## **For Online Transmission of Question Papers:**

| Sr.<br>No. | Infrastructure facilities at College  | Yes /No |  |  |  |  |
|------------|---|---------|--|--|--|--|
| Stron      | g Room :  |         |  |  |  |  |
| 1          | It must have Single Door Entry/Exit (with Safety Door/Grill for windows)  | Yes     |  |  |  |  |
| 2          | Minimum Area shall be 20 x 20 sq. ft.   | Yes     |  |  |  |  |
| 3          | Adequate Steel Almirah/Cupboard for storage of Answer Books.  | Yes     |  |  |  |  |
| 4          | C.C.T.V. Camera with recording facility that covers entire area or Downloading and Printing of online transmission of Question Paper process.   | Yes     |  |  |  |  |
| 5          | Latest version Computer (Minimum 4) and Printer (Minimum 4) with Inverter facility, MS Office, PDF Reader, Winrar or Winzip.  | Yes     |  |  |  |  |
| 6          | Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1:1 dedicated line of 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's, Internet Dongle. | Yes     |  |  |  |  |
| 7          | Adequate Number of Paper Rims for printing Question Papers.   | Yes     |  |  |  |  |
| 8          | One Photocopy Machine, UPS Backup.  | Yes     |  |  |  |  |
| Scann      | ing Room :  |         |  |  |  |  |
| 9          | Separate Scanning Room for scanning Answer Books after end of Examination Session under CCTV Survellience. (Laptops and Scanners will be provided by the University Appointed Agency)   | Yes     |  |  |  |  |
| 10         | Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1:1 dedicated line of 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's, Internet Dongle. | Yes     |  |  |  |  |

## To Set Up DEC for Onscreen Evaluation of Answer Books:

| Sr. | Infrastructure facilities at College                                      | Yes /No             |  |  |  |  |
|-----|---|---------------------|--|--|--|--|
| No. |   |                     |  |  |  |  |
| 1   | Computers (20) with latest licensed Operating System Software             | No                  |  |  |  |  |
|     | (OSS) with antivirus and firewalls to provide all lock, work station with |                     |  |  |  |  |
|     | Computer charts and key board tray.                                       |                     |  |  |  |  |
| 2   | Wiring and Networking (with Raw Power Supply and UPS) and one             | Yes                 |  |  |  |  |
|     | Printer per DEC   |                     |  |  |  |  |
| 3   | Air conditioners, Bio metric system, CCTV installation, Rest rooms        | No AC Rest Yes      |  |  |  |  |
|     | and 24 x 7 security.  |                     |  |  |  |  |
| 4   | Collapsible gate for the main entrance with Name board and locking        | No                  |  |  |  |  |
|     | facility.   |                     |  |  |  |  |
| 5   | Dual Internet service, Primary with 1:1 dedicated line of 100 mbps        | Yes                 |  |  |  |  |
|     | speed by class 'A' ISP, and alternate line with 1:1 dedicated line of     |                     |  |  |  |  |
|     | 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted        |                     |  |  |  |  |
|     | downloading facility, with 2(two) static IP's.                            |                     |  |  |  |  |
| 6   | Appointment of one Professor as a Examination Co-ordinator to             | Yes (Associate Pro) |  |  |  |  |
|     | Co-ordinate this Online process.  |                     |  |  |  |  |
| 7   | Separate Evaluation Room for Evaluating the Answer Books under            | Yes                 |  |  |  |  |
|     | CCTV Survellience   |                     |  |  |  |  |

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK SUBJECTWISE ELIGIBLE EXAMINERS LIST (UG Courses)

Name of the College : Late Bhaiyyasaheb Ghorpade Institute of Physiotherapy

Phone/Mobile No. : 9823441448

Name of the Subject: Kinesiology Kinesiotherapy and Physical Diagnosis

| Sr. No. | College<br>Name | Subject | Full name of the<br>Teacher<br>(First/Middle/Last) | Designation | Date of<br>Joining | UG<br>Qualificatio<br>n& year of<br>Passing | PG<br>Qualification<br>& Year of<br>Passing | Teaching<br>Experience<br>after PG<br>passing | MUHS<br>Approval<br>(Yes/No) | If Yes<br>MUHS<br>Approval<br>Letter &<br>Date      | Adhar<br>No. | Pan<br>No.     | Date of<br>Birth<br>(Age in<br>years | Latest<br>Email<br>Address   | Contact<br>No.<br>(Mob.) | Debarred<br>Yes/No |
|---------|-----------------|---------|--|-------------|--------------------|---|---|---|------------------------------|---|--------------|----------------|--------------------------------------|------------------------------|--------------------------|--------------------|
| 1       | 2               | 3       | 4  | 5           | 6                  | 7   | 8   | 9   | 10                           | 11  | 12           | 13             | 14                                   | 15                           | 16                       | 17                 |
| 1       | LBGIP           | K&P.D   | Ganesh G Joshi                                     | Asso Prof   |                    | Bpth Summer<br>2005                         | Winter 2011                                 | 6.10 Years                                    | Yes                          | MUHS/UG/<br>E-6/1556-<br>2022/2/8/20<br>22-1/8/2024 | 6401         | AVRPJ31<br>22D |                                      | Ganesh120<br>2@yahoo.c<br>om |                          | No                 |
| 2       |                 |         |  |             |                    |   |   |   |                              |   |              |                |                                      |                              |                          |                    |
| 3       |                 |         |  |             |                    |   |   |   |                              |   |              |                |                                      |                              |                          |                    |
| 4       |                 |         |  |             |                    |   |   |   |                              |   |              |                |                                      |                              |                          |                    |
| 5       |                 |         |  |             |                    |   |   |   |                              |   |              |                |                                      |                              |                          |                    |
| 6       |                 |         |  |             |                    |   |   |   |                              |   |              |                |                                      |                              |                          |                    |
| 7       |                 |         |  |             |                    |   |   |   |                              |   |              |                |                                      |                              |                          |                    |
| 8       |                 |         |  |             |                    |   |   |   |                              |   |              |                |                                      |                              |                          |                    |
| 9       |                 |         |  |             |                    |   |   |   |                              |   |              |                |                                      |                              |                          |                    |
| 10      |                 |         |  |             |                    |   |   |   |                              |   |              |                |                                      |                              |                          |                    |
| 11      |                 |         |  |             |                    |   |   |   |                              |   |              |                |                                      |                              |                          |                    |
| 12      |                 |         |  |             |                    |   |   |   |                              |   |              |                |                                      |                              |                          |                    |

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK SUBJECTWISE <u>ELIGIBLE EXAMINERS</u> LIST (PG Courses)

Name of the College: Phone/Mobile No.: Name of the Subject:

| Sr.<br>No. | Name of<br>Teacher<br>(Last Name<br>First Name<br>Middle<br>Name) | Designation | Subject/<br>Speciality | Type of<br>Appoint<br>ment<br>(Regular/<br>. Temp. /<br>Honorary | Qualification | University<br>Approx<br>at (UG) | PG<br>Teaching<br>Experienc<br>e (in<br>Years)<br>after<br>PGM | PG<br>Teacher<br>Recopnil<br>ion<br>Yes/No | (Recognition<br>Letter Date<br>issued by<br>University.) | No. of<br>PG<br>Student<br>s<br>Guided<br>last 5<br>year | Date<br>of<br>Birth | E-mall<br>ID | Mobile<br>No. | Aadhar<br>Card<br>No | If<br>Debar<br>red<br>(Yes/<br>No) | Sign of<br>Teacher |
|------------|---|-------------|------------------------|--|---------------|---------------------------------|--|--|--|--|---------------------|--------------|---------------|----------------------|------------------------------------|--------------------|
| 1          | 2   | 3           | 4                      | 5  | 6             | 7                               | 8  | 9  | 10   | 11   | 12                  | 13           | 14            | 15                   | 16                                 | 17                 |
| 1          | NA  | NA          | NA                     | NA   | NA            | NA                              | NA   | NA   | NA   | NA   | NA                  | NA           | NA            | NA                   | NA                                 | NA                 |
| 2          |   |             |                        |  |               |                                 |  |  |  |  |                     |              |               |                      |                                    |                    |
| 3          |   |             |                        |  |               |                                 |  |  |  |  |                     |              |               |                      |                                    |                    |
| 4          |   |             |                        |  |               |                                 |  |  |  |  |                     |              |               |                      |                                    |                    |
| 5          |   |             |                        |  |               |                                 |  |  |  |  |                     |              |               |                      |                                    |                    |
| 6          |   |             |                        |  |               |                                 |  |  |  |  |                     |              |               |                      |                                    |                    |
| 7          |   |             |                        |  |               |                                 |  |  |  |  |                     |              |               |                      |                                    |                    |
| 8          |   |             |                        |  |               |                                 |  |  |  |  |                     |              |               |                      |                                    |                    |
| 9          |   |             |                        |  |               |                                 |  |  |  |  |                     |              |               |                      |                                    |                    |