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| logo (1).jpg | **THE AIR FORCE SCHOOL**  *SUBROTO PARK: DELHI CANTT - 110 010* | ☏ 2569 3063  Fax: 2569 6365  Jr Wing: 2569 3627  E-Mail: [tafsdelhi@gmail.com](mailto:tafsdelhi@gmail.com)  Web ID: [www.tafssp.com](http://www.tafssp.com) |

Ref No: TAFS/275/C&D/Adm                                    Dated: 30th October 2016

**TAFS MUN 2016**

**General Instructions**

1. **Delegation Allotment:** Schools can apply for all committees **except** Discussion Forum on Education Sector Reforms, for which certain schools will be personally invited. Please note that European Court of Human Rights, US Senate Select Committee on Intelligence and Joint Crisis Committee are specialized committees for which the **MUN CV/Resume** of the delegates is required to be attached/sent along with the registration form. Priority Applications end on **12th November 2016**.
2. **International Press Allotment:** Schools willing to send IP members as a part of the delegation will be required to attach the IP Form along with this registration form. The IP form is to be duly filled by the student(s), which is available under the International Press section at [www.tafsmun.com](http://www.tafsmun.com)
3. **Registration Fee:** Each school has to pay a registration fee of **INR 1000/-** (this includes the teacher fee), and the fee for each delegate is **INR 1700**/-. Fee for International Press Participants is **INR 1000/-**. Fee has to be submitted by **DEMAND DRAFT ONLY** in the name of **THE AIR FORCE SCHOOL.**

**Delegate Registration Form**

**Name of the School:   
  
Address of the School:**

**Country’s Representative Preferences for UN Parliamentary Assembly:**

|  |  |
| --- | --- |
| **1.** |  |
| **2.** |  |
| **3.** |  |

**Portfolio preferences for European Court of Human Rights:**

|  |  |
| --- | --- |
| **1.** |  |
| **2.** |  |
| **3.** |  |

**Kindly note: Only the portfolio of the panel of judges can be allotted to an individual from a school delegation. The members of the Prosecution or the Defense team shall be allotted as an entire team consisting of 3 members (3 advocates) to one individual school. Thus the school wishing to apply as a team will be required to send 3 delegates.**

**Kindly mention your top three (3) Portfolio/ Representative Preferences for the following committees:**

|  |  |  |
| --- | --- | --- |
| **Open Forum on UN Reform** | **Constituent Assembly of Brazil 1988-89** | **US Senate Select Committee on Intelligence** |
|  |  |  |
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| --- | --- |
| **Global Economic Meeting of BIS** | **Joint Crisis Committee (Mention the preferred cabinet against portfolio)** |
|  |  |
|  |  |
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**Number of seats required per committee:**

|  |  |  |
| --- | --- | --- |
| 1. | United Nations Parliamentary Assembly |  |
| 2. | Open forum on UN Reform |  |
| 3. | Constituent Assembly of Brazil 1988-89 |  |
| 4. | US Senate Select Committee on Intelligence |  |
| 5. | Global Economic Meeting of BIS |  |
| 6. | European Court of Human Rights |  |
| 7. | Joint Crisis Committee: The Six Day War 1967  (Seats per cabinet) | Israeli: Others: HSC: |
|  | **Total Number of Seats:** |  |

**Kindly mention your preference for International Press:**

|  |  |  |
| --- | --- | --- |
| **Participant Name** | **Preference (Journalist/ Photographer/ Cartoonist)** | **Committee preference (if any)** |
|  |  |  |
|  |  |  |

**Details of Participating Delegates:  
 (Add more rows if required)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Delegate Name** | **Committee applied  for** | **Number of MUNs attended (if any)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Details of the Head Delegate:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name :** |  | | |
| **Phone Number :** |  | **Email Address :** |  |

**Details of the Teacher In charge:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name :** |  | | |
| **Phone Number :** |  | **Email Address :** |  |

*This Delegate Registration Form is to be filled and e-mailed back at* [***tafsmun2016@gmail.com***](mailto:tafsmun2016@gmail.com)*by* ***12th November 2016***.