|  |  |  |
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| logo (1).jpg | **THE AIR FORCE SCHOOL**  *SUBROTO PARK: DELHI CANTT - 110 010* | ☏ 2569 3063  Fax: 2569 6365  Jr Wing: 2569 3627  E-Mail: [tafsdelhi@gmail.com](mailto:tafsdelhi@gmail.com)  Web ID: [www.tafssp.com](http://www.tafssp.com) |

Ref No: TAFS/275/C&D/Adm                                    Dated: 30th October 2016

**TAFS MUN -2016**

**Delegate Registration Form**

**Name of the School:   
  
Address of the School:**

**Country’s Representative Preferences for UN Parliamentary Assembly:**

|  |  |
| --- | --- |
| **1.** |  |
| **2.** |  |
| **3.** |  |

**Portfolio preferences for European Court of Human Rights:**

|  |  |
| --- | --- |
| **1.** |  |
| **2.** |  |
| **3.** |  |

**Kindly note: Only the portfolio of the panel of judges can be allotted to an individual from a school delegation. The members of the Prosecution or the Defense team shall be allotted as an entire team consisting of 3 members (3 advocates) to one individual school. Thus the school wishing to apply as a team will be required to send 3 delegates.**

**Kindly mention your top three (3) Portfolio/ Representative Preferences for the following committees:**

|  |  |  |
| --- | --- | --- |
| **Open Forum on UN Reform** | **Constituent Assembly of Brazil 1988-89** | **US Senate Select Committee on Intelligence** |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |
| --- | --- |
| **Global Economic Meeting of BIS** | **Joint Crisis Committee (Mention the preferred cabinet against portfolio)** |
|  |  |
|  |  |
|  |  |

**Number of seats required per committee:**

|  |  |  |
| --- | --- | --- |
| 1. | United Nations Parliamentary Assembly |  |
| 2. | Open forum on UN Reform |  |
| 3. | Constituent Assembly of Brazil 1988-89 |  |
| 4. | US Senate Select Committee on Intelligence |  |
| 5. | Global Economic Meeting of BIS |  |
| 6. | European Court of Human Rights |  |
| 7. | Joint Crisis Committee: The Six Day War 1967  (Seats per cabinet) | Israeli: Others: HSC: |
|  | **Total Number of Seats:** |  |

**Kindly mention your preference for International Press:**

|  |  |  |
| --- | --- | --- |
| **Participant Name** | **Preference (Journalist/ Photographer/ Cartoonist)** | **Committee preference (if any)** |
|  |  |  |
|  |  |  |

**Details of Participating Delegates:  
 (Add more rows if required)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Delegate Name** | **Committee applied  for** | **Number of MUNs attended (if any)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Details of the Head Delegate:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name :** |  | | |
| **Phone Number :** |  | **Email Address :** |  |

**Details of the Teacher In charge:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name :** |  | | |
| **Phone Number :** |  | **Email Address :** |  |

*This Delegate Registration Form is to be filled and e-mailed back at* [***tafsmun2016@gmail.com***](mailto:tafsmun2016@gmail.com)*by* ***12th November 2016***.