

AOC-056-6
Rev. 12-02

Commonwealth of Kentucky
Court of Justice



CALENDAR

Date: 11/7/14
Time: 9:00 AM

AJ

JUVENILE HJ306

4/24/00

13-J-700913 In the interest of a child: **CRAIG JOHNSON**

03) TBUT OR DISP FROM BUILDING \$500 OR MORE BUT U/\$10,000

Petition :

Appearances: Child

Parent: M

Atty. for Child

Hurley

Atty. for Parent:

CA: Bm

Prob. Off.:

PW'S

Pending Court Dates

Proceedings : ARR

RT Study Case

IA

Paper RT

enter attached order

COPIES TO D.I., CDW, LM, DC
CHF, JCPS, CTY, ATTY
SENT INTER OFFICE

ENTERED IN COURT
DAVID L. NICHOLSON, CLERK

NOV 07 2014
BY Gavene D
DEPUTY CLERK

Judge's Signature

Date

11/7/14

NO. 13J700913

JEFFERSON DISTRICT COURT
JUVENILE SESSION
DIVISION 88/99

IN THE INTEREST OF:

Craig Johnson, A CHILD

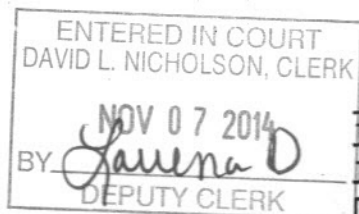
**AGREED ORDER REFERRING CHILD TO RESTORATIVE JUSTICE LOUISVILLE
(RJL) CONFERENCE PROCESS**

* * * * *

The Court having been advised by the Commonwealth that it has reviewed petition #(s) (03) and is recommending informal handling of this case by the Restorative Justice Louisville (RJL) Conference Process, this Court makes these findings and enters the following order:

1. The Child, Craig Johnson, has been advised of and understands his/her rights as set forth in KRS 610.060 (1).
2. The Child is represented by and has consulted with counsel, Sherry Hurley, and desires to have the pending allegations against him/her resolved through the RJL Conference Process.
3. The Child understands that (s)he is entitled to have a speedy hearing pursuant to KRS 610.070 (1), and has a right to have his/her charges resolved in a formal, confidential Juvenile Court proceeding pursuant to KRS 610.070 (2,3). The Child agrees to waive those rights, and the Court finds that the Child's waiver is knowingly and voluntarily.

4. The Child has been advised of all the requirements for successful participation in the RJL Conference Process and agrees to keep all appointments and abide by all rules and requirements of participation.
5. The Commonwealth agrees that nothing that is said by the child during the RJL Conference Process will be used against him/her at trial in the event that the Conference Process is unsuccessful.
6. Upon receipt of written notification from the RJL Coordinator that the Conference Process has been unsuccessful, the child's case shall be re-docketed and formal Juvenile Court prosecution of the unresolved petition(s) shall be initiated.
7. If the court receives notification from the RJL Coordinator that the Conferencing Process has been successful, then the court will enter an order dismissing the petition(s) and expunging all juvenile court records relating to the petition(s).
8. The Clerk shall prepare a referral packet to be delivered to the RJL Coordinator.
9. This case shall be remanded from the docket.



Dee McDaniel
JUDGE, JEFFERSON DISTRICT COURT
JUVENILE SESSION
DIVISION 88/99

DATE: 11/7/14

I hereby agree to the findings and abide by the conditions of participation set forth above in the Court's ORDER above referring the Child's case to the RJL Conference, and have received a copy of this ORDER.

Craig Johnson 11/7/14
CHILD DATE

Sherry A. Spivey 11/7/14
CHILD'S ATTORNEY DATE

Andreana Hill 11-7-14
CHILD'S PARENT/GUARDIAN DATE

Chris B. 11/2/14
ASSISTANT JEFFERSON COUNTY ATTORNEY DATE

©Craig Johnson

c/o Tonya Gill

2517 W. Muhammad Ali Blvd

Louisville KY 40212

(502) 243-8678 - Tonya Gill cell

(502) 671-9284 - Charles Diggs cell (g-pa)

① Leon Oldham

226 W. Muhammad Ali Blvd

Louisville KY 40202

417-1647

851-7707

~~1160115.3714~~

→ OR 3904 Bonavent Rd.

40219

AOC-JV-1* Doc. Type: PJ
Rev 05-11 10/26/2014 1:11 am ET
Commonwealth of Kentucky
Court of Justice Juv Id: 00331405
www.KyCourts.net Page 1 of 1



Juvenile
[X] Complaint [] Petition
Status / Public Offender

CD Referral No. **056-00254302-003**
Case No. **134700913**
Court
County **JEFFERSON**
The County Attorney has reviewed the complaint and determined from the available evidence that reasonable grounds [X] do [] do not exist to believe the alleged facts would constitute a public offense for those offenses noted below.

Juvenile Information

JUVENILE INFORMATION

In the interest of **CRAIG JOHNSON**, a CHILD

Said juvenile resides at:
2517 W. MUHAMMAD ALI BLVD.
LOUISVILLE KY 40212

With telephone number of (502) 263-8678
Attends school at EASTERN HIGH SCHOOL (JEFFERSON)

The juvenile's legal mother is ASLIQUE(TONYA) GILL
2517 W. MUHAMMAD ALI BLVD. LOUISVILLE KY 40212 Phone: (502) 263-8678

The juvenile's legal father is GREGORY JOHNSON
Phone:

The parent with legal custody is ASLIQUE(TONYA) GILL

Any Other: [] legal guardian other than a parent;
[] nearest known adult relative if no parent or guardian is known or can be found;
[] person with custody or control of the child

DOB	Gender
04/24/2000	Male
SSN	Race
--	African American

RT 62
STUDY
(Family Group Conference)

RECEIVED
OCT 23 2014
JEFFERSON CO. ATTORNEY

Allegation(s) are as follows

The affiant, D. MENGEDOHT 7981, says that in JEFFERSON County, Kentucky, the above named juvenile unlawfully committed the offense(s) of:

TBUT OR DISP FROM BUILDING \$500 OR MORE BUT U/\$10,000 in violation of KRS 514.030 UOR code 023955 and within scope of KRS 610.010(1a,b,c,d). Affiant's grounds of belief are, that on 10/25/2014, listed subject was seen on video by the victim stealing his phone off the counter and running out of his store (see LMPD report). The victim tracked the phone to the listed location where the subject was found in plain view to be in possession of the phone. The phone is value at \$ 799.00

Incident Address: 226 W. MUHAMMAD ALI LOUISVILLE KY 40202

Interested Parties:

LEON OLDHAM VICTIM OF A PUBLIC OFFENSE 226 W. MUHAMMAD ALI BLVD LOUISVILLE KY 40202

Reasonable Grounds
[] Yes [] No
[X] Not Required

03

The affiant states that the foregoing allegations and Juvenile Information set forth above are true based upon information and belief.

Affiant Address:
LOUISVILLE METRO POLICE DEPARTMENT
633 WEST JEFFERSON STREET
LOUISVILLE KY 40202

Phone Number:
574-7111

Signature of Affiant
D. MENGEDOHT 7981

Law Enforcement Citation #: BU93871

Sworn to before me this 27 day of OCT

Name

Title

Clerk's USE ONLY
Hearing Date 11-3-14
Hearing Time 9:00 a.m. / p.m.
Hearing Location 306

[] Notification to school superintendent / principal per KRS 610.345(3)

Time: _____

Authorized by _____

Date: _____

COPY DISTRIBUTION: Court CDW Files Child

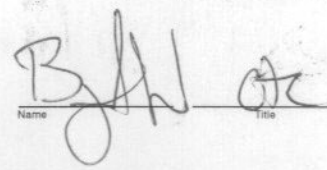
THIS IS A PUBLIC RECORD ONLY IF CASE DISPOSED AS CAPITAL OFFENSE; CLASS A,B,C FELONY; OR OFFENSE INVOLVING DEADLY (See JV-31 Disposition for Court Order). VICTIM / FAMILY / REPRESENTATIVE may access this document at any time.

Principal, EASTERN HIGH SCHOOL (JEFFERSON) (if so directed by Court)

JUVENILE

COMMONWEALTH OF KENTUCKY
UNIFORM CITATION

COURT

OFFENDER/VIOLATOR	AGENCY LOUISVILLE METRO POLICE DEPT						ORI: 0568000		COURT	
	NAME: LAST, FIRST, MI, FILIAL JOHNSON, CRAIG						ATTN: <input type="checkbox"/>			
	ALIAS NAME: LAST, FIRST, MI, FILIAL						HOME PHONE UNKNOWN			
	ADDRESS (NUMBER, NAME, SUFFIX) 2517 W MUHAMMED ALI BLVD						EMERGENCY PHONE UNKNOWN			
	CITY LOUISVILLE						KENTUCKY RESIDENT STATUS <input checked="" type="checkbox"/> F: FULL-TIME <input type="checkbox"/> P: PART-TIME <input type="checkbox"/> N: NON RESIDENT			
	STATE KY		ZIP CODE/EXTENSION 40212		MARITAL STATUS SINGLE		VICTIM'S RELATIONSHIP TO OFFENDER			
	ID TYPE XX	ID STATE	ID NUMBER	S. S. NUMBER		HEIGHT 5'00"	WEIGHT 120	HAIR COLOR BROWN		EYE COLOR BROWN
	<input type="checkbox"/> COMMERCIAL VEHICLE		<input type="checkbox"/> PLACARDED HAZARDOUS VEHICLE				ETHNIC ORIGIN <input type="checkbox"/> HISPANIC <input checked="" type="checkbox"/> NON HISPANIC			ALCOHOL/DRUG INVOLVEMENT <input type="checkbox"/> ALCOHOL <input type="checkbox"/> DRUGS <input checked="" type="checkbox"/> UNKNOWN
	DATE OF BIRTH 04 24 2000		SEX <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE		RACE <input type="checkbox"/> WHITE <input checked="" type="checkbox"/> BLACK <input type="checkbox"/> AM. INDIAN OR ALASKA <input type="checkbox"/> ASIAN		B.A. RESULTS <input type="checkbox"/> BREATH <input type="checkbox"/> BLOOD <input type="checkbox"/> URINE			
	PLACE OF EMPLOYMENT/OCCUPATION		CITY		STATE					
VEHICLE	VEHICLE MAKE		VEHICLE MODEL		VEH. YEAR		VEHICLE COLOR			
	VEH. TYPE		REGISTRATION: STATE, YEAR, NUMBER KY		VEHICLE IDENTIFIERS		MPH	IN MPH ZONE		
DATE/TIME	VIOLATION DATE 10 25 2014		VIOLATION TIME 6:00PM		EXACT LOCATION OF VIOLATION 226 W MUHAMMAD ALI BLVD		MILES DIRECTION CITY LOUISVILLE			
	ARREST DATE 10 25 2014		TIME OF ARREST 10:37PM		EXACT LOCATION OF ARREST 607 S 37TH ST		MILES DIRECTION CITY LOUISVILLE			
							COUNTY JEFFERSON			
							SECTOR			
CHARGES AND POST-ARREST COMPLAINT	NUMBER	VIOLATION CODE	ASCF	STATUTE/ORD.	CHARGE(S)	STARTING CASE	ENDING CASE	DRUG TYPE		
	1 of 1	23955	0	514.030	1	8014082427				
	of									
	of									
	of									
	POST-ARREST COMPLAINT Charge 1: TBUT OR DISP FROM BUILDING \$500 OR MORE BUT U/\$10,000									
	Listed subj was seen on video by the victim stealing his phone off the counter and running out of his store (see LMPD report). The victim tracked the phone to the listed location where the subj was found in plain view to be in possession of the phone. The phone is valued at \$799.									
	Sworn before me this <u>25</u> day of <u>Oct</u> 20 <u>14</u>  Name Title									
	COURT	COURT DATE		COURT TIME		<input type="checkbox"/> PAYABLE		COURT LOCATION		
		ARRESTED		<input checked="" type="checkbox"/> COURT		JEFFERSON COUNTY CDW				
CASE	COURT CASE NUMBER		TOTAL PREPAYABLE AMOUNT		NOT PREPAYABLE					
	WITNESS 1 NAME: LAST, FIRST, MI, FILIAL OLDHAM, LEON						STATE KY	ZIP CODE		
	WITNESS 1 ADDRESS (NUMBER, STREET, SUFFIX) 502-417-1647						CITY			
	WITNESS 2 NAME: LAST, FIRST, MI, FILIAL						STATE	ZIP CODE		
	WITNESS 2 ADDRESS (NUMBER, STREET, SUFFIX)						CITY			
	<input type="checkbox"/> CARRIED FOR UCR BY OTHER AGENCY SPECIFY: _____						<input checked="" type="checkbox"/> IN-CAR VIDEO			
	OFFICER SIGNATURE MENGEDOHT, D.						BADGE/I.D. NUMBER 7981	ASSIGNMENT 231D		
							<input checked="" type="checkbox"/> FINGERPRINTS <input type="checkbox"/> PHOTOS <input type="checkbox"/> EVIDENCE HELD			
		YEAR 14		CONTROL NUMBER BU93871		TYPE 5				