

AOC-056-6  
Rev. 12-02

Commonwealth of Kentucky  
Court of Justice

LD



CALENDAR

Date: 07/31/2014

Time: 09:00AM

JUVENILE HJ306

D.O.B. 8-01-01

# 14J700189

(02) BURG 3

*James*  
ERNEST BRADSHAW

Petition

Appearances: Child Parent: *M* Atty. for Child *McMahon*

Atty. for Parent: CA: *Bmm*

Prob. Off.: PW'S

Police/Others *Burns (645-456)*

Pending Court Dates:

*cc: 10/1/14  
9:00am  
expunge*

Proceedings: PT

(01) (V) does not wish to prosecute /  
declined RT (see report)  
Dismiss + cc expunge

*cc 10/1 at 9:00  
for expungement  
waive c's presence*

(02) IA  
refer RT  
enter attached order

*B*

FILED IN COURT  
DAVID L. NICHOLSON, CLERK  
BY *Jawent*  
DEPUTY CLERK

COPIES TO DJJ, CDW, LMYDC  
CHF, JCPS, CTY, ATTY  
SENT INTER OFFICE

*[Signature]*  
Judge's Signature

*7/31/14*  
Date

NO. 14J70089

JEFFERSON DISTRICT COURT  
JUVENILE SESSION  
DIVISION 88/99

IN THE INTEREST OF:

ERNEST BRADSHAW, A CHILD

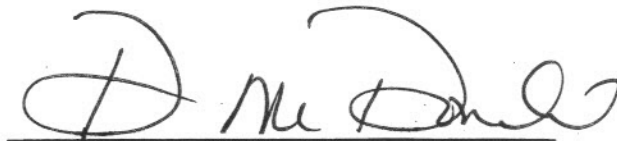
**AGREED ORDER REFERRING CHILD TO RESTORATIVE JUSTICE LOUISVILLE  
(RJL) CONFERENCE PROCESS**

\* \* \* \* \*

The Court having been advised by the Commonwealth that it has reviewed petition #(s) (62) and is recommending informal handling of this case by the Restorative Justice Louisville (RJL) Conference Process, this Court makes these findings and enters the following order:

1. The Child, E. Bradshaw, has been advised of and understands his/her rights as set forth in KRS 610.060 (1).
2. The Child is represented by and has consulted with counsel, B. McMahon, and desires to have the pending allegations against him/her resolved through the RJL Conference Process.
3. The Child understands that (s)he is entitled to have a speedy hearing pursuant to KRS 610.070 (1), and has a right to have his/her charges resolved in a formal, confidential Juvenile Court proceeding pursuant to KRS 610.070 (2,3). The Child agrees to waive those rights, and the Court finds that the Child's waiver is knowingly and voluntarily.

4. The Child has been advised of all the requirements for successful participation in the RJL Conference Process and agrees to keep all appointments and abide by all rules and requirements of participation.
5. The Commonwealth agrees that nothing that is said by the child during the RJL Conference Process will be used against him/her at trial in the event that the Conference Process is unsuccessful.
6. Upon receipt of written notification from the RJL Coordinator that the Conference Process has been unsuccessful, the child's case shall be re-docketed and formal Juvenile Court prosecution of the unresolved petition(s) shall be initiated.
7. If the court receives notification from the RJL Coordinator that the Conferencing Process has been successful, then the court will enter an order dismissing the petition(s) and expunging all juvenile court records relating to the petition(s).
8. The Clerk shall prepare a referral packet to be delivered to the RJL Coordinator.
9. This case shall be remanded from the docket.



JUDGE, JEFFERSON DISTRICT COURT  
JUVENILE SESSION  
DIVISION 88/99

DATE: 7-31-14

I hereby agree to the findings and abide by the conditions of participation set forth above in the Court's ORDER above referring the Child's case to the RJL Conference, and have received a copy of this ORDER.

Ernest James Bradshaw 7/31/14  
CHILD DATE

Elizabeth B. McMinion 7/31/14  
CHILD'S ATTORNEY DATE

James James Bradshaw 7-31-14  
CHILD'S PARENT/GUARDIAN DATE

Cliff 7/31/14  
ASSISTANT JEFFERSON COUNTY ATTORNEY DATE

Child =  
Ernest James Bradshaw  
mom = Tammie  
Bradshaw  
533 Beecher St.  
Louisville, KY 40215  
(502) 709-5940  
DOB = 8/1/01

### VICTIMS

1. Jennifer Nunn  
1011 Carlisle Avenue  
40215  
533-4504

2. Ashia Brown  
828 W. Whitney Ave  
40215  
716-2036  
224-6284

3. Donna Bectar  
731 W. Florence  
Ave.  
40215  
363-3078  
593-1776

AOC-JV-1 Doc. Type: P  
Rev 05-11 5/6/2014 5:08 am ET  
Commonwealth of Kentucky  
Court of Justice Juv Id: 00338589  
www.KyCourts.net Page 1 of 1



**Juvenile**  
[X] Complaint [ ] Petition  
Status / Public Offender

CDW Referral No. 056-00252112-002  
Case No. 149700189  
Court  
County JEFFERSON  
The County Attorney has reviewed the complaint and determined from the available evidence that reasonable grounds ☒ do ☐ do not exist to believe the alleged facts would constitute a public offense for those offenses noted below.

**Juvenile Information**

**JUVENILE INFORMATION**

In the interest of **ERNEST JAMES BRADSHAW JR, a CHILD**

Said juvenile resides at:  
533 BEECHER ST  
LOUISVILLE KY 40215

With telephone number of (502) 709-5940  
Attends school at KENNEDY METRO MIDDLE (JEFFERSON)

The juvenile's legal mother is TAMMIE BRADSHAW  
533 BEECHER ST LOUISVILLE KY 40215 Phone: (502) 709-5940

The juvenile's legal father is ERNEST JAMES BRADSHAW SR.  
101 HAZEL STREET #5B NEW HAVEN CT 06511 Phone: (203) 687-7017

The parent with legal custody is TAMMIE BRADSHAW

Any Other: [ ] legal guardian other than a parent;  
[ ] nearest known adult relative if no parent or guardian is known or can be found  
[ ] person with custody or control of the child

DOB	Gender
08/01/2001	Male
SSN	Race
407-57-6836	African American

RECEIVED

MAY 06 2014

JEFFERSON CO. ATTORNEY

**Allegation(s) are as follows**

The affiant, R. BURNS 7771, says that in JEFFERSON County, Kentucky, the above named juvenile unlawfully committed the offense(s) of:

**BURGLARY, 3RD DEGREE** in violation of KRS 511.040 UOR code 022062 and within scope of KRS 610.010(1a,b,c,d). Affiant's grounds of belief are, that on 05/05/2014, child and co-defendants unlawfully entered the garage of 828 Whitney Avenue and were in possession of stolen property. When property owner noticed child and co-defendants, they fled on foot, but property owner knew all subjects by name.

co-defendants - Marco Kirby 10/29/00, Markell Calloway 6/29/02, Devonta Shaw 8/4/01.

Incident Address: 828 WEST WHITNEY AVENUE LOUISVILLE KY 40215

Interested Parties:

Reasonable Grounds  
☒ Yes [ ] No  
[ ] Not Required

(B2)

The affiant states that the foregoing allegations and Juvenile Information set forth above are true based upon information and belief.

Affiant Address:  
LOUISVILLE METRO POLICE DEPARTMENT  
633 WEST JEFFERSON STREET  
LOUISVILLE KY 40202

Phone Number:  
574-7111

Signature of Affiant  
R. BURNS 7771

Law Enforcement Citation #: M412836

Sworn to before me this 6 day of S

Name

Title

Clerk's USE ONLY

Hearing Date 5/19/14  
Hearing Time 9:00 a.m./ p.m.  
Hearing Location Rm 306

[ ] Notification to school superintendent / principal per KRS 610.345(3)

Time: \_\_\_\_\_

Authorized by \_\_\_\_\_

Date: \_\_\_\_\_

COPY DISTRIBUTION: Court CDW Files Child

THIS IS A PUBLIC RECORD ONLY IF CASE DISPOSED AS CAPITAL OFFENSE; CLASS A,B,C FELONY; OR OFFENSE INVOLVING DEADLY WEAPON.  
(See JV-31 Disposition for Court Order). VICTIM / FAMILY / REPRESENTATIVE may access this document at any time.

Principal, KENNEDY METRO MIDDLE (JEFFERSON) (if so directed by Court)



☒ JUVENILE OFFENDER

COMMONWEALTH OF KENTUCKY  
UNIFORM CITATION

KSP 206 (REV 2/1/06)

COURT

OFFENDER / VIOLATOR	AGENCY <u>LMPD</u>				ORI: <u>KY</u> <u>0568000</u>			
	NAME (L-F-M) SKIP A SPACE BETWEEN NAMES <u>Bradshaw Jr, Ernest J</u>				ATTN: <input type="checkbox"/> HOME PHONE <u>367-0292</u>			
	ALIAS				EMERGENCY PHONE <u>Tammy Bradshaw</u>			
	ADDRESS (RFD/STREET/APT. NO., ETC.) <u>533 Beecher st</u>				KENTUCKY RESIDENT STATUS F. <input checked="" type="checkbox"/> FULL TIME P. <input type="checkbox"/> PART TIME N. <input type="checkbox"/> NON RESIDENT			
	CITY <u>Louisville</u> STATE: <u>Ky</u> ZIP: <u>40215</u>				MARITAL STATUS <u>Single</u>			
	I.D. TYPE/STATE		I.D. NUMBER		S.S. NUMBER		VICTIM'S RELATIONSHIP TO OFFENDER	
	DATE OF BIRTH		SEX		RACE		ETHNIC ORIGIN	
	<u>8</u> <u>1</u> <u>01</u>		<input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE		<input type="checkbox"/> WHITE <input checked="" type="checkbox"/> BLACK <input type="checkbox"/> AM. INDIAN OR ALASKAN <input type="checkbox"/> ASIAN		<input type="checkbox"/> HISPANIC <input checked="" type="checkbox"/> NON HISPANIC	
	PLACE OF EMPLOYMENT / OCCUPATION				CITY		STATE	
	VEH. MAKE				VEH. TYPE		VEH. YEAR	
VEHICLE	REG. STATE				REG. YEAR		REGISTRATION NO.	
	COLOR				TOP/BOTTOM		ALCOHOL/DRUG INVOLVEMENT (SPECIFY) <input type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> DUNK	
	VEHICLE IDENTIFIERS				MPH		IN MPH ZONE	
DATE / TIME	VIOLATION DATE		VIOLATION TIME		EXACT LOCATION OF VIOLATION / ARREST			
	<u>5</u> <u>5</u> <u>14</u>		<u>2251</u>		<u>533 Beecher st</u>			
	DATE OF ARREST		TIME OF ARREST		MILES		DIRECTION	
CHARGE(S)	VIOLATION CODE		ASCF		STATUTE / ORD.		CHARGES	
	<u>22062</u>				<u>511.040</u>		<u>Burg 3<sup>rd</sup></u>	
	#		PLEA		FIND-ING		FINAL VIOLATION CODE	
	1							
	2							
COURT	COURT DATE		COURT TIME		PAYABLE <input type="checkbox"/>		COURT LOCATION	
	<u>5/5/14</u>		<u>2251</u>		<input type="checkbox"/> AM <input type="checkbox"/> PM		<u>Arrested - JUV</u>	
	CLERKS INITIALS		JAIL / PRISON		PROB. TIME		Name	
POST-ARREST COMPLAINT	POST-ARREST COMPLAINT <u>Listed Subject unlawfully entered the garage of 828 W. Whitney Ave with co-defs whom were in possession of stolen property. When property owner noticed listed Subjects they fled on foot but property owner knew all Subjects by name.</u>							
	<b>TRANSPORTING</b>							
	<u>Co-Def's = Devonta Shaw 8/14/2001 markell Calloway 6/29/2002 marco Kirby 10/29/2000</u>							
	<u>Court designated worker was contacted @ 11:15 pm w/ no answer.</u>							
	CDL LICENSE <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes							
CASE	COMMERCIAL VEHICLE <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes				PLACARDED HAZARDOUS VEHICLE <input type="checkbox"/> No <input type="checkbox"/> Yes			
	CDL CLASS <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C				NAME OF WITNESS			
	NAME OF WITNESS				ADDRESS			
	CASE NO. <u>80-14-032052</u>				ADDRESS			
	CARRIED FOR UCR BY CONTRIBUTOR: <input checked="" type="checkbox"/>				OTHER AGENCY: <input type="checkbox"/> SPECIFY			
OFFICER'S SIGNATURE <u>X [Signature]</u>				BADGE / I.D. NUMBER <u>7991</u>				
ASSIGNMENT <u>441</u>				EVIDENCE HELD <u>NO</u>				
CONTROL NUMBER <u>14 M412836</u>				TYPE <u>2</u>				