

AOC-JV-1 Doc. Type: PJ  
Rev 02-05 3/25/2011 6:00 pm ET  
Commonwealth of Kentucky  
Court of Justice Juv Id: 00248829  
www.KyCourts.net Page 1 of 2



**Juvenile**  
**[X] Complaint [ ] Petition**  
**Status / Public Offender**

Referral No. 056-00235607-006  
No. 085701834  
Court  
County JEFFERSON  
The County Attorney has reviewed the complaint and determined from the available evidence that reasonable grounds [X] do [ ] do not exist to believe the alleged facts would constitute a public offense for those offenses noted

**Juvenile Information**

In the interest of **TROY LAMOR CHEATHAM II**, a CHILD

Said juvenile resides at:  
3444 LARKWOOD AVE  
LOUISVILLE KY 40212

|            |                  |
|------------|------------------|
| DOB        | Gender           |
| 11/18/1995 | Male             |
| SSN        | Race             |
| Unknown    | African American |

With telephone number of (502) 224-4496  
Attends school at CENTRAL HIGH MAGNET CAREER ACADEMY (JEFFERSON)

The juvenile's legal mother is RETASHA J. CHEATHAM  
3444 LARKWOOD AVE LOUISVILLE KY 40212 Phone: (502) 224-4496

The juvenile's legal father is TROY L. CHEATHAM  
402 S. 38TH STREET LOUISVILLE KY 40212 Phone:

The parent with legal custody is RETASHA J. CHEATHAM, TROY L. CHEATHAM

Any Other: [ ] legal guardian other than a parent;  
[ ] nearest known adult relative if no parent or guardian is known or can be found;  
[ ] person with custody or control of the child

**Allegation(s) are as follows**

The affiant, ASST CO ATTY, says that in JEFFERSON County, Kentucky, the above named juvenile unlawfully committed the offense(s) of:

**POSSESSION OF MARIJUANA** in violation of KRS 218A.1422(2) UOR code 042331 and within scope of KRS 610.010(1a,b,c,d). Affiant's grounds of belief are, that on 03/21/2011, at or around 10:30pm, officer was trying to resolve domestic dispute where this subject had marijuana in his room. Subject fled when mother found marijuana. Mother flushed marijuana and called police. Officer saw subject in front of his house and tried to mediate situation. Officer repeatedly warned subject to calm down and speak respectfully to his mother. Subject continued to shout and try to intimidate his mother until she was in tears. Mother found additional marijuana in subject's pants pocket and released it to officer.

Incident Address: 3444 LARKWOOD AVENUE LOUISVILLE KY 40212

Interested Parties:

RETASHA J. CHEATHAM WITNESS 3444 LARKWOOD AVE LOUISVILLE KY 40212

C COOPER 2167 PEACE OFFICER LOUISVILLE METRO POLICE DEPARTMENT 633 WEST JEFFERSON STREET LOUISVILLE KY 40202

Reasonable Grounds  
[ ] Yes [ ] No  
[ ] Not Required

JEFFERSON COUNTY ATTORNEY

MAR 28 2011

**DISORDERLY CONDUCT, 2ND DEGREE** in violation of KRS 525.060 UOR code 002371 and within scope of KRS 610.010(1a,b,c,d). Affiant's grounds of belief are, that on 03/21/2011, at or around 10:30pm, officer was trying to resolve domestic dispute where this subject had marijuana in his room. Subject fled when mother found marijuana. Mother flushed marijuana and called police. Officer saw subject in front of his house and tried to mediate situation. Officer repeatedly warned subject to calm down and speak respectfully to his mother. Subject continued to shout and try to intimidate his mother until she was in tears. Mother found additional marijuana in subject's pants pocket and released it to officer.

Incident Address: 3444 LARKWOOD AVENUE LOUISVILLE KY 40212

Reasonable Grounds  
[ ] Yes [ ] No  
[ ] Not Required

2 total pages exist

Sworn to before me this 25th day of March, 2011.

*Jennifer Mendel*  
Name

*cmw*  
Title

Clerk's USE ONLY  
Hearing Date 7-5-11  
Hearing Time 9 a.m. / p.m.  
Hearing Location 88

[X] Notification to school superintendent / principal per KRS 610.345(3)

Date:


Authorized by *Quentin A. D... ..*

Date:

COPY DISTRIBUTION: Court CDV Files Child

THIS IS A PUBLIC RECORD ONLY IF CASE DISPOSED AS CAPITAL OFFENSE; CLASS A,B,C FELONY; OR OFFENSE INVOLVING D (See JV-31 Disposition for Court Order). VICTIM / FAMILY / REPRESENTATIVE may access this document at any time.

Principal, CENTRAL HIGH MAGNET CAREER ACADEMY (JEFFERSON) (if so directed by Court)

|   |  |   |  |
|---|--|---|--|
| AOC-JV-1<br>Rev 02-05<br>Commonwealth of Kentucky<br>Court of Justice<br>www.KyCourts.net | Doc. Type: PJ<br>3/25/2011 6:00 pm ET<br>Juv Id: 00248829<br>Page 2 of 2 | <br><b>Juvenile</b><br><b>[ X ] Complaint [ ] Petition</b><br><b>Status / Public Offender</b> | C Referral No. <b>056-00235607-006</b><br>C No. _____<br>Court _____<br>County <b>JEFFERSON</b><br>The County Attorney has reviewed the complaint and determined from the available evidence that reasonable grounds [ X ] do [ ] do not exist to believe the alleged facts would constitute a public offense for those offenses noted |
|---|--|---|--|

**Interested Parties:**

RETASHA J. CHEATHAM WITNESS 3444 LARKWOOD AVE LOUISVILLE KY 40212  
C COOPER 2167 PEACE OFFICER LOUISVILLE METRO POLICE DEPARTMENT 633 WEST JEFFERSON STREET  
LOUISVILLE KY 40202

The affiant states that the foregoing allegations and Juvenile Information set forth above are true based upon information and belief.

Affiant Address:  
600 W JEFFERSON  
LOUISVILLE KY 40202

Phone Number: \_\_\_\_\_

\_\_\_\_\_  
Signature of Affiant  
ASST CO ATTY

Law Enforcement Citation #: AU62894

## UNIFORM CITATION

JUVENILE

| OFFENDER/VIOLATOR  | AGENCY: <b>LOUISVILLE METRO POLICE DEPT</b><br>NAME: LAST, FIRST, MI, FILIAL: <b>CHEATHAM, TROY LAMON</b><br>ALIAS NAME: LAST, FIRST, MI, FILIAL: _____<br>ADDRESS (NUMBER, NAME, SUFFIX): <b>3444 LARKWOOD AVE</b><br>CITY: <b>LOUISVILLE</b> STATE: <b>KY</b> ZIP CODE/EXTENSION: <b>40212</b><br>ID TYPE: <b>XX</b> ID STATE: _____ ID NUMBER: _____ S. S. NUMBER: _____<br><input type="checkbox"/> COMMERCIAL VEHICLE <input type="checkbox"/> PLACARDED HAZARDOUS VEHICLE<br>DATE OF BIRTH: <b>11 18 1995</b> SEX: <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE RACE: <input type="checkbox"/> WHITE <input checked="" type="checkbox"/> BLACK <input type="checkbox"/> AM. INDIAN OR ALASKA <input type="checkbox"/> ASIAN<br>PLACE OF EMPLOYMENT/OCCUPATION: <b>CENTRAL H.S.</b> CITY: _____ STATE: _____<br>VEHICLE MAKE: _____ VEHICLE MODEL: _____ VEH. YEAR: _____ VEHICLE COLOR: _____<br>VEH. TYPE: _____ REGISTRATION: STATE, YEAR, NUMBER: _____ VEHICLE IDENTIFIERS: _____ MPH: _____ IN MPH ZONE: _____ VIOL. KEY: _____ |                |      |              |           |               |             |           |  |  | COURT |        |                |      |              |           |               |             |           |        |       |   |           |   |  |  |           |        |       |   |         |   |  |  |  |    |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |
|--|--|----------------|------|--------------|-----------|---------------|-------------|-----------|--|--|-------|--------|----------------|------|--------------|-----------|---------------|-------------|-----------|--------|-------|---|-----------|---|--|--|-----------|--------|-------|---|---------|---|--|--|--|----|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|
|  | ORI: <b>0568000</b><br>ATTN: <input type="checkbox"/> HOME PHONE: <b>(502) 224-4496</b><br>EMERGENCY PHONE: <b>UNKNOWN</b><br>KENTUCKY RESIDENT STATUS: <input checked="" type="checkbox"/> F. FULL-TIME <input type="checkbox"/> P. PART-TIME <input type="checkbox"/> N. NON RESIDENT<br>MARITAL STATUS: <b>SINGLE</b> VICTIM'S RELATIONSHIP TO OFFENDER: <b>MOTHER</b><br>HEIGHT: <b>5'08"</b> WEIGHT: <b>260</b> HAIR COLOR: <b>BLACK</b> EYE COLOR: <b>BROWN</b><br>ETHNIC ORIGIN: <input type="checkbox"/> HISPANIC <input checked="" type="checkbox"/> NON HISPANIC<br>B.A. RESULTS: <input type="checkbox"/> BREATH <input type="checkbox"/> BLOOD <input type="checkbox"/> URINE<br>ALCOHOL/DRUG INVOLVEMENT: <input type="checkbox"/> ALCOHOL <input type="checkbox"/> DRUGS <input checked="" type="checkbox"/> UNKNOWN   |                |      |              |           |               |             |           |  |  |       |        |                |      |              |           |               |             |           |        |       |   |           |   |  |  |           |        |       |   |         |   |  |  |  |    |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |
|  | VIOLATION DATE: <b>03 21 2011</b> VIOLATION TIME: <b>10:30PM</b> EXACT LOCATION OF VIOLATION: <b>3444 LARKWOOD AVE</b><br>ARREST DATE: <b>03 21 2011</b> TIME OF ARREST: <b>10:30PM</b> EXACT LOCATION OF ARREST: <b>3444 LARKWOOD AVE</b><br>MILES DIRECTION: _____ CITY: <b>LOUISVILLE</b> COUNTY: <b>JEFFERSON</b> SECTOR: _____<br>MILES DIRECTION: _____ CITY: <b>LOUISVILLE</b> COUNTY: <b>JEFFERSON</b> SECTOR: _____   |                |      |              |           |               |             |           |  |  |       |        |                |      |              |           |               |             |           |        |       |   |           |   |  |  |           |        |       |   |         |   |  |  |  |    |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |
|  | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>NUMBER</th> <th>VIOLATION CODE</th> <th>ASCF</th> <th>STATUTE/ORD.</th> <th>CHARGE(S)</th> <th>STARTING CASE</th> <th>ENDING CASE</th> <th>DRUG TYPE</th> </tr> </thead> <tbody> <tr> <td>1 of 2</td> <td>42331</td> <td>0</td> <td>218A.1422</td> <td>1</td> <td></td> <td></td> <td>Marijuana</td> </tr> <tr> <td>2 of 2</td> <td>02371</td> <td>0</td> <td>525.060</td> <td>1</td> <td></td> <td></td> <td></td> </tr> <tr> <td>of</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>of</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>   |                |      |              |           |               |             |           |  |  |       | NUMBER | VIOLATION CODE | ASCF | STATUTE/ORD. | CHARGE(S) | STARTING CASE | ENDING CASE | DRUG TYPE | 1 of 2 | 42331 | 0 | 218A.1422 | 1 |  |  | Marijuana | 2 of 2 | 02371 | 0 | 525.060 | 1 |  |  |  | of |  |  |  |  |  |  |  | of |  |  |  |  |  |  |  |
|  | NUMBER   | VIOLATION CODE | ASCF | STATUTE/ORD. | CHARGE(S) | STARTING CASE | ENDING CASE | DRUG TYPE |  |  |       |        |                |      |              |           |               |             |           |        |       |   |           |   |  |  |           |        |       |   |         |   |  |  |  |    |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |
|  | 1 of 2   | 42331          | 0    | 218A.1422    | 1         |               |             | Marijuana |  |  |       |        |                |      |              |           |               |             |           |        |       |   |           |   |  |  |           |        |       |   |         |   |  |  |  |    |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |
|  | 2 of 2   | 02371          | 0    | 525.060      | 1         |               |             |           |  |  |       |        |                |      |              |           |               |             |           |        |       |   |           |   |  |  |           |        |       |   |         |   |  |  |  |    |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |
|  | of   |                |      |              |           |               |             |           |  |  |       |        |                |      |              |           |               |             |           |        |       |   |           |   |  |  |           |        |       |   |         |   |  |  |  |    |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |
|  | of   |                |      |              |           |               |             |           |  |  |       |        |                |      |              |           |               |             |           |        |       |   |           |   |  |  |           |        |       |   |         |   |  |  |  |    |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |
|  | POST-ARREST COMPLAINT<br>Charge 1: POSS OF MARIJUANA<br>Charge 2: DISORDERLY CONDUCT, 2ND DEGREE<br><p>Officer was trying to resolve domestic dispute where this subject had marijuana in his room. Subject fled when mother found marijuana. Mother flushed marijuana and called police. Officer saw subject on street in front of his house and tried to mediate situation. Officer repeatedly warned subject to calm down and speak respectfully to his mother. Subject continued to shout and try to intimidate his mother until she was in tears. Mother found additional marijuana in subject's pants pocket and released it to officer.</p> <div style="border: 2px solid black; padding: 5px; text-align: center; margin: 10px auto; width: fit-content;"> <b>RECEIVED</b><br/> <b>MAR 25 REC'D</b><br/> <b>JUVENILE SERVICES</b> </div>   |                |      |              |           |               |             |           |  |  |       |        |                |      |              |           |               |             |           |        |       |   |           |   |  |  |           |        |       |   |         |   |  |  |  |    |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |
| COURT DATE: _____ COURT TIME: _____ <input type="checkbox"/> PAYABLE <input checked="" type="checkbox"/> COURT<br>ARRESTED: _____ COURT LOCATION: <b>JEFFERSON COUNTY CDW</b><br>COURT CASE NUMBER: _____ TOTAL PREPAYABLE AMOUNT: _____ NOT PREPAYABLE: _____ |  |                |      |              |           |               |             |           |  |  |       |        |                |      |              |           |               |             |           |        |       |   |           |   |  |  |           |        |       |   |         |   |  |  |  |    |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |
| CASE   | WITNESS 1 NAME: LAST, FIRST, MI, FILIAL: <b>CHEATHAM, RETASHA</b> STATE: <b>KY</b> ZIP CODE: <b>40212</b><br>WITNESS 1 ADDRESS (NUMBER, STREET, SUFFIX): <b>3444 LARKWOOD AVE</b> CITY: <b>LOUISVILLE</b><br>WITNESS 2 NAME: LAST, FIRST, MI, FILIAL: _____ STATE: _____ ZIP CODE: _____<br>WITNESS 2 ADDRESS (NUMBER, STREET, SUFFIX): _____ CITY: _____  |                |      |              |           |               |             |           |  |  |       |        |                |      |              |           |               |             |           |        |       |   |           |   |  |  |           |        |       |   |         |   |  |  |  |    |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |
|  | <input type="checkbox"/> CARRIED FOR UCR BY OTHER AGENCY SPECIFY: _____ <input checked="" type="checkbox"/> IN-CAR VIDEO<br>OFFICER SIGNATURE: <b>COOPER, C.</b> BADGE/I.D. NUMBER: <b>2167</b> ASSIGNMENT: <b>212</b><br><input type="checkbox"/> FINGERPRINTS <input type="checkbox"/> PHOTOS <input type="checkbox"/> EVIDENCE HELD   |                |      |              |           |               |             |           |  |  |       |        |                |      |              |           |               |             |           |        |       |   |           |   |  |  |           |        |       |   |         |   |  |  |  |    |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |
|  |  |                |      |              |           |               |             |           |  |  |       |        |                |      |              |           |               |             |           |        |       |   |           |   |  |  |           |        |       |   |         |   |  |  |  |    |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |
|  |  |                |      |              |           |               |             |           |  |  |       |        |                |      |              |           |               |             |           |        |       |   |           |   |  |  |           |        |       |   |         |   |  |  |  |    |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |

COURT

YEAR

11

CONTROL NUMBER

AUG2894

TYPE

5

AOC-JV-1 Doc. Type: PJ  
Rev 02-05 3/21/2011 8:46 pm ET  
Commonwealth of Kentucky  
Court of Justice Juv Id: 00248829  
www.KyCourts.net Page 1 of 2



**Juvenile**  
[ X ] Complaint [ ] Petition  
Status / Public Offender

Referral No. 056-00235509-005  
No. 085701834  
Court  
County JEFFERSON  
The County Attorney has reviewed the complaint and determined from the available evidence that reasonable grounds [ X ] do [ ] do not exist to believe the alleged facts would constitute a public offense for those offenses noted

**Juvenile Information**

In the interest of **TROY LAMOR CHEATHAM II**, a CHILD

Said juvenile resides at:  
3444 LARKWOOD AVE  
LOUISVILLE KY 40212

|            |                  |
|------------|------------------|
| DOB        | Gender           |
| 11/18/1995 | Male             |
| SSN        | Race             |
| Unknown    | African American |

With telephone number of (502) 224-4496  
Attends school at \*UNKNOWN SCHOOL

The juvenile's legal mother is RETASHA J. CHEATHAM  
3444 LARKWOOD AVE LOUISVILLE KY 40212 Phone: (502) 224-4496

The juvenile's legal father is TROY L. CHEATHAM  
402 S. 38TH STREET LOUISVILLE KY 40212 Phone:

The parent with legal custody is RETASHA J. CHEATHAM, TROY L. CHEATHAM

Any Other: [ ] legal guardian other than a parent;  
[ ] nearest known adult relative if no parent or guardian is known or can be found;  
[ ] person with custody or control of the child

ED IN CLERK'S OFF  
JEFFERSON CIRCUIT CT.  
2011 APR -4 P 2:30  
CLERK 10  
BY

**Allegation(s) are as follows**

The affiant, ASST CO ATTY, says that in JEFFERSON County, Kentucky, the above named juvenile unlawfully committed the offense(s) of:

**THEFT BY UNLAWFUL TAKING/DISP-ALL OTHERS** in violation of KRS 514.030 UOR code 023290 and within scope of KRS 610.010(1a,b,c,d). Affiant's grounds of belief are, that on 03/15/2011, above subject, while at his grandmothers home, stole cash and 2 cell phones from her when she left the house.

Reasonable Grounds  
[ ] Yes [ ] No  
[ ] Not Required

\*Please assign to Restorative Justice Program \*

At Request of Grandmother - Det. J

Incident Address: 402 S. 38TH STREET LOUISVILLE KY 40212

Interested Parties:

SANDRA CHEATHAM WITNESS 402 S. 38TH STREET LOUISVILLE KY 40212

DANETTE COOKSEY WITNESS 3413 DEL PARK TERRACE LOUISVILLE KY 40211

DET MICHAEL CRASK 2839 PEACE OFFICER LOUISVILLE METRO POLICE DEPARTMENT 633 WEST JEFFERSON STREET LOUISVILLE KY 40202

JEFFERSON COUNTY ATTORNEY

The affiant states that the foregoing allegations and Juvenile Information set forth above are true based upon information and belief.

Affiant Address:  
600 WEST JEFFERSON STREET  
LOUISVILLE KY 40202

Phone Number:  
(502) 574-6333

Signature of Affiant

ASST CO ATTY

REC'D BY

2 total pages exist

Sworn to before me this 21st day of March, 2011

Janice Wendt  
Name

CDW  
Title

Clerk's USE ONLY  
Hearing Date 4-3-11  
Hearing Time 9 a.m. / p.m.  
Hearing Location 8

[ ] Notification to school superintendent / principal per KRS 610.345(3)

Time:

Authorized by

Date:

AOC-JV-1 Doc. Type: PJ  
Rev 02-05 3/21/2011 8:46 pm ET  
Commonwealth of Kentucky  
Court of Justice Juv Id: 00248829  
www.KyCourts.net Page 2 of 2



Juvenile  
[ X ] Complaint [ ] Petition  
Status / Public Offender

CW Referral No. 056-00235509-005  
C No.  
Court  
County JEFFERSON  
The County Attorney has reviewed the complaint and determined from the available evidence that reasonable grounds [ X ] do [ ] do not exist to believe the alleged facts would constitute a public offense for those offenses noted

Law Enforcement Citation #: L562344

☐ JUVENILE OFFENDER

COMMONWEALTH OF KENTUCKY  
UNIFORM CITATION

KSP 206 (REV 2/1/06)

2977  
COURT

|                       |   |  |  |  |  |  |  |  |  |  |   |  |
|-----------------------|---|--|--|--|--|--|--|--|--|--|---|--|
| OFFENDER / VIOLATOR   | AGENCY <b>LOUISVILLE METRO. POLICE DEPARTMENT</b>   |  |  |  |  |  |  |  |  |  | ORI: <b>KY</b>  |  |
|                       | NAME (I.F.M.) <b>Cheatham, Troy Lamor</b>   |  |  |  |  |  |  |  |  |  | ATTN: <input type="checkbox"/>  |  |
|                       | ALIAS   |  |  |  |  |  |  |  |  |  | HOME PHONE <b>0568000</b>   |  |
|                       | ADDRESS (RED STREET/APT. NO., ETC.) <b>3444 Larkwood Ave.</b>   |  |  |  |  |  |  |  |  |  | EMERGENCY PHONE <b>224-4496</b>   |  |
| VEHICLE               | CITY <b>Lou</b> STATE <b>KY</b> ZIP <b>40212</b>  |  |  |  |  |  |  |  |  |  | KENTUCKY RESIDENT STATUS<br>F. <input checked="" type="checkbox"/> FULL TIME P. <input type="checkbox"/> PART TIME N. <input type="checkbox"/> NON RESIDENT |  |
|                       | DATE OF BIRTH <b>11/18/95</b> SEX <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE RACE <input type="checkbox"/> WHITE <input checked="" type="checkbox"/> BLACK <input type="checkbox"/> AM. INDIAN <input type="checkbox"/> OR ALASKAN <input type="checkbox"/> ASIAN |  |  |  |  |  |  |  |  |  | MARITAL STATUS <b>5</b>   |  |
|                       | PLACE OF EMPLOYMENT / OCCUPATION  |  |  |  |  |  |  |  |  |  | VICTIM'S RELATIONSHIP TO OFFENDER   |  |
|                       | VEH. MAKE   |  |  |  |  |  |  |  |  |  | ETHNIC ORIGIN <b>unk</b>  |  |
| DATE / TIME           | REG. STATE  |  |  |  |  |  |  |  |  |  | HEIGHT <b>508</b>   |  |
|                       | REG. YEAR   |  |  |  |  |  |  |  |  |  | WEIGHT <b>200</b>   |  |
|                       | REGISTRATION NO.  |  |  |  |  |  |  |  |  |  | HAIR COLOR <b>BLK</b>   |  |
|                       | VEHICLE IDENTIFIERS   |  |  |  |  |  |  |  |  |  | EYE COLOR <b>BRN</b>  |  |
| CHARGE(S)             | VIOLATION DATE  |  |  |  |  |  |  |  |  |  | ALCOHOL/DRUG INVOLVEMENT (SPECIFY)<br><input type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> UNK                      |  |
|                       | VIOLATION TIME  |  |  |  |  |  |  |  |  |  | MPH   |  |
|                       | EXACT LOCATION OF VIOLATION / ARREST <b>3419 Blwve Ave</b>  |  |  |  |  |  |  |  |  |  | IN MPH ZONE   |  |
|                       | DATE OF ARREST <b>03/15/11</b>  |  |  |  |  |  |  |  |  |  | VOL. KEY  |  |
| COURT                 | TIME OF ARREST <b>1529</b>  |  |  |  |  |  |  |  |  |  | B.A. RESULTS  |  |
|                       | MILES   |  |  |  |  |  |  |  |  |  | COUNTY OF VIOLATION <b>Jeff</b>   |  |
|                       | DIRECTION   |  |  |  |  |  |  |  |  |  | SECTOR  |  |
|                       | CITY <b>Lou</b>   |  |  |  |  |  |  |  |  |  |   |  |
| POST-ARREST COMPLAINT | VIOLATION CODE <b>23370</b>   |  |  |  |  |  |  |  |  |  | JAIL / PRISON   |  |
|                       | ASCF  |  |  |  |  |  |  |  |  |  | PROB. TIME  |  |
|                       | STATUTE / ORD. <b>514.030</b>   |  |  |  |  |  |  |  |  |  |   |  |
|                       | CHARGES <b>TBUT9</b>  |  |  |  |  |  |  |  |  |  |   |  |
| CDL                   | #   |  |  |  |  |  |  |  |  |  |   |  |
|                       | PLEA  |  |  |  |  |  |  |  |  |  |   |  |
|                       | FIND-ING  |  |  |  |  |  |  |  |  |  |   |  |
|                       | FINAL VIOLATION CODE  |  |  |  |  |  |  |  |  |  |   |  |
| CASE                  | DISPN. CODE   |  |  |  |  |  |  |  |  |  |   |  |
|                       | FINE  |  |  |  |  |  |  |  |  |  |   |  |
|                       | COSTS   |  |  |  |  |  |  |  |  |  |   |  |
|                       | FEE   |  |  |  |  |  |  |  |  |  |   |  |
| CASE                  | COURT DATE  |  |  |  |  |  |  |  |  |  | CLERK'S INITIALS  |  |
|                       | COURT TIME <input type="checkbox"/> AM <input type="checkbox"/> PM  |  |  |  |  |  |  |  |  |  |   |  |
|                       | PAYABLE <input type="checkbox"/> COURT  |  |  |  |  |  |  |  |  |  |   |  |
|                       | COURT LOCATION <b>Juvenile</b>  |  |  |  |  |  |  |  |  |  |   |  |
| CASE                  | COURT CASE NO.  |  |  |  |  |  |  |  |  |  | DISPN. DATE   |  |
|                       | JUVENILE SERVICES   |  |  |  |  |  |  |  |  |  | TRIAL <input type="checkbox"/> B <input type="checkbox"/> J <input type="checkbox"/> N  |  |
|                       | POST-ARREST COMPLAINT   |  |  |  |  |  |  |  |  |  |   |  |
|                       | Above subj., while at his grandmother's home, stole cash and 2 cell phones from her when she left the house.  |  |  |  |  |  |  |  |  |  |   |  |
| CASE                  | Please Assign to Restorative Justice program  |  |  |  |  |  |  |  |  |  |   |  |
|                       |   |  |  |  |  |  |  |  |  |  |   |  |
|                       |   |  |  |  |  |  |  |  |  |  |   |  |
|                       |   |  |  |  |  |  |  |  |  |  |   |  |
| CASE                  | CDL LICENSE <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   |  |  |  |  |  |  |  |  |  | PLACARDED HAZARDOUS VEHICLE <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   |  |
|                       | COMMERCIAL VEHICLE <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |  |  |  |  |  |  |  |  |  | CDL CLASS <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C  |  |
|                       | NAME OF WITNESS <b>Sandra Cheatham</b>  |  |  |  |  |  |  |  |  |  | ADDRESS <b>402 S. 38th St.</b>  |  |
|                       | NAME OF WITNESS <b>Danette Cooksey</b>  |  |  |  |  |  |  |  |  |  | ADDRESS <b>3413 Del Park Terr.</b>  |  |
| CASE                  | CASE NO. <b>80-11-07272</b>   |  |  |  |  |  |  |  |  |  | YEAR <b>10</b>  |  |
|                       | CARRIED FOR UCR BY CONTRIBUTOR: <input type="checkbox"/>  |  |  |  |  |  |  |  |  |  | CONTROL NUMBER <b>1562344</b>   |  |
|                       | OTHER AGENCY: <input type="checkbox"/> SPECIFY  |  |  |  |  |  |  |  |  |  | TYPE <b>05</b>  |  |
|                       | OFFICER'S SIGNATURE <b>X Det. M. CRASK</b>  |  |  |  |  |  |  |  |  |  | BADGE / I.D. NUMBER <b>2839</b>   |  |
| CASE                  | ASSIGNMENT <b>298</b>   |  |  |  |  |  |  |  |  |  |   |  |
|                       |   |  |  |  |  |  |  |  |  |  |   |  |
|                       |   |  |  |  |  |  |  |  |  |  |   |  |
|                       |   |  |  |  |  |  |  |  |  |  |   |  |

AOC-056-6  
Rev.12-02

Commonwealth of Kentucky  
Court of Justice



CALENDAR

Date 4-5-11

Time 9am

#88 & #99 Combined Docket

COURT

JUDGE

11-18-95

#08J701834 In the interest of a child: Troy Cheatham

Petition: 05) T But 06) Pom, DC 2nd

Appearances: Child \_\_\_\_\_ Parent: M Atty. for Child \_\_\_\_\_

Atty. for Parent: @ Petosha Choothan

CA: Not Present - John Rickman, Jr.

Prob. Off.: \_\_\_\_\_

PW'S \_\_\_\_\_

Police/Others \_\_\_\_\_

Pending Court Dates: \_\_\_\_\_

Proceedings: Arr (05, 06)

5/12-Rev.  
RT  
(05) 06

#88 - Refer TO RTL (Det. spoke to them)

- Arr. - Inten. NCP

- Pass PA Review

ARRAIGNMENT HELD

RIGHTS GIVEN

PETITION READ

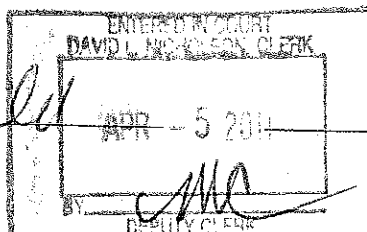
ALLEGATIONS DENIED

CC TO 5/12

FOR PT

C's presence waived for 5/12 - just to see how  
RT referral is proceeding

Judge's Signature



Date 4/5/11

NO. 08 J 701834

JEFFERSON DISTRICT COURT  
JUVENILE SESSION  
DIVISION 88/99

IN THE INTEREST OF:

Troy Cneatham, A CHILD

**AGREED ORDER REFERRING CHILD TO RESTORATIVE JUSTICE LOUISVILLE  
(RJL) CONFERENCE PROCESS**

\* \* \* \* \*

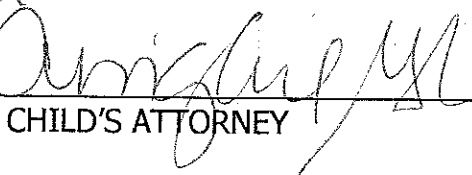
The Court having been advised by the Commonwealth that it has reviewed petition #(s) 5 1/6 and is recommending informal handling of this case by the Restorative Justice Louisville (RJL) Conference Process, this Court makes these findings and enters the following order:

1. The Child, Troy Cneatham, has been advised of and understands his/her rights as set forth in KRS 610.060 (1).
2. The Child is represented by and has consulted with counsel, Abigail Green and desires to have the pending allegations against him/her resolved through the RJL Conference Process.
3. The Child understands that (s)he is entitled to have a speedy hearing pursuant to KRS 610.070 (1), and has a right to have his/her charges resolved in a formal, confidential Juvenile Court proceeding pursuant to KRS 610.070 (2,3). The Child agrees to waive those rights, and the Court finds that the Child's waiver is knowingly and voluntarily.



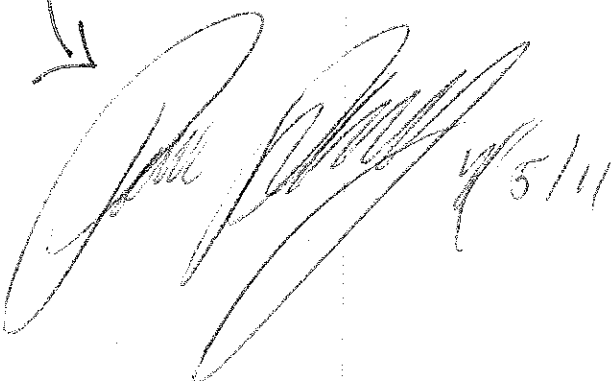
I hereby agree to the findings and abide by the conditions of participation set forth above in the Court's ORDER above referring the Child's case to the RJL Conference, and have received a copy of this ORDER.

CHILD'S Parent/Guardian DATE

 4.5.11  
CHILD'S ATTORNEY DATE

 4.5.11  
CHILD'S PARENT/GUARDIAN DATE

 4.5.11  
ASSISTANT JEFFERSON COUNTY ATTORNEY DATE

 4/5/11