

AOC-056-6

Rev. 12-02

Commonwealth of Kentucky  
Court of Justice



CALENDAR

Date: 12/12/14

Time: 9:00 AM

AJ

JUVENILE HJ306

DOB: 10/6/01

# 11-J-700041

In the interest of a child: CHAD MITCHELL

02) CRIMINAL MISCHIEF 1ST

Petition

Appearances: Child

Parent: M

Atty. for Child Bm

Atty. for Parent:

CA: Bm / Bell

Prob. Off.:

PW'S

Pending Court Dates:

Proceedings: ARR

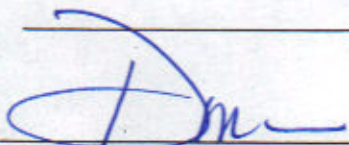
RT Study Case

IA

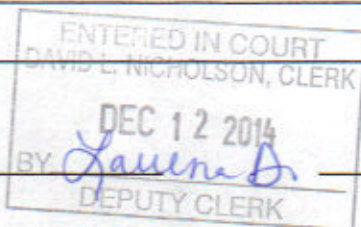
Reke RT

enter attached order

COPIES TO DJJ, CDW, LMYDC  
CHF, JCPS, CTY, ATTY  
SENT INTER OFFICE



Judge's Signature



12/12/14  
Date

NO. 11-J-700041

JEFFERSON DISTRICT COURT  
JUVENILE SESSION  
DIVISION 88/99

IN THE INTEREST OF:

Chad Mitchell, A CHILD

**AGREED ORDER REFERRING CHILD TO RESTORATIVE JUSTICE LOUISVILLE  
(RJL) CONFERENCE PROCESS**

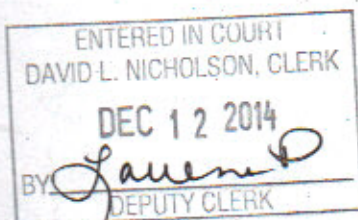
\* \* \* \* \*


The Court having been advised by the Commonwealth that it has reviewed petition #(s) (02) and is recommending informal handling of this case by the Restorative Justice Louisville (RJL) Conference Process, this Court makes these findings and enters the following order:

1. The Child, Chad Mitchell, has been advised of and understands his/her rights as set forth in KRS 610.060 (1).
2. The Child is represented by and has consulted with counsel, Beth McMahon and desires to have the pending allegations against him/her resolved through the RJL Conference Process.
3. The Child understands that (s)he is entitled to have a speedy hearing pursuant to KRS 610.070 (1), and has a right to have his/her charges resolved in a formal, confidential Juvenile Court proceeding pursuant to KRS 610.070 (2,3). The Child agrees to waive those rights, and the Court finds that the Child's waiver is knowingly and voluntarily.



4. The Child has been advised of all the requirements for successful participation in the RJL Conference Process and agrees to keep all appointments and abide by all rules and requirements of participation.
5. The Commonwealth agrees that nothing that is said by the child during the RJL Conference Process will be used against him/her at trial in the event that the Conference Process is unsuccessful.
6. Upon receipt of written notification from the RJL Coordinator that the Conference Process has been unsuccessful, the child's case shall be re-docketed and formal Juvenile Court prosecution of the unresolved petition(s) shall be initiated.
7. If the court receives notification from the RJL Coordinator that the Conferencing Process has been successful, then the court will enter an order dismissing the petition(s) and expunging all juvenile court records relating to the petition(s).
8. The Clerk shall prepare a referral packet to be delivered to the RJL Coordinator.
9. This case shall be remanded from the docket.



  
JUDGE, JEFFERSON DISTRICT COURT  
JUVENILE SESSION  
DIVISION 88/99

DATE: 12/12/14

I hereby agree to the findings and abide by the conditions of participation set forth above in the Court's ORDER above referring the Child's case to the RJL Conference, and have received a copy of this ORDER.

Chad Mitchell 12/12/14  
CHILD DATE

Beth McMahon 12/12/14  
CHILD'S ATTORNEY DATE

Brittany Mitchell 12/12/14  
CHILD'S PARENT/GUARDIAN DATE

Chad Bar 12/12/14  
ASSISTANT JEFFERSON COUNTY ATTORNEY DATE

① Brittany Mitchell

cell # (502) 224-6645

Home # (502) 772-9007

105 N. Longworth  
Louisville, Ky 40211

Victim: William Sawyers

4520 Sunset Circle Apt. 2

Louisville KY 40216

(502) 365-7271 (H)

" 475-7103 (W)

" 447-2569 (C)





**Juvenile**  
[ X ] Complaint [ ] Petition  
Status / Public Offender

Referral No. 056-00254137-002  
Case No. 119700041  
Court  
County JEFFERSON  
The County Attorney has reviewed the complaint and determined from the available evidence that reasonable grounds ☒ do exist to believe the alleged facts would constitute a public offense for those offenses noted below.

**Juvenile Information**

**JUVENILE INFORMATION**

In the interest of **CHAD MICHAEL MITCHELL**, a CHILD

Said juvenile resides at:  
4404 TARA AVENUE  
SHIVELY KY 40216

With telephone number of  
Attends school at \*UNKNOWN SCHOOL

The juvenile's legal mother is BRITTANY MITCHELL  
105 N. LONGWORTH LOUISVILLE KY 40211 Phone: (502) 772-9007

The juvenile's legal father is MICHAEL C. MILLER  
1506 WEST JEFFERSON STREET LOUISVILLE KY 40203 Phone: (502) 644-5368

The parent with legal custody is MICHAEL C. MILLER

Any Other: ☐ legal guardian other than a parent;  
☐ nearest known adult relative if no parent or guardian is known or can be found;  
☐ person with custody or control of the child

DOB	Gender
10/08/2001	Male
SSN	Race
--	African American

RT  
STUDY  
(Family Group Conference)  
63

Clerk's Office  
JEFFERSON CO. ATTORNEY

**Allegation(s) are as follows**

The affiant, M. MOORE 7692, says that in JEFFERSON County, Kentucky, the above named juvenile unlawfully committed the offense(s) of:

**CRIMINAL MISCHIEF, 1ST DEGREE** in violation of KRS 512.020 UOR code 001401 and within scope of KRS 610.010(1a,b,c,d). Affiant's grounds of belief are, that on 09/14/2014, Above subject jumped on victim's vehicle damaging the vehicle in the amount of \$1100.00. Subject was seen by victim's wife when he damaged vehicle and picked subject out in a photo pack in relation to the case.  
See Attached Verified Citation.

Reasonable Grounds  
☒ Yes ☐ No  
☐ Not Required

Incident Address: LOUISVILLE KY

Interested Parties:

WILLIAM R SAWYERS VICTIM OF A PUBLIC OFFENSE 4520 SUNSET CIRCLE SHIVELY KY 40216

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The affiant states that the foregoing allegations and Juvenile Information set forth above are true based upon information and belief.

Affiant Address:  
LOUISVILLE METRO POLICE DEPARTMENT  
633 WEST JEFFERSON STREET  
LOUISVILLE KY 40202

Phone Number:  
574-7111

Signature of Affiant  
M. MOORE 7692

Law Enforcement Citation #: M103776

Sworn to before me this 12 day of DEC  
Name CHAD MICHAEL MITCHELL Title CHILD

Clerk's USE ONLY  
Hearing Date 12-12-14  
Hearing Time 9:00 a.m. / p.m.  
Hearing Location 306

☐ Notification to school superintendent / principal per KRS 610.345(3)

Time: \_\_\_\_\_

Authorized by \_\_\_\_\_

Date: \_\_\_\_\_

COPY DISTRIBUTION: Court CDW Files Child

THIS IS A PUBLIC RECORD ONLY IF CASE DISPOSED AS CAPITAL OFFENSE; CLASS A,B,C FELONY; OR OFFENSE INVOLVING DEADLY WEAPON.  
(See JV-31 Disposition for Court Order). VICTIM / FAMILY / REPRESENTATIVE may access this document at any time.  
Principal, \*UNKNOWN SCHOOL (if so directed by Court)



☐ VETERAN

2580  
COMMONWEALTH OF KENTUCKY  
UNIFORM CITATION

☒ JUVENILE OFFENDER

KSP 206 (REV 2/1/06)

COURT

OFFENDER / VIOLATOR	AGENCY <b>LMPD</b>	ORI: <b>KY 0568000</b>										
	NAME (L-F-M) <b>Mitchell, Chad Michael</b>	ATTN: <input type="checkbox"/>										
	ALIAS	HOME PHONE										
	ADDRESS (RFD/STREET/APT. NO. ETC.) <b>4404 Tara Avenue</b>	EMERGENCY PHONE										
VEHICLE	CITY <b>Louisville</b>	STATE <b>KY</b>	ZIP <b>40216</b>	KENTUCKY RESIDENT STATUS F. <input type="checkbox"/> FULL TIME P. <input type="checkbox"/> PART TIME N. <input type="checkbox"/> NON RESIDENT								
	I.D. TYPE/STATE	I.D. NUMBER	S.S. NUMBER	MARITAL STATUS <b>S</b>								
	DATE OF BIRTH <b>10/08/01</b>	SEX <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE	RACE <input type="checkbox"/> WHITE <input checked="" type="checkbox"/> BLACK <input type="checkbox"/> AM. INDIAN OR ALASKAN <input type="checkbox"/> ASIAN	ETHNIC ORIGIN <input type="checkbox"/> HISPANIC <input checked="" type="checkbox"/> NON HISPANIC								
	PLACE OF EMPLOYMENT / OCCUPATION	CITY	STATE	HEIGHT <b>5-6</b> WEIGHT <b>120</b> HAIR COLOR <b>BLK</b> EYE COLOR <b>BRN</b>								
DATE / TIME	VEH. MAKE	VEH. TYPE	VEH. YEAR	COLOR TOP/BOTTOM	ALCOHOL/DRUG INVOLVEMENT (SPECIFY) <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input type="checkbox"/> UNK							
	REG. STATE	REG. YEAR	REGISTRATION NO.	VEHICLE IDENTIFIERS	MPH IN MPH ZONE VOL. KEY							
	VIOLATION DATE <b>9/14/14</b>	VIOLATION TIME <b>1930</b>	EXACT LOCATION OF VIOLATION / ARREST <b>4404 Tara Avenue</b>		B.A. RESULTS							
	DATE OF ARREST <b>10/3/14</b>	TIME OF ARREST <b>1740</b>	MILES	DIRECTION	CITY <b>Louisville</b> COUNTY OF VIOLATION <b>Jeff</b> SECTOR <b>3/6</b>							
CHARGE(S)	VIOLATION CODE <b>01401</b>	ASCF <b>0512.020</b>	STATUTE / ORD.	CHARGES <b>CM1st</b>	#	PLEA	FIND-ING	FINAL VIOLATION CODE	DISP.	JAIL / PRISON	PROB. TIME	
	<div>Sworn before me this <u>3</u> day of <u>Oct</u> 20<u>14</u>  <u>[Signature]</u> 7081 Notary Title</div>											
COURT	COURT DATE	COURT TIME <input type="checkbox"/> AM <input type="checkbox"/> PM	PAYABLE <input type="checkbox"/> COURT	COURT LOCATION <b>Juvenile</b>								
	POST-ARREST COMPLAINT <b>Above subject jumped on victims vehicle damaging the vehicle in the amount of \$1100.00.</b> <b>Subject was seen by victims wife when he damaged vehicle and picked subject up in a photo-pack in relation to the case.</b>											
CDL	CDL LICENSE <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	PLACARDED HAZARDOUS VEHICLE <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes										
	COMMERCIAL VEHICLE <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	CDL CLASS <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C										
CASE	NAME OF WITNESS <b>Sawyers, William R.</b>	ADDRESS <b>4520 Sunset Circle</b>										
	NAME OF WITNESS <b>Victim</b>	CITY/STATE <b>Louis. KY 40216</b>										
	CASE NO. <b>80-14-070092</b>											
	CARRIED FOR UCR BY CONTRIBUTOR: <input type="checkbox"/>	OTHER AGENCY: <input type="checkbox"/> SPECIFY	<input type="checkbox"/> IN-CAR VIDEO	<input type="checkbox"/> FINGER PRINTS	EVIDENCE HELD							
OFFICER'S SIGNATURE <b>X M. J. Moore</b>		BADGE / I.D. NUMBER <b>7692</b>	ASSIGNMENT <b>292</b>									

FILED CLERKS OFFICE  
DISTRICT COURT  
2014 OCT 10 PM 2:58  
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N103776  
05