PEW RESEARCH CENTER 2012 SURVEY OF ASIAN AMERICANS FINAL QUESTIONNAIRE

LANDLINE INTRO:	
Hello, Lam	calling for the Pew Research Center, a nonpartisan research group. We are

conducting a telephone opinion survey about the public's views on a few things.

I'd like to ask a few questions of the [RANDOMIZE: "YOUNGEST MALE, 18 years of age or older, who is now at home." AND "YOUNGEST FEMALE, 18 years of age or older, who is now at home?"] [IF NO MALE/FEMALE, ASK: May I please speak with the YOUNGEST FEMALE/MALE, 18 years of age or older, who is now at home?]

INTERVIEWER: IF RESPONDENT IS STRUGGLING TO COMPLETE THE INTERVIEW IN ENGLISH, ATTEMPT TO DISCERN WHAT LANGUAGE(S) THEY ARE COMFORTABLE SPEAKING.

IF ASIAN LANGUAGE, SPECIFY WHETHER MANDARIN, CANTONESE, VIETNAMESE, KOREAN, TAGALOG, JAPANESE, HINDI.

IF OTHER LANGUAGE, SPECIFY SPANISH OR NON SPANISH.

IF NON-SPANISH, SPECIFY WHETHER PROBABLE ASIAN OR NOT.

IF RESPONDENT VOLUNTEERS SPECIFIC ASIAN LANGUAGE, RECORD.

CELL PHONE INTRO:

Hello, I am ____ calling for the Pew Research Center, a nonpartisan research group. We are conducting a telephone opinion survey about the public's views on a few things.

This is not a sales call. (IF R SAYS DRIVING/UNABLE TO TAKE CALL; Thank you. We will try you another time...).

VOICE MAIL MESSAGE (LEAVE ONLY ONCE -- THE FIRST TIME A CALL GOES TO VOICEMAIL): I am calling for the Pew Research Center, a nonpartisan research group. We are conducting a short national survey of cell phone users. This is NOT a sales call.

CELL PHONE SCREENING INTERVIEW:

- S1. Are you under 18 years old, OR are you 18 or older?
 - 1 Under 18
 - 2 18 or older
 - 9 Don't know/Refused

IF S1=2, CONTINUE WITH SCREENING INTERVIEW

IF S1=1,9 THANK AND TERMINATE: This survey is limited to adults age 18 and over. I won't take any more of your time...

READ TO ALL CELL PHONE

INTRODUCTION TO MAIN INTERVIEW: I know I am calling you on a cell phone. If you are now driving a car or doing any activity requiring your full attention, I need to call you back later. The first question is...

INTERVIEWER:

IF R SAYS IT IS NOT A GOOD TIME, TRY TO ARRANGE A TIME TO CALL BACK. OFFER THE TOLL-FREE CALL-IN NUMBER THEY CAN USE TO COMPLETE THE SURVEY BEFORE ENDING THE CONVERSATION.

SCREENING INTERVIEW

NO QUESTION 1

ASK ALL

- Q2 Overall, are you satisfied or dissatisfied with the way things are going in your life today?
 - 1 Satisfied
 - 2 Dissatisfied
 - 9 Don't know/Refused (VOL.)

ASK ALL

SEX [ENTER RESPONDENT'S SEX:]

- 1 Male
- 2 Female

NO QUESTION 3

ASK ALL

HISP4 Are you of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican or Cuban?

- 1 Yes
- 2 No
- 9 Don't know/Refused (VOL)

ASK ALL

RACEID Which one or more of the following do you consider yourself to be? Do you consider yourself to be [READ LIST IN ORDER. RECORD RESPONSES IN ORDER MENTIONED; ALLOW UP TO FOUR RESPONSES; PROBE ONCE: Do you consider yourself to be any others?]

[INTERVIEWER INSTRUCTIONS:

READ FULL LIST BEFORE ACCEPTING RESPONSES

IF R VOLUNTEERS "MIXED RACE" OR "MULTIPLE" PROBE FOR SPECIFICS: Can you please tell me which of the following you would consider yourself to be?

IF R VOLUNTEERS ANOTHER CATEGORY record as other and specify;

IF R VOLUNTEERS HISPANIC PROBE ONCE: Do you consider yourself to be READ LIST]

- 1 White
- 2 Black or African-American
- Asian or Asian-American, such as Chinese, Filipino, Indian, Japanese, Korean or Vietnamese
- 4 American Indian or Alaska Native
- 5 Native Hawaiian or other Pacific Islander
- 6 [VOL. DO NOT READ] Something else [SPECIFY_____]
- 9 **[VOL. DO NOT READ]** Don't know/Refused

ASK IF ASIAN AND ANOTHER RACE (RACEID=3 AND ANY PUNCH RACEID=1,2,4,5,6):

Q4 Which ONE of the groups you mentioned do you do you identify with MOST? [DO NOT READ. CATI CHECK THAT RESPONSE MATCHES ONE OF RESPONSES TO RACEID]

INTERVIEWER INSTRUCTIONS:

IF NONE/IDENTIFY WITH BOTH OR ALL EQUALLY, PROBE ONCE: In general, which ONE of the groups you mentioned do you identify with MOST?

[DO NOT READ]

- 1 White
- 2 Black or African-American
- 3 Asian or Asian American, such as Chinese, Filipino, Indian, Japanese, Korean or Vietnamese
- 4 American Indian or Alaska Native
- 5 Native Hawaiian or other Pacific Islander
- 6 (VOL.) Other [SPECIFY____]
- 7 **[VOL.]** None/identify with both or all equally
- 9 [VOL.] Don't know/Refused

NO QUESTION 5

RACIDQ4: combined variable for those with one race mentioned in raceid_1 and responses to Q4 for those with multiple groups mentioned.

ASK IF ASIAN (IF ANY PUNCH RACEID=3):

ASIANID Please tell me which one or more of the following specific Asian groups you are. Are you Chinese, Filipino, Indian, Japanese, Korean, Vietnamese, or of some other Asian background?

[ACCEPT MULTIPLE RESPONSES]

- 1 Chinese (China/Hong Kong/Macau)
- 2 Filipino (Philippines)
- 3 Indian (Asian Indian/India)
- 4 Japanese (Japan)
- 5 Korean (North or South Korea)
- 6 Vietnamese (Vietnam)
- 10 Bangladeshi (Bangladesh)
- 11 Bhutanese (Bhutan)
- 12 Burmese (Burma/Myanmar)
- 13 Cambodian (Cambodia)
- 14 Hmong
- 15 Indonesian (Indonesia)
- 16 Laotian (Laos)
- 17 Maldivian (the Maldives)
- 18 Malaysian (Malaysia)
- 19 Mongolian (Mongolia)
- 20 Nepali (Nepal)
- 21 Pakistani (Pakistan)
- 22 Singaporean (Singapore)
- 23 Sri Lankan (Sri Lanka)
- 24 Thai (Thailand)
- 25 Taiwanese (Taiwan) or Chinese Taipei

90 Other [SPECIFY___] 99 Don't know/Refused (VOL.)

ASK IF MULTIPLE RESPONSES TO ASIANID:

ASIANONE Thinking about the specific Asian groups you just mentioned, which ONE of these do you identify with most? [DO NOT READ]

INTERVIEWER INSTRUCTIONS:

IF NONE/IDENTIFY WITH BOTH OR ALL EQUALLY, PROBE ONCE: In general, which ONE of these do you identify with most?

[DO NOT READ]

- 1 Chinese (China/Hong Kong/Macau)
- 2 Filipino (Philippines)
- 3 Indian (Asian Indian/India)
- 4 Japanese (Japan)
- 5 Korean (North or South Korea)
- 6 Vietnamese (Vietnam)
- 10 Bangladeshi (Bangladesh)
- 11 Bhutanese (Bhutan)
- 12 Burmese (Burma/Myanmar)
- 13 Cambodian (Cambodia)
- 14 Hmong
- 15 Indonesian (Indonesia)
- 16 Laotian (Laos)
- 17 Maldivian (the Maldives)
- 18 Malaysian (Malaysia)
- 19 Mongolian (Mongolia)
- 20 Nepali (Nepal)
- 21 Pakistani (Pakistan)
- 22 Singaporean (Singapore)
- 23 Sri Lankan (Sri Lanka)
- 24 Thai (Thailand)
- 25 Taiwanese (Taiwan) or Chinese Taipei
- 90 Other [SPECIFY____]
- 98 None/ identify with both or all equally (VOL.)
- 99 Don't know/Refused (VOL.)

ASNIDONE: combined variable for those with one Asian group mentioned in ASIANID and responses to ASIANONE for those with multiple groups mentioned.

IF SAMPLE TYPE IS NOT EXPERIAN AND RACEID NE 3 (ALL PUNCHES RACEID ≠ 3)
GO TO ALTERNATE HOUSEHOLD SELECTION ALTHH1

IF SAMPLE TYPE IS EXPERIAN AND {RACEID NE 3 (ALL PUNCHES RACEID ≠ 3) OR ASIANID NE LIST TYPE (ALL PUNCHES ASIANID ≠ LIST TYPE)} GO TO ALTERNATE HOUSEHOLD SELECTION ALTHH1EXP

ALTERNATE HOUSEHOLD SELECTION

IF NOT ASIAN (ALL PUNCHES RACEID ≠ 3) AND SAMPLE TYPE NOT EQUAL EXPERIAN ASK:

ALTHH1For this survey we are especially interested in the experiences and views of Asians. Are there any adults in your household who are Asian or Asian-American such as Chinese, Filipino, Indian, Japanese, Korean or Vietnamese?

- Yes, Asian or Asian American, such as Chinese, Filipino, Indian, Japanese, Korean or Vietnamese
- 2 No
- 9 Don't know/Refused (VOL)

IF NO ASIAN IN HOUSEHOLD (ALTHH1=2,9) GO TO SCREENING DEMOGRAPHICS FOR NON-ASIAN HOUSEHOLDS.

IF SAMPLE TYPE IS EXPERIAN AND (NOT ASIAN (ALL PUNCHES RACEID \neq 3) OR ASIANID DOES NOT MATCH LIST TYPE (ALL PUNCHES ASIANID \neq LIST TYPE)) ASK:

ALTHH1EXP For this survey we are especially interested in the experiences and views of Asians. Are there any other adults in your household who are Asian or Asian-American such as Chinese, Filipino, Indian, Japanese, Korean or Vietnamese?

IF YES, PROBE: Would that be Chinese, Filipino, Indian, Japanese, Korean, Vietnamese, or something else?

ACCEPT MULTIPLE RESPONSES

- 1 No, no adults in household are Asian
- Yes, Chinese (NOTE: or **VOL.** Hong Kong/Macau/Taiwanese)
- 3 Yes, Filipino
- 4 Yes, (Asian) Indian
- 5 Yes, Japanese
- 6 Yes, Korean
- 7 Yes, Vietnamese
- 8 Yes, Other [SPECIFY____]
- 9 Don't know/Refused (VOL)

IF NO ASIAN IN HOUSEHOLD (ALTHH1EXP=0, 9) OR NO MATCH TO EXPERIAN LIST TYPE (ANY PUNCH) READ "Thank you very much for your cooperation. We do a lot of surveys of different groups in society. For the rest of this survey, we're looking for people in a particular ethnic group. Have a good (evening/day)."

IF SAMPLE TYPE IS NOT EXPERIAN AND RESPONDENT IS NOT ASIAN BUT SOMEONE ELSE IN THE HOUSEHOLD IS (ALTHH1 = 1)

ALTHH2 Could I please speak with the [RANDOMIZE: "YOUNGEST MALE, 18 years of age or older, who is Asian and who is now at home." AND "YOUNGEST FEMALE, 18 years of age or older, who is Asian and who is now at home?" [IF NO MALE/FEMALE, ASK: May I please speak with the YOUNGEST FEMALE/MALE, 18 years of age or older, who is Asian and who is now at home?]

- 1 New respondent called to the phone who is Asian
- 2 No Asians available now set up callback
- 9 Don't know/Refused SOFT REFUSAL

IF SAMPLE TYPE IS EXPERIAN, AND RESPONDENT IS NOT IN THE LISTED EXPERIAN GROUP BUT SOMEONE ELSE IN HOUSEHOLD IS IN THE LISTED EXPERIAN GROUP:

ALTHH2EXP For this survey, I need to speak with members of a particular group. Could I please speak with the [RANDOMIZE: "YOUNGEST MALE, 18 years of age or older, who is [INSERT EXPERIAN LIST TYPE] and who is now at home." AND "YOUNGEST FEMALE, 18 years of age or older, who is [INSERT EXPERIAN LIST TYPE] and who is now at home?"] [IF NO MALE/FEMALE, ASK: May I please speak with the YOUNGEST FEMALE/MALE, 18 years of age or older, who is [INSERT EXPERIAN LIST TYPE] and who is now at home?]

- 1 New respondent called to the phone who is in Experian listed group
- No members of Experian listed group available now set up callback
- 9 Don't know/Refused SOFT REFUSAL

READ NEW INTRODUCTION IF RESPONDENT CHANGES HERE (ALTHH2=1 OR ALTHH2EXP=1), AND PROCEED WITH INTERVIEW USING ALT-QS TO BEGIN

Hello, I am calling for the Pew Research Center, a nonpartisan research group. We are conducting a telephone survey about the public's views on a few things.

No QUESTION ALTQ1

ALTQ2 Overall, are you satisfied or dissatisfied with the way things are going in your life today?

- 1 Satisfied
- 2 Dissatisfied
- 9 Don't know/Refused (VOL.)

ALTRACEID Just to confirm, which one or more of the following do you consider yourself to be? Do you consider yourself to be [READ LIST IN ORDER. RECORD RESPONSES IN ORDER MENTIONED; ALLOW UP TO FOUR RESPONSES; PROBE ONCE: Do you consider yourself to be any others?]

[INTERVIEWER INSTRUCTIONS:

READ FULL LIST BEFORE ACCEPTING RESPONSES

IF R VOLUNTEERS "MIXED RACE" OR "MULTIPLE" PROBE FOR SPECIFICS: Can you please tell me which of the following you would consider yourself to be?

IF R VOLUNTEERS ANOTHER CATEGORY record as other and specify;

IF R VOLUNTEERS HISPANIC PROBE ONCE: Do you consider yourself to be READ LIST]

- 1 White
- 2 Black or African-American
- 3 Asian or Asian-American, such as Chinese, Filipino, Indian, Japanese, Korean or Vietnamese
- 4 American Indian or Alaska Native
- 5 Native Hawaiian or other Pacific Islander
- 6 **[VOL. DO NOT READ]** Something else **[SPECIFY____]**
- 9 **[VOL. DO NOT READ]** Don't know/Refused

IF NOT ASIAN (ALL PUNCHES ALTRACEID ≠ 3), ASK:

ALTHH3 Is there someone in the household who is Asian and who is 18 years of age or older, or not?

- 1 Yes GO BACK TO ALTHH2 OR ALTHH2EXP
- 2 No
- 9 Don't know/Refused (VOL.)

IF NO OR DON'T KNOW IN ALTHH3 (ALTHH3 = 2,9) AND SAMPLE TYPE NOT EXPERIAN SKIP TO SCREENER DEMOGRAPHICS FOR NON-ASIAN HOUSEHOLDS

IF NO OR DON'T KNOW IN ALTHH3 (ALTHH3 = 2,9) AND SAMPLE TYPE IS EXPERIAN READ "Thank you very much for your cooperation. We do a lot of surveys of different groups in society. For the rest of this survey, we're looking for people in a particular ethnic group. Have a good (evening/day)."

ASK IF ASIAN AND ANOTHER RACE (ALTRACEID=3) AND ANY PUNCH (ALTRACEID=1,2,4,5,6):

ALTQ4

Which ONE of the groups you mentioned do you do you identify with MOST? [DO NOT READ. CATI CHECK THAT RESPONSE MATCHES ONE OF RESPONSES TO ALTRACEID]

INTERVIEWER INSTRUCTIONS:

IF NONE/IDENTIFY WITH BOTH OR ALL EQUALLY, PROBE ONCE: In general, which ONE of the groups you mentioned do you identify with MOST?

[DO NOT READ]

- 1 White
- 2 Black or African-American
- Asian or Asian American, such as Chinese, Filipino, Indian, Japanese, Korean or Vietnamese
- 4 American Indian or Alaska Native
- 5 Native Hawaiian or other Pacific Islander
- 6 (VOL.) Other [SPECIFY____]
- 7 **[VOL.]** None/identify with both or all equally
- 9 **[VOL.]** Don't know/Refused

ALTRIDQ4: combined variable for those with one race mentioned in altraceid_1 and responses to altQ4 for those with multiple groups mentioned.

ALTHISP4 Are you of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican or Cuban?

- 1 Yes
- 2 No
- 9 Don't know/Refused (VOL)

ASK IF ASIAN (IF ANY PUNCH ALTRACEID=3):

ALT_ASIANID Please tell me which one or more of the following specific Asian groups you are. Are you Chinese, Filipino, Indian, Japanese, Korean, Vietnamese, or of some other Asian background?

[ACCEPT MULTIPLE RESPONSES]

- 1 Chinese (China/Hong Kong/Macau)
- 2 Filipino (Philippines)
- 3 Indian (Asian Indian/India)
- 4 Japanese (Japan)
- 5 Korean (North or South Korea)
- 6 Vietnamese (Vietnam)
- 10 Bangladeshi (Bangladesh)
- 11 Bhutanese (Bhutan)
- 12 Burmese (Burma/Myanmar)
- 13 Cambodian (Cambodia)
- 14 Hmong
- 15 Indonesian (Indonesia)
- 16 Laotian (Laos)
- 17 Maldivian (the Maldives)
- 18 Malaysian (Malaysia)
- 19 Mongolian (Mongolia)
- 20 Nepali (Nepal)
- 21 Pakistani (Pakistan)
- 22 Singaporean (Singapore)
- 23 Sri Lankan (Sri Lanka)
- 24 Thai (Thailand)
- 25 Taiwanese (Taiwan) or Chinese Taipei
- 90 Other [SPECIFY_____
- 99 Don't know/Refused (VOL.)

IF SAMPLE TYPE IS EXPERIAN AND NO MATCH TO EXPERIAN LIST TYPE on ALT_ASIANID (ALL PUNCHES ALT_ASIANID ≠ LIST TYPE) GO BACK TO ALTHH2EXP

[Note that there is a potential here for respondent Asian identity to be different from Experian list match if they identify with more than one Asian group and primary id is not same as list type.]

ASK IF MULTIPLE RESPONSES TO ALT_ASIANID:

ALT_ASIANONE Thinking about the specific Asian groups you just mentioned, which ONE of these do you identify with most? [DO NOT READ]

INTERVIEWER INSTRUCTIONS:

IF NONE/IDENTIFY WITH BOTH OR ALL EQUALLY, PROBE ONCE: In general, which ONE of these do you identify with most?

[DO NOT READ]

- 1 Chinese (China/Hong Kong/Macau)
- 2 Filipino (Philippines)
- 3 Indian (Asian Indian/India)
- 4 Japanese (Japan)
- 5 Korean (North or South Korea)
- 6 Vietnamese (Vietnam)
- 10 Bangladeshi (Bangladesh)
- 11 Bhutanese (Bhutan)
- 12 Burmese (Burma/Myanmar)
- 13 Cambodian (Cambodia)
- 14 Hmong
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- 20 Nepali (Nepal)
- 21 Pakistani (Pakistan)
- 22 Singaporean (Singapore)
- 23 Sri Lankan (Sri Lanka)
- 24 Thai (Thailand)
- 25 Taiwanese (Taiwan) or Chinese Taipei
- 90 Other [SPECIFY]
- 98 None/identify with both or all equally (VOL.)
- 99 Don't know/Refused (VOL.)

ALT_ASNIDONE: combined variable for those with one Asian group mentioned in ALT_ASIANID and responses to ALT_ASIANONE for those with multiple groups mentioned.

PUNCH FOR FINAL RESPONDENT IF HANDOFF HAS OCCURRED (WHETHER FINAL RESPONDENT IS ASIAN OR NON-ASIAN]

ALTSEX [ENTER RESPONDENT'S SEX:]

- 1 Male
- 2 Female

ASK MAIN INTERVIEW IF SAMPLE TYPE NOT EXPERIAN AND (ANY PUNCH RACEID=3 OR ANY PUNCH ALTRACEID=3)

ASK MAIN INTERVIEW IF SAMPLE TYPE IS EXPERIAN AND {(ANY PUNCH RACEID=3 AND ANY PUNCH ASIANID=LIST TYPE) OR (ANY PUNCH ALTRACEID=3 AND ANY PUNCH ALT_ASIANID=LIST TYPE)}

No QUESTION ALTQ1

No ALTQ3

COOGROUP: ASIAN IDENTITY GROUP

SUMMARY VARIABLE FROM (ASIANID & ASIANONE) OR (ALT_ASIANID & ALT_ASIANONE)

- 1 Chinese
- 2 Filipino (s)
- 3 Indian (s)
- 4 Japanese
- 5 Korean (s)
- 6 Vietnamese
- 10 Bangladeshi (s)
- 11 Bhutanese
- 12 Burmese
- 13 Cambodian (s)
- 14 Hmong
- 15 Indonesian (s)
- 16 Laotian (s)
- 17 Maldivian (s)
- 18 Malaysian (s)
- 19 Mongolian (s)
- 20 Nepali (s)
- 21 Pakistani (s)
- 22 Singaporean (s)
- 23 Sri Lankan (s)
- 24 Thai
- 25 Taiwanese

IF DK/NONE/BOTH or ALL EQUALLY/OTHER IN COMBINED VARIABLE

30= Other Asian—see specific inserts for each question

ASNGROUP:

SUMMARY VARIABLE FOR SUBGROUP SAMPLE CLASSIFICATION (based on ASNIDONE or ALT_ASNIDONE; note this is NOT based on country of origin and there is some potential difference between Experian list classification and primary Asian identity if id with multiple groups)

- 1 Chinese (includes Chinese, Hong Kong, Macau, Taiwanese)
- 2 Filipino
- 3 Indian (includes Asian Indian)
- 4 Japanese
- 5 Korean
- 6 Vietnamese
- 7 All other Asians

ASK ALL:

As mentioned before, this survey is being conducted for the Pew Research Center. We have some questions on a few different topics, and as a token of our appreciation for your time, we would like to send you \$20 at the completion of this survey. The next question is,...

MAIN INTERVIEW BEGINS HERE

RANDOMIZE ORDER OF Q6 AND Q7 ASK ALL

- Q6 All in all, are you satisfied or dissatisfied with the way things are going in this country today?
 - 1 Satisfied
 - 2 Dissatisfied
 - 9 Don't know/Refused (VOL.)

ASK ALL

- Q7 Do you approve or disapprove of the way Barack Obama is handling his job as President? [IF DK ENTER AS DK. IF DEPENDS PROBE ONCE WITH: Overall do you approve or disapprove of the way Barack Obama is handling his job as President? IF STILL DEPENDS ENTER AS DK]
 - 1 Approve
 - 2 Disapprove
 - 9 Don't know/Refused (VOL.)

NO QUESTION 8

ASK ALL

Q9 Ten years from now, which country do you think will be the world's leading economic power? [OPEN END; DO NOT READ ITEMS; DO NOT PROBE FOR ADDITIONAL MENTIONS. IF MORE THAN ONE MENTION, RECORD ALL IN ORDER OF MENTION. IF MULTIPLE MENTIONS ONLY RECORD EXPLANATION IF NECESSARY FOR CLARIFICATION.]

[PRECODES; DO NOT READ]

- 1 The United States
- 2 China
- 3 Japan
- 4 India
- 5 Other [SPECIFY____]
- 6 **(VOL.)** None/There is no leading economic power
- 9 **(VOL.)** Don't know/Refused

- Q10 Compared to your parents when they were the age you are now, do you think your own standard of living now is much better, somewhat better, about the same, somewhat worse, or much worse than theirs was?
 - 1 Much better
 - 2 Somewhat better
 - 3 About the same
 - 4 Somewhat worse
 - 5 Much worse
 - 9 Don't know/Refused (VOL.)

ASK ALL

- Q11 When your children are at the age you are now, do you think their standard of living will be much better, somewhat better, about the same, somewhat worse, or much worse than yours is now?
 - 1 Much better
 - 2 Somewhat better
 - 3 About the same
 - 4 Somewhat worse
 - 5 Much worse
 - 6 No children (**VOL**.)
 - 9 Don't know/Refused (VOL.)

ASK ALL:

- As I read a pair of statements, tell me whether the FIRST statement or the SECOND statement comes closer to your own views even if neither is exactly right. The first pair is.../The next pair is... [READ AND RANDOMIZE ITEMS, BUT DO NOT ROTATE WITHIN PAIRS; INTERVIEWER PRECEDE THE FIRST STATEMENT IN EACH PAIR WITH "one" AND THE SECOND STATEMENT IN EACH PAIR WITH "two"]
- a. 1 Immigrants today strengthen the U.S. because of their hard work and talents [OR]
 - 2 Immigrants today are a burden on the U.S. because they take jobs, housing and health care
- b. 1 Most people who want to get ahead can make it if they're willing to work hard [OR]
 - 2 Hard work and determination are no guarantee of success for most people

RESPONSE CATEGORIES:

- 1 Statement 1
- 2 Statement 2
- 3 Neither/Both equally (VOL.)
- 9 Don't know/Refused (VOL.)

NO QUESTION 12C

- Q13 If you had to choose, would you rather have a smaller government providing fewer services, or a bigger government providing more services?
 - 1 Smaller government, fewer services
 - 2 Bigger government, more services
 - 3 Depends (VOL.)
 - 9 Don't know/Refused (VOL.)

NO QUESTION 14 THROUGH 16

ASK ALL

- Q17 Thinking about the country as a whole, do you think American parents put too much pressure on their children to do well in school, not enough pressure, or about the right amount of pressure?
 - 1 Too much pressure
 - 2 Not enough pressure
 - 3 Right amount of pressure
 - 9 Don't know/Refused (VOL)

NO QUESTION 18

ASK ALL

Here are some goals people value in their lives. Please tell me how important each of the following is to you personally. First [INSERT FIRST ITEM; RANDOMIZE], is that one of the most important things in your life, or very important but not one of the most important things, or somewhat important, or not important? How about [INSERT NEXT ITEM]?

[REPEAT AS NECESSARY "Is that one of the most important things in your life, or very important but not one of the most important things, or somewhat important, or not important?"]

IF RESPONDENT SAYS "VERY IMPORTANT" PROBE: "To clarify, would that be one of the most important things in your life OR very important but not one of the most important things OR somewhat important, OR not important."

- a. Being successful in a high-paying career or profession
- b. Having a successful marriage
- c. Living a very religious life
- d. Being a good parent
- e. Having lots of free time to relax or do things you want to do
- f. Helping other people who are in need
- g. Owning your own home.

RESPONSE CATEGORIES:

- 1 One of the most important things [OR]
- 2 Very important but not one of the most important things [OR]
- 3 Somewhat important [OR]
- 4 Not important
- 9 Don't know/Refused (VOL.)

- Q20 Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?
 - 1 Most people can be trusted
 - 2 Can't be too careful
 - 3 Other/Depends (VOL.)
 - 9 Don't know/Refused (VOL.)

ASK ALL

- Q.21 Thinking about the country as a whole, would you describe Americans as very hardworking, or doesn't this describe Americans?
 - 1 Yes, describes
 - 2 No, does not describe
 - 9 Don't know/Refused (VOL)

RANDOMIZE Q22A and Q22B

ASK ALL

Q22A How much influence, if any, would you say a person's parents should have in choosing one's profession or line of work-- [READ]?

- 1 A lot of influence
- 2 Some influence
- 3 Not too much influence
- 4 No influence at all
- 9 **[VOL. –DO NOT READ]** Don't know/Refused

ASK ALL

Q22B How much influence, if any, would you say a person's parents should have in choosing one's spouse-- [READ]?

- 1 A lot of influence
- 2 Some influence
- 3 Not too much influence
- 4 No influence at all
- 9 **[VOL. –DO NOT READ]** Don't know/Refused

NO QUESTION 23

ASK ALL:

- Q24 Overall, do you think of yourself to be a typical American OR very different from a typical American?
 - 1 Typical American
 - 2 Very different from typical American
 - 9 Don't know/Refused (VOL)

NO QUESTION 25

ASK ALL:

On a different topic.

Q26A In the past 12 months, have you worked with other people from your neighborhood to fix a problem or improve a condition in your community or elsewhere, or haven't you done this?

- 1 Yes, have done this
- 2 No, haven't done this
- 9 Don't know/ Refused (VOL.)

ASK IF YES Q26A=1:

Q26b When you have done this, was it through a house of worship or other religious organization, through a civic, community or other non-religious organization, or have you done this kind of work through both religious and non-religious organizations?

- 1 Through a house of worship or other religious organization
- 2 Through a civic, community or other non-religious organization
- 3 Through both religious and non-religious organizations
- 4 Neither (VOL.)
- 9 Don't know/ Refused (VOL.)

NO QUESTION 27 THROUGH 29

ASK ALL

On another topic

Q30 What is your present religion, if any? Are you Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?

INTERVIEWER: IF R VOLUNTEERS "nothing in particular, none, no religion, etc." **BEFORE REACHING END OF LIST, PROMPT WITH:** and would you say that's atheist, agnostic, or just nothing in particular?]

- 1 Protestant (Baptist, Methodist, Non-denominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, Jehovah's Witness, etc.)
- 2 Roman Catholic (Catholic, Phillippine Independent Catholic Church)
- 3 Mormon (Church of Jesus Christ of Latter-day Saints/LDS)
- 4 Orthodox (Greek, Russian, or some other orthodox church)
- 5 Jewish (Judaism)

- 6 Muslim (Islam)
- 7 Buddhist
- 8 Hindu
- 9 Atheist (do not believe in God)
- 10 Agnostic (not sure if there is a God)
- 11 Something else (SPECIFY)
- 12 Nothing in particular
- 13 Christian (VOL.)
- 14 Unitarian (Universalist) (VOL.)
- 15 Sikh (VOL.) (PRONOUNCED: seek)

(no value 16)

- 17 Bahá'í Faith (VOL.) (PRONOUNCED: buh-HAH-ee)
- 18 Shinto (VOL.)
- 19 Confucian (VOL.)
- 20 Cao Dai **(VOL.)** (PRONOUNCED: COW die)
- 21 Iglesia ni Cristo (VOL.) (PRONOUNCE: ee-GLAY-see-uh nee KREES-toh)
- 99 Don't know/Refused (VOL.)

RECORD RESPONSE IF RESPONDED "SOMETHING ELSE" IN Q30 (Q30=11) Q30a (RECORD RESPONSE)

- 1 Response given
- 9 Don't know/Refused

ASK IF RESPONDED "SOMETHING ELSE" OR "DON'T KNOW" OR REFUSED (Q30 = 11,99)

Q30b Do you think of yourself as a Christian, a Muslim, a Buddhist, a Hindu, or none of these?

- 1 Yes, Christian
- 2 Yes, Muslim
- 3 Yes, Buddhist
- 4 Yes, Hindu
- 5 No, none of these
- 9 Don't know/Refused (VOL)

PROGRAMMING NOTE: PLEASE INCLUDE THIS AS A VARIABLE QFILL IN THE DATASET WITH VALUE LABEL "RELIGIOUS GROUPS FOR LANGUAGE FILTERS"

CHRISTIAN Q30 (1-4, 13, 21) OR Q30b=1

BUDDHIST Q30 =7 OR Q30b=3

HINDU Q30=8 OR Q30B=4

MUSLIM Q30=6 or Q30b=2

JEWISH Q30=5

UNAFFILIATED (Q30=9,10,12) OR (Q30=99 AND Q30B=5,9)

ALL OTHERS (Q30=14,15,17,18,19,20) OR (Q30=11 AND Q30B=5,9)

IF (Q30=1, 13) OR (Q30=11 AND Q30b=1), ASK:

Q31_denom As far as your present religion, what denomination or church, if any, do you identify with most closely? Just stop me when I get to the right one. Are you (READ)

INTERVIEWER: DO NOT READ QUESTION IF R VOLUNTEERED DENOMINATION IN PREVIOUS QUESTION. RECORD RESPONSE IN APPROPRIATE CATEGORY.

- 1 Baptist
- 2 Methodist
- 3 Lutheran
- 4 Presbyterian
- 5 Pentecostal (Assemblies of God, Four-Square Gospel)
- 6 Episcopalian (PRONOUNCE: uh-pisk-uh-PALE-yun) or Anglican
- 7 Church of Christ, or Disciples of Christ (Christian Church)
- 8 Congregational or United Church of Christ
- 9 Holiness (Nazarenes, Wesleyan Church, Salvation Army)
- 10 Reformed (include Reformed Church in America; Christian Reformed)
- 11 Church of God
- 12 Nondenominational or Independent Church
- 13 Something else (SPECIFY)
- 14 Or none in particular
- 15 (VOL.—DO NOT READ) Jehovah's Witness
- 16 (VOL.—DO NOT READ) Just a Protestant
- 17 (VOL.—DO NOT READ) Just a Christian
- 18 **(VOL.—DO NOT READ)** Seventh-Day Adventist
- 99 (VOL.—DO NOT READ) Don't Know/Refused

NO QUESTION 31A THOUGH 31P

IF MORMON OR LATTER-DAY SAINTS (Q30=3), ASK:

- Q31q Which of the following Mormon churches, if any, do you identify with most closely? The Church of Jesus Christ of Latter-day Saints, the Community of Christ, or some other church?
 - 1 Church of Jesus Christ of Latter Day Saints
 - 2 Community of Christ
 - 96 Other Mormon (SPECIFY)
 - 97 Mormon not further specified (just a Mormon) (VOL.)
 - 99 Don't know/Refused (VOL.)

IF ORTHODOX (Q30=4), ASK:

- Q31r Which of the following Orthodox churches, if any, do you identify with most closely? The Greek Orthodox Church, Russian Orthodox, Orthodox Church in America, or some other church?
 - 1 Greek Orthodox
 - 2 Russian Orthodox
 - 3 Orthodox Church in America
 - 4 Armenian Orthodox (VOL.)
 - 5 Eastern Orthodox (VOL.)
 - 6 Serbian Orthodox (VOL.)
 - 7 St. Thomas Orthodox (VOL.)

- 96 Other Orthodox (SPECIFY)
- 97 Orthodox not further specified (just Orthodox) (VOL.)
- 99 Don't know/Refused (VOL.)

IF JEWISH (Q30=5), ASK:

- Q31s Which Jewish group do you identify with most closely? Reform, Conservative, Orthodox, or something else?
 - 1 Reform
 - 2 Conservative
 - 3 Orthodox
 - 4 Reconstructionist (VOL.)
 - 96 Other (SPECIFY)
 - 97 Jewish not further specified (just Jewish) (VOL.)
 - 98 Culturally Jewish (VOL.)
 - 99 Don't know/Refused (VOL.)

IF MUSLIM (Q30=6 OR Q30b=2), ASK:

- Q31t Which of the following Muslim groups, if any, do you identify with most closely? Sunni (PRONOUNCE: SOON-e), Shia (PRONOUCE: SHE-ah), or something else?
 - 1 Sunni
 - 2 Shia
 - 3 Nation of Islam (Black Muslim) (VOL.)
 - 96 Other Muslim (SPECIFY)
 - 97 Muslim not further specified (just a Muslim) (VOL.)
 - 99 Don't know/Refused (VOL.)

IF BUDDHIST (Q30=7 OR Q30b=3), ASK:

- Q31u Which of the following Buddhist groups, if any, do you identify with most closely? Theravada (PRONOUNCE: tare-ah-VAH-dah) Buddhism, Vipassana (PRONOUNCE: vi-PAH-sah-nah) Buddhism, Mahayana (PRONOUNCE: mah-hah-YAH-nah) Buddhism (such as Zen, Son or Cha'n), Vajrayana (PRONOUNCE: vi-rah-YAH-nah) Buddhism (such as Tibetan), or something else?
 - 1 Theravada Buddhism
 - 2 Vipassana Buddhism
 - 3 Mahayana (Zen, Son, or Cha'n) Buddhism
 - 4 Vajrayana (Tibetan) Buddhism
 - 5 Jodo Shinshu (Higashi Honganji, Nishi Honganji) Buddhism (VOL.)
 - 96 Other Buddhist (SPECIFY)
 - 97 Buddhist not further specified (just a Buddhist) (VOL.)
 - 99 Don't know/Refused (VOL.)

IF HINDU (Q30=8 OR Q30b=4), ASK:

Q31v Which of the following Hindu groups, if any, do you identify with most closely? Vaishnava (PRONOUNCE: VAISH-nuh-vuh) Hinduism or Shaivite (PRONOUNCE: SHAI-vite) Hinduism, or is it something else?

- 1 Vaishnava Hinduism
- 2 Shaivite Hinduism
- 3 Shaktism (PRONOUNCED: SHUCK-tism or SHOCK-tism) Hinduism (VOL.)
- 4 ISKCON/Hare Krishna (VOL.)
- 5 Vedanta (PRONOUNCED: vi-DAHN-tuh or vay-DAHN-tuh) (VOL.)
- 96 Other Hindu (SPECIFY)
- 97 Hindu not further specified (just Hindu) (VOL.)
- 99 Don't know/Refused (VOL.)

ASK IF CHRISTIAN (Q30=1-4,13,21 or Q30b=1)

- Q32 Would you describe yourself [INSERT ITEM; ASK A ALWAYS FIRST; RANDOMIZE ITEMS B & C]?
- a. as a "born-again" or evangelical Christian, or not?
- b. as a Pentecostal [**IF Q30=2 INSERT** "Catholic"; **ALL OTHER CHRISTIANS INSERT** "Christian"], or not?
- c. as a Charismatic [**IF Q30=2 INSERT** "Catholic"; **ALL OTHER CHRISTIANS INSERT** "Christian"], or not?

RESPONSE CATEGORIES

- 1 Yes
- 2 No
- 9 Don't know/Refused (VOL.--DO NOT READ)

ASK ALL:

ATTEND

Aside from weddings and funerals, how often do you [IF NOT BUDDHIST OR HINDU INSERT "ATTEND RELIGIOUS SERVICES"; IF BUDDHIST OR HINDU OR INSERT "GO TO YOUR HOUSE OF WORSHIP"]... more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

- 1 More than once a week
- 2 Once a week
- 3 Once or twice a month
- 4 A few times a year
- 5 Seldom
- 6 Never
- 9 Don't know/Refused (VOL.)

ASK ALL

- Q33 How important is religion in your life very important, somewhat important, not too important, or not at all important?
 - 1 Very important
 - 2 Somewhat important
 - 3 Not too important
 - 4 Not at all important
 - 9 Don't know/Refused (VOL.)

Q34A Which comes closest to your view? [READ, IN ORDER]

[INSERT LANGUAGE FOR Holy book:

IF CHRISTIAN INSERT "the Bible"

IF JEWISH INSERT "the Torah"

IF MUSLIM INSERT "the Koran"

IF UNAFFILIATED INSERT "the Bible"

IF BUDDHIST, HINDU, AND ALL OTHER INSERT "the Holy Scripture"

- 1 [INSERT HOLY BOOK] is the word of God, OR
- 2 **[INSERT HOLY BOOK]** is a book written by men and is not the word of God.
- 3 **[VOL.—DO NOT READ]** Other
- 9 **[VOL.—DO NOT READ]** Don't know/Refused

IF BELIEVE [HOLY BOOK] IS WORD OF GOD (Q34A=1), ASK:

Q34B And would you say that [READ, IN ORDER]?

IF CHRISTIAN INSERT "the Bible"

IF JEWISH INSERT "the Torah"

IF MUSLIM INSERT "the Koran"

IF UNAFFILIATED INSERT "the Bible"

IF BUDDHIST, HINDU, AND ALL OTHER INSERT "the Holy Scripture"

- 1 [INSERT HOLY BOOK] is to be taken literally, word for word, OR
- 2 Not everything in [INSERT HOLY BOOK] should be taken literally, word for word.
- 3 **[VOL.—DO NOT READ]** Other
- 9 **[VOL.—DO NOT READ]** Don't know/Refused

ASK ALL

- Q35 Do you believe in God or a universal spirit, or not?
 - 1 Yes
 - 2 No
 - 3 Other (VOL)
 - 9 Don't know/Refused (VOL.)

ASK BUDDHISTS (Q30=7 or Q30b=3) AND HINDUS (Q30=8 or Q30b=4)

- Q36 Do you believe in **[IF BUDDHIST INSERT "NIRVANA" IF HINDU INSERT "MOKSHA"]** the ultimate state transcending pain and desire in which individual consciousness ends, or not?
 - 1 Yes
 - 2 No
 - 3 Other (VOL)
 - 9 Don't know/Refused (VOL.)

NO QUESTION 37

ASK ALL

- Q38 Which, if any, of the following do you believe in? Do you believe [INSERT ITEM; RANDOMIZE], or not? Do you believe [INSERT NEXT ITEM], or not?
 - a. in reincarnation, that people will be reborn in this world again and again
 - b. in ancestral spirits
 - c. in heaven, where people who have led good lives are eternally rewarded?
 - d. in hell, where people who have led bad lives and die without being sorry are eternally punished?
 - e. in angels?
 - f. in evil spirits?
 - g. in astrology, or that the position of the stars and planets can affect people's lives?
 - h. in yoga, not just as exercise, but as a spiritual practice
 - i. in spiritual energy located in physical things, such as mountains, trees or crystals

RESPONSE CATEGORIES:

- 1 Yes, believe in
- 2 No, don't believe
- 9 Don't know/Refused (VOL)

RANDOMIZE Q39 AND Q40

ASK ALL

- Q39 Which statement comes closer to your own views even if neither is exactly right? [READ; DO NOT RANDOMIZE RESPONSE OPTIONS]
 - 1 There is only ONE true way to interpret the teachings of my religion,

OR

- 2 There is MORE than one true way to interpret the teachings of my religion
- 3 **[VOL. DO NOT READ]** Neither/Both equally
- 9 **[VOL. DO NOT READ]** Don't know/Refused

ASK ALL:

- Q40 Which statement comes closer to your own views even if neither is exactly right? [READ; DO NOT RANDOMIZE RESPONSE OPTIONS]
 - 1 My religion is the one, true [IF BUDDHIST (Q30=7 or Q30B=3): path leading to enlightenment/ALL NOT BUDDHIST: faith leading to eternal life],

OR

- 2 Many religions can lead to [IF BUDDHIST (Q30=7 or Q30B=3): enlightenment/ALL NOT BUDDHIST: eternal life]
- 3 **[VOL. DO NOT READ]** Neither/Both equally
- 9 **[VOL. DO NOT READ]** Don't know/Refused

ASK ALL

Q41 Now thinking about when you were a child, in what religion were you raised, if any? Were you Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?

INTERVIEWER: IF R VOLUNTEERS "nothing in particular, none, no religion, etc." **BEFORE REACHING END OF LIST, PROMPT WITH:** and would you say that was atheist, agnostic, or just nothing in particular?]

- 1 Protestant (Baptist, Methodist, Non-denominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, Jehovah's Witness, etc.)
- 2 Roman Catholic (Catholic, Phillippine Independent Catholic Church)
- 3 Mormon (Church of Jesus Christ of Latter-day Saints/LDS)
- 4 Orthodox (Greek, Russian, or some other orthodox church)
- 5 Jewish (Judaism)
- 6 Muslim (Islam)
- 7 Buddhist
- 8 Hindu
- 9 Atheist (do not believe in God)
- 10 Agnostic (not sure if there is a God)
- 11 Something else (SPECIFY)
- 12 Nothing in particular
- 13 Christian (VOL.)
- 14 Unitarian (Universalist) (VOL.)
- 15 Sikh (VOL.) (PRONOUNCED: seek)

(no value 16)

- 17 Bahá'í Faith (VOL.) (PRONOUNCED: buh-HAH-ee)
- 18 Shinto (VOL.)
- 19 Confucian (VOL.)
- 20 Cao Dai **(VOL.)** (PRONOUNCED: COW die)
- 21 Iglesia ni Cristo (VOL.) (PRONOUNCE: ee-GLAY-see-uh nee KREES-toh)
- 99 Don't know/Refused (VOL.)

RECORD RESPONSE IF RESPONDED "SOMETHING ELSE" (Q41=11) Q41a (RECORD RESPONSE)

- 1 Response given
- 9 Don't know/Refused (VOL)

ASK IF RESPONDED "SOMETHING ELSE" OR "DON'T KNOW" OR REFUSED (Q41 = 11,99)

Q41b Did you think of yourself as a Christian, a Muslim, a Buddhist, a Hindu, or none of these?

- 1 Yes, Christian
- 2 Yes, Muslim
- 3 Yes, Buddhist
- 4 Yes, Hindu
- 5 No, none of these
- 9 Don't know/Refused (VOL)

ASK IF COOGROUP=1-29

On a different topic.

- Q42 People sometimes use different terms to describe themselves. In general, which ONE of the following terms do you use to describe yourself MOST OFTEN [READ; RANDOMIZE RESPONSE OPTIONS 1 THROUGH 3]
 - 1 [INSERT COOGROUP] or [INSERT COOGROUP] American
 - 2 An Asian or Asian-American [TRANSLATE] or [DO NOT TRANSLATE] Asian-American [IF SURVEY LANGUAGE IS ENGLISH DO NOT REPEAT]
 - 3 An American
 - 7 (VOL. DO NOT READ) Depends
 - 9 (VOL. DO NOT READ) Don't know /Refused

NO QUESTION 43

ASK ALL

Q44 How many of your friends in the U.S. are [IF COOGROUP=1-29 INSERT COOGROUP; IF COOGROUP =30 INSERT "from the same Asian background as you"]? Would you say [READ]

- 1 All of them
- 2 Most of them
- 3 Some of them, or
- 4 Hardly any of them
- 5 **[VOL. DO NOT READ]** None of them
- 9 **[VOL. DO NOT READ]** Don't know/Refused

ASK IF Q44 = 2,3,4,5,9

Q45 How many of your friends in the U.S. have an Asian background other than [IF COOGROUP=1-29 INSERT COOGROUP]? Would you say [READ] IF COOGROUP =30 ASK: How many of your friends in the U.S. have an Asian background from different countries than yours?

- 1 All of them
- 2 Most of them
- 3 Some of them [OR]
- 4 Hardly any of them
- 5 **[VOL. DO NOT READ]** None of them
- 9 **[VOL. DO NOT READ]** Don't know/Refused

ASK ALL

Q46 In general, do you think being [IF COOGROUP=1-29 INSERT COOGROUP; IF COOGROUP =30 INSERT "Asian"] – American helps, hurts, or makes no difference when it comes to [INSERT ITEM; RANDOMIZE]? Next, [INSERT ITEM]

READ IF NECESSARY: In general, do you think being [IF COOGROUP=1-29 INSERT COOGROUP; IF COOGROUP =30 INSERT "Asian"] – American helps, hurts, or makes no difference when it comes to [INSERT ITEM]?

- a. finding a job
- b. getting a promotion
- c. gaining admission into schools and colleges

RESPONSE CATEGORIES:

- 1 Helps
- 2 Hurts
- 3 Makes no difference
- 9 Don't know/Refused (VOL)

ASK ALL:

Q47 On the whole, do you think Asian–Americans have been more successful than other racial and ethnic minority groups in the US, less successful, or about equally successful?

- 1 More successful
- 2 Less successful
- 3 About equally successful
- 4 **[VOL. DO NOT READ]** Depends
- 9 [VOL. DO NOT READ] Don't know/Refused

NO QUESTION 48

ASK ALL

Now I have some questions about how some groups in our society get along...

Q49 How well do you think [INSERT ITEM; RANDOMIZE ITEMS A-C; ITEM D ALWAYS LAST] get along with each other these days — would you say very well, pretty well, not too well, or not at all well? What about how well [NEXT ITEM] get along? [IF NECESSARY: Do [ITEM] get along very well, pretty well, not too well, or not at all well these days?]

- a. [IF COOGROUP 1-29 INSERT COOGROUP; IF COOGROUP =30 INSERT "Asian"]- Americans and whites
- b. [IF COOGROUP 1-29 INSERT COOGROUP; IF COOGROUP =30 INSERT "Asian"]- Americans and blacks
- c. [IF COOGROUP 1-29 INSERT COOGROUP; IF COOGROUP=30 INSERT "Asian"] Americans and Hispanics or Latinos

ASK IF COOGROUP 1 THROUGH 13 and 15 through 29:

d. [INSERT COOGROUP]- Americans and Asian-Americans from different countries IF COOGROUP=14,30 ASK: Asian-Americans from different countries

RESPONSE CATEGORIES:

- 1 Very well
- 2 Pretty well
- 3 Not too well
- 4 Not at all well
- 9 Don't know/Refused (VOL)

Q50 In general, do you think discrimination against [IF COOGROUP=1-29 INSERT COOGROUP; IF COOGROUP =30 INSERT "Asian"] – Americans is a major problem, minor problem, or not a problem?

- 1 Major problem
- 2 Minor problem
- 3 Not a problem
- 9 Don't know/Refused (VOL)

ASK ALL

- Q51 During the past twelve months, have you personally experienced discrimination or been treated unfairly because you are [IF COOGROUP=1-29 INSERT COOGROUP; IF COOGROUP =30 INSERT "Asian"] American, or not?
 - 1 Yes
 - 2 No
 - 9 Don't know/Refused (VOL)

ASK ALL

- Q52 In the past twelve months, have you been called offensive names because you are [IF COOGROUP=1-29 INSERT COOGROUP; IF COOGROUP=30 INSERT "Asian"] American or not?
 - 1 Yes, has happened
 - 2 No, has not happened
 - 9 Don't know/Refused (VOL.)

ASK ALL

- Q53 In general, do you think [IF COOGROUP=1-29 INSERT COOGROUP; IF COOGROUP =30 INSERT "Asian"] American parents put too much pressure on their children to do well in school, not enough pressure, or about the right amount of pressure?
 - 1 Too much pressure
 - 2 Not enough pressure
 - 3 Right amount of pressure
 - 9 Don't know/Refused (VOL)

ASK ALL:

A couple of questions for background purposes.

BIRTH In what country were you born? [OPEN END; PRE-CODED; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN]

[PRECODES: DO NOT READ]

- 1 U.S.
- 2 Bangladesh

- 3 Bhutan
- 4 Burma/Myanmar
- 5 Cambodia
- 6 China (mainland China)
- 7 Hong Kong
- 8 India
- 9 Indonesia
- 10 Japan
- 11 Korea
- 12 Laos
- 13 Macau
- 14 The Maldives
- 15 Malaysia
- 16 Mongolia
- 17 Nepal
- 18 Pakistan
- 19 The Philippines
- 20 Singapore
- 21 Sri Lanka
- 22 Taiwan (Chinese Taipei)
- 23 Thailand
- 24 Vietnam
- 97 Other [SPECIFY:____]
- 99 Don't know/Refused (VOL.)

ASK IF BORN IN U.S. (BIRTH=1)

FATHERIn what country was your father born? [IF "SAME", SELECT COUNTRY; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN.]

[PRECODES: DO NOT READ]

- 1 U.S.
- 2 Bangladesh
- 3 Bhutan
- 4 Burma/Myanmar
- 5 Cambodia
- 6 China (mainland China)
- 7 Hong Kong
- 8 India
- 9 Indonesia
- 10 Japan
- 11 Korea
- 12 Laos
- 13 Macau
- 14 The Maldives
- 15 Malaysia
- 16 Mongolia
- 17 Nepal
- 18 Pakistan

The Philippines
Singapore
Sri Lanka
Taiwan (Chinese Taipei)
Thailand
Vietnam
Other [SPECIFY:_____]

Don't know/Refused (VOL.)

ASK IF BORN IN U.S. (BIRTH=1)

MOTHER In what country was your mother born? [IF "SAME", SELECT COUNTRY; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN.]

[PRECODES: DO NOT READ]

1 U.S.

99

- 2 Bangladesh
- 3 Bhutan
- 4 Burma/Myanmar
- 5 Cambodia
- 6 China (mainland China)
- 7 Hong Kong
- 8 India
- 9 Indonesia
- 10 Japan
- 11 Korea
- 12 Laos
- 13 Macau
- 14 The Maldives
- 15 Malaysia
- 16 Mongolia
- 17 Nepal
- 18 Pakistan
- 19 The Philippines
- 20 Singapore
- 21 Sri Lanka
- 22 Taiwan (Chinese Taipei)
- 23 Thailand
- 24 Vietnam
- 97 Other [SPECIFY:____]
- 99 Don't know/Refused (VOL.)

PROGRAMMING NOTE: please include the variables birth/mother/father as numeric variables in the dataset with a complete set of value labels.

ASK ALL

Q54 Overall would you say (INSERT ITEM; RANDOMIZE) is/are better in the United States, better in the country [IF BIRTH = 1 INSERT "your parents or ancestors came from"; IF BIRTH = 2-99 INSERT "the country you came from"], or about the same? How about (INSERT ITEM)?

READ IF NECESSARY: Overall, would you say (**ITEM**) is/are better in the United States, better in the country [**IF BIRTH = 1 INSERT** "your parents or ancestors came from"; **IF BIRTH = 2-99 INSERT** "the country you came from"], or about the same?

- a. Treatment of the poor
- b. The moral values of society
- c. The strength of family ties
- d. The opportunity to get ahead
- e. Freedom to practice one's religion
- f. Freedom to express one's political views
- g. The conditions for raising children

RESPONSE CATEGORIES

- 1 Better in the US
- 2 Better in country your parents came from/country you came from
- 3 Same
- 9 Don't know/Refused (VOL)

NO QUESTION 55

ASK ALL

Q56 Do you have immediate family members, by which I mean a spouse, parents, siblings or children, who reside in the country you, your parents or ancestors came from, or not?¹

- 1 Yes
- 2 No
- 9 Don't know Refused (VOL)

ASK ALL

Q57 Have you sent money to anyone in the country you, your parents or ancestors came from during the past 12 months, or not?

- 1 Yes
- 2 No
- 9 Don't know Refused (VOL)

NO QUESTION 58

ASK IF FOREIGN BORN/R NOT BORN IN U.S. (BIRTH=2-99):

Q59 In what year did you come to live in the U.S.? [RECORD VERBATIM RESPONSE]

ENTER 1900-2011

9999 Don't know/Refused (VOL)

¹ The question wording added "siblings" starting January 10, 2012.

NO QUESTION 60 THROUGH 64

ASK IF FOREIGN BORN (BIRTH=2-99):

What would you say is the MAIN reason you came to the United States? Was it [READ LIST; INSERT; RANDOMIZE RESPONSE OPTIONS; ITEM 5 ALWAYS COMES LAST] [INTERVIEW INSTRUCTION; RECORD ONE RESPONSE ONLY. IF RESPONDENT OFFERS MORE THAN ONE RESPONSE, PROBE ONCE FOR MAIN REASON. IF RESPONDENT STILL OFFERS MORE THAN ONE RESPONSE, CODE AS 5 (OTHER) AND RECORD VERBATIM RESPONSE]

iities
11

- 2 Economic opportunities
- 3 Conflict or persecution in your home country
- 4 For family reasons
- 5 OR, was it for some other reason (SPECIFY):_____
- 9 **[VOL.—DO NOT READ]** Don't know/refused

ASK IF FOREIGN BORN (BIRTH = 2-99)

Q66 If you could do it again, would you (READ LIST IN ORDER):

- 1 Come to the United States
- 2 Stay in the country where you were born
- 3 Move to a different country
- 9 **VOL.—DO NOT READ]** Don't know/refused

ASK ALL

How important is it to you that future generations of [IF COOGROUP=1-29 INSERT COOGROUP with "s" if needed at end; IF COOGROUP=30 INSERT "Asians"] living in the United States be able to speak [IF CHINESE (COOGROUP=1) INSERT "CHINESE"; IF FILIPINO (COOGROUP=2) INSERT "TAGALOG OR ANOTHER FILIPINO LANGUAGE"; IF INDIAN (COOGROUP=3) INSERT "HINDI OR ANOTHER INDIAN LANGUAGE"; IF JAPANESE (COOGROUP=4) INSERT "JAPANESE"; IF KOREAN (COOGROUP=5) INSERT "KOREAN"; IF VIETNAMESE (COOGROUP=6) INSERT "VIETNAMESE"; IF COOGROUP=10-30 INSERT "the native language of the country you, your parents or ancestors came from"]—very important, somewhat important, not too important, or not important at all?

- 1 Very important
- 2 Somewhat important
- 3 Not too important
- 4 Not important at all
- 9 Don't know/Refused (VOL)

ASK ALL

Q68 How comfortable would you be if a child of yours married someone who (INSERT ITEM; DO NOT RANDOMIZE)? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable? What about (INSERT)? READ IF NECESSARY: Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?

- a. Is NOT [IF COOGROUP 1-29 INSERT COOGROUP; IF COOGROUP=30 INSERT "from the country you, your parents or ancestors came from"]
- b. Is Asian but NOT [IF COOGROUP 1-29 INSERT COOGROUP; IF COOGROUP=30 INSERT "from the country you, your parents or ancestors came from"]
- c. Has NO Asian background
- d. Has different religious beliefs

RESPONSE CATEGORIES

- 1 Very comfortable
- 2 Somewhat comfortable
- 3 Not too comfortable
- 4 Not at all comfortable
- 5 **(VOL.-- DO NOT READ)** Depends on situation/Depends if man or woman
- 9 Don't know/Refused (VOL)

NO QUESTION 69

ASK ALL

Q70 Would you describe [IF COOGROUP= 1-29 INSERT COOGROUP; IF COOGROUP=30 INSERT "Asian"]-Americans as very hardworking, or doesn't this describe [IF COOGROUP= 1-29 INSERT COOGROUP; IF COOGROUP=30 INSERT "Asian"]-Americans?

- 1 Yes, describes
- 2 No, does not describe
- 9 Don't know/Refused (VOL)

On a different topic.

ASK ALL

Q71 People practice their religion in different ways. Outside of attending religious services, do you pray several times a day, once a day, a few times a week, once a week, a few times a month, seldom, or never?

- 1 Several times a day
- 2 Once a day
- 3 A few times a week
- 4 Once a week
- 5 A few times a month
- 6 Seldom
- 7 Never
- 9 (VOL. DO NOT READ) Don't know/refused

ASK ALL

Q72 How often do you meditate as a religious or spiritual exercise [READ]?

- 1 Several times a day
- 2 Once a day
- 3 A few times a week
- 4 Once a week

- 5 A few times a month
- 6 Seldom OR
- 7 Never
- 9 **(VOL. DO NOT READ)** Don't know/refused

ASK IF ATTEND YEARLY OR MORE OFTEN (ATTEND 1-4):

- Q73 Aside from when you're traveling and special events like weddings and funerals, do you always attend religious services at the same place, mostly attend at one place but occasionally go to different places, or do you go to different places on a regular basis?
 - 1 Always attend at the same place
 - 2 Mostly attend at one place but occasionally go to different places
 - 3 Go to different places on a regular basis
 - 9 Don't know/Refused (VOL)

ASK IF EVER ATTEND AT MORE THAN ONE PLACE (Q73=2,3):

Q74 And aside from weddings and funerals, do you ever attend services from different religions, such as [INSERT LANGUAGE FILL], or not?

IF CHRISTIAN AND NOT CATHOLIC (Q30=1,3,4, 13,21 OR Q30B=1): Catholic, Jewish, Muslim, Buddhist, Hindu, or some other kind of religious services]

[**IF CATHOLIC (Q30=2)**: Protestant, Jewish, Muslim, Buddhist, Hindu or some other kind of religious services]

[IF JEWISH (Q30=5): Protestant, Catholic, Muslim, Buddhist, Hindu or some other kind of religious services]

[**IF MUSLIM (Q30=6 OR Q30b=2**): Protestant, Catholic, Jewish, Buddhist, Hindu or some other kind of religious services]

[IF BUDDHIST (Q30=7 OR Q30B=3): Protestant, Catholic, Jewish, Muslim, Hindu or some other kind of religious services]

[IF HINDU (Q30=8 OR Q30B=4): Protestant, Catholic, Jewish, Muslim, Buddhist or some other kind of religious services]

[IF UNAFFILIATED OR ALL OTHER RELIGIONS: Protestant, Catholic, Jewish, Muslim, Buddhist, Hindu or some other kind of religious services]

- 1 Yes
- 2 No
- 9 Don't know/Refused (VOL)

NO QUESTION 75

ASK ALL:

Q76 Do you have a shrine or temple for prayer in your home, or not?

- 1 Yes
- 2 No
- 9 Don't know/Refused (VOL)

NO QUESTION 77

Q78 Do you fast, that is avoid eating for certain periods during holy times, or not?

- 1 Yes
- 2 No
- 9 Don't know/Refused (VOL)

ASK ALL

Q79 Do you celebrate [INSERT ITEM; RANDOMIZE ITEM A AND B; ITEM C OR D ALWAYS LAST], or not?

- a. Christmas?
- b. Thanksgiving?

ASK IF CHINESE (COOGROUP = 1²), KOREAN (COOGROUP=5), JAPANESE (COOGROUP=4), VIETNAMESE COOGROUP=6):

c. The Lunar new year? [TRANSLATE SPECIFIC TO COUNTRY]

ASK IF INDIAN (COOGROUP=3):

d. Diwali?

RESPONSE CATEGORIES:

- 1 Yes
- 2 No
- 3 **(VOL)** Sometimes
- 9 Don't know/Refused (VOL)

ASK FOREIGN BORN (BIRTH=2-99)

Q80 Would you say you can carry on a conversation in English, both understanding and speaking-very well, pretty well, just a little, or not at all?

- 1 Very well
- 2 Pretty well
- 3 Just a little
- 4 Not at all
- 9 Don't know/Refused (VOL)

ASK US BORN (BIRTH=1)

Would you say you can carry on a conversation in [IF CHINESE (COOGROUP=1) INSERT

"CHINESE"; IF FILIPINO (COOGROUP=2) INSERT "TAGALOG OR ANOTHER FILIPINO

LANGUAGE"; IF INDIAN (COOGROUP=3) INSERT "HINDI OR ANOTHER INDIAN LANGUAGE"; IF

JAPANESE (COOGROUP=4) INSERT "JAPANESE"; IF KOREAN (COOGROUP=5) INSERT

"KOREAN"; IF VIETNAMESE (COOGROUP=6) INSERT "VIETNAMESE"; IF COOGROUP=10-30

INSERT "the native language of the country your parents or ancestors came from"] both

understanding and speaking – very well, pretty well, just a little, or not at all?

1 Very well

² Due to a programming error, this question was not asked of Chinese from Taiwan (COOGROUP=25).

- 2 Pretty well
- 3 Just a little
- 4 Not at all
- 9 Don't know/Refused (VOL)

On another topic

Q82 Which statement comes closer to your own views, even if neither is exactly right? [READ]

- 1 Homosexuality should be accepted by society.
- 2 Homosexuality should be discouraged by society.
- 3 (VOL DO NOT READ) Neither/Both equally
- 9 (VOL DO NOT READ) Don't know/Refused

ASK ALL

Q83 Do you think abortion should be **[READ]**

(PLEASE READ CATEGORIES IN REVERSE ORDER FOR HALF THE SAMPLE)

- 1 Legal in all cases
- 2 Legal in most cases
- 3 Illegal in most cases
- 4 Illegal in all cases
- 9 **[VOL. DO NOT READ]** Don't Know/Refused

MAIN SURVEY DEMOGRAPHICS

ASK ALL:

Our final set of questions is for statistical purposes only.

AGE What is your age?

_____ years

97 97 or older

99 Don't know/Refused (VOL.)

ASK IF DON'T KNOW/REFUSED (AGE= 99):

AGECAT Would you say you are...? [READ]

- 1 18 to 29
- 2 30 to 49
- 3 50 to 64
- 4 65 or older
- 9 (DO NOT READ) Refused

ASK ALL:

EDUC What is the last grade or class that you completed in school? [DO NOT READ]

- 1 None, or grade 1-8
- 2 High school incomplete (Grades 9-11)
- 3 High school graduate (Grade 12 or GED certificate)
- 4 Technical, trade, or vocational school AFTER high school
- 5 Some college, associate degree, no 4-year degree
- 6 College graduate (B.S., B.A., or other 4-year degree)
- Post-graduate training or professional schooling after college (e.g., toward a master's Degree or Ph.D.; law or medical school)
- 9 Don't know/Refused (VOL.)

ASK IF RESPONDENT NOT BORN IN US (BIRTH NOT EQUAL TO 1):

CITIZEN Are you currently a citizen of the United States, or not?

- 1 Yes
- 2 No
- 9 Don't know/Refused (VOL.)

ASK ALL

MARITAL Are you currently married, living with a partner, divorced, separated, widowed, or have you never been married? [IF R SAYS "SINGLE," PROBE TO DETERMINE WHICH CATEGORY IS APPROPRIATE]

1 Married

- 2 Living with a partner
- 3 Divorced
- 4 Separated
- 5 Widowed
- 6 Never been married
- 9 Don't know/Refused (VOL)

NO QUESTION 84 THROUGH 85

ASK IF MARRIED OR PARTNERED (MARITAL = 1,2)

Q86 And what is your [IF MARITAL=1: spouse's/IF MARITAL=2: partner's] religion, if any? Are they Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?

[INTERVIEWER: IF R VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE REACHING END OF LIST, PROMPT WITH: and would you say they are atheist, agnostic, or just nothing in particular?]

- 1 Protestant (Baptist, Methodist, Non-denominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, Jehovah's Witness, etc.)
- 2 Roman Catholic (Catholic, Phillippine Independent Catholic Church)
- 3 Mormon (Church of Jesus Christ of Latter-day Saints/LDS)
- 4 Orthodox (Greek, Russian, or some other orthodox church)
- 5 Jewish (Judaism)
- 6 Muslim (Islam)
- 7 Buddhist
- 8 Hindu
- 9 Atheist (do not believe in God)
- 10 Agnostic (not sure if there is a God)
- 11 Something else (SPECIFY)
- 12 Nothing in particular
- 13 Christian (VOL.)
- 14 Unitarian (Universalist) (VOL.)
- 15 Sikh (VOL.) (PRONOUNCED: seek)

(no value 16)

- 17 Bahá'í Faith (VOL.) (PRONOUNCED: buh-HAH-ee)
- 18 Shinto (VOL.)
- 19 Confucian (VOL.)
- 20 Cao Dai (VOL.) (PRONOUNCED: COW die)
- 21 Iglesia ni Cristo (VOL.) (PRONOUNCE: ee-GLAY-see-uh nee KREES-toh)
- 99 Don't Know/Refused (VOL.)

ASK ALL:

Q87 How would you rate your own personal financial situation? Would you say you are in excellent shape, good shape, only fair shape or poor shape financially?

- 1 Excellent shape
- 2 Good shape

- 3 Only fair shape
- 4 Poor shape
- 9 Don't know/Refused (VOL.)

Q88 Are you self-employed or a small business owner, or not?

- 1 Yes
- 2 No
- 9 Don't know/Refused (VOL.)

ASK ALL:

Q89 Do you own or rent your home?

- 1 Own
- 2 Rent
- 3 Other arrangement (VOL.)
- 9 Don't know/Refused (VOL.)

ASK ALL:

INCOME Last year, that is in 2011, what was your total family income from all sources, before taxes? Just stop me when I get to the right category. **[READ]**

- 1 Less than \$10,000
- 2 10 to under \$20,000
- 3 20 to under \$30,000
- 4 30 to under \$40,000
- 5 40 to under \$50,000
- 6 50 to under \$75,000
- 7 75 to under \$100,000
- 8 100 to under \$150,000 [OR]
- 9 \$150,000 or more
- 10 [VOL. DO NOT READ] Don't know/Refused

ASK IF BORN IN U.S. OR A CITIZEN OF U.S. (BIRTH=1 OR CITIZEN=1):

REGA Which of these statements best describes you? [READ IN ORDER]

- Are you absolutely certain that you are registered to vote at your current address, OR
- 2 Are you probably registered, but there is a chance your registration has lapsed, OR
- 3 Are you not registered to vote at your current address
- 9 **[VOL. DO NOT READ]** Don't know/Refused

ASK ALL:

PARTY In politics TODAY, do you consider yourself a Republican, Democrat, or independent?

- 1 Republican
- 2 Democrat

- 3 Independent
- 4 No preference (VOL.)
- 5 Other party (VOL.)
- 9 Don't know/Refused (VOL.)

ASK IF INDEP/NO PREF/OTHER/DK/REF (PARTY=3,4,5,9):

PARTYLN As of today do you lean more to the Republican Party or more to the Democratic Party?

- 1 Republican
- 2 Democrat
- 9 Other/Don't know/Refused (VOL.)

ASK ALL:

IDEO In general, would you describe your political views as... [READ]

- 1 Very conservative
- 2 Conservative
- 3 Moderate
- 4 Liberal [OR]
- 5 Very liberal
- 9 **[VOL. DO NOT READ]** Don't know/Refused

ASK IF BORN IN U.S. OR A CITIZEN OF U.S. (BIRTH=1 OR CITIZEN=1) AND AGE GREATER THAN OR EQUAL TO 20:

PVOTE08A In the 2008 presidential election between Barack Obama and John McCain, did things come up that kept you from voting, or did you happen to vote?

- 1 Voted
- 2 Did not vote (includes too young to vote)
- 3 Not a citizen at the time of the 2008 election (VOL.)
- 8 Don't remember if voted (VOL.)
- 9 Refused (VOL.)

ASK IF VOTED (PVOTE08A=1):

PVOTE08B Did you vote for Obama, McCain or someone else?

- 1 Obama
- 2 McCain
- 3 Other candidate
- 4 Don't remember which candidate (VOL.)
- 9 Refused (VOL.)

ASK ALL:

EMPLOY Are you now employed full-time, part-time or not employed?

- 1 Full-time
- 2 Part-time
- 3 Not employed

9 Don't know/Refused (VOL.)

ASK ALL:

Q90 How many adults, age 18 and older, currently live in your household INCLUDING YOURSELF?
[INTERVIEWER NOTE: HOUSEHOLD MEMBERS INCLUDE PEOPLE WHO THINK OF THIS
HOUSEHOLD AS THEIR PRIMARY PLACE OF RESIDENCE, INCLUDING THOSE WHO ARE
TEMPORARILY AWAY ON BUSINESS, VACATION, IN A HOSPITAL, OR AWAY AT SCHOOL. THIS
INCLUDES ALL ADULTS]

ENTER NUMBER (RANGE 1-50)
99 Don't know/Refused (VOL.)

ASK IF MORE THAN ONE ADULT IN HOUSEHOLD (Q90>1):

QZ6 How many of these adults are Asian or Asian-American such as Chinese, Filipino, Indian,
Japanese, Korean or Vietnamese, including yourself? [CATI: PUT CHECK IN PLACE SO THAT # of
adults in QZ6 is equal to or less than the total # of adults in Q90]

ENTER NUMBER (RANGE 1-50) 99 Don't know/Refused

ASK ALL:

KIDSA Do you have any children UNDER age 18? IF RESPONDENT VOLUNTEERS THAT THEY HAVE STEPCHILDREN, ASK: Do you consider yourself (IF MORE THAN ONE: their/IF ONE: his or her) parent or guardian, or not? IF YES, CODE '1'

- 1 Yes
- 2 No
- 9 Don't know/Refused (VOL.)

ASK ALL:

KIDSB Do you have any ADULT children, age 18 or older, including any who live on their own?

IF RESPONDENT VOLUNTEERS THAT THEY HAVE STEPCHILDREN, ASK: Do you consider yourself

(IF MORE THAN ONE: their/IF ONE: his or her) parent or guardian, or not? IF YES, CODE '1'

- 1 Yes
- 2 No
- 9 Don't know/Refused (VOL.)

ASK ALL:

FERT How many children have you ever had? Please count all your biological children who were born alive at any time in your life. [INTERVIEWER NOTE: IF R ASKS WHETHER ADOPTED CHILDREN OR STEPCHILDREN SHOULD BE INCLUDED, SAY: No, we're asking you only to count all your biological children who were born alive at any time in your life.]

[RECORD RESPONSE]

99 Don't know/Refused (VOL.)

ASK ALL LANDLINE RESPONDENTS:

L1. Now thinking about your telephone use... Do you or anyone in your household have a working

cell phone?

- 1 Yes, have cell phone
- 2 No, do not
- 9 Don't know/Refused (VOL.)

ASK ALL CELL PHONE RESPONDENTS:

- C1. Now thinking about your telephone use... Is there at least one telephone INSIDE your home that is currently working and is not a cell phone?
 - 1 Yes home telephone
 - 2 No, home telephone
 - 9 Don't know/Refused (VOL.)

ASK ALL:

You have been very helpful and I appreciate your time. As we mentioned earlier, this survey is being conducted by the Pew Research Center as part of a major study of Asians in America, and the results will be released in the coming months. [HAVE WEBSITE AVAILABLE IF REQUESTED, BUT DO NOT OFFER WEBSITE UNLESS IT IS REQUESTED]

ASK ALL:

INC As a token of our appreciation, we would like to send you a check for \$20. Would it be okay to do this?

- 1 Yes **GO TO NAME**
- 2 No

ASK IF DO NOT WANT INCENTIVE (INC=2):

REPORT We would be glad to send you a copy of our survey report later this year if you are interested. Would you like for us to send you a copy of the report?

- 1 Yes **GO TO NAME**
- 2 No

ASK IF WANT INCENTIVE OR REPORT (INC=1 OR REPORT =1):

NAME Wonderful. [IF REPORT=1, READ: Can I please have your name and address so I can send the report to you?] [IF INC=1, READ: Can I please have your name and address, so that I can send you the \$20 check?]

[RECORD ADDRESS; GET NAME/ADDRESS/APT #/CITY/STATE/ZIP]

Don't know/Refused (VOL.) – **GO TO ZIPCODE**

ASK IF DO NOT WANT INCENTIVE OR REPORT (REPORT=2) OR R DID NOT PROVIDE ADDRESS IN NAME (NAME=2):

ZIPCODE	I understand. So that I know what areas we've called this evening, what is your zipcode:
99999	Enter zipcode Don't know/Refused

PROGRAMMING NOTE: Use ZIPCODE to classify geographic variables for all respondents (region, state, county)

ASK IF CELL RDD SAMPLE AND C1=1 AND (INC=1 OR REPORT=1):

LLNUMBER You mentioned that you have a telephone in your home that is not a cell phone. Could you please give me that number just so we know which households we called for this study and which ones we didn't? Your number will be deleted as soon as the study is complete so that your confidentiality is protected.

[RECORD LANDLINE PHONE #] 99999 Don't know/Refused

ASK ALL:

Thank you again and have a good evening.