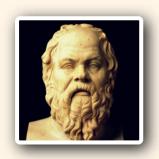
an introduction



George Matthews, Pennsylvania College of Technology

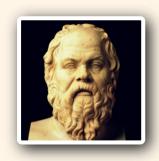
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press "h" for help on keyboard controls



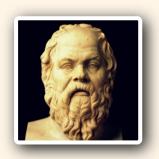
Socrates: 470-399 BCE

"The unexamined life is not worth living."



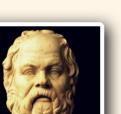
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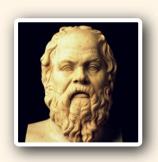
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Why did people find Socrates' questions so threatening that they killed an old man who would likely soon pass away anyway?

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- Philosophy seeks understanding of the nature of reality and the significance of our lives by applying critical reasoning to our deepest and most general beliefs.
- It draws out basic assumptions, by asking questions with all of the wonder of children.
- And it subjects them to careful analysis with all of the precision of a lawyer.

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- If you are wrong in science your predictions fail, or you blow up the lab.

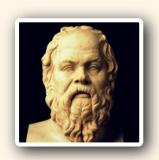
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- If you are wrong in philosophy, your principles and most general beliefs conflict with each other and your mind is at odds with itself.
- Failure to clarify one's life philosophically may seem unimportant, yet for Socrates such an un-examined life misses what is most valuable about being human.

Religion addresses the significance of our lives, but it differs from philosophy in how it proceeds.

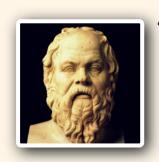
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- Religion emerges from the spontaneous ways we make meaning in our lives. It often embraces mythical and magical thinking which places us at the center of life's drama.
- Philosophy seeks clarification and justification and asks how we might find meaning in a world even where it might not be all about us.



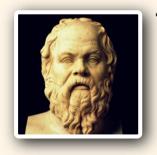
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"How should I live my life? In pursuit of power and money or in pursuit of wisdom?"



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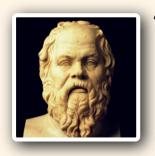
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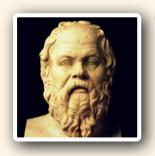
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- This is not a question about how we do in fact live but of how we should live.
- Such *normative* questions challenge us to give an account of ourselves, our values and our assumptions.
- Socrates' question is a question in the sub-field of philosophy called value theory or axiology.



Rene Descartes: 1596-1650

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Martin Heidegger: 1889-1976

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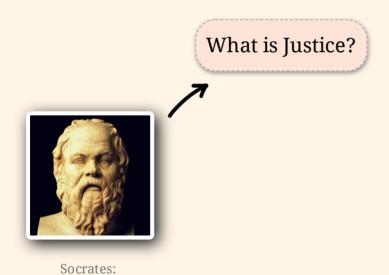
- Philosophical questions are often much more general than questions we normally encounter.
- Science seeks answers to particular questions about the regularities in the world of our experience and shrinks away from such general questions as being unanswerable.
- This is a question in the sub-field of philosophy called metaphysics or ontology which seeks an account of the basic nature of reality.

The philosopher's toolkit

 As an example of how philosophical analysis proceeds, consider the following dialogue between Socrates and Thrasymachus, a contemporary of Socrates who held that philosophical questioning was irrelevant.

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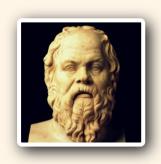
- As an example of how philosophical analysis proceeds, consider the following dialogue between Socrates and Thrasymachus, a contemporary of Socrates who held that philosophical questioning was irrelevant.
- For Thrasymachus, might makes right in the sense that the powerful get to define what key ideas like "justice" really mean.
- Socrates, on the other hand highlights how true wisdom alone can guide us and so we must let logic lead the way.



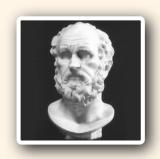
470-399 BCE

Thrasymachus: 4th century BCE

Whatever the powerful say it is?

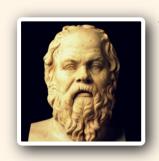


Socrates: 470-399 BCE

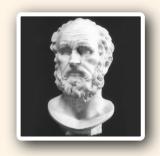


Thrasymachus: 4th century BCE

So you say that might makes right? But even the powerful makes mistakes, right?

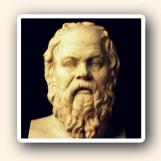


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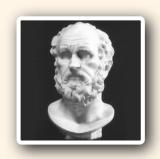


Thrasymachus: 4th century BCE

Yes and what are you getting at?

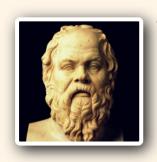


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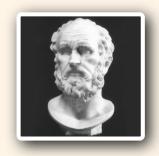


Thrasymachus: 4th century BCE

Well even the powerful rely on something more powerful than them, what is truly in their best interests.



Socrates: 470-399 BCE



Thrasymachus: 4th century BCE

Find out more

Socrates on self-confidence and questioning others about their values. A great video outlining the motivation for doing philosophy in the first place.



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