The Medieval world Chapter S, 1/2

- Mainly about asian & Europe in BODAD-150 AD medieral penis

- In soo AD west Roman Empire It invairing bastarians, western Europe was divided into number of small kingdome.

- Gupta Rule was in India, invaded by Hurs in stad of 7th centry. Prophet motion founded Islam and Asch civilization became most advanced
- In the medient world. - Deside political change, many social and ecomonic changes happened. Unlike glamas in Grece in Rome Fendalism developed Pr WEWIPE. Economic life-predominantly rutal. stakeholder peasants & land lords.

- Roman Emperor constantine extensioned Byzantine for E. Roman Medieral Surope how known as constatinople famous for 59. sophis churche Tustes Enstery greek as the door christianists. Tustes - Down full of E. Europe lands to secretip ment of small souting of w. Europe.

- We W social & economic wysfern arose "fendal eysken" ? n which Fondal System In Europe personts hard to give part of produce to the last in from of rent /tax es/labour for the lord without any payment. Absence of political central authority leads to the emergence of prolitical authority leads to the emergence of

Feudal classes and loyslittles

1 (restored ficts/extres) succes and earls - king's vasente Barons - varalindures & Earls trights peakeds

Dukes & Berla secured their military supports Hierarchical stages
had to be carefully some had to be carefully respected

Fendal lards were spowerful within therefief. Due to lettle potical unity central power couldn't dendared they Could ignore king sometime. La soon this system & seame herediatory and rigids

peasants Freeholders; Received and from lood and paid the. - n'eleins; Received land and paid past of produce work to fixed no. I days in hard stidde Ser fo: had their lands for hed followers entirely for lords labore (free service anytime asked). Coned not change land masters world it land change hand. If pleased

Manor house, remarks mil, dido, course organizad.

A field system, there terants lived very a field system, Life on a Foundal Manor

- Battle were forght on hosse-back, both man and hose and hose heavy swed and little with asmore heavy shield, lance, nearly swed and little with amount battle-axe. Bonk arows.
- Fighing was only occupation of hobility. - King could make sono) a nobleman knight . they could have

- Fendalism boings orderliness is netty and security, in the other - Knights respected women.

side developed dependent on a rigid class systems

- Economic stagnation.

Desire for new lands leads to 'holy wars' among toods & Tenters of the Church of the century Arabs conquered parething. Arabs influences europian civilization. Lyxurs asknowledge early middle age - baskage beaute of miserable life of people, undcommen edu, arbiborry rote of king of harrows, absence

Trade & Commerce in Medieval Europe - Fise in feudallim -> I trade and towns. People met their news within villaged or at medieral fairs. Marga - - From 11m Central trade & form became Pup, Demand Jam las unggoods -3 -3 - Towns emerged as crafts & hade consce. many opted for PARIS Medieral Cities of Europe Inde. Italy (Chies) (renu A, Florence, venice become distribution point - Hy commercial sound the new scapest or introute. for hading coming from east. - Town were what wall around to guard against -3 armed bigade and english population riped by bubonic pleque,

In 14 m 1307 english population riped by transforman a

Andardo sustain called among - Standarde system alles guilds among . efrastman. & merchants. - Revival of trade -> undermire fendal system. -peatholic church) = · Power(fendalism) in WE. P. pe was head.

They became more powerful with

Accepted as Vicat of chiest. They became more powerful with

time. Vom one bombarian chiest acceptor christianity: time romane bostowian thier acceptor christianity - Christianity believed in at life of spirit or life after cleath.

On Christianity believed in at life of manu chances to make a of Francis, St. Renearch 8r Augustine? many changes to mented in mondations numberies.

Number and lived in mondations numberies.

rigid-wes for monda & him. Mark Comments - rigid-mes for montes & hum - he massy, he property, no dis - (raduathy moratries aquired and and amorsed weath, -)

Church becomen the biggest land mners. adunismidate age churches and were voly center of educticalning. -- For a long time minice and projects more theory likerate men in entope thurch human harman as I church formed harmohype learning with graimmar, work, in the church formed harmohype learning with graimmar, work, in the kenterty stripted for mark & preds. Lang - Lahin (and kenterty stripted), bominalm of faith, appeal against churchman (an understood), bominalm of faith, appeal against churchman (an understood), bominalm of faith, appeal against churchman (an understood), hours kernershing); Relief in his them him ich kould bear there - lines there - lines him ich kould bear there - li witches and the punishment -, burn them live. At selemo, Relogna in (Flory), paris (Force), & ford, cambridge -(anglard) species with spectogs & philosophy. ---

- People of Atabia weredinded in biser with dependent mainly on breeding of lirestock. In 7th Century Islam are se (finest civilization of that time). It united warring - Mohammed, the prophet of Islam born in wecen in Last 11.2000 bibes. bearethed all mer Applicant mater. At 40' he had "rision of Rise of Islam Arabia land of superskind lagromance | mecca- contre of - He recited what he heard from grass angel. Fortand idon worship. He had to leave mecco and melcomed in Meding ?n 622 MD. - Year of Hijim & migration I'st year - pelire in one powerful god Allah. tife afterdeath in musque, @ give alm to por Got dawn to doubt objection - posk X g l'end money or interet X nules regioniste thoughout Ramazan & go to mecca. - successed fenom as calipho & khalifa, both political & petrigions essus in abissian unided road pense & spread rengast. Buran E guras echapter Cpackee Leaving of prophet _ sunna, nadels Arabin accepted when him . He diedin 622 of the Arabs spread Arab Empire

relegion with from appeal of whom was the tom issionation Zed, economick social causes. people we expressed rule L Javinates by Englicity.

or khaliformed men Turke work constantinaple facinates by timplicity. Constantinople à enderthe Byzantine empire in 1 413. domi wher ixlamic wetd . In 1453. thek wolk

-Arots made all knowledge of this own and developed it And Contributing further. Donoved knowledge of medicine from greece and udia. Science knowledge was advance, Their system of medicine is Cathed" Yunami" which means greek. - Spread mothomatica. omas knavysan developed citeda mae accurate - Arab produced great physicians. Ranb right - omar Khaygam the gregorian calendal user what In chemistry NACO3, SilverNO3, Na SO+ Shahnena - M-Firdausi phi wagny fam greece . Jamon work Arabian nights-1001 choice. - alligaphes, aschitecture desligue. - Cospers, siles, metant veck, reh. - mannus explores of penis. - manes sole in open mound. They do read & worle tab society are powerful - Curple, porthalm, et forbatules, Rajonts, promas, creas. Delhi Entzut, & por Mirangres (Political berelopments - Zamidas system in Indian eco in midiend india)

- Zamidas system in trade and comm purduh

- trade of period to trade and partha, purduh

- caste system charges p sont partha,

'netural lila Social and Economichite - Buddisme thinismd, thinduism? . Shankal ahaliga was leading philosophers worthip of vishmand sivat between life also skakti in from kali, burged other gold eurs. Ava v Nayanar saints planted role in popularizing - devent of Jelam. When that's ruled Palam became and mount popular rugar in wars frequist formation in holigin.

- Phatisi and suff movement reguirest formation in human

and emphasized too and densism to god and human

book and emphasized and sensism to god and human -7-12th century pointed of great achierment in Astle Contrac. Bronze sculpture of att chalas.

Insularity among Indian. China and Japan Medieval Times

Trade, lodestore, bri fire drug, paper currency, mechanical closes, ashonomical observations, smelling of Iran & skeet, pri wi has ashonomical observations, smelling of Iran & skeet, pri wi has Buddish was main religion until confucio anism.

Japan was able to escape from Entopean Imperialist domination. TwoIC path of modern industrial evelopment.

Saminar , Shintsism, zen. Bradhism.