

NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING NATIONAL ACHIEVEMENT SURVEY - NAS (Survey of Learning Outcomes)



District Report Card: 2017					
State: Madhya Pradesh	District: Dewas				
Class: 5	Subject: EVS				
Schools: 61	Students: 874				

Participation/Coverage

Students

GENDER	Воу	'S	Girls		
	Number	%	Number	%	
N N	384 43.94		490 56.06		
AREA	Rural Urba			an	

AREA	Rura	al	Urban		
	Number	%	Number	%	
	713	81.58	161	18.42	

Number % Number % Number % Nu	umber %							CATEGORY	
	diffici /0	% Number	Number %	%	Number	%	Number	00000 00000 00000	
204 23.34 350 40.05 277 31.69	43 4.92	31.69 43	277 31.69	40.05	350	23.34	204		

CWSN & 60 9	LD	VI	НІ	S&LD	ID	Oth
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Management	Goverr	nment	Government-aided		
Grand	Number	%	Number	%	
	874	100.00	0	0.00	

Average Performance of Students in EVS (%)										
Overall	Ge	ender	Area Management Social Gr			nagement Social Group				
	Male	Female	Rural	Urban	Govt.	Aided	sc	ST	ОВС	GEN
61.18	60.10	62.03	61.15	61.33	61.18	0.00	62.39	58.50	64.33	57.05

Performance on Learning Outcomes (LOs)

Learning Outcomes	Description	Average Performance(%)
E403	Identifies relationship with and among family members in extended family	62.08
E410	Records observations/experiences/information for objects, activities, phenomena, places visited in different ways and predicts patterns and activities/ phenomena	66.59
E501	Explains the super senses and unusual features (sight, smell, hear, sleep, sound, etc.) of animals and their responses to light, sound, food etc.	61.33
E503	Describes the interdependence among animals, plants and humans	61.21
E504	Explains the role and functions of different institutions in daily life (Bank, Panchayat, cooperatives, police station, etc.)	73.91
E505	Establishes linkages among terrain, climate, resources (food, water, shelter, livelihood) and cultural life. (e.g. life in distant/difficult areas like hot/cold deserts)	37.35
E506	Groups objects, materials, activities for features/properties such as shape, taste, color , texture, sound, traits etc.	45.01
E507	Traces the changes in practices, customs, techniques of past and present through coins, paintings, monuments, museum etc. and interacting with elders	58.01
E508	Guesses (properties, conditions of phenomena), estimates spatial quantities (distance, area, volume, weight etc.) and time in simple standard units and verifies using simple tools/set ups	54.66
E509	Records observations/experiences/information in an organized manner (e.g. in tables/ sketches/ bar graphs/ pie charts) and predicts patterns in activities/phenomena (e.g. floating, sinking, mixing, evaporation, germination, spoilage) to establish relation between cause and effect.	58.76
E510	Identifies signs, directions, location of different objects/landmarks of a locality /place visited in maps and predicts directions w.r.t. positions at different places for a location	53.95
E512	Voices opinions on issues observed/experienced and relates practices /happenings to larger issues of society	70.53
E513	Suggests ways for hygiene, health, managing waste, disaster/emergency situations and protecting/saving resources	72.06

Range of Performance of Students who Answered Correctly									
Below	30%	30% - 50% 50% - 75% Above 75%				75%			
Number	%	Number	%	Number	%	Number	%		
102	11.67	120	13.73	395	45.19	257	29.41		

Lowest Performing Learning Outcomes (LOs)

- 1 Establishes linkages among terrain, climate, resources (food, water, shelter, livelihood) and cultural life. (e.g. life in distant/difficult areas like hot/cold deserts) (37.35)
- 2 Groups objects, materials, activities for features/properties such as shape, taste, color , texture, sound, traits etc. (45.01)
- 3 Identifies signs, directions, location of different objects/landmarks of a locality /place visited in maps and predicts directions w.r.t. positions at different places for a location (53.95)
- 4 Guesses (properties, conditions of phenomena), estimates spatial quantities (distance, area, volume, weight etc.) and time in simple standard units and verifies using simple tools/set ups (54.66)

5 - Traces the changes in practices, customs, techniques of past and present through coins, paintings, monuments, museum etc. and interacting with elders (58.01)

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