

# NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING NATIONAL ACHIEVEMENT SURVEY - NAS (Survey of Learning Outcomes)



District Report Card: 2017				
State: Punjab	tate: Punjab District: Nawanshahr			
Class: 5	Subject: EVS			
Schools: 61	Students: 904			

# Participation/Coverage

#### **Students**

GENDER	Воу	'S	Girls			
	Number	%	Number	%		
n n	463 51.22		441 48.78			

AREA	Rura	al	Urban			
	Number	%	Number	%		
	743	82.19	161	17.81		

CATEGORY	SC		S	Т	C		GEN	
00000 00000 00000	Number	%	Number	%	Number	%	Number	%
	548	60.62	1	0.11	148	16.37	207	22.90

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<b>₽</b> » <b>♣</b> 🛉	4	5	1	7	1	8

Management	Govern	ment	Governmen	t-aided
Screen	Number	%	Number	%
	836	92.48	68	7.52

Average Performance of Students in EVS (%)										
Overall	Gender		Area		Management Social Group					
	Male	Female	Rural	Urban	Govt.	Aided	sc	ST	ОВС	GEN
52.50	53.56	51.38	51.58	56.73	52.42	53.53	52.09	33.33	52.43	53.72

## **Performance on Learning Outcomes (LOs)**

Learning Outcomes	Description	Average Performance(%)
E403	Identifies relationship with and among family members in extended family	53.70
E410	Records observations/experiences/information for objects, activities, phenomena, places visited in different ways and predicts patterns and activities/ phenomena	58.11
E501	Explains the super senses and unusual features (sight, smell, hear, sleep, sound, etc.) of animals and their responses to light, sound, food etc.	54.42
E503	Describes the interdependence among animals, plants and humans	52.65
E504	Explains the role and functions of different institutions in daily life (Bank, Panchayat, cooperatives, police station, etc.)	67.59
E505	Establishes linkages among terrain, climate, resources (food, water, shelter, livelihood) and cultural life. (e.g. life in distant/difficult areas like hot/cold deserts)	30.63
E506	Groups objects, materials, activities for features/properties such as shape, taste, color , texture, sound, traits etc.	28.83
E507	Traces the changes in practices, customs, techniques of past and present through coins, paintings, monuments, museum etc. and interacting with elders	52.39
E508	Guesses (properties, conditions of phenomena), estimates spatial quantities (distance, area, volume, weight etc.) and time in simple standard units and verifies using simple tools/set ups	53.86
E509	Records observations/experiences/information in an organized manner (e.g. in tables/ sketches/ bar graphs/ pie charts) and predicts patterns in activities/phenomena (e.g. floating, sinking, mixing, evaporation, germination, spoilage) to establish relation between cause and effect.	48.46
E510	Identifies signs, directions, location of different objects/landmarks of a locality /place visited in maps and predicts directions w.r.t. positions at different places for a location	39.78
E512	Voices opinions on issues observed/experienced and relates practices /happenings to larger issues of society	56.53
E513	Suggests ways for hygiene, health, managing waste, disaster/emergency situations and protecting/saving resources	53.89

Range of Performance of Students who Answered Correctly							
Below 30%		30% - 50%		50% - 75% Above 75%			75%
Number	%	Number	%	Number	%	Number	%
180	19.91	194	21.46	346	38.27	184	20.35

## **Lowest Performing Learning Outcomes (LOs)**

- 1 Groups objects, materials, activities for features/properties such as shape, taste, color , texture, sound, traits etc. (28.83)
- 2 Establishes linkages among terrain, climate, resources (food, water, shelter, livelihood) and cultural life. (e.g. life in distant/difficult areas like hot/cold deserts) (30.63)
- 3 Identifies signs, directions, location of different objects/landmarks of a locality /place visited in maps and predicts directions w.r.t. positions at different places for a location (39.78)

4 - Records observations/experiences/information in an organized manner (e.g. in tables/ sketches/ bar graphs/ pie charts) and predicts patterns in activities/phenomena (e.g. floating, sinking, mixing, evaporation, germination, spoilage) to establish relation between cause and effect. (48.46)
5 - Traces the changes in practices, customs, techniques of past and present through coins, paintings, monuments, museum etc. and interacting with elders (52.39)

**CSWN:**