Galatians Study Questions

Chapter 1

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1		Was Paul an apostle from men or through man?	
2		What age were we delivered from when Christ gave Himself from our	
		sins?	
3	١.	Did the Galatians stay with the gospel or turn to a different gospel?	
4	••	Two times Paul said (verses 8 and 9) someone(s) should be accursed.	
		Who were they?	
5	j.	What would Paul NOT be if he still pleased men?	
6. Did the gospel come from man?			
7	,	The gospel came through the of Jesus Christ.	
8	.	Paul persecuted the church of God beyond measure. Did he try to	
		destroy it?	
9).	Was Paul zealous for the traditions of his fathers?	
1	0.	Did Paul confer with flesh and blood immediately after God revealed	
		His son to Paul?	
1	1.	Paul didn't go to Jerusalem but went to and returned to	
		Damascus.	
1	2.	After years, Paul went to Jerusalem to see	
		and remained with him days.	
1	3.	Which other apostle did Paul see?	
1	4.	After Jerusalem, Paul went into the of Syria and Cilicia.	
1	5.	"He who formerly persecuted us now preaches the which	
		he once tried to"	
Chap	o†	er 2	
1		After Paul went to Jerusalem with Barnabas and	

2. Paul preached among the Gentiles privately or publicly.

	3.	Who was the Greek person with Paul?
	4.	False brethren came in secretly to spy out the in
		Christ Jesus.
	5.	Did they yield submission even one hour to the false brethren?
	6.	Does God show personal favoritism?
	7.	Who worked for the apostleship to the circumcised?
	8.	Who worked for the apostleship to the Gentiles?
	9.	What 3 seemed to be pillars?
	10.	Barnabas and Paul were given the hand of fellowship
		to go to the Gentiles.
	11.	James, Cephas, and John desired Barnabas and Paul to remember the
		
	12.	Where was Peter when Paul withstood him to his face?
	13.	Did Peter eat with Gentiles BEFORE certain men came from James?
	14.	Who did Paul say Peter feared?
	15.	Who also played the hypocrite?
	16.	Paul said Peter, a Jew, lived in the manner of
	17.	Paul said they were not justified by the works of but in
		the faith in Jesus Christ.
	18.	Will any flesh be justified by works of the law?
	19.	If Paul built again things which were destroyed, he said he would make
		himself a
	20	.If righteousness comes through the law, then Christ died in
Ch	apt	er 3
	1.	Paul asked the Galatians if they received the Spirit by works of the
		or by of faith.
	2.	Abraham believed God and it was accounted to him for
	3.	ONLY those of are sons of Abraham.

4.	The Scriptures foresaw that God would justify the by
	faith.
5.	Those of the works of the law are under the
6.	Cursed is everyone who does not continue in things which
	are written in the book of the law, to do them.
7.	The shall live by faith.
8.	The is not of faith
9.	Who redeemed us from the curse of the law?
10.	The blessing of might come upon the Gentiles.
11.	Though it is only a man's covenant, yet if it is confirmed, no on annuls
	or to it.
12.	. Was the promises made to Abraham's seeds?
13.	After how many years was the law?
14.	If the inheritance is of the law, it is no longer of
15.	The law was added because of
16.	The law was appointed through by the hand of a
	mediator.
17.	Does a mediator mediate for one only?
18.	Is the law against the promises of God?
19.	If there had been a law which could have given,
	righteousness would have been by the law.
20	.The promise by faith in Jesus Christ would be given to those who
21.	Before, we were kept under guard by the law.
22	.The law was our to bring us to Christ, that we might be
	justified by faith.
23	.After faith has come, we are no longer under a

2	24.As many of you as were	into Christ have put on
	Christ.	
2	25. There is neither nor G	reek, slave nor, male
	nor; you are all	in Christ Jesus.
2	26. If you are Christ's, you are Abraham	's, and heirs according
	to the promise	
Cha	apter 4	
1	1. Does the heir, as a child, differ from	n a slave, even though the heir is
	master of all?	
2	2. The heir is under	and stewards until the time
	appointed by his father.	
3	3. Those born under the law might rece	ive the adoption as
4	4. They were no longer a slave but a	, an heir of God through
	Christ.	
5	5. By nature, before they knew God, se	rved those which are
	gods.	
6	6. Paul said after knowing God, they tu	rned again to the and
	beggarly elements.	
7	7. He said they observed	and months and seasons and
	years.	
8	8. Did Paul have physical infirmity?	
9	9. What would they have given to Paul i	f possible?
1	10. Did Paul become their	because he told the truth?
1	11. It is good to be zealous in a	thing always, not only when
	Paul was present.	
1	12. Did Paul have doubts about the Galat	rians?
1	13. How many sons of Abraham were me	ntioned?

14. The son of the bondwoman was born according to the;
the son of the freewoman through
15. How many covenants are mentioned in vs 24?
16. The one from Mount Sinai gave birth to bondage, which is
17. In verse 26, what is free?
18. The desolate has many more children than she who has a
19. Paul said they, like Isaac, were children of
20.We are not children of the bondwoman but of the
Chapter 5
 Do not be entangled again with a of bondage.
2. What will Christ profit them if they became circumcised?
3. Every man who became circumcised is a debtor to keep the
law.
4. Those who attempted to be justified by law had fallen from
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5. Through the Spirit they eagerly wait for the of
righteousness by
6. What avails anything in verse 6?
7. Does a little leaven leaven the whole lump?
8. In verse 11, the offense of the has ceased.
9. Was liberty to be used as an opportunity for the flesh?
10. What is fulfilled in one word even in this: "You shall love your neighbo
as yourself."
11. If you bite and devour one another, what might happen?
12. If you walk in the spirit, will you fulfill the lust of the flesh?
13. You are not under the if you are led by the Spirit.
14. The works of the flesh are listed in verses 19-21. What will those
who practice such things NOT inherit?

15. Is there a law against love, joy, peace, longsuffering, kindness,
goodness, faithfulness, gentleness, self-control?
16. If we live in the Spirit, we should in the Spirit.
17. We should not become conceited, provoke one another, or
one another.
Chapter 6
1. In what spirit should those who are spiritual restore a man taken in
any trespass?
2. What is fulfilled by bearing one another's burdens?
3. Let each one examine his own
4. What should each one bear?
5. Those who are taught should share with him who
6. Is God mocked?
7. Sowing to the flesh will reap Sowing to the
Spirit will reap everlasting
8. If we do not lose, we shall reap in due season.
9. Who - especially - are we to do good as we have opportunity?
10. Did Paul write with large or small letters?
11. Those who desired others to be circumcised wanted to
in their flesh.
12. In what did Paul say he could boast?
13. In Christ neither circumcision nor uncircumcision avails anything, but a
creation.
14. As many as walk according to this rule, and mercy be upon
them.
15. Paul said he bore in his body the or the Lord Jesus.
16. Brethren, the grace of our Lord Jesus Christ be with your
Amen.