# NOMINEE INFORMATION COVER SHEET

# BRIEF DESCRIPTION OF JOB DUTIES

## Impact of COVID pandemic on Job Duties

# AREAS OF SPECIALIZATION

# EFFORT REPORTED SINCE LAST PROMOTION (NOT TO EXCEED TEN YEARS), OR SINCE UF EMPLOYMENT, whichever is more recent

| **Academic Research Consulting & Services** | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Term/Year | Teaching | Research | Service | Extension | Clinical | Sabbatical | Leave | Other | **Total** |
| ***Fall 2021*** |  | 20 % | 80 % |  |  |  |  |  | 100 % |
| ***Summer 2021*** |  | 20 % | 80 % |  |  |  |  |  | 100 % |
| ***Spring 2021*** | 1 % | 15 % | 84 % |  |  |  |  |  | 100 % |
| ***Fall 2020*** | 2 % | 15 % | 83 % |  |  |  |  |  | 100 % |
| ***Summer 2020*** | 1 % | 12 % | 87 % |  |  |  |  |  | 100 % |
| ***Spring 2020*** |  | 89 % | 11 % |  |  |  |  |  | 100 % |
| ***Fall 2019*** |  | 100 % |  |  |  |  |  |  | 100 % |
| ***Summer 2019*** |  | 100 % |  |  |  |  |  |  | 100 % |
| ***Spring 2019*** |  | 100 % |  |  |  |  |  |  | 100 % |
| ***Fall 2018*** |  | 100 % |  |  |  |  |  |  | 100 % |
| ***Summer 2018*** |  | 100 % |  |  |  |  |  |  | 100 % |
| ***Spring 2018*** |  | 100 % |  |  |  |  |  |  | 100 % |
| ***Fall 2017*** |  | 100 % |  |  |  |  |  |  | 100 % |

# EDUCATIONAL BACKGROUND

| **Institutition** | **Field of Study** | **Degree** | **Year** |
| --- | --- | --- | --- |
| University of California, San Diego | Oceanography | Doctor of Philosophy | 2015 |
| University of California, San Diego | Oceanography | Master of Science | 2011 |
| University of California, San Diego | Psychology | Master of Arts | 2007 |
| California Institute of Technology | Computer Science | Bachelor of Science | 2006 |

# EMPLOYMENT

| **Institution** | **Position** | **Dates** |
| --- | --- | --- |
| University of Florida, Smathers Libraries | Associate University Librarian (tenure accruing) | May 2020 - present |
| University of Florida, Wildlife Ecology & Conservation Department | Post-Doctoral Associate / Moore Data Fellow | September 2017 - May 2020 |
| University of California San Diego, Scripps Institution of Oceanography | Postdoctroral Scholar | September 2015 - September 2017 |

# YEAR TENURE/PERMANENT STATUS WAS AWARDED BY UNIVERSITY OF FLORIDA

N/A

# TENURE AND PROMOTION CRITERIA

# TEACHING, ADVISING, AND INSTRUCTIONAL ACCOMPLISHMENTS

*NOTE: To support the teaching and research missions of the University, Library faculty are assigned to varying degrees to perform public, technical, archival, and administrative functions. These primary activities are referred to in the Libraries’ T&P Criteria as “Professional Responsibilities” rather than “Teaching” to better reflect the unique and specialized activities in which Library faculty engage.*

# TEACHING EVALUATIONS

## UF Teaching Evaluations

**Summary Table**

| **Course** | **Term** | **Enroll#** | **Req yes/no** | **Candidate Overall** | | **Department Overall** | | **College Overall** | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  | **Instructor** | **Course** | **Instructor** | **Course** | **Instructor** | **Course** |
| GMS5909 | Fall20 | 6 |  | 4.08 | 3.38 | 4.45 | 4.12 | 4.41 | 4.26 |
|  |  |  |  |  |  |  |  |  |  |

| **Term: 2020 Fall, Course: GMS5909 Biomed Information, Sections: 1743, Enrolled: 6** | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Required Course: Team Taught %: Mode of Delivery:*** | | | | | | | | |
| **Questions - Instructor** | **Responded** | **Response Rate** | **Mean** | **IM** | **DeptMean** | **DeptIM** | **CollegeMean** | **CollegeIM** |
| How would you rate your own participation (completed readings, assignments, etc.) in this course? | 2 | 33% | 4.00 | 4.00 | 4.32 | 4.45 | 4.31 | 4.47 |
| The instructor was enthusiastic about the course. | 2 | 33% | 4.50 | 4.50 | 4.56 | 4.74 | 4.53 | 4.73 |
| The instructor explained material clearly and in a way that enhanced my understanding. | 2 | 33% | 3.50 | 3.50 | 4.45 | 4.68 | 4.38 | 4.63 |
| The instructor maintained clear standards for response and availability (e.g. turnaround time for email, office hours, etc.) | 2 | 33% | 4.50 | 4.50 | 4.53 | 4.74 | 4.42 | 4.66 |
| The instructor fostered a positive learning environment that engaged students. | 2 | 33% | 4.50 | 4.50 | 4.45 | 4.70 | 4.44 | 4.67 |
| The instructor provided prompt and meaningful feedback on my work and performance in the course. | 2 | 33% | 4.00 | 4.00 | 4.28 | 4.58 | 4.31 | 4.59 |
| The instructor was instrumental to my learning in the course. | 2 | 33% | 3.50 | 3.50 | 4.42 | 4.68 | 4.37 | 4.63 |
| Course content (e.g., readings, activities, assignments) was relevant & useful. | 2 | 33% | 3.50 | 3.50 | 4.35 | 4.44 | 4.33 | 4.45 |
| The course fostered regular interaction between student and instructor. | 2 | 33% | 3.50 | 3.50 | 3.70 | 3.85 | 4.05 | 4.20 |
| Course activities and assignments improved my ability to analyze, solve problems, and/or think critically. | 2 | 33% | 3.50 | 3.50 | 4.12 | 4.25 | 4.25 | 4.40 |
| Overall, this course was a valuable educational experience. | 2 | 33% | 3.00 | 3.00 | 4.31 | 4.45 | 4.39 | 4.54 |

## Peer assessments

None

# EDUCATIONAL PORTFOLIO (if applicable)

# GRADUATE COMMITTEE ACTIVITIES

None

# 13. CONTRIBUTION TO DISCIPLINE/RESEARCH NARRATIVE

# 14. CREATIVE WORKS OR ACTIVITIES

# 15. PATENTS AND COPYRIGHTS

# 16. PUBLICATIONS

# 17. LECTURES, SPEECHES, POSTERS PRESENTED AT PROFESSIONAL CONFERENCES/SEMINARS

# 18. SPONSORED PROJECTS

# 19. SERVICE NARRATIVE

# 20. UNIVERSITY GOVERNANCE AND SERVICE

# 21. CONSULTATIONS OUTSIDE THE UNIVERSITY

# 22. EDITOR OF SCHOLARLY JOURNALS, SERVICE OR EDITORIAL ADVISORY BOARDS, REVIEWER FOR SCHOLARLY JOURNALS

# 23. INTERNATIONAL ACTIVITIES

# 24. EXTENSION PROGRAMS (for IFAS only)

# 25. CLINICAL SERVICE, CLINICAL ACTIVITIES, OR CLINICAL PORTFOLIO

# 26. SERVICE TO SCHOOLS

# 27. MEMBERSHIP AND ACTIVITIES IN THE PROFESSION

# 28. HONORS

# 29. CHAIR’S LETTER

# 30. DEAN’S LETTER

# 31. SAMPLE LETTER TO EVALUATORS

# 32. BIO-SKETCHES OF INDIVIDUALS WRITING SOLICITED LETTERS OF EVALUATION and LETTERS OF EVALUATION

# 33. COPIES OF THE LAST FIVE ANNUAL LETTERS OF EVALUATION

# 34. FURTHER INFORMATION