

# Uttar Pradesh Subordinate Services Selection Commission, Lucknow

उत्तर प्रदेश अधीनस्थ सेवा चयन आयोग, लखनऊ

Detailed Application Form ( विस्तृत आवेदन पत्र )

Under: PRELIMINARY ELIGIBILITY TEST (PET) - 2021



#### **Notification Details:**

Advt Number: 01-EXAM/2022 Applied For: LEKHPAL,

Type of Recruitment:

General



### **Personal Details**

Registration Number.

#### 53906479401

Advertisement / Notification No

### 01-EXAM/2022

Candidate Name ANKITA VERMA Father's / Husband's Name ATMA PRASAD VERMA Mother's Name AMRITA DEVI

Date Of Birth

02/01/2000

Domicile Of UP

Yes

Home State

**UTTAR PRADESH** 

Home District

**BALLIA** 

Gender

Female

Category

**OBC** 

Economically Weaker Sections(EWS)

No

Are you Married?

No

Mobile Number

95\* \* \* \*6509

Email ID

\* \* \*iyakita@gmail.com

#### **Other Details**

Are You Dependent of UP Freedom Fighter?

No

Are You UP Ex. Army?

No

Are You ECO/SSCO/CO Of Army?

No

Are You Handicap of UP?

No

Are You Skilled Player Of UP?

No

Level of Player

N/A

Are You Govt/Ex-Govt Employee of UP?

No

Service Duration(Day-Month-Year)

0-0-0

Are you Blind Or Have Vision problem?

No

Are you Deaf or Have hearing problem?

No

Have you any physical Problem?

No

Have you psychological/neurological problem?:

No

Have you Multiple Disabilities?:

No

### **Academic Details**

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| Examination<br>Passed | Board Name  | Year of<br>Passing | Roll<br>Number | Is<br>Grade<br>System | Obtained<br>Marks | Total<br>Marks | Percentage |
|-----------------------|---|--------------------|----------------|-----------------------|-------------------|----------------|------------|
| High School           | UTTAR PRADESH BOARD OF<br>HIGH SCHOOL AND<br>INTERMEDIATE EDUCATION | 2016               | 3143051        | No                    | 504               | 600            | 84.00      |
| Intermediate          | UTTAR PRADESH BOARD OF<br>HIGH SCHOOL AND<br>INTERMEDIATE EDUCATION | 2018               | 2480113        | No                    | 320               | 500            | 64.00      |

#### **Bank Transaction Details**

Bank Name - Payment Mode: State Bank Of India - INB Fees, Transaction ID - Date:

Rs. 25.00, IGAMUSYJT2 -13/01/2022

# Details of essential qualifications for the post (LEKHPAL, ) \( \)

| $\rightarrow$ |   |          |  |                       |  |   |  |  |
|---------------|---|----------|--|-----------------------|--|---|--|--|
| Sr<br>No.     | Qualification   | Acquired | Name of Board/<br>Institute/University | Year<br>Of<br>Passing | Certificate/Roll<br>Number<br>Issue Date | Marks Detail  |  |  |
| 1             | A Candidate must have passed Intermediate Examination from Board of High School and Intermediate U.P. or any Examination recognized by the Government as equivalent there to. | Yes      | <mark>UP BOARD</mark>                  |                       |  | Is Grade: <b>No</b> Obt Marks: <b>320.00</b> Tot Marks: <b>500.00</b> Per: <b>64.00</b> |  |  |

# **Preferential Qualification Details**

| <b>→</b> |   |          |  |  |  |  |  |
|----------|---|----------|--|--|--|--|--|
| S No.    | Qualification   | Acquired |  |  |  |  |  |
| 1        | 1-Served in the Territorial Army for a minimum period of two years or | No       |  |  |  |  |  |
| 2        | 2- Has been obtained National Cadet Corps B certificate               | No       |  |  |  |  |  |

### **↓ Address Details ↓**

Name, C/O:

House no./Village: Street No./PO: Locality/Kasba/City: State / District Name: Pin:

#### **Permanent Address**

ATMA PRASAD VERMA

146 DUBHAR **DUBHAR BALLIA** UTTAR PRADESH / BALLIA 277401

## **Correspondence/Mailing Address**

ARJUN KUMAR VERMA

**SARAIMEERA** 

SARAIMEERA NEAR CENTRAL TOWER UTTAR PRADESH / KANNAUJ 209727

#### **Declaration**

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■ मैं एतद्वारा घोषणा करता/करती हूं कि मैंने विज्ञापन भलीभांति पढ़ लिया है और मैं इसके सभी नियम और शर्तों को स्वीकार करता/करती हूं।

I hereby declare that I have read the advertisement and I accept all the terms & conditions of the same.

☑ मैं एतद्वारा घोषणा करता/करती हूं कि इस आवेदन में की गई सभी प्रविष्टियां/विवरण मेरी जानकारी और विश्वास के अनुसार सत्य, पूर्ण और सही हैं।

I hereby declare that all the entries/statements made in this application are true, complete and correct to the best of my knowledge and belief.

में एतद्वारा घोषणा करता/करती हूं कि आवेदन की अंतिम तिथि तक मुख्य परीक्षा के लिए निर्धारित सभी शैक्षणिक/अन्य पात्रता मानदंडों को पूरा करता/करती हूं । मै अवगत हूं कि मेरे द्वारा प्रस्तुत की गई कोई भी जानकारी गलत/असत्य पाये जाने की दशा में मेरा अभ्यर्थन आयोग द्वारा निरस्त कर दिया जाएगा । I hereby declare that I fulfil all the educational/ other eligibility criteria prescribed for the Main Examination in respect of the post being applied for, as on the last date of application. I am aware that in case any of the information submitted by me is found to be incorrect or false, then my candidature shall be liable to be cancelled by the Commission.

<u>Please login with your PET registration number to avail the Dashboard facility for all activities of recruitment process.</u>

Current status of application Your application is under processing.

App. form submission date: DATE:13/01/2022,TIME:12:10:23 App. form printing Date & Time: [13/01/2022,12:15:01 PM]