



Detailed Application Form (विस्तृत आवेदन

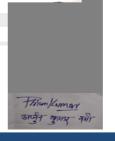
पत्र) (PET) - 2021

Notification Details :

Advt Number :

01-EXAM/2022

Applied For: LEKHPAL,
Type of Recruitment: General





Personal Details

| Registration Number. | 53906449932 | Advertisement / Notification No | 01-EXAM/2022 |
|-------------------------------|-----------------------------|-----------------------------------|-------------------|
| Candidate Name | ARJUN KUMAR VERMA | Father's / Husband's Name | ATMA PRASAD VERMA |
| Mother's Name | AMRITA DEVI | Date Of Birth | 01/08/1993 |
| Domicile Of UP | Yes | Home State | UTTAR PRADESH |
| Home District | BALLIA | Gender | Male |
| Category | OBC | Economically Weaker Sections(EWS) | No |
| Are you Married ? Email ID | No * * *unkumarav@gmail.com | Mobile Number | 94* * * *4224 |

Other Details Are You Dependent of UP Freedom Fighter? No Are You UP Ex. Army? No Are You ECO/SSCO/CO Of Army? No Are You Handicap of UP? No Are You Skilled Player Of UP? N/A No Level of Player Are You Govt/Ex-Govt Employee of UP? Yes Service Duration(Day-Month-Year) 25-11-5 Are you Blind Or Have Vision problem? Are you Deaf or Have hearing problem? No Have you any physical Problem? No Have you psychological/ neurological Have you Multiple Disabilities?: No No

Academic Details

| Examination Passed | Board Name | Year of Passing | Roll Number | Is Grade System | Obtained Marks | Total Marks | Percentage |
|--------------------|---|--------------------|----------------|--------------------|-------------------|----------------|------------|
| High School | UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION | 2007 | 2841480 | No | 427 | 600 | 71.17 |
| Intermediate | UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION | 2009 | 1631918 | No | 231 | 500 | 46.20 |

Bank Transaction Details

Bank Name - Payment Mode : State Bank Of India - INB Fees, Transaction ID - Date:

Rs. 25.00 , IGAMUSTSI5 -13/01/2022

Details of essential qualifications for the post (LEKHPAL,) \downarrow

| Sr No. | Qualification | Acquired | | Year Of Passing | Certificate/Roll Number Issue Date | Marks Detail |
|-----------|---|----------|----------|-----------------------|--|---|
| 1 | A Candidate must have passed Intermediate Examination from Board of High School and Intermediate U.P. or any Examination recognized by the Government as equivalent there to. | Yes | UP BOARD | 2009 | 18201052 27/05/2009 | Is Grade: No Obt Marks: 231.00 Tot Marks: 500.00 Per: 46.20 |

Preferential Qualification Details

| S No. | Qualification | Acquired |
|-------|---|----------|
| 1 | 1-Served in the Territorial Army for a minimum period of two years or | No |
| 2 | 2- Has been obtained National Cadet Corps B certificate | No |

| ↓ Address Details ↓ | Permanent Address | Correspondence/Mailing Address |
|-------------------------|--|--------------------------------|
| Name , C/O: | ARJUN KUMAR VERMA C/O ATMA PRASAD VERMA | ARJUN KUMAR VERMA |
| House no./Village: | 146 | DISTRICT COURT KANNAUJ |
| Street No./PO: | DUBHAR | SARAIMEERA |
| Locality/Kasba/City: | DUBHAR | KANNAUJ |
| State / District Name : | UTTAR PRADESH / BALLIA | UTTAR PRADESH / KANNAUJ |

| Pin: | 277401 | 209727 | | | | | |
|--|--------|--------|--|--|--|--|--|
| Declaration | | | | | | | |
| मैं एतद्वारा घोषणा करता/करती हूं कि मैंने विज्ञापन भलीभांति पढ़ लिया है और मैं इसके सभी नियम और शर्तों को स्वीकार करता/करती हूं । I hereby declare that I have read the advertisement and I accept all the terms & conditions of the same. मैं एतद्वारा घोषणा करता/करती हूं कि इस आवेदन में की गई सभी प्रविष्टियां/विवरण मेरी जानकारी और विश्वास के अनुसार सत्य, पूर्ण और सही हैं। I hereby declare that all the entries/statements made in this application are true, complete and correct to the best of my knowledge and belief. मैं एतद्वारा घोषणा करता/करती हूं कि आवेदन की अंतिम तिथि तक मुख्य परीक्षा के लिए निर्धारित सभी शैक्षणिक/अन्य पात्रता मानदंडों को पूरा करता/करती हूं । मै अवगत हूं कि मेरे द्वारा प्रस्तुत की गई कोई भी जानकारी गलत/असत्य पाये जाने की दशा में मेरा अभ्यर्थन आयोग द्वारा निरस्त कर दिया जाएगा । I hereby declare that I fulfil all the educational/ other eligibility criteria prescribed for the Main Examination in respect of the post being applied for, as on the last date of application. I am aware that in case any of the information submitted by me is found to be incorrect or false, then my candidature shall be liable to be cancelled by the Commission. | | | | | | | |

<u>Please login with your PET registration number to avail the Dashboard facility for all activities of recruitment process.</u>

Current status of application Your application is under processing.

App. form submission date: DATE:13/01/2022,TIME:11:42:10

App. form printing Date & Time : [13/01/2022 ,12:21:02 PM]