





## Formidable

## Incubatory

### Neutralism

SEMIBOLD

### Urn-Shaped

### Tanzfläche



#### $(H-a)[R-v]{C}$ $\rightarrow (H-A)[R-v]{C}$

CASE SENSITIVE PUNCTUATION

#### $\mathbf{129754/56012} \rightarrow \mathbf{1}^{29754/}_{56012}$

FRACTIONS

#### "Wombat!" > "Wombat!"

MONOSPACE ALTERNATES (SSO1 OR TURN ON "STYLISTIC ALTERNATES")

#### (805) 704-3326 $\rightarrow$ (805) 704-3326

NON-LINING FIGURES

 $1234567890 \rightarrow {}^{1234567890} \rightarrow {}_{1234567890}$ 

SUPER/ SUBSCRIPTS



GO [PLACIDLY] AMID THE "NOISE"
AND THE HASTE, AND @REMEMBER WHAT #PEACE THERE MAY BE
IN 1957-2013. AS FAR AS POSSIBLE, WITHOUT ½SURRENDER, BE ON

REGULAR 15 POINT

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957–2013. As far as possible, without ½surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to others—even to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If you compare/contrast yourself with The Others®, you may become vain | bitter, for always there will be greater\* & lesser persons than yourself! §4 Enjoy your achievements as well as

REGULAR 10 POINT

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957-2013. As far as possible, without ½surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to others—even to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If you compare/contrast yourself with The Others®, you may become vain | bitter, for always there will be greater\* & lesser persons than yourself! §4 Enjoy your achievements as well as your plans? Keep interested in your own career \$13.00, however humble; it is a real possession in the changing fortunes of time™. Exercise caution in your business affairs, for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals, and everywhere life is full of heroism. Be yourself. Especially do not feign affection. Neither be cynical about love, for in the face of all aridity and disenchantment, it is as perennial as the grass. Take kindly the counsel of the years, gracefully surrendering the things of youth. Nurture strength of spirit to shield you in sudden misfortune. But do not distress yourself with dark imaginings. Many fears are born of fatigue and loneliness. Beyond a wholesome discipline, be gentle with yourself. You are a child of the universe no less than the trees and the stars; you have a right to be here. And whether or not it is

REGULAR 8 POINT

GO [PLACIDLY] AMID
THE "NOISE" AND THE
HASTE, AND @REMEMBER
WHAT #PEACE THERE MAY
BE IN 1957-2013. AS

REGULAR 15 POINT-MONOSPACE

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957-2013. As far as possible, without ½surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to others—even to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If

REGULAR 10 POINT-MONOSPACE

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957-2013. As far as possible, without ½surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to otherseven to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If you compare/contrast yourself with The Others®, you may become vain | bitter, for always there will be greater\* & lesser persons than yourself! §4 Enjoy your achievements as well as your plans? Keep interested in your own career \$13.00, however humble; it is a real possession in the changing fortunes of time™. Exercise caution in your business affairs, for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals, and everywhere life is full of heroism. Be yourself. Especially do not feign affection. Neither be cynical about love, for in the face of all aridity

REGULAR 8 POINT-MONOSPACE



# GO [PLACIDLY] AMID THE "NOISE" AND THE HASTE, AND @REMEMBER WHAT #PEACE THERE MAY BE IN 1957-2013. AS FAR AS POSSIBLE, WITHOUT ½SURRENDER, BE ON

MEDIUM 15 POINT

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957–2013. As far as possible, without ½surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to others—even to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If you compare/contrast yourself with The Others®, you may become vain | bitter, for always there will be greater\* & lesser persons than yourself! §4 Enjoy your achievements as well as

MEDIUM 10 POINT

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957-2013. As far as possible, without ½surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to others—even to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If you compare/contrast yourself with The Others®, you may become vain | bitter, for always there will be greater\* & lesser persons than yourself! §4 Enjoy your achievements as well as your plans? Keep interested in your own career \$13.00, however humble; it is a real possession in the changing fortunes of time™. Exercise caution in your business affairs, for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals, and everywhere life is full of heroism. Be yourself. Especially do not feign affection. Neither be cynical about love, for in the face of all aridity and disenchantment, it is as perennial as the grass. Take kindly the counsel of the years, gracefully surrendering the things of youth. Nurture strength of spirit to shield you in sudden misfortune. But do not distress yourself with dark imaginings. Many fears are born of fatigue and loneliness. Beyond a wholesome discipline, be gentle with yourself. You are a child of the universe no less than the trees and the stars; you have a right to be here. And whether or not it is

MEDIUM 8 POINT

GO [PLACIDLY] AMID
THE "NOISE" AND THE
HASTE, AND @REMEMBER
WHAT #PEACE THERE MAY
BE IN 1957-2013. AS

MEDIUM 15 POINT-MONOSPACE

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957-2013. As far as possible, without ½surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to others—even to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If

MEDIUM 10 POINT-MONOSPACE

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957-2013. As far as possible, without ½surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to otherseven to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If you compare/contrast yourself with The Others®, you may become vain | bitter, for always there will be greater\* & lesser persons than yourself! §4 Enjoy your achievements as well as your plans? Keep interested in your own career \$13.00, however humble; it is a real possession in the changing fortunes of time™. Exercise caution in your business affairs, for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals, and everywhere life is full of heroism. Be yourself. Especially do not feign affection. Neither be cynical about love, for in the face of all aridity

MEDIUM 8 POINT-MONOSPACE



## GO [PLACIDLY] AMID THE "NOISE" AND THE HASTE, AND @REMEMBER WHAT #PEACE THERE MAY BE IN 1957-2013. AS FAR AS POSSIBLE, WITHOUT ½SURRENDER, BE ON

SEMIBOLD 15 POINT

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957–2013. As far as possible, without ½ surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to others—even to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If you compare/contrast yourself with The Others®, you may become vain | bitter, for always there will be greater\* & lesser persons than yourself! §4 Enjoy your achievements as well as

SEMIBOLD 10 POINT

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957-2013. As far as possible, without ½surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to others-even to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. If you compare/contrast yourself with The Others®, you may become vain | bitter, for always there will be greater\* & lesser persons than yourself! §4 Enjoy your achievements as well as your plans? Keep interested in your own career \$13.00, however humble; it is a real possession in the changing fortunes of time™. Exercise caution in your business affairs, for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals, and everywhere life is full of heroism. Be yourself. Especially do not feign affection. Neither be cynical about love, for in the face of all aridity and disenchantment, it is as perennial as the grass. Take kindly the counsel of the years, gracefully surrendering the things of youth. Nurture strength of spirit to shield you in sudden misfortune. But do not distress yourself with dark imaginings. Many fears are born of fatigue and loneliness. Beyond a wholesome discipline, be gentle with yourself. You are a child of the universe no less than the trees and the stars; you have a right to be here. And whether or not it is

SEMIBOLD 8 POINT

GO [PLACIDLY] AMID
THE "NOISE" AND THE
HASTE, AND @REMEMBER
WHAT #PEACE THERE MAY
BE IN 1957-2013. AS

SEMIBOLD 15 POINT-MONOSPACE

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957-2013. As far as possible, without ½surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to others—even to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If

SEMIBOLD 10 POINT-MONOSPACE

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957-2013. As far as possible, without ½surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to otherseven to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If you compare/contrast yourself with The Others®, you may become vain | bitter, for always there will be greater\* & lesser persons than yourself! §4 Enjoy your achievements as well as your plans? Keep interested in your own career \$13.00, however humble; it is a real possession in the changing fortunes of time™. Exercise caution in your business affairs, for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals, and everywhere life is full of heroism. Be yourself. Especially do not feign affection. Neither be cynical about love, for in the face of all aridity

SEMIBOLD 8 POINT-MONOSPACE



## GO [PLACIDLY] AMID THE "NOISE" AND THE HASTE, AND @REMEMBER WHAT #PEACE THERE MAY BE IN 1957-2013. AS FAR AS POSSIBLE, WITHOUT ½SURRENDER, BE ON

BOLD 15 POINT

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957–2013. As far as possible, without ½ surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to others—even to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If you compare/contrast yourself with The Others®, you may become vain | bitter, for always there will be greater\* & lesser persons than yourself! §4 Enjoy your achievements as well as

BOLD 10 POINT

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957-2013. As far as possible, without ½surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to others-even to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If you compare/contrast yourself with The Others®, you may become vain | bitter, for always there will be greater\* & lesser persons than yourself! §4 Enjoy your achievements as well as your plans? Keep interested in your own career \$13.00, however humble; it is a real possession in the changing fortunes of time™. Exercise caution in your business affairs, for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals, and everywhere life is full of heroism. Be yourself. Especially do not feign affection. Neither be cynical about love, for in the face of all aridity and disenchantment, it is as perennial as the grass. Take kindly the counsel of the years, gracefully surrendering the things of youth. Nurture strength of spirit to shield you in sudden misfortune. But do not distress yourself with dark imaginings. Many fears are born of fatigue and loneliness. Beyond a wholesome discipline, be gentle with yourself. You are a child of the universe no less than the trees and the stars; you have a right to be here. And whether or not it is

GO [PLACIDLY] AMID
THE "NOISE" AND THE
HASTE, AND @REMEMBER
WHAT #PEACE THERE MAY
BE IN 1957-2013. AS

BOLD 15 POINT-MONOSPACE

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957-2013. As far as possible, without ½ surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to others-even to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If

BOLD 10 POINT-MONOSPACE

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957-2013. As far as possible, without ½surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to otherseven to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If you compare/contrast yourself with The Others®, you may become vain | bitter, for always there will be greater\* & lesser persons than yourself! §4 Enjoy your achievements as well as your plans? Keep interested in your own career \$13.00, however humble; it is a real possession in the changing fortunes of time™. Exercise caution in your business affairs, for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals, and everywhere life is full of heroism. Be yourself. Especially do not feign affection. Neither be cynical about love, for in the face of all aridity

BOLD 8 POINT

BOLD 8 POINT-MONOSPACE



#### GO [PLACIDLY] AMID THE "NOISE" AND THE HASTE, AND @REMEM-BER WHAT #PEACE THERE MAY BE IN 1957-2013. AS FAR AS POSSI-BLE, WITHOUT 1/2 SURRENDER, BE ON

BLACK 15 POINT

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957-2013. As far as possible, without ½ surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to others—even to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If you compare/contrast yourself with The Others®, you may become vain | bitter, for always there will be greater\* & lesser persons than yourself! §4 Enjoy your achievements as well as

BLACK 10 POINT

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957-2013. As far as possible, without ½ surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to others-even to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If you compare/contrast yourself with The Others®, you may become vain | bitter, for always there will be greater\* & lesser persons than yourself! §4 Enjoy your achievements as well as your plans? Keep interested in your own career \$13.00, however humble; it is a real possession in the changing fortunes of time™. Exercise caution in your business affairs, for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals, and everywhere life is full of heroism. Be yourself. Especially do not feign affection. Neither be cynical about love, for in the face of all aridity and disenchantment, it is as perennial as the grass. Take kindly the counsel of the years, gracefully surrendering the things of youth. Nurture strength of spirit to shield you in sudden misfortune. But do not distress yourself with dark imaginings. Many fears are born of fatigue and loneliness. Beyond a wholesome discipline, be gentle with yourself. You are a child of the universe no less than the trees and the stars; you have a right to be here. And whether or not it is

THE "NOISE" AND THE HASTE, AND @REMEMBER WHAT #PEACE THERE MAY BE IN 1957-2013. AS BLACK 15 POINT-MONOSPACE

GO [PLACIDLY] AMID

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957-2013. As far as possible, without ½surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to others-even to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If

BLACK 10 POINT-MONOSPACE

Go [placidly] amid the "noise" and the haste, and @remember what #peace there may be in 1957-2013. As far as possible, without ½ surrender, be on 'good' terms with (all) persons. † Speak your <truth> quietly and clearly; and listen to otherseven to the dull and the ig-norant; they too have their story. → Avoid loud and aggressive persons (95%); they = vexatious to the @spirit. ¶ If you compare/contrast yourself with The Others®, you may become vain | bitter, for always there will be greater\* & lesser persons than yourself! §4 Enjoy your achievements as well as your plans? Keep interested in your own career \$13.00, however humble; it is a real possession in the changing fortunes of time™. Exercise caution in your business affairs, for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals, and everywhere life is full of heroism. Be yourself. Especially do not feign affection. Neither be cynical about love, for in the face of all aridity

BLACK & POINT

BLACK 8 POINT-MONOSPACE



abcdefghijklmnopqrstuvwxyz áăâäàāåãąææćčçĉċďđéĕėêëėèēęŋfiflĕggġģ ħĥíĭîïìijīĩıįĵķĸĺťļŀł'nńňņñóŏôöòőōøøõ œŕřŗśšşŝṣŧťţţþúŭûüùűūųůűẃŵŵŵýŷÿźžżßð

UPPERCASE

ABCDEFGHIJKLMNOPQRSTUVWXYZ ÁĂÂÄÀĀÅÃĄÆÆĆČÇĈĊĎÉĔĚĒĖÈĒŊĞĜĢ ĠĦĤĺĬĵïiììĪĩĩĮĴĶĹĽĻĿŁŃŇŅÑÓŎÔÖÒŐŌØØÕ ŒŔŘŖŚŠŞŜȘŦŤŢŢÞÚŬÛÜÙŰŪŲŮŨŴŴWŴÝŶŸŹŽŻßÐ

LOWERCASE

0123456789\$£¥€ 0123456789\$£¥€ Nº¼½¾°123456789

FIGURES AND FRACTIONS

.,:;...·&;!¿?""''",«»<> \_--—//\||()[]{}()[]{}@@®™\* 中中^中#¶§<sup>ao</sup>°%%"'+-<>=×÷

PUNCTUATION

DINGBATS, EMOJI, AND ARROWS

-,:;...·•;!-""'',,,<>\_-'"`
/\|¦()[]{}@©®™<sup>a</sup>°°%

IJMWilmwÆæÌÍÎÏÌíîÏĨĨĨĬĬĮįİıij
ĴĺΊŀłŒœŴŵÆæਔw₩₩₩

MONOSPACE ALTERNATES

COVIK SANS MONO SPECIMEN
OHNOTYPE.CO
@2018. ALL RIGHTS RESERVED.