## **FACT SHEET**



| SUMMARY OF DATA BY SCHOOLS AND COLLEGES              |                  |           |                |        |        |                    |           |              |                              |                    |              |           |
|--|------------------|-----------|----------------|--------|--------|--------------------|-----------|--------------|------------------------------|--------------------|--------------|-----------|
| End-of-Semester I Enrollment, 2002/2003 <sup>a</sup> |                  |           |                |        |        | Faculty 2002/2003* |           |              | No. of Degrees No. of Living |                    |              |           |
| <u>School</u>  | <u>Full-time</u> | Part-time | <u>Other</u> b | Total  | FTE    | <u>Full-time</u>   | Part-time | <u>Total</u> | FTE                          | Awarded, 2001/2002 | Alumni, 2002 | ** School |
| CAS  | 7,187            | 68        | 0              | 7,255  | 7,210  | 680                | 138       | 818          | 733                          | 1,522              | 41,933       | CAS       |
| CFA  | 617              | 399       | 12             | 1,028  | 750    | 80                 | 90        | 170          | 100                          | 230                | 8,323        | CFA       |
| CGS  | 1,344            | 0         | 0              | 1,344  | 1,344  | 55                 | 1         | 56           | 56                           | _                  | 13,165       | CGS       |
| GRS  | 545              | 774       | 504            | 1,823  | 803    |                    |           | †            | †                            | 453                | 11,625       | GRS       |
| CELOP  | _                | _         | 412            | 412    |        |                    | _         | _            | _                            | _                  |              | CELOP     |
| COM  | 2,382            | 81        | 4              | 2,467  | 2,409  | 63                 | 93        | 156          | 102                          | 833                | 16,882       | COM       |
| ENG  | 1,262            | 433       | 7              | 1,702  | 1,406  | 159                | 15        | 174          | 163                          | 353                | 10,437       | ENG       |
| LAW  | 1,028            | 174       | 0              | 1,202  | 1,086  | 58                 | 69        | 127          | 76                           | 504                | 16,826       | LAW       |
| MED  | 768              | 328       | 74             | 1,170  | 877    | 891                | 168       | 1,059        | 966                          | 270                | 5,290        | MED       |
| MET  | 460              | 2,653     | 0              | 3,113  | 1,344  | 17                 | 146       | 163          | 57                           | 566                | 13,173       | MET       |
| SAR  | 817              | 129       | 156            | 1,102  | 860    | 60                 | 35        | 95           | 66                           | 370                | 10,649       | SAR       |
| \$DM   | 720              | 18        | 13             | 751    | 726    | 115                | 62        | 177          | 147                          | 218                | 3,821        | SDM       |
| SED  | 639              | 432       | 2              | 1,073  | 783    | 53                 | 43        | 96           | 64                           | 413                | 29,522       | SED       |
| SHA  | 240              | 3         | 0              | 243    | 241    | 5                  | 6         | 11           | 7                            | 82                 | 778          | SHA       |
| SPH  | 242              | 467       | 28             | 737    | 398    | 51                 | 15        | 66           | 59                           | 287                | 2,940        | SPH       |
| SMG  | 2,326            | 546       | 0              | 2,872  | 2,508  | 114                | 23        | 137          | 120                          | 1,064              | 29,925       | SMG       |
| SSW  | 174              | 181       | 0              | 355    | 234    | 23                 | 54        | 77           | 36                           | 147                | 6,149        | SSW       |
| STH  | 166              | 107       | 0              | 273    | 202    | 13                 | 10        | 23           | 17                           | 54                 | 3,221        | STH       |
| UNI  | 129              | 16        | 17             | 162    | 134    | 15                 | 0         | 15           | 15                           | 26                 | 321          | UNI       |
| XRG††  |                  |           | 489            | 489    | _      | _                  | _         | _            | _                            | _                  | _            | XRG††     |
| OTHER  | _                | _         |                | _      |        | 47                 | 24        | 71           | 58                           | _                  | 11,043       | OTHER     |
| TOTAL•   | 21,046           | 6,809     | 1,718          | 29,573 | 23,315 | 2,499              | 992       | 3,491        | 2,841                        | 7,392              | 236,023      | TOTAL.    |

| ENROLLMENT STATISTICS  |              |                  |                 |  |  |  |  |  |  |  |
|--|--------------|------------------|-----------------|--|--|--|--|--|--|--|
| A. ALL-UNIVERSITY ENROLLMENTS, a                             |              |                  |                 |  |  |  |  |  |  |  |
| FALL OF:   |              |                  |                 |  |  |  |  |  |  |  |
|  | <u> 2001</u> | <u> 2002</u>     | <u>% Change</u> |  |  |  |  |  |  |  |
| UNDERGRADUAT   | Е            |                  |                 |  |  |  |  |  |  |  |
| Full-Time  | 14,819       | 15,492           | 4.5             |  |  |  |  |  |  |  |
| Part-Time  | 484          | 478              | -1.2            |  |  |  |  |  |  |  |
| Other $^b$   | 35           | 39               | 11.4            |  |  |  |  |  |  |  |
| Total  | 15.338       | 16,009           | 4.4             |  |  |  |  |  |  |  |
| FTE  | 14,980       | 15,651           | 4.5             |  |  |  |  |  |  |  |
| GRADUATE   |              |                  |                 |  |  |  |  |  |  |  |
| Full-Time  | 5.033        | 5,177            | 2.9             |  |  |  |  |  |  |  |
| Part-Time  | 4,140        | 4,461            | 7.8             |  |  |  |  |  |  |  |
| Thesis and Other <sup>l</sup>                                | 733          | 778              | 6.1             |  |  |  |  |  |  |  |
| Total  | 9,906        | 10,416           | 5.1             |  |  |  |  |  |  |  |
| FTE  | 6,413        | 6,664            | 3.9             |  |  |  |  |  |  |  |
| NON-DEGREE   |              | ,                |                 |  |  |  |  |  |  |  |
| Full-Time  | 302          | 377              | 24.8            |  |  |  |  |  |  |  |
| Part-Time  | 1.962        | 1,870            | -4.7            |  |  |  |  |  |  |  |
| Thesis and Other   |              | 901              | 8.9             |  |  |  |  |  |  |  |
| Total  | 3.091        | 3.148            | 1.8             |  |  |  |  |  |  |  |
| FTE  | 956          | 1.000            | 4.6             |  |  |  |  |  |  |  |
| TOTAL  |              | .,               |                 |  |  |  |  |  |  |  |
| Full-Time  | 20,154       | 21,046           | 4.4             |  |  |  |  |  |  |  |
| Part-Time  | 6,586        | 6,809            | 3.4             |  |  |  |  |  |  |  |
| Thesis and Other   |              | 1,718            | 7.7             |  |  |  |  |  |  |  |
| Total  | 28,335       | 29,573           | 4.4             |  |  |  |  |  |  |  |
| FTE  | 22,349       | 23,315           | 4.4             |  |  |  |  |  |  |  |
| FIE  | 22,347       | 23,313           | 4.3             |  |  |  |  |  |  |  |
| B. CHARLES RIVE  | R CAM        | PUS, FTE         |                 |  |  |  |  |  |  |  |
| ENROLLMENTS, <sup>a</sup>                                    |              |                  |                 |  |  |  |  |  |  |  |
| FALL OF:   |              |                  |                 |  |  |  |  |  |  |  |
|  | <u> 2001</u> | <u>2002</u>      | <u>% Change</u> |  |  |  |  |  |  |  |
| Undergraduate  | 14,980       | 15,651           | 4.5             |  |  |  |  |  |  |  |
| Graduate   | 4,579        | 4,739            | 3.5             |  |  |  |  |  |  |  |
| Non-Degree   | 887          | 925              | 4.3             |  |  |  |  |  |  |  |
| TOTAL  | 20,446       | 21,315           | 4.2             |  |  |  |  |  |  |  |
| a Registrar's Official End                                   | l-of-Seme    | ster   Statistic | cs.             |  |  |  |  |  |  |  |
| b Thesis and Other includes thesis, dissertation, practicum, |              |                  |                 |  |  |  |  |  |  |  |
| Center for English Language, and exchange students.          |              |                  |                 |  |  |  |  |  |  |  |
|  |              |                  |                 |  |  |  |  |  |  |  |

| FRESHMAN STATISTICS  A. FRESHMAN ADMISSIONS DATA FOR LEADING TEN STATES |  |                                     |                        |                  |                        |                     |                        |                          |                        |  |
|---|--|-------------------------------------|------------------------|------------------|------------------------|---------------------|------------------------|--------------------------|------------------------|--|
|   |  |                                     |                        |                  |                        |                     | EATT                   | FALL 2002                |                        |  |
|   |  | Annt                                |                        |                  |                        |                     |                        |                          | fuanto                 |  |
|   |  | Applicants                          |                        | Registrants      |                        | Applicants          |                        | Registrants              |                        |  |
|   | New York   | <u>No.</u><br>5,465                 | <u>Percent</u><br>19.8 | <u>№.</u><br>635 | <u>Percent</u><br>17.6 | <u>No.</u><br>5,100 | <u>Percent</u><br>18,9 | <u>No.</u><br><b>797</b> | <u>Percent</u><br>17.5 |  |
|   | Massachusetts  | 3,789                               | 13.7                   | 659              | 18.3                   | 3,978               | 14.7                   | 894                      | 17.5                   |  |
|   | California   | 2,636                               | 9.6                    | 232              | 6.4                    | 2,458               | 9.1                    | 305                      | 6.7                    |  |
|   | New Jersey   | 2,626                               | 9.5                    | 307              | 8.5                    | 2,438               | 9.3                    | 443                      | 9.7                    |  |
|   | Pennsylvania   | 1,325                               | 4.8                    | 204              | 5.7                    | 1,202               | 4.4                    | 217                      | 4.8                    |  |
|   | Connecticut  | 1,323                               | 4.8                    | 229              | 6.4                    | 1,403               | 5.2                    | 298                      | 6.5                    |  |
|   | Florida  | 813                                 | 2.9                    | 93               | 2.6                    | 885                 | 3.3                    | 145                      | 3.2                    |  |
|   | Texas  | 668                                 | 2.4                    | 96               | 2.7                    | 740                 | 2.7                    | 116                      | 2.5                    |  |
|   | Maryland   | 629                                 | 2.3                    | 70               | 1.9                    | 675                 | 2.5                    | 84                       | 1.8                    |  |
|   | Illinois   | 624                                 | 2.3                    | 61               | 1.7                    | 545                 | 2.0                    | 78                       | 1.7                    |  |
|   | Total ten states   | 19,896                              | 72.1                   | 2,586            | 71.8                   | 19,499              | 72.I                   | 3,377                    | 74.0                   |  |
|   | TOTAL  | 27,562                              | 100.0                  | 3,601            | 100.0                  | 27,038              | 100.0                  | 4,560                    | 100.0                  |  |
|   |  |                                     |                        | •                |                        | •                   | 100.0                  | 7,300                    | 100.0                  |  |
|   | B. FRESHMAN ADMISSIO   | ONS DA                              |                        |                  | ETHNIC                 | GROUP               |                        |                          |                        |  |
|   |  |                                     | FALL 2                 |                  |                        | 4 6                 | FALL 2002              |                          |                        |  |
|   |  |                                     | licants                | _                | strants                | **                  | Applicants Registrants |                          |                        |  |
|   | 6 1 61 61 61   | <u>No.</u>                          | <u>Percent</u>         | <u>No.</u>       | <u>Percent</u>         | <u>No.</u>          | <u>Percent</u>         | <u>No.</u>               | <u>Percent</u>         |  |
|   | Caucasian/Other/Not Stated   | 18,763                              | 68.I                   | 2,649            | 73.6                   | 18,327              | 67.8                   | 3,306                    | 72.5                   |  |
|   | African American   | 1,075                               | 3.9                    | 76               | 2.1                    | 1,220               | 4.5                    | 94                       | 2.1                    |  |
|   | Asian American   | 3,911                               | 14.2                   | 456              | 12.7                   | 3,836               | 14.2                   | 665                      | 14.6                   |  |
|   | Hispanic American  | 1,712                               | 6.2                    | 176              | 4,8                    | 1,657               | 6.1                    | 218                      | 4.8                    |  |
|   | Native American  | 83                                  | 0.3                    | 11               | 0.3                    | 109                 | 0.3                    | 20                       | 0.4                    |  |
|   | International  | 2,018                               | 7.3                    | 233              | 6.5                    | 1,889               | 7.0                    | 257                      | 5.6                    |  |
|   | TOTAL  | 27,562                              | 100.0                  | 3,601            | 100.0                  | 27,038              | 100.0                  | 4,560                    | 100.0                  |  |
|   | C. FRESHMAN ADMISSION  | ONS DA                              | TA BY S                | AT SCO           | RES                    | <b></b>             |                        | E477 3                   |                        |  |
|   | Composite SAT  | FALL 200                            | FALL 2001 FALL 2002    |                  |                        |                     |                        |                          |                        |  |
|   | Boston University Mean <sup>a</sup>  |                                     |                        |                  |                        | 1290                |                        | 1280                     |                        |  |
|   | College of Arts and Sciences Mean  |                                     |                        |                  |                        | 1306                |                        |                          | 1293                   |  |
|   |  | National College-Bound Seniors Mean |                        |                  |                        | 1020                | 1020 1020              |                          |                        |  |
| Verbal SAT  |  |                                     |                        |                  |                        |                     |                        |                          |                        |  |
| 2   | Boston University Meana,   | a, b                                |                        |                  |                        | 641                 |                        | 634                      |                        |  |
|   | College of Arts and Science  |                                     | 5                      |                  |                        | <b>65</b> l         |                        | 642                      |                        |  |
|   | National College-Bound S   |                                     |                        |                  |                        | 506                 |                        | 504                      |                        |  |
|   | Math SAT   |                                     |                        |                  |                        |                     |                        |                          |                        |  |
|   | Boston University Mean <sup>a</sup>  |                                     |                        |                  |                        | 650                 |                        | 647                      |                        |  |
|   | College of Arts and Science  | ces Mean                            |                        |                  |                        | 655                 |                        | 651                      |                        |  |
|   | National College-Bound S   |                                     | ean                    |                  |                        | 514                 |                        | 516                      |                        |  |
|   | <sup>d</sup> Figures exclude students in MET prop                                    |                                     |                        | and Enginee      | ring.                  |                     |                        |                          |                        |  |
|   | b Verbal scores exclude takers of the Test of English as a Foreign Language (TOEFL). |                                     |                        |                  |                        |                     |                        |                          |                        |  |
|   |  | 3                                   |                        |                  |                        |                     |                        |                          |                        |  |

<sup>\*\*</sup>Alumni counts are based on available addresses.

<sup>†</sup> GRS faculty are included in CAS counts.

<sup>††</sup> XRG are non-Boston University students enrolled in University courses.

The sum of the FTE totals may not equal the total due to rounding.

| DEGREES AWAR                    | DED                        |              |                |   | TUITION AND FEES, 2002/2003               |                   |                        |
|---------------------------------|----------------------------|--------------|----------------|---|---|-------------------|------------------------|
|                                 | 2000/200                   |              | 1/2002         |   | Tuition                                   |                   |                        |
| Pre-Baccalaureate Baccalaureate | 2.40                       |              | 8              |   | Charles River Campus                      | \$ 27,042         |                        |
| Master's                        | 3,48 <sup>2</sup><br>2,922 |              | 3,641<br>2,885 | ļ                                       | School of Medicine                        | 36,530            |                        |
| C.A.G.S.*                       | 2,722                      |              | 69             |   | School of Dental Medicine                 | 38,600            |                        |
| First Professional              | 604                        |              | 585            |   | School of Public Health                   | 27,042            |                        |
| Doctorate                       | 304                        |              | 248            |   | Fees                                      | \$ 372            |                        |
| TOTAL                           | 7,393                      | 3            | 7,436          |   | Room and Board (Charles River Campus)     |                   |                        |
| * Certificate of Advanced G     | Graduata Stu               | ıdv          |                |   | Room                                      | \$ 5,620          |                        |
| Cer ancate of Advanced C        | naduate St.                | idy          |                |   | Board                                     | <u>3,358</u>      |                        |
| THE CAMPUS, JU                  | I V 2002                   |              |                |   | Total                                     | \$ 8,978          |                        |
| THE CAMPOS, JO                  | LI 2002                    | •            |                |   | TOTAL — CHARLES RIVER CAMPUS              | \$ 36,392         |                        |
| Campus Area                     |                            | 132 acres    |                |   | GRANT AND CONTRACT AWA                    | RDS               |                        |
| Number of Buildings             |                            | 348          |                | }                                       | as of 6/30/01                             | as of 6/30/02     |                        |
| Number of Classrooms            |                            | 474          |                |   | Total Dollars Awarded \$250.4 million     | \$276.6 million   |                        |
| Number of Laboratories          | 6                          | 1,783        |                |   | Number of Awards I,457                    | 1,505             |                        |
| Dormitory Residents—            |                            | 10.774       |                |   | FINANCIAL RESOURCES                       |                   |                        |
| Total Capacity                  |                            | 10,776       |                |   | as of 6/30/01                             | as of 6/30/02     |                        |
| THE LIBBARIES                   |                            |              |                |   | Endowment 674.1 million                   | \$584.8 million   |                        |
| THE LIBRARIES                   |                            |              |                |   | Total Assets \$2.3 billion                | \$2.5 billion     |                        |
| Number of Libraries             |                            |              |                |   | CURRENT INCOME AND EXPEN                  | ISES              |                        |
| and Special Collectio           | ns                         | 23           |                |   |   | (000)             | s omitted)             |
| Volumes                         |                            | 2.3 million  |                |   |   | •                 | FY-2003                |
| Periodicals                     |                            | 29,389       |                |   |   | FY-2002<br>FINAL  | TRUSTEE<br>APPROVED    |
| Microform Units                 |                            | 4.1 million  |                |   |   | ACTUAL            | BUDGET                 |
|                                 |                            |              |                | *************************************** |   | 6/30/02           | 1/09/03                |
| FACULTY AND S                   | TAFF, 2                    | 002/2003*    |                |   | INCOME                                    |                   |                        |
| A. TOTAL UNIVERSI               | ITY EMP                    | LOYEES       |                |   | Unrestricted                              |                   |                        |
| CHARLE                          | S RIVER                    | MEDICAL      |                |   | Academic and General                      |                   |                        |
|                                 | CAMPUS                     | CENTER**     | OVERSEAS       | TOTAL                                   | Tuition                                   | \$ 582,399        | \$ 627,470             |
| Faculty                         | 2,189                      | 1,302        | <u> </u>       | 3,492                                   | Fees                                      | 54,418            | 61,168                 |
| Full-Time                       | 1,442                      | 1,057        | i<br>I         | 2,500                                   | Gifts                                     | 8,307             | 9,734                  |
| Part-Time                       | 747                        | 245          | ó              | 992                                     | Endowments                                | 10,929<br>45,376  | 12,713<br>47,432       |
| FTE***                          | 1,670                      | 1,171        | Ī              | 2,842                                   | Sales and Services Investments            | 2,528             | 3,250                  |
| Administrative Staff            | 2,233                      | 1,251        | 12             | 3,496                                   | Overhead Recovery                         | 89,876            | 103,174                |
| Full-Time                       | 2,111                      | 1,122        | 12             | 3,245                                   | Other Income                              | 8,202             | 6,647                  |
| Part-Time                       | 122                        | 129          | 0              | 251                                     | Enrollment Contingency                    | 0                 | (3,000)                |
| FTE***                          | 2,183                      | 1,188        | 12             | 3,382                                   | Total Academic and General Income         | \$ 802,035        | \$ 868,588             |
| Clerical/Technical Staff        | 777                        | 496          | 0              | 1,273                                   | Total Auxiliary Income                    | 152,927           | 162,900                |
| Full-Time                       | 748                        | 442          | 0              | 1,190                                   | Subtotal                                  | 954,962           | 1,031,488              |
| Part-Time<br>FTE***             | 29<br>765                  | 54<br>473    | 0              | 83<br>1,238                             | Total Designated Fund Income              | 21,884            | 21,000                 |
| Buildings and Grounds S         |                            | 110          | 0              | 646                                     | Total Unrestricted Income                 | 976,846           | 1,052,488              |
| Full-Time                       | 495                        | 97           | 0              | 592                                     | Total Restricted Income                   | 299,75            | 325,000                |
| Part-Time                       | 41                         | 13           | Ö              | 54                                      | TOTAL INCOME                              | 1,276,597         | 1,377, <del>4</del> 88 |
| FTE***                          | 516                        | 105          | 0              | 621                                     | EXPENSE                                   |                   |                        |
| Public Safety Staff             | 38                         | 74           | 0              | 112                                     | Unrestricted                              |                   |                        |
| Police (Full-Time)              | 38                         | 0            | 0              | 38                                      | Academic and General                      |                   |                        |
| Part-Time                       | 0                          | 0            | 0              | 0                                       | Instruction and Research                  | \$ 285,479        | \$ 303,043             |
| Security Guards                 | 0                          | 74           | 0              | 74                                      | Educational Support                       | 77,899            | 68,190                 |
| Full-Time                       | 0                          | 74           | 0              | 74                                      | Libraries                                 | 14,432            | 16,762                 |
| Part-Time                       | 0                          | 0            | 0              | 0                                       | Academic Plant                            | 60,912            | 65,695                 |
| FTE***                          | 38                         | 74           | 0              | 112                                     | Administrative                            | 62,797            | 65,526                 |
| TOTAL<br>Full-Time              | 5,773                      | 3,233        | 13             | 9,019 % 04                              | General Institutional                     | 26,166            | 36,550                 |
| Part-Time                       | 4,834<br>939               | 2,792<br>441 | 13<br>0        | 7,639                                   | Faculty and Staff Benefits<br>Student Aid | 93,616<br>163,744 | 99,413<br>178,432      |
| FTE***                          | 5,172                      | 3,011        | 13             | 1,380<br>8,195                          | Mandatory Transfers — Academic            | 18,778            | 24,251                 |
| 112                             | J,172                      | 3,011        | 13             | 0,175                                   | ·   | -                 |                        |
| P EITH TIME EACH                | T TTX Z                    |              |                |   | Total Academic and General Expense        |                   | \$ 857,862             |
| B. FULL-TIME FACU               | LIX                        |              |                |   | Auxiliary Operations                      | 103,544           | 111,964                |
| CHARLE                          |                            | MEDICAL      |                |   | Mandatory Transfers —Auxiliarie           |                   | 9,796                  |
|                                 | AMPUS                      | CENTER**     | OVERSEAS       | TOTAL                                   | Total Auxiliary Expense                   | 113,712           | 121,760                |
| Professors                      | 473                        | 242          | 0              | 715                                     | Subtotal                                  | 917,535           | 979,622                |
| Associate Professors            | 352                        | 207          | 1              | 560                                     | Total Designated Fund Expense             | 42,144            | 36,000                 |
| Assistant Professors            | 299                        | 366          | 0              | 665                                     | Total Unrestricted Expense                | \$ 959,679        | \$1,015,622            |
| Instructors/Preceptors          | 124                        | 125          | 0              | 249                                     | ·   |                   |                        |
| Other                           | 194                        | 117          | 0              | 311                                     | Total Restricted Expense                  | 299,75 I          | 325,000                |
| TOTAL                           | 1,442                      | 1,057        | ı              | 2,500                                   | TOTAL EXPENSE                             | 1,259,430         | 1,340,622              |
| * Bared on and of Name          | or 2002                    | rall file    |                |   | Net Transfers (Med. Supp., Trans. In/Out) | \$ 17,046         | \$ 36,866              |
| * Based on end-of-Novemb        |                            |              |                | ļ                                       | TOTAL EXPENSE AND TRANSFERS               | 1,276,476         | 1,377,488              |
| ** Data does not include ex     | u amurai iac               | uicy.        |                |   | O LUE TVI FLANT VIAD LIVUINI FIX          | 1,470,770         | 1,577,700              |

121 \$

TOTAL SURPLUS/(DEFICIT)

\*\*\* FTE based on percent-time employed as found on the end-of-November 2002 payroli.