ones is a surprisingly alien idea. But I do bove and care for some precious things. If I look in a mirror and call what I see a precious thing, what happens?

Some actions become dear. Southa no to en tay tailt arab there reading done. ask for assistance. Vious the work of organizing and dispatching chores to my housemates is a chare tento itself, and first ruf at purtocing once ] Budly asked everybody to do such and Buch. Instead of some grin, "ok done, as you over after doing a thing, I literally pat my own shoulder and

call "good yet, me or whimsecally "thank me truly." The hardest thing he done so for has been to woice migour needs for folks to do things for me. "I would like to like the table for something, could you please clear it out?" ] presime ed select throw to touch much fear-fighting to pose these regress as practice them more.

I HAVE DEFINED

WHO I AM

BY HOW MUCH I

I CAN GIVE AND NOW

I WOND ER

WHY

I FEEL SO SPENT

Elwing Suong Delwingbling (matagram)

Ultimately, I'm hoping spelle alte enandlader talt allow of my energy will allow to me to use it towards If equipe engugi erom has been my experience that ingaging in act or reading requires a lit of gumption. Without that, I fallback on the dopanine disp of the infinite boroll. I look forward to see how these habits I'm willing to form hald up. I may well on you to hald me

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Of everally

Shatting is drawing; a lit ign is fulfilling; a lit of one & gas is necessarily to ignite one a grifful borfire

I have a handful of lists of ideas, some written down, others dreamed of withely. It, when counting down the hours of a week not spent working for other people or sleeping, the top actuity is Ill too often rating away doonscraling Was that fun? I can't remember it fondly. So briga ton [ bib july that time making, or crafting, or coding, or reading, or journaling?

Onsun: I was tired.
Too tired to focus on
fun. Too tired for joy.

Over the past few moks, a citical source of this latique came to light: I fear being distibled, or embord. This flow Down to be a appropriate filler of my chionic durinty. I have a bunch of strange behaviours stemming from this dread, who one of them is obsessing care, in sin bourous exact to took such ? have tout

lix accepted to do more

than my fair share of

house chores. It's what agod men do, upl? ] get

gh di mil att arged qu

ent hear alluments at

subt mad clean the

pitchen while having my first affer kiss of the day - I mean, can't just likely coffee ni as seven est shirt disarray. Who does that? I handle chauffering on demand, and it help, and whatever the side ask for out of the blue, right there on the sport book \$ box a tark a'th does, use? I spend weekqui quilt snigit about in the house and catbolish I todow qui puids (failed!) to handle du a'the week - it's is show with sawah um awed to those who dwell atul ob-ot My timi are like a stupid grass lawn — it grows, I gotta cut it, all the time, and

I book it green by ap-

Obviously, this regime back awal alkustrii religion to toca I get cramby, with bust ful mood surnes. ] est Dus atoms sman out snacks. Mon't observe a proper bleep Ochedule (my superpower is going to sleep on a wrim; life is unfair, [know), so mad ieura boam bad mil sonibaarb trata at my work, I'm tad as a partner, as a father, I don't depende love. It's a four weeks of dark every. The word have in CRAP

So, usal — caring out of four of unlove. Obsessively. Mrs my friend Nikoli

who showed me 

me a trailhead

off of this had

place. The felating to

this story, she came

across a buy idea:

If you treat yourself the a precious things you will start appreciations yourself as a precious person.

My observe caring for of these, driver by for of several pering my own me unloved by my own self. No one will show head for years to be cared for years to be cared for the wear to love me is but demonstrated by bring muself.

Of course. I find this confusing. To love