SI.No.

Z-59105

Roll No.

358483

Roll No.

A Company of the Comp

Secondary School Certificate Fxamination, 2011

## SCIENCE GROUP

Certified that

MUHAMMAD SUFYAN KHAN

Son/Daughter of

MUHAMMAD SAEED KHAN

whose date of birth is

TWENTY - FIFTH

one thousand nine hundred

NINETY - FOUR

has duly passed the Secondary School Certificate Examination held in

the month of

APRIL 2011 8

a REGULAR

candidate in the subjects mentioned below

and has been placed in GRADE

C

He obtained

DAY OF NOVEMBER

495

Marks out of

850

| COMPONENT I      | COMPONENT II |
|------------------|--------------|
| SINDHI SALEES    | MATHEMATICS  |
| URDU NORMAL      | BIOLOGY      |
| ENGLISH          | PHYSICS      |
| PAKISTAN STUDIES | CHEMISTRY    |
| ISLAMIAT         |              |

## COMPONENT III

DATED 10-JULY-2013

Mrs. Hoor Mashar Secretary

Note: This certificate is issued without alteration or erasure.

Please also see on the reverse.



## BOARD OF INTERMEDIATE EDUCATION KARACHI H.S.C PART - I & II INTERMEDIATE EXAMINATION (Annual - 2013)

## **Statement of Marks**

Marks Sheet No.

00224611-0

Group

COMMERCE

Roll No.

904016

Enrolment /Registration No

CCM1/CM/E-0342/2012

Name

MUHAMMAD SUFYAN KHAN

Father's Name

MUHAMMAD SAEED KHAN

College / Private

GOVT. CITY COLLEGE (MORNING)



| Subject   | Part I Marks                 |                    | Part II Marks |                     | Combined            |                     |               |         |  |  |  |
|---|------------------------------|--------------------|---------------|---------------------|---------------------|---------------------|---------------|---------|--|--|--|
|   | Max.                         | Secured            | Max.          | Secured             | Max.                | Secured             | %             | Remarks |  |  |  |
| URDU NORMAL                                     | 100                          | 42                 | 100           | 22                  | 200                 | 64*                 | 32            | F.C +2  |  |  |  |
| ENGLISH NORMAL                                  | 100                          | 54                 | 100           | 38                  | 200                 | 92                  | 46            | Pass    |  |  |  |
| ISLAMIC EDUCATION                               | 50                           | 33                 | - 1           |                     | 50                  | 33                  | 66            | Pass    |  |  |  |
| PAKISTAN STUDIES                                | -                            | -                  | 50            | 32                  | 50                  | 32                  | 64            | Pass    |  |  |  |
| PRINCIPLE OF ACCOUNTING                         | 100                          | 44                 | 100           | 39                  | 200                 | 83                  | 41.5          | Pass    |  |  |  |
| PRINCIPLE OF COMMERCE                           | 75                           | 41                 | 75            | 33                  | 150                 | 74                  | 49.33         | Pass    |  |  |  |
| COMMERCIAL GEOGRAPHY                            |                              | •                  | 75            | 42                  | 75                  | 42                  | 56            | Pass    |  |  |  |
| PRINCIPLE OF ECONOMICS                          | 75                           | 28                 |               |                     | 75                  | 28                  | 37.33         | Pass    |  |  |  |
| BUSINESS MATHEMATICS<br>MATHEMATICS/STATISTICS) | 50                           | 26                 | 50            | 22                  | 100                 | 48                  | 48            | Pass    |  |  |  |
| Total Max Marks I                               | Max Marks I                  | Secured<br>Marks I | Max Marks     | Secured<br>Marks II | Total Max.<br>Marks | Total Sec.<br>Marks | Over<br>All % | Grade   |  |  |  |
|   | 268                          | 550                | 228           | 1100                | 496                 | 45.09               | D             |         |  |  |  |
| In Words  | Four Hundred Ninety Six Only |                    |               |                     |                     |                     |               |         |  |  |  |
| Grace/Grade Raised                              | *= F.C by 02 N               | *= F.C by 02 Marks |               |                     |                     |                     |               |         |  |  |  |



E. & O.E.

**Prepared By IT Department** 

Checked By

Date: October 03, 2013

CONTROLLER OF EXAMINATIONS