al No: 051063

## ZIAUDDIN UNIVERSITY EXAMINATION BOARD,



## H.S.C PART I - II ANNUAL EXAMINATION - 2022 MARKSHEET

NAME:

JAWAD ALI SHAH

SEAT NUMBER:

FATHER'S NAME:

KHAISTA REHMAN

GROUP:

PRE-MEDICAL

COLLEGE:

KINGSTON HIGHER SECONDARY SCHOOL (SITE)

DATE OF BIRTH: 27-JAN-01

, No	SUBJECT NAME	Part I Marks				Part II Marks				
		Total ,		Obtained		Total		Obtained		Remarks
	5000004 1000	Th	Pr	Th	Pr	Th	Pr	Th	Pr	ACCORDING E. C.C.
1	BIOLOGY	85	15	57	11.	85	15	71	14	Pass
2	CHEMISTRY	85	15	4.9	11	85	15	6.9	15	Pass
3	ENGLISH NORMAL	100	720	64	2	100		7.4	-	Pass
4	ISLAMIC EDUCATION /	50	-	32		-	-	-	2	Pass
5	PAKISTAN STUDIES	=	100	+		50	3	37	-	Pass
5	PHYSICS	85	15	50	13	85	15	64	15	Pass
7	URDU NORMAL	100	1 80	64		100	-	69	-	Pass
PD C	tal	5	50	3	51	5	50	4	28	7

TOTAL MARKS CLASS -XI TOTAL MARKS CLASS-XII

428

LATOT

1100

779

Marks in word: Seven Hundred Seventy-Nine

Result:

Pass

Total Marks:

779

Grade:

A



mighal

Controller of Examinations (Acting) Date of Issue: 01-DEC-22

(1) In case of omissions / corrections, the candidate may contact ZUEB without delay for rectification.
(2) Markabeet once dispatched will not be issued again. However, its Duplicate can be obtained on additional payment. additional payment.

 $p_T, 0$ 

278309

## BOARD OF SECONDARY EDUCATION KARACHI

STATEMENT OF MARKS S.S.C. EXAMINATION (FOR SUCCESSFUL CANDIDATES ONLY)

EXAMINATION

ANNUAL 2016

ROLL NUMBER

359212

GROUP

SCIENCE

NAME

JAWAD ALI SHAH

FATHER'S NAME KHAISTA REHMAN

SCHOOL/PRIVATE NEW IDEAL CAMBRIDGE SEC. SCHOOL 32-C-1, SITE TOWN, SECTOR NO.3

0		SUBJE	CIS		
COMPONENT	210	MARKS	COMPONENT-II	MARKS	
SINDHI SALEES URDU NORMAL	45 50	95/150	MATHEMATICS	98/100	
ENGLISH PAPER I ENGLISH PAPER II	59 51	110/150	BIOLOGY (TH) BIOLOGY (PR)	29/85 15/15 50/85 15/15	
PAKISTAN STUDIES		41/75	PHYSICS (TH) PHYSICS (PR)		
ISLAMIAT		44/75	CHEMISTRY (TH) CHEMISTRY (PR)	62/85 15/15	

GRAND TOTAL: 574

**OUT OF 850** 

GRADE:

B

GRADE IN COMPONENT III AWARDED BY THE SCHOOL IN

XXXXXXXXXXXXXXXXX

GRADE:

XXXX

DATED:

1

0

05-August-2016

- AS - 2016

CONTROLLER OF EXAMINATIONS

E. & O. E.

For Important Notes Please Turn Over