










# RESUME

|              |             |           |                  |   |
|--------------|-------------|-----------|------------------|---|
| Name         | Abdul Manan |           |                  |  |
| Village/City | Swabi       | Email     |                  |   |
| Country      | Pakistan    | Mobile No | 0092.347.8118589 |   |
|              |             |           |                  |   |

## OBJECTIVES

To become an efficient employee of an International, Dynamic and Progressive organizational environment in order to enhance encore competencies, where I can contribute positively and can use my academic and professional knowledge for the company's success by taking on challenging positions. An organization which provides such opportunities would be an ideal place for me to serve and the country in general.

## PERSONAL INFORMATION

|             |                 |                 |            |
|-------------|-----------------|-----------------|------------|
| F/ Name     | MuhammaD Yousaf | Date of Birth   | 25/03/2001 |
| Domicile    | Swabi           | Marital Status  | Un Married |
| CNIC        | 16201-1452387-3 | Passport No     | Ap0703872  |
|             |                 | Driving License | Pakistan   |
| Nationality | Pakistan        |                 |            |

## ACADEMIC CAREER

| Degree/Certificate | Session | Board / University |
|--------------------|---------|--------------------|
| 10th               |         | MARDAN             |

## COMPUTER SKILLS

✓ Window installation & internet Browsing.

## Experience

| Year | Working Experience  | City / Country     |
|------|---|--------------------|
| 2    | Driving In The Leopard Courier Service Swabi Kpk Pakistan | Swabi Kpk Pakistan |
|      |   |                    |

## LANGUAGES

Urdu, Pashto, English ,

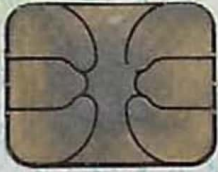




**KHYBER PAKHTUNKHWA**  
Transport & Mass Transit Department  
**DRIVER'S LICENSE**



Swabi



LTV,

11420011822

ABDUL MANAN

MUHAMMAD YOUSAF

DOB: 25 Mar 2001

NIC: 16201-1452387-3

GENDER: Male

ISSUED: 17.01.2023

EXPIRES: 16.01.2028

Issuing Authority

ADDRESS:

NEW ISLAMABAD YAR HUSSAIN GHARBI LAHOR

Blood Group

O Positive

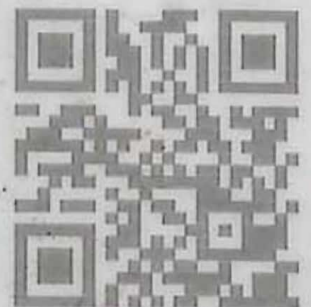
Emergency Contact No

0317-9501610

1. Issued By Government of Khyber Pakhtunkhwa Transport Department.
2. In the event of loss the card holders should report to the nearest police station
3. If found, please drop into the nearest letter box.
4. Valid all over Pakistan.

Holder's Signature

[www.newtransport.kp.gov.pk](http://www.newtransport.kp.gov.pk)







**PAKISTAN**  
GOVERNMENT OF PAKISTAN  
ISLAMIC REPUBLIC OF PAKISTAN

**National Identity Card**



Name  
**Abdul Manan**

عبدالمنان

Father Name  
**Muhammad Yousaf**

محمد يوسف

Gender | Country of Stay  
**M | Pakistan**

Identity Number  
**16201-1452387-3**

Date of Birth  
**25.03.2001**

Date of Issue  
**15.07.2019**

Date of Expiry  
**15.07.2029**

Holder's Signature

موجودہ پتہ: نیو اسلام آباد، ڈاک خانہ خاص، یار حسین غربی،  
تحصیل لاہور، ضلع صوابی

16201-1452387-3



مستقل پتہ: نیو اسلام آباد، ڈاک خانہ خاص، یار حسین غربی،  
تحصیل لاہور، ضلع صوابی

506691017628

**Usman Y. Mohtai**  
Registrar General of Pakistan

گمشدہ کارڈ ملنے پر قریبی لیڈ بکس میں ڈال دیں





BOARD OF INTERMEDIATE AND SECONDARY EDUCATION  
MARDAN  
Khyber Pakhtunkhwa, Pakistan

BISE MARDAN  
KHYBER PAKHTUNKHWA

S.No.MB 0210021

Roll No. 165991

Enrolment No. \_\_\_\_\_

Group ARTS

PROVISIONAL AND DETAILED MARKS CERTIFICATE  
SECONDARY SCHOOL CERTIFICATE EXAMINATION

Session 2020 (Annual)



Abdul Manan

Son/Daughter of Muhammad Yousaf

of Institution/District SWABI

has secured the marks shown against each subject in the Secondary School (Annual) Examination - 2020

as Private Candidate.

| Subject             | Marks<br>Part I + Part II |       |       | MARKS OBTAINED |       |               |       |               |          |
|---------------------|---------------------------|-------|-------|----------------|-------|---------------|-------|---------------|----------|
|                     | Theory                    | Pract | Total | Part I         |       | Part II       |       | Total         | In Words |
|                     |                           |       |       | Theory         | Pract | Theory        | Pract |               |          |
| 1. English          | 75 + 75                   | - -   | 150   | 29             | -     | As Per Part I | 58    | Fifty-Eight   |          |
| 2. Urdu             | 75 + 75                   | - -   | 150   | 39             | -     | As Per Part I | 78    | Seventy-Eight |          |
| 3. Islamiyat (Comp) | 50 + 50                   | - -   | 100   | 17             | -     | As Per Part I | 34    | Thirty-Four   |          |
| 4. Pakistan Studies | 50 + 50                   | - -   | 100   | 17             | -     | As Per Part I | 34    | Thirty-Four   |          |
| 5. Maths            | 75 + 75                   | - -   | 150   | 25             | -     | As Per Part I | 50    | Fifty Only    |          |
| 6. General Science  | 75 + 75                   | - -   | 150   | 40             | -     | As Per Part I | 80    | Eighty Only   |          |
| 7. Islamic Studies  | 75 + 75                   | - -   | 150   | 38             | -     | As Per Part I | 76    | Seventy-Six   |          |
| 8. Pashto           | 75 + 75                   | - -   | 150   | 41             | -     | As Per Part I | 82    | Eighty-Two    |          |

Total 1100

402-D Four Hundred Ninety-Two Only

Date of Birth (In Figures)

25 March , 2001

(In Words)

Twenty-Five, March , Two Thousand One

Remarks: 3% marks have been added to the total on the basis of class 9th marks where applicable.

Prepared by

Result Date

22-07-2020

Checked by

Issue Date

22-07-2020

Note:- The Marks awarded for Part II is the best prediction of the performance and has been awarded based on the formulae and guidelines approved by the government and recognized by IBCC due to COVID19

*Asimul*  
Controller of Examinations  
BISE Mardan