

NEIGHBORHOOD HOUSING SERVICES OF GREATER CLEVELAND, INC.

5700 Broadway Avenue, Cleveland, Ohio 44127 = 216.458.HOME (4663) = FAX 216.458.4672 = www.nhscleveland.org = info@nhscleveland.org

FINANCIAL CAPABILITIES PROGRAM • PERSONAL INTAKE FORM

| Referred By: | Counselor Intake Date: | | |
|---------------------------------------|---|--|--|
| Number of Dependents (Name, Sex, Age) | Household Size: | | |
| | Household Arrangement: | | |
| | ☐ Married w/o children | | |
| | ☐ Married w/children | | |
| | ☐ Two or more unrelated Adults | | |
| | ☐ Two or more related Adults | | |
| | ☐ Divorced or Separated (Circle option) | | |
| | □ Single | | |
| | ☐ Female Headed Single parent household | | |
| | ☐ Male Headed Single parent household | | |

APPLICANT

| Last Name | First | Middle | Date of Birth | Social Security No. |
|----------------------------------|--|----------------------------|--|--------------------------------|
| | | | | |
| Address | City | State | Zip Code | Home Phone |
| | | | | |
| County | Email Address: | | Cell Phone | |
| English Proficiency | Is not English proficient Is English proficient Rural Status | | □ Does not live in Rural area□ Live in Rural area | |
| Gender ☐ Male ☐ Female | Education ☐ Below High Sch Diploma ☐ 2 year College | Disabled | □ Yes □ No | □ Own \$ □ Rent \$ |
| Foreign | ☐ Graduate Degre ☐ High School Dip | | y □ Yes □ No | ☐ Live w/family ☐ Section 8 \$ |
| | /Equivalent □ Bachelor's Degree | | | Time at Residence Yrs Mos |
| ☐ White, non-Hispanic ☐ Hispanic | | _ | | |
| | dian/Alaskan Native | ☐ Black, non-☐ Asian/Pacif | • | |
| Employment | | | \$ | |
| Start DateYear | | ☐ Biweekly | \$ \$ | |
| Title | | □ Semimonth | ly \$ | |
| | | □ Monthly | \$ | |
| ☐ Alimony | \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | ☐ Child S | Support \$ |
| Other Income Disability | \$ | | ☐ Social Security \$ | |
| □ Pension | \$ | | ☐ Rental | Income \$ |
| | \$ | , | | |
| Automobile Make | Model | | Year | |
| Automobile Make | Model | | Year | |

CO-APPLICANT

| Last Name | First | Middle | | Date of Birth | Social Security No. |
|---|---|--------------------------------|---|-----------------------|---|
| | | G | | 7. 6.1 | |
| Address | City | State | | Zip Code | Home Phone |
| County | Email Address: | | | Cell Phone | |
| English Proficiency | Ru | | Does not live in Rural area Live in Rural area | | |
| Gender ☐ Male Female Foreign ☐ Yes Born ☐ No | Education Below Hig Diploma 2 year Coll Graduate I High Scho- /Equivalen Bachelor's | lege Degree ol Diploma t | isabled tive Military | □ Yes □ No □ Yes □ No | ☐ Own \$ ☐ Rent \$ ☐ Live w/family ☐ Section 8 \$ Time at Residence Yrs Mos |
| | Hispanic dian/Alaskan Native | | Hispanic Black, non- Asian/Pacif | | |
| EmploymentYea TitleYea | rs In Profession | | Weekly Biweekly Semimonth Monthly | \$ | |
| Other Income Alimony Disability Pension Annuity | \$ Food \$ Fam \$ Inve | ily Contribution stments \$ | \$ | ☐ Social S | upport \$ Security \$ Income \$ |
| Automobile Make | Model _ | | | Year | |
| Automobile Make | Model _ | | | Year | |
| CREDITOR INFORMATION | N | | | | |
| Creditor | | Current Bala | nce Mont Payn | | int Number/Status |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| LIQUID ASSETS | | |
|--|---|--|
| | APPLICANT | CO-APPLICANT |
| CD | | |
| Checking | | |
| Checking | | |
| Savings | | |
| Savings | | |
| Client Sweat Equity | | |
| | | |
| Investments/IRA | | |
| Mattress Money | | |
| Retirement (401K/ESOP/SEP/PERS/STERS) | | |
| For Mortgage Delinquency Counseling Only | | |
| Date the home was purchased (month/year) | • | me \$ |
| What is your current interest rate? Mon | thly Payment amount? | |
| Who is your current second mortgage lender? What is your current interest rate? Mon | | |
| What is your current interest rate? Mon Does payment include taxes? If not how much | thly Payment amount? | |
| certificate? | have your t | axes been sold as |
| Does payment include insurance? If not how m | uch \$ | |
| Does payment include insurance?If not how my Months Delinquent? Amount needed to bring or | current? Have yo | ou had your loan |
| modified? | | |
| Are you currently in foreclosure? | | |
| VI. CONSENT IMPORTANT: PLEASE READ THIS STATEMENT B. | EFORE SIGNING. | |
| In connection with credit and budget counseling as phereby authorize all consumer-reporting agencies to with reports and/or investigative consumer reports on of Neighborhood Housing Services of Greater Clevelan | furnish Neighborhood Housin myself and/or (us) the applica | g Services of Greater Cleveland, Inc nt(s). I (We) have also received a cop |
| copy of the disclosure statement as it relates to the N | | , , |
| submit client-level information to the Data Collection | 2 9 | <u> </u> |
| for program monitoring and compliance purposes, and | • | · • |
| APPLICANT: | DATE: | |
| COAPPLICANT: | DATE: | |