

**DAYANANDA SAGAR COLLEGE OF ENGINEERING***(An Autonomous Institute Affiliated to VTU, Belagavi)*

Shavige Malleshwara Hills, Kumaraswamy Layout, Bengaluru-560078

**MODEL QUESTION PAPER**Course: **Universal Human Values**Code: **21UH49**Maximum marks: **50**Semester: **IV**Duration: **2 hours**

<b>Note:</b>	Maximum of 4 sub questions are allowed	
<b>Q. No.</b>		<b>Marks</b>
1a )	Which of the following is not the guidelines of Value education (i) Universal (ii) Natural (iii) Cultural (iv) Rational	01
b)	Samridhi means (i) health (ii) respect (iii) culture (iv) prosperity	01
c)	Human being is co-existence of the body and ____ (i) jivana (ii) sukha (iii) samridhi(iv) respect	01
d)	The quantity of Physical facilities required to fulfil the needs can be determined appropriately in the light of ____ (i) jivana (ii) Sukha (iii) sanyama (iv)samridhi	01
e)	To evaluate more than what it is ____ - (i)under evaluation (ii) over evaluation (iii) otherwise evaluation (iv) anyway evaluation	01
f)	____ refers to the exchange of physical facilities between the members of the society (i) sukha (ii) jivana (iii) vinimaya (iv) samridhi	01
g)	Each unit in the order can be understood as an ____ (i)kriya (ii) jivana (iii) sanyama (iv) vastu	01
h)	The fundamental characteristic of ____ enables units to come together and form a bigger unit (i) Composition (ii) prosperity (iii) respect (iv) Trust	01
i)	The right understanding prepares for moving towards the____ (i)Holistic alternative (ii)people friendly (iii) eco- friendly (iv)creativity	01
j)	Competence of mutually enriching interaction with nature for the family and their fulfilment through production system ensuring ____ in the nature (i) harmony (ii)confidence (iii) creativity (iv) happiness	01

2	a)	Explain the basic guidelines for value education?	04
	b)	Self-exploration is a process of dialogue between ‘what you are’ and ‘what you really want to be’ - Explain and illustrate.	04
3	a)	Distinguish between the needs of the self and the needs of the body	04
	b)	“I am the seer, doer and enjoyer The body is my Instrument” explain and illustrate.	04
4	a)	Explain the values in human relationship.	04
	b)	What are the five dimensions of human endeavor in society conducive to manaviya vyavastha. Explain.	04
5	a)	What are the four orders in nature? Briefly explain them.	04
	b)	What do you mean by mutual fulfilment in nature? Cite a few examples.	04
<b>OR</b>			
6	a)	What do you mean by innateness? What is the innateness in the four orders?	04
	b)	Write a short note on the recyclability and self-regulation in nature.	04
7	a)	What are the broad holistic criteria for evaluation of production systems?	04
	b)	What do you understand by competence in professional ethics? Elaborate	04
<b>OR</b>			
8	a)	Critically examine the issues in professional ethics in the current scenario. List any three unethical practices in profession today and methods being tried to curb them.	04
	b)	What are the broad holistic criteria for evaluation of management models?	04