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Procurement Division, rd Floor 3 City Hall, 900 Church Street, Lynchburg, VA 24504, until 4:00 p.m., January 24, 2019, and then publicly opened and read, in the Bidder's Room, Third Floor, City Hall. The project is a replacement of approximately 3,000 linear feet of small diameter water main with

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This folder contains the entire manual and all of the revisions to the 2013 Project Development Manual made after January 31, 2013. These revisions are formatted so that they can be printed double-sided and inserted as replacement pages in your copy of the manual.

### **Project Development Manuals**

1.2 DRAWINGS ACCOMPANYING PROJECT MANUAL A. The Drawings accompanying this Project Manual are listed immediately following the Table of Contents in this Project Manual. 1.3 PROJECT DESCRIPTION A. The "Work" included as part of the Base Bid as designated on the Bid Form generally includes but is not limited to the following: 1.

### **PROJECT MANUAL - nn.k12.va.us**

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Richmond, VA 23219. Contact Us: 1-(804) 698-4000 ... etc. Download the entire 2011 Grant Project Management Manual. DEQ is working on an update of the above referenced materials, for more NPS grant-related questions, please contact [npsgrants@deq.virginia.gov](mailto:npsgrants@deq.virginia.gov). ...

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### **Local Administered Project (LAP) Manual**

The Office of Construction & Facilities Management (CFM) is responsible for the planning, design, and construction of all major construction projects greater than \$10 million. In addition, CFM acquires real property for use by VA elements through the purchase of land and buildings, as well as long-term lease acquisitions.

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