



## 6. EXISTING / PREVIOUS INSURANCE DETAILS\*

Is the proposer or the persons proposed, already insured under a plan with Tata AIG General Insurance Company Limited or any other insurance company? If yes, please indicate below the Policy/ Application number(s) (Please mention application number incase of pending proposal.) Since when are continuously insured:

Do you want us to consider these details for portability\* ? Yes ☐ No ☐

| Name of the policy | Previous Policy No. | Insurer | Period of Insurance |            | Sum Insured (Rs) | Claims lodged during the preceding 3 years | Cumulative Bonus | Membership no. of previous insurer for each insured |
|--------------------|---------------------|---------|---------------------|------------|------------------|--|------------------|---|
|                    |                     |         | From                | To         |                  |  |                  |   |
|                    |                     |         | (DD/MM/YY)          | (DD/MM/YY) |                  |  |                  |   |
|                    |                     |         |                     |            |                  |  |                  |   |
|                    |                     |         |                     |            |                  |  |                  |   |
|                    |                     |         |                     |            |                  |  |                  |   |
|                    |                     |         |                     |            |                  |  |                  |   |
|                    |                     |         |                     |            |                  |  |                  |   |
|                    |                     |         |                     |            |                  |  |                  |   |

\* Please note that portability shall NOT be considered if the above details are not provided. You need to approach at least 45 days prior to your expiry date to avoid any break in coverage.

## 7. MEDICAL AND LIFE STYLE INFORMATION

Medical History: Please answer the below mentioned questions individually in Yes (Y) / No (N).

| Section A : Have any of the person proposed to be insured ever suffered from / are currently suffering from any of the following : |   | Insured 1 |   | Insured 2 |   | Insured 3 |   | Insured 4 |   | Insured 5 |   | Insured 6 |   | Insured 7 |   |
|--|---|-----------|---|-----------|---|-----------|---|-----------|---|-----------|---|-----------|---|-----------|---|
|  |   | Y         | N | Y         | N | Y         | N | Y         | N | Y         | N | Y         | N | Y         | N |
|  |   |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| i.   | Hypertension, Chest Pain, Ischemic heart disease or any other cardiac disorder                          |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| ii.  | Tuberculosis, Asthma, Bronchitis or any other lung / respiratory disorder                               |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| iii.   | Ulcer (Stomach / Duodenal), Hepatitis, Cirrhosis or any other digestive or liver / gallbladder disorder |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| iv.  | Renal Failure, Calculus or any other kidney / urinary tract or prostate disorder                        |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| v.   | Dizziness, Stroke, Epilepsy, Paralysis or other brain / nervous system disorder                         |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| vi.  | Diabetes, Thyroid Disorder or any other endocrine disorder  |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| vii.   | Tumor-benign or malignant, any ulcer / growth / cyst  |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| viii.  | Arthritis, Spondylosis or any other disorder of the muscle / bone / joint                               |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| ix.  | Diseases of the Nose / Ear / Throat / Teeth / Eye (please mention Dioptres)                             |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| x.   | HIV / AIDS or sexually transmitted diseases or any immune system disorder                               |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| xi.  | Anaemia, Leukaemia or any other blood / lymphatic system disorder                                       |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| xii.   | Psychiatric / Mental illnesses or sleep disorder  |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| xiii.  | DUB, Fibroid, Cyst / Fibroadenoma or any other Gynaecological / Breast disorder                         |           |   |           |   |           |   |           |   |           |   |           |   |           |   |

| Section B : Have any of the person proposed to be insured : |   | Insured 1 |   | Insured 2 |   | Insured 3 |   | Insured 4 |   | Insured 5 |   | Insured 6 |   | Insured 7 |   |
|---|---|-----------|---|-----------|---|-----------|---|-----------|---|-----------|---|-----------|---|-----------|---|
|   |   | Y         | N | Y         | N | Y         | N | Y         | N | Y         | N | Y         | N | Y         | N |
| xiv.  | Been addicted to alcohol, narcotics, habit forming drugs or been under detoxication therapy?  |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| xv.   | Been under any regular medication (self / prescribed)?  |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| xvi.  | Undertaken any lab / blood tests, imaging tests viz. scans / MRI in the last 5 years other than routine health check-up or pre-employment check-up? |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| xvii.   | Undertaken any surgery or a surgery been advised in the last 10 years or have surgery still pending?  |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| xviii.  | Suffered from any other disease / illness / accident / injury other than common cold or viral fever?  |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| xix.  | Is any of the insured pregnant? If yes please mention the expected date of delivery   |           |   |           |   |           |   |           |   |           |   |           |   |           |   |
| xx.   | Any complaint of Diabetes, Hypertension or any complication during current or earlier pregnancy?  |           |   |           |   |           |   |           |   |           |   |           |   |           |   |

| Section C : Have you or any person proposed to be insured received any advice / treatment / consultation for any medical condition in the last 3 years? |  |  |  |  |  |  |  |  |  |  |  |  |  | Y | N |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|---|---|
|   |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |

Section D : If yes, for the questions in the Section 7 A, 7 B & 7 C above, please specify details of Treatment, Institution and Doctor (Identify per family member)

| Insured Name | Name of Pre-Existing Diseases / Illness / Surgery | Diagnosis Date | Date of last consultation | Treatment Inpatient / Outpatient | Doctor(s) Name | Hospital(s) Name | Hospital(s) Phone No. with STD code |
|--------------|---|----------------|---------------------------|----------------------------------|----------------|------------------|-------------------------------------|
|              |   | DD/MM/YYYY     | DD/MM/YYYY                |                                  |                |                  |                                     |
|              |   | DD/MM/YYYY     | DD/MM/YYYY                |                                  |                |                  |                                     |
|              |   | DD/MM/YYYY     | DD/MM/YYYY                |                                  |                |                  |                                     |
|              |   | DD/MM/YYYY     | DD/MM/YYYY                |                                  |                |                  |                                     |
|              |   | DD/MM/YYYY     | DD/MM/YYYY                |                                  |                |                  |                                     |
|              |   | DD/MM/YYYY     | DD/MM/YYYY                |                                  |                |                  |                                     |
|              |   | DD/MM/YYYY     | DD/MM/YYYY                |                                  |                |                  |                                     |

**Section E : Name, address, qualification and contact details of the family doctor, if any**

|               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |   |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|---|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Name          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |   |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Address       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |   |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Qualification |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Tel.   | 0 | S T D - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mobile        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | E-mail |   |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| Section F : Does any person proposed to be Insured smoke or consume gutkha / pan masala or alcohol? If yes, please indicate the name and quantity per week. | Alcohol | Smoke | Pan Masala | Others |
|---|---------|-------|------------|--------|
| Insured 1   |         |       |            |        |
| Insured 2   |         |       |            |        |
| Insured 3   |         |       |            |        |
| Insured 4   |         |       |            |        |
| Insured 5   |         |       |            |        |
| Insured 6   |         |       |            |        |
| Insured 7   |         |       |            |        |

| Section G : Please <input checked="" type="checkbox"/> in the relevant box   | Insured 1 | Insured 2 | Insured 3 | Insured 4 | Insured 5 | Insured 6 | Insured 7 |   |   |   |   |   |   |   |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---|---|---|---|---|---|---|
| In respect of any of the persons proposed to be insured :  | Y         | N         | Y         | N         | Y         | N         | Y         | N | Y | N | Y | N | Y | N |
| Has any application for life, health, hospital daily cash, critical illness or cancer insurance ever been declined, postponed, loaded or been made subject to any special conditions by any insurance company? |           |           |           |           |           |           |           |   |   |   |   |   |   |   |

**8. PAYMENT DETAILS**

|   |                               |                                 |                                     |                                      |          |  |  |  |  |  |  |  |  |  |  |   |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|-------------------------------|---------------------------------|-------------------------------------|--------------------------------------|----------|--|--|--|--|--|--|--|--|--|--|---|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Name of the Premium Payer   |                               |                                 |                                     |                                      |          |  |  |  |  |  |  |  |  |  |  |   |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Amount (in Rs.)   |                               |                                 |                                     |                                      |          |  |  |  |  |  |  |  |  |  |  | Please make a Crossed Cheque / DD / Pay Order in favour of 'Tata AIG General Insurance Company Limited' only. |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Instrument type   | Cash <input type="checkbox"/> | Cheque <input type="checkbox"/> | Debit Card <input type="checkbox"/> | Credit Card <input type="checkbox"/> | Others : |  |  |  |  |  |  |  |  |  |  |   |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cheque / DD No.   |                               |                                 |                                     |                                      |          |  |  |  |  |  |  |  |  |  |  | Date  | D D M M Y Y Y Y |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bank Name   |                               |                                 |                                     |                                      |          |  |  |  |  |  |  |  |  |  |  | Branch  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Credit / Debit Card No.   |                               |                                 |                                     |                                      |          |  |  |  |  |  |  |  |  |  |  | Expiry Date   | D D M M Y Y Y Y |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sources of funds : (Please tick where applicable) Salary <input type="checkbox"/> Business <input type="checkbox"/> Other : |                               |                                 |                                     |                                      |          |  |  |  |  |  |  |  |  |  |  |   |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Bank Details**

As per the Regulatory requirements, we can effect payment of refund / claims only through Electronic Clearing System (ECS) / National Electronic Funds Transfer (NEFT) / Real Time Gross Settlement (RTGS) / Interbank Mobile Payment Service (IMPS). For this purpose please submit the following details of the insured's bank account#

|                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Name of the Account Holder: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name of the Bank            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Branch: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Type of Account :           | <input type="checkbox"/> SB Account <input type="checkbox"/> Current Account Others (please specify) _____ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Account Number :            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| IFSC Code of Bank :         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

If the premium cheque is not paid from the above mentioned account then a cancelled cheque leaf of the above mentioned account is to be attached. #mandatory if annualized premium is more than Rs.25,000

**Section 41 of Insurance Act 1938 (Prohibition of Rebates):**

- No person shall allow or offer to allow either directly or indirectly as an inducement to any person to take out or renew or continue an insurance in respect of any kind of risk relating to lives or property in India, any rebate of the whole or part of the commission payable or any rebate of premium shown on the policy, nor shall any person taking out or renewing or continuing a policy accept any rebate, except such rebate as may be allowed in accordance with the published prospectus or tables of the insurers
- Any person making default in complying with the provisions of this section shall be liable for penalty which may extend to ten lakh rupees.

**AML guidelines:**

- I/we hereby confirm that all premiums have been/will be paid from bonafide sources and no premiums have been/will be paid out of proceeds of crime related to any of the offence listed in prevention of Money Laundering Act, 2002.
- I understand that the Company has the right to call for documents to establish sources of funds.
- The insurance company has right to cancel the insurance contract in case I am/have been found guilty by any competent court of law under any of the statutes, directly or indirectly governing the prevention of money laundering in India.

|                                       |                                      |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------|--------------------------------------|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ● Nationality :                       | Indian <input type="checkbox"/>      | Non-Indian <input type="checkbox"/>                     | If Non-Indian, please specify the Country : _____ |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ● Type of Organization                |                                      |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Corporations <input type="checkbox"/> | Governments <input type="checkbox"/> | Non Governmental Organizations <input type="checkbox"/> | Society <input type="checkbox"/>                  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Trust <input type="checkbox"/>        | Partnership <input type="checkbox"/> | International Organization <input type="checkbox"/>     | Cooperatives <input type="checkbox"/>             | Section 25 Company <input type="checkbox"/> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Any Additional Information (If there is insufficient space to provide additional relevant information, whether as requested or otherwise, please attach extra sheet duly signed.)

(Continued on page 4)

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# Tear Away

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30 days waiting period in the first year and not applicable in subsequent renewals, 2 year waiting period for the specified illnesses/surgeries, 4 year waiting period for Pre-existing conditions. War or any act of war, invasion, act of foreign enemy, war like operations, nuclear weapons/materials radiation of any kind, committing or attempting to commit a breach of law with criminal intent, or intentional self injury or attempted suicide while sane or insane, participation or involvement in naval, military or air force operation or any hazardous or dangerous or adventurous activities including but not limited to racing, diving, aviation, scuba diving, parachuting, hang-gliding, rock or mountain climbing, abuse or the consequences of the abuse of intoxicants or hallucinogenic substances such as intoxicating drugs and alcohol, smoking cessation programs and the treatment of nicotine addiction or any other substance abuse treatment or services or supplies, treatment of obesity or any weight control program, psychiatric, mental disorders, Parkinson and Alzheimer's disease, general debility or exhaustion ("run-down condition"), congenital internal or external diseases, genetic disorders, stem cell implantation or surgery or growth hormone therapy, sleep apnoea, venereal disease, sexually transmitted disease, "AIDS" (Acquired Immune Deficiency Syndrome) and/or infection with HIV (Human immunodeficiency virus), sterility / infertility treatment of any type, pregnancy (including voluntary termination), miscarriage (except as a result of an Accident or Illness) except in the case of ectopic pregnancy, treatment and supplies for analysis and adjustments of spinal subluxation, diagnosis and treatment by manipulation of the skeletal structure, muscle stimulation by any means except for treatment of fractures (excluding hairline fractures) and dislocations of the mandible and extremities, dental treatment unless requiring hospitalization, treatment of nasal concha resection, circumcisions unless necessitated by illness or injury and forming part of treatment, laser treatment for correction of eye due to refractive error, aesthetic or change-of-life treatments, plastic surgery or cosmetic surgery unless necessary as a part of medically necessary treatment for reconstruction following an Accident, Cancer or Burns, experimental, investigational or unproven treatment devices and pharmacological regimens, measures primarily for diagnostic, X-ray or laboratory examinations or other diagnostic studies which are not consistent with or incidental to the diagnosis and treatment, convalescence, cure, rest cure, sanatorium treatment, rehabilitation measures, private duty nursing, respite care, long-term nursing care or custodial care, all preventive care, vaccination including inoculation and immunizations (except in case of post-bite treatment), any non allopathic treatment, enteral feedings and other nutritional and electrolyte supplements, unless certified to be required by the attending Medical Practitioner as a direct consequence of an otherwise covered claim, charges related to a Hospital stay not expressively mentioned as being covered, items of personal comfort and convenience, vitamins and tonics, treatments rendered by a Medical Practitioner which is outside his discipline or the discipline for which he is licensed, treatments rendered by a Medical Practitioner who shares the same residence as an Insured Person or who is a member of an Insured Person's family, costs of any procedure or treatment by any person or institution that we have told you (in writing) is not to be used, the provision or fitting of hearing aids, spectacles or contact lenses including optometric therapy, any treatment and associated expenses for alopecia, baldness, wigs, or toupees, medical supplies including elastic stockings, diabetic test strips, and similar products, any treatment or part of treatment that is not of a reasonable cost, not medically necessary; drugs or treatment which are not supported by a prescription, artificial limbs, crutches or any other external appliance and/or device used for diagnosis or treatment, Any non medical expenses.

☐ I/ We hereby declare, on my behalf and on behalf of all persons proposed to be insured that the above statements, answers and/or particulars given by me are true and complete in all respects to the best of my knowledge and that I/We am/ are authorized to propose on behalf of these other persons.

☐ I understand that the information provided by me will form the basis of insurance policy, is subject to the Board approved underwriting policy of the Insurance company and that the policy will come into force only after full receipt of the premium chargeable.

☐ I/ We further declare that I/We will notify in writing any change occurring in the occupation or general health of the life to be insured/ proposer after the proposal has been submitted but before communication of the risk acceptance by the company.

☐ I/We declare and consent to the company seeking medical information from any hospital who at anytime has attended on the life to be insured/ proposer or from any past or present employer concerning anything which affects the physical and mental health of the life to be assured/proposer and seeking information from any insurance company to which an application for insurance on the life to be assured/ proposer has been made for the purpose of underwriting the proposal and/or claim settlement.

☐ I/ We authorize the company to share information pertaining to my proposal including the medical records for the sole purpose of proposal underwriting and/or claims settlement and with any Governmental and/or Regulatory Authority.

## 11. VERNACULAR DECLARATION

Date : 

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

 Place : \_\_\_\_\_ Name of the witness : \_\_\_\_\_

License No. (Advisor / Corporate Agent / Broker / Relationship Officer)

Tata AIG Office Code : \_\_\_\_\_ Advisor Code and Name : \_\_\_\_\_  
 Channel Type : \_\_\_\_\_ Branch receipt Date : \_\_\_\_\_  
 Business Type : ☐ Urban ☐ Rural ☐ Social

Neither the submission to us of a completed proposal for insurance nor any payment for any policy sought obliges us to agree to issue a policy, which decision is and always shall be in our sole and absolute discretion. If we accept a proposal for insurance, it shall be subject to the policy terms and conditions and we shall have no liability to make any payment if premium is not received by us in full and in time, or is not realised or non-fulfilment of Pre Policy Check-up. If we do not accept the proposal, we will inform you and refund any payment received from you without interest within next 30 days subject to deduction of the PPC charges, as applicable.

“Commencement of risk cover under the policy is subject to receipt and realization of payable premium by Tata AIG General Insurance Company Limited”

Registered Office: Peninsula Business Park, Tower A, 15th Floor, G.K. Marg, Lower Parel, Mumbai – 400013  
24X7 Toll Free No: 1800 266 7780 or 1800 22 9966 (For Senior Citizens) Fax: 022 6693 8170 Email: [customersupport@tata-aig.com](mailto:customersupport@tata-aig.com) Website: [www.tataaiginsurance.in](http://www.tataaiginsurance.in)  
IRDAI Registration No: 108 CIN: U85110MH2000PLC128425