## **Purchase Order**

Brigham Young University
BRIGHAM YOUNG UNIVERSITY
PURCHASING DEPT
ASB C-40
PROVO UT 84602-1116 **United States** 

> Supplier: 0000017890 ACCU-THERM INC\* PO BOX 249 MONROE CITY MO 63456-0249

|                | Dispatch via Print |       |            |            |  |  |
|----------------|--------------------|-------|------------|------------|--|--|
| Purchase Order | Dat                | е     | Revision   | Page       |  |  |
| BYU-0000031790 | 12/                | 1     |            |            |  |  |
| Payment Terms  | Freight Terms      |       |            | Ship Via   |  |  |
| NET 30         | FOB Origin,        | Buyer | Bears Frt. | UPS Ground |  |  |
|                |                    |       |            |            |  |  |
| Buyer          | Phone/Email        |       |            | Currency   |  |  |
| Nielson,Darren | R.                 |       |            | USD        |  |  |

elson,Darren R. **Ship To:** RECEIVING

**BRIGHAM YOUNG UNIVERSITY** CENTRAL RECEIVING 685 E UNIVERSITY PKWY PROVO UT 84602-1830 **United States** 

Attention: Not Specified

BRIGHAM YOUNG UNIVERSITY FINANCIAL SERVICES Bill To:

A-153 ASB

PROVO UT 84602-1128

**United States** 

|   |                                | Office States   |          |              |          |  |  |
|---|--------------------------------|-----------------|----------|--------------|----------|--|--|
| Tax Exempt? Y Tax Exempt ID: N1002                                      | Replenishment Option: Standard |                 |          |              |          |  |  |
| Line-Sch Item/Description   | Mfg ID                         | Quantity UOM    | PO Price | Extended Amt | Due Date |  |  |
| 1- 1 TUBULAR HEATERS CONFIGURED FOLLOWS:                                | RED AS                         | 12.00EA         | 48.90    | 0.00         | CLOSED   |  |  |
|   |                                | Schedule Total  | _        | 0.00         |          |  |  |
| 1.1 480 VOLTS 4000W 1.2 .430 DIA.<br>COLD END 1.5 18 W.S.I. 1.6 STR. LE |                                |                 | H 1.4 3" |              |          |  |  |
| QUOTATION #98L133 RUSH  |                                |                 |          |              |          |  |  |
|   |                                | Item Total      | _        | 0.00         |          |  |  |
|   |                                | Total PO Amount |          | 0.00         |          |  |  |