## **Purchase Order**

Brigham Young University
BRIGHAM YOUNG UNIVERSITY
PURCHASING DEPT
ASB C-40
PROVO UT 84602-1116 **United States** 

Supplier: 0000004772 ANACOMP INC 1288 WEST 2240 SOUTH STE A SALT LAKE CITY UT 84119

|                | Dispatch via Print |             |       |            |  |
|----------------|--------------------|-------------|-------|------------|--|
| Purchase Order | Dat                | e Rev       | ision | Page       |  |
| BYU-0000021453 | 05/                | 19/1998     |       | 1          |  |
| Payment Terms  | Freight Terms      |             |       | Ship Via   |  |
| NET 30         | FOB Origin,        | Buyer Bears | Frt.  | UPS Ground |  |
|                |                    |             |       |            |  |
| Buyer          | Pho                | ne/Email    |       | Currency   |  |
| Hullinger Lisa | G                  |             |       | IISD       |  |

Ship To: <u>г, ы</u>т RECEIVING

**BRIGHAM YOUNG UNIVERSITY** CENTRAL RECEIVING 685 E UNIVERSITY PKWY PROVO UT 84602-1830 **United States** 

Attention: Not Specified

BRIGHAM YOUNG UNIVERSITY FINANCIAL SERVICES Bill To:

A-153 ASB

PROVO UT 84602-1128

**United States** 

| Tax Exempt? Y Tax Exempt ID: N10020   | Replenishme         | Replenishment Option: Standard |              |          |  |  |
|---|---------------------|--------------------------------|--------------|----------|--|--|
| Line-Sch Item/Description   | Mfg ID Quantity UOM | PO Price                       | Extended Amt | Due Date |  |  |
| 1- 1 REEL SHAFT ASSEM., #6223, MODEL<br>2020, MICROFILM READER                          | 1.00EA              | 16.24                          | 0.00         | CLOSED   |  |  |
|   | Schedule Total      |                                | 0.00         |          |  |  |
|   | Item Total          |                                | 0.00         |          |  |  |
| 2- 1 PHOTO LAMP DED 85W 13.8V, #6230, NMI 2020, MICROFILM READER replaced with #B085160 | 12.00EA             | 5.76                           | 0.00         | CLOSED   |  |  |
|   | Schedule Total      |                                | 0.00         |          |  |  |
|   | Item Total          |                                | 0.00         |          |  |  |
| 3- 1 FORWARD DRIVE CLUTCH SPRING,<br>#6236, NMI 2020 MICROFILM READER                   | 2.00EA              | 1.38                           | 0.00         | CLOSED   |  |  |
|   | Schedule Total      |                                | 0.00         |          |  |  |
|   | Item Total          |                                | 0.00         |          |  |  |
| ATTN: DEBBIE  |                     |                                |              |          |  |  |
|   | Total PO Amoun      | t                              | 0.00         |          |  |  |