## **Purchase Order**

Brigham Young University
BRIGHAM YOUNG UNIVERSITY
PURCHASING DEPT
ASB C-40
PROVO UT 84602-1116 **United States** 

> **Supplier:** 0000005832 FOREST INCENTIVES 230 FAIRHILL ST **WILLOW GROVE PA 19090**

**Dispatch via Print** 

| Purchase Order          |               | Date  | •     | Revision   | F        | 'age     |  |
|-------------------------|---------------|-------|-------|------------|----------|----------|--|
| BYU-0000035391          |               | 02/2  |       | 1          |          |          |  |
| Payment Terms           | Freight Terms |       |       |            |          | Ship Via |  |
| NET 30                  | F.O.B.        | Dest, | Buyer | Bears Frt. | UPS      | Ground   |  |
| Buyer<br>Hullinger,Lisa | Phone/Email   |       |       | il         | Currency |          |  |
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RECEIVING Ship To:

**BRIGHAM YOUNG UNIVERSITY** CENTRAL RECEIVING 685 E UNIVERSITY PKWY PROVO UT 84602-1830 **United States** 

Attention: Not Specified

BRIGHAM YOUNG UNIVERSITY FINANCIAL SERVICES Bill To:

A-153 ASB

PROVO UT 84602-1128

**United States** 

|  |   | United States                  |                |          |              |          |  |  |  |  |
|--|---|--------------------------------|----------------|----------|--------------|----------|--|--|--|--|
| Tax Exem   | pt? Y Tax Exempt ID: N10020                                   | Replenishment Option: Standard |                |          |              |          |  |  |  |  |
|  | Item/Description  | Mfg ID                         | Quantity UOM   | PO Price | Extended Amt | Due Date |  |  |  |  |
| 1- 1   | COLORS IN TIME: MUSICAL MEMORIES<br>OF JOHN DENVER CD #171054 | X                              | 15.00EA        | 10.19    | 0.00         | CLOSED   |  |  |  |  |
|  |   |                                | Schedule Total | -        | 0.00         |          |  |  |  |  |
|  |   |                                | Item Total     | -        | 0.00         |          |  |  |  |  |
| 2- 1   | JOHN DENVER: BEST OF JOHN DENVER CS #19953-4                  | X                              | 5.00 EA        | 3.25     | 0.00         | CLOSED   |  |  |  |  |
|  |   |                                | Schedule Total | -        | 0.00         |          |  |  |  |  |
|  |   |                                | Item Total     |          | 0.00         |          |  |  |  |  |
| 3- 1   | JOHN DENVER: BEST OF JOHN DENVER CD #19953-4                  | Х                              | 10.00 EA       | 4.98     | 0.00         | CLOSED   |  |  |  |  |
|  |   |                                | Schedule Total |          | 0.00         |          |  |  |  |  |
|  |   |                                | Item Total     | -        | 0.00         |          |  |  |  |  |
| ATTN: DEBRA (215)659-1830 FAX ***PLEASE SENT SAMPLES FOR OUR MARCH PLEDGE DRIVE ASAP. THANKS!! |   |                                |                |          |              |          |  |  |  |  |

**Total PO Amount** 

0.00