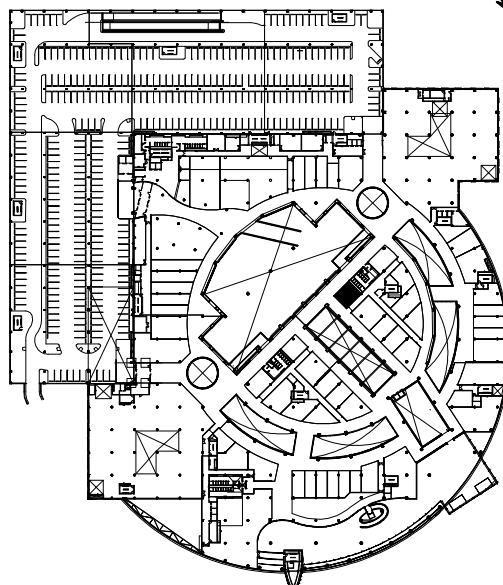


KEY PLAN



NOTES:

- THIS DRAWING IS ACCURATE AS AT THE DATE SHOWN ON THE DRAWING
- THIS DRAWING IS SUBJECT TO CHANGE AS PLANNING, DEVELOPMENT AND CONSTRUCTION CONTINUES THROUGH UNTIL OPENING OF THE SHOPPING CENTRE.
- IT IS THE RESPONSIBILITY OF THE RECIPIENT OF THIS DRAWING TO UPDATE THEMSELVES WITH ANY SUBSEQUENT REVIEWS, UPDATES, ANY SUBSEQUENT REVIEWS, UPDATES, ADDITIONS, DELETIONS AND/OR SUBSTITUTIONS.
- TAMDEEN SHOPPING CENTRE DEVELOPMENT CO. (OR ANY OF ITS AFFILIATED COMPANIES) DOES NOT ACCEPT ANY LIABILITY OF ANY FORM FOR THE RECIPIENT'S USE AND/OR INTERPRETATION OF THIS DRAWING
- REFER TO 360° -KUWAIT INVESTOR FIT OUT & DESIGN GUIDELINES

MECH. NOTES:

- FIRE SPRINKLER BRANCH SHOULD BE SUPPLIED & INSTALLED BY INVESTOR OR AS NOTED OTHERWISE ON PLANS
- K.F.D APPROVAL FOR INDIVIDUAL SHOP BY INVESTOR .
- FIRE MAIN PIPE WITH CONNECTIONS TEE'S SHALL BE SUPPLIED & INSTALLED BY OWNER OR AS NOTED OTHERWISE ON PLANS.

LEGEND:

| | |
|--|---------------------------|
| | UPRIGHT SPRINKLER |
| | PENDENT SPRINKLER |
| | QUICK RESPONSE |
| | SIDE WALL SPRINKLER |
| | FLOOR DRAIN |
| | FUNNEL FLOOR DRAIN |
| | FLOOR CLEAN OUT |
| | HOSE BIB |
| | GATE VALVE |
| | ROODING EYE |
| | FLOOR CONTROL STATION |
| | ROOF DRAIN |
| | SPRINKLER MAIN PIPE |
| | SPRINKLER BRANCH PIPE |
| | COLD WATER SUPPLY PIPE |
| | SEWAGE LINE |
| | RAIN WATER PIPE |
| | COLD WATER SUPPLY |
| | SEWAGE PIPE |
| | INVERT LEVEL |
| | CENTER LINE |
| | VENT PIPE |
| | WASTE PIPE |
| | TOP OF SLAB |
| | FINISH FLOOR LEVEL |
| | HIGH LEVEL |
| | BELOW GROUND |
| | TO ABOVE |
| | HOSE REEL PIPE |
| | HOSE REEL CABINET |
| | FIRE HOSE CABINET |
| | LOW LEVEL |
| | HIGH LEVEL BELOW |
| | HIGH LEVEL BASEMENT FLOOR |
| | HIGH LEVEL FIRST FLOOR |
| | HIGH LEVEL GROUND FLOOR |
| | HIGH LEVEL SECOND FLOOR |
| | HIGH LEVEL TO ABOVE |

PROJECT:

360° MALL
SOUTH SURRA, KUWAIT



OWNER:

تمدين
TAMDEEN
SHOPPING CENTERS

ARCHITECT:

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MAIN CONTRACTOR:

A Ahmadiah Cont. & Trading Co.
الهيئة العامة للتجارة ومعالجة
AHMADIAH

DRAWING TITLE:

MECHANICAL PLAN

| | | | | | |
|------------|--------------|-------------|------------|-------------|--|
| RETAIL NO. | M1-44 | | | | |
| DATE | SCALE | DRAWN BY | CHECKED BY | APPROVED BY | |
| 10-04-08 | 1:50 @ A1 | ----- | ----- | ----- | |
| TRADE | ACTG. REV. | DRAWING No. | OF | REV. | |
| MECH | 09 | MC-03 | 06 | 0 | |