







1. DRAWINGS DIMENSIONS ARE TO BE READ NOT TO BE SCALED.

2. ARCHITECTURAL DRAWING MUST BE READ IN CONJUNCTION WITH ALL OTHER SERVICE DRAWINGS AND CONTRACT DOCUMENTS AND IN CASE OF ANY DISCREPANCIES ARISE BETWEEN THESE DRAWINGS AND ANY OF THE DOCUMENTS.THEY SHOULD BE IMMEDIATELY REPORTED TO THE ENGINEER BEFORE THE COMMENCEMENT OF ANY WORK ON SITE. 1. DRAWINGS DIMENSIONS ARE TO BE READ NOT TO BE SCALED.

3. ALL THE LEVELS AND DIMENSIONS MUST BE CHECKED AND VERHIED BY THE MAIN CONTRACTOR BEFORE THE COMMENCEMENT OF ANY ITEM OF WORK ON THE SITE OR THE PREPARATION OF THE SHOP DRAWINGS.

4. THE INVESTOR'S EXTERNAL FACING SHOPFRONT SIGNAGE(IF ANY) MUST STRICTLY COMPLY WITH THE OWNER'S REQUIREMENTS AND DIRECTIONS.

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6. SUPPLY, STORAGE AND PROTECTION OF EXPANSION JOINT COVERS AND RELATED ACCESSORIES INSIDE ALL INVESTOR SPACES IS BY THE OWNER. INSTALLATION OF THE SAME WILL BE BY THE WINESTOR. SUPPLY AND INSTALLATION OF THE VAPOR BARRIER, FIRE BARRIER & INSULATION DRAPE ASSEMBLY WILL BE BY THE OWNER.

7. THIS DRAWING IS INDICATIVE ONLY ( NOT TO BE USED FOR CONSTRUCTION ) AND IS ACCURATE AS AT THE DATE SHOWN ON THE DRAWING.

8. THIS DRAWING IS SUBJECT TO CHANGE AS PLANNING, DEVELOPMENT AND CONSTRUCTION CONTINUES THROUGH UNTIL OPENING OF THE CENTRE.

9. IT IS THE RESPONSIBILITY OF THE RECIPIENT OF THIS DRAWING TO UPDATE THEMSELVES WITH ANY SUBSEQUENT REVIEWS, UPDATES, ADDITIONS, DELETIONS AND /OR SUBSTITUTIONS.

10. IT IS THE RESPONSIBILITY OF THE INVESTOR TO UNDERTAKE AN ON-SITE MEASURE TO VERIFY ALL DIMENSIONS SHOWN ON THIS DRAWING.

11. TAMDEEN REAL ESTATE CO. DOES NOT ACCEPT ANY LIABILITY

OF ANY FORM FOR THE RECIPIENT'S USE AND/OR INTERPRETATION OF THIS DRAWING

12. THE ANCHOR BOLT SIZE USED FOR ANY FLOORING SUPPORTING SYSTEM SHOULD NOT EXCEED MORE THAN 8mm DEPTH TO AVOID ANY DAMAGE THAT MAY CAUSED IN THE IMBEDDED PVC CONDUIT.

## FOR REVIEW



PROJECT TITLE

Al Khiran Outlet Mall

cracknell

## CALLISORTKL A BESIGN CONSULTANCY OF ARCADIS



TAMDEEN MALL MANAGEMENT CO. K. S.C.C. P.O. BOX: 29060 SAFAT 13151, KUWAIT F965 25362330 FAX: 965 25362360

## **GROUND FLOOR** RESTAURANT WATER SUPPLY SYSTEM PLAN

UNIT NO.	G-118	
USAGE.	RESTAURANT	
TRADE	SCALE	DATE
MECH	1:50 @ A1	APRIL 2020
DRAWN BY	CHECKED BY	APPROVED BY
DRAWING No.	OF	REV.
WS-01	07 OF 09	00