

SCALE 1:50

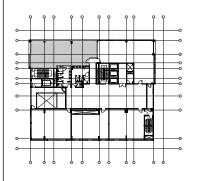
## **GENERAL NOTES**

- This drawing is indicative only (not to be used for construction )and is accurate as at the date shown on the drawing
- This drawing is subject to change as planning, development and construction continues through until opening of the center.
- It is the responsibility of the recipient of this drawing to update themselves with any subsequent reviews , updates , additions , deletions and / or substitution .
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### NORTH DIRECTION



### **KEY PLAN**



# **AS BUILT**

OWNER



#### MANAGE BY



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#### PROJECT NAME:

SAMA JAHRA

#### DRAWING TITLE:

SECOND FLOOR PLAN

OFFICE				
UNIT NO - L2-01				

	DRAWN:	DESIGN:	DATE: MAR - 2017	
	SCALE: 1:50@A1	REVISED BY:	PAPER SIZE :	A1
	TRADE ARCH-SEC/ELEV-02		REV.:	04