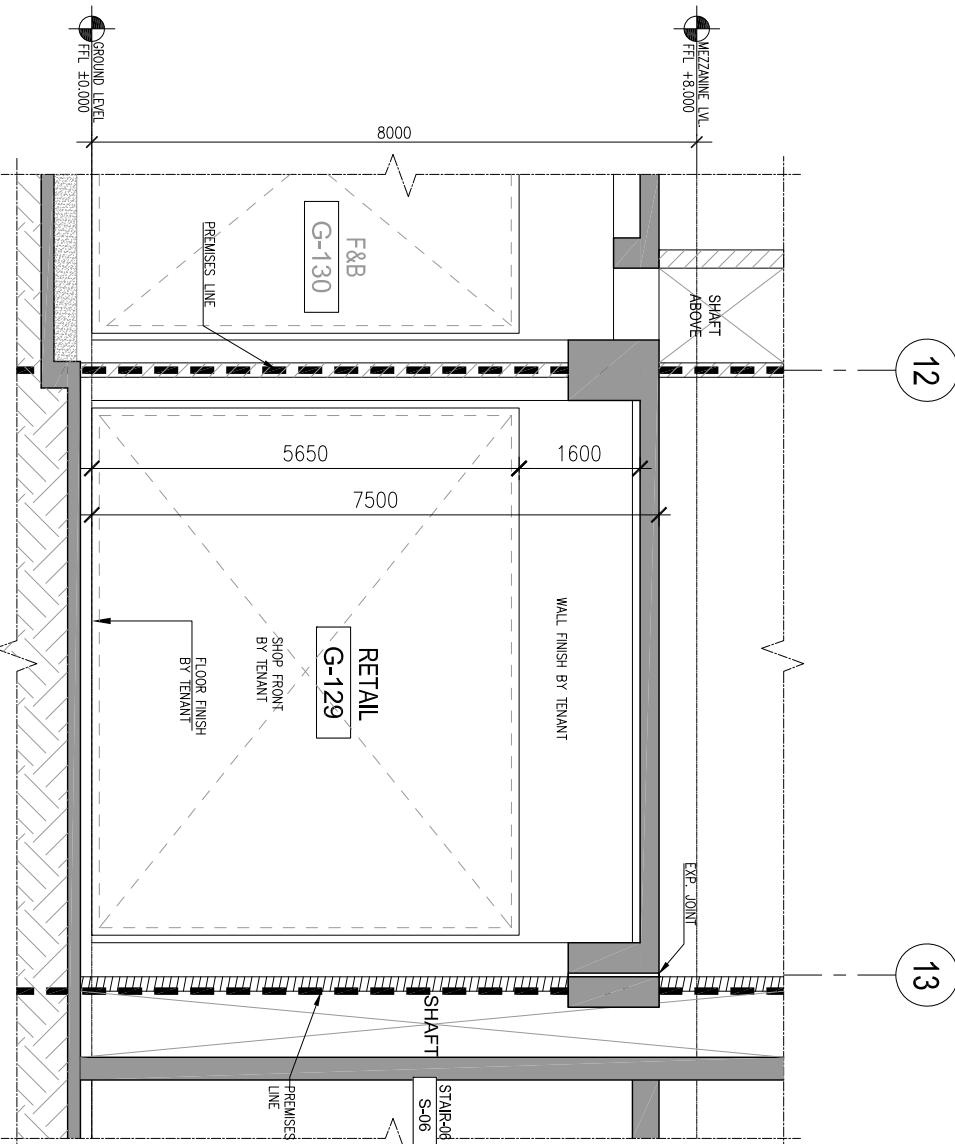
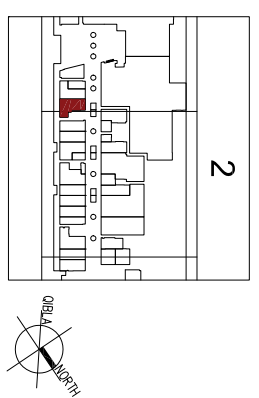


ELEVATION 01



SECTION B-B

SECTION A-A



- NOTES
1. DRAWINGS DIMENSIONS ARE TO BE READ NOT TO BE SCALED.
  2. ARCHITECTURAL DRAWINGS MUST BE READ IN CONJUNCTION WITH ALL OTHER SERVICE DRAWINGS AND CONTRACT DOCUMENTS AND IN LIGHT OF ANY DISCREPANCIES ARE BETWEEN THESE DRAWINGS REPORTED TO THE ENGINEER BEFORE THE COMMENCEMENT OF ANY WORK ON SITE.
  3. ALL THE LEVELS AND DIMENSIONS MUST BE CHECKED AND VERIFIED BY THE MAIN CONTRACTOR BEFORE THE COMMENCEMENT OF ANY ITEM OF WORK ON THE SITE OR THE PREPARATION OF THE SHOP DRAWINGS.
  4. THE INVESTOR'S EXTERNAL FACING SHOPFRONT SIGNAGE (IF ANY) MUST STRICTLY COMPLY WITH THE OWNER'S REQUIREMENTS AND DIRECTIONS.
  5. NO CHANGES AND/OR PENETRATIONS OF ANY DESCRIPTION WILL BE PERMITTED TO THE OWNER- PROVIDED EXTERNAL GLASS SHOP FRONTS.
  6. SUPPLY, STORAGE AND PROTECTION OF EXPANSION JOINT.
  7. THE INVESTOR'S RESPONSIBILITY FOR THE PROTECTION OF THE INVESTOR'S SUPPLY AND INSTALLATION OF THE SAME WILL BE BY THE OWNER. BARRIER & INSULATION DRAPE ASSEMBLY WILL BE BY THE OWNER.
  8. THIS DRAWING IS INDICATIVE ONLY ( NOT TO BE USED FOR CONSTRUCTION ) AND IS ACQUISITE AS AT THE DATE SHOWN ON THE DRAWING.
  9. THIS DRAWING IS SUBJECT TO CHANGE AS PLANNING DEVELOPMENT AND CONSTRUCTION CONTINUES THROUGH UNTIL OPENING OF THE CENTRE.
  10. IT IS THE RESPONSIBILITY OF THE RECIPIENT OF THIS DRAWING TO UPDATE THEMSELVES WITH ANY SUBSEQUENT REVIEWS, UPDATES, ADDITIONS, DELETIONS AND /OR SUBSTITUTIONS.
  11. ON-SITE MEASURE TO VERIFY ALL DIMENSIONS SHOWN ON THIS DRAWING.
  12. THE ANCHOR BOLT SIZE USED FOR ANY FLOORING SUPPORTING SYSTEM SHOULD NOT EXCEED MORE THAN 8mm DEPTH TO AVOID ANY DAMAGE THAT MAY CAUSED IN THE IMBEDDED PVC CONDUIT.

FOR REVIEW

OWNER

تجارت  
TAMDEEN  
GROUP

PROJECT TITLE  
Al Khiran Outlet Mall

CONSULTANTS

cracknell SSH

DESIGN ARCHITECT  
CALLISONRTKL  
A DESIGN CONSULTANCY OF ARCADIS

ENGINEER OF RECORD



MANAGED BY  
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DRAWING TITLE

GROUND FLOOR  
RETAIL-ELEVATION & SECTIONS

UNIT NO.	G-129		
USAGE.	RETAIL		
TRADE	SCALE	DATE	
ARCH	1:50 @ A1	JULY 2020	
DRAWN BY	CHECKED BY	APPROVED BY	
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DRAWING NO.	OF	REV.	
AR-02	02 OF 07	00	