

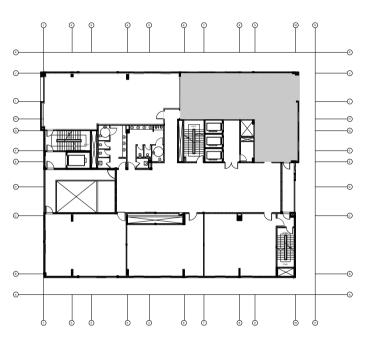
### **GENERAL NOTES**

- This drawing is indicative only (not to be used for construction )and is accurate as at the date shown on the drawing.
- This drawing is subject to change as planning , development and construction continues through until opening of the center.
- It is the responsibility of the recipient of this drawing to update themselves with any subsequent reviews, updates, additions, deletions and / or substitution.
- It is the responsibility of the investor to undertake an on-site measure to verify all dimension shown on the
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## NORTH DIRECTION



## **KEY PLAN**



# AS BUILT

OWNER:



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#### PROJECT NAME :

SAMA JAHRA

#### DRAWING TITLE :

## SECOND FLOOR PLAN

OFFICE UNIT NO - L2-02 DRAINAGE SYSTEM

	DRAWN:	DESIGN:	DATE : MAR-2017	
	SCALE: 1:50@A1	REVISED BY:	PAPER SIZE :	A1
	TRADE MECH DR-01		REV.:	04