



NOTES

1. DRAWINGS DIMENSIONS ARE TO BE READ NOT TO BE SCALED.
2. ALL ARCHITECTURAL DRAWINGS MUST BE READ IN CONJUNCTION WITH ANY OTHER SERVICE DRAWINGS AND CONTRACT DOCUMENTS AND IN ADDITION ANY DISCREPANCIES ARE BETWEEN THESE DRAWINGS AND ANY OTHER SERVICE DRAWINGS MUST BE REPORTED TO THE ENGINEER BEFORE THE COMMENCEMENT OF ANY WORK ON SITE.
3. ALL THE LEVELS AND DIMENSIONS MUST BE CHECKED AND VERIFIED BY THE MAIN CONTRACTOR BEFORE THE COMMENCEMENT OF ANY ITEM OF WORK ON THE SITE OR THE PREPARATION OF THE SHOP DRAWINGS.
4. THE INVESTOR'S EXTERNAL FACING SHOPFRONT SIGNAGE (IF ANY) MUST STRICTLY COMPLY WITH THE OWNER'S REQUIREMENTS AND DIRECTIONS.
5. NO CHANGES AND/OR PENETRATIONS OF ANY DESCRIPTION WILL BE PERMITTED TO THE OWNER- PROVIDED EXTERNAL GLASS SHOP FRONTS.
6. SUPPLY, STORAGE AND PROTECTION OF EXPANSION JOINT.
7. THE INVESTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE INVESTOR, SUPPLY AND INSTALLATION OF THE VAPOR BARRIER, FIRE BARRIER & INSULATION DRAPE ASSEMBLY WILL BE BY THE OWNER.
8. THIS DRAWING IS INDICATIVE ONLY (NOT TO BE USED FOR CONSTRUCTION) AND IS ACQUAIRE AS AT THE DATE SHOWN ON THE DRAWING.
9. THIS DRAWING IS SUBJECT TO CHANGE AS PLANNING DEVELOPMENT AND CONSTRUCTION CONTINUES THROUGH UNTIL OPENING OF THE CENTRE.
10. IT IS THE RESPONSIBILITY OF THE RECEPTOR OF THIS DRAWING TO UPDATE THEMSELVES WITH ANY SUBSEQUENT REVIEWS, UPDATES, ADDITIONS, DELETIONS AND /OR SUBSTITUTIONS.
11. TAMDEN REAL ESTATE CO. DOES NOT ACCEPT ANY LIABILITY OF ANY FORM FOR THE RECEPTOR'S USE AND/OR INTERPRETATION OF THIS DRAWING.
12. THE ANCHOR BOLT SIZE USED FOR ANY FLOORING SUPPORTING SYSTEM SHOULD NOT EXCEED MORE THAN 8mm DEPTH TO AVOID ANY DAMAGE THAT MAY CAUSED IN THE IMBEDDED PVC CONDUIT.

FOR REVIEW

OWNER



PROJECT TITLE
Al Khirfan Outlet Mall

CONSULTANTS

cracknell SSH

DESIGN ARCHITECT

CALLISONRTKL
A DESIGN CONSULTANCY OF ARCADIS

ENGINEER OF RECORD



MANAGED BY
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DRAWING TITLE:

GROUND FLOOR
RESTAURANT - PLAN

UNIT NO. G-133

USAGE. RESTAURANT

| TRADE | SCALE | DATE |
|-------------|------------|-------------|
| ARCH | 1:50 @ A1 | MAY 2020 |
| DRAWN BY | CHECKED BY | APPROVED BY |
| -- | -- | -- |
| DRAWING No. | OF | REV. |
| AR-01 | 01 OF 09 | 02 |