



. DRAWINGS DIMENSIONS ARE TO BE READ NOT TO BE SCALED. 1. DOWNINGS DIMENSIONS ARE 10 BE READ NOT 10 BE SCALED.

2. ARCHITECTURAL DRAWING MUST BE READ IN CONJUNCTION WITH ALL OTHER SERVICE DRAWINGS AND CONTRACT DOCUMENTS AND IN CASE OF ANY DISCREPANCIES. ARISE BETWEEN THESE DRAWINGS AND ANY OF THE DOCUMENTS. THEY SHOULD BE IMMEDIATELY REPORTED TO THE ENGINEER BEFORE THE COMMENDIATELY WORK ON SITE.

WORN ON SILE.

3. ALL THE LEVELS AND DIMENSIONS MUST BE CHECKED AND VERHIED BY THE MAIN CONTRACTOR BEFORE THE COMMENCEMENT OF ANY ITEM OF WORK ON THE SITE OR THE PREPARATION OF THE SHOP DRAWINGS.

4. THE INVESTOR'S EXTERNAL FACING SHOPERONT SIGNAGE(IF ANY) MUST STRICTLY COMPLY WITH THE OWNER'S REQUIREMENTS AND DIRECTIONS.

5. NO CHANGES AND/OR PENETRATIONS OF ANY DESCRIPTION WILL BE PERMITTED TO THE OWNER- PROVIDED EXTERNAL GLASS SHOP

FRONIS.

6. SUPPLY, STORAGE AND PROTECTION OF EXPANSION JOINT COVERS AND RELATED ACCESSORIES INSIDE ALL INVESTOR SPACES IS BY THE OWNER. INSTALLATION OF THE SAME WILL BE BY THE INVESTOR. SUPPLY AND INSTALLATION OF THE VAPOR BARRIER, FIRE BARRIER & INSULATION DRAPE ASSEMBLY WILL BE BY THE OWNER.

7. THIS DRAWING IS INDICATIVE ONLY (NOT TO BE USED FOR CONSTRUCTION) AND IS ACCURATE AS AT THE DATE SHOWN ON THE DRAWING.

8. THIS DRAWING IS SUBJECT TO CHANGE AS PLANNING, DEVELOPMENT AND CONSTRUCTION CONTINUES THROUGH UNTIL OPENING OF THE CENTRE.

9. IT IS THE RESPONSIBILITY OF THE RECIPIENT OF THIS DRAWING TO UPDATE THEMSELVE'S WITH ANY SUBSEQUENT REVIEWS, UPDATES, ADDITIONS, DELETIONS AND /OR SUBSTITUTIONS.

10. IT IS THE RESPONSIBILITY OF THE INVESTOR TO UNDERTAKE AN ON-SITE MEASURE TO VERIFY ALL DIMENSIONS SHOWN ON THIS 11. TAMDEEN REAL ESTATE CO. DOES NOT ACCEPT ANY LIABILITY

OF ANY FORM FOR THE RECIPIENT'S USE AND/OR INTERPRETATION OF THIS DRAWING

FOR REVIEW



PROJECT TITLE

Al Khiran Outlet Mall

cracknell SSH

CALLISORTKL A DESIGN CONSULTANCY OF ARCABIS



OHA ENGINEERING CONSULTANT
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MANAGED BY



GROUND FLOOR RESTAURANT - HVAC PLAN

UNIT NO.	G-116	
USAGE.	RESTAURANT	
TRADE	SCALE	DATE
HVAC	1:50 @ A1	NOV 2020
DRAWN BY	CHECKED BY	APPROVED BY
DRAWING No.	OF	REV.
AC-01	04 OF 09	01