

# CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organization under the Ministry of Human Resource Development, Govt. of India)

## APPENDIX – IX

### Mandatory Public Disclosure

#### A. GENERAL INFORMATION

S. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	M.I.S. MOUNT INTERNATIONAL SCHOOL
2.	AFFILIATION NO (IF APPLICABLE)	1631237
3.	SCHOOL CODE (IF APPLICABLE)	21225
4.	COMPLETE ADDRESS WITH PIN CODE	SIDHWAN CANAL EXPRESS WAY NEAR TIBBA BRIDGE, LUDHIANA
5.	PRINCIPAL NAME & QUALIFICATION	Ms. Daljit Kaur Bhangoo MA History, B.Ed.
6.	SCHOOL EMAIL ID	<a href="mailto:21225@cbseshiksha.in">21225@cbseshiksha.in</a> <a href="mailto:Principalmis.ludhiana@gmail.com">Principalmis.ludhiana@gmail.com</a>
7.	CONTACT DETAILS (LANDLINE/MOBILE)	0161-5252200, 9781128296

#### B. DOCUMENTS AND INFORMATION

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	<a href="https://mountinternationalschool.com/documentation/CBSE-Affiliation-Letters.pdf">https://mountinternationalschool.com/documentation/CBSE-Affiliation-Letters.pdf</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mountinternationalschool.com/documentation/SOCIETY-CERTIFICATE.pdf">https://mountinternationalschool.com/documentation/SOCIETY-CERTIFICATE.pdf</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/ UT	<a href="https://mountinternationalschool.com/documentation/NOC.pdf">https://mountinternationalschool.com/documentation/NOC.pdf</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL IF APPLICABLE	<a href="https://mountinternationalschool.com/documentation/RTE-CERTIFICATE.pdf">https://mountinternationalschool.com/documentation/RTE-CERTIFICATE.pdf</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mountinternationalschool.com/upload/Buildingsafety-certificate.pdf">https://mountinternationalschool.com/upload/Buildingsafety-certificate.pdf</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mountinternationalschool.com/documentation/Fire-Safety-Certificate.pdf">https://mountinternationalschool.com/documentation/Fire-Safety-Certificate.pdf</a>

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COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF-CERTIFICATION BY SCHOOL	<a href="https://mountinternationalschool.com/documentation/DEO-Upgradation-Certificate.pdf">https://mountinternationalschool.com/documentation/DEO-Upgradation-Certificate.pdf</a>
COPIES OF VALID WATER, HEALTH, AND SANITATION CERTIFICATES	<a href="https://mountinternationalschool.com/documentation/Water-Sanitation-Certificate.pdf">https://mountinternationalschool.com/documentation/Water-Sanitation-Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEED TO UPLOAD THE SELF-ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY THE CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT A LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN THE SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C. RESULT AND ACADEMICS.

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">2024-25</a>
2.	ANNUAL ACADEMIC CALANDER	<a href="#">Academic Calendar</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">School Management Committee (SMC)</a>
4.	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="https://mountinternationalschool.com/upload/International.pdf">https://mountinternationalschool.com/upload/International.pdf</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mountinternationalschool.com/upload/CBSE-RESULT.pdf">https://mountinternationalschool.com/upload/CBSE-RESULT.pdf</a>

### RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	42	42	100	
2	2022-23	31	31	100	
3	2021-22	35	35	100	
4	2020-21	35	34	97.14	

**RESULT CLASS: XII**

S. NO.	YEAR	NO. OF REGISTERED STUDETNs	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	39	35	89.74	
2	2022-23	31	29	93.55	

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**D. STAFF (TEACHING)**

S. NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO OF TEACHERS	
	○ PGT	08
	○ TGT	13
	○ PRT	25
3.	TEACHERS SECTION RATIO	1:1.5
4.	DETAILS OF SPECIAL EDUCATOR	Ms. Christina Balaraju, Special Educator MR.SC,NTT, AICPP Diploma in Computer Science
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Gurinder Kaur, XII, GNM Wellness Teacher

**E. SCHOOL INERASTRUCIURE**

S.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11331 Sq. Meters
2.	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT MTR)	33 500 Sq. Feet 46.45 Sq. Meters
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 750 69.67 Sq. Meters
4.	INTERNET FACILITY (Y/N)	Yes
5.	NO. OF GIRLS TOILETS	20
6.	NO. OF BOYS TOILETS	19
		Urinals: 15

7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=fYXNRaVwOx0">https://www.youtube.com/watch?v=fYXNRaVwOx0</a>
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## **OFFICE OF DISTRICT EDUCATION OFFICER**

<https://mountinternationalschool.com/upload/Office-district-education-office.pdf>

## **DEPARTMENT OF HEALTH AND FAMILY WELFARE PUNJAB**

<https://mountinternationalschool.com/upload/Government-Of-Punjab.pdf>