| Dependent Details | | | | | |
|--------------------------------|-----------------|---|----------|--|--|
| Name And Address Of Dependents | Relation | | Age(yrs) | | |
| | Select Relation | ~ | 0 | | |
| | Select Relation | ~ | 0 | | |
| | Select Relation | ~ | 0 | | |
| | Select Relation | ~ | 0 | | |
| | Select Relation | ~ | 0 | | |

Income from other source

0.00

| Evidence Type | Document | Submission Date |
|----------------------|----------|---------------------|
| Rented House Agreeme | • | 2/5/2024 5:11:37 PM |
| Insurance Premium | 0 | 2/5/2024 5:11:37 PM |
| Rent Receipt | 0 | 2/5/2024 5:11:37 PM |

| | | M NO. 12BB | | | |
|------------|--|--------------------------------------|---|---------------------------|--|
| | [See Notification No. 30/2016, F | No. 142/29/2015 - TPL dt. 29.04.2016 | | | |
| | | e rule 26C) | | | |
| | Statement showing particulars of claims by a | | | | |
| 1 | Name Code and Adress of the employee | : | : HARIOM KESHRI - 9441 - Ward No.15 Main Mai Rampur Baghelan Satna, Madhya Pradesh, 485 | | |
| 3 | Permanent Account Number of the employee | : | HIQPK4155K | | |
| 4 | Financial year | | : 2023-2024 | | |
| | Details of claims | and evidence thereof | | | |
| SI. No. | Nature of claim | | [18] - Britan | Evidence / particulars | |
| (1) | (2) | | (3) | (4) | |
| 1 | House Rent Allowance | | | Aggrement > | |
| | (i) Rent paid to the land Lord | | | | |
| | A. Monthly | | 8000.00 | | |
| | B. Annually | | 96000.00 | | |
| | (ii) Name of the landlord | | | | |
| | (iii) Address of the landlord | | OTHERS (Non Metro) | | |
| | (iv) Permanent Account Number of the landlord | : | | PAN ~ | |
| | (Note : Permanent Account Number shall be furnished in the aggregate ren previous year exceeds one lakh rupees) | t paid during the | | | |
| 2 | Leave travel concessions or assistance | | | | |
| 3 | Deduction of interest on borrowings (House Loan) | | | | |
| | (i) Interest payable / paid to the lender | | 0.00 | | |
| | (ii) Name of the lender | : | | | |
| | (iii) Permanent Account Number of the lender | | | PAN ~ | |
| | A. Financial Institutions (if available) | : | | | |
| | B. Employer (if available) | | | | |
| | C. Others | | | | |
| 4 | Deduction under Chapter VI-A | | | | |
| (A) | Section 80C,80CCC and 80CCD | | | | |
| | (I) Section 80C | | | | |
| | EDUCATION EXPENSES | | | Certificate > | |
| | ELSS | | | Certificate > | |
| | FIXED DEPOSIT | | | Certificate > | |
| | Insurance Premium | | 122268.00 | Certificate > | |
| | MUTUAL FUND | | | Certificate > | |

| | NSC | | | Certificate > |
|----|--|---|----------|---------------|
| | PPF | : | | Certificate > |
| | PREVIOUS PF | | | Certificate > |
| | STAMP DUTY | | | Certificate > |
| | SUKANYA SAMRIDDHI ACCOUNT | | | Certificate > |
| | ULIP | | | Certificate > |
| | (II) Section 80CCC - Contribution to Pension Fund | | | |
| | PENSION PLAN U/S 80CCC | | | Certificate > |
| | (III) Section 80CCD - Contribution to NPS | | | |
| 3) | Other Sections(e.g. 80E, 80G, 80TTA, etc.) under Chapter VI-A. | | | |
| | NATIONAL PENSION SYSTEM U/S 80CCD | | 50000.00 | Certificate ~ |
| | Rajiv Gandhi equity saving scheme | | | Certificate > |
| | MEDICLAIM (SELF, SPOUSE AND CHILDREN) | : | | Certificate > |
| | MEDICLAIM (PARENTS) | : | | Certificate > |
| | MEDICAL TREATMENT (80DD) | | | Certificate ~ |
| | MEDICAL TREATMENT (80DDB) | : | | Certificate ~ |
| | INTEREST ON EDUCATIONAL LOAN | : | | Certificate ~ |
| | INTEREST PART OF HOUSING LOAN (80EEA) | | | Certificate > |
| | | | | Certificate > |

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| | | Details of | Income from Hous | e Property (Addres | ss is mandatory) | | |
|-------------|---------|----------------------------|--|------------------------------------|---------------------------------------|---------------|----------------|
| House No | Address | self occupied / Let out | Total Rent Receive / Gross Annual Value | Municipal Tax paid (if Let out) | Vacant Period (Month) (if Let out) | Interest Paid | Principal Paid |
| 1 | | Self Occupied ~ | 0.00 | 0.00 | 0 | 0.00 | |
| 2 | | Self Occupied ~ | 0.00 | 0.00 | 0 | 0.00 | |
| 3 | | Self Occupied > | 0.00 | 0.00 | 0 | 0.00 | |

| Declaration for House Rent | | | | | | |
|----------------------------|------|-----------|---------|------------------|----------------------|--|
| SI No Year Month | | Month | Amount | Date(mm/dd/yyyy) | Evidence/Particulars | |
| 1 | 2023 | April | 8000.00 | 02/05/2024 | Receipt ~ | |
| 2 | 2023 | May | 00,000 | 02/05/2024 | Receipt ~ | |
| 3 | 2023 | June | 8000.00 | 02/05/2024 | Receipt ~ | |
| 4 | 2023 | July | 8000.00 | 02/05/2024 | Receipt ~ | |
| 5 | 2023 | August | 8000.00 | 02/05/2024 | Receipt ~ | |
| 6 | 2023 | September | 8000.00 | 02/05/2024 | Receipt ~ | |
| 7 | 2023 | October | 8000.00 | 02/05/2024 | Receipt ~ | |
| 8 | 2023 | November | 8000.00 | 02/05/2024 | Receipt ~ | |
| 9 | 2023 | December | 00,000 | 02/05/2024 | Receipt ~ | |
| 10 | 2024 | January | 8000.00 | 02/05/2024 | Receipt ~ | |
| 11 | 2024 | February | 8000.00 | 02/05/2024 | Receipt ~ | |
| 12 | 2024 | March | 8000.00 | 02/05/2024 | Receipt ~ | |

| Leave Travel Allowance(2 journeys in a block of four years exempted | 1) | | |
|--|----------------------|------------------------|----------------------|
| Current block 2022-2025(Calender Year) | | | |
| | LTA Year Block | Exemption Claimed(Y/N) | Evidence/Particulars |
| Please Specify the year in which you wish to take exemption (If you have taken any exemption in earlier calender year for the current block i.e 2022-2025, kindly specify the same in the respective cell) | 2022 | | Receipt ~ |
| | 2023 | | Receipt ~ |
| | 2024 | | Receipt ~ |
| | 2025 | 0 | Receipt ~ |

| I. HARIOM KESHRI son/ daughter of SHANKER KESHKI do hereby certify that the information given above is complete and correct. | | | | |
|--|------------------------------|--|--|--|
| Place:NOIDAU.P Date: 2/9/2024 | (Signature of employee) Www. | | | |
| Designation : ENGINEER | Full Name: HARIOM KESHRI | | | |