

Shri Kshethra Dharmasthala Rural Development Project (R.), Dharmasthala
36th State Level Kisan Mela 2016, Kushalnagar

Stall Booking Form

Name & address of Organization / Person							Telephone:						
							Mobile No.:						
							Fax:						
							E-mail:						
Pin							Website:						

Contact Person :	Mobile:												
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Category of exhibition (Put ✓ mark)

1. Agri inputs (seeds/ ferti/PPC)	5. Nursery	9. Organic farming
2. Universities and institutions	6. Animal husbandry	10. NGOs
3. State/Central Govt. departments	7. Bank / LIC	11. Processing units
4. Farm machinery	8. Publishers	12. Food courts

Stallbooking

Stall type	Area(ft)	Stall rent (3 days- in Rs.)	No. of stalls required	Amount Paid (Rs.)
Agri Exhibition	10 x10	4,000.00		
Rural Exhibition (SHG members only)	10 x10	2,000.00		
Book stalls	10 x10	1,000.00		
Nursery	40 x25	25,000.00		
		Total:		

Return stall booking form along with stall rent (Demand draft drawn in favor of “SKDRDP®, Somvarpet”, payable at Somvarpet.) to *The Project Officer, SKDRDP(R.),Opp. Post office, Main road, Somvarpet -571 236 Kodagu District* before 20.02.2016.

Total Amount: Rs. in words	
D.D.No:	Date:
Bank : Branch:	
Enclosed:	

Additional requirements

1. Tables	2. Chairs	3. Electric points	4. Water	5. Others
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Date: _____ Signature: _____

*Terms and conditions overleaf.

* For details contact Mr. Devaraj, Project officer (94803 56349, skdrdpagri@gmail.com)

Terms and conditions

- The Stall booking closes on 20.02.2016.
- The stalls will be ready to occupy one in advance of the event.
- One organization may reserve only 2 stalls.
- Each stall is shelved with two tables, two chairs, one tube light and one electric point.
- The payments made once will not be refunded for any reasons.
- Advance booking will be made on receipt of D.D. only.
- Advance booking will neither be cancelled nor repaid.
- The organization reserves the right to re-allocate or re-size space under special circumstances.
- The exhibitors are responsible for arranging the exhibits and its maintenance during the event.
- Exhibitors are requested to arrange the stalls on 02.03.2016
- Movement of all kinds of vehicles is strictly prohibited in the exhibition premises from 9.00 a.m. onwards on 03.03.2016 and to be parked only in the parking area.
- Music systems and special lights used inside a stall should not cause inconvenience or annoyance to other exhibitors or visitors. Any complaint received will result in termination of such display.
- Exhibits must be positioned / displayed / demonstrated such that they will not intrude into the pathway/ public space or cause hazard to visitors/ others exhibitors.
- Any exhibit or process, which generates noxious or toxic fumes or smoke of any kind, is strictly prohibited. Also no fuel or inflammable material is allowed in the exhibition premises. The concerned exhibitors are solely responsible for any untoward incident.
- Sticking posters/ hand bills and putting banners in the premises is strictly prohibited. Firms violating this will be penalized. However, space on hire basis is available for the same for which, you can contact the organizers of exhibition.
- The Organization has right to cancel the event under unforeseen circumstances.
- Though the general security is provided, protection of individual stalls and their belongings rests with the exhibitors.
- Nursery owners will be given an open space of 40'x25' along with water/ electricity facility in the premise. Erection of green house is responsibility of the owner.
- SHG members should submit a letter of confirmation from their respective office bearers or concerned incharge