2021-22 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

Northshore School District

Apply online: WWW.NSD.ORG

Mailing Address						City, State & Zip Code								 Dayti	me P	Daytime Phone Date						—			
P	rinted Name of Adult Household M	lemb	er			Adult	Hous	ehold	l Member Si	gnatu	re				E-1	mail A	ddre	ss							
5.	(total listed must equal number of Contact Information & Signature I certify (promise) that all informations school officials may verify (check) Federal laws.	– Co ation	mplete, sign, and rond ron this application	eturn is true	this e and	applic that a	all inc	ome is	orthshore Si s reported.	D, 33 3 Lunde	30 M o	nte V d that	illa Pa	information is give	A 980 n in c	21 onnec				•					t
4.	Total Household Members (inclu										_			Security Number (Che	ck if no	o SSN	l: 🔲			
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			\$					\$						\$					\$		\longrightarrow]
	Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Public Assistance/ Child Support, Alimony			Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly Not L		Other come Alread isted	ome Already		Bi-weekly	2 X Month	:
	leave the income sections blank,	you a		e is n		me to	repo	ort.	5.111					_ , ,							$\overline{}$				Γ
3.	List the names of all other house	_						_				-				does	not r	eceive	incom	e, wri	te 0.	If you	u ente	— er 0 с	r
۷.	Basic Food			•	•				on Indian Re	_		-	_	Case Number:		a3C 110	iiiibei		, go to	step s	,.				
2.	If any Household Members (inclu	ıding	vourself) currently	, narti	icinat	e in o	ne or	more	of the follo	wing	accict	ance r	rogr	ams nlease write	in a c	asa ni	ımhei	r If no	o go to	Sten ?		Ш	Ш	_	
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Student's Last Name Student's First Name				ne		MI steed Date of Bi			Birth				School	Grade			Student Income		Weekly	Bi-weekly	2 X Month	Monthly			
1.	List all students living with you th received by the student and make		•							s, or i	migra	nt, ind	licate	this by placing an	"x" in	the a	pprop	oriate	box. In	clude a	any p	erson	ial ind	ome	
	eck here if you received meal bene		, _																_	omele				igrant	
Co	mplete, sign, and return this applic	ation	to: Northshore SD), 333	0 Mo	nte Vi	lla Pa	rkway	y, Bothell W	A 980	21														

Mark one or more racial identities: American Indian or Alaska Native Asian Mark one ethnic identity: Black, or African American Native Hawaiian or Other Pacific Islander Hispanic or Latino Not Hispanic Not Hispanic or Latino Not Hispanic No			• • •	quired to ask for information	-	· ·	-		portant and helps n	nake sure w	e are fully
The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free price mess. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is made to be added t	•		<u> </u>	•		,	·		ic identity:		
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ANNUAL INCOME CONVERSION: Weekly x 52; Bi-Weekly x 26; Twice per month x 24; Monthly x 12. (Do NOT convert to annual income unless household reports multiple pay free deals and the second state of the secon	price meals. You mu when you apply on k Indian Reservations will use your informa information with edi	ust include the last for behalf of a foster chill (FDPIR) case number ation to determine if ucation, health, and	ur digits of the social secu d or you list a Supplement or other FDPIR identifier t your child is eligible for fro	rity number of the adult hor al Nutrition Assistance Prog for your child or when you in ee or reduced-price meals, a	usehold men ram (Basic F ndicate that and for admi	nber who signs the appli bod), Temporary Assista the adult household me nistration and enforcem	ication. The last ince for Needy F imber signing the lent of the lunch	t four digits of th Families (TANF) P The application do Thand breakfast p	e social security nur rogram or Food Dis es not have a social rograms. We MAY	mber is not re tribution Pro security num share your e	equired ogram on ober. We eligibility
local) where they applied for benefits. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionall information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: https://www.usda.gov/oascr/how-to-file-a-program-discomplaints , and at any USDA office, or write a letter addressed to USDA band provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (86 Submit your completed form or letter to USDA by mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 202 (202) 690-7442; or email: program.intake@usda.gov. This institution is an equal opportunity provider. Northshore School District's Non-Discrimination Statement Northshore School District's Non-Discrimination on the basis of age, sex, marital status, sexual orientation including gender expression or identity, race, creed, religion, color, national origin discharged veteran or military status, or the presence of any sensory, mental, or physical disability or the use of a trained dog guide or service animal by a person with a disability. The followine employee(s) have been designated to handle questions and complaints of alleged unlawful discrimination: Director of Human Resources Abel Ghirmai (Title IX, ADA and Civil Rights Complianc Student Services Rick Ferrell (Section 504), 3330 Monte Villa Parkway, Bothell, WA 98021, 425-408-6000. SCHOOL USE ONLY - DO NOT WRITE BELOW THIS LINE ANNUAL INCOME CONVERSION: Weekly x 52; Bi-Weekly x 26; Twice per month x 24; Monthly x 12. (Do NOT convert to annual income unless household reports multiple pay free forms and program of the program of the program of the program of the progra	administering USDA	programs are prohib			_		_				-
Complaints, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (86 Submit your completed form or letter to USDA by mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 202 (202) 690-7442; or email: program intake@usda.gov. This institution is an equal opportunity provider. Northshore School District's Non-Discrimination Statement Northshore School District prohibits discrimination on the basis of age, sex, marital status, sexual orientation including gender expression or identity, race, creed, religion, color, national origin discharged veteran or military status, or the presence of any sensory, mental, or physical disability or the use of a trained dog guide or service animal by a person with a disability. The followine employee(s) have been designated to handle questions and complaints of alleged unlawful discrimination: Director of Human Resources Abel Ghirmai (Title IX, ADA and Civil Rights Complianc Student Services Rick Ferrell (Section 504), 3330 Monte Villa Parkway, Bothell, WA 98021, 425-408-6000. SCHOOL USE ONLY - DO NOT WRITE BELOW THIS LINE ANNUAL INCOME CONVERSION: Weekly x 52; Bi-Weekly x 26; Twice per month x 24; Monthly x 12. (Do NOT convert to annual income unless household reports multiple pay free land and provided income thousehold reports multiple pay free land income Household Total Household Size	local) where they ap	plied for benefits. In	dividuals who are deaf, ha	rd of hearing, or have speed			• •	0 0,	• •	. , ,	
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LEA APPROVAL: Basic Food/TANF/FDPIR/Foster Total Household Size Weekly Bi-Weekly 2x per Month Month Income Household Total Household Income \$				SCHOOL USE ONLY	– DO NOT W	RITE BELOW THIS LINE					
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	APPLICATION APP			APPLICATION DENIED BE	CAUSE:			Other:			

Date

Signature of Approving Official

Date Notice Sent