

Eternal Echos Society (EES)

Or Soul Continuum Society (SCS)

No logo yet.

Intropage: Welcome. Have you ever wondered, what happens to your soul?

About: Who is Eternal Echos Society (EES)? We are a research-based organization that explores what happens to the soul after death. We focus on reincarnation, and how sometimes, the soul just gets stuck. That's where ghosts come in.

We have scientist, paranormal investigators, and you for our research. If you know something, tell us. If you see something, show us. We are all in this together.

Our scientists and researchers come from many fields; they have degrees in religious studies, psychology, philosophy, and many others. And our paranormal investigators have had over ten years' worth of experience within their field.

We are funded by your donations, please click the link below if you are interested.

Memorial: What are ghosts? Ghosts are solitary, human-like essences. They are believed to haunt locations, objects, or people they were associated with in life. The concept of a ghost is based on the ancient idea that a person's spirit exists separately from his or her body and may continue to exist after that person dies.

But why do they manifest? Well, reincarnation believes that the soul is immortal and separate from our bodies. When we die, our soul, our energy, gets transferred to another being. And, like our researchers have found, they get stuck. They can become stuck for various reasons, like they have unfinished business, their energy has been to drain to move, or maybe they're soul is too wretched to deserve the peace of moving on. Or maybe, someone is stopping them.

If you would like to help us figure out the answer, please click the link and donate!

Links and research (some need to be visited): SHARMA, ARVIND. "KARMA AND REINCARNATION IN ADVAITA VEDĀNTA." *Journal of Indian Philosophy*, vol. 18, no. 3, 1990, pp. 219–36. JSTOR, <http://www.jstor.org/stable/23445563>.

Esler, Joshua. "Chinese Ghosts and Tibetan Buddhism: Negotiating between Mythological and 'Rational' Narratives." *Modern China*, vol. 42, no. 5, 2016, pp. 505–34. JSTOR, <http://www.jstor.org/stable/24772270>.

Auerbach, Nina. "Who Are the Dead?" *Journal of the Fantastic in the Arts*, vol. 11, no. 1 (41), 2000, pp. 8–13. JSTOR, <http://www.jstor.org/stable/43308415>.

AKLUJKAR, ASHOK. "REINCARNATION REVISITED RATIONALLY." *Journal of Indian Philosophy*, vol. 29, no. 1/2, 2001, pp. 3–15. JSTOR, <http://www.jstor.org/stable/23496860>.

(I'll be doing my own photographs)

(Might put together a found footage video if I have enough time)

Member ship process: Looking to become a member today? Apply below for either the free newsletter or paid membership with perks like a free sticker and behind-the-scenes videos!

(for the free, all you need to do is add your name, and email. For the paid, name, number, email, card number, and address.)

Products offered: Get a t-shirt today! Stickers, hats, tote bags can be purchased as well!

Looking for some ghost content? Pay for an exclusive video below or become a paid membership for free content every week!

Conclusion: Eternal Echos invites you to explore and rethink about what you know about life after death.

Remember. If you know something, tell us. If you see something, show us. We are all in this together.