

# Public Casebook 1

## 1 Section One

### 1.1 Case of the District Number 1

### 1.2 Case of the District Number 2

## 2 Section Two

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## Section One

What is a corporation?

### 1.1

## Case of the District Number 1

This is the body of case 1.

### 1.2

## Case of the District Number 2

This is an annotatable resource in the casebook.

highlighted: content to highlight; elided: content to elide; replaced: content to replace;  
commented: content to comment; highlighted2: second highlight content;

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## Section Two

This is the second chapter of the casebook.