# Public Casebook 1

- 1 Section One
- 1.1 Case of the District Number 1
- 1.2 Case of the District Number 2
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### Section One

What is a corporation?

1.1

### Case of the District Number 1

This is the body of case 1.

1.2

#### Case of the District Number 2

This is an annotatable resource in the casebook.

highlighted: content to highlight; elided: content to elide; replaced: content to replace; commented: content to comment; highlighted2: second highlight content;

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## **Section Two**

This is the second chapter of the casebook.