

Learn Islam

Standard: **Qamar + Shams**



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❖ Deen Ke 3 Darjaat Hai



• Daleel: Hadith-e-Jibrail:

ثُمَّ قَالَ (جبرئيل عَلَيْهِ السَّلَامُ): يَا مُحَمَّدُ أَخْبِرْنِي عَنِ الْإِسْلَامِ
 قَالَ: أَنْ تَشْهَدَ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ وَتُقِيمَ الصَّلَاةَ وَتُؤْتِيَ
 الزَّكَاةَ وَتَصُومَ رَمَضَانَ وَتَحُجَّ الْبَيْتَ إِنْ اسْتَطَعْتَ إِلَيْهِ سَبِيلًا
 قَالَ: صَدَقْتَ , فَعَجَبْنَا إِلَيْهِ يَسْأَلُهُ وَيُصَدِّقُهُ
 ثُمَّ قَالَ: أَخْبِرْنِي عَنِ الْإِيمَانِ
 قَالَ: أَنْ تُؤْمِنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ وَالْقَدَرِ كُلِّهِ خَيْرِهِ
 وَشَرِّهِ
 قَالَ: صَدَقْتَ قَالَ: فَأَخْبِرْنِي عَنِ الْإِحْسَانِ

قَالَ: أَنْ تَعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ فَإِنْ لَمْ تَكُنْ تَرَاهُ فَإِنَّهُ يَرَاكَ

Aur Us (Jibrail ﷺ) Ne Kaha, “Aye Muhammad! Mujhe Bataiye Ke Islam Kya Hai?” To Rasoolullah ﷺ Ne Farmaya,

“Islam Ye Hai Ke Aap Is Baat Ki Gawaahi De Ke Allah Ke Siwa Koi Ma’bood Nahi Aur Ye Ki Beshak Muhammad ﷺ Allah Ke Rasool Hai, Aur Aap Namaz Qaayam Kare Aur Zakat Ada Kare, Ramadan Ke Roze Rakhe Aur Agar Zaade Raah Ki Isteta’at Ho To Baitullah Ka Hajj Kare.”

Majlis Me Aane Wale Shakhs Ne Kaha, “Aap ﷺ Ne Sach Farmaya.” Hum Ne Uski Baat Par Ta’jjub Kiya Ke Pehle To Rasoolullah ﷺ Se Sawaal Karta Hai Phir Khud Hi Tasdiq Bhi Kar Raha Hai.

Us Ke Baad Us Ne Kaha, “Mujhe Bataiye Ke **Imaan** Kya Hai?” Rasoolullah ﷺ Ne Farmaya,

“Imaan Ye Hai Aap Allah Ta’ala, Us Ke Farishto, Us Ki Kitabo, Us Ke Rasoolo, Roze Aakhirat, Aur Taqdeer Ke Ache Aur Bure Hone Par Mukammil Imaan Rakhe.”

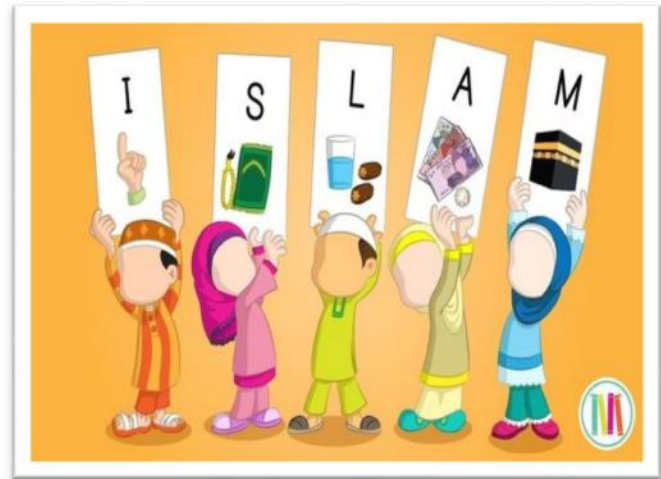
Tab Us Ne Kaha, Aapne Sach Kaha “Mujhe Bataiye Ke **Ahsaan** Kya Hai?” Rasoolullah ﷺ Ne Farmaya,

Ahsaan Ye Hai Ke Aap Allah Ta’ala Ki Ibadat Is Gumaan Wa Yaqeen Se Kare Ke Goya Aap Allah Ta’ala Ko Dekh Rahe Hai Aur Agar Aap Use Nahi Dekh Sakte To Ye Gumaan Wa Yaqeen Ho Ke Woh Aap Ko Dekh Raha Hai.”

(Sahih Muslim Hadith No. 93)

❖ Islam Ke 5 Arkaan (Pillars) Hai:

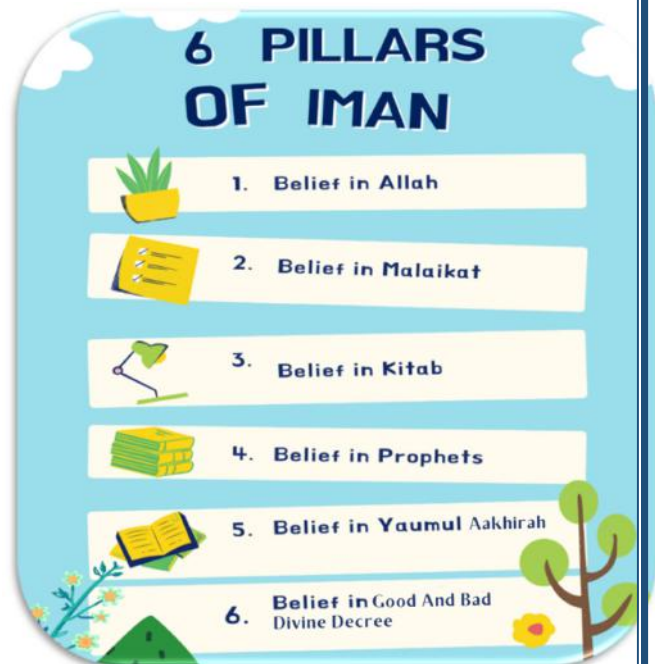
1. Shahadah
2. Salah (Namaz)
3. Zakat
4. Saum (Roza)
5. Hajj



(Sahih Muslim Hadith No. 93)

❖ Imaan Ke 6 Arkaan (Pillars) Hai:

1. Allah Par Imaan Lana
2. Malaika (Farishto) Par Imaan Lana
3. Allah Ki Kitaabo Par Imaan Lana
4. Rasoolo Par Imaan Lana
5. Aakhirat Ke Din Par Imaan Lana
6. Taqdeer Ke Ache Aur Bure Hone Par Imaan Lana



(Sahih Muslim Hadith No. 93)

❖ Ahsaan:

- Ahsaan Ka Ek Hi Rukn Hai, Rasoolullah ﷺ Ne Farmaya,
Ahsaan Ye Hai Ke Aap Allah Ta'ala Ki Ibadat Is Gumaan Wa Yaqeen Se Kare Ke Goya Aap Allah Ta'ala Ko Dekh Rahe Hai Aur Agar Aap Use Nahi Dekh Sakte To Ye Gumaan Wa Yaqeen Ho Ke Woh Aap Ko Dekh Raha Hai.”
(Sahih Muslim Hadith No. 93)
- Ahsaan: Husn Se Mushtaq Hai, Jis Ke Maana Khubsoorti Ke Hai.
- Dusro Ko Uske Haq Se Badh Kar Dena Aur Apne Liye Kam Par Raazi Hojana Ahsaan Kehlata Hai.



Chapter

2

Pillars of Islam



Islam Ke 5 Arkaan (Pillars) Hai:

1. Shahadah

- Shahadah Yani Yeh Gawahi Dena Ki Allah Ke Siwa Koi Haqeeqi Ma'bood Nahi, Woh Akela Hai, Uska Koi Shareek Nahi Aur Muhammad ﷺ Uske Ke Bande Aur Uske Rasool Hai.

- **Kalma-e-Shahadat:**

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ

Ash-Hadu An Laa Ilaaha Illallaahu Wahdahu Laa Shareeka
Lahu Wa Ash-Hadu Anna Muhammadan Abduhu Wa
Rasooluhu.

(Sahih Al Bukhari Hadith No. 3435)



- **Salah**

- Salah Yani Namaz.
- Namaz Islam Ka Dusra Rukn Hai.

- ❖ **Namaz:**

- Makhsus Afaal-o-Aqwaal Ka Naam Namaz Hai Jo Takbeer-e-Tehrimah Se Shuru Aur Salam Par Khatam Hoti Hai.

- ❖ **Hum Par Ek Din Me 5 Waqt Ki Namaz Farz Hai:**

- Fajr, Zohar, Asr, Maghrib Aur Isha.
(Sunan Abu Dawud Hadith No. 430)



❖ **Namaz Ke Auqaat:**

Sr No	Sun Position	Namaz
1.		Fajr: Subah Saadiq Se Suraj Ke Tulu Hone (Nikalne) Tak. (Sahih Muslim Hadith No. 1389)
2.		Zohar: Suraj Ke Zawal Shuru Hone Se Kisi Cheez Ka Saya Uske Qad Ke Barabar Hone Tak. (Sahih Muslim Hadith No. 1389)
3.		Asr: Kisi Cheez Ka Saya Jab Iske Qad Ke Barabar Hojata Hai Tab Se Suraj Ke Zard Hone Tak (Sahih Muslim Hadith No. 1389)
4.		Maghrib: Sooraj Ke Doobne Se Shuru Hota Hai Shafaq Ghayab Hone Tak. (Sahih Muslim Hadith No. 1389)
5.		Isha: Shafaq Ghayab Hojane Ke Baad Se Shuru Hota Hai Aadhi Raat Tak. (Sahih Muslim Hadith No. 1389)

❖ Namaz Ki Rakate:

Name	Sunnat e Muakkidah	Sunnat	Farz	Sunnat e Muakkidah	Sunnat	Witr
Fajr	2	-	2	-	-	-
Zohar / Juma'h	2 + 2	-	4	2	-	-
	-	2	2	2 + 2	-	-
Asr	-	2 + 2	4	-	-	-
Maghrib	-	-	3	2	-	-
Isha	-	2 + 2	4	2	-	3

Note: Nafl Namaz 2-2 Rakat Kar Ke Insaan Jitni Chahe Utni Parh Sakta Hai.

❖ Namaz Ki Fazilat:

- Islam Me Namaz Ki Fazilat Bahot Hi Zyada Aayi Hai Namaz Insan Ko Gunaho Aur Buraiyon Se Rokti Hai.
(Surah Al Ankabut 29:45)
- Allah Ta'ala Ne Mohabbat Ki Alamat Aur Jannat Me Dakhle Ka Sabab Namaz Ko Banaya Hai. (Sunan Abu Dawud Hadith No. 430)
- Rozana Baqaidgi Se 5 Namaz Ada Karne Se Tamam Sagheerah (Chote) Gunah Maaf Hojate Hai.
(Sahih Al Bukhari Hadith No. 528)
- Namazi Ke Saghirah (Chote) Gunah Wudhu Karne Ki Wajah Se Khatam Hojate Hai. (Sahih Muslim Hadith No. 577)

- Namazi Ka Masjid Tak Namaz Ke Liye Paidal Jaane Aur Ek Namaz Se Dusre Namaz Tak Intezar Karne Se Allah Ta'ala Namazi Ke Gunah Ma'af Karte Hai Aur Uske Darajat Buland Karte Hai.

(Sahih Muslim Hadith No. 587)

❖ **Namaz Ki Ahmiyat:**

- 7 (Seven) Saal Ki Umar Se Bachhe Ko Namaz Ki Aadat Dalni Chahiye Aur 10 (Ten) Saal Ki Umar Me Bachhe Namaz Ke Aadi Na Bane To Maar Kar Namaz Parhani Chahiye. (Sunan Abu Dawud Hadith No. 495)
- Qayamat Ke Din Huqooqullah Me Sabse Pahle Namaz Ka Hisab Hoga.

(Sunan Ibn Majah Hadith No. 1425)

❖ **Namaz Ki Sharait:**

Namaz Ke Liye Ye Zaruri Hai:

- Taharat Se Hona (Ghusl Ka Hona) (Sunan Ibn Majah Hadith No. 272)
- Wudhu Karna. (Sahih Al Bukhari Hadith No. 6954)
- Dil Me Niyyat Karna. (Sahih Al Bukhari Hadith No. 1)
- Qiblah Rukh Hona. (Surah Baqarah 2:149)
- Satar Ka Dhakaa Hona. (Surah Al A'raf 7:31, Tafseer Tabri 12/391)
- Kapdo Ka Paak Hona. (Surah Al Muddaththir 74:4)
- Jagah Ka Paak Hona. (Sahih Muslim Hadith No. 661)
- Namaz Ka Uske Waqt Par Ada Karna. (Surah Nisa 4:103)

❖ **Namaz Me Nahi Karne Wale Aamaal:**

- **Namaz Me Kamar Par Haath Rakhna Mana Hai.**
(Sahih Muslim Hadith No. 1218)
- **Namaz Me Jamai Lene Se Jahan Tak Mumkin Ho Rukna Chahiye Kyu Ke Is Waqt Shaitan Mu Me Dakhil Hota Hai.** (Sahih Muslim Hadith No. 7493)
- **Namaz Me Kapde Sametna Aur Baal Durust Nahi Karna Chahiye.** (Sahih Muslim Hadith No. 1097)
- **Namaz Me Bina Kisi Wajah Ke Koi Bhi Harkat Karna Mana Hai.** (Sahih Muslim Hadith No. 968)
- **Namaz Me Baat Cheet Karna, Hasna Ya Qahqaha Lagana Mana Hai.** (Sunan Abu Dawud Hadith No. 949)
- **Namaz Me Koi Cheez Khana Aur Peena Mana Hai.**
- **Namaz Me Apne Bazu Khade Hue Muqtadi Ko Dhakelna Ya Use Marna Nahi Chahiye.**
- **Namaz Me Idhar Udhar Dekhna, Nigahe Aasmaan Ki Taraf Uthana Mana Hai.**
(Sahih Muslim Hadith No. 967)
- **Bina Kisi Wajah Ke Namaz Tod Dena Mana Hai.**
- **Namaz Me Imam Se Pahle Koi Bhi Rukn (Ruku, Sajda) Nahi Karna Chahiye.**
- **Namaz Me Mu Dhapna Mana Hai.** (Sunan Abu Dawud Hadith No. 643)
- **Namaz Me Hawa Kharij Hone Ya Peshab Choot Jane Se Namaz Toot Jati Hai.** (Bulugh Al Maram Hadith No. 160)
- **Namaz Ki Halat Me Satar Dhaka Hona Chahiye.**

- Namaz Me Aankhe Band Kar Ke Nahi Khade Hona Chahiye.
(Al Mu'jam Al Sagheer Tabrani Hadith No. 177)
- Namaz Me Ungliyo Me Ungliya Dalna Aur Ungliya Chatkhana Nahi Chahiye. (Sunan Tirmidhi Hadith No. 386)
- Takiye Par Sajda Karna Ya Gadde Par Namaz Parhna Mana Hai.
(Silsila Ahadees Sahiha Hadith No. 751)



- **Azaan**

- **Azaan Aur Uska Jawab:**

Koi Musalman Jab Azaan Sune To Woh Yu Kare Ke Jo
Kalimaat Muazzin Kahta Hai Sunne Wala Bhi Wahi
Kalimaat Dohraye, Siwaye

حَيَّ عَلَى الصَّلَاةِ حَيَّ عَلَى الْفَلَاحِ

Hayya Alas-Salaah, Hayya Alal-Falaah

Balke In Kalimaat Ke Jawaab Me Yun Kahe

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Laa Hawla Wa Laa Quwwata Illaa Billaah

❖ Jo Bhi Shakhs Is Tarah Amal Karega Us Par Jannat
Wajib Hojati Hai. (Sunan Abu Dawud Hadith No. 527)



Azaan	Azaan Ka Jawab
اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ	اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ
اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ	اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ
اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اَللّٰهُ	اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اَللّٰهُ
اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اَللّٰهُ	اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اَللّٰهُ
اَشْهَدُ اَنَّ مُحَمَّدًا رَسُوْلُ اَللّٰهِ	اَشْهَدُ اَنَّ مُحَمَّدًا رَسُوْلُ اَللّٰهِ
اَشْهَدُ اَنَّ مُحَمَّدًا رَسُوْلُ اَللّٰهِ	اَشْهَدُ اَنَّ مُحَمَّدًا رَسُوْلُ اَللّٰهِ
حَيَّ عَلَى الصَّلَاةِ	لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ
حَيَّ عَلَى الصَّلَاةِ	لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ
حَيَّ عَلَى الْفَلَاحِ	لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ
حَيَّ عَلَى الْفَلَاحِ	لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ
اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ	اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ
لَا اِلَهَ اِلَّا اَللّٰهُ	لَا اِلَهَ اِلَّا اَللّٰهُ

(Sunan Abu Dawud Hadith No. 527)

❖ Azaan Ke Baad Ke Azkaar:

1. Azaan Sunkar Yeh Kalimaat Kahe:

وَأَنَا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ نَبِيًّا

Wa Anaa Ash-Hadu An Laa Ilaaha Illallahu
 Wahdadu Laa Shareeka Lahu Wa Anna
 Muhammadan Abduhu Wa Rasooluhu Radaytu
 Billahi Rabban Wa Bil Islami Dinan Wa Bi
 Muhammadin Nabiyyan.

Azaan Sunne Wala In Kalimaat Ko Kahe, To Allah
 Ta'ala Us Shakhs Ke Sagheera Gunaho Ko Maaf Kar
 Deta Hai.

(Sunan Ibn Majah Hadith No. 721)

2. Durood Parhna:

Azaan Ka Jawab Dene Ke Baad Durood Shareef Parhna.
 Behter Yeh Hai Ki Durood-e-Ibraheem Parha Jaaye Us
 Se Afzal Aur Mukammal Durood
 Shareef Koi Nahi.

Allah Ke Rasool ﷺ Ka Farmaan Hai, Jab Tum Muazzin
 Ki Azaan Suno, To Waise Hi Tum Bhi Kaho Jaise Woh
 Kehta Hai. Phir Mujh Par Durood Bhejo! Kyu Ke Jo
 Shakhs Mujh Par Ek Martaba Durood Bhejta Hai Allah
 Us Par 10 Rahmate Nazil Farmata. (Sahih Muslim Hadith No. 849)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ

وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ

وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

Allaahumma Salli Alaa Muhammadinw Wa Alaa Aali
 Muhammad

Kamaa Sallayta Alaa Ibraaheema Wa Alaa Aali Ibraaheem,
 Innaka Hameedum Majeed.

Allaahumma Baarik Alaa Muhammadinw Wa Alaa Aali
Muhammad
Kamaa Baarakta Alaa Ibraaheema Wa Alaa Aali Ibraaheem,
Innaka Hameedum Majeed.

3. Azaan Ke Baad Ki Du'a:

اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ الْقَائِمَةِ آتِ مُحَمَّدًا الْوَسِيلَةَ
وَالْفَضِيلَةَ وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ

Allaahumma Rabba Haathihid Da'watit-Taammati Wasalaatil
Qaaimati, Aati Muhammadanil-Waseelata Walfadheelata,
Wab Ath-Hu Maqaamam-Mahmoodanil-Lathee Wa'adtahu

- Jo Koi Bhi In Kalimaat Ko Ada Kare, Uske Haq Me
Nabi ﷺ Ki Shifa'at Lazim Ho Jayegi . (Sahih Al Bukhari Hadith
No. 4719)

4. Azaan Ke Baad Apne Liye Du'a Kare:

Jo Koi Shakhs Bhi Apne Liye Azaan Ke Baad Dua Kare,
Allah Ke Fazl Ka Sawal Kare, To Uski Dua Qubool
Hogi. (Sunan Abu Dawud Hadith No. 524)

❖ Wudhu

- Makhsus Aaza Ko Makhsus Tariqe Se Ibadat Ki Niyyat Se Paani Se Dhona.
- Chehra, Haath (Kohni Tak), Pure Sar Ka Masah Aur Pair (Pindliyon Tak Dhone) Ke Amal Ko Wudhu Kehte Hai.
(Surah Al-Ma'idah 5:6)

• Wudhu Se Pehle Ki Dua:

بِسْمِ اللَّهِ

“Bismillah”

(Sunan Tirmidhi Hadith No. 25)

❖ Wudhu Ke Baad Ki Dua:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ

Ash-hadu 'an laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu
wa 'ash-hadu 'anna Muhammadan 'abduhu wa Rasooluhu
Allahummaaj'alnee Minat-Tawwabeena Waj'alnee Minal-
Mutatahhireen”

(Sunan Tirmidhi Hadith No. 55)

❖ Wudhu Karne Ke Darmiyan Koi Bhi Dua Sunnat Se Sabit Nahi Hai!

- Wudhu Karne Ke Darmiyan Mukhtalif Duayen Ya Kalma-e-Shahadat Parhna Sunnat Se Sabit Nahi Hai.
(Fatawa Al Lajnah Ad Daimah 5 / 221)

❖ Wudhu Ka Tariqa:

- Dil Me Wudhu Ki Niyyat Karna. (Sahih Al Bukhari Hadith No. 1)
- Wudhu Shuru Karne Se Pehle Zuban Se Sirf بِسْمِ اللَّهِ Kehna. (Sunan Tirmidhi Hadith No. 25)
- Dono Haatho Ko Acche Se Kalayi Tak Dhona, Ungliyon Me Achi Tarah Khilaal Karna. (Sunan Nasai Hadith No. 95)
- Kulli Karna. (Sunan Nasai Hadith No. 95)
- Naak Me Paani Chadana Aur Naak Ko Acchi Tarah Saaf Karna.
(Sunan Nasai Hadith No. 95)
- Chehra Dhona. (Peshani Se Lekar Thuddi Tak Aur Seedhe Kaan Se Ulte Kaan Tak Aur Agar Dadhi Hoto Uske Balo Me Khilaal Karna)
(Sunan Nasai Hadith No. 95)
- Seedha Haath Kohnei Tak Dhona., Ulta Haath Kohnei Tak Dhona.
(Sunan Nasai Hadith No. 95)
- Dono Haatho Me Thoda Sa Paani Lekar Sar Ka Masah Karna. Peshani Se Guddi Tak Aur Phir Guddi Se Peshani Tak Sirf Ek Martaba. Dono Kaano Ka Ek Martaba Andar Bahar Se Masah Karna. (Sunan Nasai Hadith No. 95)
- Seedha (Right) Pair Takhno Ke Saath Dhona, Ungliyon Ke Beech Me Khilaal Karna. (Sunan Nasai Hadith No. 95)
- Ulta (Left) Pair Takhno Ke Saath Dhona, Ungliyon Ke Beech Me Khilaal Karna. (Sunan Nasai Hadith No. 95)

- Wudhu Ke Baad Ki Dua Parhna. (Sunan Tirmidhi Hadith No. 55)
- **Note:**
 - Wudhu Ke Aaza Me Se Koi Jagah Sukhi Nahi Rehni Chahiye.
(Sahih Muslim Hadith No. 576)
 - Wudhu Ke Aaza Kam Se Kam Ek Martaba Aur Zyada Se Zyada Teen Martaba Dhona Sunnat Hai. Isse Zyada Dhona Mana Hai. (Yani Aap Ek Ya Do Aur Zarurat Hai To Teen Baar Dho Sakte Hai)
(Sunan Abu Dawud Hadith No. 135) (Sahih Al Bukhari Hadith No. 157)



❖ Wudhu In Cheezo Se Toot Jata Hai:

- Hawa Kharij (Gas Pass) Hone Se Toot Jata Hai. (Lekin Sirf Shak Ho Ke Hawa Kharij Huwi Hai Ya Nahi To Shak Hone Se Wudhu Khatam Nahi Hota) (Sunan Tirmidhi Hadith No. 75)
- Toilet (Peshab Ya Pakhana) Karne Se Wudhu Toot Jata Hai.
(Surah Al Ma'idah 5:6)
- Peshab Ya Pakhana Ki Jaga Se Kuch Nikalne Se Wudhu Toot Jata Hai. (Sunan Tirmidhi Hadith No. 114)
- Gehri Neend Sone Se Wudhu Toot Jata Hai.
(Sunan Tirmidhi Hadith No. 3535)
- Apni Nangi Hatheli (Palm) Apni Ya Dusro Ki Sharamgah (Private Part) Ko Chune Se Ya Lagne Se Wudhu Toot Jata Hai.
(Sunan Abu Dawud Hadith No. 181)
- Oont (Camel) Ka Gosht Khane Se Wudhu Toot Jata Hai.
(Sunan Abu Dawud Hadith No. 184)

Tayammum

❖ Tayammum:

- Paani Na Milne Ki Soorat Me, Taharat Ki Niyyat Se Paak Mitti Ka Irada Kar Ke Mitti Par Hath Maar Kar Chehre Par Aur Phir Hathelio Par Pherne Ko Tayammum Kehte Hai.

❖ Quran Me Tayammum Ka Hukm:

“..... Agar Tum Beemar Ho Ya Safar Me Ho Ya Tum Me Se Koi Qazae Hajat Se Aaya Ho.... Aur Tumhe Paani Na Mile To Paak Mitti Ka Qasad Karo Aur Apne Chehra Aur Apne Haath Mal Lo. Beshak Allah Ta’ala Maaf Karne Wala, Bakhashne Wala Hai.”

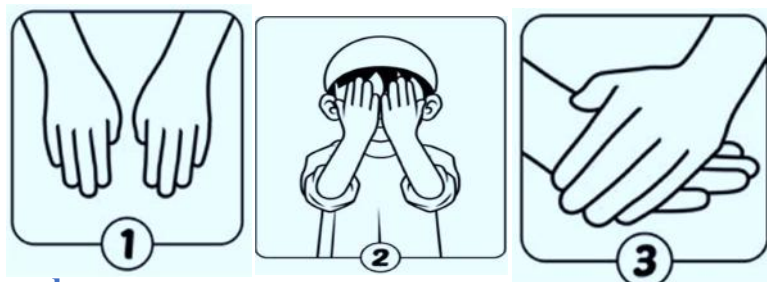
(Surah An Nisa 4 : 43)

❖ Tayammum Kab Aur Kaun Kareng:

1. Beemaar Jiski Beemari Paani Se Badh Sakti Hai.
(Tafseer Ibn Kathir Surah An Nisa 4: 43)
2. Paani Na Milne Ki Soorat Me Jaisa Ke:
 - a. Safar Me Ho Aur Pani Naa Mil Paaye.
 - b. Paani Dhondhne Ya Us Ke Muqam Tak Pahonchne Me Namaz Chootne Ka Dar Ho.

❖ Tayammum Ka Tariqa:

- Tayammum Ki Niyyat Karna, Phir Bismillah Keh Kar Apne Dono Haath Ek Baar Zameen Par Marna, Phir Muh Par Aur Hatheliyo Par Masah Karna.
(Sunan Nasai Hadith No. 321)
- Wudhu Ke Baad Ki Dua Parhna.



❖ **Note:**

- Tayammum Paak Mitti Ya Zamin Ki Sateh Par Haath Maar Kar Karna Chahiye. (Surah An Nisa 4 : 43)
- Tayammum Wudhu Aur Ghusl Keliye Kafi Hojayga Aur Wudhu Aur Ghusl Keliye Tayammum Ka Tariqa Ek Hi Hai. (Sahih Al Bukhari Hadith No. 338)
- Tayammum Se Parhi Gayi Namaz Ko Pani Milne Ke Baad Dohrana Nahi Hai. (Sunan Nasai Hadith No. 433)

❖ **Tayammum Kin Cheezo Se Toot Jata Hai:**

1. Har Wo Amal Jin Se Wudhu Toot Jata Hai Tayammum Bhi Tootega.

❖ **Namazi Ka Libaas:**

- Satar Ka Kapdo Se Dhaka Hona Zaroori Hai. Ladko Ki Satar Naaf Se Lekar Ghutno Tak Hai. Ladkiyo Keliye Pura Jism Satar Hai Sirf Chahra Aur Hatheliya Khuli Rakhna.
- Kaandho Par Kapda Hona Chahiye. (Sahih Muslim Hadith No. 1151)
- Ladke Namaz Me Paijama Ya Pant Takhno Se Neeche Na Pehne.
(Sunan Abu Dawud Hadith No. 637)
- Juta / Chappal Pahan Kar Bhi Namaz Ada Karna Jayez Hai, Agar Usme Naa Paaki Na Ho To. (Sunan Abu Dawud Hadith No. 653)
- Namaz Me Chehra Chupana Mana Hai.
(Sunan Abu Dawud Hadith No. 643)
- Ladke Baghair Topi Ke Bhi Namaz Parh Sakte Hai.
(Sahih Al Bukhari Hadith No. 353)

- Baaligh Ladkiyon Ki Namaz Dupatte Ke Baghair Nahi Hoti. Aur Dupatta Is Tarah Se Pehne Ke Sar Ke Baal Na Dikhe.
(Sunan Ibn Majah Hadith No. 655)
- Jaandaar Ki Tasveer (Living Things), Zyaada Naqsh o Nigar (Design) Wali Jah Namaz, Chaadar Aur Libaas Par Namaz Parhna Jayez Nahi Hai. (Sahih Al Bukhari Hadith No. 373, 374)
- Zameen Saaf Hoto, Jah Namaz Ki Zarurat Nahi Hai.
(Sunan Ibn Majah Hadith No. 567)



❖ Namaz Ka Tariqa:

Rasoolullah ﷺ Ne Farmaya:

صَلُّوا كَمَا رَأَيْتُمُونِي أُصَلِّي

Namaz Usi Tarah Parhna Jistarah Mujhe Parhta Dekha Hai.

(Sahih Al Bukhari Hadith No. 6008)

Qiyam	
1	Dil Me Niyyat Karna Hai Zaban Se Koi Alfaaz Nahi Kahenge. (Sahih Al Bukhari Hadith No. 1)
2	Qibla Rukh Khade Rahiye. (Sahih Al Bukhari Hadith No. 399)
3	Takbeer E Tehreema: <p>Qible Ki Taraf Chehra Karke; اللَّهُ أَكْبَرُ Kahte Hue Dono Haatho Ko Kandho Tak Ya Kaano Tak Uthaye Par Kaano Ko Chuna Nahi Hai. (Sunan Abu Dawud Hadith No. 744)</p> <p>Haath Uthate Huye Ungliyo Ko Normal Tariqe Par Khuli Rakhe Aur Hatheli Ko Qibla Rukh Rakhe. Ungliyo Me Na Zyada Fasla Rakhe Aur Na Hi Aapas Me Milaye. (Sunan Abu Dawud Hadith No. 753)</p>



Seedhe Haath Ki Hatheli Ulte Haath Ki
Pusht Par Rakhe,
Is Tarha Ke Kalai Par Aajaye Aur Dono
Haath Seene Par Bandhe Jaaye,
Aur Nazre Sajde Ki Jaga Par Ho.

(Sunan Abu Dawud Hadith No. 759)



4	Dua-e-Istiftah
	<p>سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ وَلَا إِلَهَ غَيْرُكَ</p> <p>Subhanakallahumma Wa Bihamdika Wa Tabarakasmuka, Wa Ta'ala Jadduka Wa La ilaha Ghairuk</p> <p>(Sunan Ibn Majah Hadith No. 804)</p>
5	Tawwuz (Isteaaza)
	<p>أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ</p> <p>A'oodhu Billaahi Minash-Shaytaanir-Rajeem</p> <p>(Sunan Abu Dawud Hadith No. 775)</p>

6	Bismillah
	<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p> <p>Bismillaahir Rahmaanir Raheem</p> <p>(Sunan Nasai Hadith No. 906)</p>
7	Suratul Fatihah
	<p>الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٢﴾ الرَّحْمَنِ الرَّحِيمِ ﴿٣﴾ مَلِكِ يَوْمِ الدِّينِ ﴿٤﴾ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿٥﴾ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٦﴾ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٧﴾</p> <p>Alhamdu Lillaahi Rabbil 'Aalameen, Ar-Rahmaanir- Raheem, Maaliki Yawmid-Deen, Iyyaaka Na'budu Wa Iyyaaka Nasta'een, Ihdinas-Siraatal-Mustaqeem, Siraatal- Lazeena An'amta 'Alaihim Ghayril-Maghdoobi 'Alaihim Wa Lad-Daaalleen</p> <p>(Sunan Abu Dawud Hadith No. 859)</p>
8	Zammi Surah
	<p>Fardh Namaz Ki 1st And 2nd Rakah Me Surah Fatiha Ke Baad Koi Bhi Surah Jo Yaad Ho Parhenge Par 3rd Aur 4th Rakah Me Sirf Surah Fatiha Parhna Kaafi Hai</p> <p>قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ﴿٤﴾</p> <p>Qul huwal laahu ahad, Allah hus-samad, Lam yalid wa lam yoolad, Wa lam yakul-lahoo, kufuwan ahad</p> <p>(Sunan Abu Dawud Hadith No. 859)</p>

Ruku

1 Qiyam Se Ruku Me

Ruku Me Jaate Hue;

اللَّهُ أَكْبَرُ

Kah Kar Dono Haath Kandho Ya
Kaano Tak Uthaye. Ise Rafulyadain
Kehte Hai.



(Sunan Abu Dawud Hadith No. 744)




Ruku Ki Halat Me:

1. Peeth Bilkul Seedhi Ho, Sar Ko
Peeth Ke Barabar Rakhe.
(Sunan Abu Dawud Hadith No. 730)
2. Hatheliyan Ghutno Par Rakhe.
(Sunan Abu Dawud Hadith No. 730)
3. Aur Unglia Khuli Khuli Rakhiye
Is Tarha Ke Jaise Aapne Ghutno
Ko Pakda Hua Ho.
(Sunan Abu Dawud Hadith No. 734)
4. Kohniyo (Elbows) Ko Pahu
(Flank) Se Door Rakhe.
(Sunan Abu Dawud Hadith No. 734)
5. Aur Nazre Pairo Ki Ungliyo Ki
Taraf Ho.
6. Aur Poore Itmenan Se Ruku
Kare.
(Sunan Nasai Hadith No. 1315)



2	Ruku Me Jaane Ke Baad Teen Martaba Parhe
	<p style="text-align: center;"> سُبْحَانَ رَبِّيَ الْعَظِيمِ Subhaana Rabbi-yal Azeem 3 Martaba (Sunan Ibn Majah Hadith No. 888) </p>
3	Ruku Se Uthte Waqt
<ul style="list-style-type: none"> Agar Imam Ho Ya Akele Ho To Ruku Se Uthne Par Rafulyadain Karte Huwe Parhe; (Sunan Abu Dawud Hadith No. 744) <p style="text-align: center;"> سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ Sami'a Allaahu Liman Hamidah. (Sahih Al Bukhari Hadith No. 735) </p> <ul style="list-style-type: none"> Agar Muqtadi Ho To Ye Parhe; <p style="text-align: center;"> اللَّهُمَّ رَبَّنَا وَلَكَ الْحَمْدُ Allaah Humma Rabbanaa Wa Lakal Hamd. (Sahih Al Bukhari Hadith No. 735) </p> <ul style="list-style-type: none"> Phir Apne Haatho Ko Seedha Chod De. Aur Itmenan Se Khade Ho. 	 

4	Sajde Me Jaate Waqt
<p style="text-align: center;">اللَّهُ أَكْبَرُ</p> <p>Parhte Huye Sajde Me Jaiye Zameen Par Sab Se Pahle Apne Haath Rakhiye Phir Ghutno Ko Tekiye. (Sunan Abu Dawud Hadith No. 840)</p>	

Sujood	
1	Sajde Me.
<ol style="list-style-type: none"> 1. Saat Jismani Aazaa (Body Parts) Sajde Ki Halat Me Zameen Par Tike Hona Zaroori Hai. (1) Peshani Aur Naak (2,3) Dono Hatheli (4,5) Dono Ghutne (Knees) (6,7) Dono Pair (Sahih Al Bukhari Hadith No. 812) 2. Peshani Aur Naak Zameen Par Tikaye. (Sunan Abu Dawud Hadith No. 734) 3. Sajde Me Dono Haatho Ko Kandho Ya Kaano Ke Barabar Rakhe. (Sunan Abu Dawud Hadith No. 734) 	

4. Sajde Ki Halat Me Haath Ki Ungliya Ek Doosre Se Mili Hui Or Qibla Rukh Rakhe.

(Sahih Al Bukhari Hadith No. 828)

5. Pair Ki Ungliyo Ke Sire Qible Ki Taraf Mude Hue Rakhe Aur Qadam Bhi Dono Khade Rakhe.

(Sahih Al Bukhari Hadith No. 828)

6. Dono Edhi (Heels) Ko Milaye.

(Sahih Muslim Hadith No. 1090)

7. Sajde Me Seena Pet Aur Raan (Thigh) Ko Na Milaye Pet Ko Raano (Thighs) Se Alag Aur Raano (Thighs) Ko Pindli Se Door Rakhiye. (Sahih Muslim Hadith No. 1107)

8. Dono Raano (Thighs) Ko Bhi Ek Doosre Se Alag Alag Rakhiye.

9. Sajde Me Kohniyo (Elbows) Ko Zameen Par Naa Tikaya Jaaye Aur Naa Hi Samet Ke Rakhe.

(Sunan Abu Dawud Hadith No. 783)


10. Sajde Me Kalaiyo (Wrist) Ko Zameen Se Utha Kar Rakhe Aur Pahu Se Door Rakhe.


11. Aankhe Khuli Rakhe.

12. Mard Aur Aurat Ke Sajde Me Koi Farq Nahi Hai.

(Sahih Al Bukhari Hadith No. 827)




2	Sajde Ki Dua
	<p style="text-align: center;">سُبْحَانَ رَبِّيَ الْأَعْلَى</p> <p style="text-align: center;">Subhaana Rabbiyal A'ala</p> <p style="text-align: center;">3 Martaba</p> <p style="text-align: center;">(Sunan Ibn Majah Hadith No. 888)</p>
3	Jalsa
<p>1) Pahle Sajde Se اللهُ أَكْبَرُ Kahte Huye Sar. Uthaye Aur Apna Ulta Pair Mod Kar Uspar Baith Jaiye Aur Seedha Pair Khada Rakhiye. (Sahih Al Bukhari Hadith No.827)</p> <p>2) Seedhe Haath Ko Seedhe Ghutne Ya Raan (Thigh) Par Rakhe Aur Ulte Haath Ko Ulte Ghutne Yaa Raan (Thigh) Par Rakhe. (Sahih Muslim Hadith No. 1307)</p> <p>3) Seedhe Pair Ki Ungliya Qibla Rukh Ho.</p>	
4	Jalse Me Parhne Ki Dua
	<p style="text-align: center;">رَبِّ اغْفِرْ لِي رَبِّ اغْفِرْ لِي</p> <p style="text-align: center;">Rabbighfirlee Rabbighfirlee</p> <p style="text-align: center;">(Sunan Abu Dawud Hadith No. 874)</p>
5	Doosra Sajda
<p>1) اللهُ أَكْبَرُ Kahte Hue Doosre Sajde Me Jaiye Sajde Ki Dua Teen Martaba Parhe</p>	



6	Doosre Sajde Se Uthte Waqt
<p>1) Jalsa-e-Isterahat: Doosre Sajde Se Uthne Ke Baad Thodi Der Baithiye Is Baithne Ko Jalsa-e-Isterahat Kahte Hai. (Sahih Al Bukhari Hadith No.823)</p> <p>2) Zameen Se Uthte Waqt Dono Haath Zameen Par Tek Kar Uthiye (Chahe To Haatheliya Khuli Ho Ya Chahe Muthhi (Fist) Banaye. (Sahih Al Bukhari Hadith No.824)</p>	

Note:

- 1) Doosri Rakat Keliye Khade Hojaiye Aur Bina Rafulyadain Kiye Hath Bandh Lijiye.
- 2) Doosri Rakat Bhi Pehli Rakat Ki Tarah Ada Kare. Lekin Isme Dua E Isteftah Nahi Parhi Jayegi.
(Sahih Muslim Hadith No. 1356)

Pehla Tashahhud (Qa'da e Oola)


1	<p>Doosri Rakat Ke Doosre Sajde Se Uth Kar Ulta Pair (Left Leg) Bicha Kar Uspar Baith Jaaye Aur Seedha Pair Khada Rakhe. (Sunan Abu Dawud Hadith No. 783)</p>	
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2	<p>Seedhe Haath Ko Seedhe Ghutne Ya Raan (Thigh) Par Rakhe Aur Ulte Haath Ko Ulte Ghutne Yaa Raan (Thigh) Par Rakhe.</p> <p>(Sahih Muslim Hadith No. 1307)</p>	
3	<p>Seedhe Haath Ki Tamam Ungliya Band Karke Angothe Aur Darmiyaan Ki Badi Ungli Ko Halqa (Circle) Bana Kar Shahadat Ki Ungli Ko Qibla Rukh Kar Ke Tashahhud Me Ise Utha Kar Rakhe. Ya Harkat De. Tashahhud Me Shahadat Ki Ungli Par Nazar Rakhna Hai.</p> <p>(Sahih Muslim Hadith No. 1311)</p>	
4	Dua	
	<p>التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ</p> <p>Attahiyyaatu Lillaahi Wassalawaatu Wattayyibatu, Assaalaamu Alayka Ayyuhan Nabiyyu Wa Rahmatullaahi Wa Barakaatuhu, Assalaamu Aalayna Wa'ala Ibaadillaahis- Saaliheen Ash-Hadu An Laa Ilaaha Illallahu, Wa-Ash Hadu Anna Muhammadan Abduhu Wa Rasooluhu.</p> <p>(Sahih Al Bukhari Hadith No. 1202)</p> <p>(Pehle Tashahhud Me Durood e Ibrahim Bhi Parh Sakte Hai)</p> <p>(Sahih Muslim Hadith No. 907)</p>	

Note:

- 1) Agar Namaz 3 Ya 4 Rakaat Ki Ho To اللهُ أَكْبَرُ Kahkar
Rafulyadain Kare Aur Teesri Rakaat Ka Qiyam Karye.
(Sahih Al Bukhari Hadith No. 739)
- 2) Farz Namaz Ki Teesri Aur Chawthi Rakat Me Sirf Surah Fateha
Parhenge.
(Sahih Al Bukhari Hadith No. 776)

Doosra Tashahhud (Qa'da e Akhirah)

1	<ol style="list-style-type: none"> 1) Namaz Ki Aakhri Rakaat Me Doosra Tashahhud Kareng. 2) Doosre Tashahhud Me Baithne Ka Tariqa: Tawarruk: Yaani Apna Ulta Pair Seedhi Pindhli Ke Neeche Se Bahar Nikalna Aur Apni Ulte Janib Ke Kulhe (Buttock) Par Baithna. (Sahih Al Bukhari Hadith No. 828) 3) Baithne Aur Nigaho Ki Position Pehle Tashahhud Ki Tarah Honge. 	
2	Duae	
	<ol style="list-style-type: none"> 1) Attahiyaat. (Sahih Al Bukhari Hadith No. 1202) 2) Durood e Ibraheem <p style="text-align: center;">اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَعَلٰى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى آلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مُّجِيْدٌ</p>	

اَللّٰهُمَّ بَارِكْ عَلٰى مُحَمَّدٍ وَعَلٰى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى آلِ اِبْرَاهِيْمَ
 اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

Allaahumma Salli Alaa Muhammadin Wa Alaa Aali
 Muhammadin Kamaa Sallayta Alaa Ibraaheema Wa Alaa
 Aali Ibraheema Innaka Hameedun Majeed Allaahumma
 Baarik Alaa Muhammadin Wa Alaa Aali Muhammadin
 Kamaa Baarakta Alaa Ibraheema Wa Alaa Aali Ibraaheema
 Innaka Hameedun Majeed.

(Sunan Abu Dawud Hadith No. 976)

3) Dua

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَاَعُوْذُ بِكَ مِنْ فِتْنَةِ الْمَسِيْحِ
 الدَّجَالِ وَاَعُوْذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ. اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ
 الْمَآْثِمِ وَالْمَغْرَمِ

Allaahumma Innee Aoothu Bika Min Athaabil-Qabri, Wa
 Aoothu Bika Min Fitnatil-Maseehid-Dajjaali, Wa Aoothu
 Bika Min Fitnatil-Mahyaa Walmamaati. Allaahumma Innee
 Aoothu Bika Minal-Ma'thami Walmaghami.

(Sahih Al Bukhari Hadith No. 832)

4) Dua e Masoorah

اَللّٰهُمَّ اِنِّىْ ظَلَمْتُ نَفْسِيْ ظُلْمًا كَثِيْرًا وَلَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ فَاغْفِرْ لِيْ
 مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِيْ اِنَّكَ اَنْتَ الْغَفُوْرُ الرَّحِيْمُ

Allaahumma Innee Dhalamtu Nafsee Dhulman Katheeran
 Wa Laa Yaghfiruz Zunooba illaa Anta Faghfir Lee
 Maghfiratan Min Indika Warhamnee Innaka Antal
 Ghafoorur Raheem.

(Sahih Muslim Hadith No. 6869)

Salaam

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

Kahte Huye Pahle Seedhi
Taraf Salaam Pherna Hai.

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

Phir Ulti Taraf Salaam Pherna
Hai.

(Sunan Abu Dawud Hadith No. 996)

**Note:**

1) Mard Aur Aurat Ki Namaz Me Koi Fark Nahi Hai.

(Sahih Al Bukhari Hadith No. 6008)

❖ **Namaz Ke Baad Ke Azkaar:**

- Namaz Ke Baad Ye Azkaar Parhte Hai:

• اللَّهُ أَكْبَرُ

Allaahu Akbar

1 Martaba

(Sahih Al Bukhari Hadith No. 842)

• أَسْتَغْفِرُ اللَّهَ

Astaghfirullaah

3 Martaba

(Sahih Muslim Hadith No. 1334)

• اَللّٰهُمَّ اَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ تَبَارَكْتَ ذَا الْجَلَالِ وَالْاِكْرَامِ

Allahumma Antas-Salaam, Wa Minkas-Salaam, Tabaarakta Yaa
Dhal-Jalaali Wal-Ikraam.

(Sahih Muslim Hadith No. 1334)

• اَللّٰهُمَّ اَعِنِّيْ عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ

Allahumma A'inni 'Ala Dhikrika Wa Shukrika Wa Husni 'Tbadatik

(Sunan Abu Dawud Hadith No. 1522)

• لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

La ilaaha illallaahu Wahdahu La Sharika Lahu; Lahul Mulku Wa
Lahul Hamdu, Wahuwa 'Ala Kulli Shai'n Qadeer
(Sahih Al Bukhari Hadith No. 844)

• اَللّٰهُمَّ لَا مَانِعَ لِمَا اَعْطَيْتَ وَلَا مُعْطِيَ لِمَا مَنَعْتَ وَلَا
يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

Allahumma La Mani'a Lima Ataita, Wa La Mu'ta Lima Mana'ta,
Walaa Yanfa'u Dhal-Jaddu Minkal-Jadd.
(Sahih Al Bukhari Hadith No. 844)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمُوتِ وَمَا فِي
الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا
يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمُوتِ وَالْأَرْضَ وَلَا يَئُودُهُ
حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٥٥﴾

Allahu Laaa Ilaaha Illaa Huwal Hayyul Qayyoom; Laa
Ta'khuzuhu Sinatun Wa Laa Nawm; Lahoo Maa Fis-Samaawaati
Wa Maa Fil-Ardh; Man Zal-Lazee Yashfa'u Indahu Illaa Bi'
Iznihi; Ya'lamu Maa Bayna Aydeehim Wa Maa Khalfahum; Wa
Laa Yuheetoona Beshay 'Im-Min 'Ilmihi Illaa Bi Maa Shaa'a;
Wasi'a Kursiyyuhus-Samaawaati Wal Ardha Wa La Ya'ooduhu
Hifdhuhumaa; Wa Huwal-Aliyyul-'Adheem
1 Martaba

(Silsila Ahadees Sahiha Hadith No. 704)

• سُبْحَانَ اللَّهِ

Subhaan Allah
33 Martaba

• الْحَمْدُ لِلَّهِ

Alhumdu Lillah
33 Martaba

• اللَّهُ أَكْبَرُ

Allaahu Akbar
33 Martaba

• لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

La ilaha illa'llah, Wahdahu La Sharika Lah, Lahu'l Mulku Wa
Lahu'l Hamd, Wa Huwa Ala Kulli Shay'in Qadir

1 Martaba

(Sahih Muslim Hadith No. 1352)

• سورة اخلاص

Surah Al-Ikhlaas
1 Martaba

• سورة الفلق

Surah Al- Falaq
1 Martaba

• سورة الناس

Surah An- Naas
1 Martaba

(Sunan Abu Dawud Hadith No. 1523)

2. Zakat

❖ Zakat:

- Zakat Islam Ka Teesra Rukn Hai. (Sunan Nasai Hadith No. 5004)
- Woh Maal Jo Zakat Ke Nisaab Ko Pahoch Jaaye Aur Us Par Ek Qamri Saal (Lunar Year) Mukammal Hojaye To Us Maal Par Zakat Wajib Hojati Hai. (Sunan Tirmidhi Hadith No. 632)
- Zakat Ada Karte Waqt Niyyat Karna Zaroori Hai. (Aur Niyyat Dil Ka Irada Hai) (Sunan Nasai Hadith No. 2446)

❖ Zakat Ki Ahmiyat:

- Zakat Dena Allah Ka Hukm Aur Fareeza Hai.
(Surah Al-Baqarah 2 : 43)
- Zakat Maal Ko Paak-o-Saaf Karti Hai. (Surah At-Tawbah 9 : 103)
- Zakat Ada Karne Se Samaaj Se Ghareebi Door Hosakti Hai.

❖ Zakat Ki Fazilat:

- Zakat Ada Karne Wala Jannati Hai. (Sahih Al Bukhari Hadith No. 1397)
- Zakat Ada Karne Se Maal Me Izaafah Hota Hai.
(Surah Ar-Rūm 30 : 39)
- Zakat Na Dene Wale Ko Jahannum Ka Azaab Hai.
(Surah At-Tawba 9 : 34-35)



❖ Zakat Kis Par Wajib Hai ?

- Har Azaad Maaldaar (Saahib e Nisaab) Musalman (Mard Ho Ya Aurat) Jiske Maal Par Ek Qamri Saal (Lunar Year) Guzar Chuka Ho Us Par Zakat Farz Hai.
(Sahih Al Bukhari Hadith No 1395)

❖ Zakat Kis Ko Dena Chahiye ?

- 1) Fuqaraa.
- 2) Masakeen.
- 3) Zakat Jama Karne Wale.
- 4) Islam Ki Taraf Mael Hone Wale.
- 5) Gardan Azad Karane.
- 6) Qarz Daar.
- 7) Allah Ke Raaste Me.
- 8) Musafir.

(Surah At-Tawbah 9 : 60)

❖ Zakat Kitni Dena Hai ?

- Jo Maal Nisaab Ko Pahonch Jaye Aur Us Par Ek Qamri Saal Guzar Jaye Us Maal Ka Chaaliswa Hissa (2.5%) Zakat Me Dena Chahiye.
(Sunan Abu Dawud Hadith No. 1573)



3. Saum

Saum Yani Roza.

❖Saum:

- Roza Islam Ka Chawtha Rukn Hai. (Sunan Nasai Hadith No. 5004)
- Roza Ramadan Ke Maheene Me Rakhna Farz Hai.
(Sunan Nasai Hadith No. 2092)
- Har Sehatmand Musalman Mard Aur Aurat Par Roza Farz Hai.
(Surah Baqarah 2:185)
- Roze Ki Halat Me Khana Aur Peena Mana Hai.
(Surah Baqarah 2:187)
- Roze Ki Halat Me Ghalti Ya Bhool Se Agar Khaale Ya Peele To Roza Nahi Tootega. (Sunan Ibn Majah Hadith No. 1673)

❖Farz Roze:

- Ramadan Ke Maheene Me Jo Roze Rakhe Jaate Hain Unhe Farz Roze Kahte Hain. (Surah Baqarah 2:185)

❖Nafil Roze:

- Ramadan Ke Maheene Ke Alawa Jo Roze Hum Rakhte Hai Unhe Nafil Roze Kehte Hai. Jaisa Ke:
 1. Muharram Ke Do Roze 9, 10 Ya 10, 11 Tarikh Ko.
(Sahih Muslim Hadith No. 2653)
 2. 9 Dhul Hijjah Ke Din Arfah Ka Roza.
(Sunan Ibn Majah Hadith No. 1730)

3. Har Maheene Ki 13, 14, 15
Chand Ki Tarikh Ke Roze.
(Sunan Nasai Hadith No. 2422)
4. Har Peer (Monday) Aur Jumeraat
(Thursday) Ka Roza.
(Sunan Nasai Hadith No. 2360)
5. Shawwal Ke 6 Roze.
(Sunan Ibn Majah Hadith No. 1716)
6. 1 Se 9 Dhul Hijjah Ke Roze.
(Sunan Abu Dawud Hadith No. 2437)



❖ Roze Ka Maqsad:

- Roze Ka Maqsad Taqwa Ikhtiyaar Karna Hai.
(Surah Al-Baqarah 2 : 183)
- Rozedaar Gunahon Se Bachta Hai Aur Nek Aamaal
Karta Hai.
(Sahih Al Bukhari Hdith No. 1894)
- Ghareebo Aur Miskeeno Ka Khayal Karna.

❖ Roze Ki Fazilat:

- Roza Rakhne Ka Ajr Be Hisaab Hai Allah Ta'ala Uska
Ajr Khud Denge.
(Sahih Al Bukhari Hadith No. 1904)
- Jo Shakhs Ek Roza Allah Keliye Rakhta Hai Us Ka
Chehra 70 Saal Jahannum Ki Aag Se Door Kar Diya
Jaata Hai.
(Sahih Al Bukhari Hadith No. 2840)
- Roza (Jahannum Ki) Aag Se Dhaal Hai. (Sunan Nasai Hadith No.
2236)
- Roze Daar Ki Dua Radd Nahi Ki Jaati.
(Sunan Ibn Majah Hadith No. 1752)

❖ Bab-ur-Rayyan:

- Jannat Ke Darwazo Me Se Ek Darwaze Ka Naam ‘Bab-ur-Rayyan’ Hai.
(Sahih Al Bukhari Hadith No. 1896)
- Is Darwaze Se Sirf Rozedaar Jannat Me Daakhil Hoga Aur Koi Nahi.
(Sahih Al Bukhari Hadith No. 1896)



❖ Roze Ka Waqt:

- Tulu-e-Fajr Se Ghuroob Aaftab Tak (Fajr Ki Azaan Se Maghrib Ki Azaan Tak). (Surah Baqarah 2:187)

❖ Roze Ki Niyyat:

- Dil Me Niyyat Karna Kafi Hai, Zuban Se Kehna Zaruri Nahi Hai.
(Sahih Al Bukhari Hadith No. 1)
- Farz Roze Ki Niyyat Sehri Ka Waqt Khatam Hone Se Pehle Karna Zaruri Hai. (Sunan Tirmidhi Hadith No. 730)

❖ Sehri (Suhoor):

- Fajr Ka Waqt Shuru Hone Se Pehle Khana Khane Ko Suhoor Ya Sehri Kehte Hai. (Sunan Abu Dawud Hadith No. 2347)

❖ Roza Kholne Ki Dua:

بِسْمِ اللَّهِ

“Bismillaah”

(Silsila Ahadees Sahiha Hadith No. 1156)

Kehkar Ye Dua Parhe: بِسْمِ اللَّهِ Bismillah

ذَهَبَ الظَّمَأُ وَابْتَلَّتِ الْعُرُوقُ وَثَبَتَ الْأَجْرُ إِن شَاءَ اللَّهُ

“Thahabadh-dhama’u Wabtallatil-‘Urooqu Wa Thabatal-Ajru In Shaa Allaah”

(Sunan Abu Dawud Hadith No. 2357)

❖ Jaan Bujh Kar Roza Nahi Rakhna:

1. Kabeera Gunah Ka Murtakib Hai.
2. Sachhe Dil Se Tauba Karkar Us Par Chore Hue Roze Ki Qaza Wajib Hai.
(Fatawa Noor Ala Ad Darb 16/201)

❖ Roza Kin Cheezo Se Toot Jata Hai:

1. Jaan Bujh Kar Koi Cheez Khaane Peene Se Roza Toot Jayega. (Ghalti Se Koi Cheez Khaa Pee Li Ho To Roza Nahi Tootega.)
(Surah Baqarah 2:187) (Sunan Ibn Majah Hadith No. 1673)
2. Jaan Bujh Kar Vomit Karne Se Roza Toot Jayega. (Khud Se Vomit Aa Jaye To Roza Nahi Tootega.)
(Sunan Tirmidhi Hadith No. 720)

4. Hajj

- Hajj Islam Ka Panchwa Rukn Hai.
(Sahih Al Bukhari Hadith No. 4514)
- Hajj Dhul Hijjah Ke Maheene Me Ada Kiya Jata Hai.
(Sahih Muslim Hadith No. 3012)
- Hajj Zindagi Me Saheb-e-Isteta'at Par Sirf Ek Bar Farz Hai.
(Sunan Abu Dawud Hadith No. 1721)
- Hajj Har Sehatmand, Maaldaar, Baligh Musalmaan Mard Aur Aurat Par Farz Hai.
(Surah Aale Imran 3: 97)

❖ Hajj Ke Aqsam:

- Hajj Ki 3 Qisme Hai:
 1. Hajj-e-Tamatto
 2. Hajj-e-Qiran
 3. Hajj-e-Ifraad

(Sahih Al Bukhari Hadith No. 1568)

❖ Hajj Ki Fazilat:

- Hajj Karne Se Sare Gunah Maaf Hote Hai. (Sagheera Gunah)
(Sunan Tirmidhi Hadith No. 811)
- Hajj-e-Mabroor Ka Sawab Jannat Ke Siwa Aur Kuch Nahi.
(Sunan Nasai Hadith No. 2624)



Chapter

3

Pillars of Imaan



❖ Imaan

- Imaan Neki Ke Kaamo Se Badhta Hai Aur Gunah Ke Kaamo Se Kam Hota Hai. (Sunan Nasai Hadith No. 5013)
- Juzwi (Partially) Ya Mukammal (Completely) Taur Pe Imaan Ke Kisi Ek Rukn (Pillar) Ka Inkaar (Deny) Karne Wala Kafir Hai.
(Surah An Nisa 4: 150,151,136)

❖ Imaan Ke Arkaan:

أَنْ تُؤْمِنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ وَتُؤْمِنَ بِالْقَدَرِ
خَيْرِهِ وَشَرِّهِ

An Tu-Minu Billaahi Wa Malaikatihi Wa Kutubihi Wa
Rusulihi Wal Yaumil Aakhiri Wa Tu-Minu Bil Qadri
Khairihi Wa Sharrihi
(Sahih Muslim Hadith No. 93)

❖ Iska Matlab:

An Tuminu Billahi: Main Imaan Laya Allah Par
Wa Malaikatihi: Aur Uske Farishto Par
Wa Kutubihi: Aur Uski Kitabo Par
Wa Rusulihi: Aur Uske Rasoolo Par
Wal-Yaumil-Akhiri: Aur Aakhirat Ke Din Par
Bil Qadri Khayrihi Wa Sharrihi: Aur Acchi Aur Buri
Taqdeer Par Ki Woh Allah Hi Ke Taraf Se Hai

1. Allah Par Imaan

❖ Allah:

- Allah Hamara Haqeeqi Ma'bood Aur Saare Jahano Ka Rab Hai.

❖ Rab Kaun Hai?

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ وَلَمْ يُولَدْ

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

- ❖ Allah Ta'ala Ek (Hi) Hai
- ❖ Allah Ta'ala Beniyaz Hai
- ❖ Na Isse Koi Paida Hua Hai Na Wo Kisi Se Paida Hua
- ❖ Aur Na Koi Iska Humsar Hai

(Surah Ikhlas 112:1 - 4)

❖ Allah Ke Asma-e-Husna:

- **Allah Ke 99 Asma-e-Husna Hai** (Sahih Al Bukhari Hadith No.6410)

• Allah Ke Chand Asma-o-Husna:

- Al-Khaaliq - Paida Karnewala
- Al-Malik - Badshah
- Ar-Razzaque - Rizq Denewala
- Al-Mudabbir - Tadbeer Karnewala
- Al-Muhyee - Zindagi Denewala
- Al-Mumeet - Maut Denewala

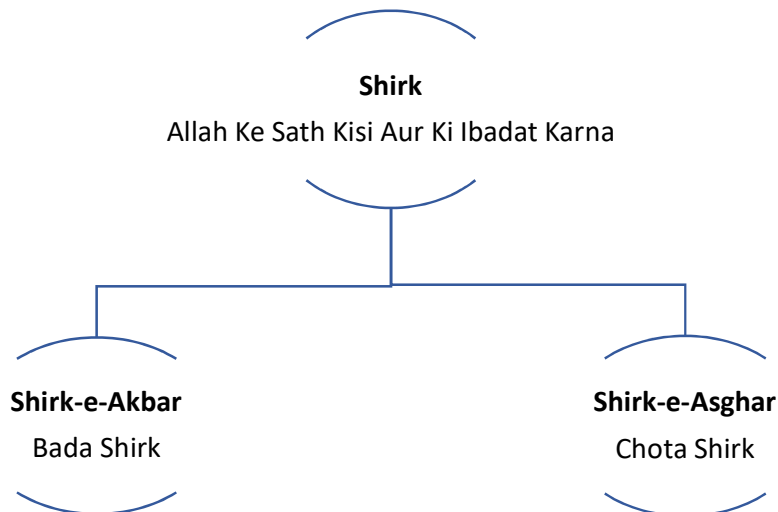
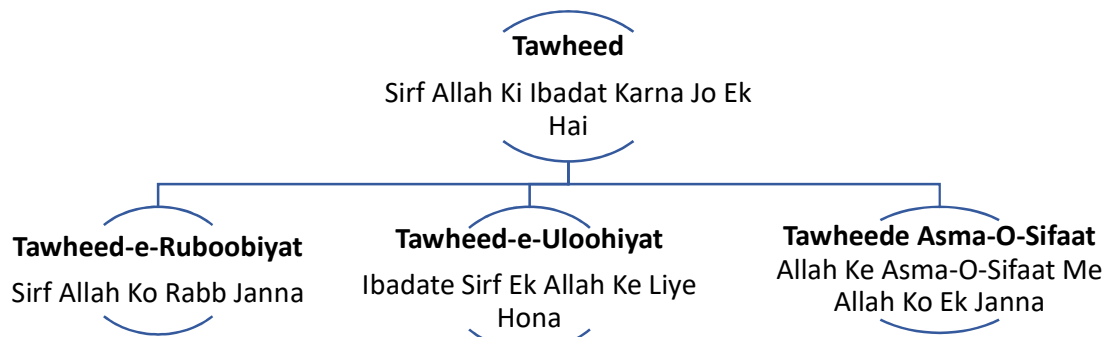


• Kalma-e-Tawheed:

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدًا رَسُولُ اللَّهِ

La ilaha illallah Muhammadur Rasoolullah
Allah Ke Siwa Koi Ma'bood Nahi Hai Muhammed ﷺ Allah
Ke Rasool Hai

(Majmua Fatawa Ibn Uthaimin 1 / 79)



2. Farishto Par Imaan

- Farishto Par Imaan, Ye Imaan Ke Arkaan Me Se Ek Rukn (Pillar) Hai.
- Farishto Ka Inkar Bhi Kufr Hai (Surah An Nisa 4:136)

❖ Farishte Kaun Hai ?

1. Farishte Allah Ta'ala Ki Makhlooq Hai Jise Hum Duniya Me Apni Aankho Se Dekh Nahi Sakte Agar Wo Insani Shakal Me Aaye To Unhe Dekha Jaa Sakta Hai. (Sahih Muslim Hadith No. 93)
2. Farishto Ko Allah Ta'ala Ne Noor Se Paida Kiya Hai. (Sahih Muslim Hadith No. 7495)
3. Farishto Ko Allah Ta'ala Ne Adam ﷺ Ko Paida Karne Se Pehle Hi Bana Diya Tha. (Surah Al-Baqarah 2 : 30)
4. Farishto Ki Apni Koi Marzi Nahi Hoti, Allah Ta'ala Ne Unko Jo Hukm Diya, Woh Allah Ke Har Hukm Ko Poora Kar Dete Hain.
“..... Jis Par Sakht Dil Mazboot Farishte Muqarrar Hai Jinhe Jo Hukm Allah Ta'ala Deta Hai Us Ki Nafarmani Nahi Karte Balke Jo Hukm Diya Jaye Baja Late Hai.” (Surah At-Tahrim 66 : 6)
5. Farishto Ke Wings - Par Hote Hai.
“..... Aur Do-Do Teen-Ten Chaar-Chaar Paro Waale Farishto Ko Apna Qaasid Banane Waala Hai.....”
 (Surah Fatir 35 : 01)
6. Jibrail ﷺ Ke 600 Par Hai. (Sahih Al Bukhari Hadith No. 4857)

7. Farishte Allah Ki Bahut Taqatwar Makhlooq Hai.
“Ise Poori Taqat Wale Farishte Ne Sikhaya Hai. Jo Zor-Aawar (Mazboot) Hai Phir Woh Seedha Khada Hogaya.” (Surah An-Najm 53 : 5-6)
8. Farishte Kuch Khaate Aur Peete Nahi. (Surah Adh-Dhariyat 51 : 26-28)
9. Farishto Ki Tadaad Sirf Allah Ta’ala Jaanta Hai.
“Bait-ul-Mamoor Me Har Roz 70,000 Farishte Daakhil Hote Hai Aur Jab Is Se Nikal Jaate Hain To Dobara Unki Baari Nahi Aati Hai.”
 (Sahih Muslim Hadith No. 416)

❖ Kuch Farishte Aur Unke Kaam:

Sr No	Naam	Kaam
1	Jibrail ﷺ	Allah Ke Hukm Se Nabiyo Par Wahi Laana (Sahih Muslim Hadith No. 409)
2	Kiraman Katibeen	Allah Ke Hukm Se Logo Ke Aamaal Likhte Hai (Surah Al Infitar 82:10-12)
3	Munkar Nakir	Allah Ke Hukm Se Qabar Me Sawal Karenge (Sunan Tirmidhi Hadith No. 1071)
4	Maalik	Jahannum Ka Daarogha. (Sahih Al Bukhari Hadith No. 3236)
5	Rizwan	Jannat Ka Daarogha. (Hadi Al Arwah 1 / 76)
6	Malik-ul-Maut	Allah Ke Hukm Se Rooh Qabz Karte Hai. (Sahih Al Bukhari Hadith No. 3407)

Aur Deegar Farishto Ke Naam Israfeel ﷺ Aur Mikaeel
 ﷺ Waghaira Hai.

3. Kitabo Par Imaan

1. Imaan Ke Arkan Me Se Ek Rukn (Pillar) Ye Hai Ke Hum Ye Yaqeen Rakhe Ke Allah Ta'ala Ne Logon Ki Hidayat Ke Liye Aasmaani Kitaabe Naazil Ki.

“...Aur Keh De Ke Allah Ta'ala Ne Jitni Kitaabe Naazil Farmaai Hai, Mera Un Par Imaan Hai...”

(Surah Ash Shuraa 42 : 15)

2. Quran Aakhri Aasmani Kitab Hai Jise Allah Ta'ala Ne Muhammad ﷺ Par Nazil Kiya.

“Aur Hum Ne Aap Ki Taraf Haq Ke Saath Ye Kitaab Naazil Farmaayi Hai, Jo Apne Se Agli Kitaabo Ki Tasdiq Karne Waali Hai Aur Un Ki Muhaafiz Hai, Isi Liye Aap Un Ke Apas Ke Muamlaat Me Isi Allah Ki Utari Hui Kitaab Ke Mutaabiq Hukm Dijiye.....”

(Surah Al Maidah 5 : 48)

- ❖ Allah Ta'ala Ne Khud Quran Me Kuch Asmani Kitabo Ka Zikr Kiya Hai.

No	Kitaab	Rasool
1.	Suhuf-e-Ibrahim	Ibrahim عليه السلام
2.	Taurat	Musa عليه السلام
3.	Zaboor	Dawood عليه السلام
4.	Injeel	Isa عليه السلام
5.	Quran	Mohammad ﷺ

3. Dusri Aasmaani Kitabe Apni Asli Halat Me Nahi Hai.
(Surah Al Ma'idah 5 : 13)
 4. Lekin Quran Me Koi Change Nahi Hua Hai, Quran Apni Asli Halat Me Maujud Hai Kyun Ki Uski Hifazat Ki Zimmedari Khud Allah Ta'ala Ne Li Hai.
“Hum Ne Hi Is Quran Ko Naazil Farmaya Hai Aur Hum Hi Is Ke Muhafiz Hai” (Surah Al Hijr 15 : 09)
 5. Saari Asmaani Kitaabe Jinka Zikr Allah Ta'ala Ne Quran Me Kiya Hai, Hume Is Par Imaan Rakhna Zaroori Hai, Ke Ye Kitaabe Allah Ta'ala Ne Naazil Ki Hai. Lekin Hume Sirf Quran Ko Parhna Hai, Aur Is Ko Samajh Kar Iske Ahkamat Par Amal Karna Hai Aur Quran Ki Taleemat Ko Doosro Tak Pahonchana Hai.
“Aur Ye Kitaab Hai Jis Ko Hum Ne Bheja Badi Khair-wa-Barkat Waali. So Is Ka Itteba Karo Aur Daro Taake Tum Par Rehmat Ho.”
(Surah Al Aanaam 6 : 155)
- Quran Qayamat Tak Aane Wale Tamam Insano Keliye Hai.
(Al Mu'jam Al Kabir Tabrani Hadith No. 8698)

4. Rasoolo Par Imaan

1. Rasoolo Par Imaan, Ye Imaan Ka Rukn (Pillar) Hai.
2. Rasool Logon Ko Basharat Dete Aur Unhe Darate Hai Taake Log Apni Islah Kar Le Aur Hidayat Par Aajayen.
“Aur Hum الْمُرْسَلِينَ Ko Sirf Is Liye Bheja Karte Hain Ke Woh Basharat De Aur Darayen Phir Jo Imaan Le Aaye Aur Durusti Kar Le So Un Logon Par Koi Andesha Nahi Aur Na Woh Maghmoom Hoge.”
 (Surah Al-An`am 6 : 48)
3. Jab Bhi Kisi Qaum Me Shirk Ya Koi Kabeera Gunah Aam Hua Allah Ne Unme Nabiyo Aur Rasoolo Ko Bheja Taake Woh Logon Ko Tawheed (Ek Allah Ki Ibadat) Ki Dawat De Aur Unhe Kabeera Gunaho Se Bachaye.
 (Surah Al A`raf 7 : 59, Surah Al-A`raf 7 : 65, Surah Al-A`raf 7 : 73, Surah Al-A`raf 7 : 85)
4. Ambiya Ki Tadad Bahot Zyada Hai Lekin Quran Me Sirf 25 Nabiyo Ka Zikr Aaya Hai.
“Yaqeenan Hum Aap Se Pehle Bhi Bohat Se Rasool Bhej Chuke Hain Jin Me Se Baaz Ke (Waqiyaat) Hum Aap Ko Bayan Kar Chuke Hain Aur Un Me Se Baaz Ke (Qisse) To Hum Ne Aap Ko Bayan Hi Nahi Kiye.” (Surah Ghafir 40 : 78)
5. Ambiya Koi Farishte Nahi Hote.
“Aap Keh De Ke Agar Zamin Me Farishte Chalte Phirte Aur Rehte Baste Hote To Hum Bhi In Ke Paas Kisi Aasmani Farishte Ko Rasool Bana Kar Bhejte.”
 (Surah Al-Isra 17 : 95)
6. Ambiya Insan Hi Hote Hain Sirf Unki Janib Allah Ki Taraf Se Wahi Ki Jaati Hai.

“Aap Keh Dijiye Ke Main To Tum Jaisa Hi Ek Insan Hoon. (Haan) Meri Janib Wahi Ki Jati Hai Ke Sab Ka Mabood Ek Hai.” (Surah Al-Kahf 18 : 110)

7. Har Nabi Ek Makhsoos Waqt Ke Liye Aur Ek Makhsoos Quam Ke Liye Nabi Bana Kar Bheje Gaye Lekin Muhammad ﷺ Tamam Insaniyat Ke Liye Rasool Bana Kar Bheje Gaye. (Sahih Al Bukhari Hadith No. 3535)

8. Muhammad ﷺ “Khataman-Nabiyyeen” Hai Yaani Mohammad ﷺ Ke Baad Ab Koi Nabi Ya Rasool Nahi Aayege.

“(Logon) Tumhare Mardo Me Se Kisi Ke Baap Muhammad ﷺ Nahi Lekin Aap Allah Ta’ala Ke Rasool Hain Aur Khataman Nabiyyeen Hai Aur Allah Ta’ala Har Cheez Ka (Ba-Khoobi) Janne Wala Hai.” (Surah Al-Ahzab 33 : 40)

9. Ghayab Ka ilm Sirf Allah Ko Hota Hai, Kisi Nabi Ya Rasool Ke Paas Sirf Utna Hi ilm Tha Jo Allah Ta’ala Dena Chahe. Kisi Nabi Ya Rasool Ko Ghayab Ka Koi ilm Nahi Yaha Tak Mohammad ﷺ Ko Bhi Nahi.

“Allah Hi Jo Ghaib Ka Ilm Jaanne Wala Hai Wo Apne Ghaib Par Kisi Ko Shamil Nahi Karta Siway Iske Jisko Wo Dena Chahe Aur Bahot Thoda Muhafiz Ke Sath.”

(Surah Jinn 72 : 26-27)

10. Hame Tamam Nabiyo Par Imaan Rakhna Zaroori Hai, Kisi Ek Nabi Rasool Ka Bhi Agar Hum Inkar Karte Hain To Ye Kufr Hai, Hame Kisi Bhi Nabi Me Farq Nahi Karna Chahiye.

“Rasool Imaan Laya Us Cheez Par Jo Us Par Allah Ta’ala Ki Janib Se Utri Aur Momin Bhi Imaan Laye Yeh Sab Allah Ta’ala Aur Us Ke Farishto Par Aur Us

Ki Kitabo Par Aur Us Ke Rasoolo Par Imaan Laye, Us Ke Rasoolo Me Se Kisi Me Hum Tafreeq Nahi Karte Unhon Ne Keh Diya Ke Hum Ne Suna Aur Itaat Ki, Hum Teri Bakshish Talab Karte Hain, Aye Humare Rabb! Aur Hume Teri Taraf Hi Lautna Hai.” (Surah Al-Baqarah 2 : 285)

11. Tamam Ambiya Masoom Anil Khataa Hote Hai. Aur Inke Alawa Koi Shaks Ya Wali Ullah Masoom Anil Khata Nahi Hota.

(Surah Al Fath 48:2, Sahih Al Bukhari Hadith No. 4836)

Nabi	Rasool
Nabi Par Wahi Aati Hai Lekin Unhe Koi Nai Shariat Nahi Di Jati Woh Apne Se Pehle Rasool Ki Shariat Ko Aage Badhate Hai	Rasoolo Par Bhi Wahi Aati Hai Aur Unko Nayi Kitab Aur Shariat Di Jaati Hai. Har Rasool Nabi Hota Hai Lekin Har Nabi Rasool Nahi Hota

5. Aakhirat Ke Din Par Imaan



Day Of Judgement

Arabic: يوم الدين

The Day When the Dead Will
Be Resurrected. When
Everyone's Deeds Will Be
Weighed By Allah Ta'ala Those
Who Believe & Do Good Will Be
Admitted To Jannah Forever.

1. Aakhirat Ke Din Par Imaan, Ye Imaan Ka Ek Rukn (Pillar) Hai.

(Sahih Muslim Hadith No. 93)

2. Aakhirat Achanak Aayegi. (Sahih Al Bukhari Hadith No. 7121)

3. Aakhirat Ka Din Aamaal Ke Hisaab Aur Badle Ka Din Hai.
(Surah An Nahl 16:111)

4. Aakhirat Ke Din Har Insaan Ko Us Ke Kiye Huwe Aamaal Ka Badla Mil Jayega Aur Kisi Ke Aamaal Kisi Dusre Ko Fayedaa Nahi Dege.
(Sahih Muslim Hadith No. 7089)

5. Aakhirat Ka Ek Din 50 Hazaar Saal Ke Barabar Hoga.
(Sunan Nasai Hadith No. 2444)

6. Allah Ta'ala Ne Quran Me Bohot Si Jagah Aakhirat Ke Din Ka Zikr Kiya Hai:

- ***“Allah Ta'ala Farmata Hai, “Is Din Se Darte Raho Jab Koi Kisi Ko Nafa Na De Sakega Aur Na Shifa'at Aur Sifarish Qubool Hogi Aur Na Koi Badla Aur Fidyee Liye Jayege Aur Na Madad Kiye Jaayenge.”***

(Surah Al-Baqarah 2 : 48)

- ***“Us Din Aadmi Bhagega Apne Bhai Se Aur Apni Maa Aur Apne Baap Se Aur Apni Biwi Aur Apni Aulad***

Se, Un Me Se Har Ek Ko Us Din Aisi Fikr Hogi Jo Use Beparwah Bana Degi, Us Din Bahot Se Chehre Raushan Honge Haste Huwe Aur Hashshaash-Bashshaash Honge Aur Bahot Se Chehre Us Din Ghubaar Aalood Honge Jin Par Siyahi Chadhi Hongi Woh Yahi Kaafir Bad Kirdaar Log Honge.” (Surah Abasa 80 : 34-42)

- ***“Yaqeenan Jis Ne Bhi Bure Kaam Kiye Aur Uski Nafarmaaniyan Ne Use Gher Liya Woh Hamesha Ke Liye Jahannumi Hai Aur Jo Log Imaan Laaye Aur Nek Kaam Kare Woh Jannati Hai Aur Hamesha Jannat Me Rahenge.”*** (Surah Al-Baqarah 2 : 81 – 82)

6. Achhi Aur Buri Taqdeer Par Imaan

1. Taqdeer Aur Qaza Par Imaan Lana Ye Arkaan-e-Imaan Me Se Hai. (Sunan Tirmidhi Hadith No. 2145)
2. Ek Musalman Ka Imaan Us Waqt Tak Mukammil Nahi Hota Jab Tak Ke Use Is Baat Ka ilm Na Ho Ke Jo Takleef Ise Aane Waali Hai Woh Is Se Hat Nahi Sakti Aur Jo Is Tak Nahi Pahonchi Woh Aa Nahi Sakti Jab Tak Allah Ta'ala Na Chahe. (Sunan Tirmidhi Hadith No. 2144)
3. Har Bhalai Aur Burai (Khair-o-Shar) Allah ki Janib se hoti hai
(Surah Al Anbiya 21:34)
4. Jitna Insan Ki Taqdeer Me Rizq Likha Hota Hai Utna Use Uske Waqt Par Milkar Rahega. (Silsila Ahadees Sahiha Hadith No. 174)
5. Musalmaan Ko Har Khushi Aur Nemat Ke Milne Par Allah Ka Shukr Ada Karna Chahiye Aur Har Musibat Aur Pareshani Me Sabr Karna Chahiye.
(Sunan Ibn Majah Hadith No. 1599)
6. Rasoolullah ﷺ Ne Farmaya, “Tujh Par Koi Museebat Aaye To Yu Mat Keh Agar Main Aisa Karta To Ye Museebat Kyu Aati Lekin Yu Keh Allah Ta'ala Ki Taqdeer Me Aisa Hi Tha Jo Is Ne Chaha Kiya. Agar Magar Karna Shaitan Ke Liye Raah Kholna Hai.” (Sahih Muslim Hadith No. 6774)
7. Rasoolullah ﷺ Ne Farmaya, “Tum Allah Ke Ahkaam Ki Hifazat Karo, Wo Tumhari Hifazat Farmayega, Tum Allah Ke Haqooq Ka Khayaal Rakho Use Tum –Apne Samne Dekhoge, Jab Tum Koi Cheez Maango To Sirf Allah Se Maango, Jab Tum Madad Chaho To Sirf Allah Se Madad Talab Karo, Aur Yeh Baat Jaanlo Ke Agar

Saari Ummat Bhi Jama Hokar Tumhe Kuch Fayeda Pahonchana Chahe To Wo Tumhe Isse Zyada Kuch Bhi Fayeda Nahi Pahoncha Sakti Jo Allah Ne Tumahre Liye Likh Diya Hai, Aur Agar Woh Tumhe Kuch Nuqsaan Pahonchane Ke Liye Jama Ho Jaye To Isse Zyada Kuch Nuqsaan Nahi Pahoncha Sakti Jo Allah Ne Tumahre Liye Likh Diya Hai, Qalam Utha Liye Gaye Aur (Taqdeer Ke) Saheefe (Pages) Khushk Ho Gaye Hain”

(Sunan Tirmidhi Hadith No. 2516)

Hadith No. 01

فَلَا تَتَّخِذُوا الْقُبُورَ مَسَاجِدَ

Tum Qabro Ko Masjid Na Banana

Sahih Muslim Hadith No. 1188

Hadith No. 02

لَا يَدْخُلُ الْجَنَّةَ قَتَاتٌ

Jannat Me Chughal Khor Nahi Jayega

Sahih Al Bukhari Hadith No. 6056

Hadith No. 03

الْعَجَلَةُ مِنَ الشَّيْطَانِ

Jald Baazi Shaitan Ki Taraf Se

Sahih Al Jame Hadith No. 3011

Hadith No. 04

اتَّقِ دَعْوَةَ الْمَظْلُومِ

Mazloom Ki Baddua Se Darte Rehna

Sahih Al Bukhari Hadith No. 2448

Hadith No. 05

مَنْ عَلَّقَ تَمِيمَةً فَقَدْ أَشْرَكَ

Jisne Taweez Latkaya Usne Shirk Kiya

Silsilah Ahadith Saheeha 3122

Hadith No. 06

إِذَا سَأَلْتَ فَاسْأَلِ اللَّهَ

Jab Tum Koi Cheez Maango To Sirf Allah Se Maango

Sunan Tirmidhi Hadith No. 2516

Hadith No. 07

لَا تَسُبُّوا أَصْحَابِي

Mere Sahabiyan Ko Bura Bhala Mat Kaho

Sahih Al Bukhari Hadith No. 3673

Hadith No. 08

مَا نَقَصْتُ صَدَقَةً مِنْ مَالٍ

Sadqa Dene Se Koi Maal Nahi Ghat Ta

Sahih Muslim Hadith No. 6592

Hadith No. 09

اتَّقُوا النَّارَ وَلَوْ بِشِقِّ تَمْرَةٍ

**Jahannam Se Bacho Agarche Khajoor Ka Ek Tukda
De Kar Hi Sahi**

Sahih Al Bukhari Hadith No. 1417

Hadith No. 10

الدُّنْيَا سِجْنُ الْمُؤْمِنِ وَجَنَّةُ الْكَافِرِ

**Duniya Qaid Khana Hai Momin Keliye Aur Jannat Hai
Kafir Keliye**

Sahih Muslim Hadith No. 7417

Hadith No. 11

مَنْ حَلَفَ بِغَيْرِ اللَّهِ فَقَدْ أَشْرَكَ

**Jis Ne Allah Ke Siwa Kisi Aur Ke Naam Ki Qasam Khayi
To Usne Shirk Kiya**

Sunan Abu Dawood Hadith No. 3251

Hadith No. 12

مَنْ لَا يَرْحَمُ لَا يَرْحَمُ

**Jo Allah Ki Makhlook Par Rahem Nahi Karta Us Par Bhi
Rahem Nahi Kiya Jata**

Sahih Al Bukhari Hadith No. 5997

Hadith No. 13

لَا تُصَلُّوا إِلَى الْقُبُورِ وَلَا تَجْلِسُوا عَلَيْهَا

**Na Tum Qabro Ki Taraf Rukh Karke Namaz Padho
Aur Na In Par Baitho**

Sunan Nasai Hadith No. 761

Hadith No. 14

تَهَادُّوْا تَحَابُّوْا

**Apas Me Tohfe Liya Diya Karo Usse Baham Mohabbat
Paida Hoti Hai**

Al Adab ul Mufarrad 594

Hadith No. 15

أَفْضَلُ الذِّكْرِ لَا إِلَهَ إِلَّا اللَّهُ

**La ilaha illallah Muhammadur Rasulullah Sab Se Zyada
Fazilat Wala Zikr Hai**

Silsilah Ahadith Saheeha 3131

Hadith No. 16

مِنْ حُسْنِ إِسْلَامِ الْمَرْءِ تَرْكُهُ مَا لَا يَعْْنِيهِ

**Kise Shakhs Ke Islam Ki Khubi Ye Hai Ke Woh Layani Aur
Fuzool Baato Ko Chorh De**

Sunan Tirmidhi No. 2317

Hadith No. 17

كُلُّ مُسْكِرٍ خَمْرٌ وَكُلُّ مُسْكِرٍ حَرَامٌ

**Har Nasha Lane Wala Nasha Khamar Hai Aur Nasha
Lane Wali Sharab Haram Hai**

Sahih Muslim Hadith No. 5219

Hadith No. 18

التَّائِبُ مِنَ الذَّنْبِ كَمَنْ لَا ذَنْبَ لَهُ

**Gunah Se Tauba Karne Wala Us Shakhs Jaisa Hai Jis Ne
Koi Gunah Kiya Hi Na Ho**

Sunan Ibn E Majah Hadith No. 4250

Hadith No. 19

مَنْ لَمْ يَشْكُرِ النَّاسَ، لَمْ يَشْكُرِ اللَّهَ

**Jis Ne Logon Ka Shukriya Ada Na Kiya Usne Allah Ka Shukr
Ada Nahi Kiya**

Sunan Tirmidhi Hadith No. 1955

Hadith No. 20

كُنْ فِي الدُّنْيَا كَأَنَّكَ غَرِيبٌ، أَوْ عَابِرُ سَبِيلٍ

**Duniya Me Iss Tarah Raho Jaise Tu Musafir Ya Raasta
Chalne Wala Ho**

Sahih Al Bukhari Hadith No. 6416

Hadith No. 21

لَا عَدْوَى وَلَا طَيْرَةَ وَلَا هَامَةَ وَلَا صَفَرَ

**Chhoot Lag Jana Bad Shaguni Ya Ulloo Ya Safar Ki
Nahusat Yeh Koi Cheez Nahi Hai**

Sahih Al Bukhari Hadith No. 5757

Hadith No. 26

مَنْ أَطَاعَنِي دَخَلَ الْجَنَّةَ، وَمَنْ عَصَانِي فَقَدْ أَبَى

Jo Mere Ita'at Karega Woh Jannat Me Dakhil Hoga Aur
Jo Meri Nafarmani Karega Usne Inkaar Kiya

Sahih Al Bukhari Hadith No. 7280

Hadith No. 27

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ

Tum Me Se Koi Shakhs Imandaar Na Hoga Jab Tak Apne Bhai Keliye
Woh Na Chahe Hai Jo Apne Nafs Keliye Chahta Hai

Sahih Al Bukhari Hadith No. 13

Hadith No. 28

الْبِرُّ حُسْنُ الْخُلُقِ، وَالْإِثْمُ مَا حَاكَ فِي صَدْرِكَ،
وَكَرِهْتَ أَنْ يَطَّلِعَ عَلَيْهِ النَّاسُ

Bhalayi Husne Khulq Ko Kehte Hai Aur Gunah Woh Hai Jo Tere
Dil Mein Khatke Aur Tujhe Na Pasand Ho Ke Logo Ko Uska ilm Ho

Sahih Muslim Hadith No. 6516

Hadith No. 22

مَنْ كَذَبَ عَلَى مُتَعَمِّدًا فَلْيَتَّبِعُوا مَقْعَدَهُ مِنَ النَّارِ

**Jo Shakhs Jaan Boojhkar Mere Upar Jhoot Bandhe
Woh Apna Thikana Jahannam Me Banale**

Sahih Muslim Hadith No. 7510

Hadith No. 23

مَنْ أَحْدَثَ فِي أَمْرِنَا هَذَا مَا لَيْسَ فِيهِ فَهُوَ رَدٌّ

**Jis Ne Hamare Deen Me Koi Aisi Cheez Nikali Jo
Usme Nahi Thi Who Radd Hai**

Sahih Al Bukhari Hadith No. 2697

Hadith No. 24

يَسِّرُوا وَلَا تُعَسِّرُوا، وَبَسِّرُوا وَلَا تُنْفِرُوا

**Aasani Karo Aur Sakhti Na Karo Aur Khush Karo Aur
Nafrat Na Dilao**

Sahih Al Bukhari Hadith No. 69

Hadith No. 25

لَيْسَ مِنَّا مَنْ لَمْ يَرْحَمْ صَغِيرَنَا، وَيَعْرِفْ شَرَفَ كَبِيرِنَا

**Woh Shakhs Hum Me Se Nahi Hai Jo Hamare Choto Par
Maherbani Na Kare Aur Hamare Bado Ka Maqaam Na Pehchane**

Sunan Tirmidhi Hadith No. 1920

Hadith No. 29

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ مِنْ
وَالِدِهِ وَوَلَدِهِ وَالنَّاسِ أَجْمَعِينَ

**Tum Mein Se Koi Shakhs Momin Nahi Hosakta Jab Tak Us Ke
Waalid Aur Us Ki Aulaad Aur Tamaam Logon Se Ziyada Us Ke Dil
Mein Meri Mohabbat Na Ho Jaaye.**

Sahih Al Bukhari Hadith No. 15

Hadith No. 30

مَنْ رَأَىٰ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ، فَإِنْ لَمْ يَسْتَطِعْ
فَبِلِسَانِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ، وَذَلِكَ أَضْعَفُ الْإِيمَانِ

**Tum Me Se Koi Jab Buri Baat Dekhe To Chahe Ke Ise Apne
Haath Ke Zariye Dur Kar De Agar Us Ki Taaqat Na Ho To Apni
Zaban Se Aur Agar Uski Taaqat Na Ho To Apne Dil Ke Zariye
Us Ko Dur Kar De Yeh Iman Ka Sabse Kamtar Darja Hai**

Sunan Nasai Hadith No. 5011

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