

# Learn Islam

Standard: **Najm**



**IRC ARABIC ACADEMY**

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# Learn Islam

Standard: **Qamar + Shams**



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# 1 Deen-e-Islam

## ❖ Deen Ke 3 Darjaat Hai



### • Daleel: Hadith-e-Jibrail:

ثُمَّ قَالَ (جبرئيل عَلَيْهِ السَّلَامُ): يَا مُحَمَّدُ أَخْبِرْنِي عَنِ الْإِسْلَامِ  
 قَالَ: أَنْ تَشْهَدَ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ وَتُقِيمَ الصَّلَاةَ وَتُؤْتِيَ  
 الزَّكَاةَ وَتَصُومَ رَمَضَانَ وَتَحُجَّ الْبَيْتَ إِنْ اسْتَطَعْتَ إِلَيْهِ سَبِيلًا  
 قَالَ: صَدَقْتَ , فَعَجَبْنَا إِلَيْهِ يَسْأَلُهُ وَيُصَدِّقُهُ  
 ثُمَّ قَالَ: أَخْبِرْنِي عَنِ الْإِيمَانِ  
 قَالَ: أَنْ تُؤْمِنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ وَالْقَدَرِ كُلِّهِ خَيْرِهِ  
 وَشَرِّهِ

قَالَ: صَدَقْتَ قَالَ: فَأَخْبِرْنِي عَنِ الْإِحْسَانِ  
 قَالَ: أَنْ تَعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ فَإِنْ لَمْ تَكُنْ تَرَاهُ فَإِنَّهُ يَرَاكَ



Aur Us (Jibrail ﷺ) Ne Kaha, “Aye Muhammad! Mujhe Bataiye Ke Islam Kya Hai?” To Rasoolullah ﷺ Ne Farmaya,

**“Islam Ye Hai Ke Aap Is Baat Ki Gawaahi De Ke Allah Ke Siwa Koi Ma’bood Nahi Aur Ye Ki Beshak Muhammad ﷺ Allah Ke Rasool Hai, Aur Aap Namaz Qaayam Kare Aur Zakat Ada Kare, Ramadan Ke Roze Rakhe Aur Agar Zaade Raah Ki Isteta’at Ho To Baitullah Ka Hajj Kare.”**

Majlis Me Aane Wale Shakhs Ne Kaha, “Aap ﷺ Ne Sach Farmaya.” Hum Ne Uski Baat Par Ta’jjub Kiya Ke Pehle To Rasoolullah ﷺ Se Sawaal Karta Hai Phir Khud Hi Tasdiq Bhi Kar Raha Hai.

Us Ke Baad Us Ne Kaha, “Mujhe Bataiye Ke **Imaan** Kya Hai?” Rasoolullah ﷺ Ne Farmaya,

**“Imaan Ye Hai Aap Allah Ta’ala, Us Ke Farishto, Us Ki Kitabo, Us Ke Rasoolo, Roze Aakhirat, Aur Taqdeer Ke Ache Aur Bure Hone Par Mukammil Imaan Rakhe.”**

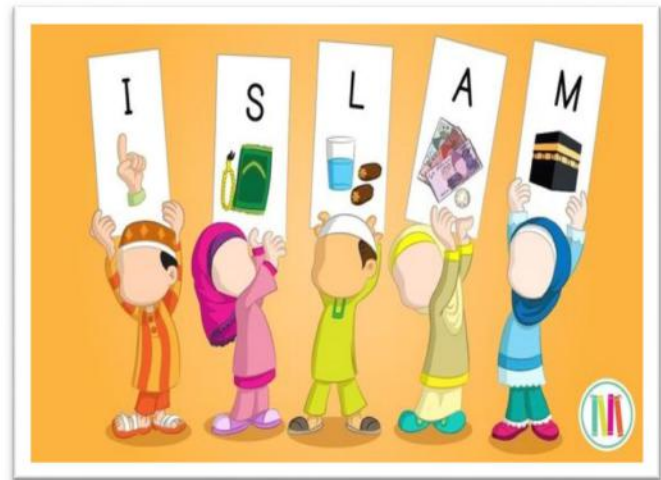
Tab Us Ne Kaha, Aapne Sach Kaha “Mujhe Bataiye Ke **Ahsaan** Kya Hai?” Rasoolullah ﷺ Ne Farmaya,

**Ahsaan Ye Hai Ke Aap Allah Ta’ala Ki Ibadat Is Gumaan Wa Yaqeen Se Kare Ke Goya Aap Allah Ta’ala Ko Dekh Rahe Hai Aur Agar Aap Use Nahi Dekh Sakte To Ye Gumaan Wa Yaqeen Ho Ke Woh Aap Ko Dekh Raha Hai.”**

(Sahih Muslim Hadith No. 93)

## ❖ Islam Ke 5 Arkaan (Pillars) Hai:

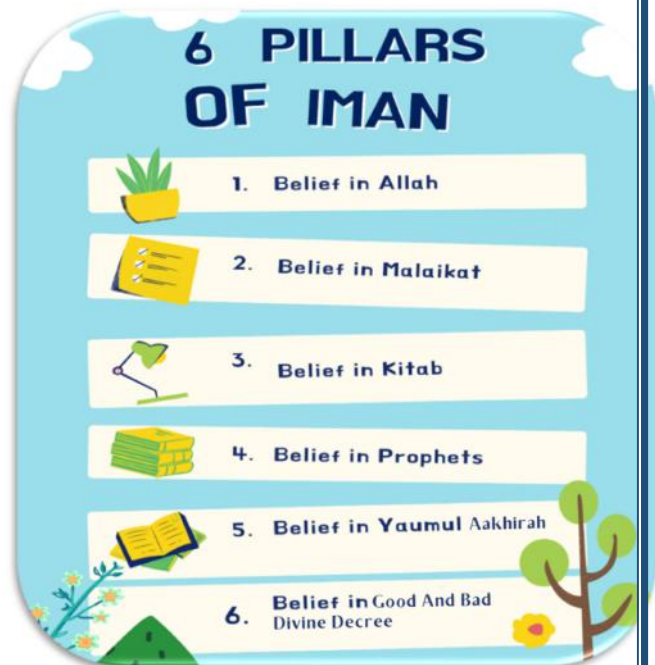
1. Shahadah
2. Salah (Namaz)
3. Zakat
4. Saum (Roza)
5. Hajj



(Sahih Muslim Hadith No. 93)

## ❖ Imaan Ke 6 Arkaan (Pillars) Hai:

1. Allah Par Imaan Lana
2. Malaika (Farishto) Par Imaan Lana
3. Allah Ki Kitaabo Par Imaan Lana
4. Rasoolo Par Imaan Lana
5. Aakhirat Ke Din Par Imaan Lana
6. Taqdeer Ke Ache Aur Bure Hone Par Imaan Lana



(Sahih Muslim Hadith No. 93)

### ❖ Ahsaan:

- Ahsaan Ka Ek Hi Rukn Hai, Rasoolullah ﷺ Ne Farmaya,  
**Ahsaan Ye Hai Ke Aap Allah Ta'ala Ki Ibadat Is Gumaan Wa Yaqeen Se Kare Ke Goya Aap Allah Ta'ala Ko Dekh Rahe Hai Aur Agar Aap Use Nahi Dekh Sakte To Ye Gumaan Wa Yaqeen Ho Ke Woh Aap Ko Dekh Raha Hai.”** (Sahih Muslim Hadith No. 93)
- Ahsaan: Husn Se Mushtaq Hai, Jis Ke Maana Khubsoorti Ke Hai.
- Dusro Ko Uske Haq Se Badh Kar Dena Aur Apne Liye Kam Par Raazi Hojana Ahsaan Kehlata Hai.



## 2

## Pillars of Islam



Islam Ke 5 Arkaan (Pillars) Hai:

## 1. Shahadah

- Shahadah Yani Yeh Gawahi Dena Ki Allah Ke Siwa Koi Haqeeqi Ma'bood Nahi, Woh Akela Hai, Uska Koi Shareek Nahi Aur Muhammad ﷺ Uske Ke Bande Aur Uske Rasool Hai.

- **Kalma-e-Shahadat:**

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ  
وَرَسُولُهُ

Ash-Hadu An Laa Ilaaha Illallaahu Wahdahu Laa Shareeka  
Lahu Wa Ash-Hadu Anna Muhammadan Abduhu Wa  
Rasooluhu.

(Sahih Al Bukhari Hadith No. 3435)





## 2.Salah

- Salah Yani Namaz.
- Namaz Islam Ka Dusra Rukn Hai.

### ❖ Namaz:

- Makhsus Afaal-o-Aqwaal Ka Naam Namaz Hai Jo Takbeer-e-Tehrimah Se Shuru Aur Salam Par Khatam Hoti Hai.

### ❖ Hum Par Ek Din Me 5 Waqt Ki Namaz Farz Hai:

- Fajr, Zohar, Asr, Maghrib Aur Isha.  
(Sunan Abu Dawud Hadith No. 430)



❖ **Namaz Ke Auqaat:**

| Sr No | Sun Position  | Namaz  |
|-------|---|--|
| 1.    |    | <b>Fajr:</b><br>Subah Saadiq Se Suraj Ke Tulu Hone (Nikalne) Tak.<br>(Sahih Muslim Hadith No. 1389)                                  |
| 2.    |    | <b>Zohar:</b><br>Suraj Ke Zawal Shuru Hone Se Kisi Cheez Ka Saya Uske Qad Ke Barabar Hone Tak.<br>(Sahih Muslim Hadith No. 1389)     |
| 3.    |   | <b>Asr:</b><br>Kisi Cheez Ka Saya Jab Iske Qad Ke Barabar Hojata Hai Tab Se Suraj Ke Zard Hone Tak<br>(Sahih Muslim Hadith No. 1389) |
| 4.    |  | <b>Maghrib:</b><br>Sooraj Ke Doobne Se Shuru Hota Hai Shafaq Ghayab Hone Tak.<br>(Sahih Muslim Hadith No. 1389)                      |
| 5.    |  | <b>Isha:</b><br>Shafaq Ghayab Hojane Ke Baad Se Shuru Hota Hai Aadhi Raat Tak.<br>(Sahih Muslim Hadith No. 1389)                     |

## ❖ Namaz Ki Rakate:

| Name           | Sunnat e Muakkidah | Sunnat | Farz | Sunnat e Muakkidah | Sunnat | Witr |
|----------------|--------------------|--------|------|--------------------|--------|------|
| Fajr           | 2                  | -      | 2    | -                  | -      | -    |
| Zohar / Juma'h | 2 + 2              | -      | 4    | 2                  | -      | -    |
|                | -                  | 2      | 2    | 2 + 2              | -      | -    |
| Asr            | -                  | 2 + 2  | 4    | -                  | -      | -    |
| Maghrib        | -                  | -      | 3    | 2                  | -      | -    |
| Isha           | -                  | 2 + 2  | 4    | 2                  | -      | 3    |

Note: Nafil Namaz 2-2 Rakat Kar Ke Insaan Jitni Chahe Utni Parh Sakta Hai.

## ❖ Namaz Ki Fazilat:

- Islam Me Namaz Ki Fazilat Bahot Hi Zyada Aayi Hai Namaz Insan Ko Gunaho Aur Buraiyon Se Rokti Hai.  
(Surah Al Ankabut 29:45)
- Allah Ta'ala Ne Mohabbat Ki Alamat Aur Jannat Me Dakhle Ka Sabab Namaz Ko Banaya Hai.  
(Sunan Abu Dawud Hadith No. 430)
- Rozana Baqaidgi Se 5 Namaz Ada Karne Se Tamam Sagheerah (Chote) Gunah Maaf Hojate Hai.  
(Sahih Al Bukhari Hadith No. 528)
- Namazi Ke Saghirah (Chote) Gunah Wudhu Karne Ki Wajah Se Khatam Hojate Hai. (Sahih Muslim Hadith No. 577)

- Namazi Ka Masjid Tak Namaz Ke Liye Paidal Jaane Aur Ek Namaz Se Dusre Namaz Tak Intezar Karne Se Allah Ta'ala Namazi Ke Gunah Ma'af Karte Hai Aur Uske Darajat Buland Karte Hai.  
(Sahih Muslim Hadith No. 587)

### ❖ **Namaz Ki Ahmiyat:**

- 7 (Seven) Saal Ki Umar Se Bachhe Ko Namaz Ki Aadat Dalni Chahiye Aur 10 (Ten) Saal Ki Umar Me Bachhe Namaz Ke Aadi Na Bane To Maar Kar Namaz Parhani Chahiye. (Sunan Abu Dawud Hadith No. 495)
- Qayamat Ke Din Huqooqullah Me Sabse Pahle Namaz Ka Hisab Hoga.  
(Sunan Ibn Majah Hadith No. 1425)

### ❖ **Namaz Ki Sharait:**

Namaz Ke Liye Ye Zaruri Hai:

- Taharat Se Hona (Ghusl Ka Hona)  
(Sunan Ibn Majah Hadith No. 272)
- Wudhu Karna. (Sahih Al Bukhari Hadith No. 6954)
- Dil Me Niyyat Karna. (Sahih Al Bukhari Hadith No. 1)
- Qiblah Rukh Hona. (Surah Baqarah 2:149)
- Satar Ka Dhakaa Hona. (Surah Al A'raf 7:31, Tafseer Tabri 12/391)
- Kapdo Ka Paak Hona. (Surah Al Muddaththir 74:4)
- Jagah Ka Paak Hona. (Sahih Muslim Hadith No. 661)
- Namaz Ka Uske Waqt Par Ada Karna. (Surah Nisa 4:103)

## ❖ **Namaz Me Nahi Karne Wale Aamaal:**

- **Namaz Me Kamar Par Haath Rakhna Mana Hai.**  
(Sahih Muslim Hadith No. 1218)
- **Namaz Me Jamai Lene Se Jahan Tak Mumkin Ho Rukna Chahiye Kyu Ke Is Waqt Shaitan Mu Me Dakhil Hota Hai.** (Sahih Muslim Hadith No. 7493)
- **Namaz Me Kapde Sametna Aur Baal Durust Nahi Karna Chahiye.** (Sahih Muslim Hadith No. 1097)
- **Namaz Me Bina Kisi Wajah Ke Koi Bhi Harkat Karna Mana Hai.** (Sahih Muslim Hadith No. 968)
- **Namaz Me Baat Cheet Karna, Hasna Ya Qahqaha Lagana Mana Hai.** (Sunan Abu Dawud Hadith No. 949)
- **Namaz Me Koi Cheez Khana Aur Peena Mana Hai.**
- **Namaz Me Apne Bazu Khade Hue Muqtadi Ko Dhakelna Ya Use Marna Nahi Chahiye.**
- **Namaz Me Idhar Udhar Dekhna, Nigahe Aasmaan Ki Taraf Uthana Mana Hai.**  
(Sahih Muslim Hadith No. 967)
- **Bina Kisi Wajah Ke Namaz Tod Dena Mana Hai.**
- **Namaz Me Imam Se Pahle Koi Bhi Rukn (Ruku, Sajda) Nahi Karna Chahiye.**
- **Namaz Me Mu Dhapna Mana Hai.** (Sunan Abu Dawud Hadith No. 643)
- **Namaz Me Hawa Kharij Hone Ya Peshab Choot Jane Se Namaz Toot Jati Hai.** (Bulugh Al Maram Hadith No. 160)
- **Namaz Ki Halat Me Satar Dhaka Hona Chahiye.**
- **Namaz Me Aankhe Band Kar Ke Nahi Khade Hona Chahiye.** (Al Mu'jam Al Sagheer Tabrani Hadith No. 177)



- Namaz Me Ungliyo Me Ungliya Dalna Aur Ungliya Chatkhana Nahi Chahiye. (Sunan Tirmidhi Hadith No. 386)
- Takiye Par Sajda Karna Ya Gadde Par Namaz Parhna Mana Hai.  
(Silsila Ahadees Sahiha Hadith No. 751)



## ❖ Wudhu

- Makhsus Aaza Ko Makhsus Tariqe Se Ibadat Ki Niyyat Se Paani Se Dhona.
- Chehra, Haath (Kohni Tak), Pure Sar Ka Masah Aur Pair (Pindliyon Tak Dhone) Ke Amal Ko Wudhu Kehte Hai.  
(Surah Al-Ma'idah 5:6)

### • Wudhu Se Pehle Ki Dua:

بِسْمِ اللَّهِ

“Bismillah”

(Sunan Tirmidhi Hadith No. 25)

### ❖ Wudhu Ke Baad Ki Dua:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ

وَرَسُولُهُ اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ

Ash-hadu 'an laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu  
wa 'ash-hadu 'anna Muhammadan 'abduhu wa Rasooluhu  
Allahumma j'alnee Minat-Tawwabeena Waj'alnee Minal-  
Mutatahhireen”

(Sunan Tirmidhi Hadith No. 55)

### ❖ Wudhu Karne Ke Darmiyan Koi Bhi Dua Sunnat Se Sabit Nahi Hai!

- Wudhu Karne Ke Darmiyan Mukhtalif Duayen Ya Kalma-e-Shahadat Parhna Sunnat Se Sabit Nahi Hai.  
(Fatawa Al Lajnah Ad Daimah 5 / 221)

## ❖ Wudhu Ka Tariqa:

- Dil Me Wudhu Ki Niyyat Karna. (Sahih Al Bukhari Hadith No. 1)
- Wudhu Shuru Karne Se Pehle Zuban Se Sirf بِسْمِ اللَّهِ Kehna. (Sunan Tirmidhi Hadith No. 25)
- Dono Haatho Ko Acche Se Kalayi Tak Dhona, Ungliyon Me Achi Tarah Khilaal Karna. (Sunan Nasai Hadith No. 95)
- Kulli Karna. (Sunan Nasai Hadith No. 95)
- Naak Me Paani Chadana Aur Naak Ko Acchi Tarah Saaf Karna.  
(Sunan Nasai Hadith No. 95)
- Chehra Dhona. (Peshani Se Lekar Thuddi Tak Aur Seedhe Kaan Se Ulte Kaan Tak Aur Agar Dadhi Hoto Uske Balo Me Khilaal Karna)  
(Sunan Nasai Hadith No. 95)
- Seedha Haath Kohnei Tak Dhona., Ulta Haath Kohnei Tak Dhona.  
(Sunan Nasai Hadith No. 95)
- Dono Haatho Me Thoda Sa Paani Lekar Sar Ka Masah Karna. Peshani Se Guddi Tak Aur Phir Guddi Se Peshani Tak Sirf Ek Martaba. Dono Kaano Ka Ek Martaba Andar Bahar Se Masah Karna. (Sunan Nasai Hadith No. 95)
- Seedha (Right) Pair Takhno Ke Saath Dhona, Ungliyon Ke Beech Me Khilaal Karna. (Sunan Nasai Hadith No. 95)
- Ulta (Left) Pair Takhno Ke Saath Dhona, Ungliyon Ke Beech Me Khilaal Karna. (Sunan Nasai Hadith No. 95)
- Wudhu Ke Baad Ki Dua Parhna. (Sunan Tirmidhi Hadith No. 55)

- **Note:**

- Wudhu Ke Aaza Me Se Koi Jagah Sukhi Nahi Rehni Chahiye.

(Sahih Muslim Hadith No. 576)

- Wudhu Ke Aaza Kam Se Kam Ek Martaba Aur Zyada Se Zyada Teen Martaba Dhona Sunnat Hai. Isse Zyada Dhona Mana Hai. (Yani Aap Ek Ya Do Aur Zarurat Hai To Teen Baar Dho Sakte Hai)

(Sunan Abu Dawud Hadith No. 135) (Sahih Al Bukhari Hadith No. 157)



## ❖ Wudhu In Cheezo Se Toot Jata Hai:

- Hawa Kharij (Gas Pass) Hone Se Toot Jata Hai. (Lekin Sirf Shak Ho Ke Hawa Kharij Huwi Hai Ya Nahi To Shak Hone Se Wudhu Khatam Nahi Hota) (Sunan Tirmidhi Hadith No. 75)
- Toilet (Peshab Ya Pakhana) Karne Se Wudhu Toot Jata Hai.  
(Surah Al Ma'idah 5:6)
- Peshab Ya Pakhana Ki Jaga Se Kuch Nikalne Se Wudhu Toot Jata Hai. (Sunan Tirmidhi Hadith No. 114)
- Gehri Neend Sone Se Wudhu Toot Jata Hai.  
(Sunan Tirmidhi Hadith No. 3535)
- Apni Nangi Hatheli (Palm) Apni Ya Dusro Ki Sharamgah (Private Part) Ko Chune Se Ya Lagne Se Wudhu Toot Jata Hai.  
(Sunan Abu Dawud Hadith No. 181)
- Oont (Camel) Ka Gosht Khane Se Wudhu Toot Jata Hai.  
(Sunan Abu Dawud Hadith No. 184)



### ❖ **Namazi Ka Libaas:**

- Satar Ka Kapdo Se Dhaka Hona Zaroori Hai. Ladko Ki Satar Naaf Se Lekar Ghutno Tak Hai. Ladkiyo Keliye Pura Jism Satar Hai Sirf Chahra Aur Hatheliya Khuli Rakhna.
- Kaandho Par Kapda Hona Chahiye. (Sahih Muslim Hadith No. 1151)
- Ladke Namaz Me Pajama Ya Pant Takhno Se Neeche Na Pehne. (Sunan Abu Dawud Hadith No. 637)
- Juta / Chappal Pahan Kar Bhi Namaz Ada Karna Jayez Hai, Agar Usme Naa Paaki Na Ho To. (Sunan Abu Dawud Hadith No. 653)
- Namaz Me Chehra Chupana Mana Hai. (Sunan Abu Dawud Hadith No. 643)
- Ladke Baghair Topi Ke Bhi Namaz Parh Sakte Hai. (Sahih Al Bukhari Hadith No. 353)
- Baaligh Ladkiyon Ki Namaz Dupatte Ke Baghair Nahi Hoti. Aur Dupatta Is Tarah Se Pehne Ke Sar Ke Baal Na Dikhe. (Sunan Ibn Majah Hadith No. 655)
- Jaandaar Ki Tasveer (Living Things), Zyaada Naqsh o Nigar (Design) Wali Jah Namaz, Chaadar Aur Libaas Par Namaz Parhna Jayez Nahi Hai. (Sahih Al Bukhari Hadith No. 373, 374)
- Zameen Saaf Hoto, Jah Namaz Ki Zarurat Nahi Hai. (Sunan Ibn Majah Hadith No. 567)



## ❖ Namaz Ka Tariqa:

Rasoolullah ﷺ Ne Farmaya:

صَلُّوا كَمَا رَأَيْتُمُونِي أُصَلِّي

Namaz Usi Tarah Parhna Jistarah Mujhe Parhta Dekha Hai.

(Sahih Al Bukhari Hadith No. 6008)

| Qiyam |   |
|-------|---|
| 1     | <b>Dil Me Niyyat Karna Hai Zaban Se Koi Alfaaz Nahi Kahenge.</b><br>(Sahih Al Bukhari Hadith No. 1)   |
| 2     | <b>Qibla Rukh Khade Rahiye.</b><br>(Sahih Al Bukhari Hadith No. 399)  |
| 3     | <b>Takbeer E Tehreema:</b><br>Qible Ki Taraf Chehra Karke;<br>اللَّهُ أَكْبَرُ<br>Kahte Hue Dono Haatho Ko Kandho Tak Ya Kaano Tak Uthaye<br>Par Kaano Ko Chuna Nahi Hai.<br>(Sunan Abu Dawud Hadith No. 744) |
|       | Haath Uthate Huye Ungliyo Ko Normal Tariqe Par Khuli Rakhe Aur Hatheli Ko Qibla Rukh Rakhe.<br>Ungliyo Me Na Zyada Fasla Rakhe Aur Na Hi Aapas Me Milaye.<br>(Sunan Abu Dawud Hadith No. 753)                 |



Seedhe Haath Ki Hatheli Ulte Haath Ki  
Pusht Par Rakhe,  
Is Tarha Ke Kalai Par Aajaye Aur Dono  
Haath Seene Par Bandhe Jaaye,  
Aur Nazre Sajde Ki Jaga Par Ho.  
(Sunan Abu Dawud Hadith No. 759)



|   |  |
|---|--|
| 4 | <b>Dua-e-Istiftah</b>  |
|   | <p>سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ وَلَا إِلَهَ غَيْرُكَ</p> <p>Subhanakallahumma Wa Bihamdika Wa Tabarakasmuka,<br/>Wa Ta'ala Jadduka Wa La ilaha Ghairuk<br/>(Sunan Ibn Majah Hadith No. 804)</p> |
| 5 | <b>Tawwuz (Isteaaza)</b>   |
|   | <p>أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ</p> <p>A'oodhu Billaahi Minash-Shaytaanir-Rajeem<br/>(Sunan Abu Dawud Hadith No. 775)</p>  |

|   |   |
|---|---|
| 6 | <b>Bismillah</b>  |
|   | <p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p> <p>Bismillaahir Rahmaanir Raheem<br/>(Sunan Nasai Hadith No. 906)</p>  |
| 7 | <b>Suratul Fatihah</b>  |
|   | <p>الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١﴾ الرَّحْمَنِ الرَّحِيمِ ﴿٢﴾ مَلِكِ يَوْمِ<br/>الدِّينِ ﴿٣﴾ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿٤﴾ اهْدِنَا الصِّرَاطَ<br/>الْمُسْتَقِيمَ ﴿٥﴾ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ<br/>عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٦﴾</p> <p>Alhamdu Lillaahi Rabbil 'Aalameen, Ar-Rahmaanir-<br/>Raheem, Maaliki Yawmid-Deen, Iyyaaka Na'budu Wa<br/>Iyyaaka Nasta'een, Ihdinas-Siraatal-Mustaqeem, Siraatal-<br/>Lazeena An'amta 'Alaihim Ghayril-Maghdoobi 'Alaihim Wa<br/>Lad-Daaalleen<br/>(Sunan Abu Dawud Hadith No. 859)</p> |
| 8 | <b>Zammi Surah</b>  |
|   | <p>Fardh Namaz Ki 1<sup>st</sup> And 2<sup>nd</sup> Rakah Me Surah Fatiha Ke<br/>Baad Koi Bhi Surah Jo Yaad Ho Parhenge Par 3<sup>rd</sup> Aur 4<sup>th</sup><br/>Rakah Me Sirf Surah Fatiha Parhna Kaafi Hai</p> <p>قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾ وَلَمْ<br/>يَكُنْ لَهُ كُفُوًا أَحَدٌ ﴿٤﴾</p> <p>Qul huwal laahu ahad, Allah hus-samad, Lam yalid wa<br/>lam yoolad, Wa lam yakul-lahoo, kufuwan ahad<br/>(Sunan Abu Dawud Hadith No. 859)</p>   |

## Ruku

## 1 Qiyam Se Ruku Me

Ruku Me Jaate Hue;

اللَّهُ أَكْبَرُ

Kah Kar Dono Haath Kandho Ya  
Kaano Tak Uthaye. Ise Rafulyadain  
Kehte Hai.

(Sunan Abu Dawud Hadith No. 744)





Ruku Ki Halat Me:

1. Peeth Bilkul Seedhi Ho, Sar Ko  
Peeth Ke Barabar Rakhe.  
(Sunan Abu Dawud Hadith No. 730)
2. Hatheliyan Ghutno Par Rakhe.  
(Sunan Abu Dawud Hadith No. 730)
3. Aur Unglia Khuli Khuli Rakhiye  
Is Tarha Ke Jaise Aapne Ghutno  
Ko Pakda Hua Ho.  
(Sunan Abu Dawud Hadith No. 734)
4. Kohniyo (Elbows) Ko Pahu  
(Flank) Se Door Rakhe.  
(Sunan Abu Dawud Hadith No. 734)
5. Aur Nazre Pairo Ki Ungliyo Ki  
Taraf Ho.
6. Aur Poore Itmenan Se Ruku  
Kare.  
(Sunan Nasai Hadith No. 1315)





|   |  |
|---|--|
| 2   | <b>Ruku Me Jaane Ke Baad Teen Martaba Parhe</b>  |
|   | <p style="text-align: center;"> سُبْحَانَ رَبِّيَ الْعَظِيمِ<br/> Subhaana Rabbi-yal Azeem<br/> 3 Martaba<br/> (Sunan Ibn Majah Hadith No. 888) </p>                       |
| 3   | <b>Ruku Se Uthte Waqt</b>  |
| <ul style="list-style-type: none"> <li>• Agar Imam Ho Ya Akele Ho To Ruku Se Uthne Par Rafulyadain Karte Huwe Parhe;<br/>(Sunan Abu Dawud Hadith No. 744)</li> </ul> <p style="text-align: center;"> سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ<br/> Sami'a Allaahu Liman Hamidah.<br/> (Sahih Al Bukhari Hadith No. 735) </p> <ul style="list-style-type: none"> <li>• Agar Muqtadi Ho To Ye Parhe;</li> </ul> <p style="text-align: center;"> اللَّهُمَّ رَبَّنَا وَلَكَ الْحَمْدُ<br/> Allaah Humma Rabbanaa Wa Lakal Hamd.<br/> (Sahih Al Bukhari Hadith No. 735) </p> <ul style="list-style-type: none"> <li>• Phir Apne Haatho Ko Seedha Chod De. Aur Itmenan Se Khade Ho.</li> </ul> |   |

## 4 Sajde Me Jaate Waqt

اللَّهُ أَكْبَرُ

Parhte Huye Sajde Me Jaiye Zameen  
Par Sab Se Pahle Apne Haath  
Rakhiye Phir Ghutno Ko Tekiye.  
(Sunan Abu Dawud Hadith No. 840)



## Sujood

### 1 Sajde Me.

1. Saat Jismani Aazaa (Body Parts)  
Sajde Ki Halat Me Zameen Par  
Tike Hona Zaroori Hai. (1)  
Peshani Aur Naak  
(2,3) Dono Hatheli  
(4,5) Dono Ghutne (Knees)  
(6,7) Dono Pair  
(Sahih Al Bukhari Hadith No. 812)
2. Peshani Aur Naak Zameen Par  
Tikaye.  
(Sunan Abu Dawud Hadith No. 734)
3. Sajde Me Dono Haatho Ko Kandho  
Ya Kaano Ke Barabar Rakhe.  
(Sunan Abu Dawud Hadith No. 734)

4. Sajde Ki Halat Me Haath Ki Ungliya Ek Doosre Se Mili Hui Or Qibla Rukh Rakhe.

(Sahih Al Bukhari Hadith No. 828)

5. Pair Ki Ungliyo Ke Sire Qible Ki Taraf Mude Hue Rakhe Aur Qadam Bhi Dono Khade Rakhe.

(Sahih Al Bukhari Hadith No. 828)

6. Dono Edhi (Heels) Ko Milaye.

(Sahih Muslim Hadith No. 1090)

7. Sajde Me Seena Pet Aur Raan (Thigh) Ko Na Milaye Pet Ko Raano (Thighs) Se Alag Aur Raano (Thighs) Ko Pindli Se Door Rakhiye. (Sahih Muslim Hadith No. 1107)

8. Dono Raano (Thighs) Ko Bhi Ek Doosre Se Alag Alag Rakhiye.

9. Sajde Me Kohniyo (Elbows) Ko Zameen Par Naa Tikaya Jaaye Aur Naa Hi Samet Ke Rakhe.

(Sunan Abu Dawud Hadith No. 783)


10. Sajde Me Kalaiyo (Wrist) Ko Zameen Se Utha Kar Rakhe Aur Pahu Se Door Rakhe.

11. Aankhe Khuli Rakhe.

12. Mard Aur Aurat Ke Sajde Me Koi Farq Nahi Hai.

(Sahih Al Bukhari Hadith No. 827)



|  |   |
|--|---|
| <b>2</b>   | <b>Sajde Ki Dua</b>   |
|  | <p style="text-align: center;">سُبْحَانَ رَبِّيَ الْأَعْلَى</p> <p style="text-align: center;">Subhaana Rabbiyal A'ala</p> <p style="text-align: center;">3 Martaba</p> <p style="text-align: center;">(Sunan Ibn Majah Hadith No. 888)</p> |
| <b>3</b>   | <b>Jalsa</b>  |
| <p>1) Pahle Sajde Se اللهُ أَكْبَرُ Kahte Huye<br/>Sar. Uthaye Aur Apna Ulta Pair<br/>Mod Kar Uspar Baith Jaiye Aur<br/>Seedha Pair Khada Rakhiye.<br/>(Sahih Al Bukhari Hadith No.827)</p> <p>2) Seedhe Haath Ko Seedhe Ghutne<br/>Ya Raan (Thigh) Par Rakhe Aur<br/>Ulte Haath Ko Ulte Ghutne Yaa<br/>Raan (Thigh) Par Rakhe.<br/>(Sahih Muslim Hadith No. 1307)</p> <p>3) Seedhe Pair Ki Ungliya Qibla<br/>Rukh Ho.</p> |    |
| <b>4</b>   | <b>Jalse Me Parhne Ki Dua</b>   |
|  | <p style="text-align: center;">رَبِّ اغْفِرْ لِي رَبِّ اغْفِرْ لِي</p> <p style="text-align: center;">Rabbighfirlee Rabbighfirlee</p> <p style="text-align: center;">(Sunan Abu Dawud Hadith No. 874)</p>                                   |
| <b>5</b>   | <b>Doosra Sajda</b>   |
| <p>1) اللهُ أَكْبَرُ Kahte Hue Doosre Sajde Me Jaiye Sajde Ki Dua Teen<br/>Martaba Parhe</p>   |   |

## 6 Doosre Sajde Se Uthte Waqt

- 1) Jalsa-e-Isterahat: Doosre Sajde Se Uthne Ke Baad Thodi Der Baithiye Is Baithne Ko Jalsa-e-Isterahat Kahte Hai.

(Sahih Al Bukhari Hadith No.823)

- 2) Zameen Se Uthte Waqt Dono Haath Zameen Par Tek Kar Uthiye (Chahe To Haatheliya Khuli Ho Ya Chahe Muthhi (Fist) Banaye.

(Sahih Al Bukhari Hadith No.824)



### Note:

- 1) Doosri Rakat Keliye Khade Hojaiye Aur Bina Rafulyadain Kiye Hath Bandh Lijiye.

- 2) Doosri Rakat Bhi Pehli Rakat Ki Tarah Ada Kare. Lekin Isme Dua E Istefah Nahi Parhi Jayegi.

(Sahih Muslim Hadith No. 1356)

## Pehla Tashahhud (Qa'da e Oola)



1

Doosri Rakat Ke Doosre Sajde Se Uth Kar Ulta Pair (Left Leg) Bicha Kar Uspar Baith Jaaye Aur Seedha Pair Khada Rakhe.

(Sunan Abu Dawud Hadith No. 783)






|   |   |   |
|---|---|---|
| 2 | <p>Seedhe Haath Ko Seedhe Ghutne Ya Raan (Thigh) Par Rakhe Aur Ulte Haath Ko Ulte Ghutne Yaa Raan (Thigh) Par Rakhe.</p> <p>(Sahih Muslim Hadith No. 1307)</p>  |  |
| 3 | <p>Seedhe Haath Ki Tamam Ungliya Band Karke Angothe Aur Darmiyaan Ki Badi Ungli Ko Halqa (Circle) Bana Kar Shahadat Ki Ungli Ko Qibla Rukh Kar Ke Tashahhud Me Ise Utha Kar Rakhe. Ya Harkat De. Tashahhud Me Shahadat Ki Ungli Par Nazar Rakhna Hai.</p> <p>(Sahih Muslim Hadith No. 1311)</p>   |  |
| 4 | <b>Dua</b>  |   |
|   | <p>التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ</p> <p>Attahiyyaatu Lillaahi Wassalawaatu Wattayyibatu,<br/>Assaalaamu Alayka Ayyuhan Nabiyyu Wa Rahmatullaahi<br/>Wa Barakaatuhu, Assalaamu Aalayna Wa'ala Ibaadillaahis-<br/>Saaliheen Ash-Hadu An Laa Ilaaha Illallahu, Wa-Ash Hadu<br/>Anna Muhammadan Abduhu Wa Rasooluhu.</p> <p>(Sahih Al Bukhari Hadith No. 1202)</p> <p>(Pehle Tashahhud Me Durood e Ibrahim Bhi Parh Sakte Hai)</p> <p>(Sahih Muslim Hadith No. 907)</p> |   |

**Note:**

- 1) Agar Namaz 3 Ya 4 Rakaat Ki Ho To **الله أكبر** Kahkar  
Rafulyadain Kare Aur Teesri Rakaat Ka Qiyam Karye.  
(Sahih Al Bukhari Hadith No. 739)
- 2) Farz Namaz Ki Teesri Aur Chawthi Rakat Me Sirf Surah Fateha Parhenge.  
(Sahih Al Bukhari Hadith No. 776)

**Doosra Tashahhud (Qa'da e Akhirah)**

|   |  |  |
|---|--|--|
| 1 | <p>1) Namaz Ki Aakhri Rakaat Me Doosra Tashahhud Karenge.</p> <p>2) Doosre Tashahhud Me Baithne Ka Tariqa:<br/>Tawarruk: Yaani Apna Ulta Pair Seedhi Pindhli Ke Neeche Se Bahar Nikalna Aur Apni Ulte Janib Ke Kulhe (Buttock) Par Baithna.<br/>(Sahih Al Bukhari Hadith No. 828)</p> <p>3) Baithne Aur Nigaho Ki Position Pehle Tashahhud Ki Tarah Honge.</p> |  |
| 2 | <p><b>Duae</b></p> <p>1) Attahiyaat.<br/>(Sahih Al Bukhari Hadith No. 1202)</p> <p>2) Durood e Ibraheem</p> <p>اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَعَلٰى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى آلِ اِبْرَاهِيْمَ<br/>اِنَّكَ حَمِيْدٌ مُّجِيْدٌ</p>  |  |

اَللّٰهُمَّ بَارِكْ عَلٰى مُحَمَّدٍ وَعَلٰى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰى اِبْرٰهِيْمَ وَعَلٰى آلِ اِبْرٰهِيْمَ  
 اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

Allaahumma Salli Alaa Muhammadin Wa Alaa Aali  
 Muhammadin Kamaa Sallayta Alaa Ibraaheema Wa Alaa  
 Aali Ibraheema Innaka Hameedun Majeed Allaahumma  
 Baarik Alaa Muhammadin Wa Alaa Aali Muhammadin  
 Kamaa Baarakta Alaa Ibraheema Wa Alaa Aali Ibraaheema  
 Innaka Hameedun Majeed.

(Sunan Abu Dawud Hadith No. 976)

### 3) Dua

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَاَعُوْذُ بِكَ مِنْ فِتْنَةِ الْمَسِيْحِ  
 الدَّجَالِ وَاَعُوْذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ. اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ  
 الْمَآْثِمِ وَالْمَغْرَمِ

Allaahumma Innee Aoothu Bika Min Athaabil-Qabri, Wa  
 Aoothu Bika Min Fitnatil-Maseehid-Dajjaali, Wa Aoothu  
 Bika Min Fitnatil-Mahyaa Walmamaati. Allaahumma Innee  
 Aoothu Bika Minal-Ma'thami Walmaghrami.

(Sahih Al Bukhari Hadith No. 832)

### 4) Dua e Masoorah

اَللّٰهُمَّ اِنِّىْ ظَلَمْتُ نَفْسِيْ ظُلْمًا كَثِيْرًا وَلَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ فَاعْفِرْ لِيْ  
 مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِيْ اِنَّكَ اَنْتَ الْغَفُوْرُ الرَّحِيْمُ

Allaahumma Innee Dhalamtu Nafsee Dhulman Katheeran  
 Wa Laa Yaghfiruz Zunooba illaa Anta Faghfir Lee  
 Maghfiratan Min Indika Warhamnee Innaka Antal  
 Ghafoorur Raheem.

(Sahih Muslim Hadith No. 6869)

## Salaam

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

Kahte Huye Pahle Seedhi  
Taraf Salaam Pherna Hai.

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

Phir Ulti Taraf Salaam Pherna  
Hai.

(Sunan Abu Dawud Hadith No. 996)

**Note:**

1) Mard Aur Aurat Ki Namaz Me Koi Fark Nahi Hai.

(Sahih Al Bukhari Hadith No. 6008)

❖ **Namaz Ke Baad Ke Azkaar:**

- Namaz Ke Baad Ye Azkaar Parhte Hai:

• اللَّهُ أَكْبَرُ

Allaahu Akbar  
1 Martaba

(Sahih Al Bukhari Hadith No. 842)

• أَسْتَغْفِرُ اللَّهَ

Astaghfirullaah  
3 Martaba

(Sahih Muslim Hadith No. 1334)

• اَللّٰهُمَّ اَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ تَبَارَكْتَ ذَا الْجَلَالِ وَالْاِكْرَامِ

Allahumma Antas-Salaam, Wa Minkas-Salaam, Tabaarakta Yaa  
Dhal-Jalaali Wal-Ikraam.

(Sahih Muslim Hadith No. 1334)

• اَللّٰهُمَّ اَعِنِّيْ عَلٰى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ

Allahumma A'inni 'Ala Dhikrika Wa Shukrika Wa Husni 'Ibadatik

(Sunan Abu Dawud Hadith No. 1522)

• لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ  
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

La ilaaha illallaahu Wahdahu La Sharika Lahu; Lahul Mulku Wa  
Lahul Hamdu, Wahuwa 'Ala Kulli Shai'n Qadeer  
(Sahih Al Bukhari Hadith No. 844)

• اَللّٰهُمَّ لَا مَانِعَ لِمَا اَعْطَيْتَ وَلَا مُعْطِيَ لِمَا مَنَعْتَ وَلَا  
يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجُدُّ

Allahumma La Mani'a Lima Ataita, Wa La Mu'ta Lima Mana'ta,  
Walaa Yanfa'u Dhal-Jaddu Minkal-Jadd.  
(Sahih Al Bukhari Hadith No. 844)

اَللّٰهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّوْمُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي  
الْاَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِاِذْنِهٖ يَعْلَمُ مَا بَيْنَ اَيْدِيْهِمْ وَمَا خَلْفَهُمْ وَلَا  
يُحِيطُوْنَ بِشَيْءٍ مِّنْ عِلْمِهٖ اِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمٰوٰتِ وَالْاَرْضَ وَلَا يَـُٔوْدُهٗ  
حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيْمُ ﴿٢٥٥﴾

Allahu Laaa Ilaaha Illaa Huwal Hayyul Qayyoom; Laa  
Ta'khuzuhu Sinatun Wa Laa Nawm; Lahoo Maa Fis-Samaawaati  
Wa Maa Fil-Ardh; Man Zal-Lazee Yashfa'u Indahu Illaa Bi'  
Iznihi; Ya'lamu Maa Bayna Aydeehim Wa Maa Khalfahum; Wa  
Laa Yuheetoona Beshay 'Im-Min 'Ilmihi Illaa Bi Maa Shaa'a;  
Wasi'a Kursiyyuhus-Samaawaati Wal Ardha Wa La Ya'ooduhu  
Hifdhuhumaa; Wa Huwal-Aliyyul-'Adheem  
1 Martaba

(Silsila Ahadees Sahiha Hadith No. 704)

|                     |                     |                    |
|---------------------|---------------------|--------------------|
| • سُبْحَانَ اللَّهِ | • الْحَمْدُ لِلَّهِ | • اللَّهُ أَكْبَرُ |
| Subhaan Allah       | Alhumdu Lillah      | Allaahu Akbar      |
| 33 Martaba          | 33 Martaba          | 33 Martaba         |

• لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

La ilaha illa'llah, Wahdahu La Sharika Lah, Lahu'l Mulku Wa Lahu'l Hamd, Wa Huwa Ala Kulli Shay'in Qadir

1 Martaba

(Sahih Muslim Hadith No. 1352)

|                  |                 |                |
|------------------|-----------------|----------------|
| • سورة اخلاص     | • سورة الفلق    | • سورة الناس   |
| Surah Al-Ikhlaas | Surah Al- Falaq | Surah An- Naas |
| 1 Martaba        | 1 Martaba       | 1 Martaba      |

(Sunan Abu Dawud Hadith No. 1523)



### 3. Zakat

#### ❖ Zakat:

- Zakat Islam Ka Teesra Rukn Hai. (Sunan Nasai Hadith No. 5004)
- Woh Maal Jo Zakat Ke Nisaab Ko Pahoch Jaaye Aur Us Par Ek Qamri Saal (Lunar Year) Mukammal Hojaye To Us Maal Par Zakat Wajib Hojati Hai. (Sunan Tirmidhi Hadith No. 632)
- Zakat Ada Karte Waqt Niyyat Karna Zaroori Hai. (Aur Niyyat Dil Ka Irada Hai) (Sunan Nasai Hadith No. 2446)

#### ❖ Zakat Ki Ahmiyat:

- Zakat Dena Allah Ka Hukm Aur Fareeza Hai.  
( Surah Al-Baqarah 2 : 43)
- Zakat Maal Ko Paak-o-Saaf Karti Hai. (Surah At-Tawbah 9 : 103)
- Zakat Ada Karne Se Samaaj Se Ghareebi Door Hosakti Hai.

#### ❖ Zakat Ki Fazilat:

- Zakat Ada Karne Wala Jannati Hai. (Sahih Al Bukhari Hadith No. 1397)
- Zakat Ada Karne Se Maal Me Izaafah Hota Hai.  
(Surah Ar-Rūm 30 : 39)
- Zakat Na Dene Wale Ko Jahannum Ka Azaab Hai.  
(Surah At-Tawba 9 : 34-35)



## ❖ Zakat Kis Par Wajib Hai ?

- Har Azaad Maaldaar (Saahib e Nisaab) Musalman (Mard Ho Ya Aurat) Jiske Maal Par Ek Qamri Saal (Lunar Year) Guzar Chuka Ho Us Par Zakat Farz Hai.  
(Sahih Al Bukhari Hadith No 1395)

## ❖ Zakat Kis Ko Dena Chahiye ?

- 1) Fuqaraa.
- 2) Masakeen.
- 3) Zakat Jama Karne Wale.
- 4) Islam Ki Taraf Mael Hone Wale.
- 5) Gardan Azad Karane.
- 6) Qarz Daar.
- 7) Allah Ke Raaste Me.
- 8) Musafir.

(Surah At-Tawbah 9 : 60)

## ❖ Zakat Kitni Dena Hai ?

- Jo Maal Nisaab Ko Pahonch Jaye Aur Us Par Ek Qamri Saal Guzar Jaye Us Maal Ka Chaaliswa Hissa (2.5%) Zakat Me Dena Chahiye.  
(Sunan Abu Dawud Hadith No. 1573)



## 4.Saum

Saum Yani Roza.

### ❖Saum:

- Roza Islam Ka Chawtha Rukn Hai. (Sunan Nasai Hadith No. 5004)
- Roza Ramadan Ke Maheene Me Rakhna Farz Hai.  
(Sunan Nasai Hadith No. 2092)
- Har Sehatmand Musalman Mard Aur Aurat Par Roza Farz Hai. (Surah Baqarah 2:185)
- Roze Ki Halat Me Khana Aur Peena Mana Hai.  
(Surah Baqarah 2:187)
- Roze Ki Halat Me Ghalti Ya Bhool Se Agar Khaale Ya Peele To Roza Nahi Tootega. (Sunan Ibn Majah Hadith No. 1673)

### ❖Farz Roze:

- Ramadan Ke Maheene Me Jo Roze Rakhe Jaate Hain Unhe Farz Roze Kahte Hain. (Surah Baqarah 2:185)

### ❖Nafil Roze:

- Ramadan Ke Maheene Ke Alawa Jo Roze Hum Rakhte Hai Unhe Nafil Roze Kehte Hai. Jaisa Ke:
  1. Muharram Ke Do Roze 9, 10 Ya 10, 11 Tarikh Ko.  
(Sahih Muslim Hadith No. 2653)
  2. 9 Dhul Hijjah Ke Din Arfah Ka Roza.  
(Sunan Ibn Majah Hadith No. 1730)

3. Har Maheene Ki 13, 14, 15  
Chand Ki Tarikh Ke Roze.  
(Sunan Nasai Hadith No. 2422)
4. Har Peer (Monday) Aur Jumeraat  
(Thursday) Ka Roza.  
(Sunan Nasai Hadith No. 2360)
5. Shawwal Ke 6 Roze.  
(Sunan Ibn Majah Hadith No. 1716)
6. 1 Se 9 Dhul Hijjah Ke Roze.  
(Sunan Abu Dawud Hadith No. 2437)



### ❖ Roze Ka Maqsad:

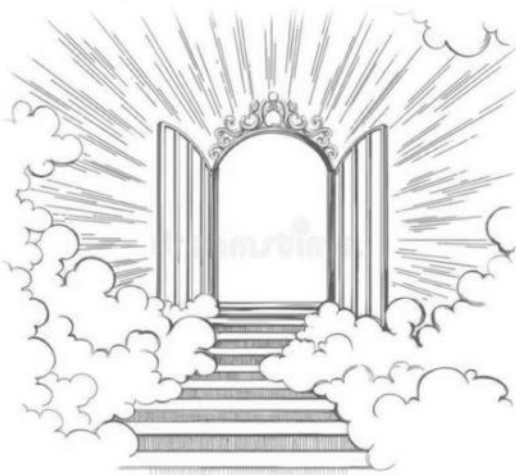
- Roze Ka Maqsad Taqwa Ikhtiyaar Karna Hai.  
(Surah Al-Baqarah 2 : 183)
- Rozedaar Gunahon Se Bachta Hai Aur Nek Aamaal  
Karta Hai.  
(Sahih Al Bukhari Hdith No. 1894)
- Ghareebo Aur Miskeeno Ka Khayal Karna.

### ❖ Roze Ki Fazilat:

- Roza Rakhne Ka Ajr Be Hisaab Hai Allah Ta'ala Uska  
Ajr Khud Denge.  
(Sahih Al Bukhari Hadith No. 1904)
- Jo Shakhs Ek Roza Allah Keliye Rakhta Hai Us Ka  
Chehra 70 Saal Jahannum Ki Aag Se Door Kar Diya  
Jaata Hai. (Sahih Al Bukhari Hadith No. 2840)
- Roza (Jahannum Ki) Aag Se Dhaal Hai.  
(Sunan Nasai Hadith No. 2236)
- Roze Daar Ki Dua Radd Nahi Ki Jaati.  
(Sunan Ibn Majah Hadith No. 1752)

### ❖ Bab-ur-Rayyan:

- Jannat Ke Darwazo Me Se Ek Darwaze Ka Naam ‘Bab-ur-Rayyan’ Hai.  
(Sahih Al Bukhari Hadith No. 1896)
- Is Darwaze Se Sirf Rozedaar Jannat Me Daakhil Hoga Aur Koi Nahi.  
(Sahih Al Bukhari Hadith No. 1896)



### ❖ Roze Ka Waqt:

- Tulu-e-Fajr Se Ghuroob Aaftab Tak (Fajr Ki Azaan Se Maghrib Ki Azaan Tak). (Surah Baqarah 2:187)

### ❖ Roze Ki Niyyat:

- Dil Me Niyyat Karna Kafi Hai, Zuban Se Kehna Zaruri Nahi Hai.  
(Sahih Al Bukhari Hadith No. 1)
- Farz Roze Ki Niyyat Sehri Ka Waqt Khatam Hone Se Pehle Karna Zaruri Hai. (Sunan Tirmidhi Hadith No. 730)

### ❖ Sehri (Suhoor):

- Fajr Ka Waqt Shuru Hone Se Pehle Khana Khane Ko Suhoor Ya Sehri Kehte Hai. (Sunan Abu Dawud Hadith No. 2347)

### ❖ Roza Kholne Ki Dua:

بِسْمِ اللَّهِ

“Bismillaah”

(Silsila Ahadees Sahiha Hadith No. 1156)

Kehkar Ye Dua Parhe: بِسْمِ اللَّهِ Bismillah

ذَهَبَ الظَّمَأُ وَابْتَلَّتِ الْعُرُوقُ وَثَبَتَ الْأَجْرُ إِن شَاءَ اللَّهُ

“Thahabadh-dhama’u Wabtallatil-‘Urooqu Wa Thabatal-Ajru In Shaa Allaah”

(Sunan Abu Dawud Hadith No. 2357)

### ❖ Jaan Bujh Kar Roza Nahi Rakhna:

1. Kabeera Gunah Ka Murtakib Hai.
2. Sachhe Dil Se Tauba Karkar Us Par Chore Hue Roze Ki Qaza Wajib Hai.  
(Fatawa Noor Ala Ad Darb 16/201)

### ❖ Roza Kin Cheezo Se Toot Jata Hai:

1. Jaan Bujh Kar Koi Cheez Khaane Peene Se Roza Toot Jayega. (Ghalti Se Koi Cheez Khaa Pee Li Ho To Roza Nahi Tootega.)  
(Surah Baqarah 2:187) (Sunan Ibn Majah Hadith No. 1673)
2. Jaan Bujh Kar Vomit Karne Se Roza Toot Jayega. (Khud Se Vomit Aa Jaye To Roza Nahi Tootega.)  
(Sunan Tirmidhi Hadith No. 720)



## 5. Hajj

- Hajj Islam Ka Panchwa Rukn Hai.  
(Sahih Al Bukhari Hadith No. 4514)
- Hajj Dhul Hijjah Ke Maheene Me Ada Kiya Jata Hai.  
(Sahih Muslim Hadith No. 3012)
- Hajj Zindagi Me Saheb-e-Isteta'at Par Sirf Ek Bar Farz Hai.  
(Sunan Abu Dawud Hadith No. 1721)
- Hajj Har Sehatmand, Maaldaar, Baligh Musalmaan Mard Aur Aurat Par Farz Hai.  
(Surah Aale Imran 3: 97)

### ❖ Hajj Ke Aqsam:

- Hajj Ki 3 Qisme Hai:
  1. Hajj-e-Tamatto
  2. Hajj-e-Qiran
  3. Hajj-e-Ifraad

(Sahih Al Bukhari Hadith No. 1568)

### ❖ Hajj Ki Fazilat:

- Hajj Karne Se Sare Gunah Maaf Hote Hai. (Sagheera Gunah)  
(Sunan Tirmidhi Hadith No. 811)
- Hajj-e-Mabroor Ka Sawab Jannat Ke Siwa Aur Kuch Nahi.  
(Sunan Nasai Hadith No. 2624)



Hadith No. 01

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ

Tamaam Aamal Ka Daromadar Niyyat Par Hai

Sahih Al Bukhari Hadith No. 01

Hadith No. 02

أَفْشُوا السَّلَامَ بَيْنَكُمْ

Salam Ko Aapas Me Aam Karo

Sahih Muslim Hadith No. 194

Hadith No. 03

إِنَّ الدِّينَ يُسْرُ

Beshak Deen Aasaan Hai

Sahih Al Bukhari Hadith No. 39

Hadith No. 04

اتَّقِ اللَّهَ حَيْثُ مَا كُنْتَ

Jaha Bhi Raho Allah Se Daro

Sunan Tirmidhi Hadith No. 1987

Hadith No. 05

الدِّينُ النَّصِيحَةُ

Deen Khulus Aur Khair Khwahi Ka Naam Hai

Sahih Muslim Hadith No. 196

Hadith No. 06

الدُّعَاءُ هُوَ الْعِبَادَةُ

Dua Hi Ibadat Hai

Sunan Tirmidhi Hadith No. 3372

Hadith No. 07

كُلُّ بِدْعَةٍ ضَلَالَةٌ

Har Bidat Gumrahi Hai

Sunan Abu Dawood Hadith No. 4607

Hadith No. 08

الْعَيْنُ حَقٌّ

Nazar Bad Lagna Haq Hai

Sahih Al Bukhari Hadith No. 5740

Hadith No. 09

الْحَيَاءُ شُعْبَةٌ مِنَ الْإِيمَانِ

Haya Iman Ki Ek Shaakh Hai

Sahih Muslim Hadith No. 152

Hadith No. 10

الْمُسْلِمُ أَخُو الْمُسْلِمِ

Ek Musalman Dusre Musalman Ka Bhai Hai

Sahih Al Bukhari Hadith No. 2442

Hadith No. 11

الطُّهُورُ شَطْرُ الْإِيمَانِ

**Taharat Aadhe Iman Ke Barabar Hai**

**Sahih Muslim Hadith No. 534**

Hadith No. 12

مَنْ غَشَّ فَلَيْسَ مِنَّا

**Jo Dhoka De Woh Hum Me Se Nahi Hai**

**Sunan Tirmidhi Hadith No. 1315**

Hadith No. 13

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

**Tum Me Se Behtar Woh Hai Jo Quran Majid Seekhe Aur Sikhaye**

**Sahih Al Bukhari Hadith No. 5027**

Hadith No. 14

زَيِّنُوا الْقُرْآنَ بِأَصْوَاتِكُمْ

**Quran Ko Apni Aawazon Se Zeenat Do**

**Sunan Abu Dawood Hadith No. 1468**

Hadith No. 15

أَكْثَرُ عَذَابِ الْقَبْرِ مِنَ الْبَوْلِ

**Zyada Tar Qabar Ka Azaab Peshaab Ki Wajah Se Hai**

**Sunan Ibn E Majah Hadith No. 348**

Notes:\_\_\_\_\_



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