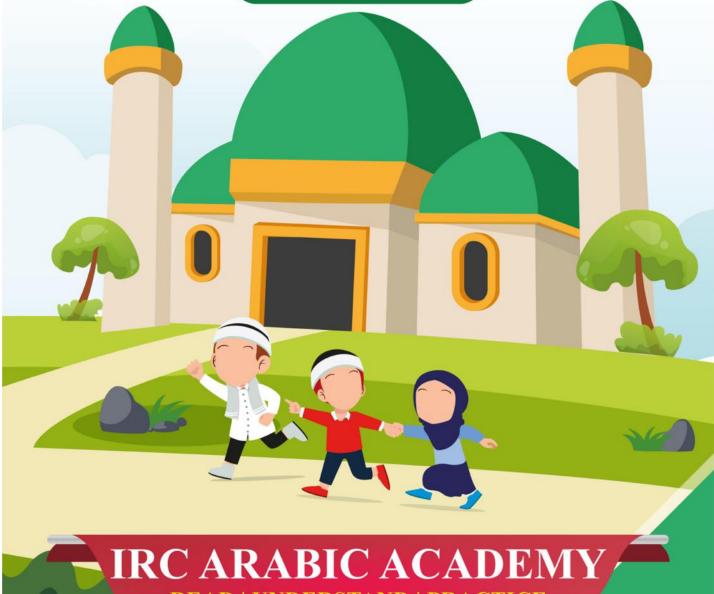
Ettiquettes of Life

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Title : Etiquettes Of Life Class : Qamar

Edition: 1st Edition (2022-23) Pages: 95

Author & Published By: IRC Arabic Academy

Note: If you find any correction in this book, Please Inform us, Mobile No: 80-5506-5506

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Allah Ka Adab



1. Allah Par Imaan Lana Ke Allah Ek Hai Aur Wahi Haqeeqi Mabood Hai Aur Uske Siwa Koi Ibadat Ke Layaq Nahi.

(Surah Baqarah 2:163)

- 2. Allah Ki Ita'at Aur Farmabardari Karna. (Surah Al Maidah 5:92)
- 3. Har Qism Ki Ibadat Sirf Allah Ta'ala Ke Liye Karna. (Surah Taha 20:14)
- 4. Tawheed e Ruboobiyat, Tawheed Uloohiyat Aur Tawheed e Asma Wa Sifat Ka Khayaal Rakhna.
- 5. Allah Ki Hudood Ka Khayal Rakhna. Allah Ki Haram Karda Cheezo Ko Haram Samajhna Aur Halal Karda Cheezo Ko Halal Samajhna.

 (Surah Al Maidah 5:87)
- 6. Shairullah شعارُ الله (Allah Ki Nishaniya, Sacred Things) Ka Ahteram Karna.

(Surah Baqarah 2:229)

- 7. Har Kaam (Amal) Sirf Allah Ki Razaa Ke Liye Karna. (Surah An Nisa 4:114)
- 8. Khule Aur Chupe Me Allah Ka Dar (Taqwa) Rakhna. (Surah Al Muminun 23:52)

- 9. Allah Aur Uske Rasool Ke Ahkaam Ke Aage Na Barhna. (Surah Al Hujarat 49:1)
- 10. Allah Se Tauba Aur Astaghfar Karna. (Surah An Nisa 4:17)
- 11. Allah Ka Kasrat Se Zikr Karna. (Surah Al Ahzab 33:41)
- 12. Allah Ke Kalam Quran Ki Tilawat Karna. (Surah Al Ankabut 29:45)
- 13. Har Haal Me Allah Ka Shukr Ada Karte Rehna. (Surah Luqman 31:12)
- 14. Allah Ta'ala Har Cheez Ko Janta Hai Jo Hum Chupate Hai Aur Jo Hum Zahir Karte Hai. (Surah Al nbiya 21:110)
- 15. Allah Par Bharosa Aur Tawakkul Rakhna. (Surah Az Zumar 39:38)
- 16. Allah Ki Rahmat Se Kabhi Mayus Na Hona. (Surah Yusuf 12:87)
- 17. Mohabbat, Khauf Aur Ummid Sirf Allah Se Ho. (Surah Al A'raf 7:56)
- 18. Kisi Takleef Ke Pahonchne Par Allah Se Shikwa Na Karna.
- 19. Har Takleef Par Sabr Aur Nemat Par Shukar Ada Karna.
- 20. Dua Sirf Allah Se Karna. (Surah Maryam19:48)
- 21. Allah Ke Deen Ki Dawat Dena Aur Achi Baato Ka Hukm Dena Aur Buri Bato Se Rukna. (Surah Aal Imran 3:114)



Rasoolullah & Ka Adab



- 1. Rasoolullah Par Imaan Lana. (Surah An Nisa 4:136)
- 2. Rasoolullah Ki Itteba Karna. (Surah Aal Imran 3:53)
- 3. Rasoolullah Ki Zaat Me Hamare Liye Behtareen Namoona (Ideal) Hai. (Surah Al Ahzab 33:21)



- 4. Rasoolullah Se Mohabbat Aur Unki Farmabardari Lazim Aur Farz Hai. (Surah An Nisa 4:13)
- 5. Rasoolullah Ka Difa Karna. (Sunan Abu Dawud Hadith No. 5015)
- 6. Rasoolullah Se Mohabbat Apne Waledain, Aulaad Aur Tamam Cheezo Se Zyada Honi Chahiye.

 (Sahih Muslim Hadith No. 169)
- 7. Rasoolullah Ke Deen Ki Madad Karna. (Surah Muhammad 47:7)
- 8. Rasoolullah & Ka Adab Karna. (Surah Al Fath 48:9)
- 9. Rasoolullah Par Durood Bhejna. (Surah Al Ahzab 33:56)
- 10. Rasoolullah & Ke Dosto Se Dosti Aur Dushmano Se Dushmani Rakhna.
- 11. Rasoolullah & Ke Ahle Bait Aur Sahaba Se Mohabbat Karna.
- 12. Rasoolullah 👺 Se Jafa (Disloyal) Na Karna.

- 13. Rasoolullah Ke Aage Apni Awaz Ko Buland Na Karna Yaani Jab Rasoolullah Ki Ki Koi Sahi Hadees Aajaye To Uske Mukhalif Kisi Ki Ya Khud Ki Raaye Ko Tarjeeh Na Dena. (Surah Al Hujurat 49:2)
- 14. Rasoolullah Ne Jin Cheezo Ka Hukm Diya Uspar Amal Karna Aur Jin Cheezo Se Rukne Ka Hukm Diya Us Se Ruk Jana. (Surah Al Hashr 59:7)
- 15. Rasoolullah & Ki Har Baat Ki Tasdeeque Karna Aur Us Par Poora Imaan Lana. (Surah Al Hujurat 49:15)

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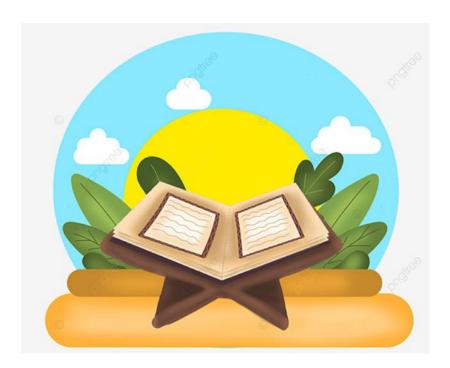
Quran Ke Aadaab



1. Quran Allah Ka KaIaam Hai. Jo Mohammed 👺 Par Nazil Hua.

(Surah Ash Shu'ra 26:192-196)

- 2. Quran Par Amal Karne Wale Allah Ke Qareebi Bande Hote Hai.
- 3. Quran Humare Liye Hidayat Ki Kitab Hai Aur Hum Musalmaano Ko Quran Ke Mutabiq Apni Zindagi Guzarna Hai.



Quran Ki Fazilat:

إِقْرَوُّالْقُرْاآنَ فَإِنَّهُ يَأْتِيْ يَوْمَ الْقِيَامَةِ شَفِيْعًا لِأَصْحَابِهُ

"Quran Parho Ye Roze Qayamat Amal Karne Wale Ke Liye Sifarishi Ban Kar Aayega".

(Sahih Muslim Hadith No. 1874)

"Tum Me Behter Woh Hai Jo Quran Seekhe Aur Sikhaye". (Sahih Al Bukhari Hadith No. 5027)

* Tilawat Ka Ajr:

Rasoolullah Re Ne Farmaya; "Jisne Allah Ki Kitab Me Se Ek Harf Parha Use Iske Badle Ek Neki Milegi Aur Ek Neki Ka Ajr Dus (10) Guna Hai, Main Nahi Kehta Ke الله Ek Harf Hai, Balke Alif Ek Harf Hai Laam Ek Harf Hai Aur Meem Ek Harf Hai.

(Sunan Tirmidhi Hadith No. 2910)

❖ Aadaab e Tilawat:

- 1. Behtareen Halat Me Tilawat Kare Yani Ba Wudhu Aur Qibla Rukh Ho Kar Aur Adab Ke Sath Baith Kar.
- 2. Tilawat Me Jaldi Na Kare, Thahar Thahar Kar Parhe. (Surah Al-Muzzammil 73 : 04)

Rasoolullah Ka Farman Hai, "Jo Ise (Quran Ko) Teen

- (3) Raat Se Kam Me Pura Parhta Hai Isne Ise Nahi Samjha". (Sunan Abu Dawud Hadith No. 1390)
- 3. Khushu Wa Khuzu Se Tilawat Kare.
- 4. Achchi Aawaz Ke Saath Quran Ko Parhe.

"Apni Awaz Ke Sath Quran Ko Muzayyan Karo".
(Sunan Nasai Hadith No. 1017)

- 5. Dikhawe Aur Kisi Ko Sunane Ke Jazbe Ki Khwahish Paida Hone, Ya Kisi Namazi Ki Namaz Me Khalal Hone Ka Dar Ho To Tilawat Ahista Kare.
- 6. Quran Ke Meaning Aur Mafhoom Par Ghaur Wa Tadabbur Ke Sath Tilawat Kare.
- 7. Tilawat Ke Waqt Ghaflat Karne Se Bache.

* Quran Ke Huqooq:

Har Musalmaan Par Quran Ke 5 Huqooq Hai;

- 1. Us Par Imaan Laye. (Surah Baqarah 2:285)
- 2. Uski Tilawat Ki Jaye. (Surah Kahf 18:27)
- 3. Use Samjha Jaye. (Surah An Nahl 16:44)
- 4. Us Par Amal Kare.
- 5. Uski Taalimaat Dusron Tak Pohchaye. (Sunan Tirmidhi Hadith No. 2669)



Salaam Ke Aadaab



1. Jab Hum Aapas Me Mile To Hum Ek Doosre Ko Greet Kare, Jiske Liye Rasoolullah Ne Hame Kuch Kalimaat Sikhaye Hai.



* Salaam Karne Ke Kalimaat:

Assalaamu Alaykum Wa Rahmatullahi Wa Barakatuhu

* Salaam Ka Jawab Dene Ke Kalimaat:

Wa Alaykum Assalaam Wa Rahmatullahi Wa Barakatuhu

2. Rasoolullah Se Ne Salaam Ko Phailane Ka Hukm Diya Hai:

"Rasoolullah Ne Farmaya," Kya Main Tumhe Aisi Cheez Na Bataun Ke Jab Tum Ise Ikhtiyar Karoge To Aapas Me Mohabbat Karne Lagoge, Tum Aapas Me Salaam Ko Aam Karo". (Sahih Muslim Hadith No. 194)

3. Rasoolullah 👺 Ne Farmaya,

"Baat Cheet Karne Se Pahle Salam Kiya Karo" (Sunan Tirmidhi Hadith No. 2699)

- 4. Salaam Me Jo Pahel Karega (Salaam Karne Me Jaldi Karega) Use Ajr-o-Sawab Zyada Milega.
- 5. Salaam Me Pahel Woh Hi Karega Jo Allah Ke Zyada Qareeb Hai. (Sunan Tirmidhi Hadith No. 2694)
- 6. Assalaamu Alaykum اَلسَّلاَمُ عَلَيْكُمْ Kehne Par 10 Nekiyan Milti Hai. (Sunan Abu Dawud Hadith No. 5195)
- 7. Assalaamu Alaykum Wa Rahmatullahi

 Kehne Par 20 Nekiyan Milti

 Hai. (Sunan Abu Dawud Hadith No. 5195)
- 8. Assalaamu Alaykum Wa Rahmatullahi Wa Barakatuhu

(Sunan Abu Dawud Hadith No. 5195)

9. Sawaar (Sawari Par Baitha Hua) Chalne Wale Ko Aur Paidal Chalne Wala Baithe Hue Ko Salaam Kare.

(Sahih Bukhari Hadith No. 6233)

- 10. Thode Log Zyada Logon Ko Salaam Kare. (Sahih Al Bukhari Hadith No. 6233)
- 11. Chote Bado Ko Salaam Kare. (Sahih Bukhari Hadith No. 6231)

12. Jab Koi Shakhs Apne Bhai Se Mile To Salaam Kare Chahe Wo Use Jaanta Ho Ya Na Jaanta Ho.

(Sahih Bukhari Hadith No. 28)

13. Ghar Me Dakhil Hote Waqt Salaam Kare.

(Surah An - Nur 24:27)

14. Jab Kisi Ke Paas Ya Majlis Me Pahoche To Salaam Kare Aur Jab Waha Se Wapas Laute To Bhi Salaam Kare.

(Sunan Abu Dawud Hadith No. 5208)



Ustaad Ka Adab



Ustaad (Teacher) Woh Shakhs Hai Jo Hame Khair Ki Baat Sikhata Hai Jis Me Hamare Deen wa Duniya Ki Bhalai Ho, Chahe Phir Woh Hamare School Teachers Ho, Arabi Parhane Wale Muallim, Ya Koi Bhi Shakhs Jo Kisi Bhi Qism Ka

Hunar Sikhaye Sabhi Hamare Ustaad Hai.

Hum Apni Zindagi Ke Marahil Me Kisi Na Kisi Se Kuch Na Kuch Zaroor Seekhte Rehte Hai To Hame Ye Bhi Maloom Hona Chahiye Ke Hum Jin Se Kuch Seekh Rahe Hain Unke Saath Kis Tarah Ka Sulook Kare.



1. Rasoolullah Ne Farmaya Allah Ta'ala Aur Iske Farishte Aur Aasman Aur Zameen Ki Tamam Makhlooqat Yaha Tak Ke Bilo Me Rehne Wali Chutiyan, Samundar Me Rehne Wali Machliya Us Shakhs Ke Liye Khair Aur Barkat Ki Dua Karte Hain Jo Logon Ko Bhalai Sikhata Hai.

(Sunan Tirmidhi Hadith No. 2685)

- 2. Rasoolullah Ne Farmaya Jab Insaan Mar Jata Hai To Iske Amal Ka Silsila Khatam Hojata Hai, Siwaye 3 Amal Ke Jisme Se Ek Aesa Ilm Sikhana Jis Se Log Fayeda Uthaye. (Sunan Nasai Hadith No. 3681)
- 3. Teacher Ka Adab Aur Ahteram Karna Chahiye Kyun Ke Woh Hamari Duniya Aur Aakhirat Me

Nijaat Aur Taraqqi Ka Sabab Bante Hai, Aur Hamari Jahalat Ko Dur Karke Hame Taleem Yafta (Educated) Banate Hai.

- 4. Teachers Ko Bure Alqaab Se Na Pukare, Aur Na Hi Unki Naqal Nikale, Aur Na Hi Peeth Piche Unki Ghibat Kare.
- 5. Hamare Waledain Ke Baad Ustaad Hi Hote Hai Jo Hame Achchi Baate Sikhate Hai, Khair Aur Bhalai Ka ilm Dete Hai To Hame Bhi Chahiye Ke Unki Baato Ko Ghaur Se Sune Aur Un Par Amal Karne Ki Koshish Kare.
- 6. Ilm Ka Seekhna Har Musalmaan Par Farz Hai. To Jo Shakhs Hame ilm Sikha Raha Hai Uska Martaba Bahot Bada Hota Hai.
- 7. Tamam Uloom Me Sab Se Behtareen ilm Jo Hasil Kiya Jata Hai Who Deen-e-Islam Ka ilm Aur Uski Taleemat Hai, To Jitni Izzat Hum Apne School Teachers Ko Dete Hai, Us Se Kai Zyada Hame Deen Ka ilm Sikhane Walo Ko Deni Chahiye.
- 8. Agar Kisi Ustaad Ki Burai Ya Kamzori Nazar Aaye To Tamam Logon Ke Saamne Uska Zikr Na Kare Balke Akele Me Narmi Se Ustaad Ko Batade.
- 9. Ustaad Ke Ehteram Me Khada Nahi Hona Chahiye Kyun Ke Rasoolullah Ne Is Se Mana Kiya Hai. Jo Yeh Chahe Ke Log Is Ke Samne (Ba Adab) Khade Ho To Woh Apna Thikana Jahannum Ko Bana Le. (Sunan Tirmidhi Hadith No. 2755)

10. Jab Koi Sawal Kare To ilm Hasil Karne Ki Niyyat Se Sawal Kare Na Ke Ustaad Ko Kamtar Dikhane Ke Liye Sawal Kiya Jaye. Kyun Ke Takabbur Allah Ko Sakht Na Pasand Hai.





Classroom Ke Aadaab



1. Class Room Me Dakhil Ho To Teacher Aur Classmates Ko Salaam Kare.

"Rasoolullah Se Ne Salaam Ko Phailane Ka Hukm Diya Hai".

(Sunan Tirmidhi Hadith No. 1855)

2. Jab Class Room Me Ya Kisi Majlis Me Dakhil Ho To Apne Shoes Adab Se Shoe Rack Me Ya Ek Bazu Me Rakhe Taake Kisi Doosre Ko Takleef Na Ho.

"Rasoolullah IN Ne Farmaya Imaan Ki 70 Se Zyada Shaakhe Hai, Aur Uski Sab Se Adna Shaakh Raaste Se Kisi Takleef Deh Cheez Ko Hatana Hai." (Sahih Muslim Hadith No. 153)

3. Jab Class Room Me Dakhil Ho To Aapki Fix Place Di Gai Hai To Waha Baithe Ya Jaha Jagah Mile Wahi Baith Jaye, Aur Kisi Doosre Ko Uski Jagah Se Na Uthaye.

"Rasoolullah Ne Farmaya Ke Kisi Doosre Ko Uski Jagah Se Na Uthaye Ke Phir Uski Jagah Par Woh Khud Baithe". (Sahih Bukhari Hadith No. 6270)



4. Jab Class Me Ek Bench Par 2 Sathi Baithe Ho To Bina Ijazat Unke Darmiyan Na Baithe.

"Rasoolullah Ne Farmaya Kisi Aadmi Ke Liye Halal Nahi Ke Woh Bila Ijazat 2 Logon Ke Darmiyan Tafreeq Kare".

(Sunan Tirmidhi Hadith No. 2752)

5. Agar Koi Apni Jagah Se Uth Kar Chala Jaye Aur Phir Woh Wapas Aajaye To Kisi Doosre Ko Uski Jagah Par Nahi Baithna Chahiye.

"Rasoolullah We Ne Farmaya Tum Me Se Agar Koi Apni Jagah Se Uth Kar Chala Jaye Aur Wapas Aaye To Wahi Us Jagah Ka Zyada Haqdaar Hoga". (Sunan Ibn Majah Hadith No. 3717)

6. Class Me Dakhil Ho To Aaraam Aur Itmenan Se Dakhil Ho, Puri Class Ko Disturb Na Kare, Aur Jahan Jagah Mile Waha Baith Jaye Aur Ladai Na Kare.

"Rasoolullah Ne Farmaya Musalmaan Woh Hai Jiski Zuban Aur Haath Se Dusra Musalmaan Mehfooz Rahe". (Sahih Bukhari Hadith No. 10)

7. Jis Jagah Par Allah Ka Zikr Ho Raha Ho Waha Khamushi Ikhtiyar Karna Chahiye.

Allah Ta'ala Ne Farmaya Aur Jab Quran Parha Jaye to Uski Taraf Kaan Laga Diya Karo Aur Khamoosh Raha Karo Umeed Hai Ke Tum Par Rahmat Ho. (Surah Al-Araf 7: 204)

8. Majlis Se Uthne Ki Dua:

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ -Aye Allah! Tu Paak Hai Apni Khubiyon Ke Saath, Main Gawahi Deta Hun Tere Siwa Koi Saccha Mabood Nahi, Main Tujhse Gunahon Ki Maafi Mangta Hun Aur Teri Taraf Ruju Karta Hun.

(Sunan Abu Dawud Hadith No. 4859)

"Rasoolullah Ne Farmaya Agar Kisi Shakhs Ne Majlis Me Layaani Baate Ki Aur Uthne Se Pehle Ye Dua Parhli To Uske Majlis Ke Gunah Maaf Hojate Hai". (Sunan Abu Dawud Hadith No. 4859)



Classmates Ke Saath Rehne Ke Aadaab



1. Class Me Dakhil Hone Par Apne Saathi Ko Salaam Kare.

Rasoolullah Ne Salaam Ko Phailane Ka Hukm Diya. (Sunan Ibn Majah Hadith No. 3693)

- 2. Apne Doston Se Achche Lahje Aur Respectfully (Izzat Aur Ahteram Ke Saath) Baat Kare.
- 3. Kisi Ki Ijazat Ke Baghair Uske Samaan Ko Haath Na Lagaye.

"Rasoolullah Ne Farmaya Musalmaan Woh Hai Jiski Zuban Aur Haath Se Dusra Musalmaan Mehfooz Rahe." (Sahih Bukhari Hadith No. 10)

4. Apne Dost Se Koi Cheez Jaise Pen, Pencil, Book, Copy Ya Eraser Liya Ho To Istemaal Karlene Ke Baad Wapas Lauta De, Aur Uska Shukriya Ada Kare In Alfaaz Ke Zariye;



5. Apne Classmate Se Li Hui Kisi Bhi Cheez Me Khayanat Na Kare Balke Use Usi Halat Me Wapas Kare Jis Halat Me Usse Hasil Ki Thi.

Kyun Ki Momin Amanat Me Khayanat Nahi Karta (Sunan Tirmidhi Hadith No. 1574)

- 6. Aapas Me Ek Doosre Ko Bura Laqab Aur Bure Naamo Se Na Pukare. (Surah Al-Hujurat 49:11)
- 7. Kisi Bhi Insaan Se Dosti Us Ke Akhlaq, Aamaal, Aur Aqaid Ko Dekh Kar Ki Jaye Na Ke Maal o Daulat Aur Shohrat Ki Lalach Me Usse Dosti Ki Jaye.

"Rasoolullah Ne Farmaya Aadmi Apne Dost Ke Deen Par Hota Hai, Use Ghaur Karna Chahiye Ke Woh Kis Ko Dost Bana Raha Hai."

(Sunan Tirmidhi Hadith No. 2738)

- 8. Apne Dost Ko Dhoka Na De.
 - "Rasoolullah Ne Farmaya Jo Dhoka De Woh Hum Me Se Nahi."

(Sunan Abu Dawud Hadith No. 3452)

- 9. Aapas Me Ek Doosre Ke Talluq Se Jhoot Baat Na Kare. "Rasoolullah "Ne Farmaya Jo Bahot Zyada Jhoot Bolta Hai Uska Naam Jhooto Me Likh Diya Jata Hai." (Sahih Muslim Hadith No. 6637)
- 10. Kisi Ka Saman Na Churaye, Kyun Ke Jab Koi Choti Cheeze Chori Karta Hai Aur Pakda Nahi Jata Hai To Ek Din Woh Bada Chor Ban Jata Hai Aur Deen e Islam Chori Karne Ko Haram Kahta Hai.

(Sunan Abu Dawud Hadith No. 3452)



11. Aapas Me Ghussa Aur Ladayi Na Kare, Aur Na Hi Ladayi Par Doosro Ko Ubhare.

"Rasoolullah Ne Farmaya Taqatwar Woh Nahi Jo Kushti Me Pachadh De Balke Taqatwar Shakhs Woh Hai Jo Ghusse Ko Qaboo Me Rakhe."

(Sahih Bukhari Hadith No. 6114)

12. Ek Doosre Ko Neecha Dikhane Ki Koshish Na Kare.

"Har Musalmaan Par Doosre Musalmaan Ka Khoon Maal Aur Izzat Haram Hai." (Sahih Muslim Hadith No. 6541)

13. Apne Classmates Ya Schoolmates Ko Darana Dhamkana Nahi Chahiye.

"Kisi Musalmaan Ke Liye Durust Nahi Ke Woh Doosre Musalmaan Ko Khaufzada Kare." (Sunan Abu Dawud Hadith No. 5004)

14. Aapas Me Maar Peet Na Kare.

"Muslim Woh Hai Jiski Zuban Aur Haath Se Doosre Musalmaan Mahfooz Rahe." (Sunan Tirmidhi Hadith No. 2627)

15. Ek Doosre Se 3 Din Se Zyada Baat Cheet Band Na Kare.

"Kisi Musalmaan Ke Liye Jaiz Nahi Ke Apne Bhai Se 3 Din Se Zyada Salaam Kalaam Band Rakhe, Jab Dono Ka Aamna Saamna Ho To Woh Is Se Munh Pher Le Aur Yeh Is Se Munh Pher Le, Aur Un Dono Me Behtar Woh Hai Jo Pehle Salaam Kare."

(Sunan Tirmidhi Hadith No. 1932)

16. Aapas Me Ek Doosre Se Hasad Na Kare.

(Sahih Bukhari Hadith No. 6064)

17. Ek Doosre Ke Liye Dil Me Bura Gumaan, Bughz Na Rakhe Aur Na Hi Ek Doosre Ki Jasoosi Kare.

(Surah Al - Hujurat 49: 12)

- 18. Class Me Maujud Badi Umar Ke Bachcho Se Izzat o Ahteram Se Pesh Aaye Aur Choti Umar Ke Bachcho Se Shafqat Aur Narm Dili Ka Mamla Kare.
 - "Woh Hum Me Se Nahi Jo Bado Ki Izzat Nahi Karta Aur Choto Par Rahem Nahi Karta." (Sunan Tirmidhi Hadith No. 1919)
- 19. Agar Apne Saathi Ki Burai Maloom Hojaye To Uspar Parda Daale Aur Har Kisi Ke Saamne Uska Zikar Na Kare.

"Jo Banda Duniya Me Kisi Doosre Bande Ki Pardah Poshi Karta Hai, Allah Ta'ala Qayamat Ke Din Uske Aib Dhaank Dega."

(Sahih Muslim Hadith No. 6594)

- 20. Jab 2 Dost Aapas Me Baat Cheet Kar Rahe Ho To Unki Baate Chupke Chupke Sunne Ki Koshish Na Kare.
 - "Jo Shakhs Doosro Ki Baate Sunne Ki Koshish Kare Jise Woh Napasand Samajhta Ho, To Qayamat Ke Din Uske Kaano Me Sisa Pighla Kar Daala Jayega." (Sahih Bukhari Hadith No. 7042)
- 21. Jab Sab Log Group Me Saath Baithe Ho To Aapas Me Sargoshi Karna Ya Kaan Me Baat Karna, Bure Akhlaq Ki Alamat Hai.
- 22. Apne Dost Ki Galti Ya Beizzati Par Na Hase.
- 23. Parhai Me Kamzor Sathi Ki Help Kare.

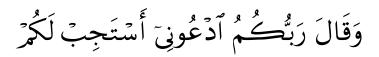


Dua Ke Aadaab



Allah Ta'ala Pasand Karta Hai Ke Uske Bande Us Se Kuch Maange Aur Woh Unki Zaroorato (Duaon) Ko Pura Kare.

• Allah Ta'ala Quran Me Farmata Hai:



Aur Tumhare Rab Ka Farman Hai Ke Mujh Se Dua Karo Main Tumhari Duaon Ko Qubool Karunga. (Surah Ghafir 40: 60)

- Islam Me Dua Ki Bahot Ahmiyat Hai: Rasoolullah Ne Farmaya "Dua Ibadat Hai". (Sunan Abu Dawud Hadith No. 1479)
- Dua Ko Ibadat Samajh Kar Dua Kare. Rasoolullah Ne Farmaya, "Dua Ibadat Ka Maghz Hai" (Sunan Tirmidhi Hadith No. 3371)
- Dua Gham Wa Pareshani Ke Alawa Khushi Wa Nemat Ke Milne Par Bhi Kare.
- Dua Karne Se Pehle In Baaton Ka Ehtemam Karna Zaroori Hai:
 - 1. Aap Ka Khana, Peena, Kamana Aur Libaas Halal Ho.

(Sahih Muslim Hadith No. 2346)

2. Allah Ki Hamd (Praise) Bayan Kare. (Sunan Abu Dawud Hadith No. 1481)

3. Phir Nabi Kareem 🛎 Par Durood Bheje.

(Sunan Abu Dawud Hadith No. 1481)

- 4. Jis Dua Se Pehle Durood Na Parha Jaye Woh
 Dua Qubool Nahi Hoti. (Al Mu'Jam Al Awsat Hadith No. 721)
- **❖ Dua Ke Aadab:**
 - 1. Dua Sirf Allah Se Karni Chahiye. (Surah Al-Baqarah 02 : 186
 - 2. Dua Karte Waqt Ye Yaqeen Ho Ke Allah Ta'ala Dua Qubool Karega. (Sunan Tirmidhi Hadith No. 3479)
 - 3. Dua Karte Waqt Allah Ko Us Ke Khubsoorat Naamo Se Pukara Jaye:

Allah Ta'ala Ka Farmaan Hai Ke "(Tamam) Khoobsurat Naam Allah Hi Ke Hai, Lehaza Unke Zariye Use Pukaro, Aur Un Logon Ki Sohbat Chor Do Jo Is Ke Naamo Ko Jhutlate Hai". (Surah Al – A'raf 7: 180)

- 4. Qibla Rukh Ho Kar Dua Kare. (Sahih Muslim Hadith No. 4588)
- 5. Dua Karte Waqt Haath Uthaye. (Sunan Abu Dawud Hadith No. 1486)
- 6. **Aajizi, Umeed Aur Khauf Ke Saath Dua Kare.**Allah Ta'ala Ka Farmaan Hai "Apne Rabb Ko Aajizi Ke Saath Aur Chupke Chupke Pukaro". (Surah Al A'raf 07: 55)
- 7. **Dua Ko 3 Baar Dohraye.** (Sunan Ibn Majah Hadith No. 4340)
- 8. Dusro Ke Liye Dua Karne Se Pehle Apne Liye Dua Kare.

(Sunan Tirmidhi Hadith No. 3385)

- 9. **Dheemi Aawaz Me Dua Kare.** (Surah Al A' Raf 07:55)
- 10. Kasrat Se Dua Kare. (Sunan Tirmidhi Hadith No. 3479)
- 11. **Dua Ke Baad Dua Ke Aakhir Me Aameen Kahe.** (Sahih Muslim Hadith No. 6929)
- 12. Dua Qubool Na Hone Par Mayoos Na Ho Aur Naa Hi Shikwa Kare. (Sahih Muslim Hadith No. 6936)

❖ Dua Ka Badla:

Allah Ta'ala Dua Karne Ka Badla 3 Tareeqo Se Dete Hai.

Jab Koi Banda Allah Ta'ala Se Dua Karega To Allah Ta'ala Use 3 Cheezon Me Se Ek Cheez Ata Farmayenge.

- 1. Ya To Woh Dua Ko Jaldi Pura Karenge.
- 2. Ya Use Akhirat Tak Uske Liye Mehfooz Rakhenge.
- 3. Ya Uski Dua Ke Barabar Us Se Koi Buri Cheez Door Kardenge. (Sahih Muslim Hadith No. 6936)



Yaumul Jumu'ah (Firday) Ke Aadaab



❖ Jumu'ah Ke Din Ki Fazilat:

Abu Huraira Se Riwayat Hai Ke Rasool Ne Farmaya, "Sab Se Behtareen Din Jis Par Suraj Tulu Hua, Woh Jumu'ah Ka Din Hai, Is Din Aadam Ko Paida Kiya Gaya, Isi Din Aadam Ko Jannat Me Dakhil Kiya Gaya, Isi Din Woh Jannat Se Nikale Gaye, Aur Akhirat (Qayamat) Ka Din Bhi Jumu'ah Ka Din Hoga". (Sahih Muslim Hadith No. 1977)

- 1. Dino Me Behtareen Din Jis Me Suraj Tulu Hota Hai, Woh Jumu'ah Ka Din Hai. (Sahih Muslim Hadith No. 1977)
- 2. **Jumu'ah Hafte Ke Tamam Dino Ka Sardar Hai.** (Sunan Ibn Majah Hadith No. 1084)
- 3. **Jumu'ah Ke Din Aadam** مثلينا **Paida Kiye Gaye.** (Sahih Muslim Hadith No. 7054)
- 4. Jumu'ah Ke Din Ek Khaas Ghadi (Waqt) Hai, Jisme Duaen Qubool Hoti Hai. (Sahih Bukhari Hadith No. 935)
- 5. Qayamat Jumu'ah Ke Din Qayam Hogi. (Sahih Muslim Hadith No. 1977)



- 6. Rasool Ne Farmaya Jannat Me Jumu'ah Ke Din Baazaar Hoga. (Sahih Muslim Hadith No. 7146)
- 7. Allah Ne Jumu'ah Ko Musalmaano Ke Liye Eid Ka Din Banaya Hai (Lekin Ye Eid-ul-Fitr Aur Eid-ul-Adha Jaisa Tahwar Ka Din Nahi). (Sunan Ibn Majah Hadith No. 1098)

❖ Jumu'ah Ke Din Ki Sunnate

- 1. Zaati Safai (Paaki) Ka Khayaal Rakhna:
- a) Ghusl Karna. (Sunan Ibn Majah Hadith No. 1098)
- b) Achche Kapde Pehenna. (Sunan Abu Dawud Hadith No. 343)
- c) Achchi Khushbu Lagana. (Sunan Ibn Majah Hadith No. 1098)
- d) Miswak Karna. (Sunan Ibn Majah Hadith No. 1098)
- e) Surma Istemal Karna.
- f) Nakhun Kaatna.



2. Surah Kahf Parhna. (Sunan Darmi Hadith No. 3439)

3. Durood Zyada Se Zyada Parhna:

Rasool Allah Ne Farmaya: Jab Koi Ek Baar Durood Parhta Hai, To Use 4 Fayde Hasil Hote Hai.

- a) 10 Gunah Maaf Hote Hai.
- b) Allah Aap Ko 10 Times Zyada Ata Karte Hai.
- c) 10 Nekiyan Likh Di Jaati Hai.
- d) 10 Darajaat Buland Hote Hai. (Silsila Ahadees Sahiha Hadith No. 3003)

* Jumu'ah Ki Namaz Ke Ahkam

1. Masjid Me Jumu'ah Ki Azan Se Pahle Aajaye.

Rasoolullah Ne Farmaya, "Jab Jumu'ah Ka Din Aata Hai To Masjid Ke Darwazo Me Se Har Darwaze Par Farishte Logo Ko Unke Darjaat Ke Mutabiq Yani Tarteeb Waar Likhte Hain, Jo Pehle Aata Hai Use Pehle Likhte Hain, Jab Imam Khutba Dene Ke Liye Nikalta Hai To Register Band Kar Diye Jate Hai, Aur Farishte Khutba Sunne Lagte Hai, Jumu'ah Ke Liye Sab Se Pehle Ane Wala Ek Oont Qurbaan Karne Wale Ki Tarha Hai, Phir Jo Is Ke Baad Aaye Wo Ek Gaaye (Cow) Qurbaan Karne Wale Ki Tarha Hai, Phir Jo Iske Baad Aaye Wo Ek Mendha Qurbaan Karne Wale Ki Tarha Hai.

(Sunan Nasai Hadith No. 1387)

2. Jumu'ah Ke Din Masjid Me Dakhil Hone Ke Baad Baithne Se Pehle 2 Rakat Tahiyyatul Masjid Parhna Chahiye.

(Sahih Muslim Hadith No. 2024)

- 3. Jumu'ah Ke Din Masjid Me Baithe Hue Logon Ki Gardano Ko Phalang Ke Agli Saf Me Jana Mana Hai. (Sunan Abu Dawud Hadith No. 1113)
- 4. **Khutbah Dhiyan Se Sunna:**Khutbe Ke Dauraan Baat Karna Mana Hai.
 (Sunan Abu Dawud Hadith No. 1113)
- 5. Hatta Ke Agar Koi Khutbah Dhiyan Se Na Sun Raha Ho To Use Bhi Kuch Na Kahe Kyun Ki Is Amal Se Aap Ke Khutbe Ka Sawab Zaaye Ho Jayega. (Sunan Nasai Hadith No. 1402)

(10)

Musalmaan Ke Aadaab



* Rasoolullah IN Ne Farmaya: Ek Momin Dusre Momin Ka Bhai Hai.

(Sunan Abu Dawud Hadith No. 4918)

*Rasoolullah Ne Farmaya: Jo Cheez Apne Liye Pasand Kare Wahi Cheez Apne Musalmaan Bhai Keliye Bhi Pasand Kare.

(Sahih Muslim Hadith No. 170)

* Rasoolullah Ka Farman Hai, "Musalmaan Ke Musalmaan Par Kuch Huqooq Hai,





- 2. Beemar Ki Beemar Pursi Kare. (Sahih Bukhari Hadith No. 1240)
- 3. Janaze Ke Saath Jaye. (Sahih Bukhari Hadith No. 1240)
- 4. Dawat Qubool Kare. (Sahih Bukhari Hadith No. 1240)
- 5. Cheenk Ka Jawab De. (Sahih Bukhari Hadith No. 1240)
- 6. Qasam Ko Pura Kar Na. (Sahih Bukhari Hadith No. 5175)
- 7. Mazloom Ki Madad Karna. (Sahih Bukhari Hadith No. 5175)





Waledain Ke Aadaab



Jis Tarha Allah Ta'ala Ne Apni Tauheed, Ibadat Ka Zikr Kiya Hai, Usi Tarah Waledain Ke Sath Husn e Sulook Ka Bhi Zikr Quran Me Aaya Hai.

وَقَضَىٰ رَبُّكَ أَلَّا تَعۡبُدُوۤا إِلَّاۤ إِيَّاهُ وَبِٱلْوَ ٰلِدَيۡنِ إِحۡسَنَا ۚ إِمَّا يَبۡلُغَنَّ عِندَكَ ٱلْكِبَرَ وَقَضَىٰ رَبُّكَ أَلَّا عَبْدُوۤا إِلَّاۤ إِيَّاهُ وَبِٱلْوَ ٰلِدَيۡنِ إِحۡسَنَا ۚ إِمَّا يَبۡلُغَنَّ عِندَكَ ٱلْكِبَرَ الْكَاهُمَا وَقُل لَهُمَا قَوۡلاً كَرِيمًا أَحَدُهُمَا وَقُل لَهُمَا قَوۡلاً كَرِيمًا

Is Aayat Ke Mutabiq Allah Ta'ala Ne Hame Waledain Ke Sath Achcha Sulook Karne Ki Wasiyat Ki Hai Aur Allah Ka Aur Waledain Ka Shukr Ada Karte Rehna Hai. (Surah Al Isra 17:23)

1. Waledain Ki Farmabardari Zaroori Hai Kyu Ke Maa Ke Qadmo Tale Jannat Hai Aur Baap Us Jannat Ka Darwaza Hai.

(Sunan Nasai Hadith No. 3106, Sunan Ibn Majah Hadith No. 3663)



- 2. Raoolullah Ke Paas Ek Sahabi Aaye, Pucha Mere Husn e Sulook Ka Sabse Zyada Haqdar Kaun Hai. Rasoolullah Ne Farmaya; "Teri Waleda (Maa)" Is Tarah Teen Dafa Kaha Aur Chauthi Dafa Kaha Tere Waled (Baap).

 (Sahih Muslim Hadith No. 6500)
- 3. Waledain Ke Saath Husn e Sulook Kare, Unko Uff Tak Na Kahe, Unko Na Jhidke Aur Narmi Ke Saath Unse Baat Kare Aur Mohabbat Se Unke Liye Jhuk Jaaye. (Surah Al-Isra 17: 23-24)
- 4. Beshak Allah Ne Tum Par Maaon Ki Na Farmani Ko Haraam Qarar Diya Hai. (Sahih Bukhari Hadith No. 5975)
- 5. Agar Waledain Shirk Bidat Ya Gunah Ke Kaamo Ko Karne Ka Hukm De To Unke Hukm Ko Nahi Mana Jaayega.
 - "Aur Agar Woh Dono Tujh Par Is Baat Ka Dabao Daale Ke Tu Mere Sath Shareek Kare Jiska Tujhe Kuch Bhi ilm Nahi Hai, To Unka Kehna Na Maan Aur Duniya Me Achche Andaz Se Unka Sath Nibha". (Surah Luqman 31:15)
- 6. Waledain Ki Nafarmani Bahot Bada Gunah Hai:
 Rasoolullah Ne Farmaya:
 "Kya Main Tumhe Sab Se Bada Gunah Na Bataun?"
 Logon Ne Arz Kiya "Kyun Nahi Ya Raoolullah "".
 Rasoolullah Ne Farmaya; "Kisi Ko Allah Ka Shareek
 Banana Aur Waledain Ki Nafarmani Karna". (Sahih Bukhari
 Hadith No. 5977)

- 7. Rasoolullah Ki Hadith Ka Mafhoom Hai Ke Jab
 Rasoolullah Se Poocha Gaya, "Allah Ko Kaunsa Amal
 Mehboob Hai". Farmaya, "Waledain Ki Farmabardari."
 (Sunan Nasai Hadith No. 611)
- 8. Waledain Inteqal Kar Jaaye To:
 - Inke Haq Me Rahm Wa Karam Aur Bakhshish Ki Dua Karna.
 - Inke Wadon Ko Pura Karna.
 - Inke Doston Ki Izzat Karna.

❖ Waledain Ke Liye Dua:

"Aye Mere Parwardigaar! Un Par Waisa Hi Reham Kar Jaisa Unho Ne Mere Bachpan Me Meri Parwarish Ki Hai". (Surah Al-Isra 17:24)

- ❖ Guzishta Tamam Nukaat Se Waledain Ke Jo Aadaab Samajh Aate Hain Woh Ye Hai:
- ✓ Waledain Ki Har Baat Me Farmabardari Kare Lekin Shirk, Bidat Aur Gunah Ke Kaamo Me Farmabardari Nahi Hogi.

- ✓ Unki Izzat Kare, Baat Aur Kaamo Me Adab Se Pesh Aaye.
- ✓ Unko Na Daante.
- ✓ Unse Unchi Aawaz Me Baat Na Kare.
- ✓ Unke Aage Na Chale.
- ✓ Unko Khana Khilaye.
- ✓ Jab Bimar Ho To Khayal Rakhe.
- ✓ Un Par Kharch Kare.
- ✓ Jo Rishte Maa Baap Ki Wajah Se Bane Hai Unse Talluqat Rakhe.
- ✓ Unke Liye Dua Astaghfar Kare.
- ✓ Unke Wade Pure Kare.
- ✓ Unke Doston Ke Sath Ehteram Se Pesh Aaye.



Ghar Me Aane Jaane Ke Aadaab



* Apne Ghar Me Dakhil Hone Ke Aadaab:

- 1. Jab Hum Apne Ghar, Daftar Ya Masjid Me Dakhil Ho To Hume Hamesha Pehle Right Leg Aage Badhana Chahiye Kyu Ke Ye Sunnat e Rasool & Hai. (Sahih Bukhari Hadith No. 426)
- 2. Jab Hum Apne Ghar, Daftar Ya Masjid Me Se Bahar Nikle To Ulta Pair (Left Leg) Pahle Nikale. (Sunan Ibn Majah Hadith No. 3616)
- 3. Jab Hum Apne Ghar Me Dakhil Ho To Kahe:



Bismillaah

(Sunan Ibn Majah Hadith No. 3887)

- 4. Kisi Munasib Darwaze Se Hi Ghar Me Dakhil Ho. Ghar Me Dakhil Hone Ke Baad Salaam Kare.
- 5. Agar Aap Aise Kisi Waqt Ghar Me Dakhil Ho Rahe Ho Ke Log Aaraam Kar Rahe Ho To Shor Karte Hue Dakhil Na Ho.

(Sunan Tirmidhi Hadith No. 2719)

6. Kisi Ke Kamre Me Dakhil Hone Se Pahle Ijazat Le.

* Kisi Ke Ghar Jaane Ke Aadaab

1. Jab Aap Kisi Ke Ghar Jaye To Munasib Andaaz Me Dastak De Ya Ghanti Bajaye. Ghanti Itni Na Bajayi Jaye Ke Shor Ho Jaye, Aur Na Hi Ghusse Ke Andaaz Me Dastak De.

- 2. Allah Ta'ala Quran Me Farmate Hai "Aye Imaan Walo! Apne Gharo Ke ilawa Doosre Gharo Me Dakhil Na Ho Jab Tak Ke Ijazat Na Le Lo Aur Unme Rehne Walo Ko Salaam Na Karo. Yeh Tumahre Haq Me Behtar Hai Take Tum Nasihat Yaad Rakho." (Surah An-Noor 24:27)
- 3. Do Dastako, Ya Do Ghantiya Bajane Ke Darmiyaan Thoda Waqfa Ikhtiyar Kare, Is Liye Ke Agar Ghar Wale Washroom Me Ho, Kha Rahe Ho, Yaa Aaram Kar Rahe Ho To Unhe Daud Kar Aane Ki Zehmat Na Ho, Woh Apna Kaam Mukammal Kar Ke Khud Darwaza Khol Denge.
- 4. Sirf Teen Martaba, Dastak Ya Bell Bajaye, Aur Agar Koi Phir Bhi Jawab Na De To Waha Se Laut Jaye.
 Rasoolullah Ne Farmaya: "Jab Tum Me Se Koi Teen Baar
 Dakhil Hone Ki Ijazat Mange Lekin Use Ijazat Na Di Jaye To Woh Wapas Chala Jaye. (Sahih Bukhari Hadith No. 6245)
- 5. Allah Ta'ala Quran Me Yun Farmate Hai Ke: "Aur Agar Tum Se Wapas Jane Ko Kaha Jaye To Wapas Chale Jao, Kyu Ke Yeh Tumahre Liye Zyada Pakeezah Hai" (Surah An-Noor 24: 28).
- 6. Jab Bhi Dastak Dedo To Darwaze Ke Bilkul Samne Hi Na Khade Raha Karo, Ya To Right Side Ho Jaye Ya Left Side Ho Jaye Take Be Pardagi Se Bach Jaaye.
- 7. Kisi Aur Ke Ghar Me Naa Jhaake.
 Rasoolullah Ne Farmaya, "Agar Koi Shakhs Tumhari Ijazat Ke Baghair Tumhe Jhaank Kar Dekhe Jab Ke Tum Ghar Me Ho To Tum Ise Kankari Maardo Jis Se Iski

Aankh Phut Jaye To Tum Par Koi Gunah Nahi Hai" (Sahih Bukhari Hadith No. 6902)

* Ghar Se Bahar Jaane Ki Dua:

بِسْمِ اللهِ تَوَكَّلْتُ عَلَى اللهِ لَا حَوْلَ وَلَا قُوَّةَ إِلاَّ بِالله

Allah Ke Naam Se, Maine Allah Par Bharosa Kiya Allah Ke Siwa Koi Taqat Nahi Hai. (Sunan Tirmidhi Hadith No. 3426)



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Baitul Khala (Toilet) Ke Aadaab



- 1. **Toilet Me Dakhil Hone Se Pehle Bismillah Parhe.** (Sunan Ibn Majah Hadith No. 297)
- 2. Toilet Me Dakhil Hone Ki Dua:

-Aye Allah! Main Panah Mangta Hu Muzakkar Aur Monnas Shayateen Se. (Sunan Tirmidhi Hadith No. 6)

- 3. Toilet Me Dakhil Hote Waqt Ulta Pair Left Leg Pehle Rakhna.
- 4. Toilet Me Baat Nahi Karna. (Silsila Ahadees Sahiha Hadith No. 435)
- 5. Peshaab Ke Chinton Se Bachna. (Sahih Bukhari Hadith No. 216)
- 6. Peshaab Baith Kar Karna Chahiye Majburi Ki Surat Me Khade Hokar Kar Sakte Hai. Baith Kar Kare Ya Majboori Ya Bimari Me Khade Ho Kar Kare Magar Har Haal Me Chinton Se Bache. (Sahih Bukhari Hadith No 224)
- 7. Ulte Hath Left Hand Se Apne Peshab Aur Pakhane Ki Jagah Ko Dhona. (Sunan Abu Dawud Hadith No. 8)
- 8. Toilet Se Bahar Nikalte Waqt Seedha Pair Right Leg Rakhna.
- 9. Toilet Se Nikalne Ki Dua.

غُفْرَانَكَ

-Aye Allah! Main Teri Bakhshish Chahta Hu. (Sunan Ibn Majah Hadith No. 300)

10. Rasoolullah & Ne Thehre Huye Pani Me Peshaab Karne Se Mana Kiya.

(Sahih Muslim Hadith No. 656)

11. Rasoolullah A Ne Kisi Saaye Daar Darakht Ke Niche Peshab Paakhana Karne Se Mana Farmaya. (Sunan Ibn Majah Hadith No. 328)

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Sone Ke Aadaab



- 1. Wudhu Kare. (Sunan Abu Dawud Hadith No. 5046)
- 2. Isha Ki Namaz Ke Baad Sone Me Jaldi Karna. (Sahih Bukhari Hadith No. 568)
- 3. Sone Se Pehle Apna Bistar Jhaadle. (Sunan Abu Dawud Hadith No. 5050)
- 4. Humesha Seedhe Janib Right Side Lete.
 Rasoolullah Jab Sone Ka Irada Karte To Apna
 Seedha Haath Seedhe Gaal Ke Niche Rakhte.
 (Sunan Abu Dawud Hadith No. 5045)
- 5. Right Side Se Start Le Baad Me Aap Chaahe To Left Side Ya Chit Straight Bhi So Sakte Hai.
- 6. Pet Ke Bal Na Lete Rasoolullah Ne Isse Mana Kiya Hai Kyun Ke Jahannumi Is Tarah Pade Honge.

 (Sunan Ibn Majah Hadith No. 3724)

❖ Sone Se Pehle Ke Azkaar:

1. Sone se Pahle ye Dua Parhe:

"Aye Allah Tere Hi Naam Se Marta Hu Tere Hi Naam Se Zinda Hota Hu"

(Sahih Bukhari Hadith No. 6325)

- 2. Sone Se Pehle Ayat Al Kursi Parhe. (Sahih Bukhari Hadith No. 2311)
- 3. Sone Se Pehle Charo Qul Parhe.

(Sahih Bukhari Hadith No. 5017), (Sunan Abu Dawud Hadith No. 5055)

- 4. Surah Mulk Ki Tilawat Kare. (Sunan Tirmidhi Hadith No. 2892)
- 5. Sone Se Pehle Surah Al Baqarah Ki Aakhri 2 Aayaton Ki Tilawat Kare. (Sahih Bukhari Hadith No. 5009)
- 6. Sone Se Pehle Tasbeeh-e-Fatima Parhe:

اَللَّهُ اَ كُبَرُ اللَّهِ سُبْحَانَ اللَّهِ كَبُرُ اللَّهِ كَبُرُ اللَّهِ كَابَرُ اللَّهِ Subhaan Allah Alhumdu Lillah Allaahu Akbar 33 Martaba 33 Martaba (Sunan Abu Dawud Hadith No. 5065)

- 7. Bara Bin Azib الله Se Riwayat Hai Ke, Rasoolullah الله Ne Farmaya:
 - "Aye Falan-Falan Jab Tum Apne Bistar Par Jao (Sone Ke Liye) To Kaho".

اللَّهُمَّ إِنِّى أَسْلَمْتُ وَجْهِى إِلَيْكَ وَفَوَّضْتُ أَمْرِى إِلَيْكَ وَأَلْجَأْتُ ظَهْرِى إِلَيْكَ وَأَلْجَأْتُ ظَهْرِى إِلَيْكَ رَغْبَةً وَرَهْبَةً إِلَيْكَ لاَ مَلْجَأً وَلاَ مَنْجَا مِنْكَ إِلاَّ إِلَيْكَ آمَنْتُ بِكِتَابِكَ الَّذِى أَنْزَلْتَ وَبِنَبِيِّكَ الَّذِى أَرْسَلْتَ

- "Aye Allah Main Apne Aap Ko Tere Supurd Karta Hu, Apne Muamlaat Ko Tere Supurd Karta Hu, Apna Rukh Teri Taraf Karta Hu, Aur Tujh Par Hi Tawakkul Karta Hu, Tujh Se Ummeed Rakhta Hu, Aur Tujh Se Darta Hu, Tere Siwa Na Koi Jaye Panah Hai Aur Na Koi Farar Hai, Main Teri Kitaab Quraan Par Imaan Lata Hu, Jo Tune Nazil Ki Hai Aur Us Nabi Par Jise Tune Bheja Hai."

Agar Tum Is Raat Mar Gaye To Tum Musalmaan Ho Kar Maroge Aur Agar Tum Subah Ko Zinda Hoge To Tumhe Ajr Milega.

(Sahih Muslim Hadith No. 6882)

8. Aadhi Raat Ko Jab Aap Bedaar Ho To Dua Kare.

(Sunan Ibn Majah Hadith No. 3878)

9. Jab Koi Bura Khwaab Dekhe To 3 Baar Ulte Taraf – Left Side Khushk Thooke, 3 Baar Shaitaan Mardood Se Allah Ki Panah Mange Aur Dusri Taraf Palat Kar So Jaye. (Musnad Ahmed Hadith No. 14780)



Neend Se Bedaar Hone Ke Aadaab



1. Subah Jaldi Uthna.

2. Subah Ke Kaamo Me Barkat Hoti Hai.

Rasoolullah Se Ne Farmaya Aye Allah Meri Ummat Ke Liye Subah Ke Waqt Barkat Ata Farma. (Sunan Ibn Majah Hadith No. 2238)

3. Shaitan Ki Girah Tod De.

Allah Ke Rasool Ne Farmaya Aap Ki Neend Ke Dauran Shaitan Aap Me Se Har Ek Ke Sar Ke Pichle Hisse Par 3 (Teen) Girhen Lagata Hai Aur Har Girah Par Ye Alfaz Pukarta Hai "Raat Lambi Hai Sote Raho." Phir Jab Momin Neend Se Jagta Hai To Ek Girah Khul Jati Hai Aur Jab Wo Wudhu Karta Hai To Doosri Girah Khul Jati Hai Phir Jab Wo Fajr Keliye Khada Hota Hai To Teesri Girah Khul Jati Hai. Aur Phir Wo Khush Mizaj Din Guzarta Hai Warna Pura Din Susti Me Guzarta Hai

(Sahih Bukhari Hadith No. 3269)

4. Neend Se Bedaar Hone Par Dono Haath Apne Chehre Par Phere. (Sunan Ibn Majah Hadith No. 1363)



5. Subah Uthne Par Ye Dua Parhe.

-Tamaam Ta'reefein Us Allah Ke Liye Hain Jis Ne Hame Zindah Kiya Is Ke Baad Ke Hame Maut (Muraad Neend Hai) De Di Thi Aur Usi Ki Hi Taraf Jaana Hai.

(Sahih Bukhari Hadith No. 6314)

- 6. Apni Naak Jhade Aur Do Se Teen Martaba Haath Dhoye.
 - 1. Apni Naak Jhade Kyu Ke Shaitan Naak Ke Banse Me Raat Guzarta Hai. (Sahih Bukhari Hadith No. 3295)
 - 2. Aur Hum Nahi Jaante Hamara Haath Neend Me Kaha Kaha Gaya Is Liye Haath Dhoye.

 (Sunan Tirmidhi Hadith No. 24)
- 7. Miswak Kare Ya Brush Se Daanto Ki Safai Kare.
- 8. Wudhu Kare Aur Fajr Ki Do Rakat Sunnat Parhe Aur Fajr Ki Farz Namaz Parhe. Kyun Ki Fajr Ki Do Rakat Sunnat Duniya Ki Tamam Cheezo Se Behtar Hai. (Sahih Muslim Hadith No.1688)
- 9. Subah Ke Azkar Parhe.



Khwaab – Dreams Kya Hai



❖ Allah Ta'ala Farmata Hai

"Is Qudrat Ki Nishaniyo Me Se Tumhara Raat Aur Din Ko Sona Bhi Hai." (Surah Rum 30 : 23)

Insaan Sota Hai To Iske Shaoor Aur Hawaas Khatam Hojate Hai Aur Woh Murde Ki Tarha Ho Jata Hai, Phir Jab Bedar Hota Hai To Iske Shaoor Aur Hawaas Bahaal Hojate Hai Jaise Dobara Zinadgi Mil Jaati Hai.

* Khwaab:

Jab Hum Sote Hai To Hum Khwaab Dekhte Hai.



* Mubashshiraat:

ات : Yani Aise Khwaab Jinko Dekh Kar Khushi Mehsoos Hoti Hai.

* Munziraat:

عندرات: Yani Jab Khawaab Dekhe To Aise Khwaab Ko Dekh Kar Hume Dar Lagta Hai.

1. Rasoolullah We Ne Farmaya, Jab Tum Me Se Koi Shakhs Pasandeeda Khwaab Dekhe To Woh Allah Ki Taraf Se Hai, Woh Us Par Allah Ki Hamd Kare Aur Use Bayan Kare, Aur Jab Iske Bar Aks Na Pasandeeda, Darawna Khwaab Dekhe To Woh Shaitaan Ki Taraf Se Hai, Pas Woh Iske Shar Se Panah Mange Aur Kisi Ke Samne Bayan Na Kare Kyun Ke Woh Ise Nuqsaan Dega. (Sahih Bukhari Hadith No. 6985)

2. Achche Khwaab Ko Sirf Unhi Logo Ke Samne Bayan Kare Jo Aapse Mohabbat Rakhte Hai.

(Sahih Muslim Hadith No. 5903)

3. Rasoolullah Ne Farmaya, Nek Khwaab Aur Ek Riwayat Me Hai Achcha Khwaab Allah Ki Taraf Se Hai Aur Bura Khwaab Shaitaan Ki Taraf Se, Par Jo Shakhs Bhi Na Pasandeeda Cheez Khwaab Me Dekhe To Apne Left Side 3 Martaba Thoonk De Aur Allah Se Panah Mange, Pas Ye Khwaab Ise Nuqsaan Nahi Pohonchayega.

(Sahih Bukhari Hadith No. 6986)

4. Jhoota Khwaab

- Rasoolullah Ne Jhoota Khwaab Bayan Karne Se Mana Farmaya.
 (Sahih Bukhari Hadith No. 7042)
- Jo Shakhs Bhi Jhoota Khwaab Bayan Karega Use Ye Azab Diya Jayega Ke Jaw Ke Do Daano Ke Darmiyan Girah Lagaye Aur Wo Aesa Hargiz Na Kar Sakega. (Sunan Ibn Majah Hadith No. 3916)

* In Hadeeso Se Jo Baat Pata Chali.

* Achhe Khwaab:

- 1. Achcha Khwaab Allah Ki Taraf Se Hai.
- 2. Apne Kisi Qareebi Ko Batana Chahiye Har Kisi Ko Na Bataye.

* Bure Khwaab:

- 1. Shaitaan Ki Taraf Se Hote Hai.
- 2. Jab Bhi Bura Khawab Dekhe To Apne Ulte Janib (Left Hand Side) Teen Martaba Thoonk De .
- 3. Shaitaan Se Panah Mangna Hai Aur Jis Karwat Lete Ho Use Badal Lena Hai.
- 4. Bure Khwaab Kisi Se Bayan Nahi Karna Hai.
- 5. Jab Ham Ye Tamam Aamaal Karenge To Bura Khwaab Koi Nuqsaan Nahi Dega.

* Bure Khwaab Se Kaise Bacha Jaye:

Sone Se Pehle

- 1. Ba Wudhu Soye. (Sunan Abu Dawud Hadith No. 5042)
- 2. Sone Se Pehle Ayatul Kursi Aur Deegar Azkaar Parh Kar Soye.

(Sahih Bukhari Hadith No. 5010)

17

Khane Ke Aadaab



- 1. Hath Dhona.
- 2. Rasool & Ne Farmaya Jab Tum Me Se Koi Khaye To Allah Ka Naam Le. Yaani Bismillah Kahe.

"Bismillaah"

(Sunan Abu Dawud Hadith No. 3767)

3. Agar Bismillah Kahna Bhool Jaye To Ye Parhe



"Bismillaahi Awwalahu Wa Aakhirah" (Sunan Abu Dawud Hadith No. 3767)

- 4. Seedhe Hath (Right Hand) Se Khaye. Kyu Ke Ulte Haath (Left Hand) Se Shaitan Khata Hai. (Sahih Bukhari Hadith No. 5376)
- 5. Apne Saamne Se Khao.

(Sahih Bukhari Hadith No. 5376)

- 6. Tek Lagakar Na Khayen.
 (Sunan Abu Dawud Hadith No. 3769)
- 7. Khana Bila Wajah Dustbin Me Na Pheken, Khud Pura Khaye Ya Agar Bach Jaye To Doosro Ko Khilade.
- 8. Khane Me Aib (Burai) Na Nikale

Abu Huraira Se Riwayat Hai Ke Rasool Ne Khane Me Kabhi Aib Na Nikala Agar Unhe Pasand Na Aata To

Use Chor Dete. (Sahih Bukhari Hadith No. 3563)

9. Khane Ke Baad Dua Parhe

Rasool Ne Farmaya "Jis Ne Khana Khaya Phir Kaha Al-hamdulillah Tamam Tarife Allah Ke Liye Hai Us Ke Pichle Gunah Maaf Ho Jayenge.

Tamam Tareefein Hain Is Allah Ke Liye Jis Ne Hame Yeh Khana Khilaya Aur Use Hame Ataa Kiya, Meri Taraf Se Mehnat Mashaqqat Aur Quwwat-o-Taaqat Ke Istemaal Ke Baghair,

(Sunan Tirmidhi Hadith No. 3458)

10. Sone Ya Chandi Ke Bartano Me Khana Nahi Khana Chahiye.

(Sahih Bukhari Hadith No. 5426)

- 11. Khane Ke Baad Kulli Kare. (Sahih Bukhari Hadith No. 5454)
- 12. Jitni Zaroorat Ho Utna Khana Le.
- 13. Khana Plate Me Na Chode. (Sunan Abu Dawud Hadith No. 3845)
- 14. Khane Ke Baad Allah Ka Shukr Ada Kare. (Sunan Ibn Majah Hadith No. 1765)

15. Khane Ka Kuch Hissa Agar Gir Jaay To Use Saaf Karke Khana Bahtar Hai.

Anas Ibn Maalik We Ne Bayan Kiya Rasoolullah Ne Farmaya Ke Agar Tum Se Koi Khane Ka Tukda Gir Jaye To Use Chahiye Ke Usme Se Gandagi Nikal De Aur Kha Le Aur Use Shaitan Ke Liye Na Chore Tum

Nahi Jante Ke Tumhare Khane Me Barkat Kahan Hai (Sahih Muslim Hadith No. 5306)

* Paani Aur Doodh Peene Ki Sunnate:

- Paani Baith Kar Peena Chahiye.
- Paani Teen Saans Me Peena Chahiye. (Sahih Muslim Hadith No. 5287)
- Doodh Peene Se Pehle Dua Parhe.

Aye Allah! Hamare Liye Is Me Barkat Ataa Farma Aur Hame Zyada Ataa Farma (Sunan Abu Dawud Hadith No. 3730)

• Rasoolullah Doodh Peene Ke Baad Kulli Kar Lete. (Sahih Bukhari Hadith No. 211)

* Halal Aur Haraam Khane:

Halal Khana:

Khane Aur Peene Ki Cheeze Mukhtalif Qism Ki Hai , Allah Ta'ala Hume Jin Khano Ko Khane Ki Ijazat Deta Hai Unhe Halal Khana Kehte Hai.

Example: Phal, Sabzi, Ande, Halal Janwar Ka Gosht, Fish, Chawal, Doodh Etc Ye Sab Halal Khane Ki Kuch Misale Hai.



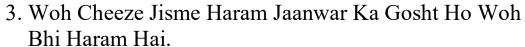
Haram Khana:

Khane Aur Peene Ki Cheeze Jinko Khane Ki Ijazat Allah Ta'ala Hume Nahi Deta Hai, Aisi Cheezo Ko Haram Kehte Hai.

Example:

- 1. Khinzeer (Pig), Murda Jaanwar, Ghairullah Ke Naam Par Zubah Kiye Jaane Wali Cheeze. (Surah Al-Mā'idah 5: 3)
- 2. Sharaab, Nashawar Cheeze Jaise Ke Drugs Khana Peena Haram Hai.

(Sunan Abu Dawud Hadith No. 3680)





18

Cheenk Aur Jamai Ke Aadaab



1. Anas Bin Malik , Rasoolullah Ka Ye Farmaan Naqal Karte Hai "Jab Allah Ta'ala Ne Aadam Me Me Rooh Phunki Aur Woh Unke Sar Tak Pahonchi, To Unko Cheenk Aagayi, To Unhone Ye Kaha

"Tamaam Tareefen Allah Ke Liye Hai Jo Tamaam Jahanon Ka Rab Hai"

Yaani Har Tarah Ki Hamd Allah Ta'ala Ke Liye Makhsoos Hai Jo Tamam Jahano Ka Parwardigaar Hai, To Allah Ta'ala Ne Unse Farmaya:

Allah Tum Par Rahem Kare.

(Sahih Ibn Hibban Hadith No. 6165)

2. Abu Huraira الملكة Se Riwayat Hai Ke Rasoolullah الله Ne Farmaya:

(Sanin Bukhari Hadith No. 6223)

3. "Jamai Ye Shaitan Ki Taraf Se Hai Lehaza Agar Tum Me Se Kisi Ko Jamai Aati Hai To Use Rokne Ki Puri Koshish Karni Chahiye, Kyuke Jab Tum Me Se Koi Jamai Leta Hai To Shaitan Uspar Hasta Hai". (Sahih Bukhari Hadith No. 6226)

- 4. Jamai Ke Baad Koi Masnoon Dua Sabit Nahi Hai
- ❖ Cheenk Aur Uska Jawab Kin Alfaaz Me De: Abu Huraira ☼ Se Riwayat Hai Ke Rasoolullah ὧ Ne Farmaya: "Jab Tum Me Se Kisi Ko Cheenk Aaye To Woh Kahe:

"Tamaam Tareefe Allah Ke Liye Hai"

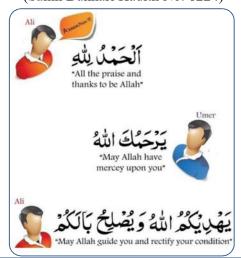
• Aur Uska (Muslim) Bhai Ya Saathi Ye Kahe:

"Allah Tum Par Rahem Farmaye"

Jab Jawab dene Wala يَرْحَمُكَ اللَّهُ Kahe To Cheekne Wala
 Kahe:

Allah Tum Ko Hidaayat De Aur Tumhari Halat Ko Behtar Banaye.

(Sahih Bukhari Hadith No. 6224)



19 Barish Ke Aadaab



1. Agar Barish Na Ho Rahi Ho To Allah Ke Rasool Ne Hame Duaye Sikhayi Hai Jinko Parhkar Hum Allah Se Barish Mang Sakte Hai.

-Aye Allah Hame Barish De, Aye Allah Hame Barish De, Aye Allah Hame Barish De. (Sahih Muslim Hadith No. 2078)

2. Baadal Garajne Ke Waqt Ki Dua:

- Paak Hai Woh Zaat Jis Ki Paaki Bayan Karti Hai Garaj Tarifon Ke Saath Aur Malaika (Farishte) Paaki Bayan Karte Hai Uske Dar Se.

(Al Adab Al Mufrad Hadith No. 723)

3. Barish Baraste Waqt Ki Dua:

- Aye Allah Is Barish Ko Fayedamand Bana. (Sahih Bukhari Hadith No. 1032)



4. Barish Nazil Hone Ke Baad Ki Dua:

-Hum Barish Se Nawaze Gaye Allah Ke Fazl Aur Rehmat Se. (Sahih Bukhari Hadith No. 1038)

5. Matlaa Saaf Hone Ki Dua:

- ilahi! Humare Ird Gird Barish Barsa (Jaha Zarurat Hai) Aur Hum Par Na Barsa, Aye Allah! Teelo Aur Pahado Par Aur Wadiyon Ke Darmiyaan Aur Darakhto Ke Ugne Ki Jagaaho Par (Barish Barsa).

6. Aandhi Ki Dua:

-Aye Allah! Main Is Hawa Ki Bahtari Mangta Hoon Aur Jo Is Ke Andar Hai Is Ki Bahtari. Aur Jo Is Me Bheja Gaya Hai Is Ki Bahtari Aur Panah Mangta Hoon Is Ki Burayi Se Aur Jo Is Ke Andar Hai Aur Is Ki Burayi Se Aur Jo Is Ke Sath Bheja Gaya Hai Is Ki Burayi Se. (Sahih Muslim Hadith No. 2085)

- 7. Barish Baraste Waqt Ki Jaane Wali Dua Allah Ta'ala Qubool Farmate Hai. (Sunan Abu Dawud Hadith No. 2540)
- 8. Barish Me Bheegna Sunnat Se Sabit Amal Hai. (Sahih Muslim Hadith No. 2083)
- 9. Rasoolullah Badli Aur Hawayein Dekhte To Khauf Zada Hote. (Sahih Muslim Hadith No. 2085)



20

Masjid Ke Aadaab



* Masjid Ki Taraf Jaane Ki Sunnate:

1. Masjid Ki Taraf Jaane Me Sabqat Karna:

Rasoolullah Ne Farmaya, Agar Logon Ko ilm Ho Jaaye Ki Azaan Aur Pehli Saff Ka Kiya Sawaab Hai, To Uske Liye Unhe Agar Qur'aa — Andaazi Bhi Karni Pade To Bhi Kar Guzre. (Yani Qur'a Andaazi Ke Zariye Safe Awwal Haasil Karne Ki Koshish Karenge). Aur Agar Un Ko Maloom Ho Ki Namaaz Me Jaldi Aane Ke Liye Kya Sawaab Hai To Ek Doosre Se Aage Badhe. Aur Agar Isha Aur Subah Ki Namaaz Ke Sawaab Ko Jaanle To Us Ke Liye Rengte Huye Bhi Aana Pade To Aaye. (Sahih Bukhari Hadith No. 615)

2. Itminaan Aur Waqaar Se Chalna:

Rasoolullah Ka Farmaan Hai, Jab Tum Iqaamat Sunlo To Namaaz Ke Liye Bilkul Sukoon Aur Waqaar Se Chalo, Daudte Huye Mat Aao.

(Sahih Bukhari Hadith No. 636)

3. Masjid Ki Taraf Paidal Chal Kar Jaana:

Masjid Jaane Ke Liye Aaraam Se Chal Kar Jaaye Jaldi Jaldi Na Jaaye.Rasoolullah Ne Farmaya, Kya Main Tumhe Aisa Kaam Na Bataun Jis Se Allah Ta'ala Gunah Maaf Karde Aur Darajaat Buland Karde? Sahaba Ikraam Ne Kaha, "Kyun Nahi Allah Ke Rasool"

Rasoolullah We Ne Farmaya, "Masjid Ki Taraf Zyada Qadam Chal Kar Jaana." (Sahih Muslim Hadith No. 587)

4. Masjid Me Daakhil Hone Ki Dua:

Rasoolullah We Farmaya, Jab Koi Masjid Me Dakhil Ho To Pehle Darood Parhe, Aur Phir Yeh Du'a Parhe:

Aye Allah Mere Liye Rahmat Ke Darwaaze Khol De. (Sunan Ibn Majah Hadith No. 772)

5. Seedha Pau Pehle Daakhil Karna:

Sayyadna Anas Bin Malik Farmaate Hai, Sunnat Yeh Hai Ke Jab Aap Masjid Me Dakhil Ho to Seedha Pau (Right Leg) Pehle Rakhe Aur Jab Wahan Se Nikle To Pehle Ulta Pau (Left Leg) Nikaale. (Silsila Ahadees Sahiha Hadith No. 798)

6. Pehli Saff Ke Liye Aage Badhna:

Rasoolullah Ne Farmaya "Agar Logon Ko ilm Ho Jaaye Ki Azaan Aur Pahli Saff Ka Kya Sawaab Hai? To Uske Liye Qura' Andaazi Bhi Karni Pade To Bhi Kar Guzrenge." (Sahih Bukhari Hadith No. 615)

7. Masjid Se Bahar Aane Ki Du'a:

Aye Allah! Main Tujh Se Tera Fazl Maangta Hu. (Sunan Abu Dawud Hadith No. 465)

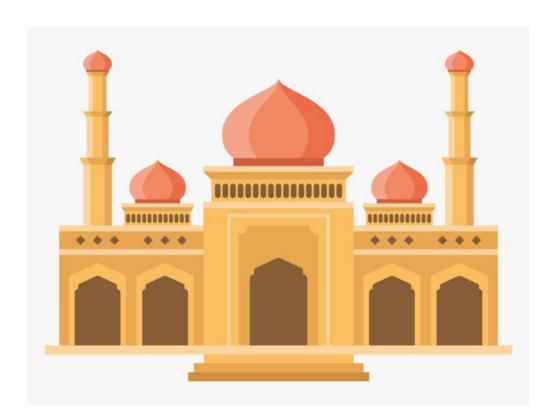
8. Tahiyyatul Masjid Ada Karna:

Masjid Me Daakhil Hone Ke Baad 2 Rakat Nafil Ada Kare

Allah Ke Rasool Ne Farmaya, Jab Bhi Tum Me Se Koi Shakhs Masjid Aaye To 2 Rakate Parhe Baghair Na Baithe. (Sahih Bukhari Hadith No. 444)

(Inhi 2 Raka't Ko Tahayyatul Masjid Kaha Jaata Hai).

- 9. Masjid Ki Safai Ka Khayal Karna.
- 10. Masjid Me Thookna Aur Gandagi Nahi Phelana Chahiye.
- 11. Masjid Ko Sanwar Kar Jana Chahiye.
- 12. Masjid Ki Tameer Me Hissa Lena Chahiye.
- 13. Masjid Me Shor Wa Ghul Nahi Karna Chahiye.
- 14. Masjid Me Kisi Cheez Ke Gum Hone Ka Aelan Nahi Karna Chahiye.
- 15. Masjid Me Karobar Aur Dunyawi Baate Nahi Karna Chahiye.



21

Sawari Ke Aadaab



Hume Jab Kahin Aana Jana Ho To Hum Sawari Ka Istemal Karte Hai. Sawari Hamari Car Bhi Ho Sakti Hai, Bike Bhi Ho Sakti Ya Koi Bhi Public Transport (Bus, Auto Rickshaw, Train, Airplane, Etc)

Jab Hum Sawari Par Sawar Ho To Hame Kuch Baato Ko Zahen Me Rakhna Chahiye Yaani Kuch Aadaab Follow Karna Chahiye.



1. Jab Bhi Sawari Par Baithe To Ye Dua Parhe.

اللَّهُ أَكْبَرْ اللَّهُ أَكْبَرْ اللَّهُ أَكْبَرْ

سُبْحَانَ الَّذِى سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ Allah Sab Se Bada Hai, Allah Sab Se Bada Hai, Allah Sab Se Bada Hai, Paak Hai Woh Zaat Jisne Ise Hamare Qabu Me Kardiya, Halaki Hum Ise Apne Qabu Me Nahi La Sakte The Aur Yaqeenan Hum Apne Rab Ki Taraf Hi Wapas Jaane Wale Hai.

(Sunan Abu Dawud Hadith No. 2599)

- 2. Sawari Ko Khareedte Hue Niyyat Ki Islah Kar Le To Usko Chalane Ka Ajr Bhi Milta Rahega.
- 3. Sawari Lene Se Pahle Usko Park Karne Ka Intezam Bhi Rakhe Aisa Na Ho Ke Aap Ki Sawari Ki Wajah Se Dusro Ko Taklif Ho.
- 4. Apni Sawari Apne Ghar Ke Paas Hi Ek Makhsoos Jagah Khadi Kare Dusro Ki Parking Me Ya Dusro Ki Jagah Par Apni Sawari Na Park Kare.
- 5. Sawari Is Tarha Park Kare Ke Logo Ke Aane Jane Wale Raaste Me Mushkil Na Bane.
- 6. Sawari Bahot Zyada Tez Na Chalaye Ke Khud Ko Aur Dusro Ko Jaani Ya Maali Nuqsaan Ho.
- 7. Unnecessary Horn Na Bajaye Aur Na Speed Up Kar Ke Raaste Me Shor Aur Hungama Kare.
- 8. Ladkiyon Ko Bhi Chahiye Ke Jab Bhi Drive Kare Parde Ke Ahtemam Ke Saath Chalaye Aur Sawari Bahot Zyada Speed Me Na Chalaye Kyuke Isme Hawa Se Parda Khulne Ka Khadsha Badh Jata Hai.
 - Rasoolullah We Farmaya "Haya Iman Hai Aur Iman Ka Badla Jannat Hai....," (Sunan Ibn Majah Hadith No. 4184)

- 9. Sawari Chalate Hue Bahtar Hai Ke Ladies Pairo Me Moze (Socks) Pahne Aur Gloves Pahen Kar Chalaye. "Haya Khair Hi Lata Hai".

 (Sahih Muslim Hadith No. 157)
 - "Haya Poore Ka Poora Khair Aur Bhalai Hai." (Sahih Bukhari Hadith No. 6117)
- 10. Baghair License Ke Sawari Na Chalaye
- 11. Mulk Ke Qanoon Ke Paband Reh Kar Sawari Chalaye.

❖ Public Transport:

- 1. Public Transport Me Ho To Usko Nuqsaan Na Pahonchaye.
- 2. Public Transport Me Kisi Aur Ko Uski Jagah Se Utha Kar Na Baithe.
- 3. Public Transport Me Jo Jagah Jinke Liye Reserve Ho Dhyaan Rakhe Ke Woh Wahi Baithe. (Eg. Buses Waghairah Me Ladies Gents And Disable Logon Ke Liye Aksar Jagah Reserve Hoti Hai)
- 4. Public Transport Me Dusro Ke Saamaan Aur Cheezo Ko Haath Na Lagaye.
- 5. Public Transport Me Buzurg Logon Ko Baithne Keliye Apni Jagah De.
- 6. Public Transport Me Ho To Sharai Hudood Ka Khayal Rakhe Namahram Se Fasla Rakhe Kuyki Ye Fitno Se Bachne Ka Behtareen Tareeqa Hai.

22

Safar Ke Aadaab



1. Musafir Keliye Dua:

"Main Tumhare Deen, Amanat Aur Khatma e Aamal Allah Ke Supurd Karta Hoon". (Sunan Abu Dawud Hadith No. 2600)

2. Ahl Wa Ayaal (Ghar Walo Ko) Nikalte Waqt Ye Dua Dein:

Main Tumhe Allah Ke Supurd Karta Hu Jis Ki Amanatain Zaya Nahi Hoti.

(Sunan Ibn Majah Hadith No. 2825)

3. Jab Safar Par Rawana Ho To Safar Shuru Karne Se Pehle Istekhara Ki Dua Parhe Is Liye Ke Rasoolullah Ne Iski Targheeb Di Hai.

(Sahih Bukhari Hadith No. 6382)



4. Ghar Se Nikalte Waqt Ye Dua Parhe:

"Allah Ke Naam Se Safar Shuru Karta Hoon, Isi Per Maine Tawakkul Kiya Hai Tamam Taqat Aur Quwwat Allah Ki Taraf Se Hai".

(Sunan Abu Dawud Hadith No. 5095)

5. Sawari Par Sawaar Ho To Ye Dua Parhe.

Paak Hai Woh Jisne Humare Liye Is Sawari Ko Musakhar Kar Diya, Hum Isko Apne Qabu (Control) Me Nahi Kar Sakte The Yaqeenan Hum Apne Rab Ki Taraf Lautne Wale Hai". (Sunan Abu Dawud Hadith No. 2599)

- 6. Safar Akele Nahi Karna Chahiye. (Sahih Bukhari Hadith No. 2998)
- 7. Rasool Allah Aam Taur Se Jumeraat Ke Din Safar Par Nikalte.
 (Sahih Bukhari Hadith No. 2950)
- 8. Subah Sawere Nikalne Me Barkat Hai. (Sunan Ibn Majah Hadith No. 2236)
- 9. Unchi Jagah Chadhte Waqt Allahu Akbar Kehte. (Sahih Bukhari Hadith No. 2993)
- 10. Aur Dhalaan Se Utarte Waqt Subhaan Allah Kahe.

(Sahih Bukhari Hadith No. 2993)





11. Safar Me Dua Kare Kyu Ki Musafir Ki Dua Qubool Hoti Hai.

(Sunan Abu Dawud Hadith No. 1536)

12. Safar Me Kisi Jagah Rukte Hai To Ye Dua Parhe:

Main Allah Ke Tamam Kalimaat Ke Panah Leta Hoon Iski Makhlooq Ke Shar Se.

(Sunan Abu Dawud Hadith No. 3898)

- 13. Jis Maqsad Ke Liye Bhi Safar Kiya Ho Woh Pura Hote Hi Fauran Ghar Wapas Lautna Chahiye.
- 14. Aurat Safar Apne Mehram Ke Baghair Nahi Kar Sakti Hai.

(Sahih Muslim Hadith No. 3264)

15. Safar Me Namaz Ka Ahtemam Karte Rahe.



[23]

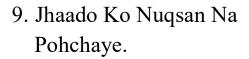
Raaste Ke Aadaab



- 1. Raaste Par Chalne Walon Ko Salaam Kare Aur Unke Salaam Ka Jawab De, Sawari Wala Paidal Chalne Wale Ko Aur Paidal Chalne Wala Baithe Hue Ko Salaam Kare. (Sunan Tirmidhi Hadith No. 2703)
- 2. Nazro Ki Hifazat Kare. (Sahih Bukhari Hadith No. 2465)
- 3. Kisi Ko Bhi Ghoor Kar Na Dekhe. (Sahih Bukhari Hadith No. 2465)
- 4. Raasta Poochne Wale Ko Sahi Raasta Batae. (Sahih Bukhari Hadith No. 2891)
- 5. Aane Jaane Walo Ko Nuqsaan Na Pohchaye. (Sunan Ibn Majah Hadith No. 2340)
- 6. Naa Hi Kisi Ko Iza De Aur Naa Hi Kisi Ko Chede. (Sunan Ibn Majah Hadith No. 2340)
- 7. Kisi Ka Maali Nuqsan Na Kare.

(Sunan Ibn Majah Hadith No. 2340)

8. Shor Kar Ke Muhalle Walo Ko Taklif Na De.
(Sahih Bukhari Hadith No. 2125)





10. Jaanwaro Ko Takleef Na De.

- 11. Logon Ke Gharo Me Aate Jaate Taak Jhaak Na Kare Kyun Ki Hamara Deen Is Baat Ki Ijazat Nahi Deta Hai. (Al-Adab Al-Mufrad Hadith No. 1093)
- 12. Jo Jagah Khelne Ke Liye Makhsoos Ho Wahi Khele Aur Logon Ke Aaraam Ke Waqt Khel Kar Takleef Na De.
- 13. Raaste Me Taklifdah Cheez Dekhe To Use Hataye. (Sunan Abu Dawud Hadith No. 5243)
- 14. Raaste Ke Darmiyaan Centre Se Naa Chale Kinaaro (Side) Se Chale.
- 15. Ladies Ko Chahiye Ke Raaste Se Shor Hangama Hasi Mazaq Karte Hue Na Chale Balke Sharm Wa Haya Ka Lihaaz Rakhe.
- 16. Kisi Doosre Ke Ghar Ke Samne Ya Aane Jane Ki Jagah Me Parking Na Kare.
- 17. Raaste Par Khana Peena Na Kare Aur Kachra Waghaira Na Pheke
- 18. Raasto Par Thookne Se Ihtiyaat Kare
- 19. Raasto Ke Beech Khade Hokar Baat Na Kare Ki Aane Jane Walo Ko Takleef Ho.

24

Padosi Ke Aadaab



Har Musalmaan Ke Liye Zaroori Hai Ke Apne Padosi Ka Adab Kare Aur Uske Huqooq Ada Karne Ki Poori Koshish Kare.



1. Allah Ta'ala Farmate Hai:

وَبِٱلْوَالِدَيْنِ إِحْسَنًا وَبِذِى ٱلْقُرْبَىٰ وَٱلْيَتَعَىٰ وَٱلْمَسَكِينِ وَٱلْجَارِ ذِى ٱلْقُرْبَىٰ وَٱلْمَسَكِينِ وَٱلْجَارِ ذِى ٱلْقُرْبَىٰ وَٱلْمَسَكِينِ وَٱلْجَارِ الْجُنْبِ وَٱلصَّاحِبِ بِٱلْجَنْبِ وَٱبْنِ ٱلسَّبِيلِ وَمَا مَلَكَتْ أَيْمَنُكُمْ "

.... Aur Waledain Ke Saath Husn e Sulook Karo Aur Qarabatdaro, Yateemo Aur Mohtajo Ke Sath Aur Qareebi Padosi, Ajnabi Padosi, Saathidaar Aur Musafir Ke Sath Bhi Nek Sulook Karo....
(Surah An-Nisa 4:36)

2. Rasoolullah Ka Farmaan Hai, "Jibraeel Humsaye" (Padosi) Ke Bare Me Mujhe Wasiyat Karte Rahe, Yaha Tak Ke Maine Guman Kiya Ke Woh Ise Waris Bana Denge".

(Sahih Bukhari Hadith No. 6015)

(Sahih Bukhari Hadith No. 6019)

3. Rasoolullah We Ne Farmaya,"Jo Allah Aur Akhirat Ke Din Par Imaan Rakhta Hai Use Chahiye Ke Padosi Ki Izzat Wa Takreem Kare".

- 4. Zuban Aur Apni Harkato Se Humsaye (Padosi) Ko Iza (Takleef) Na Dein. (Al-Adab Al-Mufrad Hadith No. 119)
- 5. Rasoolullah Ne Farmaya, "Allah Ki Qasam Woh Momin Nahi Hai, Allah Ki Qasam Woh Momin Nahi Hai," Sahaba Ne Pucha Kaun Ya Rasoolullah Ne Farmaya, "Jis Ka Padosi Uski Shararato Se Mahfooz Nahi." (Sahih Bukhari Hadith No. 6016)
- 6. Padosi Madad Mange Madad Karo, Beemar Ho To Mizaaj Pursi Karo, Khushi Me Mubarak Baad Aur Gham Me Tasalli Do, Narmi Se Baat Karo, Apne Ghar Ka Kachra Uske Ghar Ke Saamne Na Daalo, Apni Naali Waha Se Naa Nikalo.
- 7. Padosi Ke Paas Achche Tohfe (Gifts) Bhej Kar Iski Izzat Wa Takreem Kare, Rasoolullah Ne Farmaya," Aye Musalmaan Aurto, Tum Me Se Koi Apne Padosi Ko Haqir Na Samjho, Chahe Bakri Ka Khurr Hi Kyun Na De." (Sahih Muslim Hadith No. 2379)
- 8. Ayesha Ne Pucha Mere 2 Padosi Hai Kisko Tohfe Me Cheez Bheju, Rasoolullah Ne Farmaya "Jiska Darwaza Tere Qareeb Hai".

 (Sahih Bukhari Hadith No. 2259)

9. Rasoolullah Ne Farmaya, "Jis Kisi Ki Deewar Me Uska Padosi Hissedar Ho Ya Koi Aur Shareek Hota Woh Ise Bechne Se Pehle Is Padosi Ya Shareek Par Pesh Kare".

(Sahih Bukhari Hadith No. 6981)

- 10. Padosiyon Ke Saath Ehsaan Ka Muamla Rakhna Hai. (Sunan Abu Dawud Hadith No. 5155)
- 11. Unko Tohfe Tahaif Aur Apne Khane Me Se Hissa Bhejna Chahiye.

(Sunan Ibn Majah Hadith No. 3362)

12. Agar Koi Padosi Hame Takleef De To Uspar Sabr Karna Chahiye, Yahi Rasoolullah & Ka Farmaan Hai. (Sunan Abu Dawud Hadith No. 5153)

25

Mehmaan Nawazi Aur Dawat Ke Aadaab



❖ Mezbani Ke Aadaab:

Abu Huraira Se Riwayat Hai Ke Rasoolullah Ne Farmaya "Jo Shakhs Allah Aur Yaum-e-Akhirat Par Imaan Rakhta Hai, Ise Apne Mehmaan Ki Izzat Karni Chahiye." (Sahih Bukhari Hadith No. 6138)



* Mehmaan Ki Izzat Karne Ka Matlab Hai:

- 1. Unka Khushdili Se Isteqbal Kare.
- 2. Hasb e Istetaat Aur Khushdili Se Unki Mehmaan Nawazi Kare.
- 3. Unke Aaraam Aur Rahat Ka Khayaal Rakhe.
- 4. Pehle Din Aur Raat Umdah Khane Ka Ehtemam Kiya Jaye.

(Sahih Muslim Hadith No. 4513)

5. Uske Baad 2 Din Mazeed Mamool Ke Mutabiq Mehmaan Nawazi Ki Jaye. (Sahih Muslim Hadith No. 4513)

- 6. Mehmaan Sirf 3 Din Hota Hai. (Sahih Muslim Hadith No. 4513)
- 7. Aur Teen Din Ke Baad Mehmaan Nawazi Woh Sadqa Hogi.

Allah Ke Rasool Farmate Hai "Jo Shakhs Allah Aur Yaum e Akhirat Par Imaan Rakhta Hai, To Use Mehmaan Ki Izzat Karte Hue Uska Haq Ada Karna Chahiye." Sahaba Ne Arz Kiya, Ya Rasoolullah Uska Haq Kiya Hai? Nabi Ne Farmaya "Ek Din Aur Raat (Yani Isme Taqat Aur Istetaat Ke Mutabiq Behtar Khana Tayyar Kare) Aur Mehmaan Nawazi 3 Din Hai, Pas Jo Iske Alawa Ho Woh Sadqa Hai."

(Sahih Muslim Hadith No. 4513)

 Mehman Nawazi Karne Se Allah Aapki Maghifrat Karta Hai.

* Mehmaani Ke Liye Bulana:

- 1. Apni Dawat Me Muttaqi Aur Parhezgar Ko Bulaye.
- 2. Dawat Me Sirf Ameero Ko Na Bulaye Balke Fuqarah Ko Bhi Bulaye.

(Sunan Abu Dawud Hadith No. 3742)

- 3. Dawat Me Bulane Ka Maqsad Ek Doosre Par Fakhr Aur Takabbur Karna Na Ho.
- 4. Kisi Aise Shakhs Ko Dawat Na De Jiska Shareek Hona Mushkil Ho.

❖ Kisi Ke Ghar Khana Khane Ya Mulaqat Ke Liye Jane Ke Aadaab:

1. Kisi Ke Ghar Hame Dawat Di Jaaye To Waha Waqt Par Pahoche, Bulane Wale Ko Intezar Na Karaye, Kyuke

- Woh Pareshaan Honge, Aur Na Hi Itni Jaldi Chale Jaye Ke Waha Tayyari Hi Mukammil Na Hui Ho.
- 2. Kisi Ke Ghar Jaane Par Jaha Bithaya Jaye Wahi Baith Jaye.
- 3. Koi Aapke Ghar Aaye To Paani Dene Me Jaldi Kare Kyu Ke Isme Mehmaan Ki Izzat Hogi.
- 4. Mehmaan Ke Farigh Hone Se Pehle Khana Uthane Me Jaldi Na Kare.
- 5. Mehmaano Ke Samne Dikhawe Ke Liye Bahot Zyada Pakwan Na Rakhe Aur Na Hi Itna Kam Ho Ke Mehmaan Badgumani Ka Shikaar Hojaaye.
- 6. Mehmaan Ki Wapsi Ke Waqt Unhe Darwaze Tak Chodne Ke Liye Jaaye.
- 7. Mehmaan Ko Chahiye Ke Jab Kisi Ke Ghar Se Wapas Jaye To Khush Ho Kar Wapas Jaye Chahe Uski Khidmat Me Koi Kami Reh Gayi Ho.

Dawat Di Jaaye To Qubool Kare:

- 1. Koi Dawat De To Uski Dawat Qubool Karna Chahiye Bahane Aur Uzr Pesh Nahi Karna Chahiye Rasoolullah Ne Farmaya "Jise Khane Ke Liye Bulaya Jaye Woh Qubool Kare." (Sahih Muslim Hadith No. 3518)
- 2. Dawat Qubool Karne Me Ameer Ghareeb Ka Farq Na Kare.
- 3. Dawat Qubool Karne Me Dur Aur Nazdeek Ke Rishtedaro Me Farq Na Kare Balke Jo Pehle Aajaye Uski Dawat Qubool Kare.
- 4. Dawat Dene Wale Ki Izzat Karna Chahiye.

26

Baazaar Jaane Ke Aadaab



❖ Khareedi Ke Aadaab:

Baazaar Jama Hone Ki Ek Jayez Jagah Hai, Jaha Logo Ki Zarurat Ka Samaan Milta Hai Jisme Hamari Bunyadi Zaroorate Khane Peene Ki Cheeze Aur Kapde Waghera Shamil Hai. Masjid Ke Muqable Me Baazaar Fitno Se Bhari Hui Jagah hai.

Abu Huraira Se Riwayat Hai Ke Rasoolullah Ne Farmaya "Allah Ke Nazdeek Roo-e-Zameen Par Sab Se Zyada Mahboob Jagah Masjid Hai Aur Sab Se Napasandida Jagah Baazaar Hai". (Sahih Muslim Hadith No. 1528)

❖ Baazaar Ke Aadaab:

- 1. Baazaar Jaane Se Pehle Chote Bachche Apne Bado Ki Ijazat Le.
- 2. Bachche Akele Na Jaye, Apne Sath Kisi Ko Le Kar Jaye, Take Aap Dukan Daar Ke Fitne Aur Shar Se Mahfooz Ho.



- 3. Ladkiya Jo Baligh Nahi Hoti Wo Saada Libaas Pehen Kar Ghar Se Nikle, Aur Aurtein Parde Me Jaye, Khushboo Na Lagaye, Kyuke Allah Ke Rasool Ne "Aurto Ke Liye Khushboo Jo Mehakti Ho Iske Istemaal Ko Sakhti Se Mana Farmaya Hai" (Sunan Abu Dawud Hadith No. 4173)
- 4. Baazaar Aisi Jagah Hai Jaha Namaz Ko Bhool Jana Aasaan Hai, To Hume Namaz Ko Yaad Se Parhna Chahiye Baazaar Me Khareedi Karte Waqt Bhi, Allah Ka Zikr Kare, Allah Ta'ala Ne Quraan Me Farmaya Hai, "Aise Logon Ko Na Tijarat Ki Koi Cheez Allah Ke Zikr Se, Na Namaaz Ada Karne Se, Na Hi Zakaat Ada Karne Se Ghafil Karti Hai" (Surah An-Nūr 24: 37)
- 5. Baazaar Me Chalte Hue Kisi Ko Nuqsaan Na Pohchaye.
- 6. Raasta Rok Kar Na Khade Ho.
- 7. Cheeze Khareedte Waqt Aur Bechte Waqt Narmi Aur Sabr Se Kaam Le.
 Nabi Ne Farmaya, "Allah Ta'ala Ne Us Shaksh Ko Jannat Me Dakhil Kardiya Jo Khareedte Waqt Aur Apne Qarz Ki Adaigi Ke Waqt Meherbaan Ho".(Sunan Nasai Hadith No. 4700)
- 8. Baazaar Me Bhao Tao Karte Waqt Aawaaz Buland Nahi Karni Chahiye Rasool Badtameezi Ko Pasand Nahi Karte The.

 (Sahih Bukhari Hadith No. 2125)
- 9. Fuzool Kharchi Se Bache, Allah Ta'ala Farmate Hai, "Aur Woh Ke Jab Kharch Karte Hai To Na Fuzool Kharchi Karte Hai Aur Na Tangi Karte Hai Aur Inka Kharch Mautadil Hota Hai". (Surah Al-Furqān 25:67)

- 10. Khareedne Se Pehle List Tayyar Kare.
- 11. Khareedari Karte Waqt Apne Waledain Ki Madad Kare.

❖ Baazaar Me Dakhil Hone Ki Dua:

Allah Ke Siwa Koi Sachcha Mabood Nahi, Woh Akela Hai Uska Koi Shareek Nahi, Usi Ki Badshahat Hai Aur Sab Tareef Usi Ke Liye Hai Wahi Zindagi Deta Aur Wahi Maarta Hai, Aur Woh Zinda Hai Marta Nahi, Usi Ke Haath Me Sab Bhalai Hai, Aur Woh Har Cheez Par Qudrat Rakhta Hai.

(Sunan Ibn Majah Hadith No. 2235)

27

Jaanwaro Ke Aadaab



Hum Musalmaan Hai Allah Ta'ala Ke Hukm Ke Mutabiq Hume Insaano Ke Saath Saath Jaanwaro Se Bhi Achcha Sulook Karna Chahiye.



1. Bhook Aur Pyaas Me Jaanwaro Ke Khane Aur Paani Ka Intezaam Karna.

- a. Rasoolullah Ne Farmaya, "Har Zinda Jigar Wali Cheez (Se Achcha Sulook Karne) Me Sawaab Hai. (Sahih Bukhari Hadith No. 2466)
- b. "Jo Makhlooq Par Rahem Nahi Karta Us Par Bhi Rahem Nahi Kiya Jaata. (Sahih Bukhari Hadith No. 5997)
- c. "Tum Zameen Walo Par Rahem Karo Aasmaan Wala Tum Par Rahem Karega". (Sunan Abu Dawud Hadith No. 4941)

2. Shafaqqat Se Bartao Karna Chahiye:

Rasoolullah Ne Dekha Ke Kuch Log Jaanwar (Parinde) Ko Pakad Kar Ise Apne Teero Ka Takhta-e-Mashq (Practice Board) Bana Rahe Hai, To Farmaya, "Allah Is Par Lanat Kare Jo Rooh Wali Cheez Ko Teer Andazi Ke Liye Nishana Banata Hai". (Sahih Muslim Hadith No. 5062)

- 3. Isi Tarah Rasoolullah & Ne Jaanwaro Ko Baandh Kar Qatl Karne Se Bhi Mana Kiya Hai. (Sahih Bukhari Hadith No. 5514)
- 4. Chidiya Ya Parindo Ke Ghosle Se Unke Bachche Bahar Nahi Nikaalna Chahiye.

Ek Din Nabi Ne Surkh Chidiya Ko Dekha Ke Jo Apne Bachcho Ki Talash Me Thi Jise Ek Sahabi Ne Ghosle Se Utha Liya Tha To Farmaya, "Is Parinde Ko Is Ke Bachchon Ki Wajah Se Kis Ne Ranj Pohanchaya Hai? Ise Iske Bachche Lautado".

5. Zubah Ke Waqat Jaanwaro Ko Rahat Wa Aaraam Pohchana.

Ek Hadees Me Ye Alfaz Hai "Jab Tum Janwar Zubah Karo To Achche Andaz Se Zubah Karo Aur Chahiye Ke Tum Se Jo Koi Zabah Karna Chahe To Woh Apni Chhuri Ko Tez Karle". (Sahih Muslim Hadith No. 5055)

6. Jaanwaro Ko Maarna, Bhooka Rakhna, Us Ki Taqat Se Zyada Us Par Bojh Laadna, Shakal Bigad Dena Aur Ise Jalana Har Qism Ki Takleef Dene Se Bachna Chahiye.

Rasoolullah . Ne Farmaya,

a. "Ek Aurat Billi Ki Wajah Se Jahannum Me Dakhil Huwi".

(Sahih Bukhari Hadith No. 3482)

- b. Rasoolullah Chiunti Ke Bil Ke Paas Se Guzre
 Jise Jala Diya Gaya Tha, Farmaya "Aag Ki Saza To
 Aag Ka Malik Hi De Sakta Hai". (Sunan Abu Dawud Hadith
 No. 2675)
- 7. Jaanwaro Ko (Munh Par) Daaghne Se Bachna Chahiye.

(Sahih Muslim Hadith No. 5553)

8. Moozi (Taklifdeh) Jaanwar Maarna Jayez Hai (Jab Wo Hamare Mahol Me Aajay)

(Sahih Bukhari Hadith No. 1828)

- a. "Saanp Aur Isi Tarah Ke Doosre Zehrile Jaanwaro Ko Marna Jayez Hai". (Sahih Muslim Hadith No. 2876)
- b. Isi Tarah Bichchoo Ko Marna Aur Is Par Lanat Karna Nabi Se Sabit Hai. (Sunan Ibn Majah Hadith No. 1246)
- 9. Jab Jaanwaro Ki Tedad Zakaat Ke Nisab Ko Pahoch Jaye To Un Ki Zakat Nikaal Kar Allah Ka Haq Ada Kiya Jaaye.

(Sunan Abu Dawud Hadith No. 1572)

- 10. Jaanwaro Ki Dekh Bhaal Me Itna Mashghool Nahi Hona Chahiye Ki Allah Ki Ita'at Aur Iska Zikr Choot Jaaye.
- 11. Insaano Ke Muqable Janwaro Ko Kabhi Afzal Nahi Samajhna Chahiye.

28

Tauba Wa Astaghfar Ki Ahmiyat



Pyare Baccho Hum Jaante Hai Ke Insaan Hone Ke Sabab Hum Kai Baar Gunah Kar Dete Hai, Gunah Karna Insaan Ki Fitrat Me Shamil Hai, Par Hume Chahiye Ke Jab Bhi Kabhi Humse Koi Gunah Ya Koi Bura Kaam Hojaye To Hum Allah Ta'ala Se Maafi Mange

- <u>Tauba:</u> Palatna, Ruju Karna Yaani Jab Koi Shakhs Gunah Se Palat Ta Hai To Ise Taubah Kehte Hai.
- Astaghfar: Gunah Hojaye To Allah Se Maafi Mangne Ko Astaghfar Kehte Hai, Yaani Allah Se Maghfirat Ya Bakhshish Talab Karna.
- Gunah Karna Aur Taubah Karna Insaani Fitrat Hai.
 Adam الملية Ne Gunah Kiya Aur Maafi Mangi.
 (Surah Al-Baqarah 2: 37)
- Astaghfar Ke Alfaaz Allah Ke Rasool Ne Hume Sikhaye Hai.

 Abu Huraira Se Riwayat Hai Ke Maine Rasoolullah

 Ko Farmate Hue Suna Ke Main Din Me Sattar (70)

 Martaba Se Zyada Astaghfar Karta Aur Iski Taraf Tauba Karta Hu. (Sahih Bukhari Hadith No. 6307)

❖ Astaghfar Ke Alfaaz:

(Din Me 100 Martaba)

Main Bakhshish Mangta Hu Allah Se Aur Taubah Karta Hu (Sunan Ibn Majah Hadith No. 3815)

Rasoolullah Ne Farmaya Jo Shakhs Yaqeen Ki Halat Me Shaam Ke Waqt Ye Dua Parhe Aur Isi Raat Faut Hojaye To Woh Shakhs Jannat Me Jayega, Aur Isi Tarah (Halat e Yaqeen) Me Subah Ke Waqt Parhe Aur Shaam Tak Faut Hojaye To Woh Bhi Jannat Me Jayega. (Sahih Bukhari Hadith No. 6306)

* Sayyidul Astaghfar

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَى وَأَبُوءُ لَكَ بِنِعْمَتِكَ عَلَى وَأَبُوءُ لَكَ بِنَعْمَتِكَ عَلَى وَأَبُوءُ لَكَ بِنَعْمَتِكَ عَلَى وَأَبُوءُ لَكَ بِذَنْبِي فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ.

Aye Allah! Tu Mera Rab Hai, Tere Siwa Koi Mabood Nahi. Tu Ne Hi Mujhe Paida Kiya Aur Main Tera Hi Banda Hoon Main Apni Taaqat Ke Mutabiq Tujh Se Kiye Hue Ahad Aur Wada Par Qaim Hoon. Un Buri Harkato Ke Azaab Se Jo Main Ne Ki Hain Teri Panah Mangta Hon Mujh Par Nematain Teri Hain Is Ka Iqraar Karta Hoon. Meri Maghfirat Karde Ke Tere Siwa Aur Koi Bhi Gunah Nahi Maaf Karta. (Sahih Bukhari Hadith No. 6323)

* Tauba Khalis Honi Chahiye

- 1. Dil Me Nadamat Aur Sharmindagi Ho. (Sunan Ibn Majah Hadith No. 4252)
- 2. Gunah Ke Kaamo Se Ruka Jaye Allah Se Tauba Ho.
- 3. Dobara Kabhi Woh Gunah Nahi Karenge. (Surah Al-Furqan 25 : 71)

4. Bande Ka Mamla Hoto Unse Bhi Maafi Mangenge Aur Haq Maara Ya Liya To Wapas Kardenge

* Tauba Wa Astaghfar Ke Fayde

- 1. Tauba Karne Wale Allah Ke Mehboob Bande Hai. (Surah Al-Baqarah 2 : 222)
- 2. Allah Tauba Karne Wale Ko Bakhsh Deta Hai. Tauba Sirf Unki Qubool Hogi Jo Imaan Laye Aur Nek Amal Kare.

(Surah Taha 20:82)

- 3. Allah Tauba Aur Astaghfar Ki Barkat Se Behtareen Aur Musla Dhaar Barish Barsata Hai, (Surah Nuh 71 : 11-13)
- 4. Aulaad Me Barkat Deta Hai. (Surah Nuh 71: 11-13)
- 5. Maal Me Barkat Deta Hai. (Surah Nuh 71:11-13)
- 6. Kheti Me Izafa Aur Barkat Deta Hai. (Surah Nuh 71:11-13)
- 7. Banda Jab Gunah Karta Hai To Dil Par Kala Dhabba Pad Jata Hai Aur Jab Astaghfar Karta Hai To Ye Dhabba Mita Diya Jata Hai Lekin Agar Woh Tauba Aur Astaghfar Nahi Karta To Woh Daagh Badhta Jaata Hai Hatta Ke Uska Pura Dil Siyah Hojata Hai. (Musnad Ahmed Hadith No. 7952)
- 8. Tauba Wa Astaghfar Ke Baad Allah Ta'ala Bade Se Bada Gunah Bhi Maaf Kar Dete Hai, Lekin Tauba Sachchi Honi Chahiye. (Surah Az-Zumar 39: 53)
- 9. Sachchi Tauba Karne Se Allah Gunah Ko Neki Me Badal Dete Hai.

Rasoolullah & Ke Paas Ek Qafla Aaya Jo Loot Maar, Shirk Wa Kufr Karta Tha, Rasoolullah & Se Pucha Kya Humare Liye Tauba Hai?

Rahe Woh Log Jo Tauba Karte Hai, Imaan Late Hai Aur Nek Amal Karte Hai, Wahi Log Hai Jinki Buraiyon Ko Allah Nekiyon Me Badal Deta Hai. Kyuki Allah Bakhshne Wala Aur Raham Karne Wala Hai.

(Surah Al-Furgan 25:70)

10. Tauba Karne Se Insaan Jannat Ka Mustahaq Ban Jata Hai.

(Sunan Nasai Hadith No. 3168)

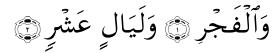
11. Tauba Karne Walo Se Allah Khush Hota Hai (Sahih Muslim Hadith No. 6960)

29

Ashra e Dhul Hijjah Ke Ahkaam



1. Allah Ta'ala Farmate Hai:



"Qasam Hai Fajr Ki Aur 10 Raato Ki". (Surah Al Fajr 89 : 1-2)

2. Dhul Hijjah Islamic Calendar Ka 12th Month Hai, Aur Is Maheene Ke Shuru Ke 10 Din (Pehle Ashre) Ki Bahot Ahmiyat Aur Fazilat Hai. "Dhul Hijjah Ke 10 Dino Me Kiye Jane Wale Nek

"Dhul Hijjah Ke 10 Dino Me Kiye Jane Wale Nek Aamaal Allah Ko Sab Se Zyada Pasand Hai". (Sahih Bukhari Hadith No. 969)

- **❖ Dhul Hijjah Ke 10 Dino Me Karnewale Aamaal:**
- 1. Zyada Se Zyada Nafil Ibaadaton Ka Ahtemam Karen :
- Nafil Namaz:

"Rasoolullah We Ne Farmaya Jo Bhi Sajda Allah Ke Liye Karega To Us Se Allah Tumhara Ek Darja Buland Karega Aur Ek Gunah Maaf Karega". (Sahih Muslim Hadith No. 1093)

- Nafil Roza:
 - a) "Rasoolullah Dhul Hijjah Ke 9 Roze Rakha Karte The".

(Sunan Nasai Hadith No. 2374)

b) Arfah Ka Roza:

(9 Dhul Hijjah Ko Yaum e Arfa Kaha Jata Hai.) "Arfah Ka Roza Guzre Hue Aur Aane Wale Ek Saal Ke (Sagheera) Gunaaho Ka Kaffara Hai". (Sahih Muslim Hadith No. 2746)

- Sadqa
- Tilawat-e-Quran
- Sila Rahmi

2. Zikr:

"Dhul Hijjah Ke 10 Dino Me Zyada Se Zyada Tahleel, Takbeer Aur Tahmeed Karo". (Surah Al - Hajj 22 : 28)

- Tahleel: La ilaaha illallah لَا اللهَ اللَّهُ اللَّهُ
- Takbeer: Allahu Akbar اَللّٰهُ اَكْبَرْ
- Tahmeed: Alhamdulillah اَلْحَمْدُ لِلّٰهِ

3. Takbeer Ke Alfaaz:

-Allah Sab Se Bada Hai, Allah Sab Se Bada Hai, Allah Ke Siwa Koi Mabood-e-Barhaq Nahi, Aur Allah Sab Se Bada Hai Allah Sab Se Bada Hai, Aur Tamam Tareef Allah Hi Keliye Hai.

(Musannaf Ibn Abi Shaybah Hadith No. 5697)

4. Takbeerat Kab Se Kab Tak:

1 Dhul Hijjah Ki Maghrib Se 13 Dhul Hijjah Ki Asr Tak. (Tafseer Ibn Kathir Surah Al Hajj 22 : 28)

5. Allah Ke Liye Qurbani Karna:

"Apne Rab Ke Liye Namaz Parhiye Aur Qurbani Kijiye".

(Surah Al – Kausar 108 : 02)

"Allah Ko Tumhari Qurbani Ke Gosht Aur Khoon Nahi Pahonchte Balke Allah Tak Koi Cheez Pahonchti Hai To Woh Tumhara Taqwa Hai".

(Surah Al - Hajj 22:37)

6. Baal Aur Nakhun Na Kaate:

Agar Koi Qurbani Ka Irada Rakhta Ho To Use Chahiye Ke Apne Baal Aur Nakhun Kaatne Se Ruk Jaye Jab Tak Qurbani Na Karle.

(Sahih Muslim Hadith No. 5117)



30

Ayadat Ke Aadaab



***** Fazilat:

Beemar Ki Ayadat Ko Jana Bhi Ajr Wa Sawab Ka Baa'is Hai Aur Iske Talluq Se Kuch Ahadees Is Tarah Aati Hain;

• Abu Huraira Se Riwayat Hai Rasoolullah Ne Farmaya Musalmaan Ke Musalmaan Par 5 Haq Hai, Jisme Se Ye Ek Hai Ke Beemar Ki Mizaj Pursi Ki Jaaye.

(Sahih Bukhari Hadith No. 1240)



• Ali Se Riwayat Hai Ke Maine Rasoolullah Ko Farmate Hue Suna, Jo Musalmaan Kisi Musalmaan Ki Subah Ke Waqt Mizaaj Pursi Karta Hai To Shaam Tak 70,000 Farishte Uske Liye Maghfirat Ki Dua Karte Rehte Hai Aur Agar Shaam Ke Waqt Bimar Pursi Karta Hai To Subah Tak 70,000 Farishte Uske Haq Me Dua e Maghfirat Karte Rehte Hai Aur Jannat Me Uske Liye Ek Baagh Hoga. (Sunan Tirmidhi Hadith No. 969)

• Abu Musa Se Riwayat Hai, Rasoolullah Ne Farmaya, Mareez Ki Ayadat Karo, Bhooke Ko Khana Khilao Aur Qaidi Ko Riha Karo.

(Sahih Bukhari Hadith No. 5649)

* Duaen:

- 1. Rasoolullah Se Sabit Duayen Hai Hume Bhi Chahiye Ke Hum Bhi Inhi Alfaaz Me Bimaro Ko Dua De.
- Rasoolullah Seedha Haath Mareez Ke Dard Wale Hisse Par Rakhte
- Aur Ye Dua Parhte:

 Aye Allah! Logon Ke Parwardigar, Is Takleef Ko Dur Farmade, Tu Isko Shifa Ata Farma, Tu Hi Shifa Dene Wala Hai, Teri Hi Shifa Shifa Hai, Tu Aisi Shifa Jisme Beemari Bilkul Baaqi Na Rahe.

(Sahih Bukhari Hadith No. 5675)

 Jism Ke Kisi Hisse Me Dard Mehsoos Ho To Dard Wale Hisse Par Haath Rakh Kar:

3 Martaba

Aur 7 Martaba

- Main Allah Ki Panah Maangta Hu Aur Iski Qudrat Me Us Cheez Se Jis Ko Main Pata Hu Aur Jisse Darta Hu. (Sahih Muslim Hadith No. 5737) 2. Rasoolullah Ne Farmaya, Jo Shakhs Kisi Mareez Ki Ayadat Kare, Iski Maut Ka Waqt Abhi Na Aaya Ho Aur Uske Paas 7 Martaba Ye Dua Parhe, To Allah Ta'ala Ise Is Beemari Se Aafiyat Bakhsh Dega.

- Main Allah Wa Bartar Se Jo Arsh e Azeem Ka Malik Bhi Hai Ye Sawal Karta Hu Ke Woh Tujhe Shifa Ata Farmaye.

(Sunan Tirmidhi Hadith No. 2083)

3. Abu Saeed Khudri Se Riwayat Hai Ke Jibraeel Nabi Ke Paas Aaye Aur Pucha Ke, Aye Muhammad Kya Aap Beemar Hai, Nabi Ne Farmaya Haan, To Jibraeel Ne In Alfaz Me Dua Farmayi.

-Allah Ke Naam Se Aap Par Dam Karta Hu, Har Us Cheez Se Jo Aap Ko Eiza Pahochaye, Har Hasid Nafs Aur Aankh Ke Shar Se, Allah Aap Ko Shifa Ata Farmaye, Allah Ke Naam Se Aap Par Dum Karta Hu. (Sahih Muslim Hadith No. 5700)

*Aadaab:

1. Beemari Dene Wali Aur Shifa Dene Wali Zaat Sirf Allah Ki Hai, Allah Se Dua Kare Aur Bidat Aur Khurafaat Se Bache.

- 2. Mareez Ke Ghar Walo Ko Mareez Ki Tabiyat Ke Baare Me Poochna Mustahab Hai.
- 3. Mareez Ke Ghar Walo Ko Tasalli Dena Chahiye.
- 4. Mareez Ke Khandaan Aur Uski Khidmat Karne Walo Ko Mareez Ke Saath Achcha Sulook Karne Ki Talqeen Karna Chahiye.
- 5. Takleef Uthane Aur Mareez Ki Taraf Se Aane Wali Mushkilo Par Sabr Karne Ki Talqeen Karna Chahiye.
- 6. Beemar Pursi Ke Liye Jaye To Hausla Afzai Ke Alfaz Keh Kar Waha Se Jald Nikal Jaye. (Sahih Bukhari Hadith No. 5662)
- 7. Agar Mareez Se Mulaqat Ki Ijazat Na Di Jaye To Bina Bura Mane Wapas Laut Aaye.
- 8. Beemar Ke Liye Kuch Phal (Fruits) Ya Sehat Bakhsh Ghiza (Healthy Diet) Le Jaye. Aur Agar Use Paiso Ki Zaroorat Ho To Husb-e-Isteta'at Madad Kare.
- 9. Beemar Ko Tauba Aur Astaghfar Ki Talqeen Kare.
- 10. Shifa Yabi Ke Liye Masnoon Duao Ka Dum Kare. (Sahih Bukhari Hadith No. 5743)
- 11. Beemar Ko Milne Ke Liye Kam Tedad Me Log Jaye.
- 12. Beemar Ko Milne Uski Sahulat Se Jaye.



Libaas Ke Aadaab



Pyare Bachho Humara Libas (Kapde) Allah Ki Taraf Se Bahot Badi Nemat Hai Allah Ne Hame Libas De Kar Izzat Bakhshi Hai.

Aye Adam Ki Aulad Beshak Humne Tum Par Libas Utara Hai Jo Tumhare Sharmgaho Ko Chupata Hai Aur Zeenat Bhi Hai Aur Taqwe Ka Libas Sabse Behtar Hai Ye Allah Ki Nishaniyo Me Se Hai, Take Wo Nasihat Hasil Kare. (Surah Al-A'raf 7:26)

❖ Hamare Libas Ka Maqsad:

- 1. Libas Hamari Sharmgaho (Private Parts) Ko Chupata Hai.
- 2. Libas Zeenat Bakhshta Hai.
- 3. Libas Hame Garmi Aur Sardi Se Bachata Hai.
- 4. Libas Insan Ki Fitri Sharm-O-Haya Ko Baqi Rakhta Hai.

❖ Duaein:

1. Naya Libas (Kapde) Pahenne Ki Dua:

Aye Allah! Tamam Hamd Wo Sana Tere Liye Hai, Tune Mujhe Yeh Libas Pehnaya Hai, Main Tujhse Is Ki Bhalai Ka Sawal Karta Hu, Jis Keliye Ise Banaya Gaya Hai, Aur Tujh Se Is Ki Burai Se Panah Mangta Hu Jo Burai Is Me Hai. (Sunan Abu Dawud Hadith No. 4020)

2. Rozana Ke Kapde Pahente Waqt Ki Dua:

3. Naye Kapde Pahenne Wale Keliye Dua:

Tum Ise Pahen Kar Purana Kardo Aur Allah Ise Dusre Se Badal De.

(Sunan Abu Dawud Hadith No. 4020)

4. Kapde Utarte Waqt Parhe

بِسْمِ اللهُ

Bismillaah

(Sahih Al Jami As Saghir Hadith No. 3610)

❖ Satar Kise Kehte Hai?

- Jism Ke Jin Hisso Ko Chupana Wajib (Compulsory) Hai Use Satar Kehte Hai.
- Jis Cheez Ko Bhi Insaan Haya Aur Sharm Ki Wajah Se Dhaape (Chupaye) Ise Satar Kehte Hai.

Ladkiyo Ka Satar:

- Ghar Ke Andar: Hatheliya (Palms), Chehra, Sar Ke Baal Aur Gardan Jo Umuman Khule Hote Hai Ise Chorkar Pura Jism Chupa Ho.
- Ghar Ke Bahar: Ghar Ke Bahar Ladkiyo Ka Poora Jism (Sar Se Lekar Pair Tak) Satar Hai. (Sunan Tirmidhi Hadith No. 1173)

* Ladko Ka Satar:

• Ladko Ka Satar Naaf Se Lekar Ghutno Tak Hai. (Musnad Ahmed Hadith No. 6756)

❖ Libas Ke Aadaab:

- Ladka Aur Ladki Dono Keliye:
 - 1. Libas Aesa Hona Chahiye Jo Mukammal Satar Ko Chupaye.

- 2. Libas Bareek Or Patla (Transparent) Na Ho Jis Se Hamara Jism Nazar Aaye. (Sahih Muslim Hadith No. 5582)
- 3. Libas Tang (Tight) Nahi Hona Chahiye Jis Se Jism Ki Banawat Nazar Aaye. Kapde Dheele Or Jism Ko Dhankne Wale Ho.
- 4. Hume Gair Muslimo Ka Wo Khaas Libas Jo Unke Kisi Mazhab Ya Riwaaj Ki Alamat Ho Nahi Pahenna Chahiye.

(Sunan Abu Dawud Hadith No. 4031)

- 5. Mardo Ne Aurto Ka Aur Aurto Ne Mardo Ka Libas Nahi Pahenna Chahiye. (Sunan Abu Dawud Hadith No. 4098)
 - a) Rasoolullah Ne Farmaya, Qayamat Ke Din 3 Qism Ke Logo Ki Taraf Allah Nahi Dekhega, Jin Me Se Ek Wo Aurte Hai Jo Mardo Ki Tarah Libas Pahenti Hai. (Sunan Nasai Hadith No. 2536)
 - b) Rasoolullah Ne Un Mardo Par Lanat Bheji Hai Jo Apne Aap Ko Aurto Jaisa Banate Hai. (Sunan Abu Dawud Hadith No. 4098)
- 6. Hume Aise Kapde Nahi Pahenna Chahiye Jis Par Kisi InsanYa Janwaro Ke Chehre Ho.
 Rasoolullah Ne Farmaya, Jis Ghar Me Kutte Ya Tasaweer Ho Us Me Farishte Dakhil Nahi Hoge. (Sahih Bukhari Hadith No. 3322)
- 7. Libas Shohrat Keliye (Famous Hone) Na Pehne. (Sunan Ibn Majah Hadith No. 3606)
- 8. Saada Libas Aur Saada Rahen Sahen Imaan Ki Alamat Hai.

(Sunan Abu Dawud Hadith No. 4161)

9. Agar Dikhawe Ki Niyyat Na Ho To Accha Libas Bhi Pahen Sakte Hai.

Rasoolullah Ne Farmaya, "Allah Pasand Karta Hai Ke Apni Nemato Ka Asar Apne Bande Par Dekhe" (Sunan Tirmidhi Hadith No. 2819)

10. Hume Apne Libas Par Takabbur (Ghamand) Nahi Karna Chahiye.

(Sahih Bukhari Hadith No. 5784)

- 11. Humare Libas Saaf Suthre Hone Chahiye. (Sunan Abu Dawud Hadith No. 4062)
- 12. Kapde, Socks Aur Joote Seedhe Pair (Right Leg) Ki Taraf Se Pahenna Shuru Kare Aur Ulthe (Left Leg) Ki Taraf Se Utare.

(Sahih Muslim Hadith No. 5495)

13. Koi Bhi Shakhs Kisi Dusre Ke Samne Apne Kapde Na Utare. Ya Satar Na Khole. (Sahih Muslim Hadith No. 768)

• Ladko Ka Libas Kaisa Ho:

1. Ladko Keliye Safed (White) Kapde Pahenna Afzal Hai.

(SunanTirmidhi Hadith No. 2810)

- 2. Ladko Ne Gehra Laal Rang (Dark Red Colour) Nahi Pahenna Chahiye (SunanNasai Hadith No. 5175)
- 3. Ladko Ne Zafrani Rang (Orange Colour) Nahi Pahenna Chahiye.

 (Sahih Bukhari Hadith No. 5846)
- 4. Ladko Ki Pant, Paijama, Trouser Takhno (Ankles) Se Neeche Na Ho. (Sunan Ibn Majah Hadith No. 3574)
- 5. Ladko Ko Sona [Gold] Aur Resham [Silk] Nahi Pahenna Chahiye. (Sunan Tirmidhi Hadith No. 1720) Rasoolullah Ne Farmaya, Meri Ummat Ke Mardo Keliye 'Sona' Aur 'Resham' Haram Hai, Aur Unki



Aurto Keliye Halal.

(SunanTirmidhi Hadith No. 1720)

6. Ladke Libas Par Khushboo (Fragrance) Laga Sakte Hai. (SunanNasai Hadith No. 5120)

• Ladkiyo Ka Libas Kaisa Ho:

- 1. Ladkiya Khushboo (Fragrance) Nahi Lagayenge. (Sunan Abu Dawud Hadith No.4173)
- 2. Ladkiyo Ka Libas Aur Hijab Saada Ho Attractive Naa Ho.

(Sahih Muslim Hadith No. 5582)

• Joota Pahenne Ke Aadaab:

- 1. Joota Pahenna Mustahab Aur Sunnat Hai. (Sahih Muslim Hadith No. 5494)
- 2. Joota Pahente Aur Utarte Waqt Ki Koi Dua Nahi Hai.
- 3. Pehle Seedhe Pair (Right Leg) Phir Ulte Pair (Left Leg) Ka Joota Pahenna Chahiye.(Sahih Muslim Hadith No. 5495)
- 4. Joota Utarte Waqt Pehle Ulta Pair (Left Leg) Phir Seedha Pair (Right Leg) Wala Joota Utarna Chahiye.

 (Sahih Muslim Hadith No. 5495)
- 5. Sirf Ek Pair Me Joota Pahen Kar Chalna Mana Hai. (Sahih Bukhari Hadith No. 5856)
- 6. Mard Aurto Ki Tarah Joote Aur Aurte Mardo Ki Tarah Joote Na Pehne.

(Sunan Abu Dawud Hadith No. 4099

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