36. c. to withdraw means to remove or retreat; to advance is the opposite of retreat

37. d. secret means hidden or covert; overt means open to view

38. b. heartfelt means expressing genuine feeling, or sincere, so insincere is its opposite

39. b. impartial means to be without prejudice or bias, therefore biased is the opposite

40. b. luminous means radiating or reﬂecting light, or glowing; dim means dark or dull

41. d. awe means a sense of deep respect or veneration; contempt means a lack of respect, or disdain

42. b. a pit is a hole and a peak is the top of a hill or mountain

43. c. rotund means rounded or plump, therefore thin is the opposite

44. d. a talent is a special creative or artistic ability, therefore inability is the opposite

45. a. common means ordinary or familiar; strange means unfamiliar

46. a. brazen means to be deﬁant or insolent; bashful means to be shy or timid

47. c. to expect is to wait for or to look forward to; to despair is to lose all hope

48. c. malodorous means to have a bad smell; fragrant means smelling sweet or delicate

49. b. to expound means to explain; to confuse, or confound, is the opposite of expound

50. d. to pique means to excite or irritate; to soothe means to calm

51. b. to abate means to reduce in degree or intensity; to augment means to increase

52. c. dearth means an inadequate supply or lack of something; abundance means an ample quantity, or wealth

53. d. to be peaked is to appear pale or wan; to be ruddy is to have a healthy, red complexion

54. b. to abridge means to shorten and to extend means to lengthen

55. a. to kindle means to start burning or ignite; to smother means to stiﬂe or suppress

56. d. meager means lacking in quality or quantity; copious means present in large quantity, or abundant

57. b. philistine is used disparagingly to describe a person guided by material rather than intellectual values; an intellectual is a person who engages in creative use of his or her intellect

58. a. zenith means the highest point or the apex; nadir means the lowest point

59. a. germane means to be appropriate or relevant, therefore irrelevant is the opposite

60. b. irascible means easily angered; placid means calm or serene

61. b. to approbate means to approve or sanction; to condemn means to declare wrong or to convict

62. d. supercilious means coolly or patronizingly haughty; meek means enduring injury with patience and without resentment

63. a. improvident means lacking prudent foresight, or careless; cautious means to be wary or to exercise forethought

64. a. to demur means to delay or hesitate; to embrace means to accept readily or gladly; demure means coy

65. c. fatuous means inanely foolish; sensible is its nearest opposite

66. b. quiescent means marked by inactivity or repose, therefore active is the opposite

67. a. sartorial means of or relating to tailored clothes; homespun means homemade

68. c. sapient means possessing great wisdom, or sage; one meaning of simple is deﬁcient in intelligence

69. b. matutinal means of or relating to the morning; crepuscular means relating to or resembling twilight

70. a. impecunious means having little or no money, therefore wealthy is the opposite