376. c. prudent means marked by wisdom or good judgment; foolish means marked by a lack of good sense or prudence

377. d. forced means produced with effort; natural means uncultivated or spontaneous

378. a. to acquaint means to get to know or to become friendly; to alienate means to cause unfriendliness or hostility

379. c. expansive means sizeable or extensive; narrow means restricted

380. d. one meaning of benign is of a gentle disposition; malicious means marked by mischievous impulse

381. a. to foster means to encourage; to discourage means to deprive of courage or conﬁdence

382. b. ample means more than adequate in size, scope, or capacity, or sufﬁcient, therefore, insufﬁcient is the most dissimilar

383. c. deviant means departing from the established norm, or abnormal, therefore normal is the most dissimilar

384. d. to abolish means to do away with entirely; to establish means to bring into existence

385. b. to forsake means to renounce; one meaning of to embrace is to welcome or include

386. b. tractable means easily handled or managed; stubborn means difﬁcult to handle or manage

387. a. dexterous means skillful with the hands; clumsy means lacking dexterity, nimbleness, or grace

388. c. to aerate means to supply with oxygen; to suffocate means to deprive of oxygen

389. c. venerable means impressive by reason of age; sophomoric means poorly informed and immature

390. d. rancor means bitter ill-will; one meaning of accord is balanced interrelationship, or harmony

391. c. to daunt means to lessen the courage of; to inspirit means to give vigor or courage

392. a. paucity means smallness of number; excess means ample quantity

393. b. heedless means inconsiderate or thoughtless; attentive means heedful or mindful of the comfort of others

394. d. to abound means to be present in great numbers; to dwindle means to become steadily less

395. a. a confederate is an ally or accomplice; an enemy is an opponent

396. c. resplendent means characterized by glowing splendor; dowdy means not neat or attractive in appearance, or shabby

397. b. onerous means burdensome or troublesome, therefore easy is the most dissimilar

398. c. sagacity means wisdom; stupidity means a lack of wisdom

399. b. a dilettante is a person having a superﬁcial interest in an art or branch or knowledge; a professional is a person who engages in a pursuit as a profession

400. b. unalloyed means pure, therefore impure is the most dissimilar

401. a. banner means distinguished from all others in excellence, or unforgettable, therefore forgettable is the most dissimilar

402. d. discalced means barefoot; shod means wearing shoes

403. b. scurrilous means given to using foul language, or crass; decent means conforming to standards of propriety

404. d. pulchritudinous means marked by physical beauty; unsightly means not pleasing to the sight, or ugly

405. c. dyspeptic means showing a sour disposition; euphoric means marked by feeling or well-being

406. c. reliction means the gradual recession of water leaving the land dry; ﬂood means the rising and overﬂow of a body of water onto dry land

407. a. villenage means the peasant or commoner class; nobility means the noble class, or gentry

408. a. craven means cowardly; stalwart means marked by outstanding strength or vigor

409. a. prolix means unduly prolonged, therefore brief is the most dissimilar

410. c. lambent means softly bright or radiant; dull means lacking in brightness or shine