

Mimetic Inactivism

Why a Million Mime March on the Democratic National Convention this August would not be pointless



IMPERCEPTIBLE RELICS
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Dada is Dead. Long Live Dada!

“A plague on both your houses!” are the [last words](#) of Mercutio in [Shakespeare’s](#) *Romeo and Juliet* (1597). “The audience is therefore aware that there are two rich families that dominate Verona and that they are engaged in an ancient feud.”

The Association of Anti-binary Artists (AABA) have formed a planning committee to protest the 2024 Democratic National Convention and the groups [organizing](#) against it, which is being held at the [United Center](#) in Chicago in August.

Approximately 4,000 voting delegates will be present, along with nearly [50,000 visitors](#). Furthermore, approximately 30,000 protestors are expected to attend. The appearance of a Million Mime March would introduce a [third](#) gravitational body, which could create a counterbalance in certain, restricted conditions, as described by Neil deGrasse Tyson (at 6:45):

Neil deGrasse Tyson Explains The Three-Body Problem



“In the *restricted three-body problem*, a body of negligible mass (the “planetoid”) moves under the influence of two massive bodies. Having negligible mass, the planetoid exerts force on the two massive bodies that may be neglected; therefore the resulting system can be analyzed and described as a two-body motion problem.^{[3][5]} With respect to a [rotating reference frame](#), the two co-orbiting bodies are stationary, and the third can be stationary as well at the [Lagrangian points](#), or move around them, for instance on a [horseshoe orbit](#). It can be useful to consider the [effective potential](#). Usually this two-body motion is taken to consist of circular orbits around the [center of mass](#), and the planetoid is assumed to move in the plane defined by the circular orbits.”

As it turns out, if three bodies march in an elastic pattern, they can void the chaotic system created by three bodies:

Gravitational 3-body problem



Elastic 3-body problem



“In 1912 the [Finnish](#) mathematician [Karl Fritiof Sundman](#) proved that there exists an [analytic solution](#) to the three-body problem in the form of a [Puiseux series](#), specifically a [power series](#) in terms of powers of $t^{1/3}$.^[7] This series converges for all real t , except for initial conditions corresponding to zero [angular momentum](#). In practice, the latter restriction is insignificant since initial conditions with zero angular momentum are rare, having [Lebesgue measure](#) zero.”



Mimetic appearances can be interpreted as a “silent majority”, but do not need to make that association with the figurative, since mimes represent the literal. It should remain ideologically opposed to co-optation.



“Two households, both alike in dignity
(In fair Verona, where we lay our scene),
From ancient grudge break to new mutiny,
Where civil blood makes civil hands unclean.
From forth the fatal loins of these two foes
A pair of star-crossed lovers take their life,
Whose misadventured piteous overthrows
Doth with their death bury their parents’ strife.
The fearful passage of their death-marked love
And the continuance of their parents’ rage,
Which, but their children’s end, naught could remove,
Is now the **two hours’ traffic** of our stage—
The which, if you with patient ears attend,
What here shall miss, our toil shall strive to mend.”

Speaking of traffic (NSFW language):

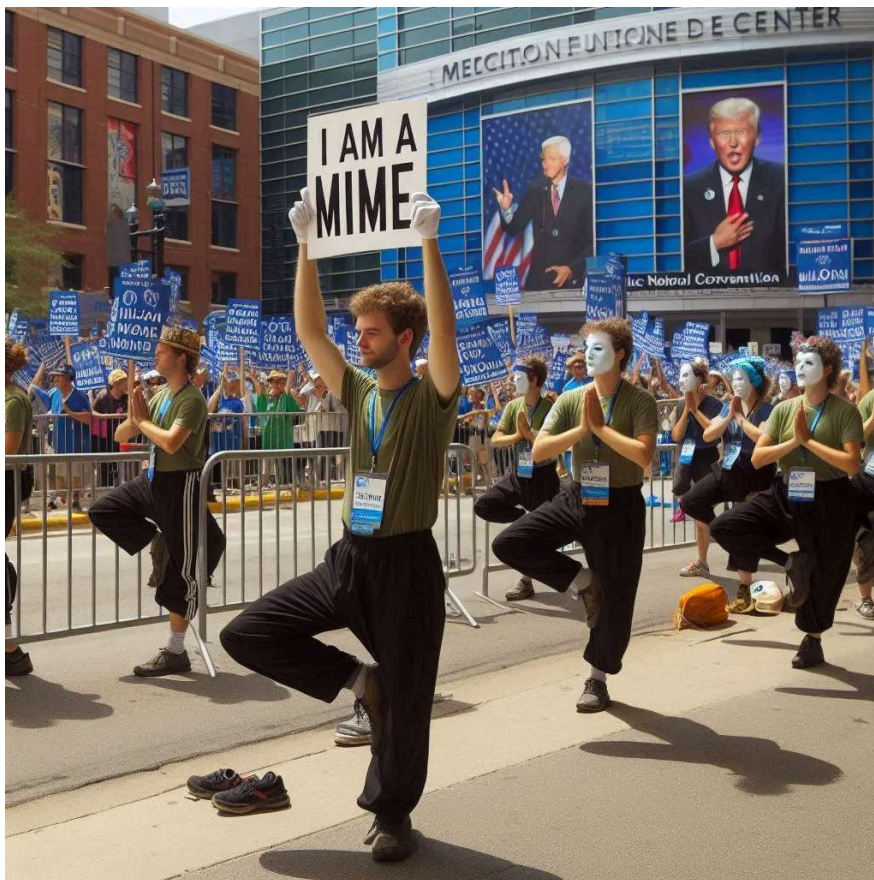
New Rule: Collective Narcissism | Real Time with Bill Maher (HBO)



Western forms of civil disobedience, if a clinical term could be identified, would most closely relate to more of a personal catharsis than necessarily an effective strategy. However, there have been many protests that have been effective at fomenting change. While the [1968 Democratic National Convention](#)'s protests were [not successful](#) in achieving their preferred candidate (Eugene McCarthy (or even RFK, prior to his death in June '68), it created a lasting impact on expanding the civil [liberties](#) that Americans enjoy today.



A far better way of airing ones grievances today would involve [gigong](#) and [tai chi](#):

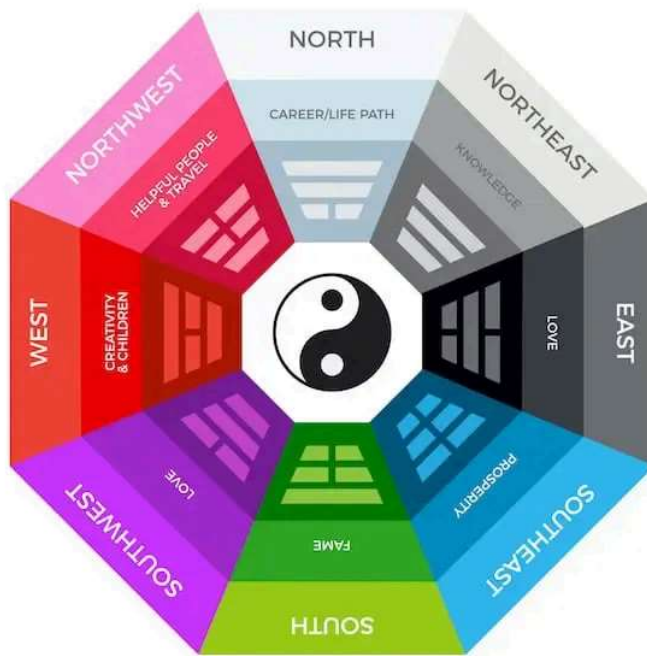




The three body problem can be anthropomorphized to [Feng shui](#), if architecture were embodied in trigrammatic crowd dynamics, and each party claimed exactly 8/3rds of the trigrams or:

$$2\frac{2}{3}$$

x 3:



Bagua (eight trigrams)

“Eight diagrams known as [bagua](#) loom large in feng shui, and both predate their mentions in the *I Ching*.^[40] The *Lo (River) Chart* was developed first,^[41] and is sometimes associated with *Later Heaven* arrangement of the *bagua*. This and the *Yellow River Chart* (*Hetu*, sometimes associated with the *Earlier Heaven bagua*) are linked to astronomical events of the sixth millennium BC, and with the Turtle Calendar from the time of Yao.^[42] The Turtle Calendar of Yao (found in the *Yaodian* section of the *Shangshu* or *Book of Documents*) dates to 2300 BC, plus or minus 250 years.^[43]

In *Yaodian*, the cardinal directions are determined by the marker-stars of the mega-constellations known as the Four Celestial Animals:^[43]

- East: The [Azure Dragon](#) (Spring equinox)—*Niao* (Bird 鳥), [α Scorpionis](#)
- South: The [Vermilion Bird](#) (Summer solstice)—*Huo* (Fire 火), [α Hydrae](#)
- West: The [White Tiger](#) (Autumn equinox)—*Mǎo* (Hair 毛), η Tauri (the [Pleiades](#))
- North: The [Black Tortoise](#) (Winter solstice)—*Xū* (Emptiness, Void 虛), [α Aquarii](#), [β Aquarii](#)

The diagrams are also linked with the *sifang* (four directions) method of divination used during the Shang dynasty.^[44] The *sifang* is much older, however. It was used at Niuheliang, and figured large in [Hongshan culture](#)'s astronomy. And it is this area of China that is linked to [Yellow Emperor](#) (Huangdi) who allegedly invented the south-pointing spoon (see [compass](#)).^[45]”

From Universities to DNC

Recent articles [suggest](#) that the Gaza conflict could present issues to winning over [centrist](#) voters who are not card-carrying Democrats for the November general elections. However, most analysis has not yet focused on the August DNC, since this year does not have a strong primary challenger. That said, the protests in [universities](#) that have [occurred](#) nearly every weekend since October and increased [recently](#) have much in common with the goals of the planned DNC protests, and the frequency which they occur may will certainly have some influence in attempting to reach concessions somehow from the nominee (of which a Biden clinch is all but certain). What concessions those involve, is anyone's guess, but could range from returning a stolen red stapler to receiving cake:



While the French [May '68 protests](#) have little in [common](#) with the [current](#) protests occurring in American universities today, the [economic issues](#) of ordinary Americans is taking a media backseat while the events play out on campus lawns. Should Biden win in November, millennial, Generation Z, and Gen Alphas are more than likely to seek and demand more substantial

changes, such as combating monopolistic [social media](#) platforms and lowering the cost of college, healthcare, and housing, which have often taken secondary priority to pressing issues such as in Ukraine. What working class Americans may soon realize, is that their wages and cost of living (or “cozzie livs”), is becoming [not unlike](#) pre-1968 France.

Historical analysis: “Gaza isn’t Vietnam.

Horrific as the ongoing events in Gaza undoubtedly are, and with all due consideration of the U.S. role in backing and supplying Israel now and in the past, the Vietnam War was a more viscerally immediate crisis for both the protesters who descended on Chicago that summer and the Americans watching the spectacle on TV. There were [over a half-million American troops deployed in Vietnam](#) in 1968, and [nearly 300,000 young men were drafted](#) into the Army and Marines that year. Many of the protesters at the convention were protesting their own or family members’ future personal involvement in the war, or an escape overseas beyond the Selective Service System’s reach (an estimated [125,000 Americans fled to Canada](#) during the Vietnam War, and how to deal with them upon repatriation became a major political issue for years).

Even from a purely humanitarian and altruistic point of view, [Vietnamese military and civilian casualties](#) ran into the millions during the period of U.S. involvement. It wasn’t common to call [what was happening “genocide,”](#) but there’s no question the images emanating from the war (which spilled over catastrophically into Laos and especially [Cambodia](#)) were deeply disturbing to the consciences of vast numbers of Americans.”

Conclusion: A pig sometimes is the best choice.



Pigasus, a Presidential Nominee, Grant Park, Chicago, 1968



What happens in the convention doesn't always stay in the convention:



Ribicoff vs. Daley at Democratic National Convention 1968



I forgot what I was saying. Oh right. Clowns don't get old. Furthermore, "Author and academic Luke Bretherton has suggested that tactical frivolity allows protestors to represent the otherwise inexpressible sacred power of imagination, which is achieved partly through the "use of huge puppets, dance and street [theatre](#)".^[20]"



Comments



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