

Gregor Bernhard-Königstein



Voynich Silenen Comedy

Yadda nake karanta Rubutun Voynich a
matsayin Memoirs na Jost von Silenen
decrypted

Yadda na yanke bayanan
Voynich Manuscript kamar
Jost von Silenen's memoir

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Fassarar turanci za ku iya samun baya

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littafin pre-saki

An kiyaye duk hakkoki

Kiredit na hoto:

Hoton murfin 1: Dicken, Testone, Jost von Silenen, +IODOCVS DE SILINO:EPiscopuS SEDVNENsIs

Hoton murfin 2: Ludwig Suter: "Tarihin Switzerland don makaranta da gida". Einsiedeln 1912.

Hoto na 3: Voynich Manuscript f67r1 (Credit Beinecke, Jami'ar Yale, New York)

Makala: Alamar tunawa ta Jost, Albin da Kaspar von Silenen a Schlossergasse, Lucerne

p.10 Babban Laburare na Zurich - takardan tunawa da Afrilu 19, 1874

Ana ba da duk sauran hotuna a cikin bayanan kafa, VM, Beinecke, Yale, New York, azaman folio

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Babban fassarar shafi na farko

Fassarar turanci za ku iya samun baya

(Don Allah a fadi bayan shafukan Jamus, ba a fassara rubutun kasa))

Essay: Jost von Silenen da Rubutun Voynich

Shahararren rubutun Voynich wanda ba a iya karanta shi ba an yi nasarar warware shi! Rubutun da aka sanya masa suna, wanda ma'aikacin dakin karatu dan kasar Poland Wilhelm Michael Voynich ya samo a shekarar 1912 a dakin karatu na Jesuit da ke Frascati kusa da birnin Rome kuma a yanzu a Jam'i'ar Yale, wanda aka rubuta da wani rubutun da ba a san shi ba a kan shafuka sama da dari biyu, galibin zane-zanen tsirrai masu ban mamaki, alchemical horoscopes da kwalayen ruwa tare da nymphs na wanka, da kuma taswirar nadewa tare da gandun daji da da'irori, kuma ya riga ya kasance a hannun sarki Rudolf II. a cikin 20th ta Alan Turing da Bletchley Park, ba a karanta ba tukuna. A lokacin bala'in cutar korona - misalai da yawa masu tushe suna tunawa da kwayar cutar corona - bayan tafiya zuwa Switzerland, a hankali na yi wani bincike mai ban mamaki tare da karanta rubutun: wadannan su ne abubuwan tunawa da Yariman Swiss na Sitten Jost von Silenen da kuma danginsa. Aiki wanda, kamar yadda yake a cikin abubuwan tunawa, baya iyakance kansa ga na sirri amma yana nufin tarihi tare da takamaiman manufa.

Kuma dole ne mu tashi da kanmu: a cikin wasan kwaikwayo na Silenen, an ba wa mutanen Switzerland wani abu na jinkiri wanda ba zato ba tsammani yana karfafa ainihin su kamar ba tun lokacin Schiller ba. Abin da ya taru ta hanyar fadace-fadace da rarrabuwar kawuna, abin da al'ada da kawance ke karfafawa, ko da yaushe yana barazanar wargajewa ta hanyar bambance-bambancen harsuna da dariku da al'adu a cikin tsaunuka da kwaruruka.

Abin ban mamaki game da kishin kasa na Swiss, wanda ya saba wa duk wani kishin kasa na Turai, shine halinsa na gaba. Wannan ginin Helvetic, wanda a zahiri kawai zai iya kasancewa a cikin duniyar gabadaya ta Tsakiyar Tsakiyar Zamani, da alama ya kafa al'umma tabbatacciya wacce ta jure kuma ta siffata Alps har yau.

Ko da yakin Sonderbund ya dade da daidaitawa, babu wanda ya isa ya dauka cewa hadin kai na tsaka-tsakin irin wadannan mutane daban-daban, musamman a cikin kungiyar Tarayyar Turai ta yau, ba ta bukatar sabon, karin daftarin hadin kai a kowane lokaci. Don haka zai zama abin farin ciki na musamman ga dukkan 'yan kasashen Turai idan aka sami irin wannan sabon takarda na kwanciyar hankali da zaman lafiya, kamar yadda tsarin mulkin demokradiyya, musamman a lokutan rashin zaman lafiya da ba a zata ba a Turai wani sabon sakon zaman lafiya ya zo a daidai lokacin da ya dace. . Tarihi ya nuna cewa zaman lafiya zai iya yin nasara idan aka sami manyan jami'an diflomasiyya kamar Jost von Silenen.

Jost von Silenen ba a san shi ba a yau, amma hakan na iya canzawa da sauri. A cikin 1482 an nada shi bishop na Sitten a Valais. Mutum ne mai nasara na tarihi, a siyasance da kuma a matsayin majibincin fasaha, ko da an sauke shi a matsayin bishop a karshen rayuwarsa.

Amma ya samu nasara fiye da yadda muka sani a baya, wato a matsayinsa na dan kishin kasar Switzerland. Wanene zai yi tsammanin cewa bayan shekaru 500 za a tuna da shi don wani dalili na musamman. Baya ga jajircewarsa na siyasa, shi da kansa yana da babban hannu wajen gina abin tunawa da basirarsa da tasirinsa, kan aikin da har yanzu muke kira "Rubutun Voynich".

Ba za ka iya cewa da gaske an rubuta ba, sai dai an tsara shi, kila an tsara shi, an hada shi a matsayin abokin ciniki, domin babu misalin irin wannan fasaha a gabansa. Duk da haka, a matsayin dan adam bayan aikin, Jost von Silenen kansa ya kamata a yi la'akari. Nassoshi sun yi yawa, hadin kai tare da tarihin rayuwar ba sabon abu bane, hanyar ilimi, i, asalin.

Kuma a karshe, aikin kai-da-kai ya kunshi falsafar rayuwa da manufar siyasa da ake sa ran ta. Ba haka ba ne mai wuya a cikin Renaissance, amma kuma yawanci Italiyanci, cewa a cikin jami'an diflomasiyya, 'yan siyasa, har ma a cikin mutanen coci, halayen fasaha irin su Eneas Silvius Piccolomini, Gulio de Medici, za su zo a hankali ba tare da bata lokaci ba.

Jost von Silenen ya fito ne daga daya daga cikin tsofaffin iyalai masu daraja a yankin Uri, kodayake ba daga dayan manyan iyalai na Switzerland ba, kamar Toggenburgs da Kyburgs. Har yanzu Sileni ba a kidaya su ba, ba sarakuna kamar kansa ba, amma sun kasance akalla kanana wadanda suka yi aiki har zuwa hidimar manyan mutane - mai yiwuwa ta ofishin Meyerei. An ba da shawarar wannan da sunan Albin Meyer von Silenen, kakan bishop, wanda galibi ana ambatonsa a matsayin sanannen mutum a tarihin kafuwar Switzerland, wanda kuma zai iya kasancewa daya daga cikin masu rantsuwa uku akan Rütli. .

Wannan zuriyar kadai dole ne ya zama dalili na farko ga Jost ba wai kawai ya zama jami'in diflomasiyya na Switzerland ba, har ma ya bar wani muhimmin aikin da aka rubuta akan samuwar kasar Switzerland. Haka ne, zai fi kyau a hada duka biyun a lokaci guda, don kirkirar aikin da ke yaba nasarorin da ya samu ga Switzerland a matsayin jami'in diflomasiyya, amma kuma wa'azin gina al'umma ne a lokaci guda. A bangaren mahaifiyarsa, Jost von Silenen ya fito ne daga dangi mafi mahimmanci daga Faransa, dangin Chevron.

Bayan samun fa'ida daga St. Leodegar Abbey a Lucerne da wuri, da yawa sun yi zargin ranar haihuwa ta farko. Har ya zuwa yau, a karshe ba a fayyace ba. 1435 galibi ana karba. Watakila mafi mahimmanci shine wurin haihuwarsa. Ya girma a Küssnacht a cikin Gesslerburg daga lissafin faranti. Daga nan kuma ya tafi Pavia don nazarin doka kuma ya zo Roma don koyon harsuna a matsayin sakatare na Cardinal Faransa Guillaume D'Estouteville, wanda ya kasance babban majibincin Renaissance kuma tabbas abin koyi ne ga Jost von Silenen dangane da habaka fasaha. . Sa'an nan kuma ta tafi zuwa kotun Faransa har sai da aka nada shi Abbot na Beromünster.

Tare da Nikolaus von Diesbach shi ne mai sasantawa na sarkin Faransa. Koyaya, galibi Jost von Silenen ne ya yi shawarwari da Habsburgs.

Abin yabo ne ya sa ya yi shawarwari kan yarjejeniyar zaman lafiya mai dorewa ta farko tare da Ferdinand von Habsburg, abin da ake kira "Madawwamiyar Jagoranci", wanda ya ba da tabbacin Tarayyar lokacin 'yncin kai na farko da kuma tabbatar da matsayinta na gwagwarmaya a matsayin 'ynci, al'ummar dimokuradiyya wanda tunani a gaba zuwa tsaka tsaki, wanda ya kasance na musamman a Turai don haka kuma ana iya amfani da shi a kowane lokaci a matsayin abin koyi ga zaman lafiya a Turai da kuma a duniya. A wangan lokacin har yanzu ana kiranta "Hadîn kai" a hukumance, amma ita ce yarjejeniyar zaman lafiya ta farko a shekara ta 1474 wadda ta kafa wannan "madawwamiyar alkibla" kuma ta sa zaman lafiya ya yiwu ko da bayan yakin Swabiya. Habsburgs za su ba da yankinsu na Alsace a kan kudi kuma su sami alkawarin tallafa wa aikin soja daga Kungiyoyin Kungiyoyin. Tabbas, burin Charles the Bold na cin nasara ya sa jam'iyyun su matsa kusa tare. Amma a yanzu an samu hanyoyin lumana tsakanin manyan makiya biyu wadanda ba su ba junia komai ba, wanda ya jawo wa al'umma wahala matuka. Duk da haka, ba kawai game da yankuna ba, har ma game da 'yncin dan adam, wanda aka tabbatar da shi a karon farko da kuma a lokaci mai mahimmanci. Ta wannan hanyar, kungiyoyi suna da albarkatu kyauta don yake-yake na Burgundian, in ba haka ba Switzerland na iya kasancewa a yau. Sarkin Faransa Louis XI, wanda ke jan zaren baya kuma abokin gaba ne ga Charles the Bold, ya sanya Jost von Silenen bishop na Grenoble godiya har sai da aka nada shi bishop na Sion a shekara ta 1482.

Jost von Silenen yana da 'yan'uwa biyu da wani dan'uwa mai mahimmanci, wanda ya kafa wani abin tunawa na musamman a cikin alamomin alchemical a cikin Silenen Codex. A wannan yanayin, ka'idar bishop ta zama al'amuran iyali, ko da kuwa bishop da kansa ana zaton shi ne babban mai shiryawa. Shiga cikin abun ciki ko marubucin wasu 'yan uwa ko abokan aikin diflomasiyya zai zama tambaya dabab da za a amsa.

A lokacin zaman lafiya ya kafa kansa a matsayin magini na coci da kuma
kayan aikin wanka masu amfani, an buga littafin farko a Switzerland, da,
Mammotrectus, sharhin Littafi Mai Tsarki, kuma ya ba da wani mai suna bayansa a yau

Breviary da kuma rubutun na musamman wanda ba a san shi ba a baya, tarihinsa, wanda muke tattaunawa a nan.

'Yan'uwansa biyu sun mutu. Daya, Andreas, a cikin kisan kai na yaudara saboda tashin hankali sakamakon rikici da Milan, dayan, wani muhimmin jagoran soja na Lucerne, wanda ya yi nasara a yakin Murten da Nancy, ya mutu da syphilis bayan yakin Crevola.

An tsara shi a wani biki, dan'uwansa Jost ya dawo da shi Valais. Bugu da kari, Jost ya rasa wani shege a birnin Paris sakamakon zargin da ake masa na kashe Duke Ludovico Sforza na Milan.

Lokacin da wani dan gajeren lokaci bishop Silenen ya rasa ofishinsa na bishop saboda yake-yake da aka yi a Italiya. - Ya kasance a gefen Faransanci ba daidai ba lokacin da Sarkin Faransa na gaba Charles na VIII ya mamaye Italiya - mutanen da suka zuga Jost sun kori Jost daga Valais da Cardinal Matthäus Schinner bayan wani abin da ake kira matzah, ya buge shi da wani bishop na Hierapolis kuma ya mutu a cikin a cikin 1498 a Faransa.

Iyali, kuma tare da shi Rubutun Voynich-Silenen, ya sami mahimmanci ta hanyar kafa Rundunar Tsaro ta Swiss, wanda kyaftin dinsa na farko ya kasance dan dan uwan Albin von Silenen, Kaspar von Silenen.

A lokacin, sarakunan duniya da na ruhaniya har yanzu sun kafa kungiya daya. A cikin Tarayyar da kuma a Valais, duk da haka, ikon yarima-bishop ya kasance mai tsananin kuntatawa daga majalisar jiha. A Switzerland, bourgeoisie ya karbi mulki tun da wuri.

A cikin da'irar diflomasiyya, rubutun Silenen ya taimaka, abubuwan tunawa na Jost von Silenen na iya taimakawa a matsayin abin tunawa a cikin samuwar kasar Switzerland. Amma tabbas ya zama takardan kafa akida, kundin tsarin tsaro na Swiss Guard a cikin Vatican, wanda kyaftin dinsa dan uwan Bishop Kaspar von Silenen ne. Lokacin da ya mutu - wani da ya bi shi a matsayin kyaftin - ya fadi cikin mantawa kuma ana amfani da shi azaman littafin alchemy na Emperor Rudolf II. kuma sake shigar da tarihi azaman Rubutun Voynich, har sai an sake gano shi ta hanyar karantawa azaman Rubutun Silenen.

A gaskiya ma, wannan binciken ya kuma ba da gudummawar wani abu ga tarihin gwarzon dan kasar Switzerland, Wilhelm Tell, duk da cewa a cikin hanyar ban dariya da kuma alamu, babu shakka game da abin da ake nufi da Tell, kamar yadda watakila shi ne babban jarumi na biyu na Switzerland. a baya an raina (conditio sine qua non) kuma mahaliccin wannan rubutun da kansa yana da alaka da almara na Tell.



Alamar tunawa don Jost, Albin da Kaspar
von Silenen a cikin Schlossergasse Lucerne

gabanin magana

Ina kuma da nassosin falsafa, tarihi da na adabi akan duk binciken da aka ambata. Domin yin dikodi na Voynich kacicicicicici zuwa wani fadi da'irar, amma kuma ga tsari da kuma didactic dalilai saboda tsawon da kacicicicici mafita, da theses an fara gabatar mataki-mataki a cikin epigrammatic nau'i na lokacin Jost von. Silenen a matsayin waka mai kama da wakar heraldic didactic, maballi na Voynich multiplication, code na heraldic wanda ke dauke da duk takamaiman bayanan da kowa zai iya amfani da shi don karanta rubutun mataki-mataki don sanin Bishop Jost von Silenen da aikinsa. Don ingantacciyar fahimta, na zabi tsarin waka na musamman na sextines, aabbcc, kowanne yana samar da karamin aphorism ba tare da tsangwama ba. A ra'ayi na Schiller, babu wata gasar waka da za a ci a nan, amma marubucin yana so ne kawai ya yi nishadi da kuma sanya abubuwan tarihi su yi daidai, amma sako-sako da saukin tunawa.

Ya kamata kowane mai karatu ya sake yin tafiya na ganowa tare da ni kuma ya dandana jin dadin yanke hukunci. Domin galibin ayoyi masu zuwa an rubuta su nan da nan bayan gano su kuma ta haka ne suke nuna tsarin ganowa.

Waka, ko karin magana, ya kamata a sama da kowa ya ba da wahayi kuma ba dole ba ne ya bayyana komai ba. An yi nufin sharhi ne don ba da fahimta ga masu karatu wadanda ba na kayan abu ba

saukake. Tsawon sharhin tarihin rayuwa da dan adam da sarrafa adabi to karin ko karin matakne dangane da abun ciki don kusanci batun. Musamman ma, ina so in yi nuni da tattaunawar koyarwa ta Silenensian, "Jost von Silenen und marubucinsa", wadda aka buga a karshe.

Ko da yawancin masana kimiyya na halitta sun shiga cikin rubutun, kuma alchemy da cosmology sun kasance irin na Renaissance, wanda bai riga ya bambanta tsakanin addini da yanayi ba, aikin yanzu an ba da shi ga bil'adama. Zai zama mai ban sha'awa don gano ranar haihuwar Jost von Silenen da ko akwai takamaiman tauraro. Yayin da kwararrun mujallu suka mamaye kimiyyar halitta, monographs har yanzu sune mafi girman ma'aunin kimiyya a cikin dan adam.

Kaddara don warware kacici-kacici shi ne bata bangarorin da aka rubuta a cikin Latin da Jamusanci, karamin fa'idar gida ga mai magana da harshen Jamus. Hakanan ya kasance mai fa'ida ga dan Ostiriya ga batun Habsburgs.

Abin da ya ba mai karatu mamaki tabbas shi ne fayyace sifofin shuke-shuke a matsayin tarin riguna da tarihin tarihi. Memoirs na Silenen sun habaka rigar falsafar makamai, gine-ginen coci da tarihin tarihi kawai tare da hotunan tsirrai da misalan murhu. Wannan kuma ana nufin yin nuni ne ga ayoyin Littafi Mai Tsarki a cikin Ishaya, wanda a cikin nassi daga tushen Jesse kuma ya kira Almasihu ma'auni (Isha. 11: 1-10). An riga an sami nau'ikan nau'ikan gashin makamai na herbaria a yankin. Manufar ita ce bayyana duk banners na wurin da ke nuna halin dan siyasar Silenen. Yawancin rigunan makamai ba wai kawai suna da alaka da manyan birane da cantons ba, har ma da wuraren da aka kara takaice a cikin kungiyar a lokacin Jost von Silenen - Alsace kuma ana kallo. Wasu mahimman wuraren yaki ne daga tarihin Switzerland. Koyaya, babu tarihin tarihi, amma tsarin yanki.

A wannan yanayin, kalmar tarihin ba ta dace da gaba daya ba. Zabin bishop ne na sirri, kuma sau da yawa ya fi halarta fiye da tunani a baya, rubutun da aka yanke ya gaya mana.

Sunayen al'ummomin an lullube su da gangan, amma ana sanya alamun kamar yadda aka yi da gangan. Akwai bayyanannen sunan wuri a cikin rubutun da har yanzu ba a manta da shi ba. A gefe bayanin kula "Brug" f8v yana nufin birnin Habsburg "Brugg" a cikin tsofaffin rubutun kalmomi, ko kuma an rubuta shi da gangan. Har ila yau, rubutun ya samar da wani nau'i na gada ko katanga, Habsburg. Hotuna da dama da ba a gani a baya na Habsburgs an boye su a cikin VM: Emperor Albrecht I yayin da dan'uwansa Johannes Parricida ke kashe shi. Ka ga takobir

shawagi sama da layin jiki a cikin Königsfelden Folio 8r. - Hoton wasan wasa kamar rubutu! Game da Duke Leopold III. kuma an ba da rahoton mutuwarsa a yakin Sempach a cikin irin wannan yanayin na botanical-heraldic. Littafin tarihin Austrian na sarakuna 95, wanda aka riga aka kwafi a Königsfelden a lokacin Bernese (Clemens Specker), da sauran mawallafa, suna ba da bayanai kuma dole ne a kwatanta su don samun karin alamun boye na abubuwan tarihi. Kwatancen da tarihi ya tabbata ta hanyar gano bangarorin Melker Russ da tarihinsa wanda ba a gama ba.

An rubuta alakar sirri da dangin Silenen. Siyan katafareni gini ta Albin daga Melker Russ. Jost von Silenen, wanda ya kasance yana zama a Lucerne, shi ma abokin abokin Lucerne milker Russ ne. Tufafin makamai na Lucerne, garkuwar tsage cikin shudi da fari, wani abu ne da ke gudana cikin rubutun. Abin da ya sa batu na biyu, sunan Habsburg, wanda kuma yana da mahimmanci daga baya, bai kamata ya mamaye babban batu ba, ra'ayin Swiss game da abubuwa.

Rubutun Voyich ya kunshi shafuka 246 da haruffa kusan 170,000 da hotuna akan kusan kowane shafi. Jerin Voynicologists yana da tsayi, tsayi sosai. Rukunin aikin ya kauce wa kowane karatu ko fassarar. Ga wasu, aikin ya zama kamar gaba daya maras kyau kuma babu abun ciki. Ta yaya za a fara ainihin mafita, wanda ke kawo sabbin abubuwa gaba daya?

Me yasa a hankali yin lissafin da raba yunkurin da ba su yi nasara ba a baya don mafita anan lokacin da komai ya riga ya fadi sau da yawa kuma ana iya karanta shi a ko'ina a kowane lokaci. Sha'awar samun kai tsaye zuwa ga sabuwar jigon gaskiya wadda ba a taba ambata ba tana da girma. A kowane hali, ya kamata a fara kokari na waka mai tsari, mai sauken karantawa game da wahalhalu da tarihin rubutun kafin bincike ya fado sabon tushe, domin, a cewar Bernhard von Chartre, mu "dukkanmu dorawa ne kawai a zaune, kamar dai, a kan. kafadun kattai". Silenen memoirs ya nuna cewa mai fassara, tafsiri, masanin tarihi, masanin tarihin fasaha, masanin falsafa, marubuci, masanin ilimin falsafa, masanin ilimin tauhidi da kuma a cikin tawagar har ila yau masana kimiyya na halitta da dai sauransu ana bukatar su a cikin fasaha, musamman ma lokacin da su kansu a matsayin asiri, kuma duk da haka Bletchley Park ya kasa samun mafita.

Gregor Bernhard-Königstein

Fabrairu 2023, Heiligenkreuz kusa da Vienna



Gwada, matattu, inganta yanayin ku,
Bukatar abin da fasaha ta kirkira kuma yanayi ya ba ku;
Yana habaka corridor na fure tare da tashin ruwa,
Yana raba duwatsun da aka sassaka ta hanyar dokar Koranti;
Alps, Albrecht von Haller

Dole ne ya zo ta wannan tudu mai zurfi, babu
wata hanyar zuwa Küssnacht.

Wilhelm Tell, Friedrich Schiller

Lahira ita ce wakar da aka yi ta madawwamin aminci da
shugabanci. Shi ya sa mutane da yawa suka yi kuka saboda
farin ciki na gaske kuma hakan ya faru.

Veit Weber

Ka zo da jajayen alfijir, na gan
ka a cikin tekun haskoki, kai, kai
madaukaki, madaukaki!

Lokacin da fir mai tsayi ya zama ja,
yi addu'a, Swiss kyauta, yi addu'a!
Ruhun ku mai tsoron Allah
yana jin Allah a cikin kasa
mai daraja, Allah Ubangiji, a
cikin kasa mai daraja, Zabura Swiss.

I. Tafarkin dutse na warwarewa

Rubutun da ya kashe kudi da yawa ya
rude duniya tsawon karni.

Ga dukkan alamu an la'anta ta,
Al'ummai suna son ta, Don karanta
rubutun boye, Binciken zamani ya
gaza.

Rubutu yayi fure kamar Hotuna, Mata
tsirara 'ya'yan duniya, 'Yan iskan nan
sun boye mana ainihin su, Me yasa
mayu basa zama a kan tsintsiya
madaurinki daya, amma suna hawa rabin
ganga, f70v² 1 E, wanka da ruwan siliki . ? f75r

Sarkin sarakuna Rudolf II ya riga ya
zauna a cikin dakin gwaje-gwajensa
na alchemy a tsohuwar kamar
kamar Prague kuma ya dauki 2
Voynich, wanda har yanzu ba shi
da suna "Mawallafin zai zama mai wayo
kamar Bacon!", in ji Johannes Marci a cikin wasikar.

Da wanda ya nada masa gwani.
Amma Kircher Athansius ya sami
kawai bacin rai maimakon hieroglyphs.
A Roma, a cikin dakin karatu na
Jesuit, rubutun zai dade har sai
Wilfrid Voynich zai same shi,

Amma ko da yake ya baci.

A tsakiya akwai haruffan kafafu,
wadanda ke juyawa daban a cikin
da'ira. f57v Alan Turing ya kasance
cikin yanke kauna domin Enigma bai
wuce ba.- Babban karni na ashirin



AUGVSTISSIMO ET GLORIOSISSIMO ROM: IMPERATORI,
RUDOLPHO II GERMANIA, HUNGARIA, BOHEMIA, ETC REGI DNO SVO
CLEMENTISSIMO SVBECTISSIMVS CLIENS AGIDIVS SADELER IN DEMISSA
ET DEBITA OBSERVANTIA BGVM DEDICABAT ANNO M.DC.III PRAGÆ.

¹ Rubutun Voynich, f75r Bergecke, Yale, New York. Abin takaici, ba duk misalai ba ne za a iya hada su a cikin wannan yanki saboda dalilai na edita. Duk nassoshi na shafi na folios (f) na rubutun Voynich ana kididdige su a cikin rubutun kuma ana iya duba su cikin sauksi a zamanin watsa labarai na yau.

² Sarkin sarakuna Rudolf II, wanda Egidius Sadeler ya zana, 1609.

Masanan voynichologists sun yi mamaki!
Babu rubuce-rubuce kamar EVA da
ke daidaitawa, ko da kowane rubutun
yana da zurfi.³ Ba mamaki duk hauka
ya kira kowane masanin tarihi ya yi aiki.

Har yanzu dubu biyu da ashirin da biyu
Ya bayyana daga New York zuwa Danzig,
Ba a san abokin ciniki na gaskiya ba,
Rubutun ya rasa dalili.
Yadda abin mamaki ke damun kimiyya yana
da kyau a rubuce cikin labarai.

Hatta gungun masana harshe sun
rude da rubutun.
Alamomin zodiac suna cikin harshen Latin,
f70v2. Ta yaya marubucin Aztec zai
kasance a wurin ? 5

Ee, har ma da kunkuntar rubutu a gefe
bai kasance mai sauksi ga kowa ba.
Koda maganin ya cika a shafi na
karshe. f116v Daya wanda ake zargi
Ibraniyawa da Larabawa, Abracadabra
ya riga ya shahara!

Mutane da yawa da suka yi imani da
girke-girke dubi tsirara.
Har ila yau raunin ya kasance tare da
lambobi, kowa ya yi iyo zuwa saman.
Nahiyoyi suna tafe akan taswirar duniya,
fadace-fadace sun zama hujjar hikima. f85v

Tilastawa ta yaudara ta yi nasara,
Rubutun da aka rufe ya zama abin sha'awa!
Boyayyen harshe yana da kima,

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³ Harafin EVA shine mafi shaharar kokarin fassarar da bai yi nasara ba.

⁴ Kyauta daya tilo da jami'a ta taba bayarwa ta tafi ga marubucin Ba'amurke Duo Tucker da Talbert don gano dayan tsire-tsire a matsayin Aztec.

⁵ Fiye da duka, an yi la'akari da shafi na karshe don ya kunshi mafita. Akwai marginalia da yawa.

Amma an shimpida hanya mara kyau.
Dangane da dabaran tsaro, wannan rami ne mai
wayo, lallai kowane dan makaranta zai fada cikinsa.

Wanda ke da ganga yana tafiya, domin ko
da yaushe tsire-tsire suna yaudara.
Don haka tabbas, kowane kwan fitila mai launin
ruwan kasa yana taka rube a cikin Voynich.
Haka ne, idan littafin ya dade ya yi shiru, Shin
kacici-kacici ne, ko sufi ne ko bidi'a?

Ko da yake wasu ra'ayoyin suna karfafawa, an
sami rashin yanayin da ya dace.
Tun da dadewa, inda mutane da yawa ke
tururuwa - babu wanda ya ga ma'ana, na gaskiya!
Ko da hankali na wucin gadi a tsohuwar
Yale bai fita daga gasar ba.

II. Balaguron Helvetician

Na tafi Switzerland ta jirgin kasa don in
dandana fara'ar karkara.
Hunch ya kawo ni tafiya Don share Voynich hanya
madaidaiciya.
Na yi hanya daga Vienna, wanda ke yin sulhu ga
Voynich,

Ta hanyar Salzburg, Innsbruck da Rhine, bangarorin
biyu za su kasance sabon hadin gwiwa.
Rails sun yi nisa a kan tsaunukan Alps, wadanda aka
taba ganin ba za a iya wucewa ba, Ta wurare
da yawa kamar Walden, Sama da korayen
makiyaya sannan kuma tudu.

Ta hanyar kasar da ke da tarikhinta, Daga Romawa,
Schiller-Tell to Dürrenmatt, Daga cuku, wanka da
al'adu masu ban mamaki, Daga Red Cross, ga
wadanda suka sha wahala.



Burina na Matterhorn, dutsen sihiri, Davos
kowa yake sol⁶

Idan kaddara ta kasance mai ban sha'awa
a gare ni, kuma ba da dadewa ba mafita ta
kare, lokacin da na fi dacewa da Corona,
na yi nazarin kowane layi, rubutun hannu
da takarda, 7 to, ka gafarta mini bacin rai,
mai karatu, da tabbas ka san shi haka ?

Duk bayanan da ke cikin rubutun suna da
mahimmanci don fassara sakonsa yadda ya kamata.
Sa'an nan wanda ya rubuta yatsansa ciwo,
Amma an sanar a nan a matsayin mu'ujiza,
Tare da abin da yawa dubban bambance-
bambancen karatu guda glyphs samu batattu.

Ko da ya zama almubazzaranci, wasa
na har abada a kowane juzu'i.
Amma lokacin da na karanta rubutun da
ba a sani ba, sai a hankali ya ci amanar
yanayinsa, kuma don fahimtar ilimin
halitta, dole ne in shiga cikin tarihi.

An san marubucin a gare mu na dogon lokaci,
an riga an ambace shi a matsayin majibinci!
Ya bar mana taqaitaccen bayani, Har
ila yau, yana da saukin fahimtar tarihi!
Ee, iliminsa na abubuwa na karshe ya
zarce na Hildegard von Bingen.

Inda na dubeta da ban sha'awa,
aiko ni zuwa coci
An jera a kan gadoji da kan tituna.
Ina tsammanin rigar shuka ta Voynich, 8
Acanthus ya yi kama da ni a ko'ina,

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Name	Aenderungsdatum
VVsi	12.12.2020 20:07
VVsiebm	01.12.2020 11:04
VVsilmeister	22.09.2020 20:57
VVsilneu	22.09.2020 03:59
VVSilwildverg	07.09.2020 07:16
VVsilwaldm	22.09.2020 02:01
VVsilwiderm	28.09.2020 03:23
VVspagy	11.12.2020 04:29
VVspek20	23.10.2020 03:03
VVspiezerChronik(1)	06.10.2020 06:19
VVspiezerChronik	06.10.2020 06:19
VVta2	12.12.2020 20:13
VVte	23.11.2020 11:29
VVteru	12.12.2020 17:24
VVtextneu	27.08.2020 02:11
Vvturen15	05.05.2021 02:39
VVVL	27.08.2020 02:25
VVwa10	07.09.2020 06:21
VVwapneu	20.09.2020 00:57
VVwapneu2	20.09.2020 00:58
VVwapneu3	20.09.2020 02:53
VVwapneu5	20.09.2020 02:31
VVwapzü	25.09.2020 08:55
Vvwörterb	10.01.2020 15:13
VVyle	01.11.2020 01:15
VVz	27.08.2020 04:42
VVzürichNonnusaus	15.08.2020 10:22
WallensteinArtikel	01.03.2021 10:50

⁶ Katin Katin Davos, Johann Heinrich Müller, 1825-1894 Davos, sananne daga Renaissance zuwa Thomas Mann, a yau sanannen birni ne na majalisa.

⁷ Hoton hoto daga 2020, VVV yana nufin Voynich Manuscript.

⁸ Rigar makamai na Cantons na Swiss, Rudolf Luginbühl (ed.): Tarihin Switzerland don makarantun sakandare. Basel 1905 Mun ga riguna na makamai na Cantons na Swiss, yawancinsu, ko abubuwan su, sun fito ne daga tsakiyar zamanai da farkon zamani: irin su riguna na Uri, Schwyz, Nidwalden, Obwalden, Lucerne, Basel, Zurich, Zug, Uri, Solothurn, Glarus, Graubünden, Valais da dai sauransu. Dukkan garkuwa an boye su azaman tsire-tsire da murhu a cikin rubutun Voynich.

Abin da ake kira shuka da ke kewaye da garkuwar.

Tun da Corona, tushen ya zama mai ban

sha'awa.

Kwatankwacin nodules yana da hadari, idan
kun rike hoton kwayar cutar kusa da shi.

Fatar kala-kala mai kamshin maraki⁹ ta
zama rigar makamai a gare mu.

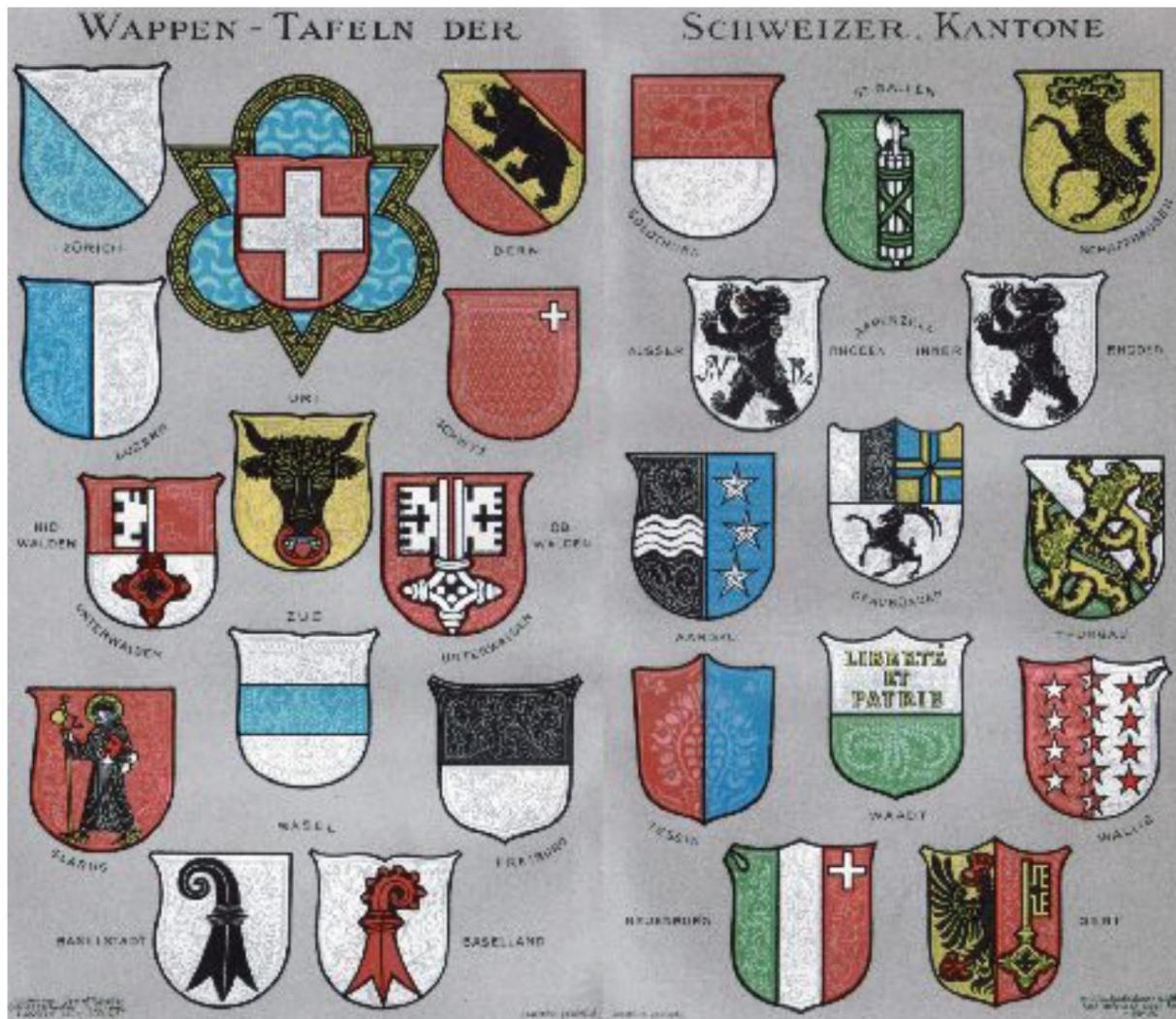
Duk kasar Switzerland ta hade a cikinta?

Sadaukarwa ga Tsohon Confederation.

Amma ba za a rasa ba, Ayyukan

Kabbalistic na Bishiyoyi.

Don haka, a cikin wadannan al'amuran, muna
rarraba mandrake bisa kabilia.



⁹ An yi rubutun ne da fatar calf, radiocarbon da aka rubuta tun farkon karni na 15
za a iya kwanan wata. Don haka tabbas bai tsufa ba, amma watakila an kwatanta shi daga bayo.



III. Wani bishop kusan dabi'a

A bishop sau daya ya zauna a cikin Alps, Ya
kasance ko da wani basarake a hannun attajirai.

Valais har yanzu yana rayuwa yana numfashi a yau,
inda duwatsu suke da tsayi da kuma zurfin kwaruruka!
Sunansa mai daraja Jost von Silenen,¹⁰ 10 Yana da
kyauta ta musamman.

Haka ne, zuciyarsa ta Switzerland tana bugawa
da karfi, amma kuma ta sami bakin ciki da zafi.

A matsayinsa na bishop fada na Sitten,
tsakanin Geneva da Zurich, yana kan aikin
yaki a Milan, har sai da nasara mai karfin hali
ta kare da raini.

Rubutun Voyich shine aikinsa.

Wannan shaida ce ta kimar danginta!

A cikin aikin kwararru wanda ya shafi aikinsa
da tunaninsa.

Taswirar Voynich¹¹, wanda aka zana daga
wurin duba Lucerne, halayen wannan. f85v

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¹⁰ Hoton Jost von Silenen tare da rafters, daga Andre Heinzer, Prebends, Dominion, Worship, Lucerne Historical Publications, 2014.

¹¹ An zana birnin Lucerne sama da sanannen Yakin Swallowtail. Ba a kwatanta a nan ba. Voynich rubutun hannu, f85v, daki-daki, Jam'i'ar Yale, New York.

¹² Birnin Lucerne 1642, Topographicia Helvetiae, Rhaetiae, da Valesiae.

Wanda ya fara taimaka wa Sanct Leodegar,
 Jost ya kasance daga Lucerne tun yana karami.
 Anan mun ga tsohuwar bangon Musegg, tana
 da hasumiayi masu tarin yawa, tabbas mun
 gane uku daga cikin hasumiya.

Kuma akwai kuma bangon zobe.

Hasumiyar tsaunuka guda biyu a kan
 Sitten.Babin cocin ya saba haduwa a can.
 Babban Rhone yana gudana tare da
 bravura ya wuce kursiyin bishop na Sitten.

Za mu nuna taswirar Jost daga baya Inda
 kuma ta juya.

A cikin hunturu, Bishop Jost yakan yi sarauta
 a matsayin mai martaba a gidansa.

A lokacin rani, duk da haka, yana jin dadin
 kansa a cikin kakkarfan katafareن gida a Leuk East.
 Amma kuma duk rubutun kacici-kacici ya ba mu
 shekarunsa a sarari.

Da farko rubutun yana da bakaken jajayen bakake guda
 biyu, don 13 Don haka ya bi ka'idodin girman
 kai na uwaye, Chevron Isabella ya sa Jost a baya,¹⁴
 kamar dai Von Silenen kowa ne.

Amma alchemically alama ce ta ruhu mai
 kuzari a cikin barasa.

Iyalin sun taba fitowa daga Uri, inda
 gindin sa yake Ur.¹⁵ An danganta shi da Latin
 tare da Muse Urania, Ta haka hanyar taurari ta
 bayyana a gare mu.

A cikin rubutun yanzu mai karatu ya gane,
 Tushen zuben sa ya kira mu, f52r



Hannun da alama yana dauke da bakan giciye

17

¹³ f1r cikakkun bayanai bakake, VM Yale.

¹⁴ Tufafin makamai na dangin Chevron, Red Chevron ko Chevron suna iri daya a nan akan bangon shudi. Haka kuma Bishop Jost sa a wuyansa. Bugu da kari, zakoki guda uku na zinariya akan bangon shudi, wadanda kuma muke samu a cikin magajin Jost.

¹⁵ Tufafin makamai na canton Uri: Bakar fata na aurochs mai jajayen zuben hanci da jajayen harshe akan zinari Kasa. Dubi kuma rigar makamai a sama.

Kamar dai mandrake yana kallon mu Ba wanda
yake so ya yi sauri a nan .

Shi ya sa sagas na Küssnacht yana da mahimmanci,
don a, a cikin Gesslerburg, ba tare da gunaguni ba.

An haifi Jost namu ga Kirista, wanda muke dauka a
yau a matsayin mutum mai wahala.

Wannan shine sunan ma'aikacin kotu a Sion a lokacin.
A cikin Valais a lokacinsa bokaye sun sha wahala.

Ko da mawallafin tarihi, yana da ofishin shari'a,
amma mahaifin Jost ya kasance ba a san shi ba.

Domin ya mutu da wuri, dan ya ga abubuwa
dabam.

Sun kasance daidai ne kawai sa'ad da ake maganar
tsanantawa, ko ana kiransa bishop, alkali, ko ma mai kula da gunduma.
Amsar Jost ga Valais werewolves Alamun
karce ne da kuma wankan wanka.¹⁷

Littafin yana farawa ne kawai a tsakiya, f57v

Wannan kadai al'ada ce a cikin littattafan addu'a!

18 Umurnin karantawa yana tafiya da'ira,
amma a lokaci guda suna hana.

Jost ya ba da gudummawar wani reliquary tare da
zinare da yawa, 19 a, shi ma baya ki yin wanka.

Ya kasance mai daraja ba kawai ta zuriya ba,
amma a takaice Bishop na Grenoble.

Ya yi karatu a Pavia, mai yawan ibada a Rome, A
matsayin babban sakatare na Guillaume
D'Estouteville, Cardinal na Faransa, Wanda ya
kasance zamanin zamanin Renaissance.

Domin kamar Julius II bayansa, ya jagoranci
gine-gine.



¹⁶ Wilhelm Tell, Ferdinand Hodler, 1897, Solothurn Art Museum.

¹⁷ Haruffan da aka kekasa su wani bangaren nau'ikan rubutu ne na geometrical kuma suna da sihiri, yanayin yanayi, ba su da kwanan wata.

¹⁸ Ko da a yau, babban kan fara missal ga yawan Latin a tsakiya.

¹⁹ Reliquary na Jost von Silenen, wanda aka yi a cikin 1489, wanda aka yi da tagulla, tare da abin da ya dace. Nasa ne Kaddarorin al'adu na cocin Ikklesiya a Küssnacht SZ.

Bayan komawa Switzerland daga Roma, Bishop
Jost yana da matukar amfani a gare su.
Da farko har yanzu provost daga Beromünster²⁰
shi ma mawaki ne na mawaka a cikin mawaka.

Ya buga littafi na farko a Switzerland, Der
Mammotrectus, wanda ya sa aka yi masa suna na
zama cikakken fassarar Littafi Mai Tsarki.²¹ Latin
Church kuma ya kasance mai amfani a gare shi.
Ya zama jami'in diflomasiyya ga Sarkin Faransa, Kuma
bai samu ba kadan a matsayin jakada.

An gode masa don babban nasarar da ya samu:
A cikin alkawarin farko na kungiyar Habsburg!
Swiss da Tyrolean Sigismund sun yi babban
kawancen zaman lafiya, wanda ba da dadewa ba
aka kira "madaidaicin shugabanci", kuma Faransa ta
ba da hukunci.

Wani kwatanci daga tarihin Bern ya nuna mana
Jost yana magana a cikin Hedonik.²² Lokacin da
Maximilian ya koma Swabia, Jost ya riga ya
daidaita ramin.

Haka ne, ba kawai yakin da Burgundy ya
haifar da raguwar Habsburg ba.

Kamar yadda yake tare da Nancy, Karl
the Bold Leopold ya taba barin matak.²³
Bature daga gaba "ba tare da kungiyoyi ba",²⁴ 24 ya yi
hasarar Switzerland.

Da wuya ya tsawata wa Switzerland



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²⁰ Hoton da ke sama tare da jajayen lapel ana daukarsa shine ainihin hoton majami'ar majami'a na Beromüstrr, wani hoton kuma ana iya daukarsa na zamani. Hoton Jost von Silenen ta mai zanen da ba a sani ba, Galerie im Stockalperschloss a Brig (?), Daga Valais Libre [vslibre.wordpress.com/tag/jost-von-silenen/], 1490 tare da rubutun Jodocus de Silinon, C. et. PV - sunan Faransanci. Electus 1482 Credit 1490.

²¹ Mammotrectus super Bibliam littafi ne don fahimta da fassarar Littafi Mai Tsarki. Yana daya daga cikin mahimman rubutun koyarwa na Franciscans kuma mai yiwuwa Johannes Marchesinus ya kammala shi a karshen karni na 13. Hakanan shine littafi na farko a Switzerland wanda Helias Helyie ya buga a cikin 1470 bisa shawarar Jost von Silenen.

²² Jost von Silenen, Magana a matsayin jami'in diflomasiyya daga Faransa kafin cin abinci, Bern Burgerbibliothek, MSS.hhI3, Official Bern Chronicle, p.213 (e-codices), Diebold Schilling, d. Ä. bayan 1474 kafin 1483, wannan wani hoto ne na zamani.

²³ Leopold III ya fadi a yakin Sempach. Duba folio babi na gaba.

²⁴ Mantua yana tsammanin wannan da bakin ciki kuma yana nufin Tyroleans.

Saniya Swiss ba ta da kyau!25

Sa'an nan maimakon a kan
Appenzeller, Ya ci cuku tare da farantin.

Ee, an kuma yi wa Tell ba'a.

Yaya wannan sauri kuma?
Sunan dan'uwansa wawa, a'a,
wannan ya yi muni!26

Wannan shine dalilin da ya sa Veit Weber
daga bayा ya rubuta Kaunar kyauta daga
hanta, Game da shugabanci kamar "Aminci
Madawwami", 27 Nasarar ta kare tare da
Marignano.28 Kuma har yau, a bangarorin
biyu na Rhine, dangantakar ba za ta iya zama mafi kyau ba.



²⁵ Switzerland ta kunshi galibin manoman dutse, masana'antu sun biyo bayा a karni na 19. Hakan kuma ya tabbatar da hakan masu tseren shinkafa

²⁶ Rahotanni daga harshen yaren da ke wulakanta Swiss.

²⁷ Veit Weber, kwararren mawa'ki daga lokacin yake-yake na Burgundia, ya rubuta waka game da Yakin Murten da kuma game da "madaidaicin shugabanci" tare da Austria. Sabanin sauran maganganun, akalla mutane ne suka kira shi a lokacin. Duba waka a sama.

²⁸ Yakin Marignano a 1515 ya kawo karshen fadafawar Switzerland, wanda kuma ya hada da Jost von Silenen. a Italiya.

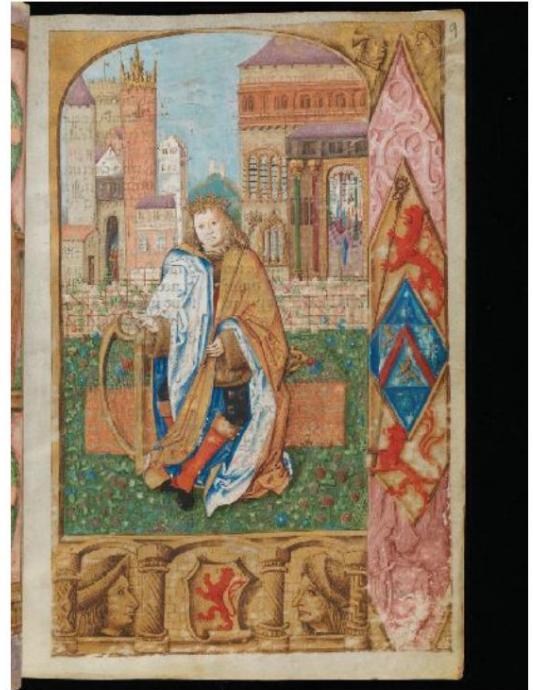
IV. Abubuwān Tunawa da Taurari

Tare da dangi na kusa suna yin shawarwari
a cikin kauyukansu, f86r2 Wane babban aiki ne da za
a kirkira, Wanda ke ba da kyauta ga
yankunan Helvetian.
Abin da tarihīn tarihi ke bayarwa ga duniya
Iyali suna hidima don tunawa.²⁹

Bayan an riga an gina majami'u da wuraren
wanka, 30 yanzu mun saba da littafin sa'o'i,
juzu'i biyu tare da sashin addu'ar bazara,
takaitaccen bayanin an kwatanta shi da kyau
kuma yana da kyau, a lokaci guda kamar psalter,
sanctorale, da officium, Sarki. Dauda ya nuna mana mulki.³¹

Chevron crest ba zai iya isa ba, wanda kuma yana so ya
nuna jin dadi.
Ee, bayanin Jost ya samo asali ne daga akidu
da manufotin zaman lafiya.
Ya bayyana hanyar zuwa 'yanci.
A karshen Swiss Jerusalem yana tsaye!

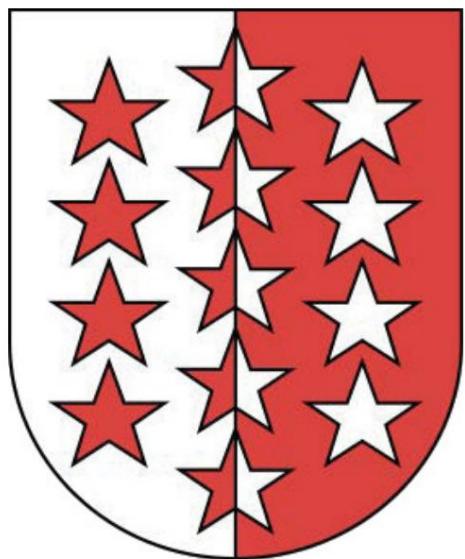
Yanzu Jost da 'yan'uwansa biyu Silenen, wanda Albin
Murtens shi ne mai nasara, kuma a matsayin
magada Silenen Kasper ma, an yarda su yi ado
da sararin sama cadastre, kamar dai su gnostic
archons, sunning kansu a cikin etheric
ofisoshin.

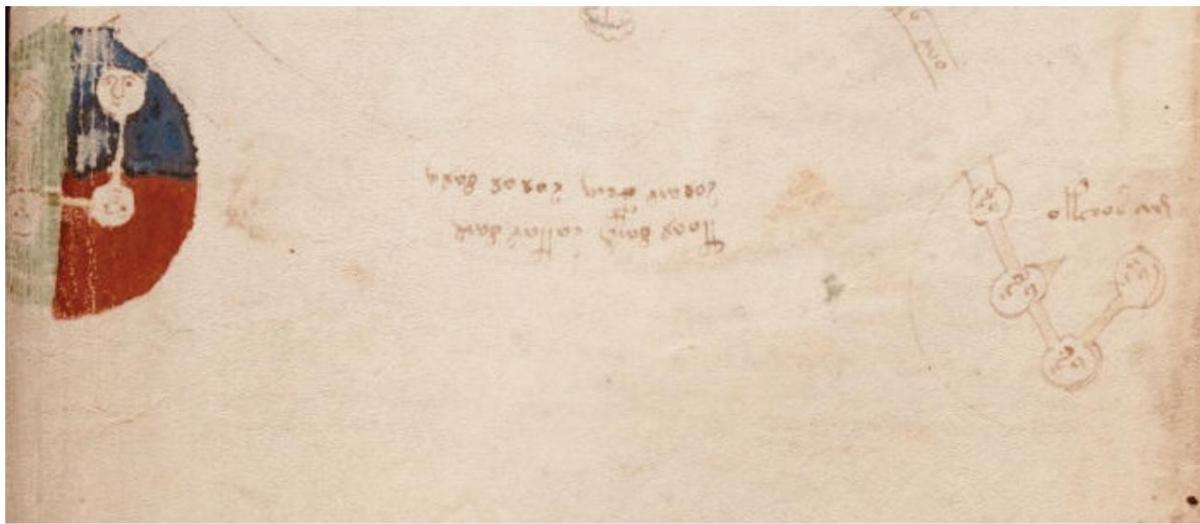


²⁹ Jost von Silenen, Albin a matsayin dan kasuwa na Faransa da dan'uwa na uku, babban malamin cocin Andreas, da kuma farfesa Katharina da ke kasa, wanda Jost ya fi son kwatanta Saint Catherine, gidan saint na Sion, yana ba da shawara anan cikin dababar arziki ta duniya., sake ginawa. Tabbas anyi taro. Wildenstein kuma zabi ne. f86r2

³⁰ Bishop Jost ya himmatu wajen inganta gine-ginen wanka da wankan zafi na Leuk da Leukerbad kusa da mazaunin sa na bazara.

³¹ Fig. Breviary na Jost von Silenen, Sarki Dauda, dangane da yanayin zamani, mai ban mamaki Gine-gine na Renaissance, rigar makamai, chevron da shugabannin dangin Silenen da ke kasa. Hakanan akwai duhun inuwar shudi a cikin wando na Salomon. Zurich, Swiss National Museum, LM 4624, shafi na 9.





Bishop Jost's pointed miter, f67v232
Wanda
ya shahara sosai a matsayin aikin fasaha

Alchemically alama ce ta rana, Kamar
zagaye a cikin chevron bisa ga ka'ida.

Ee, kwallaye uku akan ma'aikata ko hudu
ba kawai suna samar da crest a nan ba.

A tsakiyar tsakiyar wata da alamun rana, wanda
muka kwatanta da alchemy, kuma a
cikin horoscopes na Cathar an haramta
tufafi.
Amma ko da matar gidan Katharina an saita
shi azaman tauraro mai tsarki har abada.

Domin dawafin wanka da yawa na sallah su yi
shelar dawwama a cikin sama.
Watakila don boyewa a matsayin makasudin
wasa, jan zaki yana boye a cikin bijimin Uri. f71v Ga
jajayen zaki ya riga ya shagaltu, A cikin rigunan
makamai masu karfin tarihi anan.³³

Dogon ja a cikin zaki ya isa, f72v3
Silenenmeister kuma yana son saita alamu,
Mai zane yana da rauni kwatankwacinsa.

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³² An nuna dangin Sileni a matsayin Archons of Heaven Folio 67v 2, Voynich Manuscript, Yale

³³ cf. sannan hoton jajayen zaki a cikin rigar makamai na bishop ya kara kasa.

Watakila wani marubuci ya dauki hotunan.
A cikin tsakiyar shine mai karatu ya tsinkayi
rigar makamai na ruhaniya da na ruhaniya na bishop.

Adadin taurari a cikin rigar makamai na
Valais,³⁴ lamari ne mai canza tarihi.
A inda goma sha hudu suka tsaya a kan
kututture, ja kamar launi mai tsada kuma
za a iya rasa . f65r



Haka ne, to, sanannen Sitten double star³⁶
Hakanan ba shi da nisa da rubutun sirri, domin
Kamar yadda yake a cikin dukkan kofofin da
da'irori, taurarin furanni sun tabbatar mana da Valais.

E, a karshe ko da a cikin ja da edelweiss,
kowane Wallisstern yana nufin bayanin kula.^{103r}

Sau hudu adadin da ke cikin motar ya fadi
lokacin da Yarima Bishop Jost ya karbi ofishinsa.

f57v³⁷ A cikin shekara goma sha hudu
tamanin da biyu, Renaissance classicism ya zo Valais.
A cewar tsohuwar almara, satyr Silenus ba ya
ganin mutuwa a matsayin makoki,

Gara kada a haife shi!
Shi da kansa yana sha'awar shan ruwan
inabi kamar Bacchus, Kuma yana rawa ta
cikin ruwan bucolic da fadama kamar dan
nymph.



Falsafar hikimar Silenus za ta mai da shi
hazaka a yau.
Kuma haka ma Silene bishop Jost yakan
ce Cheers a matsayin hikimar tsufa.

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Gashi 34 na canton na Valais tare da taurari masu nunin dimbin 13 akan garkuwa mai tsaga, adadin taurari ya bambanta sau da yawa a tarihi.

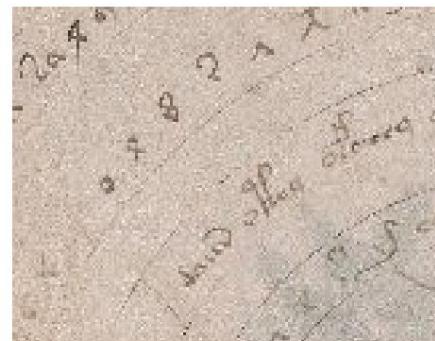
³⁵ An riga an lura da cewa ana amfani da launin ja mai dandano kadan dangane da abin da zai yiwu Hikima ba kawai magana iconographic dalilai.

³⁶ Tufafin makamai na Sitten, ja, tsagawar azurfa, taurari 2 akan bangon azurfa.

³⁷ f 57v daki-daki, 1482 dabaran, 0=1, sau hudu a cikin dabaran an kayyade, a cikin fitaccen wuri 1482

Eh, a sarari son falsafa
Ya bayyana kansa ta hanyar Socrates sieves uku,

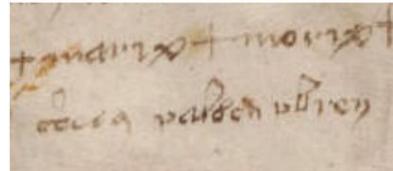
Shi da kansa a matsayin satyr ana son a gan
shi, gaskiya, alheri, fa'ida shine a gane.³⁸ Figures
hudu suna koya mana da ishara da yadda za a
iya karanta abubuwani tunawa. f57v A kasa, Jost kuma
ya juya mana baya, Dogon kawa na iya jin
dadi.



Kafadar Silene sun tsugunna Da haka mun
yi nasarar samun hujjar hoto Lokacin da
suka nuna da hannayensu Ina
makomarsu ta juya, Yadda za a karanta
horoscope a nan, Yadda haruffa ke siffanta
halitta.³⁹

Bayanin tsabar kudin yana tabbar da yanayin jikin mutum,
40 Silenen guda hudu yana karfafawa tare da bonhomie.
Haka ne, a wancan lokacin bishop ya gana,
Tare da masu kira na Maurix, Morix, 116v⁴¹ Kuma a
karshe babu abin da ya bayyana kamar,
Litaffin ya samo asali a cikin "Valsch Abbey" 116v.

Abbey na farko na Valais Augustinian
yana da muhimmin rubutun rubutu tare da shi.
Kuma idan kafin cccc9 a shekara?
Sai dari sha hudu da casa'in a lokacin.^{116v} Domin
abin da ya bayyana haka alchemically sunny
shi ma yana nuna mana tarihin duniya.



³⁸ Ana iya yin nuni da shaharrun sieves uku na Socrates a nan, da kuma tsohuwar hikimar dan adam mamaye sarakunan coci.

³⁹ Ba za a iya magana da cikakken haruffan rubutun ba, hasashe ne domin
ba duk haruffa ake amfani da su ba. Wannan shi ne mataki na farko da mai karatu ya gane cewa ya fi rikitarwa fiye da
yadda ake tsammani. An jera haruffa, wadanda yanzu kuma an tsara su azaman lambobin tarihi.

⁴⁰ Duba hoton take Dicken, Testone, Jost von Silenen, +IODOCVS DE SILINO:EPiscopuS SEDVNENSIs

⁴¹ Babban bayanin kula Maurix, Morix yana nufin gidan ibada na Augustinian na Saint-Maurice a Valais, f116v shafi na karshe.

V. Prince Bishop Jost da taswirar duniya

A gare shi, da'irar a kan taswirar duniya f85v

Abin da ake nufi da jagorancin rayuwa siyasa.

Savoyard ta birane, dazuzzuka da
kwaruruka, Zuwa Bahar Rum, babu

kunkuntar, Grenoble kuma rabin hanya.

An shagaltar da Lull don Majalisar Vienne.



Haka ne, daga Genoa ya gangara zuwa
Roma, amma ta Venice ya riga ya kasance a gida.
Birnin Milan yana da mahimmanci a
gare shi, Fadar Sforza ta yi fenti daidai,
Tare da bakunan kurciya, kuma ana iya
tantance rubutun.⁴²

Amma kamar yadda Adamu da Hauwa'u
suke tsirara, duniyar Jost ta zama abin duniya!

Augustinian tiyolojin tarihi ko da
yaushe kuma falsafar rayuwa, shida
cosmic zamanin duniya, tare da
rayuwarsa har zuwa karshe.



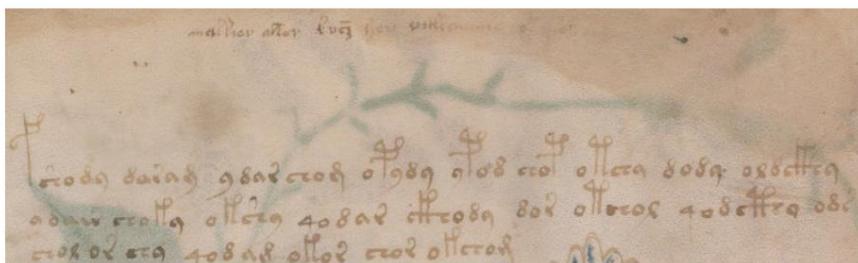
Zuwa ina Jost's Hierapolis yake, wanda
tuni aka yi tsammani anan.
Kuma Urushalima ta sauko daga sama,
wanda muka gani tsaye a kan arcades. Cf. f86v Ee,
na sama ya ga jan hankali na tsaunuka: Ya
so ya tafi Sihiyona a Switzerland.⁴³

⁴² Fuskantar Lucerne, Milan tana saman dama. VM, Yale, Hoto A Ciki. A tsakiyar Urushalima ta sama ta sauko, Venice ba a tsakiya ba! Sanya taswirar duniya daidai a yammacin Turai ba a cikin Byzantium an warware shi ta wannan hanyar tauhidii.

⁴³ Ganin kanka a matsayin tsakiyar duniya hali ne na kowa a duk kotunan Renaissance. Kari ga wannan shine karfin soja na Switzerland. Rikici da Milan yana karbar magana ta musamman a nan. Kudus a tsakiya daga Turai, a nan a yankin gabas, watau. Har ila yau, salon Byzantine, an bayyana shi ta gaskiyar cewa, bisa ga Ru'ya ta Yohanna, Urushalima za ta sauko daga sama kuma ba ta da tsayayyen wuri. Yana da ma'ana don habaka garin Sitten, Sion a cikin Faransanci.

VI. Melker Russ, marubucin tarihi, da Cathedral St. Stephen a Vienna

Labarin Lucerne na Melker Russ yana ba da
rigar makamai harhada simintin sa.
A asirce don manufar wannan mai shelar, domin
ba shakka za ta iya ci gaba da kasancewa da
kyau, an shigar da sunan Melchior a gefe, f17r⁴⁴ Babu
mai karatu da ke bukatar yanke kauna a nan.



Ya san Bishop Jost sosai. Dukansu sun
gina Switzerland.
Ya ba Voyich jigon sa, ya kamata
mutum ya karanta shi a cikin layi daya!
Melchior shi ne magatakarda na gari,
amma sai aka yi rashin sa'a ya zama talauta.

Ya ba wa "Lucerne" zuma mai yawa a
cikin tarihin birnin Lucerne.
Yana son yin amfani da tarihin
Bern na garin Schilling a matsayin tushen.
An yi masa jaki da alherin sarkin
Hungarian.

Duk da cewa shi dan kasar Switzerland ne,
wannan bugu ya faru ne a cocin St Stephen's
Cathedral lokacin da Matthias Corvinus ya yi nasara a Vienna.



⁴⁴ Melker Russ, Lucerne, suna marginalia, babban gefe, folio 17r, VM, daki-daki
Melchior Russ (kimanin 1450 zuwa 1499) marubucin tarihin tarihi ne na Swiss kuma magatakardar majalisa a Lucerne. A
cikin 1479 da 1488 ya tafi a matsayin jakada a Matthias Corvinus, wanda ya ci Vienna a lokacin, kuma wanda ya jajirce shi. Daga
1482 zuwa 1488 ya rubuta tarihin Lucerne wanda ya dade har zuwa 1412. Ya ambaci Wilhelm Tell, wanda kuma aka yi
magana da gangan a nan.



DIE V: FELDTHEIM.



Kowa ya so ya kara da Habsburg.
Domin wannan rukuni na marubutan tarihin sun
kasance suna son tafiya zuwa Hungary a matsayin rukuni.

Diebold Schilling, wanda ya riga ya zama
uba, wanda kuma ya kasance kwararren mai zane.
Yana nuna tarihi a cikin kalmomi da adon,
Breit a cikin Tarihi na Spezier.
Yaron Schilling ya rubuta da yawa daga baya, Ya
ba mu madara a cikin babban coci. 45

⁴⁵ An yi wa Melker Rus sarauta a St. Stephen's Cathedral, Lucerne, Lucerne Chronicle, Corporation Lucerne, S 23 fol., p. 246 Daga baya karami ta Diebold Schilling Sohn.

Gidan Wildenstein da katako na Veltheim,⁴⁶ Ya
karbi magajin garin Lucerne Hassfurter.

Ya kasance majibincin matashin Diebold Schilling.

Ya yarda a Nancy a matsayin dan haya.

Melker Russ yana da girma zuwa Rüssegg Castle,
wanda ya rasa Albin von Silenen.

Don haka za mu iya kara marginalia, Kuma
haskaka a nan tare da kalmar Veltheim,
Wannan yanzu shine ainihin tabbacin sunan.
Shafin yana jagorantar mu zuwa Albin Silenen.

Da yawa daga bay a matsayin dan littafin tarihin dan
Schilling, Ya karbi lada daga Sarkin sarakuna Maximilian.

VII. Tsohon Confederation, Jost von Silenen da Wilhelm Tell

Tsohuwar Confederates sun yi yaki ba
tare da kakkautawa ba don kawancensu.
Uri, Uri, Schwyz da Unterwalden sun yi
kasadar mutuwarsu a kan gungume.
Amma kafin ku hau kan Habsburg, kun
yi rantsuwa akan Rütli!⁴⁷

A kan makiyayar Vierwaldstetten, don
ceton kansa daga zalunci.

A kan dokar ma'aikacin kotu la'ananne kawai
zanga-zangar kamar yadda keta alfarma ya taimaka.
Sabon alkawari da Allah shine umarni, sa'a
tana kirhan bukatar 'yanci!

Fürst, Staufacher da Melch na farko sun sha
ruwan zafi mai zafi.

Hannu uku na rantsuwa sun tsaya a shirye
don kare Wilhelm Tell.

Kafin wani Hermann Gessler ya kai shi
ga wukar mai kisan.



⁴⁶ Gashi na makamai daga Veltheim, Wappenboek van Gelre 81, reshen Swiss na iyali yana da irin wannan rigar makamai.

⁴⁷ Rantsuwa akan makiyayar Rütli. A 1291 wakilan na asali Cantons suka yi wa Habsburgs makarkashiya. hoto daga: S. Munster, ca. 1600, misali.

Domin an tilasta wa Tell yin harbi, hakan ya
jefa yaron apple cikin hatsari.

Abin da zai iya jira Vogt A cikin abin da ake
kira Hohle Gassen.

Abin da milker Russ zai ambata, Don haka
Fada mana kuma muyi tunanin a Voynich!

A cikin kungiyar taurari Sagittarius a
matsayin caricature kawai ya buga furen mace.

f73v Ee, harbin baya zai yi sanyi da yawa
ga Willi Tell!

Don haka muna dauka, mafi ban sha'awa,
cewa mai harbi ya fito daga Silenenhaus.

Haka kungiyar ta kasance har yau a
sigarta da karfinta.

Abin da ya taru a matsayin kanton kafa uku an
tabbatar da shi ta wata yarjejeniya ta tarayya.
Altdorf, Zurich da Walden biyu har yanzu suna
samun daidaito iri daya a yau.



VIII. Jost na Silenen, Davos da Chur



Sa'an nan kuma a cikin shekaru da yawa an yarda
cewa dole ne a sami Kungiyar Kungiyoyin Sau Uku.

I, ya gangara ga wannan tunanin: Za a yi alkawari
daga Haikalin Allah, Gina tare da shari'o'i goma,
Domin daidaita alkawari.

Sun kasance musamman masu hikima da wayo.
Watakila shi ya sa suke kiransa launin toka!
Kungiyoyi uku suna fuskantar uku, ana kiran Rätien
Graubündnerland har yau.
Kuma a nan ne Codex na Silenen ya fara, wanda
zai iya farawa da gasar goma.

Lokacin da shukar Voynich mai launin fari na
farko Davos ya saka mu cikin farantin hannu. f148
Har ila yau, saboda taurin kansu kamar akuya,
Chur ya zo kamar rigar makamai nan da nan. f2r
Don haka Jost ya sadaukar da littafin sa'o'i ga
kungiyar cocin Swiss.

49



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⁴⁸ A saman dama na rigar makamai na Graubünden muna ganin launin rawaya, sau da yawa shudi-kore rigar makamai na Davos, a kasa da akuya. Chur, wanda aka kwaikwayi tushensa, cf. babin kan mandrake, a gefen hagu akwai lebur, bakar fata da farar rigar rigar yakin launin toka. Yana da ban mamaki yadda asalin shuka na farko ke sake kirkirar rigunan makamai masu sarkakkiya ta bushesshen ganye.

⁴⁹ An kafa Kungiyar Allah a cikin 1367 don magance karuwar tasirin Bishop na Chur da House don dakatar da Habsburgs. A 1471, tare da Grey League da League of Kotunan goma, ya kafa "Free State of the Three Leagues". Ya taka rawar tarihi wajen sauva sheka daga mulki zuwa cin gashin kansa.

Kuma idan Davos ya sa mu tsira?
Yana habaka Hadin Grey tare da Trun. f2v Maple
a cikin rigar makamai yana da rassa.
Silenos yana juya shi cikin takarda.
I, Maple na Saint Anna gaba daya, a sake
dasa shi.⁵⁰

A cikin rigar makamai na League of Hukunce-hukunce
goma, Silvanus ya sanar da kansa a matsayin allahn daji.
Kuma abin da rubutun sirri ya nufa, Kakkarfan
launin toka yana boye a matsayin katsi.
Ee, yanzu tare da duk takaddun shaida,
Switzerland ba da dadewa ba za a fahimci.

IX. Valais, Jost von Silenen da Hadin kai na Switzerland

Amma Valais kuma ya yi yaki da ikon kungiyoyin
bishop.
Majalisar Lardi ta Goma ta Bakwai ta kafa kasa
farar hula mai 'yanci na dogon lokaci.
Ko da Jost ya yi a zahiri sau da yawa ya zagi, Der
Voynich ya gaya mana shi dan Democrat ne.

Sa'an nan kuma ya kamata a lura ba kawai a
wucewa ba: Bugu da kari, akwai kananan wurare masu yawa.
Ee, daga Geneva zuwa Lake Constance A
yau, mutane hudu tare da kyakkyawan ra'ayi,
Lokacin da Alemani da Romawa uku suka
cimma yarjejeniya ta 'yanci.

Abin da ya kasance Raetia da kuma Burgundy a
yau abin koyi ne ga Kungiyar Kasashen Duniya.
A Sankt Gallen da can a Basel f52 chasuble na
bishop ya dade yana sawa .



⁵⁰ Shahararren maple na Thrun, alamar kasa

⁵¹ Tufafin makamai na Basel, duba Baselstab babban rigar makamai, shukar da ake tambaya a cikin rubutun shine folio f52v.



X. Jost von Silenen na kallon ban dariya na Yakin Habsburg

Switzerland ta sami 'yanci amma ta hanyar yake-yake
da gawawwaki da yawa.
Don haka akwai kwaruruka, tafkuna da
makiyaya, korayen daji akan tsauNUKA da
Gauen, Ob Ar, Buchs da Thur don manufar,
wuraren yawanci suna karewa a Burg da Egg.

Amma yawancin suna a cikin kasa an san su ne
kawai bayan yaki, saboda abin da ya bayyana a
gare mu a matsayin maganin spa ya hada
tarihi, gwagwarmaya, yanayi.
Babban yakin zuwa kofar 'yanci, duk da haka,
shine na lambun moor!

Ee, Voynich, muna iya tsammani, wani sirri ne
Morgarten a matsayin hoto.
Ko da rubutu da tushe suna cikin kawa, suna
mayar da mu zuwa ga wannan yakin.⁵² Domin
ko a cikin moro lokaci zuwa lokaci Har saiwar ta
fi son tsayawa.

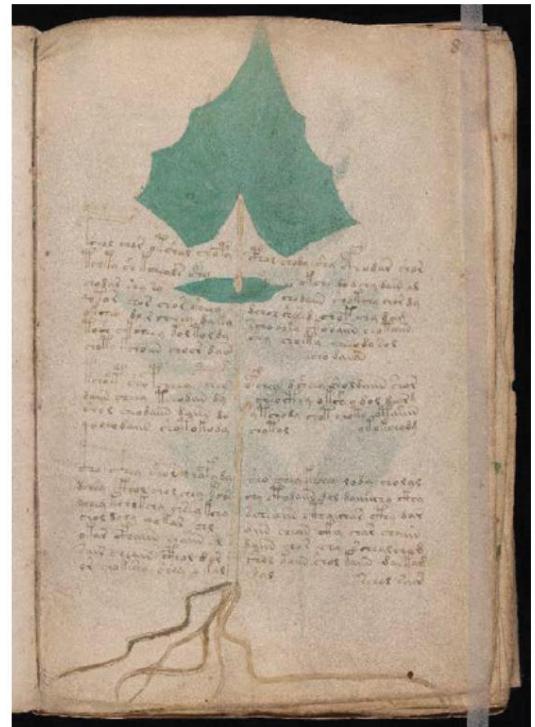
Ko da Russ ba tare da hoto ba, akwai
wadatar su a cikin tarihin duniya.
Kowane kusoshi a cikin lambun duniya
yana ba da shaida ga nau'ikan nau'ikan Swiss.
Duk da haka, wanda sau da yawa yana cikin
rukuni, ya rataye kan furen.



⁵² Yakin Morgarten shine yakin farko da Confederates suka yi nasara akan Habsburgs.

Tare da Tschachtlan da littafin Sarnen,

Wannan ya sami sunan farar takarda, Za mu
iya tsammani a cikin rigar shuka na Jost Tunawa
da yakin.
Kamar yadda Habsburgs suke da mahimmanci,
suna da mahimmanci ga abubuwan tunawa.



Babban bayanin kula shine birnin Brugg, f8v⁵³ Ya

nuna mafi dadewa a gidan Habsburg!⁵⁴ Inda
Albrecht ya taba caka masa wuka da dan uwansa

Parricida a Windisch.

Kuma ko da a fili a matsayin farkon a cikin
rubutu, an saita gada har ma a matsayin gidan sarauta:⁵⁵ f8v

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⁵³ Marginal Brug ko Brugg, f8v VM, Yale

⁵⁴ Tufafin makamai na Brugg, cf. rubutu a cikin muqalar gabatarwa.

⁵⁵ Rubutun gefe da aka siffata azaman katafare gida mai kofa, f8v VM, Yale

Tarihi na Mulkin Casa'in da Biyar, Ya Bayyana
shi tsakanin gumaka na makamai.
Ee, Hotunan mutuwar Albrecht Habsburg⁵⁶
ba kawai shahararru ba ne ga alamu, Da
Vinci kuma ya zauna a cikin Alps, kuma
yana cikin aikinsa.

Amma kyakkyawan salon fasahar Sileno,
kawai yana bayyana kansa ta hanyar yardar
mandrake. Sama da Sarki Albrecht a
matsayin kwankwasa mara kyau, takobin takobi
yana daukar 'yan inci kadan. f8r Amma
silhouette kawai muke gani, Tabbata, zan ci nasara kowane fare.

Kuma lalle wannan shi ne mafi kyaun abu game
da shi: Habsburg a matsayin tushen Ishaya
Jesse.⁵⁷ Koyaushe kututture kamar kasan tushen
tushen, Kamar yadda ya kamata kuma ya zama rigar makamai.
Kuma kowane kututture yakan yi kama
da hasumiya ta coci tare da coci.

A Canton Aargau Königsfelden Habsburg har
yanzu yana da abubuwa da yawa don bayar da rahoto.
Elisabeth ta kafa gidan zuhudu na Poor Clares,
'yar Agnes ta yi addu'a ga Pater Noster a wurin
mijinta, Sarki Stephan vom See, Platten,
wanda ya mutu yana karami.

Ko a kan tabarma na Swiss ta sanya
giciye biyu a cikin rigarta. f8r⁵⁸ Kuma yana da
fara'a da yawa kuma!
Ita ma Sarauniyar Hungary ce.
Frederick na Uku ya taba ziyartanta, yana
neman makasudin bangon riguna.

Koenigsfelden dakin studio.

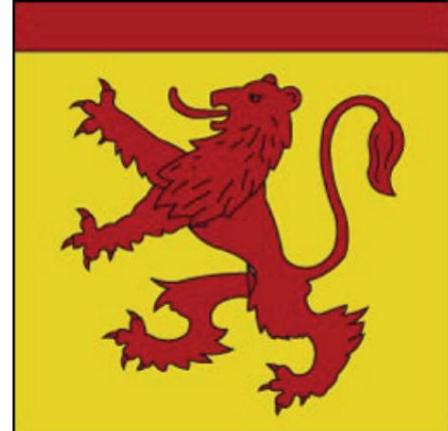
35

⁵⁶ Kisan Sarki Albrecht na I a ranar 1 ga Mayu, 1308, 1479/80 Austriya na tarihin mulkin 95, daga: Herbers/Neuhaus, Daular Roma Mai Tsarki, Dubi cikakken bayarin a cikin muqalar gabatarwa, babban ruwan wukake yana shawagi bisa tushen a cikin siffar Königs mai faduwa a cikin Königsfelden, wanda ke nuna rigar giciye biyu na Agnes na Hungary.

⁵⁷ cf. babi na gaba akan tushen Jesse

⁵⁸ Tufafin makamai na Hungary, ginshiki na sarki na biyu yana nuna shafin rubutun

Ya yi aiki ko da bayan Habsburgs sun yi
bankwana, Lokacin da Bern ya isa gare
su. f56v



Ee, kowace coci tana da taron da ya kunshi
misalin Littafi Mai Tsarki.

Sempach ya dawo azaman Semper don
Kamar yadda a cikin Karin Magana na Zabura.

Hotunan ban mamaki sun boye tashin
hankalin, haka mutane suka zana a cikin Renaissance.
Leopold kuma gawar mandrake ce mai ja,⁵⁹ mai
sanduna kama da rigar makamai. f31r 60

Ee, zakin Habsburg mai launin shudi ya
kasance abin koyi ga al'ummomi da yawa.

Kuma a cikin rubutun ulun Gidiyon f80v
Zinariyar sarki ma ita ce, Ko Rainach f16v ko
Veltheim f17r,⁶¹ Bai kamata ya zama
Habsburg ba.



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⁵⁹ Mutuwarr Duke Leopold III. a cikin yakin Sempach, tarihin Austrian na sarakuna 95, kwafin Clemens Specker, Bern, Burgerbibliotheek, Cod.A 45. f114r. Matches tare da kusoshi da rassan rassan da suka karye suna tabbatar da bayyanar mutuwarr da tashin hankali.

Leopold ya ta'allaka ne a matsayin tushen ja a cikin juzu'i iri daya a karkashin dan shekara, jan bar a cikin rigar makamai na Sempach yana bayyana ta wannan ninki biyu. Akwai bugu 30 na tarihin Austrian na sarakuna 95, an kwafi su sau da yawa kuma sun yadu sosai. Kwafin daga dakin zanen a Königsfelden ba lallai ba ne ya zama tushen kayan mai zane. Adadin da aka nakalto daga Habsburgs da aka nuna a nan a karon farko bai yarda da wani karshe cewa Habsburgs sun ba da izinin rubutun Voynich ba. An karbe Habsburgs akai-akai a matsayin majibintan wallafe-wallafe dangane da gagarumin tarihin daulsu. Rubuce-rubucen da ke wuce gona da iri saboda abokin ciniki da na samu da mahallin adawa da Habsburg na siyasa.

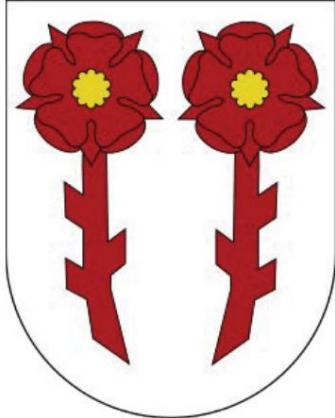
⁶⁰ Gashi na makamai na Sempach, zaki ja akan bangon zinare tare da mashaya.

61 rigar makamai na Rainach

Zurich, Lucerne, Zug shudi ne da fari kamar
murhu, f8962 Solothurn, Schwyz rera ja
ja.



Lokacin da muka gano duka rigunan makamai,
matattu da yawa suna kwance a kan tabarmi.
Kuma muna bin Jost cewa gashin
gashin furanni yana kawo ta'aziyya,
domin abin da aka rubuta tsawon
lokaci a cikin matani kuma addu'a ce ga kabari?



62 Don samun damar kwatanta cantons tare da launi biyu ko daya, an nuna tanda. Wadannan galibin manyan birane ne da ke da yan kasa da yawa ko kanton da ke da gundumomi da yawa. Har ila yau, tanderun bindiga suna tsayawa don yaki Cf. f88 da f89 a kasa tare da rigar makamai a sama.

63 Sunan mahaifi ma'anar Rapperswil

XI. Jost na Silenen da Nicholas na Flüe

Bayan Grandson, Nancy da Burgundy,
Confederates sun sami dalilinsu na jefa kansu
a cikin juna, ganimar Burgundy ya kara
tsananta shi.

Bayan Freiburg da Solothurn ba sa so
su bar alamarsu a biranen.

Lokacin da masu tseren shinkafa Schwyzer
na daji suka dauki farin shuka a cikin banner
shudi, kungiyoyin sun sami juna gaba daya a
cikin yarjejeniyar daidaitawa ta Stans.

Ee, akwai hanya da yawa don yin magana a can.
A karshe, albarkar kawai ta taimaka.

The hermit Nikolaus von Flüe Kwangilar
sa'an nan a kan tsalle.⁶⁴ Ya kamata kowa
ya koma ga zaman lafiya, kuma ya saurari
dokokin Allah!

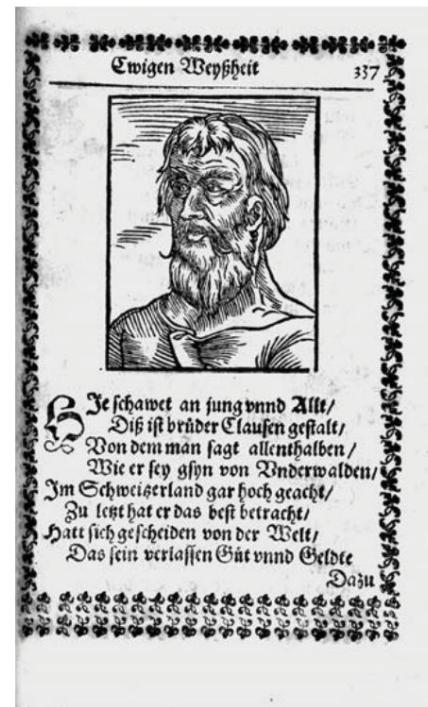
Don haka da ikonsa na sufanci sau goma
sha uku suka zama takwas.

Har ila yau, ya taimaka wajen shawo kan
fushin ba wani ba face Melchior Russ.
Shi ne mutumin kirki a cikin mutanen
Lucerne, wanda ya ba wa Dan'uwa Klaus rigarsa.

Kuma ba lallai ba ne a ce Silenen don
zaman lafiya ne.

Ko da ya dade ya kamata a yi adawa da shi,
surukin Albin Von Hertenstein.
Yanzu Flüe da Jost suna ba da rakiya don
bangaren tsarki na kawancen har abada.
Ga kowane kwangilar siyasa na lokacin kuma
yana bukatar kwafi a matsayin rantsuwa.

Kuma zaman lafiya a cikin kasa ya tsaya,
Amma yanzu an hada shi da kungiyar Silenen.



⁶⁴ Niklaus von Flüe, yanke itace daga: (Seuse, Heinrich). Manual Ko

Prince Bishop Jost ya tabbatar da cewa kowane
Helvetian ya kafe a cikin unguwannin bayan gari.
Don haka ku yi farin ciki, Swiss, ku kasance a
shirye, yanzu lokacin Voynich ya fara!

XII. Annabi Ishaya da mandrake

Tare da Machiavelli kowa ya kasance
wawa, wanda ya ci mandragola don iko,
don kara dumin kaunar matarsa ya ba da
shawarar wanka na thermal a cikin labari.
Yanzu a nan a cikin aikin Bishop Jost muna
ganin mandrake a ko'ina a matsayin dwarfs.

Hatta tushen sihiri ne.
Ka dauke su tare da kai don ka warke. f34
Saboda haka kwan fitila wanda ba a fili ba
shine boyayyen boye a cikin Voynich.
Don tushen, tsutsa, ganye da fure, Zuciyar
rai ta hadu.

Idan an taba kirin hikimar Germania Alruna,
Alraune sannan yana tsaye ga Babbar Uwa,
Wannan ya zo daidai da al'adun Cybele, wanda
sau da yawa ya zama allahn gida na birane.
Mandrakes sun nuna kansu masu baiwa a
wurin, Kamar misalin garin Helvetian.

Domin da yawa tushen duka hudun Akuya
ne ko bear a matsayin dabba mai shela.⁶⁵ Da
kuma zaki Siamese Mun ba Kyburg suna a
nan.

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⁶⁵ Akuya daga Chur Folio 2r irin wannan mandrake ne, kamar yadda ake yi daga Bern, ko madaidaici daga St. Gallen ko Appenzell Duba folio 37v

⁶⁶ Coat na makamai na Count of Kyburg a cikin littafin makamai na St. Gall abbot Ulrich Rösch; Abbey Library na St. Gallen, Cod. rera waka. 1084; matattara biyu, masu harshe, zakoki na zinariya akan bango ja. A yau shi ne rigar makamai na canton na Thurgau a kan koren bango.

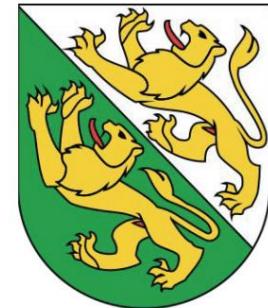
Kawuna biyu na Swiss suma sun rataye a
karshen dogayen riguna biyu masu tsayi.

A can suka kafa taron majalisa, Duk Swiss
bayan canji.
Har ila yau a cikin tarihin Melker Russ.- Wannan
shine yadda za a iya fashe kacici-kacici na goro!
Mai suna Lucerne bayan Babbar Uwa, Kamar
yadda rana ta narke man shanu.



Tushen, Ruhu Mai Tsarki da mizani za a iya
kwatanta su da Ishaya.
Suna da haxin kai da Annabi kamar yadda ya
rubuta a wurare da dama.
Abin takaici sai ya hakura da ita, Gawawwakin
kuma suna tafiya da saiwoyi.

Amma tabbas zai yi mamaki Idan mahaifin Dauda
ya zama mandrake.
Goblin yana samun rubutu mai tsarki, Amma ko
da shahidai sun mutu.
Cewa daga Jesse Allah ya kawo mana, tuber
ya umarce mu? 67



Maimakon kururuwa daga lokaci zuwa
lokaci, An 'yantar da su cikin shiru daga duniya,
Ee, a nan an kwantar da su, an nuna su a ware
Kamar yadda ayyukan fasaha na duniya suka hadu.
Lambun itacen apple da pear na Adamu
Tare da furanni don idanu da kwakwalwa.

Idan ba mu kasance a kan Rhine ba a
lokacin, kuna iya zama madaidaicin kasa.
Shin yana nufin kugiy a cikin rigar makamai?
Haka kuma akwai furanni irin na jesters.
Bluebell yana tafiya da kyau tare da wannan,
kuma beret da hular mace ma suna zagaye.
Ya danganta da yanayin yanayi da yanayin yanayi.



⁶⁷ Daga Littafi Mai Tsarki na Zainer, Bl. 50b, Augsburg 1477 lura Ishaya 11, 1 zuwa 10. Mizani ya zama alamar Kristi. "Amma daga cikin kutturen Jesse sai toho, / wani dan harbe daga tushensa ya ba da 'ya'ya.
2 Ruhun Yahweh yana bisansa, Ruhun hikima da fahimi, da ruhun shawara da karfi, ruhun ilimi da tsoron Ubangiji.....10 A
wannan rana ne karshen zai zama. na reshe ne tushen Jesse, / wanda yake tsaye a matsayin misali ga al'ummai; Al'ummai
za su roke shi, hutawarsa kuma za ya zama dfaukaka.

Bari mu ga samar da mandrake.
A bayu kusa da murhu, gandun daji
masu launi suna ba da bege.

Idan kananan yara ba su da tukunya, ana
dasa su da wuri.

Don yin Romawa ya isa, Ba ko kadan don
jin dadin kasa ba.
Musa ne ya fara sanin 'yanci sa'ad da ya bar
Masar zuwa kasar alkawari.
Kowane tauroaro yana kyalli kamar edelweiss
Bugu da kari tushen jess green rice,

An tsince a Kirsimet a cikin dusar kankara
mai kyalli da fata na voynich fari ne.
Kalandar rana da kalandar wata Tuni sun
dan yi launin ruwan kasa, gefuna sun karye,
Amma kuyangin wanka suna dumama
kansu da maraice da murhu mai ja da shudi.



(Ba a buga surori na karshe a cikin wannan samfoti ba)

Voynich Silenen Comedy -

Yadda na warware Voynich Rubutun kamar yadda Jost von Silenen's Memoir

Abun ciki:

Essay: Jost von Silenen da Rubutun Voynich

gabanin magana

I. Tafarkin dutse na warwarewa

II. Tafiyar Helvetic

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Tattaunawar Koyarwar Silenensic: Bishop da marubucinsa

XIV. Bishop Jost da Baden elves

XV. Tarihin Abubuwan da suka faru da Coat of Arms

XVI Rushewa na biyu rubutun Voynich Silenen

Essay: Jost von Silenen da Rubutun Voynich

Shahararren rubutun Voynich wanda ba a iya karanta shi ba an yi nasarar warware shi! Rubutun da aka sanya masa suna, wanda ma'aikacin dakin karatu dan kasar Poland Michael Voynich ya samo a shekarar 1912 a dakin karatu na Jesuit da ke Frascati kusa da birnin Rome kuma a yanzu a Jami'ar Yale, wanda aka rubuta da wani rubutun da ba a san shi ba a kan shafuka sama da dari biyu, galibin zane-zanen tsirrai masu ban mamaki, alchemical horoscopes da kwandon ruwa tare da nymphs na wanka, da kuma taswira mai ninkewa tare da gandun daji da da'irori, kuma ya riga ya kasance a hannun sarki Rudolf II. a cikin 20th ta Alan Turing da Bletchley Park, wanda har yanzu ba a karanta ba. A lokacin bala'in cutar korona - misalai da yawa masu tushe suna tunawa da kwayar cutar corona - bayan tafiya zuwa Switzerland, a hankali na yi wani bincike mai ban mamaki tare da karanta rubutun: wadannan su ne abubuwana tunawa da Yariman Swiss na Sitten Jost na Silenen danginsa. Aiki wanda, kamar yadda yake a cikin abubuwana tunawa, baya iyakance kansa ga na sirri amma yana nufin tarihi tare da takamaiman manufa.

Kuma dole ne mu mayar da hankali kan kanmu: a cikin wasan kwaikwayo na Silenen Swiss, an ba wa mutanen Switzerland wani abu mai tsawo wanda ba zato ba tsammani yana karfafa ainihin su kamar ba tun lokacin Friedrich Schiller ba. Abin da ya taru ta hanyar fadace-fadace da rarrabuwar kawuna, abin da al'ada da kawance ke karfafawa, ko da yaushe yana barazanar wargajewa ta hanyar bambance-bambancen harsuna da dariku da al'adu a cikin tsauukka da kwaruruka. Abin ban mamaki game da kishin kasa na Swiss, wanda ya saba wa duk wani kishin kasa na Turai, shine halinsa na gaba. Wannan ginin Helvetic, wanda a zahiri zai iya faruwa ne kawai a cikin duniya mai girma ta Tsakiyar Tsakiyar Zamani, da alama ya kafa al'umma tabbatacciya wacce ta jure kuma ta siffata Alps har yau.

Ko da Sonderbund ya dade da zama, babu wanda ya isa ya dauka cewa hadin kai na tsaka tsaki na irin wadannan mutane dabab-daban, musamman a cikin Tarayyar Turai ta tsakiya, ba ya bukatar sabon, karin daftarin aiki a kowane lokaci. Don haka zai zama abin farin ciki na musamman ga duk 'yan kasa na Turai idan irin wannan sabon takarda na kwanciyar hankali da zaman lafiya, kamar yadda aka samo tsarin dimokuradiyya, musamman a cikin lokutan rashin zaman lafiya da ba a zata ba a Turai sabon sakon zaman lafiya ya zo a daidai lokacin . Tarihi ya nuna cewa zaman lafiya zai iya yin nasara idan aka sami manyan jami'an diflomasiyya kamar Jost na Silenen.

Jost na Silenen ba a san shi ba a yau, amma hakan na iya canzawa da sauri. A cikin 1482 an nada shi bishop na Sitten a Wallis. Mutum ne mai nasara na tarihi, a siyasance da kuma a matsayin majibincin fasaha, ko da an sauke shi a matsayin bishop a karshen rayuwarsa. Amma ya samu nasara fiye da yadda muka sani a baya, wato a matsayinsa na dan kishin kasar Switzerland. Wanene zai yi tsammanin cewa bayan shekaru 500 za a tuna da shi don wani dalili na musamman. Baya ga jajircewarsa na siyasa, shi da kansa ya ba da gudummawa sosai ga abin tunawa da ruhi da tasirinsa. A cikin aikin da muke kira "Rubutun Voynich" na yanzu.

Ba za ka iya cewa da gaske an rubuta ba, sai dai an tsara shi, kila an tsara shi, an hada shi a matsayin abokin ciniki, domin babu misalin irin wannan fasaha a gabansa. Duk da haka, a matsayin dan adam bayan aikin, Jost na Silenen kansa ya kamata a yi la'akari. Nassoshi sun yi yawa, hadin kai tare da tarihin rayuwar ba sabon abu bane, hanyar ilimi, i, asalin.

Kuma a karshe, aikin kai-da-kai ya kunshi falsafar rayuwa da manufar siyasa da ake sa ran ta. Ba haka ba ne mai wuya a cikin Renaissance, amma kuma yawanci Italiyanci, cewa a cikin jami'an diflomasiyya, 'yan siyasa, har ma a cikin mutanen coci, halayen fasaha irin su Eneas Silvius Piccolomini, Giulio de Medici, za su zo a hankali ba tare da bata lokaci ba.

Jost von Silenen ya fito ne daga daya daga cikin tsofaffin iyalai masu daraja a yankin Uri, kodayake ba daga dayan manyan iyalai na Switzerland ba, kamar Toggenburgs da Kyburgs. Har yanzu Sileni ba a kidaya su ba, ba sarakuna kamar kansa ba, amma sun kasance akalla kanana wadanda suka yi aiki har zuwa hidimar manyan mutane - mai yiwuwa ta ofishin Meyerei. An ba da shawarar wannan da sunan Albin Meyer von Silenen, kakan bishop, wanda galibi ana ambatonsa a matsayin sanannen mutum a tarihin kafuwar Switzerland, wanda kuma zai iya kasancewa daya daga cikin masu rantsuwa uku akan Rütlili.

Wannan zuriyar kadai dole ne ya zama dalili na farko ga Jost ba wai kawai ya zama jami'in diflomasiyya na Switzerland ba, har ma ya bar wani muhimmin aikin da aka rubuta akan samuwar kasar Switzerland. Haka ne, zai fi kyau a hada duka biyun a lokaci guda, don kirkirar aikin da ke yaba nasarorin da ya samu ga Switzerland a matsayin jami'in diflomasiyya, amma kuma wa'azin gina al'umma ne a lokaci guda. A gefen mahaifiyarsa, Jost von Silenen ya fito ne daga dangi mafi mahimmanci daga Faransanci, dangin Chrevon. 4

Bayan ya sami fa'ida a St. Leodegar Abbey da ke Lucerne da wuri, da yawa sun yi zargin an haife shi tun farko, amma har yau ba a fayyace shi ba. 1435 galibi ana karba.

Watakila mafi mahimmanci shine wurin haihuwarsa. Ya girma a Küssnacht a cikin Gesslerburg daga Wilhelm Tell Legend. Daga nan ya tafi Pavia don nazarin doka kuma ya zo Roma don nazarin harsuna a matsayin sakatara na Cardinal Guillaume D'Estouteville na Faransa, wanda ya kasance babban majibincin Renaissance kuma tabbas abin koyi ne ga Jost von Silenen ta fuskar inganta fasaha. Sa'an nan kuma ta tafi zuwa kotun Faransa har sai da aka nada shi abbot na Beromünster. Tare da Nikolaus von Diesbach shi ne mai sasantawa na sarkin Faransa. Koyaya, galibi Jost na Silenen ne, wanda ya yi shawarwari da Habsburgs.

cancantarsa ce ya tattauna yarjejeniyar zaman lafiya mai dorewa ta farko da Ferdinand na Habsburg, abin da ake kira madawwami Direction, wanda ya ba da tabbacin Tarayyar lokacin da ta samu 'yancin kai na farko da kuma tabbatar da matsayin da ta yi yaki a matsayin kasa mai 'yanci, dimokuradiyya. ya kasance na musamman a Turai kuma wanda yayi tunanin gaba zuwa tsaka tsaki da sauransu kuma ana iya amfani dashi a kowane lokaci a matsayin abin koyi ga zaman lafiya a Turai da kuma a duniya. A wangan lokacin har yanzu ana kiranta Hadin kai a hukumance, amma ita ce yarjejeniyar zaman lafiya ta farko a kusa da 1474 wadda ta kafa wannan madawwamin shugabanci kuma ta sa zaman lafiya ya yiwo ko da bayan yakin Swabian. Habsburgs za su ba da yankinsu na Alsace a kan kudi kuma su sami alkawarin tallafa wa aikin soja daga Kungiyoyin Kungiyoyin. Tabbas, burin Charles the Bold na cin nasara ya sa jam'iyyun su matsa kusa tare. Amma a yanzu an samu hanyoyin lumana tsakanin manyan makiya biyu da ba su tsira ba, lamarin da ya jawo wa al'umma wahala matuka. Duk da haka, ba kawai game da yankuna ba, har ma game da 'yancin dan adam, wanda aka tabbatar da shi a karon farko da kuma a lokaci mai mahimmanci. Don haka Switzerland tana da albarkatu kyauta don yake-yake na Burgundian, in ba haka ba Switzerland na iya kasancewa a yau. Sarkin Faransa Louis XI, wanda ke jan zaren baya kuma abokin gaba ne na Charles the Bold, ya sanya Jost na Silenen bishop na Grenoble a matsayin godiya har sai da aka nada shi bishop na Sion a shekara ta 1482.

Jost von Silenen yana da 'yan'uwa biyu da wani dan'uwa mai mahimmanci, wanda ya kafa wani abin tunawa na musamman a cikin alamomin alchemical a cikin Silenen Codex. A wannan yanayin, ka'idar bishop ta zama al'amuran iyali, ko da kuwa bishop da kansa ana zaton shi ne babban mai shiryawa. Babban shigar ko marubucin wasu 'yan uwa ko abokan aikin diflomasiyya zai zama wata tambaya dabani da za a amsa.

A lokacin zaman lafiya, ya mai da kansa mai amfani a matsayin magini coci da kuma kayan wanka, ya buga littafi na farko a Switzerland, Mammotrekus, sharhin Littafi Mai Tsarki, kuma ya ba da wani takaitaccen bayani da aka rada masa suna a yau da kuma na musamman na musamman. , Rubutun da ba a gane shi ba, tarihinsa, wanda zamu tattauna a nan.

'Yan'uwansa biyu sun mutu. Daya, Andreas, a cikin kisan kai na yaudara saboda tashin hankali sakamakon rikici da Milan, dayan, wani muhimmin jagoran soja na Lucerne, wanda ya yi nasara a yakin Murten da Nancy, ya mutu da syphilis bayan yakin Crevola. Dan uwansa Jost, wanda ya rigaya ya rasa dan shege a Paris, ya dawo da shi Wallis, wanda aka shimpida a cikin jihar.

Lokacin da wani dan gajeren lokaci bishop Silenen da kansa ya rasa ofishinsa na bishop saboda batattu yake-yake a Italiya. - Ya kasance a gefen Faransanci ba daidai ba lokacin da Sarkin Faransa na gaba Charles na VIII ya mamaye Italiya - mutanen da suka zuga Jost sun kori Jost daga Valais da Cardinal Matthäus Schinner bayan wani abin da ake kira matzah, ya buge shi da wani bishop na Hierapolis kuma ya mutu a cikin Haushi a cikin 1498 a Faransa.

Iyali, da haka kuma rubutun Voynich-Silenen, ya sami mahimmanci ta musamman ta hanyar kafa Rundunar Tsaron Swiss, wanda kyaftin dinsa na farko ya kasance dan dan uwan Albin von Silenen, Kaspar von Silenen. A lokacin, sarakunan duniya da na ruhaniya har yanzu sun kafa kungiya daya. A cikin Tarayyar da kuma a Valais, duk da haka, ikon yarima-bishop ya kasance mai tsananin kuntatawa daga majalisar jiha. A Switzerland, bourgeoisie ya karbi mulki tun da wuri.

A cikin da'irar diflomasiyya, rubutun Silenen ya taimaka, abubuwan tunawa na Jost von Silenen na iya taimakawa a matsayin abin tunawa a cikin samuwar kasar Switzerland. Amma tabbas ya zama takardan kafa akida, kundin tsarin tsaro na Swiss Guard a cikin Vatican, wanda kyaftin dinsa dan uwan Bishop Kaspar von Silenen ne. Lokacin da ya mutu - wani da ya bi shi a matsayin kyaftin - ya fadi cikin mantawa kuma ana amfani da shi azaman littafin alchemy na Emperor Rudolf II. kuma sake shigar da tarihi azaman Rubutun Voynich, har sai an sake gano shi ta hanyar karantawa azaman Rubutun Silenen.

A gaskiya ma, wannan binciken ya kuma ba da gudummawar wani abu ga tarihin gwarzon dan kasar Switzerland, Wilhelm Tell, amma ta hanyar ban dariya da alamu, babu shakka game da abin da ake nufi da Tell, saboda shi ne watakila babban jarumi na biyu na Switzerland ba a yi la'akari da shi ba (conditio sine qua non) kuma a matsayinsa na Mahaliccin wannan rubutun shima yana da alaka da almara na Tell.

Magana

Ina kuma da nassosin falsafa, tarihi da na adabi akan duk binciken da aka ambata. Domin yin dikodi na Voynich kacicicicicici zuwa wani fadi da'irar, amma kuma ga tsari da kuma didactic dalilai saboda tsawon da kacicicicici mafita, an fara gabatar da theses mataki-mataki a cikin epigrammatic nau'i na lokacin Jost of Silenen a matsayin waka mai kama da wakar heraldic didactic, maballi na Voynich multiplication, code na heraldic wanda ke dauke da duk cikakkun bayanan da kowa ya kamata ya yi amfani da shi don karanta rubutun mataki-mataki don sanin Bishop Jost na Silenen da aikinsa. Don ingantacciyar fahimta, na zabi tsarin waka na musamman na sextines, aabbcc, kowanne yana samar da karamin aphorism ba tare da tsangwama ba. A ra'ayin Schiller, babu wata gasar waka da za a ci a nan, amma marubucin kawai yana so ya yi nishadi da kuma sanya abubuwan tarihi su yi daidai, da saukin tunawa. Ya kamata kowane mai karatu ya kasance

iya sake ci gaba da tafiya na ganowa tare da ni kuma ku dandana farin ciki na yanke hukunci. Domin galibin ayoyi masu zuwa an rubuta su nan da nan bayan gano su kuma ta haka ne suke nuna tsarin ganowa.

Waka, ko karin magana, ya kamata a sama da kowa ya ba da wahayi kuma ba dole ba ne ya bayyana komai ba. An yi nufin sharhi ne don saukake fahimta ga masu karatun da ba su sani ba. Tsawon sharhin tarihin rayuwa da dan adam da sarrafa adabi to karin ko karin matakne dangane da abun ciki don kusanci batun. Musamman ma, Ina so in nuna tattaunawar koyarwa ta Silenensian, "Jost of Silenen, and his writer", wanda aka buga a nan a karshen.

Ko da yawancin masana kimiyya na halitta sun shiga cikin rubutun, kuma alchemy da cosmology sun kasance irin na Renaissance, wanda bai riga ya bambanta tsakanin addini da yanayi ba, aikin yanzu an ba da shi ga bil'adama. Zai zama mai ban sha'awa don gano Jost na ranar haihuwar Silenen kuma ko akwai takamaiman tauraro don shi. Yavin da kwararrun mujallu suka mamaye kimiyyar halitta, monographs har yanzu sune mafi girman ma'aunin kimiyya a cikin dan adam.

Kaddara don warware kacici-kacici shi ne bata bangarorin da aka rubuta a cikin Latin da Jamusanci, karamin fa'idar gida ga mai magana da harshen Jamus. Hakanan ya kasance mai fa'ida ga dan Ostirya ga batun Habsburgs.

Abin da ya ba mai karatu mamaki tabbas shi ne fayyace sifofin shuke-shuke a matsayin tarin riguna da tarihin tarihi. Memoirs na Silenen sun habaka rigar falsafar makamai, gine-ginen coci da tarihin tarihi kawai tare da hotunan ciyayi da kuma hotunan murhu. Wannan kuma ana nufin yin nuni ne ga ayoyin Littafi Mai Tsarki a cikin Ishaya, wanda a cikin nassi daga tushen Jesse kuma ya kira Almasihu ma'auni (Isha. 11: 1-10). An riga an sami nau'ikan nau'ikan gashin makamai na herbaria a yankin. Manufar ita ce bayyana duk banners na wurin da ke nuna halin dan siyasar Silenen. Yawancin riguna na makamai sun damu, idan ba kawai manyan biranen da cantons ba, amma wuraren da Swiss ta kara a cikin kungiyar a lokacin Jost na Silenen, Alsace kuma ana kallonsa. . Koyaya, babu tarihin tarihi, amma tsarin yanki. A wannan yanayin, kalmar tarihin ba ta dace da gaba daya ba. Zabin bishop ne na sirri, kuma sau da yawa ya fi halarta fiye da tunani a baya, rubutun da aka yanke ya gaya mana.

Sunayen al'ummomin an lullube su da gangan, amma ana sanya alamun kamar yadda aka yi da gangan. Akwai bayyanannen sunan wuri a cikin rubutun da har yanzu ba a manta da shi ba. A gefe bayanin kula "Brug" f8v yana nufin birnin Habsburg "Brugg" a cikin tsofaffin rubutun kalmomi, ko kuma an rubuta shi da gangan. Har ila yau, rubutun ya samar da wani nau'i na gada ko katanga, Habsburg. Wasu alkalumma da ba a gani a baya na Habsburgs suna boye a cikin VM: Emperor Albrecht I an kashe shi da dan'uwansa Johannes Parricida. Ana ganin takobin takobi yana yawo a saman layin jiki a cikin Königsfelden folio 8r. - Hoton wasan wasa kamar rubutu! Game da Duke Leopold III. kuma an ba da rahoton mutuwarsa a yakin Sempach a cikin irin wannan yanayin na botanical-heraldic. Littafin tarihin Austrian na sarakuna 95, wanda aka riga aka kwafi a Königsfelden a lokacin Bernese (Clemens Specker), da sauran mawallafa, suna ba da bayanai kuma dole ne a kwtanta su don samun karin alamun boye na abubuwan tarihi. Kwatancen da tarihi ya tabbata ta hanyar gano bangarorin Melker Russ da tarihinsa wanda ba a gama ba.

An rubuta alakar sirri da dangin Silenen. Siyan katafareni gini ta Albin daga Melker Russ. Jost na Silenen, wanda ya kasance yana zama a Lucerne, abokin Lucerne Melker Russ ne na sirri. Tufafin makamai na Lucerne, garkuwar tsage cikin shudi da fari, wani abu ne da ke gudana cikin rubutun. Koyaya, jigon na biju, sunan Habsburg, wanda shima yana da mahimmanci daga baya, bai kamata ya mamaye babban jigon ba, ra'ayin Swiss game da abubuwa.

Rubutun Voyich ya kunshi shafuka 246 da haruffa kusan 170,000 da hotuna akan kusan kowane shafi. Jerin Voynicologists yana da tsayi, tsayi sosai. Rukunin aikin ya kauce wa kowane karatu ko fassarar. Ga wasu daga cikin ayyukan har ma sun zama kamar gaba daya m da wofi. A ina za a fara irin wannan zaman lafiya?

Me yasa yunkurin da ba a yi nasara ba a baya a cikin jerin abubuwan da aka tsara da kuma raba su anan, lokacin da komai ya riga ya fadi sau da yawa kuma ana iya karanta shi a ko'ina a kowane lokaci. Sha'awar samun kai tsaye zuwa ga sabuwar jigon gaskiya wadda ba a taba ambata ba tana da girma. A kowane hali, ya kamata a fara kokari na waka mai tsari, mai saukin karantawa game da wahalhalu da tarihin rubutun kafin bincike ya fado sabon tushe, domin, a cewar Bernhard von Chartre, mu "dukkanmu dorawa ne kawai a zaune, kamar dai, a kan. kafadun kattai". Silenen memoirs ya nuna cewa mai fassara, tafsiri, masanin tarihi, masanin tarihin fasaha, masanin falsafa, marubuci, masanin ilimin falsafa, masanin ilimin tauhidi da kuma a cikin tawagar har ila yau masana kimiyya na halitta da dai sauransu ana bukatar su a cikin fasaha, musamman ma lokacin da su kansu suka fahimci kamar yadda ake bukata. wani asiri kuma duk da haka Bletchley Park ya kasa samun mafita.

Gregor Bernhard Koenigstein

Fabairu 2023, Heiligenkreuz kusa da Vienna

I. Tafarkin dutse na warwarewa

Rubutun da ya kashe kudi da yawa Wautar
duniya tsawon karni.

Ga dukkan alamu an la'anta ta,
Al'ummai suna son ta, Don
karanta rubutun boye,
Binciken zamani ya gaza.

Rubutun yana da furanni kamar hotuna,
Tare da mata tsirara, 'ya'yan duniya,
'yan iska sun boye mana ainihin su, Me ya sa
mayu ba sa zama a kan
hawa daga rabin ganga, f70v2 FN1 Ee, wanka da
ruwan siliki? f75r

Ko da Sarkin sarakuna
Rudolf II A cikin tsohon Karamin Town
na Prague Sat a cikin
alchemy Lab Kuma ya dauki
Voynich, FN2 Wanda ba shi da
suna har yanzu "Mawallafin zai zama mai wayo kamar Bacon!",

Ya gaya wa Johannes Marci a cikin
wasikar, Tare da wanda ya nada masani.

Amma Kircher Athansius ya sami
Maimakon hieroglyphs kawai bacin rai.
A Roma, a cikin dakin karatu na Jesuit
Rubutun har yanzu yana nan

Har sai Wilfrid Voynich zai same shi
Amma ko da sannu ya fusata.
A tsakiya akwai haruffan dabaran da ke
juyawa daban a cikin da'ira. f57v Alan Turing
ya kasance cikin fidda rai, Saboda
Enigma bai shiga ba. -

Babban Karni na Ashirin Sun yi
mamakin masana kimiyyar voynich!
Babu nau'in nau'in nau'in nau'in EVA da ke
daidaitawa, Ko da kowane rubutun yana da
zurfi. FN3 Ba abin mamaki ba ne
duk hauka da ake kira kowane masanin tarihi a wurin.

Dubu biyu da ashirin da biyu za su tafi
Ya bayyana daga New York zuwa Gdansk,
Babu abokin ciniki na gaskiya
da aka sani Nassi ya hana fahimta.
Yadda
kacicicicicicicicicicicital"ananasasjarcin rubuce-rubuce ne a cikin labarai.

Hatta gungun masana ilimin
harshe sun yarda a yaudare kansu da rubutun.

Alamomin zodiac suna cikin harshen Latin,
f70v2 Ta yaya za a sami marubucin Aztec?

Ee, ko da kunkuntar rubutu a gefen bai yi wa
kowa sauksi ba.
Ko da a shafi na karshe Idan
bayani ya kasance a cikin fadin cikakke. f116v
Daya wanda ake zargi Ibraniyawa da
Larabawa, Abracadabra ya riga ya shahara!

Wasu da suka yi imani da girke-girke
Dubi tsirara abubuwa.
Ko da lambobi, raunin ya kasance kowa ya yi iyo a
saman.
Nahiyoyi suna tafe akan taswirar duniya, Battlements
sun zama muhawara masu hikima. f85v

Tilascin yaudara ya yi nasara An rufe rubutu don
karfafawa!
Boyayyen harshe yana da kima, amma
an dora waka mara kyau.
Dangane da dabarun tsaro, wannan rami ne mai wayo,
duk dan makaranta ya fada cikinsa.

Wanda ke da ganga yana kan hanyarsa Domin
tsire-tsire koyaushe yaudara ne.
Don haka tabbas, kowane kwan fitila mai launin
ruwan kasa yana taka rawar rube a cikin Voynich.
Haka ne, idan littafin ya dade ya yi shiru, Shin yana da ban
mamaki, sufi ko bidi'a?

Ko da yake wasu ra'ayoyin suna karfafawa,
amma yanayin da ya dace ya bace.
Tun da dadewa, inda mutane da yawa ke tururuwa a
kusa da su Babu wanda ya ga ma'ana, ainihin!
Tsaya kanku basirar wucin gadi Ba daga
gasa a tsohuwar Yale ba.

II. Balaguron Helvetician

Na tafi Switzerland ta jirgin kasa Don
in fuskanci fara'a na karkara.
Hunch ya kawo ni kan tafiya Don share
Voynich hanya madaidaiciya.
Daga Vienna Na saita
Wannan mai shiga tsakani ga Voynich,

Ta hanyar Salzburg, Innsbruck da Rhine, ya
kamata a sake hada bangarorin biyu.
Dogon dogo sun yi tsayi a kan tsaunukan
Alps, Wadanda aka taba ganin ba za a iya jurewa ba,
Ta wurare da yawa kamar Walden, Sama
da korayen makiyaya sannan kuma tudu.

Ta hanyar kasar da ke da tarihinta Daga
Romawa, Schiller-Tell to Dürrenmatt, Na cuku, wanka
da kuma halaye masu ban mamaki, Daga Red
Cross, ga wadanda suka sha wahala.
Burina na Matterhorn, dutsen sihiri, Davos ya shahara da
Jedermann!FN6

Idan kaddara ta kasance a gare ni,
Kuma ba da jimawa ba maganin ya bace.
Lokacin da na fi so na koma Corona,
Ya karanta kowane layi, rubutun da baka, FN7

To don Allah ka gafarta mini bacin raina, mai karatu
kai ma ka sani?

Duk bayanan da ke cikin rubutun suna da mahimmanci,
Don fassara sakonsa daidai.
Can wanda ya rubuta yatsansa yana
ciwo, Amma an yi shelar a nan a matsayin
abin al'ajabi Tare da abin da dubban bambance-
bambancen iri daya glyphs suka hadu.

Ko da ya zama asara
Madawwamiyar wargi a kowane juzu'i.
Amma inda na karanta rubutun da ba a
sani ba, kadan kadan ya ci amanar dabi'arsa,
Har ila yau, don fahimtar ilimin
halitta dole ne in shiga tarihi.

An san marubucin a gare mu na dogon lokaci An riga
an ambace shi a matsayin majibinci!
Ya bar mana taqaitaccen
bayani Haka nan a tarihi yana da sau&kin fahimta!
Ee, iliminsa na abubuwang karshe na
Hasumiya akan Hildegard na Bingen.

Kuma inda na duba a kusa da ban sha'awa,
aiko ni zuwa majami'u
An jera a kan gadoji da kuma fadin tituna, Ina
tsammanin Voynich shuka riga, FN8 The
acanthus alama ko'ina a gare ni, Abin da shuka a
kusa da garkuwa ake kira.

Tun da Corona, tushen ya zama mai ban sha'awa,
Wanene kuke tunanin ya tsara wannan a zahiri?
Kama da tubers ne virulent, Idan ka rike da kwayar
cutar hoto kusa da shi.
Fatar kala-kala mai kamshin maraki Ya Zama mana
rigar makamai. FN9

Duk kasar Switzerland ta hade a cikinta?
Sadaukarwa ga Tsohon Confederation.
Amma kada ku rasa shi
Ayyukan Kabbalistic na Bishiyoyi.
Sabili da haka a cikin wadannan al'amura masu zuwa
Bari mu rarraba mandrake bisa kabilia.

III. Wani bishop kusan dabi'a

A bishop sau daya zauna a cikin Alps,
Ya kasance ko da wani yarima a hannun daular Valais har yanzu
rai da numfashi a yau, Akwai high dutsen da
zurfin kwarin!
Jost na Silenen shine sunansa mai daraja, FN10 Yana
da kyauta ta musamman.

Haka ne, zuciyarsa ta Swiss tana bugawa da karfi,
Amma kuma akwai wahala da zafi.
A matsayin bishop na fada na Sitten, A
tsakiyar Geneva da Zurich, Ya kasance a Milan a kan
aikin yaki, Har sai da nasara mai jaruntaka ta
kare da raini.

Rubutun Voyich shine aikinsa.
Wannan shaida ce ta kimar danginta!
A cikin aikin fasaha na panegyric,
Wanda ke shafar aikinsa da tunaninsa.
Katin Voynich yana da halayyar wannan, zanen ya fito
ne daga wurin kallon Lucerne. f85v

Wanda ya fara alkawarin Sanct Leodegar,
Jost ya kasance daga Lucerne tun yana karami.
Anan mun ga tsohuwar bangon Musegg,
Yana da hasumiayi masu ban dariya Akalla
mun gane hasumiayi uku.
Kuma akwai kuma bangon zobe.

Hasumiya mai tsanuka biyu a kan Sitten, Babin
babban cocin ya saba haduwa a can.
Tsohon kursiyin bishop na Sion yana
gudana Rhone na sama da bravura.
Za mu nuna taswirar Jost daga baya,
inda kuma ta juya.

A cikin hunturu ya yi sarauta galibi a matsayin
fitaccen Bishop Jost a gidansa.
A lokacin rani, duk da haka, yana murna da Gabas a
cikin katafariyar katafariyar katafariyar Leuk.
Amma kuma gabadayan rubutun wuyar
warwarewa Yana ba mu shekaru masu kyau.

Da farko, rubutun yana da bakaken jajayen bakake
guda biyu, f1r FN13 Don haka ya bi ka'idodin
girman girman uwa, Isabella's chevron yana sa Jost a kan
label, FN14 Kamar dai Silenen kowa ne.
Amma alchemically shi ne alamar ga
ruhi mai kuzari a cikin barasa.

Iyalin sun taba fitowa daga Uri, A can
rigar sa ta Ur. FN15 Hade da Latin tare da Muse
Urania, Tare da wannan, hanyar taurari ta
bayyana a gare mu.
A cikin rubutun yanzu mai karatu ya gane Tushen,
zoben sa ya kira mu, f52r

Hannu ya bayyana yana dauke da bakan giciye Kamar
tushen mandrake yana kallonmu Ba wanda yake
son Hodler da sauri a nan, FN16 Shin tsohon codex
ya tabbatar da Urner Tell?

Shi ya sa sagas na Küssnacht suna da mahimmanci, f9r
Ee, a cikin Gesslerburg, ba tare da gunaguni ba,

An haifi Jost namu ga Kirista, A yau
mun dauke shi mutum mai wahala.
Wannan shine sunan ma'aikacin kotu a Sion a lokacin.
A cikin Valais a lokacinsa bokaye sun sha wahala.
Shi kansa marubuci ne, ya rike ofishin shari'a, amma
ba a san mahaifin Jost ba.

Domin ya mutu da wuri
Dan tabbas ya ga abubuwa daban.
Sai dai a bin sun kasance daidai, ko an
kira shi bishop, alkali, har ma da mai kula da
gundumar dimokuradiyya.
Amsar da Jost ya bayar ga Valais
werewolves Shin bata lokaci ne da kuma wankan wanka. FN17

Littafin ya fara ne a tsakiya, f57v Wannan kadai
ya saba da littafin addu'a!

Jost ya ba da gudummawar wani reliquary tare da zinare da
yawa, FN19 Ee, kuma baya kyamar wanka.

Ba wai kawai ya kasance mai daraja ta
haihuwa ba, amma a takace Bishop na Grenoble.
Ya yi karatu a Pavia, mai ibada a Rome,
A matsayin babban sakataren Guillaume
D'Estouteville, Cardinal na Faransa, wanda
na Renaissance ya kasance zamani.

Domin kamar Julius II bayansa,
ya jagoranci gine-gine.
An dawo Switzerland daga Roma, Bishop Jost
yana da matukar amfani a gare su.
Farkon Probst daga Beromünster FN20 Shi
ma mawaki ne a kungiyar mawaka.

Ya buga littafi na farko a Switzerland
Mammotrectus ya kawo masa suna Don ya zama cikakken
fassarar Littafi Mai Tsarki.

Ya zama ma'aikacin diflomasiyya ga Sarkin
Faransa, Kuma bai kai ga matsayin manzo ba.

An gode masa don babban nasarar da ya samu: A
cikin alkawarin farko na kungiyar Habsburg!
Sigismund na Swiss da Tyrolean sun yi
babban alkawari na zaman lafiya, nan
da nan aka kira shi "madaidaicin shugabanci",
kuma Faransa ta ba da hukunci.

Wani misali daga tarihin Bern ya nuna mana Jost
yana magana a cikin Hedonik.FN22 Lokacin da
Maximilian ya tafi tare da Swabia, Jost ya riga
ya daidaita ramin.
Haka ne, ba wai kawai yakin da Burgundy Ya
jagoranci zuwa shrinkage a Habsburg.

Kamar Nancy Charles the Bold
Leopold ya taba barin filin wasa.FN23 A
gaban Austrian "ba tare da kungiyoyi ba", FN24
Switzerland ta yi hasarar muni.
Da wuya ya tsawata wa Switzerland, Cow
Swiss ba ta da kyau!FN25

Sa'an nan maimakon a kan Appenzeller,
Ya ci cuku dogon tare da farantin.
Ee, an kuma yi wa Tell ba'a.
Yaya wannan sauri kuma?
Menene sunan dan uwansa wawa?
A'a, hakan yayi muni sosai! FN26

Abin da ya sa Veit Weber daga baya ya rubuta waka
Tare da sha'awar hanta, Daga shugabanci
kamar "Amici Madawwami", FN27 Tare da
Marignano nasarar ta kare.

IV. Abubuwan Tunawa da Taurari

Tare da 'yan uwa na kurkusa Suna
gudanar da majalisa a kauyukansu, f86r2 Wane
babban aiki ne da za a yi wanda ke ba
da kyauta ga yankunan Helvetic.
Abin da memoirs ke bayarwa ga duniya
Iyali suna hidima don tunawa.FN29

Bayan an riga an gina majami'u, dakunan wanka,
FN30 Shin akwai littafin sa'o'i da muka saba a yau,
Littattafai biyu tare da bangaren addu'ar bazara,
Karfafawa an kwatanta ta da kyau kuma tana da
kyau, A daidai lokacin da Psalter, Sanctorale, Officium Sarki
Dauda ya nuna mana. mulki.FN31

Kwayoyin chevron sun kasa isa Mutum
kuma yana so ya nuna jin dadin.
Eh, daga akidar akida da zaman lafiya da
bayanin Jost ya taso.
Ya bayyana hanyar zuwa 'yanci.
A karshen Swiss Jerusalem yana tsaye!

Yanzu Jost da 'yan'uwansa biyu Silenen, Daga
cikin wadannan, Albin Murtens ne mai nasara,
Kuma a matsayin magajin Silenen Kasper, May
kawata sararin sama cadastre,
Kamar dai su gnostic archons, Wanda
basked a cikin ether ofisoshin.

Bishof Jost's pointed miter, f67vFN32 Wanda ya
shahara sosai a matsayin aikin fasaha A zahiri
alamo ce ta hasken rana, Kamar
yadda yake zagaye a cikin chevron ta hanyar yarjejeniya.
Ee, kwallaye uku akan sanda ko hudu suna
samuwa a nan ba kawai crest ba.

A tsakiyar akwai alamun wata da rana, wadanda
muke kwatanta su da alchemy, Kuma
a cikin horoscopes na Cathar An
haramta riguna sosai.
Amma ko da uwarr gidan Katharina Za a saita a
matsayin mai tsarki star har abada.

Domin da yawa kungiyoyin addu'o'in wanka Su yi
shelar dawwama a cikin sama.

Watakilə don boyewa azaman makasudin wuyar
warwarewa, Kasance zaki ja da ke boye a cikin bijimin
Uri. f71v Domin jajayen zaki ya riga ya
shagaltu da Rigunan Makamai masu karfin tarihi.FN33

Dogon ja a cikin zaki ya isa, f72v3 Shi ma yana son
saita alamomi, Mawakin ba shi
da rauni kwatankwacinsa, Mai yiwuwa
marubuci ya dauki hotuna.
A cikin tsakiyar shine mai karatu ya tsinkayi rigar
makamai na ruhaniya da na ruhaniya na bishop.

Adadin taurari a cikin rigar makamai na Wallis,FN34 Shari'ar da ta
canza tarihi ita ce.
Inda goma sha hudu suka taba tsayawa a kan
tushe Ja kamar launi mai tsada shima yana iya bacewa.FN35 Mun
sami rigar yakin sarki a hatimin, f65r

Haka ne, to, sanannen tauraro biyu na Sitten FN36
Hakanan bai yi nisa da rubutun sirri ba, f58r
Kamar yadda yake a cikin dukkan gidaje
da da'ira, Taurarin furanni suna nuna mana Wallis.
Ee, a karshe har ma a cikin ja da edelweiss, Yawan
taurari a cikin rigar makamai na Wallis, 103r

Sau hudu kamar yadda ake kira lamba a cikin dabaran,
Lokacin da Prince Bishop Jost ya karbi ofishinsa. f57vFN37 A cikin
shekara goma sha hudu tamanin da
biyu, Renaissance classics sun zo Valais.
Satyr Silenus bisa ga tsohuwar almara, Ba ya ganin mutuwa
a matsayin makoki a karshe,

Gara kada a haife shi!
Shi da kansa yana sha'awar shan ruwan inabi kamar
Bacchus, Kuma yana rawa kamar dan nymph
Ta hanyar ruwan bucolic da swamps, A
bayyane yake cewa dangin Silenen Ko da tunanin
zuriyarsa.

Falsafar hikimar Silenus Zata sa shi
haziki a yau.
Haka kuma bishop Silene Jost ya ce yana
murna sau da yawa a matsayin hikimar tsufa.
Ee, a bayyane yake kaunar falsafar da
Socrates ya bayyana ta sieves uku,

Shi da kansa a matsayin satyr ana son a gan shi,
Gaskiya, alheri, amfani a gane.FN38 Figures hudu sun koya mana
da ishara, Yadda ake karanta memoirs mafi
kyau. cf. f57v Jost ya juya mana baya a kasa.

Dogon kan gashi na iya jin dadi.

Kafadar Silene sun tsugunne Don haka
mun sami nasarar tabbatar da cewa Lokacin da suka
nuna hannayensu Ina makomarsu
zata juya?
Yadda ake karanta horoscope a nan Yadda
haruffa ke kwtanta ainihin.FN39

Bayanin tsabar kudin yana tabbatar da yanayin jikin mutum,FN40
Four Silenen yana karfafawa tare da bonhomie.
Haka ne, a wannan lokacin da bishop ya
gana, Tare da masu kira na Maurix, Morix, 116vFN41 Kuma a karshe
babu abin da ya bayyana kamar yadda aka rubuta littafin a
cikin "Abtey Valsch"116v.

Wallis Augustinian farkon abbey, yana da
muhimmin rubutun tare da shi.
Kuma idan kafin cccc9 a shekara?
Sai goma sha hudu casa'in a lokacin.116v Ga abin
da ke haka alchemically sunny Har ila yau
yana nuna mana tarihin tarihin duniya.

V. Prince Bishop Jost da taswirar duniya

A cikin taswirar duniya an zagaya masa, f85v Me ake
nufi da siyasar rayuwa.
Garuruwan Savoy, gandun daji da
kwaruruka, Zuwa Bahar Rum, babu kunkuntar,
Hakanan rabin hanyar Grenoble.
An shagaltar da Lull don Majalisar Vienne.

Haka ne, daga Genoa za mu je Roma, amma
ya riga ya kasance a gida ta Venice.
Birnin Milan yana da mahimmanci a gare shi
Fadar Sforza ta fentin daidai, Tare da merlons
na dovetail, kuma ana iya kayyade font.
FN42

Duk da haka yayin da Adamu da Hauwa'u suka
kasance tsirara, duniyar Jost ta zama abin duniya!
Augustinian tiyolojin tarihi ne ko da
yaushe kuma falsafar rayuwa, The shida
cosmic duniya sau, Bi rayuwarsa har
zuwa karshe.

Can inda Jost's Hierapolis yake, wanda aka riga
aka yi tsammani anan.
Kuma Urushalima ta sauko daga sama.

Wannan muna gani tsaye a kan arcades. Dubi
f86v Ee, na sama ya ga fara'a na Alps: Ya so ya
tafi Sihiyona a Switzerland. FN43

VI. Melker Russ, marubucin tarihin, da Cathedral na St. Stephen na Vienna

Labarin Lucerne na Melker Russ yana ba da
rigar makamai da aka hada simintin sa.
A asirce don manufar wannan mai shelar,
Domin ba shakka za ta ci gaba da buya da kyau
An rubuta sunan Melchior a gefe, f17rFN44 Babu mai karatu
da ke bukatar yanke kauna a nan.

Ya saba da Bishop Jost Duka wanda aka
gina akan Switzerland.

Ya ba Voynich asalinsa, Ya kamata
mutum ya karanta shi a cikin layi daya!
Melchior magatakarda na
gari ne, Amma sai ya zama rashin alheri, ya talauta.

Ya ba wa "Lucerne" zuma mai yawa A cikin
tarihin birnin Lucerne.

Ya yi farin cikin zama tushen tarihin
birnin Schilling na Bern.

An nada shi da
yardar Sarkin Hungary.

Ko da shi dan Switzerland
ne, an yi wannan bugu ne a cocin St. Stephen yayin
da Matthias Corvinus ya yi nasara a Vienna.
Kowa ya so ya kara da Habsburg.
Domin da zarar wannan rukunin marubutan
tarihin suna son tafiya Hungary a matsayin rukuni.

Diebold Schilling, ya riga ya zama uba, Shi
ma yana da hazaka sosai a matsayin mai zane.
Yana nuna tarihi a cikin kalmomi da adon,
Breit a cikin Tarihi na Spezier.
Yaron Schilling ya rubuta da yawa daga
baya, Ya ba mu madara a cikin babban coci.FN45

Gidan Wildenstein da katako na Veltheim, FN46 Ya
karbi magajin garin Lucerne Hassfurter.
Ya kasance majibincin matashin Diebold Schilling.

Ya yarda a Nancy a matsayin dan haya.
Melker Russ yana da girma bayan Rüsseg Castle,
sannan ya rasa gidan ga Albin von Silenen.

Saboda haka za mu iya kara da
gefe, kuma haskaka a nan tare da kalmar
Veltheim, Yanzu shi ke ainihin sunan hujja.
Shafin yana jagorantar mu zuwa Albin Silenen.
Da yawa daga baya a matsayin dan littafin tarihin
dan Schilling, Ya karbi lada daga Sarkin sarakuna Maximilian.

VII. Tsohon Confederation, Jost na Silenen da Wilhelm Tell

Tsohuwar Kungiyoyin sun yi yaki ba
tare da katsewa ba don kungiyar su.
Uri, Uri, Schwyz da Unterwalden sun yi
kasadar mutuwarsu a kan gungume.
Amma kafin ku hau kan Habsburg Idan kun yi
rantsuwa akan Rütli!^{FN47}

A kan makiyayar Vierwaldstetten, Don ceton
kansa daga zalunci.
Against la'anar ma'aikacin kotu kawai
zanga-zanga kamar yadda wani giciye castle ya taimaka.
Sabon alkawari da Allah shine umarni Sa'ar 'yanci ta kira!

Yarima, Staufacher da farkon Melch Potions na
Bitter Battle Chalice.
Hannun uku na rantsuwa sun kasance, Don kare
Wilhelm Tell.
Auren wani Hermann Gessler na iya kai shi ga
wukar mai kisan.

Saboda an tilasta wa Tell harbi, Ya jefa
yaron apple cikin hatsari.
Abin da zai iya jira Vogt ya yi A cikin abin
da ake kira Hohle Gassen.
Abin da milker Russ zai ambata Don haka
Fada mana mu yi tunanin a cikin Voynich!

A cikin kungiyar taurari Sagittarius a matsayin
caricature Ya buga furen mace kawai.
f73v Ee, yin harbi a gindi
Zai yi kyau ga Willi Tell!
Don haka muna jin dadin dauka cewa
mai harbi ya fito ne daga Silenenhaus.

Haka kungiyar ta kasance Har wala yau a
siffarsu da karfinsu.
Abin da ya taru a matsayin kanton asali guda uku Yana
da garantin wasikar tarayya.
Altdorf, Zurich da Walden biyu, Cimma
ma'aunin hadin kai a yau.

VIII. Jost na Silenen, Davos da Chur

Sa'an nan a cikin shekaru da aka amince
da cewa dole ne a kasance har yanzu Triple Alliance.
I, ya gangaro zuwa ga wannan tunanin: Za
a yi alkawari daga Haikalin Allah, Gina cikin hadin kai tare da
shari'a goma, Kamar daurin launin toka don
daidaitawa.

Sun kasance musamman masu hikima da wayo.
Watakilishi ya sa suke kiransa launin toka!
Kungiyoyi uku suna fuskantar uku, ana
kiran Rätien Graubündnerland har yau.
Kuma a nan ne Codex na Silenen ya shigo, Wanda zai iya farawa
da tashin hankali goma.

Lokacin da bambance-bambancen shirye-
shiryen Voynich na farko ya sa Davos ya zama furen
makamai. f1FN48 Har ila yau, domin sun taurare
kamar akuya, Suna zuwa kamar rigar makamai nan da nan a
cikin Chur. f2r Don haka Jost ya sadaukar da
littafinsa na sa'a mai suna The House of Worship Association na Swiss.FN49

Kuma idan Davos ya sa mu tsira?
Yana habaka Hadin Grey tare da Trun. f2v
Maple a cikin rigar makamai yana da rassa.
Silenos yana juya shi cikin takarda.
E, Maple na Saint Anna gaba daya, Ya kamata
mu sake tsarawa.FN50

A cikin rigar makamai na League of Kotun Koli Goma ya
bayyana kansa a matsayin allahn daji Silvanus.
Kuma abin da rubutun sirri ke nufi a The
Grey Union yana boye a matsayin wasan wasa.
Ee, yanzu tare da duk takaddun
cancanta An fahimci Switzerland a takaice.

IX. Wallis, Jost na Silenen da hadin kai na Switzerland

Amma Wallis kuma ya yi yaki
da ikon kungiyoyin bishop.
Ta haka ne aka kafa kashi bakwai na goma na Landesrat,
Kasar farar hula mai 'yanci na dogon lokaci.
Ko da Jost sau da yawa ya zagi a
gaskiya, Voynich ya gaya mana shi dan Democrat ne.

Sa'an nan kuma ya kamata a lura ba kawai a wucewa
ba: Sa'an nan kuma akwai yankuna da yawa.
Ee, daga Geneva zuwa tafkin Constance A
yau al'ummomi huđu sun hadu da kyakkyawan
ra'ayi, Kamar yadda Alemanni da Romawa
uku suka isa kan yarjejeniya kyauta.

Abin da ya kasance Raetia da kuma Burgundy
Yanzu abin koyi ne ga League of Nations.
A Sankt Gallen kuma a can a Basel f52 Idan
kun dade da sawa bishop chasuble.

X. Jost na hangen nesa na Silenen na yake-yake na Habsburg

Switzerland ta sami 'yanci amma ta hanyar
yake-yake da gawawwaki da yawa.
Don haka akwai kwaruruka, tafkuna da
makiyaya, Green tabarma a kan duwatsu da
Gauen, Ko Ar, Buchs da Thur don manufar Wuraren
yawanci suna karewa akan Burg da Kwai.

Amma da yawa sunaye a cikin kasa daya
kawai ana san su ta hanyar yaki Domin abin
da ya bayyana a gare mu azaman maganin spa,
Hada tarihi, fama, yanayi.
Babban Yakin zuwa Kofar 'Yanci Duk da
haka, daga cikin Lambun Moor ne!

Ee, Voynich, muna iya zato A
matsayin hoto na sirri ne Morgarten.

Har ila yau, rubutu da tushe suna cikin kawa,
Suna nuna mana wannan yakin
Domin ko a cikin moro lokaci zuwa lokaci Har tushen
yana son tsayawa 'yanci.

Ko da zomo ba tare da hoto ba, Isasshen abin
da ke cikin tarihin duniya.
Kowane kusoshi a cikin lambun duniya
yana ba da shaida ga nau'ikan nau'ikan Swiss.
Koyaya, idan kun kasance sau da yawa a cikin
rukuni, an gicciye kan furen.

Tare da Tschachtlan da littafin Sarnen, Wannan ya
sami sunan farar takarda Za mu iya a
cikin gashin kayan shuka na Jost Yi tunanin
tunawa da yakin.
Kamar yadda Habsburgs suke da mahimmanci,
wannan shine yadda suke da mahimmanci ga abubuwani tunawa.

A gefe guda shine birnin Brugg, f8vFN52 Yana nuna
mafi tsufa kadarar Habsburg!

Kuma ko da a fili a matsayin farkon a cikin rubutu
Idan an kafa gada har ma a matsayin gidan sarauta. f8vFN54

Tarihi na Mulkin Casa'in da Biyar, Ya kwatanta
shi tsakanin gumaka na makamai.
Ee, Hotunan Mutuwar Albrecht Habsburg, FN55 Ba wai kawai
shahararrun alamomi bane, Da Vinci
kuma ya zauna a cikin Alps, kuma yana
cikin aikinsa.

Amma kyakkyawan salon fasahar Sileno,
Ni'imar mandrake kawai an bude shi.
Game da Sarki Albrecht a matsayin matalaucin
kwankwasa Doka ruwan takobin inci kad'an. f8r
Amma kawai muna ganin silhouette
Tabbata, zan ci nasara kowane fare.

Kuma wannan tabbas shine mafi kyawun abu game da
shi: Habsburg a matsayin tushen Ishaya Jesse.FN56
Koyaushe akwati kamar kananen bangaren tushen, A
matsayin adadi, ya kamata kuma ya zama rigar makamai.
Kuma kowane kututture ya fi kama
da hasumiya ta coci tare da coci.

A cikin yankin Aargau Koenigsfelden

Habsburg har yanzu yana da abubuwa da yawa don bayar da rahoto.

Elisabeth ta kafa gidan zuhudu na matalauta Clares,
'Yar Agnes ta yi addu'a ga Pater Noster a can Ga mijinta
wanda ya mutu yana karami, Sarki Stephen na
Tekun, Platte.

Ko a kan tabarma na
Swiss Ta sanya giciye biyu a cikin rigarta. f8r FN57 Kuma yana da
fara'a da yawa kuma!

Ita ma Sarauniyar Hungary ce.
Frederick na Uku ya taba ziyartanta, Yana
neman motifs na rigar makamai.

Koenigsfelden dakin karatu ya yi aiki ko da
bayan Ade The Habsburgs sun ce A
matsayin Bern bear, sun sami kansu. f56v
Ee, kowace ikkilisiya tana da wani taron Wannan misalin na
Littafi Mai Tsarki ne.

Sempach ya dawo a matsayin Semper na f31r
Kamar yadda yake cikin Karin Maganar Zabura.
Hotunan ban mamaki sun boye tashin hankali Wannan
shine ainihin yadda mutane suka zana a cikin Renaissance.
Leopold kuma gawar mandrake ne, FN58 Tare da sanduna
yana da rigar makamai iri daya. FN59 f31r

Ee, Zakin Habsburg mai kambi shudi ya kasance abin
koyi ga wasu al'ummomi.
Kuma a cikin rubutun Gidiyon's Fleece f80v Ko da zinariya
ta sarki ita ce Rainach f16v ko Veltheim
f17r, FN60 Bai kamata ya zama Habsburg ba.

Zurich, Lucerne, Zug shudi ne da fari kamar murhu, f89 FN61 Solothurn, Schwyz
na rera jajayen baitoci. f88 Wattwil ya kasance cikin
damuwa da unicorn na Iberg, f56r Duk da haka, an lalata shi bayan daren
kisan kai na Zurich Rapperswil, f23r Wannan yana da furen fure biyu. FN62

Idan muka gano duk riguna na makamai,
Akwai matattu da yawa a kan tabarma.
Kuma a can muna bin Jost,
Wannan heraldic furanni ba da ta'aziyya, Domin
abin da aka dade da aka rubuta a cikin ayoyin
Shin kuma addu'a ga kaburbura?

XI. Jost na Silenen da Nicholas na Flüe

Bayan Grandson, Nancy da Burgundy, Shin
Confederates sun sami nasu kasa Don sake kin junan
ganimar Burgundy dole ne su
kara karfi.
Bayan Freiburg da Solothurn ba sa so
su bar alamarsu a biranen

Kamar yadda mai tseren shinkafa Schwyz na
daji ke horar da farar shuka a cikin banner blue
din sa Lokacin da shaidu suka sami juna gaba daya, A cikin
Yarjejeniyar Stans.
Ee, akwai hanya da yawa don yin magana a can.
A karshe, albarkar kawai ta taimaka.

The hermit Nicholas na Flüe
Kwangila to a kan tsalle. FN63 Ya kamata kowa
ya koma ga zaman lafiya, kuma ya
saurari dokokin Allah!
Da haka da ikon sufanci ya Juya goma
sha uku zuwa takwas.

Har ila yau, ya taimaka wajen shawo kan
bacin rai ba wanin Melchior Russ.
A cikin mutanen Lucerne shi ne nagari, Dan'uwa Klaus ya ba da
al'ada.
Kuma ba lallai ba ne a fadi Cewa
don zaman lafiya ya kasance Silenen.

Ko da an dade ana adawa da su, surukin
Albin von Hertenstein.
Yanzu Flüe da Jost suna ba da rakiya Don
gefen tsarki na kawancen har abada.
Domin kuwa kowace kwangilolin siyasa na lokacin
tana buqatar a lokaci guda a ninka matsayin rantsuwa.

Kuma bari zaman lafiya ya kasance a cikin kasa,
Amma yanzu an hada shi da kungiyar Silenen.
Prince Bishop Jost ya tabbatar da
cewa kowane Helvetician yana da tushe a cikin bayan gari.
Don haka ku yi farin ciki, Swiss, ku
kasance cikin shiri Yanzu lokacin Voynich ya fara!

XII. Annabi Ishaya da Mandrake

Tare da Machiavelli kowa wawa ne, Ya ci
mandragola don karfi, Don kara dumi na
soyayya, A cikin novel ya ba da shawarar
wanka na thermal.

Yanzu a nan a cikin aikin Bishop Jost
Muna ganin mandrakes a matsayin dwarfs a ko'ina.

Har ma tushen sihiri ne, Ka dauke su tare
da kai don warkar. f34 Saboda haka tuber da
ba a fili ba, Haske ne na sirri a cikin
Voynich.
Don tushen, toshe, ganye da furanni,
sun shiga cikin tunanin ruhaniya.

Shin hikimar Germania ta taba kiran Alruna, Alraune
sannan ya tsaya ga Babbar Uwa, Wannan ya
zo daidai da al'adun Cybele, wanda sau da
yawa ya zama allahn gida na birane.
Mandrakes sun nuna kansu masu baiwa a wurin,
Kamar misalin garin Helvetian.

Domin da yawa tushen a kan duka
hudu, Shin Buck ko bear a matsayin heraldic
dabba.FN64 da kuma Siamese
zaki, Anan muka ba da sunan Kyburg.FN65 A
karshen biyu dogon tushen braids Har ila
yau, rataya kawuna biyu Swiss.

Sa'an nan kuma suka kafa
majalisa All Swiss bayan canji, Har ila
yau a cikin tarihin Melker Russ.
Wannan shi ne yadda za a iya tsattsage tatsuniyar goro!
Mai suna Lucerne bayan Babbar Uwa A matsayin
Sunni tana narkar da man shanu.

Tushen, Ruhu Mai Tsarki da Alamomin
filin Kwatanta da Ishaya.
Sun kasance da hadin kai da annabi, Kamar yadda
ya rubuta a wurare da yawa.
Abin takaici sai ya hakura da Gawarwaki suna
tafiya da saiwoyi.

Amma zai yi mamaki idan mahaifin Dauda ya
zama mandrake.

Leprechaun yana samun rubutu mai
tsarki, Amma ko da shahidai sun mutu.
Cewa daga Jesse Allah ya kawo mana, Ashe
tuber ya yi mana doka?FN66

Maimakon su yi kururuwa lokaci zuwa lokaci Shin
an kubutar da su daga kasa.
Ee, a nan an kwantar da hankali, ana nunawa a kebe
Kamar yadda hade-haden ayyukan fasaha a duniya.
Lambun itacen apple da pear na Adamu Ta
hanyar furanni kamar idanu da kwakwalwa.

Idan ba mu kasance a kan Rhine ba a wuncan
lokacin, za ku iya zama madaidaicin kasa.
Ana kiransa kuguya a cikin rigar makamai
Akwai kuma furanni kamar jester caps.
Tun da bluebell ya dace da kyau, berets da
huluna na mata suna zagaye.

Ya danganta da yanayin yanayi da yanayin yanayi.
Bari mu ga samar da mandrake.
A baya kusa da murhu, bar gandun
daji masu launin fata.
Idan yara ba su da tukunya, Ana dasa su
da wuri.

Don yin isassun Romawa, FN67 Ko
kadang don jin dadin kasa.
Musa ne ya fara sanin 'yanci sa'ad da ya bar Masar
zuwa kasar alkawari.
Kowane tauraro yana kyalli kamar edelweiss
Baya ga tushen jess kore shinkafa.

Zababbe a Kirsimet a cikin dusar kankara
mai kyalli da fata na Voynich fari ne.
Kalandar rana da kalandar wata Tuni
sun dan yi launin ruwan kasa, gefuna sun karye, Amma
a wurin murhu mai ja-blue, kuyangin
wanka suna dumama da yamma.

Mabiyi ya biyo baya