

LEXICON TO THE  
SYRIAC NEW TESTAMENT  
(*Peshitta*)

Oxford University Press  
*London Edinburgh Glasgow Copenhagen*  
*New York Toronto Melbourne Cape Town*  
*Bombay Calcutta Madras Shanghai*  
Humphrey Milford Publisher to the UNIVERSITY

# LEXICON TO THE SYRIAC NEW TESTAMENT

(*Peshitta*)

WITH COPIOUS REFERENCES, DICTIONS, NAMES  
OF PERSONS AND PLACES  
AND SOME VARIOUS READINGS FOUND IN  
THE CURETONIAN, SINAITIC PALIMPSEST  
PHILOXENIAN & OTHER MSS.

*By*  
WILLIAM JENNINGS, M.A.

*Revised by*  
ULRIC GANTILLON, M.A.



OXFORD  
AT THE CLARENDON PRESS  
1926

*Printed in England*

*At the OXFORD UNIVERSITY PRESS*

*By John Johnson*

*Printer to the University*

## P R E F A C E

A KNOWLEDGE of Syriac is now becoming of great and growing importance to the Biblical student, especially in regard to the New Testament, and to the Four Gospels in particular. Syriac is a sister dialect of the Aramaic of Galilee, the dialect spoken there by our Lord and the Twelve; and the one differs only slightly from the other. The late Dr. C. F. Burney, in his recent work, *The Aramaic Origin of the Fourth Gospel* (Clarendon Press, 1922), demonstrated the practical certainty that that Gospel was written first in the North-Palestine vernacular, not in Greek.<sup>1</sup> I am inclined to believe that parts of the First Gospel were also originally so written.<sup>2</sup> And though it was from the Greek originals that the *bulk* of the New Testament was transcribed into Syriac, yet the writers who performed this task naturally substituted here and there corrective expressions—phrases and idioms which would be actually current in Galilee and Syria. Thus, in the Syriac Gospels, we are brought frequently *behind* the Greek to the very words of Christ and of those about Him.

Dr. J. Armitage Robinson has pointed out, in his *Study of the Gospels* (Longmans, 1902) how in the Syriac versions

<sup>1</sup> A good example occurs in Joh. xx 10, where the Greek version has the strange (*un-Greek*) reading ἀπῆλθον πρὸς αὐτούς, which is, however, a literal equivalent of the Syriac (Sinai Palimpsest) ܒܰܲܲܲ ܵܲܲܲ, an idiomatic phrase meaning simply *they went their way*.

<sup>2</sup> See in particular Mt. xiii 20, 22, 23, δ σπαρεῖσι, translated in R.V. “*he that was sown*”, where the masc. δ refers really to the *seed*, which in Syriac is masc. The same mistake is made in Joh. xi 10: “*no light in him*” should be “*no light therein*”, or “*in it*”, referring to *the night*, which in Syriac is masc.

plays upon words are found, which of course could not be preserved in the Greek ; as in the account of the children playing in the market-place, Lk. vii 32 ; also in the familiar invitation of Mt. xi 28, 29, where the Syriac reads : " Come unto Me, . . . and I will *rest* you . . . for I am *restful* . . . and ye shall find *rest* for yourselves." Here the Greek *παῦς, meek*, in place of ~~μετένθεσις~~ *restful*, spoils the word-play, and introduces a somewhat different idea. It is remarkable also that in the Syriac versions the word *life* stands equally for *salvation*, and that *to be saved* is *to live* ; and here Professor Burkitt pertinently asks, " May we not believe that this is the genuine Aramaic usage, and that the Greek Gospels have in this instance introduced a distinction which was not made by Christ and His Aramaic-speaking disciples ? " (*Early Christianity outside the Roman Empire*).

These are a few instances, out of many that might be adduced, which help to show the claims of Syriac upon the attention of students. Surely it ought to *attract* attention ; and certainly no critic in these days can afford to dispense with it.

Interest was excited in this direction by the discovery by Mrs. Lewis in 1892 of the Palimpsest of the Four Gospels in Syriac in the monastery of S. Catherine on Mount Sinai, shortly afterwards transcribed by Professors Bensly, Harris, and Burkitt on the spot, and published in 1894 by the Cambridge University Press. Some readings in this codex are highly interesting. " Of all additions ", says Professor Turner, " since the publication of Westcott and Hort, to our knowledge of the early texts of the Gospels, this Sinai Syriac MS. is the most weighty."

All the principal peculiarities of this text are noted in the following pages, as also are those of the Curetonian MS. (not so complete) discovered in 1847 and published in 1858.

Hitherto, showing our backwardness, or rather perhaps our dependence on German industry, there has been published no English Lexicon to the Syriac New Testament; and the need of one in handy form is, I think, apparent. The idea of compiling one occurred to me on looking through Professor Souter's *Pocket Lexicon to the Greek New Testament* (Clarendon Press, 1916), a very useful and up-to-date work. And I have been encouraged in the carrying-out of this idea by the kindness of Professor Burkitt, who was good enough to lend me books bearing on the subject, including Schaaf's *Lexicon Syriacum Concordantiale*, ed. 1717, which is acknowledged to be the best for the New Testament, though too mechanical and altogether too redundant, besides lacking, as do all Lexicons, prior to 1900, many words found in lately discovered manuscripts. I have consulted also Gutbir's Lexicon, 1667, appended to his Syriac New Testament and republished in the Latin by Dr. E. Henderson (Bagster), which is too concise and meagre though fairly correct so far as it goes; and Castell's general Lexicon with notes and corrections by Michaelis, 1788, which is not always a safe guide. Mr. Gantillon has collated my manuscript throughout with the *Thesaurus Syriacus* of Dean Payne Smith, and desires to express his own thanks to Professor and Mrs. Margoliouth for their authoritative opinions on obscure points. In cases of difficulty my thanks are due to Professor Burkitt, to Professor Guillaume of Durham, and

to Dr. Rendel Harris and Dr. Mingana of Manchester, for helpful suggestions.

I have not attempted, like the German compilers and others, to group all words under their roots. That plan is an excellent one, but troublesome to all but advanced students, since the difficulty with learners is often the *finding* of the roots. My system is that of our modern dictionaries, alphabetical, with very few exceptions; and where a word is distant alphabetically from its root the latter is given; e.g. *יְהִיאוֹלֵךְ* *a sojourning*; from *אָלֵךְ*. Some knowledge of grammar is of course taken for granted; but all anomalous forms have been carefully noted. I have written as a learner for learners.

The references are to the Peshitta so far as it goes (i.e., to all the books except the Apocalypse and the four minor Catholic Epistles—2 Pet., 2 and 3 John, Jude), and to the Philoxenian version which contains these exceptions. References also are made, as has been already stated, to a number of various readings found in the Sinai Palimpsest, and in a manuscript of the Apocalypse formerly belonging to the Earl of Crawford and Balcarres, now in the John Rylands Library, Manchester; of which an edition was prepared in 1897 by Professor Gwynn. This last, along with the Peshitta and the four minor Catholic Epistles, is now published by the British and Foreign Bible Society (1919). I refer to it as "Crawford MS."

In the vocalization of words I have followed, in general, the system found in the excellent edition of the Peshitta published by the American Bible Society of New York (ed. 1901).

A small point placed *under* the letters **כ**, **ך**, **שׁ**, and **לׁ** indicates that these letters are aspirated, i.e. pronounced *bh*, *dh*, *ph*, and *th*; and a similar small point *above* these consonants shows that the aspiration is removed (or, in the case of verbs in *Pa'el* and *Ethpa'el*, that the middle consonant may be doubled, as in Hebrew). The same might have been done with the letters **גַם** and **מַגֵּן**, but the varied sound of these is much less marked, and would involve much trouble in printing: the student will find the correct pronunciation in every case in *The New Testament in Syriac*, published in 1919 by the B. and F. Bible Society and printed by the Oxford University Press.

W. J.

NEWLANDS,  
WINDERMERE.

## CONSONANTS

## VOWELS

Five borrowed from Greek used in this Lexicon, placed above or below the consonant:—

- \* p<sup>eh</sup>ho<sup>hō</sup> = a, ā, ā followed by J
  - \* z<sup>e</sup>qopho = o, ö, for ā, Danish aa, Swedish å
  - \* r<sup>eh</sup>bho<sup>hō</sup> = ε, ē, ē
  - \* h<sup>ab</sup>ho<sup>hō</sup> = i, ī in initial ְ, ī; see J<sup>הָבֵּה</sup> p. 42.
  - \* 'a<sup>sh</sup>o<sup>hō</sup> = ı = ov, ū
- " = Rabbūi mark of plural.

A line under a letter indicates that it is silent, the following consonant if ~~שְׂנִים~~ being treated as doubled if assimilation is possible, e.g. J<sup>שְׂנִים</sup> shatto year; in Ethpa. Imp. a furtive helping vowel too slight to be expressed; but see Duv. §§ 98, 143–150.

## ADDENDA ET CORRIGENDA

Page 87, l. 10. *For τξις read τάξις.*

Page 107, s.v. מַעַם as a numeral, *for 20 read 30.*

Page 31, l. 6. *Read "S. Joseph" as elsewhere in his genealogy.*

Page 36, l. 2. <sup>מִתְּבָא</sup> in my Father's House; add ref. John xiv 2. N.B. Prep. כ omitted before constr. לְאַתָּה. Duv. p. 278, ll. 12 ff. is inaccurate. See Bar Hebraeus *Gram.* (Bertheau) 40. 5.

Page 37, l. 9 af. <sup>מִתְּחַדֵּשׁ</sup> as subst. m. with י for differentiation from כ of adj. *aroma, fragrance*, v.s. <sup>מִתְּחַדֵּשׁ</sup> <sup>מִתְּחַדֵּשׁ</sup>.

Page 38, s.v. <sup>מִתְּחַדֵּשׁ</sup>. Add for Rev. xviii 12 see <sup>מִתְּחַדֵּשׁ</sup> <sup>מִתְּחַדֵּשׁ</sup>.

Page 39. <sup>מִתְּחַדֵּשׁ</sup> (see <sup>מִתְּחַדֵּשׁ</sup> p. 52) is loan-wd. fr. Ass. *bēl dābēbi* “one who has a plea” = plaintiff, legal adversary. Cf. G. R. Driver, *J. T. S.* Vol. xxiii (1922) p. 406; *The People and the Book*, p. 78; Zimmern and Winckler, *KAT*<sup>3</sup>, p. 461.

Page 59, s.v. יְסֹר. Add *befell* with pronom. obj. Lk. xiii 2; with suff. Ac. vii 40. Duv. § 348; cf. <sup>יְסֹר</sup>.

Page 77, s.v. <sup>מִתְּחַדֵּשׁ</sup>. After <sup>מִתְּחַדֵּשׁ</sup> add m. After *fifteen* add John xi 18; f. <sup>מִתְּחַדֵּשׁ</sup> Lk. iii 1.

Page 170, s.v. יְסֹר. Add metaph. *was distracted*, Lk. xii 29.

## A B B R E V I A T I O N S

- Abs., Absolute.  
Aph., Aph'el.  
Ar., Arabic.  
Aram., Aramaic.  
Ass., Assyrian.  
c., common gender.  
constr., construct state.  
cpd., compound.  
Cur., Curetonian.  
Duv., Duval, *Grammaire Syriaque*, Paris, 1881.  
emph., emphatic form.  
Eth., Ethiopic.  
Ethpa., Ethpa'el.  
Ethpalp., Ethpalpal  
Ethpe., Ethpe'el.  
f., feminine.  
fut., future.  
Gk., Greek.  
Heb., Hebrew.  
impers., impersonal.  
imp., imperative.  
inf., infinitive.  
intr., intransitive.  
LXX, Septuagint.  
m., masculine.  
metaph., metaphorical.  
obj., object.  
Palm., Palmyrene.  
part., participle; p. part., passive do.  
Pesh., the Peshitta version.  
Philox., the Philoxenian version.  
Phoen., Phoenician.  
pl., plural.  
Rabb., Rabbinical.  
RVm., margin of R.V.  
Sin. Palims., the Sinaitic Palimpsest.  
sing., singular number.  
sts., sometimes.  
subst., substantive, noun.  
suff., suffix.  
tr., transitive.  
ts, times.  
var. rdg., various reading.  
Voc., vocative.  
> = less likely.  
Others generally adopted.

{ as a numeral, 1.

**אָיָר** m. *āyār, the air*, 1 Cor. ix 26; 1 Thess. iv 17. Pronounced *o-yar*.

**אָבָה** m. *father*. (Aram. אָבָה = אָבָּה = *my father*, Voc. *Abba*; Gk. always Ἄββα ὁ πατήρ; אָבָּה Mk. xiv 36; אָבָּה Rom. viii 15; Gal. iv 6; aspirate א due to transliteration from Gk. where β already bh.) Pl. אָבוֹת אָבוֹת, אָבוֹת אָבוֹת, and אָבוֹת אָבוֹת. Takes א in sing. before suff. (except in אָבָּה *my father*), e.g. אָבָּה; אָבָּה אָבָּה her parents, Lk. viii 56; cf. Heb. xi 23. אָבוֹת אָבוֹת (or אָבָּה) *patriarch*, Acts ii 29.

**אַיִל** m. *fruit*, Jude 12. Written more fully אַיִל Rev. xviii 14.

**אָמֵת** was lost, John xvii 12; perished, 1 Cor. x 10; fut. אָמֵת Lk. xv 4; John iii 16. Part. Lk. xv 17; p. part. אָמֵת ib. 9, 32. Aph. אָמֵת caused to perish, destroyed, Mt. xxii 7; lost, x 39 bis; Lk. xv 8. Inf., with suff. אָמְתָה to destroy us, Lk. iv 34.

**אֲמִתָּה** m. *perdition*, Mt. vii 13; John xvii 12; waste, loss, Mt. xxvi 8.

**אֲמִתָּה** f. *fatherhood, parentage*; hence, to denote descent from a common ancestry, *family* (*πατριά*), Eph. iii 15. The antecedent here is the *Father*.

**אֲמִתָּה** m. *a pipe, flute*, 1 Cor. xiv 7.

**אַבְיָה** Abijah, (a) founder of a "course" of priests, written אַבְיָה in Sin. Palims., Lk. i 5; (b) son of Rehoboam, Mt. i 7.

**אַבְיָעֵד** Abiud, an ancestor of S. Joseph, Mt. i 13. Written אַבְיָעֵד Abiur in Cur. and Sin. Palims.

**אַבְילֶן** Abilene, a district on the eastern slope of the Anti-Libanus, Lk. iii 1. **אַבְילֶן** in Sin. Palims.

**אַבְיָתָה** Abiathar, high-priest in the time of David, Mk. ii 26.

**אָבְגָּד** was grieved, mourned. P. part. אָבְגָּד; pl. Mt. v 4; Mk. xvi 10. Ethpe. **אָבְגָּד** the same: fut. Lk. vi 25; Rev. xviii 11.

**אָבָּה** m. *grief, sadness, mourning*, 1 Cor. v 2; Jas. iv 9.

לְבָנָה m. *a stone*. Only 1 Pet. ii 8 misquotation of Hebrew Is. viii 14; elsewhere לְבָן is used, for both *stone* and *rock*,— even in Mt. xvi 18, where the *Greek* differentiates these by Πέτρος and πέτρα respectively.

אַבְרָהָם Abraham, Mt. iii 9; Lk. xvi 22 ff.

אֶגָּבָע Agabus, a Christian prophet, Ac. xi 28; xxi 10.

אֲלֹת see under אַלְתָּה.

אֲלֹת, בָּאֲלֹת m. ἀγών, ἀγωνία, *a contest, conflict*, 1 Cor. ix 25; Phil. i 30.

אָוְגָוסְטָוס Augustus, the emperor, Lk. ii 1.

אַפְּדָשׁ m. ἀγρός, *a field, parcel of land*, Mt. xxvii 8, 10; pl. אַפְּדָשִׁים farms, Mk. vi 36.

אַלְמָנָה see under אַלְמָנָה.

אַלְמָנָה m. *a pitcher, water-pot*; pl. אַלְמָנִים John ii 6.

אַלְמָנָה did hire, engage for pay; fut. אַלְמָנָה Mt. xx 1. P. part.

אַלְמָנָה m. *hireling*, John x 12; pl. *hired servants*, Mk. i 20; with suff. Lk. xv 19. Pa'el, *hired house*, Ac. xxviii 30.

אַלְמָנָה see under אַלְמָנָה.

אַלְמָנָה, בְּנָה m. *pay*, Mt. xx 8; *recompense, reward*, v 46; Heb. x 35.

אַלְמָנָה m. *a roof, housetop*, Mt. x 27; Lk. v 19. אַלְמָנָה נָשָׂט a demon, (frequenter of the house-top), Mt. xvii 15; נָשָׂט נָשָׂט נָשָׂט

אַלְמָנָה my son who has a demon. Bar Bahlul says that the name (given in mockery, since there are no such things) is that of a lunar demon active at the beginning of the month, or between moons, being supposed to have most influence then, or because demons were supposed to descend from the roof. The baleful effect of sleeping on the roof in the moonlight accounts for the phrase. Sin. Palimp. here has נָשָׂט וְנָשָׂט a spirit of paralysis.

אַלְמָנָה (pl.) as adjective, means *affected by lunacy*; so נָשָׂט נָשָׂט

אַלְמָנָה signifies *and lunatics*, Mt. iv 24, occurring among other plurals. Gutbir wrongly takes נָשָׂט as a preposition = *extra, outside*.

መፋይናንስ መፋይናንስ, *Agrippa*, Herod Agrippa II, Ac. xxvi 1.  
Vocative form ወይናንስ, ib. 2, 7.

በፊት f. a letter, epistle, 2 Cor. iii 1; with suff. ተፊት x 9;  
pl. የፊት, ib. 10.

የዕድሜ Idumaea, Edom, a district S. of Judaea, the country of the  
descendants of Esau, previously called Mount Seir, Mk. iii 8.

አዲያ Addi, an ancestor of S. Joseph, Lk. iii 28.

የአዳም Adam, Lk. iii 38. አድام የአዳም the last Adam (Christ),  
1 Cor. xv 45.

እኩል f. an ear, 1 Cor. ii 9; pl. እኩል Mt. xi 15.

ገዢ መ a threshing-floor, pl. with suff. 3 m. s. Mt. iii 12; Lk. iii 17.

መፈጸሚያ Adramyttium, a sea-port in Mysia, Ac. xxvii 2.

እኩል m. for ἄποι, sc. እኩል, the varied produce of the year; so  
fruit, result, profit, Rom. i 13; vi 21.

አሪዎን Aaron, Lk. i 5; Ac. vii 40; Heb. v 4; vii 11; ix 4.

ኦ! O! Oh! passim.

ኦር or, else; also, in comparisons, rather than, Mt. xi 22-24; Lk. x 14.

(ዮ) Ethpa. part. የዚህ ምክንያት agreed, reconciled, Mt. v 25.

መብረት ውብር Eubulus, a Christian with S. Paul at Rome, 2 Tim. iv 21.

እኩል see under (እኩል).

ይኩል see under (ይኩል).

ይኩል ውብር Euodia, a Christian lady at Philippi, Phil. iv 2.

ሙስኩል, ስምዕስኩል m. possession, sovereignty, dominion, Lk. ii 1; 1 Pet.  
v 11. From ሙስኩል.

መብረት ውብር Eutychus, a hearer of S. Paul at Troas, Ac. xx 9.

አጭር, የአጭር f. agreement, unity, 2 Cor. vi 16; Eph. iv 3; Phil.  
iii 16. From የዚህ.

ወጪዎን black, Rev. vi 5, 12; f. ወጪዎን Mt. v. 36.

ተክክለዋዎን f. ዘመን, the Eucharist, A.c. ii 42; xx 7.

ጥናት መጥናት መጥናት m. affliction, tribulation, oppression, Mt. xxiv 29;  
pl. Rom. v 3. From መጥናት.

**امون** m. *amomum*, a sweet-smelling ointment, Rev. xviii 13.  
**مُهْدِّد** m. *an artificer, builder*, Heb. xi 10; **مُهْتَلِّي** they are craftsmen, Ac. xix 38 (here for Gk. *τέχωποι*—where understand perhaps σύνοδοι).

۱۲۷۰۵) f. *ingenuity, art, craft*, Ac. xix 24, 38; 2 Pet. i 16.

**ኢትዮጵያ** f. *a nation, people*, Rev. v 9; pl. **ኢትዮጵያዎች** Lk. ii 31;  
Rom. xv. 11.

<sup>16</sup> Oh! Ah! in reproach, Mt. xvii. 17; in mockery, Mk. xv. 29.

**Kóλη** m. *an abode, habitation (mansio)*, John xiv 2, 23.

γελοῦται<sup>7</sup> m. εὐαγγέλιον, *Gospel*, Mk. i 1; Rom. i. 1, 9; Phil. i 27; Rev. xiv 6.

**Eunice**, mother of Timothy, 2 Tim. i 5.  
**Sin**, f. sadness. Sin. Palimpsest. Mt. iii. 16.

"See" see under **Is**

*see under* **see under**

*stor*, *stor*, m. store-/  
—<sup>12</sup>

**מִקְרָב** *m. an anchor, Ac. xxvii 29, 40; לִקְרָב* *m. the same, Heb. vi 19; Job. xli 16.*

Heb. vi. 19; also a sounding-lead, Ac. xxvii. 28. Confused with أَعْكُبَرْ which Philox. has in these passages.

<sup>وَجْهِهِ</sup> *Urbane*, a fellow-worker with S. Paul at Rome, Rom. xvi 9.

جَرْبَلُ m. *a frog*; pl. Rev. xvi 13.

**جَوْهَرٌ** f. *a way, road, highway; pl. جَوْهَرَاتٌ* Mt. xxii 9; *journeyings, 2 Cor. xi 26; the system or way of belief and life (the Christian religion), Ac. ix 2; xviii 26; xix 9, 23; xxii 4; xxiv 22.*

**Uriah**, (the Hittite), Mt. i 6.

**Léođ** m. *a manger*, Lk. ii 7; *stable*, xiii 15. Root **léođ**.

**مَوْلَى** f. *the Law*, Mt. xi 13; xii 5; xxii 40. Root **مَلَّ**.

ଲକ୍ଷ୍ମୀ m. *length*, Rev. xxi 16. From ୪୩?

**لَقْدَ** {**لَقْدَ**} m. a meeting. Generally preceded by **بِعْدَ**, e.g. **بِعْدَ لَقْدَ** she went forth to meet Him, John xi 20; Ac. xxviii 15; constr. Mt. xxv 1. From **لَقَدْ**.

<sup>١٥٣</sup> Εύρακυλων, *Euraquilo*, an ENE. wind, Ac. xxvii 14.

جَلْدٌ<sup>جَلْدٌ</sup> s. a piece of cloth, a patch, Mt. ix 16; Mk. ii 21; Lk. v 36; pl. Ac. xix 12 جَلْدٌ q.v. In Sin. Palimps. جَلْدٌ<sup>جَلْدٌ</sup> and جَلْدٌ<sup>جَلْدٌ</sup>.

耶路撒冷 f. *Jerusalem*, Lk. xiii 34.

**Hosanna**; originally a cry for *help*, "Save!" Ps. cxviii 25, Heb. הָשׁוּעָה־תְּמִימָה, Aramaic חָשַׁעַנְתָּה; afterwards a cry of *joy* and *praise*, Mt. xxi 9. In Heb. וְנִשְׁמַחַה נְגִילָה precedes.

օծութի՞ն see under ծութ.

**אַשְׁדּוֹד** *Azotus*, Ashdod, a coast-town in S. Palestine, Ac. viii 40.

**¶** went away, departed, Mt. xiii 44, 46. Fut. **¶** Mk. v 17; Mt. ii 8. Imp. **¶** go thy way, Mt. iv 10; xvi 23; pl. ii 18. Takes linea occultans under **¶** in the forms **¶**, **¶**, **¶**, **¶**, **¶**, **¶**, **¶**, **¶**. In Mt. v 13 **¶** it goes for nothing=it is quite useless. In this one place **¶** was pronounced.

**لَمْ** m. *a brother*, Mt. iv 18. With suff. **لَمْ**, **لَمْكَوْنَ**, **لَمْكَوْنَةِ**, &c.  
Pl. **لَمْكَوْنَاتِ**, **لَمْكَوْنَةِ**.

سُتْ see سُتْ

" took, apprehended, Mt. xxvi 4; held, maintained, Mk. vii 3; took, accepted, (part.), Lk. xiv 9; **حَفْظٌ** holding or checking his tongue, Jas. i 26. Imp. **قُسْمَةً** close (door), Mt. vi 6. P.part. **حَفِظٌ** holden, Lk. xxiv 16; closed, John xx 19, 26; retained (sins), John xx 23; also with active signification, shutting up, withholding, Mt. xxiii 14; holding on (to), Ac. iii 11; **حَفِظَنَّ** and **حَفِظَ** for *naufragkáptwp*, Lord of all, lit. holding or maintaining all things, 2 Cor. vi 18; Rev. iv 8; cf. **حَفَاظَ** Eph. vi 12. Ethpe. **حَلَّ** was held, Ac. ii 24; was closed, shut up, Mt. xxv 10; Lk. iv 35; **لَحَلَّكَ** (3 f.) was taken, caught;

John viii 3, 4. Aph. جِلْدَةُ<sup>ر</sup> *let out (to), handed over, Mt. xxi 33, 41; when joined with جِلْدَةُ, kindled, Lk. xxii 55; Ac. xxviii 2.*  
جِلْدَةُ<sup>ر</sup> sisters; pl. of جِلْدَةُ.

أَحَادِيدُ<sup>ر</sup> Ahaz, Mt. i. 9.

جِلْدَةُ<sup>ر</sup> f. brotherhood, 2 Pet. i 7.

جِلْدَةُ<sup>ل</sup> m. a kinsman, John xviii 26; Rom. xvi 11; جِلْدَةُ<sup>مُسْنَدٍ</sup> f. kinswoman, cousin, Lk. i 36; pl. xiv 12, xxi 16.

جِلْدَةُ<sup>ل</sup> see under جِلْدَةُ<sup>ل</sup>.

(عَدَةُ) Aph. جِلْدَةُ<sup>ل</sup> tarried long, delayed, Mt. xxv 5; part. xxiv 48; Lk. xii 45; Jas. i 19; fut. Heb. x 37. Eshtaph. جِلْدَةُ<sup>ل</sup> spent time, fut. Ac. xx 16; part. slow, slack, 2 Pet. iii 9.

جِلْدَةُ<sup>ل</sup> last, extreme, Mt. xx 14; f. جِلْدَةُ<sup>ل</sup> xxvii 64; pl. m. xix 30; f. Rev. xv 1. F. constr. advb. جِلْدَةُ<sup>ل</sup> afterwards, at last, iv 2; Mk. iv 28.

جِلْدَةُ<sup>ل</sup>, جِلْدَةُ<sup>ل</sup>, another; f. جِلْدَةُ<sup>ل</sup>; pl. m. جِلْدَةُ<sup>ل</sup>, جِلْدَةُ<sup>ل</sup>; f. جِلْدَةُ<sup>ل</sup>, جِلْدَةُ<sup>ل</sup>. جِلْدَةُ<sup>ل</sup> some shouting one thing, some another (aliud aliud), Ac. xix. 32.

جِلْدَةُ<sup>ل</sup> otherwise, contrariwise, Gal. ii 7; 1 Tim. v 25.

جِلْدَةُ<sup>ل</sup> and جِلْدَةُ<sup>ل</sup>, f. an end, the end, termination, Mt. xxiv 13; xxvi 58; the stern (of a ship), Ac. xxvii 29. جِلْدَةُ<sup>ل</sup>, at last, in the end, Mt. xxii 27; جِلْدَةُ<sup>ل</sup> last of all, 1 Cor. xv 8.

جِلْدَةُ<sup>ل</sup> f. a meal, feast, in Sin. Palimps. always for جِلْدَةُ<sup>ل</sup>.

جِلْدَةُ<sup>ل</sup> see under (جِلْدَةُ<sup>ل</sup>).

جِلْدَةُ<sup>ل</sup> see under (جِلْدَةُ<sup>ل</sup>).

جِلْدَةُ<sup>ل</sup> who? what?—f. of جِلْدَةُ<sup>ل</sup> q.v.

جِلْدَةُ<sup>ل</sup> emph. of جِلْدَةُ<sup>ل</sup> q.v.

جِلْدَةُ<sup>ل</sup> (Gk. εὖ, εὖγε) well (done)! Mt. xxv 21, 23; Lk. xix 17.

جِلْدَةُ<sup>ل</sup> Job, Jas. v 11.

جِلْدَةُ<sup>ل</sup> Ituraea (χώρα), a district NE. of Palestine, Lk. iii 1. The Ituraei were a wandering people, and their district not political or organized. "Ituraea" was not used as a noun by ancient writers, but as an adj. with χώρα understood. (Ramsay.)

**מַלְכָּי** m. *a legate, representative,* (Hesych. ἀσκανδής ἄγγελος) Lk. xiv 32; xix 14; 2 Cor. v 20; Eph. vi 20; represents a Persian loan-word not preserved as Pers.; found only in Aramaic dialects, מַלְכָּי, Mandaic אַשְׁנָאָרָא, whence M. Jastrow der. fr. מַלְכָּי or מַלְכָּה. Pl. usually renders in O. T. Hebrew מֶלֶךְיִם, messengers, e.g. Gen. xxxii 4, 7.

~~Attalia?~~ *Attalia*, the port of Perga in Pamphylia, Ac. xiv 24.

f. *Italy*, Ac. xxvii 1. مُؤْكِدًا better مُؤْكِدًا Italian, Ac. x 1.  
 يَأْمُرُ as, as if, according as; Jas. v 7; according to, Mt. ii 16;  
 1 Cor. iii 10; in regard to numbers, about, Ac. iv 4. يَأْمُرُ in  
 order that, so that, Mt. ii 13; as, John xxi 25; just as,  
 Ac. iii 17. With ؟ prefixed, يَأْمُرُ ؟ such, Mt. ix 8. Other  
 phrases:—؟ مُؤْكِدًا (for ؟ مُؤْكِدًا), just as, even as, 2 John 6;  
 ؟ مُؤْكِدًا the same, Lk. i 2.

**אֵת** "where." Sometimes interrogative, sometimes not, e.g. John xi 34; xx 2. Particular phrases:—**כִּי אֵת** whereas; **כִּי מֵאֵת** whence; **לְאֵת** whither; **לְאֵת לְאַמְתָּה** whithersoever, Rev. xiv 4; **אֵת** where is he (or it)? This last is a compound of **אֵת** and **אָנָה**, Mt. ii 2; Gal. iv 15; but **אֵת מֵאֵת** i Cor. i 20. In Mk. viii 21 interrogative of cause, *how is it?* so Num. xxii 37; i Sam. i 8.

**مَّا**, **مَّا** as, how, relatively; also interrogatively, how?  
**مَّا**...**مَّا** as...so. **مَّا**...**مَّا** in such a manner that, so that.  
**مَّا** see under **مَّا**.

**אֱלֹהִים**, אֱלֹהָי m. God (general Semitic term); Heb. אֱלֹהִים. אֱלֹהָי God! God! Mt. xxvii 46; Mk. xv 34. In Sin. Palimps. the cry in Mt. is given as in the Hebrew of Ps. xxii 1, אֱלֹהָי אֱלֹהָי My God! My God! and in Mk. as in the Syriac of the same passage אֱלֹהָי אֱלֹהָי. The Peshitta in Mk. explains אֱלֹהָי as meaning אֱלֹהָי.

**لِكْنَة**? m. *a tree*; pl. Mt. iii 10; Lk. iii 9.

<sup>١</sup> مَنْهُ؟ whence? interrog., Mt. xiii 54; whence, rel., Lk. xi 24.

لِهْمَنْ m. *the daytime*, Lk. xxi 37; 2 Pet. ii 13. Pl. *days (daytimes)*, Mt. iv 2; xii 40.

لِهْمَنْ so, yea, truly. As opposite of لِهْمَنْ, Mt. v 37; 2 Cor. i 17.

لِهْمَنْ who, what; also *what kind of?* 1 Cor. xv 35. لِهْمَنْ the same, Ac. vii 49 (for لِهْمَنْ). Requires ؟ after it, unless used interrogatively. ؟ لِهْمَنْ he who; also such as. Fem. لِهْمَنْ Ac. xxvii 15, reading لِهْمَنْ؟ لِهْمَنْ = *to wherever it (f. for n.) might be*, i.e. with لِهْمَنْ, we drifted helplessly; but see لِهْمَنْ; pl. m. and f. لِهْمَنْ؟

لِهْمَنْ Jason, a Christian of Thessalonica, Ac. xvii 5, perhaps S. Paul's kinsman, Rom. xvi 21.

لِهْمَنْ Isaac, the patriarch, Mt. i 2, ancestor of B. V. M.'s spouse.

لِهْمَنْ Issachar, the tribe, Rev. vii 7.

لِهْمَنْ m. jasper, Rev. xxi 19. Also لِهْمَنْ؟, لِهْمَنْ؟, and لِهْمَنْ.

لِهْمَنْ Israel, Rom. ix 4; usu. لِهْمَنْ.

لِهْمَنْ εἰκῇ, in vain, for nought; without cause; Mt. v. 22; Phil. ii 16.

لِهْمَنْ Iconium, a small town in the region about Pisidian Antioch,—modern Konía, Ac. xiii 51.

لِهْمَنْ، لِهْمَنْ m. glory, honour, majesty, Rom. ii 7, 10; var. rdg. Crawford MS. Rev. xviii 19; pl. honours, Ac. xxviii 10, here probably in the sense of gifts. لِهْمَنْ حَلْمَنْ Honour of the Sanctuary, name given to the Feast of the Dedication, Sin. Palimps. John x 22.

لِهْمَنْ Jericho, Mt. xx 29.

لِهْمَنْ Hierapolis, a Phrygian city near Colossae, Col. iv 13.

لِهْمَنْ Jesse, father of David, Mt. i 5, ancestor of S. Joseph.

لِهْمَنْ is, are. لِهْمَنْ we have, Mt. iii 9. Inflected only by addition of pers. suffs., thus: لِهْمَنْ I am, لِهْمَنْ thou art, &c. Preterite usually denoted by لِهْمَنْ following, as لِهْمَنْ لِهْمَنْ I have been, Sin. Palimps. John viii 58 [variant for لِهْمَنْ لِهْمَنْ I am (Pesh.)]; لِهْمَنْ لِهْمَنْ لِهْمَنْ لِهْمَنْ He that is and that was, Rev. i 8. ؟ لِهْمَنْ there are that = some; Eph. iv 11. See negative لِهْمَنْ.

**بِلْدَةٌ** f. *essence, substance, ὑπόστασις*, Heb. i. 3.

**أَكْعَا** *Achaia*, the Roman Province, nearly corresponding to modern Greece, Ac. xviii 12.

**أَكْيَادِيكُسٌ** *Achaicus*, a Christian of Corinth, 1 Cor. xvi 17.

**نَسْرٌ** f. *έχιδνα, a viper*, Ac. xxviii 3; pl. Mt. iii 7.

**غَدَّافٌ** *gluttonous*, Mt. xi 19. From **غَدَّ**?

**كَمَّا**? *like as*. With suff. **كَمَّا**? *as we*; **كَمَّا**? *as I*.

**كَمَّا**? *as, just as*, Rom. v 18.

**صَمْعٌ**, **صَمْعٌ**, not **صَمْعٌ**? *together*, Ac. ii 1. Compound of **صَمْعٌ** and **كَمٌ**, *as one*.

**صَمْعٌ**? see under **كَمٌ**.

**صَمْعٌ**? see (**صَمْعٌ**).

**صَمْعٌ**? *see (صَمْعٌ)*. Written **صَمْعٌ** in Cur. and Sin. Palimps.

**أَحِيمٌ**? *Achim*, an ancestor of S. Joseph, Mt. i 14.

**أَحْفَلٌ**? *sedulously, diligently*, Phil. ii 20.

**أَكَلَ**? *ate, consumed*, Ac. ix 9. Fut. **أَكْلَمُ** Lk. xiv 15. Inf. **أَكْلَمَنَا**

Mt. xii 4, Imp. all perss. has **أَكَلَ**? Ethpe. *was eaten, consumed*, Jas. v 2. When followed by **أَنْكَلَ** (q. v.) *was calumniated, accused*. **أَنْكَلَمُ** *his accusations were brought against him*, Lk. xvi 1; cf. xxiii 2. Aph. **أَكَلَ**? *gave to eat*, 1 Cor. xiii. 3; *fed*, Rom. xii 20.

**أَكْلٌ**? m. *weevil*, Mt. vi 19. *Rust* is *los*. *βρῶσις*, Pesh. **أَكْلٌ**? *as here*, in Mal. iii 11 = **لَبَّاكَه** = **لَبَّاكَه**; BarBahlul says “*that which devours corn*”.

**أَكْلَمَنَا**? *أχλως, a crowd, multitude*, Ac. xxi 34.

**أَكْلَمَنَا**? m. *an accuser, calumniator*, Ac. xiii 10; f. pl. **أَنْكَلَمَنَاتٌ**?  
1 Tim. iii 11; (*the Devil*, Mt. iv 1; xxv 41). See the two words  
**أَكَلَ** and **أَنْكَلَ**.

**أَكْلَمَنَا**? *see under أَكَلَ*.

**أَكْلَمَنَا**? m. *έγεος, stranger, guest*, Mt. xxv 35. **أَكْلَمَنَا**? *hospitality*, Heb. xiii 2.

**أَكْلَمَنَا**? m. *a ploughman, husbandman*, 2 Tim. ii 6.

**أَكْلَمَنَا**? f. *anger, enmity*, Mt. v 23.

**لَمْ** if... not, 1 Cor. ix 16; **لَمْ لَمْ** except, unless, Mk. iii 27; **لَمْ لَمْ** but if not, John xv 6; but, Mt. v 37; but rather, 15, 17, 39. Emphasizes apodosis, 2 Cor. v 1

**لَمْ** howled, lamented aloud. **لَمْ لَمْ** we wailed, Mt. xi 17. **لَمْ لَمْ** ye shall lament, John xvi 20. Part. f. pl. **لَمْ لَمْ** Lk. xxiii 27.

**لَهُمْ** m. God. Pl. gods, John x 34; Ac. vii 40; xiv 11; xvii 18; 1 Cor. viii 5. **لَهُنَّا** f. goddess, Ac. xix 27.

**لَهُوَكُلُّ** f. Godhead, divinity, Ac. xvii 29; Rom. i 20; Col. ii 9.

**لَهُوَكُلُّ** divine, 2 Pet. i 3.

**لَمْ** if.

**إِلْيَمَاسُ** Elymas, the sorcerer, Ac. xiii 5–8.

**أَلْيَمَسُ** Olympas, a Christian at Rome, Rom. xvi 15.

**أَلْهَمُ** m. oppressor, pl. Ac. vii 10; 2 Thess. i 6. Fr. **الْهَمْ**.

**إِلْيَرِيقُومُ** Illyricum, a Roman province E. of the Adriatic, Rom. xv 19.

**أَلْهَمَ** m. a yell, wail, cry of lamentation, Mt. ii 18.

**إِلْيَاهُ** Elijah (Elias), Mt. xi 14; **أَلْيَاهُ** xxvii 47; Lk. iv 25.

**إِلْيَادُ** Eliud, Mt. i 14.

**إِلْيَازَارُ** Eleazar, Mt. i. 15; Eliezer, Lk. iii 29.

**إِلْيَاهِيمُ** Eliakim, Mt. i 13; Lk. iii 30.

**إِلْيَاهِبَتُ** Elizabeth, Lk. i 5.

**إِلْيَاشُ** Elisha (Eliseus), Lk. iv 27.

**أَلْيَاهُونْدُونُ** Alexander; (a) son of Simon of Cyrene, Mk. xv 21; (b) an opponent of the Apostles at Jerusalem, Ac. iv 6; (c) a Jew at Ephesus, xix 33; 2 Tim. iv 14 [probably same as (b)].

**أَلْيَاهُونْدُونِيَّةُ** f. Alexandria, in Egypt, Ac. xviii 24.

**أَلْيَاهُونْدُونِيَّةُ** Alexandrians, Ac. vi 9; f. sing. **أَلْيَاهُونْدُونِيَّ** xxviii 11.

**إِلْمَادَمُ** Elmadam, an ancestor of S. Joseph, Lk. iii 28.

الْعَلَامِينَ<sup>۲۷</sup> Alaneans, Elamites, Jews exiled in Elam = mod. Khuzistan, N. of Persian Gulf, Ac. ii 9.

اَلْأَبْدَأُ<sup>۲۸</sup> Olaph, (the letter commencing the alphabet), *the Beginning*, Rev. i 8.

اَلْأَلْفَ<sup>۲۹</sup> m. *a thousand*, emph. اَلْأَلْفَ<sup>۳۰</sup>. Pl. اَلْأَلْفَ<sup>۳۱</sup> and اَلْأَلْفَ<sup>۳۲</sup>; اَلْأَلْفَ<sup>۳۳</sup> Rev. vii 4-8.

(اَلْأَلْفَ<sup>۳۴</sup>, اَلْأَلْفَ<sup>۳۵</sup>) اَلْأَلْفَ<sup>۳۶</sup> learnt, John vii 15; 2 Tim. iii 14; Ac. xxviii 1; fut. 1 Cor. xiv 31; Ac. xxiv 8; Phil. ii 19. Pa'el اَلْأَلْفَ<sup>۳۷</sup> taught, informed, Lk. xi 1; xiii 26; fut. with and without ؟. Part. اَلْأَلْفَ<sup>۳۸</sup>, f. اَلْأَلْفَ<sup>۳۹</sup>; p. part. f. Mt. xiv 8. Ethpa. part, Lk. xxi 14.

اَلْأَلْفَ<sup>۴۰</sup> f. *a boat*, Mt. xiv 24; *a ship*, Ac. xxvii 2.

اَلْأَلْفَ<sup>۴۱</sup> m. *a mariner*, var. rdg. Rev. xviii 17 (Crawford MS.).

اَلْأَلْفَ<sup>۴۲</sup> did urge, constrain, Lk. xxiv 29; besiege, xix 43; imp. اَلْأَلْفَ<sup>۴۳</sup> and constrain, xiv 23. Part. f. اَلْأَلْفَ<sup>۴۴</sup> it is requisite, Rom. xiii 5; pl. in pass. sense, 1 Pet. ii 20; f. necessary, Tit. iii 14. P. part. اَلْأَلْفَ<sup>۴۵</sup>, اَلْأَلْفَ<sup>۴۶</sup> strait, narrow, Mt. vii 13, 14; afflicted, iv 24; Heb. xi 37; requisite, urgent, Ac. xv 28. Ethpe. اَلْأَلْفَ<sup>۴۷</sup> was afflicted, driven, urged, fut. as if for θλιβηναι, 2 Cor. x 2. Ethpa. اَلْأَلْفَ<sup>۴۸</sup> was constrained, Ac. xxviii 19; was reduced to straits, ("grew worse"), Mk. v 26. Part. pl. with crasis of اَلْأَلْفَ<sup>۴۹</sup>, اَلْأَلْفَ<sup>۵۰</sup> afflicted, 2 Thess. i 7.

اَلْأَلْفَ<sup>۵۱</sup> f. mother. Pl. اَلْأَلْفَ<sup>۵۲</sup> اَلْأَلْفَ<sup>۵۳</sup> thy mother's mother, 2 Tim. i. 5.

اَلْأَلْفَ<sup>۵۴</sup> f., a cubit, Mt. vi 27. Pl. اَلْأَلْفَ<sup>۵۵</sup> وَعِصْمَانٌ.

اَلْأَلْفَ<sup>۵۶</sup> see under اَلْأَلْفَ<sup>۵۷</sup>.

اَلْأَلْفَ<sup>۵۷</sup> اَمَّهْيَسْتَ<sup>۵۸</sup> amethyst, Rev. xxi 20. Written also اَلْأَلْفَ<sup>۵۹</sup>.

اَلْأَلْفَ<sup>۶۰</sup> اَمِنٌ Amen, verily, John xiv 12.

اَلْأَلْفَ<sup>۶۱</sup> اَمِنَنَا continual (bread), Sin. Palimpss. Lk. xi 3 (for اَلْأَلْفَ<sup>۶۲</sup> اَمِنَنَا رَفِيلْ); steadfast, sure, constant, Phil. i 3; pl. Rom. xii 12; 1 Tim. v 23; f. sing. اَلْأَلْفَ<sup>۶۳</sup> اَمِنَنَا Ac. xii 5.

اَلْأَلْفَ<sup>۶۴</sup> اَمِنَنَا assiduously, constantly, 1 Thess. i 2.

اَلْأَلْفَ<sup>۶۵</sup> and اَلْأَلْفَ<sup>۶۶</sup> was constant, firm. Only Ethpe. imp. اَلْأَلْفَ<sup>۶۷</sup> be ye constant, faithful, Col. iv 2. See also under اَلْأَلْفَ<sup>۶۸</sup>.

امپلياوس <sup>مَدْعَى لِهِ</sup> *Amplias* or *Ampliatus*, a Christian in Rome, Rom xvi 8.  
امفیپولیس <sup>مَجْمَعَةٌ لِهِ</sup> *Amphipolis*, a city in Macedonia, Ac. xvi 1.

**أَكْهَلَ** spoke, said, thought, announced, commanded, affirmed, foretold.  
 Fut. **يَاكْهَلَ**. P. part. **أَكْهَلَجْنَمْ** predicted, commanded. Ethpe.  
**أَكْهَلَلْ** was said, Mt. v 21.

**J<sup>eho</sup>l** m. *a lamb, a young sheep*; pl. Mt. vii 15.

**بَشِّرٌ**? f. *a handmaid, female bond-servant*, Lk. i 38, 48; Gal. iv 22-31; pl. **بَشِّرٌ**?

١٣٦ ﴿مَنْذُورٌ﴾ when? ؟ ﴿مَكْبُرٌ﴾ as, when. ؟ ﴿مَلِكٌ﴾ as often as,  
1 Cor. xi 26. حِيْدَرٌ لِّمَنْذُورٍ until when? how long?

الْمَدْحُودُ see under مَدْحُودٌ.

ἢ if ? εἰδούσιν but if, Mt. v 13; οὐ δὲ if... not, unless, xviii 3; ἢδε ... ἢ whether ... or, Rom. i 16. [For εἰδεῖτε, Sin. Palimpsest. Lk. xii 5.]

**I** am I. **I** am I am (He),—the second word with *linea occultans* being used as *copula*, John xviii 5, 6; also *it is I*, Mt. xiv 27. Pl. مَنْ هُوَ ؟ (أَنْتَ ؟) Sin. Palimp. Lk. xi 4; as suff. ي John iv 22.

መልቲያን, መልቲያን አድራյ, the Apostle, Mt. iv 18 : x 2.

‘<sup>ஆ</sup>’ they, them; see ‘<sup>இ</sup>’.

<sup>2</sup>Enos, grandson of Adam, Lk. iii. 38.

(**וַיְמַעַן**) Ettaph'ah **וַיְמַעַן**<sup>ל</sup> sighed deeply, Mk. vii 34; murmured, fut. for imp. Jas. v. 9.

אַנְטִיכָה<sup>וֹ</sup> וְ אַנְטִיכָה<sup>אַ</sup>, Antioch on the Orontes (both forms in Ac. xi 26); the latter only for Pisidian Antioch, xiii 14; אַנְטִיכָה<sup>אַ</sup>, an Antiochene, vi 5.

መልካም ከንበሩ? antichrist, 2 John 7.

**אַנְטִיפָרִיס** *Antipatris*, a town on the Jerusalem-Caesarea road,  
Ac. xxiii 31.

<sup>٢١</sup> "Aeneas, a paralytic at Lydda, Ac. ix 33: voc. لئا ib. 21

**מְנֻסָּה**, **נַעֲמָה**f. ἀνάγκη necessity, Mt. xviii 7; **מְנוֹסָה** in necessities, 2 Cor. vi 4.

(**מְנֻסָּה**) Ethpe. **מְנֻסָּה** was compelled, Gal. ii 3. Heb. **מְנֻסָּה**.

**מְנוֹסָה** **וְנֵסֶחֶם** Onesimus, the runaway slave of Philemon, Philem. 10.

**מְנוֹסָה** **וְנֵסִיפָּרָה** Onesiphorus, a friend of S. Paul at Ephesus, 2 Tim. i 16; iv 19. Written also **מְנוֹסָה**.

**מְנוֹסָה**, **מְנוֹסָה** m. *a man, (homo)*. *Any one*, Mt. xxiv 23; *some one*, xii 47; with **לְ** (before or after), *no one*, vi 24; Mk. x 29; **מְנוֹסָה** *man by man, each one*, Mt. xvi 27. Pl. **מְנוֹסָה**; **מְנוֹסָה** Mt. xii 38; Ac. iii 2; constr. **מְנוֹסָה** Mk. vi 54; sometimes used for *parents* (one's "people"), Lk. ii 41; Sin. Palimp. xxi 16; 2 Tim. iii 2. **מְנוֹסָה** see p. 41. **לְאַנְךָ מְנוֹסָה** *to any man*, Ac. iv 17. **מְנוֹסָה** *every man*.

**מְנוֹסָה** f. *humanity, mankind*, Jas. iii 7. *The people*, Ac. xvii 13.

**מְנוֹסָה** m. *thou*; f. **מְנוֹסָה**. Pl. m. **מְנוֹסָה** *ye*; f. **מְנוֹסָה**. **מְנוֹסָה** *for* **מְנוֹסָה** Ac. iv 24.

**מְנוֹסָה** **פָּרָבָן** *ἀνθύπατος, proconsul*, Ac. xiii 7; xviii 12.

**מְנוֹסָה** f. *woman; wife*. Const. **מְנוֹסָה** Mt. xiv 3; **מְנוֹסָה** *thy wife*. Pl. **מְנוֹסָה**.

(**מְנוֹסָה**) Pa'el **מְנוֹסָה** *wrought healing, made whole*; part. **מְנוֹסָה** Ac. ix 34; inf. **מְנוֹסָה** Mt. xvii 16. Ethpa. **מְנוֹסָה** was healed, viii 13; part. pl. Ac. xxviii 9.

**מְנוֹסָה**, **מְנוֹסָה** f. *a wall*, Ac. xxiii. 3.

**מְנוֹסָה** m. only pl. *a pillow, בְּרוֹתָהָה* *from (or at) His pillow, i.e. at the place of His head*, John xx 12; cf. Gen. xxviii 11, 18; Sin. Palimp. has **מְנוֹסָה** **מְנוֹסָה** **מְנוֹסָה**.

**מְנוֹסָה** f. *avaricia, avarice, luxury, profligacy*, Lk. xxi 34.

**מְנוֹסָה** *Asynditus, a Christian at Rome*, Rom. xvi 14.

**מְנוֹסָה** m. *a bond, fetter, chain*, Lk. viii 29; Ac. xx 23. From **מְנוֹסָה**.

**מְנוֹסָה** m. *bondage, captivity*, Lk. xiii 16.

جِهَادٌ<sup>۱</sup> m. στάδιον, race-course, ۱ Cor. ix 24.

جِهَادٌ<sup>۲</sup> m. στάδιον, one-eighth of ۱۰۰۰ paces, about ۲۰۲ yds. Trans. furlong. Pl. جِهَادٌ<sup>۳</sup> Mt. xiv. ۲۴; Lk. xxiv ۱۳; جِهَادٌ<sup>۴</sup> Ac. i ۱۲.

جِهَادٌ<sup>۵</sup> m. στοά, an arcade, portico, Ac. iii ۱۱; pl. جِهَادٌ<sup>۶</sup> John v ۲. مَدِّيْجَةَ<sup>۷</sup> سَرَايُوكِيْلَى Sτοικοί, Stoicks, Ac. xvii ۱۸.

جِهَادٌ<sup>۸</sup> مَعْنَى<sup>۹</sup> στοιχεῖα, elements, heavenly bodies, ۲ Pet. iii ۱۲; so Bar Bahlui Gal. iv ۳, ۹ “sun and moon” as causes of seasons, vs. ۱۰; rudimentary lessons, i.e. ritualistic practices, perh. ib.; Col. ii ۸, ۲۰.

جِهَادٌ<sup>۱۰</sup> م. στόμαχος, stomach, ۱ Tim. v ۲۳.

جِهَادٌ<sup>۱۱</sup> Stachys, a Christian at Rome. Rom. xvi ۹.

جِهَادٌ<sup>۱۲</sup> f. στολή, a robe, Lk. xv ۲۲; pl. Mk. xii ۳۸. (Sin. Palimps. has here and Lk. xx ۴۶ جِهَادٌ erroneously.)

جِهَادٌ<sup>۱۳</sup> στάσις, sedition, Lk. xxiii ۲۵. جِهَادٌ<sup>۱۴</sup> (as if to mark acc. case) Mk. xv. ۷.

جِهَادٌ<sup>۱۵</sup> Stephanas, a Christian at Corinth, ۱ Cor. i ۱۶.

جِهَادٌ<sup>۱۶</sup> Stephen, the deacon and proto-martyr, Ac. vi ۸, ۹.

جِهَادٌ<sup>۱۷</sup> στρατεία, soldiery, army, band of troops. جِهَادٌ<sup>۱۸</sup> soldiers, Lk. iii. ۱۴.

جِهَادٌ<sup>۱۹</sup> στρατηγός, prefect, praetor; pl. Ac. xvi ۲۰; xxi ۳۲.

جِهَادٌ<sup>۲۰</sup> στρατιώτης, a soldier, Ac. xxviii ۱۶; pl. xii ۴; Mt. viii ۸.

جِهَادٌ<sup>۲۱</sup> στρῆνος, luxury, wantonness, excess, ۱ Tim. v ۶; Rev. xviii ۳.

جِهَادٌ<sup>۲۲</sup> f. Asia, Roman province in Asia Minor, Ac. ii ۹.

جِهَادٌ<sup>۲۳</sup> part. جِهَادٌ, m. physician, Col. iv ۱۴; pl. جِهَادٌ<sup>۲۴</sup> Mk. v ۲۶.

جِهَادٌ<sup>۲۵</sup> f. a healing, cure; pl. جِهَادٌ<sup>۲۶</sup> Lk. xiii ۳۲.

جِهَادٌ<sup>۲۷</sup> σχολή, school, lecture-hall, Ac. xix ۹.

جِهَادٌ<sup>۲۸</sup> m. σχῆμα, form, fashion, figure. Elegance, comeliness. ۱ Cor.

xii ۲۳; array (dress), ۱ Tim. ii ۹. جِهَادٌ<sup>۲۹</sup> مَعْنَى<sup>۳۰</sup> حِسْبَانٌ in any way, ۲ Thess. ii ۳. حِسْبَانٌ (as adv.) honestly, becomingly, Rom. xiii ۱۳; ۱ Thess. iv ۱۲.

(存) P.part. pl. 存在<sup>しゆざい</sup>? stored up, 2 Pet. iii 7.

**Λάσσος** f. *σπόγγης*, a sponge, Mt. xxvii 48.

¶<sup>σπεικούλάτωρ</sup> (of Latin origin), (a) a spy or scout; (b) an officer attached to a legion for *keeping the look-out* and for carrying dispatches; (c) since this person was often employed to carry out a sentence, *an executioner*, Mk. vi 27 (Swete).

جُنْدٌ f.  $\sigma\pi\epsilon\imath\pi\alpha$ , a cohort, John xviii 3. جُنْدٌ Ac. x 1.

**μετέωρος** f. *Spain*, Rom. xv 24.

**מַשְׁחִית**? f. *ἀσπίς*, *an asp, hooded snake*, Rom. iii. 13; sing.—Gk. pl. due to LXX *ἀσπίδων* Ps. ΠΛΘ' 4, Heb. cxl 4 עֲשֵׂרֶב.

جَمِيعٌ<sup>جَمِيع</sup> m. στυπίς, a basket, Ac. ix 25; pl. Mt. xv 37.

**جَمَدَ** *did bind, fasten*, Mk. xv 36; fut. **جَمِيدٌ** iii. 27. Part. **جَمِيدٌ** Ac. xxii 4; pl. Mt. xxiii 4. P. part. **جَمِيدٌ** *bound*, John xviii 24; **جَمِيدٌ** *a prisoner*, Mt. xxvii 15; Eph. iii 1; **جَمِيدٌ** **جَمِيدٌ** *a prison*, Ac. xvi 26; *girt*, Mk. i 6; f. *a she-ass, tied*, Mt. xxi 2; *a woman, metaph., bound*, Rom. vii 2; 1 Cor. vii 39. Pl. *girt*, Lk. xii 35. Ethpe. **جَمِيدٌ** *was bound*, Ac. xxi 13.

**جَنْدِلٌ** m. *a girdle, zone, belt*, Mt. iii 4; **جَنْدِلٌ** (Sin. Palimp. جَنْدِلٌ) *string (of tongue)*, Mk. vii 35; var. rdg. for **جَنْدِلٌ** Rev. i 13 Crawford MS.

**ἀστάριον** = *as*, half-an-obol, about a modern *penny*, Mt. x. 29; pl. **ἀστάρια** Lk. xii. 6.

لُهْمٌ see لُهْمٌ

መክመ/<sup>7</sup> denom. fr. ወጪ q. v.

]<sup>יָמָלְךָ</sup>" στατήρ, shekel, 4 <sup>תְּוִסֵּה</sup> (drachmae), Mt. xvii 27; v. 24.

جَلْجَلْ double, Mt. xxiii 15; pl. Lk. xviii 30. For جَلْجَلْ q.v.

دَيْنَارٌ<sup>۲</sup> "doubly, ۲ Cor. i 15. For دَيْنَارٌ fr. **دَيْنَار** = دَيْن, دَيْنَار.

אַל also; even. אַל (אַל and יְהִי) even if, at least. נַהֲל neither.

لِفْلِيْرَهُ وَ لِفْلِيْرَهُ (pl. f. of unused لِفْلِيْرَهُ، لِفْلِيْرَهُ) *face*, 1 Cor. xiii 12; Heb. iii 6. Used often, as in Heb. for persons. حَارِقٌ لِهَبٌ *a respecter of persons* (one given to favouritism), Mt. xxii 16; *a hypocrite, simulator*, Lk. vi 42; xi 44. لِفْلِيْرَهُ مَحَلٌ *the face (front) of the door of the sanctuary*, i. e. its *veil*, Mt. xxvii 51; Heb. vi 19, &c., لِفْلِيْرَهُ مَسْمُونٌ *the Presence-bread*, Heb. ix 2, (see under كَسْمَهُ for its other names). لِفْلِيْرَهُ لِلَّهِ *for, in behalf of*, John vi 51; *on account of*, 1 Pet. iv 14: so لِفْلِيْرَهُ لِكُمْ *for you*, Lk. xxii 19. لِفْلِيْرَهُ *(lit. to the appearance)*, *about, as it were*, Mt. xx 6; Ac. x 3. اَلَوَادُ *(with elision of ل)* لِفْلِيْرَهُ اَلَوَادُ *she ran towards Him (facing Him)*, Sin. Palimps. John xx 16 (an interpolation).

لِفْلِيْرَهُ f. لِفْلِيْرَهُ *ephod*, priestly vestment, var. rdg. for لِفْلِيْرَهُ Rev. i 13.

لِفْلِيْرَهُ 'Απολλύων, *Apollyon*, Rev. ix 11, the Destroyer, Gk. personification of Heb. لِفْلِيْرَهُ *Destruction*, as if part. in -ων. Pesh. Job xxvi 6 حَارِقٌ.

لِفْلِيْرَهُ اَفْلِيْرِيَّا or لِفْلِيْرِيَّا *Apollonia*, a city in Macedonia, Ac. xvii 1.

لِفْلِيْرَهُ Apphia, wife of Philemon, Ep. vs. 2.

لِفْلِيْرَهُ اَفْلِيْرِيُّوْنُ *Appii Forum, The Market of Appius*, Ac. xxviii 15.

لِفْلِيْرَهُ اَفْلِيْرُونُ *építrōpos*, *a tutor or guardian*, the legal representative of a minor; pl. لِفْلِيْرَهُونُ Gal. iv 2. (Elsewhere the Gk. építrōpos means a *steward*).

لِفْلِيْرَهُ اَفْلِيْرُونُ *épískopos*, *overseer, bishop*; pl. لِفْلِيْرَهُونُ Ac. xx 28.

لِفْلِيْرَهُ اَفْلِيْرُونُ *Epicurus*, Ac. xvii 18. اَفْلِيْرَهُ اَفْلِيْرُونُ *of the Epicurean school*.

لِفْلِيْرَهُ اَفْلِيْرُونُ or لِفْلِيْرَهُ فَلِيْرُونُ *Phlegon*, a Christian at Rome, Rom. xvi 14.

لِفْلِيْرَهُ اَفْلِيْرُونُ *Apollos*, an Alexandrian Jew, Ac. xix 1. اَفْلِيْرَهُ اَفْلِيْرُونُ 1 Cor. i 12.

لِفْلِيْرَهُ اَفْلِيْرُونُ *Apelles*, a Christian at Rome, Rom. xvi 10.

لِفْلِيْرَهُ اَفْلِيْرُونُ *even if, although*, Mt. xxvi 33; *at least*, καν, Mk. vi 56; Ac. v 15.

لِفْلِيْرَهُ اَفْلِيْرُونُ *Epaenetus*, a Christian at Rome, Rom. xvi 5.

מְלָא see under **מְלָא**.

מְלָאֵתִים<sup>1</sup> Ephesus, Ac. xviii 19; xix 1. לְמַלְאָקִים<sup>1</sup> an Ephesian; pl. ib. 28.

מְלָאֵתִים<sup>2</sup> wormwood, Rev. viii 11. Variously written מְלָאֵתִים<sup>3</sup>, מְלָאֵתִים<sup>4</sup>, and מְלָאֵתִים<sup>5</sup>.

מְלָאֵתִים<sup>6</sup> (pl.) f. ὀψῶνα, rations, soldiers' pay, Lk. iii 14. Also written מְלָאֵתִים<sup>7</sup>, מְלָאֵתִים<sup>8</sup>, and מְלָאֵתִים<sup>9</sup>.

מְלָאֵתִים<sup>10</sup> Epaphras, short form of Epaphroditus, Col. i 7.

מְלָאֵתִים<sup>11</sup> Epaphroditus, a Christian of Colossae, Phil. ii 25; iv 18.

מְלָאֵתִים<sup>12</sup> Ephraim (uncertain), John xi 54; cf. Qərē 2 Chr. xiii 19.

מְלָאֵתִים<sup>13</sup> m. a plot, insidious design, Ac. ix 24. From מְלָא (מְלָא).

מְלָאֵתִים<sup>14</sup> Mt. vi 25. 34. Inf. לְמַלְאֵתִים<sup>15</sup>, Ac. xx 35; see מְלָא.

מְלָאֵתִים<sup>16</sup> Ac. xviii 2; מְלָאֵתִים<sup>17</sup> Rom. xvi 3 Aquila, a fellow-labourer with S. Paul.

מְלָאֵתִים<sup>18</sup> see under **מְלָא**.

מְלָאֵתִים<sup>19</sup> ἄκπατον, unmixed, undiluted, Rev. xiv 10.

מְלָאֵתִים<sup>20</sup> Arabia, Gal. i 17. But מְלָאֵתִים<sup>21</sup> Arabians, Ac. ii 11.

מְלָאֵתִים<sup>22</sup>, four. Constr. לְמַלְאֵתִים<sup>23</sup>; with pl. f. suff. מְלָאֵתִים<sup>24</sup> Mk. xiii 27. מְלָאֵתִים<sup>25</sup> fourteen, Mat. i 17; מְלָאֵתִים<sup>26</sup> Ac. xxvii 27, 33. מְלָאֵתִים<sup>27</sup> forty. See further under **מְלָא**.

מְלָאֵתִים<sup>28</sup> m. purple, Mk. xv 17, 20; Lk. xvi 19; Ac. xvi 14.

מְלָאֵתִים<sup>29</sup> at the feet, Sin. Palimps. John xx 12, for מְלָאֵתִים<sup>30</sup> at His feet.

מְלָאֵתִים<sup>31</sup> or מְלָאֵתִים<sup>32</sup> m. a master-builder, architect, 1 Cor. iii 10.

מְלָאֵתִים<sup>33</sup> sec. **מְלָאֵתִים**.

מְלָאֵתִים<sup>34</sup>, מְלָאֵתִים<sup>35</sup> Pers. مل مل m. a mystery, Mt. xiii 11; 2 Thess. ii 7; 1 Tim. iii 16; مل Rev. i 20; x 7; xvii 5, 7; pl. مل 1 Cor. xiii 2.

מְלָאֵתִים<sup>36</sup> Aretas (Hārithā, Nab. חֲרִתָּה, Ar. حَارِثَة), Aretas IV, a Nabataean prince (9 B.C.—A.D. 40), possibly temporary master of Damascus, whose daughter was married to Herod Antipas, 2 Cor. xi 32.

﴿مَوْهِنَةٌ﴾ *Artemis*, called Μεγάλη, the oriental πολυμαστός Mother Nature-goddess, whose worship, centring in Ephesus, spread throughout Asia Minor, Ac. xix 35.

﴿أَرْتَمِسٌ﴾ *Artemas*, a Christian of Rome, Tit. iii 12.

﴿لَبُّ﴾ m. *a lion*, 2 Tim. iv 17; pl. ﴿لَبَّيْ﴾ Heb. xi 33; Rev. xiii 2.

﴿أَرْيَادُونٌ﴾ *Areopagus*, hill of Arēs, (Mars), Ac. xvii 19, 22, 34.

﴿أَوْقَلٌ﴾ *was long*, Eph. vi 3. *grew long*, Mk. iv 27. Aph. ﴿أَوْقَلٌ﴾ *prolonged, enlarged*; part. pl. ﴿أَوْقَلَيْ﴾ Mt. xxiii 5; Mk. xii 40.

﴿أَمْكَنٌ﴾ m. ἄρχων, *a ruler*, Mt. ix 18; *magistrate*, Lk. xii 58; *captain*, pl. Ac. iv 1. ﴿أَمْكَنَاتٌ﴾ *principalities*, Eph. i 21; Col. i 16; in shorter form ﴿أَمْكَنٌ﴾ in Sin. Palimps. in place of ﴿أَمْكَنَاتٌ﴾ Lk. xii 11.

﴿أَرْكَلَاءُ﴾ *Archelaus* (Herod), Mt. ii 22; *reigned over Judaea* 4 B.C.—A.D. 6.

﴿أَرْكِيَفُونٌ﴾ *Archippus*, a Christian of Colossae, Col. iv 17; Philem. 2. *بُشْرٌ* *Ram* (Aram), Mt. i 3.

﴿أَرْمَاجَدُونٌ﴾ *Armageddon*, Rev. xvi 16, *quasi* Heb. הַרְמָגְדֹּן. *Tell el-Mutesellim* (Syr. تِلِّ مُتَسَلِّم) was the scene of several decisive battles. See Burney, *Judges*, pp. lxvii, 144, 203, 500, and cf. קָרְבָּלָה v 18 with 19, ib.

﴿أَرْجَلَيْ﴾ (advb.), *after the manner of the Gentiles*, Gal. ii 14.

﴿أَرْجَنٌ﴾ *a Gentile* (of Haran !); *a Greek*, Rom. x 12; Gal. ii 3.

﴿أَرْجَنٌ﴾ *a Syrian* (Aramean), Lk. iv 27.

﴿أَرْجَمَانٌ﴾ *Jeremiah*, Mt. ii 17.

﴿أَرْجَنَهٌ﴾ *widowhood*, Sin. Palimps. Lk. ii 37.

﴿أَرْجَنَهٌ﴾ f. *a widow*, Mk. xii 42; pl. ﴿أَرْجَنَهَاتٌ﴾ Mt. xxiii 13.

﴿أَرْجَنَهٌ﴾ m. ἄρπενον, -a, *tackle*, Ac. xxvii 17; ἀρτέμων, *a foresail*, ib. 40.

﴿أَرْجَنَهٌ﴾ *Aristobulus*, a Christian of Rome, Rom. xvi 10.

﴿أَرْجَنَهٌ﴾ *for أَرْجَنَهٌ* *Erastus*, a Christian of Corinth, Ac. xix 22; 2 Tim. iv 20.

﴿أَرْجَنَهٌ﴾ *Aristarchus*, a Christian of Thessalonica, Ac. xxvii 2.

መቻቸኝ (pl., imitation of Gk. *aipeōeis*), *sects, heresies*, 2 Pet. ii 1. The aspirate appears in አገልግሎት q.v.

አገልግሎት *met, met with, encountered*, Ac. viii 27; አገልግሎት *met him*, Heb. vii 1; fut. አገልግሎት *Eph. vi 13. Inf. አገልግሎት Lk. xiv 31. Part. አገልግሎት *befalling me*, Ac. xx 22.*

የዕስ ጥሩ *Reu, an ancestor of Jesus, Lk. iii 35.*

አገልግሎት *f. the earth, Mt. xxiv 35; the land, country, Lk. xxiii 44; so in Mt. xxvii 45, Mk. xv 33, and Ac. vii 3, 4; the soil, ground, Lk. viii 8. Pl. ወጪዕስ the lands, or fields, John iv 35; Jas. v 4.*

አገልግሎት *f. (for አገልግሎት) in Sin. Palimps., *goodwill, reconciliation*, Lk. ii 14. See under መቻቸኝ.*

አገልግሎት *earthly, (in physical sense), terrestrial, 1 Cor. xv 40; (in moral sense), mundane, f. ወጪዕስ Jas. iii 15.*

አርፏክሳድ ጥሩ *Arphaxad, Lk. iii 36.*

አገልግሎት *a patch, Sin. Palims. Mt. ix 16. See አገልግሎት.*

አይሱን ጥሩ *did pour out, John ii 15; fut. Ac. ii 17. Ethpe. ተሱን ጥሩ was shed, poured out, Lk. xi 50; part. xxii 20.*

አሽረ ጥሩ *Asher, the tribe, Rev. vii 6,*

አይሳይ ጥሩ *Isaiah, Mk. i 2; Lk. iv 17.*

አገልግሎት *f. fever, Mt. viii 14.*

ዓመልካም ጥሩ *O that! would that! 1 Cor. iv 8; Gal. v 12.*

አገልግሎት *a year ago; last year, 2 Cor. viii 10. Aram. שָׁנָה Targ. Jonath. Lev. xvi 21.*

የገልግሎት *came. Imp. m. ወለ, pl. ልዕሊ; f. sing. ወለ, pl. ተሰላለሁ Mt. xxviii 6.*

Fut. ወለ *shall I come?* 1 Cor. iv 21. 3 f. pl. ተሰላለሁ Mt. xxiii 36.

P. part. m. pl. Mk. viii 3; John xi 19; with ተከለዋ *followed.*

Aph. ወለ *brought; imp. ወለ, pl. ወለዎች; ተመለው bring thou him, Mt. xvii 17; part. pl. ተሰላለሁ bringing, Ac. iii 2.*

የገልግሎት *f. a sign, Mk. xiii 14; miraculous token, John ii 11, 18; pl. ወለዎች, 2 Cor. xii 12.*

שֵׁלֶת, יַעֲשֵׁל f. a letter of the alphabet, Lk. xvi 17; but יְעַשֵּׂה Mt. v 18.  
 מְשֻׁלָּה m. a furnace, Mt. xiii 42, 50; Rev. i 15.  
 שְׁמַדְתָּה, שְׁמַדְתָּה yesterday, John iv 52; Heb. xiii 8. Heb. לְמַדְתָּה.  
 שְׁמַנְתָּה a she-ass, Mt. xxi 5; John xii 15.  
 אַתְּנָתָה or אַתְּנָתָה f. Athens, Ac. xvii 15, 16. אַתְּנָתָה an Athenian,  
 ib. 21, 22.  
 שְׁלֹמָה, יְהוָה m. a place, region, Lk. x 1; John xi 48; country, Mt. ii 12;  
 a delaying, respite, Rom. ii 4; (available) space, room, Lk. xiv 22;  
 opportunity, Ac. xxiv 25. Pl. יְלֹמָה places, Mt. xii 43; Sin.  
 Palimps. John xiv 2, abodes, as (s.) in v. 23, var. rdg. for יְלֹמָה.  
 וְשַׁלְמָה whithersoever, Mt. viii 19. וְשַׁלְמָה where, vi 19; Col. iii 1.

♦ ♦ ♦

as a numeral, 2.

א a prefix-preposition chiefly indicating location; *in, into, among, at, with, against*. א in me; حַמְלָה in the world; לְמַשְׁמָרָה I have sinned against heaven. In adjurations<sup>1</sup> by. Rom. vii 2, to  
 (א) her husband . . . by (א) law.

שְׁלֹמָה f. well, cistern, Rev. ix 1, 2; יְשָׁלֵם Lk. xiv 5; John iv 11.

(חַלְמָה) Aph. حَلَمَ did ill-treat, afflict, annoy, Ac. vii 6. 19. Ethpe.  
 حَلَمَ more correctly حَلَمَ hurt or offence was caused (to),  
 Mt. xxvi 8; part. Lk. xi 53.

שְׁבָבָן Babylon, Mt. i 11, 12; Rev. xvii 5. Also written שְׁבָבָן in O.T.

(שְׁבָבָן) Pa'el שָׁבַב cried out. Part. pl. حَجَبَيْتُ Ac. xxi 28.

שְׁבָבָן, לְמַשְׁמָרָה, m. an appeal (to a higher court); לְמַשְׁמָרָה thou hast appealed to Caesar, Ac. xxv 12; cf. 11 and xxviii 19.

שְׁבָבָן (for א and ?) in that, since; שְׁבָבָן (for פ) Ac. xiv 16. לְמַשְׁמָרָה Pet. ii 8.

שְׁבָבָן m. dotage. לְמַשְׁמָרָה قَهْلَلْ foolish talk, babble, 2 Pet. ii 3.

וְשִׁבֵּת (Pa'el) showed, made known, Lk. xx 37; John xi 57; xvi 25.

Ethpa. was shown, became known, Ac. ix 24.

**׃ֶפֶס** (Pa'el) did scatter, spend, waste, Mt. xii 30; Lk. xv 13; scare away, disperse, John x 12. Ethpa. became dispersed, John xvi 32; Ac. viii 1.

~~¶~~ *left off, ceased, became silent or quiet, Ac. xxi 32, 40; xxii 2.*

~~and~~ *had quietly, Mt. i 19 Sin. Palimps. and Cur. for ~~to help~~, secretly.*

(፭፻፷) see የ፭፻፷.

**L**ασ followed by σ, was ashamed (of), Heb. ii 11; Rom. i 16;  
followed by επειδή, stood in awe of, reverenced, Mk. xii 6. Aph.  
put to shame, 1 Cor. iv 14; xi 4, 5.

**لِعْنَة** f. *shame*, 2 Cor. iv 2; **لِعْنَةً** to your shame, 1 Cor. xv 34. Var. rdg. for **لُعْنَةً** Rev. xvi 15 (Crawford MS.)

بِلْمَك m. *proof* (by trial), i Pet. i 7; iv 12; *scrutiny*, ii 12.  
From *لَمَكَ*.

¶ μάλα m. *comfort, encouragement, and all senses of Gk. παράκλησις*;

Lk. vi 24; 2 Cor. i 3, 7; 1 Thess. ii 3. From MS.

בָּכֹר m. *first-born*, Mt. i 25; pl. Heb. xii 23. Heb. בָּכֹר.

**בָּנְךָ** f. *birthright, right of primogeniture*, Heb. xii 16.  
**בָּנֵךְ** *βουλευτής, a senator, counsellor, (counsellor)*, Mk xv 43; but  
also **בָּנֵךְ** Lk. xxiii 50.

**لُذُّهُ** pleasure, luxury, revelling, 2 Pet. ii 13.

الكتان الرقيق Lk. xvi. 19, Heb. **حَسْنٌ** = **بَشْنٌ** = Coptic **wenc** (shens), for which Egypt was famous.

Also called in Ar. دِمَقْسٌ = by metathesis *μέραξις* = *damask*: note from Damascus (دمشق)

*Locutus est in probatione pro eo Rom. v. 4.* From **لُكْفَه**.

*rude, uncultivated, unskilled*, 2 Cor. xi 6.

ଲୋକ୍ସୁଁ ଦେଖିବାରେ

f. a benediction, blessing, 1 Pet. iii. 9. Pl. حَمْدٌ Rom. i. 25  
and حَمْدٌ xvi. 18.

μύκης βυρσεύς, a tanner, Ac. ix 43.

**بَاهْشَ** *Boash*, for *Bo'az*, Sin. Palimps. Lk. iii 32.

**لَهْلَكْ** *has plundered, spoiled*, fut. Mt. xii 29.

**جَهْلَكْ** f. *booty, spoil*, Lk. xi 22.

**كَلْكَ** (Pa'el) *did mock, deride*, Mt. xxvii 31. Ethpa. (1) *was mocked*, Mt. ii 16; Gal. vi 7. (2) *bore self unbecomingly*. **كَلْكَلْكَ**, **كَلْكَلْكَ**, *that he is acting unbecomingly with, &c.*, 1 Cor. vii 36.

**لَهْلَكْ** m. *raillery, jeering, mocking*, Eph. v 4; Heb. xi 36.

**لَهْلَكْ** *burst, broke through*, part. Lk. v 37; *rent, tore*, fut. Mt. vii 6.

**لَهْلَكْ** m. *a rent, rupture*, Mt. ix 16.

**لَهْلَكْ** *looked at closely, inspected, noted*, Mt. vii 3; *investigated*, Sin. Palimps. Lk. i 3; *perceived, fut.* Ac. xxviii 26. **حَسِنَ** f. **لَهْلَكْ**, *proved, approved; tried, refined, of gold*, Rev. iii 18; *hence elect*, 1 Pet. ii 6. Ethpe. *was examined, tested, tried*, Jas. i 12; 2 Pet. iii 12.

**لَهْلَكْ** *was idle, came to an end, failed*, Heb. xi 12; part. 1 Cor. xv 24; p. part. 1) **لَهْلَكْ** with **لَهْلَكْ** *concerned*, some one had leisure *to concern himself in*, Mk. iv 38; Lk. x 40; 2) **لَهْلَكْ** *idle*, Mt. xx 3; *useless*, xxv 30; Lk. xvii 10. Pl. f. *idle*, **لَهْلَكْ** Tit. i 12. Ethpe. *it was a matter of concern* (with **لَهْلَكْ** of subject and **لَهْلَكْ** of object), Lk. x 34; 2) **لَهْلَكْ** *it was a care to me (I took care)*, 2 Cor. ix 5. Pa'el *put a stop to, abolished*, Ac. v 39; 2 Tim. i 10; *made ineffectual, useless, or void*, Lk. xiii 7 (part.); Rom. iii 31; pass. iv 14. Ethpa. *was discharged, loosed*, Rom. vii 6; **لَهْلَكْ لَهْلَكْ** *ye loose (or sever) yourselves*, Gal. v 4; *was stopped, made to cease (fut.)* 2 Cor. xi 10.

**لَهْلَكْ**, emph. and f. **لَهْلَكْ** *idle, useless, vain*, Mt. xii 36; 1 Cor. xv 17; pl. **لَهْلَكْ** Mt. xx 6; f. **لَهْلَكْ** Ac. xiv 15.

**لَهْلَكْ لَهْلَكْ** *without cause*, Ac. xix 40.

**لَهْلَكْ** f. *eagerness*, Mk. vi 25.

**حَلِيلَاتٌ** *diligently, carefully, punctilioiusly, Mk. vii 3; earnestly, Lk. vii 4.*

**حَلَّ** *has conceived (in the womb), Lk. i 24; fut. Mt. i 23; (in the mind) part. f. حَلْوٌ Jas. i 15. Ethpe. حَلَّا! "was conceived, Lk. ii 21.*

**حَلْكَ** m. *conception, Lk. i 31. In Gen. iii 16 pl.*

**حَلْنَا** *pregnant, Mt. i 18. emph. حَلْنَارِ، i Thess. v 3. Pl. حَلْنَعَ*  
*Lk. xxi 23; emph. حَلْنَارِ Mt. xxiv 19; Mk. xiii 17.*

**حَلَّ** m. *for حَلْكَ house, Mt. xii. 25. Rabb. حَلَّ.*

**حَلَّ** (Pa'el) *comforted, encouraged, exhorted—all the senses of παρακαλέω—passim; Ac. xx 1, 2 حَلَّ. Fut. بَحْلَلَ 2 Cor. i 4. Imp. pl. مَهْلَأَ i Thess. v 11. Part. مَهْلَكَ 2 Cor. i 4; مَهْلَكًا vii 6; pl. مَهْلَكَاتٍ i Thess. iv 18. Ethpa. حَلَّا! "was comforted, Ac. xv 31; in xxvii 36 حَلَّيْلَاتٍ. Imp. مَهْلَكَلَ 2 Cor. xiii 11. Retains one ְ throughout.*

**حَيْمَ** βῆμα, *a tribunal, judgement-seat, Mt. xxvii 19.*

**حَيْنَى** *interval; as prep. between, Mt. xix 10; xx 17. حَيْنَى*

**حَيْنَى** *between these things = meanwhile. حَيْنَى مَعَ among you. Contracted to حَيْنَى, among Mt. xiii 7; John xxi 23; حَيْنَى مَعُونَى as among men = after the manner of men, Rom. vi 19; Gal. iii 15. حَيْنَى خَيْلَارِ among the houses = from house to house, i Tim. v 13. حَيْنَى فَيْنَى from among, Ac. xxiv 15. حَيْنَى نَهْرَقَمَ between the rivers, Mesopotamia. حَيْنَى حَتِينَ the space between the eyes, the forehead, Rev. xiv 1.*

**حَيْمَ**, emph. and f. حَيْمَلَارِ حَيْمَلَارِ emph. f., *evil, wrong, Mt. vi 13, 3 John 11; pl. f. حَيْمَنَعَ Mt. xii 45; and حَيْمَنَعَ Ac. ix 13. In Mt. xiii 19, 38, and perhaps therefore in vi 13 حَيْمَلَارِ is used for حَيْمَلَى, cf. Ac. x. 38. حَيْمَلَارِ sorely, miserably, Mt. iv 24; xxi 41; wrongly, disorderly, 2 Thess. iii 6, 7, 11.*

**حَيْلَلَارِ** *badly, sorely, Mk. v 23.*

**حَيْمَلَارِ** f. *wrong-doing, wickedness, Heb. vii 26; Mk. vii 22.*

**حَيْلَارِ** m. *constr. حَيْلَارِ, a house, an abode. Pl. حَيْلَارِ; with suff., حَيْلَاتٌ their houses. حَيْلَارِ at home, Mt. viii 6; Ac. ii 46; حَيْلَاتٌ*

v 42. وَكَنْدِيلٌ and وَكَنْدِيلٌ a steward; whence وَكَنْدِيلٌ stewardship, Lk. xvi 2; 1 Cor. ix 17. كَنْدَلٌ in my Father's House, Lk. ii 49. كَنْدَلٌ and كَنْدَلٌ a prison.

كَنْكَهٌ " a censer (receptacle of incense), Heb. ix 4. أَنْجَلٌ " Olivet. كَنْكَهٌ " case containing writings, 2 Tim. iv 13.

كَنْكَهٌ " at the customs house or office, Mt. ix 9. مَجْدُونٌ " a sepulchre. مَدْنَجَةٌ " = جَرْجَةٌ " the Temple treasury, γαζοφυλάκιον, Qörbān (Heb. גָּרְגָּה), Mt. xxvii 6. For دَكَنْ see also under دَكَنْ.

كَنْكَنٌ f. formed fr. cpd. وَكَنْدِيلٌ as abstr. n. for وَكَنْدِيلٌ with illogical anticipation of f. term. in f. constr. وَكَنْدِيلٌ.

كَنْدَلٌ سَمْنَةٌ Bethesda. See under سَمْنَةٌ.

كَنْدَلٌ دَسْمٌ Bethlehem, Mt. ii 1; poss. not place of bread, but Chaos as mythical monster of a fish.

كَنْدَلٌ (a) Bethany, Mt. xxvi 6; village near Jerusalem (perh. place of echo), modern El-Āzariyeh, formerly Lazarium; (b) Bethany over the Jordan, John i 28; many Greek manuscripts read Bethabarah (perh. ذ for ظ, بَيْت أَبْرَاهِيم place of the ship = בֵּית עֲבֹרָה the place of the ford), and some Betharabah; Sin. Palimps. has كَنْدَلٌ حَدَّا.

كَنْدَلٌ فَتَّا Bethphage, Mt. xxi 1 (place בית פָּגַי) of unripe figs), village near Jerusalem.

كَنْدَلٌ بَيْسَا Bethsaida, Mt. xi 21 (fishing village), W. of Gennesaret.

كَنْدَلٌ wept, Mt. xxvi 75. لَا يَحْكُمُ fut. f. pl., for imp. Lk. xxiii 28.

كَنْدَلٌ m. weeping (the act of), Mt. ii 18.

كَنْدَلٌ f. κλαυθμός, Ac. xx 37.

كَنْدَلٌ m. the first, early (rain season), Jas. v 7.

كَنْدَلٌ was old, worn by age, Lk. xii 33; Heb. i 11; part. كَنْدَلٌ 1 Pet. i 23.

كَنْدَلٌ m. a fish-hook, Mt. xvii 27.

كَنْدَلٌ adv. of كَنْدَلٌ only, John v 18; w. pl. suffs. alone, vi 15; viii 16.

كَنْدَلٌ old, worn out, Mt. ix 16; f. pl. كَنْدَلَاتٌ = كَنْدَلَاتٍ ib., 17.

كَنْدَلٌ has muzzled; fut. for imp. لَا يَحْكُمُ 1 Cor. ix 9; 1 Tim. v 18.

كَنْدَلٌ Blastus, chamberlain of Herod Agrippa I, Ac. xii 20.

**حَمَّ** has swallowed up, devoured, Mt. xxiii 24; 1 Pet. v 8. Also was beaten, 2 Cor. xi 24; was struck, smitten, Lk. xxii 51. Ethpe. **حَمِّلَ** "has been swallowed up, 1 Cor. xv 54.

**حَمْدَةٌ** without, apart from, Heb. בְּלֹעֵן, Rom. vii 8; with **كُمْ** Mt. x 29; with suff. (in plural form), **حَمْدَيْهُ** without Him, John i 3.

**حَمَّامٌ** *Balaam, son of Beor,* 2 Pet. ii 15; cf. Rev. ii 14.

**حَمَّرَ** sprang up, sprouted, (of seeds), Mk. iv 5.

**حَمَّالٌ** *Balak, King of Moab,* Rev. ii 14.

**حَمَّلَ** did build, Mt. vii 24, 26. Ethpe. **حَمِّلَ** "was built, John ii 20.

Pa'el **حَمِّلَ** did build up, edify, 1 Thess. v 11; part. **حَمْجَنَا** 1 Cor. x 23.

Ethpa. metaph. 1 Pet. ii 5; part. 1 Cor. xiv 7; f. Ac. ix 31.

**حَمَّلُ** sons; see under **حَمَّ**. **حَمَّلُ** men; see under **أُلَّا**.

**حَمَّلُ** a builder, Heb. iii 3; pl. Mt. xxi 42.

**حَمَّلَ** m. a building, Eph. ii 21; pl. Mk. xiii 2; edification, 1 Cor. xiv 12.

**حَمِّصَ** Benjamin, the tribe, Rom. xi 1; **حَمِّصَ** Ac. xiii 21; Rev. vii 8.

**حَمَّلَ** did make light of, despise (with **وَ** or **لَمْ**), 1 Tim. vi 2; neglect, Ac. xx 20. Ethpe. part. pl. f. **حَمِّلَ** "neglected, vi 1. Aph. **حَمِّلَ** "despise, Mt. xviii 10; 1 Tim. iv. 12, 14.

**حَمِّلَ** m. a cushion, Mk. iv 38; used as sing. of **لَمْتَهُ**.

**حَمِّلَ**, **حَمِّصَ**, **حَمِّصَةٌ**, mild, easy, Mt. xi 30; kindly, benign, pleasant, 1 Cor. xiii 4; Eph. iv 32; good (of manners), 1 Cor. xv 33; sweet (smell), Eph. v 2; fair (of speech), Rom. xvi 18. **حَمَّلَ** **حَمِّصَةٌ** sweetened (wine), Sin. Palimps. Mk. xv 23.

**حَمِّلَ** gladly, readily, Mk. vi 20; xii 37.

**حَمِّصَةٌ** pleasantness, gentleness, kindness, Rom. xi 22; Gal. v 22; pleasure, gladness, Ac. xiv 17. In Sin. Palimps. Lk. viii 14 this word takes the place of **لَمْتَهُ** lusts or desires.

حَمَّا (هَمَّا) Rev. xviii 12, see حَمَّ.

حَمَّ made merry, rejoiced, Rev. xi 10. Inf. حَمَّدَ Lk. xv 32. Pael the same: also has anointed, Mk. xiv 8 (from حَمَّ see below). Part. p. حَمَّدَ sweetened, Sin. Palimps. Mk. xv 23. Ethpe. lived merrily or joyfully, Lk. xii 19; made merry, xv 23, 24, 29; was made happy, Ac. ii 26; Rom. xv 24.

حَمَّادَ m. ointment, unguent, Mt. xxvi 12; Lk. vii 37; pl. حَمَّادَاتٌ incense (censings); Lk. i 9-11.

حَمَّامَاتٌ for حَمَّامَاتٌ unguents, Rev. xviii 13.

حَمَّ did despise, contemn, Tit. ii 8; condemn, 1 John iii 20, 21. Pael حَمَّ recked little of (لِكَ), and so, hazarded (life), Phil. ii 30.

حَمَّادَةٌ, m. flesh, Mt. xvi 17; Lk. xxiv 39; term used to describe the *Incarnation*, يَوْمَ حَمَّادَةٍ John i 14. In contrast with πνεῦμα, Rom. viii 5-13; Gal. v. 17, &c.; pl. Jude 7; Rev. xix 18, five ts., 21.

حَمَّادَةٌ m. (Pers. پسَتَر comp. of پسَسَتَر) the back. Used as prep. حَمَّادَةٌ بَعْدَهُ behind me, Rev. i 10; وَهِيَ حَمَّادَةٌ قَبْلَهُ she came behind Him, Mt. ix 20; وَهِيَ حَمَّادَةٌ مُّرَدَّةٌ looking back (lit. behind him), Lk. ix 62; وَهِيَ حَمَّادَةٌ مُّرَدَّةٌ they went backwards, John xviii 6.

حَدَّ sought for, required, Lk. xiii 6; besought, Mt. viii 5; questioned, inquired into, 1 Thess. iii 2. حَدَّانٌ (in some editions for حَدَّانٌ), I beseech, Rom. xii 1. Ethpe. حَدَّانٌ was required or requisite; part. حَدَّانٌ needful for you, Mt. vi 8, cf. 32; f. حَدَّانٌ needed, necessary, Lk. x 42, xv 7.

حَدَّ f. a petition, prayer, Rom. x 1; pl. حَدَّاتٌ Eph. vi 18; حَدَّاتٌ 1 Tim. v 5. Sin. Palimps. has حَدَّاتٌ in Lk. ii 25 by error for حَدَّاتٌ.

(حَدَّ) Aph. حَدَّ was absent, stayed away, Lk. xx 9.

حَدَّ Boaz, an ancestor of S. Joseph, Mt. i 5. See also حَدَّ.

حَدَّ (Pael) did kick, recalcitrant; only inf. حَدَّانٌ Ac. ix 4; xxvi 14.

**جَنِيْجَةٌ** *a married woman*, Gal. iv 27.

**جَنِيلٌ**, **جَنِيلٌ**, *husband, lord, master*, Mt. i. 19; John iv 17;  
**جَنِيلٌ** *a counsellor*, Rom. xi 34.

**بَالٌ** *Baal, the Phoenician sun-god*, Rom. xi 4.

**جَنِيْجَةٌ** *an enemy, (? master of slander)*, Mt. xiii 25, 28; pl. xxii 44.  
See **جَنِيْجَةٌ**.

**جَنِيْجَةٌ** *enmity*, Lk. xxiii 12.

**جَنِيْجَةٌ** *an adversary at law; with suff.* Mt. v 25.

**جَنِيلٌ** *Heb. בְּעֵל נִגְמָן quasi fly-master, Beelzebub, a chief demon.*  
Perh. a cacophonous alteration of בְּעֵל נִגְמָן *Beelzebûl lord of the high house* understood in N.T. times as the under-world. Note Pesh. does not translate **جَنِيلٌ**.

**جَحْمَهُ** (*Pa'el*) *tore, convulsed*, part. Cur. Lk. ix 42; f. Philox. ib. 39.

Ethpa. *was convulsed, writhed*, Mk. ix 20.

**جَحْمَهُ** f. *a beast (prop. one that grazes)*, Ac. xxiii 24; 1 Cor. xv 39.

**جَحْمَهُ** *fierce*; pl. 2 Tim. iii 3. Cf. **جَحْمَهُ** *brutish (men)*, Ezek. xxi 31.

**جَنِيْجَةٌ** *a questioning, enquiry*, Ac. xv 2, 7; pl. **جَنِيْجَةٌ** (*doubtful*) Tit. iii 9.

**جَرِيْجَةٌ** *did search, examine*; imp. **جَرِيْجَةٌ** John vii 52; pl. **جَرِيْجَةٌ** v 39; part. **جَرِيْجَةٌ** Rev. ii 23; f. **جَرِيْجَةٌ** 1 Cor. ii 10. Ethpe. part. **جَنِيْجَةٌ** for ἐλέγχεται *convicted*, 1 Cor. xiv 24.

**جَرِيْجَةٌ** *was less, or inferior. Inf. **جَهْجَةٌ** to decrease*, John iii 30.

*Pa'el fut. بَعْدَهُ shall diminish, take from*, Rev. xxii 19. Ethpa.

**جَهْجَةٌ** "ye are lacking, "come behind," 1 Cor. i. 7.

**جَهْجَةٌ**, **جَهْجَةٌ** *inferior, less, least*, Mt. ii 6 (with **أَكْمَلٌ**); v 19; John

ii 10, the worse (wine); 1 Cor. i 28 the base (things) in cpd.

= a priv. **جَهْجَةٌ** 2 Cor. ii 5 *in part, almost*.

**جَهْجَةٌ** f. *a matter of little importance, a mere trifle*, 1 Cor. iv 3; deterioration, with **أَكْمَلٌ** "for the worse", xi 17.

**جَهْجَةٌ** *the less (adv.)*, 2 Cor. xii 15. Or, *a very little, scarcely*.

**הִמְעָד** *did try, prove; fut. Lk. xiv 19. P. part.* **הִמְעָד** *approved, Rom. xiv 18. Ethpe. was approved, 1 Pet. i 7. Ethpa. did consider, contemplate (with ס following), Rom. iv 19; Mt. vi 28; Phil. iii 17.*

f. *a herd of cattle*, when used alone; when applied to other animals the specific name must follow, e. g., of *swine*, Mk. v. 11.  
 m. *a son*. With suff. تَنْ, أَتَنْ, يَنْ, &c.; pl. خَلِيلَاتٌ; with suff. قَلْ, خَلِيلَاتٍ *forty years old*, Ac. vii 23, and in following compounds:

¶<sup>τέκνον</sup> is one of the same craft ὅμότεχνος Ac. xviii 3.

τέλος, the generic term for *man* (*homo*) or an individual *human being*, Mt. xii. 12; contracted *a*) τέλος Mk. ii. 27; Rom. i. 23; Rev. xxi. 17; *Adam* the first human being, summing up mankind fallen, τέλος τέλος ψ? 1 Cor. xv. 45; (not divine) Ac. x. 26; *b*) τέλος Rom. iii. 4; τέλος xii. 18; the inner man vi. 6.

μαρτυρία δὲ τοῦ ἀνθρώπου, the prophetic title used exclusively 39 ts. (excluding parallels) in Gospels of Christ as the Ideal Adam, summing up mankind restored, Mk. ii 28.

↳ ↳ Barabbas, Mt. xxvii 16, 17—patronymic only; see under ↳ ↳.

**لِجَّةٌ** *the son of perdition, John xvii. 12; Antichrist, 2 Thess. ii. 3.*  
**لِجَّةٌ** *see under **لِجَّةٌ**.*

**Bar-jona**, patronymic of Simon Peter. Mt. xvi 17.

تَّنِّي مَوْلَانَا his fellow-citizen, Heb. viii. 11; pl. Eph. ii. 19.

**μετέρης** : = a foster-brother (*collactaneus*), Ac. xiii 1.

**بَنَابَس** *Barnabas*, "son of consolation," appellation given to Joseph, uncle of S. Mark, Ac. iv 36, 37; xiii 1, 2.

**بارسابا**: Barsabas, patronymic of Joseph surnamed Justus, Ac. i 23; **يحوس**: of Judas, xv 22.

بَرْجِيسْ (for بَرْجِسْ), *Bar-jesus*, a magian, Ac. xiii. 6.

[The copyists seem to have felt it impious to write the Holy Name as a designation of this person, and substituted **ହୋମ** (as if from **ହୋମ** the name (*Michaelis*). But see also **ହୋମ**.]

اَنْجَلِيَّةُ : اَنْجَلِيَّةُ adv. straightway, at once, Mt. xiii 5. See اَنْجَلِي.

اَنْجَلُوْمَعُ : اَنْجَلُوْمَعُ Bartholomew, Mt. x 3 patronymic, probably, of Nathanael whose name is also said by Bar Bahlul to have been اَنْجَلُوْمَعُ.

From the constr. pl. of اَنْجَلِي the following phrases are formed :—

اَنْجَلِي اَنْجَلِي sons of men = men, Mt. iv 19; vi 5; 2 Tim. iii 2.

اَنْجَلِي اَنْجَلِي men of the same craft, Ac. xix 24.

اَنْجَلِي اَنْجَلِي they of the place, Ac. xxi 12.

اَنْجَلِي اَنْجَلِي his household, Mt. xxiv 45.

اَنْجَلِي اَنْجَلِي sons of the bride-chamber, intimates of bridegroom, Mk. ii 19.

اَنْجَلِي اَنْجَلِي yoke-fellows, 2 Cor. vi 14; sing. Phil. iv 3.

اَنْجَلِي اَنْجَلِي sons of the family = kinsmen, Lk. i 58; اَنْجَلِي اَنْجَلِي of good family, noble, 1 Cor. i 26.

اَنْجَلِي اَنْجَلِي sons of inheritance = co-heirs, Rom. viii 17; Eph. iii 6.

اَنْجَلِي اَنْجَلِي sons of the resurrection, Lk. xx 36; cf. 35.

اَنْجَلِي اَنْجَلِي persons of the company = the companions (in travel), Lk. ii 44.

اَنْجَلِي اَنْجَلِي men of the council, Ac. xxv 12.

اَنْجَلِي اَنْجَلِي men of my age = my contemporaries, Gal. i 14.

اَنْجَلِي اَنْجَلِي sons of tumult, men of noise or rage, (cf. Ac. iv 25), explained in Mk. iii 17 as = اَنْجَلِي اَنْجَلِي sons of thunder. For a full discussion of this epithet given to the brothers James and John see Swete's *S. Mark*. Sin. Palimps. has وَلَدٌ only.

اَنْجَلِي، اَنْجَلِي, the outside, Mt. xxiii 25. اَنْجَلِي outside of, without, Heb. xiii 12. اَنْجَلِي come out, Sin. Palimps. John xi 43.

اَنْجَلِي اَنْجَلِي an olive tree of the outer lands, i.e. wild olive, Rom. xi 24.

So also جِدْ حَمْرَى wild honey (جِدْ بَقْرَى in Sin. Palimps.) Mt. iii 4.  
Hence adj. مُكَبَّلٌ q.v.

جِدْ see جِدْ, p. 32.

جِدْ has created, Mk. xiii 19. مُكَبَّلٌ of Him that created him,  
Col. iii 10. Ethpe. مُكَبَّلٌ was created, 1 Cor. xi 9; Rev.  
iv 11 (3 pl.).

جِدْ m. a barbarian, foreigner, 1 Cor. xiv 11; Col. iii 11;  
pl. Ac. xxviii 1, 4; Rom. i 14.

جِدْ m. hail, (shower of hailstones), Rev. viii 7.

جِدْ بَرُوَءَة Beroea, a town in Macedonia, Ac. xvii 10, 13; جِدْ xx 4.

جِدْ Creator, Rom. i 25; 1 Pet. iv 19.

جِدْ بَرْدَى f. the knee, Phil. ii 10. لِبْدَى مُكَبَّلٌ knelt, Lk. xxii 41.

جِدْ m. beryl, Rev. xxi 20.

جِدْ outer (tabernacle, as separated from the inner,—“the holy of holies”), Heb. ix 6; (darkness), Mt. viii 12; pl. لِبْدَى “they that are without,” Mk. iv 11; 1 Cor. v 12.

جِدْ بَرْدَى f. simplicity, singleness (of mind), Ac. ii 46. From (جِدْ).

جِدْ بَرْدَى f. pl. scribal lapse first in Proverbs i 21 for جِدْ quod lege  
=vici, quarters of a city; later imagined to mean 1) paths,  
2) forts. جِدْ بَرْدَى Lk. xiv 21. See جِدْ.

جِدْ بَرْدَى f. creation, Mk. xiii 19; Rom. viii 19-21; pl. جِدْ بَرْدَى created  
things, Ac. xvii 27; Rom. i. 20.

جِدْ بَرْدَى knelt, bowed down; جِدْ بَرْدَى مُكَبَّلٌ they went down on  
their knees, Mt. xxvii 29; cf. xvii 14; Rom. xi 4. P.part. مُبَرَّدَى,  
جِدْ بَرْدَى, blessed, Mt. xxi 9; Tit. ii 13; f. constr. bef. prep. Lk. i 28.  
Pa'el جِدْ did bless, Mk. x 16; part. (with ﴿), giving a blessing (to),  
Lk. xxiv 51; f. pass. Lk. i 42. Ethpa., was blessed, Gal. iii 8.

جِدْ بَرَّا Barachiah, Mt. xxiii 35.

جِدْ بَرَّا but, yet, nevertheless, Mt. xi 22, 24; so, Ac. xvi 5.

جِدْ بَرِنِيَّة Bernice, sister of Agrippa II, Ac. xxv 13.

جِدْ بَارَكَ Barak, one of the heroes of faith, Heb. xi 32.

حَدَّاد *flashed, gleamed; part. Lk. xvii 24. Aph. part. حَدَّاد*  
*dazzling, Lk. xxiv 4; pl. ix 29.*

حَمَّا m. *lightning, Lk. x 18; xvii 24.*

جُنْدَى f. 1) *daughter. Constr. جُنْدَى بِنْتٍ my daughter, Mt. ix 18.*  
 Pl. جُنْدَى, constr. جُنْدَى بِنْتٍ. حَمْلَةُ كَوْرْدُ word, *utterance, Rom. x 16;*  
 pl. حَمْلَةُ قَوْلَةٍ ئَاكْدُورْ a god's words, Ac. xii 22. حَمْلَةُ قَوْلَةٍ مَفْسُدَةٍ *inane talk, 1 Tim. vi 20.* 2) جُنْدَى *an egg, Lk. xi 12.*

(جَنَّ) حَنْدُ *spent the night, lodged; part. حَنْدُ Lk. xxi 37; fut. حَنْدَى;*  
*should remain overnight, pl. John xix 31.*

بَرْدَى, emph. بَرْدَى m. *man who devotedly abstains from carnal knowledge of woman; pl. بَرْدَى Rev. xiv 4.*

بَرْدَى حَبَّادَى حَبَّادَى, f. *a virgin, Mt. i 23; 1 Cor. vii 28, 34-38; pl. حَبَّادَى حَبَّادَى* Mt. xxv 1. جَنَّةُ حَبَّادَى 7, 11.

بَرْدَى حَبَّادَى f. *virginity, Lk. ii 36; 1 Cor. vii 25.*

بَلِيْنِيَّا Bithynia, a province in Asia Minor, Ac. xvi 7.

بَلْدَى after, behind; بَلْدَى حَقَّسْ لَمْسَ found occasion of charge against,  
 John xix 4; بَلْدَى حَقَّسْ come after me = follow me, xxi 22. Also  
 against (versus), بَلْدَى حَقَّسْ against him, Sin. Palimps. Lk. xxiii 14;  
 Ac. xxv 7 with بَلْدَى حَقَّسْ ؟ بَلْدَى حَقَّسْ after, Mt. xxvi 32; بَلْدَى حَقَّسْ in order, Ac. xi 4; one by one, one after another, xxi 19.

بَلْدَى حَقَّسْ بَلْدَى حَقَّسْ afterwards, Lk. xviii 4. بَلْدَى حَقَّسْ subsequent (glories), 1 Pet. i 11.



بَلْدَى as a numeral, 3.

بَلْدَى Gaius, Ac. xix 29 = ? xx 4 = ? 3 John 1; Rom. xvi 23 = ?  
 1 Cor. i 14.

بَلِيْلَى magnificently, splendidly, Lk. xvi 19.

بَلِيْلَى Gallio, proconsul of Achaia, Ac. xviii 12-17.

بَلْدَى see under بَلْدَى.

بَلْدَى, بَلْدَى (بَلْدَى draw) m. *a shaft, dart (missile); pl. Eph. vi 16.*

**جَنْ** m. *the side* (of the body), John xx 27; Ac. xii 7; *party, side, sect*, xxiii 9 (pl.); *part* (of a ship), xxvii 41. **جَنِيْ** *to one side, aside*, xxiii 19.

**جَنَّ** *chose, elected, collected* (tribute or tax), Ac. xiii 17; 2 Thess. ii 13.

P. part. **جَنَّ** with Inf. abs. = *κατι*, 2 Cor. viii 19; emph. **جَنَّ** *elect, approved*, Rom. xvi 10; f. **جَنِيْ** 1 Pet. ii 9; 2 John 1; pl. **جَنَّ** Mt. xx 16. Ethpe. **جَنِيْلَ** *was chosen*, Ac. x 41; Pa'el **جَنِيْجَ** *gathered out*, Mt. xiii 28, 30, 48; *chose out*, Lk. xiv 7. Ethpa. **جَنِيْلَ** *was gathered out*, Mt. xiii 40.

**جَنَّ** *an officer* (of a law-court), *collector of tribute* (Ar. جَنَّ), *exactor, usher*; for Gk. πράκτωρ Lk. xii 58; for ὑπηρέτης Mt. v 25.

**جَنْجَنْ** f. *election*, Rom. ix 11; 1 Thess. i 4.

**جَنْجَنْ** f. *collection* (of alms), pl. **جَنْجَنَّ** 1 Cor. xvi 2.

**جَنَّ** *gave shape to, formed, made*, John ix 6; Rom. ix 20. Ethpe. *was formed*, 1 Tim. ii 13.

**جَنْدَلْ** f. πλάσμα, *the thing formed*, Rom. ix 20; *mass of clay*, ib. 21; *lump of dough*, xi 16; Gal. v 9.

**جَنْبَنْ** m. *top, brow* (of a hill), Lk. iv 29.

**جَنْ** m. *a man, a person*, Mk. xii 1; John xix 5. Also *a husband*, Mt. i 16. Pl. **جَنَّ** and **جَنَّةٌ** братья! Ac. i 8.

(جَنَّ) Ethpa. imp. pl. **جَنِيْلَ** *play the man*, 1 Cor. xvi 13.

**جَنْجَنْ** f. *power*; pl. **جَنْجَنَّ** *wonders, prodigies*, Ac. ii 19, 22, 43.

**جَنَّ** f. pl. *throats*, Rom. iii 13. [s. **جَنَّ** for **جَنَّ** fr. **جَنَّ**.]

**جَنْجَنْ** *Golgotha*, (cf. Heb. גָּלֹגְתָּה, Aram. גָּלֹגְתָּה, a skull).

Probably so called from the shape of the knoll. Bar Bahlul identifies with Ornan's threshing-floor, and derives name from burial there of Adam's skull by Melchizedek.

**جَنَّ** *Gad, the tribe*, Rev. vii 5.

**جَنْ** a *youth, young man*; pl. **جَنَّ** *your young men*, Ac. ii 17. In Joel ii 28 **جَنْقَنَفَ**.

לְ m. *a kid*, Lk. xv 29. Pl. לְ goats, Mt. xxv 32.

לְ wove, twisted, plaited, Mt. xxvii 29.

לְ pl. (לְ s.) m. twistings, curlings, braidings (of the hair),  
1 Tim. ii 9; 1 Pet. iii 3.

לְ or לְ Gethsemane, Gk. γεθσημανή, Aram. תַּהֲרֵן Sin. Palimps. has לְ in Mt. xxvi 36 and לְ in Mk. xiv. 32.

לְ Gideon, one of the heroes of faith, Heb. xi 32.

לְ (Patl) has blasphemed, Mt. xxvi 65; fut. Mk. iii 29. Ethpa. was spoken of blasphemously, Rom. xiv 16.

לְ and לְ Gadarenes, Mt. viii 28. Stands also for Gerasenes and Gergesenes in Mk. v 1 and Lk. viii 26 Pesh. [See Burkitt's Syriac Forms of N. T. Names, pp. 9-11.]

לְ happened, occurred, Lk. x 31; xxiv 14; 1 Pet. iv 12.

(לְ) Ethpe. לְ stooped down, bowed, Mk. i 7; John viii 6, 8.

לְ see לְ.

לְ, לְ m. the inside, Mt. xxiii 26. לְ within thee, Lk. xix 44; לְ in the midst of her, xxi 21; לְ within us, xxiv 32. לְ inwardly, Mt. vii 15; from within, Mk. vii 21. לְ after the inward man, Rom. vii 22. לְ within the veil, Heb. vi 19.

לְ emph. of לְ, community; לְ common, shared generally, Ac. ii 44; iv 32; Tit. i 4. לְ in common.

לְ Gog, and לְ Magog, names borrowed from Ezek. xxxviii, xxxix, to represent the nations that would oppose the Christian Faith, Rev. xx 8.

לְ m. blasphemy, Mt. xii 31; xxvi 65.

(לְ) part. f. לְ transient, Lk. xii 33.

לְ (Pau'el) did set on fire. Ethpau'el part. pl. حَلَّقَةُ آيْجَسْ inflamed, roused to hot indignation, Ac. v. 33.

**بِلْهَلَّ** m. *flame, flaming heat*, 2 Thess. i 8.

**سُخَّنَةٌ** m. *laughter*, Jas. iv 9; *jesting*, 2 Pet. ii 18 which does not render ὑπέρογκα (لَهَلَّ) in Philox.—cp. Jude 16 لَهَلَّ for same Gk. wd. whence Lee here لَهَلَّ).

**بَلْدَةٌ** m. *interior*; *inner part* (of a prison), Ac. XVI 24; (of the Temple), Heb. ix 3; for لَهَلَّ see next word.

**بَلْدَةٌ** that which is within, لَهَلَّ his intestines, Ac. i 18.

**بَلْجَةٌ** m. *a hole in the ground, ditch*, Mt. xv 14. Heb. بَلْجَةٌ.

**بَلْجَةٌ** m. *a theft*; pl. Rev. ix 21.

**بَلْجَةٌ** see لَهَلَّ.

**بَلْجَةٌ** m. *contumely, evil report*, 2 Cor. vi 8.

**بَلْجَةٌ** f. γωνία, *a corner*; pl. لَهَلَّةٌ Rev. vii 1; xx 8.

(بَلْجَةٌ) Ethpa. مَلَّا لَّا fled, took refuge, Ac. XIV 6; Heb. vi 18.

**بَلْجَةٌ** m. *a deposit, thing entrusted to another*, 2 Tim. i 14.

From لَهَلَّ in sense of Ar. جعل.

**بَلْجَةٌ** m. *adultery*, Mt. xv 19. From لَهَلَّ (بَلْجَةٌ).

**بَلْجَةٌ** m. *incitement, encouragement*, Heb. x 24. From لَهَلَّ.

**بَلْجَةٌ** emph. of بَلْجَةٌ m. *a body (corpus)*. Lk. iii 22; 2 Cor. x 10; the body of Christ (the Church), Eph. i 23.

**بَلْجَةٌ** bodily, Col. ii 9.

**بَلْجَةٌ** Gaza, an old coast-town in SW. Palestine, Ac. viii 26.

**بَلْجَةٌ** m. *treasure*; بֵּגָזָה the (sacred) treasury, Mk. xii 41; Lk. xxi 1; treasure, Ac. viii 27. From Pers. گنج, Sans. गञ्ज ganja; Lagarde thinks Old Median. Hence γαζοφυλάκιον.

**بَلْجَةٌ** f. *circumcision*, John vii 22; Rom. ii 25–29. From لَهَلَّ.

**بَلْجَةٌ** shore off; part. f. لَهَلَّ for بَلْجَةٌ, Rev. xii 4. See لَهَلَّ and لَهَلَّ.

**بَلْجَةٌ** a shearer, Ac. viii 32.

**بَلْجَةٌ** rushed, Ac. vii 57. In Rom. ix 28 decided; but Lee بَلْجَةٌ.

**بَلْجَةٌ** m. *an onset, rush*, Ac. XIV 5.

**بَلْجَةٌ** did circumcision, Ac. vii 8; also received circumcision, part.

Ac. xv 1; fut. Gal. ii 3. P.part. لَهَلَّ circumcised. Inf. لَهَلَّ لk. i 59. Ethpe. was circumcised, Col. ii 11. Fut. Gal. v 2.

**יָמֵן** m. *a flock*, Lk. xii 32.

**יְלִיָּהוּ** f. *an island*, Ac. xiii 6; xxviii 1; pl. **יְלִיָּהוּת** Rev. vi 14.

**יָמַר**, **יָמַר**, *laughed*, Lk. vi 21; *laughed at* (with **לֹא**), Mt. ix 24; Mk. v 40; *derided* (without **לֹא**) Mk. xv 31.

**יְלָאָה** f. *for* **יְלָאָה** Heb. **בָּלָד** *a wheel*. Pl. Jas. iii 6. This Targumic passage may be rendered thus: “*and setteth a-flame the successive generations of our race, that whirl on as do wheels*”.

**יָהָנָן**, **יָהָנָן** f. *Gehenna, hell*. Originally the name of a gorge SE. of Jerusalem (now *Wady er-Rabbi*) called **יָהָנָן** (**יָהָנָן** בֶּן) **חַדְמָה** under which name perh. Tammuz was concealed (Cheyne), *the vale of Hinnom's son(s)* where firstborn sons were sacrificed to Melech; afterwards a receptacle for the refuse of the city and the bodies (probably) of criminals,—a place in which purificatory fires were kept burning. Mt. v 22-30; x 28; xxiii 15, 33; Mk. ix 43-47; Lk. xii 5.

**יָהָנָן** m. *a proselyte*, Mt. xxiii 15; Ac. vi 5; pl. ii 11; xiii 43.

**יָהָרָר** m. *a robber, bandit*, John x 1; xviii 40; pl. x 8.

**יָהָרָר γάρ**, *for*; used as Latin *nam* or *enim, vero, profecto*.

**יָהָרָר** m. Pl. *adulterers*, Lk. xviii 11. **יָהָרָר** f. *adulterous*, Mt. xvi 4.

**יָהָרָר** *a dry stalk or twig; a chip*, Mt. vii 3, 4. Usually translated “mote”; but neither the Gk. *κάρφος* nor the Syriac word implies so small a thing as a mote, i. e. a fine particle of dust.

**יָהָרָר** has *revealed, manifested, made plain*, Mt. xvi 17. P. part. **יָהָרָר**, emph. **יָהָרָר**; f. **יָהָרָר**, emph. **יָהָרָר**; pl. **יָהָרָר** w. crasis of **יָהָרָר**, 2 Cor. v 11; f. **יָהָרָר**, emph. **יָהָרָר** iii 18. Fut. **יָהָרָר** Lk. x 22. Ethpe. **יָהָרָר** *was revealed*; inf. **יָהָרָר** Gal. iii 23. **יָהָרָר** *openly, plainly*, Mk. viii 32; John xvi 25+15 ts.; 2 Cor. iii 12; Heb. iv 16.

**יָהָרָר γλωσσόκομον**, *bag, box, or chest*, John xii 6; xiii 29; understood by natives as *purse*.

**יָהָרָר** f. *captivity, exile*, Mt. i 11. Heb. **תְּלִיָּה**.

**יָהָרָר** has *wronged, deprived (of a right)*; fut. **יָהָרָר** Mk. vi 26; 1 Cor. i 19; vii 5. P. part. **יָהָרָר** *deprived, bereft*, pl. 1 Tim. vi 5.

Ethpe. part. pl. לְהַלְלוּךְ i Cor. vi 7; why do you not allow yourselves to be defrauded?

לְמִלְחָמָה m. *publicity*, Lk. viii 17. לְמִלְחָמָה *publicly*, John vii 4.

לְמִלְחָמָה *openly*, Ac. x 3.

לְמִלְכָה m. *crystal* (var. rdg.), Rev. iv 6; xxii 1. For מִלְכָה מִלְכָה

לְמִלְכָה f. *manifestation, open declaration*, 2 Cor. iv 2. לְמִלְכָה  
with openness of face, i.e. frankness, confidence, assurance, Phil. i 20; Heb. x 19; 1 John ii 28 for παρηστά.

לְמִלְמָדָה m. *revelation*, Lk. ii 32; 2 Tim. i 10; *the Apocalypse*, title and i 1; *assurance*, Heb. xi 1 for ἀλεγχος.

לְמִלְמָדָה Galatia, Gal. i 2. לְמִלְמָדָה Galatians, Gal. iii. 1.

לְמִלְאָה Gahilee, Mt. iv 15, 18. לְמִלְאָה a Galilean, Mk. xiv 70.

לְמִלְאָה m. pl. *waves, stormy billows*, Mt. viii 24; xiv 24; Jas. i 6.

לְמִלְאָה has carved, engraved. P.part. f. לְמִלְאָה graven, Ac. xvii 29.

לְמִלְאָה m. a perfecter, finisher, Heb. xii 2. From הַמְלָא.

לְמִלְאָה f. a coal, live coal; pl. לְמִלְאָה John xxi 9; Rom. xii 20.

לְמִלְאָה perfectly, fully, Ac. xxii 3. הַמְלָא the same. See הַמְלָא.

לְמִלְאָה f. the absolute, perfection, 1 Cor. xiii 10; Heb. vi 1; vii 11.

לְמִלְאָה c. a camel, Mt. xix 24; pl. xxiii 24.

לְמִלְאָה Gamaliel, a doctor of the Law, son of Simeon, son of Hillel, Ac. v 34.

לְמִלְאָה has perfected, matured, Heb. vii 19; ix 9; xiii 21; fulfilled, Rom. ii 27; iv 21; has brought about, wrought, or caused, Rom. vii 8, 13; 2 Cor. ix 11; came to an end, Lk. xvi 9; fut. Heb. i 12. See הַמְלָא p. 49. Ethpe. לְמִלְאָה was made perfect, Heb. v. 9; was full-grown, Jas. i 15. Pa'el לְמִלְאָה brought to an end, fully spent, Lk. xv 14; thoroughly performed, accomplished, Rom. xv 28.

לְמִלְאָה, לְמִלְאָה m. the process of perfecting; maturing, Eph. iv 12.

With לְ adv. (omnino) used negatively לְמִלְאָה... לְ or לְ... לְ not at all, Lk. xiii 11; Ac. iv 18.

**جـ**, **حـ** p. part. **جـ** and adj. *perfect, full-grown, mature*; sometimes designating those who were admitted to the fullest privileges of the Church, or those who were fully instructed, as contrasted with catechumens or “babes in Christ”, 1 Cor. ii 6; cf. Heb. vi 1.

(**جـ**) Aph. **جـ** dwelt, tabernacled, John i 14; Ac. ii 26; visited, came upon, Ac. x 44; overshadowed, brooded over, Lk. i 35; Ac. v 15; fut. **جـ** Rev. vii 15.

**لـ** lay down, reclined. Ethpe. **لـ** withdrew, retired, John v 13.

**تـ** stole, pilfered, removed stealthily, Mt. xxviii 13; metaph. 2 Cor. xii 16. Fut. for imp. **تـ** thou shalt not steal, Rom. xiii 9.

**بـ** m. a side, shore, edge; Arabic **جـ** side. Always preceded by **كـ**, hence beside; Mt. xv 29; xxi 1; John iii 23; Ac. i 12; **بـ** **جـ** **قـ** at the feet of Gamaliel, xxii 3.

*Note.*—Some have found a connexion between **جـ** and **بـ**; see Gesenius under **جـ**, where *to pilfer* is explained as in one sense *to put aside*, where also he instances Sanskrit *pārśvaka*, *pilferer, thief*, i. e. one who obtains by *side* means, from *pārśva*, *side*. But Payne Smith regards *n* as a later euphonic insertion, the absol. and constr. being **جـ** **جـ**, Heb. **בـ**; cf. **בـ** with **לـ** regularly in Talmud, *beside &c.*

**جـ** m. a thief, Mt. xxiv 43.

**جـ** f. a theft, Mt. xv 19.

**جـ** m. a bride-chamber, Mt. ix 15.

(**جـ**) Ethpe. **جـ** **جـ** they were stung to the heart, or, felt great commotion (throbbing) in their heart, Ac. ii 37. **جـ** vehement, rousing, or stinging (words), Jude 16.

**جـ** hidden, unknown, Ac. xvii 23. A p. part. form. Aram. **جـ** hid, stored away.

**جـ** m. a gardener, John xx 15.

**جـ** m. *yēvos*, offspring, Rev. xxii 16.

**جـ** Gennesaret, a small fertile plain on the NW. shore of Lake Tiberias (modern *El Ghuweir*), Mt. xiv 34.

**יְהֹוָה** f. *a garden*, John xviii 1, 26; xix 41; Lk. xiii 19.

**יְהֹוָה** roared (as a lion), Rev. x 3.

**יְהֹוָה** cried aloud, shouted. Imp. f. **יְהֹוָה** Gal. iv 27.

**יְהֹוָה** (not in Pe. or Pa.) Ethpe. was entrusted, Lk. xii 48; 1 Tim. vi 20. Aph. **יְהֹוָה**, did command, commit, entrust, part. Ac. xiv 22; Rom. xvi 1; pass. Ac. xiv 25; Imp. 2 Tim. ii 2; fut. 1 Pet. iv 19.

**יְהֹוָה** chode, rebuked; fut. **יְהֹוָה** 1 Tim. v 1.

**יְהֹוָה** f. *a crying, an outcry*, Heb. v 7; Jas. v 4.

**יְהֹוָה** m. *a wing*. Pl. **יְהֹוָה** her wings, Lk. xiii 34.

**יְהֹוָה** Gabbatha (quasi Aram. גַּבְתָּה), a rounded height, so called from its position in Jerusalem, overlooking the rest of the city; otherwise known as the Λιθόστρωτον, the *Pavement*, a place outside the Praetorium, John xix 13. Thes. cf. Aram. **יְהֹוָה** peribolo cinxit; locus clausus, septus, unde pavimentum. Bar Bahlul **יְהֹוָה**; id.

**יְהֹוָה** for **יְהֹוָה** f. *a vine*. Mt. xxvi 29; John xv 1; Jas. iii 12.

**יְהֹוָה** did drag away, Ac. xiv 18; xvii 6. Palpel part. **יְהֹוָה** haling (with **יְהֹוָה** of dir. obj.), Ac. viii 3.

**יְהֹוָה** (סָמֵךְ) committed adultery, w. f. suff. Mt. v 28; fut. ib. 27. Part. **יְהֹוָה** xix 9; Rom. ii 22; pl. **יְהֹוָה** Rev. ii. 22. Aph. part. **יְהֹוָה** causing her to commit adultery, Sin. Palimps. Mt. v 32; for **יְהֹוָה**.

**יְהֹוָה** = **יְהֹוָה** dragged, part. **יְהֹוָה** perh. for **יְהֹוָה** Rev. xii 4. See **יְהֹוָה**. Pa'el **יְהֹוָה** stirred up, Ac. xxi 27.

**יְהֹוָה** m. *a skin, pitcher*, Lk. xxii 10.

**יְהֹוָה** m. leprosy, Mt. viii 3; Lk. v 12, 13. **יְהֹוָה** m. *a leper*, Mt. viii 2.

**יְהֹוָה** m. *the north*, Lk. xiii 29, Rev. xxi 13.

**יְהֹוָה** (Pa'el) did stir up, incite, instigate, 2 Cor. ix 2.

**יְהֹוָה** a cake, loaf, Mk. viii 14; pl. **יְהֹוָה** Mt. xiv 17.

**יְהֹוָה** has brought to an end, cut off, decided, Rom. ix 28.

**יְהֹוָה**, **יְהֹוָה**, m. *a bone*, John xix 36; pl. **יְהֹוָה** Mt. xxiii 27; Lk. xxiv 39.

**بِلْ** m. *ivory*, Rev. xviii 12. Compound of **بَنْ** and **بِلْ** *an elephant*; var. rdg. **بِلْ** Crawford MS.

**بَشَّ** *did shave*. Inf. **بَشَّ** 1 Cor. xi 6. P. part. **بَشَّ** *shaven*, ibid. 5.

**بَلَّ** *drew away*. Part. f. **بَلَّ** *drawing, dragging, away*, variant (Crawford MS.) for **بَلَّ** *shearing off* (see **لَّ**), Rev. xii 4.

**بَلَّ** *has fell, handled, i John i 1; touched, lighted upon, (with ۚ)*, Ac. xxvii 41. **بَلَّ** *handle Me*, Lk. xxiv 39. Also *explored, spied out*; fut. Gal. ii 4. Ethpa. part. f. **بَلَّ** *tangible, palpable*, Heb. xii 18.

**بَلَّ** m. *a scout, spy, explorer*, Lk. xx 20; Jas. ii 25.

\* \* \*

? as a numeral 4.

? used as a prefix in the following ways:—

1. as the relative pronoun forming its oblique cases peripherastically with preps. and the proper suffs. e. g. dat. **بِكُمْ** lit. *which to it*, i. e. *to which*, Col. iii 15; abl. **بِكُمْ** lit. *which from it*, i. e. *from which* (f.), Ac. i 25; (before a vowelless letter, and before a monosyllabic word not a particle or adj. with the vowel on the first letter, §).
2. as the mark of the genitive, = *of*.
3. as final conjunction, = *that*, Latin *ut* = *to*.
4. pleonastically after such words as **لَهُ**, **لَكُمْ**.
5. in the sense of *because, for*, e. g. John xiv 2, 12; xvi 4.
6. as *index orationis directae*, introducing the very words of a speaker (where now inverted commas are used); e. g. Lk. xiv 9 **أَقُولُ**, &c. Sometimes ? is omitted where usually it would be required, e. g. **لَمَّا** **رَأَيْتُ** **لِي** **لَمَّا** *I go (that) I may catch fish*, John xxi 3.

**لَجَّ** c. *a wolf*, John x 12; pl. Mt. vii 15; Ac. xx 29.

**لَمَّا** *Demas, the renegade companion of S. Paul*, Col. iv 24; 2 Tim. iv 10.

לְזִ ? m. *a bear*, Rev. xiii 2.

לְזָ ? (in לְזַ ?), poss. *slander*, Heb. לְזָ ? from root لְזַ ? ?, Arab. لَزَ ? .

Cf. also لَزْ ? , whence لَجَّ ? *a spreader of reports or calumnies*.

לְזָ ? did sacrifice, immolate, Heb. ix 28; part. pl. 1 Cor. x 20.

Pa'el لَزْ ? the same, Ac. vii 41; xiv 12.

לְזָ ? m. *a victim*, *a sacrifice made at an altar*, 1 Cor. x 19;

Heb. x 12; pl. 8, 11; metaph. Phil. iv 18; Heb. xiii 15, 16.

لְזָ ? f. the same, Mt. ix 13; Ac. vii 42.

לְזָ ? m. p. part. لְזָ ? as noun, *the animal or thing offered in sacrifice (to an idol)*, Ac. xv 29; 1 Cor. viii 7.

לְזָ ? f. *immolation*, Heb. ix 26.

לְזָ ?, لְזָ ? clave to, adhered, Lk. x 11; Rev. xviii 5. P. part. لְזָ ? attending, closely following, pl. Mk. vi 1.

לְזָ ? took, conducted, led, Mt. ii 21; Ac. xv 39. Part. لְזָ ? ? guiding a yoke (of oxen), ploughing, Lk. xvii 7; p. part. in sense of act., pl. Ac. xxi 16; f. Jas. iii 4. Ethpe. لְזָ ? ? was led or taken, Mt. iv 1; Gal. ii 13; imp. conduct yourselves, 1 Pet. i 17. Pa'el, same as Pe'el, 1 Tim. iii 4, 12; inf. Lk. vi 39. Ethpa. led (a life), lived, conducted self, Ac. xxiii 1; Heb. xiii 18; has been led, Gal. v 18.

לְזָ ? m. open country, desert (uncultivated) land, Mt. vi 18; Lk. v 16.

לְזָ ? m. honey, Lk. xxiv 42. لְזָ ? ?, "wild" honey, Mt. iii 4; (Sin. Palimps. لَزْ ? ?).

لְזָ ? (Pa'el) spoke falsely, lied, Ac. v 4; 1 Tim. ii 7; Heb. vi 18.

لְזָ ?, لְזָ ?, f. لְזָ ? ? a liar, false, Rom. iii. 4; Tit. i 12; Mk. x 19; لְזָ ? ? لְזָ ? ? lying wonders, 2 Thess. ii 9.

لְזָ ? ? f. falsity, a lie, Mt. v 11; Rom. iii 7; 1 John ii 27.

לְזָ ? m. an uncle (father's brother). لְזָ ? ? m. cousin, Col. iv 10.

לְזֵ ? m. gold, Mt. ii 11.

**جَنْتَنَةً** pl. m. *conduct, course or habit of life*, Ac. xxvi 4; Heb. xiii 7; *polity*; matters pertaining to citizenship, (*πολιτεία*), Eph. ii 12.

**جَنَّدَ** (Pa'el) *did molest, disturb*, Gal. v 7; Col. ii 16. Ethpa. **جَنَّدَ** "was perturbed, troubled; fut. John xiv 1; Mt. xxiv 6.

**جَنَّدَةً** m. *misery*, Rom. iii 16; pl. Jas. v 1.

**جَنَّدَ** *wretched, unhappy, pitiable*, Rom. vii 24; with 1 pl. suff. **جَنَّدَاتٍ** 1 Cor. xv 19.

**جَنَّدَ** *David*, Mt. i 6, 17; Lk. i 27; ii 4; iii 31.

**جَنَّدَ** c. but usu. **جَنَّدَ** m. *a place*. **جَنَّدَ** *everywhere*, Lk. ix 6; **جَنَّدَ** **جَنَّدَاتٍ** *in divers places*, xiii 8; constr. **جَنَّدَ** Phil. ii 16; emph. f. **جَنَّدَاتٍ** Mt. xxiv 15; pl. **جَنَّدَاتٍ** *places, seats*, Lk. xiv 7.

**جَنَّدَةً** m. *purification, cleansing*, 2 Pet. i 9. From **جَنَّدَ**.

**جَنَّدَةً** m. *a memorial, وَجَنَّدَةً for My memorial*, Lk. xxii 19; *remembrance*, Ac. x 4. From **جَنَّدَ**.

**جَنَّدَ** m. *a bucket*, for drawing water, John iv 11. From **جَنَّ**.

**جَنَّدَةً** m. *separation, divorcement*, Mt. v 31; written **جَنَّدَ** Sin. Palimps. From **جَنَّ**.

**جَنَّدَةً** m. *form, likeness, image*, Rom. ii 20; Rev. ix 7. From **جَنَّ**.

**جَنَّدَةً** m. *wonder, amazement*, Mk. v 42. From (**جَنَّ**).

**جَنَّدَةً** f. Gk. *δόμησις*, *structure, building*, Rev. xxi 18. N-Syr. **جِنَّتَنَةً**.

**جَنَّدَةً** m. and f. *tail*, Rev. viii 13; where ἐν μεσουρανήματι has been connected with οὐρά and αἷμα. Render "I looked and heard an eagle flying in the midst: with bloody tail; saying with a loud voice; 'Woe, woe,'" &c.; xii 4 both genders with var. rdgs.

**جَنَّ** (= **جَنَّ**), **جَنَّ**, **جَنَّ**.

**جَنَّبَةً** f. *tail*, pl. **جَنَّبَاتٍ** Rev. ix 10, 19.

**جَنَّدَةً** f. *sweat*, Lk. xxii 44.

**جَنَّدَةً** f. *a pace, step*, Ac. vii 5. From **جَنَّ**.

**جَنَّدَةً** f. *Drusilla, wife of Felix*, Ac. xxiv 24.

**جَنَّدَةً** m. *exercise*, 1 Tim. iv 8. From **جَنَّ**.

**جَنَّ** *did thrust away, push*; part. pl. Ac. xiii 46; fut. xxvii 39.

**جَنَّبَةً** *timorous, timid*, pl. Mt. viii 26; Mk. iv 40. From **جَنَّ**.

﴿مِسْكِنٌ﴾, مُسْكِنٌ in active sense *afraid*, (*fearful*), Mk. v 33; x 32; pl. Rev. xi 13; f. Mk. xvi 8.

﴿مُهَاجِرَةٌ﴾, was *afraid*, Lk. xix 21; Ac. ix 26. Also *revered*, *stood in awe* (with ﴿مِن﴾), Ac. xiii 50; (with ﴿أَن﴾), John ix 31; Ac. ii 5; 1 Pet. ii 17. P. part. ﴿مِسْكِنٌ﴾ *terrible*, *formidable*, *awful*, Heb. xii 21; مُسْكِنٌ x 27. Pa'el, *did terrify*, with Inf. Abs. 2 Cor. x 9; part. 1 Pet. iii 14.

﴿مُهَاجِرٌ﴾ m. (Thes.), مُهَاجِرٌ f., cstr. مُهَاجِرَةً *fear*, *awe*, Lk. i 74; Ac. ix. 31; 1 Cor. ii 3; مُهَاجِرَاتٌ *fearful things*, Lk. xxi 11; with مُهَاجِرَةً *godliness*, *piety*, 2 Tim. iii 5; with جُنُونٌ *idolatry*, Col. iii 5; *worship* (as manifested much in fear, both among Jews and the heathen) Ac. xvii 22; *object of worship*, 2 Thess. ii 4.

﴿مُهَاجِرٌ﴾ has *rejected*, *thrust away*, *repudiated*, Ac. vii 27; Rom. xi 2. Imp. مُهَاجِرٌ; 2 Tim. iii 5.

﴿مُهَاجِرٌ﴾ m. *servants*, *attendants*, *officers*, Mk. xiv 65; Ac. v 26.

﴿مُهَاجِرٌ﴾ m. *a demon*, Mt. ix 32. Persian دیو, *demon*, *devil*.

﴿مُهَاجِرٌ﴾ Diotrephes, 3 John 9.

﴿مُهَاجِرٌ﴾ m. *a demoniac*, one “possessed” with a demon, Mt. xii 22; pl. viii 16.

﴿مُهَاجِرٌ﴾ f. Heb. מַנְחָה *ink*, 2 Cor. iii 3; 2 John 12; 3 John 13.

﴿مُهَاجِرٌ﴾ a particle (وُ = و + ﴿مِن﴾, cf. لَيْلَةً) of no signification when alone, but with pronom. suffs. representing the various possessive pronouns, e.g. مُهَاجِرٌ *my*, or *my own*; مُهَاجِرٌ *their*; مُهَاجِرٌ *your own*, Lk. xvi 12.

﴿مُهَاجِرٌ﴾ but, yet. خَلِيجٌ *then*, *therefore*.

﴿مُهَاجِرٌ﴾ m. judgement, sentence (of judge), Mk. xii 40; case, cause, 1 Pet. ii 23; matter in dispute, pl. 1 Cor. vi 2. مُهَاجِرٌ a law-court, tribunal, Jas. ii 6. From ﴿مِن﴾.

﴿مُهَاجِرٌ﴾ m. a judge, Mt. v. 25; pl. xii 27.

﴿مُهَاجِرٌ﴾ Dionysius, the Areopagite, Ac. xvii 34.

﴿مُهَاجِرٌ﴾ m. a denarius, a Roman silver coin varying in value, = from about 8½d. to 9½d. of our money, and representing a labourer's daily wages, Mt. xx 9; xxii 19; pl. xviii 28; Mk. vi 37.

*Note*.—Other money-values in this Lexicon are based upon that assigned in Enc. Bibl. to “penny” as 9·83d.

መፋ, ፈመፋ m. *fold, dwelling, habitation*, Ac. i 20.

**لِعْنَةٌ** f. διαθήκη, a covenant, Lk. i 72; also a will, or testament, مُعْتَدَلٌ Mt. xxvi 28; Gal. iii 15, 17; Heb. ix 16. For pl. مَعْتَدَلَاتٍ Gal. iv 24.

۱۵۹ *clean, pure*, Mt. xxiii 26; **صَلِيْحٌ** ۱ Tim. i 5; f. **صَلِيْحًا** Heb. xiii 4; **صَلِيْحًا** ۲ Cor. xi 2; pl. m. **صَلِيْحُوْنَ** Mt. v 8; **صَلِيْحُوْنَ** John xiii 10. P.part. of **صَلِيْحٌ**, **صَلِيْحًا** used in follg. conjugations.

מָכַן (Pa'el) has cleansed, Ac. x 15. Inf. מִכְבֵּר to make me clean; Mt. viii 2. Ethpia. מִכְבֵּר was cleansed; Imp. מִכְבֵּר ib. 3.

*An. 1<sup>o</sup>9 purely, sincerely, Phil. i 17.*

جَلَّ صَدَقَةً f. *purity*, 1 Cor. v 8; vii 7.

ὤντος usu. Ethpe. was *mindful*, *remembered*, *mentioned*, Mt. xxvi 75; f. intrans. ἐμνήσθη, Rev. xvi 19. Imp. Lk. xvi 25; xvii 32. Aph. ὠντός *'called to mind, made mention of'*, Lk. xx 37; part. pl. Heb. x 3.

جُنْدَلٌ m. *a male*, Rom. i 27; pl. x Cor. vi 9.

*¶*; drew water, drew up or out; part. m. Lk. xiv 5; f. *lîn*; John iv 15.

**¶** conj. *lest, (that not)*; prep. *without*, Mt. xii 5, 7; Col. i 22.

(**¶**) **¶** Pa'el, has put away, repudiated; only in Sin. Palimp. fut. with suff. **אָנֹכְךָ** should put her away, for **אָנֹכְךָ**. Mt. i. 10.

**لُكْمَةٌ**; m. *confusion, tumult.* Jas. iii. 16. From **لَكِمَ**.

**λαγών**? **λαγός**? (p. part. **λαγός** made light of, was of small account) easy, in cpds. from Gk. = εὐ, 1 Tim. vi 18. Mt. xix 24; Lk. xviii 25.

~~וְ~~ did trouble, agitate, confuse, Gal. v. 10. Pa'el the same; part. pl. ~~וְ~~ Ac. xvi. 20. Ethpa, was troubled, Ac. xvii. 8.

جُمْلَةٌ see جُمْلَةٌ and جُمْلَةٌ.

<sup>1</sup> *Dalmatia*, a Roman province E. of the Adriatic; <sup>2</sup> Tim. iv. 10.

دالمنوطة **Dalmanutha**, a place in Galilee, unidentified; perhaps a corrupt form of Magdaloutha. See Swete's S. Mark (viii 10) and Burkitt's *Syriac Forms of N.T. Proper Names*, pp. 15-17; cf. Thomson, *Land and Book*, p. 393. See also under **Magdala** and **Magedda**.

**جَنْدَلْ**? *burned, blazed*; part. John v 35.

**جَنْدَلْهُمْ**? m. *flame, brightness*, Lk. xi 36.

**جَنْدَلْهُمْ جِلْ**? prep. phr. cpd. of **جَنْدَلْ**+**جِلْ** as indecl. noun; m. *an opponent*, 2 Thess. ii 4; 1 Pet. iii 9 n. as adv., *on the contrary*.

**جَنْدَلْهُمْ**? = **جَنْدَلْهُمْ**? after suppressed vb. of fearing, *lest somehow*, Gal. ii 2. **جَنْدَلْهُمْ**? m. *blood*; with suff. **جَنْدَلْهُمْ**?، **جَنْدَلْهُمْ**?، &c. **جَنْدَلْهُمْ**? *one blood*, Ac. xvii 26; *bloodshed*, v 28.

**جَنْدَلْهُمْ**? was like, fut. Mt. vi 8. Part. **جَنْدَلْهُمْ**? John ix 9; f. **جَنْدَلْهُمْ**? Mt. xiii 31, 33, &c. See also under **جَنْدَلْهُمْ**. Ethpe. part. Eph. v 1. Pa'el **جَنْدَلْهُمْ**? *did liken, compare, make like*, 2 Cor. xi 13. Ethpa. **جَنْدَلْهُمْ**? "was likened", Mt. vii 24; Rom. xii 2; Heb. ii 17; *became an imitator (with σ)*, 1 Thess. i 6; Phil. iii 17.

**جَنْدَلْهُمْ**? f. *similitude, image, type*, Mk. xvi 12; constr. **جَنْدَلْهُمْ**? Lk. iii 22; suff. 2 Cor. iv 4; *an exemplar, pattern*, 1 Thess. i 7; pl. **جَنْدَلْهُمْ**? Heb. i 1 and **جَنْدَلْهُمْ**? Ac. vii 43.

**جَنْدَلْهُمْ دَمَطْرِيُسْ**? *Demetrius*, a silversmith of Ephesus, Ac. xix 24.

**جَنْدَلْهُمْ**? m. (pl.), *price*, Mt. xiii 46; John xii 3; Ac. v 3; xix 19.

**جَنْدَلْهُمْ**? *slept*, Mt. xxv 5; euphemism for *died*, John xi 12; 1 Cor. vii 39; xv 6. P. part. **جَنْدَلْهُمْ**? *asleep*, Mt. viii 24; Ac. xii 6.

**جَنْدَلْهُمْ**? adj. *asleep, sleeping*, Mk. iv 38, John xi 12; emph. Eph. v 14; f. **جَنْدَلْهُمْ**? Mt. ix 24, pl. xxvi 40; xxviii 13; emph. 1 Cor. xv 20.

**جَنْدَلْهُمْ دَارْ**? f. *a tear*, Rev. vii 17; pl. **جَنْدَلْهُمْ**? 2 Cor. ii 4. **جَنْدَلْهُمْ دَارْ**? **جَنْدَلْهُمْ دَارْ**? *the tears of Jesus were coming, for "Jesus wept", John xi 35.*

(**جَنْدَلْهُمْ**? Ethpa. **جَنْدَلْهُمْ**? "was amazed", Mk. x 24, 32; *wondered*, Ac. x 17. Inf. as gerundive **جَنْدَلْهُمْ**? *marvellous*, John ix 30; 2 Cor. xi 14.

**جَنْدَلْهُمْ دَامَارِي**? *Damaris*, a woman of Athens, Ac. xvii 34.

**جَنْدَلْهُمْ**? (**جَنْدَلْهُمْ**? has judged, Lk. vii 43; fut. for imp. **جَنْدَلْهُمْ**? **جَنْدَلْهُمْ**? **جَنْدَلْهُمْ**? *to go to law*, v 40; inf. **جَنْدَلْهُمْ**? 1 Cor. vi 2; imp. **جَنْدَلْهُمْ**?; part. **جَنْدَلْهُمْ**? *contending*, Jude 9; f. **جَنْدَلْهُمْ**?; m. pl. **جَنْدَلْهُمْ**? *discriminating*, Lk. xii 57. P. part. **جَنْدَلْهُمْ**? (*is*) *judged*, John iii 18. Ethtaph. **جَنْدَلْهُمْ**? "was tried, judged"; fut. 2 pl. **جَنْدَلْهُمْ**? Mt. vii 2.

(ب) Ethpe. بـلـنـا was subservient; inf. Ac. vii 39; attended, waited upon; part. x 7; pl. bore with, submitted to, 2 Cor. xi 20.

هـنـا rose (as the sun), Mt. iv 16; Jas. i 11; dawned, 2 Cor. iv 4; sprang, arose, Heb. vii 14. Aph. part. هـنـكـا causing to rise, Mt. v 45.

لـهـنـا m. dawn, dayspring, Lk. i 78. In titles (sts. لـهـنـا) the Epiphany.

لـهـنـا Daniel, Mt. xxiv 15.

مـنـكـا is extinguished, gone out (as a lamp), Mt. xxv 8; part. iii 12; Mk. ix 48. Pa'el مـنـكـا has quenched, Heb. xi 34. Aph. the same; fut. i Thess. v 19.

لـهـنـكـا m. Ass. *duppu*, Sum. *DUB* clay-tablet, tablet, thin piece of wood on which the charge was written, affixed to the cross, John xix 20. Pl. لـهـنـكـا planks, Ac. xxvii 44.

لـهـنـكـا f. the side (of the body), John xix 34; xx 25.

جـنـجـنـا (جـنـجـنـا) leapt (for joy), exulted, Lk. i 41, 44; vi 23.

(جـنـجـنـا, جـنـجـنـا) Pa'el جـنـجـنـا did inspect; viewed. جـنـجـنـكـا that they may look into, or investigate, i Pet. i 12. Aph. جـنـجـنـا the same, Lk. xxiv 12; John xx 5, 11; p. part. جـنـجـنـهـا having the insight which comes from training in accuracy, well versed (in examination of the Scriptures), Ac. xviii 24.

جـنـجـنـكـا, جـنـجـنـكـا small, trifling; pl. Mt. xv 34; Ac. viii 10; i Cor. vi 2.

جـنـجـنـكـا m. a palm-tree; pl. John xii 13; palm(-branch), pl. Rev. vii 9.

جـنـجـنـكـا did prick, pierce, John xix 37; Rev. i 7; smote, Ac. xii 7.

جـنـجـنـكـا m. a generation; Ac. viii 33; pl. xiv 16.

جـنـجـنـكـا did winnow, scatter (as chaff), Mt. xxi 44; Lk. xx 18.

لـهـنـكـا Derbe, a city of Lycaonia, Ac. xiv 6, 20.

لـهـنـكـا m. a step (in a ladder or stairway); metaph. a standing, degree, i Tim. iii 13. Pl. the stairs (to the castle), Ac. xxi 35.

جـنـجـنـكـا (pl.) caltrops (species of thistle), Heb. vi 8.

جـنـجـنـكـا, جـنـجـنـكـا trod. Aph. جـنـجـنـكـا caught (part.), Mk. ix 18; overtook, i Thess. v 4; attained, Rom. ix 31; i Cor. ix 24; apprehended, Phil. iii 12(bis), 13; grasped (a fact), perceived, John i 5; Ac. x 34;

*anticipated, preceded, i Thess. iv 15. Part. يَمْسِك treading out (corn), i Cor. ix 9.*

جَنْدُون f. *the act of treading out (corn), i Tim. v. 18.*

جَنْدُون ظَاهِرَةً Damascus, 2 Cor xi 32. جَنْدُون دَامَسْكِيّ a Damascene, ibid.

جَنْدُون m. *the arm, Ac. xiii 17; pl. Mk. ix 36.*

جَنْدُون argued, questioned, disputed. Part. Mk. ix 16; Ac. vi 9; confuting, xviii 28. Pa'el جَنْدُون trained, exercised (self), i Tim. iv 7; p. part. جَنْدُون حَسَبْرَة having been initiated into a mystery or secret (μνεῖσθαι), Phil. iv 12. Ethpa. has been exercised, Heb. xii 11.

جَنْدُون m. *a disputer, arguer, logician, i Cor. i 20.*

جَنْدُون m. *disputation, argumentation, i Tim. vi 4.*

جَنْدُون (جَنْدُون) f. *a court, atrium, Mt. xxvi 3, 69; Ac. x 17.*

جَنْدُون (جَنْدُون) trod upon, trampled; fut. جَنْدُون مَعْنَى Mt. vii 6; Rev. xix 15; part. pl. جَنْدُون Lk. x 19. Pa'el جَنْدُون the same, xii 1. Ethpe. جَنْدُون was trodden, viii 5; Rev. xiv 20; fut. Mt. v 13.

♦ ♦ ♦

جَنْدُون as a numeral, 5.

لَوْ! behold! Mt. x 16. Interrog. particle when preceded by لـ:

لَوْ لـ shall not! Rom. ii 26. Emphatic, Mk. ix 21; Lk. xiii 16.

جَنْدُون m. flower, bloom, blossom, Jas. i 11.

جَنْدُون Abel, Lk. xi 51.

جَنْدُون in Sin. Palimps. Lk. iii 1 for Abilene.

(جَنْدُون) Ethpa. imp. لَوْ لـ meditate, study, be occupied (with جـ).  
i Tim. iv 15.

لَوْ has destroyed, Ac. xiii 19.

لَوْ ظَاهِرٌ ἡγεμόν, a governor, prefect, Mt. xxvii 27; pl. x 18.

لَوْ ظَاهِرَةً f. governorship, prefecture, Lk. ii 2.

لَوْ هَاجَر Hagar, bondmaid of Sarah, Gal. iv 24.

لَوْ this, f. of لـ, لـ. Pl. c. لَوْ لـ. As n. لَوْ لـ لَوْ لـ this thing be ye doing, Lk. xxii 19. وَ لَوْ لـ bəhōdhēū, herein, John ix 30; وَ لَوْ لـ hodhoi, this is, Lk. xxii 53.

جِئ did lead, conduct, fut. Rev. vii 17, Schaaf, Lee, Bagster. Pa'el the same, Walton.

جُهَّاد m. لَمَوْرَس, an ignorant person, vulgar, plebeian, 1 Cor. xiv 24; pl. Ac. iv 13.

جُهَّاد, جُهَّاد, m. a limb, member, Eph. iv 16; 1 Cor. vi 15; pl. Rom. xii 4.

جُهَّاد m. embellishment; honour, praise, Eph. i 12. Heb. גְּבָר.

جَاهَةَ سَهْلَةَ جُهَّاد m. the sea of Hadria; not the Adriatic alone, but also the open sea between Crete and Malta.

جَاهَ 3rd pers. pron. he, f., بَهَ she, it; pl. جَاهَ, تَاهَ, demonstr. جَاهَ, تَاهَ they, those. تَاهَ he it is, the same (for جَاهَ جَاهَ), Lk. xxiv 21; John iv 29; Heb. xiii 8; as enclitic = copula coalescing with preceding word by occultation of بَ; تَاهَ, تَاهَ, تَاهَ.

جَاهَ, she; pl. تَاهَ. See جَاهَ. تَاهَ لَكَ for that (purpose), Mt. xxvi 50.

جَاهَ = جَاهَ + جَاهَ, f. تَاهَ = بَهَ + جَاهَ, pl. m. تَاهَ = (جَاهَ) + جَاهَ, f. تَاهَ = تَاهَ + جَاهَ demonstr. adj. and pron. that, he, she, it, those. تَاهَ لَكَ لَكَ جَاهَ تَاهَ لَكَ was it for that thou camest, friend? Mt. xxvi 50; تَاهَ لَكَ جَاهَ تَاهَ لَكَ those who are worthy of that world, Lk. xx 35; ؟ جَاهَ, that which, 1 John i 1.

جَاهَ was, Mt. i 18; became, John i 14; was realized, effected, done, Mt. vi 10 (جَاهَ) جَاهَ Thy will be done); it came to pass, xi 1. As auxiliary, جَاهَ forms with part. periphrastic duratives of indic., subj., and imp.; with perf., the plup.; with لَمْ = was; or merely emphasizes past time (indic. and subj.), Mk. i. 45 both; xi 13; or neg. 1 John iv 10. تَاهَ تَاهَ we should have become, Rom. ix 29. Imp. for which perf. sts. used, تَاهَ, تَاهَ. Inf. جَاهَ. Part. جَاهَ, f. لَهَ.

جَاهَ مَاهَ a jacinth, Rev. xxi 20. Also written جَاهَ مَاهَ Crawford MS. ibid.

جَاهَ مَاهَ Hymenaeus, a renegade Christian, 1 Tim. i 20; 2 Tim. ii 17.

جَاهَ Pa'el denom. fr. لَهَ, part. pl. تَاهَ مَاهَ, thoughtful, sober, reasonable, 1 Thess. v 6.

جَاهَ m. mind, reason, intelligence. تَاهَ بَهَ تَاهَ He has gone out of His wits, Mk. iii 21; Rev. xiii 18; xvii 9.

جَاهَ m. conduct, manner of life, ways, 2 Pet. ii 7; pl. Rom. viii 13; Jas. iii 13. From بَهَ.

مِنْتَوْنَةُ éparχia, a province, Ac. xxiii 34.

مَسَدَّلُ Hosea, the prophet, Rom. ix. 25.

مَلَوْكَ f. a chasm, gulf, Lk. xvi 26.

مَنْذُونَ then; in that case; afterwards, next, ۱ Cor. xv 46. مَنْذُونَ مُنْ then thenceforward, Mt. iv 17.

مَحَلَّ m. temple, sanctuary, Jewish or other, Lk. xxi 37 ; Ac. xix 27.

مَصْرُونَ (Pai'el of مَنْ for يَعْلَمُ = مَعْلُومُ?) did believe; trusted in, entrusted to, (with مَنْ and مَعْلُومُ), Lk. xx 5 suff. ; John iii 18. Part.

مَعْلُومُ Ethpai. مَعْلُومُ was believed, ۲ Thess. i 10; was faithful, Heb. iii 5; was entrusted with, ۱ Tim. i 11. See also under مَعْلُومُ.

مَعْنَى f. faith, belief, Mt. viii 10 ; xvii 20 ; Heb. xi 1 ff. ; with مَعْنَى unbelief, Mt. xiii 58 ; cf. Mk. vi 6.

مَعْنَى so, likewise, Mt. xx 5 ; with مَعْنَى, John viii 28.

مَعْنَى and so, hence, therefore = oὖν Mt. i 17 passim; ἄπα, Rom. vii 21, &c. مَعْنَى thus, in such manner. Also how?

مَعْنَى on that side, there, thither, Heb. vii 8. مَعْنَى beyond, Mt. viii 30 ; Ac. vii 43 ; ۲ Cor. x 16 ; مَعْنَى Rev. xxii 2.

مَلِئَةُ Heli, father of S. Joseph, Spouse of the B.V.M., Lk. iii 23.

مَلَكَ (Pa'el), walked, John v 9 ; part. vi 66. Metaph. Col. iv 5. مَلَكَ عَلَيْنَا Up! let us go, Sin. Palimps. Mk. i 38.

مَلَكَاتُ f. pl. footsteps, ۱ John ii 6. [Sing. مَلَكَاتُ.]

مَلَكَ (Pa'el), gave praise, lauded; part. pl. مَلِيْعَةُ لَيْسَ Lk. ii 20.

مَلَكُوتُ Hallelujah, Rev. xix 1-6. Heb. יְהִי הָלֵלְוָה praise ye Yah.

مَلَكُوتُ 'Ellás, Greece, Ac. xx 2.

(مَلِيْعَةُ) Aph. fut. مَلِيْعَةُ لَا do not lightly regard or neglect, Heb. xii 5; part. مَلِيْعَةُ not caring for, indifferent about, Ac. xviii 17. In ۲ Cor. x 9, I do not do that lest, a resumption of οὐκ αἰσχυνθήσομαι, the characteristic ἵνα μή being misrepresented in expansion.

مَلِيْعَةُ, f. مَلِيْعَةُ q.v., p. 58, this; pl. مَلِيْعَاتُ. مَلِيْعَةُ such, Mt. ix 8; ۲ Pet. i 17. مَلِيْعَةُ this is he (for مَلِيْعَةُ and مَلِيْعَةُ) Mt. iii 3. مَلِيْعَةُ this is My body, Lk. xxii 19; ۱ Cor. xi 24.

**جـ** was profitable. Ethpa. **جـلـلـ** was profited, Mt. xv 5, edd. Ethpe.; xvi 26; 1 Cor. xv 32, edd. Ethpe. Aph. part. **جـهـكـ** profiting (bringing profit), John vi 63; Gal. v 2.

**جـلـيـ** f. gain, good; a pleasure, 2 Pet. ii 13.

**جـلـمـ** m. profit, utility, Jas. ii 14.

**جـلـدـ** m. an overthrow, 2 Pet. ii 6.

**جـلـ** turned, returned (intrans.), fut. Mt. vii 6; Lk. x 6; Ac. xiii 34; (trans.) overturned, John ii 15; turned away, 2 Tim. iv 4. Ethpe. returned, turned self, changed, Mk. xiii 16; Mt. xviii 3. Pa. turned, Rev. xi 6. Ethpa. dealt, traded, Sin. Palimp. Lk. xix 13, for Pesh. **جـلـلـ**; spent time (with), John iii 22; gone about (with), Ac. iv 13; conducted self, behaved, 2 Cor. i 12; 1 Tim. iii 15; lived (in), Col. iii 7. Aph. **جـلـلـ** took back, Mt. xxvii 3; subverted, Ac. xv 24; part. pl. **جـهـكـ** turning about, Jas. iii 3.

**جـلـفـ** f. pl. antitheses, contrary principles, 1 Tim. vi 20. [S. **جـهـكـ**.]

**جـلـ** behold! **جـلـلـ** see there! Lk. xvii 21; as one word **جـلـلـ** Mk. xiii 21. Rabb. **جـلـلـ**.

**جـلـدـ** Herodias, Mt. xiv 3.

**جـلـدـ** Herod; (a) Herod I, "the Great" (73 to 4 B.C.), Lk. i 5; (b) Herod Antipas, the tetrarch (ruled 4 B.C. to A.D. 39) Lk. iii 1, 19; ix 9; xxiii 7; (c) Herod the king, (Agrippa I, ruled 37-44 A.D.), Ac. xii. **جـلـدـ** **جـلـ** the Herodians, Mk. iii 6 referring to (b).

**جـلـدـ** m. **جـلـمـ**, spice; pl. Lk. xxiv 1.

**جـلـ** imp. of **جـلـ**, run! 1 Tim. vi 11; pl. **جـلـلـ** 1 Thess. v 15.

**جـلـ** here. "on **جـلـ** on this side, Rev. xxii 2; hence, John iv 15; "to **جـلـ** hither, 16.

**جـلـدـ** (**جـلـ**) Hermas; **جـلـدـ** Hermes; Christians in Rome; Rom. xvi 14.

**جـلـدـ** Hermogenes, a renegade convert, 2 Tim. i 15.

**جـلـدـ** Hermes, Mercury, Ac. xiv 11.

**לָשׁוֹן חֲסִידָה** m. *heretic, sectarian, factious man*, Tit. iii 10. See **מַשְׁמֵנָה** ".

לָהֵר *to yelp, be contentious, fight*; fut. לְהַרְתּוּ for לְהַרְתּוּ Aph. in pass. sense, *shall be hurt*, Rev. ii 11 (var. rdg.). Aph. לְהַרְתּוּ *caused harm, annoyed*. Inf. with suff. לְהַרְתּוּךְ *to harm thee*, Ac. xviii 10. Part. f. Lk. xviii 5, לְהַרְתּוּךְ *she (be) causing me annoyance*.

לָהֵר *now* (contrn. of לְהַרְתּוּ) *at this very hour*; cf. נַחַשָּׁה = נַחַשָּׁן נַחַשָּׁן).

◊ ◊ ◊

o as a numeral, 6.

o and, a prefix conjunction. o . . . o both . . . and, 2 John 9.

לְהֵר *woe!* לְהֵר *alas for!* לְהֵר (Amer.) *woe to him*, Mt. xxvi 24.**לְהֵר** m. *a woe*, Rev. ix 12. Pl. לְהֵרִים ib.

לְהֵר Part. impers. *is right, proper; it behoves; one ought, must, should*; Lk. xix 5; John iii 7; with לְהַר impf., Mt. xxvii 23. Part. f. לְהֵרֶת *befitting (procedure)*, Ac. i 21; pl. f. לְהֵרֶתֶת *the proprieties*, Rom. ii 18. Hence (emph. w. כ) לְהֵרֶתֶת *in due course, of course*, Ac. xviii 14.

**לְהֵרֶת** (Pa'el denom. fr. לְהֵרֶת) *has fixed, appointed, indicated (time or place)*, Mt. xxviii 16.

**לְהֵרֶת** m. מִזְמָר *appointed time or place; place, approach. לְהֵרֶת* *towards; מִזְמָר!* לְהֵרֶת *èn tòv "Aστον*, Ac. xx 13.

◊ ◊ ◊

! as a numeral, 7.

**לְזָנוֹן** Zenas, a scribe or lawyer (לְעֵמֶק) in Rome, Tit. iii 13.**לְזָהָרֶת** *ζήτημα, a matter in question*; pl. Ac. xviii 15; xxv 19.

לְזָהָרֶת see פָּרֶת.

**לְזָבְדֵה** Zebedee, the father of James and John, Mt. iv 21.**לְזָבְלָעָן** Zebulun, the tribe, Rev. vii 8.

**جَكْلَةٌ** a platter, bowl, Mt. xxiii 25; Rev. v 8, and xvi 3-17, var. rdg. for **قَنْدِلَةٌ**.

**جَلَّ** m. *dung, dirt*, Phil. iii 8.

נָתַּן (Pa'el denom.) has manured, Lk. xiii 8.

**אָי** has bought. Pa'el **אָי** has sold. "Sold ... and bought," Mt. xiii 44, 46. Ethpa. **אָיְלָה**" was sold, John xii 5,

حَلْجَى اِنْ at certain times or sometimes, John v 6.  
 حَفْدَرْكَى always, vi 34; once, Rom. vi 10. Pl. حَكْتَلَى m. times, i Thess. v 1; Ac. i 7; f. حَكْتَلَى often, Heb. ix 25; and أَكْبَسْ = vices, vi 7. حَاجَنْهُ اِنْ opportunely and inopportunely, 2 Tim. iv 2. مَعْنَى اِنْ how often! Lk. xiii 34.

**جَنْدَلٌ** f. glass, Rev. iv 6.

Ar. حَرَّى; did shut up, restrain, curb. P. part. حَرَّى restrained, constrained as with a muzzle, Mk. iv 39. In Ar. vers. حَرَّى = ἐπειμησε.

סודוק Sadoc, Mt. i 14.

**μαρτυρίς**, a Sadducee pl. Mt. iii 7; xvi 1 (with τ').

وَقْدَ Lk. ii 25; لَهُمْ just, worthy, righteous, xxiii 50; f. لَهُمْ  
2 Pet. ii 8.

<sup>1</sup> Κακοῖς worthily; as befits righteous or good men, 1 Cor. xv 24.

**جَنَاحَةٌ** Rom. iv 3, 6; Gal. iii 6; **جَنَاحَةٌ** Heb. xii 11, f. *righteousness, justness, uprightness.*

**ወቃ** was just, right, worthy, befitting. Part. **ወቃ** Rom. xvi 2 ;  
2 Pet. iii 11 ; f. impers., Heb. viii 3 ; pl. f. as n. Philem. 8.  
Pa'el **ወቃ** has righted or justified (a person), Rom. iii 26 ; iv 5 ;  
deemed a thing right, Ac. iii 13. Ethpa. **ወቃ** "was justified", Rom.  
iv 2 ; Gal. v 4.

**Alms** f. *almsgiving, charity.* Concr. *alms*, Mt. vi 2, 3; Ac. iii 3; pl. **Alms** ix 36.

**honourable, noble.**

**بِرْتَقَلْ** cautiously, warily, securely, Mk. xiv 44; Ac. v 23; Eph. vi 15.

**بِرْتَقَلْ** was transparent; admonished, p. part. **بِرْتَقَلْ** cautious, wary, Gal. vi 1; Heb. ii 1; xii 15. Ethpe. Mt. xxvii 66; imp. pl. **بِرْتَقَلْ** beware of, vii 15; Phil. iii 2; Mt. xxvii 64, make sure, ib. 65.

Pa'el **بِرْتَقَلْ** admonished, bade take precaution, Mk. vii 36; part. pl. f. **بِرْتَقَلْ** saving; "لَهُمْ يَسْعَى هُنَّا they save you, Phil. iii 1. Aph. **بِرْتَقَلْ** gleamed, glittered; part., Mk. ix 3.

**بِرْتَقَلْ** (Pa'el denom. fr. **بِرْتَقَلْ** = *çývov, çévýos*) has joined or yoked together, united, paired, Mk. x 9. Ethpa. **بِرْتَقَلْ** was married; fut. 1 Cor. vii 9, 36; 1 Tim. v 14; inf. **بِرْتَقَلْ** to be married, to marry, 1 Tim. iv 3.

*Note.*—In Mk. xii 25 “they neither marry nor are given in marriage” is expressed in Pesh. by a circumlocution,

**لَا نُهَبَّتْسَنْ تَعَالَى : لَعَلَّا تَعَالَى مَنْ لَعَلَّا**; but in Philox. by

**لَا صَدِيقَوْنَ مَلَكَوْنَ لَعَلَّا صَدِيقَوْنَ**.

**بِرْتَقَلْ** m. a pair, couple; (of doves), Lk. ii 24; yoke (of oxen), pl. xiv 19. **بِرْتَقَلْ** my yoke-fellow, Phil. iv 3.

**بِرْتَقَلْ** m. the yoke of marriage, wedlock, Heb. xiii 4.

**بِرْتَقَلْ** (Pa'el denom. fr. **بِرْتَقَلْ**, pl. Gen. xlvi 25) supplied a viaticum.

**بِرْتَقَلْ** gave us supplies for the journey, for ἐπέθεντο τὰ πρὸς τὰς χρεῖας (R.V. put on board such things as we needed), Ac. xxviii 10. Part. **بِرْتَقَلْ** 3 John 6.

**بِرْتَقَلْ** m. a drachma, a small silver coin of nearly the same value as the denarius, two of which = the half-shekel demanded for the temple-tax, Mt. xvii 24; Lk. xv 9. Pl. **بِرْتَقَلْ** ib. 8; here the lost **بِرْتَقَلْ** was probably one of ten strung together and worn as an ornament round the neck or brow.

**بِرْتَقَلْ** m. pomp, display, Ac. xxv 23.

**بِرْتَقَلْ** f. a corner, Mt. xxi 42; pl. **بِرْتَقَلْ** vi 5.

**بِرْتَقَلْ** m. *çávñ*, a zone, girdle, Rev. i 13; pl. **بِرْتَقَلْ** xv 6. For both sing. and pl. **بِرْتَقَلْ** occurs here as var. rdg., Crawford MS.

(۲۰۱) **אָי** *shook, was moved; fut.* **אָי!**<sup>۱</sup> *Ac. ii 25; was in violent commotion (as one beside himself),* **אָי אַתְּ תָּמֹת** (*perf. with Inf. Abs.*) *surely thou (f.) art mad, or, thou art all a-tremble,* xii 15. P. part. pl. **אָי!** *trembling,* ۲ Pet. ii 10. Ethpe. **אָיְלָל!** *was troubled, agitated,* Mt. ii 3; Lk. xxiv 38; *shaken,* Ac. iv 31; xvi 26; *in commotion,* Mt. xxi 10. Aph. **אָי!** *shook, moved (trans.),* Lk. vi 48; *incited,* Ac. xxi 38; part. with aux. **יָסַד** *confounded,* ix 22. Ethpalpal part. pl. **אָיְלָלָה!** *tossed about (as by waves),* Eph. iv 14.

**אָמָת** m. *agitation, commotion, Lk. xxi 26; tempest, Mt. viii 24; earthquake, xxvii 54; pl. xxiv 7.*

**אֶתְּנָס**, *hyssop, John xix 29; Heb. ix 19.*

*Note.—In the former passage, if Aramaic be the original language of this Gospel, that disposes of the opinion that ὑσσώπῳ in the Greek is erroneously written for ὑσσῷ a pike. The stem of the hyssop is said to be sometimes ۱۲ or 2 ft. long, therefore possibly long enough for the purpose.*

**אֶתְּנָבֶל** *Zerubbabel, Mt. i 12.*

**אֶתְּנָסָה** f. *scarlet, Mt. xxvii 28.*

**אֶתְּנָסָה** (pl.) *darnel; “tares,” Mt. xiii 25. An Arabic, not Greek, word* زَيْنَان, زَيْنَان, زَيْنَان: *the Gk. ζιζάνια is an imitation.*

**אֶתְּנָסָה** (Pa'el) *has equipped with arms; p. part.* **אִמְמָשׁ** *armed, Lk. xi 21. Ethpa. imp.* **אִמְמָשׁ!** *be ye armed, ۱ Pet. iv 1. [Pe. fed, nourished.]*

**אֶתְּנָסָה** m. *arms, armour, John xviii 3; אִמְמָשׁ πανοπλία, Eph. vi 11, 13.*

**אֶתְּנָסָה** m. *an olive tree. אִמְמָשׁ ? אִמְמָשׁ ? an oleaster (“wild” olive), Rom. xi 17, 24. אֶתְּנָסָה ? אֶתְּנָסָה ? the Mount of Olives, Mt. xxi 1.*

**אֶתְּנָסָה** *overcame, John xvi 33. אֶתְּנָסָה ? יְמֻנָּה ! let not evil overcome you, Rom. xii 21. Part. and fut. אֶתְּנָסָה ? אֶתְּנָסָה ? conquering as conquer He will, Rev. vi 2: var. rdg. (Crawford MSS.) אֶתְּנָסָה ? אֶתְּנָסָה ? victorious, both conquering and about to conquer. Ethpe. part. pl. **אֶתְּנָסָה ?** vanquished, ۲ Pet. ii 20.*

جَنِيْلُ f. *victory*, Mt. xii 20; *justification*, Rom. v 18. For *θραβείον*, *the victor's prize*, 1 Cor. ix 24; Phil. iii 14.

جَنِيْلُ, لَبَّى (as if for لَبَّى), 1) *pure, innocent*, Mt. xxvii 4. [Some authorities, including Sin. Palimps., have here لَهُوْلُ *righteous*].

2) *victorious, conquerors*, Rom. viii 37; Walton et al. Rev. vi 2. جَنِيْلُ *Zacchaeus*, a rich publican at Jericho, Lk. xix 2.

لَهُوْلُ (a) *Zacharias, son of Barachias*, Mt. xxiii 35; Lk. xi 51 (not clearly identified: cf. 2 Chr. xxiv 20 and Zech. i 1); (b) *Zechariah, the prophet*, Sin. Palimps., John xii 15; (c) *Zacharias, father of John the Baptist*, Lk. i 5.

(جَنِيْلُ) Aph. لَهُوْلُ "shone brilliantly, gleamed like lightning", Ac. ix 3; xii 7; xxii 6; xxvi 13. Part. f. لَهُوْلُ *gleaming*, Rev. xxi 20.

لَهُوْلُ m. *a luminary*, Rev. xxi 11.

لَهُوْلُ (Pai'el) *has narrowed down*. Ethpai. لَهُوْلُ "is closing in, shortened, reduced", 1 Cor. vii 29.

(جَنِيْلُ) P. part. لَهُوْلُ, *sprinkled (with)* (جَنِيْلُ), Rev. xix 13.

لَهُوْلُ *drew out (water, &c.)*. Imp. لَهُوْلُ, John ii 8.

لَهُوْلُ f. *psalmody, song*; لَهُوْلُ وَهُوْلُ spiritual songs, Eph. v 19. لَهُوْلُ *resounded, clanged*. Part. لَهُوْلُ *resonant*, 1 Cor. xiii 1.

لَهُوْلُ (Pa'el), *bade, invited*. Part. pass., Lk. xiv 8; pl. ib. 7. Ethpa. لَهُوْلُ "was invited", ibid. 10; part. 8.

لَهُوْلُ *sang, sang praises (with or without accompaniment of musical instrument)*. Pe'al and Pa'el used indiscriminately. لَهُوْلُ *we have played (with reed-pipe or flute)*, Mt. xi 17; part. pl. Col. iii 16 (see لَهُوْلُ); Pa'el Rom. xv 9; 1 Cor. xiv 15, *I will sing*; part. pl. Jas. v 13. Ethpe. part. لَهُوْلُ, *played*, 1 Cor. xiv 7.

لَهُوْلُ m. *singing and playing in concert, song, music*, Lk. xv 25; Sin. Palimps. has here لَهُوْلُ لَهُوْلُ *song and piping (bagpipes). Convivial song, "revelling,"* Rom. xiii 13; Gal. v 21.

لَهُوْلُ (pl. m.) *flute-players*, Mt. ix 23; Rev. xviii 22.

لَهُوْلُ (smaragdus, also لَهُوْلُ هُوْلُ, "لَهُوْلُ") m. *emerald*, Rev. xxi 19.

**ج**, **جـ**, m. *a kind, species; mode*; *جـ* various kinds, Heb. ix 10; **جـ** **جـ** diversities of tongues, 1 Cor. xii 10, 28.

**جـ** committed fornication. Pa'el **جـ** (habitually), 1 Cor. vi 18; x 8. **جـ**, **جـ** m. *a fornicator*, Heb. xii 16; 1 Cor. v 11; f. **جـ** **جـ** *a harlot*, 1 Cor. vi 15; Rev. xvii 1; pl. **جـ** Lk. xv 30 (Cur. and Sin. Palimps. also in v. 13).

**جـ** f. *fornication, harlotry*, Mt. v 32; xv 19; Ac. xv 29.

**جـ**, **جـ**, f. **جـ**, **جـ**, *little, least*, Lk. iv 5; *least*, xii 26; 1 Cor. xv 9; Eph. iii 8; followed by **جـ**, Mt. xiii 32; pl. *few*, ix 37; emph. **جـ** *least*, v 19; *few*, vii 14; *little ones*, x 42; constr. vi 30; **جـ** **جـ** *pusillanimous*, 1 Thess. v. 14; f. *few*, Ac. xvii 4; emph. **جـ**, **جـ** Lk. xii 48.

**جـ**, **جـ**, f. *littleness, paucity, defect*, Mk. xvi 14, var. rdg. for **جـ**.

**جـ** was angry. Ethpe. part. pl. **جـ** **جـ** *indignant*, Mk. xiv 5.

**جـ** cried out, Lk. iv 33. Aph. the same; part. pl. **جـ** **جـ** ibid. 41.

**جـ** f. *a leathern bag, a wineskin*; pl. **جـ** Mk. ii 22.

**جـ** did elevate, lift up, erect (euphemism for crucifixion), Mk. xv 25, 27; Gal. v 24 (metaph.); fut. John xix 15; imp. pl. ib. 6; part. 1 Cor. ii 8; p. part. **جـ** 1 Cor. i 23; Gal. vi 14 (metaph.); exalted (in opposition to one) 2 Tim. iv 15. Ethpe. **جـ** **جـ** was crucified, Mt. xxvi 2; also became high (said of the sea in a storm), John vi 18.

**جـ** m. *a cross, the Cross*, Mt. xxvii 40; John xix 17-31; Gal. vi 14; Phil. iii 18; metaph. Mt. x 38.

**جـ** wave. Part. f. pl. **جـ** Sin. Palimps. Lk. xii 27. P. part f. emph. **جـ** woven, John xix 23.

**جـ** m. *a sower*, Mt. xiii 3.

**جـ**, **جـ** son of Judah by Tamar, Mt. i 3.

**جـ** sowed, Mt. xiii 4. P. part. f. pl. **جـ** scattered, dispersed (said of the twelve tribes), Jas. i 1. Ethpe. **جـ** **جـ** was sown, Mt. xiii 20.

**أَوْدًا** m. *seed*; of cereals, &c., Mt. xiii 24; metaph. *race, family, offspring*, Lk. i 55; John vii 42; Rom. ix 7, 8; pl. Gal. iii 16. **أَوْدًا** among the (standing) crops (Latin *sata*), Mt. xii 1.

**أَوْدَاتِي** m. pl. *seeds, germs* (of vegetable kingdom generally), Mt. xiii 32.

♦ ♦ ♦

as a numeral, 8.

**مُلْعَنٌ** see **مَلَعُونٌ**.

**مُلْعَنٌ** see **مَلَعُونٌ**.

**مُلْعَنٌ** see **مَلَعُونٌ**.

**مُلْعَنٌ** see **مَلَعُونٌ**.

**مُلْعَنٌ** m. *violent motion, a rush*, Rev. xviii 21.

**مُلْعَنٌ** see **(مَلَعُونٌ)**.

**مُلْعَنٌ** and **مُلْعَنٌ** m. *free, freedman*, 1 Cor. ix 1; also *noble, well-born, or of repute*, pl. Ac. xvii 11. **مُلْعَنٌ** f. *freewoman*, Gal. iv 22.

**مُلْعَنٌ** f. *freedom, liberty*, 1 Cor. x 29; Gal. v. 13; for pl. **مُلْعَنٌ** Rom. viii 21 see **مُلْعَنٌ**.

**مُلْعَنٌ** see **مَلَعُونٌ**.

**مُلْعَنٌ** was *kindled, on fire*, Lk. xii 49. Pa'el **مُلْعَنٌ** was ardently attached to; part. f. **مُلْعَنٌ** *cherishing*, 1 Thess. ii 7. Aph. **مُلْعَنٌ** loved, Lk. vii 47; John iii 16; xi 5; xvii 23; Rom. viii 37. In xiii 8 inf., 2 John 1, 3 John 1 part., and 2 John 5 fut. the characteristic *l* is retained.

**مُلْعَنٌ** m. pl. *twigs, sticks* (for fuel), Ac. xxviii 3.

**مُلْعَنٌ** m. *inclusion, confinement, imprisonment*, Ac. viii 33; pl. Heb. xi 36; *straits, restraint, difficulty*, Rom. viii 35; pl. 2 Cor. vi 4; xii 10. From **مُلْعَنٌ**.

**مُلْعَنٌ** *shook violently, convulsed*, Mk. ix 18, 20.

**مُلْعَنٌ** m. *beloved*, Mt. iii 17; f. **مُلْعَنٌ** Rev. xx 9; pl. Rom. i 7.

﴿ سُجْل ﴾ (1) laboured in child-birth; part. f. سُجْل Rev. xii 2 and Pa'el

﴿ سُجْل ﴾ part. m. (metaph.), Gal. iv 19; pl. f. Rom. viii 22.

(2) Pa'el, did defile, make unsightly, Mt. vi 16; corrupt, destroy, 1 Cor. iii 17; xv 33; Heb. xi 28; p. part. 1 Tim. vi 5. Ethpa. became corrupted, perished, Ac. xiii 41. ﴿ سُجْل ﴾ incorruptible, imperishable, Rom. i 23.

﴿ سُجْل ﴾, سُجْل, m. corruption, decay, Eph. vi 24; Ac. ii 27, 31; Rom. viii 21; Gal. vi 8; 2 Pet. ii 12.

﴿ سُجْل ﴾ m. a rope, cable, cord, John ii 15; pl. Ac. xxvii 32.

﴿ سُجْل ﴾ m. travail, pangs, throes, 1 Thess. v 3; pl. Mt. xxiv 8; Ac. ii 24.

﴿ سُجْل ﴾, سُجْل, idle, slothful, Mt. xxv 26; pl. Rom. xii 11.

﴿ سُجْل ﴾ f. idleness, 1 Tim. v 13.

﴿ سُجْل ﴾ ihronged, pressed upon; fut. pl. with suff. سُجْلَهُمْ لِئَلَّا that they might not throng Him, Mk. iii 9; part. pl., Lk. viii 45.

﴿ سُجْل ﴾ m. pressure (of a crowd), Mk. v 27.

﴿ سُجْل ﴾, سُجْل, m. an associate; one of like business, craft, or rank, Lk. v 7; comrade, vii 32; xxiii 40; another (king), xiv 31; other (hand) f. سُجْل Mt. xii 13, cf. 1 Cor. xiv 7; neighbour, Rom. xiii 8.

﴿ سُجْل ﴾ m. a pit, Mt. xii 11.

﴿ سُجْل ﴾ has included, shut up, Rom. xi 32; Gal. iii. 22, 23; excluded, iv 17; make binding (with an oath), Heb. vi 17.

﴿ سُجْل ﴾ f. straw, stalk, haulm, 1 Cor. iii 12. [From سُجْل as inflammable.]

﴿ سُجْل ﴾, سُجْل, lame, halt, Mt. xviii 8; Mk. ix 45; pl. Mt. xxi 14 + 2 ts.

﴿ سُجْل ﴾ limped. P. part. as adj. سُجْل, lame, limping, Heb. xii 13; Ac. iii 2 + 2 ts.; pl. Mt. xi 5 + 3 ts. Hence also ﴿ سُجْل ﴾ p. part. Pa. the same, pl. Lk. xiv 21; Ac. viii 7.

﴿ سُجْل ﴾ one, a, a certain . . . ; f. سُجْل. سُجْل one by one; each one.

﴿ سُجْل ﴾ a hundredfold. سُجْل Sunday. سُجْل how much

more! سُجْل Lk. xxiv 3 Cur. at once. سُجْل together, as one,

simultaneously, with one consent; in one (point), Jas. ii 10. سُجْل eleven, eleventh.

or سُجْل at once. سُجْل, f. سُجْل eleven, eleventh.

**لُبَّ** *was glad, rejoiced, Lk. xxiii 8; John viii 56.* **لُبَّ** (a formula of greeting), *2 John 10.* **لُبَّ** (so Lee 10), *ib. 11.* **لُبَّ** *caused to rejoice, gladdened, 2 Cor. ii 2, 3.*

**لُبَّ** *one with another; among themselves, Lk. iv 36; each other, Rom. xv 17; Gal. vi 2.*

**لُبَّ** f. *joy, Phil. ii 29; Jas. i 2; emph. لُبَّ* *Lk. ii 10; John iii 29; اَلْبَدَّ*, **لُبَّ** *xv 11; Ac. xii 14.*

**لُبَّ** m. *a mendicant, Ac. iii 10.* From **لُبَّ**.

**لُبَّ** *glad, joyous, cheerful, 2 Cor. ix 7.*

**لُبَّ** *gladly, readily, Ac. xvii 11.*

**لُبَّ** m. *Heb. لُبَّ breast, bosom, Lk. xviii 13; John xiii 25; pl. لُبَّ, emph. لُبَّ, لُبَّ* *Lk. xxiii 48.*

**لُبَّ** *went round, surrounded, John x 24; Ac. xxv 7; went about (as a beggar), inf. Lk. xvi 3, Part. **لُبَّ** *begging, lit. (a mendicant or vagrant), Mk. x 46.* P. part. **لُبَّ** *surrounded, Lk. xxi 20; pl. Heb. xii 1. Aph. **لُبَّ** *put round, Mk. xii 1.***

**لُبَّ** constr. pl. **لُبَّ** *circuit; round about, on each side of, Mt. iii 5.* Suff. **لُبَّ** *round about us, Mk. vi 36; اَوْلَادُهُ* *around him, Ac. ix 39.*

**لُبَّ** (Pa'el) *has renewed, restored.* Also *initiated, dedicated, Heb. x 20.* Ethpa. *was renewed, Eph. iv 23; Heb vi 6.* **لُبَّ** in Eph. i 10 is an incorrect rendering of ἀνακεφαλαιώσασθαι *to sum up or comprehend under one head;* see Greek of Rom. xiii 9, there rendered **لُبَّ**.

**لُبَّ**, **لُبَّ** *new, Mt. ix 17; f. لُبَّ*, *ib. 16; pl. Mk. xvi 17; f. لُبَّ* *Mt. ix 17.* **لُبَّ** *something new, Ac. xvii 21.*

**لُبَّ** f. *newness, Rom. vii 6.* **لُبَّ** *anew, Mk. xiv 25.*

**لُبَّ** *Eve, 1 Tim. ii 13.*

(**لُبَّ**) *was responsible or under an obligation; owed, Rom. xiii 8; was in the wrong, 1 Cor. vi 7. Part. **لُبَّ** *bound,**

*responsible*, Mt. xxiii 18. Ethpe. أَبْلَغٌ was due, owing; Rom. iv 4; xiii 7; 1 Cor. vii 3. Pa'el أَبْلَغَ did condemn, Ac. xxvi 10; Rom. viii 3; p. part. مَسْنُوبٌ liable, Mt. v 22. Ethpa. مَسْنُوبٌ was condemned, Rom. xiv 23.

**لَهُوَ** m. *a debt, liability, wrong, sin* (chiefly of omission), Mt. vi 11; Col. ii 14. **لَهُوَ مُهَبٌ** *a lender* (lit. master of debt), Lk. vii 41.

**لِحَّة** m. *love, lovingkindness* (*ἀγάπη*), 1 Cor. xiii et passim.  
From **لَحَّ**.

**سُدْدَل** m. *interest; that which is due in return for a benefit received  
requital, recompense,* 2 Cor vi 13; 1 Tim. v 4.

**دَهْبٌ** f. a debt, Mt. xviii. 32.

جِهَّادٌ m. *a circuit.* جِهَّادٌ *round about,* Rev. iv 8. جِهَّادٌ ibid. (var. rdg.).

**¶** *καί σε ανανεωτικόν, Rom. xii. 2. Encaenia, Dedication (feast).*  
John x. 22.

(γειν) γίνεται sewed, stitched. Part. γένετο Mk. ii 21, p. part. f. γεννήθηται  
ἀρραφος, John xix 23.

<sup>1</sup> חֶדֶם m. *a rod, staff*, 1 Cor. iv. 21; Heb. xi. 21; pl. Mt. xxvi. 47.

**L**évi m. *a serpent*. John iii. 14; pl. ॥٦٦ مٰتٰ Mt. x. 16.

<sup>1</sup> See m. *condemnation, judgement*, Rom. v 16, 18; 1 Cor. xi 29.

<sup>11</sup> *sām*, a commingling, fellowship, 2 Cor. vi. 14. From سَمْ

<sup>1</sup> See m. *Heaf.* Lk. xii 55; Rev. vii 16.

*be gracious to me*, Lk. xviii. 13. See

**لَكْبَرٌ** f. a mixture of aromatic spices, &c. (used in preparing a corpse for burial). John xix 39. Heb. **לְקָרְבָּן** to embalm.

(مَسَّ) مَسَّ *did spare*, Rom. xi 21; fut. مَسَّتْ ib.; 2 Cor. xiii 2.  
Imp. مَسَّتْ مَسَّ *spare Thyself!* = *be it far from Thee!* Mt. xvi 22.  
مَسَّ (alone), *forbid it!* Ac. x 14; Rom. iii 4, 6, 31. Part. مَسِيلُ  
1 Cor. vii 28; Sin. Palimps. Mk. viii 32; pl. مَسِيلَاتْ Ac. xx 29;  
Col. ii 23.

مَسْكَنُ m. *propitiation* (personified), Rom. iii 25; 1 John ii 2;  
iv 10. Also *the propitiatory* (mercy-seat, or covering of the ark)  
= θλαστήριον, Heb. תְּלַשְׁתָּה, Heb. ix 5. From مَسَّ.

مَسْكُونَةٌ m. *parsimony*. مَسْكُونَةً *sparingly*, 2 Cor. ix 6.

مَسْكَنَةٌ m. *loss, detriment*, Ac. xxvii 10, 21; Phil. iii 7, 8.  
From مَسَّ.

(مَسَّ), مَسَّ *beheld*; fut. *looked* (upon), *gazed* (at), with مَسَّ, Mk. iii 5;  
ix 8; xvi 4; Heb. xii 2. Imp. مَسَّ كَمَّ *look on us*, Ac. iii 4.  
Part. مَسِيلٌ *facing*, Ac. xxvii 12; pl. مَسِيلَاتْ i 10, 11.

مَسَّ *was or became white*, Mt. xvii 2; John iv 35. Pa'el مَسَّ *has made white*, Rev. vii 14. جَلَّ مَسَّا حَلَّا *whited wall*, Ac. xxiii 3.  
Aph. same as Pa'el; inf. مَسَّدْ مَسَّدْ Mk. ix 3; p. part. ib.

مَسَّةٌ m. *form, outline, pattern*, 2 Tim. i 13.

مَسَّةٌ, جَلَّ مَسَّةٌ *white*, Mt. xxviii 3; Rev. i 14; pl. مَسَّاتْ ib.; جَلَّ مَسَّةٌ  
*white vestments*, John xx 12; Rev. iii 4; in titles of lessons,  
*Low Sunday*, Mt. ix 9; Lk. x 1; f. sing. جَلَّ مَسَّةٌ Mt. v 36; Rev.  
xiv 14; pl. جَلَّ مَسَّاتْ vii 9.

مَسَّةٌ جَلَّ مَسَّةٌ m. *wilderness*, Mt. iii 1; *desolation*, Lk. xxi 20. From مَسَّ.

مَسَّةٌ مَسَّةٌ جَلَّ مَسَّةٌ m. *a gnashing (of teeth)*, Mt. viii 12.

مَسَّةٌ مَسَّةٌ جَلَّ مَسَّةٌ m. pl. *thoughts, ideas*. تَجَعَّلُ مَسَّةٌ؟ " مَسَّةٌ *naturalistic or sensuous thoughts*, Jas. iii 15. From مَسَّ. [S. مَسَّةٌ مَسَّةٌ جَلَّ مَسَّةٌ reckoning.]

مَسَّةٌ مَسَّةٌ جَلَّ مَسَّةٌ مَسَّةٌ جَلَّ مَسَّةٌ m. *a reckoning, calculation*, Mt. xviii 23; *account (of payments and receipts)*, Phil. iv 15.

مَسَّةٌ مَسَّةٌ m. *use*, 1 Tim. iv 3; 2 Tim. ii 21. From مَسَّ.

لَمَسَّ see under لَمَسَّ.

لَمَسَّةٌ مَسَّةٌ لَمَسَّةٌ f. *an itching, prurience*, 2 Tim. iv 3. From لَمَسَّ.

**سَلَّمَ** *saw, beheld, Mt. ii 16; Lk. i 29; Ac. xxii 15; John viii 38; Mt. ii 10; Mk. xv 47; John xiv 7; 1 John i 1; considered, contemplated, imp. Heb. iii 1. Fut. سَلَّمَ Ac. ii 17; Rev. i 7. Durative, Lk. x 18. Ethpe. سَلَّمَ was seen; sight was given, John ix 15; appeared, seemed: حَذَرَ مُؤْمِنًا كَمَّ how seems it to thee? Mt. xvii 25. Rev. ii 13, was exhibited to the public gaze, quadril. m. Others سَلَّمَ!*

**سَلَّمَةٌ** *m. aspect, appearance, Mt. xxviii 3; an apparition, spectre, xiv 26; a vision, Ac. ix 10.*

**سَلَّمَةٌ** *m. a vision, pl. Ac. ii 17; 2 Cor. xii 1; a spectacle, gazing-stock, Heb. x 33.*

**سَلَّمَةٌ** *m. a spectator, eye-witness, pl. Lk. i 2; 2 Pet. i 16.*

**سَلَّمَةٌ** *m. sight (eyesight, power of seeing), Lk. iv 18; sight (as contrasted with faith), 2 Cor. v 7.*

**سَلَّمَةٌ** *f. a spectacle, Lk. xxiii 48; (triumphal) show, 2 Cor. ii 14; also the act of seeing i.e. sight, 2 Pet. ii 8; aspect, appearance, Rev. iv 3.*

**سَلَّمَةٌ** *m. pl. (سَلَّمَاتٌ, سَلَّمَاتٌ) swine, Mt. vii 6; f. sing. سَلَّمَةٌ a sow, 2 Pet. ii 22*

**سَلَّمَةٌ** *did gird, put round; imp. Eph. vi 14; 1 Pet. i 13; went away, abroad, or on a journey, Mt. xxi 23; xxv 14, 15; fut. Ac. xxv 4. P. part. سَلَّمَةٌ swathed round (as a turban), John xx 7.*

**سَلَّمَةٌ** *m. a bond, band; that which binds together, Eph. iv. 3; Col. iii 14.*

**سَلَّمَةٌ** *erred, sinned, John ix 2. Fut. سَلَّمَ i John ii 1. Inf. حَسْكَهَ.*

**سَلْفَةٌ, سَلْفَسٌ**, *m. a sin. Pl. سَلْفَاتٌ, سَلْفَسٌ Mt. xii 31; ix 2; Lk. vii 48.*

**سَلْفَسٌ** *f. the same, or sin generally, John i 29; viii 34.*

**سَلْفَسٌ** *m. a sinner, Lk. xviii 13; f. سَلْفَسٌ Lk. vii 37.*

**سَلْفَسٌ** *m. an extortioner, rapacious person, Lk. xviii 11; 1 Cor. v 10; ravening (wolves), Mt. vii 15.*

**سَلْفَسٌ** *m. extortion, rapacity, Lk. xi 39; Heb. x 34; a presumptuous claim, Phil. ii 6.*

**אָלַמְתִּי** did seize, snatch, Ac. xix 29; was beforehand with (in good sense) = encouraged, Ac. xviii 27; but read with Bagster **אָלַמְתִּי** = προτρέψαμενοι. Ethpe. was caught, 2 Cor. xii 2, 4; 1 Thess. iv 17. Pa'el seized by force, Mt. xi 12. Ethpa. = συναρπασθέντος, Ac. xxvii 15.

**אַלְמָנָה** grain of wheat, wheat, John xii 24; usually pl. **אַלְמָנָה**, Mt. iii. 12; Ac. xxvii 38; 1 Cor. xv 37. Heb. חַטָּה, חַטָּה. Other Semitic languages spell with *n*; thus Ar. حِنْطَةً, Aram. pl. חַנְטָה √ חַנְטָה.

**אָלֵם** was alive, lived; was preserved alive = saved, John iv 51; fut. **אָלֵם** Mt. ix 18; Ac. xi 14; xvi 31; Rom. x 9. Imp. pl. (**אָלְמָה**) be saved, i.e. save yourselves (from), Ac. ii 40. Inf. **אָלְמָה** Mk. x 26. Part. m. **אָלֵם**, f. **אָלֵם**; pl. m. **אָלְמָה** and **אָלְמָה**. Aph. **אָלֵם** gave life, restored to life, saved, Mt. ix 22; fut. i 21; 1 Cor. vii 16; Jas. ii 14; 1 Tim. iv 16; inf. **אָלְמָה** Mk. iii 4; imp. **אָלֵם** save Thyself, Lk. xxiii 37; part. m. **אָלְמָה**, f. **אָלְמָה**. This verb in Pe'al is the N. T. equivalent of Gk. σωθῆναι; in Aph. of σώζειν physically and spiritually. Thus (spiritual) "life" and "salvation" in Syriac usage are identified.

**אָלֵם**, **אָלֵם**, f. **אָלְמָה**, **אָלְמָה**, alive, John iv 50; pl. Ac. x 42; **אָלְמִיתָה** we are living, 2 Cor. vi 9; xiii 4; **אָלְמִינָה** ye are living, Col. ii 20.

**אָלְמָה** a living sacrifice, Rom. xii 1. **אָלְמָה** living oracles, Ac. vii 38. **אָלֵם** as I live (a strong asseveration), Rom. xiv 11.

**אָלְמָה**, **אָלְמָה**, (pl. m. emph.) life, salvation, Rom. xiii 11 et passim.

**אָלְמָה** the salvation of God, Lk. iii 6.

**אָלְמָה** m. a debtor, Mt. vi 12; f. **אָלְמָה** 1 Cor. xi 10. **אָלְמָה** = **אָלְמָה** Gal. v 3. From **אָלָם**.

**אָלְמָה** f. condemnation (κατάκριμα), Rom. viii 1; a judgement (κρίμα), 1 Cor. xi 34.

**אָלְמָה** f. a living creature, animal, Heb. xii 20; pl. **אָלְמָה** Mk. i 13; Ac. x 12; Rev. iv 6. In Rev. xiii–xix m. constr.

**سِلَامٌ** p. part. f. سِلَامٌ, John xix 23. **سِلَامٌ لِّلَّهِ** *ἀρραφος, seamless.*

**سِلَامٌ** mis-spelling for **سِلَامٌ** m. *an abortion*, Job iii 16; 1 Cor. xv 8, the discrepancy arising from confusion of سِلَامٌ with سِلَامٌ. Pe'al **سِلَامٌ**. Hexaplar Job xxi 10 **سِلَامٌ** (*ἀμοτόκησεν, ἀπλάσθη*).

**سِلَمٌ** (Pa'el) *did strengthen, confirm, comfort, Lk. xxii 43; Ac. xv 32. Ethpaa. was made strong, Ac. ix 19; Heb. xi 34; imp. سِلَمٌ be strong = be of good cheer, Ac. xxiii 11.*

**سِلَمٌ** m. *strength, virtue, power, force, Ac. iv 7; Rom. i 4; Col. i 11; Mt. vi 13. Pl. سِلَامٌ mighty works, miracles, Ac. xix 11.*

**سِلَمٌ** f. *an army (force), host, Lk. ii 13; Ac. vii 42. Pl. سِلَامٌ var. rdg. (Crawford MS.) for سِلَامٌ فُلَامٌ Rev. xix 19.*

**سِلَامٌ** m. *strong, robust, Mk. i 7; Rom. xv 1; a potentate, 1 Tim. vi 15; f. سِلَامٌ 1 Cor. i 25; Heb. v 7.*

**سِلَامٌ** (Pa'el of سِلَامٌ) *undergirded (ship), Ac. xxvii 17.*

**سِلَامٌ** m. *a swathing, shroud, winding-sheet, Mt. xxvii 59.*

**سِلَامٌ** closely around, 1 Pet. v 5.

**سِلَامٌ** Sin. Palimps. Lk. ii 34; for سِلَامٌ.

**سِلَامٌ**, emph. سِلَامٌ f. *revivification, resurrection, Mt. xxii 23; 1 Cor. xv 12.*

**سِلَامٌ**, *knowing, wise, prudent, Mt. x 16; xi 25; xxv 2; cunning (words), Sin. Palimps. Lk. xxiii 9.*

**سِلَامٌ** wisely, prudently, Mk. xii 34; Lk. xvi 8

**سِلَامٌ** knew, was intimate with; part. John xxi 17; knew (carnally), Mt. i 25. P. part. سِلَامٌ known (carnally), Lk. i 34. Pa'el, gave wisdom to, 2 Tim. iii 15.

**سِلَامٌ**, emph. سِلَامٌ f. *wisdom, Mt. xi 19; 1 Cor. ii. 5, 6.*

**سِلَامٌ** m. *sand, Mt. vii 26; Rom. ix 27.*

**سِلَامٌ** m. *vinegar, sour wine, Mt. xxvii 34, 48.*

**سِلَامٌ** m. *dust, Mt. x 14.*

**مُلْكُوٰ**, emph. **مُكَبِّرٌ**, sweet, pleasant to the taste; pl. **مُكَبِّرُوٰنَ** Jas. iii 11, 12.  
**مُكَبِّرٌ** m. *milk*, 1 Cor. iii 2; ix 7.

**مُكَبِّرٌ** (Pa'el) crept in. Part. pl. **مُكَبِّرُوٰنَ** insinuating themselves, 2 Tim. iii 6.

**مُكَلَّبٌ** f. gangrene, cancer (from its creeping). **مُكَلَّبٌ** "and their word as a gangrene will hold (ξει) pasture (i. e. spread), 2 Tim. ii 17. **مُكَلَّبٌ**=Gk. *vouή*, pasture.

**مُكَبِّرٌ** m. a marriage festivity (with singing and dancing), Mt. xxv 10. Cf. Heb. **לִבְנָה** pipe, **לִבְנָה**, Syr. **مُكَلَّبٌ**, v. **مُكَلَّبٌ**.

**مُكَبِّرٌ** did mingle, Lk. xiii 1. P.part. **مُكَبِّرٌ** mingled, Mt. xxvii 34; Rev. xv 2. Ethpa. was associated (with), 1 Cor. v 9, 11; part. 2 Thess. iii 14; had part (with), Heb. iii 14.

**مُكَبِّرٌ** m. admixture. **مُكَبِّرٌ**; var. rdg. for **مُكَبِّرٌ** Rev. xiv 10.

**مُكَبِّرٌ**, **مُكَبِّرٌ**, **مُكَبِّرٌ**, whole, sound, healthy, strong, Lk. vii 10; John v 14; ib. 11; **مُكَبِّرٌ** ἔρρωσο, Ac. xxiii 30; f. emph. **مُكَبِّرٌ** **مُكَبِّرٌ** sound (speech); pl. 1 Tim. vi 3.

**مُكَبِّرٌ** f. health, strength, Ac. iii 16.

**مُكَبِّرٌ** was hollowed out; pierced, opened, profaned. Pa'el **مُكَبِّرٌ** did cleanse. **مُكَبِّرٌ** var. rdg. for **مُكَبِّرٌ** Rev. vii 14. NSyr. washed clothes. Aph. part. pl. **مُكَبِّرٌ** profaning, Mt. xii 5.

**مُكَبِّرٌ** dreamt; fut. Ac. ii 17. Ethpe. **مُكَبِّرٌ** was healed, made whole, John iv 52; v 9. Aph. **مُكَبِّرٌ** healed, v 15; Ac. xxviii 8.

**مُكَبِّرٌ** m. a dream, Mt. i 20; pl. Ac. ii 17.

**مُكَبِّرٌ** (Pa'el) did change, transmute, Rom. i 23, 25; Phil. iii 21. Ethpa. **مُكَبِّرٌ** was turned (into), fut. Ac. ii 20; was changed, 1 Cor. xv 51, 52; Heb. i 12. Shaph'el **مُكَبِّرٌ** did alter, change, Ac. xxviii 6; fut. Gal. iv 20; Part. Gal. iii 15; p. part. various, pl. **مُكَبِّرُوٰنَ** Mt. iv 24; f. **مُكَبِّرُوٰنَ** Rom. xii 6; Eshtaph. was transfigured, Mk. ix 2; part. pl. 2 Cor. iii 18; imp. **مُكَبِّرُوٰنَ** Rom. xii 2.

**مُكَبِّرٌ** (prep.), for, in behalf of; also instead of, in the place of. Takes suffixes (in pl. form). In Lk. xix 44 **مُكَبِّرٌ** = because, for. 1 John ii 2 περὶ τῶν ἡμετέρων δέ **مُكَبِّرٌ**.

**سُكْنَاء** *Alphaeus*, (a) father of Matthew, Mk. ii 14; (b) father of James, iii 18.

**سُكْنَاء** (Pa'el of سُكْنَاء) *did despoil, plunder*, Ac. xix 37; 2 Cor. xi 8.

**سُكْنَاء** *inane, weak*, Jas. ii 20.

**سُكْنَاء** f. *a sheath, scabbard*, John xviii 11.

**سُكْنَاء** (חַמֵּם, Aram. חַמָּה, Ar. حَمَّ) *became hot, languished with heat*, Mt. xiii 6. Also (Ar. حَمَّ) *did sweep*; part. f. سُكْنَاء Lk. xv 8.

P. part. سُكْنِيم *swept*, Mt. xii 44; Lk. xi 25. Ethpe. سُكْنَاء <sup>ל'</sup> *was scorched*, Rev. xvi 9. Aph. inf. سُكْנְעֵת *to scorch*, ib. 8.

Part. سُكْنְעֵת var. rdg. i 15.

**سُكْنَاء**, سُكْنَاء, m. *father-in-law*, John xviii 13.

**سُكْنَاء** *languished, drooped, shrivelled (with heat)*, Mk. iv 6; part.

**سُكْنَاء** *fading away*, Jas. i 11; f. سُكْنَاء i Pet. i 4.

**سُكْنَاء** *Hamor, Emmor*, Ac. vii 16.

**سُكْنَاء** m. *hot*, Rev. iii 15.

**سُكْنְעֵת** m. *leaven*, Lk. xiii 21; 1 Cor. v 7, 8.

**سُكْنְעֵת** m. Rev. vi 9, 10. سُكْنְعֵת f. xxi 20, *fifth*.

**سُكְنֵה** *did gather in (as corn to a barn)*, Mt. vi 26; Lk. xii 17.

**سُكְنֵחַ** (Pam'el of سُكְנֵה) *bore up, sustained, persevered, persisted*, Heb. iii 14; iv 14; *for bore*, 1 Thess. iii 1, 5.

**سُكְנֵה** *was leavened, fermented*, Mt. xiii 33. Aph. part. سُكְנֵה *leavening*, 1 Cor. v 6; Gal. v 9.

**سُكְنֵه** m. *wine*, Mk. xv 23; John ii 3, 9.

**سُكְנֵה** c. *an ass*, Mt. xviii 6; f. *she-ass*, xxi 2.

**سُكְنֵه**, سُكְنֵه, five. سُكְنֵחַ *fifly*; duplicated = *by fifties*, Mk. vi 40. سُكְנֵחַ *fifteen*. سُكְנֵה *five hundred*.

**سُكְנֵה** *was wroth, burned with indignation*. Ethpa. the same, Mt. ii 16.

**سُكְנֵה** f. of سُكְנֵه *mother-in-law*, Mt. viii 14.

**جَنَاحٌ** f. *fury*, Ac. ix 1; *δρυγή*, *anger* (usu.) **جَنَاحٌ** (فُوْرٌ) Mk. iii 5; *θυμός* *wrath*, Lk. iv 28; Rom. ii 8; Eph. iv 31; *virus*, *venom*, Rom. iii 13.

**جَنَاحٌ** *irascible, irritable, of hasty temper*, Tit. i 7.

**هَانَةٌ** *Hannah*, i. q. *Anna*, Lk. ii 36.

**هَانُكٌ** *Enoch*, Lk. iii 37; Jude 14.

**جَنَّةٌ** f. *a store, tavern*. Pl. Ac. xxviii 15,—**جَنَّةٌ حَلَّ**, *The Three Taverns*, name of a station on the Appian Way, about 30 Roman miles from the Forum, where travellers could find food and accommodation.

**هَنِّي** *we*. See **هَنِّي**.

**هَنَّ** *showed kindness, was gracious or merciful*; **هَنِّي** *I have had mercy on thee*, Mt. xviii 33. Fut. **هَنَّ** Rom. ix 15. Part. **هَنِّي**. Imp. with suff. **هَنَّكَمْ** *have mercy on me*, Lk. xviii 13. Ethpe. **هَنِّي** *was shown kindness, favour, or mercy*, 1 Cor. vii 25; 1 Tim. i 13. Ethpa. *supplicated*; part., Rom. i 10.

**هَنَّا** *Annas*, the high priest, John xviii 13.

**هَنَّةٌ** m. *grace, mercy, kindness, favour*, Mt. ix 13; Lk. i 50-78; 1 Pet. i 3. This word, synonymous with **جَنَاحٌ**—Pesh. Hos. vi 6=גָּדַע=LXX ἔλεος (n.) quoted Mt. ix 13, xii 7 (m.)—represents the Greek word *passim* in Syriac N. T. Lk. ii 30 **هَنَّةٌ**=τὸ σωτῆριν σου. Ps. xxv (ΚΔ') 6 pl. **هَنَّةٌ**=οἰκτείρημοι=גְּדָעִים.

**هَنَّانِيَا** *Ananias*; (a) the husband of Sapphira, Ac. v; (b) a disciple at Damascus, ix; (c) the high priest, xxiii.

**هَنِّي** m. *a foreigner, Gentile, profane*, (as outside the covenant) Mt. xviii 17; pl. vi 7; x 5; f. **هَنِّي**, Mk. vii 26.

**هَنَّقَمْ** *seized by the throat*, Mt. xviii 28; **هَنَّقَمْ** *hanged himself*, Mt. xxvii 5; *choked*, Lk. viii 7. P. part. emph. **هَنِّي** m. *that which has been strangled*, Ac. xv 20. Ethpa. *was drowned, suffocated*, Mk. v 13; *stifled*, 2 Cor. iv. 8.

**هَنَّمْ** see (**هَنَّمْ**).

שׁוֹבֵעַ (Pa'el) *has reproached, upbraided.* Part. Mk. xv 32; Jas. i 5.

Ethpa. *was reproached, part. pl.* i Tim. iv 10; i Pet. iv 14.

שׁוֹבֵעַ (Heb. שׁוֹבֵעַ Lev. xx 17, Prov. xiv 34) m. *opprobrium, reproach, contumely,* Rom. xv 3; i Tim. iii 7; Heb. x 32. Note hard d. In O.T. (apart from Lev. xx 17) שׁוֹבֵעַ = שׁוֹבֵעַ; שׁוֹבֵעַ (dh) = שׁוֹבֵעַ *kindness, mercy, grace,* Gen. xxxix 21, Ruth ii 20. In N.T., in all (except one) of the Syriac versions it appears *once only*, in the name בֵּית־שְׁמִינִי Beth(h)esd(h)a, *House of Mercy,* John v 2.\*

שׁוֹבֵעַ (Pa'el denom. fr. שׁוֹבֵעַ) *has absolved, freed, exempted;* fut.

Heb. viii 12; p.part. שׁוֹבֵעַ I am free (from), Mt. xxvii 24.

שׁוֹבֵעַ *pure, innocent, holy,* Ac. ii 27; Tit. i 8.

שׁוֹבֵעַ f. *purity, holiness,* Eph. iv 24.

שׁוֹבֵעַ, שׁוֹבֵעַ, strong, mighty, Mt. iii 11; Mk. iii 27; *hard, violent (death),* 2 Cor. i 10.

שׁוֹבֵעַ, שׁוֹבֵעַ, deficient, lacking; falling short (of), Rom. iii 23;

שׁוֹבֵעַ senseless, witless, Lk. xii 20; pl. 2 Cor. xi 19; Gal. iii 1.

שׁוֹבֵעַ f. *want, defect,* 2 Cor. ix 12; Phil. iv 12.

שׁוֹבֵעַ *kept back.* Ethpe. *was kept immune (from); part. pl.* בְּזָתָה (פְּנַיִם), Ac. xxvii 21.

שׁוֹבֵעַ *Esli,* an ancestor of S. Joseph, Lk. iii 25.

שׁוֹבֵעַ *was jealous, emulous, envious;* part., i Cor. xiii 4, like βασιλεύω to envy, grudge, also = to bewitch with the evil eye; שׁוֹבֵעַ אֶת־אֶת Gal. iii. 1 τοις ὑμάς ἐβασιλεύει, who has been jealously (or invidiously) at work among you? ib. iv 17 *emulating; envying,* v. 26; *zealous,* Tit. ii 14. Ethpa. fut. שׁוֹבֵעַ לִבְנֵיכֶם that ye should be made zealous, Gal. iv 18.

\* The Syr. versions are, however, almost alone in this spelling. *Bēzathā* was probably the name written by S. John; afterwards it received various other spellings from Gk. copyists. Doubt exists both as to the *site* and the *name.* See Burkitt's *Syr. Forms of N. T. Names*, pp. 19-22.

**شُفَعْتَ** m. *envy, emulation, jealousy*, Mk. xv 10; Rom. i 29; Jas. iii 14.

**شُفِعَتْ** *prevailed against, fut.* Mt. xvi 18. **لَا يُقْوِي شُفَعْتَكَ لِنَحْنَ** *nothing shall overcome you, i.e. be too hard (powerful) for you*, xvii 20.

Ethpe. imp. **أَسْتَعِنُكُمْ!** *be ye strong*, 1 Cor. xvi 13.

**شُفَعْتَ**, pl. **شُفَاعَاتْ** m. *stronghold*, 2 Cor. x 4.

**شُفِعَ** *was lacking, Lk. xxii 35; John ii 3; suffered loss of, forfeited, Mt. xvi 26; was in want, Lk. xv 14.* Pa'el **يُؤْمِنُ** *he has caused thee loss*, Philem. 18.

**شُفِعَ** only p. part as adj. **شَجَّافٌ, سَبِيلٌ**, *diligent, strenuous, busy, earnest*, Rom. xii 11; 2 Cor. viii 22; Eph. iv 3. Pa'el **شَجَّفَ** *has wrought upon, energized*, Gal. ii 8; Phil. ii 13; *moved, incited*, Mk. xv 11; *encouraged*, Ac. xviii 27. Ethpa. *was busied, eager, intent*, Rom. i 15; 1 Thess. ii 17; 2 Thess. ii 7; imp. **شَجَّفُكُمْ!** *give diligence*, 1 Tim. iv 13.

**شُفِعَ** (*Pa'el*) *has hidden, covered, veiled.* Part. **شَجَّافٌ** Lk. viii 16; xxii 63; 1 Pet. iv 8.

**شُفَاعَةٌ** *diligently*, Mt. ii 8; *eagerly* (*Sin. Palimps.*) John xi 29

**شُفَاعَةٌ** f. *diligence, zest, earnestness, perseverance*, Rom. xii 8; 2 Cor. i 6; viii 7.

**شَبَقَ** *dug (digged)*, Mt. xxi 33; xxv 18; fut. Lk. xvi 3.

**شَبَقَ** m. *a pit*, Mt. xii 11, variant in some MSS. for **جَحَّةٌ**.

**شَرَقَ** *tore out, plucked out, (as an eye)*, Mt. v 29; Gal. iv 15.

**جَنَاحَةٌ** m. *the back (of the body)*, Rom. xi 10; *lumbar region*, Heb. vii 5, 10; pl. **جَنَاحَاتٍ** *the loins*, Mt. iii 4; John xiii 4.

**شَرَقَ** *has mowed, reaped*, John iv 36-38; Gal. vi 8; Jas. v 4.

Ethpe. *was reaped*, Rev. xiv 16.

**جَرْحَةٌ** m. *harvest*, Lk. x 2; John iv 35.

**جَرْحَةٌ** m. *a reaper*, John iv 36; pl. Mt. xiii 39; Jas. v 4

**מִתְמַכֵּל** f. *pertinacity, importunity*, Lk. xi 8. Bibl. Aram. מִתְמַכֵּל in Haph. to show insolence, part. f. Dan. ii 15, iii 22, *urgent*.

**מַרְגָּנָה** m. *earthenware, pottery*, 2 Cor. iv 7.

(**מְזֹרָעָה**) *Hezron*, an ancestor of S. Joseph, Mt. i 3.

**מִתְמַלֵּל** f. *a field, parcel of land*, Mt. vi 30; 1 Pet. i 24. Hence מִתְמַלֵּל Akeldama, *field of blood*, Ac. i. 19. (Aram. אֲקְלָדָם); cf. explanation of אֶפְסָד לְמִים 1 Sam. xvii 1, 'אֲקְלָדָם' 1 Chr. xi 13 in Midrash Sam. xx as חַקֵּל סְמִקְתָּה "Red Field.")

see (**מְזֹרָעָה**).

(**מְזֹרָעָה**) Ethpe. מִתְמַזֵּב "strode, contended, argued, Mk. ix 34; Lk. xxii 59; ran aground, Ac. xxvii 41. Part. f. מִתְמַזְבֵּחַ, *stubbornly maintaining*, Ac. xii 15.

**מְזֻבָּד** became desolate, was devastated, fut. מִתְמַזֵּב Mt. xii 25. מִתְמַזֵּב to lay waste, part. Gal. i 13.

**מְזֻבָּדָה** desolate, Mt. xxiii 38; Ac. i 20.

**מְזֻבָּדָה** f. *a sword*, Mt. x 34; Lk. xxi 24; *slaughter*, Heb. vii 1; *a ploughshare*, מִתְמַזֵּב—used for the plough itself, Lk. ix 62.

**מְזֻבָּדָה** m. *mustard* (the plant and its seed), Mt. xiii 31; xvii 20.

**מְזֻבָּדָה** m. pl. *carob pods*, Lk. xv 16.

**מְזֻבָּדָה** m. *a hole, opening; the eye* (of a needle), Mt. xix 24; Mk. x 25; Lk. xviii 25.

**מְזֻבָּדָה** pl. m. *emancipation, manumission, liberty*, Rom. viii 21.

**מְזֻבָּדָה** m. *contention, dispute, altercation, contradiction*, Lk. ii 34; Ac. xv 39; 1 Cor. i 11; Phil. i 17; 1 Tim. i 4. מִתְמַזֵּב Heb. vi 16.

**מְזֻבָּדָה** sharp, incisive, Heb. iv 12; keen, fervent, 1 Pet. iv 8.

**מְזֻבָּדָה** sharply, suddenly, 1 Cor. xv 52.

(**מְזֹבֵב**) Aph. מִזְבֵּב, did anathematize. מִזְבְּחָה מְזֹבֵב they vowed an anathema (or curse) upon themselves, Ac. xxiii 12, 21. Part. מִזְבֵּב invoking curses, Mk. xiv 71. Inf. מִזְבְּחָה to curse, Mt. xxvi 74.

**سُجْن**, سُجْنٌ m. *an anathema, curse, Ac. xxiii 14; an accursed or devoted person or thing, 1 Cor. xii 3; xvi 22; Gal. i 8, 9.*

**هَارَانُ** Haran, Carrhae, a place in NW. Mesopotamia, Ac. vii 2.

**أَسْتَعْلَمُ** astute, crafty, 2 Cor. xii 16.

**أَسْتِعْدَنُ** f. astuteness, craftiness, cunning, Lk. xx 23; 1 Cor. iii 19.

**أَسْنَمَ** (Pa'el) *ground the teeth, gnashed with the teeth, Lk. ix 39; Ac. vii 54.*

**أَسْرَفَ** (Pa'el of **سُرْفَةٍ**) *has freed (from bondage), Gal. v 1. Ethpa. أَسْرَفَ لَهُ* was freed; fut. Rom. viii 21.

**أَسْمَمُ**, **أَسْمَمَ**, mute, dumb, Mt. ix 32, 33; xii 22; deaf, xi 5; f. **أَسْمَمَةٌ** deaf-mute, Mk. ix 25.

**أَسْمَمَ** m. *a sorcerer, practiser of magical arts or enchantments, Ac. xiii 6, 8; pl. xix 9.*

**أَسْمَمَةٌ** (or **أَسْمَمَةٌ**) m. *sorcery, enchantment; pl. suff. Ac. viii 9, 11.*

**أَسْمَمَةٌ** f. *use of magical potions or charms, (φαρμακεία), Gal. v. 20; Rev. xviii 23.*

**أَسْمَمَةٌ** see **أَسْمَمَةٌ**.

**أَسْمَمَ** has suffered, Ac. i 3; Heb. ii 18; xiii 12; fut. 1 **أَسْمَمَ** Lk. xxii 15. Part. **أَسْمَمُ** 1 Pet. ii 23; pl. **أَسْمَمَاتٍ** iv 19. P. part. **أَسْمَمِي** conscious of, feeling, 1 Cor. iv 4.

**أَسْمَمَ** m. *properly suffering, Heb. ii 9; whence a feeling, experience, affection, passion, lust, 1 Thess. iv 5; pl. **أَسْمَمَاتٍ** 2 Cor. i 5, 6, 7; Phil. iii. 10. From **أَسْمَمَ**.*

**أَسْبَقَ** deliberated, thought out, reckoned, took into account, 2 Cor. v 19; Phil. ii 6; iii 7. P. part. pl. **أَسْبَقَاتٍ** being held in estimation, 1 Cor. iv 1. Ethpe. **أَسْبَقَ لَهُ** was reckoned, imputed, accounted, Rom. viii 36. Ethpa. **أَسْبَقَ لَهُ** thought, agreed, with **أَسْبَقَ** Mk. xi 31; Lk. vii 39; part., Rom. ii 3.

**سُكَّةٌ**, سُكَّةٌ, dark. سُكَّةٌ كَمْ سُكَّةٌ in the morning while yet dark, Lk. xxiv 1 (Sin. Palimp. سُكَّةٌ خَلِيل). Fem. سُكَّةٌ Rev. xvi 10. As a noun, darkness, Mt. iv 16; viii 12.

**سُكَّةٌ** m. having (natural) feelings, Ac. xiv 14; Jas. v 17. From سُكَّةٌ.

**سُكَّةٌ** Part. befitting, fit, adapted, suitable, Lk. ix 62; Eph. iv 29; Heb. vi 7. Ethpa. adapted, or applied, self to, used (with σ) 1 Cor. vii 31; ix 12, 15; 1 Thess. ii 5; had to do (with), i. e. had dealings or intercourse (with), John iv 9; behaved self towards, treated, (with σ), Ac. xxvii 3.

**سُكَّةٌ** f. utility, profit, advantage, Philem. 11; value, worth, Heb. ix 17.

**سُكَّةٌ** f. use, Rom. i 26; usage, using, 1 Cor. vii 31; Col. ii 22; 1 Tim. vi 6; need, Phil. ii 25; iv 16.

**سُكَّةٌ** was dark, John vi 17; was obscured, Mt. xxiv 29; Rom. xi 10. Ethpa. metaph. of heart; Rom. i 21. Aph. has darkened, blinded, John xii 40.

**سُكَّةٌ**, pl. f. سُكَّاتٌ jewels, ornaments (of gold or silver), 1 Pet. iii 3.

**سُكَّةٌ** Aph. supped, took supper; Lk. xxii 20; 1 Cor. xi 25; fut. Rev. iii 20.

**سُكَّةٌ** f. a supper, Lk. xiv 12, 17; John xii 2, pl. سُكَّاتٌ feasts, Mt. xxiii 6.

**سُكَّةٌ** for سُكَّةٌ a sister; pl. سُكَّاتٌ, Mt. xiii 56.

**سُكَّةٌ** see سُكَّةٌ.

**سُكَّةٌ** f. a vaunting, swelling, boasting, 2 Cor. xii 20; Jas. iv 16.

**سُكَّةٌ** set a seal to, sealed up, Mt. xxvii 66; (metaph.) stamped, impressed, John vi 27; 2 Cor. i 22; p. part. Rev. vii 5. Pa'el, the same, (metaph.) Rom. xv 28. Ethpe. was sealed (metaph.) Rev. vii 4; was confirmed or sealed (by the Sign of the Cross in

*Baptism and the gift of the Holy Spirit), Eph. i 13; iv 30. Hence later the term "Seal" (Gk. σφραγίς) was used in Eastern Christendom for the laying on of Hands in ordination.*

**سُلْطَانٌ** m. *a seal, token of ratification, Rom. iv 11; 1 Cor. ix 2;*  
*2 Tim. ii 19.*

**كَوْكَبٌ** *a seal, Rev. v 5, 9; ix 4.*

**كَوْكَبٌ** *a bridegroom, Mt. xxv 1.*

**سُلْطَانٌ** *vibrate, quiver with pride. Pe'al only in p. part. سُلْطَانٌ proud, haughty, puffed up, Rom. i 30; 1 Cor. v 2: pl. سُلْطَانَاتٍ Lk. i 51. Ethpe. was proud, boastful, puffed up, 1 Cor. iv 18; Jas. iii 14; part. 1 Cor. xiii 4; Col. ii 18. Aph. caused arrogance or pride, part. f. سُلْطَانَةٌ 1 Cor. viii 1.*



♀ as a numeral, 9.

(عَلَيْهِ) Aph. عَلَيْهِ did good, benefited; part. pl. مُحْمَدَانِي Lk. vi 33.  
Imp. pl. مُحْمَدَانِي ibid. 35. See سُلْطَانٌ fr. cognate (عَوْنَوْنَ) عُنُونٌ.

عَلَيْهِ see under عَنْ.

عَلَيْهِ see under (عَوْنَوْنَ) عُنُونٌ.

عَجَّلٌ good; f. عَجَّلٌ ; f. pl. عَجَّالِيْنْ benefactors, éveillé, an honorary title given to rulers, Lk. xxii 25.

عَجَّلٌ (as adverb), much, greatly; عَجَّلٌ very malignant, Mt. viii 28. عَجَّلٌ more than, rather than; better than, Heb. xii 24. عَجَّلٌ although, Heb. v. 8.

عَجَّلٌ m. a rumour, report; fame, Mt. iv 24; ix 26. عَجَّلٌ what her report is, i.e. how notorious she is, Lk. vii 39.

(عَوْنَوْنَ) Aph. عَوْنَوْنَ spread a report of, divulged, Mt. ix 31; Mk. i 45.

عَجَّالٌ f. goodness, Eph. v 9.

**تَبِيْثَةٌ** *Tabitha, a woman of Joppa, Ac. ix 36.*

**تَجَنَّبَ** intr. *was immersed, sank, Mt. xiv 30; Ac. xx 9; tr. did impress, seal, stamp; p. part. تَجَنَّبَ sealed, Rev. v 1. Pa'el تَجَنَّبَ did immerse, drown, part. 1 Tim. vi 9; pass. Mt. xviii 6.*

**تَحْكِيمٌ** m. *a seal, stamp; pl. Rev. v 1; Sin. Palimps. Mt. xxii 19.*

**تَحْرِيْقَةٌ** تَحْرِيْقَةٌ *Tiberias, a town in Galilee, John vi 1, 23.*

**(تَهْبَطُ)** Ethpa. تَهْبَطُ "was vexatious, annoying, troublesome, dealt hardly: fut. Lk. iii 14 (with σ).

**تَحْرُقَ** *did broil, roast; p. part. لَوْجَ (لَوْجَ Bagst.) broiled, Lk. xxiv 42.*

**(تَهْبَطُ) تَهْبَطُ** see تَهْبَطُ Pa'el.

**تَهْبَطَةٌ** m. *beatitude, happiness, blessedness, a blessing, Rom. iv 6, 9; gratulation (R.V.), Gal. iv 15; with تَهْبَطُ μακαρίζω, Jas. v 11; fut. تَهْبَطُ هَلَّا نَعْلَمُ كُمْ "shall give me beatitude, i. e. hail me as blessed, Lk. i 48. The constr. pl. تَهْبَطَاتُ with suffixes is used like Heb. בָּשַׂר blessed (is, are), Mt. v 3-11; Lk. vii 23; xii 43.*

**تَهْبَطَةٌ** *blessed, happy, Ac. xxvi 2; Jas. i 25; pl. John xiii 17; also in the Title to the Acts of the Apostles.*

**تَهْبَطَةٌ** *blessed, Rev. i 3.*

**تَهْبَطَةٌ** m. *kin, family, birth, nationality, Lk. i 58; Ac. xviii 24. تَهْبَطَةٌ "son of a great family, nobleman, Lk. xix 12.*

**تَهْبَطَةٌ** *readiness, preparedness, promptitude, 2 Cor. ix 2; Eph. vi 15 = ἐτρυπαστια, preparation. "Pedes militis Christiani firmantur Evangelio, ne loco moveatur aut cedat", Bengel. From تَهْبَطُ.*

**تَهْبَطَةٌ** *Tychicus, a companion of S. Paul, Ac. xxiv.*

**تَهْبَطَةٌ** m. *spot, stain, blemish, Eph. v. 27; 1 Tim. vi 14; Heb. vii 26.*

**تَهْبَطَةٌ** f. *error, a leading astray, deception, Mt. xiii 22; xxvii 64; error through ignorance, Ac. iii 17.*

(بِتْهَى) بِتْهَى, was flooded, submerged, 2 Pet. iii. 6. Part. بِتْهَى sailing (passing through the waters), Rev. xviii 17.

بِتْهَى a topaz, Rev. xxi 20. Also written بِتْهَى or بِتْهَى.

بِتْهَى بِتْهَى τυφωνικός, tempestuous (wind), Ac. xxvii 14.

بِتْهَى m. a deluge, Mt. xxiv 38; 2 Pet. ii 5.

بِتْهَى m. τύπος, type, example, 1 Pet. iii 21; John xiii 15.

بِتْهَى بِتْهَى m. a hill, mountain; بِتْهَى Mount Sinai, Ac. vii 30.

بِتْهَى Tyrannus, Ac. xix 9.

بِتْهَى m. trouble, anxiety, Lk. ii 48; Rom. ii 9.

(بِتْهَى) بِتْهَى did daub, smear, paint, anoint, John ix 6. Pa'el بِتْهَى did pollute, defile, Rev. iii 4. Ethpa. بِتْهَى was defiled, John xviii 28; 1 Cor. viii 7; Rev. xiv 4.

بِتْهَى, بِتْهَى or بِتْهَى f. that which is hidden, secret; بِتْهَى in secret, secretly, Mk. iv 22; John vii 4; بِتْهَى Eph. v 12. From بِتْهَى.

بِتْهَى was grinding (corn); part. f. pl. بِتْهَى Mt. xxiv 41.

بِتْهَى Titus, 2 Cor. ii 13; Tit. i 4; see Alford's crit. n. Ac. xviii 7.

بِتْهَى τετράγωνος, four-cornered, square, Rev. xxi 16.

بِتْهَى τετράρχης, tetrarch, Mt. xiv 1.

بِتْهَى (Pa'el) has prepared, Lk. ii 31; xii 20; xxiii 56; John xiv 2; made ready (a meal), Lk. xxii 13; part. act. بِتْهَى preparing, 2 Cor. iv 17; pass. بِتْهَى ready, Lk. xxii 33; f. بِتْهَى Heb. xii 1 (always ready for us). Ethpa. بِتْهَى has been prepared, Mt. xx 23; 1 Cor. xiv 8; made self ready (for journey), Ac. xxi 15.

بِتْهَى, بِتْهَى, f. grace, favour, kindness, John i 14, 16, 17; Rom. i 5, 7; iii 24; graciousness, Col. iv 6; alms, bounty = χάρις, 1 Cor. xvi 3; thanks, 2 Cor. ix 15; cf. Lk. xvii 9. بِتْهَى بِتْهَى, lit. the acceptance of a kindness, is the usual phrase for giving thanks for it, Rev. iv 9.

بِتْهَى, constr. بِتْهَى (pl. m.), بِتْهَى price, Mt. xxvii 6; Ac. v 2.

**بَخْرَم** *Timon*, one of the seven first deacons, Ac. vi 5.

**بَخْرَم** *Timaeus*, pr. n. Mk. x 46. Pesh. and Sin. Palimps. read  
بَخْرَم هِيَ بَخْرَم.

**بَخْرَم** *Timotheus*; quasi voc. بَخْرَم ۲ Tim. vi 20.

**بَخْرَم** m. *clay*, John ix 6; Rom. ix 21.

**بَخْرَم** m. *a fold (for sheep)*, John x 1, 16.

**بَخْرَم** *a bird, fowl*, var. rdg. Rev. xix 21.

**بَخْرَم** *ráxa*, *perhaps, peradventure*, Rom. v 7; Sin. Palims., Mk. xi 13.

**بَخْرَم** (*Pa'el*) *put in order*. Part. pass. بَخْرَم *bearing self orderly*,  
۱ Tim. iii 2. Denom. fr. بَخْرَم + ئِئَمَّ.

**بَخْرَم** m. *order, arrangement*; بَخْرَم Lk. i 3; ۱ Cor. xiv 40; xv 23.

**بَخْرَم**, emph. بَخْرَم, *a boy, a youth*, Gal. iv 1; Lk. ii 40; *servant*,  
Mt. viii 13. Pl. emph. بَخْرَم *boys*, Mt. ii 16. Fem. بَخْرَم  
*a girl, maid*, Mk. v 41; vi 22; pl. بَخْرَم Tit. ii 4.

**بَخْرَم** f. *childhood, youth*, Mk. ix 21; ۱ Tim. iv 12.

**بَخْرَم** (*Pa'el*) *did cover*. Aph. بَخْرَم the same; ۳ f. بَخْرَم *did*  
*overshadow*, Lk. ix 34. Part. f. بَخْرَم (or بَخْرَم), Mk. ix 7.

**بَخْرَم**, بَخْرَم m. *shadow, shade*, Mt. iv 16; Mk. iv 32; Lk. i 79.

**بَخْرَم** *did set aside, deny*, Lk. vii 30; ۱ Tim. v 12; *hold back*,  
Jas. v 4; *defraud*, fut. Mk. x 19; *impugn*, ۱ Pet. iii 16.

**بَخْرَم** f. *shade, shadow*, Ac. v 15; *type, adumbration*, Heb. viii 5;  
pl. بَخْرَم Col. ii 17.

**بَخْرَم** *vanished, disappeared*; part. Jas. iv 14. Ethpa. the same;  
inf. بَخْرَم ۲ Cor. i 8.

**بَخْرَم** pl. m. *sandals*, Mk. vi 9; Ac. xii 8.

**بَخْرَم** *was unclean*. Ethpa. part. pl. بَخْرَم مَذَلَّة *defiled*, Heb. ix 13.

**بَخْرَم** *unclean, impure*, Ac. x 14; Rom. xiv 14; emph. بَخْرَم  
۲ Cor. vi 17, f. بَخْرَم (Lee), and emph. بَخْرَم بَخْرَم or بَخْرَم بَخْرَم;

۲ Cor. i 23; Rev. xviii 2 ter; pl. m. بَخْرَم بَخْرَم ۱ Cor. vii 14;  
f. emph. بَخْرَم بَخْرَم Rom. i 24; Rev. xvi 13.

**بُحْرَةٌ** for بُحْرَةٌ f. pollution, Ac. xv 20; 2 Cor. vii 1; 2 Pet. ii 10. Wrongly spelt بُحْرَةٌ and بُحْرَةٌ.

**بُحْرَةٌ** did hide, bury, cover up, Mt. xiii 33. P. part. f. pl. بُحْرَةٌ heaped upon, laden, 2 Tim. iii 6.

بُحْرَةٌ was jealous. وَ بُحْرَةٌ were jealous of, Ac. vii 9. Imp. بُحْرَةٌ be jealous, Rev. iii 19. Part. بُحْرَةٌ, pl. بُحْرَاتٌ. Aph. بُحْرَةٌ (with م of dir. obj.) has provoked to jealousy, Rom. xi 14. Abs. Inf. with part. بُحْرَةٌ مُّكْبِتٌ 1 Cor. x 22.

**بُحْرَةٌ** m. zeal, John ii 17.

**بُحْرَةٌ** m. a zealot, Lk. vi 15; Ac. xxii 3; zealous, pl. 1 Cor. xiv 12; 1 Pet. iii 13.

**بُحْرَةٌ** (Pa'el) pollute, defile; part. pl. بُحْرَاتٌ polluting, Jude 8. Ethpa., part. f. بُحْرَةٌ لَا نُجَانِبُكُمْ aπλαύτος, undefiled, 1 Pet. i 4.

**بُحْرَةٌ** m. بُحْرَةٌ f., unclean, impure, filthy (chiefly of spirits), pl. 1 Tim. iii 8, f. بُحْرَةٌ Mt. x 1. بُحْرَةٌ سُدْنَةٌ the Abomination of desolation, lit. the abominable Sign of desolation, Mt. xxiv 15.

**بُحْرَةٌ** f. uncleanness, impurity, Rom. vi 19; 2 Pet. ii 20.

**بُحْرَةٌ** went astray, erred, Mt. xviii 12; 1 Tim. i 6; vi 10; escaped notice of, Lk. viii 47; forgot, Mt. xvi 5; Phil. iii 13; Heb. vi 10; was mistaken, deceived, 1 Tim. ii 14; part. pl. m. emph. بُحْرَاتٌ wanderers, Heb. xi 38; f. بُحْرَاتٌ شَوَّهٌ wandering spirits, 1 Tim. iv 1. Ethpe. part. بُحْرَةٌ forgetting, forgetful, Jas. i 25. Aph. بُحْرَةٌ did lead astray, 2 Cor. xi 3; delude, Jas. i 22; 1 John i 8; part. pl. بُحْرَاتٌ beguiling, Rom. xvi 18.

**بُحْرَةٌ** f. error, mistake, deception, Jas. v 20; Col. ii 8; Heb. iii 13; ignorance, Ac. xvii 30.

**بُحْرَةٌ** did taste, Mt. xxvii 34; Heb. ii 9; 1 Pet. ii 3; partook (of), Ac. xx 11. Ethpe. was grafted, Rom. xi 17. Aph. has grafted, xi 23.

**כְּפָעַל** bore, carried, was laden with, Mt. viii 17; Lk. xi 27. P. part.

**כְּפָעַת** in act. sense with יְסֹבֶּה = imperf., John xii 6; **כְּפָעַת** Rev. xvii 7. **אֲלֵי עֵינָיו** (eyes) carrying(laden with)sleep. Sin. Palimps. Mk. xiv 40. Aph. part. pl. **כְּפָעָתִים** loading, burdening, Lk. xi 46.

**לִחְזָקָה** m. a burden, load, 1 Thess. v 14; cargo, Ac. xxi 3; Rev. xviii 11; burden of office or authority, Ac. xxiv 3.

**לִמְנָה** or **לִמְנָה**, lose the way, Heb. xii 13; metaph. for aggravation of an evil. The rendering of ἐκτράπη in RVm. is erroneous.

**מִמְנָה**, **מִמְנָה** was burning dimly, or flickering, part. **מִמְנָה** Mt. xii 20; an onomatopœia representing the sound of a lamp dying out for want of oil.

**מִתְפַּעַת**(לִלְלָה) Ethpe. for **מִתְפַּעַת** see (**מִתְפַּעַת**).

**מִצְבָּה** f. nail; talon, Rev. iv 8 (var. rdg. where distributive *אֲוֹת* misunderstood as *אֲוֹת* and obj. supplied); onyx, xxi 20 (var. rdg.). See under **מִצְבָּה**.

**מִצְרָא** and **מִצְרָא** did urge, impel, agitate. Part. f. **מִצְרָא** urging, Heb. x 2. Here the Syr. is a free rendering of the Gk., and reads: because now no more their consciousness of sins would be urging them. Ethpa. **מִצְרָא** surged, brake upon (with **בְּ**), Lk. vi 48.

**מִצְרָא** drove away, expelled, Ac. xviii 16.

**מִצְרָיִם** Troas, a coast town in Mysia, Ac. xx 5.

**מִצְרָיִם** *Trogyllium*, a city and promontory near Miletus, Ac. xx 15.

**מִצְרָיִם** *Trophimus*, a Christian of Ephesus, Ac. xx 4.

**מִצְרָה** and **מִצְרָה** *Tryphæna* and *Tryphosa*, Christian women at Rome, Rom. xvi 12.

**מִצְרָעָה** Tertullus, an orator, or barrister, Ac. xxiv 1.

**מִצְרָנִיתִיס** Trachonitis, a rocky district N. of the Hauran, Lk. iii 1.

**מִצְרָסָה** Tarsus, a city of Cilicia, Ac. xi 25.

**מִצְרָעָה** smote, beat. Part. Lk. xviii 13; pl. xxiii 48. Pa'el p. part. pl. **מִצְרָעָה** violently treated, Heb. xi 37. Ethpa. was knocked about, Ac. xxvii 27; 2 Cor. iv 8.

**لِفْلِي** m. *a leaf*; pl. Mt. xxi 19; Rev. xxii 2.

**لَفْلَقُ** *lay hid, had privacy*; fut. Mk. vii 24. P. part. f. **لَفْلَقُ**, *hidden, secret*, Heb. iv 13. Pa'el **لَفْلَقُ** *did conceal*, Mt. xxv 18; *secrete*, Ac. v 2. Ethpa. *hid self*, John viii 59. Aph. **لَفْلَقُ** same as Pa'el, Mt. xiii 33 (Sin. Palimp.).

♦ , ♦

as a numeral, 10: **لِلِّي** 11, &c.

**لِلِّي** *seemly, congruous, decorous, beautiful*, Mt. iii 15; 1 Cor. xi 13; pl. f. **لِلِّي** Rom. x 15.

**لِلِّي**, **لِلِّي** (Pa'el) *did desire fervently, longed for*. Ethpa. part. **لِلِّي** *desiring ardently*, Lk. xvi 21.

**لِلِّي** f. *seemliness, beauty*, 1 Pet. i 24.

**لِلِّي** *Jannai*, an ancestor of S. Joseph, Lk. iii 24.

**لِلِّي** (*Pa'el*) *made a joyful cry, sounded the trumpet, blew a horn*, Rev. viii 7, 10+5 ts. = ἐσάλπιοε; fut. viii 6; inf. x 7.

(**لِلِّي**) Aph. **لِلِّي** *took, led away, conducted, carried*, Mt. xxvi 57; Ac. v. 10. Part. f. Mt. vii 13, 14. Ethpa. **لِلِّي** *was brought, borne, transmitted*, Ac. vii 45.

**لِلِّي** *was dry, parched, withered*, Mk. iv 6; *dried up*, v 29. P. part.

**لِلِّي** *dry*, Lk. xxiii 31; *withered*, vi 6; John v 3. Aph. part. **لِلِّي** *causing to wither*, Jas. i 11.

**لِلِّي** f. *the dry land* (as contrasted with the sea); hence simply *the land*, Lk. v 3; Ac. xxvii 39; **لِلِّي** *sea and land*, Jas. iii 7. In Mk. vi 33 **لِلِّي** *by land* stands for Gk. πεζη, *on foot*, (i. e. not by boat).

**لِلِّي**, emph. **لِلِّي** f. *hand*. Pl. **لِلِّي**, emph. **لِلِّي**. **لِلِّي** *by means of, by, through*. **لِلِّي** *at the side of, beside, near*, Mt. iv 13, 18;

Ac. xvi 13. In Ac. xxvii 15, **יָמַל** supplies an object for **ἐπί** in **ἐπιδόντες** “we gave way to the power, or force of it”, **ἔφερόμεθα** being left untranslated, the supplement of **עָזִים** **יָמַל** implying this consequence. But others point **יָמַל**, f. of **יָמַל**, q.v.

(جاء) Aph. **וְיָדַר** confessed (sin) with **ו**, Mk. i 5; 1 John i 9; professed belief in (و), Mt. x 32; confessed that (و), John i 20; gave thanks to, praised (لهم), Mt. xxvi 27; Lk. ii 38. Eshtaph. **וְיָדַרְתָּם** promised, Ac. vii 5; 1 John ii 25.

**יָדֵן** m. an acquaintance, familiar person. Pl. Lk. xxiii 49.

**יָדַר** knew. Fut. **יָדַרְתָּם**; **יָדַרְתֶּנָּה** that ye may know, Mk. ii 10.

P. part. **יָדָרָה**, **يَادِنَة**, known, notable, Mt. xxvii 16; pl. m. **يَادَرَة**

**يَادَرَةٌ** inconspicuous or unnoticed graves, Lk. xi 44; pl. f.

**يَادَرَةٍ** Ac. xvii 4. Ethpe. **يَادַרְתָּם** was known, recognized, Lk.

xxiv 35; Ac. ii 14; was made known, Phil. iv 5, 6. Aph. **וְיָדַרְתָּם**

made known, told, showed, Mt. xviii 31; Lk. ii 15; John xvii 6, 26;

Col. i 8. Shaph. **يَادַرְתָּם** signified, Rev. i 1; Eshtaph. **וְיָדַרְתָּם**

became aware, recognized, Ac. xii 11; xix 15; acknowledged,

2 Cor. i 13. Pe'al Imp., Inf. drop **ו**; Heb. viii 11; Mt. xxiv 43;

xiii 11.

**يَادָهُ** f. perception, concept, Rom. i 19.

**يَادָهُ** f. knowledge, 1 Tim. vi 20; Heb. x 26; 2 Pet. i 5.

**يَادָה** gave. Imp. **יָדַה**, **يָדַה**; with suff. **וְיָדַה** wbhūli Mt. xxv 28;

**يَادָה** (as one word) give me, John iv 15. Pe'al future is

wanting, that of **لَمَّا** being used instead. **يَادָهُ** **يَادָهُ** saluted

(salaamed) Ac. xxi 7, 19. P. part. pl. **يَادَهُ** **يَادَهُ** being given,

i.e. receiving, Ac. ii 47. Ethpe. **וְיָדַהֲתָם** was given, Mt. xxviii

18; John vii 39.

**يَادָهُ** m. a giver, 2 Cor. ix 7.

**יְהוּדָה** Judea, Mt. iv 25; Lk. i 39. **يَادָهُ** Mt. ii 1, 5.

**يَادָهُ** (a) Judah, Jacob's son; (b) Judas, the betrayer, son of

Simon; (c) Joda, Lk. iii 26; (d) Judas, ib. 30; (e) Judah, ib. 33;

(f) Judas, one of the “brethren” of Jesus, Mt. xiii 55;

(g) *Judas*, the Apostle, son (or brother) of James, Lk. vi 16; John xiv 22; Ac. i 13; Jude 1; (h) *Judas* of Galilee, a rebel, Ac. v 37; (i) *Judas*, of Damascus, ix 11; (j) *Judas* called Barsabbas, xv 22.

לְבָנָה *a Jew*, Rom. ii 28, 29; pl. לְבָנָה Mt. xxvii 37. לְבָנָה *a Jewess*, Ac. xvi 1.

לְבָנָה *Judaism*, "the Jews' religion," Gal. i 13, 14.

לְבָנָה *Judaically, as a Jew, after the Jews' manner*, Gal. ii 14.

יְהוֹשָׁפָת *Jehoshaphat*, Mt. i 8.

יְהוּאֵל *Joel*, the prophet, Ac. ii 16.

יְהוּרָס *Jairus*, ruler of a synagogue, Mk. v 22. יְהוּרָס Sin. Palimps. Lk. viii 41.

יְהוּבָל *Jobel*, in Sin. Palimps. for יְהֻבָּה (Obed), Lk. iii 32.

יְהֻלָּם *m. succession of race, progeny*; pl. Jas. iii 6. See לְבָנָה.

יְהֻדָּה the letter *Yudh*, *lôra, a jot*, Mt. v 18.

יְהֻנָּה *Joanna*, wife of Chuza, Lk. viii 3.

יְהֻנָּה (a) *Joanan*, an ancestor of S. Joseph, Lk. iii 27; (b) *John*, the Apostle; (c) *John*, the Baptist; (d) *John* (Mark), cousin of Barnabas, and writer of the 2nd Gospel.

יְהֻנְּיָה *Jeconiah*, Mt. i 11.

יְהֻלָּה *Julia*, a Roman Christian, Rom. xvi 15.

יְהֻלָּם *Julius*, a centurion, Ac. xxvii 1.

יְהֻלָּה *m. doctrine, instruction*, Mk. i 27; Rom. xv 4; *the teaching, or philosophy*, (of Epicureans), Ac. xvii 18; pl. Heb. xiii 9.

יְהֻמָּה, يְהֻמָּה *m. a day*. Pl. יְהֻמָּה, يְהֻמָּה, oftener לְבָנָה *m., as*  
יְהֻמָּה *Ac. vi 1; constr. יְהֻמָּה Mt. ii 1.*

יְהֻמָּה, يְהֻמָּה, *to-day*, Mt. vi 11; Lk. xiii 32; Ac. xx 26;  
Heb. iii 7.

לְבָנָה *f. a dove*, Mt. iii 16; x 16.

**יְהוָה** *Jonas*, father of Simon Peter, John xxi 15.

**יִיּוֹנָה** in the Greek (language), John xix 20; var. rdg. (Crawford MS.) for **יְהוָה** Rev. ix 11.

**יַיִלּוֹת** a Greek, Col. iii 11; pl. Rom. i 14; *Hellenists*, (Greek-speaking Jews), Ac. vi 1.

**יְהוּנָיָס** *Junias*, a kinsman of S. Paul, Rom. xvi 7.

**יְהוּנָם** *Jonam*, an ancestor of S. Joseph, Lk. iii 30.

**יְהוֹנָה** *Jonah*, the prophet, Mt. xii 39.

**יְהוּנָס**, **יְהוּנָס** *Joses*, one of the "brethren" of Jesus, Mt. xiii 55.

**יְהוּנָס** *Jesus*, an ancestor of S. Joseph, Lk. iii 29.

**יְהוּנָס** *Justus*, surname of "Joseph called Barsabbas", Ac. i 23.

**יְהוּנָס** *Joseph*, (a) son of the patriarch Jacob; (b, c) two ancestors of Jesus, Lk. iii 24, 30; (d) foster-father of Jesus; (e) of Arimathaea; (f) Joseph called Barsabbas and Justus, (g) name of Barnabas the cousin of Mark.

**יֵפֶת** *Joppa*, coast town of Judea, Ac. ix 36-43.

**יְהַצְּבָדָה** pl. of **יְהַצְּבָדָה** *hyacinthine*, Rev. ix 17; also written **יְהַצְּבָדָה**.

**יְהַמְּדָה** m. a heavy weight, load, Mt. xx 12; John xxi 11; Gal. vi 2, (in contrast with **יְהַזְּקָה**, verse 5); pl. Heb. xii 1. From **יְמַדָּה**.

**יְהַרְדָּה** the river *Jordan*, Mt. iii 6.

**יְהַרְמָה** *Joram*, Mt. i 8.

**יְהַרְמָה**, **יְהַרְמָה** m. a garden herb, green vegetable, Lk. xi 42; the green (grass), Sin. Palimps. John vi 10.

**יְהַרְמָה** an inheritance, hereditary possession, Ac. vii 45; xx 32. From **יְמַדָּה**.

**יְהַרְמָה** *Josias*, Mt. i 10.

**יְהַרְמָה** *Jotham*, Mt. i 9.

**יְהַרְמָה**, **יְהַרְמָה**, m. profit, advantage, Ac. xix 24; Rom. iii 1; *lucre*, i Tim. iii 8; abundance, Sin. Palimps. John x 10.

**יְהַרְמָה** *Jezebel*, Rev. ii 20 (metaph.)

**אָבִי** *has borrowed*; fut. אָבַרְתָּ, Mt. v 42. Aph. אָבֹרְתָּ *lent*, Lk. vi 34, 35.

(**אָבָרְתָּ**). Aph. אָבְרָהָרְתָּ *kindled* (a fire), Lk. xxii 55; Ac. xxviii 2: for אָבְרָהָרְתָּ (✓ אָבְרָהָרְתָּ) *caused to lay hold, set fire to*.

**אָבָרְתָּן**, f. **אָבָרְתָּנִית** *the only* (son or daughter born to a person) *μονογενής*, Lk. vii 12; viii 42; ix 38; *the only Son of God the Father*, John i 14, 18 (which points to an original μ. Θεός as W. & H., the emphatic contrast being in the protevangel between the Invisible God and the God Born).

**אָבָרְתָּן** *an abortion*. Osten mis-spelt **אָבָרְתָּן**. 1 Cor. xv 8.

**אָבָרְתָּן** *Italian*, Ac. x 1.

**אָבָרְתָּן** *begat, brought forth, bare, gave birth to*, (metaph.) Jas. i 18, Philem. 10; Lk. ii 7. Fut. אָבָרְתָּן. P. part. אָבָרְתָּן *born; son*. Ethpe. אָבָרְתָּן *was born*, Mt. i 16; with אָמַד, *was regenerated, born anew*, John iii 7; 1 Pet. i 23. Aph. אָבְרָהָרְתָּ *begat*, Mt. i passim; 1 Pet. i 3.

**אָבָרְתָּן** m. *birth*, Mt. i 18; *offspring*, iii 7; *fruit, yield, or produce* (of the vine), xxvi 29; pl. *bearing of children*, 1 Tim. ii 15.

**אָבָרְתָּן** m. *a child*, 1 Cor. xiii 11; pl. xiv 20; *babes*, Ac. xvii 19.

**אָבָרְתָּן** m. *a begetter*, 1 John v 1.

**אָבָרְתָּן** f. *descent, ancestry, genealogy*, Mt. i 1.

(**אָבָרְתָּן**) Aph. אָבְרָהָרְתָּ *howled, wailed*. Imp. Jas. v 1. Part. pl. אָבְרָהָרְתִּים Mk. v 38.

**אָבָרְתָּן** *learnt*, Mt. ii 7; John vii 15. Fut. אָבָרְתָּן 1 Cor. xiv 31. Ethpa. part. pl. אָבְרָהָרְתִּים *instructed*, Lk. xxi 14. P. part. אָבָרְתָּן *learned, instructed*, 2 Tim. iii 15. See under (**אָבָרְתָּן**).

**אָבָרְתָּן** m. *the sea*, Mt. iv 13. Pl. אָבָרְתָּן (with *linea occultans*) Ac. iv 24. [The name “Sea of Tiberias” or “Sea of Galilee” is common in all the Gospels except in that of S. Luke, who, being more familiar with the Mediterranean, calls this smaller water a lake, **אַגְּוָלָה**. For exceptions to the common designation **אָבָרְתָּן** in the Fourth Gospel, see under **אַגְּוָלָה** below.]

**يَحْكُمُ** *swore, took an oath*, Mt. xiv 7; Ac. ii 30; Heb. vi 13. *Fut. ib.*  
2 pl. يَحْكُمُ لَنْ لَنْ *swear not*, Mt. v 34. *Inf. يَحْكُمُ* Mt. xxvi 74.  
Aph. يَحْكُمُ (with ﴿), *adjured*, Mt. xxvi 63; Ac. xix 13. *Part.*  
pl. يَحْكُمُونَ *exorcists, (adjurers of demons)*, *ibid.*

**يَمْدُودٌ**, يَمْدُودٌ *the right* (hand, ear, eye, &c.), Mt. v 29, 30, 39.

**يَمْبَلَّ** f. *a lake*, (of Gennesaret, Galilee, Tiberias), Lk. v. 1; viii 22, 33; (Pesh. and Sin. Palimp.) John vi 19; xxi 1, 7; (of fire) Rev. xix 20.

**يَمِينٌ** and يَمِينٌ *Jannes and Jambres, Egyptian magicians*, 2 Tim. iii 8.

**يَمْسُكُ** *has suckled*. Aph. يَمْسُكُ *has suckled*, Lk. xi 27. *Part. pl. f.*  
**يَمْسُكُ** Mt. xxiv 19.

(**يَمْكُرُ**) Aph. يَمْكُرُ *added, did in addition (to other things)*, Lk. iii 20. Ettaphal يَمْكُرُ *was added*, Mt. xxv 29; Ac. ii 41.

**يَمْلَئُ** *Israel*, John i 49.

**يَمْلَئُ** *Israelite*; Rev. vii 4, يَمْلَئُ; 2 Cor. xi 22 يَمْلَئُ.

**يَمْلُثُ** *germinated, sprouted*, Lk. viii 6, 7, 8. Aph. يَمْلُثُ *brought forth, produced*, Heb. vi 7.

(**يَمْلُثُ**) Ethpa. يَمْلُثُ *was greedy (of gain), was exacting, took advantage (with ﴿)*, 2 Cor. xii 17, 18.

**يَمْلُثُ**, يَمْلُثُ f. *greed, avarice, covetousness*, Lk. xii 15; 2 Cor. ix 5;  
1 Thess. ii 5.

**يَمْلُثُ** *Jacob = James*; (*a*) the patriarch, son of Isaac; (*b*) the father of Joseph the husband of Mary; (*c*) James the Less, an Apostle, son of Alphaeus; (*d*) one of “the brethren” of Jesus; (*e*) father (or brother) of Jude; (*f*) brother of John, son of Zebedee; (*g*) the writer of an Epistle, traditionally same as (*d*), Jas. i 1.

(جاء) Aph. **אָסַר** came to an end, Jas. iv 14; 2 Pet. ii 14; Jude 12; Rev. xxi 4.

[Note.—In the Semitic languages the root signifies (a) in Arabic **وَسَى** to fulfil a promise, be full in number, complete, be whole or perfect; (b) in Eth. **אָוְשָׁף**: awaffaya to give (entirely) over to, into the power of; (c) in Hebrew (from the notion of perfection) **וְאָמֵן** to be beautiful; (d) in Syriac to come to a perfect or full end.]

**אָנָּז** was anxious, solicitous, Mt. vi 25; Phil. iv 6; was at pains (with), took care (of), Lk. x 35 imp. **אָנַז**: 1 Tim. v 8. Fut. **אָנַזְלָה**. Inf. **אָנַזְלָה**. Part. f. w. crasis of **אָנַזְלָה**, Lk. x 41.

**אָנְזָה** f. solicitude, anxiety, earnest insistence, importunity, Lk. xi 8 (but see **אָנְזָה**); Jude 3.

**אָנְזָבָה** anxiously, with great care, Lk. i 3.

**אָנָּזִי** was set on fire, was burnt; fut. **אָנָּזִי** Mt. xiii 30; 1 Cor. xiii 3. Part. **אָנָּזִי** Jas. iii 6; **אָנָּזֶן** fiery, burning, Ac. vii 30; Eph. vi 16. P. part. (adj.) **אָנְזִיבָה** burning, Lk. xxiv 32. (See below under **אָנְזִיבָה**). Inf. **אָנְזָה** to burn, 1 Cor. vii 9. Aph. **אָנְזָה** set on fire, burned, burned up, Mt. iii 12; xxii 7; Jas. iii 5, 6.

**אָנְזָה** m. a burnt-offering. Pl. Mk. xii 33; Heb. x 6, 8.

**אָנְזָה, אָנְזָה** m. a burning, conflagration. Heb. vi 8; Rev. xviii 9.

**אָנָּזָה** was heavy, weighed down (with sleep), Lk. ix 32; surcharged, xxi 34; also became burdensome, 2 Cor. xi 9. Fut. **אָנָּזָה**. P. part. (adj.) **אָנְזָה** q.v. Pa'el, **אָנָּזָה** gave honour to. Imp. Mt. xv 4. Part. pl. **אָנְזָה** Rom. xii 10; p. part. Lk. xiv 8; Rev. xxi 19; 1 Cor. xii 24; Rev. xvii 4. Ethpa. was held in honour, John iv 44. Aph. **אָנְזָה** has made heavy, dull (of hearing), Ac. xxviii 27.

**אָנָּזָה** heavy (burdens), Mt. xxiii 4; deep (sleep), Ac. xx 9; precious, Lk. vii 2; Jas. v 7; 1 Pet. ii 6; great, heavy (price), Mk. xiv 3 Sin. Palimps.; Mt. xiii 46; xxvii 9 (satirical, as in the Heb. here quoted); dull (heart), Lk. xxiv 25; (in error for **אָנְזָה**) Lk. xxiv 32; Sin. Palimps. and Cur. have **אָנָּזָה**, yet the Gk. is *καυμένη*).

**بِلَادُ** *heavily, with difficulty*, Mt. xiii 15; Ac. xxvii 7.

**بِلَادُ** *was great, superior*, Heb. i 4; part. f. **بِلَادُ** *eminent*, 1 Pet. ii 20. Aph. **بِلَادُ** *did magnify, extol*, part. f. Lk. i 46; *increased the size of*, xii 18.

**بِلَادُ**, **بِلَادُ** m. *a month*, Lk. i 26; pl. **بِلَادُ** John iv 35. **بِلَادُ** (pl. emph.) *the new moons*, Col. ii 16.

**بِلَادُ**, **بِلَادُ** m. *a vegetable, garden herb*, Rom. xiv 2.

**بِلَادُ** m. *a small herb*, Mt. xiii 32.

**بِلَادُ** *was heir to, inherited*, Heb. i 4; part. **بِلَادُ**, 1 Cor. xv 50; emph. **بِلَادُ** *an heir*, Mt. xxi 38. Fut. **بِلَادُ** Mt. xix 29; pl. v 5. Imp. pl. **بِلَادُ** xxv 34. Inf. **بِلَادُ** Ac. vii 5.

**بِلَادُ** f. *inheritance*, Lk. xii 13; (*spiritual*) Eph. iii 6; 1 Pet. i 4.

**بِلَادُ** (1) *JESUS*, Mt. i 21, Heb. and Aram. **יִשְׁעָה** contr. fr. **יְהוָה**; *Yah is salvation*, loosely treated as Hiph. *He savelth*; (b) *Joshua*, Ac. vii 45; Heb. iv 8; (c) according to a few Greek MSS., including the newly-discovered Georgian Θ, the citation of Bar Bahlul from **بِلَادُ** **بِلَادُ**? and the Sin. Palimps., the proper name of Bar-Abbas the robber, **بِلَادُ** **بِلَادُ** Mt. xxvii 16, 17; (d) *Jesus called Justus*, Col. iv 11; (e) the patronymic of Elymas the sorcerer, *Bar-jesus*; see **بِلَادُ**.

(مُعَدِّل) Aph. **بِلَادُ**, *handed* (to a person), *offered*, Mt. vii 9, 10; *reached, put forth* (the hand), John xx 25; Ac. iv 30. Eshtaph. **بِلَادُ** *مُعَدِّل*? *stretched* (self); part., Phil. iii 13.

**بِلَادُ** m. *jasper*, see **بِلَادُ**? var. rdg. in Rev. iv 3 (Crawford MS.).

**بِلَادُ** *sat*, Lk. x 39; *sat up*, Ac. ix 40; *resided, dwell*, Lk. xxi 35. Fut. **بِلَادُ**, **بِلَادُ**? *that ye should sit*, Mk. x 40. Imp. **بِلَادُ** Mt. xxii 44. Aph. **بِلَادُ** *set, made to sit*, Eph. i 20; ii 6; 1 Cor. vi 4.

**بِلَادُ**, **بِلَادُ** m., *an orphan*, pl. John xiv 18; Jas. i 27; *bereft*, 1 Thess. ii 17.

**بِلَادُ** *remained over, was left*, John vi 12; *won, gained*, (*had as increment*), Mt. xxviii 15; Mk. viii 36. Fut. **بِلَادُ**. Pa'el **بِلَادُ**

*made to abound, 2 Cor. ix 8; 1 Thess. iii 12. Ethpa. was in abundance, Mt. xiii 12; Rom. v 20; advanced, excelled, Gal. i 14. Aph. אַלְפָן gained, Lk. xix 16; brought profit to, Heb. iv 2.*

**אַלְפָן**, **אַלְפָן** exceeding, excessive, more, several, greater, better, surpassing, excelling, remarkable, Mt. ix 16; v 47; more excellent, followed by **מִן** than, John vii 31; superfluous, 2 Cor. ix 1. As advb. more, the more, rather, Mt. vi 30; Ac. ix 22.

**אַלְפָן** abundantly, exceedingly, especially, the rather, the more.

**אַלְפָן** f. abundance, Lk. xii 15; ὑπερβολή, 2 Cor. xii 7; so Lee Eph. i. 19; superiority, Rom. iii 1.

♦ ♦ ♦

**אַנְ** as a numeral, 20.

**אַנְ** here. **אַנְ** hence. **אַנְ** hither.

**אַנְ** did rebuke, restrain, repress, exclaim against, (followed by **וּ**), Mt. viii 26; ix 30. Imp. **אַנְ**. Inf. **אַנְ**. Part. **אַנְ**, pl. **אַנְ**.

**אַנְ** did suffer, grieve, (with **וּ**), Heb. x 34. Part. 1 Cor. xii 26. Aph. **אַנְ** did afflict; p. part. pl. **אַנְ** Lk. xiv 21.

**אַנְ**, **אַנְ**, m. pain, suffering, disease, Mt. iv 23; Rom. ix 2; Ac. xxviii 8; (sinful) passions, Rom. i 26; vii 5, Gal. v 24.

**אַנְ** painful, Rev. xvi 2.

**אַנְ**, **אַנְ**, just, righteous, upright, John v 30; Ac. xxii 12; pl. Rom. ii 13; Mt. v 45; Phil. iv 8; Rev. xv 3.

**אַנְ** **אַנְ** justly, rightly, Lk. xxiii 41; Rom. iii 26; 1 Thess. ii 10.

**אַנְ**, **אַנְ**, f. rectitude, righteousness, Mt. iii 15; Lk. i 6; Rom. iv 13; godliness, 1 Tim. iii 16; justice, Ac. xxviii 4. From **אָנָה** 2.

**אַנְ** see under **אָנָה**.

**אַנְ**, **אַנְ**, f. a stone (fragment of a **אַנְ**, rock), Lk. xix 44; Mt. iv 6; Ac. xvii 29; pl. John viii 59; 1 Pet. ii 5; a rock, Mt. xxvii 60; 1 Cor. x 4; the name Cephas, given to Simon,

one of the Twelve, Mt. xvi 18. In John i 42 Sin. Palimps. has “*thou shalt be called جَلْد*, which is translated in Greek γαλῆς”. See also note under جَنْد?

جَلْد f. *reproof, rebuke*, 2 Cor. ii 6. From جَلْد.

جَنْد f. *gall, bile*, Ac. viii 23, where “*gall of bitterness*” (Hebraism for *bitter gall*) is used metaphorically for *bitter malignity*.

جَحْل m. (pl.) *setters*, Lk. viii 29.

جَمْد particle of doubt or hope, *perhaps, then, it may be, be it so*, Ac. xii 15; Rom. ix 19; 1 Cor. xvi 6; 2 Cor. xii 16; *long ago*, Mt. xi 21.

جَحْمَن f. *sulphur, brimstone*, Lk. xvii 29; Rev. ix 17 Crawford MS.

جَحْمُونَهُ sulphurous; pl. Rev. ix 17.

جَحْمَنَة f. *a comb (of honey)*; جَحْمَنَة "هَذِه honeycomb, Lk. xxiv 42.

This is found in certain editions only, and may be an error for جَلْدَة q. v.

جَحْمَد *overcame, subdued*, Mk. v 4 (inf.); 1 Cor. ix 27; Jas. iii 8.

جَمْع *when, while; where; between doubled demonstr. pronouns the same (things)*, Phil. iii 1; Heb. x 1, 11. يَمْعَنْ *from the time when*, 2 Pet. iii 4.

جَمْد (Pa'el) *spoke falsely, lied*; part., 2 Cor. xi 31; Gal. i 20.

جَمْدَكَهُ m. *a liar*, John viii 55.

جَمْدَقَهُ f. *falsehood, lie*, Mt. xxiv 24; Rom. i 25.

جَمْدَهُ *suffice it*, Lk. xxii 51; *it suffices*, John xiv 8; 2 Cor. ii 6, جَمْدَهُ *by now, already*, John iv 35; Phil. iii 12; ηδη πορέ lit. “*some time about now*”, *before long*, Rom. i 10.

جَمْدَهُ *did subject, subjugate, bring into bondage*. Ethpe., كَوْكَبَلَهُ لَي be ye not brought under (*the yoke*), Gal. v 1.

جَمْدَهُ (Pa'el) *exercised the functions, or discharged the duties, of a priest*; part. حَمْدَهُ Lk. i 8; f. حَمْدَهُ 1 Pet. ii 9 (agreeing with جَمْدَهُ).

جُنْدَه, جُنْدَه m. *a priest*, Lk. i 5, pl. جُنْدَه Mk. xiv 1.

جُنْدَه تَهْرِيَه f. *priesthood, a priest's office*, "جُنْدَه تَهْرِيَه" *high-priesthood*, Lk. iii 2.

جُنْدَه سَاقِيَه *sacerdotal*; f. جُنْدَه لَادَه *Meditation* Rev. i 6.

جَاه, جَاه f. *an opening admitting light, window, lattice*, Ac. xx 9; 2 Cor. xi 33.

جَاه did sear, cauterize; P. part. pl. جَاه 1 Tim. iv 2.

جَاه, جَاه, جَاهه, جَاههه m. *shame, ἐντροπή*, 1 Cor. vi 5.

جَاههه m. *a thorn- or bramble-bush*; pl. Mt. xiii 7; Lk. vi 44; pl. *thorn-twigs*, Sin. Palimps. Mt. xxvii 29; John xix 1.

جَاههه m. *a footstool*, Mt. v 35; Mk. xii 36; Jas. ii 3.

جَاههه Chuza, Herod's steward, Lk. viii 3.

جَاههه m. *a star*, Mt. ii 7. Emph., جَاههه Rev. ii 28; pl. i 16.

(جَاههه) Ethpe. جَاههه was measured, meted out; part. Mt. vii 2. Aph. جَاههه did measure, mete out, part. pl. ibid.

جَاههه f. *the ark* (of Noah), Mt. xxiv 38. In 1 Pet. iii 20 جَاههه مِيقَاهه.

جَاهههه (pl. f.) *the reins*, Rev. ii 23.

جَاهههه m. *a priest*; (of Jupiter) Ac. xiv 13; جَاهههه تَهْرِيَه *high priest* (Jewish), Heb. iii 1. Fem. جَاهههه temple-keeper or server, said of the city of Ephesus in regard to the shrine of Diana, Ac. xix 35.

جَاههههه f. *priesthood, priest's office*, Heb. vii 3, 5.

(جَاهههه) فَ existed, began to be, was. Aph. جَاهههه brought into being, created. P. part. (as adj.) right, natural, جَاهههه مَحْفُوهه something which is not, or ought not to be, done, wrong, unnatural, Rom. i 26.

(جَاهههه) Pa'el جَاههه did reprove, convict, correct; part. pl. m. جَاهههه يَعْلَم Eph. v 11; pl. f. جَاهههه Rom. ii 15; imp. جَاههه 1 Tim. v 20. Ethpa. جَاهههه was reproved, &c.; part., 1 Cor. xiv 24; Eph. v 13; Jas. ii 9.

جَاهههه m. *reproof*, 2 Tim. iii 16.

جِنَّةٌ χοῖνιξ, a small dry measure,  $\frac{1}{2}$  cab, a quart, Rev. vi 6.

جِنَّةٌ، جِنَّةٌ m. refuse, 1 Cor. iv 13. From جِنَّةٌ.

جِنَّةٌ، جِنَّةٌ m. a dry and liquid measure, a cor; 10 Heb. ephahs or baths, about 393.9 litres; pl. جِنَّةٌ مُّجْمَعٌ Lk. xvi 7. Heb. בָּבֶל, whence Gk. κόρπος.

جِنَّةٌ f. χώρα, a region, district, Mk. i 5.

جِنَّةٌ m. an ailment, infirmity, disease, Mt. iv 23; x 1; emph. جِنَّةٌ مُّجْمَعٌ Mt. viii 17; Lk. xiii 11; John xi 4; pl. 1 Tim. v 23. From جِنَّةٌ.

جِنَّةٌ Chorazin, a town in Galilee, Mt. xi 21.

جِنَّةٌ مُّجْمَعٌ m. a throne, Mt. v 34; pl. جِنَّةٌ مُّجْمَعٌ thrones, xix. 28; جِنَّةٌ مُّجْمَعٌ seats, xxi 12.

جِنَّةٌ Cush, Ethiopia, Act. viii 27. جِنَّةٌ قَدْمَاءٌ Ethiopians, ibid.

جِنَّةٌ see جِنَّةٌ.

جِنَّةٌ f. a tunic, Mt. v 40: pl. جِنَّةٌ مُّجْمَعٌ Ac. ix 39.

جِنَّةٌ f. a spot, stain, mark, Jude 24; pl. (stigmata), Gal. vi 17. From جِنَّةٌ.

(جِنَّةٌ) Ethpa. جِنَّةٌ "stood in awe of, reverently regarded, Lk. xviii 2, 4; fut. xx 13.

جِنَّةٌ applied kohl to the eyelids, so salved with collyrium (Ar. كَحْلَ to apply, كَحْلٌ, antimony-pigment). Imp. جِنَّةٌ Rev. iii 18. Eth. جِنَّةٌ. جِنَّةٌ an interrogative, intensive, or dubitative particle, = Lat. num? ne? or perhaps? Lk. xviii 8; xxiv 18; John vii 35. جِنَّةٌ O if, Lk. xix 42.

جِنَّةٌ Gk. καῦμα, burning heat, Rev. vii 16.

جِنَّةٌ Chios, the island, Ac. xx 15.

جِنَّةٌ m. measure. حِسْبٌ by measure, John iii 34. From جِنَّةٌ.

جِنَّةٌ f. the same, Mt. vii 2; Lk. vi 38.

جِنَّةٌ χιλιαρχος, a military tribune; lit. commander of 1000, i. e. of a cohort, Ac. xxi 31; pl. Mk. vi 21.

**كُلُّ مَعْنَى** m. *χειμών*, *a tempest*, Ac. xxvii 18.

**كُلُّ مَوْسِعٍ** m. *nature* (natural aptitude or disposition), Rom. i 26, 27; pl. Gal. iv 8; Jas. iii 7. **مُهَدِّداً ظَرْبًا** كُلُّ the word implanted (ό σπόρος ἐστίν δ λόγος τοῦ Θεοῦ) in our nature, Jas. i 21.

**كُلُّ طَبِيعَةٍ** naturally, Jude 10.

**كُلُّ مَحْفَظَةٍ** m. *a purse, bag*, Lk. xxii 36; pl. Mt. x 9.

**كُلُّ** so correct for **كُلُّ** q.v., Lk. xxiv 42.

**كُلُّ** f. *a talent*, i.e. a talent-weight = 3000 shekels, Mt. xxv 24; with suff. 25; pl. 15-22; xviii 24.

**كُلُّ** m. *the whole, entirely*, (as a subst.), Mt. ii 3; iii 5. Hence adj. *all, every*: **كُلُّ** lit. *all its whole* = Lat. *omnino*, *at all*, 1 John i 5. Prefixed to other words, thus:—**كُلُّ** *every man*, **كُلُّ** *each one*, **كُلُّ** *every day*, **كُلُّ** *everything*, **كُلُّ** *whosoever*. **كُلُّ** *every time that* = *as often as*, 1 Cor. xi 25.

**كُلُّ** *forbade, demurred, restrained, Ac. xiv 17; xxvii 43; withheld, fut. xi 17. Ethpe. **كُلُّ** was hindered, Rom. i 13.*

**كُلُّ** *Chloe, an Ephesian (or Corinthian) lady, 1 Cor. i 11.*

**كُلُّ** m. *a dog*, 2 Pet. ii 22; pl. Mt. vii 6; of men, Rev. xxii 15.

[No diminutive (**كُلُّ**) in Mt. xv 26, 27, corresponding to the Gk. *kuváriou*.]

**كُلُّ** *the Chaldaean*, Ac. vii 4.

**كُلُّ** *a chalcedony*, Rev. xxi 19.

**كُلُّ** m. *a crown (corona)*, Mt. xxvii 29; pl. Rev. iv 10; *wreaths*, Ac. xiv 13.

**كُلُّ** m. *hindrance, prohibition*, Ac. xxviii 31. From **كُلُّ**.

**كُلُّ** f. *obstacle*, Ac. viii 36.

**كُلُّ** (*Pa'el* of **كُلُّ**) *has crowned*. Ethpa. part. **كُلُّ** *crowned*, 2 Tim. ii 5.

**كُلُّ** f. *χλαμύς*, *a military cloak or mantle*, Mt. xxvii 28, 31.

**كُلُّ** (*Pa'el*) and **كُلُّ** (*Aph.*) *has whitened*; p. part. pl. **كُلُّ** *whitened*, Mt. xxviii 27.

**جَنَاحٌ** f. *a bride*, John iii 29; Mt. xxv 1 in some MSS., including Sin. Palimp.; *daughter-in-law*, Mt. x 35. From **جَنَاحٌ**.

**جَنَاحٌ** *how much? many? how much more? how! when (rel.)?*  
**جَنَاحٌ** *so much, as much as, as long as.* **جَنَاحٌ** *how much more?*  
*less?* Heb. xii 25.

**جَنَاحٌ** m. *ambush*, Ac. xxiii 21.

**جَنَاحٌ** m. *cummin*, a plant used as a condiment, Mt. xxiii 23.

**جَنَاحٌ** *gloomily*, Mt. xvi 3.

**جَنَاحٌ** *was sad.* P. part. **جَنَاحٌ** *sad, morose, gloomy*, Mt. vi 16; Lk. xxiv 17. Ethpe. **جَنَاحٌ!** "was saddened", Mk. x 22.

**جَنَاحٌ** *afterwards*, Rom. xi 35. Heb. יְמִינָה.

(**جَنَاحٌ**) Pa'el **جَنَاحٌ** *gave a surname to.* Ethpa. **جَنَاحٌ!** "was surnamed", Mt. x 3; Ac. iv 36.

**جَنَاحٌ** m. *an assembly*, Ac. xix 39; *synagogue*, xxvi 11; (*hostile*) *band* (*of critical intriguers*), 2 Cor. xi 28.

**جَنَاحٌ** f. *synagogue*, Mt. v 22; *council* (*Sanhedrin*), Ac. xxiii 15;  
pl. pl. **جَنَاحٌ** xxii 19; **جَنَاحٌ** ix 2.

**جَنَاحٌ** *Canaan, the land of*, Ac. vii 11.

**جَنَاحٌ** *Canaanitish*; f. **جَنَاحٌ** Mt. xv 22.

**جَنَاحٌ** f. *wing, a pinnacle, a bay, arm (of the sea)*, Ac. xxvii 39; *hem, border of garment*, Mt. xiv 36; Mk. vi 56; Lk. viii 44.

**جَنَاحٌ** *came together, assembled, trs. and intr.*; Lk. v 1; viii 4; *swathed (him) in funeral bandages*, Ac. v 6; part. **جَنَاحٌ** *gathering, (with act. signif.),* Mt. iii 12; p. part. **جَنَاحٌ** *dropical, (affected by collection of water)*, Lk. xiv 2. Pa'el **جَنَاحٌ** *brought together*; Mt. ii 4. Ethpa. same as Pe'al intr.

**جَنَاحٌ** m. *a gathering (of persons), council, assembly, crowd; passim.*

**جَنَاحٌ** m. *fellow (-servant, &c.),* Mt. xviii 29; pl. **جَنَاحٌ**, ib. 28.

(**جَنَاحٌ**) Ethpe. **جَنَاحٌ!** "was reproved", John iii 20; part. Lk. iii 19. Aph. **جَنَاحٌ!** "has convicted" John xvi 8; *exposed a fault*, Gal. ii 11;

(cf. Mt. xviii 15). Part. መቻቻ́ *convicting, overcoming by testimony*, John viii 46. Inf. መመቻቻ Jude 14, Philox.

መቻ, ወመቻ m. *a cup*, Mk. ix 41; Lk. xxii 17, 42.

መቻ covered, concealed, hid. P. part. በመቻ, በመቻ, *hidden, secret, inward*, Mt. x 26; Lk. viii 17; xii 2; Eph. iii 9. Pl. m. መቻ Col. iii 3; f. emph. ገበመቻ Mat. xiii 35; Rom. i 20. Pa'el መቻ, *has hidden*, Mt. xi 25; *clothed (covered)*, John xix 2; Mt. xxv 36; p. part. m. መቻቻ *hidden (mystery)*, Rom. xvi 25; Col. i 26; *covered (head)*, 1 Cor. xi 4; f. በመቻቻ Lk. ix 45. Ethpe. መቻቻ, "was covered, clothed, hidden", Mt. vi 29; Ac. i 9.

መቻ m. *hiding, in hiding, in abscondito, where it cannot be seen*, Lk. xi 33; *in secret*, Mt. vi 4, 6, 18; Rom. ii 29.

አብመቻ *secretly*, John xi 28.

መቻ, ወመቻ m. *silver; money*, Mt. xxvii 6. ወመቻ መቻ *money per capita, = tribute*, Ac. v 37; Rom. xiii 6, 7.

ኤቻ f. *a cup*, Rev. xiv 10. Prob. corrupt for መቻ.

፤ፋይቻ m. *one who disowns, or refuses acknowledgement*; pl. Lk. vi 35, ("unthankful").

፤ፋይቻ was hungry, Mt. iv 2, Ac. x 10; fut. ዘይታ *John vi 35*.

፤ፋይቻ (a) subst. m. *hunger*, Phil. iv 12; *a famine*, Lk. iv 25; xv 14; pl. ዘይቻ Mt. xxiv 7. ዘይቻ, ዘይቻ (b) adj. *hungry*, Mt. xxv 37, 44; pl. v 6.

ዓል did bend, incline, bow down, Lk. xxiv 5. Fut. ዓይነ; f. Rom. xiv 11; Phil. ii 10. Part. ዓይነ Eph. iii 14. P. part. ዓይነ *curved, bent, bowed down*, Rom. xi 10; f. Lk. xiii 11.

ዓል refused to acknowledge, denied, disowned, (with ወ) Mt. xxvi 70, 72; fut. x 33; xxvi 34; (without ወ and followed by እን) made the disavowal that . . . not, Lk. xxii 34. Ethpe. ዓይነ, "was denied, disowned"; fut. Lk. xii 9.

ወመቻ m. *a small village, hamlet*; pl. Lk. ix 12.

גָּתָּהַנְּאָם Capernaum, (Nahum's Village?), probably the modern Tell Hum, Mt. iv 13.

לִכְדֹּן where; wherever (followed by ?), so read in Ac. x 23; xxviii 23; Rom. iv 15; v 20; ix 26; xv 20; Col. iii 11; Heb. vi 20.

לִמְצֹה, (impersonal), it (fem.) was grievous, sad, painful (lo), הַלְּמַצְתָּה Mt. xiv 9; xvii 23; לִמְצֹה for you it will be grievous, John xvi 20; part. f. impers. לִמְצֹה John xvi 22; 1 Thess. iv 13; more usually p. part. f. (as adj.) לִמְצֹה Mt. xix 22; has shortened, Mk. xiii 20. Ethpa. was shortened, Mt. xxiv 22. Aph. לִמְצֹה has caused sorrow, 2 Cor. ii 5; part. לִמְצֹה ii 2.

לִמְזֹה has ploughed; fut. 1 Cor. ix 10.

(לִמְזֹה) Pe. only p. part. adj. לִמְזֹה, sick, infirm, Mt. xxv 36, 39; weak (in faith), Rom. xiv 1, 2. Ethpe. לִמְזֹה became infirm, Rom. iv 19; was sick, Phil. ii 26, 27; 3 f. לִמְזֹה Ac. ix 37.

לִמְזֹה m. a ploughman, 1 Cor. ix 10.

לִמְזֹה m. a cherub; pl. לִמְזֹה cherubim, Heb. ix 5.

לִמְזֹה m. a preacher, 1 Tim. ii 7; pl. Ac. xv 21.

לִמְזֹה f. proclamation, preaching (i. e. the thing preached), 1 Col. i 21; xv 14; also in the titles given to each of the four Gospels.

לִמְזֹה in Pe. only p. part. as adj. from Greek κηρύσσειν. לִמְזֹה Ac. xv 36 incorrectly for لִמְזֹה. See Aph. Ethpe. לִמְזֹה was preached, proclaimed, recited, Col. i 23; part. Ac. xii 24. Aph. לִמְזֹה proclaimed by a herald (κῆρυξ), preached, promulgated, title of John; 1 Pet. iii 19; fut. Mt. xii 18; part. Mt. iii 1; iv 23; inf. iv 17.

לִמְזֹה f. sts. m. χάρτης, paper, papyrus, 2 John 12.

לִמְזֹה f. infirmity, frailty, weakness (physical or moral), Rom. v 6; vi 19; Heb. iv 15.

לִמְזֹה, לִמְזֹה f. sorrowfulness, sadness, John xvi 6; Rom. ix 2; grievousness, Heb. xii 11. From לִמְזֹה.

**مُّهَاجِرٌ** m. 1 Pet. iv 16, **مُّهَاجِرٌ مُّهَاجِرٌ** Ac. xxvi 28, *a Christian*; pl. Ac. xi 26.

**مَهْبَطٌ** *did fold or roll up* (a roll of a book), Lk. iv 20; *wrap*, Mt. xxvii 59; Lk. ii 7. P. part. **مَهْبُطٌ** *actually folded* (turbanwise round the head) as if the Head were in it, John xx 7. Ethpe. **مَهْبَطٌ** *went about*, Heb. xi 37; *made a circuit of, compassed*, Mt. xxiii 15; *travelled* (or sailed) over, Ac. xiii 6; xviii 23; xix 1; xxvii 4, 7; for Heb. xi 30, see Pesh. Josh. vi 3, 13, 14 (bis, cf. v. 10); subj. **مَهْبَطٌ** *suppl. fr. مَهْبَطٌ*, “after they had compassed (it) seven days.” Aph. inf. **مَهْبَطٌ** *to lead or take about*, 1 Cor. ix 5.

**مَهْبَطٌ** better than **مَهْبَطٌ** m. *a scroll, codex*; pl. in cpd. **مَهْبَطٌ إِلَيْهِ** *the parchment-rolls*, 2 Tim. iv 13.

**مَهْبَطٌ** m. *a (walled-round) city or town*, John xi 54; pl. Lk. xix 17. **مَهْبَطٌ**, **مَهْبَطٌ** m. *a vineyard*, Mt. xx. 1.

**مَهْبَطٌ**, **مَهْبَطٌ** f., *the womb*, Lk. i 42; pl. xxiii 29; *belly*, Mt. xv 17; Lk. xv 16; pl. **مَهْبَطٌ مَهْبَطٌ** Tit. i 12, *idle gormandizers*.

**مَهْبَطٌ** *chrysoprase*, Rev. xxi 20.

**مَهْبَطٌ** *chrysolite*, ibid.

(**مَهْبَطٌ**) Ethpe., *was offended*, Mt. xv 12. Aph. **مَهْبَطٌ** *caused offence, caused to offend, stumble; scandalized*, Mt. xviii 6; John vi 61.

**مَهْبَطٌ** m. *offence, cause of tripping or stumbling*, Gal. v 11; 1 John ii 10; 1 Pet. ii 8.

(**مَهْبَطٌ**) Ethpa., **مَهْبَطٌ** *made supplication*, Ac. iv 31; Phil. i 4.

**مَهْبَطٌ** *wrote*, Mk. x 5; part. John viii 6. P. part. **مَهْبَطٌ** *written*, Mt. ii 5; see below **مَهْبَطٌ**. Ethpe. *was written*, Rom. xv 4; 2 Tim. iii 16; part. *enrolled*, Ac. v 37. Aph. *caused to be written*, Lk. i 1. John viii 6 read **مَهْبَطٌ**.

**كُتُبًا** m. *a writing, book, Scripture*, Mt. i 1; 2 Tim. iii 16; 2 Pet. i 20; pl. Heb. x 7; *thing written, inscription, description, Mk. xii 16; xv 26; MSS.*, 2 Tim. iv 13 (see **كُتُبَةٌ**); *the letter* (as contrasted with the spirit), 2 Cor. iii 6.

**كُتُبًا** f. *a writing*; constr. **كُتُبَةٌ** handwriting, 1 Cor. xvi 21. **كُتُبَاتٌ** m. *a booklet*, Rev. x 2.

**كُتُبًا**, **كُتُبَاتٌ** p. part. as subst. f. *superscription*, Lk. xx 24; pl. (*first*) *things written = elements, rudiments*, Heb. v 12.

**كُبُرٌ** (Pa'el); part. **كُبُرٌ** *impressing marks, spotting (and so) defiling*, Jas. iii 6; pass. f. **كُبُرٌ** *spoiled*, Jude 23; pl. 2 Pet. ii 13.

**كُلُّنَّ** f. *a linen sheet*, Mt. xxvii 59; Ac. x 11.

**كُلُّفًا** f. *the shoulder*; pl. **كُلُّفَاتٌ** Mt. xxiii 4; Lk. xv 5.

**كُلُّو** (Pa'el) *abode, continued, remained, waited*, John xi 6; Lk. xxii 28; John viii 7, 31; Heb. xiii 1. Part. pl. **كُلُّونَ** *abiding*, Ac. xxvii 31; f. **كُلُّونَ** 1 Cor. xiii 13.

**كُلًا** *strode, fought*. Ethpa. the same, 2 Tim. iv 7; part. **كُلُّفَةٌ**, *fighting, boxing*, 1 Cor. ix 26 (sic); *contending*, John xviii 36. Imp. pl. **كُلُّا** *strive, labour*, Lk. xiii 24. Inf. **كُلُّفَةٌ** Lk. xiv 31.

◦ ۱ ◦

**كـ** as a numeral, 20.

**كـ** prep., *to or for*; sign of direct and indirect obj.; of the inf.; of reflexive verbs, with pronom. suffs.; of dative with impersonal verbs; and of cpd. preps. and adverbs.

**كـ** *not*. Used also as negative or privative in such phrases as **كـ** *spotless*; **كـ** *immortality*; **كـ** *there is not*.

**كـ**, **كـ**, *toiled, laboured, grew weary*. **كـ** *thou hast not grown weary*, Rev. ii 3; **كـ** *they (f.) toiled*, Phil. iv 3. Fut. **كـ** Eph. iv. 28. Part. **كـ** 1 Cor. xvi 16; pl. f. **كـ** *Mt. vi 28*. P. part. **كـ** *fatigued, toil-worn*, John iv 6; pl. **كـ** 1 Tim. v 17; emph.

جَاهْنَمْ (ye) weary, Mt. xi 28. Aph. جَاهْنَمْ has harassed; fut. with suff. جَاهْنَمْ we should harass thee, Ac. xxiv 4; part. f. جَاهْنَمْ Lk. xviii 5; pl. m. جَاهْنَمْ Mt. xxvi 10.

جَاهْنَمْ، جَاهْنَمْ f. fatigue, laboriousness, 2 Cor. vi 5; xi 23, 27.

لَاسِيَا لَاسِيَا Lasea, a city in Crete, Ac. xxvii 8.

جَاهْنَمْ m. the heart; pl. (f.) جَاهْنَمْ Ac. i 24, and (m.) جَاهْنَمْ with suff. Jas. iii 14.

جَاهْنَمْ (Pa'el) did hearten, encourage; imp. 1 Thess. v 14. Ethpa. جَاهْنَمْ was heartened; imp. be of good cheer, Mt. ix 2; pl. John xvi 33; Ac. xxvii 25.

جَاهْنَمْ f. frankincense, Mt. ii 11.

جَاهْنَمْ m. dress, clothing, apparel, Mt. vi 25; John xix 24; Ac. xii 21.

جَاهْنَمْ Lebbaeus, Mt. x 3, "eke-name" of the disciple Thaddaeus, (?) hearty or cheery one. Bar Bahlul derives fr. جَاهْنَمْ intelligence.

جَاهْنَمْ laid hold on, Rev. xx 2. P. part. جَاهْنَمْ held, attached, Heb. vi 19; جَاهْنَمْ بَعْدًا continent, self-controlled, Tit. i 8.

جَاهْنَمْ (bronze) of Lebanon, Rev. i 15; ii 18 understanding χαλκολιθανος = (?) Erzweihrauch as λιθανόχαλκος, poss. still thinking of جَاهْنَمْ = λευκός and Lebanon's glistening, perennial snow-cap. Var. reading جَاهْنَمْ.

جَاهْنَمْ outside, beside; see under جَاهْنَمْ، جَاهْنَمْ.

جَاهْنَمْ put on, or wore, clothes; was clothed, Ac. xii 21; metaph., 1 Cor. xv 49; Gal. iii 27; part., Lk. viii 27; xvi 19. P. part. جَاهْنَمْ clothed, passim. Aph. جَاهْنَمْ clothed, Lk. xxiii 11; Heb. x 5.

جَاهْنَمْ m. a garment, Mk. x 50; xiii 16.

جَاهْنَمْ see جَاهْنَمْ.

جَاهْنَمْ f. λεγεών=Lat. legio, a legion, division of a Roman army, numbering about 6000 men; hence a multitude, Mk. v 9; pl. جَاهْنَمْ مَيْتَه Mt. xxvi 53.

جَاهْنَمْ see جَاهْنَمْ، جَاهْنَمْ.

**جَهَنَّمٌ** f. *a dish*. Mt. xxvi 23.

**حَادِيْسَةٌ** *Laodicea*, the city, Col. ii 1; Rev. iii 14. Also written **حَادِيْسَةُنَّا** *Laodiceans*, Col. iv 16.

**حَمْرَةٌ** m. *vapour, steam*, Jas. iv 14.

**حَمْدَةٌ** see **حَمْدَةٌ**.

**حَمْدَةٌ** *not ; . . . not . . . ? (yes !) ; neither . . . nor.*

**حَمْدَةٌ** *Lois*, grandmother of Timothy, 2 Tim. i 5.

**حَمْدَةٌ** m. *encouragement, 1 Cor. xiv 3 ; heartiness, readiness of mind, or willingness, 2 Cor. viii 19.*

**حَمْبَقَةٌ > حَمْبَقَةٌ** &c. *Libya*, in N. Africa ; used for Africa, Ac. ii 10.

**حَمْدَةٌ** *Lydda*, modern *Ludd*, a town on the Joppa-Jerusalem road, Ac. ix 32.

**حَمْدَةٌ** *Lydia*, a woman convert at Philippi, Ac. xvi 14, 40.

**حَمْكَةٌ, حَمْكَاتٌ** f. *a tablet*, John xix 19 ; pl. "tables" Heb. ix 4.

**حَمْنَصَةٌ** m. *a threat ; intimidation*, Ac. ix 1 ; pl. iv 29. From **حَمْنَصَةٌ**.  
**حَمْنَصَةٌ** *Lot*, Abraham's nephew, Lk. xvii 28 ; 2 Pet. ii 7.

(**حَمْنَصَةٌ**) **حَمْنَصَةٌ** *pronounced a curse upon*, Mk. xi 21 ; part. **حَمْنَصَةٌ** Mt. v 44 ; pl. **حَمْنَصَةٌ** Lk. vi 28 ; p. part. **حَمْنَصَةٌ** *accursed*, Gal. iii 10 ; pl. Mt. xxv 41.

**حَمْنَصَةٌ** f. *a cursing, Rom. iii 14 ; a malediction, curse, Gal. iii 10, 13 ; pl. حَمْنَصَاتٌ Jas. iii 10.*

**حَمْنَصَةٌ** *O that ! would that !* Rev. iii 15.

**حَمْكَةٌ** (*Pa'el of حَمَّ*) *gave escort to, conducted, accompanied*, Ac. xv 3 ; xx 38 ; Rom. xv 24. Part. pl. **حَمْكَاتٌ** Ac. xxi 5. Fut. **حَمْكَلَ** *set thou forward*, Tit. iii 13. Ethpa. **حَمْكَلَ**? *the same*, Ac. xvii 15.

**حَمْكَةٌ** *Levi*; (*a*) name of two ancestors of S. Joseph, Lk. iii 24, 29 ; (*b*) the tribe, Heb. vii 5, 9 ; Rev. vii 7 ; (*c*) son of Alphæus, called also Matthew (the Apostle), Mk. ii 14.

**حَمْكَلَ** *a Levite*, Lk. x 32. **حَمْكَلَ ؟ حَمْكَلَ ؟** *the Levitical priesthood*, Heb. vii 11.

**حَمْكَلَ** f. *a company (travelling together)*, Lk. ii 44 ; Ac. xix 29.

**حَسْنَةٌ** f. λόγχη, a pike, long lance, John xix 34.

**حَسْنَةٌ** = σκηνοποιοί Ac. xviii 3, Latinism for حَسْنَةٌ, perh. corrupt fr. aulaearii, or > fr. lorarii. A saddle- or harness-maker does not make curtains or tent-cloth. جَوْنُ = Lat. lorum with sense saddle, housing, trappings. The connexion is conjectural.

**لِيَسْتَرَا** Lystra, a city of Lycaonia, Ac. xiv 6; 2 Tim. iii 11.

**كَلُادِيُّوسٌ**Claudius Lysias, a military tribune at Jerusalem, Ac. xxiii 26.

**لِيَسَانِيَا** Lysanias, tetrarch of Abilene, Lk. iii 1.

**لُوكَاءُ**, **لُوكَهُ** Luke, (probably a shortened form of Lucanus or Lucius); S. Luke, Evang.; 2 Tim. iv 11.

**لَمْعَنْ** for لَمَعْنَى against, opposite to; also for (propter), Mt. xix 8. Take suffixes مَ, ةَ, ئَ, ئِ, and ئِهَ only; with the others لَمَعْنَى is the form taken, as لَمَعْنَى لَمَعْنَى against us, Rom. viii 31. See جَلَلٌ.

**لَمْبَرْ** for لَمَبَرْ before (of time), first of all, Mt. v 24; vi 33; pl. لَمَبَرْهُونَ Ac. xxvi 20.

**لِيَسِيَا** Lycia, a province on S. coast of Asia Minor, Ac. xxvii 5.

**لُوكِيُّوسٌ** Lucius, (a) of Cyrene, a Christian teacher at Antioch, Ac. xiii 1; (b) a kinsman of St. Paul at Corinth, thought by some to be St. Luke, Rom. xvi 21.

**لِيَسَانِيَا** Lycaonia, a district in the province of Galatia, Ac. xiv 6.

**لِيَهُ** to, towards, against; at, with (apud); at the house of (chez), 2 Tim. iv 13. Takes suffixes; لِيَهُنَّ from amongst us, Ac. i 22.

**لَسَّا** has effaced, obliterated, wiped away, Rev. iii 5; vii 17.

**لَسَّهُ** (as adj. with suffixes like لَسَّهُنَّ adv.), alone, John viii 9.

**لَسَّ** did lick. Pa'el part. pl. حَسْنَةٍ (often) licking, Lk. xvi 21.

**حُسْنٌ** m. *bread*, Mt. vi ۲۲; Mk. vi ۳۷; pl. **حُسْنَاتٍ** *loaves*, ۳۸. **حُسْنٌ** *the Presence-bread*, Heb. ix ۲; other names for the same are: **حُسْنٌ** *the bread set forth, shew-bread*, Sin. Palimps. Mk. ii ۲۶; **حُسْنٌ** *the bread of the table of the LORD*, Pesh. ibid.

**حَسَدَ** *did threaten, intimidate*. P. part. f. **حَسِيدًا** *set against, hostile to*, Mk. vi ۱۹. Ethpa. same as Pe'al, Ac. iv ۱۷, ۲۱; part. ۱ Pet. ii ۲۳.

**حَسَدَ** (*Pa'el*) *speak in a low tone, whispered*, Lk. xii ۳.

**حَجَّافٌ** m. *frankincense*, Rev. xviii ۱۳; Graecized variant for **جَعْنَلٌ** from acc. of λιθαντός back-formation from λιθανωτός the Phoen. **لَبَنَة**, Ar. **لَبَنَة**, Heb. **לְבִנָה**, Targumic **אַלְבִּינָה**. Bar Bahlul explains as iii ۱۸ collyrium, *eye-salve*.

**حَبْتَرَةٌ** (*a Latin word*) *Libertines, emancipated Jews, a class evidently having a synagogue of their own in Jerusalem*, Ac. vi ۹. Probably the correct reading is Λιθυστίνων with Arm.

**حَيْثُ** *quickly*, Mk. ix ۳۰ (*Philox.*).

**حَيْثُ**, **حَيْثُوا** see **وَهُنَّ**.

**حَمَدٌ** m. *a weight, actual amount unknown; guessed at as libra, a Roman lb. = about ۱۲ oz., but probably much less*. Pl. **حَمَدَاتٍ** John xix ۳۹. Written also **حَمَدٌ** Sin. Palimps. John xii ۳.

**حَمَدٌ**, **حَمَدَ**, less correctly **حَمَدٌ** m. *night*, John iii ۲; xi ۱۰. Pl. **حَمَدَاتٍ** Mt. iv ۲: xii ۴۰.

**حَمِينَهُ** *Linus, a Christian of Rome, 2 Tim. iv ۲۱.*

**حَمَدَ** *there is not, are not; there is nothing*. Contracted from **لَا** and **لَا**. **لَا** **لَا** **لَا** *they have nothing*, Mt. xv ۳۲. **لَا** **لَا** **لَا** *we have not*, Heb. xiii ۱۴. With suff. **لَا** **لَا** *I am not*; **لَا** **لَا** *they are not, &c.*

**حَمَدًا** *hither*, Mt. viii ۲۹.

**حَمَدًا** *fool! infatuated!* Mt. v ۲۲; pl. f. Philox. xxv ۲.

**حَمَدَةٌ** f. *foolishness*, ۱ Cor. iii ۱۹.

**لَمْ** *forsooth*; a particle used in quoting another's words, Col. ii 21; 2 Thess. ii 2.

**لَمْهَا** *? a particle implying a doubt or a negation; perhaps? what if?* John iv 29; *perhaps . . . not, surely . . . not,* Mt. xxv 9; xxvi 22; *lest perhaps,* 1 Cor. viii 9; ix 8. See **لَمْ.**

. **لَمِانَ حَيَانًا** *m. λιμήν, a port, haven, Ac. xxvii 12; pl. حَيَانٌ مُّحِنَّةٌ* *Fair Havens, ibid. v 8.*

(**لَمْ**) only Taph'el forms; see **لَمْلَمَ** denom. fr. **لَمْلَمَ**.

**لَمْسَفَهُ** *scarcely, hardly, Rom. v 7.* **لَمْسَفَهُ** the same, Ac. xiv 17. From **لَمْ.**

**لَمْنَار** *wherefore? why? Mt. xxvii 46; Mk. xv 34 (bis).*

**لَمْسَنَسْ**, Curet., **لَمْنَاسْ** Pesh., *at its revival, when it lives, popular phrase for when the year comes round again, Lk. xiii 9; Greek εἰς τὸ μέλλον. Heb. בְּעֵת חִנָּה Gen. xviii 10, 14; 2 K. iv 16, 17 = at this time, when it lives again, i.e. about this time next year. Ar. في مثل هذا الوقت من قابل هـ. Philox. has here بـ. حـ. مـ. in that (year) which is coming, and tradition is unanimous in favour of this meaning.*

**لَمْنَعِيْرُ**, **لَمْنَعِيْرُ** m. *a lamp, Rev. viii 10; pl. Mt. xxv 1; John xviii 3; lights, Ac. xx 8.*

**لَمْهُنَّا**, **لَمْهُنَّا** m. *ληστής, a robber, brigand, pl. Mt. xxi 13; xxvii 38.*

(**لَمْ**) **إِلَكْبَحُ** *lived on delicacies, or lusted after delicacies, Jas. v 5. [لَدَدْخَلَ is saliva; hence the mouth "watering" expresses greed or desire].*

**لَخَدَّا** *Lazarus; (a) the beggar, Lk. xvi; (b) the brother of Martha and Mary, John xi.*

**لَهَقَ** *ate; lit. masticated; Lk. iv 2; x 7. Pa'el part. pl. مَلَدِيْعَمْ* *bilting, gnawing, Rev. xvi 10; others Aph. مَلَدِيْعَمْ.*

**لَهَجَلَّ** *لَهَجَلَّ* *see لَمْجَلَّ.*

**حَمَّفَ** *has gathered, picked up, collected*, Mt. vii 16; John xv 6. Pa'el, the same: **حَمَّفُهُ قَطِيلًا** *a picker-up of words, babbler* (for Gk. σπερμολόγος, seed-picker; metaph. one who picks up and retails scraps of information), Ac. xvii 18.

**حَمِنْتَ** *later, latter* (of rain seasons), Jas. v 7. From **حَمَّكَ** *was late in doing something, gathered late fruit*.

**حَمَنْلَةٌ** *a basin; only Sin. Palimps., John xiii 5: حَمَنْلَةٌ ؟ حَمَنْلَةٌ* *a wash-bason; var. for حَمَنْلَةٌ*.

**حَمْنَةٌ** *m. the tongue, Jas. iii 5; a language, Ac. i 19; ii 8; xiv 10; in pl. the refs. are chiefly to the "gift of tongues", whether of actual languages or ecstatic utterance, Mk. xvi 17; Ac. ii; 1 Cor. xii-xiv; race, Rev. vii 9; xi 9; xvii 15.*

**حَمَاضٌ** *hither, Mt. ii 22; (lit. to there).*



٢ as a numeral, 40.

**حَمَّ** *what?* **حَمَّ كُمْ** *what (is that) to us?* Mt. xxvii 4; cf. John xxi 22; **حَمَّ يَكُمْ** *lit. what to Me and to thee, colloquially = "never mind", John ii 4; how!* **حَمَّ مُقْبِعٌ** *how narrow!* Mt. vii 14. **حَمَّا** *when, Mt. ii 8; vi 3.* **حَمَّا ؟** *whatsoever, vii 12.*

**حَمَّا** *that...not, lest, Mt. vii 6; suppressed No! in interrogative clauses, xii 23; if somehow, Phil. iii 11; حَمَّا ؟! lest, 1 Thess. iii 5; 2 Pet. iii 17.* **حَمَّا** *how much, how many; حَمَّا أَجِيمِي* *how often.* **حَمَّا** *inasmuch as. حَمَّا* *more, Mt. x 25.* **حَمَّا** *until.*

**حَمَّادا** *شَيْءٌ حَمَّادا* *a hundred fold. حَمَّادا* *by hundreds, Mk. vi 40.*

**حَمَّادَةٌ** *f. food, John iv 32; vi 55. From حَمَّا?*

**حَمَّامِلٌ** *f. the same, Rom. xiv 17; pl. 1 Tim. iv 3.*

**حَمَّافَةٌ** *m. accusation, 1 Pet. ii 1; Rom. i 30; (in separate words) John xviii 29.*

حَلْ (an impersonal verb), *it was wearisome, tedious* (with  $\Delta$ );  
 $\text{حَلَّ لِنَا لَيْكَهُ لَيْكَهُ}$  *it has not been wearisome to us,*  $\text{حَلَّ لَيْكَهُ لَيْكَهُ}$   
*and it will not be wearisome to us, Gal. vi 9.*  $\text{حَلْ}$  here is part. f.;  
 see also 2 Cor. iv 1; Heb. iii 10; xii 3. Aph.  $\text{حَلَّ؟}$  Part.  
 $\text{حَفَلْ}$  *being made weary, giving up, ceasing,* 2 Pet. i 12.

حَلَّا, f. *a vessel, utensil,* John xix 29; *receptacle,* 2 Cor. iv 7;  
*also a garment; clothing,* Mt. ix 21; xxvi 65.

مَنَّا Menna, an ancestor of S. Joseph, Lk. iii 31.

مَدَاهْنَةٌ f. *a bundle;* pl.  $\text{مَدَاهْنَاتُكَارَهُ}$ , Mt. xiii 30. From  $\text{مَهْنَهُ}$ .

مَدَاهْنَةٌ f. *must, new wine,* Ac. ii 13.

مَلَاهِنَةٌ Maath, an ancestor of S. Joseph, Lk. iii 26.

مَلَاهِنَةٌ m. *a coming, advent.*  $\text{مَلَاهِنَةٌ فَيَهُ مَهْنَهُ}$  *bodily presence,* 2 Cor. x 10. From  $\text{يَهُ؟}$ . The follg. form is sts. written without  $\text{يَهُ}$ .

مَلَاهِنَةٌ f. *the same.* ( $\epsilon\lambda\epsilon\nu\sigma\tau\alpha$ ) Ac. vii 52; ( $\pi\alpha\rho\nu\sigma\tau\alpha$ ) *appearance, presence,* Mt. xxiv 27; 1 Cor. xv 23; 2 Cor. vii 6; 2 Pet. i 16.

مَخْدَهَهُكَارَهُ m. *a fountain,* Jas. iii 11.

مَجَاهِنَهُ m. *a mocker;* pl. 2 Pet. iii 3. From  $\text{مَهْرَهُ}$ .

مَجَاهِنَهُكَارَهُ m. *a consoler, exhorter,* Rom. xii 8. From  $\text{كَارَهُ}$ .

مَجَاهِنَهُكَارَهُ m. *a despiser,* pl. Ac. xiii 41. From  $\text{مَهْدَهُ}$ .

مَجَاهِنَهُكَارَهُ (مَجَاهِنَهُكَارَهُ) Magdala, perhaps *el Mejdel*, three miles W. of Tiberias, Mt. xv 39; Sin. Palimps.  $\text{مَجَاهِنَهُكَارَهُ}$ .

مَجَاهِنَهُكَارَهُ epithet of one of the Marys, *the Magdalene*, probably because belonging to Magdala, Mt. xxvii 56.

مَجَاهِنَهُكَارَهُ m. *a tower,* Mk. xii 1.

مَاجَادَانَهُ Magadan, in Sin. Palimps. for  $\text{مَجَاهِنَهُكَارَهُ}$  Mt. xv 39 and for  $\text{مَجَاهِنَهُكَارَهُ}$  Mk. viii 10.

مَاجَادَانَهُ m. *a blasphemer,* 1 Tim. i 13; pl.  $\text{مَاجَادَانَهُكَارَهُ}$  2 Tim. iii 2. From  $\text{مَهْرَهُ}$ .

مَاجِيَهُهُكَارَهُ m. (pl.) Magi, Persian or Chaldean astrologers, Mt. ii 1. For full account, see Pusey, *Lectures on Daniel*, pp. 420-27.

Máyos (sing.), Ac. xiii 6, 8, is there rendered into Syriac as مَعْشَلٌ.  
Pers. مَعْشَلٌ, Zend māghu *fire-worshipper*, Ass. maḡhu.

مَكْبُلٌ f. Heb. מַקְבֵּל a sickle, Mk. iv 29; Rev. xiv 14 مَكْبُلٌ  
(where also is var. rdg. مَكْبُلٌ); 16–19.

مَكْبُلٌ m. openness, frankness. مَكْبُلٌ "confidence, 1 Tim. iii 13.  
From مَكْبُلٌ.

مَكْبُلٌ (pl. of مَكْبُلٌ) m. rolls (of parchment folios), 2 Tim. iv 13.

مَكْبُلٌ for nothing, freely, gratis, Rom. iii 24; 2 Cor. xi 7.

مَكْبُلٌ f. cpd. subst. from Aph. f. part. constr. مَكْبُلٌ on the  
analogy of مَسْكٌ لَّوْمَى, Gk. μακροθυμία, patience, long-suffering,  
Rom. ii 4; Gal. v 22; Jas. v 10.

(مَكْبُلٌ) escaped; Aph. fut. pl. مَكْبُلٌ for مَكْبُلٌ 1 Thess. v 3.

مَكْبُلٌ m. an altar, Mt. v 23; Rom. xi 3; Heb. xiii 10.  
From مَكَبَسٌ.

مَكْبُلٌ m. the wilderness, desert, Mt. iv 1; John vi 31.

مَكْبُلٌ of the desert; f. مَكْبُلٌ a desert road, Ac. viii 26.

مَكْبُلٌ m. a leader, guide, Mt. xxiii 10; Rom. ii 19. From مَكَبِّلٌ.

مَكْبُلٌ f. rule, direction; dispensation, Eph. i 10; iii 2, 9; Col.  
i 25; reign (var. rdg. for مَكْبُلٌ) Sin. Palimps. Lk. iii 1.

مَكْبُلٌ f. gilded, bedecked with gold, Rev. xvii 4. P. part. Aph. مَكْبُلٌ  
denom. from مَكْبُلٌ gold.

مَكْبُلٌ *Medes, Medians*, Ac. ii 9.

مَكْبُلٌ see مَكَبِّلٌ.

مَكْبُلٌ *Midian*, a region NE. of Egypt, Ac. vii 29.

مَكْبُلٌ f. a city, Mt. xii 25; pl. مَكْبُلَاتٌ and مَكْبُلَاتٌ.  
See مَكَبِّلٌ.

مَكْبُلٌ m. floor, upper chamber, loft; pl. Ac. xx 9.

مَكْبُلٌ (Pa'el); p. part. f. مَكْبُلٌ seasoned, Col. iv 6.

מְתַعַם (מִתְעָם) *something, anything, some.* מִתְהַלֵּל *nothing, none.*  
**מְתַהֲלֵל** or **מְתַהֲלֵל** *everything, all.* מְתַהֲלֵל מְתַהֲלֵל *various things,*  
 Ac. xxi 34; xxv 19; *several (some of the) things,* 1 Cor. xi 18.  
 ? מְתַהֲלֵל *that which,* 1 John i 3, = ? סָמֵךְ in verse 1.

**מְתַחַדָּה** John ix 9. Abs. inf. מְתַחַדָּה, reinforcing the idea of the verb,  
 Duv. § 353, not a Hebraism; *he is indeed, or certainly, like him.*

**מְתַחַדָּה** m. the act of *going to bed, or lying down (to sleep).*  
**מְתַחַדָּה** the *lying down to sleep,* John xi 13; מְתַחַדָּה  
 in a bad sense, Rom. xiii 13, A.V. “chambering and wantonness”,  
 κοίτας καὶ ἀσελγείας, taken by the native lexica as hendiadys for  
 κοίτας ἀσελγέσι pl. for the abstract ἀρρενοκοιτίᾳ (cp. 1 Cor. vi 9).  
 From מְתַחַדָּה.

**מְתַחַדָּה** m. *the Orient; the sun-rising, as a point of direction (East),*  
 Mt. ii 1, 2; viii 11; Lk. xiii 29. From מְתַחַדָּה.

**מְתַחַדָּה**, m. *the mind, intellect; knowledge, understanding,*  
*judgement,* Rom. xi 33; pl. 2 Cor. iii 14; Eph. iv 18. From מְתַחַדָּה.

**מְתַחַדָּה** *pricking, contentious, unquiet, f. emph.*  
 Rom. xi 8, as Vulg. *spiritum compunctionis* for πνεῦμα κατανίξεως  
 from LXX of Is. xxix 10 יְהוָה תִּרְאֵנָה, misunderstanding double  
 sense of κατανίσσομαι, cf. Ac. ii 37, LXX Gen. xxxiv 7 יְהִי עָזְבֵן;  
 vi 6 of 'י.

**מְתַחַדָּה** f. *soil, earth,* Mt. xiii 5.

**מְתַחַדָּה** Rom. iii 22, מְתַחַדָּה John xx 27; f. Mt. xvii 17; emph.  
 Ac. xvi 1, Act. part. Aph. מְתַחַדָּה *faithful, trustful, believing,*  
*a Christian;* מְתַחַדָּה p. part. *trustworthy, sure, faithful,* Lk.  
 xix 17; Heb. x 23; emph. Mt. xxiv 45; f. 1 Tim. i 15; emph.  
**מְתַחַדָּה** Ac. xiii 34; *a eunuch (with whom women were*  
*entrusted)* Mt. xix 12; Ac. viii 27.

**מְתַחַלְלָה** *Mahalaleel, an ancestor of S. Joseph,* Lk. iii 37.

**מְתַחַלְלָה** fr. מְתַחַלְלָה f. *a load,* Gal. vi 5; pl. Mt. xxiii 4.

**מְתַחַדָּה** f. *a gift,* John iv 10; Jas. i 17; pl. מְתַחַדָּה מְתַחַדָּה Mt. vii 11.  
 From מְתַחַדָּה.

مَوْعِدٌ m. *a money-lender*, Sin. Palimps. Lk. vii 41. From مُؤْمِنٌ, Aph.

الْمَوْرِقُ m. *the marrow*, Heb. iv 12.

مَهْوَى see under مَهْوَى, Aph. part.

الْمَهْلَكَةُ m. *lowness, humble condition or position*, Lk. i 48; *humiliation*, Phil. iii 21.

الْمَهْرَبُ m. *birth*, Lk. i 14. مَيْتَةٌ؟ كُفْرٌ؟ "re-birth, regeneration", Tit. iii 5.

الْمَكْتُبَةُ m. *fullness*, Ac. iii 21; Col. i 19, πλήρωμα; *fulfilment, consummation*, Rom. xiii 10. From مَلَأ.

الْمَعْهُدُ m. *a promise*, Rom. iv 13; pl. ix 4. From مَعْهُدٌ.

مَعْدَلٌ, مَعْدَلٌ for مَعْدَلٌ حَلَالٌ حَلَالٌ rt. ۴۰۷ (Gk. μᾶτιος not borrowed or connected, since M is radical and connected with the Gk. μέμφομαι, not μύω), m. *a spot, blemish*, Col. i. 22, مَعْدَلٌ لِّلٌ = ἀμάρμαντος.

الْمَعْهُدُ adjuring, Aph. part. of مَعْهُدٌ.

الْمَعْهُدَةُ f. Heb. vi 16, 17, pl. الْمَعْهُدَاتُ with sing. signification, *an oath*, Mt. xiv 7; Lk. i 73; with pl. Mt. v. 33; xiv 9; with sing. adj. Jas. v 12.

الْمَيْسِيَا Mysia, a district in NW. of Asia Minor, Ac. xvi 7, 8.

الْمَيْسِيَّةُ m. *a musician, singer, minstrel*; pl. Rev. xviii 22.

(مَهْوَى) see Pa'el مَهْوَى.

الْمَيْرَرُ m. *myrrh*, Mt. ii 11.

الْمَيْرَنْتُ Myra, a city and sea-port in Lycia, Ac. xxvii 5.

الْمَيْرَنْتُ Aph. part. f. of مَيْرَنْتَ.

الْمَيْرُورُ (Gk. μύρον, itself borrowed from Assyrian trade-name murru, Ar. مُرُور, Heb. מָרָר/מָרָר) *an unguent, ointment, perfume, sweet oil*, Rev. xviii 13.

**حَمْوَى** see under **يُؤْتِي**.

(**حَمَدَ**) **حَمَدَ** *did feel, examine, search into, (part. حَمِيلَ)*, Rom. viii 27; xi 33.

**حَمَدَ مُوسَى** Moses, Ac. vii 20, 40 + 77 ts.

**حَمَدَ**, **حَمَدَ** see **حَمَدَ**.

**حَمَدَ** m. *death*, Rom. vi 9; pl. **الْحَمَادَةَ** 2 Cor. i 10; xi 23.

**الْحَمَادَةَ** m., in pl. *seats*, Lk. xi 43; *thrones*, Col. i 16.

**الْحَمَادَةَ** m. *a mortality, deadly plague*; pl. Mt. xxiv 7.

**حَمَدَلُو** *helpful, advantageous* 1 Tim. iv 8; f. ib.; pl. f. **الْحَمَادَةَ** Tit. iii 8. Aph. part. of **حَمَلَ** (as adj.).

**الْحَمَادَةَ** *useful, profitable*, 2 Tim. iii 16.

**حَمَلَ** *did blend, mingle, temper, adjust*, 1 Cor. xii 24; Rev. xviii 6; var. rdg. *ibid.* 4. P. part. **الْحَمَالَةَ** *mixed*, xiv 10. Pa'el **حَمَلَ** the same; part. 2 Cor. ii 17 (*adulterating*); pass. Heb. iv 2 (*blended*). [Gk. *μισγω* is strengthening of rt. MIK (ΜΙΓ), but Syr. akin to ✓ *מְוַגֵּג*, *מְבָבֵב*, Ar. *مِزَاج* *mixture of wine and water, temperament*, denom. **مَرْجَعٌ**.]

**الْحَمَادَةَ** m. *a psalm*, Ac. xiii 33; pl. Col. iii 16; *the Psalms* (book), Lk. xx 42; xxiv 44.

**الْحَمَادَةَ** *habitual fornicators*; emph. pl. Rev. xxi 8. From **بَشِّ**, Pa. part.

**الْحَمَادَةَ** pl. *trumpeters*, Rev. xviii 22, (var. rdg. Crawford MS.). From **حَمَدَ** q.v.

**حَمَسَ** *smote*, Lk. xxii 50; Ac. xii 23. Followed by **حَتَّى** *did cast*, or *gird* (e.g. a towel) *on the loins*, John xiii 4; cf. xxi 7. P. part.

**حَمَسَ** *girded*, xiii 5. Pa'el **حَمِيسَ** *smote*; p. part. **حَمِيسَةَ** *smitten*, Lk. xvi 20.

**الْحَمِيسَةَ** p. part. Pa. **الْحَمِيسَةَ** *corrupt, (mind) 1 Tim. vi 5; f. (speech)* Tit. ii 8.

**الْحَمِيسَةَ** m. *corrupter, destroyer*, 1 Cor. x 10.

**لَمْ** lame, Lk. xiv 21; Ac. viii 7. P. part. Pa'el **لَمْ**.

لِمَدْ at once, Mt. iii 16; see مَدْ.

**جَلَّ** *whitened*; p. part. f. emph. Pa'el of **جَلَّ**, Ac. xxiii 3.

جَحْمَةٌ f. *a wound, stroke, injury.* Emph. جَحْمَةٌ Rev. xi 6; pl. جَحْمَاتٌ Mk. iii 11.

**]يُمْكِن** m. sight. **[يُمْكِنُ]** يُمْكِنُ with eye sight, what can be seen by the eye, "eye-service", a show of servility, Eph. vi 6.

**آنکار** f. a mirror, 1 Cor. xiii 12; 2 Cor. iii 18; Jas. i 23

**أَحْيَى** m. a needle, Mt. xix 24. From **أَحْيَى** served.

**بُلْهَمَةٌ** f. *condemnation*, 2 Cor. vii 3. From **بُلْهَمَ**

**مُهْلِكٌ**, **مُهْلِكٌ**, *weak*, Rom. viii 3; xv 1, a compound of

privative and ~~weak~~ strength like Gk. ἀ-σθενῆς (Bernstein), whence denom. ~~weak~~ became weak, was infirm, IHexaplar O. T. More prob. the positive and negative ideas of ~~weak~~ meet in the gradation—power to help : help : a cry for help (help!) : need of help : weakness.

۱۲ مُحِبَّةٌ f. *weakness, impotence*, ۲ Cor. xiii 4; Heb. vii 18; Sin. Palimp. Mk. ii 21.

**לֶנָמֵד** *SAVIOUR, life-giver, preserver, i Tim. i 1; iv 10; Tit. i. 3, 4; s. in **לֶנָמֵד הַסְדֵד** life-giving or quickening Spirit, i Cor. xv 45. From **לִמּוֹד**.*

مُسْكِنٌ see م.

**॥५३॥** *s. self-control, 2 Pet. i 6.* From **मान्**.

جَنْدَلٌ f. a noose, snare; constraint, 1 Cor. vii 35. From جَنْدَلٌ.  
 حَسْكَهُ, i. q. حَسْكَهَ (Rom. v 7), hardly, with difficulty,  
 Ac. xiv 17. From حَسَّ.

<sup>4</sup> *and to-morrow, the morrow, Mt. xxvii 62; 1 Cor. xv 32.*

جَنِيد m. *a freedman*, 1 Cor. vii 22. From جَنِيد, p. part. Pa.

**حکمة** f. *reasoning, thought, Lk. ix 46, 47; counsel, Ac. v 38;*  
**حکمۃ** pl. *Lk. ii 35; disputings, i Tim. ii 8.*

**λαόντο** m. *a tempest; pl. ragings (of waters)*, Lk. viii 24, 25.

مُتَّسِّرٌ Mt. v 45, Aph. part. مُتَّسِّرٌ, q. v.

**الْخَيْرُ** f. *a declivity, Lk. xix 37; الخير "to the Syrtis,—one of the two quicksands of this name on the N. coast of Africa, Ac. xxvii 17.* From **خَيْرٌ**.

**الْخَيْرُ** was at hand, approached, 2 Tim. iv 6; fut. Ac. xxiii 15; part belonging, pertaining to, Lk. xv 12; **لِخَيْرٍ** or f. **لِخَيْرٍ** followed by **تَعَاهِدٌ** = it comes into the hands or power of, Rom. xiv 4; Heb. xi 19; p. part. f. **لِخَيْرٍ** Ac. xxiv 13; 2 Cor. ix 8; 2 Tim. ii 2 (Lee). Pa'el **لَخَيْرٌ** attained to, came to, Phil. iii 11; Heb. xii 4; has come, is (now) present, Mk. iv 29; 2 Thess. ii 2. Ethpa. **لَخَيْرٌ!**? was brought to, (reached), 2 Cor. x 14.

**الْخَيْرَةُ** f. orderliness, Col. ii 5. From **خَيْرٌ**.

**الْخَيْلَةُ** (الْخَيْلَةُ) m. a shaded place, shelter, booth of branches; (for man) a tent, Mt. viii 8; Lk. vii 6, v. sub **الْخَيْلَةُ**; (for birds) a nest, or lodging-place, ib. 20; Lk. ix 58.

**الْخَيْلَةُ** or **الْخَيْلَاتُ** f. shade, shed; pl. **الْخَيْلَاتُ** booths, Mt. xvii 4; **كَبِيجًا وَقَلْمَلًا** (خَلْجَنْ) η σκηνωπηγία, η περιστέφατον, John vii 2. From **خَيْلٌ**.

**لِخَيْرٍ** because of, Rom. iv 25. ؟ **لِخَيْرٍ** for, since, seeing that. **لِخَيْرٍ!** why? **لِخَيْرٍ!** for this reason. Takes suffixes of f. pl. as **لِخَيْلَاتٍ** for My sake, Mt. v 11.

**الْخَيْلَانُ** m. a deceiver, impostor, Mt. xxvii 63; pl. 2 Cor. vi 8; erratic or wandering (stars), Jude 13. From **خَيْلٌ**.

**الْخَيْلَةُ** f. deception, error, 1 John iv 6.

**الْخَيْلَةُ** Pa. rained, Rev. xi 6. Aph. **لَخَيْلَةٌ!**? caused to rain, Lk. xvii 29.

**الْخَيْلَةُ** m. rain, Mt. vii 25; Ac. xiv 16; a shower, Lk. xii 54.

**الْخَيْلَةُ** f. a watch (of the night), Mk. vi 48; pl. Lk. ii 8; ward = guard, Ac. xii 10. From **خَيْلٌ**.

**الْخَيْلَانُ** secretly, privately, Mt. i 19; ii 7. From **خَيْلٌ**.

**الْخَيْلَةُ** Matthat, an ancestor of S. Joseph, Lk. iii 24.

**الْخَيْلَةُ** (pl. m.) water. **خَيْلَةً مَيْتَةً** living water, John iv 10.

**الْخَيْلَةُ** f. mortal state, liability to death. **الْخَيْلَةُ الْمَوْتُ** immortality, 1 Cor. xv 53, 54. From **خَيْلٌ**.

مِيلِينَة حِلْبَانَة *Mitylene*, a city in the island of Lesbos, Ac. xx 14.

مِيْكَاهِيلَ مِيْكَاهِيلَ *Michael*, the archangel, Rev. xii 7.

مِيلَ مِيلَ *m. a mile* (Roman, about 1618 Engl. yds.), Mt. v 41.

مِيلِيَّة حِلْبَانَة *Melita*, the island *Malta*, Ac. xxviii 1. A Phoenician colony. The name is from Phoenician \*מַלְטָה (Heb. מַלְטָה *mortar*, Jer. xlivi 9, Ar. مَلَطْ, Syr. مَلْكَه) because of the fat *lime* of the native soil derived from the disintegration of the subjacent calcareous rock. Hence Μελίτη-ίνη, shortened to Μελίτη.

مِيلِتُوس حِلْبَانَة *Miletus*, a city on the W. coast of Asia Minor, Ac. xx 15, 17.

مِيلَ (Pa'el), scoffed at, derided, part. pl. حِلْبَانَة حِلْبَانَة Lk. xvi 14; Ac. ii 13.

مَحْمَدَ (1) act. part. Pa'el of مَيْهَى, honouring, Mt. xv 8; (2) p. part. of same, used as adj., honourable, Lk. xiv 8; Heb. xiii 4, with enclitic ئَى; f. costly, precious (of stones, &c), Rev. xxi. 11. Honoured, Sin. Palimps. Lk. xx 46.

مَحْمَدَة حِلْبَانَة f. glory, honour; costliness, magnificence, Rev. xviii 19; emph. 11; var. rdg. مَحْمَدَ؟ Crawford MS.

مَحْمَدَ died, is dead. Fut. لَمْ يَمْرُدْ. Part. m. لَمْ يَمْرُدْ, f. لَمْ يَمْرُدْ; pl. m. حِلْبَانَة حِلْبَانَة dying. لَمْ يَمْرُدْ mortal, 1 Cor. xv 53. P. part. m. لَمْ يَمْرُدْ, f. لَمْ يَمْرُدْ, emph. لَمْ يَمْرُدْ; adj. لَمْ يَمْرُدْ for لَمْ يَمْرُدْ Heb. xi 4; pl. m. لَمْ يَمْرُدْ، حِلْبَانَة حِلْبَانَة dead. Inf. لَمْ يَمْرُدْ Rom. viii 13. Absol. لَمْ يَمْرُدْ بَعْدَمْ يَمْرُدْ he shall surely die, Mt. xv 4. Aph. لَمْ يَمْرُدْ "has put to death"; fut. Mt. x 21; part. mortify, Rom. viii 13; imp. Col. iii 5. لَمْ يَمْرُدْ f. death, 2 Cor. iv 10; v 4.

مَحْمَدَة حِلْبَانَة Pa'el p. part. لَمْ يَمْرُدْ، of high account, eminent, excellent; لَمْ يَمْرُدْ the very highest, 2 Cor. xi 5; used also in comparisons, better, greater, of more value, Mt. x 31; Heb. vii 22; xi 35.

مَحْمَدَة حِلْبَانَة f. moral excellence, virtue, 2 Pet. i 3, 5.

**مُكَبَّلٌ** *lay down flat, was spread flat, (laid) low, Heb. ii. 9.*

**مُكَبِّلٌ** p. part. 2, *lowly, humble, Mt. xi 29; mild, gentle, 1 Tim. iii 3; 2 Tim. ii 24. Pa'el **مُكَبَّلٌ** has abased (3 ts. with **يَعْنَا** self), Phil. ii 8; 2 Cor. xi 7. fut. suff. xii 21; part. Mt. xviii 4; (¶) Jas. iv 6. Ethpa. **مُكَبَّلٌ**? was humiliated; fut. Mt. xxiii 12; imp. Jas. iv 9, 10. Aph. **مُكَبَّلٌ**? same as Pa'el, Heb. ii 7; Lk. xviii 14.*

**مُكَفِّلٌ** *hence, (فُلُو + مُكَفِّلٌ from here), Mt. xvii 20; Joh. xix 18.*

**مُكَفِّلٌ** see under **مُكَبَّلٌ**.

**مُكَبَّلَةٌ** f. *lowliness, humility, Ac. xx 19; condescension, courtesy, xxiv. 4.*

**مُكَبَّلَةً** *henceforth, now (adv. of time); also = French or in continuing an argument, well now, and so, wherefore, Phil. iii 1; iv 1; Heb. iii 1.*

**مُكَبَّلٌ** *natural, Rom. i 26. See under **مُكَبَّلٌ** 1.*

**مُكَبِّلٌ**, **مُكَبِّلًا** m. *a tax-collector, publican, Lk. v 27; pl. Mt. ix 9.*

**مُكَبَّلٌ** m. *tribute, impost, toll, tax, Mt. xvii 25; Rom. xiii 7.*

**مُكَبِّلٌ** m. *a rebuker; f. **مُكَبِّلَةٌ** 2 Pet. ii 16. From **كَبَّ**.*

**مُكَبِّلَةٌ** *a rebuke, Philox. ibid.*

**مُكَبَّلٌ** *gave in betrothal, espoused, 2 Cor. xi 2. P. part. f. **مُكَبِّلٌ** *betrothed, Lk. i 27; emph. **مُكَبِّلٌ** ii 5.**

**مُكَبِّلٌ** m. *a preacher, Rom. x 14. From **كَبَّ**.*

**مُكَبَّلَةٌ** m. *an occasion of offence, a scandal, cause of stumbling, Rom. ix 33; pl. xvi 17. From **كَبَّ**.*

**مُكَبَّلَةٌ** f. *a writing, rescript, list, enrolment, Lk. ii 2. From **كَبَّ**.*

**مُكَبَّلٌ** *was full, complete (of time); pl. Lk. ii 21. Also with active signif., did fill, John ii 7; vi 13; Ac. v 28. **مُكَبَّلٌ دَكَّاجًا** put fullness (satisfaction) in the heart, i. e. cheered [or consoled, John xi 19; encouraged, 1 Thess. ii 11. P. part. **مُكَبَّلٌ** full, Lk. v 12; f. **مُكَبَّلٌ** John xxi 11; as advb., full, fully, ful, Mt. xv 37; Gal. ii 5; **مُكَبَّلٌ قَرْبًا** for a little while, 2 Pet. ii 18. Ethpe.*

מְחֻנָּה<sup>בָּאַחֲרֵי</sup> "was filled, Mt. xxii 10. Pa'el מְחַנֵּה did fully supply, fill up, fulfil, Mt. v. 17; 2 Cor. xi 9; Phil. ii 30. Ethpe. מְחֻנָּה<sup>בָּאַחֲרֵי</sup> "was completed, fulfilled, Mt. ii 17. Aph. part. מְחֻלָּה as subst. w. مְחֻלָּה filling up the heart, consolation, Phil. ii 1; not for مְחֻלָּה = מְחַלֵּה. See also מְחַלֵּה.

מְחַלֵּה, emph. מְחַלְּבָא f. a word, Mt. iv 4; viii 8; case, cause, maller, thing, v 32; xix 11. Pl. מְחַלְּבָאִים אֶלְקָנָהָרִים הַלְּבָנִים the word of God, Heb. iv 12; the WORD as a Divine Person, the Λόγος, with verb in masc., John i 1; יְהִי כְּפָרָה מְחַלְּבָאִים חַמְלָאִים the WORD became flesh = was incarnate, ibid. 14; 1 John i 1; Rev. xix 13. Cf. hypostatized use of Word, *Word*, in Targums, e.g. Onkelos Gen. iii 8 for the Heb. יְשֹׁעָה בְּתַכְלִיל קָרְבָּן מִיכְמָרָה דָּבָר. Cf. hypostatized use of the Divine Name in anthropomorphism; ib. 10 for קָרְבָּן מִיכְמָרָה דָּבָר. In Mt. xix 11, thing, Gk. λόγος. See מְשֻׁמָּד. Ac. xxvi 26 things. Cf. Heb. דָּבָר. 1 Sam. iv 16 מְשֻׁמָּד. מְשֻׁמָּד. Ac. xxvi 26 things. Cf. Heb. דָּבָר. 1 Sam. iv 16 מְשֻׁמָּד. מְשֻׁמָּד. LXX τὸν γεγονότος μήμα; τῶν δυνών; μετὰ τὰ μήματα ταῦτα; and in Dan. ii 11 for מְשֻׁמָּד. So prob. (Burney) John vi 63, 68; Aram. מְלָה, Dan. ii (6 ts.), v (twice), vii (thrice).

מְלָאָה (pronounced *mlayo*) m. fullness, 1 Cor. x 26.

מְלָאָה (Lk. xviii 5) see under מְלָאָה.

מְלָאָה m. a flood, Lk. vi 48. Pronounced *melayo*.

מְלָאָה, מְלָאָה m. an angel, Mt. i 20; a messenger, Mk. i 2.

מְלָאָה מְלָאָה f. division of angels, only Rev. xii 7.

מְלָאָה did pluck, pick off, Mk. ii 23.

מְלָאָה did salt. P. part. 2. מְלִינָה as adj., saline; pl. Jas. iii 12.

Ethpe. מְלָאָה<sup>בָּאַחֲרֵי</sup> "was salted; fut. Mt. v 13.

מְלָאָה, מְלָאָה, f. salt, Mt. v 13; Lk. xiv 34.

מְלָאָה (no connexion with מְלָאָה, borrowed in Heb. חַלְמָה, Ar. مَلْأَة, Mariner) m. a sailor, Ac. xxvii 30.

מְלָאָה Melea, an ancestor of S. Joseph, Lk. iii 31.

**مُكْتَبٌ** *fully, perfectly*, Ac. xviii 25, 26; xxiv 22.

**جُمْدٌ** f. *fullness*, John i 16; *a supplement, patch* Mt. ix 16.

**مُدْبِلٌ**, **مُدْبِلاً** p. part. **مُدْبِلٌ** as adj. *rational, reasonable*; f. **مُدْبِلٌ** Rom. xii 1.

**مُدْبِلٌ** f. *a patch*, Mk. ii 21.

**مُكْرِرٌ** *gave advice, counselled*, John xviii 14; *gave opinion*, 2 Cor. viii 10, with Abs. Inf. for *kul*; also *promised*, Rom. i 2; Heb. vi 13. P. part. **مُعْلِمٌ** *promised*, f. Eph. i 13; *to which a promise is attached*, vi 2. Ethpe. *was promised*, Gal. iii 16; Hebrew. xi 9. Ethpa. *took counsel*, Mt. xxvi 4; Ac. iv 26. Aph. *held sway, reigned*, Rom. v 14; Rev. xix 6; fut. Lk. i 33.

**مُكْنِسٌ**, **مُكْنِسًا** m. *a king*, Mt. i 6; John xviii 37.

**مُكْنِيٌّ**, **مُكْنِيًّا** m. *counsel*, Mt. xii 14; 1 Cor. vii 25. "مُكْنِيٌّ" *held a consultation*, Mk. xv 1. "مُكْنِيًّا" *a counsellor*, Rom. xi 34.

**مُكْنِسٌ** *Malchus*, pr. n., John xviii 10.

**مُكْنَفٌ**, **مُكْنَفًا** f. *a kingdom, realm, passim; reign*, Lk. iii 1; pl. **مُكْنَفٌ** iv 5.

**مُكْنَفٌ** *Moloch*, the Ammonite god, Ac. vii 43. Heb., fr. מֶלֶךְ w. ס suff.

**مُكْنِصٌ** *Melchi*, ancestors of S. Joseph, Lk. iii 24; ib. 28.

**مُكْنِيزِدَكٌ** *Melchizedek*, Heb. vii 1.

**مُكْنِسٌ** f. *a queen*, Mt. xii 42.

**مُكَلِّلٌ** (Pa'el of **مُكَلِّلٌ** only found in **مُكَلِّلٌ**) *spake*. Part. **مُكَلِّلٌ** with **مُكَهَّبٌ** *conversing with them*, Ac. xx 7; f. **مُكَلِّلٌ**. Inf. **مُكَلِّلٌ** Mt. xii 34. Ethpa. *was spoken, was told*, Lk. ii 20; fut. Ac. ix 6; part. f. **مُكَلِّلٌ** *unutterable*, 2 Cor. ix 15; 1 Pet. i 8.

**مُكَلِّفٌ**, **مُكَلِّفًا**, **مُكَلِّفٌ**, **مُكَلِّفًا**, *a teacher* (including the terms *Master, Doctor*), Mk. x 17; John iii 10; pl. Lk. ii 46. As adj. *didactic, apt to teach*, 1 Tim. iii 2.

**حُكْمَةٌ** f. *doctrine, teaching*, Tit. ii 7; Rev. ii 14.

**حُكْمٌ** Phil. ii 1, see Aph. part. حِلْلٌ, p. 123.

**حُكْلٌ** m. *speech, discourse, talk*, Mt. vi 7; 1 Cor. ii 1; Col. iii 8.

This word and حُكْلٌ take suffix of 1 pers. on the first radical of the verb, حُكْلٌ, حُكْلَهُ in E.-Syr., on the second حُكْلٌ, حُكْلَكُ in W.-Syr., (Lk. vii 6) not حُكْلٌ (Mt. viii 8) as Lee or حُكْلٌ حُكْلَهُ as Gutbir (Duv. § 281 a), as if from حُكْلٌ.

**حُكْمٌ** m. *Mamon* (wrongly spelt Mammon as if fr. מָמוֹן); *accumulation of riches, wealth, substance*, Mt. vi 24. [Aram. חַמּוֹן for מָמוֹן = פְּנִירָה Ps. xxxvii 16, Eccles. v 9, Is. lx 5.]

**حُكْمٌ** m. *an imitator*, Heb. vi 12. From حُكْمٌ.

**حُكْمٌ** m. *an irritator, provoker*; pl. Heb. iii 8. From حُكْمٌ.

**حُكْلَةٌ** *ever, at any time*. See حُكْلَةٌ.

**حُكْمٌ** (Gk. μέρι) *indeed, 2 Pet. i 3; Jude 8.*

**حُكْمٌ** *who?* ؟ حُكْلَهُ *whosoever*. حُكْمٌ *who is he? or who is it?* (compound of حُكْمٌ and حُكْمٌ). Also *what?* حُكْمٌ *what (is) thy name?* Lk. viii 30. حُكْلَهُ *see حُكْلَهُ*.

**حُكْمٌ** *from, out of.* Takes suffixes, thus حُكْلَهُ *two of you.* In comparisons, *than*: حُكْلَهُ *than I.* حُكْلَهُ *whence?* with ? rel. whence. حُكْلَهُ *already; now at length;* see حُكْلَهُ.

**حُكْمٌ**, **حُكْلَهُ** *what? how? why? with what?* Mt. v 13.

**حُكْلَهُ** *for what? why?* Mk. xv 34. حُكْمٌ *what it (was)*, Lk. i 29; *how is it?* Mk. ii 16. For حُكْلَهُ *what is it?* Eph. iv 9; Ac. v 24. حُكْلَهُ *who should take what*, Mk. xv 24.

**حُكْلَهُ** *did number.* P. part. حُكْلَهُ *was numbered*, Ac. i 17; pl. f. حُكْلَهُ *Mt. x 30, with play on حُكْلَهُ.* Inf. with suff. حُكْلَهُ Rev. vii 9. Ethpe. حُكْلَهُ *"was numbered*, Lk. xxii 37; Ac. i 26.

**حُكْلَهُ**, emph. حُكْلَهُ, f. *a hair*, Mt. v 36; حُكْلَهُ *each hair of the hair* (pl. vb.; perh. = حُكْلَهُ), Sin. Palimps Lk. xii 7; pl. حُكْلَهُ Mt. x 30.

**مَنَاءٌ** *Manaen*, a teacher at Antioch, Ac. xiii 1.

**مَنَجِّرٌ** m. a scourger, torturer, pl. Mt. xviii 34. From **מַנְגֵּר** Pa. **מַנְגֵּר**.  
see Aph. of **מָנוֹת**, **מָנוֹת**.

**مَنَهٌ** m. *a mina or maneh*, a specific sum of money=50 shekels, about £6 13s. 4d. Maneh=*an appointed part of a talent=our “sterling”*. Lk. xix 13-25. Pl. **مَنَهَاتُ** and **مَنَهَاتُ**.

**مَنِيعٌ** pl. *minute coins*, **λεπτά**, “mites”, Mk. xii 42 = **مَعْدُلٌ**; sing. Mt. v 26 appar.  $\frac{1}{8}$  of obol,  $\frac{1}{4}$  assarion, value in N. T. times  $\frac{3}{4}$ d. Fr. large number to be *counted* in small change.

**مَنِينٌ**, **مَنِينٌ**, m. *a number*, Heb. xi 12; Lk. xxii 3.

**مَنَانٌ** m. *manna*, John vi 31; Heb. ix 4; Rev. ii 17.

**مَنَصُورٌ** *Mnason*, an early disciple, Ac. xxi 16.

**مَنَصُورٌ** m. *the Tempter*, 1 Thess. iii 5. From **مَوْعِدٌ**.

**مَنَدٌ** (Pa'el) *has attained, reached, arrived at*, Ac. xxvi 7; xxvii 12; xxviii 13.

**مَنَدٌ** f. *a lamp-stand*, Mt. v 15; pl. **مَنَادٍ** *candlesticks*, Rev. i 20.

**مَنَسَّةٌ** *Manasseh*, the tribe, Rev. vii 6.

**مَنَدٌ** f. *a part, portion, lot*, **مَنَدٌ** *some portion, with* **مَنَدٌ**, *no portion*, Lk. xi 36; John xiii 8. Pl. (**مَنَادٍ**) Heb. i 1.

(**مَدَاهٌ**) *putrefy, coagulate*. Ethpe. part. **مَدَاهٌ** *was made to putrefy, decay, or rot; consumed away, mortified*, Ac. xxviii 6.

**مَدَاهٌ** f. *a balance (for weighing)*, Rev. vi 5.

**مَكْبُحٌ** m. *acceptance*. **مَكْبُحٌ** *respect of persons, partiality*, John vii 24; Rom. ii 11; Eph. vi 9; 1 Tim. v 21; Jas. ii 1; *simulation, hypocrisy*, Mt. xxviii 28; 1 Pet. ii 1. **مَكْبُحٌ** *receiving and giving*, Phil. iv 15. From **مَكَبَحٌ**.

**مَكْبُحٌ** m. *an evangelist*, Ac. xxi 8; 2 Tim. iv 5; pl. Eph. iv 11. From **مَكَبَحٌ**.

**مَكْبُحٌ** f. *evangelization, preaching*, 1 Thess. i 5.

**مُهَمَّةٌ** m. *a delator, accuser*, Rev. xii 10, var. rdg. for **مُهَمَّهٌ**.  
From **مُهَمَّ**.

**بُشْرَى** f. *apostasy, falling away, transgression, Gal. iii 19.*  
From **بُشَّرَ**.

جُنْدَةً f. *pollution, abomination*, Crawford MS. Rev. xxi 27 for  
جُنْدَةً. From جُنْدَةٌ.

**କଷ୍ଟକ** m. *an offender, evil-doer, 2 Cor. vii 12; pl. 1 Pet. ii 14.*  
From **କଷ୍ଟ**.

**بَرْهَن** m. *a poor person*, Jas. ii 2; pl. Mt. xi 5; f. **بَرْهَنَة** Mk. xii 42. **بَرْهَنَة** f. *poverty*, ibid.

**مُكْنَفٌ** m. **مُكْنَفَةٌ** f. Aph. p. part. **مُلِمٌ**, contemptible, to be rejected, reprobate, 1 Tim. iv 4; pl. m. **مُكْنَفُونَ** Tit. i 16.

**مَهْمَة** inf. (مَهِمَّ) مَهْمَة a putting or placing; imposition, supposition.  
**كَلْمَهْمَة** lit. a setting in the mind, i.e. surmising, good or bad; with **كَلْمَه**, x Tim. vi 4; **كَلْمَهْمَة** a laying on the head, i.e. (capital) punishment, Ac. xxii 5; Heb. x 29.

**מִתְּפַנֵּי**, **מִתְּפַנָּה**, m. *a shoe*; always pl. **מִתְּפָנִים**. John i 27. From **מִתְּפָנָה**.  
**(מִתְּפָנָה)** Aph. **מִתְּפַנֵּס** *despised*, καταφρονήσας, Heb. xii 2. Pa'el **מִתְּפַנֵּס**  
*has accused*, Rev. xii 10, var. rdg. for **לֹא**, **מִתְּפַנֵּס**.

¶ **λέπειν** *hastily*, Lk. ii. 16. From **λέπειν**.

**מִסְתָּר**, **מִסְתָּרָה**, **מִסְתָּרָה** f. *sufficiency*, 1 Tim. vi 6. Aram. **מִסְתָּרָה**.  
**מַשְׁחֵת**, **מַשְׁחֵתָה**, **מַשְׁחֵתָה** f. *reprobation, rejection*. Rom. xi 15. From **מַשְׁחָה**.

*Léon Aph.* n part f. *l'Asie* et l'époque de *Han* must mean

n. impers. "it had to be done by Him", John iv 4.

~~III.~~ an effeater, Rom. IV 15.

**مَكْحُونَة** i. *operation, action, efficacy*, Eph. i 19; iii 7.

مَحْكِي *accustomed*; see under مَحْكَمٌ (2).

مَحْكُمٌ m. *a helper, co-operator*, 1 Thess. iii 2; Heb. xiii 6.  
From حَكَمَ.

مَحْكَمَةٌ f. *help, aid, assistance*, 2 Cor. i. 11; Col. i 29.

مَحْكَمٌ m. *the abdomen*; pl. مَحْكَمَاتٌ *intestines*; مَحْكَمٌ *dysentery*, Ac. xxviii 8.

مَحْسَنٌ, مَحْسِنٌ f. *a well, fountain*, Mk. v 29; John iv 6.

مَحْدَلٌ, مَحْدَلَةٌ f. *entering into*, Heb. iv 1; 2 Pet. i 11.

مَحْكُوكٌ m. *entrance, ingress*, εἰσόδος, 1 Thess. i 9; Heb. x 19.  
From حَكَّ.

مَحْكُوكَةٌ f. *introduction, access*, Jude 4.

مَحْمِصُونٌ m. *the Baptist* (John), Mt. iii 1. From Aph. حَمَصَ.

مَحْمَعَةٌ f. *a pool*, John v 2; ix 7; *ablution, washing*, pl. Mk. viii 8; Heb. ix 10; *Baptism*, Mt. xxi 25; Eph. iv 5.

مَحْمَمٌ, مَحْمَمَةٌ m. *an abode, habitation*, Eph. ii 22; var. rdg. for مَحْمَمٌ Crawford MS., Rev. xviii 2. From حَمَّ.

مَحْمَمٌ *trampled down, bruised, convulsed*, Ar. معَسَ, Lk. ix 42.  
Here only in Pesh. Bible, but found in p. part. (of demoniacal possession), Ethpe., Pa'el, Ethpa. Philox. has حَمَمَ.

مَحْمَمَاتٌ m. pl. *tithes, tenths*, Heb. vii 2-9. From حَمَّ.

مَحْمَرٌ f. *a press*; *wine-press*, Mk. xii 1; Rev. xiv 19. From حَمَرَ *pressed*.

مَحْكَمٌ, مَحْكَمَةٌ f. *a cave*, Mt. xxi 13; John xi 38. Pl. مَحْكَمَاتٌ  
Heb. xi 38; Rev. vi 15.

مَحْكَمَةٌ c. *the West*, Mt. viii 11; xxiv 27. Pl. (constr.) مَحْكَمَاتٌ *at sunset*, Mk. i 32. From حَمَّ.

مَحْكَمَةٌ corrupt reading, as if "hardened", Rom. xi 8 for  
مَحْكَمَةٌ q. v.

**صَدِّيقٌ** m. *a money-changer*, pl. Mt. xxi 12. From **صَدَّقَ**, Phoen., Palm., Aram., Syr. (Pa'el), *changed money*.

**صَلْكَةٌ** f. *a fall, collapse*, Lk. ii 34. From **صَلَّكَ**.

**صَفْيَانٌ** f. *persuasion*, 1 Cor. ii 4. From (صَفَّ).

**صَفَّارٌ** m. *a divider*, Lk. xii 14. From **صَفَّ**.

**صَفْعَةٌ** f. *licence, permission, commission*, Ac. xxvi 12. From **صَفَعَ**.

**صَفْعٌ** see under **صَفَعَ**.

**صَفْعٌ** m. *a going out*. **صَفَّهُ** *a going out (with emphasis) in breath, a detailed answer, full defence, purposeful excuse, reasoned apology*, Lk. xxi 14. **صَفَّهَ** "the same, Ac. xxii 1; xxv 16; Rom. i 20; ii 1; 1 Pet. iii 15. From **صَفَعَ**.

**صَفَّهَةٌ** m. *an exit, way out*, 1 Cor. x 13; *a going forth, exodus, departure*, Lk. ix 31; 2 Pet. i 15.

**صَفَّعَةٌ** f. *departure, exodus*, Heb. xi 22.

**صَفَّيْدَةٌ** m. *a judge, discriminator*; pl. Jas. ii 4. From **صَفَّيْدَ**.

**صَفَّيْدَةٌ** m. *the act of opening*; (*of the mouth*), Eph. vi 19.

**صَفِيرٌ** *was able*. Often followed and emphasized by **بِلِيلٍ** or **بِلِيلًا** *with power*. P. part. **صَفِيرٌ** *able*, Eph. iii 20; Phil. iv 13. Ethpe. **صَفَّادَهُمْ** *prevailed*, Rev. xii 8; **صَفَّلَهُمْ مَسِيلًا** *ye shall be empowered*, Eph. vi 16.

**صَفَّرَةٌ** f. *contention, strife*; *a law-suit*; pl. **صَفَّرَاتٍ** Jas. iv 1. From **صَفَرَ**.

**صَفَرَةٌ** f. *a fishing-net*, John xxi 6; pl. Mt. iv 20. From **صَفَرَ**.

**صَفَّرَةٌ** m. *a mediator*, Gal. iii 19; Heb. viii 6.

**صَفَّرَةٌ** m. *a reviler*, 1 Cor. v 11; 1 Tim. i 13. From **صَفَرَ**.

**حَدَبْلَى** f. *middle*; with **و** John xix 18; with **و** Lk. v 19; with **و** Ac. xxiii. 10; constr. **حَدَبْلَى** prep. *in the midst of*, Mk. vi 47; with **و** Lk. vi 8; with pronominal suffixes, Lk. xxiii 45; Rev. vii 17.

**مُهَبْرَقْ** *Egypt*, Ac. ii 10; vii 9. **مُهَبْرَقْ** *an Egyptian*, ib. 24, 28; pl. 22. **مُهَبْرَقْ** Pa'el p. part. of **حَدَبْلَى** q. v.

**مُهَبْلَكْنَى** m. *a host, entertainer*, Rom. xvi 23.

**مَهَبْلَيْنَى** f. *Macedonia*, Ac. xvi 9, 10. **مَهَبْلَيْنَى** *a Macedonian*, Ac. xvi 9.

**مَهَبْلَيْنَى** f. *precedence*. Constr. in cpds. = *προ-*. **جَاهِلْيَّةٌ** "fore-knowledge", Ac. ii 23; 1 Pet. i 2.

**مَعْلَمَةٌ** m. with **لَهْبَى** *Sanctuary, holy place*, Rom. ii 22; Heb. ix 12, 24.

**مَعْلَمَةٌ** m. *an accuser*, Rev. xii 10. From **مَلَمَّ**.

**مَعْلَمَةٌ** m. *μάκελλον, shambles*; place for sale of meat, 1 Cor. x 25.

**مَعْلَمَةٌ** m. *cock-crowing (time of)*, Mk. xiii 35. From **جَاهِلْيَّةٌ**.

**مَهَبْلَكْ** was or became bitter; 3 f. **جَاهِلْيَّةٌ** Rev. x 10; 3 m. pl. **مَهَبْلَكْ** viii 11. P. part. (adj.) **جَاهِلْيَّةٌ**, **جَاهِلْيَّةٌ** bitter, Jas. iii 11 (pl.), 14; f. emph. Ac. viii 23. Ethpalpal become bitter, **مَهَبْلَكْ** var. rdg. Rev. viii 11; part. **جَاهِلْيَّةٌ** embittered, provoked, Ac. xvii 16. Aph. **جَاهِلْيَّةٌ**; fut. **جَاهِلْيَّةٌ** will make bitter, Rev. x 9.

**مَهَبْلَكْ** abs. and constr., emph. **جَاهِلْيَّةٌ**, m. *a lord or master*, Mt. ix 38; Lk. vi 5; John xiii 13, 14; Ac. xiv 12 (*lord or chief of the gods*, i.e. Jupiter); *sovereign or ruler*, Lk. x 21. **جَاهِلْيَّةٌ**, *our Lord*, is often found in the Syriac versions instead of *the Lord*, e.g. John xxi 7, 12; **جَاهِلْيَّةٌ** *our Lord is come*, 1 Cor. xvi 22, though this is taken by Dalman as Aram. 1 pl. suff. + **هَبْلَكْ**, imp. of **أَهَبَلَكْ**, **أَهَبَلَكْ** O Lord, come! Pl. **جَاهِلْيَّةٌ**, **جَاهِلْيَّةٌ**, **جَاهِلْيَّةٌ**. **جَاهِلْيَّةٌ**, the emphatic form, is used for the sacred Hebrew tetragrammaton, thus **جَاهِلْيَّةٌ حَمَدَ لَهُوا** **جَاهِلْيَّةٌ** *The LORD said to*

*my Lord*, Mt. xxii 44; also for Christ as *Lord of all*, Ac. x 36, and the *one Lord*, 1 Cor. viii 6; Phil. ii 11.

[*Note*.—In Lk. xvi 8 حَنْدَقَةً in Pesh. is plainly an error for حَنْدَقَةً, the *lord* of verses 3 and 5 bis, so Vulg. *dominus*. The moral of the LORD JESUS begins with the regular formula καγὼ ὑμῖν λέγω v. 9. Sin. Palimps. has حَنْدَقَةً.]

حَنْدَقَةً m. *rearer, upbringer*. Pl. " حَنْدَقَةً *foster-brother*, Vulg. *collectaneus*, Ac. xiii 1; f. حَنْدَقَةً *a nurse*, 1 Thess. ii 7. From حَنْدَقَةً.

حَنْدَقَةً حَنْدَقَةً m. *womb*, Lk. ii 23; Rom. iv 19.

حَنْدَقَةً حَنْدَقَةً *four-square*, Rev. xxi 16 (var. rdg.).

حَنْدَقَةً حَنْدَقَةً f. μαργαρίτης, *a pearl*, Mt. xiii 46; Rev. xxi 21.

حَنْدَقَةً m. *a journey*, Lk. ii. 44. From حَنْدَقَةً.

حَنْدَقَةً emph. حَنْدَقَةً حَنْدَقَةً f. *discipline*; حَنْدَقَةً حَنْدَقَةً *ignorant*, 2 Tim. ii 23; *admonition*, 1 Cor. x 11; Eph. vi 4; *chastening* (as discipline), Heb. xii 5, 7, 8, 11. From حَنْدَقَةً.

حَنْدَقَةً حَنْدَقَةً f. *voyage, passage*, Ac. xxvii 10; *flux, flow, issue* (of blood), Mk. v 25.

حَنْدَقَةً حَنْدَقَةً *rebellious, unruly*; pl. 1 Tim. i 9. From حَنْدَقَةً *rebelled, resisted*.

حَنْدَقَةً حَنْدَقَةً f. *rebellion, apostasy*, 2 Thess. ii 3.

حَنْدَقَةً حَنْدَقَةً m. *height*; " حَنْدَقَةً *on high*, Eph. iv 8. Pl. حَنْدَقَةً *the highest (places)*, Lk. ii 14. Heb. רָם.

حَنْدَقَةً حَنْدَقَةً f. *dominion*, 2 Pet. ii 10; pl. حَنْدَقَةً Eph. i 21; Col. i 16.

(حَنْدَقَةً) Aph. حَنْدَقَةً *'durst, presumed, had the audacity (to)*, Mt. xxii 46; *ventured*, Heb. xi 29; part. حَنْدَقَةً *being bold or insolent*, Rom. ii 4; inf. حَنْدَقَةً *حَنْدَقَةً to lord it (over)*, 1 Tim. ii 12.

حَنْدَقَةً *audacious*; pl. 2 Pet. ii 10.

حَنْدَقَةً حَنْدَقَةً *boldly*, Rom. xv 15.

**حَسْنَسْطُنْ** **حَسْنَسْطُنْ** **حَسْنَسْطُنْ** *merciful, compassionate*, Jas. v ١١; pl. Mt. v ٧.

From **فَسْطُونْ**.

**حَسْنَسْطُنْ** **حَسْنَسْطُنْ** f. *mercy, pity, kindness*, Ac. xxvii ٣; Tit. iii ٤.

**حَسْنَسْطُنْ** **حَسْنَسْطُنْ** *tender, kind*, Jas. v ١١. From **فَسْطُونْ**.

**حَلَّلَهُ لِي** m. *an outer garment, cloak*, Mt. v ٤٠; pl. xxiii ٥; Ac. ix ٣٩.

**حَنِينْ** (Pa'el) *did imitate*; only imp. pl. **حَنِينْ** Heb. xiii ٧.

**حَنِينْ** **حَنِينْ** p. part. **حَنِينْ** **حَنِينْ** *rebelling, defiant, resisting, fortified, strongholds*, ٢ Cor. x ٤.

**حَنِينْ** see (٢٥٩) **مُهَبَّ**.

**حَنَمْ** *Mary*; (a) the Mother of Jesus, Mt. i ١٦; (b) sister of Martha of Bethany, Lk. x ٣٩; John xi ١; (c) the Magdalene, Lk. viii ٢; (d) mother of James and Joses (wife of Clopas), Mt. xxvii ٥٦; John xix ٢٥; (e) mother of Mark, Ac. xii ١٢; (f) a Christian lady of Rome, Rom. xvi ٦.

**حَنَمْ** Pa'el p. part. (٢٥٩) q. v.

**حَنِينْ** see **فَسْطُونْ**.

**حَنِينْ** f. *bitterness, acrimony*, Rom. i ٢٩; ١ Cor. v ٨.

**حَنِينْ** **حَنِينْ** *bitterly*, Mt. xxvi ٧٥; Lk. xxii ٦٢.

**حَجَّلَهُ** f. *a chariot*, Ac. viii ٢٨. From **فَقَّ** *rode*.

**حَمَّلَهُ** or **حَمَّلَهُ** **حَمَّلَهُ** *Walton, Gutbir, m. a deceiver*, Rev. xii ٩.

From **فَحَمَّلَهُ**.

**حَمَّلَهُ** **حَمَّلَهُ** *dominical. "الْحَمَّلَهُ the Lord's day*, Rev. i ١٠.

**حَمَّلَهُ**, usually emph. **حَمَّلَهُ**, *infirm, weak*, ١ Cor. viii ١١. Pl. **حَمَّلَهُ** xi ٣٠; f. **حَمَّلَهُ** viii ١٢.

**حَمَّلَهُ** f. *a flock*, Ac. xx ٢٨; pl. **حَمَّلَهُ** **حَمَّلَهُ** Lk. ii ٨. From **لَكَّ**.

**حَمَّلَهُ** **حَمَّلَهُ** *Mark, the Evangelist*, Ac. xii ١٢, ٢٥; acc. to Schol. son of S. Peter, perh. = spiritual son, ١ Pet. v ١٣.

**حَمَّلَهُ** m. *bitterness*; pl. Heb. xii ١٥.

**حَمَّلَهُ** f. *gall*, so-called from its bitterness, Mt. xxvii ٣٤.

**حَمَّلَهُ** f. *bitterness*, Rom. iii ١٤.

**حَمَّلَهُ** *Martha*, of Bethany, Lk. x ٣٨; John xi ١.

**مُعْلِمٌ** f. *admonition*, 2 Tim. i 7. From **مُعَلِّمٌ**.

**مُعْلَمٌ** m. *a wind, blast*, Ac. xxvii 14. From **مَعْلَمٌ**.

**مُعْلَمَةٌ** see **مَعْلَمٌ**.

**مُعْلَمَةٌ** f. *a basin (for washing)*, John xiii 5. From **مَعْلَمٌ**.

**مُعْلَمٌ** Aph. part. as subst. m. *a throw*; **مَلَأَهُ** "so a stone's cast", Lk. xxii 41. From **مَعْلَمٌ**.

**مُعْلَمَةٌ** f. of **مُعْلَمٌ** p. part. Shaphel of **مَسَبَّ**, *separated, left lonely; solitary, desolate*, 1 Tim. v 5.

**مُعْلَمَةٌ** emph. of **مُعْلَمٌ** f. *measure (generally)*, Mt. xxiii 32; Eph. iv 7, 13, 16; for *ἀναλογία, proportion*, Rom. xii 6.

**مَعْلَمٌ** (1) *has anointed*, John xi 2; Ac. x 38, (2) *has measured*, Rev. xi 1, 2; xxi 15-17.

**مُعْلَمٌ** m. *an ointment, unguent*, Mt. xxvi 7; *oil*, xxv 3, 4, 8; Jas. v 14.

**مُعْلَمَةٌ** p. part. **مَعْلُومٌ** *the Anointed One, the Christ*, Heb. קֶשֶׁת *Messiah*, Mt. i 1, 16, 17, 18; ii 4.

**مُعْلَمَةٌ** f. *unction*, 1 John ii 20.

**مُعْلَمَةٌ** see under (**مَعْلَمٌ**) **مَعْلَمٌ**.

**مُعْلَمَةٌ** m. *a corrupter, spoiler; a pernicious character, pestilent person*, Ac. xxiv 5. From **مَعْلَمٌ**.

**مُعْلَمَةٌ**, **مُعْلَمَاتٌ** p. part. Shaph'el **مُعَلِّمٌ** *diverse, various*, pl. Mt. iv 24; 1 Tim. i 3; fem. emph. **مُعْلَمَاتٌ** Rom. xii 6.

**مُعْلَمٌ** m. *a hide, skin, leather*, Mt. iii 4; pl. Heb. xi 37.

**مُعْلَمَةٌ** m. *a habitation; tabernacle*, Rev. xiii 6; *tent*, pl. Heb. xi 9. From **مَعْلَمٌ**.

**مُعْلَمَةٌ** Pa'el p. part. **مَعْلَمٌ** *treated as vile: shameful, disgraceful*, 1 Cor. xi 6.

**مُعْلَمَةٌ** see **مَعْلَمٌ**.

**مُعْلَمَةٌ**, **مُعْلَمَاتٌ** *perfect*, Heb. ix 11; Jas. i 5 (pl.), 25. From **مَعْلَمٌ**.

- مُعْلِّمًا** m. *a traitor, betrayer*, Mk. xiv 44 ; pl. 2 Tim. iii 4.  
From **مُكْلِم** (Aph.).
- مُعَلِّمًا** f. *tradition*, Mt. xv 2, 3, 6.
- مُعَصَّبًا** Shaph'el p. part. **مُحِلًّا**, *full, perfect*, Ac. xi 24 ;  
Jas. i 4 ; f. **مُعَصَّبًا** John xvi 24 ; Jas. i 17.
- مُعَصَّبًا** m. *hearing, obedience*, Rom. xv 18 ; xvi 26 ; with  
**يُلْمِن** *hearing, x 17 ; obedience, vi 16*. From **عَصَبَ**.
- مُعَصَّبًا** f. *the sense of hearing*, Ac. xvii 20 ; *ears*, vii 51 ;  
*obedience*, 2 Cor. x 5. From **عَصَبَ**.
- مُعَصِّبًا** m. *a servant, attendant, minister*, Mt. xxiii 11 ; Rom.  
xiii 4 ; *deacon*, pl. 1 Tim. iii 8 ; f. **مُعَصِّبَة** *deaconess*, Rom. xvi 1.  
From **عَصَبَ**.
- مُعَصِّبًا** f. see **عَصَبَ**.
- مُعَصَّبًا** m. Pa'el part. **جَاه** q. v.
- مُعَصَّبًا** m., see **جَاه** (Pa'el).
- مُعَصَّبًا** (أَسْرَار) m. *a lodging, place for receiving guests*, Mk. xiv 14 ;  
Philem. 22.
- مُعَصِّبَة** f. *a military station, camp*, Heb. xiii 11 ; *castle*, Ac. xxi 34 ;  
pl. *armies*, Heb. xi 34. Var. rdg. for **مُعَصَّبًا** Rev. xxi 3,  
Crawford MS. Fr. **جَاه** (Aph.).
- مُعَصَّبَة** f. *abundance*, Phil. iv 12 (var. rdg. for **جَاه** Walton,  
fr. **مُعَصَّبَة**, *riotous excess*). Fr. Shaph'el of (**مُلْمِن**) (*seethed, bubbled*)  
*made to abound*.
- مُعَصَّبَة** f. *festivity, symposium ; a marriage-feast*, Lk. xii 36.
- مُعَصَّبَة** see **عَلَقَة**.
- مُعَصَّبَة**, **مُعَصَّبَة** m. *drink*, John vi 55 ; Col. ii 16 ; Heb. ix 10.
- مُعَصَّبَة** m. **مُعَصَّبَة** f. *compliant*, Jas. iii 17 ; pl. 1 Pet. i 14.
- مُعَصَّبَة** f. *obedience*, Rom. v 19 with **ي** ; xvi 19.  
**مُعَصَّبَة** see under **عَصَبَ**.

**مَعْلَمٌ** *silently*, John xi 28 (Sin. Palimps.). From **مَلِمٌ**.

**مَعْلَفٌ** see **مَلِفٌ**.

**مَدَدٌ**, **مَدَدَةٌ** *ever, at any time*; with **لِـ** preceding or following, *never*, Mt. vii 23; **مَدَدَهُ لِـ** ix 33.

**مَذَلَّةٌ** *Methuselah*, Lk. iii 37.

**مَذَلَّ** *did stretch out, extend*, Ac. xxii 25; 2 Cor. x 14.

**مَذَلَّةٌ** f. *corruptibility*; "مَدَدَهُ لِـ" *incorruptibility*, 1 Cor. xv 50. From **مَذَلَّ**.

**مَذَلَّةٌ** f. *obedience*; "مَدَدَهُ لِـ" *disobedience*, Rom. xi 30; Eph. v 6. From (**مَعَ**).

**مَذَلَّةٌ** *Mattai = Matthew*, Ap. and Evang., Mt. ix 9.

**مَذَلَّةٌ**, **مَذَلَّةٌ** *Matthias*, Ap. chosen in place of Judas Iscariot, Ac. i 23.

**مَذَلَّةٌ** *Matthat*, an ancestor of S. Joseph, Lk. iii 29.

**مَذَلَّةٌ** m. *a parable*, Mt. xiii passim; *a proverbial saying*, Lk. iv 23; *similitude*, Heb. xi 19. Hence the verb in Aph. **مَذَلَّ** "spoke a parable", Mt. xiii. 24.

[*Note*.—In the Semitic languages there is no distinction between proverb and parable, i. e. between a short wise saying and a longer utterance such as a N. T. parable. Cf. Job xxvii 1; xxix 1, M.T. and Pesh.]

**مَذَلَّةٌ** m. (the act of) *giving*, Phil. iv 15. Fr. **مَذَلَّةٌ**.

**مَذَلَّةٌ**, **مَذَلَّةٌ** *Matthan*, an ancestor of S. Joseph, Mt. i 15.

**مَذَلَّةٌ** f. *transgression*, 2 Pet. ii 16. From **مَذَلَّ**.

**مَذَلَّةٌ** (sc. **مَذَلَّةٌ**) f. of **مَذَلَّةٌ** *habitable, the inhabited (earth)*, Rev. iii 10; xii 9. From **مَذَلَّ**.

**مَذَلَّةٌ** f. *μετρητής*, a liquid measure = *bath*, about 8 gals.; pl. **مَذَلَّاتٌ** Lk. xvi 6.

**مَذَلَّةٌ** *Mattathias*, an ancestor of S. Joseph, Lk. iii 25.



נֶגֶד as a numeral, 50.

נֵיַם *Nain*, a town in Galilee, Lk. vii 11.

נֵאָפָלִיס *Neapolis*, the harbour-town of Philippi, Ac. xvi 11.

נֵאָפָלִיס see נֵיַם.

(נֵהָ) Ethpa. נֵהָבֵן<sup>וּ</sup> did prophesy, Mt. vii 22; xv 7; John xi 51; Rev. xi 3.

נֵבֶת m. a prophet, Mt. ii 5; 1 Cor. xii 28. נֵבֶת f. a prophetess, Lk. ii 36.

נֵבֶת f. prophecy, Rom. xii 6; 1 Cor. xiii 2; pl. נֵבֶת ib. 8; 1 Tim. i 18.

נֵבֶת gushed, welled up or forth (as fountains), part. pl. John iv 14.

Aph. נֵבֶת caused to bubble forth, uttered voluminously, Mt. xiii 35

(נַעֲבָד אֶת־ פָס. lxxviii 2; but Gk. ἐρεύξομαι due to memory of same verb for יְבַבָּה Ps. וְ 2; וְ 17 where Pesh. also fr. נֵבֶת Aph. but נֵבֶת 2; נֵבֶת, LXX φθέγξομαι).

נֵבֶת drew, John xxi 11; metaph. vi 44; drew out, Mk. vii 33;

withdrew, Gal. ii 12; fut. John xii 32. Ethpe. part. נֵבֶת drawn away, Jas. i 14; pl. moved, 2 Pet. i 21. Pa'el נֵבֶת beat

(with rods, for Gk. ῥαβδίζειν, ἐπιτίθημι πληγάς), Ac. xvi 23; fut.

ib. 22; scourge (with knout, for Gk. μαστίζω, μαστιγόω, φραγελλῶ),

xvii 25 (fut.); for ἀνεράζειν, inf. ib. 29; Mt. x 17 (fut. w. suff.);

xxvii 26; p. part. Mk. xv 15; flay, lash, flog (with whip, or stick,

for Gk. δέρω), Ac. v 40; xvi 37. Ethpa. was beaten, 2 Cor.

xi 25; fut. Mk. xiii 9.

נֵבֶת m. a weal, wound (caused by scourging), Ac. xvi 33; the scourging itself, xxii 24; stripes, pl., 2 Cor. vi 5; Heb. xi 36.

נֵבֶת came dawn or daylight, Lk. vi 13; xxii 66; part. f. dawning, xxiii 54; John xix 31. Aph. נֵבֶת spent the night, Lk. vi 12 (plpf.).

נֵבֶת m. (part. as subst.), earliest dawn, Mt. xxviii 1.

נֵבֶת m. a guide, leader, conductor, pl. Mt. xv 14; xxii 16, 24.

נֵבֶת p. part. (adj.) נֵבֶת f. agreeing w. נֵבֶת following, patient, long-enduring, forbearing, 1 Cor. xiii 4; 2 Tim. ii 24; see s. v. נֵבֶת end.

**יְהוָה** f. Constr. with **יְהוָה**, *patience, long-suffering, tolerance*, Eph. iv 2; Heb. vi 12.

**יְהוָה** see under (א).

Aph. **יְהוָה** did long continue, prolong, protract, Ac. xx 7, 9; with **יְהוָה** following, bore, endured long, Heb. vi 15; xiii 22; Jas. v 7. **יְהוָה** **יְהוָה** have patience with me, Mt. xviii 29.

**יְהוָה**, **יְהוָה** m. a carpenter, Mt. xiii 55.

**יְהוָה** shrank from, loathed, abominated; 2 pl. **יְהוָה** Gal. iv 14. P. part. as adj., **יְהוָה**, **יְהוָה** abominable, Lk. xvi 15; Eph. v 12.

**יְהוָה** made a vow. P. part. **יְהוָה** being vowed. **יְהוָה** **יְהוָה** **יְהוָה** he had a vow (that was) vowed, "he was under the obligation of a vow," Ac. xviii 18; xxi 23 impersonal.

**יְהוָה** m. a vow, Ac. xviii 18.

**יְהוָה**, **יְהוָה** as adj. see **יְהוָה**. As subst. m. the light, daylight, Lk. xii 3 John xi 10; pl. lights, luminaries, Phil. ii 15.

**יְהוָה** clearly, Mk. viii 25.

**יְהוָה** roared. Only part. **יְהוָה** roaring, 1 Pet. v 8.

**יְהוָה** shone, Mt. xvii 2; fut. **יְהוָה** v 16; p. part. **יְהוָה**, **יְהוָה** as adj. bright, shining, illuminated, Lk. xi 34; f. Mt. xvii 5. Pa'el **יְהוָה** brought to light; fut. Eph. iii 9. Ethpa. was illuminated, fut. 2 Cor. iv 6. Aph. **יְהוָה** gleamed, shone, f. Lk. ii 9; illuminated, Rev. xxi 23; lighted (lamp, &c.), Lk. xv 8; Ac. xvi 29. Ar. **יְהוָה**.

**יְהוָה**, **יְהוָה** m. a river, Mk. i 5; pl. **יְהוָה** John vii 38; Aram. form in imitation of Heb. **יְהוָה** **יְהוָה** only in phrase **יְהוָה** **יְהוָה** lit. between the rivers, Mesopotamia, Ac. ii 9. Ar. **יְהוָה**.

**יְהוָה** m. protraction, delay; a long time; **יְהוָה** **יְהוָה** from times long ago, Ac. xxvi 5.

(**יְהוָה**) **יְהוָה** was agitated. Aph. **יְהוָה** tossed; part. pl. **יְהוָה** **יְהוָה** wagging (the head), Mk. xv 29.

**יְהוָה** m. a shaking, earthquake, Rev. vi 12 (var. rdg.).

**יְהוָה**, **יְהוָה** m. that which shines, a light, Mt. v 16; John i 4; **יְהוָה**; **יְהוָה** the Light of the world, viii 12; Mt. v 14.

**לְשׁוֹן** m. *shipwreck*, 2 Cor. xi, 25. (Gk. ναυάγια.)

**נוֹחַ** *Noah*, ancestor of S. Joseph, Lk. iii, 36; Mt. xxiv, 37.

(וָנָס) **וָנָס** became calm or quiet; rested, ceased; 3 pl. **וָנָס** Lk. viii, 24; p. part. **וָנָסִי**. **וָנָסִי**, as adj., quiet, calm, restful, Mt. xi, 29; easy, tolerable, x, 15; xi, 22, 24. Ethpe. **וָנָסְלָה** the same; also was rested, refreshed, 2 Cor. vii, 7, 13; Philem. 7; fut. Rev. xiv, 13. Part. **וָנָסְלָה** for **וָנָסְלָה** Sin. Palimps. Lk. xvi, 25. Aph. **וָנָסֵל** gave rest or calm; fut. Mt. xi, 28; refreshed, 1 Cor. xvi, 18; 2 Tim. i, 16; made to cease, put away, Rom. xiii, 12; Eph. iv, 22, 25. Inf. **וָנָסֵל** to ease (ship) i. e. unlade it, Ac. xxi, 3. P. part. **וָנָסָה** at rest, contented, acquiescent; pl. 2 Cor. xi, 19. [Note the play upon this verb in Mt. xi, 28, 29: “come unto Me . . . and I will rest you (וָנָסְתָּה) . . . for I am restful (וָנָסִי) . . . and ye shall find rest (וָנָסָה).” Cf. xi, 17; Rom. xiii, 8; 1 Tim. v, 15; Jas. i, 4.]

**לְשׁוֹן** m. *a calm*, Mk. iv, 39.

**לְשׁוֹבֵת**, **לְשׁוֹבֶת** m. *the resurrection*; *resuscitation*, John xi, 24, 25; fr. **שָׁבַת** originally *breathe in a laboured manner* (Ar. شَفَّى), then *breathe* (an animal), *give breath to*, *resuscitate* (Syr. Pa'el), *recover one's breath*, *one's right moral feeling*, *repent*, *comfort oneself*, *console* (Heb. Niph. and Pi. שָׁבַת).

**לְשׁוֹבֵן** m. *vauτης*, *a sailor, mariner*; pl. Rev. xviii, 17.

**לְשׁוֹבֵת** m. *modesty*, 1 Cor. xii, 23. From **שָׁבַת**.

**לְשׁוֹבֵן**, **לְשׁוֹבֵת** alien, strange, foreign (thing or person), 1 Pet. iv, 12; Lk. xvii, 18; John x, 5; 1 Cor. xiv, 21; f. **לְשׁוֹבֵת** Rom. xv, 20.

(פָּאָס) **פָּאָס** slumbered, Mt. xxv, 5; part. **פָּאָסִי** 2 Pet. ii, 3.

**לְשׁוֹבֵת** f. *vouμή*, w. **שָׁבַת** spread (of a sore); see under **לְשׁוֹבֵת**.

**לְשׁוֹבְדָה** *Nympha*, a Christian at Colossae, Col. iv, 15 (m. for Nymphodorus).

**לְשׁוֹבֵן** m. *a fish*, Mt. xvii, 27; pl. xiv, 17; xv, 34.

**לְשׁוֹבֵן** m. *vaόs*, *a shrine*; pl. Ac. xix, 24.

(سُور) سُور was bent, inclined. Aph. سُور' waved or shook (the hand); سُور always following, Ac. xxviii 5; beckoned, xii 17; xiii 16.

سُور, سُور f. fire, Rev. viii 8; Mt. iii 10, 11.

سُور سُور fiery, pl. Rev. ix 17.

سُور سُور f. a kiss, Lk. xxii 48; Rom. xvi 16; 1 Pet. v 14. From سُور.

نَاهُور Nahor, an ancestor of S. Joseph, Lk. iii 34.

سُور سُور m. dry torrent-bed, torrent-valley, pl. سُور سُور Lk. iii 5, Heb. سُور a wady.

سُور m. brass, 1 Cor. xiii 1; as money, Mt. x 9.

نَاهُشُون Nahshon, an ancestor of S. Joseph, Lk. iii 32.

سُور went or came down, descended, Mk. i 10. Fut. سُور xv 32. Imp. سُور ib. 30; Lk. xix 5. Aph. سُور took, sent, or brought down, Mk. xv 46; Rom. x 6. Part. سُور Mt. v 45.

سُور سُور m. a garment, Mt. ix 16; pl. John xiii 4; xix 23.

سُور سُور m. a keeper, gaoler, Ac. v 23; = سُور xvi 23.

سُور سُور f. custody; سُور prison, Rev. ii 10; hold, xviii 2; careful watching (for signs), observation; pl. Lk. xvii 20.

سُور سُور f. In pl., observances, keepings (of commandments), 1 Cor. vii 19.

سُور has kept, guarded, John xvii 12 bis; reserved, ii 10; observed, vii 19; xv 10. Part. f. سُور, constr. in سُور سُور janitrix, xviii 16, 17; pl. w. suffs. 1 John ii 3; Gal. iv 10. Fut. سُور Mt. xxiii 3 (صَلَوةً). Imp. سُور xix 17. Inf. سُور سُور Eph. iv 3. P. part. سُور kept, stored, Col. i 5; 2 Tim. iv 8. Pa'el سُور took care of, Lk. iv 10; observed, Mk. vi 20. Ethpe. سُور سُور was kept, &c. Mt. ix 17.

نِيْجِر Niger, a Christian teacher at Antioch, Ac. xiii 1. See سُور سُور.

سُور, سُور m. quietness, restfulness, rest, relief, Mt. xi 29; 2 Cor. ii 13; Rev. iv 8.

- جَهْلٌ** f. *repose, leisure, rest, recreation*, Ac. iii 20; Heb. iii 11; pl. **جَهْلَاتٍ** lit. *reflections, ḥáyáraí, love-feasts*, 2 Pet. ii 13; Jude 12.
- سُبْلًا**, **سُبْلَةً** f. *meekness, gentleness, mildness*, 2 Cor. x 1; Eph. iv 2; Col. iii 12.
- نِفَّالٌ** pl. **نِفَّالَاتٍ** m. *the people of Nineveh (نِيْنَوَه)*, Lk. xi 30, 32.
- نِيْمُوكَهُ** *Nicodemus*, John iii 1.
- نِيْكَلَاهُ** *Nicolaus (E. V. Nicolas)*, a deacon, Ac. vi 5.
- نِيْكَلَائِيْتَهُ** *Nicolaitans*, followers of “Nicolaus”; prob. cryptic designation of Paulinism, Rev. ii 6, 15.
- نِيْكَانُورٌ** *Nicanor*, a deacon, Ac. vi 5.
- نِيْكَوْپُولِيْسٌ** *Nicopolis*, a city of Greece, Tit. iii 12.
- نِيْمَةً** m. *a yoke*, metaph. Mt. xi 29; Ac. xv 10; Gal. v 1 (of bondage to the Law); 1 Tim. vi 1.
- نِيْمَهُ** m. *a sign, mark*, Mt. xxiv 30; *goal (meta)*, Phil. iii 14.
- نَعْلٌ** was *harmful, opposed to*; only part. **نَاعِلٌ** *opposing*, Gal. v 17.  
Ethpe. **نَعْلَى** was *oppressed*, Ac. x 38. Aph. **نَعْلَى** *did harm*; part. **نَعْلَى** *it does no harm*, Sin. Palimp. Mt. xxiiii 16, 18; pl. **نَعْلَاتٍ** = ἀδικοῦσι, Rev. ix 19. Inf. **نَعْلَى** *to hurt*, xi 5.
- نَعْلَلٌ** m. *craftily, deceitfully*; pl. Rom. iii. 13.
- نِيْمَكَةً** f. *craftiness, deceit*, 2 Cor. xi 3.
- نِيْمَهُ** acted *insidiously, plotted cunningly against*; part. pl. Lk. xi 54; handled *deceitfully*, 2 Cor. iv 2; p. part. **نِيْمَلٌ**, **نِيْمَلَةً** *deceitful, wily*, Ac. xviii 14; pl. 2 Cor. xi 13.
- نِعْلٌ** m. *guile, craft, trickery*, Mt. xxvi 4; John i 47; Ac. viii 22.
- نَعْلَى** slew, *immolated*, Lk. xv 30. P. part. **نَعْلَى** *slain*, Rev. xiii 3; emph. v 6; xiii 8. Imp. **نَعْلَى** Ac. x 13. Ethpe. *was slain, sacrificed*, 1 Cor. v 7; Rev. v 9.
- نِعْلَى** m. *a portion of a sacrifice; usu. pl. نِعْلَاتٍ, نِعْلَى* *goods; means, property*, Mk. x 22; Lk. xii 15; Heb. x 34.

**جَنَاحٌ** f. *victim, sacrifice, Ac. vii 42; immolation, slaughter, Rom. viii 36; Jas. v 5.*

**جَنَحَ** *shrank back, was modest or retiring, ashamed, Heb. xi 16. Pa'el part. pl. f. جَنَاحٌ sobering, moderating, Tit. ii 4; pass. sing. m. جَنَاحٌ sobered, moderated, of sound mind, Lk. viii 35. Ethpa. imp. pl. جَنَاحٌ! "be ye sober, 1 Pet. iv 7.*

**جَنَاحٌ** *sober, modest; pl. m. جَنَاحٌ Tit. ii 2; sing. f. جَنَاحٌ ib. 8; pl. f. جَنَاحٌ ib. 5.*

**جَنَاحٌ** f. *modesty, Rom. xii 3; 1 Tim. ii 9, 15; Tit. ii 12.*

**جَنَحَ** *bite (did bite), Ac. xxviii 3. Pa'el the same; part. pl. جَنَاحٌ+جَنَاحٌ for جَنَاحٌ+جَنَاحٌ? Gal. v 15.*

**جَنَاحٌ** m. *νόμος, law, 1 Cor. ix 21 (both); Rom. ii 12; the Law (of Moses), Lk. x 26; John i 17.*

**جَنَاحٌ** m. *a leopard, Rev. xiii 2.*

**جَنَاحٌ** m. *mint (the herb), Mt. xxiii 23; Lk. xi 42.*

**جَنَحَ** *took, Mk. xiv 22; received, fut. Mt. xxi 22; took in marriage, Mk. vi 18; Lk. xiv 20; took off, removed, Lk. xxii 50; Ac. xiii 22; assumed, Phil. ii 7. Fut. جَنَحٌ Mt. viii 17. Imp. جَنَحٌ xvii 27. Inf. جَنَاحٌ xxiv 17. See also under جَنَاحٌ? Ethpe. was taken away, Lk. xix 26; rejected, 1 Tim. iv 4.*

**جَنَحَ** *(Pa'el) did tempt, try, prove, Lk. x 25 (w. suff.); 1 Cor. x 9 (w. جَنَاحٌ). Inf. جَنَاحٌ Ac. v 9; part. with rel.=noun, جَنَاحٌ=The; tentator, The Tempter, Mt. iv 3; p. part. Jas. i 13 with جَنَاحٌ=dιπλωστος. Ethpa. جَنَاحٌ! was tempted, tried; fut. جَنَاحٌ Mt. iv 1. Aph. جَنَاحٌ!; imp. pl. جَنَاحٌ! make proof of, 2 Cor. xiii 5.*

**جَنَاحٌ** m. *temptation, trial, Mt. vi 13.*

**جَنَاحٌ** m. *a proving, experiment; hence proof, 2 Cor. ii 9.*

**جَنَاحٌ** irreg. part. جَنَاحٌ as if Pe Nun vb., Rev. xiv 11.

**جَنَاحٌ** irreg. fut. جَنَاحٌ q. v.

**جَنَحَ** *sawed. Ethpe. جَنَاحٌ! were sawn asunder, Heb. xi 37.*

**نَجْدٌ** m. *a raven*; pl. Lk. xii 24.

**نَعَمَانُ** Naaman, the Syrian, Lk. iv 27.

**بِعْلَامٌ** m. *a refreshment, relief*, Phil. ii 28. Var. rdg. for **بِسْمٌ**  
Rev. xiv 11.

**بَعْضٌ** breathed (with **بِ** into or upon), John xx 22.

أَلْعَنُوا، أَبْعَذُوا m. *a lantern*, John xviii 3.

\لَمْ يَأْتِ fell down, Mt. vii 25. Fut. \لَمْ يَأْتِ xviii 8 (*shouldst fall or be cast down*). Imp. \لَمْ يَأْتِ, فَلَمْ يَأْتِ Mt. xxi 21; Lk. xxiii 30. Inf. abs. Rom. ix 6.

**גָּשַׁךְ** *shook off.* Imp. pl. **גָּשָׁךְ** Mk. vi 11. Part. Lk. x 11. Pa'el *shook off resolutely;* Ac. xiii 51; *shook out,* xviii 6.

**בָּקַע** came or went forth, issued, Mt. xv 18; John xiii 3; got away, escaped, Sin. Palimps. Mk. v 4. Fut. **בָּקַעַת** John x 9. Imp. **בָּקַעַת** Mk. i 25. P. part. **בָּקַעַת** gone out, vii 30. **בָּקַעַת מְלָאָה** (adv. accus.) made a defence or excuse, lit. went out in breath, i.e. made a full defence; cf. Prov. i 23; Job vi 26; Ac. xix 33, 40; xxv 8; 2 Cor. xii 19. See further under **בָּקַעַת**. Aph. **בָּקַעַת** cast out, ejected, Mt. viii 16, 31; with **בָּקַעַת** following, John ix 34; took or led out, Lk. xxiv 50; produced (in payment), spent, x 35; viii 43; emitted, Heb. xii 15. Ethpa. 3 pl. **בָּקַעַת לִפְנֵי** have been exercised, v 14. [The idea of coming out or drawing out appears in all the forms.]

**نَفْقَهًا** and **نَفْقَهًا**, pl. **نَفَقَهَا** and **نَفَقَهَا** f. *outlay, expense, cost,*  
Lk. xiv 28; Ac. xxi 24; *payment*, 2 Cor. xi 8.

**بَعْدًا** f. *the vital or animating principle; the soul or heart* (as seat of the emotions), Mt. xxvi 38; (as apart from the body), Rev. vi 9; pl. **بَعْصُهُمْ**, **بَعْضُهُمْ**, souls as persons, Ac. ii 41; Lk. ix 56; *life*, Mt. ii 20; vi 25; xvi 25, 26; 1 Cor. xiv 7; *self*, Mt. xii 26; xvi 24; **نَعْمَ** *ourselves*, 2 Cor. iv 5. **كَسِيرًا بَعْدًا** *with one accord*, Ac. i 14.

**جَنْوِي** *animal* (adj.), *natural*, as distinct from spiritual, 1 Cor. xv. 44, 46; pl. Jude 19.

**بَغْدَاد** f. offscourings, rubbish, filth, 1 Cor. iv 13.

**يَهُفَّا** *Jephthah*, one of the heroes of faith, Heb. xi 32 (so in error for אֵהֶל : Heb. בְּגִדְעֹן).

**نَافِتَلِي** *Naphthali*, the tribe, Rev. vii 6.

**بَرْجَى** strove, contended; part. pl. بَرْجَى John vi 52 ; Ac. vii 26 ; Jas. iv 2.  
بَرْجَى contentious, quarrelsome, 1 Tim. iii 3.

**بَرْجَى** has planted, Mt. xxi 33. P. part. f. بَرْجَى planted, Lk. xiii 6.  
Ethpe. بَرْجَى was planted; 1 pl. Rom. vi 5. Imp. Lk. xvii 6.

**بَرْجَى**, بَرْجَى f. a plant; thing planted, Mt. xv 13.

**بَرْجَى** shone, was famous; also conquered. Ethpa. part. pl. بَرْجَى (for بَرْجَى) (بَرْجَى مُسْلِمٌ joining together in the contest, or for the mastery, Phil. i 27 (Gk. συναθλοῦντες)).

**بَرْجَى** p. part. (adj.) بَرْجَى (a title of dignity, like "Excellency"); noble, illustrious, Lk. i 3; Ac. xxiii 26; bright, clear, splendid, Rev. xxii 1, 16; pl. f. xviii 14.

**بَرْجَى** poured, Lk. x 34.

**بَرْجَى** a Nazarene, one belonging to Nazareth, Mt. ii 23; بَرْجَى نَازِرٌ Jesus of Nazareth, Lk. xviii 37. Also, as term of contempt, a Christian; S. Paul was called بَرْجَى مَهْكُومٌ a leader of the doctrine of the Nazarenes, Ac. xxiv 5.

**بَرْجَى** Nazareth, Mt. ii 23; Lk. iv. 16.

**بَرْجَى** Pa'el of بَرْجَى poured a libation. Ethpa. p. part. بَرْجَى مَهْكُومٌ I am made a libation, Phil. ii 17; 2 Tim. iv 6.

**بَرْجَى**, emph. بَرْجَى f. a female, Mt. xix 4; pl. بَرْجَى Rom. i 26, 27 (sof).

**بَرْجَى**, بَرْجَى clean, Mt. xxvii 59; pure, 1 Pet. ii 2.

**بَرْجَى** f. a sheep, Ac. viii 32; pl. بَرْجَى John xxi 17.

**بَرْجَى** m. hole, lair, pl. بَرْجَى Mt. viii 20.

**אָבֶן** *clave to, adhered, followed, joined (self) to, consorted with, Mt. viii 1; Mk. ix 38; Lk. xv 15; fut. xix 5; Col. ii 21. Imp. **אָבֶן**, Ac. viii 29. P. part. **אָבֶן** *an adherent, Ac. viii 13; fastening upon, Lk. viii 29 (Sin. Palimps.). Ethpa, the same, Ac. ix 26; Rom. xii 9. Aph. **אָבֶן**? *took as associates, Ac. xvii 5; but freq. began, ii 4; xi 4; Phil. iv 10.***

**חָזַק** did excavate; hewed out; only p. part. **חָזַק** hewn out, Mt. xxvii 60; emph. **חָזַק** Lk. xxiii 53.

**敲** knocked (at a door), Lk. xii 36; Ac. xii 13; fut. **敲** Rev. iii 20; struck (stringed instrument), part. pl. Rev. xiv 2. Imp. pl. **敲** Mt. vii 7. Ethpe. **敲** was struck (played upon), part. i Cor. xiv 7.

~~l~~ w. m. an axe, Mt. iii 10.

نارڈ m. Sans. *nálada*, *nard*, an Indian perfume prepared from the *Nardostachys Jatámánsi* (a valerian); in form نارڈ as Pers. and Ar. نارڈین Mk. xiv 3; John xii 3.

**Neri**, an ancestor of S. Joseph, Lk. iii 27.

ନାର୍ସିସ୍ସୁସ୍ Narcissus, a Christian at Rome, Rom. xvi. 11.

ٰ (pl.) *women, wives*, Mt. xi 11; xxii 30; 2 Tim. iii 6. See ۱۷۲۸.

**مع** *blew* (said of winds), Mt. vii 25; John vi 18; fut. Rev. vii 1.

**لَفَّ** *did kiss*, Mt. xxvi 49; Lk. vii 45 rdg. **لَفَّةٌ** see Pusey and Gwilliam's note *ad loc.* Pa'el **لَفَّ** *cover with kisses*, part. f. Lk. vii 38; inf. **لَفَّةً** ib. 45; *embraced at parting, bade farewell (with a kiss)*, Ac. xx 1; xxi 6.

**J̄ān** m. Rev. iv 7; viii 13; xii 14; for Gk. ἀερός (?) = אָיו eagle; but in Syria ref. prob. usu. to the Griffon, a noble bird; for identity see Micah i 16; so pl. vultures, Mt. xxiv 28.

(۷۴) only fut. and Inf. used: fut. ﴿۱۰۲﴾, ﴿۱۰۳﴾, ﴿۱۰۴﴾, ﴿۱۰۵﴾;  
 ﴿۱۰۶﴾, ﴿۱۰۷﴾, ﴿۱۰۸﴾, ﴿۱۰۹﴾, ﴿۱۱۰﴾, ﴿۱۱۱﴾, ﴿۱۱۲﴾, will give; inf. ﴿۱۱۳﴾ to give,  
 Mt. vii 11.

<sup>15</sup> Nathan, an ancestor of S. Joseph, Lk. iii. 31.

**نَّاثَانِيَلُ** Nathanael, of Cana in Galilee, John i 45; xxi 2; probably  
نَّاثَانِيَلُ. Also written **نَّاثَانِيَلُ**.

**אָנָה** drew on, in, out; dragged, pulled away; fut. אָנְתָּה Mt. ix. 16.

Pa'el part. f. **אֲנָה** drawing away, Sin. Palimps. Mk. ii. 21.

Ethpa. part. f. pl. **אֲנָהָה** drawn, turned about, Jas. iii. 4.

**אָנָה** m. (cf. New Heb. נִפְלֵשׁ fall off, drop from a tree; Hiph. of a tree, let its fruit fall prematurely; נִפְלֵשׁ fallen fruit; Aram. נִפְלֵר fallen fruit or leaves, Rev. xxii. 3 for Gk. κατάθεμα, deposit, dropping; misrendered in R.V. as if = κατανάθεμα, correctly understood by the Syriac translator as from καταλίθημι and as referring to the tree of life in the previous verse, whose fruit and leaves, not as those of earth, are food and healing for the various needs of earth; according to which we should render the passage thus: and all falling-off (of leaves and fruit) shall not be any more. The MS. in the John Rylands Library, Manchester, has here, however, **אָנָה** a curse, or anathema.

♦ ♦ ♦

as a numeral, 60.

**אָנָה** emph. **אָנָה** Heb. אָנָה, Aram. אָנָה, אָנָה, f. a measure (for grain, &c.), a peck, Mt. v. 15.

**אָנָה** was old, grew old, John xxi. 18; Heb. viii. 13 Bagst. **אָנָה**. Aph. **אָנָה** came to old age, Heb. viii. 13.

**אָנָה** part. of (מְסֻמָּד) **אָנָה**.

**אָנָה** m. (Pers. سِمْ silver) silver; money, Mt. x. 9. "אָנָה" a silversmith, Ac. xix. 24.

**אָנָה** put on shoes or sandals, was shod, Mk. vi. 9; imp. **אָנָה**, אָנָה Ac. xii. 8; Eph. vi. 15. Aph. **אָנָה** caused to be shod; imp. Lk. xv. 22.

**אָנָה** see **אָנָה**.

**אָנָה** old, aged, Lk. i. 18; pl. **אָנָהָה** 1 Tim. iv. 7.

**אָנָה** bore, sustained, suffered, Mk. v. 26; Heb. v. 8. Aph. inflicted, made to suffer, Ac. ix. 13.

**አጠቃላይ**, **አጠቃላይ** (Gk. *σεβαστός*, -ή), *Augustan*, name of a Roman cohort, Ac. xxvii 1.

**וַיְהִי** was full, sated, John vi 12; f. pl. Rev. xix 21; fut. Lk. vi 21.  
Pa'el **וַיְהִי** filled, sated, satisfied, Lk. i 53; fut. Mt. xv 33.

**سَهُّ**, **سَجْدَةٌ** *sated, full*; pl. Lk. vi 25.

**كَفْلٌ** m. *satiety, plenty*, Phil. iv 12.

**حَمْد** *thought, considered, supposed*, Mt. xx 10; John xx 15; **لِعْنَة** *مُفْهُوم*  
*I presume*, Lk. vii 43. Ethpe. **حَسْكَة**? *was supposed*, Lk. iii 23;  
*seemed*, 2 Cor. x 9; *was accounted, reputed*, Mk. x 42; 1 Cor.  
 xii 22; Gal. ii. 6, 9. Pa'el **حَمْد** *hoped, expected*, John v 45; Eph.  
 i 12; also *announced, preached, published*, Lk. ii 10; ix 60;  
 Eph. ii 17. Ethpa. **حَلْكَة**? *was evangelized, received a message*,  
 Mt. xi 5; Heb. iv 6; 1 Pet. i 25; *was preached*, Lk. xvi 16;  
 Gal. i 11; 1 Pet. iv 6. Pai'el **حَمْنَة** *bore, suffered, sustained*,  
*endured*, Mt. x 22; Mk. ix 19; Heb. x 32; xii 2; part. pl.  
**حَمْنَخَمْن** *forbearing*, Eph. iv 2. Ethpai'el **حَلْكَة**? *was*  
*sustained, fed*, Ac. xxvii 21; 1 Cor. ix 13; 2 Tim. ii 6. Aph.  
**حَمْد**? *imagined*, John xvi 2; Jas. i 7; *expected, hoped*, Lk. xxiii 8;  
*made it seem*, xxiv 28.

مَهْبَةٌ مَّا m. *hope*, Rom. viii 24; xv 13; Heb. vi 18. In the angels' message, Lk. ii 14 Pesh. has مَهْبَةٌ مُّكْتَبًا مَّا—on earth peace and good hope,—but Sin. Palimps. مَهْبَةٌ مَّا—peace on earth and reconciliation. See on مَهْبَةٌ.

جُلُوهُ f. *the Gospel, hopeful (news)*, Mt. iv 23; ix 35; Rom. x 16, et passim; *message (Gospel)*, 1 John i 5.

**L**xxx, **υ**πέλαθεν was great, Mt. v 12; grew, increased, was multiplied, Ac. vi 1, 7; Rom. v 20. Aph. **υ**πέλαθεν did magnify, exalt, Lk. i 58; Phil. ii 9; multiply, Heb. vi 14; f. pl. **υ**πέλαθεν i Tim. v 13.

paid homage to, Mt. ii 2, 8, 11; iv 9; worshipped, John iv 24. Fut. ~~as~~.

~~ἱστός~~ m. a worshipper; pl. John iv 23.

~~Wā~~, ~~Wā~~ m. *a cluster (grapes)*, pl. Rev. xiv 18.

۲۰۰, ۲۱۰ much, great, (in pl. many); pl. ۲۰۰, ۲۱۰; f. sing. ۲۰۰, ۲۱۰, f. pl. ۲۰۰, ۲۱۰. ۲۰۰ is also used adverbially, greatly, much; ۲۰۰ ۲۱۰ many a time, John xviii 2. ۲۱۰ ۲۱۰ at the most three, ۱ Cor. xiv 27.

۲۱۰ f. abundance, constr. Mt. xxiv 12.

۲۲۰ did afflict, hurt. P. part. (as adj.), ۲۳۰, ۲۴۰ lame, Ac. xiv 7; pl. maimed, Lk. xiv 13. Pa'el part. pl. f. ۲۵۰ hurting, hurtful, ۱ Tim. vi 9.

۲۶۰ m. Aram. ۲۷۰, NHeb. ۲۸۰, cf. Ar. ۲۹۰ to block; the stocks, Ac. xvi 24.

۲۹۰ Sodom, Mt. x 15.

۳۰۰ m. a fine linen fabric (Ass. *sudinnu*, Ar. ۳۱۰) ; anything made of it; a loin-cloth (so understood by the translator who says he was naked but for this, not in the sense of γυμνός, "without the mantle", or the Gnostic interpretation of this story), Mk. xiv 51; a napkin, Lk. xix 20; towel, John xiii 4. Gk. σινδών.

۳۱۰ rived, split asunder, tore; fut. John xix 24. Ethpe. ۳۲۰ "was rent asunder, Mk. i 10. Pa'el rent clothes, Ac. xiv 13; xvi 22.

۳۳۰ m. a rent, tear, Mk. ii 21; rupture, schism, pl. Gal. v 20.

۳۴۰ bore witness, testified, μαρτυρέω; John i 15; fut. ii 25. Part. as subst. Ac. xxii 20; pl. Mt. xviii 16; xxvi 59, 60. Pa'el ۳۵۰ called to witness, warned, testified, διημαρτυρεῖσθαι, Lk. xvi 28; Ac. ii 40; viii 25; charged, ۱ Tim. v 21; testified, μαρτυρεῖσθαι, Ac. xx 26; charged, παραγγέλλω, ۱ Tim. vi 13. Aph. gave testimony, brought witness, attested, μαρτυρέω, John i 7, 8, 32; part. ۳۶۰ ۳۷۰ I profess to God, or, call on God to witness, ۲ Cor. i 23.

۳۸۰ m. witness, martyr, see ۳۴۰ Part.

۳۹۰, ۴۰۰ f. (cf. Gen. xxxi 47) testimony, Ac. xiv 17; John i 19; pl. solidwoho, Mk. xiv 56.

۴۱۰ c. Ar. ۴۲۰ the moon, Mt. xxiv 29; ۱ Cor. xv 41.

جَاءَ longed, yearned. Only p. part. جَاءَ, pl. جَاءُوا desirous, Rom. i 11; 1 Thess. iii 6.

جَمِيعٌ m. a multitude, Mt. xxi 8; Ac. xix 26; abundance, Rom. v 17.

جَنْوَبٌ m. (Lat. sudarium), a cloth (for wiping off perspiration), handkerchief, Philox. Lk. xix 20; pl. Ac. xix 12; (in burials) a head-cloth, John xi 44; xx 7.

جَهْدٌ (جَهْدٌ) m. readiness, promptitude, eagerness, 2 Cor. viii 11.

جَهْلٌ i. q. جَاهَ has yearned or craved for, regarded with longing or delight, Mt. xii 18. Pa'el part. جَهْلٌ longing, John viii 56; pl. جَهْلٍ يَسِعٌ 1 Thess. ii 8.

جَهْلٌ مُّسْكَنٌ subversion, upsetting, 2 Cor. x 8; 2 Tim. ii 14.

جَهْلٌ مُّكْفَرٌ m. Pl. جَهْلٌ مُّكْفَرٌ shackles, fetters, Mk. v 4.

جَهْلٌ مُّنْجَانِيَّةٌ m. pollution; pl. Rev. xvii 5. From جَانِيَّةٌ.

جَهْلٌ شَجَرَةٌ f. a branch, Mk. iv 32; xiii 28 see شَجَرَةٌ; Rom. xi 16, 17, 19, 21.

جَهْلٌ، لِّيْلَةٌ m. intelligence, understanding, discernment, Eph. i 8; Phil. i 9; Col. i 9; ii 2; 2 Pet. iii 16.

جَهْلٌ مَّرْأَةٌ m. a rudder, Jas. iii 4; pl. Ac. xxvii 40.

جَهْلٌ مُّكْرَبٌ m. the Ascension, Lk. ix 51. From مُّكْرَبٌ.

(ضَمَّ) مَكَّرَ has put, placed, set, laid, Mt. xix 15; Ac. i 7. مَكَّرَ مَكَّرَ put on the head = punished, Ac. iv 21; inf. xxii 5. مَكَّرَ مَكَّرَ kneeled, (lit. placed the knee), Lk. xxii 41; Ac. vii 60. اِنْجَلَّ مَكَّرَ see subst. مَكَّرَ. Fut. مَكَّرَیٌ. Imp. مَكَّرَ مَكَّرَ مَكَّرَ Mt. ix 18. Part. مَكَّرَ مَكَّرَ, pl. مَكَّرَ مَكَّرَ. P. part. مَكَّرَ مَكَّرَ Ethpe. مَكَّرَ مَكَّرَ "was placed, Ac. vii 16.

جَهْلٌ مَّرْدَقٌ red, scarlet, Rev. vi 4; xvii 3.

سِنْتِيْكَهُ Syntyche, a Christian woman at Philippi, Phil. iv 2.

جَهْلٌ مُّكْرَبٌ m. need, necessity, 1 Cor. xii 22; Rev. iii 17. نَصْرٌ مُّكْرَبٌ give us the bread of our need to-day, Mt. vi 11, cf. Lk. xi 3.

جَهْلٌ مَّرْكَبٌ m. a horse, Rev. vi 2.

ସୋସିପେଟ୍ ଶବ୍ଦ Sosipater, a Christian at Rome, Rom. xvi 21.

ସୋସ୍ଥେନ୍ସ ଶବ୍ଦ Sosthenes, ruler of the synagogue at Corinth, Ac. xviii 17; helper of S. Paul, 1 Cor. i 1.

ପର୍ଯ୍ୟାନ୍ୟ ଶବ୍ଦ m. *a deed* (thing done), Lk. xxiii 51; 1 Cor. v 2; *event, happening; matter, affair*; Phil. i 12; pl. Lk. i 1; 1 Thess. iv 11; *visitation*, Lk. xix 44.

(କୁଣ୍ଡ) କୁଣ୍ଡ was wanting, came to nought; only fut. କୁଣ୍ଡଲ୍ ଯେ be consumed, disappear, Gal. v 15. Aph. କୁଣ୍ଡଲ୍' did bring to nought, consumed; fut. 2 Thess. ii 8; f. Lk. ix 54.

କ୍ଷେତ୍ର ଶବ୍ଦ, କ୍ଷେତ୍ରକ୍ଷେତ୍ର m. *end, utmost bound, limit*, Lk. i 33; pl. with suff. କ୍ଷେତ୍ରକ୍ଷେତ୍ର Ac. i 8.

କ୍ଷେତ୍ରକ୍ଷେତ୍ର (Egypt. *tufi, reeds, papyrus*) *reeds*. କ୍ଷେତ୍ରକ୍ଷେତ୍ର ଲିଖିତ ରେଡ଼ୀ ସେ, the Red Sea, Ac. vii 36; Heb. xi 29.

ସୋପାଟେର୍ ଶବ୍ଦ Sopater, a Christian of Beroea, Ac. xx 4.

କାହାତ୍ତକ୍ଷେତ୍ର ଶବ୍ଦ m. *rashness, hastiness*, Ac. xix 36. Saph'el of କାହା.

କାହାତ୍ତକ୍ଷେତ୍ର f. *Syria*, the Roman imperial province, including Palestine the south and extending north of Antioch; united with it was the province of Cilicia, Lk. ii 2; Ac. xv 23; Gal. i 21.

କାହାତ୍ତକ୍ଷେତ୍ର ଶବ୍ଦ m. *terror*. Pl. କାହାତ୍ତକ୍ଷେତ୍ରକ୍ଷେତ୍ର *panics*, Lk. xxi 11. From କାହା (quaked for fear).

କାହାତ୍ତକ୍ଷେତ୍ର, କାହାତ୍ତକ୍ଷେତ୍ର *washed (self)*; *was washed*, 1 Cor. vi 11; 2 Pet. ii 22; *swam*, fut. କାହାତ୍ତକ୍ଷେତ୍ର Ac. xxvii 43. Part. *swimming*, John xxi 7, Sin. Palimp. P. part. କାହାତ୍ତକ୍ଷେତ୍ର *washed*, John xiii 10. Aph. କାହାତ୍ତକ୍ଷେତ୍ର' *washed (another)*, Ac. ix 37; xvi 33; p. part. କାହାତ୍ତକ୍ଷେତ୍ର Heb. x 22.

କାହାତ୍ତକ୍ଷେତ୍ର m. *swimming (the act of)*, Ac. xxvii 42, 43.

କାହାତ୍ତକ୍ଷେତ୍ର m. *washing*, Eph. v 26.

କାହାତ୍ତକ୍ଷେତ୍ର f. *laver of baptism*, Tit. iii 5.

କାହାତ୍ତକ୍ଷେତ୍ର *overthrew, laid low*, fut. Lk. xix 44. Pa'el, the same, Mt. xxi 12; Rom. xi 3. Ethpe. *was cast down*; part. with pronom. suff. କାହାତ୍ତକ୍ଷେତ୍ରକ୍ଷେତ୍ର *we having been cast down*, 2 Cor. iv 9.

**לֹא** went aside, turned away, intr. Rom. iii 12 = Ps. xiv 3 Pesh.; fut. tr. 2 Tim. iv 4; inf. 1 Tim. v 15. Aph. **לֹא**? tr. drew, led away, Ac. v 37.

**לָטָם** m. *Satan*, Mt. iv 10; Lk. x 18; 1 Tim. v 15 (play on the word—see **לָטָה** above). Heb. **לָטָשׁ**, *adversary, accuser*.

**׃סָמֵךְ side.** With prepositions used as advb.:—**׃סָמַךְ aside, by itself,** John xx 7; **׃סָמַךְ besides, Mt. xiv 21; 1 Cor. iii 11;** it is evident that it is *apart from* Him &c., xv 27. Emph. **׃בְּדַבְרֵי** the side (of body &c.), John xx 20.

**חַטָּאת** (Pa'el of **חַטָּאת**) *did pollute, defile, Ac. xxi 28; regard as common or unclean, fut. x 15. Part. act. **חַטָּאת**, Mt. xv 11; pass. Ac. x 14. Ethpa. **חַטָּאת**? was polluted; part., Mt. xv 20.*

**عُسْقَد** f. *old age*, Lk. i 36; Heb. xi 12. From **عَسَقَد**.

**هَلْكَةٌ** / **هَلْكَةٌ** see **هَلْكَةٌ**.

جُلُوهَةٌ f. sustenance, food, Mt. vi 25; x 10.

**كُو** m. a fence, hedge, barrier, any thing which shuts in or up, Mt. xxi 33; partition, Eph. ii 14. **كُو** **كُو** where the ways are shut in, i. e. the narrow lanes, opp. to highways, Lk. xiv 23.

**پیو** m. *a laying down, on, setting;!* **پیو** the imposition, laying on of hands; in Confirmation, Heb. vi 2, Ac. viii 18; cf. xix 6 **پیو**; in Ordination (*a*) to the Diaconate, vi 6 **پیو**; (*b*) to Missionary labours, xiii 3 **پیو**; (*c*) to the Priesthood and Episcopate, 1 Tim. iv 14 **پیو**; 2 Tim. i 6. From **پیو**.

**سِمَون** Simon, the sorcerer, Ac. viii 9.

f. a store, treasure, Mt. xiii 44; xix 21; **بُشْرَى** the adoption of sons, Rom. viii 15; Gal. iv 5; pl. 2 Cor. xii 14. From **بَشَّرَ**.

**mīo** m. *mud, mire*, 2 Pet. ii 22.

**سیناء** *Sinai*, Gal. iv 24.

**מִתְמַמָּה** (Pa'el of **מִתְמַמָּה**) *upheld, wrought with*, Jas. ii 22.

**مَعْنَى**, **مَعْنِي** m. cf. Ar. سَيْفٌ not Gk. *ξίφος*, a sword, Mk. xiv 47; Rev. i 16.

**مُهَمَّةٌ**, مُهَمَّةٌ m. *an end, limit*, Rom. x 4. As advb., *at all*, Mt. v 34.

Ellip. مُهَمَّةٌ *actually, in fine*, 1 Cor. v 1. مُهَمَّةٌ لِلْأَبَدِ, *unending, illimitable*, 2 Cor. iv 17; حَمَدَ مُهَمَّةً, *endless*, 1 Tim. i 4.

**مُهَمَّهٌ** m. *intelligent, prudent*, Mt. xi 25; Lk. x 21. From مُهَمَّهٌ.

**مُهَمَّهٌ** (Pa'el) *did expect, look for*, Ac. xxviii 6; Heb. xi 35; part. مُهَمَّهٌ Mk. xv 43; suff. 1 pl. Mt. xi 3 + 9 ts.; 2 pl. 1 Thess. i 10.

**مُهَمَّهٌ** (Pa'el of مُهَمَّهٌ = شَبَلَ) *gave to understand, informed*. Only part. pl. مُهَمَّهٌ Col. i 28. Ethpe. مُهَمَّهٌ knew, perceived, understood, Lk. xx 23; John vii 17; recognized, Mk. vi 54. Aph. from مُهَمَّهٌ = شَبَلَ acted foolishly or injuriously (with סָ), sinned, Mt. xviii 15; 1 Cor. viii 12; Gal. iv 12.

**مُهَمَّهٌ**, مُهَمَّهٌ m. *foolish*, Mt. vii 26; pl. Gal. iii 3; Mt. xxiii 17; f. xxv 2; emph. مُهَمَّهٌ ib. 3. Heb. شَبَلَ.

**مُهَمَّهٌ** f. *foolishness*; but chiefly *error, trespass, wrongdoing, sin*, Ac. xvi 37; emph. xxiv 20; Heb. ix 7; pl. Mt. vi 15; Jas. v 16. *The crime*, Sin. Palimp. Mt. xxvii 37.

**مُهَمَّهٌ** *did close, stop (mouth or ears)*. Imp. مُهَمَّهٌ Mk. i 25.

Ethpe. مُهَمَّهٌ was closed, stopped; fut. Rom. iii 19. Pa'el, shut closely, Ac. vii 57; Heb. xi 33. Inf. Tit. i 11.

**مُهَمَّهٌ** f. a shield, Eph. vi 16.

**مُهَمَّهٌ** Iscariot, Mt. x 4; (the man) of Kerioth or Scariot,— a place not identified. Cur. has مُهَمَّهٌ?

**مُهَمَّهٌ** *has rejected*. Only p. part. pl. مُهَمَّهٌ reprobates, 2 Tim. iii 8. Ethpe. مُهَمَّهٌ was rejected; fut. Mk. viii 31; became reprobate, Rom. iii 12; fut. 1 Cor. ix 27. Aph. مُهَمَّهٌ same as Pe'al, Mk. xii 10; made void, part. Gal. iii 15; fut. ib. 17; p. part. مُهَمَّهٌ 1 Tim. iv 4.

**مُهَمَّهٌ** Silvanus, a helper of S. Paul, 2 Cor. i 19; 1, 2 Thess. i 1; 1 Pet. v 12. Also written مُهَمَّهٌ.

**مُهَمَّهٌ** Seleucia, the harbour-town of Syrian Antioch, Ac. xiii 4.

**مُهَمَّهٌ** Salmon, an ancestor of S. Joseph, Mt. i 4, 5, and Lk. iii 32.

**سَلْمَةٌ** *Salmone*, a promontory on E. of Crete, Ac. xxvii 7.

**سَالَمِيَّةٌ** *Salamis*, a city in Cyprus, Ac. xiii 5.

**عَصَمَ** *went up, ascended*, Mt. v 1; Eph. iv 9; with **بَلَقَ**, *went on board*, Mt. ix 1; with **أَتَى**, *went ashore, disembarked*, Lk. v 2; *arose* (in the mind), with **أَتَى**, Ac. vii 23; Lk. xxiv 38; (*the lot*) *came up, eventuated* (in favour of), Ac. i 26. *Fut.* **عَصَمَ** by metathesis and assimilation as if Pe Nun vb. (**عَصَمَ = عَصَمَ = عَصَمَ**) Mt. xiii 2; xx 17; Ac. viii 31. *Imp.* as if Pe Nun vb. **عَصَمَ**, John vii 8; part. ib.; **عَصَمَ** Rev. xiv 11. *Ethpa.* **عَصَمَ** "was taken up", Ac. i 2, 9; xi 10; 1 Tim. iii 16. *Aph.* **عَصَمَ** "took up", Mt. xvii 1; Lk. ii 22; *drew up* (part. after **بِ**), Lk. xiv 5; *offered up*, Heb. xi 17; *raised up*, xiii 20.

**عَصَمٌ** m. *a drug, remedy; poison, venom.* **عَصَمٌ** "deadly poison", Mk. xvi 18; Jas. iii 8.

**عَصَمَ** and **عَصَمَ** *was or became blind;* *fut.* John ix 39. *Pa'el* **عَصَمَ** *has blinded*, 1 John ii 11.

**عَصَمَ** p. part. of **عَصَمَ** as adj. *blind*, John ix 2; emph. **عَصَمَ** Mt. xii 22; pl. **عَصَمَاتٍ** Mt. ix 27.

**عَصَمَةٌ** *Samos*, the island, Ac. xx 15.

**سِمْرَنَةٌ** *Smyrna*, the city, Rev. ii 8 (var. rdg. **سِمْرَنَةٌ**).

**سَامُورَازِيَّةٌ** *Samothrace*, an island S. of Thrace, Ac. xvi 11.

**صَمِيدِيَّةٌ** m. [Gk. *σεμιδαίης*, *fine flour*], Rev. xviii 13.

**عَصَمَ** *supported, stayed; sat, reclined (at meals).* **عَصَمَ** "to rest His head", Mt. viii 20. *P. part.* **عَصَمَ** *reclining (reclined)*, Mk. ii 15; pl. *recliners, guests*, Mt. xxii 11; *settled, 2 Pet. i 12;* **عَصَمَ** "unsteady or unsettled (souls)", ii 14. *Ethpe.* **عَصَمَ** "reclined at meals", Mt. viii 11. *Aph.* *caused to be seated; imp.* (with **بَلَقَ** added), Lk. ix 14.

**لَكَنَةٌ** m. *a place, company at a meal* Lk. ix 14; "chief seat", xiv 8; pl. ib. 7; also *the person charged with the arrangements*

*for a banquet*, John ii 8, 9; Mk. vi 39, 40, *by ranks, in rows*.  
Metaph. *settled state*, 2 Pet. iii 17 (written **مَكْحُولٌ** in Philox.).

**مَكْبُولٌ** f. *the left (hand)*, Mt. vi 3; xx 23; xv 33, 41; hence later, *evil*.

**مَكْرُونٌ** *grew red (of sky)*, Mt. xvi 2, 3.

**مَكْنُوكٌ**, **مَكْنُوكٌ** see **مَكْنُوكٌ**.

**مَكْرُوكٌ** *passed through filter or sieve*. Only p. part. emph. **مَكْرُوكٌ** *purified, refined (gold, &c.)*; 1 Pet. i 7.

**مَكْرُوكٌ** *hated*, John xv 18, 24; Rom. xii 9; Heb. i 9. **مَكْنُوكٌ** *they hated me*, John xv 25; p. part. (adj.) **مَكْرُوكٌ**, **مَكْنُوكٌ** *detestable, hateful*, Lk. xxiii 41; Ac. xviii 14; Tit. ii 8; f. sing. **مَكْنُوكٌ** Eph. iv 29; pl. **مَكْنُوكٌ** John iii 20.

**مَكْرُوكٌ**, **مَكْرُوكٌ** m. *a bush*, Lk. vi 44; *the Bush (of Exod. iii)*, Mk. xii 26; Ac. vii 30, 35.

**مَكْنُوكٌ**, **مَكْنُوكٌ**, f. *a helmet*, Eph. vi 17; 1 Thess. v 8.

**مَكْنُوكٌ**, **مَكْنُوكٌ** *hateful, hated*, Rev. xviii 2; pl. **مَكْنُوكٌ** Mt. x 22; Rom. i 30; **مَكْنُوكٌ** Tit. i 16.

**مَكْنُوكٌ** f. *lack, want, need*, Ac. xx 34; Rom. xii 13; Jas. ii 16.

**مَكْنُوكٌ** *had need*. Only p. part. **مَكْنُوكٌ** *needing*, Mt. iii 14; John ii 25; pl. Mt. ix 12; *needy, destitute*, 1 John iii 17; pl. Heb. xi 37. Ethpe. **مَكْنُوكٌ?** same as Pe'al, Mk. ii 25; fut. 1 Thess. i 8.

**مَكْنُوكٌ** only part. **مَكْنُوكٌ** Col. ii 18, *intruding into, lit. assaulting presumptuously*. Gk. original varies, see Lightfoot on Colossians.

**مَكْنُوكٌ** m. *an overseer, bishop*, 1 Pet. ii 25. For *ἐπίσκοπος*.

**مَكْنُوكٌ** *visitation*, Sin. Palimp. Lk. xix 44, for **مَكْنُوكٌ**.

**مَكْنُوكٌ** *visited*, Lk. i 68; vii 16; Heb. ii 6; *did, wrought, effected*; **مَكْنُوكٌ** *did a deed*, 1 Cor. v 2; part. Gal. iii 5; 1 John iii 22; f. 1 Cor. xii 11; **مَكْنُوكٌ** *ἐνεργής, active, effective*, Heb. iv 12. Ethpe. **مَكْنُوكٌ?** refl. Part. *working*, Mt. xiv 2; Eph. iii 20; *was done*, fut. Jas. iii 10.

**مَهْدَى** m. *a hair, the hair*, Mt. v 36; Mk. i 6; pl. ١ Pet. iii 3.

**مَهْدَى**, pl. **مَهْدَى**, f. **مَهْدَى** f. *barley (the bearded grain)*,  
John vi 9; ١ Cor. xv 37; Rev. vi 6.

**مَهْدَى**, **مَهْدَى** *lip, margin, shore*; Heb. xi 12; pl. **مَهْدَى** *the lips*,  
Lk. vi 45; Heb. xiii 15.

**مَهْدَى** m. *a post, threshold, vestibule, passage from the street to the  
city*, Mt. xxvi 71; Mk. xiv 68.

**مَهْدَى** f. *sapphire*, Rev. xxi 19. Also written **مَهْدَى**, m. perhaps  
for **مَهْدَى** or **مَهْدَى**.

**مَهْدَى**, **مَهْدَى** f. *a boat, bark, sailing vessel*, Mt. viii 23; pl. **مَهْدَى**  
Mk. iv 36.

**مَهْدَى** *empty-handed*, as advb. Lk. i 53.

**مَهْدَى** f. Ac. x 1 see **مَهْدَى**?

**مَهْدَى** m. *a sailor*; pl. Ac. xxvii 39.

**مَهْدَى** f. Pers. **شَمْسِير** *a sword*, Mt. xxvi 51, 52; pl. ib. 47, 55.

**مَهْدَى** *was enough, sufficed*, Mt. xxv 9; Lk. iii 14; **مَهْدَى** for **مَهْدَى**  
3 John 10; a good instance of an Aramaic original for a hard  
saying is Mt. xix 11, 12, “not every man sufficeth for this thing ...  
let him who can suffice therefor, suffice”. Part. **مَهْدَى** *sufficient, fit  
for, equal to*, ib. 11; vi 34 w. f. pred. quasi n.; f. **مَهْدَى** *sufficient  
(grace)*, 2 Cor. xii 9. Also *did empty* (only in O. T., Lev. xiv 36),  
whence p. part. **مَهْدَى** *empty, empty-handed*, Mk. xii 3.

**مَهْدَى** (*Pa'el of مَهْدَى*) *shaved, cut the hair*, Ac. xviii 18. Ethpa.  
**مَهْدَى** *was shaven; inf. مَهْدَى* ١ Cor. xi 6; fut. ib.

**مَهْدَى**, **مَهْدَى** m. *a book, roll*, Lk. iv 17; pl. Heb. ix 19; *book-  
learning, lore, letters, γράμματα*, John vii 15; Ac. iv 13; xxvi 24;  
pl. *Scriptures, writings*, 2 Tim. iii 15.

**مَهْدَى** m. *a scribe, lawyer (one learned in the law)*, Mt. xiii 52;  
Lk. x 25; Tit. iii 13; pl. Mt. xxvii 34.

**مَهْدَى** m. *shore, beach, seaside*, Mt. xiii 2; pl. ib 48; *coast-land*,  
Lk. vi 17.

σφυρίδες or σπυρίδες, *mat-baskets*, Sin. Palimps. Mt. xvi 10.

سَكْلَة m. *sackcloth*, Rev. vi 12; pl. سَقْفَاتٍ Mt. xi 21.

(الْمُعْدَى) and Estaph. الْمُعْدَى "encountered, see الْمُعْدَى.

الْمُعْدَى *contrary*, Gal. iii 21; Col. ii 14; *an opponent*, John xix 12; (of winds), Ac. xxvii 4. From Saph. of الْمُعْدَى.

سَقِيفَة Sceva, a Jewish priest at Ephesus, Ac. xix 14.

سَقِيفَة Secundus, a Christian at Thessalonica, Ac. xx 4.

سَقِيفَة, سَقِيفَة became *stagnant, putrid, stank, was rotten, corrupt*, Jas. v 2.

سَرَّاه Sarah, wife of Abraham, Heb. xi 11.

سَرْجِيُوسْ سَلْبِيُوسْ Sergius Paulus, proconsul of Cyprus, Ac. xiii 7.

سَرْجَانْ Ar. سَرْجَانْ *take fright and stray*, hence p. part. سَرْجَانْ *a fugitive, so survivor, remnant, emph.* Rom. ix 29 σπέρμα = Isa. i 9 לִירָשׁ. Pesh. سَرْجَانْ.

سَارْدِنْيَة sardonyx, Rev. xxi 20. Var. rdg. (in Crawford MS

سَارْدِنْيَة وَأُونْزَسْ sardius and onyx.

سَارْدِنْيَة sardius, Rev. iv 3. Also written سَارْدِنْيَة and سَارْدِنْيَة.

سَارْدِنْيَة Sardis, a city of Lydia, Rev. i 11; iii 1, 4.

سَارِيَة see under سَارِيَة.

سَارِعَة Serug, an ancestor of S. Joseph, Lk. iii 35.

شَارُونْ Sharon, the "plain" on the Mediterranean, N. of Joppa, near which Lydda lies (now Lōd), Ac. ix 35.

سَارَعَة did injure, harm, or hurt, Lk. iv 35.

سَارِيَة m. *a scratch, line, the point* (of a letter), *tittle*, *kepala*, Mt. v 18, referring to the horn-like tip of سَارِيَة or other minute difference.

سَارِيَة see سَارِيَة.

سَارِيَة f. *wicker-work; a basket*, 2 Cor. xi 33.

سَارِيَة see سَارِيَة.

سَارِيَة in vain, Mt. xv 9; 1 Cor. xv 2.

سَارِيَة f. *emptiness, vanity*, Rom. viii 20.

جُنْ made vain; p. part. جُنْ، جُنْهُ empty, vacant, Mt. xii 44; emph. metaph. Phil. ii 3; void, vain, f. Rom. iv 14; ۱ Cor. xv 10, 14, 58 (m.); pl. m. ۱ Pet. i 18; constr. Gal. v 26; f. ۱ Cor. iii 20; جُنْهُ ۱ Tim. vi 20. Pa'el جُنْ did empty; جُنْهُ هَبَّ He emptied Himself, Phil. ii 7; made void, fut. ۱ Cor. ix 15. Ethpa. صَلَّى جُنْهُ "became inane, Rom. i 21; was made void, ۱ Cor. i 17.

جُنْ سِرَاقِيْسِ Syracuse, city in Sicily, Ac. xxviii 12.

جُنْ Heb. חַרְבָּה, Aram. حَرَبَة, m. winter, Mk. xiii 18; John x 22; Ac. xxvii 12; tempest, foul weather, Mt. xvi 3; Ac. xxvii 20; pl. جُنْ tempests, Lk. xxi 11. Hence denom. Aph. حَرَبَهُ wintered, Ac. xxviii 11; fut. ۱ Cor. xvi 6. Inf. حَرَبَهُ, Ac. xxvii 12.

جُنْ سَفِيْرِ m. a sapphire, Rev. xxi 19; see لِبَّيْرَهُ.

جُنْ pulled down, destroyed, Lk. xii 18; Gal. ii 18. Imp. جُنْ John ii 19. Ethpe. حَلَّهُ "was destroyed, thrown down, Mt. xxiv 2. (حَلَّهُ for φλυαρῶν ۳ John 10 in Philox., prating against, "seeking to ruin our reputation, traducing us", which is preferable to the colourless Pesh. حَلَّهُ.)

❖ ❖ ❖

جُنْ as a numeral, 70.

جِلَّا m. a feast, festival, Mt. xxvii 15; pl. جِلَّاتِ Col. ii 16.

جِلَّا، جِلَّا &c., see جِلَّ.

جِلَّا m. double, a duplication, Rev. xviii 6. From جِلَّ. See variant حِلَّ?

جُنْ، جِنْ m. a wood, jungle, thicket, Jas. iii 5, 6. Heb. גַּן, Jer. iv 29 but there perhaps imitation of Aram.

**حَدَّ** intr. swelled, hardened. Pa'el حَدَّ tr. hardened; became or was dull, crass, gross. P. part. حَدَّخْ Mk. vi 52. Ethpa. was hardened, Mt. xiii 15; Ac. xxviii 27.

**حَدَّ** did, acted, Mt. i 24; xii 3; xxvii 23; Lk. xii 18; made, John ii 16; حَدَّ (imp.) make, variant for حَلَّ, urge, Sin. Palimps. Lk. xiv. 23; prepared (a meal), Mk. vi 21; wrought, performed, executed, Mt. xxi 31; Lk. i 51, 68, 72; bore, yielded (fruit), Lk. viii 8; xiii 9; celebrated or kept (a feast), 1 Cor. v 8; waged (war), Jas. iv 2. P. part. حَدَّيْ affected, Mt. iv 24; ix 12; made, 2 Pet. ii 16. Ethpe. was made, Heb. ix 2; Ac. xix 26. Aph. wrought, effected, 1 Cor. xii 6. Shaph. حَدَّيْ has subjected, Rom. viii 20; brought into bondage, Ac. vii 6; part. 2 Cor. xi 20 tyrannizing over you; p. part. Lk. vii 8. Eshtaph. حَدَّيْ was subjected, 1 Cor. xv 28. Imp. Jas. iv 7. Inf. Gal. iv 9. Part. حَمَّلَ حَدَّا لِلْ عَمَلْيَةِ undisciplined, Tit. i 10.

**حَجَّ**, emph. حَجَّا m. a servant (generally a bond-servant), Mt. x 24; 1 Cor. vii 21; حَاجَّا حَاجَّا βασιλικός, royal officer, John iv 46.

**حَدَّ**, emph. حَدَّا m. a deed, work, Mt. xxvi 10; 2 Cor. ix 8; pl. Jas. ii 14, 17, 18; حَدَّهُ his work (i.e. payment for it), var. rdg. for حَدَّهُ Sin. Palimps. Lk. xii 58.

**حَكَّةٌ** Abaddon, Destroyer, Rev. ix 11. As if from حَكَّ; Heb. הַבְּדָלָקָה.

**حَكَّةٌ**, حَكَّةٌ f. service (work of servant), Lk. xv 29; bondage, Gal. iv 24, 25; v 1.

**حَكَّهُ** m. a doer; حَكَّهُوا حَكَّهُوا a doer of works, Jas. i 25; a maker, Heb. xi 10.

**حَجَّهُ** m. harvest, crop, yearly produce, Lk. xii 18; corn, Ac. vii 12. حَجَّ went over, crossed, Mt. ix 1; passed by, ib. 9; passed (of time), xiv 15; passed away, Lk. xxi 33; transgressed, xv 29; Rom. ii 25. Aph. حَجَّيْ let pass, Ac. xvii 30. Imp. Mk. xiv 36.

**حَدَّهُ** m. transgression, Rom. iv 15; v 14.

**جَنْ** *Heber*, an ancestor of S. Joseph, Lk. iii. 35.

**جَنْ!** crossing, the other side; pl. Mt. iv. 15. **جَنْ!** from beyond Jordan, ibid. 25. **جَنْ!** John i. 28.

**جَنْ!** in Aramaic, the current vernacular, colophon to Mt.; Lk. xxiii. 38; John v. 2; xix. 13, 17, 20; xx. 16; Ac. xxii. 40; xxii. 2; xxvi. 14; in Hebrew, only Rev.; 1) ix. 11 = אֶבְדֹּן Job xxvi. 6; 2) xvi. 16 = חַר מִגְדָּל cf. Judges v. 18, 19, and for the form Zech. xii. 11.

**جَنْ!** a Hebrew. Sing. and pl. Phil. iii. 5.

**جَنَّ** (Pa'el) did roll (stone, &c.) up to, or away from, Mk. xv. 46; xvi. 3; p. part. f. **جَنَّ** rolled away, xvi. 4.

**جَنَّ** quickly, Mt. v. 25. **جَنَّ** shortly, soon, Phil. ii. 19; ibid. 23. **جَنَّ** = ἐξαυτῆς; **جَنَّ** (1) = ὡς ἀν; **جَنَّ** (2) = τά.

**جَنَّ** m. a calf, Ac. vii. 41; Rev. iv. 7; pl. Heb. ix. 12, 13.

**جَنَّ!** f. a heifer, Heb. ix. 13, 19.

**جَنَّ** (Pa'el) did cast down (Gk. ταρταρόω), 2 Pet. ii. 4. The Philox., Ed. Paris. (1645), Walton (1657), have Pe'al. See **لَكَلَّ**.

**جَنِّ** while, Lk. i. 15; until, 1 Tim. iv. 13. **جَنِّ!** yet, still, Ac. ix. 1; **جَنِّ!** not yet, John ii. 4; viii. 20; **جَنِّ!** until, vii. 6; insomuch that, Mk. iii. 10; **جَنِّ!** up to, as far as, Mt. i. 17; **جَنِّ!** before (in time), antequam, ib. i. 18; **جَنِّ!** how long? xvii. 17.

**جَنَّ** with **جَنِّ** following, came upon, overtook, befel; part. f. **جَنِّ** Lk. ix. 39; pl. m. **جَنِّ** Ac. xx. 19; 1 Pet. i. 6. Aph. **جَنِّ!** took hold of, snatched away, Ac. xxiv. 7.

**جَنِّ!** Addi; an ancestor of S. Joseph, Lk. iii. 28.

**جَنِّ!** found fault. Part. pl. **جَنِّ!** μεμφίμοιροι, complainers at everything, perpetual grumblers, Jude 16. Ethpa. **جَنِّ!** they found fault, Mk. vii. 2, ἔμεμψαντο.

حَدْيَكَ, emph. حَدْيَكَ m. *fault, blame*, Mt. xii 5; Lk. i 6; *matter of accusation, cause*, Mt. xix 10.

حَدْيَكَ, emph. حَدْيَكَ m. *time, moment, opportunity*, Mt. xiv 15; John xvi 4; pl. 1 Thess. v 1. حَدْيَكَ always, continually, Lk. xviii 1, 5. حَدْيَكَ لِكَ the hour is much, i.e. late, Mk. vi 35.

حَدْيَكَ, حَدْيَكَ m. *a feast, festival*, Lk. ii 42; John v 1; 1 Cor. v 8.

حَدَّ gave help, advantaged; f. part. impers. 1 Cor. xii 7 as it is profitable for him. Pa'el the same: "hath holpen", Lk. i 54; Ac. xviii 27; part. حَدَّ confirming, Mk. xvi 20. Ethpa. was bettered, helped, received profit, Mk. v 26; part. viii 36.

حَدِيْكَ f. a congregation, assembly, *Church*, Mt. xvi 18 حَدِيْكَ My Church; xviii 17; Ac. viii 1; xx 28; Heb. xii 23; pl. حَدِيْكَ Ac. xv 41; حَدِيْكَ Rom. xvi 4. From حَدَّ (حَدَّ, = Heb. חַדָּה, Ar. حَدَّ).

حَدَّ was mindful of, remembered, Lk. i 72; John xvi 21; made mention of, Heb. xi 22; p. part. حَدَّ mindful; pl. Ac. xx 31 Aph. حَدَّ did remind; part. 2 Tim. i 6; ii 14; pl. commemorating 1 Cor. xi 26. Inf. Jude 5. Ethpa. حَدِيْكَ that ye may recall to memory, 2 Pet. iii 2 (Philox.). حَدَّ pronounced as ل.

حَدَّ was convenient, suitable, part. Ac. xxvii 12; 2 Tim. ii 21; useful, iv 11; fitting, δια-, quasi συμφέροντα, Phil. i 10. حَدَّ = ل.

حَدَّ حَدَّا حَدَّا m. breast, lap, bosom, Lk. xvi 22, 23; John i 18; xiii 23; pl. حَدَّ حَدَّ into your bosoms, Lk. vi 38; here the pocket or fold of the outer garment, Lat. sinus, held up to receive grain, which is so measured to this day, until the "bosom" overflows.

حَدَّ حَدَّ Obed, an ancestor of S. Joseph, Mt. i 5.

حَدَّ (2) not in Pe'al. Aph. حَدَّ was wont, only p. part. حَدَّ, Mt. xxvii 15; Mk. x 1; pl. Lk. ii 42.

حَدَّ, حَدَّ, حَدَّ m. help, advantage, 1 Cor. vii 35; Heb. iv 16; xii 10. From حَدَّ.

**¶** *μνήμη*, *μνήματα* m. *remembrance*, Phil.i 3; 1 Thess.iii 6; 2 Pet. i 15.  
☞ pronounced as *μ*.

**عُزّيَّا** *Uzziah*, an ancestor of S. Joseph, Mt. i 8, 9.

**ମୁଳ୍କ** m. *thorn.* Pl. Mt. xxvii 29; Sin. Palimps. Lk. xxiii 38.

جَمِيعٌ, جَمِيعٌ *blind.* Pl. جَمِيعَاتٍ, Mt. xxiii 19, 26. From جَمِيعٌ

**لَبَّى** f. blindness. **لَبَّى لَهْوَة** blindness of heart, Rom. xi 25.

עֲקַב (Pa'el) did hinder, 1 Thess. ii 18.

(אָסַא) Ethpa. אָסַא / "was harmed, Rev. ii 11. Aph. אָסַא / caused harm or injustice, Mt. xx 13 with ס; Rev. xxii 11.

**¶אַק** m. *injustice, unrighteousness, iniquity*, Mt. vii 23; Lk. xvi 8, 9, 11; Rom. iii 5; pl. Rev. xviii 5.

**حَدَّلٌ** m. *a babe, a suckling, child*, Lk. i 41, 44; ii 12, 16.

**Ιλάκ** f. *iniquity, depravity, unrighteousness*, Rom. i 29.

**depth** m. *depth*, Mt. xiii 5; Rom. viii 39; pl. Ac. xxvii 41 (*deep places*).

**حَدَّمٌ** m. *residence, dwelling-place, sojourn, mode of life, Ac.* xvii 26; *i Tim. ii 2; Jude 6; هَدَّمْنُ* *the remainder of her sojourn (on earth), Sin. Palimp. Lk. ii 37. From **هَدَّمَ**.*

**μόρι** m. *departure, decease, putting off, ἀπόθεσις*, 2 Tim. iii 16 tit.; 2 Pet. i 14. From **μέρος**.

(፩፻፷፭) **፳** doubled, imp. Rev. xviii 6; folded, rolled up, fut. **፩፻፷፮**,  
Heb. i 12 (for **፩፻፷፯** see **፳**); fainted, lacked strength, fut.  
Mt. xv 32; part. Mk. viii 3.

**ଫେହ୍ଦ** m. *growth, budding*, Heb. xii 15; *flower*, 1 Pet. i 24.

(عَزَمْتُ) Ethpe. عَزَمْتُ "was grieved, was made sorry, 2 Cor. vii 11; was discouraged, Col. iii 21; part. (for inf.) Mk. xiv 19;

۱ Pet. i 6; inf. حَمْجَلَهُ Mt. xxvi 37. Aph. حَمِّجَهُ<sup>r</sup> caused grief; part. Rom. xiv 15; Eph. iv 30; pass. حَمْجَلَهُ grieved, Phil. ii 26.

حَمْجَلٌ m. question, inquiry, ۱ Cor. x 25, 27. From حَمْجَل.

حَمْجَلٌ m. a sting, ۱ Cor. xv 55, 56; a goad, pl. Ac. ix 4; xxvi 14.

(حَمْجَلٌ) حَمْجَلٌ was awake, watching or watchful; only p. part. (adj.) حَمْجَلٌ vigilant, Mk. xiii 34; awake, ۱ Thess. v 10 (metaph. for alive). Ethpe. حَمِّلَكُلٌ<sup>r</sup> was awakened, roused from sleep, Lk. ix 32; Ac. xvi 27; imp. watch, Mt. xxv 13; ۱ Pet. i 13; v 8. Aph. حَمِّلَهُ<sup>r</sup> did rouse, awaken, Lk. viii 24; fut. John xi 11; stir up, ۲ Tim. i 6.

حَمَّلٌ (Pa'el) has blinded, ۲ Cor. iv 4. Ethpa. حَمِّلَكُلٌ<sup>r</sup> was blinded, Rom. xi 7.

حَمْجَلٌ m. a wallowing, ۲ Pet. ii 22.

حَمْجَلٌ uncircumcised, pl. Ac. xi 3.

حَمْجَلٌ f. the uncircumcision, Rom. ii 27.

حَمْجَلٌ m. small money, change, Mk. xii 41; John ii 15. See حَمْجَلٌ.

حَمَّدٌ m. strength, power, ۲ Pet. ii 11; Rev. v 12. From حَمَّعَ.

حَمَّادٌ m. wealth, riches, Jas. v 2. From حَمَّادٌ.

حَمَّارٌ c. a goat; pl. Heb. xi 37.

حَمَّارٌ Asor, an ancestor of S. Joseph, Mt. i 13.

(حَمَّادٌ) p. part. حَمَّادٌ, حَمَّادًا vehement, mighty; f. حَمَّادٌ; حَمَّادٌ Ac. ii 2; wild (waves), Jude 13. Ethpa. حَمِّلَكُلٌ<sup>r</sup> was vehemently troubled, John xi 33; xiii 21; part. xi 38.

حَمِّلَكُلٌ<sup>r</sup> vehemently, Lk. xxlii 10.

حَمَّلَكُلٌ<sup>r</sup> spun, wove; part. pl. f. حَمَّارٌ spinning, Mt. vi 28; Lk. xii 27.

حَمَّارٌ f. a ring, signet-ring, Lk. xv 22; pl. حَمَّارٌ Jas. ii 2.

حَمَّارٌ pl. m. bandages, swaddling-clothes, Lk. ii 7.

~~has deleted, blotted out, cancelled, Col. ii 14; Jas. v 20. Ethpe.~~  
~~"was blotted out, Ac. iii 19.~~

~~¶~~, ~~¶~~ hard, difficult, Lk. i 37 ; xviii 24 ; stubborn, obtuse, dull of understanding, pl. Mk. vii 18.

**ହେଙ୍କ** f. *the thigh*, Rev. xix 16; var. rdg. pl. with suff. ଓହେଙ୍କ  
*His thighs.*

**كُلْبَه** was clad. P.part. **كُلْبَه** vested, arrayed, Mk. xiv 51; xvi 5.  
**كُلْبَه** Pa'el p.part. **كُلْبَه** the same, Rev. x 1; f. xii 1. Ethpa. imp.  
**كُلْبَه!** "be ye clothed, 1 Pet. v 5; **كُلْبَه!** "clothe thyself with,  
 put on, Ac. xii 8. Inf. **كُلْبَه** Rev. iii 18.

**ଜ୍ଵଳି** m. *reek, vapour*, Ac. ii 19; Rev. viii 4.

**حُسْنًا**, حُسْنٌ m. *a custom, rite*, Lk. i 9; John xviii 39; pl. Ac. vi 14.

**λυπούμενός** verbal adj. impers. **λυπήσαται** if being sorrowful to him,  
λυπούμενος, sad, sorrowful, Mk. x 22. From **λύπη**.

**حَلْمٌ** m. *a young animal; a colt, John xii. 15.*

~~پل~~ Elam (cf. Gen. x 22); for Cainan, Sin. Palimps. Lk. iii 36.

**جَهْ** emph. **كَنْتُ** f. *the eye*, Mk. ix. 47. Pl. **كَنْتِيْس** Mt. xviii. 9; **كَنْتُنَا** Mk. viii. 18. With **لِكَ** following, *openly, clearly*, ib. 32, see **لِكَ**. **جَهْتَمَّ** before *you*, Lk. xxiii. 14. **كَنْتُنَا** (?**كَنْتِيْنَا**) *a spring*, pl. **كَنْتُنَّا** *fountains* (var. rdg.) Rev. vii. 17; viii. 10.

ءونون *Anon*, a place in the Jordan valley, John iii 23; Sin. Palimp. *ءونون Fish Spring.*

~~Acco~~ *Acco, Acre, Ptolemais*, a seaport between Carmel and Tyre,  
Ac. xxi 7.

(جَلَّ) Ethpa. جَلَّ "was lifted or drawn up, Ac. x 16; ascended, 1 Pet. iii 22; imp. جَلِّلُ "go up, Lk. xiv 10. Eshtaph. جَلَّ "was haughty, arrogant; with مُكْبَرٌ exalted self against; part., 2 Thess. ii 4; pl. Jas. ii 6; abs. as adj. iii 5.

**لُجَّ** took advantage of, injured, wronged, 2 Cor. vii 2. Ethpa. suffered wrong; part. **لُجَّ** i Cor. vi 7.

**كَدْمَة**, **كَدْمَلُ** m. a *wrong-doer, unjust or fraudulent person*, Lk. xviii 11; *covetous, avaricious*, 1 Cor. v 11; Eph. v 5.

**كَدْمَةَ جَهَنَّمَ** f. *covetousness* (as leading to fraud), Mk. vii 22; Eph. v 3.

**كَدْمَة** m. (sing.) *properly, powdered eagle-wood, used for perfuming clothes, but usu. in Syr. of medicinal bitter aloe (inspissated juice of the aloe)*, John xix 39.

**كَدْمَةَ حَمْرَة** exalted, *lofty; the Most High*, Lk. i 32; f. **كَدْمَةَ حَمْرَةِ** *on high, above, Gal. iv 26; upper (region), pl. كَدْمَاتِ حَمْرَةِ* *highlands, Ac. xix 1.*

**كَدْمَعَة** m. *a young man*, Mk. xiv 51; pl. Ac. v 10. **كَدْمَعَةَ** f. *a girl, maid*, Mk. xiv 66.

**كَدْمَكَ** f. *an upper room, loft*, Mk. xiv 15; Ac. ix 37, 39; xx 8.

**كَدْمَكَ** upon, over, about, against, concerning, on behalf of. Takes suffixes: e.g. حَمْرَةَ كَدْمَكَ *pray for us*, 1 Thess. v 25. ؟ **كَدْمَكَ** because, Lk. xiii 14. كَدْمَكَ ؟ سَأَلَ كَدْمَكَ *was it for that thou camest?* Mt. xxvi 50. كَدْمَكَ + كَدْمَكَ = كَدْمَكَ *to the top, brim*, John ii 7; *on high*, Rev. v 3. هَوَ كَدْمَكَ حَمْرَةَ كَدْمَكَ ؟ هَوَ كَدْمَكَ *He that cometh from on high is higher than all*, John iii 31. كَدْمَكَ *also = above or before (referring to something previously written)*, Heb. iv 7; x 8.

**كَدْمَكَ** went in, John xx 5, 6, 8; fut. كَدْمَكَ x 9. Imp. كَدْمَكَ Mt. vi 6. Inf. كَدْمَكَ Rev. xv 8. Part. كَدْمَكَ. P. part. pl. كَدْمَكَ *gone into*, Lk. viii 30. Ethpa. كَدْمَكَ same as Pe'al, entered, John xiii 27. Aph. كَدْمَكَ *brought into*: كَدْمَكَ لَا كَدْمَكَ *lead us not into (temptation)*, Mt. vi 13; John xviii 16; produced (harvest), Lk. xii 16; inf. كَدْمَكَ *to enter*, Heb. iii 19; كَدْمَكَ *to offer*, Sin. Palimp. Lk. i 9.

**كَدْمَكَ** f. produce, fruit, income, 1 Cor. ix 10; pl. كَدْمَكَ Lk. xii 16.

**كَدْمَلُ**, **كَدْمَلَ**, constr. كَدْمَلَ, f. a cause, occasion, reason, Mt. xix 3; xxvii 37; pretext, pretence, Mk. xii 40; 2 Cor. xi 12 (bis); “clove”, 1 Thess. ii 5.

(**كَدْمَم** denom. fr. **كَدْمَلَ**). Ethpe. كَدْمَمَ *was full-grown*, Rev. xiv 18; var. rdg. كَدْمَمَ, Ethpa.

**حَمَةٌ**, حَمَّا m. *an age, aeon*; the whole unknown duration or extent of time or things, hence freq. *eternity, perpetuity*, John xvii 2; Rom. xvi 24; the world without God, self-sufficient and evil in its tendency, 1 John ii 15, 17; iv 3, 4; v 19; *a world*, Jas. iii 6; *the world, the earth*, Mt. iv 8; v 14; John xxi 25. **الْجَدِيدُ** حَدِيدٌ the new world, the regeneration, Mt. xix 28. Pl. حَكْمٌ, حَكْمَاتٌ, constr. حَكْمَتْ, Eph. iii 21. **حَكْمٌ** حَكْمٌ for ever and ever, Mt. vi 13 as one wd., Rom. xvi 26. **حَكْمٌ** حَكْمٌ aeonian, of the other world, Mt. xviii 8; xix 16; eternal, Rom. xvi 25; حَكْمٌ حَكْمٌ since the world began, Lk. i 70 (cf. מִן הַעוֹלָם מִן יְמֵי יְהוָה Jer. xxviii 8); John ix 32; Ac. iii 21.

**حَفْنَةٌ** حَفْنَةٌ f. *worldliness, secularity*, Eph. ii 2.

**حَمْنَى** حَمْنَى *mundane, pertaining to the world*, Heb. ix 1.

**حَدَدَلٌ** حَدَدَلٌ f. *a whirlwind, sudden storm or gust of wind*, Mk. iv 37.

**حَلْبَرٌ** حَلْبَرٌ f. *an altar*, Ac. xvii 23, as if fr. حَلَبْرٌ = חַלְבָּרַ, but in O.T. = הַלְבָּרַ. **حَمَّ** حَمَّ *with*. Takes suffixes; e.g. حَمَّ *with us*; thus the name حَمَّا, حَمَّى, حَمَّى (Heb. הַמְּנִינָאָלָעָה) is explained as حَمَّ *our God with us*, Mt. i 23.

**حَمَّ**, حَمَّا m. *the people, a people, nation*, Rom. x 19; Lk. i 17. Pl. حَمَّاتٌ, حَمَّى, حَمَّى *peoples, nations, the Gentiles*, Mt. vi 32; Ac. iv 25.

**حَمَادَهٌ**, حَمَادَهٌ *Emmaüs, a village in Judaea*, Lk. xxiv 13.

**حَمَيَ** حَمَيَ *intr. went down into, sank, set, dipped into*, esp. water for washing, hence *was baptized*, Mt. iii 16. Also *did cleanse, wash (self)*, Lk. xi 38. Ethpe. *was baptized*, Mk. i 9. Aph. حَمَيْنَ *did baptize*, Ac. viii 38; fut. Mk. i 8. Part. حَمَّدَ *baptizing*, John iii 22, 23.

**حَمَّهٌ**, حَمَّهٌ m. *a pillar*, 1 Tim. iii 15; pl. Gal. ii 9.

غَمَّهٌ, غَمَّهٌ حَمَّهٌ dark, 2 Pet. i 19.

**حَمَدَهٌ**, حَمَدَهٌ m. *an inhabitant, dweller*, Ac. i 20; pl. حَمَادَهٌ iv 16.

**حَمَّةٌ** *Gomorrah, the city, Mt. x 15.*

**حَمَّةٌ** m. *thick darkness, obscurity, mist, Ac. ii 20; xiii 11.*

**حَمِّيْدٌ** *Aminadab, an ancestor of S. Joseph, Mt. i 4.*

**حَمِّصَما** see حَمَّه.

**حَمَّى**, حَمَّى m. *grass, Mt. vi 30; hay, 1 Cor. iii 12.*

**حَمَّى** *toiled, laboured, Phil. ii 16; troubled (self), Lk. vii 6.  
Aph. حَمَّى حَمَّى gave trouble, fut. Lk. viii 49.*

**حَمَّى**, حَمَّل m. *toil, labour, fatigue, John iv 6; 2 Cor. xi 27;  
pl. Rev. xiv 13.*

**حَمَّى** *Amos, an ancestor of S. Joseph, Lk. iii 25.*

**حَمَّى** (*Pa'el of حَمَّى*) *has closed, shut (the eyes), Mt. xiii 15.*

**حَمَّى** only p. part. as adj. *deep*, f. John iv 11; pl. حَمَّى حَمَّى the depths (of Satan), Rev. ii 24. *Pa'el حَمَّى has made deep (an excavation), Lk. vi 48.*

**حَمَّى** *dwell, abide, Mt. iv 13; Ac. vii 4; fut. ib. 2. Inf. حَمَّى حَمَّى Col. i 19. Part. حَمَّى Lk. viii 27. P. part. dep. حَمَّى Ac. viii 9.*

**حَمَّى**, حَمَّى m. *wool, Heb. ix 19; Rev. i 14.*

**حَمَّى** and حَمَّى with s. or pl. vb. f. *a flock, Mt. xxvi 31; John x 11;  
1 Cor. ix 7.*

**حَمَّى** (1) *answered, Mt. iii 15; iv 4. (2) was much occupied, busy,  
engrossed with (ى), part. (Lee, al.) f. حَمَّى Lk. x 40; p. part.  
f. حَمَّى Pusey and Gwilliam, ibid.; Sin. Palimps. John xii 2;  
pl. m. حَمَّى busied, 1 Thess. iv 11. Elhpe. was devoted (to).  
حَمَّى that ye may give yourselves (to), 1 Cor. vii 5.*

**حَمَّى**, حَمَّى, pl. حَمَّى حَمَّى *grapes, Mt. vii 16; Rev. xiv 18.*

**حَمَّى** *has gone abroad (euphemism for is dead), lit. Lk. xx 9 Cur.;  
fut. 1 pl. حَمَّى that we should depart, be absent, 2 Cor. v 8.  
P. part. pl. titles, Mt. x 34; Mk. xii 18; John v 19; Ac. ix 36;  
xx 7; 1 Cor. xv 34; حَمِّيْتُ we are absent, 2 Cor. v 6. حَمَّى  
that depart in our Lord, var. rdg. in Crawford MS. for حَمَّى  
حَمَّى مَسْبَدَى that die in God, Rev. xiv 13.*

**حُكْمٌ** m. *absent, away from home*; pl. 2 Cor. v 9.

**حُكْمٌ** f. *a cloud*, Ac. i 9; pl. 1 Thess. iv 17; constr. Mt. xxiv 30.

**حُكْمٌ**, **حُكْمٌ** perverse, wicked; pl. **حُكْمٌ** 2 Thess. iii 2; 1 Tim. i 9. (حُكْمٌ). For **حُكْمٌ** Lk. ix 42 see **حُكْمٌ**.

**حُكْمٌ**, **حُكْمٌ** m. *a blade (of corn)*, Mt. xiii 26; *herb, edible greenstuff*, Heb. vi 7; *grass*, Mk. vi 39; Jas. i 10, 11.

**حُكْمٌ** tenth; f. **حُكْمٌ**, Rev. xxi 20.

**حُكْمٌ** was difficult; p. part. **حُكْمٌ** hard, difficult. **حُكْمٌ** "hard to understand", 2 Pet. iii 16.

**حُكْمٌ**, **حُكْمٌ** rough (road), Lk. iii 5; obstinate, perverse (people), Phil. ii 15; pl. hard (masters), 1 Pet. ii 18; difficult (to explain), f. Heb. v 11.

**حُكْمٌ**, f. **حُكْمٌ** m. ten, Mt. xxv 1; Rev. xii 3; xvii 7; it was about ten hours for "the hour was about the tenth", i.e. 4 p.m., John i 39. m. Mt. xx 24; constr. **حُكْمٌ**; **حُكْمٌ** Decapolis, Mt. iv 25. See Grammars for cardinal numbers and ordinals from 11 to 19.

**حُكْمٌ** (Pa'el denom. fr. **حُكْمٌ**) tithed, gave tenths of; part. Lk. xviii 12; pl. Mt. xxiii 23. Ethpa. was tithed, mulcted in tithes, Heb. vii 9. **حُكْمٌ** pl. of **حُكْمٌ** twenty, Lk. xiv 31.

**حُكْمٌ** did duplicate, double or fold up. P. part. **حُكْمٌ** doubled, 1 Tim. v 17. Fut. **حُكْمٌ** Heb. i 12 (Gutbir [vocab., text perh. misprint **حُكْمٌ**], Bagst.); imp. pl. **حُكْمٌ** see **حُكْمٌ**.

**حُكْمٌ** (Pa'el of **حُكْمٌ**) did embrace, Ac. xx 10, 37.

**حُكْمٌ**, **حُكْمٌ** m. dust, Rev. xviii 19; soil, Lk. vi 49; "dry, earthy", 1 Cor. xv 49.

**حُكْمٌ** earthy, 1 Cor. xv 47; pl. ib. 48.

**حُكْمٌ** strove, was contentious; part. pl. rebels, disobedient, **حُكْمٌ**, Rom. ii 8. Pa'el **حُكْمٌ** did oppose, gainsay; part. pl. **حُكْمٌ**, Tit. ii 9.

**حُكْمٌ** did bind up, bandage, Lk. x 34.

**خـ** m. *contumacy, abst.* for Gk. pl. ἐριθεῖαι, 2 Cor. xii 20; Gal. v 20.

**خـ** f. *gainsaying, opposition, resistance, ἀντίλογια, Jude 11.*

**خـ** emph. **خـ** f. *sorrow, Phil. ii 27; anxiety, Ac. xxvii 22; grief, distress, trouble, Lk. xxii 45; pl. **خـ** i Pet. ii 19.*

**خـ** (*Pa'el of **خـ** fr. **خـ** heel, took by the heel, followed closely), traced, made enquiry, examined, Mt. ii 16; Lk. xxii 23; xxiii 14; i Pet. i 10. Ethpa. part. Eph. iii 8; f. pl. **خـ**, untraceable, unsearchable, Rom. xi 33.*

**خـ** m. *the heel, John xiii 18; pl. = σφυδρά, ankle-bones, Ac. iii 7. Also f. pl. **خـ** heel-prints, i.e. footsteps, Rom. iv 12; i Pet. ii 21. **خـ** in their footsteps, at their heels, Sin. Palimps. Lk. xxiii 55.*

**خـ** (*Pa'el*). Only p. part. *perverse*; f. emph. **خـ** Mt. xvii 17; Lk. ix 41 Cur., Sin. Palimps.; Pusey and Gwilliam, Pesh.

**خـ** (*Pa'el*) *turned aside, perverted*; fut. Ac. xiii 8; inf. **خـ** ibid. 10; p. part. f. Lk. ix 41; pl. emph. for n. **خـ** *perverse things, Ac. xx 30.*

**خـ** *did uproot; fut. Mt. xiii 29. Ethpe. fut. f. **خـ** (sic) shall be rooted up, xv 13; imp. **خـ** be thou rooted up, Lk. xvii 6.*

**خـ** m. *a root, Mt. iii 10; Heb. xii 15; pl. Col. ii 7.*

**خـ**, f. **خـ** *barren, Lk. i 7, 36; pl. **خـ** xxiii 29.*

**خـ** m. *a scorpion, Lk. xi 12; pl. x 19. Rev. ix 5 with f. vb.*

**خـ** *went down (as the sun); fut. **خـ** Eph. iv 26.*

**خـ** *sifted i.e. unmixed; fut. **خـ** Lk. xxii 31. Philox. has Pal'el **خـ** cf. Ar. **غـ**.*

**خـ** m. *a sheep, Mt. xii 11; pl. John xxi 16.*

**خـ** m. *a sponsor, surely; security, Heb. vii 22; pl. Ac. xvii 9. Heb. **خـ** to pledge.*

جُنَاحٌ *an Arab*; pl. Ac. ii 11.

جُنَاحٌ f. *the eve (of the Sabbath or festival); day of preparation,*  
παρασκευή (*Friday*), John xix 14, 31; Mk. xv 42 = προσάθθατον.

جُنَاحٌ m. *flight (fleeing)*, جُنَاحٌ مُّهَاجِرٌ Mt. xxiv 20; جُنَاحٌ مُّهَاجِرٌ  
Mk. xiii 18. From جَاءَ.

جُنَاحٌ m. *fog, black clouds*, see جُنَاحٌ. From جَاءَ was anxious.

جُنَاحٌ (Par'el of جَلَّ span, twisted) *entwined, entangled*. Ethpar'al.  
part. pl. جُنَاحٌ كَبَدٌ entangled, 2 Pet. ii 20.

جُنَاحٌ indecl. *naked, stripped, nude*, Mk. xiv 51, 52 (see Amos ii  
16 and جُنَاحٌ); Heb. iv 13; for pl. 2 Cor. v 3.

جُنَاحٌ كَبَدٌ, جُنَاحٌ سُبْلًا, جُنَاحٌ بَرِيًّا bare, exposed, simple, Mt. xxv 36; John xxi 7;  
f. a bare, naked (grain), 1 Cor. xv 37; pl. جُنَاحٌ كَبَدٌ Jas. ii 15.

جُنَاحٌ كَبَدٌ f. *nakedness*, Rom. viii 35; 2 Cor. xi 27.

جُنَاحٌ كَبَدٌ m. *coldness (cold, wintry weather)*, 2 Cor. xi 27.

جُنَاحٌ كَبَدٌ m. *a heap, mound*, Lk. iii 5 as Isa. xl 4.

جُنَاحٌ كَبَدٌ f. *a bed, pallet*, Mt. ix 2; *a litter, bier*, Lk. vii 14; pl. جُنَاحٌ كَبَدٌ  
pallets, Mk. vi 55.

جُنَاحٌ كَبَدٌ m. *storm, tempest*, so read Heb. xii 18. From جُنَاحٌ gargled.

جُنَاحٌ كَبَدٌ f. *gloom, blackness*, Heb. xii 18.

جَاءَ came upon, happened; part. pl. جُنَاحٌ كَبَدٌ coming upon, 1 Pet. v 9.

جُنَاحٌ كَبَدٌ part. pl. emph. of جَاءَ, used as noun, *sojourners (non-natives)*,  
1 Pet. ii 11.

جَاءَ fled, Mk. xiv 52; fut. xiii 14. Inf. Mt. iii 7. Imp. ii 13.

جُنَاحٌ كَبَدٌ f. a *girdle, belt, thong*, Mk. i 6; pl. m. جُنَاحٌ كَبَدٌ ties,  
(shoe)-latches, ib. 7; *thongs*, Ac. xxii 25; *straps (of phylacteries)*,  
Sin. Palimp. Mt. xxiv 5.

جَيَّدٌ prevailed, Lk. xxiii 23; p. part. جُنَاحٌ كَبَدٌ كَبِيرٌ strong, powerful;  
pl. جُنَاحٌ كَبَدٌ Jas. iii 4; f. sing. جُنَاحٌ كَبَدٌ var. rdg. Rev. xviii 10.

جَيَّدٌ brought a (false) charge against, oppressed, συκοφαντέω, fut.  
Lk. iii 14.

(جَاهُ). Only p. part. حَاجِمٌ (is) *about* (to), Mt. ii 13; *ready*, 2 Cor. ix 2, 4; جَاهِي f. *prepared*, Mt. xxv 34; *about to be, future*, freq. Expresses *must* a) impersonally ؟ حَاجِي مَكْتُوبٌ Mk. xiii 7; حَاجِي أَعْلَمٌ Ac. xxvii 24; b) personally = *is to, was to*, John xx 9; Ac. xvii 3; xxiii 11. Pl. f. emph. حَاجِيَّاتٍ *things that are to come*, John xvi 13. Pa'el ؟ حَاجِي did *arrange beforehand, prepared*, 2 Cor. v 5; ix 5; *purposed, intended*, Eph. iii 11; imp. ؟ حَاجِي *get ready*, Ac. xxiii 23.

جَاهِيَّةٌ *readily*, Ac. ii 41; x 29.

جَاهٌ *grew old*. P. part. حَاجِيَّةٌ, لَفَكَّ *ancient, old* (wine, leaven, &c.), Lk. v 39; 1 Cor. v 8; f. emph. حَاجِيَّةٌ حَاجِيَّةٌ *the Old Testament*, 2 Cor. iii 14; pl. حَاجِيَّاتٍ τὰ ἀρχαῖα 2 Cor. v 17. Aph. حَاجِيَّةٌ *made old, or antiquated*, πεπιλαίσκει, Heb. viii 13; *became, was made old, showed signs of old age*, τὸ παλαιούμενον, ibid. حَاجِيَّةٌ f. *oldness, antiquity*, Rom. vii 6.

جَاهٌ *was or grew rich*, 1 Cor. iv 8; Rev. iii 17, 18. P. part. as adj. حَاجِيَّةٌ حَاجِيَّةٌ *rich, wealthy*, Lk. xii 21; xvi 19; metaph. abundant, full, *rich in*, Ac. vii 22; f. ix 36; *copious (speech)*, Ac. xv 32. Aph. حَاجِيَّةٌ *has enriched*; part. pl. nom. حَاجِيَّاتٍ *we enrich*, πλουτίζοντες, 2 Cor. vi 10.

جَاهِيَّةٌ *copiously, richly*, 2 Pet. i 11.

♦ ♦ ♦

جَاهٌ as a numeral, 80.

جَاهٌ (p. part. of اِلَهٌ *was comely*) *worthy, seemly, becoming*, 3 John 6; represents πρέπω in Gk. cpds.; f. لَفَكَّ, constr. اِلَهَتَنْ لَفَكَّ lit. *befitting in its majesty, magnificent*, μεγαλοπρεπής, 2 Pet. i 17.

جَاهِيَّةٌ *Patara, a coast town in Lycia*, Ac. xxi 1.

جَاهٌ, لَفَكَّ m. *a stammerer, one tongue-tied, or who has difficulty of speech*, Mk. vii 32.

جَاهٌ m. *fruit*; pl. abs. حَاجِيَّاتٍ 1 Cor. xiv 14; emph. جَاهٌ Mt. iii 8, 10.

~~also~~ see ~~and~~.

**江山** f. *countenance*; (properly the angle of the chin, then the beard thereon; later the brow, cheek, moustache). Rev. i 16.

**Jās**, **Jās**, f. *bridle*; pl. **Jās** Jas. iii 3; Rev. xiv 20.

~~λί~~ο m. *πήγανον*, the herb *rue*, Lk. xi 42.

~~met~~ (with **σ**), Mk. v 2; Ac. xvi 16; part. ~~met~~ Mk. xiv 13.

፩, የ፪ m. *the body, living or dead*, Mt. xix 6; vi 25; xxiv 28; xxvi 26 (**የ፩ ጥኑ**); Col. i 18 (*the Church*); pl. Rev. xviii 13 (*traffic in bodies and souls of men, i.e. slaves*).

<sup>1</sup> *κορπορικός* corporeal, carnal; pl. 1 Cor. iii 1, 3, 4.

**אַבְשָׂר** carnally, materially, after the flesh, John viii 15.

**καρναλ** carnal, Heb. vii 16.

، لِقْ f. a yoke (of oxen), pair, Lk. ix 62; xvii 7; brow (of hill),  
Sin. Palimp. iv 29, cf. Lat. iugum.

اے wandered away, Lk. xii 29; part. pl. f. مُكَفَّ Walton, Jude 12,  
but Gutbir, Schaaaf, Lee, Bagst., Thes. m. مُكَفَّ with f. مُكَفَّ.

ମହିଳେଖ୍ଷୀ Festus ("ଓର୍ବ ମହିଳେଖ୍ଷୀ Porcius) procurator of Judaea,  
Ac. xxiv 27.

**159** *Phoebe*, a Christian woman at Cenchreae, Rom. xvi 1.

<sup>¶</sup> grew cool, was become cold; fut. Mt. xxiv 12.

**፲፻፭፻** *Phygelus*, a renegade convert, 2 Tim. i 15.

**ପୁଦେନ୍ସ** *Pudens*, a Christian in Rome, 2 Tim. iv 21.

Ἄρτον ποδήρης, a tunic, reaching to the feet, Rev. i 13. Var. rdg. (Crawford MS.) ἄρτον an ephod.

**مُكَوَّنٌ، مُكَوَّنَةً** m. *a putting together, comparison, 2 Cor. iii 10.*  
From **مُكَوِّنٌ**.

<sup>2</sup> *Puteoli*, modern Pozzuoli, a harbour near Naples, Ac. xxviii 13.

**¶**, **¶** m. *a dividing, distinction; disputation, Phil. ii 14; dividing of the mind, hesitation, Ac. xi 12; diversity, distribution, pl. I Cor. xii 4, 5, 6; Heb. ii 4.*

**هَدْكَه** *Paul*, the Apostle, Ac. xxvi 24; vocative form **هَلْكَه**, ib.

**هَدْمَه**, **هَدْكَه** m. *occupation, trade, work, husbandry* (metaph.), I Cor. iii 9; *practice*, Eph. iv 19; *cult (worship)*, Col. ii 18; I Pet. iv 3; *function* (business as citizens), for *πολιτευμα*, Phil. iii 20.

**هَدْهَه**, **هَدْهُه** m. *the mouth*, Ac. iv 25; iii 21; pl. Heb. xi 33; *of a sword, the edge*, iv 12; Rev. i 16.

**هَدْنَهْكَه** *Pontus*, a Roman province in Asia Minor, Ac. xviii 2. See **هَدْنَهْكَه**.

**هَدْنَهْ** m. *a turning round; conversion*, Ac. xv 3; *reversion*, Rom. xi 15. From **هَنَه**.

**هَدِيَهْكَه** *Phoenicia*, a maritime district of Syria, Ac. xv 3 (*Phenice*, A. V.), xxi 2; **هَدِيَهْكَه** Mk. vii 26; Ac. xi 19.

**هَدِيَهْكَه** *Phoenix* (*Phenice*, A. V.), a bay on the S. coast of Crete, Ac. xxvii 12.

**هَدِيَهْكَه** m. *luxury, delicacy*; pl. *delights*; **هَدِيَهْ** *luxuriously*, Lk. vii 25.

**هَدِيَهْكَه** m. *a commandment, precept*; pl. Eph. ii 15; *ordinances*, Col. ii 22; Heb. ix 1; **هَدِيَهْكَه؟** **هَدِيَهْكَه؟** *letters of commendation*, 2 Cor. iii 1.

**هَدِيَهْكَه**, **هَدِيَهْكَه** m. *authority*, Tit. ii 15; *edict, decree*, Lk. ii 1; *precept, commandment*, John xiii 34; pl. Mt. xxii 40; v 19.

(**هَدِيَهْ** *to boil*). Ethpe. **هَدِيَهْكَه؟** *was provoked, irritated*, Ac. xvi 18; part. I Cor. xiii 5.

**هَدِيَهْكَه** m. *food, feeding, victuals, supplies*, Ac. xii 20.

**هَدِيَهْكَه** m. *shame (pudenda)*, Rev. xvi 15. From **هَدِيَهْ**.

**هَدِيَهْكَه** m. *recompense*, Lk. xiv 12; *retribution*, Rom. i 27. From **هَدِيَهْ**.

**هَدِيَهْكَه** 2 Cor. vi 13. See **هَدِيَهْ**.

**هَدِيَهْكَه** m. *redemption, deliverance, salvation*, Lk. i 68, 69; Ac. iv 12; *ransom*, Mt. xx 28. From **هَدِيَهْ** (2).

**هَدِيَهْكَه**, **هَدِيَهْكَه** m. *separation; discrimination*, I Cor. xii 2; *distinction, differentiation*, vii 34; xiv 7; *separation, sundering*, Heb. iv 12.

(۷۹) **قَدْ** stayed, remained, Lk. ii 43; John vii 9; part. **قِدْرٌ** Phil. i 25; f. **قِدْمٌ** abiding, John xii 24. Inf. **قِدْمَةٌ** i Thess. iii 1. Imp. **قَدْ** Lk. xxiv 29.

**فَكْمَلَتْ** m. N.T. only Lk. xxi 25 **فَكْمَلَتْ تُوبَةً** *ἀποπία, compression of the hands, either in passionate beating or perplexed wringing; usually doubt, embarrassment, ἀποπία, without لِمَّةٍ.*

**عَصْمَان** = the four fingers *pressed together* as a measure of breadth; denom.

**عَصَمَ** measured with fingers pressed together; put pressure on someone, made him doubtful what to do.

In Sin. Palimps. ۱۰۰۷ م ۲۰۵.

<sup>1</sup> See also m. *interpretation*, 1 Cor. xii 10; xiv 26.

فُنْدُقٌ m. *an inn, hostelry*, from πανδοχεῖον, Lk. x 34. Ar. فُنْدُقٌ.

ମୁହଁର୍ଦ୍ଦ (so correct Pusey and Gwilliam) m. *inn-keeper, host*, Lk. x 35.

**κελεῖ** m. *a snare*, Rom. xi 9; 2 Tim. ii 26; pl. 1 Tim. vi 9.

<sup>11</sup> *Lasciviousness*, 2 Cor. xii 21; Eph. iv 19.

**پس** (Pa'el) did compare; fut. 2 Cor. x 12; part. pl. ib.; weigh, consider, part. f. Lk. ii 19.

**κομη** m. *an equal, one to be compared with*, Phil. ii 6.

**جَنَاحٌ** m. *a potter*, Mt. xxvii 7; Rom. ix 21; 2 Tim. ii 20; Rev. ii 27.

**ἄρτος**, **ἄρτοι** m. unleavened (bread), 1 Cor. v 7; pl. the *Feast of Unleavened Bread*, or **πάσχα** the Passover, Lk. xxii 1; Ac. xii 3.

Sin. Palimps. John xii 1; xiii 1.

פָּתַל (Pa'el) did fatten; p. part. pl. פְּתָלִים my fatlings, Mt. xxii 4.

**لَوْكَه** m. fattening. **لَوْكَه**, **لَوْكَه**; the ox of fattening = the fatted ox,

Lk. xv 23, the Syro-Hexaplar reading in Jud. vi 25, LXX (Alex.

and Luc.) τὸν μόσχον τὸν σιτευτόν = בָּקָר for בְּקָרִים; כָּבֵד

**فَرَأَى** has departed, ceased, deceased. Only inf. **فَرَأَى** to depart,

15:15 Petras, a Christian in Rome, Rom. xvi. 14.

*Journal of Health Politics, Policy and Law*, Vol. 30, No. 4, December 2005  
DOI 10.1215/03616878-30-4 © 2005 by The University of Chicago

መ ቅዱስ ማርቆስ Peter, the Apostle. See under ደንብ.

መ ቅዱስ Philadelphia, Rev. iii 7.

መ ቅዱስ m. an elephant; only in መ ቅዱስ q.v.

መ ቅዱስ φιλάλην (acc. s.), a bowl, Rev. xvi, 7 ts. Pl. (acc. also like Gk.)  
መ ቅዱስ, ibid. 1; xvii 1.

መ ቅዱስ Pilate, cognomen of the procurator of Judaea, Mt. xxvii 2; Lk. iii 1.

መ ቅዱስ Philetus, a renegade Christian, 2 Tim. ii 17.

መ ቅዱስ Philadelphia, the city, Rev. i 11.

መ ቅዱስ Philippi, the city, Ac. xvi 12. Also Philip, (a) the Apostle, Mt. x 3; (b) Herod Antipas' half-brother, xiv 3; (c) the Deacon, Ac. vi 5.

መ ቅዱስ Philippian; pl. Phil. iv 15.

መ ቅዱስ Felix, procurator of Judaea, Ac. xxiii 24.

መ ቅዱስ Philologus, a Roman Christian, Rom. xvi 15.

መ ቅዱስ m. φιλόσοφος, a philosopher; pl. መ ቅዱስ Ac. xvii 15.

መ ቅዱስ f. φιλοσοφία, philosophy, Col. ii 8.

መ ቅዱስ m. πίναξ, a dish, platter, Mt. xiv 8.

መ ቅዱስ m. quasi πείσια, compliance, the being persuaded; with neg. disobedient, Tit. i 16; iii 3; assurance, Col. ii 2; Heb. xi 1; persuasiveness, Col. ii 4. Perhaps noun-formation from መ.

(መ) Aph. መ ቅዱስ from πείσω (*peisō*) caused to assent, persuaded, Mt. xxvii 20; Ac. xix 26; part. መ ቅዱስ urging, Ac. vii 26; 2 John 5; Jude 3; p. part. መ ቅዱስ being persuaded, Rom. xiv 14; 2 Cor. v 6; መ ቅዱስ Heb. vi 9. Ethpe. መ ቅዱስ for መ ቅዱስ and መ ቅዱስ allowed self to be persuaded, assented, acquiesced, was obedient, believed; fut. መ ቅዱስ Ac. xxiii 21; inf. Ac. v 29; part. መ ቅዱስ disobedient, Lk. i 17; 2 Tim. iii 2.

መ ቅዱስ Pisidia, a district or region (*χώρα*) in the province Galatia, Ac. xiii 14.

فُلْهَةٌ m. a *thurible, censer*, Rev. viii 3, 5.

فُلْهَةٌ m. the *jaw, cheek*, Mt. v 39; pl. John xix 3.

فُلْهَةٌ was or became *insipid,avourless*; fut. f. فُلْهَةً<sup>ا</sup> Mt. v 13.

P. part. as adj. فُلْهَةٌ tasteless, worthless; فُلْهَةٌ insipid (fatuus) fig, by misrendering of συκομορέα as if from μωρός not μόρον, a *sycamore*, Lk. xix 4; pl. f. فُلْهَاتٌ silly (stories), 1 Tim. iv 7.

فُلْهَاتٌ foolishly, 2 Cor. xi 1.

فُلْهَةٌ f. foolishness, 2 Cor. xi 17.

فُلْهَةٌ did bind, fetter, Ac. xxii 29. Ethpa. part. فُلْهَةٌ being involved, entangled, 2 Tim. ii 4.

فُلْهَةٌ, فُلْهَاتٌ f. a *parable, an analogy*, Mk. xiii 28; John x 6; a *riddle*, 1 Cor. xiii 12; pl. فُلْهَاتٌ *parables, allegories*, Gal. iv 24.

فُلْهَةٌ and فُلْهَةٌ divided, distributed, Rom. xii 3; 1 Cor. vii 17; were half over, John vii 14; part., that he be sharing, Lk. xii 13; pl. share, 1 Cor. ix 13; p. part. فُلْهَةٌ divided, Ac. xiv 4; فُلْهَةٌ διψυχος, Jas. i 8; pl. constr. iv 8. Ethpe. was divided, Ac. xxiii 7. Pa'el divided, apportioned, Mt. xxvii 35; halved, Lk. xv 12; imp. xxii 17. Ethpa. was divided, Mt. xii 25; 1 Cor. i 13; metaph. hesitated, doubted, Mt. xiv 31; fut. xxi 21; part., parted, Ac. ii 3; doubting, x 20; pl. now inclined to one belief, now to another, Rom. xiv 1.

فُلْهَةٌ, فُلْهَاتٌ m. the *half*, Mk. vi 23; the *middle*; mid(-night, -day), Ac. xvi 25; xxvi 13. فُلْهَةٌ وَسِي a spirit of epilepsy (or paralysis of one side) Sin. Palimps. Mt. xvii 15; cf. iv 24 Cur.=paralysis, Ar. فَالْجَعْلُ. Cf. Gk. ημιπληγία ( $\pi\lambda\gamma\sigma\tau\omega \checkmark \Pi\Lambda\Gamma$ ), Engl. hemiplegia.

فُلْهَةٌ a Christian at Rome, Rom. xvi 14.

فُلْهَةٌ, فُلْهَاتٌ f. the *half* (of substance), constr. Lk. xix 8; فُلْهَةٌ لَمَّا فَلَّهَاتٌ midnight, xi 5; half(hour), Rev. viii 1.

**حُكْمَة**, حُكْمَة f. *division, separation*, Lk. xii 51; John vii 43; *portion (of inheritance)*, Lk. xv 12; *division of mind*; حُكْمَة *undoubting*, Jas. iii 17; pl. حُكْمَات *schisms*, 1 Cor. i 10; xi 18.

**حُكْم** *tilled, cultivated, worked*; hence like Lat. colere, *served*, esp. God, Gal. iv 8; fut. Mt. iv 10; *performed, wrought*, 1 Pet. iv 3; *served as soldier, warred*, 2 Cor. x 3; 1 Tim. i 18. P. part. f. John viii 33. Ethpe. part. f. حُكْمَة *tilled (land)*, Heb. vi 7. Aph. part. in حُكْمَة مُعْجَنْ حُكْمَة *doing military service*, 1 Cor. ix 7.

**حُكْمَل** part. of حُكْم as noun, m. *a soldier*, Ac. x 7; *worker*, Rom. xvi 21; 2 Tim. ii 15.

**حُكْمَس** m. *a tiller, cultivator, husbandman*, pl. Mt. xxi 33; *vine-dresser*, Lk. xiii 7, 8; John xv 1. Ar. حُكْمَس.

**حُكْمَة** f. *military service, warfare*, 1 Cor. ix 7; 2 Cor. x 4; 1 Tim. i 18. Pl. حُكْمَتَهُ *armies*, Rev. xix 14.

**حُكْمَف** *escaped*. Pa'el حُكْمَف caused to escape, freed, Ac. xii 11; fut. xxiii 24 بِحُكْمَفَتُمْ they should bring him in safety. Ethpa. used as dep., escaped, 2 Cor. xi 33.

**حُكْم** “such and such” *a person (quidam)*, Mt. xxvi 18. Gk. δεῖνα, Heb. פָּלַי, Ar. فُلان, voc. فُلْ, Ass. pulpul or pulānu.

**حُكْمَدا**, حُكْمَدا m. *occasion, opportunity*, Mt. xxvi 16.

**حُكْمَه** *dug or broke through*; part. pl. Mt. vi 19, 20. Ethpe. was dug through; fut. xxiv 43; Lk. xii 39.

**حُكْمَفِيَّة** *Pamphylia*, a province in Asia Minor, Ac. ii 10; xiii 13.

**حُكِيَّ** did return, Ac. xii 25; fut. تَعْتَرُ Mt. x 13. Ethpe. حُكِيَّ turned self round, Mk. v 30; Rev. i 12; returned, Ac. xv 36; turned from sin, Mt. xiii 15; imp. Lk. ix 38 turn to me; xxii 32 turn and strengthen. Pa'el حُكِيَ gave answer, replied, with حُكْمَه Mt. xxvii 12; restored, part. Ac. i 6. Ethpa. was restored; fut. Heb. xiii 19. Aph. حُكِيَّ brought back, restored, caused to turn,

Lk. i 16; Ac. xvii 31; Jas. v 19. Imp. لِهُجَّرُ turn (other cheek), Mt. v 39. Part. f. مَعْنَى 2 Cor. vii 10.

فَانْهَلَ Phanuel, father of Anna, Lk. ii 36.

مَوْنَسْتُونْ Pontus, better form of مَوْنَسْبَاتْ, Ac. ii 9.

مَوْنَتُوسْ Pontius, nomen gentilicium of the procurator of Judaea, Lk. iii 1.

مَيْدَنْكَلْ and مَيْدَنْكَلْ پεντηκοστή Pentecost, Ac. ii 1.

(عَنْ). Pa'el part. pl. مَعْنَاقًا living delicately, Sin. Palimps. Lk. vii 25. Ethpa. part. pl. مَعْنَاقِيْصَ given to revelling or luxury, 2 Pet. ii 13.

مَلَكِيْلَهُ f. πινακίδιον, a writing tablet, Lk. i 63.

مَحْكَمَةُ usu. f. anything used to determine chances, lottery, a lot, Mk. xv 24; a portion or lot possessed, Ac. i 17; viii 21; pl. مَحْكَمَاتْ i 26.

مَحْكَمَةُ cast lots. Inf. Abs. مَحْكَمَةُ John xix 24; fut. مَحْكَمَةُ Lee, Bagst. Aph. مَحْكَمَةُ gave leave, allowed, Mk. v 13; Ac. xxi 40; fut. decide by lot, with abs. inf. for emphasis مَحْكَمَةُ حَلَّتْ حَلَّتْ [rather than rénd it] let us cast lots for it, John xix 24. Imp. allow, Ac. xxi 39; part. 37. P. part. مَحْكَمَةُ permitted, x 28; مَحْكَمَةُ حَدَّاْتْ مَحْكَمَةُ one may say, ii 29.

مَوْهَمَةُ m. a section, passage (of scripture), Ac. viii 32.

مَوْهَمَةُ πιστική, trustworthy, genuine, or best (qualifying nard), Mk. xiv 3 and مَوْهَمَةُ John xii 3 Sin. Palims.

مَوْهَمَةُ f. emph. of مَحْكَمَةُ adj. determined, definite, brief. As subst., decision, brevity; pl. مَوْهَمَاتْ فَقِيقَاتْ with فَقِيقَاتْ concisely, briefly, Ac. xxiv 10.

مَهْلَكَةُ did cut off, cease, stop (abs.), Mt. xiv 10; v 30 (imp.); John xviii 26; decided, ix 22; Ac. xiii 46; 1 Cor. vii 37. مَهْلَكَةُ لِلْمَوْهَمَةِ cut away the hope of none, Lk. vi 35; cf. Eph. iv 19. مَهْلَكَةُ مَهْلَكَةُ we anticipated, or made up our mind for, death, 2 Cor. i 9. The Syriac here misunderstands the rare Gk. word ἀπόθεμα and renders the verb and noun "we have had the

answer (Vulg. *responsum*)" as "we sentenced". With inf. abs. **عَصْمَةٌ تُعَصِّمُكُمْ** would finally cut off, i.e. stop, determinedly cease from unsettling you, Gal. v 12. For the Greek see Lightfoot.

Syr. usage is against the middle use of Pe'al in sense of R.V. marginal rendering of *ἀποκέψονται* and that of the American Committee as if for **عَصْمَةٌ** (**عَصْمَةٌ**). The force of **أَنْ** is the antithesis to **لَا** (**لَا**). The Inf. Abs. gives intense emphasis and the position of **أَنْ** shews that the sense is "I do heartily wish that those who are trying to unsettle you would STOP trying to unsettle you". Others cf. **عَصَمَ** tr. to circumcise, intr. be circumcised; cf. vi 13.

P. part. **عَصَمَ** impers. had determined, decided, Ac. xx 16. Ethpe. **عَصَمَ** was cut off, Ac. xxvii 20; cut self off, broke away, Sin. Palimp. John x 5; cut down, part. Mt. iii 10. Pa'el part. **عَصَمَ** breaking in pieces, Mk. v 4.

(أَعْصَمَ) **عَصَمَ** m. concision, mutilation, a strong phrase used ironically of mere outward circumcision, Phil. iii 2.

**عَصَمَةٌ** f. bandage; pl. **عَصَمَاتٌ** swathings, John xi 44.

**عَصَلَ** m. a worker, labourer, Mt. x 10; pl. ix 37.

**عَصَدَ** did wound. P. part. pl. **عَصَدَمْ** wounded, Ac. xix 16.

**عَصَنَ** m. hole, cave; pl. **عَصَنَاتٌ**, Heb. xi 38.

**عَصَفَ** *Paphos*, a city in Cyprus, Ac. xiii 6, 13.

**عَصَفَ** (Pa'el) did deliver, set free, preserve, 2 Pet. ii 7; fut. Rom. vii 24. Part. Thess. i 10. Imp. **عَصِفْ** deliver us, Mt. vi 13. Ethpa. **عَصَفَ** was delivered, 2 Tim. iv 17; Heb. xii 25; fut. Rom. v 9. Inf. Heb. xi 35.

(عَصَرَ) Ethpa. imp. f. **عَصَرَ** exult, Gal. iv 27.

**عَصَرَ** m. not from preceding, Heb. **עַصְרָה**, Aram. **עַסְרָה**, the Passover or Paschal feast, Mt. xxvi 2; (Christ) our Passover, 1 Cor. v 7.

**عَصَرَةٌ** f. gladness, cheerfulness, Rom. xii 8.

**عَصَمَ** bade, commanded, Mt. i 24 et passim. P. part. **عَصَمَ** commanded; pl. f. for neut. Lk. xvii 10; predic., ordained, Rom. xiii 1. Ethpe. was commanded, Ac. x 33. Pa'el gave commandment, charged, Mt. iv 6; Mk. x 3. Ethpa. received commandment, Col. iv 10.

**حَمْدَةٌ** m. *an unripe fig*; pl. Rev. vi 13.

**حَمْسَةٌ** flourished, very rare in Pe'al; usu. part. f. **حَمْسَةٌ** impers. expedient, advantageous, Phil. i 23; with **لِـ** *unprofitable*, Heb. xiii 17.

**حَفْفَةٌ** expedient, better, Mt. xix 10; 2 Cor. xii 1 (with **لِـ**); 2 Pet. ii 21.

**حَمَدَلٌ** f. *a plain, level place*, Lk. iii 4, 5; vi 17.

**حَمْقَمَعٌ** (Pa'el of unused **حَمَقَ** *babbled, talked idly*), part. pl. **حَمْقَمَعٌ** chattering, verbose, *prating idly*, Mt. vi 7.

**هَرَلٌ** *Perga*, a town in Pamphylia, Ac. xiii 13, 14. Later **هَرَلٌ**.

**هَرَلٌ** m. φραγέλλιον, a *whip, scourge*, John ii 15; pl. Mt. xxvii 26.

**هَرَلٌ** *Pergamum*, the city, Rev. i 11. Also written **هَرَلٌ**.

**هَرَلٌ** f. *a grain (of mustard seed)*, Mt. xiii 31; (of wheat), John xii 24.

**هَرَلٌ** m. *Paradise*, Lk. xxiii 43; 2 Cor. xii 4; Rev. ii 7. Persian **پَارَلَه**, Ar. **فَرَدَوْسٌ**, pl. **فَرَدَوْسَاتٍ**, **فَرَدَوْسٌ**, **پَارَلَه**, **پَارَلَه**, perh. Ar. form of Pers. [پردوش], Zend **پَارِيَدَاهَا**, an enclosure, Armenian **պարես**, a walled-in garden surrounding a house, a delightful place of trees, fruits, and flowers, Heb. **בָּרֶזֶבֶת**.

**هَرَلٌ** παράλιος, *the littoral (coast of Phoenicia)*, Sin. Palims., Lk. vi 17.

**هَرَلٌ** f. παρρησία, *boldness, liberty of speech, assurance*, Eph. iii 12; 1 John v 14.

**هَرَلٌ**, **هَرَلٌ**, pl. **هَرَلٌ** m. *the young of birds*, Lk. ii 24; xiii 34.

**هَرَلٌ** *Phrygia* (adj.), the *Phrygian region* (*χώρα*) of the province of Galatia, Ac. ii 10; xvi 6.

**هَرَلٌ** m. mode, manner. "بِهِ حَمْدَةٌ in every way, Phil. i 18.

**هَرَلٌ** m. a recompenser, rewarder, Heb. xi 6. From **هَرَلٌ**.

**هَرَلٌ** m. *Saviour*, Lk. ii 11; Ac. xiii 23; 1 John iv 14; *deliverer (as Moses)*, Ac. vii 35. From **هَرَلٌ**.

**هَرَلٌ** f. *discernment, discrimination*, 1 Cor. xii 10. From **هَرَلٌ**.

**هَرَلٌ** m. *iron*, Ac. xii 10; Rev. ii 27.

وَسْ *flew*; fut. f. وَسْلَمَ without و, Rev. xii 14; part. iv 7; pl. m. with fem. subst. Schaaf, Lee, Bagst., xix 17, but Walton, Gutbir f. وَسْ. Pa'el وَسْ *made to fly* (metaph.), *dissipated, squandered*, Lk. xv 30; part. xvi 1.

وَسْ only as emph. جَنَاحَةُ وَسْ f. *a flying creature, a bird*, sing. for pl. Mt. vi 26; xiii 4; but pl. جَنَاحَاتُ وَسْ Lk. xii 24; Rev. xix 17.

وَسْ lavishly, dissipatedly, Lk. xv 13.

وَسْتُونَاتُوسْ Fortunatus, a Christian of Corinth, 1 Cor. xvi 17.

وَسْتُونَاتُوسْ f. Lat. *Praetorium*, *the residence of the governor, procurator*, Mt. xxvii 27; John xviii 28; وَسْتُونَاتُوسْ palace, Ac. xxiii 35; *head-quarters of the imperial guard, or the imperial guard itself*, Phil. i 13. Also written وَسْتُونَاتُوسْ.

وَسِيلَةُ بَرِيسِيلَةِ Priscilla, wife of Aquila, Ac. xviii 2. وَسِيلَةُ بَرِيسِيلَةِ Rom. xvi 3.

وَسِيلَةُ f. *a cake, loaf*, Ac. ii 46; probably *the eucharistic bread*, cf. 42.

وَسِيرِيَّه m. *a Pharisee*; see under وَسْ. وَسِيرِيَّه of the *Pharisaic sect*, Phil. iii 5.

وَسَرَّه did rub. Part. pl. وَسَرَّه rubbing, Lk. vi 1.

وَسَرِيَّه πράξις, acts; only found as title of the *Acts of the Apostles*; usu. = πράξις, pl. وَسَرِيَّه.

وَسَرِيَّه Prochorus, one of the seven Deacons, Ac. vi 5.

وَسَرِيَّه Parmenas, another of same, ibid.

وَسَرَّه did spread, strew; part. pl. وَسَرَّه spreading, Lk. xix 36.

وَسَرَّه (Pa'lli) made a display of, Col. ii 15; fut. with suff. وَسَرَّه Mt. i 19. Ethpa. part. f. وَسَرَّه divulged, made notorious (in bad sense), Ac. xix 27. Others regard as Par'el conj.

وَسَرَّه m. a portion (of food spread, a measured ration served out monthly, weekly, or daily), Lk. xii 42. Pusey and Gwilliam وَسَرَّه.

وَسِيَّه Persis, a Christian lady of Rome, Rom. xvi 12.

﴿ did render, remunerate, recompense, f. Rev. xviii 6 ; fut. Mt. xvi 27 ; pay (debt), fut. and inf. xviii 25. Imp. pl. ﴿ render, Rom. xiii 7 ; and with suff. ﴿ 2 Cor. vi 13 ; ﴿ Rev. xviii 6. Also did shoot forth (as leaves, buds, &c.), Mk. xiii 28. Ethpe. was recompensed, received retribution, Lk. vi 34 ; xxiii 41 ; fut. 2 John 8. Aph. budded, Heb. ix 4.

﴿ Pharaoh, Heb. xi 24.

(﴿). Ethpa. part. pl. ﴿ feasting to excess, revelling, luxuriating, unrestrained, Jude 12.

﴿ m. πρόσωπον, face, countenance ; aspect, appearance, Mt. vi 16 ; xvi 3 ; xvii 2 ; semblance, constr. Col. ii 23 ; pl. persons, Jude 16.

﴿ (1) intr. went apart, Mt. xxvi 39 ; broke away, seceded, Ac. i 25 ; departed, Lk. iv 13 ; P. part. ﴿, apart, 1 Pet. ii 9 ; off, away from, Ac. i 12 ; abstaining, 1 Thess. iv 3. Imp. pl. ﴿ refrain ye, Ac. v 38. Ethpe. kept away (from) ; imp. 1 Pet. ii 11. Pa'el ran off after, distracted oneself with ; fut. pl. f. بَعْثَفُ 1 Tim v 13. Aph. removed, fut. 2 Cor. xii 8. Part. pl. بَعْيَفُ causing to abstain, 1 Tim. iv 3. Hence transitively in causative sense (2) has saved, freed, delivered, Eph. ii 5 ; fut. Mt. xxvii 43 ; imp. ﴿ save me, Mt. xiv 30 ; inf. xxvii 49. Ethpe. ﴿ ye were redeemed (freed), 1 Pet. i 18 ; Eph. ii 8 ; fut. Lk. i 74. Ethpa. ﴿ thou shalt be quit of him, Lk. xii 58.

﴿ m. Παράκλητος, Paraclete, Advocate, Helper ; the Spirit of truth, John xiv–xvi ; Jesus Christ, 1 John ii 1.

﴿ did set apart, separate, appoint, Lk. x 1 ; Gal. i 15 ; determined, Ac. xi 29 ; separated self, departed, parted from, inf. Pe. with ۚ, Lk. ix 33 ; Ac. xiii 13 ; differentiated, xv 9 ; discriminated, 1 Cor. xi 29 ; put to the test, proved, Lk. xii 56 ; Rom. xiv 22 ; 1 Cor. iii 13. P. part. ﴿ determinate, Ac. ii 23 ; ﴿ ۖ indeterminate, uncertain, 1 Cor. xiv 8 ; emph. always as noun, ﴿ a separated one,

a *Pharisee*, Ac. xxiii 6; pl. *passim*. Ethpe., passive of all senses given above. Pa'el *did separate*, Mt. xxv 32; *discern*, 1 Cor. xiv 29; part. كُفَّادا *separating*, Mt. xxv 32; pass. f. كُفَّادا *diverse*, 1 Pet. iv 10.

كُفَّى m. a *horseman (horse-soldier)*; pl. Ac. xxiii 23; Rev. ix 16 Crawford MS.

كُفَّادا f. *cavalry*, Rev. ix 16.

كُفَّا (1:5). Ethpe. كُفَّا ἐλάκησε, was *ruptured, burst asunder*, Ac. i 18.

كُفَّا the *Euphrates*, Rev. ix 4 كُفَّا.

كُفَّادا *Parthians*, Ac. ii 9.

كُفَّادا f. a *fragment, a crumb*; pl. Mt. xv 27; Lk. xvi 21. From كُفَّا.

كُفَّادا *lukewarm, tepid*, Rev. iii 16.

كُفَّا *broke off*. Ethpe. كُفَّا was *broken off, severed*, Rom. xi 17-2. Pa'el كُفَّا; fut. كُفَّادا *they should tear him to pieces*, Ac. xxiii 10.

كُفَّادا *did straighten out or stretch forth (the hand)*, Mt. viii 3; John xxi 18; Rom. x 21. P. part. كُفَّادا, كُفَّادا, simple, single, straightforward, hence *guileless*, Col. iii 22; f. Mt. vi 22; pl. Rom. xvi 18; *righteous*, Heb. i 8. Hence also the name *Peshito*, or *Peshitta*, Version, the Syriac *Vulgate*. Ethpe. *was made straight; stretched self out*, Lk. xiii 13 (cf. 11); *stood up erect*, John viii 7.

كُفَّادا, كُفَّادا *maimed, mutilated*, Mt. xviii 8; pl. xv 30.

كُفَّادا *simply, freely*, Jas. i 5.

كُفَّادا f. *simplicity, directness*, Rom. xii 8; constr. Eph. vi 5.

كُفَّادا *easy*, Mt. ix 5; plain, παράκειται μοι, Rom. vii 18.

كُفَّادا *plainly, clearly*, Mk. vii 35; John xi 14; 1 Tim. iv 1.

كُفَّادا (Pa'el) *did explain, expound, interpret*, 1 Cor. xiv 13; part. كُفَّادا *Mk. iv 34; Ac. xvii 3; 1 Cor. xiv 5; pass. f. كُفَّادا*

ib. 9. Ethpa., part. مُبَدِّفَةً being interpreted, Heb. vii 2; f. Mk. xv 22.

جـ was wide, broad. P. part. جـ wide (gate), Mt. vii 13; emph. جـ spacious, broad (street), Rev. xi 8. Aph. part. pl. مُعَظِّمٌ making broad, Mt. xxiii 5.

پـ، خـ m. (Pers. paighām, payām, message, fr. patigāma) a word (in answer), Mt. xv 23; xxvi 62; John i 22; pl. Lk. ii 47; an account, Mt. xii 36; Heb. iv 13; oracle, or word (of God), Lk. iv 4.

جـ، جـ، جـ m. a table, Lk. xvi 21; xxii 21; the counter of a bank, Mt. xxv 27; Lk. xix 23; pl. John ii 15. حـ، حـ، حـ bread of the table of the LORD, the shewbread, Mk. ii 26; حـ، حـ، حـ the table of our Lord, 1 Cor. x 21.

جـ did open, Mt. v 2; Ac. v 19. Ethpe. was opened; Mt. iii 16. Pa'el جـ opened (eyes), John ix 14. Ethpa. imp. جـ! be opened, have thy hearing and speech restored, Graecized ἐφθαθά, Mk. vii 34; cf. in Aram. of the eyes, Lev. Rabbah § 22 רַי דְּרוֹתָה סְמִי אֶתְפָּתָח he who was blind had his sight restored.

جـ، لـ m. breadth, Eph. iii 18; Rev. xxi 16.

جـ did mix. P. part. pl. جـ mingled, Rev. viii 7.

جـ m. Pers. paikar, Sanskrit pratikṛti, an idol, image, pl 1 Cor. viii 4; pl. Ac. xvii 16.

\* 5 \*

جـ as a numeral, 90.

جـ, جـ, جـ, جـ, جـ, جـ vile, sordid; pl. جـ Jas. ii 2.

جـ, جـ, جـ, جـ, جـ, جـ with, unto, towards (only found with suffixes); وَجْهٌ for وَجْهٌ Sin. Palimps. John xii 6; xiii 29; Ac. ix 38; Heb. xii 7; وَجْهٌ مِّنْكُمْ from you, lit. from with you, 1 Thess. iii 6.

(ا). Part. حِلْمٌ as adj., *filthy*, Rev. xxii 11 (Crawford MS. حِلْمٌ);  
al. حِلْمٌ Pa'el. Ethpa. fut. حِلْمُ al. حِلْمُ let him be filthy, ib.

حِلْمٌ see under حِلْمٌ.

حِلْمٌ f. *sor-didness, filth*, 1 Pet. iii 21.

حِلَّ<sup>ن</sup> *would, wished, was willing*, Mt. i 19; xviii 23; xxvii 34;  
with ؟, *desired*, Lk. ix 9; John v 6; with و, *delighted in, approved  
of*, Lk. xi 48; Ac. vii 61. Fut. حِلَّتْ. Part. w. suffs. حِلَّنْ,  
Pusey and Gwilliam حِلَّصْ مِنْ, 1 pl.; حِلَّاتْ 2 pl. Ethpe.  
حِلَّتْ was well-pleased, Mt. iii 17; acquiesced, 2 Thess. ii 12.

حِلَّاتْ *Sabaoth*, Heb. שָׂבָאֹת, hosts, armies. " حِلَّاتْ Lord of hosts,  
Rom. ix 29; Jas. v 4; Walton, Lee, Bagst., لِهِلَّاتْ.

حِلْمٌ حِلْمٌ f. a thing, matter, affair, Ac. ii 12; pl. حِلْمُونْ, حِلْمُونْ,  
Heb. vi 18; Ac. xviii 15. حِلْمٌ followed by بَعْدُ (soul,  
self) or by حِلْمٌ (mind, conscience) = of oneself, of one's own  
mind or will, John iii 27; v 19, 30; vii 17, 18; viii 28; of (its)  
own accord, Ac. xii 10. From حِلْمٌ.

حِلْمٌ حِلْمٌ m. the will, good pleasure, Mt. vi 10; Lk. xxiii 25;  
John i 13. With و, voluntarily, Rom. viii 20; cf. 2 Cor. viii 3.

حِلَّ<sup>ن</sup> *did steep, soak, dip*; part. John xiii 26; fut. حِلَّتْ Lk.  
xvi 24. Pa'el حِلَّ<sup>ن</sup> wetted, Lk. vii 38 (part. for inf. w. حِلَّة),  
44 (Pusey and Gwilliam Pe'al حِلَّة).

حِلْمٌ حِلْمٌ f., constr. حِلْمٌ a finger, Lk. xvi 24; John xx 27;  
pl. حِلْمٌ ibid. 25.

حِلَّتْ (Pa'el denom. fr. حِلْمٌ) did adorn; fut. Tit. ii 10; part. pl. f.  
1 Pet. iii 5; pass. حِلَّتْ adorned, garnished, Mt. xii 44. Ethpa.  
حِلَّتْ was adorned; fut. 2 pl. f. حِلَّتْ 1 Pet. iii 3. Imp. pl. ib. 4.

حِلْمٌ m. adornment, 1 Pet. iii 4; pl. ib. 3.

حِلْمٌ was intent. Aph. part. pl. حِلْمٌ fixing (eyes upon, و), Rev. xi 12  
(Crawford MS.); Philox. Ac. i 10.

**ل** was lying waste; part. f. emph. لَكِنْهُ desolate, barren, infsecund, Gal. iv 27. For Ethpe. لَكِنْهُ lived luxuriously, inf. مُكْثُرٌ Rev. xviii 7, 9, read مُكْثُرٌ and لَكِنْهُ denom. fr. عَلَيْكُمْ مُكْثُرٌ quasi στρηνία = στρήνεα.

**λιγός** was thirsty, Mt. xxv 35; fut. John iv 13. P. part. **λιγός** athirst, John xix 28; emph. **λιγός** Mt. xxv 44; pl. Mt. v 6; w. suff. 1 Cor. iv 11.

**λοι** m. *thirst, aridity*, 2 Cor. xi 27.

(ዕወን) Zion, Mt. xxi 5. " ኃይል Mount Zion, Heb. xii 22.

(?ο;) <sup>3</sup> has caught (in hunting, fishing, &c.), Lk. v 9; John xxi 3; ensnared, netted; fut. Mt. xxii 15. Part. <sup>4</sup> Lk. v 10. Ethpe. <sup>5</sup> was caught, 2 Tim. ii 26; Rev. xix 20.

**لَمْيَدْ** f. *an insult, abuse; a reviling*, 1 Tim. v 14; 1 Pet. iii 9; pl. **لَمْيَادِ** *obscenities*, Eph. v 4. From **لَمِيَّ**.

(**ροτ**) **ρι** fasted, Mt. iv 2; Ac. xiii 3; fut. **μετέσθιτος** Mt. ix 15; part., **ρι** Lk. xviii 12, pl. **μετέσθιτοι** Mk. viii 3.

**λειτός** m. *fasting* (the act of), Mk. ix. 29.

**مُحْتَلِّ**, *fasting, hungry*; pl. Mt. xv 32; Mk. viii 3.

<sup>so</sup>, Tyre, the city, Mt. xi 21.

**λόσιον** *Tyrian*; pl. Ac. xii 20.

(**φάσις**) **φάσιν** did portray, placard, depict. Inf. with p. part. **φάσιν** مُهَاجِرَةً προεγύραφη, was openly set forth, Gal. iii. 1. Ethpe., fut. **φάσιν** مُهَاجِرَةً shall be formed, iv 19.

<sup>12</sup> *βίος*, f. a portrayal, an image, Rom. viii. 29.

**ঝোঁ** m. *the neck*, Mt. xviii 6; pl. with suff. **ঝোঁঝোঁ** *their necks*, Rom. xvi 4.

(*λογίζεσθαι*) *λέγεσθαι* gave attention, listened; part. *λέγοντας* John iii. 29; pl. *λέγοντες*  
Ac. viii. 6. Imp. *λέγεσθαι* ii. 14.

جَسْرٌ m. serenity; clear, fine or fair weather, Mt. xvi 2. جَسْرٌ glow.

حِسْنٌ usu. m. a codex; in margins, a section of a book, lesson.

بَيْسِنْ (Pa'el) spoke evil of, reviled, John ix 28. Part. حِسْنٌ Mt. xv 4; pl. Ac. xix 9; Tit. i 6. Ethpe., part. حِسْنٌ being reviled, 1 Pet. ii 23.

جَسْلَةٌ f. lasciviousness, Mk. vii 22.

جَسْلٌ see جَسْلٌ p. 182.

جَمْرٌ m. a catch (of fish, &c.), Lk. v 4, 9.

جَمْرٌ m. a fisherman; pl. Mk. i 16, 17; Lk. v 2.

جَمِينٌ Sidon, the city, Mt. xv 21. جَمِينٌ Sidonian; pl. Ac. xii 20.

جَمِيلٌ was inclining, declining. Inf. Lk. ix 12. P. pass. pl. حَكْمٌ bending, yielding, favourably disposed (towards), Ac. viii 10; prone, addicted, given (to), 1 Tim. iii 8. Ethpe. حَمِيلٌ wavered; fut. Heb. x 23. Pa'el حَمِيلٌ prayed, besought, Mk. xiv 39; Ac. i 24; part. حَمِيلٌ Lk. xi 1. Inf. حَمِيرٌ Mk. xi 25. Imp. حَمِيلٌ Mt. vi 6; pl. v 44; vi 9.

جَهَّالٌ حَكْمٌ f. prayer, Ac. ii 42; xvi 16; pl. حَكْمَاتٌ, حَكْمَاتٌ.

جَهَّبٌ did suspend on a cross, crucify (Aram. equivalent for Syr. حَصَّا, as John xix 6 b). Imp. with suff. حَهْبُونَ crucify Him, John xix 6 a. P. part. حَهْبَتٌ crucified, Gal. iii 1. Ethpe. حَهْبَتٌ was crucified, Rev. xi 8.

جَهَنَّمٌ m. the Cross, Heb. xii 2; 1 Pet. ii 24.

جَهَنَّمٌ did prosper; fut. 3 John 2. Aph. p. part. f. حَفَّانٌ (is) prospered, ibid.

جَهَنَّمٌ (Pa'el) did filter, strain out; part. pl. حَفَّانٌ Mt. xxiii 24.

جَهَنَّمٌ m. an image, portrait, figure, Mk. xii 16; Ac. xix 35; حَهْنَمٌ the likeness of an image, Rom. i 23; the impress, Heb. i 3.

جَهَنَّمٌ (Pa'el) did wound, strike violently, Lk. xx 12; part. Mk. v 5.

جَهَنَّمٌ m. radiance, effulgence, Heb. i 3. From حَهَنَّ shone.

(אָשָׁר). Ethpa. אָשָׁר<sup>לִבְנֵי</sup> dealt subtilly, Ac. vii 19; part. Eph. iv 14.

אֲשָׁרֶת f. Pl. אֲשָׁרֶת<sup>תְּכַנְּתָה</sup> tricks, wiles, Eph. vi 11.

אֲשָׁר was foul or filthy. אֲשָׁר variant for אֲשָׁר<sup>וְ</sup> or אֲשָׁר<sup>וְ</sup> Crawford MS. Rev. xxii 11.

אֲשָׁר<sup>לִבְנֵי</sup> (Palpel) acted foully or filthily. Ethpalp. fut. אֲשָׁר<sup>לְקַחַת</sup> let him be defouled, variant for אֲשָׁר<sup>לְקַחַת</sup> al. אֲשָׁר<sup>לְקַחַת</sup> Rev. xxii 11.

אֲשָׁר was small, despised, held in low esteem. P. part. אֲשָׁר slighted, Mk. vi 4. Pa'el אֲשָׁר did treat ignominiously, Lk. xx 11; part. pl. John viii 49; pass. i Cor. xii 23. Ethpa. אֲשָׁר<sup>לִבְנֵי</sup> was treated with ignominy, Ac. v 41; i Thess. ii 2.

אֲשָׁר m. ignominy, disgrace, Mk. xii 4; Rom. i 26; disparagement, 2 Cor. xi 21.

אֲשָׁר<sup>לְבָדֵק</sup> f. (so Dan. iii 5, 7, 10, 15 for Gk. συμφωνία, as in LXX ib. 15, Aram. סִפְנִיָּה 5, 9, 15), סִפְנִיָּה, bagpipes; piping, Sin. Palimps., Lk. xv 25. Vocalized אֲשָׁר<sup>לְבָדֵק</sup>. It. zampogna.

אֲשָׁר overtook, came upon, caught; fut. Lk. xxi 35.

אֲשָׁר<sup>לְקַבֵּד</sup> f. a snare, Lk. xxi 35.

אֲשָׁרֶת<sup>לְבָדֵק</sup> m. the break of day, dawn, morning, Mt. xx 1.

אֲשָׁרֶת<sup>לְבָדֵק</sup> of the morning. אֲשָׁר<sup>לְבָדֵק</sup> the morning star, Rev. ii 28; xxii 16.

אֲשָׁרֶת<sup>לְבָדֵק</sup> f. a sparrow; pl. Mt. x 29, emph. 31.

אֲשָׁרֶת<sup>לְבָדֵק</sup> c. a young goat; pl. Heb. ix 12.

אֲשָׁר<sup>לְבָדֵק</sup> i. q. אֲשָׁר<sup>לְבָדֵק</sup> fr. אֲשָׁר<sup>לְבָדֵק</sup> q.v.; Mt. xxviii 14; Lk. xxi 34. אֲשָׁר<sup>לְבָדֵק</sup> (in act. sense) אֲשָׁר<sup>לְבָדֵק</sup> moved by concern for, Mt. xxii 16.

אֲשָׁר<sup>לְבָדֵק</sup> m. a nail, spike; pl. John xx 25.

אֲשָׁר<sup>לְבָדֵק</sup>, אֲשָׁר<sup>לְבָדֵק</sup>, אֲשָׁר<sup>לְבָדֵק</sup> m. a cymbal, i Cor. xiii 1.

אֲשָׁר tore, rent, Mk. xiv 63. Ethpe. אֲשָׁר<sup>לְבָדֵק</sup> was rent, xv 38. Pa'el

אֲשָׁר same as Pe'al, Mt. xxvi 65; part. אֲשָׁר<sup>לְבָדֵק</sup> tearing, bursting,

Mk. ii 22. Ethpa. same as Ethpe. (so edd. here), Mt. xxvii 51; John xxi 11; part. f. Lk. v 6; pl. f. מְנֻגָּדִים burst, Mt. ix 17; becoming restive, breaking out (against), from Gk. (κατα)στρημα(άω), 1 Tim. v 11. See حِلْ.

مَنْجَدٌ needy, lacking, Ac. iv 34. Aram. פַּרְאֵן.

(مَنْجَدٌ?) مَنْجَدٌ Zarephath, Sarepta, prob. Dye-town (cf. Ass. cirpu, dyed wool, garment), a town between Tyre and Sidon, Lk. iv 26; mod. Surafend.

❖ ❖ ❖

مَنْجَدٌ as a numeral, 100.

مَنْجَدٌ see under (مَنْجَدٌ).

مَنْجَدٌ Cain, 1 John iii 12.

مَنْجَدٌ m. 1) καιρός, time, season, opportunity, Eph. v 16. 2) κρίσις pl. مَنْجَادٌ, wars, Mt. xxiv 6; Mk. xiii 7 Pusey and Gwilliam, al. مَنْجَادٌ.

مَنْجَادٌ a dry measure, a cab, about half a gallon (var. rdg. for مَنْجَادٌ), Rev. vi 6 (Crawford MS.). Heb. מְגַל.

مَنْجَادٌ m. burial, John xii 7; sepulchre, xix 42, see حِجَّةٌ; "مَنْجَادٌ a tomb, sepulchre, Lk. xxiv 1; Ac. ii 29; pl. Mt. viii 28.

مَنْجَادٌ m. one who buries; pl. Ac. v 9.

مَنْجَادٌ, مَنْجَادٌ f. burial, Mk. xiv 8.

مَنْجَادٌ f. κιβωτός, the ark (of the Covenant), Heb. ix 4; مَنْجَادٌ (of Noah), 1 Pet. iii 20; مَنْجَادٌ Rev. xi 19.

مَنْجَادٌ brought a charge or complaint, sued (with مَنْجَدٌ against), Ac. xxv 24; Rom. viii 33; part. xi 2. Pa'el مَنْجَادٌ took, accepted, received, Lk. ii 28; xvi 25; John x 18; Ac. ii 46; welcomed, 1 Tim. v 10; conceived, Lk. i 31; Heb. xi 11. Inf. to receive, 1 Tim. i 15. P. part. acceptable, Ac. x 35; Rom. xv 16; 1 Pet. ii 5. Ethpa. was received; pl. Ac. xv 4. Estaph. came up by chance, met with, part. pl. Ac. xvii 17. Aph. same as Pa'el, Lk. xv 27.

﴿مَجْهُدٌ﴾ constr. of مَجْلِلٌ q. v. ﴿مَحْمَدٌ﴾ from over against, var. rdg., Rev. xviii ۱۰, ۱۵, for مَحْمَدٌ دَوْسَلٌ.

﴿مَجْهُدٌ﴾ has fixed (as a tent, with pegs); hence pitched, Heb. viii ۲; affixed, Col. ii ۱۴.

﴿مَجْهُدٌ﴾ has buried, Mt. xiv ۱۲; inf. with suff. وَ لَعْنَتَهُ for My burying, xxvi ۱۲; part. after مَعْهُ viii ۲۲; Lk. ix ۶۰. Ethpe. was buried, xvi ۲۲; I Cor. xv ۴. Pa'el; fut. مَجْهُدٌ thou shalt heap up, Rom. xii ۲۰.

﴿مَجْهُدٌ﴾ m. a grave, sepulchre, Mt. xxvii ۶۱; so, John xix ۴۲; pl. Mt. xxiii ۲۷.

﴿مَيْرَى﴾ tore or cut off; part. مَلُولٌ, Lk. v ۳۶.

﴿مَكْبُونٌ﴾, مَكْبُونٌ see مَكْبُونٌ.

﴿مَكْبُونٌ﴾ (Pa'el) did possess; part. pl. مَكْبُونُونٌ, I Cor. vii ۳۰.

﴿مَكْبُونٌ﴾, مَكْبُونٌ see مَكْبُونٌ.

﴿مَكْبُونٌ﴾ m. the neck, nape. "مَكْبُونٌ" stiff-necked, Ac. vii ۵۱.

﴿مَيْرَى﴾ has preceded, Mt. xxi ۳۱; part. going before, xxviii ۷; expressing προ- in Gk. cpds., doing sthg. before, I Cor. xi ۲۱; pl. ۲ Pet. iii ۱۷. P. part. second form يَوْمَ مَيْرَى was going in front, Mk. x ۳۲. مَيْرَى with first form, from the first, Lk. i ۲; before (in time), John vi ۶۲; once, formerly, Gal. i ۱۳; Col. iii ۷. Pa'el مَيْرَى anticipated, was beforehand with, Mt. xvii ۲۵; joined also with other verbs without change, e.g. مَيْرَى يَأْتِي ran first, outran, προέδραμε τάχιον, John xx ۴; مَيْرَى يَرَى foresaw (provided), Heb. xi ۴۰; مَيْرَى مَيْرَى predetermined, Rom. viii ۲۸; مَيْرَى مَيْرَى said before, ix ۲۹; مَيْرَى مَيْرَى مَيْرَى مَيْرَى preferring one another in honour, xii ۱۰. مَيْرَى مَيْرَى He rose up very early, Mk. i ۳۵. Ethpa. was outstripped, overtaken, Gal. vi ۱; was prejudiced, I Tim. v ۲۱.

﴿مَيْرَى﴾ before, in front of, in the presence of, Mt. v ۱۶; Ac. vi ۶; Jude ۲۵. ؟ مَيْرَى and مَيْرَى مَيْرَى before (in time), Lk. ii ۲۱; John xvii ۲۴. Takes suffixes, e.g. مَيْرَى مَيْرَى before me; لَمَيْرَى مَيْرَى for your progress (improvement), I Cor. xi ۱۷; cf. I Tim. iv ۱۵.

﴿مَيْرَى﴾ first (in order), ۲ Tim. ii ۶.

جَهْدٌ, مُّكَبَّلٌ first, fore; مُّكَبَّلٌ الْأَوَّلُ ḥ̄ πρώτα, Ac. xxvii 41; مُّكَبَّلٌ الْأَوَّلُ of the first of them, Mt. x 2; 1 Tim. i 16; f. جَهْدٌ مُّكَبَّلٌ Mt. xxvii 64; also former, older, of old time, Rev. xx 2; pl. m. Mt. v 21; Heb. iv 6; f. v 12.

جَهْدٌ مُّكَبَّلٌ (f. constr. of مُّكَبَّلٌ as advb.) for the first time, first, Ac. xi 26; xiii 46.

جَهْدٌ مُّكَبَّلٌ advb. first, 1 John iv 19.

جَهْدٌ مُّكَبَّلٌ the Kidron, a brook on E. side of Jerusalem, John xviii 1. Mod. *Wādī en Nār*.

جَهْدٌ مُّكَبَّلٌ (Pa'el) has consecrated, John x 36; xvii 17, 19; Heb. ii 11. Ethpa. was sanctified, ib.; 1 Cor. vi 11; hallowed, fut. Mt. vi 9. Hence مُّكَبَّلٌ مُّكَبَّلٌ, holy; m. emph. مُّكَبَّلٌ مُّكَبَّلٌ the Holy (Spirit), Eph. iv 30; f. مُّكَبَّلٌ مُّكَبَّلٌ (Church), v 27; f. pl. (covenants), Lk. i 72. Hence also مُّكَبَّلٌ مُّكَبَّلٌ, m. holiness, Rom. i 4; مُّكَبَّلٌ مُّكَبَّلٌ the Holy Spirit (throughout the Gospels); مُّكَبَّلٌ مُّكَبَّلٌ the Holy of Holies, Heb. ix 3; مُّكَبَّلٌ مُّكَبَّلٌ f. sanctification, 1 Cor. i 30; holiness, Heb. xii 10, 14.

جَهْدٌ Cos, the island, Ac. xxi 1.

جَهْدٌ مُّكَبَّلٌ Quartus, Rom. xvi 23.

جَهْدٌ مُّكَبَّلٌ m. face, front. With ﴿ against, opposite to, see جَهْدٌ.

جَهْدٌ مُّكَبَّلٌ (he) who is contrary, an opponent, 2 Thess. ii 4; that which is contrary, the opposite, 1 Pet. iii 9. جَهْدٌ مُّكَبَّلٌ لِمَنْ جَاهَهُ withstand him, v 9.

جَهْدٌ مُّكَبَّلٌ m. reception, acceptance; hence a feast, entertainment, Lk. v 29; xiv 13. Constr. مُّكَبَّلٌ مُّكَبَّلٌ thanksgiving, Rev. iv 9; vii 12; see under مُّكَبَّلٌ. From مُّكَبَّلٌ in sense of Pa.

جَهْدٌ مُّكَبَّلٌ m. κυβερνήτης, a ship-master, captain, Ac. xxvii 11; مُّكَبَّلٌ مُّكَبَّلٌ Rev. xviii 17.

جَهْدٌ مُّكَبَّلٌ Cauda, modern *Gavdho*, Γαυδονῆσι, Gozo, an island SW. of Crete, Ac. xxvii 16.

**مَهْمَهَه** m. *fore part, front*, with suff. after **كـ** the form becomes by metathesis **مَهْمَهَه** like **كـمَهْمَهَه** from **كـهـلـلـهـ**, Mt. v 24; "نـهـ" πορέ Eph. v 8; Rom. viii 29 (*προέγνω*); pl. Ac. xxvi 20.

**مَهْمُهَه** m. *a shrinking, falling back, listlessness, ὑποστολή*, Heb. x 39. From **مَهـ**.

**مَهـ** (Pa'el) *abode, stayed, continued, ib. 22; stopped (on the way), Ac. xx 15; awaited (with **كـ**), fut. Ac. i 4; رـقـمـةـ that they would continue, Ac. xiv 21. Part. جـمـمـ abiding; awaiting, expecting, Ac. x 24; Heb. x 13. Imp. جـمـ 2 Tim. iii 14; pl. مـمـ, abide, continue, John xv 9.*

**مَهـمـهـ** m. *sustenance, support, food, Ac. xxvii 34. From **مـمـ**.*

**مـهـيـمـ** (Lat. *colonia*), *a colony, Ac. xvi 12.*

**مـهـمـهـ** m. *κλέος, commendation, good report, 2 Cor. vi 8; Phil. iv 8.*

**مـهـمـهـ** *Colossae, a town in Asia Minor, Col. i 2.*

**مـهـمـ**, **جـلـمـهـ** f. *a water-pot, John iv 28.*

(مـهـ) **مـهـ** *stood, Mt. ii 9; جـمـمـ she stood, Lk. vii 38; arose, Mt. xi 11; fut. مـهـا shall rise, 1 Cor. xv 52; should stand (still), Ac. viii 38. Part. مـلـمـ Rom. xii 8 حـمـلـ ruler; مـهـمـهـ opposing, notwithstanding, xiii 2; f. remaining, 2 Cor. iii 14; pl. مـهـمـمـ Mt. xx 6: f. as n. things present, Rom. viii 38. Imp. مـهـ 2 Tim. iv 2; f. مـهـمـ, Mk. v 41. Pa'el مـهـ, did confirm, establish, Ac. xv 32; fut. Mk. vii 9, Sin. Palimp. Ethpa. مـهـمـلـ was established, Ac. xvi 5. Aph. مـهـمـلـ has raised up, Lk. i 69; (from the dead), John xii 1; set up, Mt. iv 5; fixed, settled. xxvi 15; put forward, Ac. i 23; appointed, Ac. xiv 22.*

**مـهـمـ** m. *a fathom (the measure of the outstretched arms from tip to tip of the third finger of each hand); pl. مـهـمـمـ, Ac. xxvii 28.*

**مـهـمـهـ**, **جـلـمـهـ** f. *stature, Mt. vi 27; Lk. ii 52; Eph. iv 13.*

**مـهـمـهـ** m. *cinnamon, Rev. xviii 13.*

جَنْدَلَةٌ m. κόφινος, a wicker basket, pl. جَنْدَلَاتٍ John vi 13.

جَنْدَلَةٌ Cyprus, the island, Ac. iv 36.

جَنْدَلَةٌ m. access, approach, Eph. ii 18. In Pesh. titles *the Eucharistic offering*. From جَنَّةٌ.

جَنْدَلَةٌ m. sacrifice, oblation, Heb. x 10, 14; offering or gift, Mt. viii 4; “Corban”, Mk. vii 11; جَنْدَلَةٌ the Temple Treasure in which contributions were deposited, Mt. xxvii 6.

جَنَّةٌ Core, Korah, Jude 11.

جَنْجُونَةٌ m. thistle, thorn-bush; usu. pl. Mt. vii 16; Heb. vi 8.

جَنْجُونَةٌ see جَنَّةٌ.

جَنْجِيْنَةٌ κυρία, lady, 2 John 1, 5.

جَنْجِيْنَةٌ Cyrene, a district on the N. African coast, Ac. ii 10; xi 20.

جَنْجِيْنَةٌ Cyrenian, Mt. xxvii 32; pl. Ac. vi 9.

جَنْجِيْنَةٌ Sin. Palimps., John vii 42, see جَنَّةٌ.

جَنْجِيْنَةٌ Quirinius (Publius Sulpicius Q.), a Roman plenipotentiary in Syria, Lk. ii 2.

جَنْجِيْنَةٌ Corinth, 1 Cor. i 2; جَنْجِيْنَةٌ Ac. xviii 1; xix 1.

جَنْجِيْنَةٌ Corinthian; pl. 2 Cor. vi 11; لَكْرِنِيْنَةٌ Ac. xviii 8.

جَنْجِيْنَةٌ Cornelius, a centurion, Ac. x 1. Voc. مَهْمَزِيْنَةٌ ibid. 3.

جَنْجَدَةٌ m. cold (coldness), Ac. xxviii 2.

جَنْجَدَةٌ see جَنَّةٌ.

جَنْجِيْنَةٌ m. truth, verily, Mt. xxii 16; John i 14; Ac. xii 11.

جَنْجِيْنَةٌ m. a slayer, murderer; Ac. iii 14; pl. Mt. xxii 7; Rev. xxi 8.

جَنْجِيْنَةٌ, لَكْرِنِيْنَةٌ m. κατηγόρος, an accuser; pl. Ac. xxiii 30, 35; xxiv 8.

جَنْجِيْنَةٌ f. an accusation, Ac. xxii 30; 1 Tim. v 19.

جَنْجِيْنَةٌ verbal adj. of جَنَّةٌ be thin, narrow; small, narrow, Mt. vii 14.

**جَنَاحٌ** p. part. emph. of **جَنَحَ** used as subst. m. *violence, force, necessity*, Mt. xi 12; Ac. xxvii 41; **جَنَحَكَ** *violently*, Lk. vi 28; *constraint*, 2 Cor. ix 7; Philem. 14.

**جَنَحَةٌ** *violent*; pl. Mt. xi 12.

**جَلَّ** *slew, killed*, Lk. xv 27; Ac. xii 2; p. part. Mt. xxii 4; Ethpe. *was killed, perished*, Mk. ix 31; Lk. xi 51. **جَلَّهُ** *slaughtered, massacred, killed in numbers, suddenly, violently*, Mt. ii 16; Lk. xiii 4. Ethpa., *was slain, put to death*, often as judicial sentence, Lk. xxiii 32; Rev. vi 11; xiii 15.

**جَلِيلٌ** m. *slaughter, murder*, Mt. xv 19; Ac. vii 61; ix 1.

**جَمَامٌ, جَمَامَةٌ** m. *ashes*, Lk. x 13; Heb. ix 13.

**جَنَانٌ** *Cana, of Galilee*, John ii 1, 11; modern Kefr Kenna.

**جَنَبَ** *has cut off*. Ethpe. **جَنَبَلَ**? *was torn out, up, legally disallowed*; hence *became disheartened, weary, shrank back*, f. part. impers. Heb. x 38. Ethpa. impers. *it was a weariness to, one became listless*, 1 Thess. iii 3; Heb. vi 12. Cf. Dante, *Inf.* iii 36; vii 123.

**جَنَبَعَ** *did gather* (fruit, esp. grapes), Rev. xiv 19; imp. **جَنَبَعَ** ib. 18. Part. pl. Lk. vi 44.

**جَنَبَتَ** *did bind, tie together*. Ethpe. part. **جَنَبَتَكَ** *being knit together*, Eph. iv 16.

**جَنَبَةٌ** m. *a bond, fetter*; pl. Ac. viii 23.

**جَنَبَدَ** by metathesis from *κατηγορέω*, *did accuse*; part. Rev. xii 10; fut. Mk. iii 2; John viii 6.

**جَنَبَهَةٌ** f. of **جَنَبَهَةٌ** *a supportress, succourer*, Rom. xvi 2.

**جَنَبَرَةٌ** m. *summer*, Lk. xxi 30.

**جَنَبَرَقَةٌ** m. *a chamberlain*, Ac. xii 20. From Gk. *κοιτάων*.

**جَنِينَةٌ** *Cilicia*, a province in SE. of Asia Minor, united with Syria, Ac. vi 9.

**مُكْتَبٌ** m. **مُكْتَبٌ** f. *lasting, in existence, abiding, valid, 1 Tim. v 12; Lk. x 30 scarcely alive; Heb. i 11; remaining, iv 9.*

**مُكْتَبٌ** m. *a stand; a pact, covenant, Ac. xxiii 13; Rom. i 31; pl. ix 4; standing up, Lk. ii 34; grounding, a standing firm, Heb. iii 14 not quite the same as ὑπόστασις. ἡ θέση locus standi, 1 Cor. iv 11. From **مَكَّ**.*

**مُكْرَبٌ**, **مُكْرَبٌ** f. *resurrection, Lk. xiv 14; emph. xx 27 and freq.*

**مِنْدَلٌ**, **مِنْدَلٌ** f. *a tone, musical sound, 1 Cor. xiv 7. In O.T.=מִנְדָּל.*

**مِنْدَلٌ** f. *κίνδυνος, danger, peril (for sing. and pl.) Ac. xix 40; 2 Cor. xi 26 (Philoc. **مِنْدَلٌ**).*

**مَكْنَسٌ** m. *a smith, worker in iron, silver, gold, or bronze, 2 Tim. iv 14.*

**مَكْنَانٌ** Cainan, an ancestor of S. Joseph, Lk. iii 37; **مَكْنَانٌ** Gen. v 9; 1 Chron. i 2.

**مَكْنَفٌ**, **مَكْنَفٌ** m. *a tree, Lk. xxiii 31; Rev. xxii 2; wood, timber, 2 Tim. ii 20; **مَكْنَفٌ** Rev. xviii 12, the aromatic wood of the **مَكْنَفٌ** thyia articulata or callitris quadrivalvis, a N. Africian tree from which gum sandarac is prepared, the so-called citrus of Pliny; v. l. **مَكْنَفٌ** aroma, fragrance, ἀρωματός; pl. timbers, Ac. xxvii 44. Tree (for the Cross), Ac. v 30; Gal. iii 13.*

**مَكْنَفٌ** Caiaphas, the high priest, Mt. xxvi 3; John xi 49.

**مَكْنَسٌ** Kish, father of Saul the king, Ac. xiii 21.

**مَكْنَسٌ**, **مَكْنَسٌ** m. *a harp, 1 Cor. xiv 7; Rev. v 8; pl. xiv 2.*

**مَكْنَسٌ** a small harp, Rev. xv 2. From κιθάρα, cilhara.

**مَكْنَسٌ**, **مَكْنَسٌ** a harpist, κιθαρῳδός; pl. Rev. xiv 2; xviii 22.

**مَكْنَسٌ** was light, less, swift. Aph. **مَكْنَسٌ** lightened, disburdened (ship), Ac. xxvii 38; part. pl. **مَكْنَسٌ** provoking, Gal. v 26.

**مَكْنَسٌ**, **مَكْنَسٌ** m. *a voice, Mt. iii 17; John xii 28; a musical sound, 1 Cor. xiv 8; of wind in simile, John iii 8; cf. Ac. ii 2; **مَكْنَسٌ** our voice, Rom. x 16: see under **مَكَّ**; pl. Ac. xii 22; 1 Tim. vi 20; loud cry, Mt. xxvii 46; clamour, Ac. xxiii 9; **مَكْنَسٌ** mute, 1 Cor. xiv 10; 2 Pet. ii 16.*

**مَكْنَسٌ** Claudia, a woman of the Christian community of Rome, 2 Tim. iv 21.

**مَكْنَسٌ** *Claudius*, fourth Roman emperor, A. D. 41-54,  
Ac. xi 28.

**مَكْلِيَا** m. *κλεῖς*, *κλειδός*, *a key*, Rev. iii 7; pl. Mt. xvi 19; Lk. xi 52.

**مَكْلُهْفَةٌ** (a) *Cleopas* for Κλεόπατρος, one of the two disciples to whom the risen Lord manifested Himself at Emmaus, Lk. xxiv 18; (b) the *Clopas* (? Graecized form for **مَكْلَمٌ** = Ἀλφαῖος) of John xix 25, husband of Mary the mother of James and Joses.

**مَدِيدٌ** Verbal adj. (p. part.) of **مَدِيدٌ**, *light, swift*; f. Mt. xi 30; f. pl. Rom. iii 15; *little, small*, 2 Cor. iv 17; Rev. xii 12; adv. *a little*; **مَدِيدٌ مُّعْدِنٌ** *scarcely alive*, Lk. x 30; *somewhat, a few*, Mt. xv 34; but Mk. viii 7 after nom.; so after **مَدِيدٌ** vi 5; *a little while*, ib. 31; *a little space*, Mt. xxvi 39; *rather*, Rom. xv 15; with **مَعْدِلٌ** *full little, only just*, 2 Pet. ii 18; **مَدِيدٌ مَدِيدٌ** *a very little*, John vi 7; **مَدِيدٌ مَدِيدٌ دَمَدَمَ** *ἐν δλτγῳ with very little more* (sarcastically), Ac. xxvi 28; **مَدِيدٌ دَمَدَمَ** *whether with little or much*, ib. 29; **مَدِيدٌ مَدِيدٌ** *to a small extent*, Rom. xi 25; **مَدِيدٌ فِي** *in part*, 1 Cor. xiii 12; 2 Cor. i 14; **مَدِيدٌ فِي مَدِيدٌ** *in part, ii 5.*

**مَكْلِيمٌ** *Clement*, a fellow-worker with S. Paul at Philippi, Phil. iv 3.

**مَكْلَبٌ** f. *bark, peel, shell, husk, rind*; pl. *scales*, Ac. ix 18.

**مَعْصِمٌ** m. *meal, flour*, Mt. xiii 33.

**مَعْدِلٌ** for **مَعْدِلٌ** m. *a wrinkle*, Eph. v 27.

**مَعْصَرٌ** m. *a locust*; pl. Mt. iii 4; Rev. ix 3.

**مَنْ**, **مَنْ** m. *nest*; denom. Aph. **مَنَّ** "made a nest, nested"; 3 f. **مَنَّ** "Lk. xiii 19; fut. **مَنَّ** Mt. xiii 32.

**مَنَّ** *obtained possession of, acquired*, Ac. i 18; *got, won, fut. Mt. x 9; xvi 26; Lk. xxi 19.* **مَنَّ** *ye (f.) may win*, 1 Pet. iii 1. Part. Lk. xviii 12; pl. 1 Tim. iii 13. P. part. emph. f. Lk. xxi 4 = act. Ethpe. **مَنَّ**; part. f. **مَنَّ** *(is) gained or*

*obtained*, Ac. viii 20. Aph. مُكْتَفَى "caused to acquire; part. مُكْتَفَى, f. مُكْتَفَى Jas. i 3; Heb. x 39.

**مَكَانٌ** *Candace*, the official name of queens of Ethiopia, Ac. viii 27. Philox. مَكَانٌ. Not Ethiopic. وَ for Greek κ. See F. Ll. Griffith, *Meroitic Inscriptions*, I 55, 79; II 39–40; and in *Journal of Egyptian Archaeology*, IV 165.

**مَهْدٌ** m. *solid existence, substance*, Heb. x 1 (as distinct from the shadow); *person, so the self, -self*. مَهْدٌ لِّنَفْسٍ against itself, of a house, Lk. xi 17; مَهْدٌ لِّهِمْسَكٍ in Himself, John v 26; مَهْدٌ لِّيَوْمٍ, 2 Cor. xii 15; مَهْدٌ لِّيَأْنِي I myself, Rom. ix 3; مَهْدٌ لِّلَّاهِ, Mt. v 34 Cur.

**مَقْرَبٌ** *shrank from*. P. part. pl. مُكْتَفَى دَارُونَ we avoiding this, 2 Cor. viii 20.

**مَهْلَكٌ** m. *a perilous thing, a thing to be avoided*, Ac. xxvii 9; "مَهْلَكٌ from alarm, commotion, ibid. 33; *a shrinking, fearfulness*, x John iv 18.

**مَهْلَكٌ** m. *one who shrinks or is fearful*; pl. Rev. xxi 8 (var. rdg.).

**مَهْلَكٌ** m. (*Lat. centurio*), *a centurion*, Mk. xv 39; Ac. x 1; pl. xxiii 23; emph. 17.

**مَهْلَكٌ** m. *a cane, reed*, Mt. xi 7; xxvii 29; *a pen (made of same)*, 3 John 13; *a rod for measuring*, Rev. xi 1.

**مَنِيدٌ** *Cnidus*, a coast-town in SW. of Asia Minor, Ac. xxvii 7.

**مَفْعُولٌ** m. *property, possessions, goods, substance*, Mt. xix 22; Ac. ii 45; *acquisition*, 1 Thess. v 9; قُنْبَهُ حَكْمًا *worldly wealth*, Ac. viii 20.

**مَوْهِنٌ** *Cenchreæ*, the harbour-town of Corinth, Ac. xviii 18; Rom. xvi 1. Also written مَوْهِنٌ, مَوْهِنٌ.

**مَحْمَدٌ** m. = γίορτης = Lat. sextarius, *a pint*; *an urn, ewer, pot*, Heb. ix 4; pl. Mk. vii 4.

**مَهْمَنْتُ** (Lat. *quaestorius, quaestor*), evidently an error for **مَهْمَنْتُ** (*custodia*), which is found in Philox., or [مَهْمَنْتُ] as written in Sin. Palimps., *a guard*, Mt. xxvii 65, 66; xxviii 11, 12.

**فُرْقَةٌ** (فُرْقَةٌ Philox. Mk. xii 16), *Caesar, emperor*, Mt. xxii 17, 21; Lk. ii 1; Ac. xxv 11, 12.

**فُرْقَةٌ** *Caesarea*; (a) of Philip, at the foot of Hermon, Mt. xvi 13; (b) on W. coast of Palestine, Ac. viii 40.

**فُرْقَةٌ** *cried aloud*, Mt. xxvii 46; Lk. i 42; fut. **فُرْقَةٌ** Mt. xii 19; Lk. xix 40; *called on*, Ac. xxv 12; xxviii 19.

**فُرْقَةٌ** f. *a shout, loud cry*, Mt. xxv 6; *clamour, uproar*, Ac. xxi 34. **فُرْقَةٌ** *better than* **فُرْقَةٌ** *knelt*, Ac. ix 40; xx 36; xxi 5.

**فُرْقَةٌ** *Cappadocia*, a province in Asia Minor, 1 Pet. i 1.

**فُرْقَةٌ** *Cappadocian*; pl. Ac. ii 9.

**فُرْقَةٌ** (Pa'el) *did cuff, buffet*, 2 Cor. xii 7; part. pl. **فُرْقَةٌ** Mt. xxvi 67; *vexing, wounding (conscience)*, 1 Cor. viii 12. Ethpa. part. **فُرْقَةٌ** *we (are) buffeted*, 1 Cor. iv 11; *vexed*, 2 Pet. ii 7.

**فُرْقَةٌ** m. *a mob, crowd, mass*, only in Sin. Palimps. John vii 49.

**فُرْقَةٌ** m. *κεφάλαιον*, m. *a heading, chapter of book*.

**فُرْقَةٌ** *did gather, store up, add to a collection*—a euphemism for God's removal by *death* in act. and *burial* in pass., as in Heb. usage, “gathered to his fathers”; but *composed for burial, buried*, Ac. v 10; viii 2; see Pesh. 2 Chron. xxxiv 28 for both mngs.

**فُرْقَةٌ** m. *a collection, store*; **فُرْقَةٌ** *كَبِيْرَةٌ* *store-house, barn*, Lk. xii 18, 24.

**فُرْقَةٌ** *did agree (in a bargain)*, Mt. xx 2, 13; xxvii 9.

**فُرْقَةٌ** *bread*, Mk. vi 41; xiv 22; fut. **فُرْقَةٌ** Ac. xx 7; part. with suff. 1 Cor. x 16. Ethpe. **فُرْقَةٌ**; part. **فُرْقَةٌ** *broken*, xi 24.

**فُرْقَةٌ**, **لُفْرَقٌ** m. *the breaking (of bread)*, Ac. ii 42; pl. **لُفْرَقٌ** *fragments*, Mt. xiv 20.

**فُرْقَةٌ** *practised divination*; part. f. **فُرْقَةٌ** *soothsaying*, Ac. xvi 16.

**فُرْقَةٌ** m. *divination, soothsaying*, Ac. xvi 16.

**يُهَبَّ** *bade, called, summoned, convoked, Mt. ii 7; x 1; called (gave a name to), Mt. i 21; denominated, John xv 15; crew (as cock), Mk. xiv 68; sounded (trumpet), Mt. vi 2; 1 Cor. xiv 8; xv 52, Also read (aloud or silently), John xix 20; Ac. xxiii 34. Part. Mt. xxiv 15; f. Gal. iv 6; pl. m. Ac. x 18; سَمْعٌ = سَمِعَةً Rom. viii 15. P. part. يُهَبُ Rev. xix 13, emph. يُهَبَّ Rom. i 1; pl. يُهَبُّونَ Lk. xiv 17; emph. يُهَبُّونَ called; being by vocation, Rom. i 6, 7. Imp. يُهَبُّونَ Mt. xx 8; f. يُهَبُّونَ John iv 16; يُهَبُّونَ Mt. xxii 9. Ethpe. يُهَبُّونَ was called, Eph. iv 1, 4; part. f. read, 2 Cor. iii 2.*

**πόλις** f. emph. **πόλεων**, broken pl. **πόλεας** *city*, Mt. x. 14; *village*, ib. 11; *field*, xiii. 24; **πομπέας** *Field of Blood*, xxvii. 8; *fields*, coll. Lk. xv. 15; *farm*, Mt. xxii. 5; *country*, Lk. xxiii. 26; pl. *villages*, **κώμαι**, Mt. xiv. 15; **κωμοπόλεις**, *cities with village status*, Mk. i. 38; *rural districts*, **χωραὶ**, Lk. xxi. 21; *lands*, Mt. xix. 29; for sing. **χώρα**, *country*, Ac. xxvi. 20; emph. **πόλεων** *lanes*, Lk. xiv. 21; constr. fr. pl. **πόλεας** Ac. i. 19, whence emph. **πόλις** *Sin. Palimpsest* John vii. 42 for **κώμη**.

¶<sup>וַיָּ</sup> came to, approached, Mt. viii 5; was coming near, iv 17; touched, Lk. vii 39. Pa'el ¶<sup>וְ</sup> brought near, presented, Mt. viii 16; Lk. xviii 15; gave access to, 1 Cor. viii 8; admitted (to friendly intercourse), welcomed, Rom. xiv 3; xv 7; offered, Mt. ii 11; Heb. vii 27; metaph. v 7. Ethpa. was given access, Rom. v 2; approached, Ac. viii 29, 30; Sin. Palimp. Mt. i 18; was offered, Heb. ix 28. ¶<sup>וַיָּ</sup> ¶<sup>וְ</sup> "she drew near and touched, Lk. viii 44. Aph. ¶<sup>וְ</sup> made war, fought, Rev. xii 7; part., warring, Rom. vii 23; pl. f. Jas. iv 1.

**مُجَاهِدٌ** m. *war, fighting*, 1 Cor. xiv 8; 2 Cor. vii 5; pl. مُجَاهِدُونَ  
Jas. iv 1.

**κρύσταλλος** m. *κρύσταλλος*, *crystal*, Rev. xxi 11.

**L**iq̄at̄ **kep̄aria** (pl.), the fruit of the carob or locust tree; in Sin. Palimps. for لِقَاتٌ Lk. xv. 16.

**جَنْبَةً**, **جَنْبَا** *near, at hand*, John ii 13; Rom. x 8; so Deut. xxx 14; *neighbour*, Lk. x 27; emph. ib. 36; *in close touch with*, i. 3.

**جَنْبَةً** f. *access, approach*, Eph. iii 12.

**جَنْبَةً** *Crete*, Ac. xxvii 7; Tit. i 5; **جَنْبَةً** *Cretans*, ib. 12; **جَنْبَةً** Ac. ii 11.

**جَنْبَةً**, **جَنْبَةً** f. *a beam (of wood)*, Mt. vii 3.

**جَنْبَةً**, **جَنْبَةً** m. *vocation, calling*, 1 Cor. vii 20; Eph. iv 1; *reading (aloud)*, 1 Tim. iv 13; *a lesson*, Mt. xxviii title, “Evening Lesson for Easter Sunday”, and *passim*.

**جَنْبَةً** f. *calling, profession*, 1 Cor. i 26.

**جَنْبَةً** *Crispus*, ruler of the synagogue at Corinth, Ac. xviii 8; for **جَنْبَةً** *Crescens*, one of the Seventy, 2 Tim. iv 10.

**جَنْبَةً** p. part. of **جَنْبَةً** as adj., *cold*, Rev. iii 15; pl. Mt. x 42, ellipt. for **جَنْبَةً**.

**جَنْبَةً** m. *frost, freezing*, John xviii 18. P. part. impers. of **جَنْبَةً** *was frozen*. Others misled by ψῦχος think subst.

**جَنْبَةً** see **جَنْبَةً**.

**جَنْبَةً** quasi *Carchedon stone* (*Καρχηδόν* = Carthage) for *χαλκηδόν*, variant for **جَنْبَةً** Rev. xxi 19 Crawford MS.; also for **جَنْبَةً** ix 17.

**جَنْبَةً** *did overlay, besmear*. P. part. f. **جَنْبَةً** *overlaid*, Heb. ix 4.

**جَنْبَةً** f. *a horn*. Pl. **جَنْبَاتٍ** Rev. v 6; xii 3; xvii 7; **جَنْبَةً** Rev. xiii 11; *a horn or trumpet*, Mt. vi 2; 1 Thes. iv 16; (*symbol of strength*), Lk. i 69; *a corner*, Ac. x 11; Eph. ii 20; *corner-stone*, Lk. xx 17; the *extremity, fringe, or corner* (*of a garment*), Mt. ix 20; (*of an altar*) Rev. ix 13. Pl. **جَنْبَاتٍ** once in O. T.

**جَنْبَةً** *Carpus*, a Christian of Troas, 2 Tim. iv 13.

**جَنْبَةً** m. *a hunch of bread; carping, pulling to pieces, so accusation, disparagement, biting words*; hence **جَنْبَةً** q. v.

**جَنْبَةً** f. *a ship's boat*, Ac. xxvii 16.

جَلْد f. *a skull*, Mk. xv 22; *head*, Rom. xii 20; pl. Rev. ix 17  
Crawford MS.

جَلْد p. part. of جَلِيد hard, difficult, Ac. ix 4; severe, harsh, emph.

جَلْد Mt. xxv 24; Lk. xix 21; f. جَلْد hard, John vi 60; rough,  
Mt. xiv 30; pl. m. جَلْد grievous, Ac. xxv 7; pl. f. جَلْد rough (winds), Jas. iii 4.

جَلَّف (Pa'el) did harden; fut. (for imp.) لَعْنَدْلَعْنَدْ harden ye not. Heb.  
iii 8; part. مَجْلَف, Rom. ix 18. Ethpa., fut. for subjunc.  
لَعْنَدْلَعْنَدْ لَعْنَدْ lest . . . be hardened, ḫ̄va μὴ σκληρυσθῆ, Heb. iii 13.

جَمْلَد severely, 2 Cor. xiii 10.

جَمْلَد f. hardness (of heart), Mk. iii 5; Rom. ii 5; severity, xi 22.

جَمْلَد m. and f. older; the elder (of two); Lk. xv 25; Rom. ix 12;  
f. constr. with س aged, Lk. ii 36; pl. 1 Pet. v 5; Elders (Jewish)  
Mt. xvi 21; pl. f. جَمْلَد Tit. ii 3. Elders, Ac. xi 30; xx 17;  
a presbyter, Gk. πρεσβύτερος, 1 Tim. v 19; 1 Pet. v 1. Also  
a bishop (for Gk. ἐπίσκοπος), 1 Tim. iii 2; Tit. i 7; pl. Phil. i 1.

جَمِيعَة f. = ἐπισκοπή, office of overseer in body of elders of a church  
or congregation, later bishop, 1 Tim. iii 1; = πρεσβυτέριον, the  
body of elders, later priests, iv 14.

جَنْدَل rarely m. usu f. a bow; جَنْدَل " a bow of the clouds, rainbow,  
Rev. iv 3; جَنْدَل " a x 1.

\* \* \*

جَنْدَل as a numeral, 200.

جَنْدَل emph. of جَنْدَل incorrectly written جَنْدَل q. v. ✓ جَنْدَل to conspire.

جَنْدَل see under جَنْدَل.

جَنْدَل grew, increased, Mk. iv 8; f. جَنْدَل Mt. xiii 32; fut. جَنْدَل Mk.  
iv 27. Inf. John iii 30. Part. مَجْنُونَ let them (be) growing,  
Mt. xiii 30. Pa'el جَنْدَل gave growth or increase, multiplied,

1 Cor. iii 6; f. *reared* (children), 1 Tim. v 10. Ethpa. **بِلْأَوْجَمْ**<sup>۱</sup> "was reared, brought up, Lk. iv 16; 1 Tim. iv 6. Part. (durative) **بِلْأَوْجَمْ**, **كَلْأَوْجَمْ** 2 Pet. iii 18 *be ye growing* continuously.

**فَهُ**, great; emph. **فَهِيَا**; f. **فَهِيَا** emph. **فَهِيَا**; constr. **فَهِيَا**. greater than. As noun, master, chief; **فَهِيَا** a steward, Lk. xvi 1 ff.; pl. **فَهِيَا** 1 Cor. iv 1; **فَهِيَا** stewardship, Lk. xvi 2; **فَهُ** **مَسِيلٌ** **فَهِيَا** **إِثْرَابَخْنِسْ**, 2 Cor. xi 32; **فَهُ** **فَهُ** high priest, Mt. xxvi 51; pl. constr. **فَهِيَا** **فَهِيَا** chief priests, ii 4; **فَهُ** **فَهِيَا** **فَهِيَا** great high priest, Heb. iv 14.

**كَدْ** f. a myriad, ten thousand, Mt. xviii 24. **كَدْ** **كَدْ** a myriad myriads, Rev. v 11; pl. emph. **كَدْ** Ac. xix 19.

**كَهْكَهْ** my Master, John xx 16; Mk. x 51 Sin. Palimps. for **كَهْكَهْ**.

**كَهْكَهْ** m. Aram. **كَهْكَهْ** **لَبَنْ** master, lord. Voc. **كَهْكَهْ** **كَهْكَهْ** **رَبَّبُونِي**, John xx 16.

**كَهْكَهْ** f. high position, authority, Rom. xiii 1; greatness, 2 Cor. iv 7; abundance, viii 20; majesty, 2 Pet. i 16, 17; **كَهْكَهْ** **كَهْكَهْ** high-priesthood, Lk. iii 2.

**كَهْ** Graecized form from *ραββι* for **كَهْ**, Mt. viii 19; Mk. ix 5.

**كَهْ** f. interest (on money lent), pl. Mt. xxv 27; Lk. xix 23.

**كَهْكَهْ** m. fourth, **كَهْكَهْ** a tetrarch, Lk. iii 1; fourth seal, Rev. vi 7; f. **كَهْكَهْ** fourth creature, iv 7.

**كَهْكَهْ** m. a firkin; pl. John ii 6.

**كَهْ** coveted, Ac. xx 33; Lk. xxii 15 **كَهْكَهْ** f. impers. with two accs., suff. of pers. and adv. acc., *with-desire was-there-desire-to-me*, cited in Syriac gram. as instance of superlative (**كَهْكَهْ**, **كَهْكَهْ**), I greatly desired. Duv. § 348; cf. Lk. xiii 2. The Inf. Abs. of Cur. is not for subst. **كَهْكَهْ** but emphasizes impers. Fut. **كَهْكَهْ** lusted after, Mt. v 28; covetous, Rom. vii 7; xiii 9. Part. **كَهْكَهْ**, f. **كَهْكَهْ**; pl. m. **كَهْكَهْ**, **كَهْكَهْ** desired, Heb. xi 16.

P. part. as Verb. adj. كُوْنَةُ desiring, Phil. i 23. Ethpalpal كُوْنَةً earnestly desired, Mt. xiii 17. Imp. كُوْنَةً i Pet. ii 2. Eshtaph'al part. pl. كُوْنَاتٌ imagining, Jude 8.

كُوْنَةُ، كُوْنَاتُ f. desire, longing, craving, covetousness, lust, Lk. xxii 15; John viii 44; Rom. vii 8; 1 John ii 16; مُحْتَمَلٌ subjected to desire, 2 Tim. iii 3.

كُوْنَاتُ pl. f. of كُونَةُ, verb. adj. كُونَةً as subst., lusts, Mk. iv 19; Jas. iv 3; pleasures, 2 Tim. iii 4.

كُونَةً was angry, wroth, Mt. xviii 34; xx 24. Fut. كُونَةً. P. part. كُونَةً (so Bar Hebraeus in Schol.) irate, displeased, Ac. xii 20. Aph. كُونَةً did irritate, provoke to anger, Rom. x 19; Heb. iii 16.

كُونَةً Rhegium, mod. Reggio, a town in S. Italy, Ac. xxviii 13.

كُونَةُ، كُونَاتُ f. the foot, 1 Cor. xii 15; pl. Mt. xviii 8; emph. John xiii 14. مُكَوَّنٌ quadrupeds, Ac. x 12, w. pl. suff. xi 6.

كُونَاتُ m. Pl. كُونَاتُ foot-soldiers, Ac. xxiii 32.

كُونَاتُ f. a brook, wady (fordable on foot), John xviii 1.

كُونَةً threw stones at, stoned, Mt. xxi 35; fut. كُونَةً John viii 5, 59; part. f. constr. Mt. xxiii 37; pl. Ac. vii 58. Ethpe. was stoned, Heb. xi 37; fut. xii 20. Ethpa. was stoned fiercely, 2 Cor. xi 25.

كُونَةً Heb. כָּבֵן, was turbulent, raged, Ac. iv 25; felt; p. part. f. كُونَةً consenting (with סִבְבָּן), Ac. v 2; conscious, Heb. xiii 2. Aph. كُونَةً fell, perceived, Mk. v 29; knew, Ac. xiii 27 (with סִבְבָּן); part. pl. 1 John ii 3.

كُونَةً، مُكَوَّنٌ Mk. iii 17, see under كُونَةً.

كُونَاتُ m. sense, perception; pl. كُونَاتُ their senses, Heb. v 14.

كُونَةً proceeded, journeyed or voyaged, Mt. xiv 34; Ac. xviii 18; xx 6; fut. كُونَةً xxvii 9. Part. كُونَةً proceeding, Lk. xiii 22; f. كُونَةً Ac. ix 31; issuing, flowing (as blood), Mt. ix 20. Also corrected, chastised; fut. Lk. xxiii 16; part. as above, admonishing, Col. 2004

iii 16; *instructing*, 2 Tim. ii 25; Tit. ii 12; *chastening*, Heb. xii 7; Rev. iii 19. P. part. لُوْجِي *instructed*, Ac. xviii 24; Jas. iii 13. Ethpe. لُوكَس لُوكَس "was instructed", Ac. vii 22; xxii 3; part. *chastened*, 2 Cor. vi 9. Inf. abs. with part., لُوكَس لُوكَس لُوكَس we are indeed *chastened*, 1 Cor. xi 32.

لُوكَس m. *an instructor*, Rom. ii 20.

لُوكَس f. *did persecute*, Mt. v 12; fut. Lk. xxi 12. Part. Ac. viii 3; pl. Mt. v 11. Ethpe. *has been persecuted*, Mt. v 10. Part. Gal. v 11 (periphrastic); pl. 2 Cor. iv 9.

لُوكَس, لُوكَس m. *a persecutor*, 1 Tim. i 13; emph. Phil. iii 6; pl., Rom. xii 14.

لُوكَس m. *persecution (active)*, Mt. xiii 21; Ac. viii 1; pl. 2 Cor. xii 10.

لُوكَس f. *persecution (passive)*, 2 Thess. i 4; 2 Tim. iii 11.

لُوكَس *did agitate*. P. part. لُوكَس trouble, *distracted, agitated*, Mk. v 38, 39; Lk. x 41, where لُوكَس لُوكَس = f. لُوكَس + لُوكَس = f. لُوكَس *distracted (art) thou*. Ethpe. *was agitated*, Lk. i 29; pl. *were terrified*, xxiv 37. Saph'el لُوكَس *did urge on*; p. part. لُوكَس *being hard pressed*, hence *hastening*, Ac. xx 16; *quick*, Jas. i 19; emph. لُوكَس *swift*, 2 Pet. ii 1; *hasty, rash*, 2 Cor. i 17; pl. *headstrong*, 2 Tim. iii 4. Estaph. لُوكَس لُوكَس *found generally joined with لُوكَس and لُوكَس; imp. لُوكَس لُوكَس لُوكَس لُوكَس* "make haste, come down"; لُوكَس لُوكَس لُوكَس "and he hastened (and) came down", Lk. xix 5, 6. مَدَّهُ "لُوكَس" *haste thee and come out*, Ac. xxii 18. لَعْنَهُ لَعْنَهُ لَعْنَهُ لَعْنَهُ *let not your heart be urged*, i.e. stirred or quickly moved, Sin. Palimps. John xiv 1 (for Pesh, لُوكَس).

لُوكَس m. *appaθών*, itself for Heb. עַרְבָּן, Lat. arrha, Ital. arra, Fr. arrhes, Sp. arras, Port. arras, arrhas, Scots arles, *earnest-money*; hence *pledge, security*, 2 Cor. i 22; v 5; Eph. i 14.

لُوكَس, لُوكَس f. *Rome*, Ac. ii 10; xix 21.

لُوكَس a *Roman*, Ac. xxii 25; pl. John xi 48.

**ମୁଦ୍ରଣେସ୍ତି** adv. *in the Roman tongue, in Latin*, colophon of Mk.; Lk. xxiii 38; John xix 20.

**ମୁଦ୍ରଣେସ୍ତି** f. *Roman citizenship; the rights of a Roman freeman*, Ac. xxii 28.

ଗାନ୍ଧିଁ ran, John xx 4 (**ଗାନ୍ଧିଁ ଗାନ୍ଧିଁ outran him**), fut. **ଗାନ୍ଧିଁଲୁଗୁଣୀପିଲୁ** let us run it (the race), Heb. xii 1. Anomalous in imp., **ଗାନ୍ଧିଁଲୁ**, pl. **ଗାନ୍ଧିଁଲୁଳିଲୁ** run; 1 Tim. vi 11; 1 Cor. ix 24. Parts. w. **ଗାନ୍ଧିଁଲୁକୁଳୁ** followed, Rom. ix 30, 31; pl. John xx 4; f. (so read) Mt. xxviii 8.

**ଲାଗୁଳି** m. (act of) running, with **ଚ** quickly, Ac. xii 14; course, xx 24; 2 Tim. iv 7.

**ଲାଗୁଳି** m. **ପ୍ରେତାପ**, *an orator, rhetorician, barrister*, Ac. xxiv 1.

**ଜୋହ**, **ଉଗୁଳି** was inebriated, Ac. ii 13; part. pl. **ଜୋହିଲୁ** drunken, 1 Thess. v 7 bis. P. part. **ଜୋହିଲୁ** drunk, 1 Cor. xi 21; f. **ଲୋକୁ** Rev. xvii 6; pl. **ଜୋହିଲୁ** Ac. ii 15. Inf. **ଜୋହିଲୁଲୁ** Lk. xii 45. In John ii 10 read as Ac. ii 13 with Pusey and Gwilliam, Lee, and Walton.

(**ଉଗୁଳି**) **ତୁଳି** was in an uproar. Aph. **ତୁଳିଲୁ** contended, with **ଲୁଲୁ** Ac. xxiv 9.

**ଜୋହିଲୁ** m. contention; also tumult, clamour, outcry, Mt. xxvii 24; Ac. xii 18; Eph. iv 31.

**ରୂବେନ** Reuben, the tribe, Rev. vii 5.

**କହାନ୍ତି** m. a fourth part, Rev. vi 8. **କହାନ୍ତି** of four-legged animals, to lie down, p. part. four-sided, square, Pa. be square-shaped; hence w. prosthetic **ଲ**, as throughout Semitic family, **କହାନ୍ତିଲୁ** four.

**ଜୋହିଲୁ** emph. of **ଜୋହିଲୁ** m. = **δ୍ୟନ୍ତି** anger, indignation, Rom. ii 5; iii 5; **πାରୋଗ୍ୟିତମଦ୍ୱୀ**, Eph. iv 26.

**ଜୋହିଲୁ**, **ଉଗୁଳି** (Philox. **ଉଗୁଳି** and later writers), **ଜୋହିଲୁ** Bar Bahlul, *Rhoda, Rose*, Ac. xii 13. Traditionally daughter of Mary, mother of John whose surname was Mark, and of S. Peter (!), and “the elect in Babylon” (!), 1 Pet. v 13.

**ମୋହନ୍ତି** Rhodes, the island, Ac. xxi 1.

جَدَّ *exulted*, Lk. x 21; 3 f. جَادَّ Ac. ii 26; fut. 2 pl. 1 Pet. iv 13.  
Imp. pl. جَادُوا Mt. v 12.

جَادَّ, in O. T. with prosthetic ة, جَادَّهُ m. *exultation*, Lk. i 14.

جَادَّ *was enlarged* [Ezek. xli 7]; p. part as adj. جَادِيٌّ *spacious, expanded*, 2 Cor. vi 11; f. جَادِيٌّ *broad, wide*, Mt. vii 13. Pa'el جَادَّ *did amplify, broaden*. Imp. pl. جَادُوا *enlarge (yourselves)*, 2 Cor. vi 13.

(جَادَّ) جَادَّ *took breath*. Aph. *smelt, scented*; part. with جَادَّ 1 Cor. xii 17 *how were one smelling?* for جَادَّهُ مَعْنَى جَادَّهُ؟

جَادَّ, جَادَّ c. *spirit not body*, Jas ii 26; *breath*, 2 Thess. ii 8; *wind*, pl. Mt. viii 27; *airt o' the wind, quarter under heaven*, xxiv 31; Mk. xiii 27; *vital principle=life*, Mt. xxvii 50; =*heart*, xxvi 41; *spectre*, Lk. xxiv 37, 39; *spiritual being*, 1 John iv 1; *GOD*, John iv 24; *angels*, Heb. i 14; *evil spirit*, Mk. i 23, 26; ix 17; Lk. xiii 11; *evil power*, 1 John iv 6; Ac. xvi 16; the *Divine Spirit* جَادَّهُ مَعْنَى جَادَّهُ 1 Thes. iv 8; جَادَّهُ مَعْنَى جَادَّهُ Rom. i 4; جَادَّهُ مَعْنَى جَادَّهُ Eph. i 13; *wind and spirit*, John iii 8. جَادَّهُ مَعْنَى جَادَّهُ and *his spirit long = and forbearing (m.)* 2 Tim. ii 24; جَادَّهُ مَعْنَى جَادَّهُ love, its spirit is long = *is forbearing with m.*, 1 Cor. xiii 4. Pl. جَادَّهُ (bis) *spirits*, جَادَّهُ and جَادَّهُ (bis) *spirits*.

جَادَّهُ *spiritual (of men)*, 1 Cor. ii 13, 15; iii 1.

جَادَّهُ *spiritual (of things)*, 1 Cor. xv 44; pl. f. جَادَّهُ 13, 14; xii 1.

جَادَّهُ *spiritually*, 1 Pet. v 2; Rev. xi 8.

جَادَّهُ m. *lovingkindness, tenderness*, Phil. ii 1; Col. iii 12. Heb. גָּמְלָה in Pi'el to *cherish, to brood as a hen on eggs*; Syr. جَادَّ Gen. i 2; Dt. xxxii 11.

جَادَّهُ see جَادَّهُ.

جَادَّهُ f. a *relaxation, easing*, 2 Cor. viii 13. ✓ جَادَّهُ.

جَادَّهُ 1 Cor. v 11, لَادَّهُ *drunken; a drunkard*, pl. Mt. xxiv 49; 1 Cor. vi 10. From جَادَّهُ.

جَلْدٌ f. *drunkenness*, Lk. xxi 34; Rom. xiii 13.

(جَلْدٌ) Heb. גָּרוֹן *to be high, exalted*. Ethpe. مُجَالِلٌ *was exalted, lifted up*, 2 f. s. Mt. xi 23; fut. John xii 32; *exalted self, was or became high-minded*, Rom. xi 20; 1 Tim. vi 17. Inf. مُجَالِلٌ *to be lifted up*, John iii 14. Palpel مُجَالِلٌ *exalted*, Phil. ii 9; fut., Jas. iv 10. Ethpalpal مُجَالِلٌ *was exalted*; part. Ac. xix 17. Pa'el مُجَالٌ *did exalt*; p. part. مُجَالٌ *exalted*, Heb. vii 26; emph. مُجَالٌ *the Highest (One)*, Mk. v 7; Ac. vii 48. Aph. مُجَالٌ *exalted others or self*, Lk. i 52; part. 1 Cor. iv 19; *raised, lifted up* (eyes, voice, hands, in blessing or oath, &c.), Lk. vi 20; xi 27; xxiv 50; Rev. x 5; (heel), John xiii 18; *took away*, Mk. ii 4.

جَهْوَدَةٌ m. *height*, Rom. viii 39; *high thing*, 2 Cor. x 5: "جَهْوَدَةٌ from on high", Lk. i 78.

جَهْوَدَةٌ f. *a lance, spear*, Lk. ii 35. Var. rdg. for لَعْبَةٌ *a sword*, Rev. i 16.

جَهْوَدَةٌ m. *high estate, lofty position*, Jas. i 9.

جَهْوَدَةٌ m. *a grumbling, murmuring, muttering, complaint*, Col. iii 13. From جَهَدَ *thundered, lamented*.

جَهْوَدَةٌ f. *froth, foam*, Jude 13. From جَهَدَ.

جَهْوَدَةٌ Rufus; (a) son of Simon of Cyrene, Mk. xv 21; (b) a Christian in Rome, Rom. xvi 13.

جَهْوَدَةٌ m. *spittle*, John ix 7. From جَهَدَ.

جَهْوَدَاتٌ pl. of جَهْوَدَةٌ f. pieces of cloth, apocopated garments; so aprons, Ac. xix 12; for Gk. σιμικίνθια = the short *semicinctia* worn by artisans at their work. See جَهْوَدَةٌ usu. form of sing.

جَهْوَدَةٌ Palpel of جَهَدَ *became large*; for جَهَدَ *has magnified*. Ethpa. fut. جَهْوَدَةٌ Christ shall be magnified, Phil. i 20; 1 pl. 2 Cor. x 15.

جَهْوَدَةٌ great, grand, 1 Cor. ii 1; pl. جَهْوَدَاتٌ Mk. xiii 2; Ac. viii 10; f. pl. جَهْوَدَاتٌ John i 50, emph. جَهْوَدَاتٌ great, wonderful (things), Lk. i 49. See جَهْوَدَةٌ.

**فَوْدُكْلَامِ** *greatly*, Ac. xx 12.

**فَوْدُكْلَامِ** older pl. of **فَوْدُكْلَامِ** as n. *great persons, magnates*; Mk. x 42; 1 Tim. ii 2.

**فَوْدُكْلَامِ** m. *slackness*; مَنْعَلٌ feebleness of hands, var. rdg. for  
فَهَمْلَامِ, Sin. Palimps. Lk. xxi 25; cf. Ezek. vii 17, 27.  
From **فَلَامِ** was slack or enfeebled.

**فَمَعْكَلِ** m. *a mark, token*, Rev. xiii 17. See **فَمَعْكَلِ**.

**فَمَعْكَلِ** m. *wickedness, ungodliness*, Rom. i 18 ("apostasy from the fear of God to that of his creatures", Nestorius); 2 Tim. ii 16.

**فَسْبَجْ** *Rahab*, mother of Boaz, ancestress of the Davidic line, Mt. i 5; an example of heroic faith, Heb. xi 31; Jas. ii 25.

**فَسْبَجْ** *Rehoboam*, son of Solomon, Mt. i 7.

**فَسَمْكَلِ**, emph. فَسَمْكَلِ, m. *a long distance, far off*, from afar, Mk. v 6;  
فَسَمْكَلِ far hence, Ac. xxii 21.

**فَسْنُلِ** f. *a mill-stone, esp. the nether*, Rev. xviii 21; Mt. xviii 6, upper millstone, turned by an ass; xxiv 41, hand-mill; cf. Heb. סְמִינָה two grindstones.

**فَسَسِلِ** *Rachel*, wife of Jacob, Mt. ii 18. O. T. **فَسَسِلِ**.

**فَسِيَّفَلِ** *remote, far off*, Mt. xv 8; Lk. xv 13, 20; f. Mt. xiv 24; pl. 2 Cor. x 11; Eph. ii 17.

**فَسِّنِ** *held dear, loved, passim*; 2 m. s. Heb. i 9; 1 s. Rom. ix 13.

Fut. Mt. vi 24. Part. used for both φιλέω and ἀγαπάω in John xxi 15–17; as n. iii 29 + 26 ts. P. part. **فَسِيَّفَلِ** *beloved, dear*, Phil. iv 1; *lovely, loveable*, ibid. 8; Ac. vii 20, for ἀστεῖος. Imp. Mt. v 43. Ethpe. *was loved*; fut. John xiv 21. Pa'el **فَسِّنِ** *had mercy* (**فَلَامِ** upon), Phil. ii 27; 1 Tim. i 16. Ethpa. *was moved with compassion*, Lk. x 33, 37; xv 20; imp. **فَسِّنِ** حَكَمْ "have pity on me", xvi 24.

In Rom. ix 25 a new verb is made governing τὴν οὐκ ἤγαπ = upon her on whom I had not had mercy (plpf.) I do (perf. of purpose or intention stronger than imp.), = I will, have mercy.

**ڦڻم** m. *the matrix; inward parts* (seat of the affections); hence pl. **ڦڻم**, **ڦڻم** *hearts*, Philem. 7; *mercies, mercy, compassions*, Mt. v 7; Lk. i 78; σπλάγχνα = מִלְאָכָל of the Heb. original; *kindly affections*, Ac. ii 47; *humanity, kindness*, xxviii 1.

**ڦڻم** f. *love*, John xv 9; *friendship*, Jas. iv 4; represents φιλο- in Gk. cpds., Heb. xiii 2; constr. **ڦڻم** 1 Tim. vi 10; 2 Pet. i 7.

**ڦڻم** f. *friendship*, Lk. xi 8.

**ڦڻم** *tender-hearted*; pl. 1 Pet. iii 8.

**ڦڻم** *was remote*. Ethpa. fut. **ڦڻم**? *that ye keep yourselves away (from)*, i. e. *abstain from*, Ac. xv 29; refl. *keep yourselves far from*, Rom. xvi 17. Imp. **ڦڻم**? 1 Tim. vi 6. Aph. **ڦڻم**? *went away*, Ac. xix 9; *put away*, Jas. i 21. Imp. refl. **ڦڻم**? *get you gone, depart from me*, Mt. vii 23.

**ڦڻم** m. (a noun of multitude), *creeping things*, Ac. x 12; Rom. i 23; Jas. iii 7.

**ڦڻج** (Pa'el) *did wet, moisten*; fut. **ڦڻج** **ڦڻج** *and moisten for me my tongue*, Lk. xvi 24. The Aph. **ڦڻج** has ancient support.

**ڦڻج** *humid, moist*, Lk. xxiii 31,

**ڦڻج** *murmured*, Ac. vi 1; fut. John vi 43; 1 Cor. x 10. Pa'el **ڦڻج** *murmured greatly*, Mt. xx 11, Philox. Aph'el. Aph. *murmured against*; part. pl. **ڦڻج** *murmurers*, Jude 16.

**ڦڻج** m. *a murmuring*, John vii 12; Phil. ii 14.

**ڦڻم**, m. *a smell, odour, perfume*; John xii 3; Eph. v 2; *savour, sweet smell*, 2 Cor. ii 16.

**ڦڻم**; **ڦڻم**; **ڦڻم** m. *the head, beginning*, 1 Cor. xii 21; *headstone of corner*, Mk. xii 10; Lk. xx 17; Ac. iv 11; 1 Pet. ii 6; Eph. ii 20; *first (day of month)*, pl. Col. ii 16; *tip (of finger)*, Lk. xvi 24; *uttermost part, end*, Mk. xiii 27; *top (of staff)*, Heb. xi 21; *chief*, Mt. ix 34; Lk. viii 41; Eph. ii 2. **ڦڻم** **ڦڻم**

κῆρυξ, φόρος, poll-tax, tribute; Mk. xii 14; Rom. xiii 6.  
**فُهْمَةٌ** *patriarch*, Ac. ii 29. **فُهْمَةٌ** *ruler of fourth part*,  
*tetrarch*, Lk. iii 1. **فُهْمَةٌ** *Prince of life*, Ac. iii 15. **فُهْمَةٌ**  
*an archangel*, 1 Thess. iv 16. **فُهْمَةٌ** *anew, afresh*, John iii 3;  
*again*, Gal. iv 9, 19. See **فُهْمَةٌ**; cf. **فُهْمَةٌ** *id.*

**فُهْمَةٌ** *excellent, choice, best*, Mk. xiv 3 (nard); *best (robe)*, Lk. xv 22;  
*most thorough (teaching)*, Ac. xxvi 5.

**فُهْمَةٌ** f. *beginning*, Heb. iii 14; vii 3; 1 John iii 8; *firstfruits*,  
Ac. xxvi 23; Rom. viii 23; 1 Cor. xv 20, 23; Rev. xiv 4;  
constr. with **وَ**, **فُهْمَةٌ** (NSyr. Nestor. **دَعْبَةٌ**) John i 1, 2;  
**فُهْمَةٌ** *i* John i 1. Pl. **فُهْمَةٌ** *spoils*, Heb. vii 4 *misunder-*  
*standing* *ἀκρο-*. Gen. xiv. 20=Heb. vii 2, (**مَهْمَةٌ**) *كَدَّ*.

**فُهْمَةٌ** m. *a ruler, chief person*, pl. Lk. xviii 18; Ac. xiii 27; constr.  
Rev. vi 15, *military tribunes*.

**فُهْمَةٌ** f. *sovereignty, principality, high estate*, Jude 6.

**فَجَبَ** *sat on (horse, &c.)*, *rode*, Mt. xxi 7. P. part. **فَجِبَ** *riding*, ib. 5;  
(said of a demon possessing a person, Sin. Palimp., Mt. ix 32);  
*set (one) on (horseback)*; fut. Ac. xxiii 24 (Schaaf, Bagst.,  
Gutbir for Aph.). Ethpa. part. **فَجَبَ** *put together, constructed*,  
Eph. ii 21. Aph. **فَجَبَ** *'caused to ride*, Lk. xix 35; fut. Ac.  
xxiii 24, Walton, Lee.

**فَجِنَاحٌ** pl. m. *connexions, bands, fastenings*, Ac. xxvii 40.

**فَرَّ** *was or became soft, tender*, **فَرَّ** *for* 3 f. pl., Mk. xiii 28; part.  
pl. f. **فَرَّ** Mt. xxiv 32.

**فَحِصَّا** *soft, delicate*; pl. Mt. xi 8; Lk. vii 25.

**فَلَمَّا** *was declining (said of the day)*, Lk. xxiv 29. Aph. **فَلَمَّا** *'inclined,*  
*bowed (the head)*, John xix 30.

**فَحْصَانٌ** m. *horse*; pl. **فَحْصَانٌ** *horses, horse = cavalry*, Jas. iii 3;  
Rev. ix 7.

**هَذَا** *threw; cast or set (nets, &c.); part.* **هَذِهِ**, pl. **هَذِهِنَّ** *placing, putting on, in, Mt. ix 16, 17; John xx 25; casting, Mt. iv 18; p. part.* **هَذِهِنَّ**, f. **هَذِهِنَّةٌ**, pl. **هَذِهِنَّاتٍ**, *lying, prostrate, Mt. ix 2; viii 14; Ac. v 15. Ethpe. هَذِهِنَّةٌ* "was cast, Rev. viii 8; submitted self (to), gave place (to), Gal. ii 5, 13; gave heed (to), fut. i Tim. i 4. Aph. هَذِهِنَّةٌ" *cast (in), Mk. xii 42; put, applied, laid, Mt. xiv 3; Mk. vii 33; John vii 30, 44. Inf. Mt. xv 26. Imp. xvii 27. Part. with بَعْدَ / Heb. vi 1. Ettaph'ah! هَذِهِنَّاتٍ* "were cast down, Rev. xii 9.

ῥό, ῥό *high*, Mt. iv 8; xvii 1; in Ac. xxvii 41 εἰς τόπον διθύλασσον becomes ῥό *upon an elevation; high, loud voice* Mt. xxvii 46; Mk. xv 34; Lk. iv 33; John xi 43; pl. ῥό *the proud*, Jas. iv 6. From (ῥω).

لَمْ يَنْهَا nodded, winked, pointed, whispered, Lk. i 62; v 7; John xiii 24;  
inf. abs. with part. لَمْ يَنْهَا he continued making signs, Lk. i 22.

**نَهَارٌ** m. *evening*, Mk. i 32; John vi 16; *a late hour (of night)* Mt. xxviii 1; in titles **نَهَارٌ**; *at Vespers*; **نَهَارٌ**; *Vespers of Christmas*. Mt. ii 1.

جَلَالٌ f. hill; pl. جَلَالٌ، Lk. xxiii 30. From (جَلَّ).

**רָמָה** *Ramah*, a place in Benjamin, 5 ms. N. of Jerusalem, Mt. ii 18; as place-name, lit. *The Height*=Heb. רָמָה usu., but in Jer. xxxi 15 quoted here, רָמָה, cf. place-names גְּבֻעָה, גְּבֻעָה. In Mt. xxvii 57 i. q. *Arimathea* in hill-country of Ephraim=הרמאתה i Sam. i 1.

*Gave thought to, meditated, planned, cared for, considered, was anxious for, judged, Ac. iv 25; fut. Mk. xiii 11; consider, reckon, 2 Cor. xi 5.*

<sup>1</sup> μῆδ m. care, concern, Mt. xiii 22; Mk. iv 19.

**Rhesa**, an ancestor of S. Joseph, Lk. iii 27.

**حُكَّمٌ** did sprinkle, bespatter, Heb. ix 19. P. part. pl. حُكْمَتْهُمْ sprinkled, x 22. Ethpe. حُكْمَتْهُ ? was sprinkled; part. ix 13.

**حُكْمًا** m. aspersion, sprinkling; constr. حُكْمًا حُكْمًا Heb. xi 28; 1 Pet. i 2.

**حُكِّمَ** did bruise. P. part. emph. حُكْمَدًا bruised, Mt. xii 20. Ethpe. fut. حُكَّمَدًا shall be shattered, xxi 44.

**حُكَّلَ** fed (self or others), tended as shepherd, ruled over, Mt. ii 6; Rev. ii 27; vii 17. Inf. حُكْلَةً Lk. xv 15. Part. tr. Lk. xvii 7; f. intr. Mt. viii 30; pl. tr. ib. 33. Imp. حُكِّلَ John xxi 15, 16, 17 (no distinction here between βόσκε and ποιηανε: Sin. Palimps. has Aph. حُكَّلَ for the three commissions). Pa'el حُكِّلَ lit. caused animals to be satisfied with pasture, so reconciled, حُكْلَى reconciled us, 2 Cor. v 18; cf. 19. Inf. حُكْلَةً Col. i 20. Ethpa. حُكَّلَ ? was reconciled, Rom. v 10; fut. 1 Cor. vii 11. From this meaning the sense shades off through making a pact, thinking out a plan of common action into that of thought alone, whence حُكْمٌ the mind; so, was minded, Mt. i 19; thought, ib. 20; xvi 23; fut. Phil. iii 15; part. 2 Cor. i 17; took counsel, plotted, John xii 10; reasoned, considered, Mt. xxi 25; accounted, reckoned, Rom. viii 18; meditated, Sin. Palimps. Mk. ix 10; 2 Cor. iii 5; xii 6; Heb. xi 19; set the mind on (imp.), Phil. ii 5; Col. iii 2.

**حُكَّلَةً** Ruth, great-grandmother of King David, Mt. i 5.

**حُكَّلٌ** part. emph. as subst., m. a shepherd, 1 Pet. ii 25; pl. (anomalous) حُكَّلَاتٍ Lk. ii 8; viii 34; pastors, Eph. iv 11; حُكَّلَاتُ the Chief Shepherd, 1 Pet. v 4.

**حُكْمٌ** m. pasture, John x 9.

**حُكْمٌ**, حُكْمًا m. the mind, the faculty of thought (cf. Ethpa'al above) Mk. xii 30; Rom. xii 2, 16; also conscience, Rom. ix 1; pl. 2 Cor. iv 2; thought, idea, conception, Rom. xi 25; common sense; حُكْمَةٌ حُكْمَةٌ ἀφρων, senseless, foolish, Lk. xii 20; pl. ἀνόητοι, Gal. iii 1. حُكْمٌ حُكْمٌ vigilant in mind, 1 Tim. iii 2.

**۷۳** *quivered, reeled, swayed, shuddered, trembled, shook, tottered, wobbled*; part. pl. m. Jas. ii 19; f. Heb. xii 12.

**۷۴** *m. thunder*, John xii 29; Rev. vi 1; pl. iv 5.

(**۷۵**). Aph. part. **۷۵** fr. n. **۷۶** *foaming*, Mk. ix 18, 20.

(**۷۷**). P. part. **۷۸** *lax, remiss, depraved* (for Gk. βέθηλος, *unhallowed, profane*), Heb. xii 16. Ethpa. **۷۹** became *lax, grew faint*, fut. f. Heb. xii 3, 5. Aph. **۸۰** *did relax, let go*, Ac. xxvii 40; *allow, x Cor. x 13; forsake (relax care of)*, Heb. xiii 5.

**۸۱** *Rephan*, a god (? *Saturn*), Ac. vii 43.

**۸۲** *constr. ۸۲* m. *a wink, flashing movement, glance (of eye)*, 1 Cor. xv 52.

**۸۳** *Rebecca*, wife of Isaac, Rom. ix 10.

**۸۴** m. *a fan (for winnowing)*, Mt. iii 12; Lk. iii 17.

**۸۵** *to crawl, creep, pulsate, writhe as a serpent's tail when it is cut off, throb, swarm with lice, breed worms*; **۸۶** *he rotted with worms (in a wriggling mass)*, Ac. xii 23 [elsewh. of a wound; so of Herod Agrippa here, whose grandfather Herod the Great died of a similar disease, Jos. *Antiq.* xvii 6, 5; cf. 2 Macc. ix 9 of Antiochus Epiphanes **۸۷** *worms bred from his body*].

**۸۸** p. part. f. emph. **۸۹** *set closely in order, paved; a laying in order*; followed by **۹۰**? *(of stones), a pavement*, John xix 13.

**۹۱** *spat*, Mk. vii 33; fut. **۹۲** x 34; part. pl. with **۹۳** xiv 65.

**۹۴** *Raka*, a term expressing contempt; *worthless fellow! idiot!* Mt. v 22. Prob. freq. Aram. נִקְרָא (Heb. נִקְרָא, נִקְרָא empty) in Syriac letters.

**۹۵** (*Pa'el*) *leapt; danced*, Mt. xi 17; xiv 6. Aph. **۹۶** *wailed*, also in xi 17; fut. xxiv 30; part. Lk. viii 52. For connexion of ideas cf. Tennyson, *In Mem.* i. 11, 12.

אָפַת *spread out by beating or pressing.* P. part. f. emph. **firmly compressed**, Lk. vi 38.

אֲמַנְתָּה *a patch,* Sin. Palimp., Mk. ii 21; i. q. **אֲמַנְתָּה?**

אָמַן *found fault, blamed;* part. Rom. ix 19; Heb. viii 8; *accusing,* pl. Ac. xxiii 28. Ethpe. **אָמַן?** *was accused;* fut. Ac. xix 40; part. xxvi 2. Aph. **אָמַן?** *fut. with ? to confer a favour (so all the ancient native authorities) ? לִפְנֵי בְּנֵי יִשְׂרָאֵל ?* Ac. xxv 9; cf. Ar. **אָמַן** *be firm, IV make firm;* Talm. **שָׁרֵךְ** Hiph. *permil,* Aram. Aph. do.; part. pl. **אָמַן?** *accusing,* Lk. xxiii 14.

אָמַן *m. blame;* **אָמַן?** *blameless, irreproachable,* i Cor. i 8; *a charge, accusation,* Ac. xxv 18; pl. ib. 7.

אָמַן *m. a mark, stamp, sign, seal, χάραγμα,* Rev. xiii 16.  
From the following.

אָמַן *did mark, sign, assign, designate, draw,* Rom. viii 29; w. **אָמַן** *predestined,* Ac. iv 28; Rom. viii 30. Ethpe. *was inscribed, imprinted, engraved,* 2 Cor. iii 7. [Cf. Pesh. Job xix 23, 24.]

(אָמַן). Aph. **אָמַן?** *impiously wrought or practised,* Jude 15.

אָמַן *impious,* i Pet. iv 18; pl. Ac. ii 23.

אָמַן *quaked, trembled;* part. **אָמַן?** *trembling,* Ac. xvi 29; p. part. **אָמַן?** *quaking,* vii 32; Heb. xii 21; f. Mk. v 33; so read Lk. viii 47.

(אָמַן) Aph. **אָמַן?** *did admonish, advise, instruct, fut.* Ac. viii 31; inf. **אָמַן?** *to admonish,* Rom. xv 14; part. **אָמַן?** *admonishing,* i Cor. iv 14; Tit. iii 10.

אָמַן *was hot, fervent, ardent,* John xi 33 Sin. Palimp., var. rdg. for **אָמַן?** Part. **אָמַן?** *fervent,* Ac. xviii 25; pl. Rom. xii 11.

אָמַן *m. heat,* Ac. xxviii 3.

אָמַן *m. (by confusion sts. later f.) tremor, a trembling,* Mk. xvi 8; i Cor. ii 3; Phil. ii 12.

♦ ♦ ♦

as a numeral, 300.

**جَلَّ** see under **جَّ**.

**جَلَّ** see under **جَّ**.

**جَّ** m. *a demon, evil spirit*, Mt. xv 22; pl. Mk. xvi 9; emph. vi 13. Heb. **גַּשְׁ** fr. Ass. šēdu.

**سَأَلَّ**, later **سَأَلَّ** (a) *Saul*, afterwards called Paul, Ac. xiii 9. (b) the first king of Israel, ib. 21.

**سَأَلَّ** expressed a wish for, asked for, Lk. i 63; John xvi 23; imp., Mt. vii 7; saluted (when followed by **مُكْفَرًا** or **مُكْفُرًا**), Lk. i 40; Rom. xvi freq. Ethpe. **سَأَلَّ** shrank or withdrew from, Ac. xx 27; refused, xxv 11; Heb. xii 25; made excuse ("begged off"), Lk. xiv 18, 19. Imp. **سَأَلَّ** be excused (from), shun, 2 Tim. ii 16. Pa'el **سَأَلَّ** inquired, John iv 52; interrogated, put a question to, Mt. xxii 41; part. Mt. ii 4. Ethpa. **سَأَلَّ** examination was made of or into, Ac. xxv 26; sut. xxii 24. Aph. **سَأَلَّ**; only imp. **سَأَلَّ** lend me, oblige me with, Lk. xi 5. [Mt. xiv 7 read Pe. **سَأَلَّ**.]

**سَأَلَّ** f. a request, Lk. xxiii 24; pl. **سَأَلَّاتٍ** Phil. iv 6; 1 John v 15.

**سَأَلَّ** adj. silken, of silk; subst. m. var. rdg. (Crawford MS.), Rev. xviii 12.

**سَأَلَّ** did lower, let down, Mk. ii 4; Lk. v 19; Ac. ix 25. **سَهَّلَ** they let me down, 2 Cor. xi 33. Part. **سَأَلَّ** **جَلَّ** was descending, Ac. x 11; xi 5.

**سَأَلَّ** took or led away captive. **سَأَلَّ** **جَنَاحِي** led captivity captive, Eph. iv 8, for led away a great number of captives, cf. 2 Chron. xxviii 5, Heb. and LXX for the gemination, Pesh. **سَأَلَّ** **جَنَاحِي** **سَأَلَّ**. Part. Rom. vii 23; pl. 2 Cor. x 5. P. part. **سَأَلَّ** bound

*as captive, seized, Lk. viii 29 ; emph. مُنْجَدٌ used as noun, a captive, prisoner, Col. iv 10 ; pl. مَنْجَدَاتٍ Lk. iv 18 ; Rom. xvi 7. Ethpe. مَنْجَدٌ was led captive; fut. Lk. xxi 24.*

مَنْجَدًا for مَنْجَدٌ q.v.

مَجْدًا m. مَجْدٌ f. مَجْدًا m. *a neighbour.* Pl. Lk. xv 6 ; i 58 ; f. مَاجِدٌ تَعْجَبُ مَجْدًا (Shaph'el ✓ ۷۰۵, Ar. تَهْرَى shone with surpassing splendour, III. boasted; Heb. بَخِيرٌ Job xxxvii 21) *did glorify.* Part. pl. مَعْجَدٌ فِي exalting (themselves), 2 Cor. x 12. Ethpa. مَعْجَدٌ did glory, pride oneself, ix 2, 3, 4 ; fut. Jas. i 9. Part. Rom. v 2, 3 ; Inf. مَعْجَدٌ لَّذٌ 2 Cor. xi 30 ; xii 1.

مَجْدُونٌ boastful; pl. Rom. i 30 ; 2 Tim. iii 2.

مَجْدٌ f. pride, Mk. vii 22.

مَكْحُونٌ only in p. part. as adj. مَكْحُونٌ ; pl. f. مَكْحُونٌ praiseworthy (objects), Phil. iv 8. Pa'el مَكْحُونٌ has glorified, John xii 28 ; xvii 4, 5 ; praised, commended, Lk. xvi 8 ; fut. i Cor. xi 22 ; sang praise, Mk. xiv 26 ; offered thanks (or praise), Mt. xv 36 ; p. part. مَكْحُونٌ m. glorified, John xvii 10 ; f. glorious, Eph. v 27 ; emph. f. مَكْحُونٌ glorified, i Pet. i 8 ; pl. Lk. vii 25. Ethpa. مَكْحُونٌ was glorified, John xiii 31 ; fut. 8 ts. ; part. 6 ts.

مَجْدٌ m. a sceptre, Heb. i 8 ; rod, ix 4 ; pl. 2 Cor. xi 25 ; staff, Lk. ix 3. Also a tribe, Lk. ii 36 ; Rev. vii 4-9. مَمْكُنٌ مَجْدٌ lictors, Ac. xvi 35.

مَجْبِلٌ m. a path, way; pl. Mt. iii 3 ; a way or rule (of life), for κανών, Gal. vi 16 ; Phil. iii 16.

مَجْمَعٌ, m. captivity, Rev. xiii 10.

مَجْنُونٌ seventh, Heb. iv 4 ; Rev. viii 1 ; f. مَاجِنَادٌ مَجْنُونٌ xxi 20.

مَجْنَدٌ f. captivity ; coll. captives, Eph. iv 8.

مَحْلٌ m. a spike, ear (of corn), Mk. iv 28 ; pl. ii 23.

مَهْدٌ (Pa'el denom. fr. مَحْبِلٌ) did guide, direct, var. rdg. (Crawford MS.) for مَهْدٌ, Rev. vii 17.

**مـعـ** f., **مـعـدـا** m., *seven*; *seventh*, John iv 52. **مـعـ مـعـ** *seven times*. **مـعـكـمـ** *they seven, the seven of them*, Lk. xx 31.

**مـعـدـا**, *seventh*, Ac. xxi 27; Jude 14.

**مـعـجـسـ** pl. of **مـعـ** *seventy*, Lk. x 1, 17. **مـعـ مـعـ** *مـعـجـسـ* *seventy times seven times*, Mt. xviii 22.

**مـعـ** *left, forsook, deserted, left alone*, Mk. i 18; xv 34; John viii 29; **مـعـهـ** *leave (me) alone, man*, Sin. Palimps. Lk. xxii 58; *ignored, remitted, forgave (a debt)*, Lk. vii 42, (sins) John xx 23; *omitted*, Heb. ii 8; *allowed*, Mt. iii 15; xxiii 14; Mk. v 19; *gave up breath, life*, Mt. xxvii 50; *dismissed crowd*, Mt. xiii 36; *put away (wife or husband)*, Mk. x 11, 12 Sin. Palimps.; Mt. xix 9; P. part. f. *divorced woman*, ib.; v 32; pl. **مـعـصـمـ** *forgiven (sins)*, Mt. ix 2. Ethpe. **مـعـكـ** "was left, deserted, forgiven."

**مـعـ**, **مـعـدـا** m. *an infant, babe*; (*in understanding*) Heb. v 13; pl. **مـعـهـ** *new-born children*, I Pet. ii 2.

**مـعـنـا** usu. f. *a vine-shoot, branch*, John xv 2; pl. **مـعـنـا** ib. 5.

(**مـحـدـ**). Aph. inf. **مـحـمـخـ** *to sabbatize, to keep or enjoy a time of rest*, Heb. iv 9.

**مـحـدـ**, by elision **مـحـ** f. 1) *sabbath*, Heb. שְׁבָתָן *day of rest*, Mt. xii 1; Lk. vi 1; pl. **مـحـ** Ac. xv 21; **مـحـ** Mk. i 21 = sing. as Gk.; Ac. xvii 2; Col. ii 16; 2) *week*, Lk. xviii 12; **مـحـكـلـا** *Passion week*, John vi 61 tit.; **مـحـكـلـا** *the first day of the week* = Sunday, Rev. i 10 var. rdg. Crawford MS.; John xxi 19; Ac. xx 7. Lk. xvi 1 *Morning Lesson for Quinquagesima Sunday*.

**مـحـدـ** m. *dill, anise*, Mt. xxiii 23.

**مـغـ** *went astray*. Only 3 pl. **مـغـ** 2 Pet. ii 15.

(**مـعـ**). Ethpa. part. **مـعـكـ** *kindled, on fire*, Rev. ix 2.

**مـغـ** *did excite, stir up*, Lk. xxiii 5; Ac. vi 12. Part. Jas. i 6. P. part. **مـغـ** *unsettled, ib. 8; agitated, distressed*; f. John xii 27;

*confused*, pl. m. Ac. xix 32. Ethpe. لَهُوك<sup>۱</sup> "was excited, troubled, Lk. i 12; confounded, Ac. ii 6; agitated, in tumult, xix 29, 40.

لَهُوك<sup>۲</sup> m. *a rioter*; pl. Ac. xix 40.

لَهُوك<sup>۳</sup> m. *a riot, tumult, Mt. xxvi 5; commotion, Ac. xv 2; pl. tumults, Mk. xiii 8; 2 Cor. vi 5.*

لَهُوك<sup>۴</sup> *threw off, down, cast, Mk. i 26; x 50; John xxi 7; Ac. xxvii 38; thrust out, vii 45; part. pl. حَمْكَنَتْ لَهُوك<sup>۵</sup> throwers with the right hand = spearmen, Ac. xxiii 23. Imp. لَهُوك<sup>۶</sup> Mt. iv 6. Ethpe. لَهُوك<sup>۷</sup> "was cast forth, Ac. vii 21; exposed, thrown (to the beasts), 1 Cor. xv 32; fut. f. Mt. v 13. Pa'el لَهُوك<sup>۸</sup> same as Pe'al; part. pl. Ac. xxii 23.*

لَهُوك<sup>۹</sup> *flattered, spoke smoothly. Pa'el لَهُوك<sup>۱۰</sup>. Part. pl. حَمْكَنَتْ لَهُوك<sup>۱۱</sup> enticing, 2 Pet. ii 14, 18.*

لَهُوك<sup>۱۲</sup> m. *flattering, 1 Thess. ii 5.*

لَهُوك<sup>۱۳</sup> (Pa'el) *did send, Mt. ii 8; fut. John xvi 7; followed by لَهُوك<sup>۱۴</sup> of dir. obj. when not pronom., Mt. xxi 34, 37; xxii 3; Lk. xxii 8. Imp. Mk. v 12. Part. pl. Ac. xxv 27; Inf. Lk. iv 18. Ethpa. لَهُوك<sup>۱۵</sup> "was sent, Lk. iv 26, 43; John i 6; f. pl. Rev. v 6. Part. pl. 1 Pet. ii 14.*

لَهُوك<sup>۱۶</sup> *was wakeful, kept watch; fut. pl. Mt. xxvi 40. Imp. ib. 38. Part. Lk. xxi. 36; Heb. xiii 17.*

لَهُوك<sup>۱۷</sup> m. *wakefulness, vigilance, watch-keeping, 2 Cor. vi 5.*

لَهُوك<sup>۱۸</sup> *was worthy, sufficient for, equal to, Lk. vii 7; fut. xxi 36; part. لَهُوك<sup>۱۹</sup> Mt. iii 11; viii 8; Rom. viii 18; deserving, Lk. xxiii 15. P. part. لَهُوك<sup>۲۰</sup> equal, alike, same, 1 Cor. xv 39; f. لَهُوك<sup>۲۱</sup> xi 5; constr. لَهُوك<sup>۲۲</sup> 2 Pet. i 1; pl. m. لَهُوك<sup>۲۳</sup>, f. لَهُوك<sup>۲۴</sup>. In rendering Gk. cpds. لَهُوك<sup>۲۵</sup> = συν-, ἵστο-, διμο-; e. g. 1) in Philox. Ac. xix 25; Heb. xi 9; where Pesh. has cpds. with لَهُوك<sup>۲۶</sup>. 2) Pesh. 2 Pet. i 1*

for *ἰσότιμος*. 3) Philox. Ac. xviii 3; 1 Pet. iii 8. Ethpe. **וְאָתַהּ**<sup>ל'</sup> became or was made worthy, 2 Pet. i 1; became like-minded, agreed, fut. Mt. xviii 19; 1 Cor. vii 5. Pa'el **וְעָשָׂה** wiped (smoothed), John xi 2; xii 3; part. **וְעָמַק** xiii 5. Also spread (garments), Mt. xxi 8; made (bed), imp. **וְלָא** Ac. ix 34; p. part. f. **וְלָאַחֲרָה** Lk. xxii 12. Aph. **וְעָשָׂה** has made worthy, sufficient, or equal to, Mt. xx 12; Col. i 12; imp. pl. **וְעָשָׂו** make even, level, Mt. iii 3; fut. (for inf.) 1 Cor. vi 5 (*to deal equitably*).

**לְפָנֶיךָ** m. heat, var. rdg. (Crawford MS.) for **לְפָנֶיךָ** or **לְפָנֶיךָ**, Rev. vii 16.

**לְפָנָךְ** m. a glorying, Rom. xv 17; Heb. iii 6; vainglory, vaunting, Jas. iv 16; 1 John ii 16.

**לְגָדִילָה** m. glory, Mt. iv 8; xxiv 30; glorification, praise, John viii 50; 1 Cor. iv 5.

**לְמִתְחַדֵּה** m. a putting away, repudiation, divorcement, Mt. xix 7; release, Lk. iv 18; remission (of sins), forgiveness, Mk. i 4; iii 29; constr. Ac. ii 38; v 31.

(**לְמַעַם**). Aph. **לְמַעַם** did wash (hands, &c.) Mt. xxvii 24; fut. John xiii 9, 10, 14; inf. ib. 5; part. ib. 6; p. part. pl. f. Mt. xv 20. Imp. **לְמַעַם** Mt. vi 17.

**לְמִזְבֵּחַ** m. alteration, variation, change, Jas. i 17. From **מִזְבֵּחַ**.

(**לְמַעַם** **יָצַא** did pour out, shed; fut. **יָצַא**<sup>ל'</sup> I will pour out, Ac. ii 17.

**לְמַעַם**. Eshaph. **וְאָתַהּ**<sup>ל'</sup> see (**לְמַעַם**), p. 91.

**לְמִזְבֵּחַ** m. a promise, Ac. i 4; pl. Heb. viii 6; 2 Pet. i 4. From **לְמַעַם**.

**לְמַעַם** Shaph. see **לְמַעַם**, p. 91.

**לְמִזְבֵּחַ** m. sign, indication, recognition, 2 Pet. i 2. From **לְמַעַם**.

**לְמַזְבֵּחַ** m. delay, slackness, 2 Pet. iii 9. From **מַזְבֵּחַ**, **מַזְבֵּחַ**.

**לְמִזְבֵּחַ** (Pau'el) has rescued; fut. 2 Thess. iii 3. Ethpael **וְלִזְבֵּחַ**<sup>ל'</sup> was rescued, Ac. xxviii 4; fut. 1 Cor. iii 15.

**לְמִזְבֵּחַ** m. salvation; var. rdg. Crawford MS. for **לְמִזְבֵּחַ** Rev. xii 10.

(**לְמַזְבֵּחַ**) **לְמַזְבֵּחַ** (1) did melt; fut. 3 pl. **לְמַזְבֵּחַ** shall melt, 2 Pet. iii 12. (2) hence Aph. held in small esteem, so, was daring in danger;

of speech was *inept, feeble*; سَمِعٌ was *bold, dared*, Phil. i 14; fut. 2 Cor. x 2; part. pl. 1 Thess. iv 6.

سَمَدَ germinated, sprouted, sprang up, Mt. xiii 5.

سَمْعٌ m. a present, gift, bribe, Ac. xxiv 26.

سَمْكَهُ سَمْكَهُ m. change, variation, Heb. vii 12; Jas. i 17. From سَمَكَ سَمَكَهُ.

سَمْعَهُ m. a boil, ulcer, Rev. xvi 2; pl. Lk. xvi 20. From سَمِعَهُ.

سَمَّاهُ see (سَمَّ?).

سَمَنَهُ سَمَنَهُ m. rust, Jas. v 3.

(غَمَّ) غَمَّ did condemn, set at nought, Lk. xxiii 11; Jas. ii 6; fut. Mt. vi 24. Part. غَمِلَ condemning, Rom. xiv 10; p. part. f. غَمِيلٌ contemptible, 2 Cor. x 10. Ethpe. غَمِيلٌ was condemned; part. f. Ac. xix 27.

غَلِيقَهُ سَمَانَهُ سَمَانَهُ m. equally, similarly, Ac. xi 17.

غَلَقَهُ سَمَانَهُ سَمَانَهُ f. equality, 2 Cor. viii 13, 14; Col. iv 1; similarity, Rom. xv 5.

غَلْفَهُ سَمَانَهُ سَمَانَهُ m. power, authority, dominion, Mt. viii 9; ix 6; xxviii 18; εξουσία, Rom. xiii 1, 2, 3; pl. ib. 1; rule, Sin. Palimp. Lk. xvi 2; pl. (for ἀρχαῖ) of angels, Rom. viii 38; εξουσία, Eph. i 21; Col. i 16. From غَلَقَ.

غَلَقَهُ سَمَانَهُ سَمَانَهُ m. end, consummation, Mt. xxiv 6, 14; xxviii 20; fulfilment, Lk. i 45; fulness, Gal. iv 4.

غَلَقَهُ سَمَانَهُ سَمَانَهُ f. the mark of a blow; a weal, scar; pl. لَعْنَهُ سَمَانَهُ سَمَانَهُ 1 Pet. ii 24. For غَلَقَهُ see also "أَنْتَ" a name perhaps of opprobrium.

غَلَقَهُ سَمَانَهُ سَمَانَهُ m. fulness, Rom. xi 12; Eph. i 23; Heb. vi 11. From غَلَقَهُ.

غَلَقَهُ سَمَانَهُ سَمَانَهُ m. fatness, Rom. xi 17. From غَلَقَهُ.

غَلَقَهُ سَمَانَهُ سَمَانَهُ m. torment, 2 Pet. ii 4; Rev. xviii 10, 15. From غَلَقَهُ.

غَلَقَهُ سَمَانَهُ سَمَانَهُ m. a rock, Mt. vii 24; Mk. xv 46; rocky ground, Mt. xiii 5; pl. rocks, Ac. xxvii 20.

**مَعْنَى حِجَّةٍ** m. *subjection, t Tim. ii 11; "أَنْ يُؤْتَى = adj. pl. unruly, Tit. i 6, emph. t Tim. iii 4.* From Shaph. of حِجَّة.

**مَعْنَى حِجَّاتٍ** f. *talk, conversation; pl. حِجَّاتٍ stories, conversations, 1 Cor. xv 33; fables, stories, 2 Tim. iv 4+3 ts.*

**مَعْنَى عَيْنِي** m. *a turtle-dove; pl. Lk. ii 24.*

**مَعْنَى** m. *effusion, shedding, Heb. ix 22.*

**مَعْنَى** m. *beauty, elegance, grace, Jas. i 11.*

**مَعْنَى** m. *a broad way or open space (in a city); market-place, ἀγορά, Mt. xx 3; xi 16; pl. xxiii 7, highway, square, πλατεῖα (Fr. place, It. piazza, Sp. plaza) xii 19; pl. vi 5, street, bazaar, βύνη, Ac. ix 11; xii 10; pl. Mt. vi 2.*

**مَعْنَى** m. *a lie; falsity, 2 Thess. ii 11; "أَنْ يُؤْتَى false witness, Mt. xix 18.*

**مَعَنَى** *leapt, sprang up, Ac. iii 8; xvi 29; xix 16. Pa'li ပဲ၏*  
*Ethpa'lli ဖဲ၏ chanced to be present; 3 pl. مَعْنَى سِنَّ Sin. Palimp. and Cur. Lk. xxiii 48. [Others derive fr. √جَهَ otherwise unknown in Syr. Native lexica, however, give as mngs. of مَعْنَى leapt upon, behaved insultingly, proudly, arrogantly. The sense of springing up from nowhere as a crowd does for a جَلَّ also grows out of مَعَنَى.]*

**مَعَنَى** m. *a city's wall, rampart, Ac. ix 25; Rev. xxi 12; pl. Heb. xi 30.*

**مَعْنَى** m. *a beginning, John xv 27; starting-point, Lk. xxiv 47; Heb. vi 1.*

**مَعْنَى حِلْقَةٍ** f. *trespass, fault, Rom. v 15; fall, stumbling, Jude 24.*

**مَعْنَى لَلِي** f. *a lily; pl. مَعْنَى Mt. vi 28.*

**سَعَنَى** *Susanna, Lk. viii 3.*

**سَعَنَى** (Pau'el) *made to take part (in); p. part. سَعَنَى partaker,*

Ac. viii 1 so for part. لِفْلِيْلَةٍ "became partaker, associated oneself with, joined, Ac. ii 42; xxvi 10; Rom. xv 27; Heb. ii 14; shared, imparted, communicated, Gal. vi 6; consorted (fut.), Mt. i 18.

لِفْلِيْلَةٍ m. a partaker, Rom. xi 17; 1 Pet. v 1; partner, 2 Cor. viii 23; Philem. 17; pl. لِفْلِيْلَاتٍ partakers, 2 Cor. i 7; لِلَّهُوَّلَةٍ partners, Lk. v 10; in communion with, 1 Cor. x 18, 20.

لِفْلِيْلَةٍ f. participation; contribution, Rom. xv 26; Heb. xiii 16; fellowship, 1 Cor. i 9; 2 Cor. xiii 13; Gal. ii 9; Phil. ii 1; communion, 1 Cor. x 16 (not yet in later ecclesiastical sense); 2 Cor. vi 14; congress, commerce = conception, κοινή, Rom. ix 10.

لِسْلَى (Pa'el) made waste, wasted; variant for لِسْلَى, Sin. Palimps., Cur., Lk. xvi 1.

لِسْلَى see لِسْلَى, p. 76.

لِسْلَى warmed self, Mk. xiv 54; fut. John xviii 18; imp. pl. لِسْلَى warm yourselves, Jas. ii 16.

لِسْلَى tore, crushed, bruised, Mk. ix 26; fut. Rom. xvi 20; vexed; part., Ac. xv 19; xxi 13. Ethpe. لِسْلَى "was broken up, shivered"; fut. Rev. ii 27.

لِسْلَى m. destruction, Rom. iii 16; violent collision, contention, wrangling, 1 Tim. vi 5.

(لِمَّا was black, afraid). Ethpe. by confusion with Eshtaph. of لِمَّا (abbrev. fr. لِمَّا لَكَ, لِمَّا لَكَ, for which لِمَّا لَكَ used), with reminiscence of Ithpe. of شَرَّ, لِمَّا لَكَ "was left, remained, Rom. xi 3, 5; part. pl. لِمَّا لَكَ we who are left, 1 Thess. iv 15, 17. Pa'el لِمَّا (made gloomy), forced to work without payment, Ar. سُخْرَ, did press into service, compelled, Mk. xv 21; part., Mt. v 41.

(لِمَّا rusted). Aph. intr. لِمَّا لَكَ "has contracted rust, has turned to rust, Jas. v 3.

**לִפְנֵי** became foolish; **וְאֶת-לִפְנֵי** they became fools, Rom. i 22; Mt. v 13 Cur. where Sin. Palimps has **וְאֶת-לִפְנֵי**. Part. emph. **ἀφρων**, 2 Cor. xii 6; pl. **λιπόντα μωροί**, 1 Cor. iv 10; with suff. 2 Cor. v 13, **ἐξέστημεν**. Aph. **λιπάλ** "has made foolish", 1 Cor. i 20.

**לִלְמֹדָה** f. foolishness, 1 Cor. i 18, 21; *folly, infatuation*, 2 Pet. ii 16.

**לִלְבּוּדָה** f. an alabaster casket, box, or vase, Mk. xiv 3; John xiii 3.

**לִלְכָה** m. Aram. **שְׁמַרְ**, **שְׁמַרְ** whence "Star" Chamber, *a thing written down, handwriting, legal document, bond, מִתְחַנֵּן לִלְכָה the written account of our debts (sins)*, Col. ii 14.

**לִלְכָה** for **לִלְמָה** f. **לִילָשׁ**, *Sheol, Hades, the unseen underworld*, Mt. xi 23; xvi 18; Lk. xvi 23; Ac. ii 24; 1 Cor. xv 55; *the abyss*, Rom. x 7; as *place of safe-keeping*, φυλακή, 1 Pet. iii 19.

**לִלְמָה** see under **לִלְמָה**.

**סִילָּס** *Silas*, companion of S. Paul, Ac. xv 22; xvi 19.

**סִילָּוָם** *Σιλωάμ* (LXX Is. viii 6), *Siloam*, Lk. xiii 4; John ix 7 (cf. Neh. iii 15).

The spring is in the SE. corner of Jerusalem connected by a circuitous conduit (586 yds. long, *Enc. Bibl.*) with the Virgin's Spring (368 yds. distant), outside; an intermittent *gush* of water, caused by a natural siphon from an underground basin, perhaps accounting for the name (**↙ חַלְשָׁה**); hence the omission in Pesh. of the explanation *sent*. The pool has been identified with Bethesda (John v 2) on the strength of four drums of columns which would divide half the water into a covered bathing-place with five porticoes (note, end of Alford, Vol. I). The well-known Inscription dating from the reign of (?) Ahaz, discovered in 1880, is on a tablet 19 ft. from the Siloam entrance to the tunnel, and describes the meeting of the workmen 100 cubits below ground, "pick to pick", having heard each others' voices for three days; and the release of water.

**שֵׁם** *Shem*, son of Noah, Lk. iii 36.

**שֵׁמֶן** (Pa'el of unused **לִפְנֵי**) *made peace*, Col. i 20, *reconciled*, 22. Ethpa. **שֵׁמֶן** "was reconciled, at peace". Imp., 1 Thess. v 13; fut. Ac. vii 26.

**لِئَامَ** m. *peace, tranquility*, Mt. x 34; Jas. iii 18.

**لِئَامَةُ** m. *eye-salve, collyrium*, Rev. iii 18. From **لَأَمَّ** *rubbed, applied salve*.

**لِيَمْفَرُ** m. *a trumpet*, Mt. xxiv 31; pl. Rev. viii 2. Heb. שָׁמֶר.

**لِيَمَّا** m. *marble*, Rev. xviii 12. Heb. טְלִשׁ *alabaster*.

**لِيَتَّا** *Seth, son of Adam*, Lk. iii 38.

**لَمْكُبَّ** *has lain down, gone to sleep*, John xi 11; *fell asleep*, Ac. vii 60; 2 Pet. iii 4 (for *succumbed, died*); so p.part. pl. **لَمْكَبِّنْ** Mt. xxvii 52; part. pl. constr. **لَمْكَبِّنْ** *lying (with)*, 1 Cor. vi 9; 1 Tim. i 10. Duv. §§ 351 a, 357 a, h.

(**لَمْكَسْ**) used in Pe. with prosthetic **لَ**, **لَمْكَسْلَ** "has found, obtained", Lk. i 30 (2 f. s.); v 19; vii 10; xxiv 2 (3 f. pl.), 3 (with suff.); Mt. xxvi 40 bis; here the second vb. = *could*; so also Mt. xvii 16; Lk. xiv 29. Part. **لَمْكَسْلَ** as adj. *able*, Mt. iii 9; f. as n. **لَمْكَسْلَ** *possible*, Mk. x 27; but *finding*, Mt. xii 43, 44. P. part. **لَمْكَسْلَ** *being found, met with, present, ὑπάρχοντα*, 2 Pet. i 8. Ethpe. **لَمْكَسْلَ** "was found", Lk. ix 36; xix 17; Ac. i 10; 2 Cor. xi 12.

**لَمْكَسْ** see **لَمْكَسْلَ**.

**لَمْكَسْ** *dwelt, lodged*; fut. 3 f. **لَمْكَسْلَ** without final yudh, Mk. iv 32.

**لَمْكَسْ** *Sychar, a city of Samaria*, John iv 5, Sin. Palims. **لَمْكَسْ** *Shechem*; in Ac. vii 16 **لَمْكَسْ** Συχέμ (cf. Gen. xlvi 22 **لَشَقَم אַנְפֵר**); later Nablus (Neapolis).

**لَمْكَسْ** m. *strong (intoxicating) drink, date wine or mead, not from grapes*, Lk. i 15. Heb. שְׁבָר, Graecized form σίκερα.

**لَمْكَسْ**, **لَمْكَسْ**, *ceased, settled down*, Mt. xiv 32; Ac. xx 1, 31; *became silent*, xi 18. Imp. **لَمْكَسْ** *be still*, Mk. iv 39. P. part. **لَمْكَسْ**, pl. **لَمْكَسْ**, *quiet, tranquil*; m. emph. **لَمْكَسْ** 1 Tim. ii 2. Pa'el **لَمْكَسْ** *did pacify*, Ac. xix 35. Ethpa. part. **لَمْكَسْ** *ceasing*, Eph. i 16.

**She**, for *Salmon* or *Sala*, Sin. Palimpsest. Lk. iii 32; also Cur. and Sin. P. Mt. i 5.

¶ m. *a corpse*, Mt. xiv 12; Ac. ix 40; pl. Rev. xi 8. Perh. fr. the Gk. σκελετόν *a dried-up (body), mummy*: acc. to native lexx. *headless corpse of men or animals*. Cf. § 95: *corpse, skeleton*.

**להָבַת** Shaph. (Aram. שָׁפֵחַ) of unused **להָבָה** was inflamed, in flames, on fire, Arab. **لَهْبَتْ** burned with thirst, flamed, II and IV made fire blaze; V flamed, blazed, became inflamed, burned with anger or thirst; VIII was in conflagration; Eth. **לְעָבָה** lahába; Heb. **לְהָבָה** only in noun formations; Aram. **להָבָה** only Shaph. and Ishtaph; Syriac Shaph. and Eshtaph.; Ass. *la'abu* (for *lahabu*) press hard (bedrängen), be hot, vex; *la'abu* flame, *li'bu* fever. P. part. **מִלְהָבֶת** flaming, Rev. i 15.

**مَكْلُومٌ** f. *a flame*, Lk. xvi 24; Rev. i 14; ii 18; xix 12.

**Ἰάτη** m. cessation, "as if unceasingly, Rom. i 9; 1 Thess. v 17.

**पात्नी** Salome, mother of James and John, Mk. xv 40; xvi 1.

**מִשְׁלַח** *dispatched, has sent, got off, away*, Mt. x 40; Ac. xiii 15;  
also *put or took off (clothing), divested, stripped*, Lk. x 30; 2 Cor.  
v 4; Col. iii 9; p. part. Ac. xix 16; see **מִשְׁלָחָה**. Ethpe. **מִשְׁלָחָה**?  
*was sent*, Lk. i 19, 26. Aph. **מִשְׁלָחָה**? *stripped*, Mt. xxvii 28.

~~मृ~~ m. *a putting off, divesting*, Col. ii 11.

**She'lah**, an ancestor of S. Joseph, Lk. iii 35.

(Pa'el of **مَكْلُوٰ**, see **مَكْلِعٰ**) gave power to, set in authority. P. part. m. emph. **مَكْلُولٰ** authoritative, Mk. vii 29; f. Lk. iv 32. Ethpa. **مَكْلُوكٰ** (with **ك** but chiefly **ل**), ruled, lorded over, had sway, **لَا حَكْمٌ لِّيْنَهُ لَا مَكْلُوكٰ** "but over me no one shall have dominion, 1 Cor. vi 12. [Note.—**نَهٰ** seems here an error for nothing, arising from the vague Gk. *ινό τινος*]. Part. Rom. vi 9; f. ib. 14. Aph. **مَكْلُوكٰ** "gave authorily over, set over, John v 27; a m. s. w. suff. Heb. ii 7.

מַלְאָקֵת see مַלְאָקִים.

מַלְאָקִת m. a cessation, lull, calm, Mt. viii 26; quietness, 2 Thess. iii 12.

"מַלְאָקִת" and "מַלְאָקִת סְבִידָה" suddenly, Mk. ix 8; Ac. ix 3. מַלְאָקִת סְבִידָה the same, Lk. ii 13. For لُّكְסָה Crawford MS. Rev. i 8.

מַלְאָקִי p. part. emph. of مַלְאָקִים, m. one who is sent, a legate, messenger, representative, John xiii 16; Phil. ii 25; pl. Mt. xxvii 37; Lk. xiii 34; Apostle, Rom., 1 and 2 Cor., Gal., Eph., Col., 1 and 2 Tim., 1 Pet. i 1; pl. Ac. ii 14; emph. Mt. x 2.

מַלְאָקִי f. Apostleship, Ac. i 25; Rom. i 5.

מַלְכִּים, מַלְכִּית m. one endowed with power or authority, Mk. ii 10; John x 18. Emph. Ac. viii 27, chief eunuch; f. having power, 1 Cor. vii 4; pl. Mt. xx 25. Also a lawful, authorized thing, Mk. ii 24; John v 10; \*Ac. viii 37 (insertion in Pesh.); 1 Cor. vi 12.

מַלְכִּית m. an authority, a ruler; pl. 1 Cor. ii 6, 8; Tit. iii 1; of evil angels, Eph. vi 12; Col. ii 15; of good, 1 Pet. iii 22.

מַלְכָם 1) Σαλήμ, Salem, probably the ancient site of Jerusalem, Heb. vii 1; 2) Σαλείμ, Salim, a place in the Jordan valley, John iii 23.

מַלְכָוֹת Solomon, son of David, Mt. i 6; Lk. xi 31; John x 23.

מַלְאָקִים was finished, complete (of time), Mk. i 15; John vii 8; was fulfilled (Scr.), Jas. ii 23; finished (life), expired, Mk. xv 37, 39; fut. 3 f. s. without מַלְאָקִים John xviii 9. Part. מַלְאָקִים; f. מַלְאָקִים is being fulfilled (prophecy), Mt. xiii 14; corresponding to (as antitype to type), Gal. iv 25; hence agreeing, Lk. xxvii 51; pl. f. Ac. xv 15; conforming, m. Rom. iv 12. Ethpe. מַלְאָקִים was delivered up, handed over, Mt. iv 12; xi 27; part. xxvi 2; was betrayed, ibid. 24. Pa'el מַלְאָקִים did complete, finish, Mt. xiii 53; accomplish, John xvii 4; fut. perform (oaths), Mt. v 33. Part. Ac. xiii 25; p. part. מַלְאָקִים (it is) finished, John xix 30; perfected (love),

1 John ii 5. Ethpa. ﴿ ﻡَكْ ﴾ "was completed, finished, John xix 28. Aph. ﴿ ﻡَكْ ﴾ "delivered, handed over, Lk. i 2; John xviii 35; yielded up (spirit), xix 30; betrayed, Mt. x 4; part. xxvi 15; committed, Ac. viii 3 (to prison); p. part. Lk. iv 6; 1 Pet. v 2.

שָׁלֵמָה m. whole, entire, perfect; pl. Heb. x 6, 8, Heb. شَلِيمٌ.

שָׁלֹם m. ﴿ ﻡَكْ ﴾ peace, Lk. ii 14; John xiv 27; salutation, Mt. xxiii 7; Lk. i 29; Col. iv 18; peace, 2 Cor. xiii 13 (for χάρις). ? شَلَّחْتُكَ شَلַّחْتُكَ saluted, Lk. i 40; cf. ﴿ ﻠَهُ ﴾. شَلَّامٌ hail! Mk. xv 18, Cur. and Sin. Palims. Lk. xxiii 36.

שָׁלֹמָה f. peace, 2 Cor. xiii 11; concord, vi 15.

שְׁלֹדֶל m. blood flowing drop by drop; pl. Lk. xxii 44.

שְׁלָתִיאל Salathiel, Shealtiel, an ancestor of S. Joseph, Lk. iii 27.

שְׁמָה m. a name, Eph. i 21; Phil. ii 9; constr. Mt. xxviii 19. With suffs. شَمَاهُ, شَمَاهُ, &c. Pl. شَمَاهُوا, شَمَاهُوتَهُ your names, Lk. x 20.

שְׁמֵן, שְׁמִינִי (Pa'el denom. fr. شَمَنَ) did denominate, name, surname, Mk. iii 16; Ac. xiv 11; fut. Lk. i 62. Ethpa. شَمَاهُوا "was denominated, named, called, Heb. v 10; surnamed, Ac. i 23; fut. w. Inf. Abs. Eph. v 3; part. i 21; f. 1 Cor. v 1.

שְׁמַعְלֵם Samuel, the prophet, Ac. iii 24.

שְׁמַעַנְדָה name of a small copper coin, as name implies,  $\frac{1}{6}$  of obol, a mite, Mt. v 26; pl. Mk. xii 42, where it = شَمِين q. v., p. 126; cf. Swete's S. Mark on this passage. Talm. שְׁמַנְדָה. Here שׁ=שׁ.

שְׁמַעַת m. a hearer, Jas. i 25.

שְׁמַעַת drew, unsheathed (sword), Mk. xiv 47.

שְׁמָן pl. شَمَاهُوا, c. usu. m. and sing. heaven, regarded as the place of God's special presence, Mt. vi 9; Rev. xxi 10; the heavens, or worlds above, pl. Ac. vii 56; Heb. i 10; third h., 2 Cor. xii 2 lit. a third of h.; metaph. for greatness of privilege, Lk. x 15; high estate or power, ib. 18. The sky, Mk. xiii 25; Lk. xii 56; Ac. xiv 14, 16.

**لِهَنْدَى** heavenly, Ac. xxvi 19; celestial (bodies), 1 Cor. xv 40; pl. f. emph. **لِهَنْدَى** heavenly things, Heb. ix 23.

**لِهَنْدَى** p. part. of **مُهَنْدَى** used as adj. fat, fattened. Pl. f. emph. as if from **لِهَنْدَى**, **مُهَنْدَى** dainty things (fare), Rev. xviii 14.

**مُهَدِّي** (Shaph'el of **مُهَلِّل**) has fulfilled, Ac. xiii 33; fut. Col. i 25. Part. **مُهَفَّل** filling, iv 17; pass. **مُهَمَّكَى** full, Ac. xi 24; emph. Jas. i 4; f. John xvi 24; Mk. iv 28; pl. Rev. iii 2; Col. iv 12; Rom. xv 14. Eshtaph'al **مُهَدِّي**? was accomplished, perfected, Lk. xii 50; part. **أَنَا مُهَمَّكَى** I am perfected, xiii 32.

**مُهَنْدَى** is fat, mature, ripe, Mk. iv 29.

**مُهَنَّدَى** has heard. Imp. **وَمَهَنَّدَى** hear ye me, Ac. xv 13. P. part. **مُهَنَّدَى** Ac. xv 24; xix 2. Ethpe. **مُهَنَّدَى**? was heard, Mt. ii 18; also was obedient, compliant, Phil. ii 8 12; Heb. xi 8; part. obedient, Lk. xvii 6; Rom. vi 16; heard, 1 Cor. v 1; pl. Mt. vi 7; obedient, viii 27; f. Mk. i 27.

**مُهَدِّدَى** m. the act, or sense, of hearing, Mt. xiii 14; rumour (thing heard), xxiv 6; Jas. i 25.

**مُهَدِّدَى** (a) Simeon, the tribe, Rev. vii 7; (b) Symeon, an ancestor of S. Joseph, Lk. iii 30; (c) Simon the cousin ("brother") of Jesus, Mt. xiii 55; (d) Simeon of Lk. ii 25-35; (e) Simon Peter, Mt. iv 18; xvi 17; (f) Simon Zelotes, x 4; (g) Simon, father of Judas Iscariot, John vi 71; (h) Simon the leper of Bethany, Mt. xxvi 6; (i) Simon the Pharisee, Lk. vii 40; (j) Simon of Cyrene, Mt. xxvii 32; (k) Simon Magus, Ac. viii 24; (l) Simon the tanner at Joppa, ix 43; x 6; (m) Simon called Niger, of Antioch, xiii 1.

**مُهَنَّدَى** (Pa'el) did cast out, send away, dismiss; excommunicate, fut. John ix 22 Sin. Palimps.

**لِهَنْدَى** a Samaritan, Lk. x 33; xvii 16; f. **لِهَنْدَى** John iv 9; pl. Mt. x 5. **لِهَنْدَى** **لِهَنْدَى** Samaria, John iv 4.

**سَمَارِيَّة** f. *Samaria*, John iv 7.

(*Pa'el*) served, ministered to, attended upon, Mt. xxv. 44; 2 Tim. i. 18; fut. Mk. x. 45; part. pl. Heb. xiii. 10. Inf. *מִשְׁתַּחֲוָה* Lk. x. 40. Imp. w. suff. Lk. xvii. 8. Ethpa. *מִשְׁתַּחֲוָה*? was ministered to, fut. Mk. x. 45.

**λέαν** c. usu. m. *the sun*, Mt. v 45; 1 Cor. xv 41.

**سَمْسُون** Samson, Heb. xi 32.

**مِلْأَةٌ** f. *a tooth, Mt. v 38; tusk, ivory, var. rdg. in Crawford MS.*  
**مِلْأَةٍ** Rev. xviii 12; in Rev. **مِلْأَاتٍ** 33 ts. Lee; pl. emph.  
**مِلْأَةٌ** only form in N. T., seven ts. in phr. "مِلْأَةٌ مُّكَفَّةٌ", Mt. viii 12.

**לִא** did something in another way, changed, departed, was out of one's mind, demented, deranged (in mind). With Inf. Abs. **לִאַת** (intensive) He is quite mad, John x 20. **עָלֵיתָ** thou art beside thyself, Ac. xxvi 24; fut. ibid.; cf. 25. Part. pl. f. emph. **לְאַתָּה** (as adj.) senseless, insane (words), Lk. xxiv 11. Pa'el tr. **לְאַלְתָּה!** I might remove (mountains), 1 Cor. xiii 2; Ac. vii 43; reflex. and intr. **וָלַת** went out or away, departed, Mt. iv 12; John v 24; vi 15; fut. xiii 1. Imper. Mt. xvii 20. Ethpa. **וָלַתְּנָה!** was transferred, carried over, Ac. vii 16; translated, Heb. xi 5; part., moved, Eph. iv 14.

**bie** f. *a year.* Emph. **bie** Rev. ix 15. Constr. **bie** Lk. iii 1.

Pl. **جَنِينَ**, **جَنِينَ**. **جَنِينَ** men of my own years, my contemporaries,  
Gal. i. 14.

(ئىم). Ethpa. part. in act. sense ئەنۋەنلىق pulling to torture, severely punishing, Ac. xxvi 11.

**عَذَابٌ** m. torture; pl. emph. **عَذَابٌ** Heb. xi 35.

*لُبْرَك*, *madness, wildness, excess*, var. rdg. for *لُبْرَق*? Rev. xviii 3.

**אָיָה** (Pa'el) *did torment*, Rev. xi. 10; *fut.* Mk. v. 7; *part.* 2 Pet. ii. 8.  
**Ethpa.** אָיָה "was tormented"; *fut.* Rev. xiv. 10; *part.* *distressed*,  
Mk. vi. 48; *anguished*, Lk. xvi. 23-5; *pl.* *pained* (in mind),  
Ac. xx. 38.

**عَنْ** f. *sleep*, Mt. i 24; Lk. ix 32. ✓ **يَعْنِي** unused in Syr. = Heb. **יָנַן** was sleepy. Ar. **وَسَنَ**.

(**عَنْدَا**). Ethpe. inf. **حَفْمَهُ لَكَهُ** to play, amuse self, i Cor. x 7. Ethpa. **لَعْنَدَهُ لَعْنَدَا** "has told, declared, Mk. v 16; John i 18; Ac. x 8. Imper. Mk. v 19.

**عَنْدًا** f. *an hour*; constr. **أَنْدَهُ**. Pl. **عَنْدَهُ لَعْنَدَهُ**. **عَنْدَهُ** in that (very) hour, i. e. straightway, Mk. i 42. **أَنْدَهُ دَهْ** the same, Mt. xiii 5.

**لَعْنَدَهُ** m. *play; badinage, jesting; scurrilous speech, low or indecent language*, Eph. v 4.

**لَهُ**, **لَهْ** p. part. **لَهُ** to plane; to become clear of dregs, pure; direct, straight, Lk. iii 5; honest, straightforward, viii 15.

**لَهْ** m. *a sharpened splinter, stake, thorn, hindrance*; hence "thorn" (in the flesh), 2 Cor. xii 7 (metaph.).

**مَعْنَى** good, beautiful; as neut. Mt. v 44; xii 12; Gal. iv 18; chiefly as adv., well, Mk. xii 32; 2 Pet. i 19; emph. **مَعْنَى** adj., Mt. xxvi 10; Mk. xiv 6; **مَعْنَى** **مَعْنَى** **مَعْنَى** the gate which is called Beautiful, Ac. iii 2, 10; f. good, Mk. ix 50; f. emph. **مَعْنَى** Lk. viii 8; for n. Ac. iv 9; Gal. iv 17; so f. pl. Heb. vi 9; emph. **مَعْنَى** good things, Gal. iv 18.

**سَافِرَةٌ** *Sapphira*, wife of Ananias, Ac. v 1.

**لَهَلَّ** (Pa'el) *threw down*, Ac. xix 16.

**لَهَلَّ** (Pa'el) has shed abroad, given profusely; p. part. **مَعْنَى** Rom. v 5; f. given abundantly so as to overflow the fold in the bosom of the garment held up for grain, Lk. vi 38. Ethpa. **لَهَلَّ** "was poured forth, Ac. x 45; 1 Pet. ii 10. Aph. **لَهَلَّ** "poured (it) out, Mk. xiv 3; profusely bestowed (mercies), Rom. ix 23.

**لَهَلَّ** gave pleasure, pleased (with **لَهَلَّ**), Mt. xiv 6; with **مُهْ** (Hebraism), Ac. vi 5; fut. Rom. xv 1, 3. Ethpe. **لَهَلَّ** of

a servant, seek to please, be pleasing to, be easy to manage, fut. Tit. ii 9.

׃ךְ, ־־־ m. the dawn, daybreak, Mk. xvi 2; Ac. v 21.

(לָא). Aph. וַיַּעֲשֵׂה "gave to drink, Mt. xxv 35; fut. Mk. ix 41; xv 36; watered (the ground), 1 Cor. iii 6. Part. לְמַחְמֵד watering (animal), Lk. xiii 15.

לְמַתָּה f. the tibia, leg; pl. with suff. וְמַתָּהֶם, וְמַתָּהֶם, John xix 32; ib. 31; Heb. בִּשְׁ.

לְמַבָּדָה participial adj. מַתָּה as subst., m. a sleep, precipitous place, cliff, Lk. iv 29; viii 33.

לָמַד took, Mt. ii 14; xv 36; held back, kept in hand, Ac. v 2; took, lifted, carried (our sins), 1 Pet. ii 24; betook self away, departed, Mt. xix 1; took off = struck off (ear), Mk. xiv 47. Imp. וְלֹא־מַכְפֵּל away with him! Ac. xxi 36. Part. לְמַחְקֵק lictors, orderlies, Ac. xvi 35. P. part. לְמַעַן act. sense bearing, Mk. xiv 13; pl. ii 3 as vi 55; Lk. vii 14; constr. מַעֲטֵךְ חַדְחָל burdened, Mt. xi 28. Ethpe. לְמַלְאֵל "was taken away, Mk. ii 20; fut. iv 25; כָּל "לְמַלְאֵל" conveyed Himself away, Lk. xxiv 31. Pa'el p. part. pl. emph. מַמְלָא as adj., haughty, overweening, 2 Pet. ii 10. Aph. inf. לְמַחְמֵד to lift, bear, Mt. iii 11.

לְמַלְאֵל m. a taking up, acceptance. לְמַלְאֵל load-bearing, the taking up and discharge of (official or other) tasks, forethought, providence, solicitude, zeal, Ac. xxiv 3; as one word לְמַלְאֵל diligence, 2 Pet. i 5.

לָמַד became strong, Ac. iii 7. Pa'el לָמַד for Gk. ἀνορθοῦν, βεβαιοῦν, διαβεβαιοῦσθαι, ἐπιστηρίζειν, did confirm, establish, strengthen; fut. 1 Cor. i 8; inf. לְמַהְמֵּה with v. l. לְמַהְמֵּה = ἀποστεῖλαι, Lk. iv 18; part. affirming, Tit. iii 8; confirming, pl. Ac. xiv 21; welding, 2 Cor. i 21; f. pass. לְמַהְמֵּה as adj., firm, sure, 2 Pet. i 10. Imp. Lk. xxii 32; pl. Heb. xii 12. Ethpe. לְמַהְמֵּה "was confirmed,

*assured*, 1 Cor. i 6; Rom. xiv 5. Aph. *λέγει* has made strong, Ac. iii 16; *assured* *την* Sin. Palimps. Lk. iv 18; Rom. iv 21; *λέγει* she held firmly. Heb. xi 11; fut. *might confirm*, Rom. xv 8.

**لَمْ** let go, sent away, dismissed (with **نَكِير**), Mt. xiv 23; xviii 27; part. **لَمْ** divorcing, Mt. v 31, 32. Fut. **لَمْ** release, Mt. xxvii 21; break (commandment) v 19; break down, destroy, xxvi 61; Ac. vi 14. Imp. **لَمْ** let go, depart, dismiss, Lk. ii 29 (see Pa.); loose, put off (shoes), Ac. vii 33; loose (a tied-up animal), Lk. xix 30. Also (from the custom of travellers' undoing their baggage or loosing their beasts) put up, turned in to lodge, Lk. xix 7; and hence generally dwelt or abode, part. Ac. ix 43; xxviii 23. P.part. **لَمْ** loosed, Mt. xvi 19; 1 Cor. vii 27; f. **لَمْ** dwelling, abiding, 1 John ii 14; was at home (with), 2 Cor. v 6 w. suff. 1 pl. Ethpe. **لَمْ** "was let go, Ac. iv 23; dismissed, xiii 43; was loosed, xvi 26; Heb. xiii 23; was dissolved, 2 Pet. iii 10-12; was disannulled, John vii 23; x 35; was solved, settled, decided, fut. Ac. xix 39; part. pl. **لَمْ** **حَدَّادَقَة** a life indissoluble, i.e. endless, Heb. vii 16. Pa'el **لَمْ** began, Mk. iv 1 plpf.; xi 15; Phil. i 6; part. **لَمْ**, with **حَكَّا** the chief speaker, Ac. xiv 11; p. part. **لَمْ** **حَكَّا** paralysed, Mt. viii 6; Ac. ix 33; emph. Mt. ix 2, 6; pl. iv 24; f. **لَمْ** **حَكَّا** drooping (hands), Heb. xii 12. Imp. **لَمْ** (Pusey and Gwilliam) Lk. ii 29. Ethpa. **لَمْ** "broke (fast), breakfasted, John xxi 15; imp. ibid. 12; fut. Lk. xi 37.

**جَدْلًا** f. *a generation*, Mt. xi. 16; Lk. xxi. 32; Ac. ii. 40;  
*family, stock, line*, Lk. ii. 4; *kindred*, Ac. iv. 6; *tribe*, Rev.  
 vii. 4-8; pl. **جَدْلَاتٍ** τὰ δωδεκάφυλον, Ac. xxvi. 7;  
**جَدْلَةً**, *genealogy*, Heb. vii. 3; *genealogies*, Tit. iii. 9.

**سِرَاجٌ** m. Ar. *سِرَاجٌ* *lamp, wick, metaphor. light, Mt. v 15; wick* (cf. Is. xlvi 3) Id. xii 20; metaphor. vi 22; 2 Pet. i 19; pl. Lk. xii 35.

Fr. *cierge* is not derived from this word but from Lat. *cereus*, *waxen*.

بِلْهَمَ f. *a meal; breakfast*, Lk. xi 38; *dinner*, Mt. xxii 4.  
From بَلْ.

(بَلْ). Ethpa. سُفَّاحٌ "was immoderate in enjoyment, dissolute, lascivious, Rom. i 27 as if ἐσεχύθησαν, cf. Jude 11; part. debauched, 1 Pet. iv 4.

بَلْهَمَ, بَلْهَمَ m. *a loosing, divorce* (λύσις), 1 Cor. vii 27; *a solution, explanation, interpretation* (ἐπίλυσις), 2 Pet. i 20.

بَلْهَمَ silk, Rev. xviii 12 Walton, but Lee, Bagst. بَلْهَمَ, sericum fr. Seres, Chinese. Also written بَلْهَمَ var. rdg. Crawford MS.

بَلْهَمَ m. *a breastplate*, Eph. vi 14. Pl. joints, ligaments, Col. ii 19.

بَلْهَمَ f. *a joint* (of the limbs); pl. بَلْهَمَ Eph. iv 16; emph. بَلْهَمَ Heb. iv 12.

بَلْهَمَ m. *the residue, remainder*; noun of multitude, sing. only, but taking pl. vb, Mt. xxii 6; Ac. xv 17.

بَلْهَمَ m. *a remnant*, Rom. ix 27; xi 5.

بَلْهَمَ stumbled, fell (into sin), transgressed; part. Jas. ii 10; iii 2. Ethpe. بَلْهَمَ "the same; part. pl. Jas. iii 2; 2 Pet. i 10.

بَلْهَمَ, بَلْهَمَ true, Mt. xxii 16; firm, fast, Heb. iii 14; solid, v 12; sound, strong, John v 9 (Sin. Palimp.). سَعَدَتْهَمَ وَدَوْلَهَمَ fare ye well (Valete), Ac. xv 29. Emph. f. as subst. بَلْهَمَ the truth, certainty, Ac. xxi 34.

بَلْهَمَ truly, assuredly; with certainty, Ac. xxii 30.

بَلْهَمَ f. steadfastness, Col. ii 5.

بَلْهَمَ m. truth, John xviii 37, 38. بَلْهَمَ truly, Ac. x 34; in sincerity, 2 Cor. ii 17.

بَلْهَمَ مَقْلَبَهَمَ f. a chain, Ac. xxviii 20; pl. بَلْهَمَ xii 6; emph. بَلْهَمَ مَقْلَبَهَمَ Mk. v 4.

بَلْهَمَ f. بَلْهَمَ, بَلْهَمَ or with ئ, بَلْهَمَ (Lk. i 26, 36 Walton, Schaaf, Lee, Pusey and Gwilliam بَلْهَمَ) bef. wh. the بَلْهَمَ particles take

rabhošo<sup>7</sup>, m. *six*, Mt. xvii 1; (for *sixth*), xx 5. جَاهِدٌ مُّحَمَّدٌ ٦٦٦، Rev. xiii 18.

[Note that there is no connexion between Sans. शश् shash, Pers. شش shash, Gk. ἕξ (=οέξ), Lat. *sex*, Goth. *saihs*, Germ. *sechs*, Icel. *sex*, Gael. and Ir. *se* (W. *chwech*), Lithuanian *szeszi*, Russian *шесть shest'*, Rumanian *sex* and their congeners on the one hand, and Heb. שֵׁשׁ, Ar. سِتْ, Eth. سَسْعَ, Aram. שֵׁשׁ, תִּשְׁשׁ, Syr. شَهْ, Sam. •שָׁשָׁה shēt, on the other. In the former case the root prob. contained medial *K*, while in the latter a *dental* radical has been assimilated, cf. Eth. سَدَسْتَه sēdēstū, Ar. سَادِسْ sixth, Sabaean ḥ̄rṣ, ḥ̄ṣ *six*; Ass. *sudušu*, *sixfold*.]

جَاهِدٌ f. drank. Fut. جَاهِدٌ لَّكَ Lk. i 15; xxii 18. Takes prosthetic *ك* in pret. and imp., e.g. جَاهِدٌ لَّهُ he drank, John iv 12; f. جَاهِدٌ لَّهُ, Heb. vi 7; جَاهِدٌ لَّهُ they drank, Mk. xiv 23; Lk. xiii 26 جَاهِدٌ لَّهُ, but 1 Cor. xii 13, Ac. x 41 جَاهِدٌ لَّهُ drink ye, Mt. xxvi 27.

جَاهِدٌ f. a foundation, Lk. xiv 29; Rev. xxi 19; 1 Cor. iii 11; pl. جَاهِدٌ Rev. xxi 14; with suff. Mt. vii 25; Heb. i 10; treated as masc. in Ac. xvi 26.

جَاهِدٌ m. *sixth*, Rev. vi 12+2 ts.; جَاهِدٌ جَاهِدٌ f. xxi 20.

جَاهِدٌ *sixty*, also written جَاهِدٌ, takes same vowel with جَاهِدٌ as جَاهِدٌ, Lk. xxiv 13; جَاهِدٌ Mt. xiii 8; جَاهِدٌ *sixtyfold*, Mk. iv 20.

جَاهِدٌ was or became silent, ceased (speaking), Lk. v 4; ix 36; fut. xix 40. جَاهِدٌ silent, Ac. viii 32; f. pl. جَاهِدٌ تَّمَّ 1 Cor. xiv 34. Pa'el جَاهِدٌ put to silence, Mt. xxii 34. Ethpa. جَاهِدٌ لَّهُ became speechless, ib. 12; fut. (tongues) shall cease, 1 Cor. xiii 8. Hence advb. جَاهِدٌ *silently*, Sin. Palimps. John xi 28.

جَاهِدٌ incorr. for جَاهِدٌ, m. *silence*, Rev. viii 1.

جَاهِدٌ، جَاهِدٌ m. *sixteen*, Ac. xii 4. [F. جَاهِدٌ or جَاهِدٌ.]

♦ ♦ ♦

ل as a numeral, 400.

جِنَاحٌ f. *merchandise, barter, trade, money-making*, John ii 16; Mt. xxii 5; Ac. xvi 16; *gain, wages profit*, Rom. vi 23; 1 Tim. vi 6.  
جِنَاحٌ give terms, Lk. xii 58.

جِنَاحٌ or جِنَاحٌ = Ass. *tamkaru*, m. *merchant, trader, barterer*, Mt. xiii 45; Rev. xviii 3, 11, 14, 23.

جِنَاحٌ Ac. xvi 14, *Thyatira*, a city in Lydia; جِنَاحٌ Rev. i 11; جِنَاحٌ ii 18.

جِنَاحٌ m. *a twin*, meaning of Thomas's name, John xx 24; xxi 2; cf. J. Rendel Harris, *Dioscuri* ch. ii; *Heavenly Twins*, chh. xi-xiv; pl. *The Twins*, Gk. Διόσκουροι, Castor and Pollux, a ship-sign, cf. *Heavenly Twins*, p. 4, Ac. xxviii 11.

جِنَاحٌ *Thomas*, the Apostle, Mt. x 3; John xiv 5; xx 24; xxi 2.

جِنَاحٌ *Theophilus*, friend of S. Luke, Lk. i 3; Ac. i 1. (Voc. form of جِنَاحٌ)

جِنَاحٌ, جِنَاحٌ θέατρον, *theatre*, Ac. xix 29; جِنَاحٌ *spectacle*, 1 Cor. iv 9.

جِنَاحٌ f. = جِنَاحٌ = in N. T. جِنَاحٌ *fig*, passim, Mt. xxi 19; Lk. xiii 6; Jas. iii 12; Rev. vi 13; pl. جِنَاحٌ *figs*, Mt. vii 16; جِنَاحٌ Mk. xi 13 + 2 ts.

جِنَاحٌ f. *conscience*, Ac. xxiii 1; xxiv 16; Rom. ii 15; Heb. ix 9, 14.  
From جِنَاحٌ = Heb. גַּנְחָן.

جِنَاحٌ m. *an avenger*, Rom. xiii 4; 1 Thess. iv 6.

جِنَاحٌ the Heb. גַּנְחָן f. *the world, the habitable earth* (*οἰκουμένη*), Rom. x 18.

جِنَاحٌ m. *chaff*, Mt. iii 12; Lk. iii 17.

**אַל** *exacted satisfaction, avenged*, Ac. vii 24; Lk. xviii 3 (imp. w. suff.); *exacted, required*, fut. Lk. iii 13; xii 48; part. i Pet. iii 15; pl. Lk. xii 20. Ethpe. **אָלֵל** "was required", Lk. xi 50, 51.

**אֲלֹהַת** f. *vengeance*, Lk. xxi 22; Heb. x 30; *vindication*, Lk. xviii 8; 2 Cor. vii 11.

**אָלֶה** Heb. אָלֶה, Aram. בְּבִרְךָ, Sam. do. אָלָה, Ar. سَبَرَ, Eth. סָבָרָה: sābārā, Ass. šabaru, šebiru, *broke*, fut. Mt. xii 20. P. part. **אָלָה** *broken, crushed*; metaph. pl. and constr. Lk. iv 18. Ethpe. **אָלֵל** "was broken"; fut. John xix 36. Pa'el intensive of Pe'al, *crushed*, κατέαξαν, ibid. 32; part. **אָלָה** Mk. v 4.

**אָלָג** Ar. and Pers. تَاجَ, Arm. թագ tag, Aram. ܐܻܻܳ, m. *a diadem*; pl. Rev. xii 3; xix 12. Also written **אָלָל**.

(**אָלָג** denom. fr. **אָלָל**). Ethpa. **אָלָל** "traded, Mt. xxv 16; gained by trading, ib. 17, 20, 22; **וְעַמְּדָה וְלָלָה** *they will make merchandise of you*, 2 Pet. ii 3; part. Jas. iv 13.

**אָלָל** = Ass. tamkaru (cf. **אָלָה**), see **אָלָל**.

**אָלָל** Heb. אָלָל, du. אָלָל, pl. emph. **אָלָל**. m. *the breasts*, Lk. xi 27; suff. **אָלָלָה** Rev. i 13. Note that the Gk. words θήλυς, θηλή, θηλέω, θάλλω, θαλλός, θάλος, θάλεια, θάλια, θάλεα, γαλαθηνός, τιτθός, τίτθη, τιθήνη κτλ. (not English *teat* &c. and congeners) are not connected with the Ar. **אָלָל** rigavit, madefecit, Heb. נָרַשׁ, but are derived from ✓θΑ to suckle, Sans. धेनु dhē ✓DHA.

**אָלָל** *Thaddaeus* surnamed Lebbaeus, perh. identical w. Judas "of James", one of the twelve, Mt. x 3.

**אָלָלָה** f. *purification, cleansing*, Lk. ii 22; v 14; Mk. vii 19 (here a euphemism for ἀφεδρών; Philox. أَلْجَلِي لَكَ).

**אָלָלָה** f. *a marvel, prodigy*, Mk. xii 11; pl. **אָלָלָה** Ac. ii 11; 2 Thess. ii 9. From **אָלָה**.

**מְאֹד** m. *an abyss*, Lk. viii 31; Rev. xi 7; xvii 8. Heb. מִזְרָחָה, Ass. tiam(a)tu, personified *Tiamat*.

אָלֵל (Pa'el) *did defer, put off, delay*, Ac. xxiv 22.

אָלָה was amazed, marvelled, Mt. xxi 20; Ac. iv 13; fut. Mt. xiii 54; p. part אָלֵל amazed, Ac. iii 11.

לְאַלְמָנָה m. *astonishment*, Mk. xvi 8.

אָלָה Tau, last letter of alphabet; *the End*, Rev. i 8.

לְאַלְמָנָה has repented; fut. f. לְאַלְמָנָה she shall repent, Rev. ii 21 v.l.; part. f. לְאַלְמָנָה regretting, 2 Cor. viii 8 (bis). Ethpe. אָלְמָנָה repented himself, Mt. xxvii 3; pl. xxi 32; fut. Rev. ii 22. Inf. אָלְמָנָה. Imp. לְאַלְמָנָה.

(אָלָה) אָלָה turned back, changed the mind, repented, Mt. xi 20, 21; fut. אָלְמָנָה Mk. vi 12. Imp. אָלָה. Part. אָלְמָנָה, pl. אָלְמָנָה. Aph. אָלְמָנָה replied, answered, Mk. xii 28; Lk. xxiii 9; regurgitated, vomited, fut. Rev. iii 16.

אָלָה again, besides, furthermore; אָלָה ¶ no more; yet, Rev. vi 11.

לְאַלְמָנָה Theudas, a Jewish pretender, Ac. v 36.

אָלָה, לְאַלְמָנָה f. thanksgiving, 1 Cor. x 16; Eph. v 4; confession, avowal, Heb. x 23. From (אָלָה).

אָלָה was amazed, Mk. ix 15; fut. אָלְמָנָה; לְאַלְמָנָה ¶ be ye not amazed, troubled, 2 Thess. ii 2.

לְאַלְמָנָה m. *delay*; Ac. xxv 17. From אָלָה.

לְאַלְמָנָה Walton, לְאַלְמָנָה Gutbir, Bagst., Lee, Pusey and Gwilliam, f. stupefaction, amazement, Lk. xxi 25. Also written לְאַלְמָנָה.

לְאַלְמָנָה f. delay, tarrying, Lk. i 21. From אָלָה. Also written לְאַלְמָנָה.  
אָלָה see אָלָה.

לְאַלְמָנָה f. confusion, Cur. and Sin. Palimps. Lk. xxiv 11. From אָלָה.

לְאַלְמָנָה m. confidence, 2 Cor. i 9, 15; Heb. x 22. From אָלָה.

לְאַלְמָנָה m. catechetical instruction, discipleship. "לְאַלְמָנָה a novice, 1 Tim. iii 6. From אָלָה."

לְאַלְמָנָה f. a worm, Mk. ix 44; pl. לְאַלְמָנָה Ac. xii 23.

جَنْدَلٌ m. *a third part*, 2 Cor. xii 2; Rev. viii 12.

جَنْدِلَةٌ for جَنْدَلٌ see جَنْدَلٌ. A coin, *an eighth* (of an obol); *a mite*, Sin. Palimps. Mk. xii 42.

جَنْدَلٌ m. *an inner chamber*, Mt. vi 6; pl. Lk. xii 3. For جَنْدَلٌ = جَنْدِلٌ, جَنْدَلٌ √ جَنْدَلٌ; cf. جَنْدِلَةٌ = جَنْدَلٌ.

جَنْدَلٌ, جَنْدِلَةٌ f. *an offence, a stumbling-block*, Mt. xvi 23; Rom. ix 32. From جَنْدَلٌ.

جَنْدَلٌ m. *strength*, Eph. i 19; vi 10. From جَنْدَلٌ.

جَنْدَلٌ *was confounded*. P. part. جَنْدَلَةٌ *confounded, perplexed*, pl. Ac. ii 12; v 24.

جَنْدَلٌ m. *steer, stirk*, Lk. xv 23; *ox, bullock*, xiv 5; 1 Tim. v 18; pl. Lk. xiv 19. The Lat. *taurus*, Gk. *ταῦρος* and their most ancient Aryan congeners are identical with our *steer* and the Northern *stirk* (c. formerly m.) which preserve the initial s found in Goth. *stiur*, Zend *staora*, Sans. *sthūrin*, cf. *sthūra*, *sthūla*, allied to *sthāvara*, *firm, stable*, √ STHŪ collateral of STHĀ; but the Semitic words حَوْلٌ, حَوْلَةٌ, جَنْدَلٌ, &c. are der. fr. √ of اَلْجَارْ aravit, so, from the *repeated motion* backwards and forwards in the furrows βονοτροφηδόν, *the animal used in ploughing*.

جَنْدُونَةٌ m. *interpretation*, Ac. i 19. From جَنْدَلٌ.

جَنْدُونَةٌ m. *food, nourishment*, Ac. xiv 16; xxvii 36. From جَنْدَلٌ.

جَنْدُونَةٌ m. *reformation, correction*, 2 Tim. iii 16; Heb. ix 10. From جَنْدَلٌ.

جَنْدَلٌ f. *repentance*; constr. جَنْدَلٌ جَنْدَلٌ *change of mind*, 2 Cor. vii 10. From جَنْدَلٌ.

جَنْدِلَةٌ m. *a mulberry tree; sycamine*, Lk. xvii 6.

جَنْدِلَةٌ m. *a settler, sojourner from abroad*, Ac. vii 6; pl. 1 Pet. ii 11. From جَنْدَلٌ.

جَنْدِلَةٌ f. *a sojourning*, 1 Pet. i 17.

**لَوْجِيلَ** m. *remainder, what is left over, superfluity*; pl. **لَوْجِيلَاتِ** Mk. viii 8, here of the miraculous pieces broken off ready for distribution; constr. *abundance*, Mt. xii 34; Lk. vi 45. From **لَوْجِيلَ**.

**لَوْجِيلَاتِ** f. *a shewing, demonstration*, Lk. i 80; Rom. iii 26; *a clear token*, Phil. i 28; *example*, 1 Tim. i 16. From **لَوْجِيلَ**.

**لَوْجِيلَاتِ** m. *a border, confine*, Mt. iv 13; pl. xv 22.

**لَوْجِيلَاتِ** m. *an exchange*, Mk. viii 37. From **لَوْجِيلَ**.

**لَوْجِيلَاتِ** f. *modesty, shamefastness*, 1 Tim. ii 9; *reverence, godly fear*, Heb. xii 28. From **سُجُونٌ** (blushed).

**لَوْجِيلَاتِ** f. *intercession*, 1 Tim. ii 1. From **سُجُونٌ**.

**لَوْجِيلَاتِ** f. *a covering, veil*, 2 Cor. iii 13; *a mask, screen*, 1 Pet. ii 16. From **كَفَافٍ**.

**لَوْجِيلَاتِ**, **لَوْجِيلَاتِ**, **لَوْجِيلَاتِ** *under*. 1) as adv. **لَوْجِيلَاتِ** with prep. **بِ**, **لَوْجِيلَاتِ** Mt. ii 16; **لَوْجِيلَاتِ** *from below*, John viii 23; foll. by **فِي** = **لَوْجِيلَاتِ** Rev. v 3, 13; vi 9; **لَوْجِيلَاتِ** *kataxθōnai*, Phil. ii 10; 2) with suffs. **لَوْجِيلَاتِ**; 3) as prep. **لَوْجِيلَاتِ** Mt. v 15; metaph. viii 9; **لَوْجِيلَاتِ** *suddenly*, Ac. ix 3; xxii 6 (cf. ii 2).

**لَوْجِيلَاتِ** (*Pa'el*) *did lower, bring down, humble*. Ethpa. **لَوْجِيلَاتِ** "was lowered"; fut. f. **لَوْجِيلَاتِ** *thou shall be lowered*, Mt. xi 23; Lk. x 15. ("**لَوْجِيلَاتِ** here for "**لَوْجِيلَاتِ**").

**لَوْجِيلَاتِ**, **لَوْجِيلَاتِ**, **لَوْجِيلَاتِ** adj. *lower, lowest, bottom*; as subst. m. *sole of foot*, Mk. vi 11; pl. f. emph. **لَوْجِيلَاتِ** of life down *on earth* in contrast to the highest height above heaven, Eph. iv 9; Tartarus, the place of punishment in the lowest abyss *below earth*, 2 Pet. ii 4.

**لَوْجِيلَاتِ** m. *a roof, rafters covered with matting, earth, &c., beaten down, forming the roof-floor*, Mk. ii 4; Lk. v 19. From **لَوْجِيلَ**, **لَوْجِيلَاتِ**.

*Note.*—Lk. uses διὰ τῶν κεράμων, *through the tilings*, to denote the roof of a Roman (not Jewish) house to hearers who would not understand how perishable a flat Syrian roof was.

اَنْخَدْقَة f. a turning back, *repentance*, Lk. iii 3, 8; Heb. xii 17.

From اَنْهَل.

اَنْجُل m. *vomit* (subst., Prov. xxvi 11), 2 Pet. ii 22. From اَنْهَل.

اَنْجِنْهَل f. the *South*, Lk. xi 31; Ac. viii 26. The right hand (مُحِسْنًا) when facing East.

اَنْجَل did something frequently, was urgent, frequent, insistent; part. pl. اَنْجِنْهَل Lk. xxiii 23.

اَنْجِنْجَل urgently, earnestly, Lk. xxii 44.

اَنْجِنْجَلِيْل confidently, Heb. xiii 6.

(اَنْجَل was confident). P. part. اَنْجِنْجَل confiding, trustful, Lk. xi 22; pl. xviii 9. Ethpe. in use for Pe'al, Rom. ii 19.

اَنْجِنْجَل f. *purple*; *fringe*; pl. اَنْجِنْجَل fringes (of garments), Mt. xxvii 5.

اَنْجَل struck, restrained. Ethpe. was hindered, Rom. xv 22.

اَنْجَل ئَلْ مُحَدَّدَة ئَهْل unrestrainable, Jas. iii 8. Pa'el اَنْجَل caused hindrance or delay; fut. 1 Cor. ix 12; tried to refute, carped at, quibbled at, part. pl. Lk. xi 53.

The Pesh. appears to misunderstand ἀνοστρωπάτειν as if it meant to shut the mouth of s. o. and translates περὶ πλεῖστον in the next vs. with ἐνέδησεντος. Render therefore: When He had said these things to them the Scribes and Pharisees began to be offended and were furious and tried to refute His words [to prevent His words of truth, Who spake as never man spake, from having their full effect], and with many a crafty ruse sought to catch sthg. out of His mouth that they might be able to accuse Him.

اَنْجِنْجَل f. a covering, garment, Ac. xii 8; Heb. i 12. From اَنْهَل.

اَنْجِنْجَل f. supplication, Heb. v 7. From اَنْهَل.

اَنْجَل m. strife, struggle, Eph. vi 12; pl. Tit. iii 9. From اَنْهَل.

اَنْجَل did hang up, hoist; 3 pl. اَنْجَل Ac. xxvii 40. اَنْجَل, اَنْجِنْجَل they, ye, suspended Him, x 39; v. 30. P. part. اَنْجَل hanging (upon), intent, Lk. xix 48; f. اَنْجَل Mt. xviii 6. اَنْجَل so that they might hang Him, Sin. Palimps. Lk. iv 29 (mistaking κρηνίσαι for κρεμάσαι). Ethpe. part. اَنْجَل hanging, suspended, Gal. iii 13.

لُكْلُوك m. snow, Mt. xxviii 3; Mk. ix 3; Rev. i 14.

لُكْلُوك f. moisture, Lk. viii 6. From لُكْلُوك p. part. لُكْلُوك damp.

لُكْلُوك m. emph. third, Rev. vi 5; f. emph. لُكْلُوك ib.; iv 7.

لُكْلُوك (Taph'el) made disciples; Ac. xiv 20. Imp. pl. لُكْلُوك Mt. xxviii 19. P. part. مُلُكْلُوك instructed, Ac. xviii 25. Ettaph. لُكْلُوك had been made a disciple, Mt. xxvii 57; has been instructed, Lk. i 4; part. Mt. xiii 52.

لُكْلُوك m. a disciple, Mt. x 24; pl. xvii 6.

لُكْلُوك f. a woman who follows a prophet, Ac. ix 36.

لُكْلُوك m. Heb. شَرْلَف, Ar. ثَلَاثَات, three, f. Mt. xiii 33; m. xii 40; لُكْلُوك أَدْتِيم the third time, Mt. xxvi 34, 75; لُكْلُوك أَدْتِيم the third hour, Mt. xx 3; لُكْلُوك مُعْجَنْ Mk. xv 25; لُكْلُوك thrice, Mk. xiv 30, أَدْتِيم understood fr. preceding. لُكْلُوك these three, 1 John v 8. لُكْلُوك three hundred, Mk. xiv 5, أَدْتِيم لُكْلُوك three thousand, Ac. ii 41.

لُكْلُوك pl. of لُكْلُوك thirty, Mt. xiii 8, 23; لُكْلُوك thirtyfold, Mk. iv 20.

لُكْلُوك was numb, dumb, rendered speechless, stupefied, amazed, Mk. xv 44; f. pl. xvi 5. Fut. لُكْلُوك Ac. xiii 41. P. part. (act. sense) لُكْلُوك I am amazed, Gal. iv 20; pl. Mk. i 22; Lk. i 21; ii 33; f. xxiv 4; in pass. sense f. emph. Rev. xv 1; emph. pl. ib. 3; f. emph. wonderful things, mirabilia = ἐνδοξα, not miracula, Lk. xiii 17. Ethpa. same as Pe'al; part. pl. لُكْلُوك Mt. xxii 33. Aph. لُكْلُوك stupefied, caused amazement to, Lk. xxiv 22; Ac. viii 11.

لُكْلُوك m. amazement, stupor, Lk. iv 36; ecstasy, trance, Ac. x 10.

لُكْلُوك f. whole; hence simple, ingenuous, guileless, Mt. x 16; Rom. xvi 19; Phil. ii 15.

لُكْلُوك m. eighth, Rev. xvii 11; f. لُكْلُوك xxi 20.

لَامْحَنْ there; Heb. לְשָׁם, Ar. تَمَّة. لَامْحَنْ thither; فِي لَامْحَنْ whence.

لَامْهَنْ f. لَامْهَنْ m. Heb. שְׁמִינִית, Ar. ثَمَانِيَّة eight. لَامْهَنْ ئَمْهَنْ eighth, Lk. i 59; 2 Pet. ii 5. لَامْهَنْهَنْ eighteen, Lk. xiii 4; f. لَامْهَنْ ib. 11, 16.

لَامْبَيْعَانْ pl. of لَامْهَنْ eighty, Lk. ii 37; xvi 7.

لَامْهَنْ f. proper name, Tamar, Mt. i 3.

لَامْهَنْ m. a vaulted place, an oven, furnace, Mt. vi 30; Lk. xii 28.

لَامْسَدْ f. groanings, Rom. viii 26; Heb. xiii 17. S. لَامْسَدْ for لَامْ. From (سَدْ).

لَامْسَنْ m. a monster, dragon, Rev. xii 3.

لَامْسَنْ the second. Only found in Rev. ii 11; xx 6, 14; xxi 8; elsewhere لَامْ.

لَامْسَنْ constr. as adv. لَامْسَنْ f. a second time, twice, Jude 12.

لَامْ here, Mt. xii 41; xiv 17.

لَامْ m. smoke, Ac. ii 19; Rev. ix 2.

لَامْ Assos, a harbour-town in Mysia, Ac. xx 13, 14.

لَامْ Thessalonica, mod. Salónica, Σαλονίκη, Ac. xvii 1.

لَامْ Thessalonian; pl. 1, 2 Thess. i. 1.

لَامْ m. a fox; Lk. xiii 32; pl. ix 58. Heb. لَعْلَى, Ar. لَعْلَة.

*Note.*—*Jackal*=Fr. chacal=Turk. sakal=collat. form. of Pers. šaghâl, Sans. śṛgñla. But the Semitic names for *fox* appear to have contained a final *b*; cf. שְׁלֵבִים Shelebim Jud. i 35, Ar. شَلَبَتْ Shalabat, As. šelibu.

لَامْ m. only pl. لَامْ Talm. תְּפִילִין for Heb. תְּפִילִין frontlets, amulets of parchment worn at prayers by men, on the forehead and left arm near the heart, containing Ex. xiii 1-10, 11-16; Dt. vi 4-9; xi 13-21, Gk. φυλακτήρια, safeguards (agst. demons). Pl. with suff. لَامْ their tephillin, Mt. xxiii 5.

لَامْ f. adornment, 1 Tim. ii 9. From لَامْ.

لَامْ see emph. لَامْ.

**אָמֵן**, **אָמַנְתִּי** 2nd form. p. part. as adj. fr. **אָמֶן** strong, *mighty*; f. **אָמַנְתָּךְ** i Pet. v 6; pl. m. as noun, Lk. i 52; *grievous* (*Bapús*), pl. Ac. xx 29.

**אָמְנָה** *powerfully*, Ac. xviii 28.

**אָמַל** (1) = **לָרַשׁ** not in N. T. (2) **אָמַל** = **נִשְׁלָה** Ethpe. **אָמַלְתִּי** *stumbled, was offended*, Rom. ix 32; fut. **אָמַלְתָּה** for **אָמַלְתִּי** Mt. iv 6; part. John xi 9, 10; pl. Gal. ii 11; i Pet. iii 7.

**אָמַל** *was put right, restored, Lk. vi 10; trimmed, 3 f. pl.* Walton, Lee, Mt. xxv 7, but rd. with Pusey and Gwilliam Pa. Pa'el **אָמַל** *has perfected, ordered, Mt. xxi 16; part. pl. אָמְנִים* *mending (nets), iv 21; pass. pl. f. for n. Heb. ix 5. Imp. אָמַלְתִּי* Mk. xiv 15. Ethpa'al **אָמַלְתִּי** *was formed, ordered, Heb. xi 3. Aph.* **אָמַלְתִּי** *did set, direct (the face), Lk. ix 51; fut. prepare, Mt. xi 10; repair, restore, Mk. ix 12; part. pl. preparing, Ac. x 10; strengthening, xxvii 17; pass. pl. f. for n. prepared, 2 Cor. x 16; imp. restore, Gal. vi 1.*

**אָמָן**, **אָמָנוּ** *firm, right, correct. אָמִינְתִּי* *if we are right-minded, 2 Cor. v 13. אָמְנָה* *reforms, corrections, Ac. xxiv 3.*

**אָמְנָה** f. *rectitude, integrity, Ac. xxvi 25.*

**אָמַל** *grew strong, increased, Ac. vii 17; part. f. prevailing, xix 20; see אָמַן.*

**אָמַלְתִּי** fut. 2 sing. m. of **אָמַן**.

**אָמְלָה** (sic) m. *a tutor, Gal. iii 24; pl. אָמְלָה* i Cor. iv 15.

**אָמְלָה** f. *increase, enlargement, progress, up-bringing, Eph. iv 16; Phil. i 25; Col. ii 19. From אָמַן.*

**אָמְלָה** (Taph'el) *did interpret. Ettaph. part. פָּרָשָׂה* *being interpreted, Mt. i 23; Ac. iv 36.*

**אָמָנוֹתָה**, **אָמָנוֹתִים**, **θρόνος**, *a high ornamental chair, esp. of dignitaries, a throne, Mt. xix 28; Rev. viii 3.*

لَوْسَ تَرَاهُ father of Abraham, Lk. iii 34.

لَوْسَ two days, Mt. xxvi 2; f. لَوْسَ ii 16. لَوْسَ they two, both of them, John xx 4. لَوْسَ Mt. xxii 26; لَوْسَ Lk. xii 38 the second; لَوْسَ مَعْتَبْ لَوْسَ اَحْتِبْ Mt. xxvi 42, the second time. لَوْسَ twelve, Mt. x 1; emph. لَوْسَ The Twelve, xxvi 47+9 ts.; f. لَوْسَ ix 20. لَوْسَ اَكْهِنْ لَوْسَ twelfth; f. emph. لَوْسَ اَكْهِنْ Rev. xxi 20.

لَوْسَ second, Rev. vi 3; f. لَوْسَ iv 7; xxi 19; but لَوْسَ ii 11; xx 6, 14; xxi 8.

لَوْسَ f. a foundation; pl. لَوْسَ foundations (of world), Mt. xiii 35; xxv 34.

لَوْسَ m. a bag, wallet, haversack, Mt. x 10; pl. Lk. x 4.

لَوْسَ لَوْسَ لَوْسَ a cock, Lk. xxii 34. لَوْسَ (Pusey and Gwilliam) cockcrow, Mk. xiii 35. لَوْسَ لَوْسَ a hen, Lk. xiii 34.

لَوْسَ (Taph'el of لَوْسَ) fed, nourished, supported, Mt. xxv 37; Ac. xiii 18; Jas. v 5; part. لَوْسَ Eph. v 29. Ettaph. part. f. لَوْسَ being nourished, Rev. xii 14.

لَوْسَ divided, laid open; found outlet; P. part. لَوْسَ bursting, (blood) issuing forth, Lk. viii 43.

لَوْسَ m. a gate, door, portal Mt. vii 13; John x 1; entrance, mouth, xi 38; pl. xx 19, 26. Heb. שַׁעַר, Ar. شَغَر.

Note.—The Gk. θίρα is not connected. Cf. Sans. द्वार, द्वारा. Lat. drops initial dental in *fores*, Goth. retains in *daur*. Russ. keeps both in *dver'*. But Semitic door was divided (لَوْسَ) into halves, either as *folding*, or into *upper* or *lower*.

لَوْسَ m. door-keeper, Mk. xiii 34.

لَوْسَ f. reconciliation, Rom. v 11. From Pa'el of لَوْسَ, hence لَ for دَ.

لَوْسَ f. thought, imagination, Lk. i 51; mind, Rom. viii 27; Phil. ii 2; purpose, Eph. i 11; pl. لَوْسَ لَوْسَ imaginations, reasonings, 2 Cor. x 5; minds, 1 Pet. i 13. لَ w. internal ω of Ethpa.

﴿الْجِهَنَّمَ﴾ f. emph. ﴿جِهَنَّمَةُ الْجِهَنَّمَ﴾ twelfth, Rev. xxi 20.

﴿جِهَنَّمَ﴾ twelve, see ﴿عَدَدٌ﴾.

﴿جَازَ﴾ made straight, went straight on, took a direct course, Mt. viii 32; Ac. xvi 11. Fut. ﴿جَازَ﴾ will direct, Lk. i 79. Imp. ﴿جَازِلَ﴾ make straight, iii 4.

﴿جَوْزٌ﴾ p. part. of above, as adj., right, true, straight, Ac. viii 21; f. 2 Pet. ii 15. Emph. m. ﴿جَوْزٌ﴾ Straight, a street in Damascus so called, ix 11. Pl. f. ﴿جَوْزَاتٌ﴾ the righteous (acts), var. rdg. for ﴿جَوْزَاتٍ﴾ Rev. xix 8 (Crawford MS.).

﴿جَوْزِيًّا﴾ rightly, correctly, Lk. vii 43; by a straight course, Ac. xxii 1.

﴿جَاهَتْهُ سَبَلًا﴾ f. praise, glory, Mt. vi 13; Rom. iii 7; pl. ﴿أَقْحَسُ﴾ ix 5; ﴿أَقْحَسُدَا﴾ hymns, Eph. v 19; ﴿أَلْمَدَهُتْهُ سَمَوَاتًا﴾ my glory for ḥ γλῶσσα μου as LXX, Ac. ii 26 quoted from Ps. IΕ' 9 (Pesh. سَمَوَاتٌ) for Heb. כְּבָרִי xvi 9; so ﴿أَلْمَدَهُتْهُ سَمَوَاتًا﴾ 8 b for Heb. 9 a); for dignities=majesty (sing.), 2 Pet. ii 10.

﴿جَاهِدًا﴾ f. ministration, service, attendance, Lk. x 40; religion, Jas. i 27; a course (of priests) serving (for a stated time), Lk. i 5, 8; office, Ac. i 20; assistance, relief, xi 29. From ﴿جَاهَ﴾.

﴿جَاهِيًّا﴾ m. torment, Lk. xvi 28; Rev. ix 5; pl. Mt. iv 24. From ﴿جَاهَ﴾.

﴿جَاهَ﴾ f. nine for ninth, Mat. xx 5; ﴿جَاهَتْهُ﴾ m. Lk. xvii 17.

﴿جَاهِنَّمَ﴾ ninth, f. ﴿جَاهِنَّمَةُ جَاهِنَّمَ﴾ Rev. xxi 20.

﴿جَاهِيًّا﴾ pl. of ﴿جَاهَ﴾ ninety; with ﴿جَاهَتْهُ﴾ ninety-nine, Mt. xviii 12, 13; Lk. xv 4, 7.

﴿جَاهِيًّا﴾ f. a narrative, statement; pl. ﴿أَقْحَصُدَا﴾ Lk. i 1; ﴿جَاهِيًّا﴾ genealogies, Tit. iii 9. From ﴿جَاهَ﴾ in sense of Ethpa.

﴿جَاهَ﴾ f. ﴿جَاهِيًّا﴾ a sycamore, Lk. xix 4. See ﴿جَاهَ﴾.

﴿جَاهَتْهُ﴾ Mt. ix 16, see ﴿جَاهَ﴾.

علی دلخواه دنیا  
کوئی نہ کرے تھا

لحلخ حلخت

میر

*Other Works by the same Writer*

THE SHI KING : the old 'Poetry Classic' of the Chinese, a close metrical translation, with annotations, accepted for Sir JOHN LUBBOCK's Hundred Books. Routledge & Sons, 1891. 3s. 6d.

THE CONFUCIAN ANALECTS, in same series. 1895. 2s.

THE DRAMATIC POEM OF JOB, metrically translated. Methuen, 1912. 5s.

THE SONG OF SONGS, a new translation, arranged as a Drama. Parker, 1914. To be had from the author at 1s. 6d., postage included.