



NAME: _____

SIGNATURE: _____

STREET: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____

RESERVE #: _____ of spaces or feet from JULY: _____ TO: _____

RULES AND REGULATIONS

(Please Read Carefully)

1. Please print name and address and return one copy by April 30, with payment to reserve your space(s). Fill out all information.
2. After April 30, all spaces not reserved will become available to those waiting. If you do not show up, you will not be guaranteed a space next year. **NO REFUNDS.**
3. The Club takes reasonable precautions for the safety of exhibits, but will not be responsible for vandalism, theft, or destruction by other means. No cooking oil is to be left behind or you won't be invited back next year.
4. Set up time is 9:00 a.m., or after Wednesday, July _____. Vendors cannot enter grounds or set up until Wednesday 9:00 a.m.. Food booths are \$150.00 (plus \$25.00 for each additional electrical hood up for freezers or refrigerator uses). Food permits need to be turned into County Health Department at least 30 days prior to Show. A certificate of insurance needs to be sent with contract or as soon as possible prior to show.
5. Show hours are 8:00 a.m. To 9:00 p.m., Thursday though Saturday. Sunday 8:00 a.m. to 3:00 p.m. food booths are required to be open all 4 days. Service hours are at your discretion.
6. Exhibitors and commercial exhibits will be placed by the superintendent. He or she will have the final say if a problem or question comes up. Exhibitors are required to park their campers and vehicles in spaces indicated. Two passes will be issued for each booth. All for profit booths must purchase extra passes for helpers.
7. Please list all foods, drinks, desserts, etc. You will be selling: _____

Mail Contract To: _____

PLEASE MAKE CHECK PAYABLE TO: NIPFTP
ALCOHOL ON GROUNDS IS PROHIBITED BY LOCAL TOWN LAWS.

