



(Year) _____
Summer Show
Food Vendor Contract



Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Type of food you will be serving _____

Outdoor spaces requested _____ (Includes the use of one refrigerator or freezer) \$150.00 each

Additional refrigerators or freezers _____ (To cover the cost of additional electricity usage) \$25.00 each.

Rules and regulations – Please read carefully

1. Please print ALL information in the above form and send contract with payment by April 30th.
Make checks payable to: NIPFTP
2. After April 30th all spaces not reserved will become available to those waiting. If you do not show up you will not be guaranteed a spot next year. No refunds.
3. The club takes reasonable precautions for safety and security of all vendors but will not be responsible or vandalism, theft, or destruction by other means.
4. **Setup time is 9:00 A.M. Wednesday. No vendors will be allowed to setup before then.**
5. No cooking oil may be disposed of or left behind at the show. You MUST take it with you. Those who are caught disposing of oil will not be invited to return.
6. Food permits must be submitted to the Pulaski County Health Department at least 30 days before the show. Visit <http://gov.pulaskionline.org/health-department> for permit and more information.
7. Vendors will be placed by the director in charge who will have final say if any issues arise.
8. Show hours are 8:00 A.M. – 9:00 P.M. Thursday through Saturday. 8:00 A.M. – 3:00 P.M. Sunday. Food vendors are required to be open all four days. Service hours are at your discretion.
9. **No vendors may begin tearing down before 4:00 P.M. on Sunday without approval.**
10. Two gate entry ribbons will be issued with your space rental and must be shown to the gate workers for re-entry to the park. Additional ribbons/passes must be purchased if you require more.
11. Vendors must park vehicles and trailers as requested by the director in charge.
12. No alcohol may be served or consumed per local laws.

Visit www.winamacpowershow.com/information/food-vendor for complete information.

Mail contract to: Rachelle Ortman - 451 S. 400 E. - Winamac, IN 46996 (574) 946-3206

Make checks payable to: NIPFTP

Signature **X** _____