Fecha de Impresion: 21/11/2012 03:31

Pagina: 1

UNIDAD: 28-JUZGADO PRIMERO DE PAZ DE SAN MARTIN

| Codigo | Articulo | Ene | Feb | Mar | Abr | May | Jun | Jul | Ago | Sep | Oct | Nov | Dic | Total |
|--------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 1-1-1 | BOLSA MANILA PEQUEÑA 7*10" | 0 | 0 | 0 | 0 | 25 | 0 | 25 | 25 | 0 | 0 | 25 | 0 | 100 |
| 1-1-2 | BOLSA MANILA MEDIANA CARTA 9*12" | 0 | 0 | 0 | 0 | 25 | 0 | 25 | 25 | 0 | 5 | 25 | 0 | 105 |
| 1-1-3 | BOLSA MANILA GRANDE OFICIO 10*13" | 0 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 1-1-4 | BOLSA MANILA JUMBO 12*15" | 0 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 1-4-1 | FOLDER MANILA TAMAÑO CARTA | 0 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 25 | 0 | 50 |
| 1-4-2 | FOLDER MANILA TAMAÑO OFICIO | 0 | 0 | 0 | 0 | 25 | 0 | 25 | 25 | 0 | 25 | 25 | 0 | 125 |
| 1-4-5 | FOLDER PLASTICO TAMAÑO CARTA | 0 | 0 | 0 | 0 | 10 | 0 | 6 | 10 | 0 | 3 | 4 | 0 | 33 |
| 1-4-6 | FOLDER PLASTICO TAMAÑO OFICIO | 0 | 0 | 0 | 0 | 10 | 0 | 6 | 10 | 0 | 3 | 4 | 0 | 33 |
| 1-4-12 | CARPETAS COLGANTES (CAJA*25 UND.) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 1-6-1 | LIBRETAS BLOCK TAMAÑO CARTA RAYADA | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 1-8-1 | NOTAS AUTOADHESIVAS 3*3" BLOCK | 0 | 0 | 0 | 0 | 5 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1-9-1 | PAPEL BOND B-20 TAMAÑO CARTA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 0 | 5 | 15 | 0 | 45 |
| 1-9-2 | PAPEL BOND B-20 TAMAÑO OFICIO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-15-2 | PAPEL P/FAX (ROLLO) | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 1-17-2 | SOBRES CORRIENTES TAMAÑO OFICIO | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| 1-20-1 | VIÑETAS DE COLORES (ROLLO) | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 2-2-1 | ALMOHADILLAS CORRIENTES | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 4 |
| 2-4-1 | ARCHIVADORES DE PALANCA | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2-5-1 | BANDAS DE HULE EN CAJITA (O BOLSA) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-7-1 | BORRADORES DE PAN | 0 | 0 | 0 | 0 | 5 | 0 | 2 | 5 | 0 | 0 | 3 | 0 | 15 |
| 2-7-2 | BORRADORES DE ESCOBILLA | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 7 |
| 2-7-3 | BORRADORES PARA PIZARRA DE FORMICA | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 2-7-4 | CORRECTOR LIQUIDO BLANCO LIQUID PAPER | 0 | 0 | 0 | 0 | 4 | 0 | 5 | 0 | 0 | 0 | 3 | 0 | 12 |
| 2-8-1 | TIRRO | 0 | 0 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 8 |
| 2-8-2 | CINTAS ADHESIVAS TRANSPARENTE SCOTCH | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 3 | 0 | 9 |
| 2-8-3 | CINTAS ADHESIVAS TRANSPARENTE SCOTCH DE 2" | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 3 | 0 | 9 |
| 2-9-2 | CLIPS MEDIANOS #1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 3 | 0 | 8 |
| | | | | | | | | | | | | | | |

Fecha de Impresion: 21/11/2012 03:33

Pagina: 2

UNIDAD: 28-JUZGADO PRIMERO DE PAZ DE SAN MARTIN

| Codigo | Articulo | Ene | Feb | Mar | Abr | May | Jun | Jul | Ago | Sep | Oct | Nov | Dic | Total |
|--------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 2-9-3 | CLIPS GRANDES O JUMBO | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2-13-2 | ENGRAPADORAS INDUSTRIALES STD. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-14-1 | FASTENER CORRIENTES EN CAJA DE 50U. | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2-15-1 | FECHADORES STANDARD | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 2-17-1 | GRAPAS P/ENGRAPADORA STANDARD (CAJA DE 5,000U.) | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2-18-1 | LAPICES DE GRAFITO HB | 0 | 0 | 0 | 0 | 24 | 0 | 12 | 12 | 0 | 6 | 12 | 0 | 66 |
| 2-18-2 | LAPICES BICOLOR | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| 2-19-1 | BOLIGRAFOS CORRIENTES TODO COLOR | 0 | 0 | 0 | 0 | 36 | 0 | 36 | 24 | 0 | 6 | 24 | 0 | 126 |
| 2-22-1 | MOJADEDOS O TACKI-FINGER | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| 2-25-1 | PERFORADORES ESTANDARD | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 2-26-1 | PLUMONES PUNTO FINO | 0 | 0 | 0 | 0 | 5 | 0 | 4 | 5 | 0 | 1 | 4 | 0 | 19 |
| 2-26-2 | PLUMONES FLUORESCENTES | 0 | 0 | 0 | 0 | 5 | 0 | 5 | 5 | 0 | 1 | 4 | 0 | 20 |
| 2-26-3 | PLUMONES MARCADORES PERMANENTES | 0 | 0 | 0 | 0 | 5 | 0 | 5 | 5 | 0 | 1 | 4 | 0 | 20 |
| 2-26-4 | PLUMONES P/PIZARRA DE FORMICA | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 5 |
| 2-27-1 | PEGAMENTO MULTIUSOS DE 4 ONZAS | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| 2-28-1 | REGLAS PLASTICAS DE 30 CMS. | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 4 |
| 2-29-1 | SACAGRAPAS ESTANDARD | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 2-30-2 | SACAPUNTAS DE ESCRITORIOS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 3 |
| 2-31-1 | TIJERAS ESTANDARD | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| 2-32-1 | TINTA PARA ALMOHADILLA | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| 4-1-1 | CINTA P/IMPRESOR EPSON 7753/LQ-870/570/8750/80/800 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 4-1-15 | CINTA P/IMPRESOR EPSON S015337/LQ-590 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 2 | 6 | 0 | 12 |
| 4-1-19 | CINTA P/IMPRESOR OKI 400/490/421/420/42377801 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 4-1-22 | CINTA P/IMPRESOR EPSON S015329/FX-890 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 4-2-13 | CINTA IMPRESORA OLYMPIA ORBITYPE 6/810/2100 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4-4-2 | CINTA CORRECTORA UNIVERSAL AMARILLA | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 11-2-1 | AROMATIZANTE AMBIENTAL EN GALON | 0 | 0 | 0 | 0 | 2 | 0 | 3 | 2 | 0 | 1 | 2 | 0 | 10 |
| | | | | | | | | | | | | | | |

Fecha de Impresion: 21/11/2012 03:35

Pagina: 3

UNIDAD: 28-JUZGADO PRIMERO DE PAZ DE SAN MARTIN

| Codigo | Articulo | Ene | Feb | Mar | Abr | May | Jun | Jul | Ago | Sep | Oct | Nov | Dic | Total |
|---------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | | | | | | | | | | | | | | |
| 11-2-2 | DESINFECTANTE PARA PISOS EN GALON | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 1 | 2 | 0 | 6 |
| 11-2-5 | LEJIA EN GALON | 0 | 0 | 0 | 0 | 2 | 0 | 3 | 2 | 0 | 1 | 3 | 0 | 11 |
| 11-2-6 | PASTILLAS AROMATIZANTES | 0 | 0 | 0 | 0 | 6 | 0 | 6 | 6 | 0 | 0 | 4 | 0 | 22 |
| 11-2-23 | INSECTICIDA LIQUIDO EN SPRAY (FCO.*456 ML) | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 4 |
| 11-2-24 | LIMPIADOR DE SUPERFICIE CLEANER OFFICE | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 5 |
| 11-3-1 | JABON LIQUIDO P/MANOS EN GALON | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 5 |
| 11-3-2 | JABON LIQUIDO P/VEHICULOS EN GALON | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 |
| 11-3-3 | JABON EN POLVO (BOLSAS DE 5 LBS.)DETERGENTE | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 5 |
| 11-4-2 | PALAS PLASTICAS PARA BASURA | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 3 |
| 11-5-1 | BOLSAS PLASTICAS P/BASURA STANDARD | 0 | 0 | 0 | 0 | 40 | 0 | 0 | 50 | 0 | 40 | 20 | 0 | 150 |
| 11-6-1 | ESCOBAS PLASTICAS | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 4 |
| 11-6-2 | MANTAS PARA TRAPEAR | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 2 | 0 | 1 | 2 | 0 | 9 |
| 11-6-5 | PALOS METALICOS P/TRAPEADOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| 11-6-6 | ESCOBETONES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| 11-7-1 | CEPILLOS MANGO LARGO P/SERVICIOS SANITARIOS | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 11-7-3 | MASCONES LAVATRASTOS (SCOTH BRITE) | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 9 |
| 11-9-1 | FRANELA EN YARDAS | 0 | 0 | 0 | 0 | 4 | 0 | 2 | 3 | 0 | 1 | 0 | 0 | 10 |
| 15-1-1 | ACEITE FUERA DE BORDA EN 1/4 DE GALON | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 17-2-1 | BATERIAS AAA 1.5 V ALCALINAS | 0 | 0 | 0 | 0 | 4 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 8 |
| 17-2-12 | BATERIAS AA ALCALINAS 1.5 V | 0 | 0 | 0 | 0 | 4 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 8 |
| 22-8-11 | CONOS DESCARTABLES (CAJA*250 UNIDAD) | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 6 |
| | | | | | | | | | | | | | | |