Diverse methodologies of care: Thinking with and practising (soil) in situated, affective and enactive ways

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ABSTRACT ORIGINAL

This research article outlines a provocation for diverse and experimentally open, situated approaches to exploring care and caring. The diversely positioned authors discuss this idea using the subject of soil, in the place and context of Aotearoa New Zealand. Little is known about the diversity of ways that everyday people value, or, have caring relationships for/with soil, among a plethora of research that positions soil 'care' around, for example, commercial food production, waste-sinking, or property land value. To study diverse care in relation to soil, as with many relational subjects, requires equivalent diversity in the ways in which we might explore it. Here we outline the basis for diverse, situated methodologies that necessarily lead to a diversity of methods. This paper looks at the methodological imperatives that lead to exploring care, and discusses a variety of methods that generate different forms of 'data' with different forms of representation of that care. We observe that to holistically observe care relations with soil requires a diversity of methodologies, inherently ontological and epistemological worldmaking. We discuss situated and enactive, affective approaches of Kaupapa M■ori enquiry, monitoring and arts-based approaches to 'measure' soil care taking place, in place, and contextualise this with our own author positionality. We discuss this suite of experimental, reflexive, affective and responsive ways to measure soil care that are contingent on that being cared about, for, with and by, and which reciprocally give care. © 2024 Victoria University of Wellington and John Wiley & Sons Australia, Ltd.