LINGUISTICS 1: TYPOLOGY AND UNIVERSALS

Paper Presentation

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DIMASA

- Dimasa belongs to the Bodo-Garo group of Tibeto-Burman family of languages.
- Spoken mainly in parts of Assam and Nagaland.
- According to Census of India 2001, total population of Dimasa speakers was 1,11,961



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WORD ORDER

- Normal word order: SOV
- Alternative word order: OSV

- bo makam zi-duhe rice eats (SOV)
- makam bo zi-durice he eats (OSV)



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AGREEMENT

• Verbs do not show Gender, Number, Person agreement.

o aŋ	pori-du	l read
o ziŋ	pori-du	We read
o niŋ	pori-du	You read
o bo	pori-du	He/She reads
bons	i pori-du	They read



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D-N-A ORDER

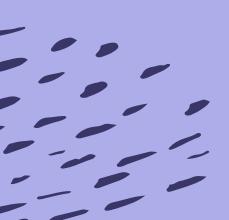
In Dimasa, the order followed is
 DEMONSTRATIVE - NOUN - DESCRIPTIVE ADJECTIVE - NUMERAL

Example:

ebo matla məzaŋba sao-bri
 DEM girl beautiful four [These four beautiful girls]

Universal 20: "When any or all of the items (demonstrative, numeral, and descriptive adjective) precede the noun, they are always found in that order. If they follow, the order is either the same or its exact opposite."





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ADJECTIVES

• Adjective follows noun(NA) - not an SOV characteristic.

- bo alu simbiDET cat black [The cat is black]
- bo zubishe tall [She is tall]



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COMPARISON OF INEQUALITY

Universal 22: "If in comparisons of superiority the only order, or one of the alternative orders, is standard-marker-adjective, then the language is postpositional. With overwhelmingly more than chance frequency if the only order is adjective-marker-standard, the language is prepositional."

- Comparative marker: 'ta' meaning 'than'
- Follows standard-marker-adjective (agrees with Greenberg)

Example:

dhiraj ram ta ham-dao
 Dhiraj Ram than better is [Dhiraj is better than Ram]



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PERSON AND NUMBER

Universal 42: "All languages have pronominal categories involving at least three persons and two numbers."

• Dimasa has pronominal categories and distinguishes 3 persons

First an[I] / zin[We]

Second nin[You] / nisi[You(pl.)]

Third bo[He/She/It] / bonsi[They]

Two number distinctions: singular and plural



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GENITIVE

- Genitive follows the governing noun(NG) not an SOV characteristic.
- Genitive marker 'ni'

- alu-ni muthaicat-GEN eye [cat's eye]
- bo aŋ-ni repgoŋ kəma-ka
 she I-GEN pen lost [she lost my pen]



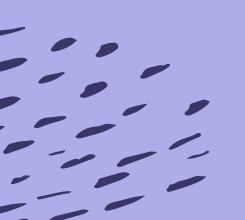
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CAUSATIVES

- Causative verbs are morphologically marked by adding -*ri* meaning 'give' to the verb root wether it is transitive or intransitive.
- Some verbs are lexically causative like dain 'kill'

Verb root	Gloss	Causative		
o zi	'eat'	zi-ri		
taŋ	'go'	taŋ-ri		
o tu	'sleep'	tu-ri		





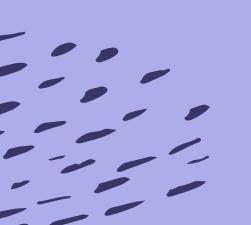
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INTERROGATION

• Yes-No Questions – formed by adding the question marker –ti to the verb

```
    nin tan-ma-ti
    you go-FUT-Q [Will you go?]
    nin zi-ya-ti
    you eat-NEG-Q [Don't you eat?]
```





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INTERROGATION

• Wh- Questions – substituting the constituent being questioned, by appropriate interrogative pronoun.

```
ani bumu ram
my name Ram [My name is Ram]
nin bumu sumu
your name WH [What is your name?]
```





LEXICAL STRUCTURE IN MANDA AND OTHER LANGUAGES

BY

MANDA

- South-central Dravidian
- spoken in parts of Odisha
- 5000 native speakers
- potentially endangered under areal pressure from dominating linguistic groups

STRUCTURE IN MANDA AND OTHER LANGUAGES

DRAVIDIAN LANGUAGES

• Descriptive and referential information is stored in demonstratives, interrogatives and adverbs.

STRUCTURE IN MANDA AND OTHER LANGUAGES

DEMONSTRATIVES

(1) COMPONENTIAL DESCRIPTION OF DEMONSTRATIVES IN MANDA

Locational information	Semantic information					
	+Human			- Human		
	Male Female		male	C-	Pl.	
SHE REPORTED AT	Sg.	PI.	Sg.	PI.	Sg. F	Pi.
+ Proximate	ivan	ivar	idel	ivahiŋ	idi	ive
[- proximate + visible]	uvan	uvar	udel	uvahiŋ	u:di	u:vi
[-proximate -visible]	e:van	e.var	e:del	e.vahiŋ	e:di	e:vi

(2) COMPONENTIAL DESCRIPTION OF DEMONSTRATIVES IN TELUGU

Locational information					-
	+Human			- Hui	man
and before the second of the second	S	Pl.	Sg.	Pl	
	+ Masculine	- Masculine			ivi
+ Proximate	vi:ḍu	i:me	vi.iiu	lai	avi
- Proximate	va:ḍu	a:me	va:ḷḷu	adi	

STRUCTURE IN MANDA AND OTHER LANGUAGES

INTERROGATIVES

(3)(a) MANDA INTERROGATIVES EQUIVALENT TO 'WHO'

inan
Question
Human
Masculine
Singular

Question

Question

Human

Feminine

Singular

inar
Question
Human
Masculine
Plural

inahin Question Human Feminine Plural STRUCTURE IN MANDA AND OTHER LANGUAGES

KINSHIP TERMS

- reflection of sociocultural norms
- kinship terms incorporate gender, age and status Example:
 - akka 'elder sister'
 - celle 'younger sister'
 - anna 'elder brother'
 - tammudu 'younger brother'
- Synonyms selected depending upon social status of referent, speaker's attitude, context of utterance etc.

STRUCTURE IN MANDA AND OTHER LANGUAGES

NOUN CLASSIFIERS (MANDA)

Noun				
(+)Count			(-)Count	
(+)Animate (-)Animat		(-)Animate		
(+)Human	(-)Human	a a t a	-	
jan	mund	gote		

- Noun Phrase -> Numeral + Classifier + Noun
- Examples:
 - four boys -> sa:ri-jan kadder
 - four goats -> sa:ri-mund ude
 - o four trees -> sa:ri-gote marke

STRUCTURE IN MANDA AND OTHER LANGUAGES

- Copulative compounds
- Examples:
 - kadde-ga:rhi [ladka-ladki]

STRUCTURE IN MANDA AND OTHER LANGUAGES

Morpho-syntactic properties

- Constraint 1: The fixed order of W1 and W2 is essential and the reversed order is not acceptable to the native speakers. Example:
 - o u:ru wa:da [village-suburb] *wa:da u:ru
 - o ma: ba:p [mother father] *ba:p ma:
- Constraint 2: Identical morpho-syntactic category of W1 and W2. Examples:
 - pa:ta kotta [old-new]
 - alasi solasi [tired-exhausted]

STRUCTURE IN MANDA AND OTHER LANGUAGES

- Lexical doublets vs Conjoined NP agreement test
- ✓ ∘ i:du: jo:du: kudirindi [the age and pair is well matched]
- o i:du: jo:du: kudirinaayi
 - o verb agrees with singular subject

Semantic relations

 Meaning of LD is not the sum total of meaning of the two members. Example: wanta wa:rpu [cooking straining]

STRUCTURE IN MANDA AND OTHER LANGUAGES

- **Constraint 3:** W1 shares a particular sense relation with W2 but is also different from it in some semantic detail. The notion of oppositeness appears to be a central figure here:
 - Obody parts:
 - ki ka:l [hand leg]
 - Kin:
 - a:ba aya [father mother]
 - dukra dukri [husband wife]
 - Food items:
 - pa:l dayi [milk yoghurt]
 - ga:ra ugeri [fried-rice plain-rice]

STRUCTURE IN MANDA AND OTHER LANGUAGES

Thank You!

