

B.Tech II Year I Semester (R20) Supplementary Examinations April/May 2024

UNIVERSAL HUMAN VALUES

(Common to all branches)

Time: 3 hours

Max. Marks: 70

PART – A

(Compulsory Question)

1 Answer the following: (10 X 02 = 20 Marks)

- | | |
|--------------------------------------------------|----|
| (a) Define value. | 2M |
| (b) Explain the importance of integrity. | 2M |
| (c) Define the term 'Physical facility'. | 2M |
| (d) Briefly explain prosperity. | 2M |
| (e) Differentiate intention and competence. | 2M |
| (f) Explain foundational values of relationship. | 2M |
| (g) Define interconnectedness. | 2M |
| (h) Explain All pervasive space. | 2M |
| (i) Competence in professional ethics. | 2M |
| (j) Brief on holistic technologies. | 2M |

PART – B

(Answer all the questions: 05 X 10 = 50 Marks)

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|-----------|-----------------------------------------------------------------------------------------------------|-----|
| 2 | Explain the 'content and process' of value education. | 10M |
| OR | | |
| 3 | Continuous happiness and prosperity are the basic human aspiration. Critique. | 10M |
| 4 | Summarize the salient features in understanding the characteristics of "I" and harmony in "I". | 10M |
| OR | | |
| 5 | Elaborate on the programs available to ensure 'Sanyam' and 'health'. | 10M |
| 6 | Explain the importance of trust, and distinguish between respect and differentiation. | 10M |
| OR | | |
| 7 | Evaluate the quote "society being an extension of family". | 10M |
| 8 | Explain recyclability and self-regulation in nature with examples. | 10M |
| OR | | |
| 9 | Evaluate the holistic perception of harmony at all levels of existence. | 10M |
| 10 | Enumerate the role of competence in professional ethics in augmenting universal human order. | 10M |
| OR | | |
| 11 | Demonstrate appropriate technologies and identifying the management patterns for production system. | 10M |

B.Tech II Year I Semester (R20) Supplementary Examinations August/September 2023

UNIVERSAL HUMAN VALUES

(Common to all branches)

Time: 3 hours

Max. Marks: 70

PART – A

(Compulsory Question)

1 Answer the following: (10 X 02 = 20 Marks)

- | | |
|----------------------------------------------------------------|----|
| (a) Define Values. | 2M |
| (b) Write a short note on Suvidha. | 2M |
| (c) How can you say that the activities in 'I' are continuous? | 2M |
| (d) What do you mean by 'Power' and 'Activity' of self? | 2M |
| (e) State any two differences between Exchange and Storage. | 2M |
| (f) What is Nyaya? | 2M |
| (g) Specify the meaning of 'Gathansheel'. | 2M |
| (h) What does 'Knowledge of self (I)' mean? | 2M |
| (i) What is ethical human conduct? | 2M |
| (j) List out any five universal human values. | 2M |

PART – B

(Answer all the questions: 05 X 10 = 50 Marks)

- | | | |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 2 | How does value education helps in fulfilling ones aspirations? | 10M |
| OR | | |
| 3 | Discuss in detail the consequences of technology if it is used without taking human values into consideration. | 10M |
| 4 | How does the feeling of sanyama facilitate the correct appraisal of our physical needs? Suggest few programs that you can undertake to improve the health of your body. | 10M |
| OR | | |
| 5 | Do you think that human beings are sum-total of sentiments and physical aspects the 'self' and the 'body'? Explain your answer using examples. | 10M |
| 6 | Differentiate between reaction and response. | 10M |
| OR | | |
| 7 | Discuss in detail the problems faced due to differentiation in relationship. | 10M |
| 8 | Distinguish between human consciousness and animal consciousness. | 10M |
| OR | | |
| 9 | Explain the natural characteristics of the material and pranic orders. Give examples. | 10M |
| 10 | What is utility value and artistic value? How are both important in human life? Explain with suitable examples. | 10M |
| OR | | |
| 11 | Mention some of the unethical practices in society today. How do the prevailing world views lead to such unethical practices? | 10M |
