

**OFFICIAL BALLOT**  
**GENERAL MUNICIPAL ELECTION**  
**CASS COUNTY, MISSOURI**  
**TUESDAY, APRIL 5, 2022**

**NOTICE OF ELECTION**

Notice is hereby given that the General Municipal Election will be held in the County of Cass on Tuesday, April 5, 2022 as certified to this office by the participating entities of Cass County. The ballot for the Election shall be in substantially the following form.

**JUNIOR COLLEGE DISTRICT OF  
METROPOLITAN KANSAS CITY,  
MISSOURI**

**FOR BOARD OF TRUSTEES  
SUBDISTRICT NUMBER 6  
SIX YEAR TERM**

**Vote for ONE**

☒ **MICHAEL R. BROWN**

☐ **CHRIS BENJAMIN**

☐

**WRITE IN**

**EAST LYNNE SCHOOL DISTRICT NO.  
40**

**FOR BOARD MEMBER  
THREE YEAR TERM**

**Vote for TWO**

☐ **RYAN P. MILLER**

☒ **BRYAN CRIBBS**

☐

**WRITE IN**

☐

**WRITE IN**

**PROPOSITION STUDENTS,  
GROWTH, AND SAFETY**

"Shall the Board of Education of the East Lynne School District No. 40, Missouri, borrow money in the amount of Five Hundred Thousand Dollars (\$500,000) for the purpose of providing funds for site development, construction, equipping, and furnishing the reconfiguration of current spaces to address recent growth within the district, to replace and/or repair roofs; to implement safety and security improvements, including secure entrances; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof resulting in an estimated increase to the debt service property tax levy of \$0.2400 per one hundred dollars of assessed valuation?

If this proposition is approved, the adjusted debt service levy of the School District is estimated to increase from \$0.0000 to \$0.2400 per one hundred dollars of assessed valuation of real and personal property."

☐ **YES**

☒ **NO**

**HARRISONVILLE R-IX SCHOOL  
DISTRICT**

**QUESTION:**

To choose by ballot two (2) directors who shall serve as members of the Board of Education of said School District for a term of three (3) years each.

**Vote for TWO**

☐ **BRITTNEY SEXTON**

☒ **EMILY STONE**

☐ **JENNY WAGONER**

☐ **DAVID W. REECE**

☐ **DAVID PETERMAN**

☐

**WRITE IN**

☐

**WRITE IN**