

## PREFEITURA MUNICIPAL DA ESTÂNCIA BALNEÁRIA DE UBATUBA

CONCURSO PÚBLICO - 06/2023 ORGANIZAÇÃO: AVANÇA SP



## **GABARITO PRELIMINAR**

				AGENTE DE I	DEFESA CIVIL	_					
01: A	02: C	03: A	04: B	05: E	06: A	07: B	08: D	09: A	10: D		
11: B	12: B	13: D	14: C	15: D	16: C	17: E	18: A	19: D	20: A		
21: A	22: E	23: A	24: D	25: E	26: A	27: D	28: A	29: B	30: A		
31: B	32: D	33: A	34: E	35: E	36: A	37: D	38: B	39: C	40: C		
AJUDANTE GERAL											
01: B	02: E	03: A	04: C	05: B	06: B	07: C	08: D	09: C	10: B		
11: D	12: C	13: D	14: C	15: B	16: D	17: D	18: E	19: C	20: B		
21: E	22: E	23: A	24: C	25: A	26: D	27: D	28: B	29: A	30: C		
31: D	32: C	33: D	34: A	35: E	36: D	37: B	38: A	39: C	40: D		
COVEIRO											
01: B	02: E	03: A	04: C	05: B	06: B	07: C	08: D	09: C	10: B		
11: D	12: C	13: D	14: C	15: B	16: D	17: D	18: E	19: C	20: B		
21: E	22: E	23: A	24: C	25: A	26: D	27: D	28: B	29: A	30: C		
31: D	32: C	33: D	34: A	35: E	36: D	37: B	38: A	39: C	40: D		
EDUCADOR FÍSICO											
01: A	02: C	03: A	04: B	05: E	06: A	07: B	08: D	09: A	10: D		
11: B	12: B	13: D	14: C	15: D	16: C	17: C	18: D	19: A	20: D		
21: C	22: E	23: A	24: D	25: A	26: E	27: A	28: D	29: D	30: B		
31: C	32: C	33: D	34: B	35: A	36: C	37: C	38: E	39: D	40: B		
41: E	42: C	43: A	44: D	45: C	46: C	47: D	48: D	49: C	50: C		
	ELETRICISTA										
01: B	02: E	03: A	04: C	05: B	06: B	07: C	08: D	09: C	10: B		
11: D	12: C	13: D	14: C	15: B	16: E	17: E	18: A	19: C	20: A		
21: D	22: D	23: B	24: A	25: C	26: D	27: C	28: D	29: A	30: E		
31: E	32: D	33: B	34: D	35: A	36: A	37: A	38: B	39: D	40: C		
		ı			NADOR	T		Ī			
01: B	02: E	03: A	04: C	05: B	06: B	07: C	08: D	09: C	10: B		
11: D	12: C	13: D	14: C	15: B	16: E	17: E	18: A	19: C	20: A		
21: D	22: D	23: B	24: A	25: C	26: D	27: C	28: D	29: A	30: E		
31: D	32: B	33: D	34: A	35: E	36: A	37: D	38: A	39: C	40: E		
04. 4	00.0	00.4	04.5		ALISTA	07.0	00 B	00.4	40.5		
01: A	02: C	03: A	04: B	05: E	06: A	07: B	08: D	09: A	10: D		
11: B	12: B	13: D	14: C	15: D	16: C	17: C	18: D	19: A	20: D		
21: C	22: E	23: A	24: D	25: A	26: D	27: C	28: D	29: C	30: D		
31: A	32: C	33: C	34: E	35: B	36: C	37: A	38: B	39: D	40: C		
41: E	42: B	43: E	44: D	45: D	46: A	47: A	48: B	49: D	50: B		
01: P	02: E	03: A	04: C	05: B	DE BALANÇA 06: B	07: C	08: D	09: C	10: B		
01: B 11: D	12: C	13: D	14: C	15: B	16: D	17: D	18: E	19: C	20: B		
21: E	12. C 22: E	23: A	24: C	25: A	26: D	27: D	28: B	19. C 29: A	30: C		
31: D	32: C	33: D	34: A	35: E	36: D	37: B	38: A	29. A 39: C	40: D		
31. D	32.0	აა. <i>D</i>		OPERADOR D			30. A	Ja. C	40. D		
01: A	02: C	03: A	04: B	05: E	06: A	07: B	08: D	09: A	10: D		
11: B	12: C	13: D	14: C	15: B	16: B	17: B	18: D	19: C	20: D		
21: C	22: E	23: E	24: A	25: A	26: C	27: C	28: D	29: A	30: D		
31: C	32: C	33: E	34: D	35: B	36: E	37: E	38: C	39: E	40: E		
31.0	32.0	JJ. L	J-7. D	JJ. D	JU. L	J7. L	30. 0	J∂. L	70. L		



## PREFEITURA MUNICIPAL DA ESTÂNCIA BALNEÁRIA DE UBATUBA

CONCURSO PÚBLICO - 06/2023 ORGANIZAÇÃO: AVANÇA SP



## **GABARITO PRELIMINAR**

OPERADOR DE MOTOSSERRA										
01: B	02: E	03: A	04: C	05: B	06: B	07: C	08: D	09: C	10: B	
11: D	12: C	13: D	14: C	15: B	16: D	17: D	18: E	19: C	20: B	
21: E	22: E	23: A	24: C	25: A	26: D	27: D	28: B	29: A	30: C	
31: D	32: C	33: D	34: A	35: E	36: D	37: B	38: A	39: C	40: D	
OPERADOR DE TRATOR AGRÍCOLA										
01: A	02: C	03: A	04: B	05: E	06: A	07: B	08: D	09: A	10: D	
11: B	12: C	13: D	14: C	15: B	16: B	17: D	18: A	19: B	20: B	
21: B	22: B	23: D	24: C	25: D	26: C	27: E	28: E	29: A	30: A	
31: C	32: C	33: D	34: A	35: D	36: E	37: B	38: A	39: B	40: A	
PUBLICITÁRIO										
01: A	02: C	03: A	04: B	05: E	06: A	07: B	08: D	09: A	10: D	
11: B	12: B	13: D	14: C	15: D	16: C	17: C	18: D	19: A	20: D	
21: C	22: E	23: A	24: D	25: A	26: B	27: A	28: D	29: C	30: C	
31: E	32: B	33: E	34: C	35: D	36: C	37: A	38: D	39: A	40: B	
41: C	42: D	43: D	44: A	45: E	46: D	47: E	48: C	49: A	50: A	