

## PREFEITURA MUNICIPAL DE LOUVEIRA

CONCURSO PÚBLICO - 01/2022 ORGANIZAÇÃO: AVANÇA SP



## **GABARITO PRELIMINAR**

ASSISTENTE TÉCNICO CONTÁBIL									
01: B	02: D	03: A	04: C	05: B	06: E	07: A	08: B	09: E	10: C
11: E	12: A	13: A	14: B	15: E	16: E	17: B	18: D	19: C	20: A
21: B	22: D	23: B	24: C	25: D	26: C	27: A	28: E	29: E	30: A
31: D	32: C	33: D	34: D	35: B	36: B	37: E	38: C	39: E	40: D
41: B	42: C	43: A	44: A	45: B	46: E	47: D	48: C	49: D	50: E
AUDITOR FISCAL TRIBUTÁRIO MUNICIPAL									
01: C	02: E	03: B	04: D	05: A	06: C	07: B	08: B	09: C	10: D
11: D	12: A	13: E	14: B	15: C	16: B	17: D	18: A	19: B	20: E
21: C	22: C	23: B	24: E	25: A	26: A	27: E	28: D	29: C	30: E
31: A	32: C	33: D	34: D	35: E	36: C	37: E	38: B	39: B	40: A
41: C	42: D	43: B	44: A	45: B	46: D	47: C	48: C	49: E	50: C
DIRETOR DE ESCOLA									
01: B	02: D	03: A	04: C	05: B	06: E	07: A	08: B	09: E	10: C
11: E	12: A	13: A	14: B	15: E	16: E	17: B	18: D	19: C	20: A
21: B	22: D	23: B	24: C	25: D	26: D	27: D	28: A	29: E	30: E
31: C	32: B	33: B	34: A	35: D	36: E	37: A	38: B	39: C	40: E
41: E	42: A	43: E	44: C	45: D	46: D	47: B	48: B	49: D	50: B
NUTRICIONISTA									
01: C	02: E	03: B	04: D	05: A	06: C	07: B	08: B	09: C	10: D
11: D	12: A	13: E	14: B	15: C	16: B	17: D	18: A	19: B	20: E
21: C	22: C	23: B	24: E	25: A	26: D	27: B	28: A	29: E	30: C
31: B	32: C	33: E	34: E	35: B	36: A	37: A	38: E	39: A	40: B
41: D	42: D	43: E	44: E	45: C	46: C	47: C	48: C	49: A	50: D
PROFESSOR DE EDUCAÇÃO ESPECIAL									
01: C	02: E	03: B	04: D	05: A	06: C	07: B	08: B	09: C	10: D
11: D	12: A	13: E	14: B	15: C	16: B	17: D	18: A	19: B	20: E
21: C	22: C	23: B	24: E	25: A	26: A	27: E	28: D	29: A	30: C
31: D	32: C	33: D	34: A	35: B	36: D	37: C	38: E	39: B	40: C
41: D	42: B	43: A	44: C	45: D	46: C	47: A	48: E	49: D	50: D