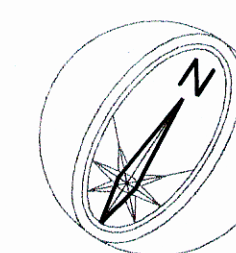


FIRST FLOOR PLAN  
SCALE: 1:100

| SCHEDULE OF POWER FITTING |  |
|---------------------------|--|
| TYPE                      | DESCRIPTION  |
| 13A                       | 13A SWITCH SOCKET OUTLET   |
| 13A                       | 13A TWIN SWITCH SOCKET OUTLET  |
| 13A                       | 13A SINGLE UNSWITCHED WATERPROOF SOCKET, IP-65, 240V, WITH DIE-CAST ALUMINIUM COVER AND BODY |
| 20A                       | 20A DOUBLE POLE SWITCH WITH NEON LAMP  |
| 30A                       | 30A DOUBLE POLE SWITCH WITH NEON LAMP  |
| 45A                       | 45A DP COOKER CONTROL UNIT   |
|                           | WATER HEATER   |
| 20 A TP 3 PHASE           | 20 A TP 3 PHASE SOCKET, 420V   |
| F or 45                   | 20A OR 45A FLEXIBLE OUTLET   |
|                           | MAIN SWITCHBOARD (MSB)   |
|                           | DISTRIBUTION BOARD (DB)  |
|                           | SUB-MAIN SWITCHBOARD (SMSB)  |
|                           | ISOLATOR   |
|                           | EX FAN   |



BP #69105  
21/5/2013

|   |               |                                     |           |
|---|---------------|-------------------------------------|-----------|
| U.D.D. STAMP  |               | MUNICIPALITY STAMP                  |           |
| Request No. :   |               | Application No. :                   |           |
| CONSULTANT REG. No. :   | GRADE : A     | CONSULTANT REG. No. :               | GRADE : A |
| CONSULTANT STAMP & SIGNATURE :                                      |               | SUB-CONSULTANT STAMP & SIGNATURE :  |           |
| TECHNICAL MANAGER :   |               | TECHNICAL MANAGER :                 |           |
| REGISTRATION No. :  |               | REGISTRATION No. :                  |           |
|   |               |                                     |           |
|   |               |                                     |           |
| PROJECT : <b>AGRI GREEN</b>   |               |                                     |           |
| LOCATION : <b>INDUSTRIAL AREA</b>                                   |               |                                     |           |
| CLIENT : <b>ENG. ADNAN FAHAD AL NAIMI</b>                           |               |                                     |           |
| DATE :  | OCTOBER, 2012 | JOB NO. :                           |           |
| TITLE : <b>ELECTRICAL LAYOUT (POWER)</b><br><b>FIRST FLOOR PLAN</b> |               |                                     |           |
| DRAWING NO. : <b>E-04</b>   |               | SCALE : 1:100                       |           |
| DRAWN BY : <b>ENG. AHMED ATIA</b>                                   |               | CHECKED BY : <b>ENG. AHMED ATIA</b> |           |
| CAD FILE : <b>ARCH. MOHD RADWAN</b>                                 |               | REGISTRATION No. :                  |           |
| REVISION :  |               | SIGNATURE :                         |           |