**Ballot Results** 

March 9, 2002

# BEACHCOMBER January, February, 200

## BALLOT NO. 1, MARCH 9<sup>TH</sup>, 2002 SALE OF PROPERTY LOCATED AT 326 W. HERRON BLVD.

Do you approve of the sale of the parcel located at 326 W. Herron Blvd. (formerly the Guarisco for fair market value?

Please use ballot and envelopes received in USPS mail.

## BALLOT NO. 2, MARCH 9<sup>TH</sup>, 2002 SALE OF PROPERTY LOCATED AT 16 MADRONA LANE

Do you approve of the sale of the parcel located at 16 Madrona Lane (formerly the K.W.M. Trust for fair market value?

Please use ballot and envelopes received in USPS mail.

## BALLOT NO. 3, MARCH 9<sup>TH</sup>, 2002 WATER SYSTEM PLAN USING EXISTING FUNDS

Do you approve using existing funds not to exceed \$11,000 to pay for the Water System Plan?

Please use ballot and envelopes received in USPS mail.

# BALLOT NO. 4, MARCH 9<sup>TH</sup>, 2002 REPLACEMENT OF FERRY RAMP LIFTING CABLES USING EXISTING FU?

Do you approve using existing funds not to exceed \$15,000 to pay for the replacement of the ferr ramp lifting cables?

Please use ballot and envelopes received in USPS mail.

# Voting Instructions PLEASE DO NOT SEPARATE THESE BALLOTS

- Mark your ballots. Do not put your name on the ballot.
- Place the ballot in the small envelope marked "Ballot".
- Place the small envelope in the large envelope marked 'OFFICIAL BALLOT".
- Be sure your name and address are legible AND YOU HAVE SIGNED THE LARGE ENVELOPE.
   YOUR VOTE WILL NOT BE COUNTED WITHOUT THIS INFORMATION & A SIGNATURE.

## This side has deliberately been left blank because it is a ballot.

- . Mark your ballots. Do not put your name on the ballot.
- · Place the ballot in the small envelope marked "BALLOT"
- Place small envelope in large envelope marked "OFFICIAL BAL-LOT"

Be sure your name and address are legible and you have SIGNED the large envelope.

**Ballot Results** 

March 9, 2002

# SPECIAL MEMBERSHIP MEETING March 9, 2002

<u>Call to order:</u> Nick Huff called the meeting to order at 12:00 pm.

Roll Call: N. Huff, President, K. Freeman, Vice President, K. Fennell, Treasurer, J. Podell, Executive Secretary and Asst. Treasurer, B. Turpin, Land Use, Doug Allen, Island Manager, R Pinkley, Water Chairman, and F. Reichlin, Rules and Regulations.

#### **Ballot items**

Ballot #1 Sale of Property located at 326 W. Herron Blvd.
Ballot #2 Sale of Property located at 16 Madrona Lane
Ballot #3 Water System Plan using Existing Funds
Ballot #4 Replacement of Ferry Ramp Lifting Cables using Existing Funds

#### **Call for Ballots**

Nick Huff called for last minute ballots.

#### **Teller Committee**

Linda Moren Tracy Anspach Al Moren Phyllis Donnelly John Faris Mary Turpin

#### **Vote Count**

170 Qualified ballots6 ballots lacking signature2 ballots with no information

#### **Ballot results**

#### Ballot #1

For 167 Opposed 3

Ballot measure passed

#### Ballot #2

For 166 Opposed 4

Ballot measure passed

#### Ballot #3

For 152 Opposed 18

Ballot measure passed

#### Ballot #4

For 161 Opposed 9

Ballot measure passed

### **Meeting adjournment**

Bill Turpin made a motion to adjourn. Ferd Reichlin seconded. Motion passed

Respectfully submitted by:

Janet G. Podell, Executive Secretary