|  | **~ February 2011 ~** | | | | |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8  Emergency  Preparedness  9:30-12  Water Project  Committee  12:45-4 | 9 | 10 | 11 | 12  Board Meeting  10-12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26  Community Water Info Mtg.  9:30-12 |
| 27 | 28 |  |  |  |  |  |