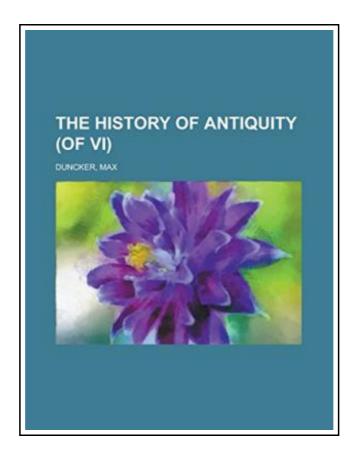
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## Reviews

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RareBooksClub. Paperback. Book Condition: New. Paperback. 102 pages. Dimensions: 9.7in. x 7.4in. x 0.2in.Excerpt: . . . at Gibeon, 307 were made by David the custodians of the new tabernacle, which he then adorned with the costly spoil of his victories. By bringing the ark of the covenant into his city he gave it a sacred pledge, the assurance of the protection and the grace of Jehovah. His city was the dwelling of Jehovah, the citadel of Zion the mount of God. Davids new metropolis was thus at the same time raised to be the central point of the national worship, and in the fullest sense the metropolis of the land. Service before the ark of the covenant on Zion could not but throw into the shade the old places of sacrifice at Shiloh, Bethel, Gibeon, Gilgal, and Nob. The erection of the sacred ark on Zion, the foundation of a central point for the worship, certainly met the wishes of the priests. Only by a strictly-regulated and dominant mode of worship, by centralising the service, could the priests hope to bring into vogue the arrangement of ritual which they regarded as the true method appointed by God. Relying on the importance of such a central point, on the authority of the crown, they could expect obedience to their regulations. David on his part would hardly fail to see what weight the influence of an allied priesthood could add to the strength of the throne. What David did for Israel by the cultivation of religious song, by setting up the old national shrine in the new metropolis, by the dedication of it to be the abode of Jehovah has been of deep-reaching and even decisive influence for the fortunes of Israel and the course of her religious development. It is,...



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