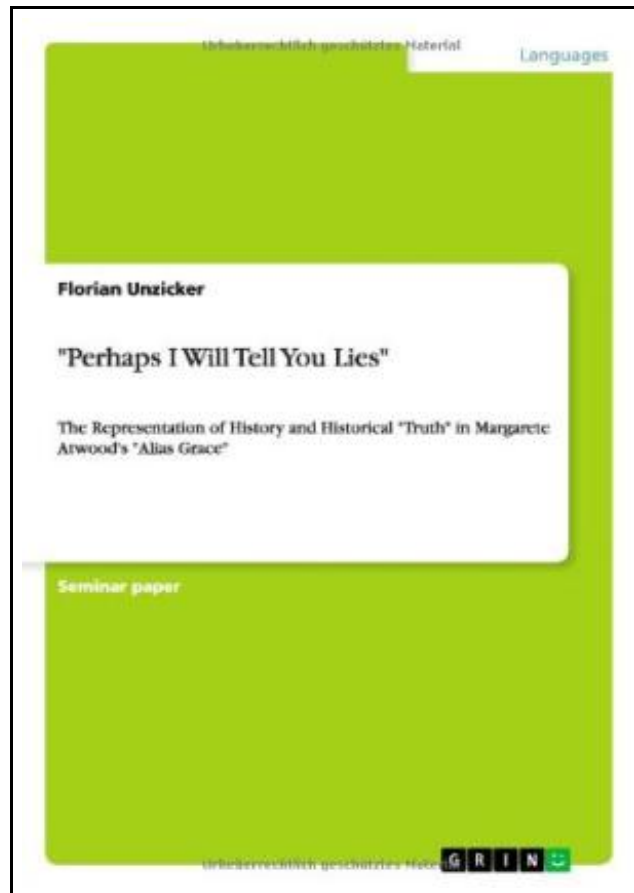


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GRIN Verlag. Paperback. Book Condition: New. Paperback. 56 pages. Dimensions: 8.1in. x 5.8in. x 0.4in. Seminar paper from the year 2009 in the subject English - Literature, Works, grade: 1, 0, University of Gttingen (SEP), course: Representation of History in Contemporary British and Postcolonial Literature, language: English, abstract: . . . A reviewer once has called *Alias Grace* the doctoral dissertation that Atwood did not complete, a tour de force rendition of nineteenth century Canadian social life. In fact, the authoress had done some proper historical research, and definitely the better part of the novels attraction emanates from its basis in the truth, and the sheer impossibility of tracking down that truth. The title itself already alludes to the difficulty of finding out the true identity of the historical person Grace Marks: The title signals a disturbing absence of the original behind the name. . . . This novel recognizes that no written . . . history allows either the real womens voice nor the true story of the past to be recovered. The traditional modernist view of history depends on a belief in and a pursuit of objectivity. In her novels, Atwood often challenges these modernist views. As a consequence, the reader is rather confronted with different, even contradictory versions of one and the same story. Until its very end the novel refuses to deliver an unambiguous and unmistakable reconstruction of the events at Richmond Hill. So *Alias Grace* is not only concerned with history just because the plot is set in the past, but also the issues memory, historical truth and the reconstruction of historical events form a thematic constellation that plays a crucial role in the novel. The aim of this paper is supposed to discuss the question of how Atwood deals with the representation of history and...



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