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Central Conception of Buddhism and the meaning of the word Dharma

By Stecherbatsky

Asian Educational Service, New Delhi, 1991. N.A. Book Condition: New. 22 cm. 21cm, 96p The following work aims to discuss, and analyses the meaning of the word Dharma which is of the center of focus of Buddhist philosophy. The chief source from which reference are drawn and referred to the work Abhidhannakoca by Vasubandhu. This short treatise was originally conceived as a contribution to the Royal Asiatic Society, now presented as a monograph. Drawing upon, and furthering, the work of the Geiger couple on the significance of the word Dharma or Dhamma, this work considers this speculation from a philosophical standpoint i. e. to give, with regard to this conception, a succinct account of the system in which the concept occupies the keystone position. The chief source of this monograph is the Abhidharmakoca of Vasubandha. There are 16 parts in this monograph, them being: Skandhas; Ayatanas; Dhatus; Elements of Matter; Elements of mind; Forces; non-substantiality of elements; Causality; Karma; non-substantiality of Elements; impermanence of Sankhya yoga; unrest of the elements; theory of Cognition; and lastly, pre-Buddhaic Buddhism. This book is a reprint of the 1923 edition.



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