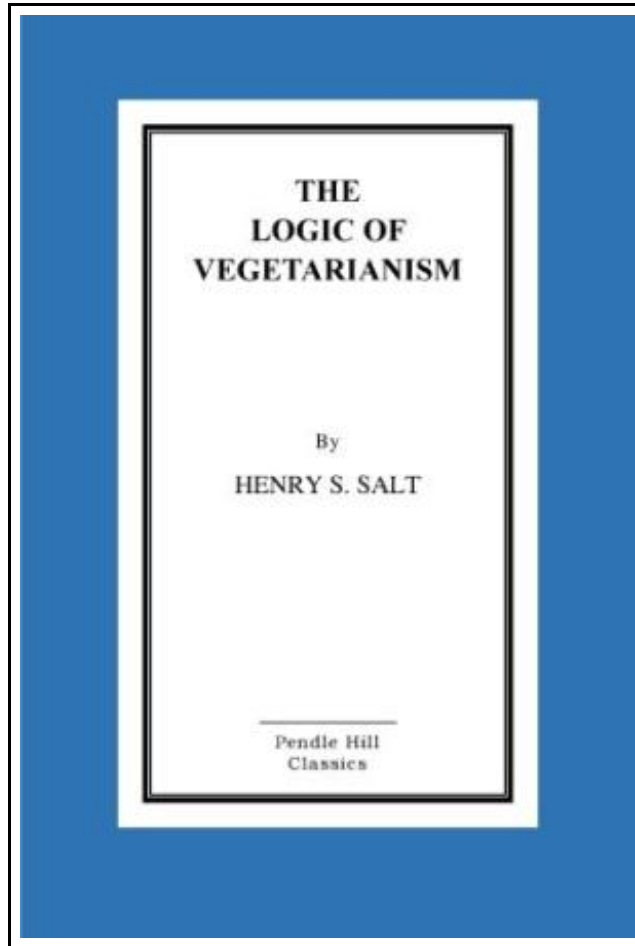


The Logic of Vegetarianism



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Reviews

This pdf may be worth getting. It is actually written in straightforward words and not difficult to understand. You will not feel monotony at any moment of your respective time (that's what catalogs are for about should you request me).

(Miss Golda Okuneva)

THE LOGIC OF VEGETARIANISM



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Createspace Independent Publishing Platform, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.PREFACE In preparing this Logic of Vegetarianism for a new edition, I have carefully re-read a sheaf of press opinions which greeted the first appearance of the book some seven years ago, with the hope of profiting by any adverse criticism which might point out arguments that I had overlooked. In this, however, I have been disappointed, for, apart from a few such objections as that raised in all seriousness by the Spectator-that I had not done justice to the great problem of what would become of the Esquimaux-the only definite complaint which I can find is that the representatives of flesh-eating whom I have introduced in the dialogues are deliberately made to talk nonsense. It is easy, said one critic, to confute an opponent if you have the selection of the arguments and the framing of the replies. I ought not, perhaps, to have expected that the assurance given in my introductory chapter (p. 2) as to the authenticity of the anti-vegetarian pleadings would shield me from this charge; indeed, the Vegetarian Messenger, in a friendly review of the book, expressed doubt as to the policy of using dialogue at all, because, as it remarked, the arguments against vegetarianism are often so silly that it looks as if the author had set up a man of straw in order to demolish him. Yet, as the Messenger itself added, there is not an argument against vegetarianism quoted in this volume which we have not, time after time, seen seriously brought forward by our opponents. Surely it would be a strange thing if food reformers had to avoid any terse presentment of their adversaries reasoning for...



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