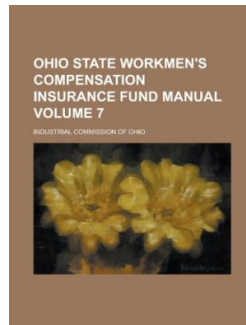


## Ohio State Workmen's Compensation Insurance Fund Manual Volume 7



### Book Review

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