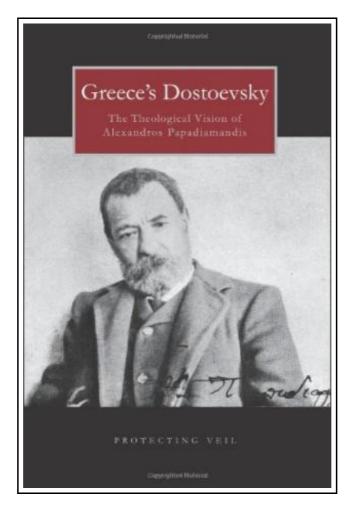
Greece's Dostoevsky: The Theological Vision of Alexandros Papadiamandis



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Reviews

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GREECE'S DOSTOEVSKY: THE THEOLOGICAL VISION OF ALEXANDROS PAPADIAMANDIS



CreateSpace Independent Publishing Platform, 2011. Book Condition: New. Brand New, Unread Copy in Perfect Condition. A+ Customer Service! Summary: NOTE: This book has been retitled and can be found here:http://www.amazon.com/Lessons-From-Greek-Island-Papadiamandis/dp/1500268631Alexandros Papadiamandis (Papadiamantis) (1851-1911) was the most important literary figure of nineteenth-century Greece and arguably of modern Greek literature more generally. Through his lively, tender, and profound short stories of the simple lives of the Orthodox faithful of his native island of Skiathos, Papadiamandis reveals a world of organically lived Orthodoxy, largely lost in the disintegrating order of modern life. As with Dostoevsky, Papadiamantis enjoyed close friendships with holy men of his age, such as St. Nicholas Planas. Likewise, as with Dostoevsky, he does not portray a romantic, ideal world but rather a profoundly human world of struggle that always has the possibility of transfiguration through life in Christ and His Church.For many decades overlooked and largely rejected by the Academy, Papadiamandis's work is finally coming into its own. It is an exciting time for Westerners interested in Papadiamandis and the world of Greek literature, for this volume is being joined by wonderful new English translations of the majority of Papadiamandis's works, which are presently being edited for publication. In "Greece's Dostoevsky," with great warmth and sympathy Professor Keselopoulos provides the first serious attempt to plumb the spiritual depths of the riches of Papadiamandis. One of Professor Keselopoulos's chief concerns is Papadiamandis's description of the spiritual and liturgical life of Skiathos, which he shows to be an authentic expression of Orthodox faith. He also aims to show how, because Papadiamandis is an authentic bearer of the Church's tradition, his creative works become tradition. As with Fyodor Dostoevsky, Papadiamandis's faith transforms his work, providing it with an authentically Orthodox spiritual dimension absent in most modern art. Professor Keselopoulos's book is read in...

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