

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES AS SET FORTH.

BY: Richard R. Peterson BY: Janice E. Peterson  
RICHARD R. PETERSON JANICE E. PETERSON

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss

ON THIS 12<sup>th</sup> DAY OF November, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD R. PETERSON AND JANICE E. PETERSON, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: DONNA J. INMAN  
MY COMMISSION EXPIRES: SEPT 23, 2000  
PRINTED: DONNA J. INMAN  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA

BENEFICIAL INTEREST:

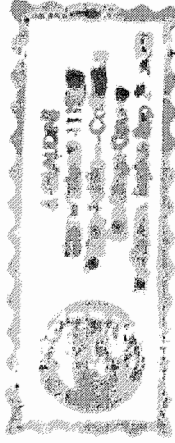
DOLLAR MORTGAGE CORPORATION, A CALIFORNIA CORPORATION; BENEFICIAL INTEREST HOLDER PER DEED OF TRUST RECORDED NOVEMBER 29, 1993 AS INST. NO. 93-094295 OR, SAID BENEFICIAL INTEREST HAS BEEN ~~ASSIGNED TO PRUDENTIAL HOME MORTGAGE COMPANY, INC. PER INST. NO. 93-106222 OR RECORDED DECEMBER 23, 1993 AND REASSIGNED TO FIRST TRUST NATIONAL ASSOCIATION PER INST. NO. 97-059272, O.R., RECORDED OCTOBER 9, 1997.~~

GLENDALE FEDERAL BANK, F.S.B. AS ATTORNEY IN FACT FOR FIRST TRUST NATIONAL ASSOCIATION

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss

ON THIS 10<sup>th</sup> DAY OF November, 1997, BEFORE ME, THE UNDER-SIGNED, PERSONALLY APPEARED K. Howard, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: J. Calandini  
PRINTED: J. Calandini  
MY COMMISSION EXPIRES: 9-29-2000  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: San Diego



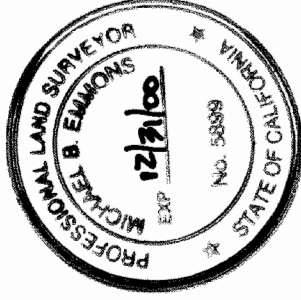
PARCEL MAP No. 14, 331

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, T.5N. R.28W, S.12M. COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

AUGUST, 1995

MICHAEL AVAKIAN CIVIL ENGINEER

820 MORENO ROAD - SANTA BARBARA, CA 93103  
PHONE/ FAX: (805) 563-1034



RECORDER'S STATEMENT:

FILED THIS 3<sup>rd</sup> DAY OF December, 1997, AT 2:15 PM. IN BOOK 52 OF PARCEL MAPS AT PAGES 84 - 86 AT THE REQUEST OF MICHAEL AVAKIAN - R.C.E.

KENNETH A. PETTIT COUNTY CLERK - RECORDER- ASSESSOR  
FEE: \$12.00  
BY: Nomen Shukle DEPUTY

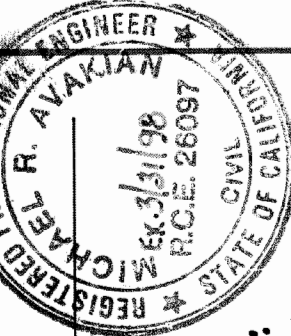
COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUB-DIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL COUNTY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MICHAEL B. EMMONS BY: Michael B. Emmons 12/1/97  
COUNTY SURVEYOR COUNTY SURVEYOR DATE  
P.L.S. No. 5899  
LICENSE EXPIRATION DATE: 12-31-2000

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICHARD R. PETERSON IN AUGUST, 1995. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Michael R. Avakian R.C.E. 26097  
MICHAEL AVAKIAN - R.C.E. 26097  
REGISTRATION EXPIRATION DATE: 4-31-98  
DATE: 10/27/97

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD  
BY: Michael F. Brown 12/1/97  
DEPUTY CLERK

NOTICE:

THIS MAP IS SUBJECT TO CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS: O.R. 97-74494