

OWNER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD INTEREST IN THE LAND INCLUDED IN THE PARCELS SHOWN ON THIS MAP ENTITLED PARCEL MAP LOM 462-P CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND PARCEL SHOWN WITHIN THE COLORED BORDERED LINES AND DO HEREBY DEDICATE TO THE CITY OF LOMPOC FOR PUBLIC USE ALL STREETS SHOWN HEREON FOR ROAD AND PUBLIC UTILITY PURPOSES AS STATED.

By: *Denise Eugene Moore*  
DENISE EUGENE MOORE, L.A.'S SUCCESSOR  
TRUSTEE OF THE MARGARET EILEEN  
GRATON TRUST AND AS TRUSTEE OF THE  
MARGARET EILEEN GRATON 1912 TRUST  
BY LEROY HEINRY SUMMERS, ATTORNEY IN  
FACT

By: *George Parsons Summers*  
GEORGE PARSONS SUMMERS,  
INDIVIDUALLY AND AS TRUSTEE OF  
THE GEORGE PARSONS SUMMERS  
TRUST BY LEROY HEINRY SUMMERS,  
ATTORNEY IN FACT

By: *Robert Roland Summers*  
ROBERT ROLAND SUMMERS,  
INDIVIDUALLY AND AS TRUSTEE OF  
THE ROBERT ROLAND SUMMERS  
TRUST BY LEROY HEINRY SUMMERS,  
ATTORNEY IN FACT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON THIS 26th DAY OF OCTOBER, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC  
IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED *LELAND LOREN SUMMERS*  
PERSONALLY KNOWN TO ME, (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/ SHE/ THEY EXECUTED THE  
SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/ THEIR  
SIGNATURE(S) ON THE INSTRUMENT, HE/ SHE/ THEY, EXECUTED THE INSTRUMENT  
ON BEHALF OF WHICH THE PERSON(S), OR THE ENTITY(IES), EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
*Maureen Boshong*

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

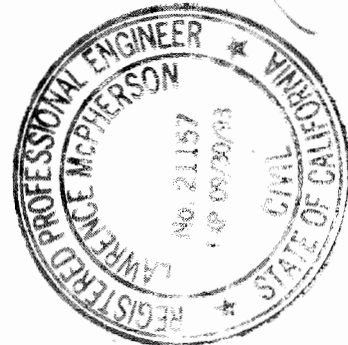
ON THIS 26th DAY OF OCTOBER, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC  
IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED *LELAND LOREN SUMMERS*  
PERSONALLY KNOWN TO ME, (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN  
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/ SHE/ THEY EXECUTED THE SAME IN  
HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/ THEIR SIGNATURE(S)  
ON THE INSTRUMENT, HE/ SHE/ THEY, EXECUTED THE INSTRUMENT ON BEHALF OF WHICH  
THE PERSON(S), OR THE ENTITY(IES), EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
*Maureen Boshong*

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED  
UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE  
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WAL-MART  
STORES, INC. IN JULY, 1992. I HEREBY STATE THAT THIS PARCEL MAP  
SUBSTANTIALLY CONFORMS TO THE APPROVED OR THE CONDITIONALLY  
APPROVED TENTATIVE MAP, IF ANY.

*Michael E. Long*  
MICHAEL E. LONG  
L.S. 6815



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF \_\_\_\_\_  
ON \_\_\_\_\_ BEFORE ME,  
PERSONALLY APPEARED *DOROTHY DORIS SCOLARI* PERSONALLY KNOWN TO ME OR  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE  
NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE  
EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON  
THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON  
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
*Maureen Boshong*

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF \_\_\_\_\_  
ON \_\_\_\_\_ BEFORE ME,  
PERSONALLY APPEARED *GEORGE PARSONS SUMMERS* PERSONALLY KNOWN TO ME OR  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE  
NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE  
EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON  
THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON  
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
*Maureen Boshong*

NOTARY ACKNOWLEDGEMENT

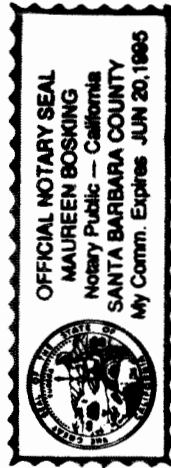
STATE OF CALIFORNIA COUNTY OF \_\_\_\_\_  
ON \_\_\_\_\_ BEFORE ME,  
PERSONALLY APPEARED *ROBERT ROLAND SUMMERS* PERSONALLY KNOWN TO ME OR  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE  
NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE  
EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON  
THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON  
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
*Maureen Boshong*

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON THIS 26th DAY OF OCTOBER, 1992, BEFORE ME, THE UNDERSIGNED, A  
NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED *LELAND*  
*SUMMERS* PERSONALLY KNOWN TO ME, (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN  
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/ SHE/ THEY EXECUTED THE SAME IN  
HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/ THEIR  
SIGNATURE(S) ON THE INSTRUMENT, HE/ SHE/ THEY, EXECUTED THE INSTRUMENT  
ON BEHALF OF WHICH THE PERSON(S), OR THE ENTITY(IES), EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
*Maureen Boshong*



CERTIFICATE OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I CERTIFY  
THAT THE EASEMENTS FOR ROAD, PUBLIC UTILITY AND DRAINAGE PURPOSES  
DEDICATED BY THIS MAP ARE HEREBY ACCEPTED BY THE UNDERSIGNED ON  
BEHALF OF THE CITY OF LOMPOC PURSUANT TO THE RESOLUTION NO. 2426(74)  
ADOPTED BY THE CITY COUNCIL OF SAID CITY.

*Maureen Boshong*  
LAWRENCE MCPHERSON, R.C.E. 21157  
CITY ENGINEER-DIRECTOR OF PUBLIC WORKS  
DATE *10-26-92*

CITY ENGINEER'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION  
MAP ACT AND LOCAL ORDINANCES.

*Lawrence McPherson*  
LAWRENCE MCPHERSON, R.C.E. 21157  
CITY ENGINEER-CITY OF LOMPOC  
DATE *10-26-92*

PLANNING COMMISSION STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN  
SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE  
CITY OF LOMPOC PLANNING COMMISSION ON *10-23-92* BY RESOLUTION  
NO. *92-22* AND ALL CONDITIONS IMPOSED THEREON.

*King Patrick Leonard*  
KING PATRICK LEONARD  
SECRETARY OF THE PLANNING COMMISSION  
DATE *10-26-92*

CLERK OF THE BOARD STATEMENT

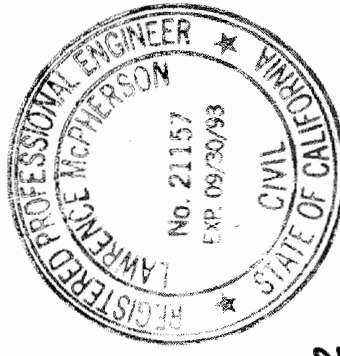
I DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE  
SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER  
GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN  
THIS SUBDIVISION HAVE BEEN FILED AND MADE.

*Zandra Cholmondeley*  
ZANDRA CHOLMONDELEY  
CLERK OF THE  
BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY  
DATE *10-26-92*

*Yvanna Cox Curtis*  
BY *Yvanna Cox Curtis*  
DEPUTY

CONSTRUCTION REQUIREMENT STATEMENT

I CERTIFY THAT THE FOLLOWING ON-SITE AND OFF-SITE IMPROVEMENTS FOR  
THE PARCEL OR PARCELS BEING CREATED BY THIS MAP WERE REQUIRED  
BY THE CITY OF LOMPOC AND CONSTRUCTION OF THESE IMPROVEMENTS  
IS REQUIRED PRIOR TO THE ISSUANCE OF BUILDING PERMIT OR OTHER  
GRANT OF APPROVAL FOR THE DEVELOPMENT OF SAID PARCEL OR PARCELS.  
THE IMPROVEMENTS AS SHOWN ON THE IMPROVEMENT PLANS FOR PARCELS  
MAP NO. "LOM 462-P" FILED IN THE OFFICE OF THE CITY ENGINEER OF SAID  
CITY, ARE TO BE CONSTRUCTED IN ACCORDANCE WITH STANDARD PLANS AND  
DESIGNS THEREFORE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC  
WORKS OF THE CITY OF LOMPOC.



*Lawrence McPherson*  
CITY ENGINEER AND DIRECTOR OF PUBLIC WORKS  
DATE *10-26-92*

COUNTY RECORDER'S STATEMENT

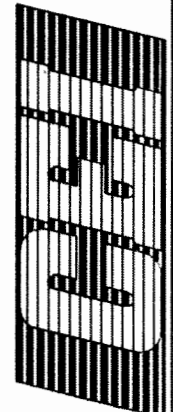
FILED THIS *27th* DAY OF *October*, 1992, AT *3:45 PM* IN BOOK *48* OF  
OF PARCELS MAPS AT PAGE *63* THRU *62* AT THE REQUEST OF CEI ENGINEERING

*Kenneth A. Pettit*  
KENNETH A. PETTIT  
COUNTY CLERK-RECORDER  
FEE: \$8.00  
BY: *Brendy Cyprien*  
DEPUTY

PARCEL MAP LOM 462-P

BEING A DIVISION OF THE SOUTHWEST QUARTER OF FARMLOT 19 OF THE SUBDIVISION OF THE  
PARACHOS LOMPOC AND MISSION VIEJA, IN THE COUNTY OF SANTA BARBARA, STATE OF  
CALIFORNIA, ACCORDING TO THE MAP THEREOF, RECORDED IN BOOK 1, OF MAPS AND SURVEYS,  
AT PAGE 45, RECORDS OF SAID COUNTY.

SHEET 1 OF 2



**CEI ENGINEERING**  
Civil Engineering - Land Planning - Design  
4630 W. Jacquelyn, #110 Fresno, CA, 93722 OFFICES: Bentonville, AR,  
PH. (209) 277-7424 FAX (209) 277-7429 San Francisco, CA.

SCALE: 1" = 100'

OCTOBER 20, 1992

704IFPM