22 既 **∑**

of We hereby certify that we are the owners of the land included within the subdivision shown hereon and that we are the only persons whose consent is necessayr to pass clear title to said land, and we consent to making of this map and the subdivision as shown within the colored boundaries herein, and hereby dedicate to public use the right-of-way known as San Marcos Road, as shown, within the boundaries othis parcel map.

B. Taken Lom m m

O £ Trustee under provisions of Indenture Trust dated February 25, 1961.

Inc. of California, General Telephone Co. California Corporation

CREITERY Myse PRESIDENT þλ

The signatures of State of California, Southern California Edison Company, United States of America, Goleta Union School District, Santa Barbara High School District and the County of Santa Barbara, holders of easements recorded in the following Official Records:

Page	484	1180	1298	630	() () () () () () () () () ()
Book	1577	2086	2086	2450	20.45
Page	489	129	178	181	60 60 60 60 60 60 60 60 60 60 60 60 60 6
Book	116	696	1137	1137	1995

of Section their inof been omitted under the provisions of (c) (l) of the Government Code as sts cannot ripen into a fee. have bee 66436 (c terests

STATE OF CALIFORNIA

angeled COUNTY OF ROL

executed on Ganuary 45, 1972, before me, the underedged, a Motary Public in and for said County and State, personally appeared Donn B. Tatum, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he execut the same.

seal: Witness my hand and official

said County Mark in and for

MARK DIANE Printed Name:

1882 01 august My Commission Expires:

Los ANGELES CHUNTY
Los ANGELES CHUNTY
MY COMMISSION EXPRES AUR. 9, 1982 DIANE MARX

STATE OF CALIFORNIA

SS COUNTY OF LOS ANGELES

JANUARY 23 $^{\prime\prime}$, 1974, before me, undersigned, , a Notary Public in and for said nty and State, personally appeared 23 rd the und County

R. CURRAN

SIDENT J.P. SNYDER PRE VICE ALPH me to be the Q to known

known to me to be the ASSISTANT SECRETARY of GENERAL TELEPHONE COMPANY OF CALIFORNIA, Inc. a California Corporation, that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named; and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

official my hand and Witness

Leve Comette (O. ry Public in and for Notary

PUGLIESE HNNETTE W Printed Name:

30LY My Commission Expires: NOTARY PUBLIC N
PRINCIPAL OF
LOS ANGELES C

08619

CERTIFICATE LOS ANGELES COUNTY mnission Expires July 6, 1980 CLERK-RECORDER S My Comi

I do hereby certify that on **March 5**19**24**, the Board of Supervisors of Santa Barbara County duly authorized and directed the County Clerk-Recorder to endorse herein its acceptance of the right-of-way known as San Marcos Road as shown within the boundaries of this parcel map.

HOWARD C. MENZEL County Clerk-Recorder 12

COMMITTEE OF SECRETARY OF CERTIFICATE

31, I do hereby certify that the subdivision Committee of Santa Barbara County, pursuant to Government Code, Section 66412 (d) and Section 21-91 of the Code of the County of Santa Barbara, California; passed, approved, and adopted Resolution No. 78-19 on August 1978, approving Parcel Map No. 12,677 as a lot line adjustment.

CERTIFICATE SURVEYOR'S

This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of GENERAL TELEPHONE COMPANY OF CALIFORNIA, Inc. on the 13th day of December, 1977. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conforms of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

1 7000 3306

SURVE

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of Subdivision Map Act and local ordinance.

8th. 1979 Dated: March

County S

What Key h Assistant County Surveyor

CERTIFICATE RECORDER'S

19 **79** March oŧ day 12th Filed this

12 at Pages_ N N Maps at 8:00 AM. in Book Parcel

SON ॐ the request of U. S. GRANT

Howard C. Menzel County Clerk-Recorder

by Hay Pose Hacdonald FEE \$ 7.00

67 MAP PARCEL PORTION OF RANCHO LA GOLETA, BK.A.Pg.4, PATENTS SANTA BARBARA COUNTY, CALIFORNIA

CIVIL ENGINEERS
BARBARA, CALIF. 965-0535 U. S. GRANT & SON 314 E. CARRILLO ST. SANTA

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