

OWNER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED "PARCEL MAP LOM 525", CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

BY: Rev. Will Rose DATE 9-15-03
FIRST APOSTOLIC CHURCH OF LOMPOC, A CORPORATION
SIGNATORY GROUP 1

BY: Agatha R. Gomez DATE 9-25-03
FIRST APOSTOLIC CHURCH OF LOMPOC, A CORPORATION
SIGNATORY GROUP 2

CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE
BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY: Deane Barker
DEPUTY

11-24-03
DATE

COUNTY RECORDER'S STATEMENT

FILED THIS 26th DAY OF November 2003, AT 12:19 P.M.
IN BOOK 57 OF PARCEL MAPS, AT PAGES 16-17
AT THE REQUEST OF JAMES DIXON.

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER

\$10
FEE

BY: Amun Brokke
DEPUTY

CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON APRIL 14, 2003 BY RESOLUTION NO. 268(03) AND ALL CONDITIONS IMPOSED THEREON.

ARLEEN T. PELSTER, AICP
COMMUNITY DEVELOPMENT DIRECTOR
SECRETARY OF THE PLANNING COMMISSION

DATE 10-29-03



NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON THIS THE 25th DAY OF Sept, 2003, BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Will Rose and Cynthia R. James

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) is/are SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY, AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNED: Agatha R. Gomez
PRINTED: Agatha R. Gomez

MY COMMISSION EXPIRES: 5/21/07
PRINCIPAL OFFICE LOCATED
IN COUNTY OF: Santa Barbara

Commission # 1415708
Notary Public - California
Santa Barbara County
Com. Ex. May 21, 2007

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON THIS THE ____ DAY OF ____ 200 ____ BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY, AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNED: _____
PRINTED: _____

MY COMMISSION EXPIRES: _____
PRINCIPAL OFFICE LOCATED
IN COUNTY OF: _____

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN, IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH.

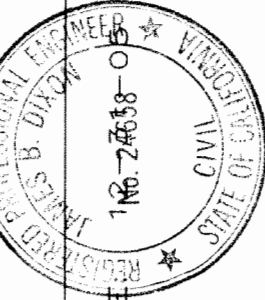
BY: Kevin P. McCune DATE 11-7-2003
CITY ENGINEER

KEVIN P. MCCUNE R.C.E. NO. 059572

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON FIELD SURVEY INFORMATION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FIRST APOSTOLIC CHURCH, A CORPORATION, ON MARCH 30, 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL RECORD MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: J.B. Dixon R.C.E. NO. 24,658
REGISTRATION EXPIRATION DATE 10-24-05
DATE 11-06-03



STATEMENT OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I CERTIFY THAT THE PUBLIC UTILITY EASEMENT DEDICATED BY THIS MAP IS HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO RESOLUTION NO. 2426(74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

KEVIN P. MCCUNE R.C.E. NO. 059572
CITY ENGINEER

DATE

CITY SURVEY CONSULTANT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: Lawrence McPherson DATE 11-06-03
LAWRENCE MCPHERSON, R.C.E. NO. 21157



SOILS REPORT(S)

A SOILS REPORT ON TRACT MAP LOM 525-P, PREPARED BY S & G TESTING, INC., EXAM NO. 931-1088, DATED JULY 3, 1984, AND SIGNED BY B. E. GLAZE AND L. A. BEAN AND THE UPDATED REPORT SL-13915-SA DATED SEPTEMBER 3, 2003 IS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF LOMPOC.

CONSISTING OF 2 SHEETS LYING WITHIN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, A PORTION OF LOT 4, LOM 389-P, AS RECORDED IN PARCEL MAP BOOK 36, PAGES 80-81, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

LOM 525-P

J.B. DIXON ENGINEERING & SURVEYING, INC.

524-A NORTH 8TH STREET
LOMPOC, CA. 93436

PH. (805) 736-5523
FAX. (805) 736-0484

SHEET 1 OF 2



SCALE: 1"=50' DATE: 09/23/03 2309PMI