

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. I HEREBY OFFER TO DEDICATE THOSE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES HEREIN SET FORTH.

John M. Hall  
JOHN M. HALL

BETZ ENERGY CHEMICALS, INC., A CALIFORNIA CORPORATION,  
BENEFICIARY UNDER DEEDS OF TRUST, RECORDED DECEMBER 31, 1987  
AS INSTRUMENT NO. 1987-095114 AND 1987-095115 OF OFFICIAL RECORDS.

Lawrence J. Probst  
Lawrence J. Probst

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) SS

ON July 21, 1988 BEFORE ME, THE UNDERSIGNED, A  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED JOHN M. HALL, PERSONALLY KNOWN TO ME OR PROVED TO ME  
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE  
NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
THAT HE EXECUTED SAME AS OWNER.

WITNESS MY HAND: MY COMMISSION EXPIRES 7/15/92  
Cynthia A. Maxwell MY PRINCIPAL PLACE OF BUSINESS IS  
NOTARY IN AND FOR SAID STATE IN Santa Barbara COUNTY

STATE OF TEXAS )  
COUNTY OF MONTGOMERY ) SS

ON July 18, 1988 BEFORE ME, THE UNDERSIGNED, A NOTARY  
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
LAWRENCE F. PROBST KNOWN TO ME TO BE THE  
PRESIDENT AND GLENN M. GRIMES

KNOWN TO ME TO BE THE TREASURER OF BETZ  
ENERGY CHEMICALS, INC. THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE  
WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED,  
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN  
INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD  
OF DIRECTORS, AS BENEFICIARY.

WITNESS MY HAND: MY COMMISSION EXPIRES Aug. 31, 1992  
Barry L. Laddings MY PRINCIPAL PLACE OF BUSINESS IS  
NOTARY IN AND FOR SAID STATE IN Montgomery COUNTY

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 25, 133

CITY OF CARPINTERIA  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 4 OF PARCEL MAP 25, 093, IN THE  
CITY OF CARPINTERIA, COUNTY OF SANTA BARBARA, STATE OF CALI-  
FORNIA, AS PER MAP FILED IN BOOK 31, PAGES 62 AND 63 OF PARCEL  
MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

**Pennfield & Smith**

ENGINEERS \* SURVEYORS  
111 EAST VICTORIA STREET  
POST OFFICE BOX 98  
SANTA BARBARA CA. 93102

JULY 1988

SIGNATURE OMISSIONS:

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED PURSUANT TO SECTION  
66436 (a) (3) (A) (1) OF THE GOVERNMENT CODE (SUBDIVISION MAP  
ACT) AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

CARPINTERIA SANITARY DISTRICT, HOLDER OF RIGHTS FOR SANITARY  
SEWER PURPOSES AS GRANTED IN DEED RECORDED APRIL 5, 1983 AS  
INSTRUMENT NO. 83-16111 OF OFFICIAL RECORDS.

CARPINTERIA COUNTY WATER DISTRICT, HOLDER OF RIGHTS FOR WATER  
PIPELINE PURPOSES AS GRANTED IN DEED RECORDED MARCH 9, 1984 AS  
INSTRUMENT NO. 84-12649 OF OFFICIAL RECORDS.

THE CITY OF CARPINTERIA, HOLDER OF RIGHTS FOR DRAINAGE DITCH  
AS GRANTED IN DEED RECORDED SEPTEMBER 26, 1980 AS INSTRUMENT  
NO. 80-38467 OF OFFICIAL RECORDS

FRANK A. SERENA AND LORRAINE D. SERENA, HOLDERS OF RIGHTS  
FOR DRAINAGE PURPOSES AS RESERVED IN DEED RECORDED APRIL  
8, 1983 AS INSTRUMENT NO. 83-16902 OF OFFICIAL RECORDS.

NOTICE:  
THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS  
SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET  
FORTH IN AN AGREEMENT EXECUTED BY JOHN M. HALL AND  
THE CITY OF CARPINTERIA WHICH WAS RECORDED ON OR  
ABOUT THE TIME OF THE FILING OF THIS MAP.

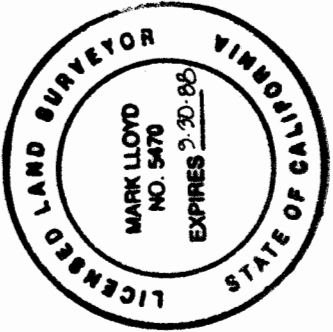
CARPINTERIA CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY  
THE CITY COUNCIL OF CARPINTERIA ON THE 25<sup>th</sup> DAY OF JULY  
1988, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED  
TO ENDORSE THEREON ITS ACCEPTANCE OF THE EASEMENTS SHOWN THEREON  
FOR THE PURPOSES DESIGNATED THEREIN.

DATE 8/10/88 BY: Allen R. Carter  
CITY CLERK - CITY OF CARPINTERIA

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED  
ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE  
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF  
JOHN M. HALL IN JUNE 1988. I HEREBY STATE THAT THIS PARCEL MAP  
SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED  
TENTATIVE MAP IF ANY, AND THAT THE MONUMENTS ARE OF THE  
CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE  
SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Mark Lloyd  
MARK LLOYD L.S. 5470

CITY ENGINEER'S STATEMENT:

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE  
SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE 8-8-88

Thomas C. Evans  
THOMAS C. EVANS  
CITY ENGINEER

COUNTY CLERK-RECORDER STATEMENT:

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA  
BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE  
SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES  
AND DEPOSITS REQUIRED UNDER THE GOVERNMENT CODE, SECTION 66495  
AND SECTION 66493, ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE  
BEEN FILED AND MADE.

DATE August 10, 1988

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER  
EX-OFFICIO CLERK OF  
THE BOARD OF SUPERVISORS  
BY: Kenneth A. Pettit  
DEPUTY

COUNTY RECORDER'S STATEMENT:

I HEREBY STATE THAT THIS PARCEL MAP NO. 25, 133 CONSISTING OF  
2 SHEETS WAS ACCEPTED AND RECORDED Aug. 16<sup>th</sup>, 1988,  
IN BOOK 42 AT PAGES 5 AND 6 OF MAPS, RECORDS OF SANTA  
BARBARA COUNTY, CALIFORNIA AT 8:00 A.M. AT THE REQUEST OF  
PENFIELD AND SMITH ENGINEERS \* SURVEYORS

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER  
SANTA BARBARA COUNTY,  
CALIFORNIA

FEE \$8.00

BY: James Massey  
DEPUTY