

OWNERS STATEMENT

WE THE UNDERSIGNED HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED JA PARCEL MAP 5507 JOINON ON THIS MAP CONSISTING OF 3 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY OFFER TO DEDICATE ALL EASEMENTS SHOWN FOR PURPOSES SPECIFIED. WE CONSENT TO BE INCLUDED IN THE MILLER STREET/COLLIER DRIVE LANDSCAPE DISTRICT

John F. Adam Jr. Richard E. Adam
JOHN F. ADAM JR. RICHARD E. ADAM
TRUSTEE, THE JOHN AND DENA ADAM TRUST PARTNER, ADAM FARMS

Dena Adam
DENA ADAM
TRUSTEE, THE JOHN AND DENA ADAM TRUST

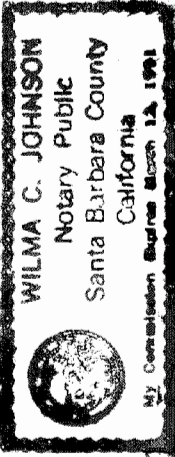
NOTARY

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA }

ON THIS 12 DAY OF June 1989, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Richard F. Adam PERSONALLY KNOWN TO ME OR PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED HE EXECUTED THE SAME

Wilma C. Johnson
SIGNATURE OF NOTARY

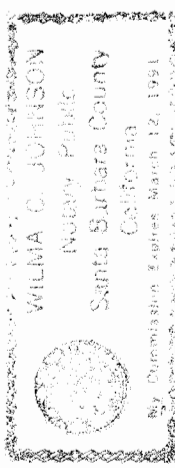
Wilma C. Johnson March 12, 1991
NAME PRINTED MY COMMISSION EXPIRES



NOTARY

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA }

ON THIS 12th DAY OF June 1989, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED John F. Adam Jr. & Dena Adam Trustees of John & Dena Adam Trust PERSONALLY KNOWN TO ME OR PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME SUBSCRIBED TO THE WITHIN INSTRUMENT ACKNOWLEDGED HE EXECUTED THE SAME



Wilma C. Johnson
SIGNATURE OF NOTARY

Wilma C. Johnson 3-12-91
NAME PRINTED MY COMMISSION EXPIRES

CITY ENGINEER'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

Reese N. Fiddough June 29, 1989
REESE N. FIDDOUGH, CITY ENGINEER, R.C.E. 18035 DATE
R.C.E. EXPIRATION DATE: JUNE 30, 1993

JA PARCEL MAP 5507

BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 10 NORTH, RANGE 34 WEST, SAN BERNARDINO BASE AND MERIDIAN, CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, CONTAINING 7.81 ACRES

BOARD OF SUPERVISORS CERTIFICATE

I, KENNETH A. PETTIT, COUNTY CLERK - RECORDER AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY THAT THE PROVISIONS OF DIVISION 21 COMMENCING WITH SECTION 66410, TITLE 7 OF THE GOVERNMENT CODE HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES AND ASSESSMENTS ON THE PROPERTY WITHIN THIS SUBDIVISION.

Kenneth A. Pettit 8/4/89
COUNTY CLERK - RECORDER AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS DATE

Jordan Kound
BY: DEPUTY

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66410 (a)(3)(A) OF THE SUBDIVISION MAP ACT THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED

CHARLIE L. ANDREWS AND LORENE ANDREWS, HOLDER OF AN EASEMENT FOR STREET OR HIGHWAY PURPOSES RECORDED APRIL 12, 1958 IN BOOK 1392, PAGE 508 O.R.
COUNTY OF SANTA BARBARA, HOLDER OF AN EASEMENT FOR PUBLIC ROAD RECORDED DECEMBER 11, 1970 IN BOOK 2329 PAGE 1462 AND 1464 O.R.
COUNTY OF SANTA BARBARA, ETC., HOLDER OF AN EASEMENT FOR HIGHWAY SLOPES TOGETHER WITH RIGHT OF ENTRY RECORDED SEPTEMBER 20, 1984 AS REEL NO. 1384-05186 O.R.

NOTARY

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA }

ON THIS 10th DAY OF Aug. 1989, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED JOHN F. ADAM JR. AND RICHARD E. ADAM, PERSONALLY KNOWN TO ME OR PROVIDED TO ME ON BASIS SATISFACTORY EVIDENCE TO BE THE PERSONS THAT EXECUTED THIS INSTRUMENT, ON BEHALF OF THE PARTNERSHIP AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT.



Sharon L. Brunell
SIGNATURE OF NOTARY

Sharon L. Brunell 4-29-92
NAME PRINTED MY COMMISSION EXPIRES

MINERAL INTERESTS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE GOVERNMENT CODE THE SIGNATURES OF THE FOLLOWING MINERAL OWNERS HAVE BEEN OMITTED
CORNELIUS T. DONOVAN AND E.J. BURNS BY DEED RECORDED SEPTEMBER 22, 1938 IN BOOK 444 PAGE 275 O.R.

KENNETH R. DOPMAN AND ESTHER DOPMAN, HUSBAND AND WIFE, BY DEED RECORDED SEPTEMBER 22, 1938 IN BOOK 443, PAGE 306 O.R.

OLIVER HOLMES AND MARGARET HOLMES, HUSBAND AND WIFE, CHARLES SCHEUCK AND LILLIAN SCHEUCK, HUSBAND AND WIFE, MELVIN RANDLE AND BESSIE RANDLE HUSBAND AND WIFE

S.B.G.M. PARTNERSHIP, A GENERAL PARTNERSHIP, BY DEED RECORDED MARCH 24, 1978 AS REEL NO. 78-13220 O.R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF JOHN F. ADAM, JR. IN JANUARY 1989. I HEREBY STATE THAT THIS MAP CONFORMS TO THE TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THIS MAP, AND THAT THE MONUMENTS ARE SUFFICIENT FOR THE JOURNEY TO BE RETRACED.

Michael K. Welch 6-29-89
MICHAEL K. WELCH LS 3485 DATE
EXP. DATE: JUNE 30, 1992

CITY PLANNING COMMISSION'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP, AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON MARCH 1, 1989, AND THE CONDITIONS AS IMPOSED THEREON.

William H. Demuorff July 12, 1989
WILLIAM H. DEMUORFF, SECRETARY DATE

CITY ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT ALL STREET AND EASEMENTS SHOWN HEREON ARE ACCEPTED BY THE CITY PRESIDENT TO THE AUTHORITY GRANTED TO THE CITY CLERK PER CITY COUNCIL RESOLUTION 885-8864

Janet Kalland 7-11-89
CITY CLERK DATE

COUNTY CLERK-RECORDER'S CERTIFICATE

FILED THIS 11th DAY OF August 1989, AT 3:16 P.M. IN BOOK 444 OF PARCEL MAPS AT PAGES 7-9 AT THE REQUEST OF MICHAEL K. WELCH.

Kenneth A. Pettit Mary Rose Bryson
COUNTY CLERK-RECORDER BY: DEPUTY

PREPARED BY:

M.K. WELCH SURVEYS INC.

312 EAST HILL STREET, SUITE 300
SANTA MARIA, CALIFORNIA 93454

PHONE: (805) 925-2901

F-1461.01

SHEET 1 OF 3

#89026