

OWNERS STATEMENT

WE THE UNDERSIGNED HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 527" CONSISTING OF 3 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

HABITAT FOR HUMANITY NORTHERN SANTA BARBARA COUNTY

BY: NAME/TITLE DATE
(SIGNATORY GROUP B) 8/20/03

John D. Hefner 7-31-03
BY: NAME/TITLE DATE
(SIGNATORY GROUP B)

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS THE 31 DAY OF 7/03 BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED,

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Irene Moller
PRINTED: Irene Moller
MY COMMISSION EXPIRES: 11-12-05
PRINCIPAL OFFICE LOCATED Santa Barbara
IN COUNTY OF:

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS THE 20 TH DAY OF Aug. 2003 BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED,

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Dana Wright
PRINTED: Donna M. Vogt
MY COMMISSION EXPIRES: April 14, 2005
PRINCIPAL OFFICE LOCATED Santa Barbara
IN COUNTY OF:

CITY SURVEY CONSULTANT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

LAWRENCE McPHERSON, R.C.E. NO. 21157
DATE 9-9-03

TRUSTEE'S STATEMENT

CHICAGO TITLE COMPANY, A CORPORATION; TRUSTEE UNDER A DEED OF TRUST RECORDED ON NOVEMBER 25, 2002, AS INSTRUMENT NO. 2002-0121293, OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

Cynthia M. Jones, Trustee
BY: NAME/TITLE DATE
(SIGNATORY GROUP A) 8-19-03

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

NOTARY PUBLIC'S STATEMENT

ON THIS THE 19 TH DAY OF Aug 2003

BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Mary L. Powers
PRINTED: Mary L. Powers
MY COMMISSION EXPIRES: 11-23-2004 (MC)
PRINCIPAL OFFICE LOCATED Santa Barbara
IN COUNTY OF:

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS THE DAY OF
THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED,

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE:
PRINTED:
MY COMMISSION EXPIRES:
PRINCIPAL OFFICE LOCATED
IN COUNTY OF:

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HABITAT FOR HUMANITIES ON SEPTEMBER 26, 2001. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL RECORD MONUMENTS ARE OF THE CHARACTER AND THAT THE MONUMENTS WILL BE SUBSEQUENT TO ENABLE THE SURVEY TO BE RETRACED.

JAMES DIXON R.C.E. 24,658
REGISTRATION EXPIRATION DATE: 9-2-03
No. 24658

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPILED WITH.

Kevin P. McCune
BY: NAME/TITLE DATE
(SIGNATORY GROUP B) 9-19-2003

CLERK OF THE BOARD STATEMENT

I DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF
SUPERVISORS OF SANTA BARBARA COUNTY
BY: Russ Barber
DEPUTY
DATE 12-11-03

CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON APRIL 14, 2003, BY RESOLUTION NO. 270(03) AND ALL CONDITIONS IMPOSED THEREON.

Arleen T. Pelster
BY: NAME/TITLE DATE
(SIGNATORY GROUP B) 9-19-03

COUNTY RECORDER'S STATEMENT

FILED THIS 17 TH DAY OF December, 2003,
AT 2:31 P.M. IN BOOK 57 OF PARCEL MAPS, AT
PAGES 24-26, AT THE REQUEST OF JAMES DIXON
JOSEPH E. HOLLAND
COUNTY CLERK- RECORDER-ASSESSOR
BY: Arleen Brakke
DEPUTY

HABITAT
for HUMANITY

NORTHERN SANTA
BARBARA COUNTY

THE WESTERLY 84.82 FEET OF LOTS 37,38,39, AND 40 OF BLOCK 40
IN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF
CALIFORNIA, AS SHOWN ON THE MAP RECORDED IN MAPS AND SURVEYS
BOOK 1, AT PAGE 45, SANTA BARBARA COUNTY RECORDS.

PARCEL MAP LOM 527-P
FOR RESIDENTIAL CONDOMINIUM PURPOSES-2 UNITS
J.B. DIXON ENGINEERING & SURVEYING, INC.

524-A NORTH 8TH STREET
LOMPOC, CA. 93436

PH. (805) 736-5523
FAX. (805) 736-0484

SHEET 1 OF 3

SCALE: 1"=50' DATE: 06/17/03 2122PMI