

Parcel Map No. 14,683

Being a division of Parcel 3 of Parcel Map No. 11,195 recorded in Book 8 of Parcel Maps, Page 27, in the office of the County Recorder, County of Santa Barbara, State of California.

Owner's Statement

We hereby state that we are the owners of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. We also hereby dedicate the easements shown hereon for the purposes set forth.

Cornelius G. Treur
Cornelius G. Treur
Kimela K. Treur
Kimela K. Treur

Notary

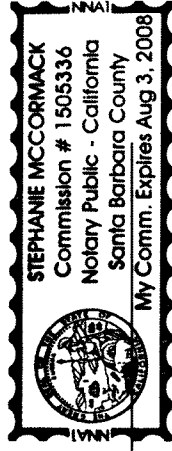
State of California)
County of Santa Barbara) ss

On October 31, 2007, before me Stephane McCormack, Notary Public personally appeared Cornelius G. Treur and Kimela K. Treur

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and Official Seal

Signature Stephane McCormack



Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within the subdivision have been filed and made.

Michael F. Brown
Clerk of the Board of Supervisors
of Santa Barbara County

By [Signature]
Deputy
Date 11/1/07

Signature Omissions

The signatures of the following beneficiaries under trust deeds have been omitted pursuant to Section 66445 (e) of the Government Code (State Subdivision Map Act):

Homecomings Financial Network, Inc. per Inst. No. 2003-131472 OR (9-25-2003)

JP Morgan Chase Bank, NA, per Inst. No. 2005-0028041 OR (3-29-2005)

The signatures of the following easement holders have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

Carol R. and Joyce A Reish, for ingress, egress, & public utilities, per Book 2319, Page 1184 OR (9-4-1970)

I.J. Parker & Macie M. Parker, for ingress, egress, & public utilities per Book 2333, Page 841 OR (1-15-1971)

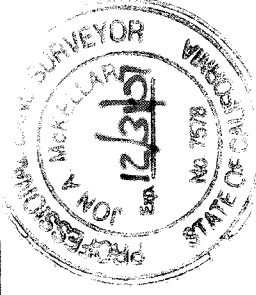
Note

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2007-0080291 O.R.

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Kim Truer in May, 2007. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also state that the monuments shown are of the character and occupy the positions indicated, and that said monuments are sufficient to enable this survey to be retraced.

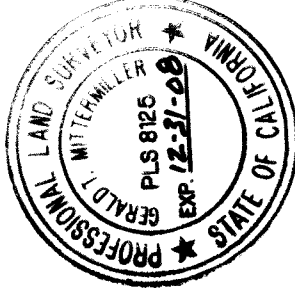
[Signature]
Jon McKellar
PLS 7578
Date 10-27-07
License Expiration Date: 12/31/2007



County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

[Signature]
Michael B. Ermons, PLS 5899
County Surveyor
Date 11-15-07
License Expiration Date: 12/31/2008



Recorder's Statement

Filed this 20th day of November, 2007 at

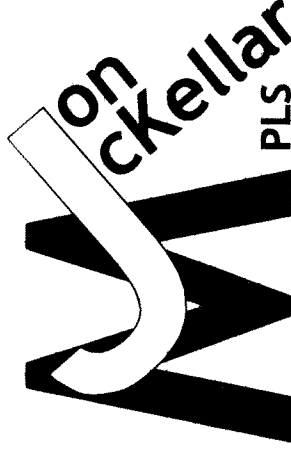
11:58 AM in Book 61 of Parcel Maps, at pages

18-19, at the request of Jon McKellar, PLS.

Fee: 10⁰⁰

Joseph E. Holland
County Clerk-Recorder-Assessor

By [Signature]
Deputy



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