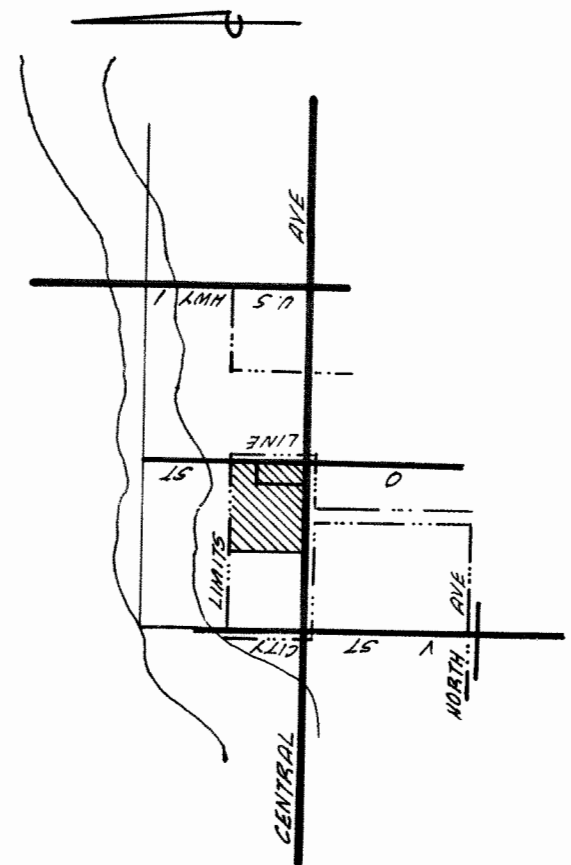


NOTE: OPEN CIRCLES DENOTE NO MONUMENTS FOUND NOR SET UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

TO A CROSSES CUT ON MANHOLE RIMS.
R/S 64 - 14
FIELD SURVEY

S.O. 6055



VICINITY MAP
SCALE: 1"=3000'

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. AT THE REQUEST OF
GEORGE V. CASTAGNOLA
ON THE 28th DAY OF FEBRUARY 1968
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. Grant
M. L. GRANT
R.C.E. 7704

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 14th DAY OF March 1968 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

William L. Dore
William L. Dore
CITY ENGINEER

RECORDER'S CERTIFICATE

FILE NO. 8984
FILED FOR RECORD THIS 15th DAY OF MARCH 1968 AT 9:00 A. M. IN BOOK 3 OF P/M AT PAGE 77 AT THE REQUEST OF U.S. GRANT & SON COUNTY RECORDER
FEE \$5.00
BY Rita Van Buskirk DEPUTY
Rita Van Buskirk
RITA VAN BUSKIRK
DEPUTY

PARCEL MAP NO. LOM-P-146
IN THE INCORPORATED CITY OF LOMPOC
BEING A DIVISION OF THE SE 1/4 OF FARM LOT 25
RANCHO LOMPOC
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=100' JAN. 1968

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.