### STATEMENT: OWNER'S

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAD LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP

TRUSTEES FOR THE LOUIE CARNEVALE FAMILY TRUST, ESTABLISHED JUNE 7, 1989. B C

LARNEVALE couchie JACOUELINE - TRUS JOYCE .. BY ď Ľ N. D. RESNIK LOUIE CARNEVALE -Q Slepha OLS. K me fals 8

BARBARA OF CALIFORNIA MANTA COUNTY OF STATE

ON THIS THE 12 DAY OF (MACE). 198 18 BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, PERSONALLY APPEARED LOUIE CARNEVALE AND
JACQUELINE L. CARNEVALE, PERSONALLY KNOWN TO ME
(PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO
BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AS INDIVIDUALS AND AS TRUSTEES OF THE
LOUIE CARNEVALE FAMILY TRUST, ESTABLISHED JUNET, 1983,
AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME
WITHESS MY AND CAFICIAL SHAND
PRINTED: JENNING
PRINTED: JENNING
PRINTED: JENNING
PRINCIPAL OFFICELLOCATED IN COUNTY OF SANTE
PRINCIPAL OFFICELLOCATED IN COUNTY OF SANTE ORE ME,

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

ON THIS THE 12 DAY OF WALKT 198 8, BEFORE ME,
THE UNDERSIGNED, A NOTARY PUPLIC IN AND FOR SAID COUNTY
AND STATE, PERSONALLY APPEARED STEPHEN D. RESNIK
PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNONLEDGED
TO ME THAT HE EXECUTED THE SAME.

WITNESS MY WAYD AND OFFICIAL SEAL:
SIGNATURE ( CAMILLOX ) MAICH FOR 1990
MY COMMISSION FYPIRES: MAICH 120 1990
MY COMMISSION FYPIRES: MAICH 120 1990
PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA. BARBAKA

#### 25,127 MAP No. PARCEL

STATE OF CALIFORNIA IN THE CITY OF CARPINTERIA PER MAP 4, RACK 2 & R/S BOOK 29, PAGE 45 AS FILED IN THE OFFICE OF THE COUNTY RECORDER BEING A SUBDIVISION OF A PORTION OF BLOCK 42 COUNTY OF SANTA BARBARA.

MPRIL, 1988

# WATERS LAND

JOSEPH E. WATERS - LICENSED LAND SURVEYOR 5553 HOLLISTER AVENUE - SUITE "D" GOLETA, CALIFORNIA - 93117 PHONE: (805) 967-4416

S REPORT: SOILS

A PRELIMINARY SOILS REPORT PREPARED BY PACIFIC MATERIALS
LABORITORY, INC. REFERENCE NO. 88-7242-2, DATED APRIL 11,
1988 BY DORAL C. NEELEY R.C.E. NO. 13894 IS FILED
WITH THE CARPINTERIA CITY ENGINEER.

VENTURA OF CALIFORNIA COUNTY OF STATE

SS

ON THIS THE 407#DAY OF QCTOBER 1988, BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, PERSONALLY APPEARED JOYCE RESNIK
PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME.

OF: / ENTURA WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Author of Carallel
PRINTED: Dolores A. CARDELLA
MY COMMISSION EXPIRES: 9-6-30
PRINCIPAL OFFICE LOCATED IN COUNTY OF

## RECORDER'S STATEMENT

FILED THISA##DAY OF January, 1989, ATA:30 P. M. I BOOK 42 OF PARCEL MAPS AT PAGES 67 AND 68 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

FEE: \$8,00

EX: May Jose Bypon KENNETH A. PETTIT COUNTY CLERK-RECORDER

## CITY COUNCIL CARPINTERIA

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA ON THE ASPECTED OF AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVALED THE CITY CLERK WAS DULY OF CITY CLERK - CITY OF CARPINTERIA DATE

STATEMENT CITY ENGINEER'S

THIS MAD CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAD ACT AND LOCALY ORDINANGE. Thomas ( B Z THOMAS C. EVANS CITY OF CARPINTERIA CITY ENGINEER

88-52-01

Comp J.

STATEMENT SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
BASED UPON A FIELD SURVEY
IN CONFORMANCE WITH THE
ORDINANCE AT THE SUBDIVISION MAPACT AND LOCAL
ORDINANCE AT THE REQUEST OF LOUIE CARNEVALE
IN APE/L /5 , 1988 . I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR
CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.

JS. 3804 - L.S. 3804 JOSEPH E. WATERS

8861

# COUNTY CLERK'S STATEMENT

I KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERN MENT CODE SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

COUNTY CLERK - RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS KECKETH A PETTIT

EXILAMENTON DIAM 8/12

SHEETS

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SHEET