

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, LAND INCLUDED WITHIN THE COLORED AND BORDER LINES OF THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN THEREON. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN THEREON FOR THE PURPOSES SET FORTH.

*Ronald G. Robertson, Jr.* 9/19/89  
RONALD G. ROBERTSON, JR. DATE

*Barbara D. Robertson* 9/19/89  
BARBARA D. ROBERTSON DATE

*Charles B. Robertson* 9-18-89  
RONALD G. ROBERTSON DATE

*Nanci B. Robertson* 9-19-89  
NANCI B. ROBERTSON DATE

BENEFICIARY:  
HOME SAVINGS OF AMERICA, F.A.A., A CORPORATION, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 8, 1989 AS INSTRUMENT NO. 89-015148 OF OFFICIAL RECORDS.

BY: *Lionel Antunes* 10-11-89  
Lionel Antunes - Vice President DATE

MINERAL RIGHTS SIGNATURE COMMISSIONS:

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OBTAINED PURSUANT TO SECTION 66436(a)(3) OF THE GOVERNMENT CODE, LUCIA A. WRIGHT, AND OTHERS, AS TRUSTEES IN THE DEED RECORDED MAY 18, 1981 IN BOOK 30, PAGE 183 OF DEEDS, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA.

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH AND PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

1. UNITED STATES OF AMERICA, EASEMENT HOLDER FOR WATERLINES, PER INSTRUMENT NO. 4151 RECORDED MARCH 10, 1954, IN BOOK 1223, PAGE 56 OF OFFICIAL RECORDS.
2. SOUTHERN CALIFORNIA GAS COMPANY, EASEMENT HOLDER FOR PUBLIC UTILITIES PURPOSES, PER INSTRUMENT NO. 86-021227 OF OFFICIAL RECORDS, RECORDED APRIL 15, 1986.
3. SUMMERLAND SANITARY DISTRICT, EASEMENT HOLDER FOR SEWER PURPOSES, PER INSTRUMENT NO. 88-014712 OF OFFICIAL RECORDS, RECORDED MARCH 11, 1988.
4. SANTA BARBARA COUNTY, EASEMENT HOLDER FOR EQUESTRIAN, PEDESTRIAN PARK, PUBLIC WORKS, UTILITIES AND OTHER PURPOSES, PER INSTRUMENT NO. 87-061454-02 RECORDED DECEMBER 22, 1986.
5. SUMMERVIEW PROPERTIES, ET AL AND PETER KOELSCH, ET AL PARTIES TO AN AGREEMENT FOR ROAD, UTILITIES AND MAINTENANCE PURPOSES, PER INSTRUMENT NO. 86-084554 AND NO. 86-084555 OF OFFICIAL RECORDS, RECORDED DECEMBER 22, 1986.

TITLE SHEET  
FOR

PARCEL MAP NO. 13,970

SHEET 1 OF 3

BEING A DIVISION OF  
ABANDONED PORTIONS OF  
GOLDEN GATE AVE. AND SHELBY ST., AND  
LOTS 8-12 & 35-39, OF BLOCK 24,

TOWN OF SUMMERLAND,  
AS SHOWN IN RACK 1, MAP 2  
FILED IN THE OFFICE OF  
THE COUNTY RECORDER OF  
SANTA BARBARA COUNTY, CALIFORNIA  
MAY 1989

PREPARED BY  
DAVIS LAND SURVEYING  
44 HELENA AVENUE  
SANTA BARBARA, CALIFORNIA



STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON September 19, 1989, BEFORE ME, THE  
UNDERSIGNED, A NOTARY PUBLIC IN AND  
FOR SAID COUNTY AND STATE, I  
PERSONALLY APPEARED RONALD G.  
ROBERTSON, JR., BARBARA D. ROBERTSON,  
RONALD G. ROBERTSON AND NANCI B.  
ROBERTSON, ALL KNOWN TO ME OR PROVED  
TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE TO BE THE PERSONS WHOSE  
NAMES ARE SUBSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT THEY EXECUTED THE SAME AS  
OWNERS.

WITNESS MY HAND AND OFFICIAL SEAL

*John A. Cisneros*

NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE  
*John A. Cisneros*  
PRINTED  
MY COMMISSION EXPIRES July 16, 1990  
MY PRINCIPAL OFFICE IS LOCATED IN THE  
COUNTY OF  
*Santa Barbara*

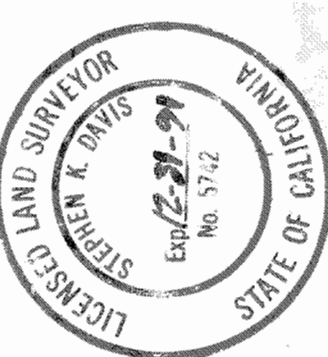
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
ON October 11, 1989, BEFORE ME, THE  
UNDERSIGNED, A NOTARY PUBLIC IN AND  
FOR SAID COUNTY AND STATE,  
I PERSONALLY APPEARED *Lionel Antunes*  
TO ME, PROVED TO ME ON THE BASIS  
OF SATISFACTORY EVIDENCE TO BE  
THE VICE PRESIDENT OF HOME SAVINGS  
OF AMERICA, F.A.A., A CORPORATION, WHOSE  
NAME IS SUBSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE EXECUTED THE SAME AS  
REPRESENTATIVE OF THE BENEFICIARY.

WITNESS MY HAND AND OFFICIAL SEAL

*Jeanette Sequeira*  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE  
*Jeanette Sequeira*  
PRINTED  
MY COMMISSION EXPIRES May 29, 1993  
MY PRINCIPAL OFFICE IS LOCATED IN THE  
COUNTY OF  
*LOS ANGELES*

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR  
UNDER MY DIRECTION AND IS BASED UPON  
A FIELD SURVEY IN CONFORMANCE WITH  
THE REQUIREMENTS OF THE SUBDIVISION  
MAP ACT AND LOCAL ORDINANCE AT THE  
REQUEST OF RONALD ROBERTSON IN MAY,  
1989. I HEREBY STATE THAT THIS PARCEL  
MAP SUBSTANTIALLY CONFORMS TO THE  
APPROVED OR CONDITIONALLY APPROVED  
TENTATIVE MAP, IF ANY, THAT ALL  
MONUMENTS ARE OF THE CHARACTER AND  
OCCUPY THE POSITIONS INDICATED AND  
THAT THEY ARE SUFFICIENT TO ENABLE  
THE SURVEY TO BE RETRACED.



*Stephen K. Davis*  
STEPHEN K. DAVIS, L.S. 5742  
LICENSE EXPIRATION DATE:  
DECEMBER 31, 1991

COUNTY SURVEYOR'S STATEMENT:

THIS MAP CONFORMS WITH THE  
REQUIREMENTS OF THE SUBDIVISION MAP  
ACT AND LOCAL ORDINANCE.

*J. Marin* 10/20/89  
EDWARD J. MARINI, DATE  
COUNTY SURVEYOR  
FEE NO. 1889  
REGISTRATION EXPIRATION DATE: 6/30/93

COUNTY CLERK'S STATEMENT:

I, KENNETH A. PETTIT, CLERK OF THE  
BOARD OF SUPERVISORS OF SANTA  
BARBARA COUNTY, DO HEREBY STATE THAT  
PURSUANT TO GOVERNMENT CODE, SECTION  
66464 (STATE SUBDIVISION MAP ACT),  
THAT THE CERTIFICATES AND DEPOSITS  
FILED UNDER GOVERNMENT CODE,  
SECTION 66492 AND SECTION 66493, ON  
THE PROPERTY WITHIN THIS SUBDIVISION  
HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER  
EX-OFFICIO CLERK OF THE BOARD  
OF SUPERVISORS OF  
THE COUNTY OF SANTA BARBARA,  
CALIFORNIA

BY: *Edward J. Marin* 10/23/89  
CLERK DATE

RECORDER'S STATEMENT:

FILED THIS 24th DAY OF October,  
1989, AT 1:00 P.M. IN BOOK 44 OF PARCEL  
MAPS, AT PAGES 50, 51 AND 52 AT  
THE REQUEST OF  
STEPHEN K. DAVIS, L.S. 5742.

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER  
SANTA BARBARA COUNTY, CA.  
BY: *Mary Rose Bryson*  
DEPUTY  
FEE: \$10.00