PARCEL MAP
13,585

THE WEST ½ OF PARCEL 3 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY RECORDED IN BOOK 61 PAGE 71 IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER. BEING A PORTION OF THE NORTH ONE HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, T.9 N., R.34 W., S.B.B.&M. IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION SHOWN THEREON, AND HEREBY DEDICATE TO S.B.CO. FLOOD CONTROL AND WATER CONSERVATION DISTRICT THE FLOOD CONTROL EASEMENT SHOWN HEREON, AND FURTHER BY THE RECORDATION OF THIS MAP WE HEREBY RELINQUISH ALL RIGHTS OF (VEHICULAR) INGRESS TO OR EGRESS FROM PARCEL A & B, WITH THE EXCEPTION OF EXISTING DRIVE, OVER AND ACROSS THE NORTHERLY LINES OF SAID PARCELS ABUTTING CLARK AVENUE.

Edward H. Cutler — EDWARD H. CUTLER
Rosalee Cutler — ROSALEE CUTLER

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } S.S.

ON January 27, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED EDWARD H. CUTLER AND ROSALEE CUTLER, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECTED THE SAME:

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Janice Padgett
PRINTED: JANICE PADGETT
MY COMMISSION EXPIRES: 4-1-86

JANICE PADGETT
NOTARY PUBLIC
SANTA BARBARA COUNTY
CALIFORNIA
My Commission Expires April 1, 1986

BOARD OF DIRECTORS CERTIFICATE

I DO HEREBY CERTIFY THAT ON October 20, 1986, THE BOARD OF DIRECTORS OF SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AUTHORIZED THE ACCEPTANCE OF THE EASEMENT FOR FLOOD CONTROL PURPOSES AS SHOWN WITHIN THE BOUNDARIES OF THIS PARCEL MAP.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER & EX-OFFICIO CLERK OF THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

BY: Bonita Lynn Jerry — DEPUTY

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE FOLLOWING EASEMENTS HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (a)(1) OF THE SUBDIVISION MAP ACT:

LAGUNA COUNTY SANITATION DISTRICT PER INST. 6631 IN BK. 2222, PG. 1313, O.R.
DOLORES EAMES, ET AL., PER INST. 5973 IN BK. 1882, PG. 527, O.R.

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (c)(3) OF THE SUBDIVISION MAP ACT:

- DOLORES EAMES AND HARRIET V. EAMES PER INSTRUMENT 6251 RECORDED FEBUARY 23, 1961 IN BOOK 1829 AT PAGE 364 OF OFFICIAL RECORD.

DEPARTMENT CONDITIONS:

DEPARTMENT OF PUBLIC WORKS

PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THESE PARCELS. A COMPLETE DRAINAGE PLAN SHALL BE INCLUDED WITH ANY GRADING PERMIT.

PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, A PRELIMINARY SOILS REPORT (FOUNDATION INVESTIGATION) SHALL BE REQUIRED TO GUIDE ALL FOUNDATION DESIGNS. THIS REPORT SHALL INCLUDE ANY SPECIAL GRADING AND DRAINAGE RECOMMENDATIONS.

UP-DATED CLOSE INTERVAL TOPOGRAPHY WILL BE REQUIRED AS A PART OF THE SUBMITTAL PACKAGE FOR ANY BUILDING PERMITS.

PRIOR TO ISSUANCE OF A BUILDING PERMIT, ALL FINISHED FLOOR ELEVATIONS SHALL BE APPROVED BY THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT.

A PAVED ROAD PROVIDING ACCESS FROM CLARK AVENUE TO PARCEL B SHALL BE AT LEAST 16' FEET IN WIDTH OR WIDER, AS REQUIRED BY THE FIRE DEPARTMENT SAID ROAD SHALL BE CONSTRUCTED PRIOR TO OCCUPANCY OF ANY STRUCTURE ON PARCEL B.

ORCUTT FIRE DEPARTMENT

THIS DEPARTMENT, PRIOR TO APPROVAL AND ISSUANCE OF ANY BUILDING CONSTRUCTION PERMITS, WILL REQUIRE THAT THE FOLLOWING CONDITIONS BE MET.

INSTALL ONE (1) STANDARD FIRE HYDRANT AT THE PROPERTY BETWEEN THE TWO PARCELS 'A' AND 'B' ON CLARK AVENUE. THE HYDRANT SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT AND ACCEPTABLE TO CAL CITIES WATER COMPANY.

THE HYDRANT AND MAINS SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SHALL SUPPLY A MINIMUM OF 1200 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.

ALSO, BEFORE THE ISSUANCE OF A BUILDING PERMIT IS APPROVED BY THIS DEPARTMENT, A LETTER MUST BE RECIEVED FROM CAL CITIES WATER COMPANY STATING THAT FINANCIAL ARRANGEMENTS HAVE BEEN MADE WITH THEM GUARANTEEING THE INSTALLATION OF THE NECESSARY WATER MAINS AND FIRE HYDRANT. THE FIRE FLOW WILL BE TESTED BY THIS DEPARTMENT TO ASSURE COMPLIANCE.

PLANNING COMMISSION

NO OAKS, MATURE TREES OR VEGETATION SHALL BE REMOVED WITHIN THE SOLOMON CREEK CHANNEL OR BANK, AND NO OAKS OR OTHER MATURE TREES LOCATED ON THE SITE SHALL BE REMOVED.

COUNTY RECORDER'S CERTIFICATE

FILED THIS 24th DAY OF October, 1986
AT 2:27 P.M. IN BOOK 38 OF PARCEL MAPS,
AT PAGES 71 & 72, AT THE REQUEST OF MICHAEL K. WELCH.
FEE: $8.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

BY: Bonita Lynn Jerry — DEPUTY

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF EDWARD H. CUTLER IN MAY 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANCIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE PARCEL MAP. IF ANY, ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET WITHIN ONE YEAR OF THE DATE OF RECORDING OF THIS MAP AND THAT THEY ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Michael K. Welch — MICHAEL K. WELCH, L.S. 3485
2-17-86 DATE

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR

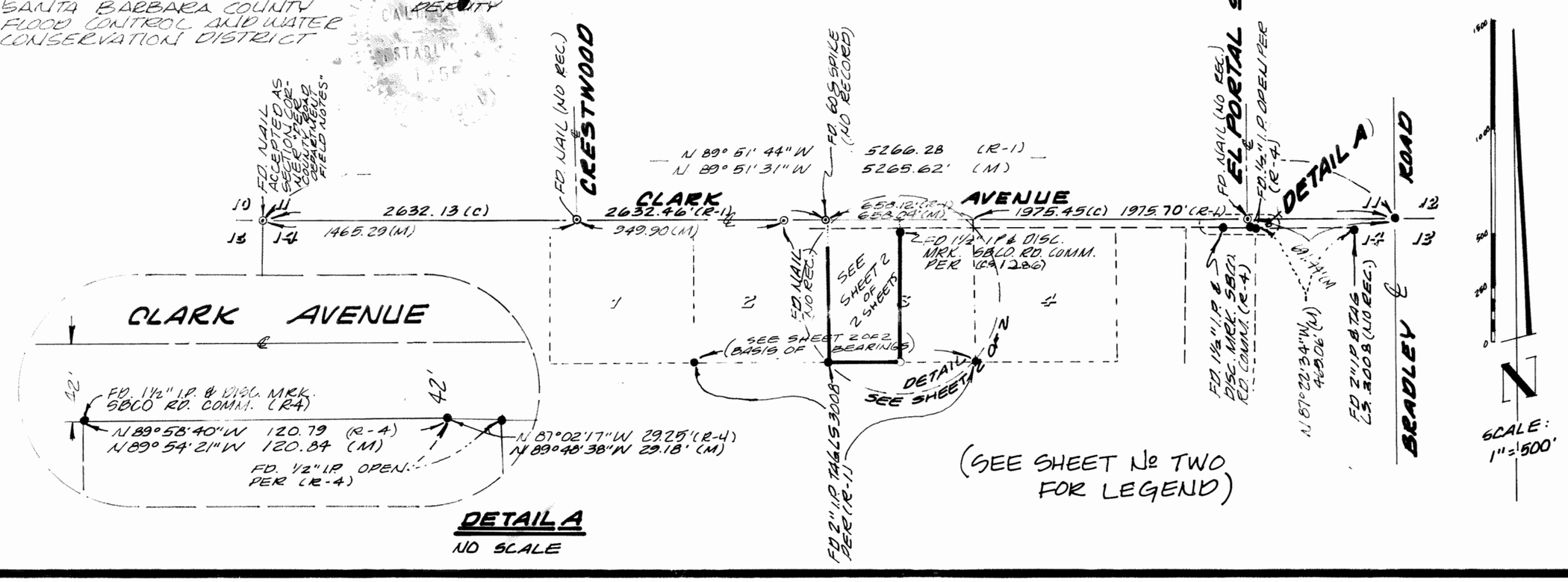
BY: Vernon Bugh — ASSISTANT COUNTY SURVEYOR
Oct. 17, 1986 DATE

COUNTY CLERK'S CERTIFICATE:

I DO HEREBY CERTIFY THAT ON August 11, 1986 THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DULY AUTHORIZED THE COUNTY CLERK-RECORDER TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF THE WAIVER OF ABUTTERS ACCESS RIGHTS. I ALSO CERTIFY THAT PURSUANT TO GOVERNMENT CODE 66434 (STATE SUBDIVISION MAP ACT) THAT CERTIFICATES AND DEPOSITS PROVIDED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER & EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

BY: Bonita Lynn Jerry — DEPUTY
10/20/86 DATE



DETAIL A
NO SCALE

(SEE SHEET № TWO FOR LEGEND)

PREPARED FOR:
EDWARD & ROSALEE CUTLER
716 EAST CLARK AVE.
SANTA MARIA, CA. 93454
PHONE: (805) 937-1381

PREPARED BY:
M.K. WELCH SURVEYS, INC.
312 EAST MILL STREET SUITE 300
SANTA MARIA, CA. 93454
PHONE: (805) 925-2701
DATE: OCTOBER, 1984

SHEET 1 OF 2 SHEETS
#84036