

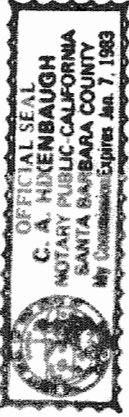
TITLE SHEET

SHEET 1 OF 2 SHEETS

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON July 7, 1982 BEFORE ME, THE UNDERSIGNED A NOTARY  
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED KATHLEEN A LUNDE

KNOWN TO ME TO BE THE PERSON                      WHOSE NAME is  
SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED  
TO ME THAT she EXECUTED THE SAME.

C.A. Hixenbaugh  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE



MY COMMISSION EXPIRES: 1-1-83

OWNERS CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF  
THE LAND INCLUDED WITHIN THE COLORED BORDER  
LINES OF THIS MAP AND THAT I AM                      THE ONLY  
PERSON WHOSE CONSENT IS NECESSARY TO PASS A  
CLEAR TITLE TO SAID LAND AND I DO CONSENT TO  
MAKING AND RECORDING OF THIS MAP AND THE  
SUBDIVISION AS SHOWN THEREON.

Kathleen A. Lund  
KATHLEEN A. LUNDE

CONSTRUCTION REQUIREMENTS

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN  
HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE  
GOVERNMENT CODE:

PUBLIC WORKS DEPARTMENT

A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY  
A CIVIL ENGINEER EXPERIENCED IN SOILS MECHANICS AND  
SLOPE STABILITY AND REGISTERED BY THE STATE MAY BE  
REQUIRED AFTER FIELD INVESTIGATION AND PRIOR TO THE  
ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE  
DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE  
NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMEN-  
DATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR  
CORRECTIVE MEASURES.

PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT  
WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL.  
DRAINAGE PLANS TO BE INCLUDED WITH EITHER GRADING OR  
BUILDING PLANS.

ALL RESIDENTIAL BUILDING PERMITS FOR PARCELS B, C & D  
NEED TO BE CLEARED THROUGH THE COUNTY FLOOD CONTROL  
DEPARTMENT.

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON THIS                      DAY OF                     , IN THE YEAR                     , BEFORE  
ME PERSONALLY APPEARED                     

KNOWN TO ME TO BE THE                     

OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT  
KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE  
WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN  
NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION  
EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS  
BY - LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE

MY COMMISSION EXPIRES:                     

BENEFICIAL INTEREST

THE FOLLOWING SIGNATURES OF BENEFICIAL INTEREST HAVE BEEN  
OMITTED PURSUANT TO SECTION 66445 (F) OF THE  
GOVERNMENT CODE:

LOCKHEED MISSILE EMPLOYEES FEDERAL CREDIT UNION  
UNDER DEED OF TRUST RECORDED SEPT. 26, 1978 AS INST. NO.  
78-44490 OF OFFICIAL RECORDS.

MISSION FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION  
UNDER DEED OF TRUST RECORDED JANUARY 12, 1979 AS INST.  
NO. 79-2003 OF OFFICIAL RECORDS.

FIRE DEPARTMENT

A FIRE HYDRANT SHALL BE WITHIN 600 FEET DRIVING DISTANCE  
OF ALL EXISTING AND PROPOSED STRUCTURES.

IF THE EXISTING HYDRANTS ARE NOT WITHIN THE ABOVE  
REQUIREMENT THEN A NEW HYDRANT SHALL BE INSTALLED TO  
MEET THIS REQUIREMENT.

THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED  
IN ACCORDANCE WITH STANDARDS ESTABLISHED BY THE  
INSURANCE SERVICES OFFICE AND THE AMERICAN WATER  
WORKS ASSOCIATION AND SUPPLY A MINIMUM 750 GALLONS  
PER MINUTE UNDER NORMAL FLOW PRESSURE.

BEFORE FINAL APPROVAL IS GIVEN BY THIS DEPARTMENT A  
LETTER MUST BE RECEIVED FROM SOLVANG MUNICIPAL  
IMPROVEMENT DISTRICT STATING THE FINANCIAL ARRANGEMENTS  
HAVE BEEN MADE WITH THEM, GUARANTEEING THE INSTALLATION  
OF THE NECESSARY WATER MAIN(S) AND FIRE HYDRANT(S).  
THE FIRE FLOW SHALL BE TESTED BY THIS DEPARTMENT TO  
ASSURE COMPLIANCE WITH PARAGRAPH 3 PRIOR TO  
CERTIFICATE OF OCCUPANCY.

ANY PRIVATE STREET SHALL BE NAMED AND STREET SIGNS  
INSTALLED. BUILDING NUMBERS (MINIMUM 3') SHALL BE  
VISIBLE FROM THE STREET.

ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT  
SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS STANDARDS.  
ROADS TO BE MINIMUM OF 16 FEET IN WIDTH. ALL WEATHER  
SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS.

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS MAY BE  
OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE:

COUNTY OF SANTA BARBARA PER DEED RECORDED DEC. 5, 1947  
AS INST. NO. 16364 IN BOOK 764 PAGE 108 OF OFFICIAL RECORDS  
SOLVANG MUNICIPAL IMPROVEMENT DISTRICT, A PUBLIC CORPORATION  
PER DEED RECORDED DEC. 6, 1962 AS INST. NO. 51705 IN BOOK  
1966 PAGE 21 OF OFFICIAL RECORDS.

JESSE B. CLARK EDNA C. CLARK ANTONIUS NIELSEN, DOROTHEA  
NIELSEN E. DAVID DAVIS, FRANK BEAL THOMAS L. LINGHAM JR.,  
FRANK BARRANCO HAI C. PETERSON LORRAINE A. PETERSON PER  
DEEDS RECORDED JUNE 28, 1968 AS INST. NO. 20337 IN BOOK  
2237, PAGE 1 AND AS INST. NO. 20338 IN BOOK 2237, PAGE 3  
OF OFFICIAL RECORDS.

COUNTY CLERK - RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION  
66464 (STATE SUBDIVISION MAP ACT.) THAT THE CERTIFICATES AND  
DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66442 AND  
SECTION 66443 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE  
BEEN FILED AND MADE.

May 9, 1985  
DATED

HOWARD C. MENZEL  
COUNTY CLERK - RECORDER  
EX - OFFICIO CLERK OF BOARD  
OF SUPERVISORS

BY: Betsy Sizemore  
CY DEPUTY

PARCEL MAP NO. 13,267  
BEING PARCEL B OF PARCEL MAP  
NO. 12044 OF PARCEL MAP BOOK  
14 PAGE 22

SANTA BARBARA COUNTY, CALIF.

CAL COASTAL ENGINEERING  
& LAND SURVEYING INC.  
375 ALISAL RD., SOLVANG, CALIF.  
PH. 688-6556 OR 963-2329

DATE  
JUNE, 1982

W.O.  
1675