

OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon and that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the making of this map and the subdivision as shown within the colored boundaries.

Integral Yoga Institute of California, Inc.,
A California Corporation

by: Swami Karunananda Ma
Swami Karunananda Ma, President

Date: 2-28-80

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

On FEB 28, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Swami Karunananda Ma known to me to be the President of Integral Yoga Institute of California, Inc., A California Corporation, the Corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

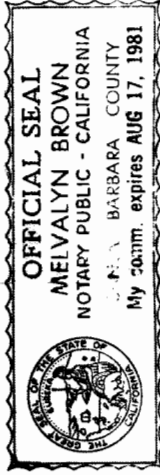
Witness my hand and official seal:

Melvalyn Brown

Notary Public in and for said County and State

Printed Name: MELVALYN BROWN

My Commission Expires, AUG 17, 1981



EASEMENT HOLDERS

The signatures of the following present easement holders by deeds, have been omitted under the provisions of Section 66436 (c) (1) of the Government Code as their interest cannot ripen into a fee.

Francis D. Havins recorded in Book 31, Page 111 of Deeds.

State of California recorded in Book 402, Page 138 of Official Records.

County of Santa Barbara recorded in Book 1371, Page 528 of Official Records.

BENEFICIAL INTERESTS

The signatures of the following present beneficiaries under deeds of trust, have been omitted under the provisions of Section 66445 (f) of the Government Code.

Donald W. Whittier, recorded as Instrument No. 36447 in the Office of the County Recorder, dated August 20, 1976.

DEPARTMENTAL CONDITIONS

LANDSCAPE PLANNER

The Applicant shall submit to the Landscape Planner and Fire Department for approval a site and landscape plan showing all structures and vegetation on the property, and method by which fuel shall be managed for Fire Minimization.

ENVIRONMENTAL HEALTH SERVICES

Prior to the issuance of a Building Permit for Parcel B, the County Building Department shall receive written notice from Environmental Health Services that an approved potable water source is available to serve the proposed development.

FIRE DEPARTMENT

A fire hydrant shall be installed within 600 feet of all structures. The hydrant(s) shall be of the type approved by the Santa Barbara County Fire Department, Fire Protection Division, and acceptable by the water company or district serving the property.

The hydrant and main supplying same shall be installed in accordance with the standards established by the Insurance Services Office and the American Water Works Association, and supply a minimum of 750 gallons per minute under normal flow pressure.

In the event the property is not served by a water company or district the following shall be applicable:

An elevated storage tank with at least 5,000 gallon capacity shall be installed on each parcel for fire protection.

If storage tank is over 250 feet from structure, a water main shall be installed, brought within a reasonable distance from structures, and located in such a manner that the Fire Department will be able to connect to the outlet.

The outlet on storage tank shall be a gated valve, at least 18" above grade, at least 4" in diameter, with a National Standard Fire Department thread, and a cap to protect the threads from damage. Tank to be permanently mounted on concrete pad.

If storage tank is less than 250 feet, no main will be required. Water tank or hydrant shall be serviced by an all-weather road, 20 feet in width where practical, and capable of supporting a 16 ton fire vehicle.

Road to have adequate turnouts for fire trucks at each turn. Surface to be gravel.

Bridge shall be certified by an engineer as being able to support a 16 ton, 10' wide fire truck. Certification to be sent to this Office and to Public Works Dept. Grading Engineer.

If a main is installed from tank to structure it shall be a 4" minimum diameter terminating with a 2-1/2" minimum gated valve and outlet with a National Standard thread, and a cap installed to protect the threads from damage.

Water tank shall be maintained substantially full at all times. To assure that this requirement is met an automatic refilling system must be provided.

If it is the desire of the applicant the storage can be cumulative in a central location with water mains and hydrants attached.

Compliance with the above shall be prior to issuance of any building permit or conditional use permit relating to this property. Subsequent removal of alteration of the tank(s) or appurtenances thereto is a violation of the County Fire Code.

Any private streets shall be named and street signs installed. Building numbers (minimum 3") shall be visible from the street.

Applicant may submit plans for a stored water system meeting the scope and intent of this letter. Submit plans to this office.

Brush to be cleared adequate distance from both sides of the road.

Any future splits or commercial development will require wider road.

Stored water shall be installed on Parcel "A" within 6 months of recordation and on Parcel "B" at time of construction.

New structures shall comply with high fire hazard code.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based on a field survey in conformance with the requirements of the Subdivision Map Act at the request of Mericon Inc., Robert Wilbur, President, on the 11th day of November, 1979. I hereby state that this parcel map substantially conforms to the approved, or conditionally approved tentative map, if any.

L. M. Clements
L.S. 3306

RECORDER'S CERTIFICATE

Filed this 14 th day of April, 1980, at 8:00 A.M. in Book 24 of Parcel Maps, at Pages 63 to 65 at the request of

U. S. GRANT & SON, INC.

Howard C. Menzel
County Clerk-Recorder

FEES 9.00

by Mary Rose MacDonald
Deputy

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: April 10, 1980

Charles F. Wagner
County Surveyor

by: Deanna Engle
Assistant County Surveyor

S.O. 8546

F.B.

PARCEL MAP No 12807

BEING A PORTION OF THE NORTH HALF
OF THE SOUTHEAST QUARTER OF SECTION
35, T.5N., R.28W., S.B.B.M.

COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS
314 EAST CARRILLO STREET • SANTA BARBARA • CALIFORNIA

SCALE: _____ DATE: March 1980

SHEET / OF 3 SHEETS