

PARCEL MAP 13,374

BEING A DIVISION OF P.C.L. 44B OF R.M. 10,919 PER P.M. BK. 4, PG. 62 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

OWNER'S CERTIFICATE

I hereby certify that I am the owner, or am interested in, the land included within the subdivision shown on the annexed map and that I am the only person whose consent is necessary to pass a clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the colored border lines.

Peter G. Parkinson

Peter G. Parkinson

NOTARY'S CERTIFICATE

State of California }
County of Santa Barbara } s.s.
On September 3, 1984, before me, the undersigned, a notary public in and for said state and county, personally appeared Peter G. Parkinson, known to me to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same as owner.

Witness my hand and official seal:

Mary M. Portugal

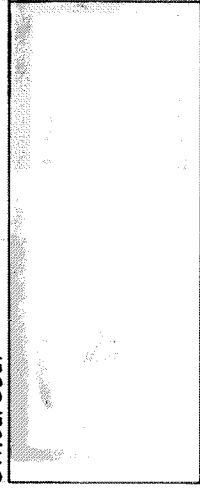
Notary Public in and for said state and county

Mary M. Portugal

Printed

My commission expires: Aug. 6, 1985

Official Seal



SIGNATURE OMISSIONS

The following signatures of the owners of all mineral, petroleum, and other hydrocarbon substances rights have been omitted in accordance with section 66436(c)(3) of the Subdivision Map Act.

- Texaco, Inc. per 367,485 O.R.

The following signatures of easement have been omitted in accordance with section 66436(c)(1) of the Subdivision Map Act.

- Merchants Trust Company, per 140,583 Deeds

All of the above interest are such that can't ripen into fee title.

The following signature of holder of beneficial interest has been omitted in accordance with section 66445(f) of the Subdivision Map Act.

- First Valley Bank of Lompoc, a corporation, per Instr. 18278-20895 recorded May 10, 1978
- Carol D. Parkinson Per Instr. No. 82-37539 Recorded 9/8/82

COUNTY CLERK-RECORDERS' CERTIFICATE

I do hereby certify that pursuant to Government Code, Section 66464 (State Subdivision Map Act) that the certificates and deposits required under Government Code, Section 66492 and Section 66493 on the property within this subdivision have been filed and made.

Dated: October 3, 1984

Howard C. Menzel

County Clerk-Recorder
Ex-Officio Clerk of the Board of Supervisors

Deputy

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance

Charles F. Wagner

County Surveyor

Ann Bugh

Assistant County Surveyor

Dated: Oct. 3, 1984

COUNTY OF SANTA BARBARA REQUIREMENTS

Pursuant to Section 66441.1 of the Government Code, the following Department Conditions shall be met prior to the issuance of building and/or improvement permits.

DEPARTMENT OF PUBLIC WORKS

- (1) A 16' all weather chip seal road, or equivalent, acceptable to the Director of Public Works, shall be constructed. A.C. paving, berms, and drainage devices will be required for grades steeper than 10%. This road shall be constructed along a 30' easement from Fredensborg Canyon Road along the access easement and to the East line of Parcel A.
- (2) Prior to issuance of a building permit, a grading permit will be required for the development of this, or these, parcels. This permit to include a drainage plan.
- (3) A preliminary soils report of the area prepared by a civil engineer experienced in soil mechanics and slope stability and registered by the State may be required after field investigation and prior to the issuance of building permits. Said report shall include data regarding the distribution, stability and expansive nature of existing soils and conclusions and recommendations for grading procedures and design criteria for corrective measures.

FIRE DEPARTMENT

Fire hydrants shall be installed within 600' driving distance of all structures. The hydrants shall be of the type approved by the Santa Barbara County Fire Department, Fire Protection Division, and acceptable to the water company or district serving the property.

The hydrants and main supplying same shall be installed in accordance with the standards established by the Insurance Services Office and the American Water Works Association, and supply a minimum of 750 gallons per minute under normal flow pressure.

In the event the property is not served by a water company or district, the following shall be applicable:

An elevated storage tank with at least 5,000 gallon capacity shall be installed on each parcel for fire protection.

The outlet on the storage tank shall be a 4" gated valve, at least 18" above grade, terminating with a 4" outlet with National Standard threads and a cap installed to protect the threads from damage. Tank to be mounted on a permanent pad.

If storage tank is over 150' from structure, a water main shall be installed. The hydrant and main shall terminate no closer than 50' or no further than 150' driving distance from structures, and located in such a manner that the Fire Department will be able to connect to the outlet.

If a main is installed from tank to structure, it shall be 4" minimum inside diameter, terminating with a supported galvanized riser at least 18" above grade with a 4" gated valve, 4" outlet with National Standard threads and a cap installed to protect the threads from damage.

If storage tank is between 50' and 150' driving distance from structures, no main will be required. Water tank or hydrant shall be serviced by an all-weather road, 16' in width where practical, and capable of supporting a 16 ton fire vehicle.

Water tank shall be maintained substantially full at all times. To assure that this requirement is met, an automatic refilling system must be provided.

If it is the desire of the applicant, the storage can be cumulative in a central location with water mains and hydrants attached.

Compliance with the above shall be prior to occupancy of dwelling. Subsequent removal or alteration of the tank(s) or appurtenances thereto is a violation of the County Fire Code.

FIRE DEPARTMENT (CONT'D)

Any private streets shall be named and street signs installed. Building numbers (minimum 3") shall be visible from the street.

Applicant may submit plans for a stored water system meeting the scope and intent of this letter. Submit plans to this office.

All access roads and driveways serving this project shall conform to Department of Public Works standards. Roads to be minimum of 16' in width, all weather surface capable of supporting 16 ton fire apparatus. Maximum grade shall not exceed 15% and all areas over 10% grade shall be surfaced with A.C. paving to County Standards. A 35' radius, unobstructed by parking, is required on all turns, corners and cul-de-sacs.

All structures shall be required to conform to the High Fire Hazard Building Codes.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Peter G. Parkinson in March 1983. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any. All monuments are of the character and occupy the positions indicated; said monuments are sufficient to enable the survey to be retraced.

Jed B. Blake

Jed B. Blake, L.S. 4786

Sheet One of Two

COUNTY RECORDER'S CERTIFICATE

Filed this 4th day of October, 1984 at 8:00 a.m. in Book 34 of Parcel Maps, of Pages 27-28 at the request of Jed B. Blake.

Fee - \$ 8.00

Howard C. Menzel

County Clerk - Recorder

Mary Rose Macdonald

Deputy