

OWNER'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON. I HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

*Carolyn R. Nelson*  
CAROLYN R. NELSON

STATE OF CALIFORNIA } SS.  
COUNTY OF ORANGE

ON THIS THE 29th DAY OF JUNE, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CAROLYN R. NELSON, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.  
WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: *William H. Bruns*  
PRINTED: WILLIAM H. BRUNS  
MY COMMISSION EXPIRES: MAY 14, 1989  
PRINCIPAL OFFICE LOCATED IN ORANGE COUNTY.

TRUSTEE'S CERTIFICATE:

TRUSTEE UNDER A DEED OF TRUST FILED IN BOOK AS INST. ~~\_\_\_\_\_~~ A CALIFORNIA CORPORATION;

STATE OF CALIFORNIA } SS  
COUNTY OF SANTA BARBARA

ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 198\_\_\_\_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED \_\_\_\_\_, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE \_\_\_\_\_, AND \_\_\_\_\_, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE \_\_\_\_\_ OF \_\_\_\_\_, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: \_\_\_\_\_  
PRINTED: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_  
PRINCIPAL OFFICE LOCATED IN \_\_\_\_\_ COUNTY.

PARCEL MAP NO. 13,826

BEING A DIVISION OF RESUBDIVISION OF A PORTION OF LOTS 234 AND 236 OF SANTA BARBARA ESTATES, INC., HOPE RANCH PARK, PER BOOK 15, PAGE 159, AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

FEBRUARY, 1987

WATERS LAND SURVEYING INC.

J. E. WATERS - LICENSED LAND SURVEYOR  
5553 HOLLISTER AVENUE - SUITE "D"  
GOLETA, CALIFORNIA, 93117  
PHONE (805) - 967-4416

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

SANTA BARBARA ESTATES INCORPORATED, A CORPORATION;

ESMT. HOLDER PER DEED RECORDED APRIL 30, 1963 AS INST. No. 18629 IN BOOK 1982, PAGE 884 O.R.

HOPE RANCH PARK HOMES ASSOCIATION, A CORPORATION; ESMT.

HOLDER PER DEED RECORDED APRIL 30, 1963 AS INST. No. 18629 IN BOOK 1982, PAGE 884 O.R.

NOTICE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION AS SHOWN ON SHEET 3 HEREIN.

TRUSTEE'S CERTIFICATE:

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORP., TRUSTEE UNDER A DEED OF TRUST FILED APRIL 19, 1976, AS INST. No. 15002 IN BOOK 2695, PAGE 1990 O.R.

*SlipSanty - Assistant Vice President*

STATE OF CALIFORNIA } SS  
COUNTY OF SANTA BARBARA

ON THIS THE 12th DAY OF *October*, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *SlipSanty*, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE *Vice President*, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE *Assistant Vice President* OF FIRST AMERICAN TITLE INSURANCE CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: *SlipSanty*  
PRINTED: *SlipSanty*  
MY COMMISSION EXPIRES: *Aug. 28, 1989*  
PRINCIPAL OFFICE LOCATED IN *Santa Barbara* COUNTY.

RECORDER'S CERTIFICATE:

FILED THIS 3rd DAY OF *November* 1987 AT 8:00 A.M. IN BOOK 40 OF PARCEL MAPS AT PAGES 61, 62 AND 63 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT

COUNTY CLERK - RECORDER

BY: *Mary Rose Bryson* DEPUTY

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER

COUNTY SURVEYOR

BY: *Amorin* ASSISTANT COUNTY SURVEYOR

R.C. 18699

10/30/87

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CAROLYN R. NELSON IN FEBRUARY 1987.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. I ALSO CERTIFY THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

*Joseph E. Waters* L.S. 3804

JOSEPH E. WATERS

DATE

(EXPIRES 6/30/88)

10/30/87

COUNTY CLERK'S CERTIFICATE:

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 OF THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT

COUNTY CLERK - RECORDER

AND EX-OFFICIO CLERK OF

THE BOARD OF SUPERVISOR.

BY: *SlipSanty* L.S. 3804

DATE

10/30/87

OWNER'S IRREVOCABLE OFFER TO DEDICATE:

THE OWNER HAS MADE AN IRREVOCABLE OFFER TO THE COUNTY OF SANTA BARBARA FOR A COASTAL ACCESS EASEMENT PER INSTRUMENT No. 1987-027967 O.R.

COASTAL DEVELOPMENT PERMIT:

ISSUED MARCH 30, 1987 AS 87-C.D.P. - 37 (CZ).