

PARCEL MAP 13,396

BEING A DIVISION OF A PORTION OF TRACT NO. 1 OF THE WICKENDEN RANCH BEING A PORTION OF "LAGUNA RANCHO" IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

OWNER'S CERTIFICATE

We hereby certify that we are the owners, or are interested in, the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the colored border lines.

Walter F. Fleisher
Husband and Wife

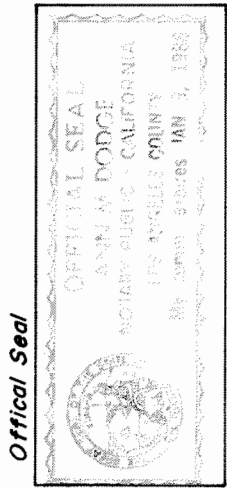
Walter F. Fleisher
Anne Fleisher

NOTARY CERTIFICATE

State of California }
County of Santa Barbara } s.s.
On 3-14, 1983, before me, the undersigned, a notary public in and for said state and county, personally appeared Walter F. Fleisher and Anne Fleisher husband and wife known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same as owners.
Witness my hand and official seal:

Ana M. Dodge
Notary Public in and for said state and county

Ana M. Dodge
Printed
My commission expires: Jan. 3, 1986



COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Charles F. Wagner
County Surveyor

Wm. Hugh 4-20-83
Assistant County Surveyor

COUNTY OF SANTA BARBARA
REQUIREMENTS

Pursuant to Section 66441.1 of the Government Code, the following Department Conditions shall be met prior to the Issuance of Building and/or Improvement Permits.

HEALTH CARE SERVICES

The subdivider shall comply with County Code, Section 21-37, which permits the creation of lots without an approved source of water to each lot; but before any lot is sold, the purchaser shall be notified that no approved water supply is furnished and the development of a private water supply is at the purchaser's risk and expense.

FIRE DEPARTMENT

Fire hydrant(s) shall be installed within 600' driving distance of all structures. The hydrant(s) shall be of the type approved by the Santa Barbara County Fire Department, Fire Protection Division, and acceptable to the water company or district serving the property.

The hydrant and main supplying same shall be installed in accordance with the standards established by the Insurance Services Office and the American Water Works Association, and supply a minimum of 750 gallons per minute under normal flow pressure.

In the event the property is not served by a water company or district, the following shall be applicable:

An elevated storage tank with at least 5,000 gallon capacity shall be installed on each parcel for fire protection.

The outlet on storage tank shall be a 4" gated valve, at least 18" above grade, terminating with a 4" outlet with National Standard threads and a cap installed to protect the threads from damage. Tank to be mounted on a permanent pad.

If storage tank is over 150' from structure, a water main shall be installed. The hydrant and main shall terminate no closer than 50' or no further than 150' driving distance from structures, and located in such a manner that the Fire Department will be able to connect to the outlet.

If a main is installed from tank to structure, it shall be 4" minimum inside diameter, terminating with a supported galvanized riser at least 18" above grade with a 4" gated valve, 4" outlet with National Standard threads and a cap installed to protect the threads from damage.

If storage tank is between 50' and 150' driving distance from structures, no main will be required. Water tank or hydrant shall serviced by an all-weather road; 16' in width where practical, and capable of supporting a 16 ton fire vehicle.

If it is the desire of the applicant, the storage can be cumulative in a central location with water mains and hydrants attached.

Water tank shall be maintained substantially full at all times. To assure that this requirement is met, an automatic refilling system must be provided.

Compliance with the above shall be prior to issuance of any building permit or conditional use permit relating to this property. Subsequent removal or alteration of the tank(s) or appurtenances thereto is a violation of the County Fire Code.

Any private streets shall be named and street signs installed. Building numbers (minimum 3") shall be visible from the street.

Applicant may submit plans for a stored water system meeting the scope and intent of this letter.

All access roads and driveways serving this project shall conform to Department of Public Works standards. Roads to be minimum of 16' in width, all weather surface capable of supporting a 16 ton fire apparatus. Maximum grade shall not exceed 15% and all areas over 10% grade shall be surfaced with AC paving to County Standards. A 35' radius, unobstructed by parking, is required on all turns, corners, and cul-de-sacs.

All structures shall be required to conform to the High Fire Hazard Building Codes.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and the request of Walter F. Fleisher and Anne Fleisher husband and wife in February 1983. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any. All monuments are of the character and occupy the positions indicated. Said monuments are sufficient to enable the survey to be retraced.

Jed B. Blake
Jed B. Blake, L.S. 4786

SIGNATURE OMISSIONS

The following signature of the owner of all mineral, petroleum, and other hydrocarbon substances rights has been omitted in accordance with Section 66436(c)(3) of the Subdivision Map Act:

- Wickenden Co., a California Corporation, Per 17220 Deeds

The following signatures of easement holders have been omitted in accordance with Section 66436(c)(1) of the Subdivision Map Act:

- James B. Shaw, M.D., Per M-7 Deeds
- Associated Oil Co., a Corporation, Per 155-576 Deeds
- Wickenden Co., a California Corporation, Per 172/220 Deeds
- County of Santa Barbara, Per 1340/481 O.R.

All of the above interests are such that they can not ripen into fee title.

The following signature of holder of beneficial interest has been omitted in accordance with Section 66445(f) of the Subdivision Map Act:

- Wells Fargo National Association, Per Inst. No. 81-26747, O.R. Recorded June 30, 1981

The following easements could not be located from Record:

- Jane B. Shaw, M.D., Per M-7 Deeds
- Associated Oil Co., a Corporation, Per 155-576 Deeds
- Wickenden Co., a California Corporation, Per 172/220 Deeds

Sheet One of Two

COUNTY
RECORDERS
CERTIFICATE

Filed this 22nd day of April, 1983
at 8:00 a.m. in Book 31 of
Parcel Maps, at Page 570-71 of

The request of Jed B. Blake.

Fee \$ 800

Howard C. Menzel

County Clerk - Recorder

Mary Rose Macdonald
Deputy