We the undersigned, hereby certify that we are the owners of or have a record title interest in the land included within the designated border lines; and we hereby consent to the preparation and recordation of this map.

Certificate

Owner's

K. A. Hadge, as trusta a 1978 Hage Trust M. I Stade as the Re of 1945 Water 100/20/80 90 /20/50

State of California County of PARER

on this 2071 day of November 19 80 before said State, personally appeared R. A. Hadge, trustee, and M. J. Hodge, trustee, know to me to be the persons whose names are subscribed to the within instrument and acknowledged to me the same as trustee. $\frac{\infty}{c}$



Olas Graden Notary Fiblic in and for

Certificate Engineer's

This map was prepared by me or under my direction and is based on a Field Survey in conformance with the requirements of the subdivision Map Act and local continence at the request of R.A. HODGE on Oct. 1,1900. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved tentative map, if any.

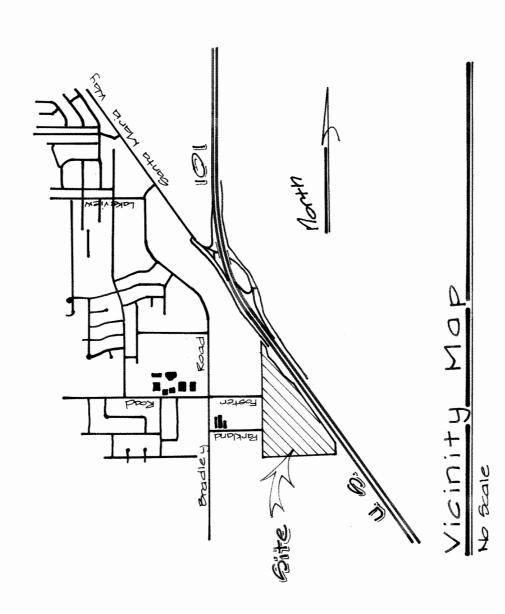


Sheets Three 4 g oreet

18081 Q

Acres 34.42

A portion of the Southwest quarter of Section 1 in Township 9 North, Range 34 West, San Dernardino Base and Meridian, in the county of Santa Barbara, State of California.



Easement Hoder:

The signature of Union Oil Company of California, a California Corporation, easement holder by deed recorded June 15,1976 as instrument no. 78-2693 of Official Records, may be omitted pursuant to section 66436 (c)(1) of the Government Code.

Certificate Surveyor's County

Subdivision with the requirements of the ordinance. This map conforms Map Not and Local

Jan. 26, 1982

Charles F Wagner, Santa Barbara County Surveyor

By: Jume Bu

County Recorder's Certificate:

Filed this 28th day of Jamary 1982 at 8:00 Am. in Book 28 at the request of Los Padres Engineers, Inc

Fee: \$10.00

Howard C. Menzel, County Clerk-Recorder Santa Barbana County State of California

Ey: Hary Pose Macdonald

Los padres Dengine.

265 East Donovan Road P.O. Box 913 Santa Maria, Calif. 93454 Phone 805/925-4455

No. 13092 Parcel Map Being a portion of the Southwest quarter of Section 1 in Tounship 3 North, Range 34 Nest, San Bernardino Base Meridian, in the County of Ganta Barbana, state of California.

9 8 Sheet |

R. Ochell

Safeco Title No. 208945

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PM BK