

NOTES:

- = 1 1/2" I.P., L.S. 3076 Per 89/61, R-5, unless otherwise noted.
 - = 3/4" I.P., open Per 65/77, R-5
 - = 1/2" I.P., L.S. 3076 Per 89/61 & 65/77, R-5.
 - = 1/2" I.P., R.C.E. 3162 - L.S. 3253 Per 89/61, R-5.
- This map is based on surveys filed in R/S 83-61 & R/S 65-77.

RECORDER'S CERTIFICATE

FILE NO. 30377 FEE \$ 5.00

FILED FOR RECORD THIS

18TH DAY OF OCTOBER 1967
AT 9:00 A. M. IN BOOK 3 OF
PARCEL MAPS AT PAGE 17

AT THE REQUEST OF

PENFIELD & SMITH ENGINEERS, INC.

RITA VAN BUSKIRK
COUNTY RECORDER

By *Therese Oakland - DEPUTY*

COUNTY SURVEYOR'S CERTIFICATE

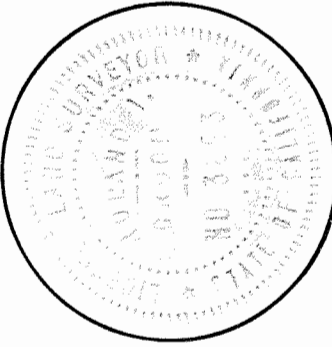
THIS MAP HAS BEEN EXAMINED THIS 18TH DAY OF OCTOBER 1967
FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION
MAP ACT.

NORMAN H. CALDWELL
COUNTY SURVEYOR
By *Edward W. Boyd, DEPUTY*

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE SUB-
DIVISION MAP ACT AT THE REQUEST OF R. L. HERTEL, JR. & C. D. WOOLSEY
ON SEPTEMBER 27, 1967. I HEREBY CERTIFY THAT IT
CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS
OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Edward L. Green NO. L.S. 3253



PARCEL MAP
NO. 10715

PORTION OF

RANCHO LOS DOS PUEBLOS

BOOK A PAGE 323, PATENTS
SANTA BARBARA COUNTY CALIFORNIA
SCALE: 1"=200' SEPTEMBER 1967

PENFIELD & SMITH ENGINEERS, INC.
REGISTERED CIVIL ENGINEERS
111 EAST VICTORIA ST., SANTA BARBARA, CALIF.

SHEET 1 OF 1 SHEET