

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

BY: OVERPASS INVESTORS, A JOINT VENTURE:

BY: W. WRIGHT WATLING
W. WRIGHT WATLING

BY: LEE LYONS AND GLADYS LYONS, AS TRUSTEES OF THE LYONS REVOCABLE TRUST UNDER LIVING TRUST AGREEMENT OF LEE AND GLADYS LYONS DATED APRIL 14, 1987:

BY: Lee Lyons BY: Gladys Lyons
LEE LYONS - TRUSTEE GLADYS LYONS - TRUSTEE

BY: SIG PARTNERS, LTD., A CALIFORNIA LIMITED PARTNERSHIP:

BY: BEAVER-FREE CORP., A CALIFORNIA CORPORATION:

BY: J. William Beaver
J. WILLIAM BEAVER - PRESIDENT

BY: BEAVER-FREE CORP., A CALIFORNIA CORPORATION:

BY: J. William Beaver
J. WILLIAM BEAVER - PRESIDENT

**STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss**

ON THIS THE 11th DAY OF JANUARY, 1989, BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED W. WRIGHT WATLING, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ONE OF THE JOINT VENTURERS OF OVERPASS INVESTORS, THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME BOTH INDIVIDUALLY AND AS JOINT VENTURER OF SAID JOINT VENTURE AND THAT SAID JOINT VENTURE ALSO EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Michelle A. Wilkinson
PRINTED: MICHELLE A. WILKINSON
MY COMMISSION EXPIRES: OCTOBER 24, 1989
PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA

**STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss**

ON THIS THE 18th DAY OF JANUARY, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LEE LYONS AND GLADYS LYONS, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS TRUSTEES OF THE LYONS REVOCABLE TRUST, THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT AS ONE OF THE JOINT VENTURERS OF OVERPASS INVESTORS, THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS INDIVIDUALS, AS TRUSTEES, AND AS JOINT VENTURERS OF SAID JOINT VENTURE, AND THAT SAID JOINT VENTURE ALSO EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Michelle A. Wilkinson
PRINTED: MICHELLE A. WILKINSON
MY COMMISSION EXPIRES: OCTOBER 24, 1989
PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA

PARCEL MAP No. 14,040

BEING A DIVISION OF LOT 1 OF TRACT No. 10, 338 IN THE COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA AS PER MAP THEREOF RECORDED IN BK. 72, PGS. 66 TO 68 INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

AUGUST, 1988

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA, CALIFORNIA - 93117
PHONE: (805) 967-4416

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

SOUTHERN CALIFORNIA EDISON COMPANY; ESM'T. HOLDER PER INST. No. 36142 RECORDED AUG. 21, 1964 IN BOOK 2066, PAGE 528, O.R.
COUNTY OF SANTA BARBARA; ESM'T. HOLDER PER INST. No. 53333 RECORDED FEB. 8, 1968 IN BOOK 2221, PAGE 769, O.R.

**STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss**

ON THIS THE 11th DAY OF JANUARY, 1989, BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED J. WILLIAM BEAVER, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT OF BEAVER-FREE CORP., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A GENERAL PARTNER OF SIG PARTNERS, LTD., THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AS A JOINT VENTURER OF OVERPASS INVESTORS, THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME BOTH AS A PARTNERSHIP AND AS A JOINT VENTURER OF SAID JOINT VENTURE AND THAT SUCH JOINT VENTURE ALSO EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Michelle A. Wilkinson
PRINTED: MICHELLE A. WILKINSON
MY COMMISSION EXPIRES: OCTOBER 24, 1989
PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA

**STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss**

ON THIS THE 11th DAY OF JANUARY, 1989, BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED J. WILLIAM BEAVER, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT OF BEAVER-FREE CORP., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A JOINT VENTURER OF OVERPASS INVESTORS, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME BOTH INDIVIDUALLY AND AS A JOINT VENTURER OF SAID JOINT VENTURE AND THAT SAID JOINT VENTURE ALSO EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Michelle A. Wilkinson
PRINTED: MICHELLE A. WILKINSON
MY COMMISSION EXPIRES: OCTOBER 24, 1989
PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA

RECORDER'S STATEMENT:

FILED THIS 12th DAY OF April, 1989, AT 2:33 P.M. IN BOOK 43 OF PARCEL MAPS AT PAGES 37 AND 38 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

FEE: \$8.00

KENNETH A. PETTIT
COUNTY CLERK - RECORDER

BY: Mary Rose Bryson
DEPUTY

COUNTY SURVEYOR'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

EDWARD J. MARINI
COUNTY SURVEYOR

BY: E. Marini
COUNTY SURVEYOR

R.C.L.E. No. 18699

LICENSE EXPIRATION DATE: 6/30/89

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF OVERPASS INVESTORS, INC. IN AUGUST, 1988. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters - L.S. 3804
JOSEPH E. WATERS - L.S. 3804

LICENSE EXPIRATION DATE: 6-30-92

COUNTY CLERK'S STATEMENT:

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Z. Chidmondeley
DEPUTY

BENEFICIAL INTEREST:

THE SIGNATURE OF THE FOLLOWING BENEFICIARY HAS BEEN OMITTED PURSUANT TO SECTION 66445 (c) OF THE GOVERNMENT CODE: SANTA BARBARA BANK & TRUST, A CALIFORNIA CORPORATION; BENEFICIARY UNDER A DEED OF TRUST RECORDED NOVEMBER 16, 1987 AS INST. No. 87-085054, O.R.

NOTICE:

THIS MAP IS SUBJECT TO CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS 89-23749