

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

J.M. COVINGTON CORPORATION, A CALIFORNIA CORPORATION

*J.M. Covington* President  
*James W. Lawrence* Secretary

NOTARY:

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

ON August 31, 1981, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED J.M. Covington, KNOWN TO ME TO BE THE

PRESIDENT, AND James W. Lawrence KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.



*Sheila Boostrom*  
SIGNATURE  
SHEILA BOOSTROM  
NAME PRINTED

MINERAL HOLDERS:

THE SIGNATURES OF LORRAINE M. DOYLE, TRUSTEE FOR THE HEIRS AND DEVISEES OF GLADYS O'DONNELL, BETSY ANN BRUCE, F. HENRY NECASEK, ANNA L. NECASEK AND SANDRA ELIZABETH SHOULTE, OWNERS OF THE OIL, GAS AND MINERALS, MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE.

BOOK 2599 PAGE 810 O.R.  
BOOK 986 PAGE 61 O.R.  
BOOK 1117 PAGE 248 O.R.  
BOOK 986 PAGE 64 O.R.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE, AS THEIR INTERESTS CANNOT RIPEN INTO FEE:

1. PACIFIC GAS AND ELECTRIC COMPANY, EASEMENT HOLDER PER INSTRUMENT NO. 79-3211 OF OFFICIAL RECORDS.
2. KENNETH W. VEATCH AND MARJORIE L. VEATCH, EASEMENT HOLDERS PER INSTRUMENT NO. 79-32347

ILLEGIBLE NOTARY SEAL DECLARATION

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: SHEILA BOOSTROM  
DATE COMMISSION EXPIRES: 1-31-83  
PLACE OF EXECUTION OF THIS DECLARATION: SANTA BARBARA  
DATE: 10-13-81

SIGNATURE: *Elizabeth Ludka*  
SAFE CO TITLE INSURANCE CO.

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411 OF THE GOVERNMENT CODE:  
PUBLIC WORKS DEPARTMENT CONDITIONS:

1. A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE WILL BE REQUIRED PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.
2. PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. THIS PERMIT TO INCLUDE A COMPLETE DRAINAGE PLAN THAT WILL BE COORDINATED THROUGH THE COUNTY FLOOD CONTROL DEPARTMENT.
3. FUTURE BUILDING PERMITS WILL REQUIRE CLEARANCE THROUGH THE COUNTY PETROLEUM OFFICE.

FIRE DEPARTMENT CONDITIONS:

1. IT HAS BEEN FOUND THAT INDIVIDUAL STORED WATER TANKS DO NOT PROVIDE SATISFACTORY FIRE PROTECTION FACILITIES FOR INDUSTRIAL OR COMMERCIAL BUILDINGS. THEREFORE, THIS DEPARTMENT WILL REQUIRE THAT A STANDARD COMMERCIAL HYDRANT BE INSTALLED ON A PUBLIC WATER MAIN. THE HYDRANT SHALL SUPPLY A MINIMUM FLOW OF 1500 GALLONS PER MINUTE AT 20 PSI. RESIDUAL PRESSURE FOR A DURATION OF TWO HOURS. IN LIEU OF THE HYDRANT, ALL PROTECTED STRUCTURES, REGARDLESS OF SIZE, MAY BE PROTECTED WITH AUTOMATIC INTERIOR FIRE SPRINKLERS SUPPLIED FROM THE EXISTING 14,000 GALLON TANK. IN ANY EVENT ANY STRUCTURE 5,000 SQUARE FEET OR LARGER MUST BE PROTECTED WITH INTERIOR SPRINKLERS.
2. SPRINKLER SYSTEMS TO COMPLY WITH THE CRITERIA SET FORTH IN N.E.P.A. PAMPHLET 13 AND SYSTEM PLANS TO BE APPROVED BY THIS OFFICE PRIOR TO INSTALLATION. AN UNDERWRITER LISTED FIRE PUMP SHALL BE INSTALLED IN COMPLIANCE WITH N.E.P.A. PAMPHLET 20. THE CONDITION FOR THE HYDRANT OR AUTOMATIC SPRINKLERS WILL BE REQUIRED AT TIME OF LAND USE PERMIT FOR EITHER PARCEL.

COUNTY PARK DEPARTMENT CONDITIONS:

1. IF THE OWNER OF PARCEL 1 APPLIES FOR A RESIDENTIAL BUILDING PERMIT WITHIN FOUR YEARS AFTER FINAL RECORDATION, SAID OWNERS SHALL PAY A FEE EQUAL TO 120% OF THE FAIR MARKET VALUE OF .00945 ACRES OF THIS PROPERTY PER PARCEL FOR THE PURPOSE OF PROVIDING PARK AND RECREATIONAL FACILITIES TO THE FUTURE RESIDENTS OF THE PARCEL.
2. THIS NUMBER WAS ARRIVED AT BY MULTIPLYING THE NUMBER OF POTENTIAL NEW DWELLING UNITS PER PARCEL (1) BY .00945 ACRES OF PARK LAND REQUIRED PER DWELLING UNIT.
3. SHOULD A RESIDENTIAL BUILDING PERMIT BE SOUGHT, THE APPLICANT SHALL SUBMIT TO THE SANTA BARBARA COUNTY PARK DEPARTMENT TWO COPIES OF THE APPROVED TENTATIVE MAP AND ONE COPY OF THE CURRENT TITLE REPORT (LESS THAN 60 DAYS OLD). THESE DOCUMENTS MUST BE RECEIVED IN THE PARK DEPARTMENT NOT MORE THAN 90 DAYS NOR LESS THAN 40 DAYS PRIOR TO APPLICATION FOR BUILDING PERMIT. THE APPLICANT WILL BE NOTIFIED OF THE SPECIFIC FEE REQUIRED APPROXIMATELY 30 DAYS FROM THE RECEIPT OF THESE DOCUMENTS.

ENVIRONMENTAL HEALTH DEPT.:

PRIOR TO OCCUPANCY, AS PER THE REQUIREMENT OF COUNTY ORDINANCE NO. 3096, A CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

PARCEL MAP  
No 13,100

BEING A DIVISION OF PARCEL "A" OF PARCEL MAP NO. 12,356, AS SHOWN ON MAP OF RECORD FILED IN BOOK 20 AT PAGE 90 OF PARCEL MAPS, AT THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF J.M. COVINGTON CORP. ON SEPTEMBER 23, 1980. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

*Michael K. Welch*  
MICHAEL K. WELCH U.S. 3485  
3-27-81  
DATE

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

*Charles F. Wagner*  
CHARLES F. WAGNER  
COUNTY SURVEYOR  
Oct. 12, 1981  
DATE

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 13th DAY OF October, 1981, AT 8:00AM., IN BOOK 28 OF PARCEL MAPS AT PAGES 35-36 AT THE REQUEST OF MICHAEL K. WELCH. FEE: \$8.00

*Mary Rose Macdonald*  
MARY ROSE MACDONALD  
DEPUTY

HOWARD G. MENZEL  
COUNTY CLERK-RECORDER

PREPARED BY:  
M.K. WELCH SURVEYS, INC.

ADDRESS: 506 E. CHAPEL STREET  
SANTA MARIA, CA. 93454  
PHONE: 805-925-2701  
DATE: DEC., 1980