

# PARCEL MAP NO. 25,126

BEING A DIVISION OF THAT PARCEL DESCRIBED IN DEED RECORDED AS INSTRUMENT NO. 56-3689 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER.

CITY OF CARPINTERIA  
COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA  
DECEMBER 1987

SURVEYING SERVICES  
P.O. BOX 2117 DAN JAHNS L.S. 4997  
GOLETA, CALIF. 93118 968-7583

## EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(5)(A)(i) OF THE SUBDIVISION MAP ACT:

GEORGE S. WETCALF, BY DEED RECORDED IN BOOK 33, PAGE 202 OF DEEDS.  
SOUTHERN COUNTIES GAS CO. OF CALIFORNIA, BY DEED RECORDED IN BOOK 178, PAGE 148 OF OFFICIAL RECORDS.  
SOUTHERN CALIFORNIA EDISON CO., A CORPORATION, BY DEED RECORDED IN BOOK 880, PAGE 396 OF OFFICIAL RECORDS.  
WALTER HONEYMAN, ET. UX., BY DEED RECORDED IN BOOK 1364, PAGE 10 OF OFFICIAL RECORDS.  
CARPINTERIA SANITARY DISTRICT, BY DEEDS RECORDED IN BOOK 1862, PAGE 280, AND BOOK 1863, PAGES 276 AND 280, OF OFFICIAL RECORDS.  
COUNTY OF SANTA BARBARA, BY DEED RECORDED IN BOOK 2026, PAGE 386 OF OFFICIAL RECORDS.  
SOUTHERN CALIFORNIA EDISON CO., A CORPORATION, BY DEEDS RECORDED IN BOOK 656, PAGE 74, AND BOOK 173, PAGE 91, BOTH OF OFFICIAL RECORDS.  
CARPINTERIA WATER CO., BY DEED RECORDED IN BOOK 1976, PAGE 1231 OF OFFICIAL RECORDS.

## OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND I CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

Douglas D. Ford  
DOUGLAS D. FORD

STATE OF CALIFORNIA }  
COUNTY OF SANTA BARBARA }

ON February 19, 1988 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DOUGLAS D. FORD, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.  
WITNESS MY HAND AND OFFICIAL SEAL.

Julie Goodwin SANTA BARBARA COUNTY, CALIF.  
Notary Public in and for principal place of business  
said County and State  
Julie Goodwin April 28, 1989  
Printed My commission expires

## BENEFICIAL INTERESTS

THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTERESTS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE SUBDIVISION MAP ACT:

LA CLUMORE SAVINGS BANK, A CALIFORNIA CORPORATION, BY TRUST DEED RECORDED OCT. 9, 1987 AS INSTRUMENT NO. 87-076284 OF OFFICIAL RECORDS.  
ROYD F. HONEYMAN JR. AND SHEILA M. HONEYMAN, AS JOINT TENANTS, BY TRUST DEED RECORDED OCT. 9, 1987 AS INSTRUMENT NO. 87-076255 OF OFFICIAL RECORDS.

## CARPINTERIA CITY COUNCIL

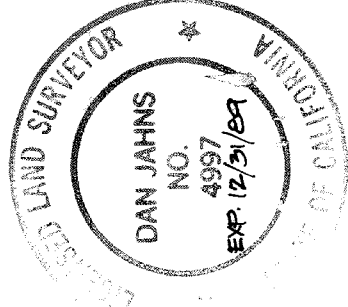
I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA ON THE 25<sup>TH</sup> DAY OF APRIL, 1988, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Allen R. Gotsch  
CITY CLERK - CITY OF CARPINTERIA  
CITY OF CARPINTERIA  
COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA

4/27/88  
DATE

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DOUG FORD IN DECEMBER 1987. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Dec. 17, 1987  
DATE  
Dan Jahns  
DAN JAHNS L.S. 4997

## CITY ENGINEER'S STATEMENT

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.  
THOMAS C. EVANS, CITY ENGINEER

3-31-88  
DATE  
Thomas C. Evans  
THOMAS C. EVANS P.C.E. 34611

## COUNTY CLERK-RECORDER CERTIFICATE

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66604 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66612 AND 66613 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.  
KENNETH A. PETTIT, COUNTY CLERK - RECORDER, EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

3-30-88 BY Betsy Seimay  
DATE DEPUTY

## COUNTY RECORDER'S CERTIFICATE

FILED THIS 3rd DAY OF May, 1988 AT 3:00 P.M. IN BOOK 41 OF PARCEL MAPS, AT PAGES 48 THROUGH 49 AT THE REQUEST OF DAN JAHNS.  
FEE \$8.00 KENNETH A. PETTIT, COUNTY CLERK - RECORDER  
SANTA BARBARA COUNTY, CALIFORNIA

BY Mary Rose Bryson  
DEPUTY