OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

BY: 1 V THOMAS HASHBARGER

RICHARD MERRILL

NOTARY

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA)

DAY OF Notember 1, 2006, BEFUNE IVIL, AND FOR SAID COUNTY AND MICHAEL COWAN STATE, PERSONALLY APPEARED ON THIS THE 22

TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE:

Commission # 1443712
Notary Public - California
Santa Barbara County
My Comm. Expires Oct 5, 200

PRINTED:

1443 COMMISSION NO._ 70 K) 0 MY COMMISSION EXPIRES:

NOTARY

STATE OF CALIFORNIA

STATE OF CALIFORNIA) SS COUNTY OF SANTA BARBARA)

, 2006, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAY OF ON THIS THE

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE PRINTED

MY COMMISSION EXPIRES: COMMISSION NO

20 MAP PARCEL

BEING A CREATION OF A ONE LOT SUBDIVISION OF PORTION CITY BLOCK 329 ACCORDING TO THE OFFICIAL MAP THEREOF STATE OF CALIFORNIA IN THE CITY OF SANTA BARBARA COUNTY OF SANTA BARBARA ~

2006 ~ NOVEMBER

WATERS LAND SURVEYING, INC.

93117 5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA JOSEPH E. & BARRY J. WATERS LICENSED LAND SURVEYORS PHONE: (805) 967-4416

NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 007-06 BY THE STAFF HEARING OFFICER WHICH WAS ADOPTED ON MARCH 15, 2006 AND AGREEMENTS EXECUTED BY THOMAS HASHBARGER AND RICHARD MERRILL AS OWNERS, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP. 2006, 010200 17

BENEFICIAL INTEREST HOLDERS

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(2) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

WELLS FARGO HOME MORTGAGE, INC., BENEFICIARY PER A DEED OF TRUST RECORDED NOVEMBER 25, 2003 AS INSTRUMENT No. 2003-0160441 OF OFFICIAL RECORDS.

KEY POINT CREDIT UNION, BENEFICIARY PER THE DEEDS OF TRUST RECORDED JULY 25, 2005 AS INSTRUMENT No. 2005-0069906 AND NOVEMBER 13, 2006 AS INSTRUMENT NO. 2006-0088348, BOTH OF OFFICIAL RECORDS.

EMENT CLERK OF THE BOARD STAT

i, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

(SEAL)

DATE: /A

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THOMAS HASHBARGER FEBRUARY, 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

SOSEPH E. WATERS P.L.S. 3804.

11/21/06 DATE

JOSEPH E. WATERS

Exp. 06-30-08

LICENSE EXPIRATION DATE: 06/30/2008

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

11/30/06 DATE/ R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27,077
REGISTRATION EXPIRATION DATE: 3/31/2007



CITY COUNCIL STATEMENT:

HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 19 DAY OF TYLLINGON LOCAL SANTA BARBARA ON THE 19 DAY OF TYLLINGON LOCAL THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON TO SAND OF THE SAME.

BY MILL ARMSTRONG GITY CLERK
CITY OF SANTA BARBARA

RECORDER'S STATEMENT:

SHEETS, WAS ACCEPTED AND RECORDED ON $\overline{December}$ 41, 2006, IN BOOK WAS ACCEPTED AND RECORDED ON $\overline{December}$ 41, 2006, IN BOOK \overline{L} D OF PARCEL MAPS AT PAGES $\underline{4}$ TO \underline{S} D, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA ATZILP MATTHE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEE: 4 10

CLUSE BY: Ber JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER and ASSESSOR

(SEAL)

SHEETS WLS,Inc. WO:#26014 PF SHEET