



SOLID CIRCLES THUS • INDICATE 1/2" PIPE AND TAG L.S. 3146 PER P/M 5-28, 5-85.

CIRCLES THUS ○ INDICATE 1/2" OPEN PIPE PER R/S 17-75.

BEARINGS AND DISTANCES THUS * ARE RECORD PER R/S 17-75

<p>RECORDER'S CERTIFICATE</p> <p>FILE NO.: 27002 - FEE: \$5.00</p> <p>Filed this 10th day of July, 1973, at 2:45 P.M. in Book 12 of Parcel Maps at Page 31.</p> <p>At the request of Hugh B. Simpson.</p> <p>RITA VAN BUSKIRK County Recorder</p>	<p>COUNTY SURVEYOR'S CERTIFICATE</p> <p>This map has been examined this 10th day of July, 1973, for conformance with the requirements of Section 11575 of the Subdivision Map Act.</p> <p>By <u>Edward C. Schuch</u> ASSISTANT COUNTY SURVEYOR</p> <p>SURVEYOR'S CERTIFICATE</p> <p>This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of HUGH B. SIMPSON on JUNE 16th 1973. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.</p> <p><u>Hugh B. Simpson</u> L.S. # 3146</p>	<p>PARCEL MAP</p> <p>NO. 11,500</p> <p>BEING PARCEL 1 OF PARCEL MAP NO. 11,021, BK. 5 PG. 85 OF PARCEL MAPS.</p> <p>COUNTY OF SANTA BARBARA</p> <p>STATE OF CALIFORNIA</p> <p>SCALE: 1"=30' JUNE 1973</p> <p>HUGH B. SIMPSON</p> <p>5960 MANDARIN AVE. GOLETA, CAL.</p>
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