

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THAT LAND INCLUDED WITHIN THE COLORED BOUNDARY LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE OF SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

Timothy R. Gill
TIMOTHY R. GILL

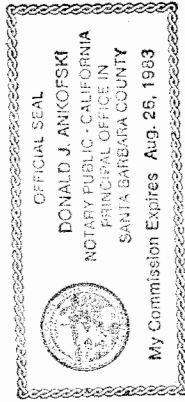
Laura M. Wilkinson BY Harold E. Gill
LAURA M. WILKINSON BY HAROLD E. GILL
ATTORNEY IN FACT

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

ON April 12, 1982 BEFORE ME, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
TIMOTHY R. GILL

TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND
OFFICIAL SEAL:

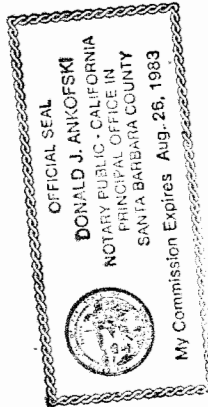


Donald J. Ankofski
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE.

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

ON 4/13/82 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED HAROLD E. GILL
KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE
WITHIN INSTRUMENT, AS THE ATTORNEY IN FACT OF LAURA M. WILKINSON
AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAME OF LAURA M.
WILKINSON THERETO AS PRINCIPAL AND HIS OWN NAME AS ATTORNEY
IN FACT.

WITNESS MY HAND AND
OFFICIAL SEAL:



Donald J. Ankofski
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

EASEMENT HOLDERS:

SIGNATURES OF THE FOLLOWING, EASEMENT HOLDERS BY DEEDS OR MAPS AS
SHOWN, HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66436
(c) (1) OF THE GOVERNMENT CODE.

CITY OF SANTA BARBARA; PER DEED RECORDED IN BOOK 178, PAGE 306 OF
DEEDS; & BOOK 558, PAGE 482 OF OFFICIAL RECORDS; & BOOK 860, PAGE
403 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA; PER INSTRUMENT NO. 1186 IN
BOOK 1292, PAGE 559 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY; PER DOCUMENT RECORDED AS REEL NO.
77-29290 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY; PER INSTRUMENT NO. 15493 IN BOOK
696, PAGE 488 OF OFFICIAL RECORDS.

KHALIL S. AND BARBARA J. SALIBI; PER DOCUMENT RECORDED AS REEL NO.
79-3252 OF OFFICIAL RECORDS.

WARREN R. COLEMAN, ET UX.; PER DEED RECORDED AS FILE NO. 9257 IN BOOK
683, PAGE 287 OF OFFICIAL RECORDS.

BENEFICIAL INTEREST:

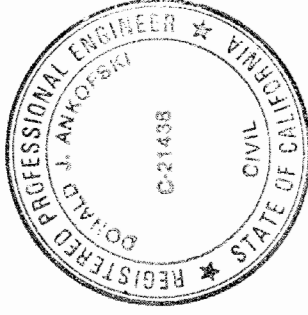
THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT
TO SECTION 66445 (F) OF THE GOVERNMENT CODE:

WARREN R. AND SHIRLEY R. COLEMAN, BENEFICIARIES UNDER A DEED OF TRUST
RECORDED AS REEL NO. 80-35704 AND REEL NO. 80-35705 OF OFFICIAL
RECORDS.

ENGINEER'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON
A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION
MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TIMOTHY R. GILL

IN OCTOBER 1981, I HEREBY
STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR
CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



Donald J. Ankofski
DONALD J. ANKOFSKI RCE 21438

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT
AND LOCAL ORDINANCE.

DATE: Charles F. Wagner
11-4-82 CHARLES F. WAGNER
COUNTY SURVEYOR

PC

ASSISTANT COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 10th DAY OF November 1982,
AT 8:00 A. M. IN BOOK 30 OF
PARCEL MAPS, AT PAGES 85 thru 88 AT THE REQUEST OF
FLOWERS & ASSOCIATES, INC.

FEE: \$12.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

BY: Bonita L. Jarry
DEPUTY

PARCEL MAP NO. 13,059

BEING PARCEL "C" OF PARCEL MAP NO. 12,607 IN THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA,
RECORDED IN BOOK 20, PAGES 78,79 AND 80 OF PARCEL
MAPS; AND PORTIONS OF SECTION 3 AND 4 IN TOWNSHIP
4 NORTH, RANGE 27 WEST, SAN BERNARDINO BASE
AND MERIDIAN IN THE COUNTY OF SANTA BARBARA,
STATE OF CALIFORNIA

MARCH 1982

FLOWERS & ASSOCIATES, INC.

CIVIL ENGINEERS

233 E. CARRILLO
SUITE D SANTA BARBARA,
CALIFORNIA 93101

PH. (805) 966 - 2224

SHEET 1 OF 4 SHEETS