

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

BY: Jeffrey Menelli Managing Member
JEFFREY MENELLI, Managing Member

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)SS

ON THIS THE 9th DAY OF November, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Jeffrey Menelli

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT ~~HE~~SHE/THETHEY EXECUTED THE SAME IN ~~CON~~HER/THETHEIR AUTHORIZED CAPACITY(IES), AND THAT BY ~~CON~~HER/THETHEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Candis R. Todd

PRINTED: Candis R. Todd

COMMISSION NO. 1535318

MY COMMISSION EXPIRES: 12/16/2008

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66482 AND SECTION 66483 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN BY: Paul Brander
CLERK OF THE BOARD DEPUTY
OF SUPERVISORS OF
SANTA BARBARA COUNTY DATE: 12-19-05

PARCEL MAP No. 20,703

BEING A ONE LOT SUBDIVISION OF A PORTION OF CITY BLOCK 53
IN THE CITY OF SANTA BARBARA
COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA
~ NOVEMBER 2005 ~

WATERS LAND SURVEYING, INC.
JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 022-05 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON APRIL 7, 2005 AND AGREEMENTS EXECUTED BY ~~JEFFREY MENELLI AND SUSAN MENELLI~~ AS OWNERS, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

* **MULDERBY ENTERPRISES, LLC**

BENEFICIARY:

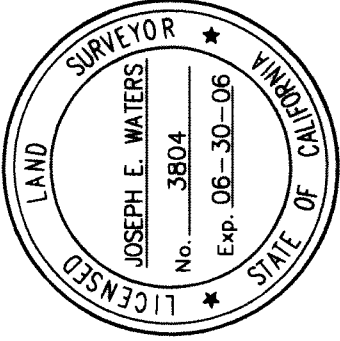
THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

SANTA BARBARA BANK & TRUST, BENEFICIARY PER A DEED OF TRUST RECORDED NOVEMBER 28, 2001 AS INSTRUMENT No. 2001-0102692 OF O.R.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JEFFREY AND SUSAN MENELLI JANUARY, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

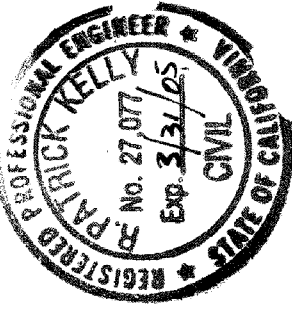
Joseph E. Waters
JOSEPH E. WATERS
P.L.S. 3804.
LICENSE EXPIRATION DATE: 06/30/2006 (SEAL)
DATE: 10/24/05



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Patrick Kelly
R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27.077 (SEAL)
REGISTRATION EXPIRATION DATE: 3/31/2007
DATE: 11/14/05



CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 6th DAY OF Dec, 2005, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: William M. Armstrong DATE: 12/16/05
WILLIAM M. ARMSTRONG, CITY CLERK
CITY OF SANTA BARBARA

RECORDER'S STATEMENT:

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,703, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON Dec. 20, 2005, IN BOOK 59 OF PARCEL MAPS AT PAGES 27 TO 28. RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT P.M. AT 12:52.
THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEE: \$100
JOSEPH E. HOLLAND BY: Beverly Cune
COUNTY CLERK, RECORDER and ASSESSOR DEPUTY

(SEAL)