OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

HABITAT FOR HUMANITY OF SOUTHERN SANTA BARBARA COUNTY,

A CALIFORNIA NON-PROFIT CORP.

NAME PRINTED: JOYCE MC CULLOUGHS (EXECUTIVE DIRECTOR)

NAME PRINTED: STEPHEN BAKER (PRESIDENT OF THE BOARD)

NOTARY

STATE OF CALIFORNIA COUNTY OF Santa Barbara

ON October 15 ,20,09, BEFORE ME. Savah E. Rettinger PERSONALLY APPEARED Joyce McCullongh & Stephen Baker

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

leval swettings SIGNATURE

Sarah E Rettinger NAME PRINTED

1794082

COMMISSION NO.

3-21-12 COMMISSION EXPIRES

Santa Barbara PRINCIPAL OFFICE LOCATED IN THE COUNTY OF

PARCEL MAP NO. 20,782

A DIVISION OF A PORTION OF BLOCK 216. IN THE CITY OF SANTA BARBARA, STATE BARBARA, STATE OF CALFORNIA.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

GENERAL TELEPHONE COMPANY OF CALIFORNIA, EASEMENT FOR TELEPONE LINES PER INSTRUMENT NO. 86-87641 O.R. (DATED 12-30-1986)

INTERESTS BENEFICIAL

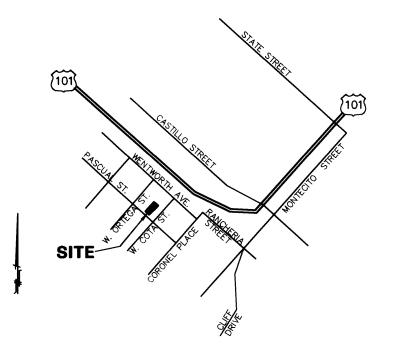
THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTERESTS UNDER UNDER DEEDS OF TRUST HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

- 1. HOUSING TRUST FUND OF SANTA BARBARA COUNTY, INC. PER INST. NO. 07-21684 DATED MARCH 26, 2007 AND BY ASSIGNMENT TO MID-STATE BANK & TRUST, A CALIF. BANKING CORP. PER INST. NO. 07-21685 DATED MARCH 26, 2007.
- 2. HOUSING TRUST FUND OF SANTA BARBARA COUNTY, INC. PER INST. NO. 07-21686 DATED MARCH 26, 2007.
- THE REDEVELOPMENT AGENCY OF THE CITY OF SANTA BARBARA, A BODY POLITIC PER INST. NO. 07-21688 DATED MARCH 26, 2007.
- THE CITY OF SANTA BARBARA, A BODY POLITIC PER INST. NO. 07-63729 DATED AUGUST 31, 2007 AND PER INST. NO. 07-63731 DATED AUGUST 31, 2007.

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT CERTIFICATES AND DEPOSITS REQUIRED REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY



VICINITY MAP

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HABITAT FOR HUMANITY IN JULY 2009. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

10-13-09 KENNY L. FARGEN' L\$ 4597 DATE 9-30-11 LICENSE EXPIRATION DATE:

KENNY L. FARGEN EXP. 9-30-11 L.S. 4597

CITY ENGINEERS STATEMENT

HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

CITY ENGINEER, CITY OF SANTA BARBARA R.C.E. NO. 27,077 REGISTRATION EXPIRATION DATE: 3-31-2011

RECORDER'S STATEMENT

I HEREBY STATE THAT THIS MAP, PARCEL MAP NO. 20,782, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON Dec 16 , 2009, IN BOOK 62 OF PARCEL MAPS AT PAGES 71 TO 72 , RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 9:21 AM AT THE REQUEST OF KENNY L. FARGEN P.L.S. 4597. FEE = $\$49^{\omega}$

JOSEPH E. HOLLAND COUNTY CLERK-RECORDER-ASSESSOR SANTA BARBARA COUNTY

DEPUTY

CITY COUNCIL STATEMENT

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 10 DAY OF NOVEMBER 2009 AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

JAMES L. ARMSTRONG CITY CITY OF SANTA BARBARA

NOTICE:

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 020-09 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON MARCH 11, 2009 AND AGREEMENTS EXECUTED BY MCCULLOUGHT, AS OWNER AND THE CITY OF SANTA BARBARA WHICH RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

THIS MAP.

L & BAKEK

Document: Agreement Relating to Subdivision Map Conditions Imposed on Real Property Recorded Concurrently as Instrument No 2009-0074975 O.R.

Document: Agreement Assigning Water Extraction Rights, Recorded Concurrently as Instrument No. 2009-0074976 OR. 12/16/2009



2624 AIRPARK DRIVE SANTA MARIA, CA 93455 PHONE: 805-934-5727 FAX: 805-934-3448 DATE: OCT., 2009

PM1.DWG

JOB: 07044

SHEET 1 OF 2