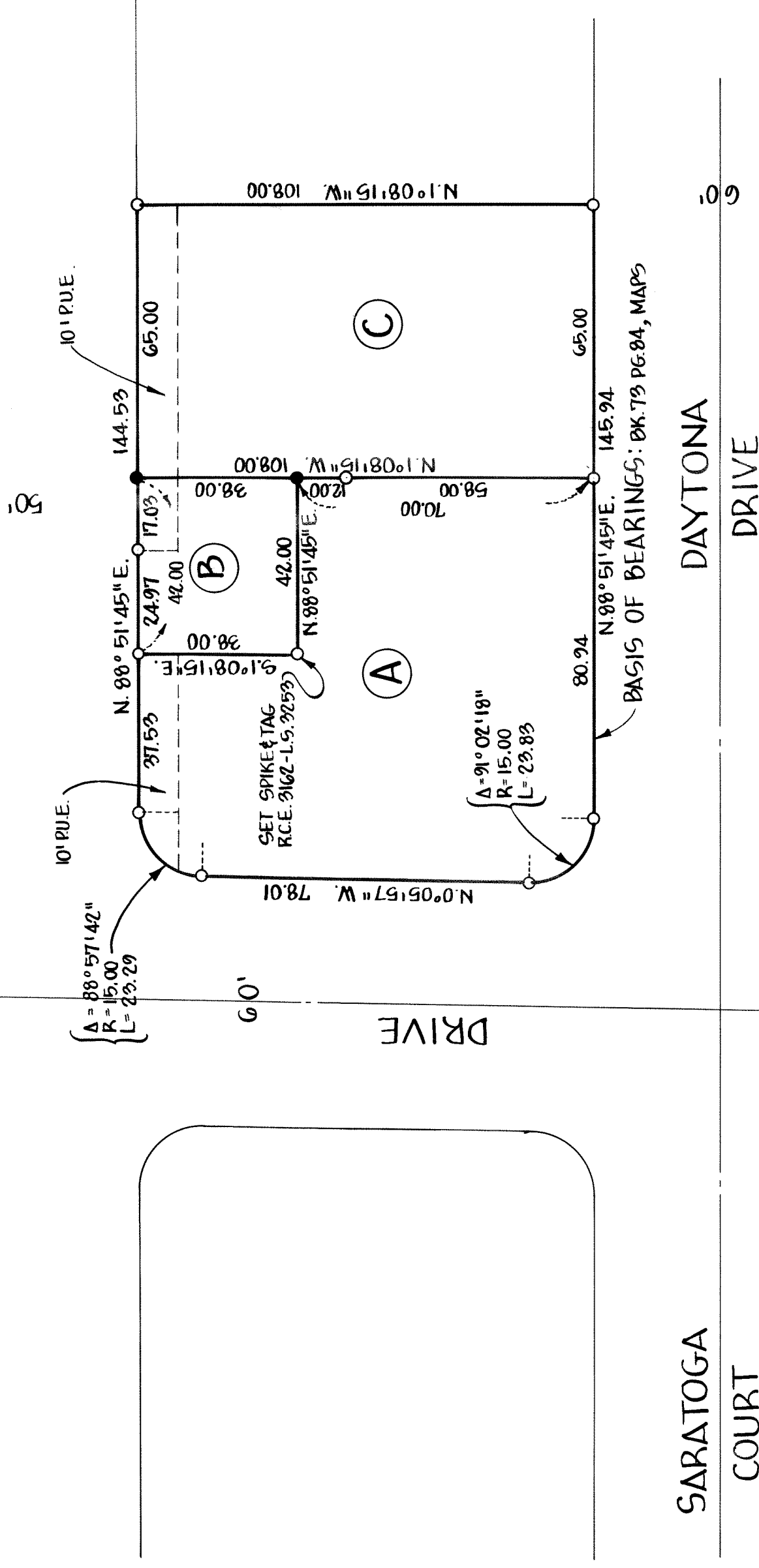
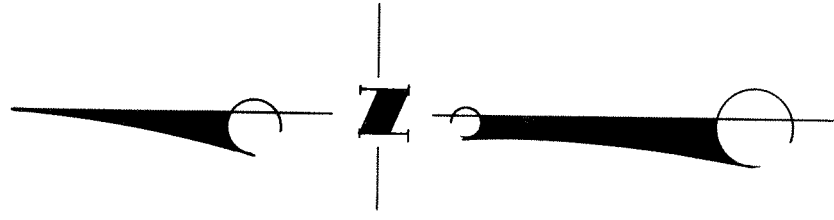


HOLLISTER

AVENUE



NOTES :

THIS MAP IS BASED ON A MAP FILED IN BOOK 73 PAGE 84 OF MAPS.
SOLID CIRCLES DENOTE 1/2" I.P. SET WITH METAL TAG MARKED R.C.E. 3/162 - L.S. 3253
OPEN CIRCLES DENOTE 1/2" I.P. R.C.E. 3/162 & MK 2786 BOOK 73 PAGE 84, MAPS, UNLESS OTHERWISE NOTED.

RECORDER'S CERTIFICATE

FILE NO. 7704 FEE \$5.00

FILED THIS

5TH DAY OF MARCH 1968

AT 2:30 P. M. IN BOOK 3 OF

PARCEL MAPS AT PAGE 68

AT THE REQUEST OF

PENFIELD & SMITH ENGINEERS, INC.

RITA VAN BUSKIRK

COUNTY RECORDER

By *Theresa Oakland - DEPUTY*

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 5TH DAY OF March 1968,

FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION

MAP ACT.

Norman H. Caldwell

By Elmer Jones Deputy

COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA & A FIELD SURVEY IN CONFORMANCE WITH SUBDIVISION MAP ACT AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

ON FEBRUARY 14, 1968, I HEREBY CERTIFY THAT IT

CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS

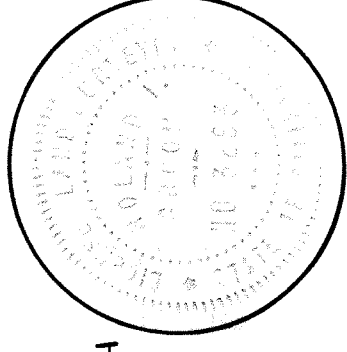
OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE

LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Roland L. Brown NO. L.S. 3253

COUNTY SURVEYOR

F.B. 361-77
W.O. 2392



PARCEL MAP

NO. 10804

BEING LOTS 40 & 41 OF
TRACT 10358 - UNIT ONE
BOOK 73 PAGE 84, MAPS
AND A PORTION OF

RANCHO LOS DOS PUEBLOS

BOOK A PAGE 323, PATENTS

SANTA BARBARA COUNTY CALIFORNIA

SCALE: 1"=30'

FEBRUARY 1968

PENFIELD & SMITH

ENGINEERS, INC.

REGISTERED CIVIL ENGINEERS

111 EAST VICTORIA ST., SANTA BARBARA, CALIF.

SHEET 1 OF 1 SHEET