

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDDED LINES OF THIS MAP.

1515 ASSOCIATES, A GENERAL PARTNERSHIP

BY: Mark L. Allen BY: Gregg Welsh
MARK L. ALLEN GREGG WELSH
BY: Michael Bruce
MICHAEL E. BRUCE

STATE OF CALIFORNIA } s.s.
COUNTY OF SANTA BARBARA }

ON THIS THE 31st DAY OF October, 1985, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY, AND STATE, PERSONALLY APPEARED Mark L. Allen, Gregg Welsh, Michael Bruce, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY INFORMATION) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS 3 Managing PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Carolyn Ferrick
PRINTED: Carolyn Ferrick
MY COMMISSION EXPIRES: 7/15/88

1515 ASSOCIATES, A GENERAL PARTNERSHIP

BY: JOHN C. ALLEN John C. Allen
BY: MICHAEL E. BRUCE See above
BY: B & B PROPERTIES, A GENERAL PARTNERSHIP: Stephen T. Bush
BY: STEPHEN T. BUSH - GEN. PARTNER
BY: MICHAEL I. BEILEY - GEN. PARTNER Michael Beiley
BY: PETER CALDWELL Peter Caldwell
BY: LANCE E. MASON Lance E. Mason
BY: DAVID REINSHAW David Reinshaw
BY: ROBERT SOWINS Robert Sowins
BY: MARK WEISER Mark Weiser
BY: GERALD WHITE Gerald White
BY: MARK L. ALLEN See Signature above
BY: L. STEPHEN BUCHANAN L. Stephen Buchanan
BY: RICHARD A. BERNER Richard A. Berner
BY: GARVAN F. KUSKEY Garvan F. Kuskey
BY: JAMES A. REED James A. Reed
BY: DENNIS A. SHANELEC Dennis A. Shanelec
BY: LARRY B. WILLIAMS Larry B. Williams
BY: GREGG WELSH See signature above
BY: JOYCE M. LUNT Joyce M. Lunt

NOTE: SEE SHEET 2 FOR ACKNOWLEDGEMENTS OF ABOVE SIGNATURES

PARCEL MAP No.20433

BEING A SUBDIVISION OF A PORTION OF
CITY BLOCK 61 FOR COMMERCIAL CONDOMINIUMS.
CITY OF SANTA BARBARA

COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA
AUGUST, 1985

WATERS LAND SURVEYING INC.

J.E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA CALIFORNIA - 93117
PHONE (805) 967-4416

SOILS REPORT:

A PRELIMINARY SOILS REPORT PREPARED BY _____ BY _____
DATED _____ D.C.E. _____ IS FILED WITH
THE SANTA BARBARA CITY ENGINEER.

NOTICE:

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (1) RESOLUTION NO.73-85 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON JULY 18, 1985, AND AN AGREEMENT EXECUTED BY 1515 ASSOCIATES AS OWNER AND THE CITY OF SANTA BARBARA, WHICH WAS RECORDED ON OR ABOUT THE TIME OF THE RECORDATION OF THIS MAP

BENEFICIAL INTEREST:

THE SIGNATURE OF THE FOLLOWING BENEFICIARY HAS BEEN OMITTED PURSUANT TO SECTION 66445 (f) OF THE GOVERNMENT CODE.
CROCKER NATIONAL BANK, A NATIONAL BANKING ASSOCIATION; BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 1, 1976 AS INSTRUMENT NO.51500 IN BOOK 2635, PAGE 1051 O.R.

RECORDED'S CERTIFICATE:

FILED THIS 12th DAY OF December 1986 AT 8:00 AM IN
BOOK 86 OF PARCEL MAPS AT PAGES 78, 79 AND PAGE 100
AT THE REQUEST OF JOSEPH E. WATERS, L.S.3804.

HOWARD C. MENZEL
COUNTY CLERK - RECORDED.
BY: Barbara J. Menzel
DEPUTY

SANTA BARBARA CITY COUNCIL:

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 9th DAY OF December 1986, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Dolly Rossi Deputy 12-12-86
CITY CLERK - CITY OF SANTA BARBARA DATE:

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND THE CITY OF SANTA BARBARA SUBDIVISION ORDINANCE.

Ok for filing 12-24-85
CITY ENGINEER - CITY OF SANTA BARBARA DATE:

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS MADE FROM A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF 1515 ASSOCIATES, A GENERAL PARTNERSHIP, IN AUGUST, 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Joseph E. Waters Dec. 23, 1986
JOSEPH E. WATERS L.S.3804 DATE

COUNTY CLERK'S CERTIFICATE:

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66462 AND 66463 HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL
COUNTY CLERK - RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Barbara J. Menzel 12/12/86
DEPUTY DATE