STATEMENT: OWNER'S

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF THIS MAP.

RONALD G. ROBERTSON

C

NANCI B. ROBERTSON

auch

RONALD G. ROBERTSON, JR. TRUSTEE OF THE RONALD G. ROBERTSON, SR. AND NANCI B. ROBERTSON 1990 TRUST FOR ROSALIND R. COOK

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

ON OCTOBEAL II, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RONALD G. ROBERTSON, NANCI B. ROBERTSON AND RONALD G. ROBERTSON, JR., KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS THE OWNERS AND/OR TRUSTEES. ON OCTOBER II

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

mach. Bye

ahony MICHAEL J

COMMISSION EXPIRES: OCTOBER 19, 1992.
Principal Place of business: Santa Barbara PRINTED

OMISSIONS: SIGNATURE

THE SIGNATURES OF THE FOLLOWING OWNERS OF BENEFICIAL INTEREST HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE:

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 19,1990 AS INSTRUMENT NO.90-017897 OF OFFICIAL RECORDS.

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(C) OF THE GOVERNMENT CODE.

- WILLIAM B. HACKETT, III, AND OTHERS, MINERAL RIGHTS HOLDERS AS RESERVED IN A DEED RECORDED SEPTEMBER 30, 1960 IN BOOK 1784 PAGE 465 OF OFFICIAL RECORDS.
- LUCY A. WRIGHT, ET AL., TRUSTEES, MINERAL DEEDS. HOLDERS PER DEED RECORDED IN BOOK 30, PAGE 183 OF DEEDS.

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO A FEE

- AS PUBLIC UTILITIES, FOR EASEMENTS RESERVED IN AN ORDER TO ABANDON, RESOLUTION NO.10722, RECORDED SEPTEMBER 27, 1951 INSTRUMENT NO.14432, BK.1018 PG.202 OF OFFICIAL RECORDS. U.S.A., FOR A WATER PIPELINE EASEMENT RECORDED MARCH 10, 1954 AS INSTRUMENT NO.4151, BK.1223 PG.56 OF OFFICIAL RECORDS.

HEET S) TITLE

OZ 4 ARCE

FOR CONDOMINIUM PURPOSES

7, 22, 23 BEING LOTS 6,

THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND A PORTION OF GOLDEN GATE AVE. (AS ABANDONED), STATE OF CALIFORNIA AS PER MAP RECORDED IN RACK NO.1, MAP NO.2, OF BLOCK 21, IN THE TOWN OF SUMMERLAND, COUNTY OF SANTA BARBARA, Z

SHEET 1 OF

, 1991 BY PRODUCED IN SEPT.

LAND SURVEYING

SANTA BARBARA, CA.93101

44 HELENA AVENUE

(805)564-8756 L.S.5742

NOTICE:

A NOTICE THIS MAP IS SUBJECT TO CERTAIN CONDITIONS CONTAINED IN 91-85902 AND RECORDED AS DOCUMENT NO.

STATEMENT: URVEY

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASEI UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RONALD G. ROBERTSON, SR. AND NANCI B. ROBERTSON IN SEPT, 1991. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

STEPHEN K. DAVIS, L.S.5742 LICENSE EXPIRATION DATE: DECENBER 31, 1991



STATEMENT: URVEYOR'S

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

FRANCIS G. SCOTT COUNTY SURVEYOR R.C.E. NO. 18222 REGISTRATION EXPIRATION DATE:

0/30/83

1361 Decretibre DATE

STATEMENT: BOARD'S THE

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493, ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY CLERK OF THE BOARD

DEPUTY

STATEMENT: RECORDER'S

OF December, 1991, ATZ:21 P.M. IN AND 92 REQUEST OF STEPHEN K. DAVIS, L.S.5742. 47 OF PARCEL MAPS, AT PAGES FILED THIS 23rd DAY BOOK

ΑŢ

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KENNETH A. PETTIT COUNTY CLERK-RECORDER SANTA BARBARA COUNTY, CA.

FEE: \$ 8.00

BY: Beach

DEPUTY