

INDICATED OTHERWISE INDICATED = 1/2" PIPE, R. C. E. /3,96/, R/S 80-II, UNLESS = NO MONUMENT UNLESS OTHERWISE INDICATED OTHERWISE UNLESS MONUMENT 0

NOTE:

Z SURVEY MAP FILED OFFICE HE Z SURVEYS OF RECORDER. THE RECORD 0 RECORDS COUNTY Š 0 F SANTA BARBARA THIS MAP IS BASED 80 - PAGE 11 BOOK THE

## SURVEYOR'S CERTIFICATE

NAIL

The state of the s

This map was prepared by me or under my direction and was compiled from record data in conformance with the subdivision map act at the request of H. ZELLER.

On TAN. 10, 19 67. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof; that all provisions of approval thereof; that all provisions of approval the state law and local ording nees have

R.C.E. 15,883 LEE DEL GIORGIO

₹

220.00' N 59" II' 45"

19° 56′41″

219.30

20,

20,

LA

19° 29' 10" 221.06

SHEPARD.

650.00

S 59°19'57"E

**MESA** 

218.20

COUNTY SURVEYOR'S CERTIFICATE

THIS MAPHAS BEEN EXAMINED ON THIS 18 M DAY OF May 19 67 CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBONISION MAP. Norman

County SURVEYOR

DRIVE

# 13575 - DAY Ė AT PAGE 64 File 8 th AT THE REQUEST OF Lee De/ Giorgio AT 4: 15 RECORDER'S CERTIFICATE - OF P. M. 7961 -FILED FOR RECORD THIS. May IN BOOK

Rita van Buskirk \$500 Fee

Tramene alland Deputy PARCEL MAP# 10,612 301 # O

MESA TRACT RANCHO EL RINCON SANTA BARBARA COUNTY, CALIFORNIA LEE DEL GIORGIO-CIVIL ENGINEER

JAN. 10, 1967 SCALE: 1"= 50 64