

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE MAKING OF THIS MAP AND THE SUBDIVISION AS SHOWN WITHIN THE COLORED BOUNDARIES.

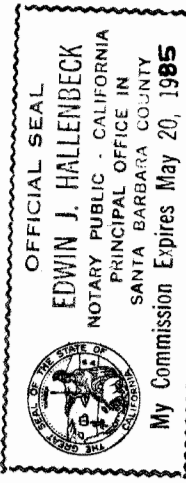
William W. Shannon  
WILLIAM W. SHANNON  
Olive J. Shannon  
OLIVE J. SHANNON

AS TRUSTEES UNDER THE "WILLIAM W. SHANNON AND OLIVE J. SHANNON TRUST" DATED AUGUST 25, 1975, RECORDED IN BOOK 2620, PAGE 505 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA } SS  
COUNTY OF SANTA BARBARA }

ON JUNE 30, 1981, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM W. SHANNON AND OLIVE J. SHANNON KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS TRUSTEES.

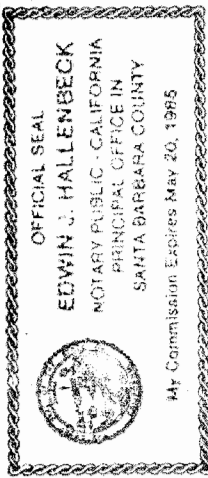
WITNESS MY HAND AND OFFICIAL SEAL:



Edwin J. Hallenbeck  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

EDWIN J. HALLENBECK  
PRINTED NAME

MY COMMISSION EXPIRES: MAY 20, 1985



EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING PRESENT EASEMENT HOLDERS BY DEEDS, HAVE BEEN OMITTED UNDER **SECTION 66436 (C)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.**

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, RECORDED IN NOVEMBER 23, 1956 AS INSTRUMENT NO. 22814 IN BOOK 1414, PAGE 611 OF OFFICIAL RECORDS.

HARRIS W. SEED AND UNITED CALIFORNIA BANK, AS TRUSTEES FOR ELIZABETH SHANNON, UNDER AGREEMENT DATED JANUARY 21, 1955, RECORDED FEBRUARY 2, 1972 AS INSTRUMENT NO. 3754 IN BOOK 2385, PAGE 234 OF OFFICIAL RECORDS.

JEFFERY S. SHANNON, RECORDED FEBRUARY 2, 1972 AS INSTRUMENT NO. 3756 IN BOOK 2385, PAGE 242 OF OFFICIAL RECORDS.

VICTORIA S. WILDER, RECORDED FEBRUARY 2, 1972 AS INSTRUMENT NO. 3755 IN BOOK 2385, PAGE 238 OF OFFICIAL RECORDS.

Nelson D. Jones & Miriam Griffith Jones, as Trustees, as Reel No 81-43706 of Official Records.

MINERAL RIGHTS

THE SIGNATURES OF THE FOLLOWING OWNERS OF MINERAL RIGHTS BY DEEDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(3) OF THE GOVERNMENT CODE.

MARGARET IRENE FOX AND FRANCIS FOX GABBERT, ADMINISTRATRICES WITH THE WILL ANNEXED OF ESTATE OF NORA FOX, DECEASED, DATED JULY 14, 1955 AND FILED FOR RECORD JULY 29, 1955 AS FILE NO. 13535 OF OFFICIAL RECORDS.

CLARINDA STAFFORD FOX, ET AL., DATED MAY 11, 1955 AND FILED FOR RECORD JULY 29, 1955 AS FILE NO. 13536 OF OFFICIAL RECORDS.

DEPARTMENTAL CONDITIONS

THE FOLLOWING REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

HEALTH DEPARTMENT

SANTA BARBARA COUNTY CODE SECTION 21-37 PERMITS AN APPLICANT TO CREATE LOTS WITHOUT A COMMUNITY WATER SYSTEM OR WITHOUT SUPPLYING WATER FROM AN APPROVED SOURCE TO EACH LOT "BEFORE A LOT IS SOLD. THE APPLICANT OR HIS AGENTS SHALL NOTIFY THE PURCHASER IN WRITING THAT THERE IS NO APPROVED WATER SUPPLY FURNISHED TO SUCH LOT, THAT THE DEVELOPMENT OF A PRIVATE WATER SUPPLY TO THE LOT IN QUESTION WILL BE AT THE PURCHASERS OWN RISK AND EXPENSE, AND, FURTHERMORE, THAT THE HEALTH DEPARTMENT ACCEPTS NO RESPONSIBILITY FOR THE APPROVAL OR DISAPPROVAL OF WATER SUPPLIES WHICH ARE TO BE DEVELOPED PRIVATELY ON AN INDIVIDUAL LOT BASIS. THE APPLICANT SHALL OBTAIN A WRITTEN RECEIPT FROM EACH ORIGINAL PURCHASER OF A LOT FOR THE NOTICE. HE SHALL KEEP SUCH RECEIPTS AND A COPY OF THE NOTICE ON FILE IN HIS PRINCIPAL PLACE OF BUSINESS IN THE COUNTY OR OTHER CONVENIENT LOCATION, AND SHALL MAKE THE FILE AVAILABLE FOR INSPECTION BY ANY COUNTY OFFICE OR EMPLOYEE DURING ORDINARY BUSINESS HOURS.

FIRE DEPARTMENT

AN ELEVATED STORAGE TANK WITH AT LEAST 5,000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.

IF STORAGE TANK IS OVER 250 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED, BROUGHT WITHIN 250 FEET DRIVING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET.

THE OUTLET ON STORAGE TANK SHALL BE A GATED VALVE, AT LEAST 18" ABOVE GRADE, AT LEAST 4" IN DIAMETER, WITH A NATIONAL STANDARD FIRE DEPARTMENT THREAD, AND A CAP TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD.

IF STORAGE TANK IS LESS THAN 250 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD, 16 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE.

IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE DIAMETER TERMINATING WITH A 2 1/2" MINIMUM GATED VALVE AND OUTLET WITH NATIONAL STANDARD THREAD, AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.

WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.

IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED.

COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT RELATING TO THIS PROPERTY. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTANANCES THERETO IS A VIOLATION OF THE COUNTY FIRE CODE.

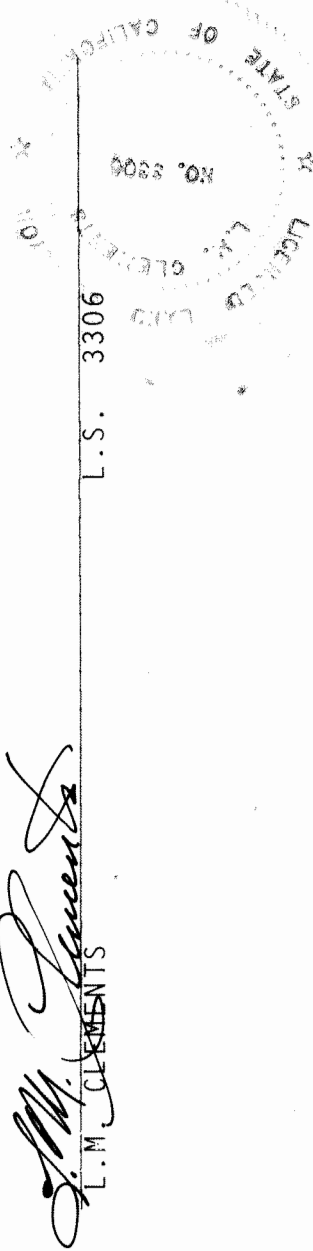
ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET.

APPLICANT MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE SCOPE AND INTENT OF THIS LETTER. SUBMIT PLANS TO THIS OFFICE.

SYSTEM ON PARCEL A TO BE INSTALLED PRIOR TO RECORDATION OF THE MAP. THE SYSTEM FOR PARCEL B TO BE INSTALLED PRIOR TO ISSUANCE OF A LAND USE PERMIT FOR PARCEL B.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF WILLIAM W. SHANNON ON THE 6th DAY OF JUNE, 1980. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED, OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: March 30, 1982 CHARLES F. WAGNER  
COUNTY SURVEYOR

BY: Vernon Bugh  
ASSISTANT COUNTY SURVEYOR

RECORDER'S CERTIFICATE

FILED THIS 13th DAY OF April, 1982, AT 8:00 AM.  
IN BOOK 29 OF Parcel Maps, AT PAGES  
34-35 AT THE REQUEST OF MARTIN, NORTHART &  
SPENCER, INC.

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
BY: Mary Rose MacDonald  
DEPUTY

SEE \$ 8.00

PARCEL MAP NO. 13.137

Being a Division of Parcel 'A' of

PARCEL MAP 12729  
BK 24, PG. 71 & 72 OF PM.

COUNTY OF SANTA BARBARA, CALIFORNIA

(M) (S)  
INC. MARTIN, NORTHART & SPENCER, INC.  
CIVIL ENGINEERS • LAND SURVEYORS  
414 E. 4th Street, Santa Barbara, CA 93101  
(805) 964-1234 • FAX (805) 964-1235

SCALE: 1" = 400'

N.O. 8616

DATE: JANUARY 1981

SHEET 1 OF 2 SHEETS