

**OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDDED LINES OF THIS MAP.

BY: ARLINGTON COURT, A CALIFORNIA LIMITED PARTNERSHIP;

BY: Richard Godkin BY: James H. Withrell  
RICHARD GODKIN, JAMES H. WITHERELL  
GENERAL PARTNER GENERAL PARTNER

BY: Kenneth P. Slaught  
KENNETH P. SLAUGHT,  
GENERAL PARTNER

**STATE OF CALIFORNIA } ss  
COUNTY OF SANTA BARBARA }**

ON THIS THE 24 DAY OF July, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD GODKIN, JAMES H. WITHERELL AND KENNETH P. SLAUGHT, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS GENERAL PARTNERS OF ARLINGTON COURT, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Mary L. Hawkins

PRINTED: MARY L. HAWKINS

MY COMMISSION EXPIRES: April 11, 1991

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

**BENEFICIAL INTEREST:**

THE SIGNATURE OF THE FOLLOWING BENEFICIARY HAS BEEN OMITTED PURSUANT TO SECTION 66445 (c) OF THE GOVERNMENT CODE:

THE BANK OF MONTECITO, A CALIFORNIA CORPORATION; ESM'T. HOLDER PER INST. No. 89-20752, O.R. RECORDED MARCH 31, 1989.

**PARCEL MAP NO. 20,521**

BEING A DIVISION OF LOT 2 OF FINAL MAP NO. 20,463 IN THE CITY OF SANTA BARBARA, PER MAP BOOK 151, PAGES 97 AND 98, AS FILED IN THE OFFICE OF THE COUNTY RECORDER COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

MARCH, 1990

**WATERS LAND SURVEYING INC.**

J.E. WATERS - LICENSED LAND SURVEYOR  
5555 HOLLISTED AVENUE - SUITE "D"  
GOLETA CALIFORNIA - 93117  
PHONE (805) 967-4416

**SOILS REPORT:**

A PRELIMINARY SOILS REPORT PREPARED BY K.C. GEOTECHNICAL ASSOCIATES DATED OCTOBER 28, 1986 BY KENNETH M. CLEMENTS R.C.E. 32914 IS FILED WITH THE SANTA BARBARA CITY ENGINEER.

**NOTICE:**

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (i) RESOLUTION NO. 021-90 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON MARCH 15, 1990, AND (ii) AN AGREEMENT EXECUTED BY ARLINGTON COURT AS OWNER AND THE CITY OF SANTA BARBARA, WHICH WAS RECORDED ON OR ABOUT THE TIME OF THE RECORDATION OF THIS MAP.

**EASEMENT HOLDER:**

THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66436 (b)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

SOUTHERN CALIFORNIA GAS COMPANY; ESM'T. HOLDER PER INST. No. 90-014346, O.R. RECORDED MARCH 6, 1990.

101 EAST VICTORIA, A CALIFORNIA LIMITED PARTNERSHIP; ESM'T. HOLDER PER INST. No. 87-21522, O.R., RECORDED MARCH 24, 1987.

**RECORDED'S STATEMENT:**

FILED THIS 11 DAY OF December 1990 AT 2:53 P.M. IN BOOK 46 OF PARCEL MAPS AT PAGE 16 AND PAGE 17 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

KENNETH A. PETTIT FEE: \$8.00

COUNTY CLERK - RECORDED.

BY: Frances Mason  
DEPUTY

**SANTA BARBARA CITY COUNCIL:**

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 27th DAY OF November 1990, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Frances Kennedy Shines Nov 29, 1990  
CITY CLERK CITY OF SANTA BARBARA DATE:

**CITY ENGINEER'S STATEMENT:**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

W.E. Johnson 11-20-90  
CITY ENGINEER CITY OF SANTA BARBARA DATE:

R.C.E. No. 20671 REGISTRATION EXPIRATION DATE: 9-30-93

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF ARLINGTON COURT IN MARCH, 1990.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters L.S. 3804 9/18/90  
JOSEPH E. WATERS L.S. 3804 DATE: 9-30-92  
LICENSE EXPIRATION DATE: 9-30-92

**CLERK OF THE BOARD STATEMENT:**

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER THE GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY BY: Robert Cohen 12-7-90  
CLERK OF THE BOARD DEPUTY DATE