



THIS PARCEL MAP IS BASED ON THE RECORD MAP
(OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE
OF THE SANTA BARBARA COUNTY RECORDER.

M.B. 19 PG. 28
R/15 PG. 145

9.0 6224
18.145-63

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DI-
RECTION AND WAS COMPILED FROM RECORD DATA
AND A FIELD SURVEY IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-
DIVISION MAP ACT, AT THE REQUEST OF **ALL-YEAR**

WEATHER INC., GEORGE H. ALBERO ET AL

ON THE 31ST DAY OF JULY 1969

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED
TENTATIVE MAP AND THE CONDITIONS OF APPROVAL
THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED
WITH.

[Signature]
M. L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 17th DAY OF Sept.
1969 FOR CONFORMANCE WITH THE REQUIREMENTS OF
SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Goldwell

COUNTY SURVEYOR

BY *[Signature]*
DEPUTY

RECORDER'S CERTIFICATE FILE NO. 26692

FILED THIS 17th DAY
OF September, 1969 AT 3:00 P.M.
IN BOOK 5 OF P.M. AT PAGE 94
AT THE REQUEST OF U.S. Grant & Son
Rita Van Buskirk
COUNTY RECORDER
FEE \$5.00
BY *[Signature]* DEPUTY

28.19 PG. 45-55

PARCEL MAP NO. 11038

OF A PORTION OF
SANTA BARBARA OUTSIDE PUEBLO LANDS
MAP BOOK A PAGE 91 - PATENTS
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=100' JULY 1969

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES
MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

NOTES:
OPEN CIRCLES O DENOTE NO MONS. UNLESS
OTHERWISE INDICATED.
BEARINGS & DISTANCES SHOWN & MARKED
(REC.) ARE FROM BOOK 66 PAGE 90 R/15 UN-
LESS OTHERWISE INDICATED.

