

TITLE SHEET

SHEET 1 OF 2 SHEETS

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON MAY 16, 1977 BEFORE ME, THE UNDERSIGNED A NOTARY
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED DONALD P. Condit, Jr., Mary H. Condit, Gordon R. Stephen,
Jessie Lee Stephen, Phillip L. Stephen and Julia A. Stephen
KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT THEY EXECUTED THE SAME.

Lorraine C. Spinks
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE



LORRAINE C. Spinks
PRINTED

MY COMMISSION EXPIRES: MARCH 6, 1979

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF
THE LAND INCLUDED WITHIN THE COLORED BORDER
LINES OF THIS MAP AND THAT WE ARE THE ONLY
PERSONS WHOSE CONSENT IS NECESSARY TO PASS A
CLEAR TITLE TO SAID LAND AND WE CONSENT TO
MAKING AND RECORDING OF THIS MAP AND THE
SUBDIVISION AS SHOWN THEREON.

Donald P. Condit Jr.
DONALD P. CONDIT JR.

Mary H. Condit
MARY H. CONDIT

Gordon R. Stephen
GORDON R. STEPHEN

Jessie Lee Stephen
JESSIE LEE STEPHEN

Phillip L. Stephen
PHILLIP L. STEPHEN

Julia A. Stephen
JULIA A. STEPHEN

Richard A. Bronson
RICHARD A. BRONSON

Sandra A. Bronson
SANDRA A. BRONSON

STATE OF ALASKA

COUNTY OF

ON September 7, 1977 BEFORE ME, THE UNDERSIGNED A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
APPEARED RICHARD A. BRONSON & SANDRA A. BRONSON
KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED
TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT
THEY EXECUTED THE SAME.

Judy L. Rosenberg
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

JUDY L. ROSENBERG
PRINTED

MY COMMISSION EXPIRES: 4-1-81

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS MAY BE
OMITTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 6643G (C)(1)
OF THE GOVERNMENT CODE, AS THEIR INTERESTS CANNOT RIPEN INTO FEE:
OAK TRAIL DEVELOPMENT CORP. AND CONDOT RANCH EASEMENT HOLDER
BY INSTRUMENTS RECORDED JANUARY 2, 1963 IN BOOK 1969, PAGE 1333,
MAY 17, 1963 IN BOOK 2053, PAGE 345, DECEMBER 4, 1963 IN BOOK 2024,
PAGE 384, JUNE 5, 1964 IN BOOK 2053, PAGE 345, AND JUNE 5, 1964
IN BOOK 2053 PAGE 351, ALL OF OFFICIAL RECORDS.

PACIFIC GAS AND ELECTRIC CO., EASEMENT HOLDER BY DEED RECORDED
MAY 12, 1966 AS INSTRUMENT NO. 16026 IN BOOK 2151, PAGE 493 OF
OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA EASEMENT HOLDER BY
DEED RECORDED OCTOBER 23, 1967 AS INSTRUMENT NO. 30804 IN
BOOK 2209, PAGE 173 OF OFFICIAL RECORDS.

OIL AND MINERAL RIGHTS

SIGNATURES OF THE FOLLOWING OWNERS OF OIL AND MINERAL
RIGHTS MAY BE OMITTED UNDER THE PROVISIONS OF SECTION
66446 (F) OF THE GOVERNMENT CODE:

ANDREW R. JOUGHIN AND HELEN E. JOUGHIN, OWNERS OF OIL AND MINERAL
RIGHTS BY DEED RECORDED JUNE 16, 1960 AS INSTRUMENT NO. 19180 IN
BOOK 1754, PAGE 253 OF OFFICIAL RECORDS.

CONDOT RANCH, A CO. PARTNERSHIP, AS SUCCESSOR IN INTEREST TO
SAMUEL R. DABNEY ET UX BY DEEDS RECORDED JANUARY 1965 AS
INSTRUMENT NO. 656 IN BOOK 1043, PAGE 378 OF OFFICIAL RECORDS,
11, 1970 AS INSTRUMENT NO. 6469 IN BOOK 2503, PAGE 1337 OF OFFICIAL
RECORDS, JANUARY 2, 1963 AS INSTRUMENT NO. 149 IN BOOK 1969,
PAGE 1344 OF OFFICIAL RECORDS.

OAK TRAIL DEVELOPMENT CORPORATION, BY DEED RECORDED DECEMBER 9, 1965
AS INSTRUMENT NO. 43557 IN BOOK 2131, PAGE 1303 OF OFFICIAL RECORDS

CERTIFICATE OF SECRETARY OF COMMITTEE

I DO HEREBY CERTIFY THAT THE SUBDIVISION COMMITTEE
OF SANTA BARBARA COUNTY, PURSUANT TO GOVERNMENT
CODE SECTION 66412(d) AND SECTION 21.91 OF THE CODE
OF THE COUNTY OF SANTA BARBARA, CALIFORNIA, PASSED,
APPROVED AND ADOPTED RESOLUTION NO. 77-18

ON 8-18-77, APPROVING PARCEL MAP NO. 18411
AS A LOT LINE ADJUSTMENT.

Robert A. Scott
SECRETARY OF COMMITTEE

LOT LINE ADJUSTMENT

PARCEL MAP NO. 12,411
OF A PORTION OF LA LAGUNA RANCHO
BOOK A, PAGE 26, OF PATENT'S
BEING LOTS 12, 14 AND 26 OF TRACT
10357 PER MAP BOOK 73, PAGES 38 TO 41

SANTA BARBARA COUNTY, CALIF.

CAL COASTAL ENGINEERING
& LAND SURVEYING INC.

385 ALISAL RD., SOLVING CALIF.
PH. 688-6556 OR 963-2329

DATE
APRIL, 1977

W.O.
1055