

"BASIS OF BEARINGS" PER R-1
N 189°14'56"W 665.92' R-1
N 189°14'56"W 666.01' M.

FD 2" I.P. w/ TAG
R-1 E. 6571 R-1
Set Lead + Tag
L-5 4162

NOTE: GRADE LOTS SO THAT
WATER RUN OFF FROM
ANY FUTURE BUILDING
ON PARCELS "B" & "C"
WILL RUN OFF TO
MONTE VERDE DRIVE.

NOTE: GRADE LOT SO THAT
WATER RUN OFF FROM ANY
FUTURE BUILDING ON PARCEL
"A" WILL RUN OFF TO ORCUTT
ROAD.

PARCEL "C"
9801 1/4

PARCEL "B"
9801 1/4

PARCEL "A"
15,855 1/4 GROSS
12,588 1/4 NET

10' SEWER
EASEMENT
2119 212.479

FD 1/2" REBAR w/ PLASTIC
CAP L.S. 3146
(NO RECORD)

FD 1/2" REBAR w/ PLASTIC
CAP L.S. 3146 016W.
(NO RECORD)



LEGEND

- MONUMENTS FOUND AS DESCRIBED
- SET 3/4" I.P. w/ TAG. L.S. 4162
- M. MEASURED
- R-1 PARCEL MAP BOOK 8, PAGE 35
- R-2 PARCEL MAP BOOK 15, PAGE 72
- R-3 TRACT MAP BOOK 50, PAGE 41
- R-4 DEED INSTRUMENT NO. 221955
BOOK 2355, PAGE 678 OF
OFFICIAL RECORDS.

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411 OF THE GOVERNMENT CODE.

DEPARTMENT OF PUBLIC WORKS

1- FOR LOTS B & C A PRELIMINARY SOIL REPORT
OF THE AREA PREPARED BY A CIVIL ENGINEER
EXPERIENCED IN SOIL MECHANICS AND SLOPE
STABILITY AND REGISTERED BY THE STATE
MAY BE REQUIRED AFTER FIELD INVESTIGATION
AND PRIOR TO ISSUANCE OF
BUILDING PERMITS. SAID REPORT SHALL
INCLUDE DATA REGARDING THE DISTRIBUTION,
STABILITY AND EXPANSIVE NATURE OF
EXISTING SOILS AND CONCLUSIONS AND
RECOMMENDATIONS FOR GRADING PRO-
CEDURES AND DESIGN CRITERIA FOR
CORRECTIVE MEASURES.

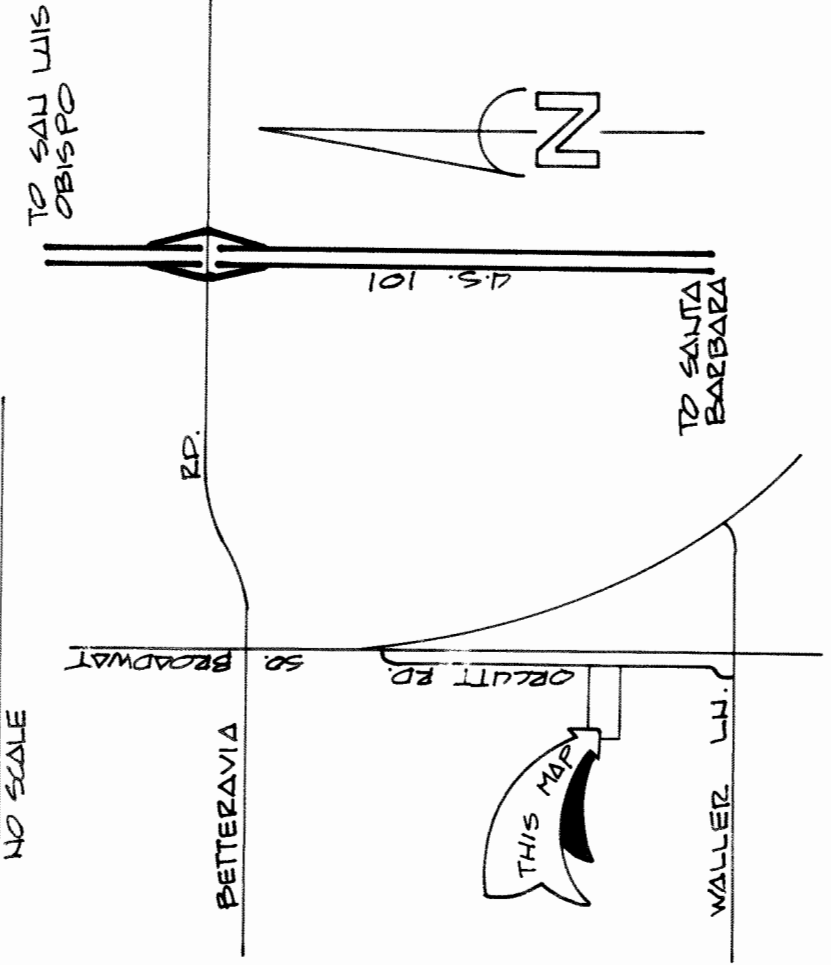
2- A 16" ALL WEATHER CHIP SEAL ROAD SHALL
BE CONSTRUCTED PER SECTION C-1 OF
STANDARD DETAIL #5-010.0 FOR PRIVATE
RURAL ROADS. A.C. PAVING, BERMS AND
DRAINAGE DEVICES, REQUIRED ON GRADES
GREATER THAN 10%.

THIS ROAD SHALL BE CONSTRUCTED ALONG
A 20' ROAD EASEMENT FROM THE SOUTHERLY
END OF MONTE VERDE DRIVE, THENCE WEST-
ERLY TO THE EAST LINE OF PARCEL C.
ALL ROADWORK SHALL BE BOUNDED AND
CONSTRUCTION COMPLETED WITHIN ONE
YEAR AFTER RECORDATION OF THIS PARCEL
MAP, PURSUANT TO AGREEMENT WITH AP-
PLICANT. A GRADING PERMIT WILL BE
REQUIRED.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT
HOLDERS MAY BE OMITTED PURSUANT TO
SECTION 66436 (2)(1) OF THE GOVERNMENT CODE.
DUNCAN EARL PER BOOK D, PAGE 42 OF
PATENT.
LAGUNA COUNTY SANITATION DISTRICT, A
PUBLIC CORPORATION PER BOOK 2119,
PAGE 479 OF OFFICIAL RECORDS.

VICINITY MAP



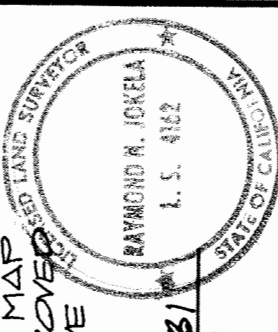
PARCEL MAP Nº 13,165

BEING A PORTION OF THE NORTH 1/2
OF THE SOUTH 1/2 OF THE NORTHEAST
1/4 OF THE NORTHEAST 1/4 OF SECTION
34, TOWNSHIP 10 NORTH, RANGE 34
WEST, SAN BERNARDINO BASE AND
MERIDIAN, COUNTY OF SANTA BARBARA,
STATE OF CALIFORNIA.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY
DIRECTION AND WAS BASED UPON A FIELD
SURVEY IN CONFORMANCE WITH THE REQUIRE-
MENTS OF THE SUBDIVISION MAP ACT AT THE
REQUEST OF QUILLIE E. NIKELY IN NOVEMBER
1980. I HEREBY STATE THAT THIS PARCEL MAP
SUBSTANTIALLY CONFORMS TO THE APPROVED
OR CONDITIONALLY APPROVED TENTATIVE
MAP, IF ANY.

Raymond N. Jokela
RAYMOND N. JOKELA L.S. 4162
DATE 7-24-81



COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS
OF THE SUBDIVISION MAP ACT AND LOCAL
ORDINANCE: DATE May 25, 1982

CHARLES F. WAGNER
COUNTY SURVEYOR
ASSISTANT COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE

FILED THIS 27th DAY OF May 1982 AT
8:00 AM IN BOOK 29 OF PARCEL
MAPS AT PAGE 79 AT THE REQUEST
OF RAYMOND N. JOKELA.
FEE: \$6.00

HOWARD C. MENZEL
COUNTY-CLERK RECORDER
Mary Rose Macdonald
DEPUTY

JOKELA SURVEYS INC.

423 SO. BROADWAY
SANTA MARIA, CALIFORNIA 93454