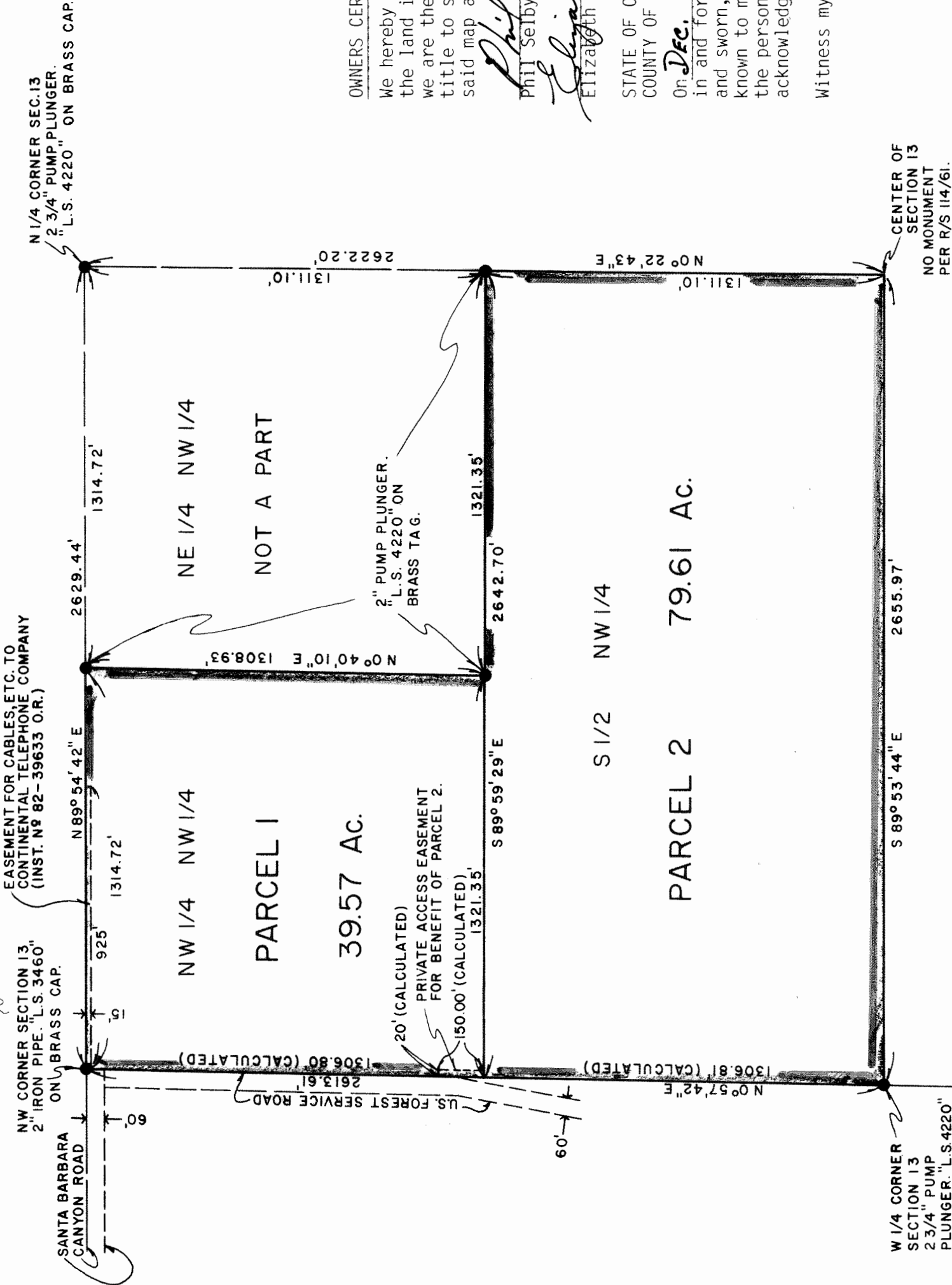


All bearings and distances shown on this map, unless otherwise noted, are record or calculated from record as shown on Santa Barbara County Record of Survey Book 114, Page 61.

VICINITY MAP

1" = 2 3/4 MI.



LEGEND

- CORNER MONUMENT SHOWN ON SANTA BARBARA COUNTY RECORD OF SURVEY MAP BOOK 114, PAGE 61. ALL DIMENSIONS ARE AS SHOWN ON SAID MAP.

O.R. OFFICIAL RECORDS OF SANTA BARBARA COUNTY.



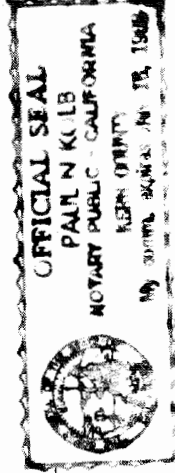
1" = 400'



OWNERS CERTIFICATE

We hereby certify that we are the owners of or have an interest in, the land included within the subdivision shown on this map and that we are the only persons whose consent is necessary to pass a clear title to said land. We consent to the making and recordation of said map and division as shown within the colored boundary line.

Phil Selby
Elizabeth B. Selby
STATE OF CALIFORNIA
COUNTY OF ~~SAN~~ *SAN* ~~JOSE~~ *JOSE*



On Dec. 4, 1985, before me, the undersigned, a notary public in and for said county and state, residing therein, duly commissioned and sworn, personally appeared Phil Selby and Elizabeth B. Selby: known to me (or proved on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as owners.

Witness my hand and official seal

Paul N. Kolb
Notary public in and for said county and state
Printed: *Paul N. Kolb*
My commission expires: *1-16-88*

EASEMENT HOLDERS:

The following signatures of easement holders have been omitted in accordance with section 66436 (c) (1) of the government code as their interest cannot ripen into a fee:

United States of America as to an easement for canals (non-specific in location) as reserved in original patents: Book 6, page 149 of Patents, Records of Santa Barbara County. NOT LOCATABLE FROM RECORD.

United States of America as to an easement for public road purposes; Book 362, page 196, O.R. NOT LOCATABLE FROM RECORD.

William Wesley Johnson & Flossie C. Johnson, as to covenants recited in instrument 250; Book 961, page 299, O.R.

Continental Telephone Company of California as to an easement for telephone lines and appurtenances; Instrument # 82-39633, O.R.

MINERAL LEASE HOLDERS

The signatures of the following have been omitted in accordance with section 66436 (c) (3) of the Government code:

The Texas Company, holder of oil and gas leases:

Instrument # 12473 Book 1324, Page 481, O.R.

Instrument # 14901 Book 1331, Page 185, O.R.

PARCEL MAP 13,616

IN THE UNINCORPORATED AREA OF SANTA BARBARA COUNTY, STATE OF CALIFORNIA

BEING A DIVISION OF THE W 1/2 OF THE NW 1/4 AND THE SE 1/4 OF THE NW 1/4 OF SECTION 13, T9N, R25W, S.B.M.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PHIL SELBY & ELIZABETH B. SELBY ON JULY 24, 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

John F. Hoffman
JOHN F. HOFFMAN LS 4220

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

BY: *Charles F. Wagner*
CHARLES F. WAGNER
COUNTY SURVEYOR 2-20-86

RECORDER'S CERTIFICATE

FILED THIS 7th DAY OF March, 1986, AT 8:00 AM IN BOOK 37 OF PARCEL MAPS AT PAGE 58, AT THE REQUEST OF JOHN F. HOFFMAN
FEE: \$6.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

BY: *Mary Rose Bryson*
DEPUTY RECORDER

COUNTY CLERK-RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 & 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATE: *February 2, 1986*

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

ELIGIBLE NOTARY SEAL DECLARATION
GOVERNMENT CODE 27361.7

I CERTIFY UNDER PENALTY OF PERJURY THAT THIS NOTARY SEAL ON THE DECLARATION TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY *PAUL N. KOLB*

DATE COMMISSION EXPIRES *1-16-88* COUNTY OF COMMISSION *SEB*

PLACE OF ORIGIN OF THIS DECLARATION *SANTA BARBARA*

DATE *3-7-86*

Christine A. Sherrill - Sealer Title

ONE SHEET ONLY