


PARCEL MAP NO.14,494

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. I ALSO HEREBY OFFER TO DEDICATE THE RIDING AND HIKING TRAILS AND OPEN SPACE EASEMENTS TO THE COUNTY OF SANTA BARBARA AS SHOWN HEREON. I ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.


GARY M. PAUDLER

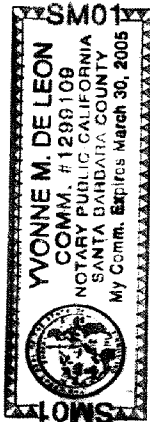
NOTARY

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS THE 20th DAY OF March, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GARY M. PAUDLER PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL.

 Yvonne M. DeLeon PRINTED
SIGNATURE

MY COMMISSION EXPIRES: 3/30/05
PRINCIPAL OFFICE LOCATED IN COUNTY OF Santa Barbara



BEING A SUBDIVISION OF A PORTION OF THE ORTEGA RANCH, SO-CALLED, BEING A PORTION OF THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF, RECORDED IN BOOK 1 AT PAGE 20 OF MAPS AND SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

COUNTY OF SANTA BARBARA STATE OF CALIFORNIA
JANUARY 2003

SURVEYING SERVICES

P.O. BOX 989
CARPINTERIA, CA. 93014
566 - 6670

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT)

COUNTY OF SANTA BARBARA, BY DEEDS RECORDED SEPTEMBER 5, 1946, AS INSTRUMENT NO. 13780, IN BOOK 705, PAGE 130, DECEMBER 23, 1953, AS INSTRUMENT NO. 20653, IN BOOK 1204, PAGE 19, OCTOBER 7, 1954, AS INSTRUMENT NO. 17390, IN BOOK 1272, PAGE 374, APRIL 6, 1956, AS INSTRUMENT NO. 6629, IN BOOK 1371, PAGE 523, AND DECEMBER 11, 1959, AS INSTRUMENT NO. 41729, IN BOOK 1695, PAGE 355, ALL OF OFFICIAL RECORDS.


SUMMERLAND SCHOOL DISTRICT OF SANTA BARBARA COUNTY, BY DEED RECORDED JULY 12, 1955, AS INSTRUMENT NO. 12388, IN BOOK 1324, PAGE 343, OF OFFICIAL RECORDS.

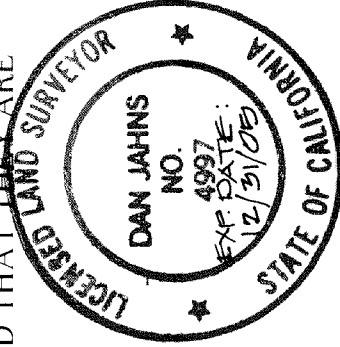
NOTE:
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS

INSTRUMENT NO. 2003-0141282 O.R.

SURVEYOR'S STATEMENT

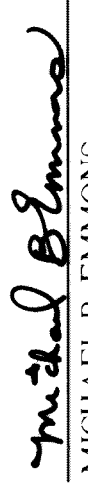
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GARY PAUDLER IN MARCH 2002. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

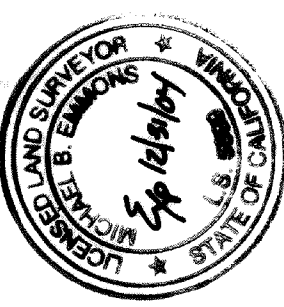
 Dan Jahns
DAN JAHNS P.L.S. NO. 4997
LICENSE EXP. DATE: 12/31/05
DATE 03/24/03



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.


 Michael B. Emmons
MICHAEL B. EMMONS
P.L.S. NO. 5899
LICENSE EXP. DATE: 12/31/04
DATE 10/6/03



CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON Sept. 16 2003, I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF THE RIDING AND HIKING TRAILS AND OPEN SPACE AS EASEMENTS TO THE COUNTY OF SANTA BARBARA AS SHOWN HEREON. I FURTHER STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY


BY:  Chris Conney
DEPUTY
DATE 10/6/03

RECORDER'S STATEMENT

FILED THIS 13th DAY OF October, 2003 AT

11:03 AM IN BOOK 57 OF PARCEL MAPS AT PAGES 1 - 6
AT THE REQUEST OF SURVEYING SERVICES.

FEE \$ 1800 JOSEPH E. HOLLAND
COUNTY CLERK - RECORDER - ASSESSOR

BY:  Bruce Curran