

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDDED LINES OF THIS MAP.

Richard C. Campbell
RICHARD C. CAMPBELL
Lucille H. Campbell
LUCILLE H. CAMPBELL

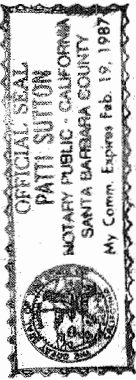
E. Stan Fard
E. STAN FARD
LAMBOURN CORPORATION NY, A NETHERLAND ANTILLES CORPORATION;
BY: *E. Stan Fard*

BY: *Attorney in Fact*

STATE OF CALIFORNIA } ss.
COUNTY OF SANTA BARBARA }

ON May 8, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN & FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD C. CAMPBELL, LUCILLE H. CAMPBELL, AND E. STAN FARD, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: *Patli Sutton*
PRINTED: *Patli Sutton*
MY COMMISSION EXPIRES: 2-19-87



STATE OF NEW YORK } ss.
COUNTY OF NEW YORK }

ON April 2, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN & FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *Edwin S. Matthews Jr.*, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE *Attorney in Fact* ON BEHALF OF LAMBOURN CORPORATION NY, CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAME OF LAMBOURN CORPORATION NY, THERE TO AS PRINCIPAL AND HIS OWN NAME AS ATTORNEY IN FACT FOR SAID CORPORATION AND THAT SAID LAMBOURN CORPORATION NY, EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: *Ann Bushong*
PRINTED: *Ann Bushong*
MY COMMISSION EXPIRES: March 30, 1986

ANN BUSHONG
Notary Public, State of New York
No. 31559090
Qualified in Santa Barbara County
Commission Expires March 30, 1986

MINERAL RIGHTS HOLDERS:

THE SIGNATURES OF THE FOLLOWING HOLDERS OF ALL OIL, GAS, AND OTHER HYDRO-CARBON SUBSTANCES (MINERAL RIGHTS HOLDERS) HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (c)(3) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISE INTO FEE:

MILDRED S. KIELTY, MURAL M. BARON, ARTHUR GEORGE ELKINGTON, HAROLD E. RING WHO ACQUIRED TITLE AS REV. HAROLD J. RING S.J., JAMES EDWARD ELKINGTON REV. O.A. VILLA S.J. RECORDED JUNE 2 1959 AS INST. NO. 17182, 17183, 17184, 17185, 17186, 17187, & 17188 IN BOOK 1631, PAGES 336, 339, 342, 345, 348, 351, AND 354, RESPECTIVELY, OF OFFICIAL RECORDS.

ANNEXATION DATA:

L.A.F.C.O. RESOLUTION No. 83-645 DATED AUG. 25 1983 APPROVED THE ANNEXATION OF A PORTION OF A.P. NO. 47-010-43 TO THE CITY OF SANTA BARBARA (LAFCO CASE No. 83-AC-2, CERTIFICATE OF COMPLETION RECORDED OCT. 27, 1983 AS REEL NO. 83-57795).

PARCEL MAP 20,396

LOT LINE ADJUSTMENT

BETWEEN LOT 7 OF CAMPANIL HILLS UNIT NO. 4 IN THE CITY OF SANTA BARBARA SHOWN ON BOOK 92 PAGES 26 TO AND 27 OF MAPS AND THAT PORTION OF RANCHO LAS ROSITAS Y LA CALEDA. COUNTY OF SANTA BARBARA AS DESCRIBED IN INSTRUMENT NO. 77-56418 OF OFFICIAL RECORDS - BOTH DOCUMENTS BEING FILED IN THE OFFICE OF COUNTY RECORDER - COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA DECEMBER, 1982.

WATERS LAND SURVEYING INC.

J.E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTED AVENUE - SUITE "D"
GOLETA CALIFORNIA - 93117
PHONE (805) 967-4416

SOILS REPORT:

A PRELIMINARY SOILS REPORT PREPARED BY _____ DATED _____ BY _____
_____ D.C.E. _____ TO FILED WITH
THE SANTA BARBARA CITY ENGINEER.

NOTICE:

ALL CONDITIONS WHICH APPLIED TO A.P. NO. 47-110-07 (SEE CITY PLANNING COMMISSION RESOLUTION NO. 91 ADOPTED MAY 27 1980) SHALL APPLY TO PARCEL "A" AS SHOWN HEREON. (SEE CITY PLANNING COMMISSION APPROVAL DATED JULY 21, 1983.)

BENEFICIAL INTEREST:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (f) OF THE GOVERNMENT CODE.
HARRY C. GUNETTI, CATHERINE H. GUNETTI, RAY ELNER, GORDON F. PRICE, INA MAE PRICE, JAMES W. DECKER, RUTH DECKER; BENEFICIARIES UNDER A DEED OF TRUST RECORDED NOV. 11, 1977 AS REEL NO. 77-56420 O.R. CAREY GLICK & ASSOCIATES INC.; BENEFICIARY UNDER A DEED OF TRUST RECORDED JULY 13 1981 AS REEL NO. 81-28565 O.R. (NOTICE OF DEFAULT UNDER THE TERMS OF SAID DEED OF TRUST BY THE ALLEGED OWNER AND HOLDER - "CAREY GLICK & ASSOC. INC." - OF THE NOTE SECURED THEREBY FILED OCT. 12 1982 IN REEL NO. 82-42787 O.R.)

THE BANK OF MONTECITO, A STATE BANKING ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 1, 1983, AS INST. NO. 83-9379 OF OFFICIAL RECORDS

EASEMENT HOLDER'S:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (c)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISE INTO FEE:
UNITED STATES OF AMERICA; ESMT HOLDER PER DEED RECORDED JUNE 2, 1954 IN BOOK 1245, PAGE 98 OF OFFICIAL RECORDS. (DOES NOT AFFECT THIS L.L.A., SEE VICINITY MAP - SHEET 2)
SOUTHERN CALIFORNIA EDISON CO. ESMT HOLDER PER DEED RECORDED MAY 14 1982 AS INST. NO. 82-10908 O.R. (NOT PLATTABLE AS DESCRIBED).

RECORDED'S CERTIFICATE:

FILED THIS 8th DAY OF July 1984 AT 8:00 A.M. IN BOOK 33 OF PARCEL MAPS AT PAGE 98 AND PAGE 99 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

HOWARD C. MENZEL
COUNTY CLERK - RECORDED
FEE: \$8.00

BY: Mary Rose Macdonald
DEPUTY

SANTA BARBARA CITY COUNCIL:

I HEREBY CERTIFY THAT THIS MAP WAS ~~ADOPTED~~ AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE _____ DAY OF _____ 1984, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

CITY CLERK - CITY OF SANTA BARBARA
DATE: _____

CITY ENGINEER'S CERTIFICATE

THIS MAP WAS APPROVED BY THE PLANNING COMMISSION ON July 21, 1983 AND IT CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

BY: *Patli Sutton*
CITY ENGINEER - CITY OF SANTA BARBARA
DATE: 7-17-84

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND THE REQUEST OF LAMBOURN CORPORATION ON DEC. 1982.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

BY: Joseph E. Waters
JOSEPH E. WATERS
L.S. 3804
DATE: May 84

COUNTY CLERK'S CERTIFICATE:

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL
COUNTY CLERK - RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Kristina M. Maguan
DEPUTY
DATE: 7-18-84