

DAVE HAIGLER ELECTRIC
PARCEL MAP-TRACT 5167

BEING A PORTION OF THE SOUTHEAST
QUARTER OF THE NORTHWEST QUARTER
OF SECTION 21, TOWNSHIP 10 NORTH,
RANGE 34 WEST, SAN BERNARDINO
BASE AND MERIDIAN, IN THE CITY OF
SANTA ANA, COUNTY OF SANTA BARBARA,
STATE OF CALIFORNIA. CONTAINS 165 AC.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION
AND IS BASED ON RECORDED DATA AND A FIELD SURVEY IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION
MAP ACT AT THE REQUEST OF DAVE HAIGLER ELECTRIC, INC.
ON JANUARY 21, 1976. I HEREBY CERTIFY THAT IT CONFORMS TO
THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL
THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW
AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Michael K. Welch
MICHAEL K. WELCH L.S. 3485 2-9-76 DATE

CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

DATE: Feb. 19, 1976 Reese N. Ridgeway CITY ENGINEER - R.C.E. 18035

COUNTY CLERK-RECORDER'S CERTIFICATE:

FILED THIS 10th DAY OF January 1976, AT 4:45 P.M. IN BOOK
17 OF PARCEL MAPS AT PAGE 1 AT THE REQUEST OF
MICHAEL K. WELCH. FILE NO. FEE: \$500

Judith Manning
JUDITH MANNING COUNTY CLERK-RECORDER
HOWARD C. MENZEL

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS
OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS
SUBDIVISION ENTITLED DAVE HAIGLER ELECTRIC PARCEL MAP TRACT
5167 SHOWN ON THIS MAP CONSISTING OF 1 SHEET AND THAT WE ARE
THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A
CLEAR TITLE TO SAID LAND. WE HEREBY CONSENT TO THE
PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION
AS SHOWN WITHIN THE COLORED BORDER LINES.

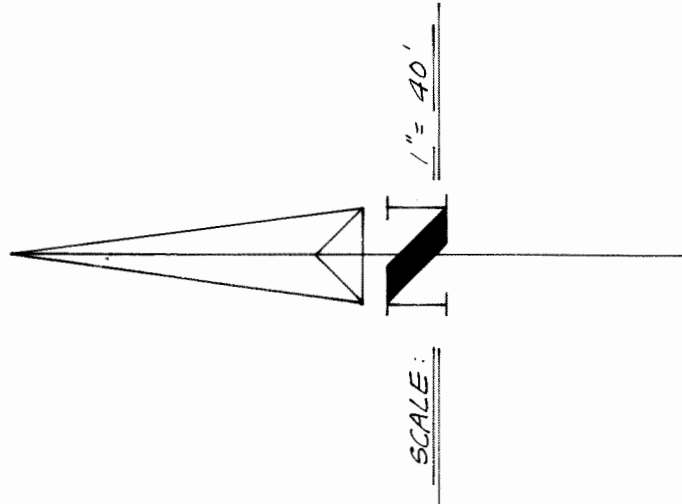
DAVE HAIGLER ELECTRIC, INC. GARDEN CITY BUTANE SERVICE, C.S.

John C. Wallace
JOHN C. WALLACE
PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

ON JAN. 29, 1976, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
JOHN C. WALLACE
KNOWN TO ME TO BE THE
PRESIDENT

OF THE CORPORATION THAT EXECUTED THE
WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS
WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF
OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS
AS A RESOLUTION OF ITS BOARD OF DIRECTORS.
WORK DONE IN AND FOR SAID COUNTY AND STATE
WITNESS MY HAND AND SEAL OF OFFICE
AT LOS ANGELES, CALIFORNIA
JAN 30 1976
NOTARY PUBLIC
SANTA BARBARA COUNTY
CALIFORNIA
EXPIRATION DATE JULY 3, 1979
OFFICIAL SEAL



LEGEND:

SYMBOL	DENOTES
•	MONUMENTS AS DESCRIBED
o	SET 1 1/2" I.P. TAG L.S. 3485
R-1	RECORD PER RM 12-94
R-2	RECORD PER R/S 66-57
R-3	RECORD PER M/S 59-50

THE SIGNATURES OF EDVANTY GROUP CORPORATION, FRED W. CRAWL AND
HELEN L. CRAWL AND EDWIN P. CRAWL AND IN A CRAWL PRESENT OWNERS OF A
4/100 INTEREST IN AND TO ALL MINERALS, OIL, GAS, CASINGHEAD GASOLINE SUBSTANCES
IN UNDER AND THAT MAY BE PRODUCED THEREFROM BY DEEDS RECORDED IN BOOK
426 PAGE 178, BOOK 424 PAGE 479, BOOK 426 PAGE 10, BOOK 436 PAGE 12 OF OFFICIAL
RECORDS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(b)(3)(1) OF THE
GOVERNMENT CODE.

THE SIGNATURES OF OCCIDENTAL COLLEGE PRESENT OWNER OF A 94/100
INTEREST IN AND TO ALL MINERALS, OIL, GAS, CASINGHEAD GASOLINE AND OTHER
HYDROCARBON SUBSTANCES IN UNDER AND THAT MAY BE PRODUCED THEREFROM BY
DEED RECORDED IN BOOK 1007 PAGE 463 OF OFFICIAL RECORDS, ALL RIGHT TO USE THE
SURFACE OF SAID LAND DOWN TO A DEPTH OF 500 FEET WAS REMISED RELEASED
AND QUITCLAIMED BY DEED RECORDED IN BOOK 1800 PAGE 948 OF OFFICIAL
RECORDS, HAS BEEN OMITTED PURSUANT TO SECTION 66436(b)(3)(1) OF THE
GOVERNMENT CODE.

THE SIGNATURE OF GETTY OIL COMPANY PRESENT OWNER OF AN OIL AND GAS
LEASE RECORDED IN BOOK 395 PAGE 60 OF OFFICIAL RECORDS HAS BEEN OMITTED
PURSUANT TO SECTION 66436(b)(3)(1) OF THE GOVERNMENT CODE AS SAID
OWNERSHIP DOES NOT INCLUDE THE RIGHT TO USE THE SURFACE OF SAID LAND.

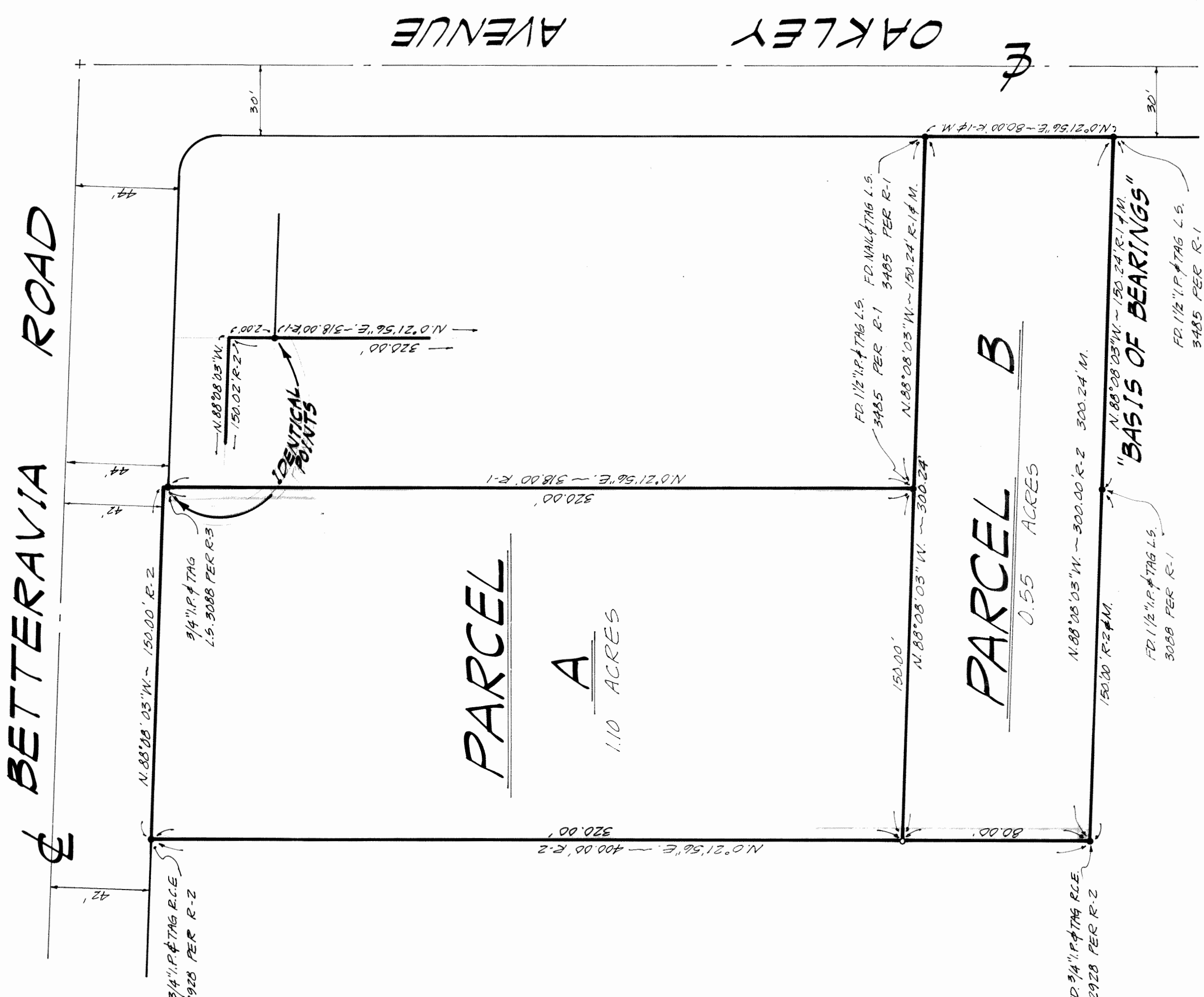
THE SIGNATURE OF GETTY OIL COMPANY PRESENT OWNER OF AN EASEMENT BY
DEED RECORDED IN BOOK 1876 PAGE 872 OF OFFICIAL RECORDS HAS BEEN
OMITTED PURSUANT TO SECTION 66436(b)(3)(1) OF THE GOVERNMENT CODE
AS ITS INTEREST CANNOT RISE INTO A FEE.

CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE
UNDER A DEED OF TRUST RECORDED MARCH 14, 1974 IN BOOK 2506 PAGE
402 OF OFFICIAL RECORDS.

Wm. N. Harris
Wm. N. Harris Asst. Vice President
H.G. Johnson Asst. Secretary
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

ON JUNE 22, 1976, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, PERSONALLY APPEARED Wm. N. Harris and H.G. Johnson, who are the
ASST. VICE PRESIDENT and ASST. SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT.
WITNESS MY HAND AND SEAL OF OFFICE
AT LOS ANGELES, CALIFORNIA
JUN 23 1976
NOTARY PUBLIC
SANTA BARBARA COUNTY
CALIFORNIA
EXPIRATION DATE JULY 3, 1979
OFFICIAL SEAL

M. K. Welch
M. K. WELCH
WITNESS MY HAND AND OFFICIAL SEAL



PREPARED BY:
M. K. WELCH SURVEYS, INC.
506 EAST CHAPEL STREET
SANTA ANA, CALIFORNIA 92704
PHONE: 805-925-8873