



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF
J. B. CANTON

ON THE 9TH DAY OF AUGUST 1968
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.
M. L. Grant
M. L. GRANT R.C.E. 7704
CITY ENGINEER

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 10 DAY OF SEPT. 1968 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.
H. M. Hall
CITY ENGINEER

RECORDER'S CERTIFICATE FILE NO. 28973

FILED THIS 11TH DAY OF SEPTEMBER 1968 AT 11:30 A. M.
IN BOOK 4 OF P.M. AT PAGE 55
AT THE REQUEST OF U.S. GRANT & SON
RITA VAN BUSKIRK
COUNTY RECORDER
FEES 5.00
BY Maria Sorensen DEPUTY

PARCEL MAP NO. 25,004

PORTION OF THE OUTSIDE PUEBLO LANDS IN THE CITY OF CARPINTERIA
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 20' AUG. 1968

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET AND MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.