

CERTIFICATE OF CITY ENGINEER

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

17 Oct 1983  
CITY ENGINEER  
DATE

CERTIFICATE OF CITY ENGINEER  
PLANNING COMMISSION

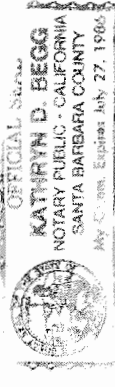
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION ON 8-22-83 BY THE RESOLUTION NO. 83-33 AND ALL CONDITIONS IMPOSED THEREON.

02 OCT 1983  
SECRETARY OF THE PLANNING COMMISSION  
DATE

CERTIFICATE OF ENGINEER

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION & WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT & LOCAL ORDINANCE AT THE REQUEST OF C. J. BONNER CORP. ON AUGUST 1983. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.

AUGUST 30/83  
DATE



STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } S.S.

ON 10/14/83, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Jack M. Miller, known to me to be the Asst. Vice President and Skip Santly, known to me to be the Asst. Secretary of First American Title Company, the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Kathryn D. Beeg  
KATHRYN D. BEEG  
PRINTED  
MY COMMISSION EXPIRES 7-27-86

CERTIFICATE OF COUNTY RECORDER

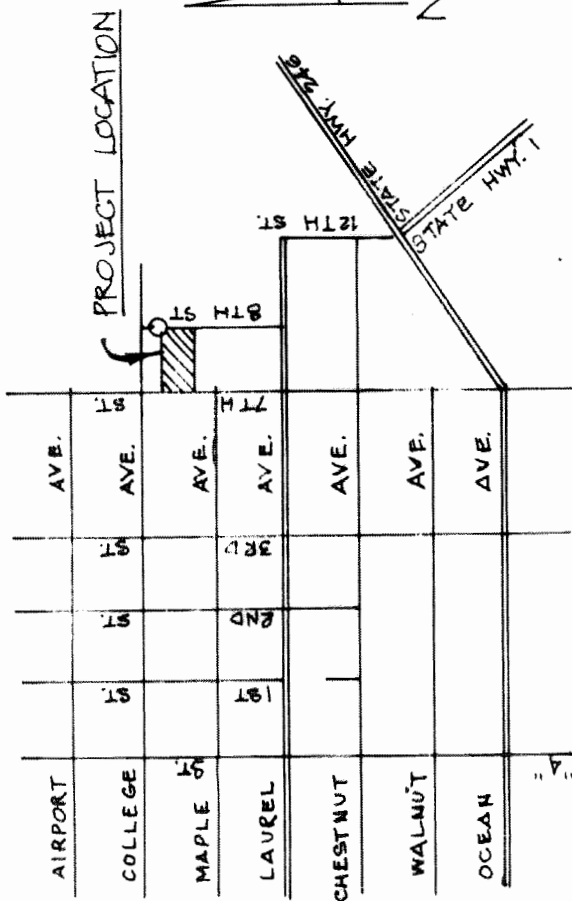
FILED THIS 26th DAY OF October 1983, AT 8:00 A.M. IN BOOK 32 OF MAPS AT PAGE 83 AT THE REQUEST OF MORRIS SOBHANI, R.C.E. 23675 FEE \$6.00

Howard C. Mangel  
COUNTY CLERK - RECORDER  
DEPUTY

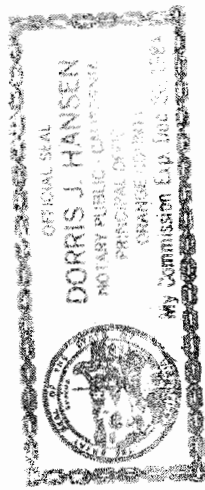
CERTIFICATE OF BENEFICIAL INTEREST

FIRST AMERICAN TITLE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED April 27, 1982, AS INSTRUMENT NO. 82-16927 OF OFFICIAL RECORDS.

BY Jason M. Miller, ASST. VICE PRESIDENT BY Skip Santly, ASST. SECRETARY



VICINITY MAP N/S



LEGEND

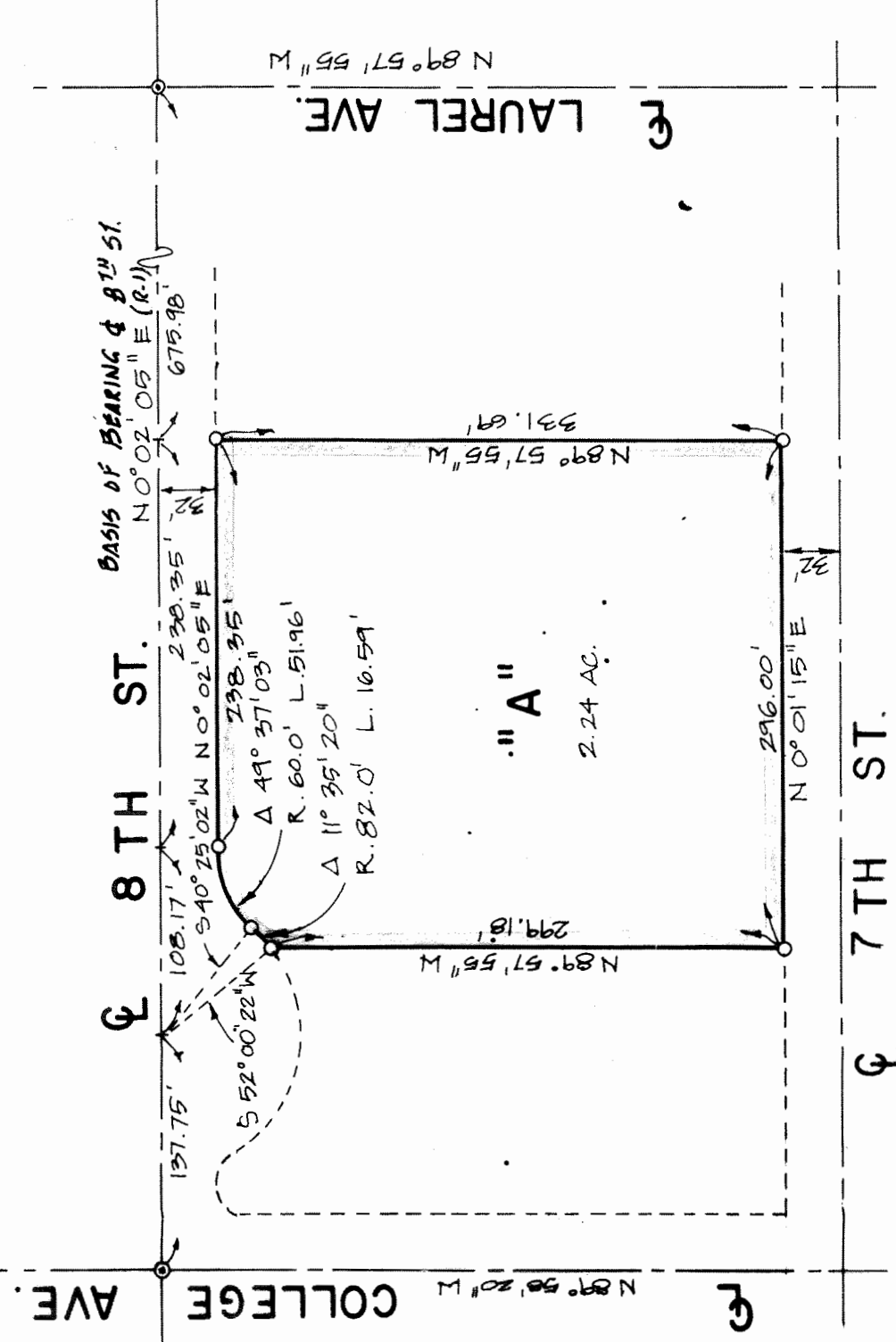


SCALE: 1" = 100'  
0 50 100 200

- FD 1/2" & L.P. RCE 23675 IN CITY MON. WELL (PER R-1)
- B-1 INDICATE 1/2" & L.P. RCE 23675

R-1 MAP BOOK 98 PAGES 98-99

BASIS OF BEARING & DIST. PER (R-1) N 0° 02' 05" E



CERTIFICATE OF OWNERSHIP

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED SUBDIVISION NUMBER "LOM 339-P" SHOWN ON THIS MAP CONSISTING OF ONE SHEET AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

MINI-U-STORAGE LOMPOC, A LIMITED PARTNERSHIP BY C.J. BONNER CORP.

F. Keith Lyon, BY N. Jeanne Shaffer, SECRETARY

STATE OF CALIFORNIA } S.S.  
COUNTY OF ORANGE

ON OCT. 5, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED F. KEITH LYON, KNOWN TO ME TO BE THE PRESIDENT AND N. JEANNE SHAFFER, KNOWN TO ME TO BE THE SECRETARY OF C.J. BONNER CORP., A CALIFORNIA CORP., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF MINI-U-STORAGE LOMPOC A LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT & ACKNOWLEDGE TO ME THAT SUCH PARTNER & THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE  
DORRIS J. HANSEN  
PRINTED  
MY COMMISSION EXPIRES 12/30/84

CERTIFICATE OF BENEFICIAL INTEREST

FIRST AMERICAN TITLE COMPANY, A CALIFORNIA CORPORATION, UNDER A DEED OF TRUST RECORDED April 19, 1983, AS INSTRUMENT NO. 83-18700 OF OFFICIAL RECORDS.

BY: Jason M. Miller, ASST. VICE PRESIDENT BY: Skip Santly, ASST. SECRETARY

SOBHANI ENGINEERING

1501 E CHESTNUT CT.  
LOMPOC CALIFORNIA

PARCEL MAP NO. LOM-339-P

CONSISTING OF ONE SHEET, LYING WITHIN THE CITY OF LOMPOC, CO. OF SANTA BARBARA, CALIF. BEING A SUBDIVISION OF PARCELS 8 & 9 AS SHOWN ON FINAL MAP OF LOM 254 RECORDED IN MAP BOOK 98 AT PAGES 98 & 99 OF OFFICIAL RECORDS. CITY OF LOMPOC, CO. OF SANTA BARBARA, STATE OF CALIF.

DATE AUG-1983 SCALE AS SHOWN SHEET 1 OF 1