

OWNER'S STATEMENT

I hereby state that I am the owner of or have an interest in the land included within the subdivision shown on the annexed map, and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. I also hereby dedicate the easements shown hereon for the purposes set forth.

Edgar R. Hirzel
EDGAR RUSSELL HIRZEL, Trustee
THE EDGAR RUSSELL HIRZEL LIVING TRUST DATED OCTOBER 28, 1994, EDGAR
RUSSELL HIRZEL, AS TRUSTOR(S) AND TRUSTEE(S).

NOTARY

STATE OF CALIFORNIA)
)ss
COUNTY OF SANTA BARBARA)
On this the 9th day of April, 2003, before me, the undersigned, a
Notary Public in and for said County and State, personally appeared

Edgar R. Hirzel
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledge to me that he/she/they executed the same in his/her/their authorized
capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s)
or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:
Signature: Alison Compagni
Printed: Alison Compagni
My Commission Expires: 3/31/05
Principal office located in County of: Santa Barbara

CLERK OF THE BOARD'S STATEMENT:

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Michael F. Brown By: Russ Barber Deputy
Clerk of the Board of Supervisors
of Santa Barbara County

Date: 4-14-03
(Seal)

BENEFICIARY

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS
HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE
GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

EVELYN R. HIRZEL, BENEFICIARY PER DEED OF TRUST RECORDED
MAY 12, 1976 PER INSTR. No. 18958 IN BK. 2612, PG. 1214 OF O.R.

PARCEL MAP NO. 14,570

BEING A SUBDIVISION OF A PORTION OF LOT 20 OF THE
RANCHO MISSION DE LA PURISIMA AS SHOWN IN BOOK "A"

PAGE 498 OF PATENTS IN THE

COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ JANUARY 2003 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS 7&8 - COLETA, CALIFORNIA 93117
PHONE: (805) 987-4416

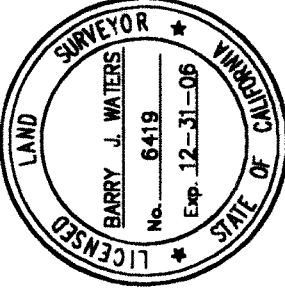
NOTE:

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2003-004600 O.R.

SURVEYOR'S STATEMENT:

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of IOM WALTON in DECEMBER, 2002. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. All monuments shown are of the character and occupy the positions indicated, and that they are sufficient to enable this survey to be retraced.

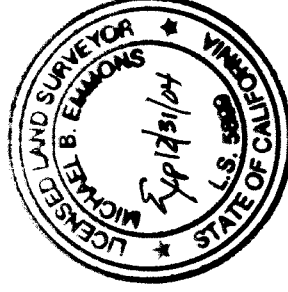
Barry J. Waters
Barry J. Waters
P.L.S. 6419
License Expiration Date: 12/31/06
Date: 4-8-03



COUNTY SURVEYOR'S STATEMENT:

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the State Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Michael B. Emmons
Michael B. Emmons
Santa Barbara County Surveyor
P.L.S. 5899
License Expiration Date: 12/31/2004
Date: 4/14/03



RECORDER'S STATEMENT:

Filed this 14th day of April, 2003 at 3:49 P.M. in
book 56 of Parcel Maps at pages 66-67 at the request of
Waters Land Surveying
Fee: \$ 10

Joseph E. Holland
County Clerk - Recorder - Assessor
By: Steven Butke Deputy