STATEMENT **OWNERS**

(I, WE) HEREBY STATE THAT (I, WE) (AM, ARE) THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED FBI PARCEL MAP

TRACT 5891
SHOWN ON THIS MAP CONSISTING OF 2 SHEET(S) AND THAT (I, WE) (AM, ARE)
THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. (I, WE) CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

(I, WE) ALSO HEREBY OFFER TO DEDICATE THE FOLLOWING EASEMENT IDENTIFIED RECIPROCAL ACCESS EASEMENT.

(I, WE) ALSO HEREBY OFFER TO DEDICATE DRAINAGE RIGHTS ACROSS PARCELS A AND B AS WELL AS PARCEL 1 OF TRACT TRACT 5697 SHOWN HEREON FOR ALL AREAS WHERE STORM WATER CROSSES THE PROPERTY LINES OF SAID PARCELS.

PLAZA PROPERTIES, A GENERAL PARTNERSHIP

BY: FRANZISKA SHEPARD, TRUSTEE OF THE DANIEL PAUL SHEPARD heten B nermed

BY: TRI-W ENTERPRISES, INC., A CALIFORNIA CORPORATION OFFICER) FIMANCIAL CHIEF FIN MLLIAM MCLNERNEY

NOTARY

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

RE ME, THE AND STATE, ,20,05, BEFORE SAID COUNTY AN ON THIS THE 15TH DAY OF AUGUST
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
PERSONALLY APPEARED FRANZISKA M. SHEPARD PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SHE / THEY EXECUTED THE SAME IN HISTHER AUTHORIZED CAPACITY(IES), AND THAT BY HISTHER DENITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

S. LUSTICS

NAME PRINTED

COMMISSION EXPIRES COUNTY OF BUSINESS PRINCIPAL

NOTARY

ME, SAID COUNTY A STATE OF CALIFORNIA
COUNTY OF Lands DAY OF Quanat
ON THIS THE 15 Th DAY OF Quanat
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
PERSONALLY APPEARED WILLIAM ON MC LALLA PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SAE/THEY EXECUTED THE SAME IN HIS/HER/THERE AUTHORIZED CAPACITY(LES), AND THAT BY HIS/HER/THERE SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NAME PRINTED COMMISSION EXPIRES SIGNATURE BALANATA
SIGNATURE BALANA
PRINCIPAL COUNTY OF BUSINESS

FBI PARC TRACT

. rlaza properties He city of Santa Maria, Tate of California, Per AND 2. A SUBDIVISION OF PARCEL 2 OF PARCEL MAP TRACT 5697, IN THE CI COUNTY OF SANTA BARBARA, STATE PARCEL MAP BOOK 51, PAGES 1 AND NOTE: THE AREA CONTAINED WITHIN THE DISTINCTIVE BORDER EQUALS 4.02 ACRES.

NO O INFORMAT ADDITIONAL

PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TILLE INTEREST. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

THIS MAP IS SUBJECT TO ALL CONDITIONS OF TRACT 5697.

THIS PROJECT IS SUBJECT TO THE CITY'S AB1600 MITIGATION FEE PROGRAM.

ANY FUTURE DEVELOPMENT ON THESE PARCELS WILL REQUIRE THE REVIEW AND APPROVAL OF A PLANNED DEVELOPMENT PERMIT.

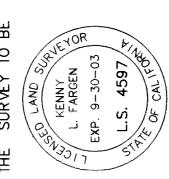
STATEMENT SURVEYORS

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (AND WAS COMPLED FROM RECORD DATA) (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF PLAZA PROPERTIES

STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE I HEREBY APPROVED THAT ALL INDICATED RETRACED.

4597 9-30-05 L'S KENNY L. FARGEN I

A-5-C DATE



STATEMENT SURVEYORS

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

12-31-06 CITY SURVEYOR R.C.E. 28849 EXPIRATION DATE: BRUCE NYBO TY SURVEYOR C.E. 28849

DATE - 6 m

No. 28849 Exp.12-31-06 BRUCE MYSS REGISTER 0

CERTIFICATE COMMISSIONS PLANNING

IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE RMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON \$15,000, AND THE CONDITIONS AS IMPOSED THEREON. THIS IS TO DETERMINED AS APPROVE JUNE 15

DATE 9/13 (SECRETARY) KIRK E. LINDSEY

EN OMITTED , AS THEIR

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN PURSUANT TO SECTION 66436~(a)(3)(A)(i) OF THE GOVERNMENT CODE , INTEREST CANNOT RIPEN INTO FEE:

HOLDERS

EASEMENT

1985-053958 O.R. (10-10-1985)

THE CITY OF SANTA MARIA PER INST. NO.

CERTIFICATE ACCEPTANCE

RECIPROCAL HEREBY CERTIFY THAT ALL EASEMENTS IDENTIFIED AS. EASEMENT AND DRAINAGE RIGHTS SHOWN HEREON ARE ACCEPTED UPON COMPLETION OF THE PUBLIC IMPROVEMENTS TO THE SATISFACTION OF THE CITY AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF SAID EASEMENTS.

2,40 R. M., REQUEST OF

, AT <u>/ 8</u>

7-8

PAGES

FILED THIS 14th DAY OF OCTOBE.
IN BOOK 59 OF PARCEL MAPS, AT
KENNY L. FARGEN.
FEE: # 10 02

В ∴

JOSEPH E. HOLLAND COUNTY CLERK-RECORDER-ASSESSOR

STATEMENT

DERS

COUNTY CLERK-RECOR

FARGEN SURVEY'S Lations

9-14-05

2450 PROFESSIONAL PARKWAY, SUITE SANTA MARIA, CALIFORNIA 93455 PHONE: 805-934-5727 FAX: 805-934-3448

S N

TRACT 5891 SHT1.DWG SHEET

04105

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0 9 0

STATEMENT BOARDS H H OF CLERK

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS

8-17-05

50 M X