### OWNER'S STATEMENT

I (WE) HEREBY STATE THAT I (WE) AM (ARE) THE OWNER(S) OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I (WE) AM/ARE THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I (WE) CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. I (WE) ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Cost of 9

(INTERIM CITY MANAGER)

1/31/05 LEN WOOD-City of Golda

#### NOTARY

COUNTY OF SANTA BARBARA STATE OF CALIFORNIA

ON THIS THE 31 DAY OF JANUARY , 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LEM Wood

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISEACTORY EVIDENCE) TO BE THE PERSON(8) WHOSE NAME(8) (S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT (HE) SHE/THEY EXECUTED THE SAME IN (HIS) HER/THEIR AUTHORIZED CAPACITY (HES); AND THAT BY HISTHER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL:

Candis R. Todd PRINTED SIGNATURE

MY COMMISSION EXPIRES: 12/14/08
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF SANTA BANDA
COMM. # 1636318

### 32,014 PARCEL MAP NO.

BEING A SUBDIVISION OF A PORTION OF PARCEL ONE AND OF PARCEL THREE PER INSTRUMENT 1991-01-6 No. 91-062233 O.R. Recorded

COUNTY OF SANTA BARBARA STATE OF CALIFORNIA **OF 4 SHEETS** SHEET 1 JANUARY 2005



### EASEMENT

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

- by deed recorded of Official Records. SOUTHERN CALIFORNIA EDISION Co., JULY 6, 1962, in Book 1939, pages 895, (5' Wide Strip) <u>Г</u>
- by deed recorded 539, of Official Records. SOUTHERN CALIFORNIA EDISION Co., AUGUST 24, 1964, in Book 2066, pages (4' x 60' Strip) E-2
- ISLA VISTA SANITARY DISTRICT., by deed recorded NOVEMBER 6, 1970, in Book 2326, pages 669, of Official Records (10' Wide Strip ) т Н

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROBERT RENNICK IN MARCH 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED. UNDER MY DIRECTION AND IS

JOSE CARDENAS P.L.S. NO. 6491 License expiration date: JUNE 30, 2007



# CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MICHAEL B. EMMONS P.L.S. 5899
Licenter License expiration date: 12 / 31 / 06



RECORDER'S STATEMENT

AT 8:52 AM. IN BOOK S'8 OF PARCEL MAPS AT PAGES 44-47 AT THE REQUEST OF JOSE CARDENAS.

JOSEPH E. HOLLAND, COUNTY CLERK - RECORDER - ASSESSOR