

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

George J. Reeves  
Vivian Y. Reeves  
Joan L. Reeves  
Arthur F. Reeves  
George J. Reeves  
BY GEORGE J. REEVES,  
ATTORNEY-IN-FACT

NOTARY'S CERTIFICATE

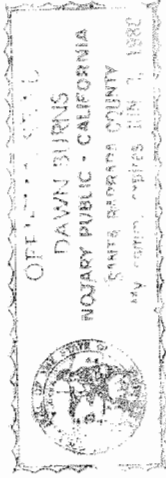
STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON THIS 20th DAY OF May, 1985, BEFORE ME, DANN BURNS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GEORGE J. REEVES AND VIVIAN Y. REEVES, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME AS OWNERS.

Dann Burns  
NOTARY PUBLIC SIGNATURE  
NAME PRINTED

MY COMMISSION EXPIRES June 3, 1988

SEAL:



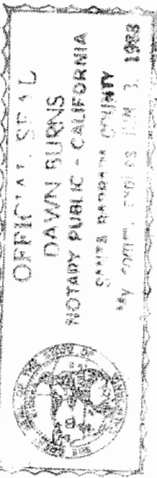
NOTARY'S CERTIFICATE FOR

ATTORNEY-IN-FACT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON THIS 20th DAY OF May, 1985, BEFORE ME, DANN BURNS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GEORGE J. REEVES, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF ARTHUR F. REEVES AND JOAN L. REEVES AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAMES OF ARTHUR F. REEVES AND JOAN L. REEVES THERETO AS PRINCIPAL AND HIS OWN NAME AS ATTORNEY-IN-FACT.

SEAL:



Dann Burns  
NOTARY PUBLIC SIGNATURE

MY COMMISSION EXPIRES  
June 3, 1988

PARCEL MAP NO.: 13672  
BEING A LOT LINE ADJUSTMENT  
OF A PORTION OF THE RANCHO  
SAN CARLOS DE JONATA PER MAPS  
& SURVEYS BK. 14, PG. 40, IN THE  
COUNTY OF SANTA BARBARA, STATE  
OF CALIFORNIA.

PREPARED BY:

BLAKE Land Surveys

P.O. BOX 896, BUELLTON, CA 93427, TEL. 805-688-2054

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER  
COUNTY SURVEYOR  
Janna Bush Feb. 11, 1986  
ASSISTANT COUNTY SURVEYOR

COUNTY CLERK-RECORDER'S CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE

DATED February 13, 1986

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
EX-OFFICIO CLERK OF THE  
BOARD OF SUPERVISORS

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GEORGE J. REEVES IN MAY, 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

JED B. BLAKE, 2541786

COUNTY REQUIREMENTS

PURSUANT TO SECTION 66411.1 OF GOVERNMENT CODE, THE FOLLOWING DEPARTMENT CONDITIONS SHALL BE MET PRIOR TO THE ISSUANCE OF BUILDING AND/OR IMPROVEMENT PERMITS.

FIRE DEPARTMENT: 1) A STORED WATER FIRE PROTECTION SYSTEM (SWEPs) SHALL BE INSTALLED. A SWEPs CONSISTS OF ABOVE GROUND STORAGE TANK WITH AT LEAST 5000 GALLON CAPACITY INSTALLED ON EACH PARCEL FOR FIRE PROTECTION. THE TANK SHALL BE MOUNTED ON A PERMANENT PAD, CONCRETE OR GRAVEL. THE TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES BY AN AUTOMATIC REFILLING SYSTEM. THE OUTLET DIAMETER ON THE TANK SHALL BE AT LEAST 4". A FIRE DEPARTMENT APPROVED WHARF HYDRANT, UTILIZING A PENTAGON OPERATING NUT (CONTINUED ABOVE).

(COUNTY REQUIREMENTS CONT.) OR AN INDICATING TYPE BALL OR BUTTERFLY VALVE SHALL TERMINATE WITH 4" NATIONAL STANDARD THREAD OUTLET AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. THE VALVE SHALL BE INSTALLED ON A GALVANIZED RISER AT LEAST 18" ABOVE GRADE AND BOTH SHALL BE PAINTED RED. THE TANK BASE SHALL IN NO CASE BE LOWER THAN THE VALVE OUTLET. 2) IF TANK IS OVER 150 FEET FROM THE STRUCTURE, A WATER MAIN SHALL BE INSTALLED. THE HYDRANT AND MAIN SHALL TERMINATE NO CLOSER THAN 50', AND NO LOCATED IN SUCH A MANNER THAT FIRE APPARATUS WILL BE ABLE TO CONNECT TO THE OUTLET. THE MAIN SHALL BE A 4" MINIMUM INSIDE DIAMETER, TERMINATING AS STATED ABOVE, WITH A SUPPORTED GALVANIZED RISER AT LEAST 18" ABOVE GRADE WITH A 4" WHARF HYDRANT, EXCEPT WHERE A 500 GPM FLOW WITH A 10 PSI RESIDUAL CAN BE ASSURED, A 2-1/2" NATIONAL STANDARD OUTLET WILL BE ACCEPTED. IN ALL CASES, THE HYDRANT SHALL BE SERVICED BY A DEPARTMENT APPROVED ROAD. THE SWEPs SHALL BE INSTALLED PRIOR TO THE DELIVERY OF COMBUSTIBLE MATERIALS TO THE CONSTRUCTION SITE. 3) IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE FOR MULTIPLE PARCELS MAY BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS TO EACH PARCEL. DOMESTIC STORAGE IS TO BE IN EXCESS OF THE 5,000 GALLON FIRE PROTECTION REQUIREMENT. 4) APPLICANT SHALL SUBMIT FOR APPROVAL, PLANS FOR A SWEPs MEETING THE SCOPE AND INTENT OF THIS LETTER TO THIS OFFICE. 5) SUBSEQUENT REMOVAL OR ALTERATION OF THIS WATER SUPPLY FOR FIRE PROTECTION IS A VIOLATION OF THE COUNTY FIRE CODE. 6) ALL PRIVATE ACCESS ROADS (ROADS SERVING 2 OR MORE DWELLINGS/PARCELS) AND DRIVEWAYS (ROADS SERVING 1 DWELLING/PARCEL) SHALL CONFORM TO COUNTY STANDARDS. ACCESS ROADS TO THE PROJECT SHALL BE PROVIDED BY CONSTRUCTING A MAINTAINED ALL WEATHER SURFACE ROADWAY (CHIP SEAL OR EQUIVALENT), A MINIMUM 80 FT. IN WIDTH, (UNOBSTRUCTED BY PARKING) CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE FOR ROADWAYS AND DRIVEWAYS SHALL NOT EXCEED 15% AND ALL AREAS OVER 10% SHALL BE SURFACED WITH A.C. PAVING (OR EQUIVALENT) TO COUNTY STANDARDS AND PROVIDE BERMS AND DRAINAGE DEVICES. DEAD-END ACCESS ROADS SHALL TERMINATE WITH A FIRE DEPARTMENT APPROVED TURN-A-ROUND. TURNS AND TURNAROUNDS SHALL MAINTAIN A 35 FOOT RADIUS. VERTICAL CLEARANCE FOR ACCESS OF FIRE APPARATUS SHALL PROVIDE A MINIMUM OF 13'6". 7) THE SURFACE OF DRIVEWAYS SERVING A SINGLE DWELLING WITHIN THIS PROJECT SHALL BE A MINIMUM 12 FEET IN WIDTH AND PROVIDE A MAINTAINED ALL WEATHER SURFACE DRIVEWAYS SHALL BE MADE SERVICEABLE PRIOR TO THE DELIVERY OF COMBUSTIBLE MATERIALS TO THE CONSTRUCTION SITE. 8) BRIDGE AND CULVERT CROSSINGS SHALL BE CERTIFIED CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS.

SHEET 1 OF 6

COUNTY RECORDERS  
CERTIFICATE

FILED THIS 21st DAY OF February, 1986, AT 8:00 AM, IN BOOK 36 OF PARCEL MAPS, AT PAGE 95-100 AT THE REQUEST OF JED B. BLAKE. FEE: \$16.00 HOWARD C. MENZEL COUNTY CLERK-RECORDER Mary Rose Bryson DEPUTY