

PARCEL MAP NO. 20,601

IN THE CITY OF SANTA BARBARA
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF PARCEL B AS SHOWN ON A MAP FILED IN
BOOK C, PAGE 1 OF SANTA BARBARA CITY LOT SPLITS IN THE OFFICE OF
THE COUNTY RECORDER OF SANTA BARBARA COUNTY.

OWNERS' STATEMENT

I hereby certify that I am the owner of, or am
interested in, the land included within the subdivision
shown on the annexed map and that I am the only person
whose consent is necessary to pass clear title to said land.
I consent to the making and recordation of said map and
subdivision as shown within the colored border lines.

Paul H. Hopkins
Paul H. Hopkins

STATE OF CALIFORNIA
COUNTY OF Santa Barbara

ON 06 October 1997, ME,
Donna Ryczek BEFORE PERSONALLY APPEARED
Paul H. Hopkins

PERSONALLY KNOWN TO ME ~~(OR PROVED TO ME)~~ ON THE BASIS OF
~~SATISFACTORY EVIDENCE~~ TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
THAT HE/~~SHE/they~~ EXECUTED THE SAME IN HIS/~~HER/their~~ AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/~~HER/their~~ SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Donna Ryczek

DONNA RYCZEK
Commission # 0069159
Notary Public-California
Santa Barbara County
My Comm. Expires Sep 15, 1999

NOTICE:

This map and the real property as shown hereon are subject
to certain conditions as set forth in both Resolution

No. 005-97 of the Planning Commission which was
adopted on Jan. 23, 1997 and agreement(s) executed by
Paul H. Hopkins, a Widower, as the owner
and the City of Santa Barbara, which was recorded on or
about the time of recordation of this map.

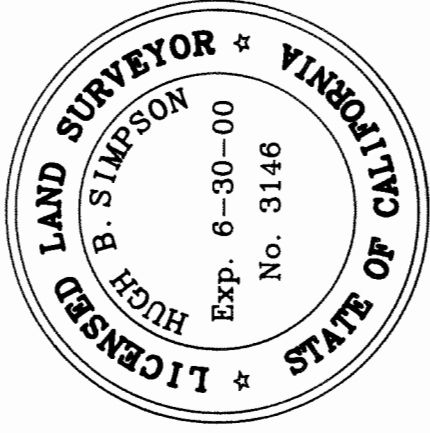


(Official Seal)

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is
based on a field survey in conformance with the requirements
of the Subdivision Map Act and local ordinance at the
request of Paul H. Hopkins in November of 1994
I hereby state that this parcel map
substantially conforms to the approved or conditionally
approved tentative map, if any, and that all monuments shown
hereon are of the character and occupy the positions
indicated, and that they are sufficient to enable the survey
to be retraced.

Hugh B. Simpson 10/06/97
Hugh B. Simpson, L.S. 3146 date



RECORDER'S STATEMENT

Filed this 9th day of March, 1998 at 3:30p.m.
in Book 52 of Parcel Maps, at Pages 98-99
at the request of Simpson Land Surveying, Inc.

Fee Paid: \$10.00

Kenneth A. Petit
Clerk-Recorder-Assessor
County of Santa Barbara

By: Marlene Suttke
Deputy

CITY ENGINEER'S STATEMENT

I hereby state that I have examined this map, that this
parcel map substantially conforms to the approved or
conditionally approved tentative map, if any, that all
provisions of the Subdivision Map Act and County Subdivision
Ordinance have been complied with, and I am satisfied that
the map is technically correct.

Pat Kelly 1/6/98
City Engineer - City of Santa Barbara

Registration No. 27077

Registration Expiration Date: 3/31/01



SANTA BARBARA CITY COUNCIL

I hereby state that this map was duly adopted and approved
by the City Council of the City of Santa Barbara on the
18th day of January, 1998 and that the City Clerk was
duly authorized to endorse hereon its approval of the same.

By: Dorothy Jann 1/20/98
Deputy City Clerk, City of Santa Barbara Date

CLERK OF THE BOARD'S STATEMENT

I, Michael F. Brown, Clerk of the Board of Supervisors of
Santa Barbara County, do hereby state that pursuant to
Government Code, Section 66464 (State Subdivision Map Act),
that the certificates and deposits required under Government
Code Sections 66492 and 66493 on the property within this
subdivision have been filed and made.

Michael F. Brown
Clerk of the Board of Supervisors

By: Stephanne Houli 3-6-98
Deputy Date

EASEMENT HOLDERS

The signatures of the following easement holders have been
omitted pursuant to Section 66436 (a)(3)(A)(i) of the
Government Code, as their interest cannot ripen into a fee:

ROBIN B. DAVIDSON AND DIANA F. DAVIDSON, HUSBAND AND WIFE AND
PAUL H. HOPKINS, A SINGLE MAN, AN EASEMENT FOR UNDERGROUND
UTILITIES, MAY 15, 1996, AS INSTRUMENT No. 96-030667 O.R.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION
AUGUST 2, 1996, AS INSTRUMENT No. 96-046726, O.R.