

PARCEL MAP NO. 12,921

BEING A DIVISION OF A PORTION OF LOT 9 OF THE RANCHO DE LA VEGA, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SAID LOT IS SHOWN UPON A MAP ENTITLED "PARTITION OF THE RANCHO DE LA VEGA MADE BY J.K. HARRINGTON, SURVEYOR, JANUARY 1892" FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FEBRUARY 11, 1892 AS MAP NO. 4 IN BOOK 1.

COUNTY OF SANTA BARBARA STATE OF CALIFORNIA  
DECEMBER 1979  
SIMPSON LAND SURVEYING, INC.  
5960 MANDARIN AVE.  
GOLETA, CALIFORNIA 93017

EASEMENT HOLDERS

UNDER THE PROVISIONS OF SECTION 6436(c)(1) OF THE SUBDIVISION MAP ACT THE SIGNATURES OF THE FOLLOWING NAMED HOLDERS OF EASEMENTS HAVE BEEN OMITTED AS THEIR INTERESTS CANNOT BE OPEN INTO A FEE:

ASSOCIATED OIL CO., A CORPORATION, EASEMENT HOLDER BY DEED RECORDED IN BOOK 135, PAGE 222 OF DEEDS.

THE COMMERCIAL BANK, A CORPORATION, EASEMENT HOLDER BY DEED DEED RECORDED IN BOOK 146, PAGE 572 OF DEEDS.

SANTA BARBARA COUNTY DEPARTMENTAL CONDITIONS  
IN ACCORDANCE WITH SECTION 64011 OF THE GOVERNMENT CODE, THE FOLLOWING SANTA BARBARA COUNTY DEPARTMENTAL CONDITIONS SHALL BE MET PRIOR TO ISSUANCE OF BUILDING AND/OR IMPROVEMENT PERMITS.

PUBLIC WORKS:

AN ALL WEATHER SIXTEEN FOOT CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION "C-1" OF STANDARD DETAIL NO. S-2101.0 FOR PRIVATE RURAL ROADS. THIS ROAD SHALL BE CONSTRUCTED ALONG A 60 FOOT ROAD EASEMENT FROM U.S. HIGHWAY 101 ON PARCEL ONE THEN ALONG THE INDICATED EASEMENT THROUGH PARCELS ONE, TWO, AND THREE AND TO THE WEST LINE OF PARCEL FOUR. ALL ROADWORK SHALL BE BONDED AND CONSTRUCTION COMPLETED WITHIN ONE YEAR AFTER RECORDED OF THE PARCEL MAP.

A GRADING PERMIT WILL BE REQUIRED FOR THE CONSTRUCTION OF ROAD IMPROVEMENTS ON THE SITE.  
A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE WILL BE REQUIRED PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY, AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.

ENVIRONMENTAL HEALTH SERVICES:

SANTA BARBARA COUNTY CODE, SECTION 21-37 PERMITS AN APPLICANT TO CREATE LOTS WITHOUT A COMMUNITY WATER SYSTEM OR WITHOUT SUPPLYING WATER FROM AN APPROVED SOURCE TO EACH LOT BUT, BEFORE A LOT IS SOLD THE APPLICANT OR HIS AGENTS SHALL NOTIFY THE PURCHASER IN WRITING THAT THERE IS NO APPROVED WATER SUPPLY FURNISHED TO SUCH LOT, THAT THE DEVELOPMENT OF A PRIVATE WATER SUPPLY TO THE LOT IN QUESTION WILL BE AT THE PURCHASERS OWN RISK AND EXPENSE, AND FURTHERMORE, THAT THE HEALTH DEPT. ACCEPTS NO RESPONSIBILITY FOR THE APPROVAL OR DISAPPROVAL OF WATER SUPPLIES WHICH ARE TO BE DEVELOPED PRIVATELY ON AN INDIVIDUAL LOT BASIS. THE APPLICANT SHALL OBTAIN A WRITTEN RECEIPT FROM EACH ORIGINAL PURCHASER OF A LOT FOR THE NOTICE, HE SHALL KEEP SUCH RECEIPTS AND A COPY OF THE NOTICE ON FILE IN HIS PRINCIPAL PLACE OF BUSINESS IN THE COUNTY OR OTHER CONVENIENT LOCATION AND SHALL MAKE THE FILE AVAILABLE FOR INSPECTION BY ANY COUNTY OFFICIAL OR EMPLOYEE DURING ORDINARY BUSINESS HOURS."

PRIOR TO THE ISSUANCE OF BUILDING PERMITS ON PARCELS ONE, THREE, AND FOUR, THE OWNER(S) SHALL MAKE APPLICATION FOR AND RECEIVE AN INDIVIDUAL WATER SYSTEM PERMIT IN ACCORDANCE WITH SANTA BARBARA COUNTY ORDINANCE 3096.

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF LAND SHOWN WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION.

James J. Fahler  
JAMES J. FAHLER

Francis J. Fahler  
FRANCIS J. FAHLER

STATE OF CALIFORNIA } SS  
COUNTY OF SANTA BARBARA }

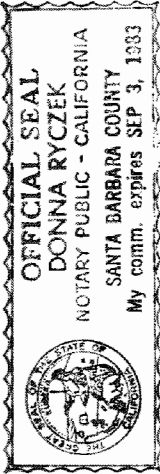
ON DEC. 6, 1979, . . . BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JAMES J. FAHLER,

BE THE PERSON WHOSE NAME IS KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Donna Ryzek  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

DONNA RYZEK  
PRINTED NAME  
My commission expires SEPT. 3, 1983



STATE OF CALIFORNIA } ss.  
COUNTY OF SAN LUIS OBISPO }

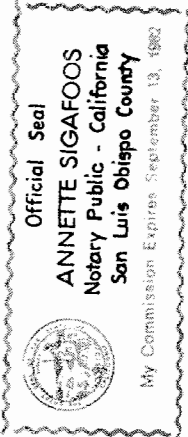
ON DEC. 6, 1979, . . . BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Francis J. Fahler,

BE THE PERSON WHOSE NAME IS KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Annette Sigafos  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

Annette Sigafos  
PRINTED NAME  
My commission expires Sept. 13, 1982



MINERAL RIGHTS HOLDERS

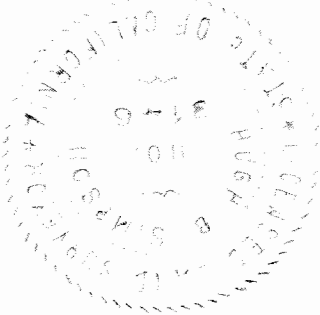
UNDER THE PROVISIONS OF SECTION 6436(c)(3) OF THE GOVT. CODE THE SIGNATURES OF THE FOLLOWING NAMED HOLDERS OF MINERAL RIGHTS HAVE BEEN OMITTED:

TULITA DELLA CUESTA AND ALONSO A. HOLLAHAN BY DEED RECORDED IN BOOK 505, PAGE 255 OF OFFICIAL RECORDS.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAMES FAHLER. IN DEC. 1979, I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Barbara Simpson  
HUGH A. SIMPSON, L.S. 3146



COUNTY SURVEYOR'S CERTIFICATE

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER, SANTA BARBARA COUNTY SURVEYOR  
DATE 5/19/80 BY: Dennis Ryzek ASSISTANT COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE

I DO HEREBY CERTIFY THAT THIS PARCEL MAP NO. 12,921 CONSISTING OF TWO SHEETS WAS ACCEPTED AND RECORDED May 20th, 1980 IN BOOK 24 PAGE 85 THROUGH 86 OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA, AT 8:00 AM.

HOWARD C. MENZEL, COUNTY CLERK RECORDER  
SANTA BARBARA COUNTY, CALIFORNIA

FEES \$100 BY Mary Rose MacDonald DEPUTY

FIRE DEPARTMENT CONDITIONS:

A FIRE HYDRANT SHALL BE INSTALLED WITHIN 600 FEET OF ALL STRUCTURES. THE HYDRANT(S) SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPT., FIRE PROTECTION DIVISION. THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOC., AND SUPPLY A MINIMUM OF 750 GAL./MIN. UNDER NORMAL FLOW PRESSURE. AN ELEVATED STORAGE TANK WITH AT LEAST 5,000 GAL. CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION. IF TANK IS OVER 250 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED, BEAUGHT WITHIN A REASONABLE DISTANCE FROM STRUCTURES AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPT. WILL BE ABLE TO CONNECT TO THE OUTLET. THE OUTLET ON STORAGE TANK SHALL BE A GATED VALVE, AT LEAST 18" ABOVE GRADE, AT LEAST 4" DIA., WITH A NATIONAL STANDARD FIRE DEPT. THREAD, AND A CAP TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE PERMANENTLY MOUNTED ON CONCRETE PAD. IF STORAGE TANK IS LESS THAN 250 FEET, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD, 20 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16-TON FIRE VEHICLE. PARCEL TWO, TANK, WATER MAIN, AND FIRE HYDRANT SHALL BE INSTALLED WITHIN SIX MONTHS OF APPROVAL OF LOT SPLIT. IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE IT SHALL BE A 4" MIN. DIA. TERMINATING WITH A 2 1/2" MIN. GATED VALVE AND OUTLET WITH A NATIONAL STANDARD THREAD, AND A CAP INSTALLED TO PROTECT THREADS FROM DAMAGE. WATER MAIN SHALL BE MAINTAINED ESSENTIALLY FULL AT ALL TIMES TO ASSURE THAT THIS REQUIREMENT IS MET. THE FILLING SYSTEM MUST BE PROVIDED, IF IT IS THE DESIRE OF THE APPLICANT THE SYSTEM SHALL BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED.