

PARCEL MAP NO. 14,492

A PORTION OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 26 WEST, SAN BERNARDINO MERIDIAN, BEING A PORTION OF PARCEL MAP FILED IN BOOK 12 PAGE 14 OF PARCEL MAPS AND BEING PARCEL A AND PARCEL C OF RECORD OF SURVEYS FILED IN BOOK 149 PAGE 23 OF RECORD OF SURVEYS, AS FILED IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

OCTOBER 1998

EASEMENT HOLDERS
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).
MONTECITO COUNTY WATER DISTRICT, RECORDED OCTOBER 26, 1926, AS INSTRUMENT NO. 9532, IN BOOK 105, PAGE 269, OFFICIAL RECORDS.
SOUTHERN CALIFORNIA EDISON, A CALIFORNIA CORPORATION, RECORDED JANUARY 12, 1990, AS INSTRUMENT NO. 90-002698 OF OFFICIAL RECORDS.
GTE CALIFORNIA INCORPORATED, RECORDED JANUARY 31, 1990, AS INSTRUMENT NO. 90-006901, OF OFFICIAL RECORDS. *
HENRI MORGENROTH AND RUTH A. MORGENROTH RECORDED APRIL 13, 1981, AS INSTRUMENT NO. 81-14617 OF OFFICIAL RECORDS.
RIGHTS OF WAY FOR PIPE LINES AND ROADWAYS AS SET OUT IN AGREEMENT BETWEEN W.P. POOL, ET AL., RECORDED DECEMBER 27, 1893, IN BOOK 36, PAGE 555 OF DEEDS.
MONTECITO COUNTY WATER DISTRICT, RECORDED NOVEMBER 29, 1926, AS INSTRUMENT NO. 10320, IN BOOK 108, PAGE 68 OF OFFICIAL RECORDS.
LOUIE LANCASTER, FOR PUBLIC UTILITIES AND ROAD, RECORDED MARCH 19, 1947, AS INSTRUMENT NO. 3609, IN BOOK 724, PAGE 269 OF OFFICIAL RECORDS.
A.P. KRAMER, FOR ROAD AND PUBLIC UTILITY, RECORDED SEPTEMBER 11, 1950, AS INSTRUMENT NO. 13011, IN BOOK 939, PAGE 319 OF OFFICIAL RECORDS.
A.P. KRAMER, FOR PIPELINES AND POLE LINES, RECORDED AUGUST 9, 1951, AS INSTRUMENT NO. 11881, IN BOOK 1008, PAGE 398 OF OFFICIAL RECORDS.

Owner's Statement:

We hereby state that we are the owners of or have an interest in the land included within the colored border lines of this map and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and the subdivision as shown hereon. We also hereby dedicate the easements shown hereon for the purposes set forth.

Henri Morgenroth, Ruth A. Morgenroth
HENRI MORGENROTH, Trustee TR RUTH ALBU MORGENROTH, Trustee
MORGENROTH FAMILY TRUST

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) ss

On this the 14th day of FEB, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, Henri Morgenroth and Ruth A. Morgenroth personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed to same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

Signature: Charles R. Mesrobian
Printed: Charles R. Mesrobian
My Commission Expires: 4-23-2000
Principal office located in County of: Santa Barbara

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) ss

On this the 23rd day of February, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, Archie L. Macomber personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed to same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

Signature: _____
Printed: _____
My Commission Expires: _____
Principal office located in County of Santa Barbara

NOTE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2000-0010784 O.R.

MACOMBER SURVEYING
100 VEGA DRIVE
GOLETA, CALIF. 93117
PH 1 (805) 967-9226

RECORDER'S STATEMENT

FILED THIS 23rd DAY OF February, 2000, AT 2:30 P.M IN BOOK 54 OF PARCEL MAPS AT PAGE(S) 53-55 AT THE REQUEST OF ARCHIE L. MACOMBER, LICENSED LAND SURVEYOR. LS 4817

KENNETH A. PETTIT
COUNTY CLERK-RECORDER-ASSESSOR

BY: Yvonne Gotte \$12
DEPUTY FEE

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL COUNTY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons DATE: 12/31/00

MICHAEL B. EMMONS
COUNTY SURVEYOR
P.L.S. 5899
LICENSE EXPIRATION DATE: 12/31/2000



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HENRI MORGENROTH, IN OCTOBER, 1998. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

DATE: 2/18/2000
Archie L. Macomber
ARCHIE L. MACOMBER, LS 4817
LICENSE EXPIRATION DATE: 09/30/2000



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY: [Signature] DEPUTY
DATE: 2/18/00