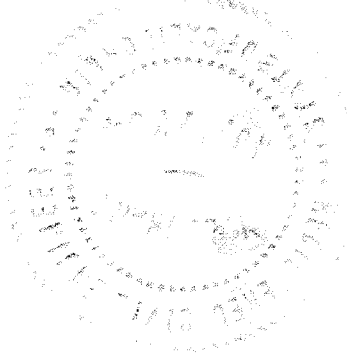


NOTE:
Double Circles indicate found 1/2" pipes
"RE 7704 per M.B. 72-10

THIS PARCEL MAP IS BASED ON THE RECORD MAP
(OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE
OF THE SANTA BARBARA COUNTY RECORDER.
M.B. 72, Pg. 10 = R-1

S.O. 7375



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DI-
RECTION AND WAS COMPILED FROM RECORD DATA
AND FIELD WORK. I HEREBY CERTIFY THAT IT CONFORMS TO THE SUB-
DIVISION MAP ACT, AT THE REQUEST OF
Sovereign Properties

ON THE 4th DAY OF October 1973
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED
TENTATIVE MAP AND THE CONDITIONS OF APPROVAL
THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED
WITH.

M. L. Grant
M. L. GRANT
R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 5th DAY OF April,
1974 FOR CONFORMANCE WITH THE REQUIREMENTS OF
SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
NORMAN H. CALDWELL
COUNTY SURVEYOR
BY *Edward C. Schlegel*
ASSISTANT COUNTY SURVEYOR

RECORDER'S CERTIFICATE FILE NO. 11946

FILED THIS 5th DAY
OF APRIL 1974 AT 3:00 P. M.
IN BOOK 13 OF P/M AT PAGE 19
AT THE REQUEST OF U.S. GRANT & SON
RITA VAN BUSKIRK
COUNTY RECORDER
BY *James Oakland*
DEPUTY

PARCEL MAP NO. 11,943
BEING A PORTION OF LA CUMBRE ESTATES,
HOPE RANCH,
AS FILED IN BOOK 21, PAGE 1, R/S
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=100' October 19 73

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET
MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.