

OWNER'S CERTIFICATE:

I CERTIFY THAT I AM THE OWNER OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

WILLIAM LOUIS BAUMGARTNER, AN UNMARRIED MAN SUBJECT TO THE EFFECT OF A DECLARATION OF HOMESTEAD EXECUTED BY WILLIAM L. BAUMGARTNER BY INSTRUMENT RECORDED AS REEL NO. 76-27132, D.R.

William L. Baumgartner

BENEFICIAL INTERESTS:

THE FOLLOWING SIGNATURES OF HOLDERS OF BENEFICIAL INTEREST HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66445 (F) OF THE GOVERNMENT CODE.

ROBERT E. HALL AND ROSAMOND U. HALL, AS BENEFICIARIES UNDER A DEED OF TRUST RECORDED DECEMBER 19, 1977 AS REEL NO. 77-62247, OF OFFICIAL RECORDS.

THE BANK OF MONTECITO, A CORPORATION, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED SEPTEMBER 22, 1983 AS REEL NO. 83-50364, OF OFFICIAL RECORDS.

MINERAL RIGHTS:

THE SIGNATURES OF ROBERT E. HALL AND ROSAMOND U. HALL, AS OWNERS OF UNDIVIDED 1/2 INTEREST IN ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES WITHOUT HOWEVER THE RIGHT OF SURFACE ENTRY, AS RESERVED IN DEED RECORDED DECEMBER 19, 1977 AS INSTRUMENT NO. 77-62246, OF OFFICIAL RECORDS, HAVE BEEN OMITTED PER SECTION 66436 (C) (3) OF THE GOVERNMENT CODE.

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

HARRY P. DRAKE, ET. UX. PER DEED RECORDED SEPTEMBER 15, 1937 AS INSTRUMENT NO. 8476 IN BOOK 408 PAGE 8, OF OFFICIAL RECORDS.

MAUDE C. VAN BUSKIRK PER DEED RECORDED MAY 29, 1961 AS INSTRUMENT NO. 18818 IN BOOK 1850 PAGE 83, OF OFFICIAL RECORDS.

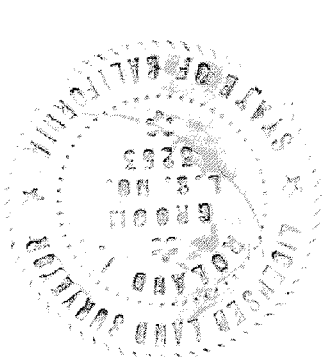
ROBERT E. HALL, ET. UX. PER DEED RECORDED DECEMBER 19, 1977 AS REEL NO. 77-62246, OF OFFICIAL RECORDS.

SHEET 1 OF 2 SHEETS
LOT LINE ADJUSTMENT
PARCEL MAP NO. 13,625

COUNTY OF SANTA BARBARA, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 26 WEST, SAN BERNARDINO BASE MERIDIAN IN THE COUNTY OF SANTA BARBARA, OF THE STATE OF CALIFORNIA, SHOWN AS PARCELS "A" & "D" ON A SURVEY FILED IN BOOK 65 PAGE 51, OF RECORD OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER FOR SAID COUNTY.

FEBRUARY 1985



Roland I. Groom
ROLAND I. GROOM, L.S. 3253

WILLIAM BAUMGARTNER

IN FEBRUARY, 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE Oct. 3, 1985

CHARLES F. WAGNER
COUNTY SURVEYOR
BY: *Charles F. Wagner*
ASSISTANT COUNTY SURVEYOR

~~COUNTY CLERK CERTIFICATE:~~

~~I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66494, ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.~~

DATED _____

~~HOWARD C. MENZEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS~~

BY _____
DEPUTY

STATE OF CALIFORNIA)
COUNTY OF) SS
SANTA BARBARA)

ON APRIL 10, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY

APPEARED WILLIAM LOUIS BAUMGARTNER PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME AS OWNER.

WITNESS MY HAND AND OFFICIAL SEAL

Roland I. Groom
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

Roland I. Groom PRINT
MY COMMISSION EXPIRES 5/6/88

RECORDER'S CERTIFICATE

FILED THIS 3RD DAY OF OCT. 1985, AT 8:00 A.M. IN BOOK 36 OF PARCEL MAPS, AT PAGES 16 AND 17, AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

FEE \$8.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER,
SANTA BARBARA COUNTY,
CALIFORNIA

BY: *Bonita & Jerry*
DEPUTY