



LEGEND

- = 1/2" PIPE R.C.E. 7704 R/S 81-48
- = 1/2" PIPE R.E. 7704 R/S 61-80
- = NO MON. FD. OR SET EXCEPT AS NOTED
- (R-1) = RECORD DATA PER R/S 81-48
- (R-2) = " " " R/S 61-80

RECORDERS CERTIFICATE

FILE NO. 27850 FEE \$5.00
 FILED THIS 25 DAY OF JULY 1972
 AT 9:00 AM IN BOOK 10 OF P.M.
 AT PAGE 36

AT THE REQUEST OF
PEETS LAND SURVEYORS
RITA VAN BUSKIRK
 COUNTY RECORDER
Spencer H. Peets
 DEPUTY

COUNTY SURVEYORS CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 24TH DAY OF JULY 1972,
 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575
 OF THE SUBDIVISION MAP ACT.

NORMAN H. CALDWELL Alan Ray
 COUNTY SURVEYOR DEPUTY

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION
 AND WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA
 IN CONFORMANCE WITH THE REQUIREMENT OF THE SUBDIVISION
 MAP ACT AT THE REQUEST OF WOODSTOCK ASSOCIATES ON MAY 1972.
 I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE
 MAP AND CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF
 APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED
 WITH.

Spencer H. Peets
 SPENCER H. PEETS L/S 3607



PARCEL MAP #11,565

PORTION OF
 RANCHO CANADA DE LOS PINOS
 TRACT 19
 RACK 3 - MAP 4
 SANTA BARBARA COUNTY,
 CALIFORNIA
 PEETS LAND SURVEYORS,
 515 4TH PLACE, SOLVANG

SCALE: 1" = 100' MAY, 1972
 ○ = 1/2" PIPE SET & TAGGED L/S 3607
 W.O.# 318 F.B.# PA.