

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP.

BY: Lee Mudrick
LEE MUDRICK

BY: Jeanne L. Mudrick
JEANNE L. MUDRICK

**STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss**

ON THIS THE 19th DAY OF September, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LEE MUDRICK AND JEANNE L. MUDRICK, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Lee L. M. M. M.
PRINTED: Lee L. M. M. M.
MY COMMISSION EXPIRES: 12.21.92
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

BENEFICIAL INTEREST HOLDER:

THE SIGNATURE OF THE FOLLOWING BENEFICIAL INTEREST HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66445 (c) OF THE GOVERNMENT CODE:

FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION; BENEFICIARY PER A DEED OF TRUST RECORDED JULY 21, 1988 AS REEL No. 88-44569, O.R.

PARCEL MAP No. 14,061

BEING A DIVISION OF LOT 8 OF TRACT No. 10,822 PER MAP BOOK 76, PAGES 56 THROUGH 58 AS FILED IN THE OFFICE OF THE COUNTY RECORDER COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA
~ JULY, 1989 ~

WATERS LAND SURVEYING, INC.
JOSEPH E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA, CALIFORNIA - 93117
PHONE: (805) 967-4416

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

SOUTHERN CALIFORNIA EDISON COMPANY; A CORPORATION; ESM'T. HOLDER PER INST. No. 36607, RECORDED NOVEMBER 25, 1968 IN BOOK 2253, PAGE 366, O.R.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION; ESM'T. HOLDER PER INST. No. 37066 RECORDED NOVEMBER 29, 1968 IN BOOK 2253, PAGE 1055, O.R.

UNIVERSITY EXCHANGE CORPORATION, A DELAWARE CORPORATION; AND WALTER SHOTZ BUILDING CORPORATION, A CALIFORNIA CORPORATION; ESM'T. HOLDERS PER INST. No. 31613 RECORDED OCTOBER 18, 1968 IN BOOK 2249, PAGE 311, O.R.

MINERAL RIGHTS HOLDERS:

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(c) OF THE GOVERNMENT CODE:

JAMES HALL BISHOP, JR., ET UX; MINERAL RIGHTS HOLDERS PER DEEDS RECORDED MARCH 14, 1957, IN BOOK 1436, PAGE 89, O.R.; NOVEMBER 1, 1965, IN BOOK 2127, PAGE 104, O.R.; AND AUGUST 10, 1966, IN BOOK 2161, PAGE 729, O.R.

RECORDER'S STATEMENT:

FILED THIS 19th DAY OF October, 1989, AT 2:00 P.M. IN BOOK 44 OF PARCEL MAPS AT PAGES 43 AND 43 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER
FEE: \$8.00
BY: Mary Rose Bryson
DEPUTY

COUNTY SURVEYOR'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

EDWARD J. MARINI
COUNTY SURVEYOR
BY: Edward J. Marini
COUNTY SURVEYOR
DATE: Oct 18, 1989
R.C.E. No. 18699
LICENSE EXPIRATION DATE: 6/30/93

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LEE AND JEANNE MUDRICK IN SEPT., 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters
JOSEPH E. WATERS - L.S. 3804
DATE: Sept. 26, 1989
LICENSE EXPIRATION DATE: 6-30-92

COUNTY CLERK'S STATEMENT:

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS
BY: Kenneth A. Pettit
DEPUTY
DATE: 10/18/89