

OWNERS CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND I CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON.

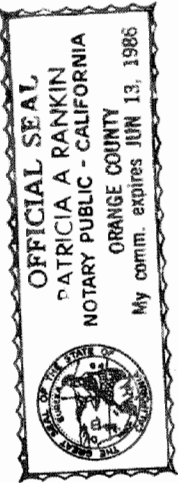
OWNER, LONGBAR GRINDING, INC., A CALIFORNIA CORPORATION

J. Neely
(PRESIDENT) J. NEELY

NOTARY PUBLIC'S CERTIFICATE

STATE OF CALIFORNIA] S.S.
COUNTY OF ORANGE
ON THIS 13th DAY OF January, 1985 BEFORE ME Patricia A. Rankin
A. Rankin, PERSONALLY APPEARED S. Neely
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT AS PRESIDENT OR SECRETARY OR ON BEHALF
OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME
THAT THE CORPORATION EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL



SIGNED Patricia A. Rankin
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

PRINTED: Patricia A. Rankin
MY COMMISSION EXPIRES: June 13, 1986

PARCEL MAP
13556

A PORTION OF RANCHO DE LA LAGUNA

COUNTY OF SANTA BARBARA STATE OF CALIFORNIA
STIMPSON LAND SURVEYING INC.
SANTA BARBARA, CALIFORNIA 1984
OCTOBER

DEPARTMENTAL CONDITIONS:

THE FOLLOWING CONST. REQUIREMENTS ARE SHOWN IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 66411.1 OF THE GOVERNMENT CODE.
FIRE DEPARTMENT:
FIRE HYDRANTS SHALL BE INSTALLED WITHIN 500 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANTS SHALL BE THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT. FIRE PROTECTION DIVISION AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.
THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.
IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE:
AN ELEVATED STORAGE TANK WITH AT LEAST 5000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.
THE OUTLET ON STORAGE TANK SHALL BE A 4 INCH GATE VALVE. AT LEAST 18 INCHES ABOVE GRADE, TERMINATING WITH A 2 1/2 INCH OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD, CONCRETE OR GRAVEL.
IF STORAGE TANK IS OVER 150 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED. THE HYDRANT AND MAIN SHALL TERMINATE NO CLOSER THAN 50 FEET OR NO FURTHER THAN 150 FEET DRIVING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET. MAIN SHALL BE 4" MINIMUM INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RISER AT LEAST 18" ABOVE GRADE, WITH A WHARF HYDRANT AS STATED ABOVE.
WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL WEATHER ROAD CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS.
WATER TANK SHALL BE MAINTAINED FULL AT ALL TIMES, TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.

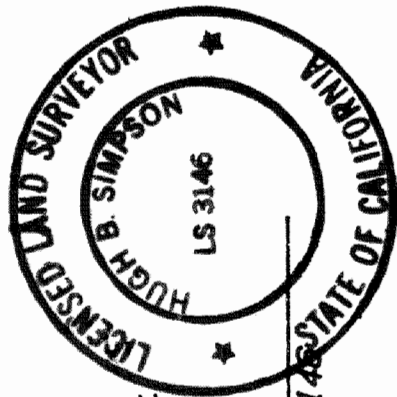
IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED. APPLICANT SHALL SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE SCOPE AND INTENT OF THIS LETTER. PLANS TO BE SUBMITTED TO THIS OFFICE.
SUBSEQUENT REMOVAL OR ALTERATION OF THIS WATER SUPPLY FOR FIRE PROTECTION IS A VIOLATION OF THE COUNTY FIRE CODE.
ALL PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED TO COUNTY STANDARDS. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET.
ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS, ROAD DIVISION STANDARDS. ROADS TO BE MINIMUM OF 20 FEET IN WIDTH, ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15 PERCENT AND ALL AREAS OVER 10 PERCENT GRADE SHALL BE SURFACED WITH A.C. PAVING TO COUNTY STANDARDS. A 35 FOOT RADIUS, UNOBSTRUCTED BY PARKING IS REQUIRED ON ALL TURNS, CORNERS AND CUL-DE-SACS.
STATE FIRE MARSHAL APPROVED SMOKE DETECTORS MUST BE INSTALLED IN ACCORDANCE WITH COUNTY ORDINANCE # 3960. LOCATION OF SMOKE DETECTORS MUST BE APPROVED BY THIS OFFICE.
ALL STRUCTURES SHALL BE REQUIRED TO CONFORM TO HIGH FIRE HAZARD BUILDING CODES. THIS DOES NOT APPLY TO EXISTING STRUCTURES COMPLIANCE WITH ALL OF THE ABOVE SHALL BE PRIOR TO OCCUPANCY OF SINGLE FAMILY DWELLINGS, TEARERS, MOBILE HOMES.

RESCUE MANAGEMENT:
REMOVAL OF OAK TREES SHALL BE AVOIDED WHENEVER POSSIBLE.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF SID GOLDSTEIN, AGENT, ON OCTOBER, 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY, AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 10/9/84 Hugh B. Simpson
HUGH B. SIMPSON, L.S. 3146



COUNTY RECORDER'S CERTIFICATE:

FILED THIS 13th DAY OF February, 1985
AT 8:00 A.M. IN BOOK 35 OF PARCEL MAPS
AT PAGES 1 - 4 AT THE REQUEST
OF STIMPSON LAND SURVEYING INC.

HOWARD C. MENZEL, COUNTY CLERK-RECORDER
SANTA BARBARA COUNTY, CALIFORNIA
Mary Rose Macdonald
DEPUTY
\$16.00 FEE

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER,
COUNTY SURVEYOR

DATE: 2-12-84

BY Hugh B. Simpson
ASSISTANT COUNTY SURVEYOR

DEPARTMENTAL CONDITIONS:

ENVIRONMENTAL HEALTH SERVICES:
PRIOR TO RECORDATION, THE SUBDIVIDER SHALL COMPLY WITH COUNTY CODE SECTION 21-37 WHICH PERMITS THE CREATION OF LOTS WITHOUT AN APPROVED SOURCE OF WATER TO EACH LOT, BUT BEFORE ANY LOT IS SOLD, THE PURCHASER SHALL BE NOTIFIED THAT NO APPROVED WATER SUPPLY IS FURNISHED AND THE DEVELOPMENT OF A PRIVATE WATER SUPPLY IS AT THE PURCHASER'S RISK AND EXPENSE. FUTURE DEVELOPMENT OF A WATER SYSTEM WILL REQUIRE SANTA BARBARA COUNTY CODE SECTION 21-37: "...BEFORE A LOT IS SOLD THE APPLICANT OR HIS AGENTS SHALL NOTIFY THE PURCHASER IN WRITING THAT THERE IS NO APPROVED WATER SUPPLY FURNISHED TO SUCH LOT, THAT THE DEVELOPMENT OF A PRIVATE WATER SUPPLY TO THE LOT IN QUESTION WILL BE AT THE PURCHASER'S OWN RISK AND EXPENSE AND, FURTHERMORE, THAT THE HEALTH DEPARTMENT ACCEPTS NO RESPONSIBILITY FOR THE APPROVAL OR DISAPPROVAL OF WATER SUPPLIES WHICH ARE TO BE DEVELOPED PRIVATELY ON AN INDIVIDUAL LOT BASIS. THE APPLICANT SHALL OBTAIN A WRITTEN RECEIPT FROM EACH ORIGINAL PURCHASER OF A LOT FOR THE NOTICE. HE SHALL KEEP SUCH RECEIPTS AND A COPY OF THE NOTICE ON FILE IN HIS PRINCIPAL PLACE OF BUSINESS IN THE COUNTY OR OTHER CONVENIENT LOCATION, AND SHALL MAKE THE FILE AVAILABLE FOR INSPECTION BY ANY COUNTY OFFICIAL OR EMPLOYEE DURING ORDINARY BUSINESS HOURS."

PARCEL MAP 13556

CONSISTING OF 4 SHEETS LYING WITHIN RANCHO DE LA LAGUNA COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, BEING ALL OF THE 771.1 ACRE PARCEL SHOWN ON THE MAP RECORDED IN BOOK 86, PAGE 31 OF RECORD OF SURVEY IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SIMPSON LAND SURVEYING INC.
5290 OVERPASS RD. #121
SANTA BARBARA, CALIFORNIA 93111

OCTOBER 1984 SHEET 1 OF 4 SHEETS