

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

WE HEREBY OFFER TO DEDICATE THE EASEMENTS AS SHOWN HEREIN FOR THE PURPOSES THEREON SET FORTH. WE ALSO HEREBY OFFER TO DEDICATE TO THE COUNTY OF SANTA BARBARA, AS A PUBLIC EASEMENT, THE EQUESTRIAN AND HIKING TRAIL AS SHOWN HEREIN.

SISTERS OF ST. JOSEPH IN CALIFORNIA,
A CORPORATION

BY: Sister Mary Gabriel Arnold Vice President

BY: Sister Mary Allen Rabele, Secretary

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

COUNTY OF SANTA BARBARA PER DEEDS RECORDED FEBRUARY 7, 1952 AS INSTRUMENT NO. 1887 IN BOOK 1048 PAGE 132 AND AUGUST 25, 1965 AS INSTRUMENT NO. 30210 IN BOOK 2118 PAGE 454, BOTH OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA PER DEED RECORDED FEBRUARY 15, 1954 AS INSTRUMENT NO. 2573 IN BOOK 1216 PAGE 51, OF OFFICIAL RECORDS.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA PER DEED RECORDED APRIL 15, 1965 AS INSTRUMENT NO. 13576 IN BOOK 2101 PAGE 542, OF OFFICIAL RECORDS.

MONTECITO COUNTY WATER DISTRICT PER DEED RECORDED APRIL 12, 1924 AS INSTRUMENT 2672 IN BOOK 4 PAGE 304 OF OFFICIAL RECORDS.

MONTECITO VALLEY WATER COMPANY PER DEED RECORDED OCTOBER 22, 1888 IN BOOK 22 PAGE 492 OF DEEDS.

CHARIS CROCKETT PER DEEDS RECORDED JUNE 27, 1940 AS INSTRUMENT NO. 5009 IN BOOK 498 PAGE 111 AND SEPTEMBER 30, 1960 AS INSTRUMENT 30547 IN BOOK 1784 PAGE 519, BOTH OF OFFICIAL RECORDS.

FRANCIS PRICE, AS EXECUTOR OF THE WILL OF PEARL UNDERWOOD DENISON, DECEASED, PER DEED RECORDED DECEMBER 15, 1950 AS INSTRUMENT NO. 18212 IN BOOK 958 PAGE 358, OF OFFICIAL RECORDS.

JUSTIN G. SHOLES, JR. PER DEED RECORDED JUNE 16, 1971 AS INSTRUMENT NO. 18331 IN BOOK 2351 PAGE 1025, OF OFFICIAL RECORDS.

RECORDER'S CERTIFICATE:

FILED THIS 2nd DAY OF June 1988, AT 8:00A.M. IN BOOK 31 OF PARCEL MAPS, AT PAGES 90, 91 AND 92, AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

FEE: \$10.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER,
SANTA BARBARA COUNTY,
CALIFORNIA

BY: Mary Ann Macdonald
DEPUTY

SHEET 1 OF 3 SHEETS

PARCEL MAP NO. 13,167

COUNTY OF SANTA BARBARA, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTIONS 6 AND 7, TOWNSHIP 4 NORTH, RANGE 26 WEST, S.B.8.8 M. IN THE COUNTY OF SANTA BARBARA, OF THE STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF FILED IN BOOK 69 AND PAGE 32, RECORD OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND STATE.

Penfield & Smith
ENGINEERS INC.
111 EAST VICTORIA STREET
POST OFFICE BOX 98 • SANTA BARBARA, CA. 93102

AUGUST 1982

CONSTRUCTION REQUIREMENTS:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

MONTECITO FIRE DISTRICT:

- (1) PRIVATE HYDRANT #8 IS TO BE REPAIRED AND BROUGHT UP TO STANDARD ACCEPTANCE TO THE MONTECITO FIRE PROTECTION DISTRICT.
- (2) BRUSH CLEARANCE TO COME UNDER DISTRICT COUNTY AND FEDERAL REQUIREMENTS.
- (3) DRIVEWAY TO COMPLY WITH SECTION 13,208 OF THE 1976 UNIFORM FIRE CODE.
- (4) ALL CONSTRUCTION TO BE UNDER HIGH HAZARD REGULATIONS.

PUBLIC WORKS DEPARTMENT :

- (1) A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE MAY BE REQUIRED AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.

- (2) PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. THESE PERMITS TO INCLUDE MASTER DRAINAGE PLANS.

ENVIRONMENTAL HEALTH DEPARTMENT:

- (1) PRIOR TO OCCUPANCY, AS PER REQUIREMENTS OF ORDINANCE NO. 3096, A CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE APPROVED SHARED DOMESTIC WATER SYSTEM FOR PARCELS "A", "B", & "C" IS CAPABLE OF DELIVERING POTABLE WATER .

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

SISTERS OF ST. JOSEPH IN JULY 1982. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED, IF ANY AND THAT THE MONUMENTS ARE OF THE CHARACTER AND THAT THEY OCCUPY THE POSITIONS INDICATED ON THE MAP, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Roland I. Groom
ROLAND I. GROOM, L.S. 3253

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUB-DIVISION MAP ACT AND LOCAL ORDINANCE.

DATE May 31, 1983 CHARLES F. WAGNER
COUNTY SURVEYOR

BY: Termon Singh
ASSISTANT COUNTY SURVEYOR

COUNTY CLERK-RECORDER CERTIFICATE:

I DO HEREBY CERTIFY THAT ON January 17, 1983 THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DULY AUTHORIZED AND DIRECTED THE COUNTY CLERK-RECORDER TO ENDORSE THEREON ITS APPROVAL AND ITS ACCEPTANCE OF THE EQUESTRIAN AND HIKING TRAIL, AS A PUBLIC EASEMENT, AS SHOWN THEREON.

DATE: May 31, 1983

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Patty Coffey

STATE OF CALIFORNIA)
COUNTY) SS
Los Angeles)

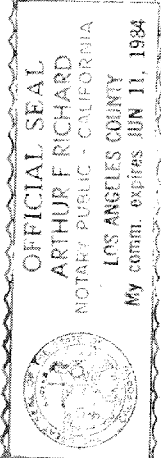
ON November 2, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED SISTER MARY FREDERICK ARNOLD

KNOWN TO ME TO BE THE VICE PRESIDENT

AND SISTER MARY ALLEN RABELE

KNOWN TO ME TO BE THE SECRETARY THE CORPORATION THAT OF SISTERS OF ST. JOSEPH IN CALIFORNIA. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS OWNER.

WITNESS MY HAND AND
OFFICIAL SEAL



Arthur F. Richard
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

ARTHUR F. RICHARD
PRINT

MY COMMISSION EXPIRES JUNE 11, 1984