STATEMENT OWNER'S

I HEREBY STATE THAT I AM THE OWNER OF (OR HAVE AN INTEREST IN) THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND I CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON. I ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH WITHIN THE COLORED BORDER LINE.

BLonar Rolands

ROLAND B. LEONARD

PUBLIC NOTARY

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA

ON THIS THE 20th DAY OF AUGUST 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Koland B. Leonard

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

OFFICIAL SEAL WITNESS MY HAND AND Lynn C.

5-17-98

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF SANTA BARBARA MY COMMISSION EXPIRES:

STATEMENT BOARD'S Ш Н P CLERK

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURUSANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN

CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

BY: Osanna

DATE:

NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO.

100

DERS INTEREST BENEFICIAL

THE SIGNATURES OF THE FOLLOWING BENEFICIAL INTEREST HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE: AMERICAN SAVINGS BANK BY DEED OF TRUST RECORDED JULY 31, 1992 AS INSTRUMENT NO. 92-059769 OF OFFICIAL RECORDS.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROLAND B. LEONARD IN FEBRURARY, 1997. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

STATEMENI

SURVEYOR'S



9-30-97 LICENSE EXPIRATION

DATE

STATEMENT SURVEYOR'S

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL COUNTY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

EDMUND R. VILLA P.L.S. 6232 SANTA BARBARA COUNTY SURVEYOR LICENSE EXPIRATION DATE: 3/31/1998

W. BUNDGEN AND HELEN INSTRUMENT NO. 93-037557

BENT A. JENSEN AND DORIS H. JENSEN, HERBERI BUNDGEN BY DEED RECORDED MAY 18, 1993 AS OF OFFICIAL RECORDS.

JEANETTE MARIE LOUSTALOT HANNA BY DEED RECORDED DECEMBER 21, 1993 AS INSTRUMENT NO. 93-101710 OF OFFICIAL RECORDS.

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

HOLDERS

EASEMENT

12/50 8

0,000 ST.

EXP. 4.31 .98

027

9,

No. 6232

3,770 50

STATEMENT RECORDER'S

COASTAL OF PARCEL MAPS AT 0 199 AT THE REQUEST OF CAL FE ENGINEERING AND LAND SURVEYING, INC. DAY OF 2. : 30 P.M. IN BOOK 1/2/1/2 FILED THIS ₽,

"Cores. DEPUTY ₩.: COUNTY CLERK—RECORDER— ASSESSOR KENNETH A. PETTIT

Dochhee

407 4. o Z MAP PARCEI

BEING A DIVISION OF LOT 150, TRACT 10,210, UNIT 2, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON THE MAPFILED IN BOOK 58, PAGES 75 THROUGH 87 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER,

CALIFORNIA <u>|-</u> STATE SANTA BARBARA, COUNTY OF

V□ 95-06-3389 F S SHEET 1 DATE: JUNE 5, 1997

9968-889

 FAX

688-6556

(802)

93463

CA.

TALCOAS

& LAND SURVEYING, INC. ENGINEERING

SDL VANG, ROAD, ALISAL 375

2 S 8大 **Z**