



Solid circles thus ● denote 1/2 pipe L.S. 3146
 Note: this map is based upon maps of Survey Recorded in Bk. 81 pg 14 R1S and Bk. 44 pg 2 R1S

<p>RECORDER'S CERTIFICATE FILE NO.: 27112 FEE: \$5.00 Filed for record this 19th day of August, 1966, 9 A.M. in Book L of Parcel Maps at Page 69 at the request of Hugh B. Simpson. By <i>Rita Van Buskirk</i> Deputy County Recorder</p>	<p>COUNTY SURVEYOR'S CERTIFICATE This map has been examined this 18th day of August, 1966, for conformance with the requirements of Section 11575 of the Subdivision Map Act. By <i>Norman H. Caldwell</i> Deputy County Surveyor</p> <p>SURVEYOR'S CERTIFICATE This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of Robert Falburg on April 22, 1966. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with. By <i>Hugh B. Simpson</i> L.S. # 3146</p>	<p>LOT SPLIT NO. 2463 PARCEL MAP OF A PORTION OF TRACT 41 RANCHO SAN CARLOS DE JONATA COUNTY OF SANTA BARBARA STATE OF CALIFORNIA SCALE 1"=200 APRIL 1966 HUGH B. SIMPSON 5960 MANDARIN AVE. GOLETA, CAL.</p>
--	--	---

