



RECORDER'S CERTIFICATE
FILE NO. 26599 FEE \$5.00
FILED THIS 26 TH DAY OF AUGUST 1968
AT 3:00 P.M. IN BOOK 4 OF P.M. AT
PAGE 49 AT THE REQUEST OF
FRANK B. PIRIE
RITA VAN BUSKIRK
COUNTY RECORDER
Frank B. Pirie
DEPUTY

SURVEYOR'S CERTIFICATE
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF MAZETHA JENSEN ON JULY 7 1968.
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.
Frank B. Pirie
FRANK B. PIRIE L.S. 2520

COUNTY SURVEYOR'S CERTIFICATE
THIS MAP HAS BEEN EXAMINED THIS 26 TH DAY OF AUGUST 1968, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.
Norman H. Caldwell
COUNTY SURVEYOR
By Edward James
DEPUTY

PARCEL MAP 10,887
OF A PORTION OF TRACT 15
RANCHO SAN CARLOS DE JONATHA
M. & S. 5-55
SANTA BARBARA COUNTY, CALIFORNIA
FRANK B. PIRIE - LAND SURVEYOR
515 4 TH PLACE, SOLVANG, CALIFORNIA
SCALE: 1" = 200
NOTE: SOLID CIRCLES THUS ● DENOTE 1/2" PIPES SET & TAGGED L.S. 2520.
JULY, 1968
W.O.# 117 F.B.# 100PG.32-34