## STATEMENT OWNER'S

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN THEREON. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

JEFFREY FAMILY PARTNERSHIP L.P., a California Limited Partnership

RICHARD JEBFREY, general partner

LISA JEFFREY, geheral partner

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

ON FULL AS 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD JEFFREY AND LISA JEFFREY, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN SIGNATURE ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT BY HIS/THEIR INSTRUMENT.

WITNESS MIN HAND AND OFFICIAL SEAL

STATE OF THE PARTY Compac

MY COMMISSION EXPIRES: 9-8-9

Tennifer Johnson inss: Sucha Borbana County Tenniger

## CLERK OF THE BOARD'S STATEMENT:

I, KENT M. TAYLOR, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493, ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

**CLERK OF THE BOARD KENT M. TAYLOR** 

7-23-96 BY: Weanna

DEPUTY

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE FOLLOWING OWNERS OF BENEFICIAL INTEREST HAVE BEEN OMITTED PURSUANT TO SECTION 66445(0) OF THE GOVERNMENT CODE:

**ARY UNDER A DEED OF TRUST** 89 O.R. RECORDED 5 JULY 1996, AS INST. 96-040789 O. 96-040予8予 **GOLETA NATIONAL BANK, BENEFICI** 

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH AND PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

- LA CUMBRE ESTATES, EASEMENT HOLDER PER INST. 1, BK. 297
  - EASEMENT HOLDER PER BK. 304, PG. 158 O.R., RECORDED 15 FEB MPANY, a Corporation, PG. 192 O.R., RECORDED 2 JAN 1934 SOUTHERN CALIFORNIA EDISON CO
- LA CUMBRE MUTUAL WATER COMPANY, EASEMENT HOLDER PER INST. 291, BK. 541, PG. 81 O.R., RECORDED 10 JAN 1942. SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, a Corporation, EASEMENT HOLDER PER INST. 27736, BK. 1569, PG.16 O.R., RECORDED 7 NOV 1958.
- CABLE TV OF SANTA BARABARA COUNTY, INC., EASEMENT ĸ,
- PG. 54 O.R., RECORDED 24 HOLDER PER INST. 10449, BK. 2097, MAR 1965.
  - HOPE RANCH PARK HOMES ASSOCIATION, EASEMENT HOLDER PER INST. 87-37397 O.R., RECORDED 19 MAY 1987. φ.
- DER PER INST. 87-51134 O.R., EDWARD R. GRUBB, EASEMENT HOL RECORDED 8 JULY 1987. HAZEL MARGARET LYON, EASEMEN
  - T HOLDER PER INST. 87-51137 O.R., RECORDED 8 JULY 1987 ထ
- IT HOLDER PER INST. 88-63827 DENNIS McGRATH, ET UX, EASEMEN
  - INTERNATIONAL INVESTMENTS, a Limited Partnership, EASEMENT HOLDER PER INST. 89-039685 O.R., RECORDED 16 JUNE 1989. O.R., RECORDED 5 OCT 1988. Ć.

国 O H O N O H O N

THIS MAP IS SUBJECT TO CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS: 1385 7 V O

TITLE SHEET

FILED THIS  $30^{4h}$  DAY OF July, 1996, AT $3.3\,p$ . IN BOOK 5 OF PARCEL MAPS, AT PAGES 89 AND 90, AT

RECORDER'S STATEMENT

REQUEST OF STEPHEN K. DAVIS, L.S.5742

COUNTY CLERK-RECORDER-ASSESSOR

**KENNETH A. PETTIT** 

SANTA BARBARA COUNTY, CA

Meer

DEPUTY

MAP NO.14,385 ARCEI

RANCH, AND A DIVISION OF LOT 5 AS SHOWN IN RECORD OF BEING A PORTION OF LA CUMBRE ESTATES IN THE HOPE RECORDER OF SANTA BARBARA COUNTY, CALIFORNIA SURVEY BK.118, PG.17 IN THE OFFICE OF THE COUNTY

PRODUCED IN APRIL, 1996 BY

DAVIS LAND SURVEYING SANTA BARBARA, CALIFORNIA L.S. 5742 (805)564-8756 **44 HELENA AVENUE** 

SHEET ONE OF TWO

## STATEMENT **SURVEYOR'S**

ORDINANCE AT THE REQUEST OF THE JEFFREY FAMILY PARTNERSHIP IN APRIL, 1996. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL

SUA ARTHUR SATE OF CALIFORNIA THEN A CHANGE Exp/2.31.29 LICENSTED LAND S.

> STEPHEN K. DAVIS, L.S.5742 LICENSE EXPIRATION DATE:

ex Whan

**DECEMBER 31, 1999** 

## STATEMENT: **SURVEYOR'S** COUNTY

APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL COUNTY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE 5 EDMUND R. VILLA, COUNTY SURVEYOR

**LICENSE EXPIRATION DATE: 31 MARCH 1998** 

P.L.S. NO. 6232

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