



VICINITY MAP
 NO SCALE

- DENOTE 1/2" PIPE R.C.E. 15.883 NOT FD. OR SET, Rec. Per P.M. 4-42
- DENOTE NAIL & TAG L.S. 3146 NOT FD. OR SET, Rec. Per P.M. 7-90
- DENOTE 1/2" PIPE L.S. 3146 NOT FD. OR SET, Rec. Per P.M. 7-90
- * DENOTE REC. PER P.M. 7-90

<p>RECORDER'S CERTIFICATE</p> <p>FILE NO.: 40192 FEE: \$5.00</p> <p>Filed this 10th day of December, 1971, at 10 A.M. in Book 8 of Parcel Maps at Page 96</p> <p>At the request of Hugh B. Simpson.</p> <p>Rita van Buskirk County Recorder</p> <p>By J. Robland Deputy</p>	<p>COUNTY SURVEYOR'S CERTIFICATE</p> <p>This map has been examined this 9th day of Dec., 1971, for conformance with the requirements of Section 11575 of the Subdivision Map Act.</p> <p>By <i>Norman H. Caldwell</i> County Surveyor</p> <p>SURVEYOR'S CERTIFICATE</p> <p>This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of A. Peterson on July 22, 1971. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.</p> <p>By <i>Hugh B. Simpson</i> L.S. # 3146</p>	<p>PARCEL MAP</p> <p>11,395</p> <p>BEING PARCEL "B" OF PARCEL MAP NO. 11,305 BOOK 7, PAGE 90, PARCEL MAPS COUNTY OF SANTA BARBARA STATE OF CALIFORNIA SCALE: 1" = 200' JULY 1971 HUGH B. SIMPSON 5960 MANDARIN AVE. GOLETA, CAL.</p>
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