

OWNERS' STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE ALSO HEREBY OFFER THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

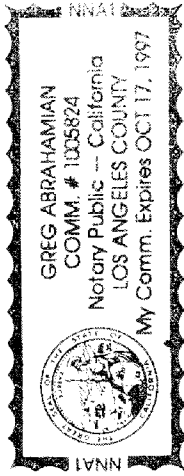
BY: Leopoldo B. Dulawa BY: Kathryn E. Dulawa
LEOPOLDO B. DULAWA KATHRYN E. DULAWA

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON THIS 14th DAY OF January, 1997,
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN
AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED LEOPOLDO B. DULAWA & KATHRYN E. DULAWA,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSONS WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY
EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES,
AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT,
THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH
THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Greg Abrahamian
PRINTED: Greg Abrahamian
MY COMMISSION EXPIRES: 10/17/97
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Los Angeles



PARCEL MAP No. 14,386

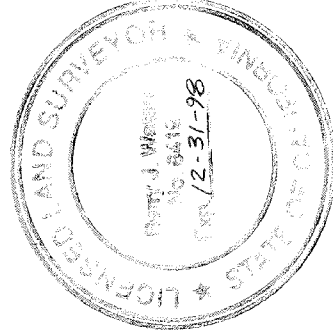
BEING A DIVISION OF A PORTION OF
LA CUMBRE ESTATES, SHOWN AS LOT 2 ON A MAP FILED IN
BOOK 118, PAGES 16 and 17 OF RECORDS OF SURVEY IN THE
OFFICE OF THE COUNTY RECORDER
COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ APRIL 1996 ~
WATERS LAND SURVEYING, INC.
JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS. 7&8
GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE
BEEN OMITTED UNDER PROVISIONS OF SECTION 664.36(g)(3)(A)(i)
OF THE GOVERNMENT CODE AS THEY CANNOT RIPEN INTO FEE:

LA CUMBRE ESTATES CORP.; ESM'T HOLDER PER INST. No. 1
RECORDED JAN. 2, 1934 IN BOOK 297, PAGE 192 OF O.R.
CABLE T.V. OF SANTA BARBARA CO. INC.; ESM'T HOLDER PER INST. No.
10449 RECORDED MAR. 24, 1965 IN BOOK 2097, PAGE 54 OF O.R.
HOPE RANCH PARK HOMES ASSOC.; ESM'T HOLDER PER INST. No. 87-037397
OF O.R., RECORDED MAY 19, 1987.
INTERNATIONAL INVESTMENTS ESM'T HOLDER PER INST. No. 87-051134
OF O.R., RECORDED JULY 8, 1987.
GENERAL TELEPHONE CO. OF CALIF. ESM'T HOLDER PER INST. No. 89-079775
OF O.R., RECORDED NOVEMBER 30, 1989.
SOUTHERN CALIF. EDISON Co. ESM'T HOLDER PER INST. No. 89-082814
OF O.R., RECORDED DECEMBER 13, 1989.
THOMAS KENNETH SCHULTHEIS & TONI L. SCHULTH EIS ESM'T HOLDERS PER
INST. No. 91-034104 OF O.R., RECORDED MAY 31, 1991.



RECORDER'S STATEMENT:

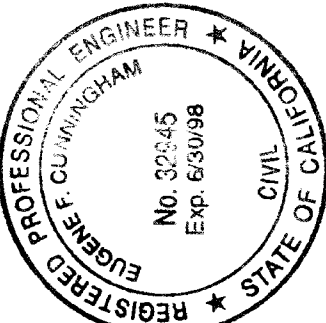
FILED THIS 2nd DAY OF July, 1996, AT 1:36 P.M. IN
BOOK 51 OF PARCEL MAPS AT PAGES 77 AND 78 AT
THE REQUEST OF BARRY J. WATERS - P.L.S. 6419.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER-ASSESSOR
FEE: \$10.00

BY: Beverly Capper
DEPUTY

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS
SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP,
IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS
OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCE APPLICABLE
AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN
COMPLIED WITH; AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



EDMUND R. VILLA
COUNTY SURVEYOR
P.L.S. 6232
BY: Eugene F. Cunningham
DEPUTY COUNTY SURVEYOR

LICENSE EXPIRATION DATE: 3-31-98

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED
UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GREG
CANKOVA-PARKER IN APRIL 1996. I HEREBY STATE THAT THIS PARCEL MAP
CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.
I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY
THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE
RETRACED.

B. J. Waters P.L.S.
BARRY J. WATERS - P.L.S. 6419
DATE 6-10-96
LICENSE EXPIRATION DATE: 12-31-98

CLERK OF THE BOARD STATEMENT:

I, KENT M. TAYLOR, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA
COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66484 OF THE
SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT
CODE SECTIONS 66492 AND 66493 OF THE PROPERTY WITHIN THIS SUBDIVISION HAVE
BEEN FILED AND MADE.

KENT M. TAYLOR
CLERK OF THE BOARD
OF SUPERVISORS
BY: Robert Cohen
DEPUTY
DATE 7/2/96

NOTICE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND
INFORMATION INCLUDED IN A NOTICE AND RECORDED
AS INST. No. 96-40973 OF OFFICIAL RECORDS.