

OWNERS STATEMENT

(I, WE) THE UNDERSIGNED STATE THAT (I, WE) (AM, ARE) THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED LYONS PARCEL MAP, TRACT 5744

SHOWN ON THIS MAP CONSISTING OF 2 SHEET(S) AND THAT (I,WE) (AM,ARE) THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. (I, WE) CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

SKYWAY AUTO CENTER, INC.

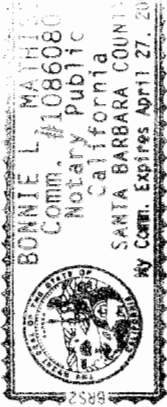
Walter Lyons, Pres.

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON January 28, 1999, BEFORE ME, Bonnie L. Mathisen,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Dottie Lyons

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) (S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE Bonnie L. Mathisen
NAME PRINTED Bonnie L. Mathisen
April 27, 2000 / Comm. #1086080
COMMISSION EXPIRES



BENEFICIARY

MID STATE BANK AS SUCCESSOR TO BANK OF SANTA MARIA, BENEFICIARY UNDER DEED OF TRUST RECORDED APRIL 15, 1997 AS INSTRUMENT # 97-020763 OF OFFICIAL RECORDS.

Donald Nelson DARREL GREE

NOTARY

STATE OF CALIFORNIA
COUNTY OF
ON March 29, 1999, BEFORE ME, DONNA M. VOGT,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
DARREL GREE

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) (S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE Donna M. Vogt
NAME PRINTED DONNA M. VOGT
April 22, 2001 / Comm. #1132547
COMMISSION EXPIRES



LYONS PARCEL MAP
TRACT 5744

A DIVISION OF LOT 3 OF AIRPORT AUTO CENTER II PARCEL MAP 5467, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 44, PAGES 71 AND 72 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ADDITIONAL INFORMATION

PURSUANT TO SECTION 66411.1 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORDS OR REPORTS. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR RECORDS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

A.) AT THE TIME OF DEVELOPMENT OF ANY PARCEL, IMPROVEMENTS ADJACENT TO TRACT 5744 WILL BE REQUIRED PER SANTA MARIA CITY STANDARDS TO BE APPROVED BY THE CITY ENGINEER.
THE MAJORITY OF PUBLIC IMPROVEMENTS ADJACENT TO TRACT 5744 HAVE BEEN INSTALLED WITH PREVIOUS PROJECTS. THE IMPROVEMENTS REQUIRED OF DEVELOPING PARCEL WILL INCLUDE SIDEWALKS AND LANDSCAPING ON THE FRONTAGE OF LOT 1 ON AUTO PARK DRIVE, AND THE REQUIRED UTILITIES.

B.) DEVELOPMENT ON ANY OF THE LOTS CREATED BY THIS PARCEL MAP WILL BE SUBJECT TO THE CITY'S AB1600 GROWTH MITIGATION FEES.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO FEE:

- 1.) UNION OIL COMPANY OF CALIFORNIA PER 630-OR-77
- 2.) PACIFIC GAS AND ELECTRIC COMPANY PER INST.#81-23002 OR
- 3.) SANTA MARIA PUBLIC AIRPORT DISTRICT PER INST.#80-50869 OR

LEASE HOLDERS

THE SIGNATURES OF THE FOLLOWING LEASE HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (a)(3)(A) (i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

- (1.) FORD MOTOR COMPANY PER INSTRUMENT #90-021162 OR.

MINERAL HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (a)(3)(c) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

- (1.) IDA MARIA STEPHEN, et al PER 558-OR-2
- (2.) UNITED STATES OF AMERICA PER 857-OR-309.

CLERK OF THE BOARDS STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
DATE 12-2-99
BY: Donna Barker
DEPUTY

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (AND WAS COMPLETED FROM RECORD DATA) (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF DOTTIE LYONS

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

Bonnie L. Fargen 3-30-99
KENNY L. FARGEN L.S. 4597 DATE
LICENSE EXPIRATION DATE: 9-30-99

CITY ENGINEERS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Paul J. Karp 11/1/2000
PAUL J. KARP (CITY ENGINEER) R.C.E. 26259 DATE
REGISTRATION EXPIRATION DATE: 3-31-02

COUNTY CLERK-RECORDERS STATEMENT

FILED THIS 7th DAY OF March, 1999 AT 10:09 A.M.,
IN BOOK 54 OF PARCEL MAPS, AT PAGES 58-59, AT THE REQUEST OF
KENNY L. FARGEN.
FEE: \$10

KENNETH A. PETTIT
COUNTY CLERK-RECORDER-ASSESSOR
BY: Beverly Curran DEPUTY

CITY PLANNING COMMISSIONS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON AUG.19, 1998, AND THE CONDITIONS AS IMPOSED THEREON.

William H. Orndorff JAN 3 2000
WILLIAM H. ORNDORFF (SECRETARY) DATE



2450 PROFESSIONAL PARKWAY
SUITE 120
SANTA MARIA, CA. 93455
PHONE: (805) 934-5727
FAX: (805) 934-3448

DATE: SEP 14, 1998

F-1609.01

JOB: 98005

SHEET 1 OF 2