

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

TEXACO, INC., A DELAWARE CORPORATION

BY: T. L. Thompson
BY: William D. Egan

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

STATE OF CALIFORNIA PER DEED RECORDED OCTOBER 22, 1953 AS INSTRUMENT NO. 17080 IN BOOK 1188 PAGE 134 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY PER DEEDS RECORDED ~~DECEMBER 31, 1929 IN BOOK 155 PAGE 479~~ SEPTEMBER 13, 1940 IN BOOK 504 PAGE 327; JANUARY 24, 1948 IN BOOK 764 PAGE 354; AUGUST 11, 1948 IN BOOK 798 PAGE 176; APRIL 18, 1962 IN BOOK 1919 PAGE 857; SEPTEMBER 25, 1964 IN BOOK 2071 PAGE 664; OCTOBER 5, 1967 IN BOOK 2207 PAGE 107; DECEMBER 27, 1972 IN BOOK 2436 PAGE 1410 AND APRIL 23, 1980 AS REEL NO. 80-16801, ALL OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY OF CALIFORNIA PER DEED RECORDED JULY 9, 1949 AS INSTRUMENT NO. 9538 IN BOOK 792 PAGE 212, OF OFFICIAL RECORDS.

PACIFIC TELEPHONE AND TELEGRAPH COMPANY PER DEEDS RECORDED JUNE 6, 1955 AS INSTRUMENT NO. 10001 IN BOOK 1318 PAGE 228, AND DECEMBER 2, 1968 AS INSTRUMENT NO. 37277 IN BOOK 2253 PAGE 1349, BOTH OF OFFICIAL RECORDS.

PACIFIC LIGHTING GAS SUPPLY COMPANY PER DEED RECORDED MAY 3, 1962 AS INSTRUMENT NO. 18267 IN BOOK 1924 PAGE 736, OF OFFICIAL RECORDS.

GOLETA COUNTY WATER DISTRICT PER DEEDS RECORDED JANUARY 25, 1971 AS INSTRUMENT NO. 2056 IN BOOK 2334 PAGE 695 AND INSTRUMENT NO. 2057 IN BOOK 2334 PAGE 708, BOTH OF OFFICIAL RECORDS.

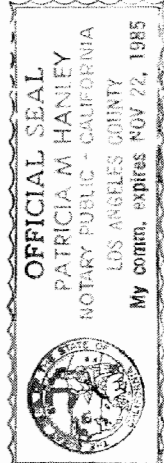
STATE OF California)
COUNTY OF Los Angeles) SS

ON June 15, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED T. L. Thompson

KNOWN TO ME TO BE THE Vice President
AND William D. Egan

KNOWN TO ME TO BE THE Assistant Secretary OF TEXACO, INC. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS OWNER.

WITNESS MY HAND AND OFFICIAL SEAL



Patricia M. Hanley
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

Patricia M. Hanley PRINT
MY COMMISSION EXPIRES 11/22/85

RECORDER'S CERTIFICATE

FILED THIS 23rd DAY OF Sept. 1983, AT 8:00 A.M. IN BOOK 32 OF PARCEL MAPS, AT PAGES 66361 AND 62963, AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

FEES: \$12.00 HOWARD C. MENZEL, COUNTY CLERK-RECORDER,
SANTA BARBARA COUNTY, CALIFORNIA

BY: Mary Rose Macdonald
DEPUTY

SHEET 1 OF 4 SHEETS

PARCEL MAP NO. 13,380

COUNTY OF SANTA BARBARA, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE RANCHO CANADA DEL CORRAL IN THE COUNTY OF SANTA BARBARA, OF THE STATE OF CALIFORNIA PER BOOK A PAGE 102 OF PATENTS AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Penfield & Smith
ENGINEERS INC.

111 EAST VICTORIA STREET
POST OFFICE BOX 98 • SANTA BARBARA, CA. 93102

MARCH 1983

CONSTRUCTION REQUIREMENTS:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

COUNTY PLANNING COMMISSION:

1. PRIOR TO ANY GRADING PERMITS BEING ISSUED AN ARCHAEOLOGIST(S) APPROVED BY THE COUNTY OF SANTA BARBARA RESOURCE MANAGEMENT DEPARTMENT (RMD) WOULD CONDUCT AN ON-SITE PHASE I CULTURAL RESOURCE STUDY ON AND NEAR THE ACCESS ROAD LOCATION AND BUILDING ENVELOPE.

2. BASED ON THE RESULTS OF THAT INVESTIGATION THE ARCHAEOLOGIST WOULD SUBMIT A REPORT TO THE COUNTY RMD STAFF INDICATING APPROVAL OF THE PROPOSED ACCESS ROAD OR BUILDING ENVELOPE, OR IDENTIFICATION OF CULTURAL RESOURCES LOCATED ON OR NEAR THE ROADWAY OR BUILDING SITE.

3. SHOULD THE ACCESS ROAD ALIGNMENT AND BUILDING SITE BE FREE OF CULTURAL RESOURCES, ZONING CLEARANCE WOULD BE ISSUED AND THE UNUSED PORTION OF THE BOND REFUNDED. SHOULD CULTURAL RESOURCES BE PRESENT ON THE ACCESS ROAD OR BUILDING ENVELOPE, ACCEPTABLE MITIGATION SHOULD BE CONDUCTED IN ACCORDANCE WITH RECOMMENDATIONS INCLUDED IN THE PHASE I REPORT. SUBSEQUENT TO SUCCESSFUL IMPLEMENTATION OF THESE MITIGATION MEASURES, ZONING CLEARANCE SHALL BE ISSUED.

ENVIRONMENTAL HEALTH SERVICES:

THE SUBDIVIDER SHALL COMPLY WITH COUNTY CODE SECTION 21-37 WHICH PERMITS THE CREATION OF LOTS WITHOUT AN APPROVED SOURCE OF WATER TO EACH LOT, BUT BEFORE ANY LOT IS SOLD, THE PURCHASER SHALL BE NOTIFIED THAT NO APPROVED WATER SUPPLY IS FURNISHED, AND THE DEVELOPMENT OF A PRIVATE WATER SUPPLY IS AT THE PURCHASER'S RISK AND EXPENSE.

SANTA BARBARA COUNTY CODE SECTION 21-37:

"...BEFORE A LOT IS SOLD, THE APPLICANT OR HIS AGENTS SHALL NOTIFY THE PURCHASER IN WRITING THAT THERE IS NO APPROVED WATER SUPPLY FURNISHED TO SUCH LOT, THAT THE DEVELOPMENT OF A PRIVATE WATER SUPPLY TO THE LOT IN QUESTION WILL BE AT THE PURCHASER'S OWN RISK AND EXPENSE, AND, FURTHERMORE, THAT THE HEALTH DEPARTMENT ACCEPTS NO RESPONSIBILITY FOR THE APPROVAL OR DISAPPROVAL OF WATER SUPPLIES WHICH ARE TO BE DEVELOPED PRIVATELY ON AN INDIVIDUAL LOT BASIS. THE APPLICANT SHALL OBTAIN A WRITTEN RECEIPT FROM EACH ORIGINAL PURCHASER OF A LOT FOR THE NOTICE. HE SHALL KEEP SUCH RECEIPTS AND A COPY OF THE NOTICE ON FILE IN HIS PRINCIPAL PLACE OF BUSINESS IN THE COUNTY OR OTHER CONVENIENT LOCATION, AND SHALL MAKE THE FILE AVAILABLE FOR INSPECTION BY ANY COUNTY OFFICIAL OR EMPLOYEE DURING ORDINARY BUSINESS HOURS."

COUNTY FIRE DEPARTMENT:

1. FIRE HYDRANT(S) SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANT(S) SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.

THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.

2. IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE:

(A) AN ELEVATED STORAGE TANK WITH AT LEAST 5,000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.

(B) THE OUTLET ON STORAGE TANK SHALL BE A 4" GATED VALVE, AT LEAST 18" ABOVE GRADE, TERMINATING WITH A 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD.

(C) IF STORAGE TANK IS OVER 150 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED. THE HYDRANT AND MAIN SHALL TERMINATE NO CLOSER THAN 50 FEET OR NO FURTHER THAN 150 FEET DRIVING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET.

(D) IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RISER AT LEAST 18" ABOVE GRADE WITH A 4" GATED VALVE, 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.

(E) IF STORAGE TANK IS BETWEEN 50 AND 150 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD; 16 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE.

(F) WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.

(G) IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED.

3. COMPLIANCE WITH THE ABOVE SHALL BE PRIOR

TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT RELATING TO THIS PROPERTY
SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES THERETO IS A VIOLATION OF THE COUNTY FIRE CODE.

4. ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET.

5. APPLICANT MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE SCOPE AND INTENT OF THIS LETTER. SUBMIT PLANS TO THIS OFFICE.

6. ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS STANDARDS. ROADS TO BE MINIMUM OF 16 FEET IN WIDTH, ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15 PERCENT AND ALL AREAS OVER 10 PER CENT GRADE SHALL BE SURFACED WITH AC PAVING TO COUNTY STANDARDS. A 35 FOOT RADIUS, UNOBSTRUCTED BY PARKING IS REQUIRED ON ALL TURNS, CORNERS AND CUL-DE-SACS.

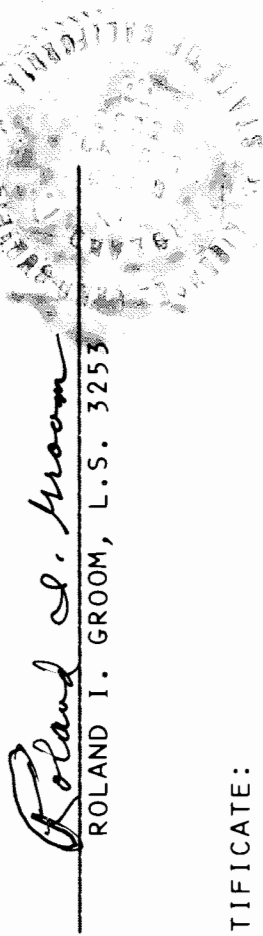
7. ALL STRUCTURES SHALL BE REQUIRED TO CONFORM TO THE HIGH FIRE HAZARD BUILDING CODES.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY. IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

TEXACO, INC. IN

MARCH, 1983. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE, IF ANY AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP, OR WILL BE SET WITHIN ONE YEAR OF THE DATE OF THE RECORDING OF THIS MAP, AND ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Roland I. Groom
ROLAND I. GROOM, L.S. 3253

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE Sept. 22, 1983

BY: Charles F. Wagner
COUNTY SURVEYOR
ASSISTANT COUNTY SURVEYOR