

PARCEL MAP OF THE HOLLISTER RANCH PHASE III

BEING A DIVISION OF PORTIONS OF THE RANCHO NUESTRA SEÑORA DEL REFUGIO BOOK "A" PAGES 176, 18 OF PATENTS, THE RANCHO LAS CRUCES BOOK "A" PAGE 584 OF PATENTS, THE RANCHO SAN JULIAN BOOK "A" PAGE 146 OF PATENTS, AND SECTION 20 T.5N., R.32W., S.B.M., RECORDS OF SANTA BARBARA COUNTY, STATE OF CALIFORNIA.

McINTIRE & QUIROS INC.
670 MONTEREY PASS RD.
MONTEREY PARK, CALIFORNIA

RECORDER'S CERTIFICATE
FILE No. 2269 FEE \$19.00
FILED THIS 21ST DAY OF JANUARY 1972
AT 2:50 P.M. IN BOOK 9 OF
PARCEL MAPS AT PAGES 32-39 AT
THE REQUEST OF MCINTIRE & QUIROS INC.

RITA VAN BUSKIRK
COUNTY RECORDER
BY Thomas Ackland
DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA AND A FIELD SURVEY IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AT THE REQUEST OF MGIC EQUITIES CORP. ON NOV. 30, 1971.

I HEREBY CERTIFY THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

John W. McIntire
JOHN W. MCINTIRE L.S. 2602



COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 21ST DAY OF Jan. 1972 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

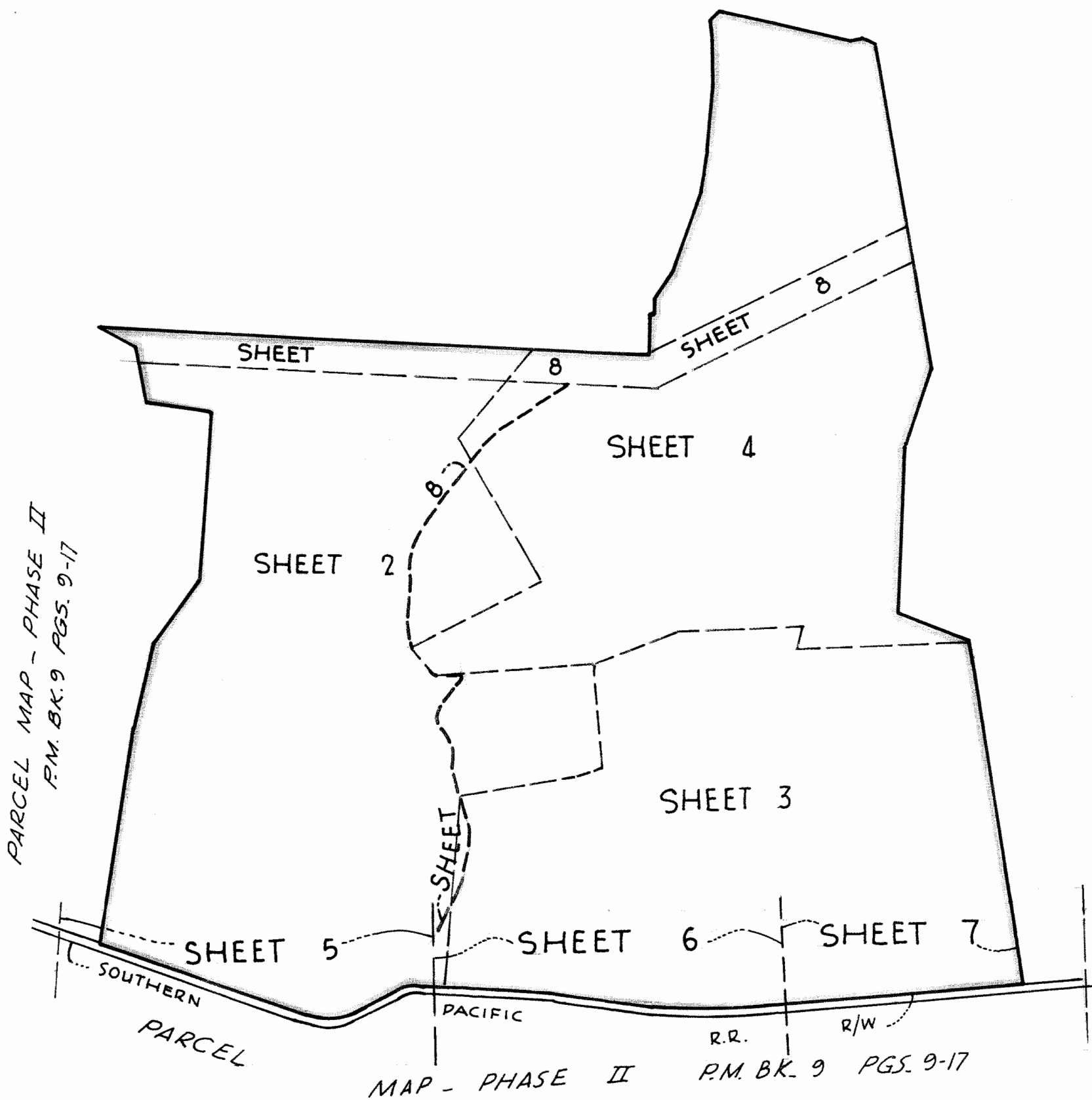
Norman H. Caldwell By Elmer Jones, Deputy
COUNTY SURVEYOR

BASIS OF BEARINGS

BEARINGS, DISTANCES, AND COORDINATES SHOWN ON THIS MAP CONFORM WITH THE "CALIFORNIA COORDINATE SYSTEM, ZONE V" THE BEARING OF N74°43'04"W BETWEEN U.S.C.&G.S. STATIONS "SURPRISE 1933" AND "BALD 2, 1933" AS SHOWN ON M.M. BK. 41 PG. 32 WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTES

- ★ FOUND MONUMENT AS DESCRIBED.
- SET MONUMENT AS DESCRIBED.
- SET 1" IRON PIPE W/ PLASTIC PLUG MKD. L.S. 2602.
- △ UNITED STATES COAST & GEODETIC SURVEY TRIANGULATION STATION.
- ① INDICATES STRIP NUMBER AS REFERRED TO IN BK. 2236 PG. 806 O.R. AS APPROX. 6 OF 20' SO. CALIF. EDISON CO. R/W EASEMENTS.
- ② INDICATES STRIP NUMBER AS REFERRED TO IN BK. 2196 PG. 743 O.R. AS APPROX. 6 OF 20' SO. CALIF. EDISON CO. R/W EASEMENTS.
- [] RECORD INFORMATION AS PER SMALL VAULT MAP No. 386.
- () RECORD INFORMATION AS PER M.&S. 14/1-14.
- [] RECORD INFORMATION PER GOVERNMENT NOTES.
- ⊙ SET 2" I.R.'S TAGGED L.S. 2602, ESTABLISHED BY RECORD ANGLE AND DISTANCE, PER SMALL VAULT MAP No. 386, FROM FD. MON.'S TO THE NORTH.



SHEET INDEX MAP

SCALE 1"=2000'

SHEET 1 OF 8 SHEETS