



OWNER'S CERTIFICATE =

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP OF PARCEL MAP NO. 12,298 AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES THEREON, AND WE HEREBY DEDICATE, AN EASEMENT FOR PUBLIC USE OVER SOLOMON ROAD WITHIN THE BOUNDARIES OF THE PARCEL MAP.

G. Perry Bird Glenn Bell Bird
G. PERRY BIRD ILA DELL BIRD

STATE OF Utah
COUNTY OF Wasatch

ON THIS 11 DAY OF Oct., 1977, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED G. PERRY BIRD AND ILA D. BIRD, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL.

Marian Subic
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MARIAN SUBIC
NAME PRINTED
MY COMMISSION EXPIRES
10-21-77

EASEMENT HOLDERS =
THE SIGNATURE OF PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER BY DEED RECORDED JULY 24, 1942 AS INSTRUMENT NO. 5656 IN BOOK 557, PAGE 35 OF OFFICIAL RECORDS, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (1) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RISE INTO FEE.

MINERAL AND OIL RIGHTS =
THE SIGNATURES OF ELVIRA JONES, IRENE THOMING, EOLINA J. TWITCHELL, OLGA G. WELDON, CLIFFIE MUECO, MABEL EUSE KORDEN AND WESLEY MILLARD MUSCIO, OWNERS OF OIL AND MINERAL RIGHTS BY VARIOUS DEEDS AND DECREES OF DISTRIBUTION OF RECORD, SOME OF WHICH RECORDED MARCH 19, 1947 IN BOOK 723, PAGE 282 ET. SEQ. OF OFFICIAL RECORDS, JANUARY 17, 1958 AS INSTRUMENT NO. 1250 IN BOOK 1497, PAGE 29 OF OFFICIAL RECORDS, APRIL 7, 1958 AS INSTRUMENT NO. 7719, IN BOOK 1514, PAGE 4673, AUGUST 20, 1958 AS INSTRUMENT NO. 20046, 20047, 20048 AND 20049 IN BOOK 1548, PAGE 451 ET. SEQ. OF OFFICIAL RECORDS MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (2) OF THE GOVERNMENT CODE.

LEGEND =

- DENOTES DEDICATED AREA FOR ROAD WIDENING
- DENOTES PROHIBITED ACCESS TO STATE OF CALIF. PER (R1) AND 2075-OR-601
- DENOTES FOUND MONUMENT AS SHOWN HEREON
- DENOTES SET 1 1/2" I.P. TAGGED U.S. 3485
- (R1) DENOTES DATA PER FM 11-15
- (R2) DENOTES DATA PER DIV. OF HNY'S M/B 6-50
- (R3) DENOTES DATA PER RS 42-66
- (M) DENOTES MEASURED DATA

PARCEL MAP
No 12,298

BEING A DIVISION OF A PORTION OF LOT 11 OF RANCHO PUNTA DE LA LAGUNA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

SURVEYOR'S CERTIFICATE =

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF PERRY G. BIRD ON MAY 5, 1977. I HEREBY STATE THAT THE PARCEL MAP PROCEDURE OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS WITH THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THIS PARCEL MAP.

Michael K. Welch
MICHAEL K. WELCH U.S. 3485

COUNTY SURVEYOR'S CERTIFICATE =

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.
October 26, 1977

DATE: October 26, 1977
CHARLES F. WAGNER
COUNTY SURVEYOR

Edward C. Schuch
ASSISTANT COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE =

FILED THIS 2ND DAY OF NOVEMBER 1977, AT 10:00 A.M. IN BOOK 18 AT PAGE 76 OF PARCEL MAPS AT THE REQUEST OF MICHAEL K. WELCH. FEE \$5.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

DEPUTY Judith Binkley

COUNTY CLERK'S CERTIFICATE =

I DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA ON THIS 24TH DAY OF OCTOBER 1977, AND THAT THE COUNTY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF SOLOMON ROAD AS A PUBLIC EASEMENT AS SHOWN WITHIN THE BOUNDARIES OF THIS PARCEL MAP.

Howard C. Menzel
HOWARD C. MENZEL, COUNTY CLERK-RECORDER
AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

By: Norma J. Lopez 10-27-77
DATE

M.K. WELCH SURVEYS, INC.

500 EAST CHAPEL STREET
SANTA MARIA, CALIFORNIA 93454
PHONE 805-925-8873