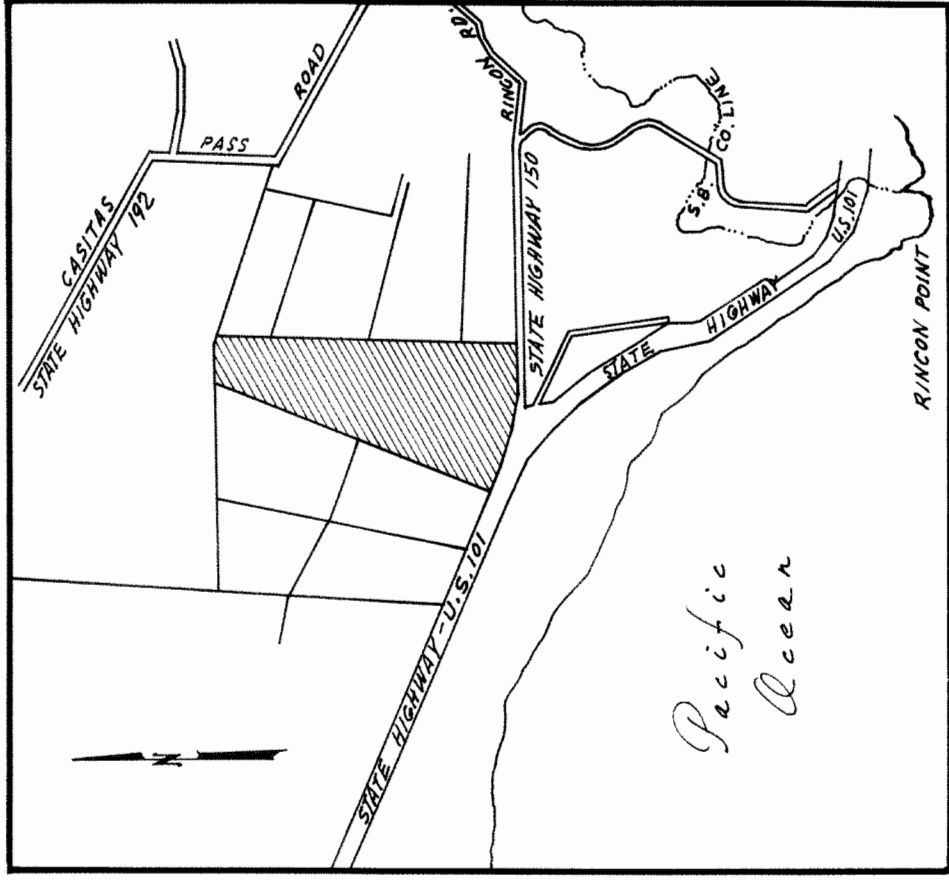


NOTE: BEARINGS & DISTANCES USED ON THE STATE HIGHWAY FRONTAGE SHOWN ON THIS MAP ARE BASED ON CALIFORNIA COORDINATE SYSTEM, ZONE 5. ROTATE BEARINGS CLOCKWISE 0° 55' 40" TO CONFORM TO BASIS OF BEARINGS OF THIS MAP. MULTIPLY DISTANCES BY 1.000063 TO OBTAIN GROUND LEVEL DISTANCES.



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF

SAM BATTISTONE

ON THE 9th DAY OF JANUARY 19 68 I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. Grant
M. L. GRANT
R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 22nd DAY OF February 19 68 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR
Elmer J. Jones
DEPUTY

RECORDER'S CERTIFICATE FILE NO. 7258

FILED THIS 29th DAY OF FEBRUARY 19 68 AT 3:10 P. M. IN BOOK 3 OF P/M AT PAGE 63 AT THE REQUEST OF U.S. GRANT & SON RITA VAN BUSKIRK COUNTY RECORDER FEE \$5.00 BY *Francis Oakland* DEPUTY

PARCEL MAP NO. 10,794

BEING A PORTION OF
RANCHO EL RINCON
(DATA-130)
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 200' JAN. 19 68

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

8/5 24-83
F.B. 159-20,21
S.O. 6/10