

# PARCEL MAP No. 20,505

## OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

EL PASO OF SANTA BARBARA, L.P.,  
A CALIFORNIA LIMITED PARTNERSHIP

BY: Peter Kaufman  
PETER KAUFMAN, GENERAL PARTNER

## NOTARY PUBLIC'S CERTIFICATE:

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )

ON February 9, 1990 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Peter Kaufman PERSONALLY KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT AS PARTNER(S) OF El Paso of Santa Barbara, L.P., THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE PARTNERSHIP THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL. PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

Diana G. McCarty  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Diana G. McCarty MY COMMISSION EXPIRES: 11-16-90  
PRINTED

## BENEFICIARY'S STATEMENT:

SANTA BARBARA BANK AND TRUST, A CALIFORNIA CORPORATION; BENEFICIARY PER DEED OF TRUST RECORDED FEBRUARY 1, 1990 AS INSTRUMENT NO. 90-007312 OF OFFICIAL RECORDS.

BY: Richard B. Welch BY: Richard B. Welch

## NOTARY PUBLIC'S CERTIFICATE:

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )

ON February 9, 1990 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

DONALD R. DUMAS AND Richard B. Welch, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT AS THE VICE PRESIDENT AND AS THE Senior Vice Secretary PRESIDENT, ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

SIGNATURE: Robert A. Ramirez

PRINTED: Robert A. Ramirez MY COMMISSION EXPIRES: August 9, 1993

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

## NOTICE:

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (i) RESOLUTION NO. 058-88 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON NOVEMBER 17, 1988, AND AN AGREEMENT EXECUTED BY PRESIDIO PROPERTIES, A CALIFORNIA LIMITED PARTNERSHIP AS OWNER AND THE CITY OF SANTA BARBARA, WHICH WAS RECORDED ON OR ABOUT THE TIME OF THE RECORDATION OF THIS MAP.

BEING A SUBDIVISION OF

THAT PORTION OF BLOCK 174 IN THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA STATE OF CALIFORNIA, SHOWN AS PARCEL "B" ON THE MAP RECORDED IN BOOK "E", PAGE 28 OF SANTA BARBARA CITY LOT SPLITS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

SIMPSON LAND SURVEYING, INC.  
5290 OVERPASS ROAD #121  
SANTA BARBARA, CALIFORNIA 93111  
(805) 967-0011

## EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

- CAESAR E. LATAILLADE, ET AL., PER BOOK 158 PAGE 403 OF DEEDS.
- ORESTES J. ORENA, ET AL. PER BOOK 166 PAGE 23 OF DEEDS.
- SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION  
PER: INSTR. NO. 49-12753 IN BK. 878, PG. 342 O.R.  
INSTR. NO. 49-13015 IN BK. 879, PG. 292 O.R.  
INSTR. NO. 51-3912 IN BK. 976, PG. 185 O.R.
- IRENE SUSKI FENDON  
PER: INSTR. NO. 84-824 O.R.
- SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION  
PER: INSTR. NO. 89-012243  
INSTR. NO. 89-012244
- SANTA BARBARA TRUST FOR HISTORIC PRESERVATION  
PER: INSTR. NO. 89-012243  
INSTR. NO. 89-012244  
INSTR. NO. 90-007878

## COUNTY RECORDER'S CERTIFICATE:

FILED THIS 21st DAY OF March, 1990 AT 2:30 P.M. IN BOOK 45 OF PARCEL MAPS AT PAGES 1-3 AT THE REQUEST OF SIMPSON LAND SURVEYING, INC.

KENNETH A. PETTIT, COUNTY CLERK-RECORDER  
SANTA BARBARA COUNTY, CALIFORNIA

BY: Mary Rose Bryson  
FEE  
\$10.00

## CITY ENGINEER'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

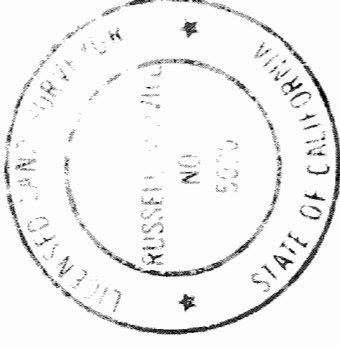
DATE: 3-15-90 BY: OK Johnson  
CITY ENGINEER  
6 2 06 71 2-30-93  
RCE EXPIRES

## SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF PRESIDIO PROPERTIES IN APRIL 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.

DATE: 6-02-89

Russell Scovill  
RUSSELL SCOVILL L.S. 5020  
Expiration Date: 12/31/93



## COUNTY CLERK'S STATEMENT:

I KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER & EX-OFFICIO  
CLERK OF THE BOARD OF SUPERVISORS

BY: Shirley M. Hall DATE: February 9, 1990  
DEPUTY

## SANTA BARBARA CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THIS 24 DAY OF March, 1990, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

DATE: March 13, 1990 BY: Shirley M. Hall  
CITY CLERK OF THE CITY OF  
SANTA BARBARA