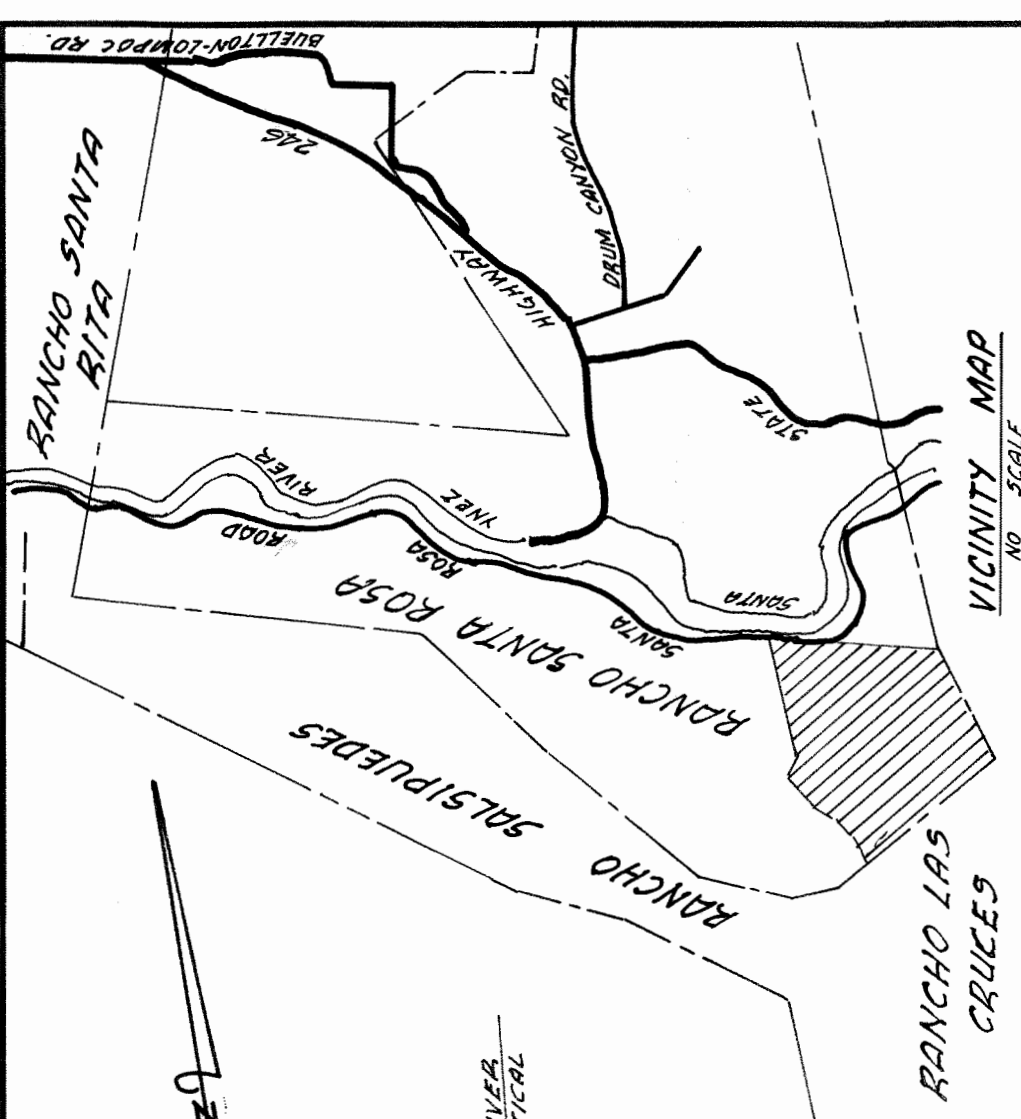


- NOTES:
1. BEARINGS & DISTANCES MARKED (R-1) ARE OF RECORD IN BOOK 2 AT PAGE 39, MAPS & SURVEYS.
  2. BEARINGS & DISTANCES MARKED (R-2) ARE OF RECORD IN BOOK 60 AT PAGE 69, RECORDS OF SURVEYS.
  3. OPEN CIRCLES DENOTE NO MONUMENTS FOUND NOR SET UNLESS OTHERWISE INDICATED.
  4. O-PIPE-1 DENOTE 1/2" PIPES WITH TAGS MARKED "R.C.E. 2786" AND OR "R.C.E. 3162" PER R/5 60 PG. 69.
  5. O-PIPE-2 DENOTES 1 1/2" OR 2" PIPE MONUMENTS WITH COPPER DISC "S.B. CO. RD. COMM. MON" PER C.S. MAP 1044 & OR C.S. 1045.
  6. FOR BASIS OF BEARINGS SEE SHEET NO. 2 OF 2 SHEETS.



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF CATHERINE ANNE PEARKE.

ON THE 1ST DAY OF AUGUST 1972

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

WITH: M. L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 26th DAY OF Sept. 1972, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norwegian Caldwell  
COUNTY SURVEYOR

Elmer J. Gales  
DEPUTY

RECORDER'S CERTIFICATE FILE NO. 37992

FILED THIS 27th DAY OF SEPTEMBER 1972 AT 9:00 A.M. IN BOOK 10 OF P.M. AT PAGES 87-88 AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK  
COUNTY RECORDER

FEE \$7.00

BY: Frances Oakland  
DEPUTY

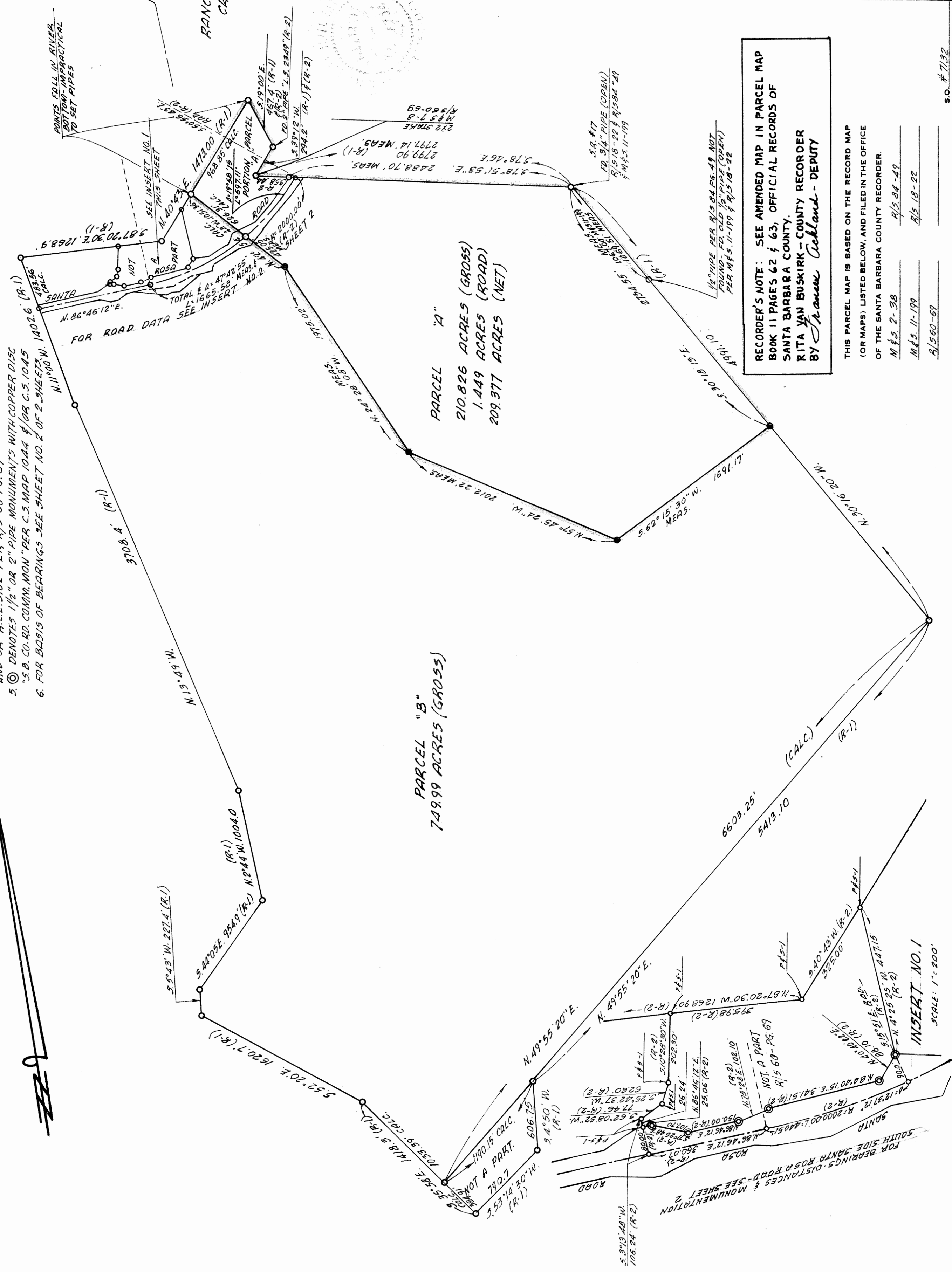
SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 11,659

BEING A PORTION OF PARCEL 34-B004 A-PAGE 86 OF PATENT'S RANCHO SANTA ROSA COUNTY OF SANTA BARBARA, CALIFORNIA U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 600' AUGUST 1972

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.



RECORDER'S NOTE: SEE AMENDED MAP IN PARCEL MAP BOOK 11 PAGES 62 & 63, OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

RITA VAN BUSKIRK - COUNTY RECORDER

BY: Frances Oakland - DEPUTY

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

M & S. 2-38	R/5 88-49
M & S. 11-199	R/5 18-22
R/560-69	

S.O. # 7132  
R/5 175-13