WF HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

Trustee Onn Slawn I DANIEL BRAUN, TRUSTEE

Trustees of the Daniel Braun and Judith Braun Revocable Trust dated June 26, 2003 Trustee By: Quedith (By:

BY: Jan Mhin

By: MOTHY R. GILL Chil By:

BY: FULLINSON RONALD B. WILKINSON

CHRISTOPHER D. WILKINSON

NOTARY

COUNTY OF SANTA BARBARA SS STATE OF CALIFORNIA

A. CHAVEC

ON THIS THE \34\fmathcap{A}\fm

WITNESS MY HAND AMB OFFICIAL SEAL:

CHAVEZ D SIGNATURE:

1362580

COMMISSION NO.

6-27-06 MY COMMISSION EXPIRES:

BARBARA PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA

NOTARY

COUNTY OF SANTA BARBARA SS STATE OF CALIFORNIA

2006, BEFORE ME/THE UNDERSIGNED, A NOTARY A. CHAVEZ ON THIS THE 13th DAY OF APRIL, 2006, BEFORE ME/THE PUBLIC IN AND FOR SAID, COUNTY AND STATE, PERSONALLY APPEARED

PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

JUBIL IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

A. CHAVEZ 11/15 J SIGNATURE: PRINTED:

A. CMANEZ Commission 01362660 Motary Puths - California Santa Banbara County V Comm. Exp. JUNE 27, 200

1362580 COMMISSION NO.

6-27-06 MY COMMISSION EXPIRES:

BARBARA PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA

14,672 PARCEL MAP No.

AND IS SHOWN AS PARCEL 1 ON A RECORD OF SURVEY FILED IN BOOK 49, PAGE 78 OF BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY IN MONTECITO SO-CALLED, RECORDS OF SURVEY IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

APRIL 2006 ~

WATERS LAND SURVEYING, INC.

5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117 JOSEPH E. & BARRY J. WATERS LICENSED LAND SURVEYORS PHONE: (805) 967-4416

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONED AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT No. 2006- $\frac{1}{200}$

EASEMENT HOLDERS.

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT). SANTA BARBARA GAS AND ELECTRIC CO., EASEMENT HOLDER PER DOCUMENT RECORDED SEPTEMBER 4,

ASSOCIATED TELEPHONE COMPANY, LTD., EASEMENT HOLDER PER DOCUMENT RECORDED DECEMBER 5, 1940 IN BOOK 520, PAGE 85 OF OFFICIAL RECORDS.

THE COUNTY OF SANTA BARBARA, EASEMENT HOLDER PER DOCUMENT RECORDED JUNE 24, 1954 IN BOOK 1248, PAGE 474 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, EASEMENT HOLDER PER DOCUMENT RECORDED JULY

13, 1959 IN BOOK 1643, PAGE 262 OF OFFICIAL RECORDS.
SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER PER DOCUMENTS RECORDED JULY 15, 1959 IN BOOK 1644, PAGE 225 and MAY 5, 1960 IN BOOK 1740, PAGE 114 BOTH OF OFFICIAL RECORDS.
MONTECITO COUNTY WATER DISTRICT, EASEMENT HOLDER PER DOCUMENT RECORDED AUGUST 6, 1959 IN BOOK 1653, PAGE 366 OF OFFICIAL RECORDS.

MARJORIE O. PETRO, EASEMENT HOLDER PER DOCUMENT RECORDED OCTOBER 21, 1959 IN BOOK 1676, PAGE 457 OF OFFICIAL RECORDS.

D. GORDON MCCOMBER AND MARJORIE R. DE LAND, EASEMENT HOLDERS PER DOCUMENT RECORDED NOVEMBER 13, 1959 IN BOOK 1685, PAGE 482 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY OF CALIFORNIA, EASEMENT HOLDER PER DOCUMENT RECORDED DECEMBER 16, 1959 IN BOOK 1697, PAGE 100 OF OFFICIAL RECORDS. BOOK 1759, PAGE 395 OF OFFICIAL RECORDS.

ELMAR SPRANGER, EASEMENT HOLDER PER DOCUMENT RECORDED NOVEMBER 6, 1978 AS INSTRUMENT No. 78-51576 OF OFFICIAL RECORDS. NOVEMBER 6, 1978 AS INSTRUMENT No. 78-51575 AND NOVEMBER 7, 1978 AS INSTRUMENT No. 78-51811 BOTH OF OFFICIAL RECORDS. HOWARD FENTON AND JEAN FENTON, EASEMENT HOLDERS PER DOCUMENT RECORDED MAY 5, 1977 AS INSTRUMENT No. 77-21679 AND DOCUMENT DECLARING MODIFICATIONS THEREOF RECORDED MARCH 15, 1979 AS INSTRUMENT No. 79-11492 BOTH OF OFFICIAL RECORDS. MONTECITO SANITARY DISTRICT, EASEMENT HOLDER PER DOCUMENT RECORDED FEBRUARY 8, 1961 IN BOOK 1824, PAGE 520 OF OFFICIAL RECORDS. TIMOTHY R. GILL AND LAURA M. WILKINSON, EASEMENT HOLDERS PER DOCUMENTS RECORDED

BENEFICIAL INTEREST HOLDERS:

THE SIGNATURES OF THE FOLLOWING BENEFICIAL INTEREST HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436(a)(2) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., BENEFICIARY PER DEED OF TRUST RECORDED AUGUST 6, 2003 AS INSTRUMENT No. 2003-0105937 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TIMOTHY GILL & LAURA WILKINSON IN JUNE, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

BARRY J. WATERS

LICENSE EXPIRATION DATE: 12/31/2006

P.L.S. 6419

5-/7.06 DATE

BARRY

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CALIDAR

Exp. 12-31-06

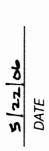
COUNTY SURVEYOR'S STATEMENT.

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF DIVISION 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MICHAEL B. EMMONS, P.L.S.5899 michael Bem

LICENSE EXPIRATION DATE: 12/31/2006

COUNTY SURVEYOR





RECORDER'S STATEMENT.

9 AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419. FILED THIS 1344 DAY OF JUNE PARCEL MAPS AT PAGES 80-82

FEE: 128

JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER and ASSESSOR

CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

Rus Brike . BY:

e#-

900 DATE: MOY 22,2

Inc. WO#: 25019

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