### S 4 <u>ග</u> 52 田内

### STATEMENT OWNERS

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSAR TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND PASS A CLEAR TITLE TO SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP AND WE HEREBY OFFER TO THE CITY OF SANTA BARBARA EASEMENTS FOR MAINTENANCE, SERVICE AND READING OF WATER METERS, TOGETHER WITH THE RIGHT OF NGAT

MARIAN N. KOONCE, FLMEA W. KOONCE TRUSTEES FOR THE KOONCE FAMILY REVOCABLE TRUST DATED JAN. 9,1989

ELMER W. KOONCE

# STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

SE41 Sweetle Myers WITHESS MY HAND AND OFFICIAL SIGNATURE

PRINTED SWZETTE MYETS
MY COMMISSION EXPIRES DUG 28, 1998
PRINCIPAL OFFICE LOCATED IN COUNTY OF SANTA FARBARA

ON THIS THE 9th DAY OF JULY 1997 BEFORE ME. THE UNDERSIGNED
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY
APPEARED Marian N. KOONLE & Elmer W. KOONCE
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE ASSIS OF SAISFACTORY
ENCORNCE) TO BE THE PERSON(S) WHOSE NAME(S) IS ARE SUBSCRIBED TO
THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SAME THEY
EXECUTED THE SAME IN HIS HER THEIR AUTHORIZED CAPACITY (LES), AND
THAT BY HIS HER THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S)
OR THE EXITTY UPON BEHALF OF WHICH THE PERSON(S) ACTED. EXECUTED

### NOTICE NOTICE

THIS MAP AND THE REAL SUBDIVISION ARE SUBUEC AS SET FORTH BY THE PLAN THE CITY COUNCIL ON DEC PLANNING COMMISSIONS C

BARBARA AS OWNERS AND THE CITY OF SANTA F WHICH WERE RECORDED ON OR ABOUT TIME OF THE RECORDATION OF THIS

## HOLDERS EASEMENT

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 (9)(3)(4)(1) OF THE SOVERMENT CODE AS THEY CANNOT RIPER INDFEE.

REFER TO SHEBT 2 FOR LOCATION

20' STRIP OVER A PORTION OF SAID LAND

20' STRIP OVER A PORTION OF SAID LAND

10 Lista For Waterline 29,1977 NO. 77-37695

11 - 40' STRIP RECORDED AUCH, 1989 NO. 89-048067

25' ROAD RIW FOR PARCEL 'A' 800K 119, PAGE 15

4- 25' ROAD RIW FOR PARCEL 'A' 800K 119, PAGE 15

4- 25' ROAD RIW FOR PARCEL 'A' 800K 119, PAGE 15

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4- 25' ROAD RIW FOR PARCEL 'A' 800K 119, PAGE 15

4- 25' ROAD RIW FOR PARCEL 'A' 800K 119, PAGE 15

4- 40' STRIP RECORDED WARCH 21, 1995 NO 95-015644

2- 20' 25' STRIP RECORDED WARCH 27, 1995 NO 95-015644

THIS MAP AND THE REAL PROPERTY WITHIN THIS
SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS
AS SET FORTH IN THE "AGREEMENT RELATING TO
SUBDIVISION MAP CONDITIONS IMPOSED ON REAL
PROPERTY" BY AND BETWEEN THE OWNERS AND
THE CITY OF SANTA BAPBARA DATED AS OF AUGUST 12,
1994 AND RECORDED IN THE OFFICIAL RECORDS OF E OFFICIAL RECORDS OF CONCURRENTIY HEREWITH PARCIEL MAP SITE PLAN ATTACHED HERETO AS SHEET SANTA BARBARA COUNTY AND AS SHOWN ON THE

Exp. 3/31/01

SOUTH STATES

S

# STATEMENT RECORDER'S

IN BOOK SA - 57704 M. L. GAANT THIS XI DAY OF AIGUST 1997 AT 3:00 P.M. PARCEL MAPS AT PACE LUE

KENNETH A. PETTIT
COUNTY CLERK-RECORDER-ASSESSOR

O

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### COUNCIL ング BARBARA SANTA

NAL OF THE SAME, A NANCE, SERVICE NTH THE RIGHT OF COUNCIL OF THE CITY OF SANTA BARBAN COUNCIL OF THE CITY OF SANTA BARBAN 1997 AND THAT THE CITY CLERK I TO ENDORSE THEREON ITS APPROVA INCE OF EASEMENTS FOR MAINTENA OF WATER METERS, TOGETHER WITH RESS TO THE SAME FOR ALL RELAX I HEREBY STATE

8.22-97

### STATEMENT ENGINEERS CITY

E THAT I HAVE EXAMINED THIS NOF THE SUBDIVISION MAP ACT SPPLICABLE AT THE TIME OF APP EN COMPLIED WITH AND THE TECHNICALLY CORRECT AND SUBSTANTIALLY THE SAME AS HEREBY STATE THA PROVISIONS OF TH ORDINANCES APPLIC NAP HAVE BEEN CO THE MAP IS TECH! AS SHOWN IS SUBSI

DATE OF SANTA BARBARA

REGISTRATION EXPIRATION DATE ENGINEER 80. **ロバア 町** お.ら.た.

### STATEMENT: OF THE BOARD CLERK

AND ASSESSMEN BOARD OF SUPERVISOR THE PROVISIONS OF SEC THAVE BEEN COMPLIED IT OF TAXES AND ASSE COUNTY, DO HEREBY STATE THAT THE GOLDE HELDS OF THE GOVERNMENT CODE HELDS THE PAYMENT PROPERTY WITHIN THIS SUBDIVISION CLERX OF THE BY STATE THE

Brown THE BOARD Michael F.

oganna prom DATE P

# STATEMENT: ENGINEERS

THIS MAT WAS COMPLED FROM RECORD DATA IN
UPON A FIELD SURVEY AND WAS COMPLED FROM RECORD DATA IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT
AND LOCAL ORBINANCE AT THE REQUEST OF MARIAN N. KOONGE OH
MAY 10, 1997 I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALL
CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED
TENTATIVE MAP, IF ANY. AND IS BASED WAS PREPARED BY MR OR UNDER ELD SURVEY AND WAS COMPILED FAILE REQUIREMENTS O

MILIGRAPH - CITO4 REGISTRATION EXPIRATION DATE: 9-30-2000

REVISED IO JUNE 97 SHEET 1 OF 3

3/4 E. CARR/LLO SANTA BARBARA .. A. T. BRANT engineer レババロ

754. 605. 963-3000

STREET CALIF.

OF SANTA

802 E. CALLE LAUREL

0/17

OF A PORTION OF SECTIONS SEB NORTH RANGE 27 WEST SEBEM COUNTY OF SANTA BARBARA, STATE DATE APRIL 10,1997 802 E.C.

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