

1. a) Circles thus \odot denote $\frac{1}{2}$ " pipe & tag R.C.E. 3162 - L.S. 3253 per R/S 82-52

1. b) Circles thus \bullet denote $\frac{1}{2}$ " pipe & tag L.S. 3146 per R/S 82-36

1. c) Circles thus \circ denote monuments as shown per R/S 82-36

2. a) Parcel A of this map is based upon a map of survey filed in Book 82 Page 36 of Record of Surveys in the office of the Santa Barbara County Recorder.

2. b) Parcel B of this map is based upon a map of survey filed in Book 82 page 52 Record of Surveys in the office of the Santa Barbara Co. Recorder. Bearings from that map have been rotated $0^\circ 34' 41''$ clockwise.

RECORDER'S CERTIFICATE

FILE NO.: 218 FEE: \$5.00

Filed for record this 11th day of January, 1967, at 3:00 P.M. in Book 2 of Parcel Maps at Page 21.

At the request of Hugh B. Simpson.

Rita von Buskirk
County Recorder
By J. Oakland Deputy

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 11th day of January, 1967, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

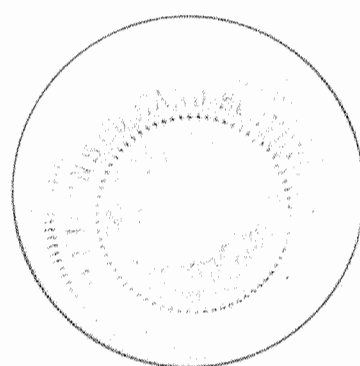
By Elmer J. DePuy Deputy

Norman H. Caldwell
County Surveyor

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of John Lucian on January 5, 1967. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

Hugh B. Simpson
L.S. 3146



PARCEL MAP NO. 10,551

OF PORTIONS OF LOTS 45, 46, 47, 49, 50, 51, 52, 55, 56,

OF THE LOS OLIVOS LAND ASSOCIATION

COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA

SCALE: 1"=100' JAN. 1967

HUGH B. SIMPSON

5960 MANDARIN AVE. GOLETA, CAL.