WE HEREBY STATE: THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

BY: Chuita Chater ROBERT L. BATES

BARBARA SS STATE OF CALIFORNIA COUNTY OF SANTA BA

ON THIS THE 19th DAY OF NOVEMBER 1999, BEFORE ME, THE LINDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT L. BATES AND ANITA E. BATES , PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL;
SIGNATURE;
PRINTED:
MY COMMISSION EXPIRES: 1/9/94
MY COMMISSION EXPIRES: 1/9/94
MY COMMISSION EXPIRES: 1/9/94
MY COMMISSION EXPIRES: 1/9/94

STATEMENT TRUSTEE'S

Lugan. 40.P SANTA BARBARA BANK & TRUST, A CALIFORNIA CORPORATION; TRUSTEE PER DEED OF TRUST RECORDED MARCH 18, 1987 AS REEL NO. 1987-019889, O.R. 2. Threese Jen. V. Pres. Ole Juner Blow

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA

ON THIS, THE SOIK DAY OF NOVEMBEL 1, 1930, BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, PERSONALLY RUDENCE IN NAND FOR SAID COUNTY
AND STATE, PERSONALLY RUDENCE IN VENTER, AND
E. There & Sward

E. There & Sward

OF SANTA BARBARA BANK & TRUST, THE CORPORATION THAT EXECUTED

THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN
NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION

EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE:

E. Jue S. Jue S.

Dabara

14,010 MAP NO PARCEL

STATE OF CALIFORNIA LA PALOMA RANCH, SITUATED IN SECTION 1, TOWNSHIP 4 NORTH, RANGE 28 WEST, S.B.B.E.M. BEING A DIVISION OF THOSE PORTIONS OF THE COUNTY OF SANTA BARBARA

1000

- OCTOBER, I

VEXING, INC.

LAND SURVEYOR

- SUITE "D"

- 93117 WATERS LAND SURVEYIN JOSEPH E. WATERS - LICENSED LAND SI 5553 HOLLISTER AVENUE - SUITE GOLETA, CALIFORNIA - 93117 PHONE: (805) 967-4416

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (A)(3)(A)(1) OF THE GOVERN. MENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FFF

ESM'T HOLDER PER INST. NO, 17666
, 1953 IN BOOK 1190, PAGE 244, O.R.; ORDED DECEMBER 15, 1953 IN BOOK 1201, OCATION AND EXTENT OF SAID EASEMENTS UNITED STATES OF AMERICA; ESM'T. HOLDER PER INST. NO. 17666
RECORDED NOVEMBER 3, 1953 IN BOOK 1190, PAGE 244, O.R.
AND INST. No. 20126 RECORDED DECEMBER 15, 1953 IN BOOK PAGE 394, O.R. (THE EXACT LOCATION AND EXTENT OF SAID EASEMFARE NOT DISCLOSED OF RECORD.)
SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION; ESM'T. HOLDER PER INST. No. 530 RECORDED JANUARY 10, 1956 IN BOOK 1355, PAGE 307, O.R.; AND INST. No. 531 RECORDED JANUARY 10, 1956 IN BOOK 1355, PAGE 308, O.R.

O.GREEN, ET. UX.; ESM'T. HOLDER PER INST. NO.10575 RE-CORDED JUNE 1, 1956 IN BOOK 1382, PAGE 116, O.R.

COUNTY OF SANTA BARBARA; ESM'T. HOLDER PER INST. NO.12119
RECORDED JUNE 21, 1957 IN BOOK 1454, PAGE 538, O.R.; AND INST. No.12789 RECORDED JULY 1, 1957 IN BOOK 1456, PAGE 405, O.R.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, A CORPORA-TION; ESM'T. HOLDER PER INST. NO. 19216 RECORDED JUNE 16, 1960 IN BOOK 1754, PAGE 315, O.R.

STATEMENT: TRUSTEE'S

SANTA BARBARA BANK & TRUST, A CALIFORNIA CORPORATION, TRUSTEE PER DEED OF TRUST RECORDED DECEMBER 27, 1990
AS REEL NO. 1990-082282, O.R.

M. JAMMANDIMM. Smir Viel Par. C. James Firem - AC

-AUP SS L. Thruse Juday BARBARA STATE OF CALIFORN COUNTY OF SANTA

ON THIS THE 7th DAY OF January, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED 8.1. Wennershow, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE SENIOR VICE THES, AND E. Theresa Swand, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON ME THAT SUCH CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LANS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: ELIGIBILA AND OFFICIAL SEAL:
PRINTED: ELIGIBETH LONGSTREP
MY COMMISSION EXPIRES: 6.16.93
PRINCIPAL OFFICE LOCATED IN COUNTY

STATEMENT: RECORDER'S

FILED THIS 17 DAY OF JANUARY, 1991, AT 10:37 AM. BOOK 46 OF PARCEL MAPS AT PAGES 37 - AND 39 AT THE REPUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT COUNTY CLERK - RECORDER

BY: Many of the Many FEE 108

STATEMENT: SURVEYOR'S トレコロン

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL OFFINANCE.

EDWARD J. MARINI COUNTY SURVEYOR

VAN 15 1991 Marin FOUNTY SURVEYOR .. 0

R.C.E. NO. 18699 REGISTRATION EXPIRATION DATE: 6/30/93

STATEMENT **SURVEYOR'S**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY. IN CONFORMANCE WITH THE READINGLE OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROBERT L. BATES IN APRIL 1988 APRIL 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. JOSEPH E. WATERS - L.S.

Dec. M. DATE 5.3804

LICENSE EXPIRATION DATE: 6-30-92

CLERK OF THE BOARD STATEMENT:

1, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY CLERK OF THE BOARD

BY Guerdin m. Hull

NOTICE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS: 91-3516 O.R. 9 91-2517

SHEET 1 OF 3 SHEETS

Santa Barbara

TY OF: