

NOTE

1. Solid circles thus ● denote 1/2" pipe and tag L.S. 3146.
2. Squares thus □ denote 6"x6" Conc. R/W Mon.
3. All information on this map is based upon a map of record filed in the office of the Santa Barbara County recorder in Book 82 pg 14 record of surveys.

RECORDER'S CERTIFICATE
FILE NO.: 6615 FEE: \$ 5.00

Filed this
day of 23rd FEBRUARY 1968, at 10:30 A.M. in
Book 3 of Parcel Maps at Page 61

At the request of Hugh B. Simpson.

By RITA VAN BUSKIRK
County Recorder

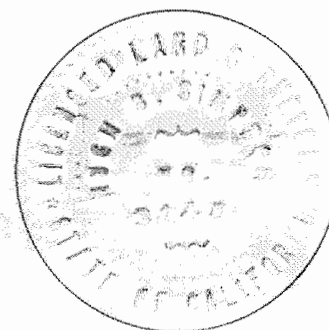
COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 23rd day of February, 1968,
for conformance with the requirements of Section 11575
of the Subdivision Map Act. Norman H. Caldwell
By _____ Deputy County Surveyor

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled
from record data in conformance with the requirements of the
Subdivision Map Act at the request of David L. Shand
George Beachold on Dec. 5, 1967.
I hereby certify that it conforms to the approved tentative map
and conditions of approval thereof; that all provisions of
applicable State Law and Local Ordinances have been
complied with.

Hugh B. Simpson
L.S. # 3146



PARCEL MAP
10,753
OF A PORTION OF
RANCHO NOJOQUI
PER BK. "A" PAGE 780 PATENTS
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SCALE: 1"=200' DEC. 1967
HUGH B. SIMPSON
5960 MANDARIN AVE. GOLETA, CAL.