

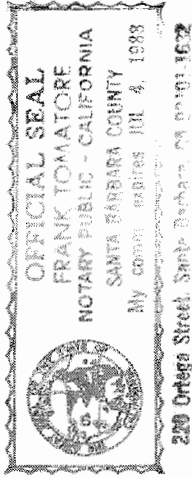
PARCEL MAP NO. 13, 782

BEING A DIVISION OF LOT 33 OF HYLAND PARK
IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
PER MAP BOOK 15 PAGES 179 AND 180 FILED IN THE
OFFICE OF THE COUNTY RECORDER
OCTOBER, 1986

OWNER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND
INCLUDED WITHIN THE SUBDIVISION SHOWN AND THAT I AM THE
ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR
TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING
OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED
BORDER LINES OF THIS MAP. I HEREBY OFFER TO DEDICATE TO
THE COUNTY OF SANTA BARBARA AS A PUBLIC ROAD EASEMENT, A
10' STRIP ALONG HOPE AVENUE AS SHOWN HEREON. I ALSO DEDI-
CATE THE EASEMENT SHOWN HEREON FOR THE PURPOSE SET FORTH.

Joanne Donohue
JOANNE DONOHUE



STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

ON MARCH 25, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
JOANNE DONOHUE, PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
SHE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE Frank Tomatore
PRINTED FRANK TOMATORE
MY COMMISSION EXPIRES: JULY 4, 1988



COUNTY CLERK'S CERTIFICATE

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT
CODE SECTION 66494 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES
AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION
66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.
I ALSO DO HEREBY CERTIFY THAT THE BOARD OF SUPERVISORS ON 3-16-87
OF 1987, DULY AUTHORIZED AND DIRECTED THE COUNTY CLERK TO ENDORSE UPON
ITS APPROVAL AND ACCEPTANCE OF HOPE AVENUE AS A PUBLIC EASEMENT FOR
ROAD PURPOSES.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS
BY: Patricia Szumay
DEPUTY
DATE: 4-23-87

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN
OMITTED IN ACCORDANCE WITH SECTION 66436 (b) (3) (A1) OF THE
GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE.

OTTO GERSTNER AN INDIVIDUAL, RECORDED IN BOOK 267 PAGE 172
AS INSTRUMENT NO. 5239 OF OFFICIAL RECORDS.

GOLETA SANITARY DISTRICT, RECORDED IN BOOK 2050 PAGE 1076 AS
INSTRUMENT NO. 21115 OF OFFICIAL RECORDS.

BENEFICIAL INTEREST

U.S. BANCORP MORTGAGE COMPANY, AN OREGON CORPORATION
A BENEFICIARY UNDER A DEED OF TRUST FILED JULY 1, 1974 AS
INSTRUMENT NO. 24315 OF OFFICIAL RECORDS.

BY: Walter R. Kelly

SANTA BARBARA CITY EMPLOYEES FEDERAL CREDIT UNION, A FEDERAL
CORPORATION, BENEFICIARY UNDER A DEED OF TRUST FILED DECEMBER
15, 1986 AS INSTRUMENT NO. 86-082087 OF OFFICIAL RECORDS.

BY: Bonnie L. Maiores

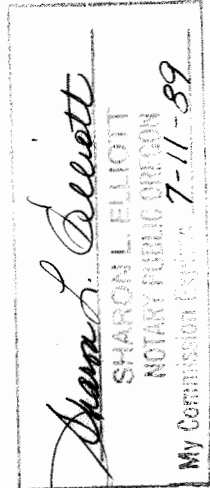
STATE OF OREGON)
COUNTY OF MULTNOMAH) SS

ON THIS THE 3rd DAY OF MAY, 1987 BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND
STATE, PERSONALLY APPEARED W.L. Kelly

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
VICE PRESIDENT, AND Kenneth W. Johnson

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO ME OR
Edith L. Macomber SECRETARY OF THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN
NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION
OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE _____
PRINTED _____
MY COMMISSION EXPIRES _____



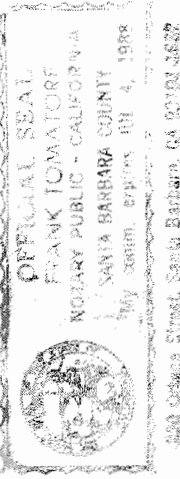
STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

ON THIS THE 25th DAY OF MARCH, 1987 BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND
STATE, PERSONALLY APPEARED ROGER ACEVES

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PRESIDENT, AND BONNIE L. MAJORCA

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO ME OR
ASSISTANT MANAGER OF THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN
NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION
OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE Frank Tomatore
PRINTED FRANK TOMATORE
MY COMMISSION EXPIRES JULY 4, 1988



COUNTY RECORDER'S CERTIFICATE:

FILED THIS 28th DAY OF April, 1987 AT 3:54 PM. IN BOOK 39
OF PARCEL MAPS AT PAGE (S) 76-77 AT THE REQUEST OF
ARCHIE L. MACOMBER, LS 4817.

KENNETH A. PETTIT
COUNTY CLERK RECORDER
BY: Mary Rose Bryson DEPUTY
FEE: \$8.00

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: 4/22/87 CHARLES F. WAGNER
COUNTY SURVEYOR
BY: Thommy Eugh 12,525

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS
OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST
OF JOANNE DONOHUE DURING OCTOBER, 1986. I HEREBY STATE THAT
THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CON-
DITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL MONUMENTS
ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED HEREON AND
THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-
THACED.

Archie L. Macomber LS 4817
ARCHIE L. MACOMBER
DATE: 3-16-1987

NOTICE : THIS MAP IS SUBJECT TO CERTAIN CONDITIONS
AND INFORMATION INCLUDED IN A NOTICE AND
RECORDED AS 1987-31249

ARCHIE L. MACOMBER, LS 4817
4609 MORE MESA DRIVE
SANTA BARBARA, CALIF. 93110
PHONE (805) 967-9226