OWNER'S STATEMENT

WE HEREBY STATE THAT THE SCHULER TRUST UNDER INSTRUMENT DATED JUNE 3, 1987, AS COMMUNITY PROPERTY IS THE OWNER AND INTEREST HOLDER IN THE LAND SHOWN ON THE ANNEXED MAP AND THAT AS TRUSTEE OF SAID SCHULER TRUST WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

Dehnler 3 Fredoni

Schuler 0 المنصانا

> W. SCHULER - TRUSTEE FREDERIC

LILIANA O. SCHULER - TRUSTEE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA -- SS

ON THIS ABOUT OF MAN 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FREDERIC W. SCHULER AND LILIANA O. SCHULER PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Conjelier Com lang SIGNATURE CHAPTED

PRINTED WALVATORE

100 MY COMMISSION EXPIRES

PRINCIPAL OFFICE LOCATED IN COUNTY OF

BENEFICIARIES

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, RECORDED AUGUST 30, 1989, AS INSTRUMENT NO. 89-057748 OF OFFICIAL RECORDS.

SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, RECORDED DECEMBER 22, 1989, AS INSTRUMENT NO. 89-085659 OF OFFICIAL RECORDS.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A) (i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

GOLETA SANITARY DISTRICT, FOR SEWER PURPOSES, BY DEED RECORDED JUNE 8, 1964, AS INSTRUMENT NO. 23931 IN BOOK 2053, PAGE 977 OF OFFICIAL RECORDS.

MINERAL RIGHTS

OMITTED PURSUANT TO SECTION 66436 (a)(3)(C) OF THE GOVERNMENT CODE:
AN UNDIVIDED ONE-SIXTIETH (1/60) INTEREST IN AND TO ALL OIL, GAS AND OTHER HYDROCARBON
SUBSTANCES IN AND UNDER THE PROPERTY WITHIN THE COLORED BORDER OF THIS PARCEL MAP
AS RESERVED BY DOROTHY CHILD BALLARD, ET CON., IN DEED RECORDED MARCH 27, 1931 AS
INSTRUMENT NO. 2718, IN BOOK 235, PAGE 496 OF OFFICIAL RECORDS. THE SIGNATURES OF THE FOLLOWING OWNERS OF MINERAL RIGHTS HAVE BEEN

NO. 13951 PARCEL MAP

BEING A DIVISION OF A PORTION OF PUEBLO LOT 40 THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

SHEET 1 OF 3 SHEETS

M.L. GRANT, CIVIL ENGINEER C7704 314 E. CARRILLO STREET, SANTA BARBARA, CALIFORNIA PHONE (805) 963 3000

COUNTY SURVEYOR'S STATEMENT:

WITH THE REQUIREMENTS OF THE SUBDIVISION ORDINANCE. THIS MAP CONFORMS
MAP ACT AND LOCAL MAP

EDWARD J. MARINI COUNTY

SURVEYOR

BY:

· () :

ਲ. REGISTRATION EXPIRATION DATE В. С.

6698/

SURVEYOR'S STATEMENT:

SCHULER THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LILIANA SC IN NOVEMBER, 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Grant M.L. GRANT

May 18, 1990

C 7704
REGISTRATION EXPIRATION DATE
9-30-92

COUNTY CLERK OF THE BOARD STATEMENT:

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTY BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE 66492 AND 66493 ON THE PROPERTY WITHIN THIS PARCEL MAP HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY COUNTY CLERK-

OF THE BOARD OF SUPERVISORS

BY: Lundely m. Hall 6/13/90 DEPUTY

RECORDER'S STATEMENT:

AT THE Z OF PARCEL MAPS AT PAGES 58, 59 AND 60 AT June REQUEST OF M.L. GRANT C7704. 15th DAY OF FILED THIS
BOOK 45

KENNETH A. PETTIT COUNTY CLERK-RECORDER

BY: May Rose Bry DEPUTY

00.01 FEE

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