## STATEMENT: OWNER'S

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE ALSO OFFER THE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Meri LI CALLIO TRESSA KALLIO  $\overset{\cdot \cdot \cdot}{\bowtie}$  $\overset{\dots}{\bowtie}$ 

## SS STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

ON THIS THE THE UNDERSIGNED, A NOTARY PUBLIC IN BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HARRI H. KALLIO AND TRESSA KALLIO, AND THE SAIISFACTORY EVIDENCE) TO ME ON THE MITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE:
PRINTED:
MY COMMISSION EXPIRES:
PRINCIPAL OFFICE LOCATED IN COUNTY OF: SALTE DIRECTLY

### 4 0 Z ARCEI

CALIFORNIA LAND IN CERTAIN CALLED) OF SUBDIVISION OF THAT CERT IN EL MONTECITO (SO CALL UNINCORPORATED AREA OF OF SANTA BARBARA-STATE COUNTY OF BEING A SITUATED I

1997 MARCH,

## SURVEYING, WATERS

SURVEYORS & 8 ightharpoonsD LAND SUITES 7 93117 -4416 BARRY WATERS—LICENSED 3 HOLLISTER AVENUE — SU GOLETA, CALIFORNIA 9 PHONE: (805) 967-4 JOSEPH & E

T HOLDERS HAVE 66436(a)(3)(A)(i) RIPEN INTO FEE: ANNOT EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EA
BEEN OMITTED UNDER PROVISIONS OF SI
OF THE GOVERNMENT CODE AS THEY CA

CONSERVATION D IN BOOK 24 RECORDED SANTA BARBARA COUNTY FLOOD CONTROL & DISTRICT; ESM'T HOLDER PER INSTRUMENT PAGE 725 OF OFFICIAL RECORDS. INSTRUMENT 1086 PAGE Д П П M'T HOLDER BOOK 2356, SMYT CALIFORNIA EDISON COMPANY; No. 36468 RECORDED OCTOBER OF OFFICIAL RECORDS. SOUTHERN

# BENEFICIAL INTERES

UNDER TRUS 66436(a)(2) THE SIGNATURES OF THE FOLLOWING BENEFICIARIES DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION OF THE GOVERNMENT CODE.

T HOLDER RECORDED ORD TO MARCH BENEFICIAL INTEREST HOLE OFFICIAL RECORDS, RECORSSIGNMENT OF RECORD TO LIO, TRUSTEE OF THE KALL 1989<u>: RECORDED MA</u> F OFFICIAL RECORDS 14 OF TOIVO K. KALLIO AND ESTHER KALLIO; BEN
PER INSTRUMENT No. 87-031565, OF OFF
APRIL 29, 1987, AND ASSIGNED BY ASSIGN
TOIVO K. KALLIO AND ESTHER E. KALLIO,
REVOCABLE TRUST DATED FEBRUARY 2, 1
1989 AS INSTRUMENT No. 89-013640, OF

ASSOCIATION: 95-042944, 19905. BANK OF AMERICA, NT & SA, A NATIONAL BANKING BENEFICIAL INTEREST HOLDER PER INSTRUMENT NO OF OFFICIAL RECORDS, RECORDED AUGUST 7, 1995

#### TEMEN 4 ST, RECORDER'S

FILED THIS 23 POY OF SOPKINGE 1998, AT 3:30 P.M. IN BOOK 53 OF PARCEL MAPS AT PAGES 45 46 AND 47 AT THE REQUEST OF JOSEPH E. WATERS - P.L.S. 3804.

1 .. FE

ASSESSOR KENNETH A. PETTIT COUNTY CLERK-RECORDER

Young

### STATEMENT: SURVEYOR'S COUNTY

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

8 Eron -Michael B BY: COUNTY Ś B. EMMONS SURVEYOR

86/57/6

DATE:

EXPIRATION LICENSE पश्रा

## STATEMENT: SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION
AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE
WITH THE REQUIREMENTS OF THE SUBDIVISON MAP ACT AND
LOCAL ORDINANCE AT THE REQUEST OF HARRI H. KALLIO
IN FEBRUARY
IN FEBRUARY
SARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED
TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS
SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS
SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY

3804 30 P.L.S. DATE: EXPIRATION Res WA TERS LICENSE

6/20/200

S. S.

### STATEMENT BOARD THE P

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT
TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVSION
MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER
GOVERNMENT CODE SECTIONS 66492 AND 66493 (STATE SUBDIVISION
MAP ACT), ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN
FILED AND MADE.

O. R.

NOTE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INST. No. 98-73617

OF COUNTY MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUR

SANNA DEPUTY 23/ 9 BY: 4 DATE:

SHEETS M OF SHEET

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