

**CITY COUNCIL'S CERTIFICATE:**

I HEREBY CERTIFY THAT THIS SUBDIVISION ENTITLED "IVERSEN MOTORS PARCEL MAP TRACT N-5208" CONSISTING OF 2 SHEETS, WAS DULY ADOPTED AND APPROVED AND THAT THE DEDICATION OF ALL STREETS SHOWN HEREON WAS ACCEPTED BY THE COUNCIL OF THE CITY OF SANTA MARIA ON NOV. 1, 1977, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME AND ITS APPROVAL OF SAME AND ITS ACCEPTANCE OF SAID STREETS.

Anthony J. Serrano  
CITY CLERK  
NOV. 2, 1977  
DATE

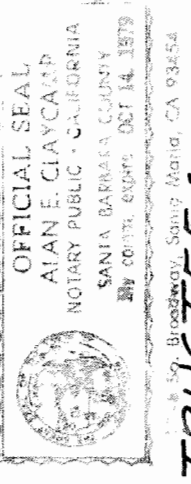
**OWNER'S CERTIFICATE:**

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED "IVERSEN MOTORS PARCEL MAP TRACT N-5208" SHOWN ON THIS MAP CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES THEREON, AND DO HEREBY DEDICATE, IN FEE, FOR PUBLIC USE THE STREETS DESIGNATED HEREON.

RICHARD C. LUIS AND JERRY R. LUIS, A PARTNERSHIP  
Richard C. Luis  
BY: RICHARD C. LUIS PARTNER BY: JERRY R. LUIS PARTNER

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON THIS 22ND DAY OF AUGUST, 1977, BEFORE ME  
Alan E. Grayson, A NOTARY PUBLIC, IN AND FOR SAID  
STATE, PERSONALLY APPEARED RICHARD C. LUIS,  
AND JERRY R. LUIS, KNOWN TO ME TO BE THE  
PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP  
EXECUTED THE SAME.



Alan E. Grayson

**TRUSTEE:**

CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION,  
AS TRUSTEE UNDER A DEED OF TRUST RECORDED DEC. 17, 1976  
IN BOOK 2637, PAGE 1442 OF OFFICIAL RECORDS.

Richard E. South  
R.E. South Ass't Vice President Al G. Johnson Ass't Secretary  
County of Los Angeles, STATE OF CALIFORNIA  
ON THIS 25th DAY OF AUGUST, 1977, BEFORE ME, THE UNDERSIGNED,  
A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED R.E. South, KNOWN TO ME  
TO BE THE ASS'T VICE PRESIDENT AND H.S. Johnson  
KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF  
Continental Auxiliary Company, THE CORPORATION THAT  
EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE  
THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON  
BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME  
THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT  
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS  
BOARD OF DIRECTORS.

Indy Gable

IVERSEN MOTORS  
PARCEL MAP  
TRACT N-5208  
BEING A DIVISION OF PORTIONS OF LOTS 1 AND 2  
OF BLOCK 9 OF FAIR LAWN ADDITION AS SHOWN ON  
I-M.F.S.-38, CITY OF SANTA MARIA, COUNTY OF  
SANTA BARBARA, STATE OF CALIFORNIA

**SURVEYOR'S CERTIFICATE:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION  
AND IS BASED ON A FIELD SURVEY IN CONFORMANCE  
WITH THE REQUIREMENTS OF THE SUBDIVISION MAP  
ACT AT THE REQUEST OF IVERSON MOTOR COMPANY  
ON JUNE 16, 1977. I HEREBY CERTIFY THAT IT CONFORMS  
TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS  
OF APPROVAL THEREOF.

Michael K. Welch  
MICHAEL K. WELCH L.S. 3485

**CITY ENGINEER'S CERTIFICATE:**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE  
SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

Reese N. Riddiough SEPT. 20, 1977  
REESE N. RIDDIOUGH - CITY ENGINEER - R.C.E. 18039

**CLERK - RECORDER'S CERTIFICATE:**

FILED THIS 2nd DAY OF November, 1977, AT 2:00 P.M.,  
IN BOOK 18 OF PARCEL MAPS AT PAGE 57-18 AT THE  
REQUEST OF MICHAEL K. WELCH.

Howard C. Menzel  
COUNTY CLERK - RECORDER

Janith Harding  
DEPUTY

**M. K. WELCH SURVEYS, INC.**

506 EAST CHAPEL STREET  
SANTA MARIA, CALIFORNIA 93454  
PHONE: 805-925-8873

F-1079.01

SHEET 1 OF 2