TITLE SHEET

SHEET 1 OF 2 SHEETS

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON Feb 22, 1982 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DONALD COWAN HUTCHISON AND MAXINE RICH HUTCHISON KNOWN TO ME TO BE THE PERSONS WHOSE NAMES SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Thomas Hale III

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

THOMAS HALE III
PRINTED

OFFICIAL SEAL
THOMAS HALE III
NOTARY PUBLIC - CALIFORNIA
SANTA BARBARA COUNTY
My comm. expires APR 30, 1982

MY COMMISSION EXPIRES: April 30, 1982

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

Donald Cowan Hutchison
DONALD COWAN HUTCHISON

Maxine Rich Hutchison
MAXINE RICH HUTCHISON

PUBLIC WORKS DEPT. CONDITION

A 16' ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION C-1 OF STANDARD DETAIL S-010.0 FOR PRIVATE RURAL ROADS. THIS ROAD SHALL CONSTRUCTED ALONG AN EXISTING 25 FOOT ROAD EASEMENT FROM FREDENSBORG CANYON ROAD TO A POINT 50 FEET INTO THE SOUTHWEST CORNER OF PARCEL B AS SHOWN ON THE REVISED T.P.M. 12,800. ALL ROADWORK SHALL BE BONDED AND CONSTRUCTION COMPLETED WITHIN ONE YEAR AFTER RECORDATION OF THE PARCEL MAP.

A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE WILL BE REQUIRED PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.

AN ACCURATE TOPOGRAPHIC MAP WILL BE REQUIRED WHEN BUILDING PERMITS ARE APPLIED FOR ON PARCELS A, B, AND D.

ENVIORNMENTAL HEALTH CONDITION

PRIOR TO OCCUPANCY AS PER THE REQUIREMENT OF COUNTY ORDINANCE 3096, A CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON THIS _____ DAY OF _____, IN THE YEAR _____, BEFORE ME PERSONALLY APPEARED _____

KNOWN TO ME TO BE THE _____

OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE — PRINTED

MY COMMISSION EXPIRES:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:

FIRE DEPARTMENT CONDITION

A FIRE HYDRANT SHALL BE INSTALLED WITHIN 600 FEET OF ALL STRUCTURES. THE HYDRANT SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION AND ACCEPTABLE BY THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY. THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.

IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT THE FOLLOWING SHALL BE APPLICABLE:

AN ELEVATED STORAGE TANK WITH AT LEAST 5000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION. IF STORAGE TANK IS OVER 250 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED, BROUGHT WITHIN A REASONABLE DISTANCE FROM STRUCTURES AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET. THE OUTLET ON STORAGE TANK SHALL BE A GATED VALVE, AT LEAST 18" ABOVE GRADE, AT LEAST 4" IN DIAMETER, WITH A NATIONAL STANDARD FIRE DEPARTMENT THREAD, AND A CAP TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE PERMANENTLY MOUNTED ON CONCRETE PAD.
IF STORAGE TANK IS LESS THAN 250 FEET, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD, 20 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE
IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE IT SHALL BE A 4" MINIMUM DIAMETER TERMINATING WITH A 2½" MINIMUM GATED VALVE AND OUTLET WITH A NATIONAL STANDARD THREAD, AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.
IF IT IS THE DESIRE OF THE APPLICANT THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED. COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT RELATING TO THIS PROPERTY. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK OR APPURTENANCES THERETO IS A VIOLATION OF THE COUNTY FIRE CODE.
ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED.
BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET.
APPLICANT MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE SCOPE AND INTENT OF THIS LETTER.

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE:

COUNTY OF SANTA BARBARA BY DEED RECORDED DECEMBER 5, 1947 IN BOOK 753, PAGE 357 OF OFFICIAL RECORDS.

BENEFICIAL INTEREST:

THE SIGNATURE OF THE FOLLOWING BENEFICIARY HAS BEEN OMITTED UNDER PROVISIONS OF SECTION 66445 (F) OF THE GOVERNMENT CODE:

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION, UNDER DEED OF TRUST RECORDED MARCH 31, 1978 AS REEL No. 78-14164 OF OFFICIAL RECORDS.

MINERAL HOLDERS

THE SIGNATURES OF TEXACO INC., A DELAWARE CORPORATION, SUCCESSOR IN INTEREST TO THE TEXAS COMPANY, MINERAL HOLDER BY DEED RECORDED AUGUST 24, 1936 IN BOOK 307, PAGE 485 OF OFFICIAL RECORDS HAS BEEN OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE.

PARCEL MAP NO. 12,800
BEING A PORTION OF TRACT 33
RANCHO SAN CARLOS PE JONATA
PER BOOK 6, PAGES 20 & 21 OF MAPS & SURVEYS

SANTA BARBARA COUNTY, CALIF.

CAL COASTAL ENGINEERING & LAND SURVEYING INC.
375 ALISAL RD., SOLVANG, CALIF.
PH. 688-6556 OR 963-2329

DATE		W.O.
JUNE, 1981		1730