

PARCEL MAP NO. 12518

Being a division of Parcel 8 of Parcel Map No. 10936 in the County of Santa Barbara, State of California as shown on the map filed in Book 5, Page 15 of Parcel Maps in the Office of the County Recorder of said county.

GENERAL NOTES

1. Water service to be provided by California Cities Water Company.
2. Prior to the issuance of any building permit, submit a soils percolation report for each parcel prepared by a Registered Civil Engineer or Soils Engineer. The soils test shall be reviewed and approved by the County Building Department.
3. 2 Fire Hydrants shall be installed. The hydrant shall be of the type approved by the Santa Barbara County Fire Department, Fire Protection Division, and acceptable to California Cities Water Company.
4. The hydrants and mains supplying same shall be installed in accordance with the standards established by the Insurance Services Office and the American Water Works Association, and shall supply a minimum of 750 gallons per minute under normal flow pressure.
5. Hydrant locations will be as per Fire Department Map, at lot line of Parcel's A & B on Road.
6. Subsequent to the issuance of building permits, individual sewage disposal systems shall be installed per the prescribed requirements of the approved percolation test report.

TRUSTEE: SAFECO TITLE INSURANCE COMPANY
A California Corporation, Trustee under Deed of Trust recorded January 5, 1973 as Instrument No. 77-548 of Official Records.

[Signature] Nancy L. Martin

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

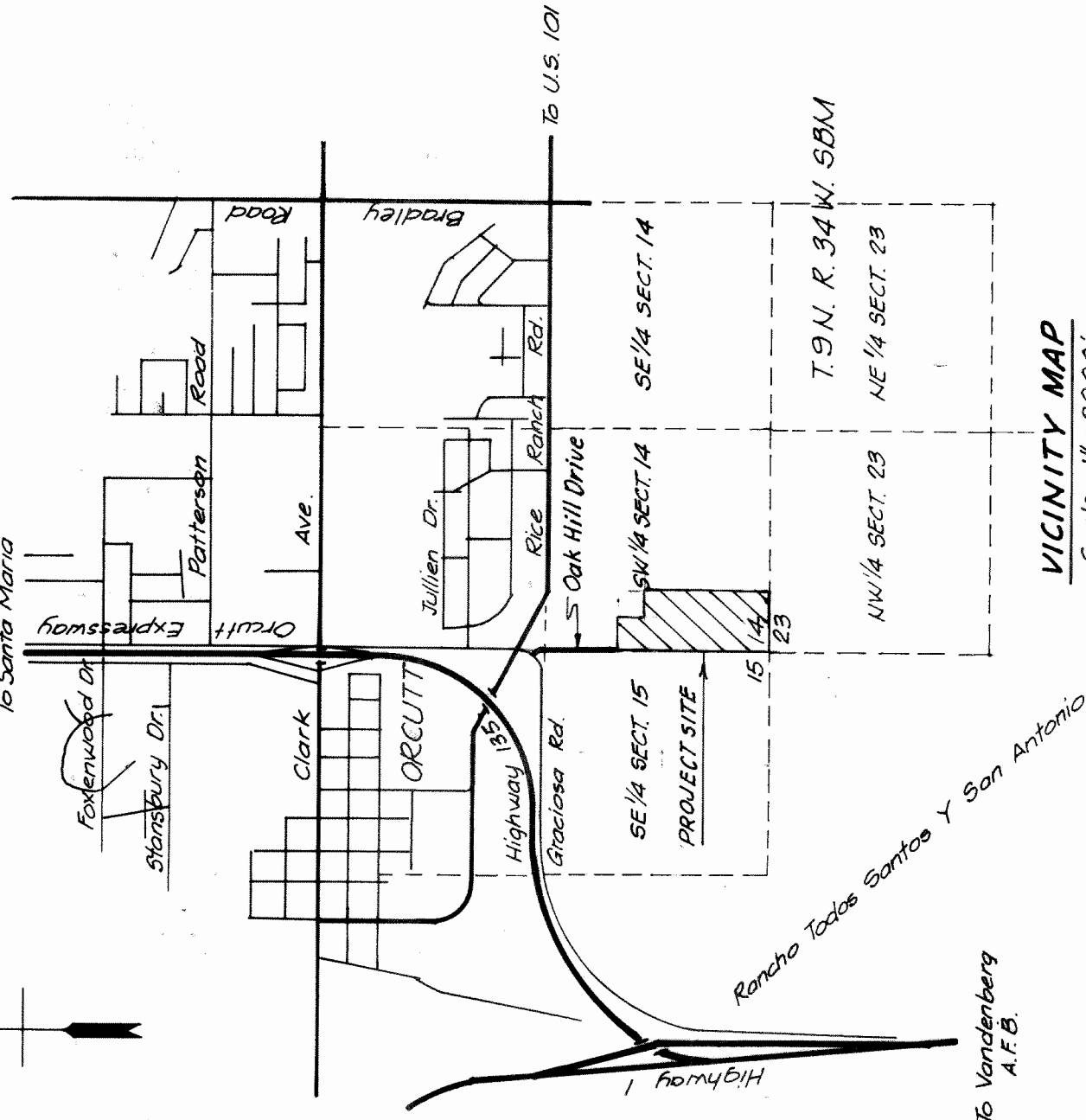
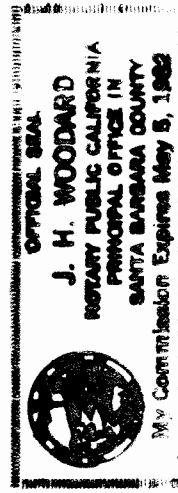
On this 4th day of October, 1978, before me the undersigned a Notary Public in and for said County and State, personally appeared

GILBERT CARTER, JR.

known to me to be the best Man and Ass't Sec. of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and Official Seal

[Signature]
Notary Public in and for said County and State



VICINITY MAP
Scale: 1"=2000'

COUNTY CLERK - RECORDER

I do hereby certify that on October 16, 1978 the Board of Supervisors of Santa Barbara County duly authorized and directed the County Clerk-Recorder to endorse hereon its acceptance of Oak Hill Drive, Deer Run Lane and Robin Court.

(as public easements) as shown within the boundaries of this Parcel Map.

Howard C. Menzel

County Clerk-Recorder

By Charles F. Wagner

Deputy

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Date Oct 25, 1978

Charles F. Wagner

County Surveyor

by Verdwan Bugh

Assistant County Surveyor

THE FOLLOWING SIGNATURES MAY BE OMITTED
PURSUANT TO SECTION 66436 (c) (3) OF THE
GOVERNMENT CODE.

Eduard H. Campodonico, Virginia Hourihan, Doris Metz, Sylvia O. Smith,
Flora D. Campodonico, Marguerite E. Sampson, Charles L. Campodonico,
Victoria M. Moretti, successors in interest to the minerals reservation
in that deed recorded December 23, 1947, Instrument number 17089,
Book 762, Page 401 of O.R.

Sheet 1 of 2

OWNER'S CERTIFICATE

We the undersigned, hereby certify that we are the owners, or are interested in the land included within this subdivision, entitled PM 12518 shown on this map consisting of 2 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land. We consent to the preparation and recordation of this map and subdivision as shown within the colored border lines and hereby dedicate easements to the public use over Oak Hill Drive, Deer Run Lane and Robin Court within the boundaries of the Parcel Map.

[Signature] William E. Jones

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

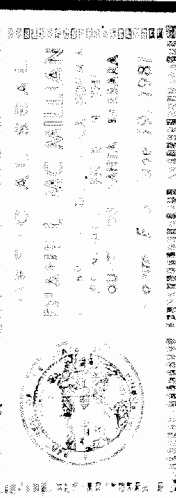
On 30 JUNE 1978, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SHARON E. JONES and William E. Jones known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as owners.

Witness my hand and seal

[Signature]

30 JUNE 1978

Diane L. McMillan



ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and was based upon a field survey made in MAY, 1978, in conformance with the requirements of the Subdivision Map Act at the request of

I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the Parcel Map.

[Signature]

Louis J. Caballero

RCE 25300

7-19-78

Date

COUNTY CLERK-RECORDER'S CERT.

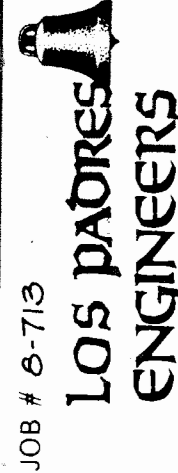
Filed this 27th day of October 1978, at 8:00 A.M. in Book 21 of Parcel Maps, at Pages 38 and 39 at the request of Louis J. Caballero.

Howard C. Menzel

County Clerk Recorder

by Raymond Hardnald

Deputy



PARCEL MAP

NO. 12, 518

BEING A SUBDIVISION OF PARCEL 8 OF PARCEL MAP 5, PAGE 15 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA IN THE SW 1/4 SECTION 14, T. 9 N. R. 34 W., S. B. M.