

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BOUNDARY LINES OF THIS MAP.

EMANUEL CHAPÉL, A NON-PROFIT CORPORATION

Ivan Vorster

IVAN VORSTER

Darlene Navarro

DARLENE NAVARRO

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA ) SS

ON THIS THE 15 DAY OF APRIL 1999 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

Ivan Vorster and Darlene Navarro  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) WERE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT ~~WHEN~~ THEY EXECUTED THE SAME IN ~~WITNESS~~ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY ~~WITNESS~~ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Anne Dahlgren  
PRINTED: Anne Dahlgren

MY COMMISSION EXPIRES: 1-9-02  
PRINCIPAL OFFICE IN SANTA BARBARA COUNTY

TRUSTEE

THE SIGNATURE OF THE FOLLOWING TRUSTEES HAVE BEEN OMITTED PURSUANT TO SECTION 66445(c) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

SANTA BARBARA BANK TRUST, A CALIFORNIA CORPORATION  
PER DEED RECORDED FEBRUARY 22, 1994 AS INST. NO. 94-015490 OR.

PARCEL MAP NO. 14,479

BEING A DIVISION OF A PORTION OF LOT 1 ON A PLAT OF THE PARTITION OF THE B.A. HICKS ESTATE IN RANCHO LA GOLETA AS SHOWN ON MAP FILED IN BK. 1, PG. 75 OF MAPS AND SURVEYS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

APRIL 1999

GARNER LAND SURVEYING

1311 1/2 DE LA VINA ST.

SANTA BARBARA, CALIFORNIA 93101

PH. (805) 965-1701

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(c) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

GOLETA SANITARY DISTRICT PER DEED RECORDED AUGUST 5, 1969 IN BK. 2280, PG. 169 O.R.

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF IVAN VORSTER IN MARCH 1999. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Dennis M. Dodson

DENNIS M. DODSON

L.S. 7234

LICENSE EXPIRATION DATE: 12-31-00

5-18-99

DATE

COUNTY SURVEYORS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF DIVISION 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emonds

MICHAEL B. EMONDS

SANTA BARBARA COUNTY SURVEYOR

P.L.S. 5899

LICENSE EXPIRATION DATE: 12-31-00

6/4/99

DATE



CLERK OF THE BOARDS STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN

CLERK OF THE BOARD

OF SUPERVISORS

84 Joanna Bushee

DEPUTY

6/16/99

DATE

RECORDERS STATEMENT

FILED THIS 17th DAY OF June 1999 AT  
1:45 PM IN BOOK 54 OF PARCEL MAPS AT  
PAGES 10-12 AT THE REQUEST OF DENNIS M. DODSON  
L.S. 7234.

KENNETH A. PETTIT  
COUNTY CLERK RECORDER ASSESSOR

84 Joanna Bushee

DEPUTY

FEE: \$12.00

SHEET 1 OF 3 SHEETS