

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SAID SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS FOR PRIVATE DRAINAGE SHOWN HEREON FOR THE PURPOSES SET FORTH.

BY: Russell A. Khouri HERITAGE VILLAS, L.P.,
NAME PRINTED DATE 6-6-12
TITLE A CALIFORNIA LIMITED PARTNERSHIP
Russell A. Khouri
Senior Vice President

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS THE 6th DAY OF JUNE 2012 BEFORE ME, Sandra L. Mahony
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY,
AND STATE, PERSONALLY APPEARED Russell A. Khouri

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Sandra L. Mahony Comm # 1894938
PRINTED: Sandra L. Mahony Expires 7/9/2014
PRINCIPLE LOCATING
STA. Barbara County

COUNTY RECORDER'S STATEMENT

FILED THIS 9 DAY OF July, 2012 AT 8:26 A.M. IN
BOOK 63 OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY,
AT PAGES 84-85 AT THE REQUEST OF JAMES DIXON.

FEE: \$56

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

BY: Kashitl K. Koon DEPUTY SEAL

MINERAL RIGHTS

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

UNION OIL COMPANY OF CALIFORNIA, OIL AND MINERAL RIGHTS HOLDER BY CORPORATION GRANT DEED, RECORDED JULY 8, 1959, AS INSTRUMENT NUMBER 21762, IN BOOK 1641, PAGE 571, OF OFFICIAL RECORDS, AND AS FURTHER MODIFIED BY SURFACE QUITCLAIM DEED FROM UNION OIL COMPANY DATED FEBRUARY 23, 1983 AS INSTRUMENT NO. 83-11235 OF OFFICIAL RECORDS

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" ENTITLED "GRANT AND RESERVATION OF EASEMENT" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2012-44053 O.R.

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS INCLUDED IN DOCUMENT RECORDED AS INSTRUMENT NO. 2012-44054 O.R.
ENTITLED "GRANT AND RESERVATION OF EASEMENT" RECORDED CONCURRENTLY

TRUSTEES STATEMENT

FIRST AMERICAN TITLE INSURANCE COMPANY;
TRUSTEE UNDER A DEED OF TRUST RECORDED ON
FEBRUARY 16, 2011, AS INSTRUMENT NO. 2011-0009954
OF OFFICIAL RECORDS.

BY: John K. Ponce 6/6/12
NAME PRINTED DATE
TITLE Land & Lumber
BY: Matt Ponce 6/6/12
NAME PRINTED DATE
TITLE Assistant Secretary

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS THE 6th DAY OF JUNE 2012 BEFORE ME, Sandra L. Mahony
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY,
AND STATE, PERSONALLY APPEARED Linda K. Clark
And Matt Ponce

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Sandra L. Mahony Comm # 1894938
PRINTED: Sandra L. Mahony Expires 7/9/2014
PRINCIPLE LOCATING
STA. Barbara County

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS THE _____ DAY OF _____, 2012 BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: _____

PRINTED: _____

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RUSSEL KHOURI IN JUNE, 2010. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED

James Dixon
R.C.E. NO. 24658
EXPIRATION DATE 12/31/13

6-5-12

SEAL



EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

VANDENBERG UTILITIES COMPANY, EASEMENT HOLDER PER DOCUMENT RECORDED OCTOBER 14, 1959 AS INSTRUMENT NO. 34043 IN BOOK 1674, PAGE 216, OF OFFICIAL RECORDS.

VANDENBERG DISPOSAL COMPANY, EASEMENT HOLDER PER DOCUMENT RECORDED OCTOBER 14, 1959 AS INSTRUMENT NO. 34044 IN BOOK 1674, PAGE 218, OF OFFICIAL RECORDS.

SANTA BARBARA COUNTY, EASEMENT HOLDER PER TRACT MAP NO. 13,469 RECORDED IN BOOK 125, PAGES 52-54 OF MAPS.

SANTA BARBARA COUNTY, EASEMENT HOLDER PER TRACT MAP NO. 13,813 RECORDED IN BOOK 151, PAGES 11-13 OF MAPS.

REID ALEXANDER, EASEMENT HOLDER PER GRANT DEED RECORDED APRIL 18, 2000, AS INSTRUMENT NO. 2000-0022523, OF OFFICIAL RECORDS.

VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT, EASEMENT HOLDER PER DOCUMENT RECORDED JULY 9, 2002, AS INSTRUMENT NO. 2002-0066078, OF OFFICIAL RECORDS.

SANTA BARBARA COUNTY, EASEMENT HOLDER PER BOOK 456, PAGE 409, RECORDED MARCH 29, 1939; BOOK 1481, PAGE 212, RECORDED OCTOBER 24, 1957; BOOK 1841, PAGE 3, RECORDED APRIL 14, 1961; BOOK 1951, PAGE 368, RECORDED SEPTEMBER 11, 1962; BOOK 2199, PAGE 656, RECORDED AUGUST 2, 1967, ALL OF OFFICIAL RECORDS.

UNITED STATES OF AMERICA, EASEMENT HOLDER PER DOCUMENT RECORDED DECEMBER 21, 1945 AS INSTRUMENT NUMBER 14449, IN BOOK 661, PAGE 288, OF OFFICIAL RECORDS.

UNION OIL COMPANY OF CALIFORNIA, EASEMENT HOLDER PER DOCUMENT RECORDED JULY 8, 1959, AS INSTRUMENT NUMBER 21762, BOOK 1641, PAGE 571, OF OFFICIAL RECORDS.

CLERK OF THE BOARD STATEMENT

I, CHANDRA L. WALLAR, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

CHANDRA L. WALLAR
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY: Russ Benbee 6-6-12
DEPUTY DATE

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: Alexandar Jevermovic 6/27/2012
ALEKSANDAR JEVERMOVIC PLS 8378 DATE
COUNTY SURVEYOR 3
EXPIRATION DATE 12/31/2012



BEING A SUBDIVISION OF PARCEL 2, TRACT MAP 13,813
AS SHOWN ON THE MAP RECORDED IN MAP BOOK 151, AT
PAGES 11 THRU 13, SANTA BARBARA COUNTY RECORDS

PARCEL MAP NO. 14,778

J.B. DIXON ENGINEERING & SURVEYING, INC.



200 E LAUREL AVE
LOMPOC, CA. 93436

PH. (805) 736-5523
FAX. (805) 736-5513
E-MAIL: jbm@jbdixon.com

SHEET 1 OF 2

SCALE: 1"=30'

DATE: 03/21/12

3028PM1

PM BK 63 PG 84

097-371-045