

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. I ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES AS SET FORTH.

BY: RAYE AREND HASKELL, SOLE SUCCESSOR TRUSTEE of the Melville H. Haskell, Jr., Revocable Trust as Amended and Restated in 1998

By: Raye Arend Haskell
RAYE AREND HASKELL, Sole Successor Trustee

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON THIS THE 14 DAY OF May, 2009, BEFORE ME, Kristine Randolph
A NOTARY PUBLIC, PERSONALLY PEARED Raye Arend Haskell

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER **PENALTY OF PERJURY** UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Kristine Randolph

PRINTED: Kristine Randolph

MY COMMISSION EXPIRES.: June 9, 2010

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

CLERK OF THE BOARD'S STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN,
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY

By: Paul Barber
DEPUTY

DATE: 7-30-08

(SEAL)

PARCEL MAP No. 20,764

BEING A LOT SPLIT OF PARCEL MAP No. 20,052 PER PM BK. 13, PG. 67
AND THE RE-SUBDIVISION OF LOTS 4 AND 5 OF "ALSTON PINES"
PER BK. 15, PG. 367 OF MAPS
IN THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA ~
STATE OF CALIFORNIA

~MAY 2008~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 072-07 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON OCTOBER 18, 2007 AND AGREEMENTS EXECUTED BY RAYE AREND HASKELL, TRUSTEE AS OWNER, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP. 8/04/2008 2008-0046063, 64

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

EASEMENTS TO GENERAL TELEPHONE COMPANY OF CALIFORNIA RECORDED OCTOBER 20, 1955 IN BOOK 1342, PAGE 17 AND MARCH 17, 1961 IN BOOK 1834, PAGE 682 BOTH OF OFFICIAL RECORDS.

EASEMENT TO SOUTHERN EDISON COMPANY RECORDED NOVEMBER 23, 1955 IN BOOK 1347, PAGE 473 OF OFFICIAL RECORDS.

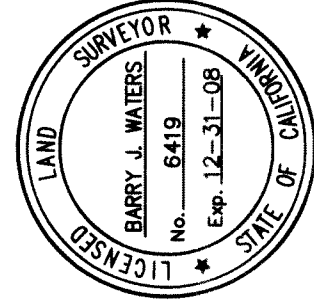
BENEFICIAL INTEREST HOLDERS:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

SANTA BARBARA BANK & TRUST, a Division of Pacific Capital Bank, N.A. BENEFICIARY PER A DEEDS OF TRUST RECORDED JANUARY 7, 2003 AS INSTRUMENT No. 2003-0001936 AND RECORDED FEBRUARY 13, 2007 AS INSTRUMENT No. 2007-0010580 BOTH OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RAYE HASKELL IN JANUARY, 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

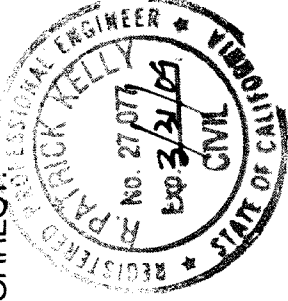


5-1-08
DATE

BARRY J. WATERS
P.L.S. 6419.
LICENSE EXPIRATION DATE: 12/31/2008

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



Patrick Kelly
DATE
R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27,077

REGISTRATION EXPIRATION DATE: 3/31/09

CITY COUNCIL'S STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 22 DAY OF July, 2008, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

By: James L. Armstrong
JAMES L. ARMSTRONG, CITY CLERK
CITY OF SANTA BARBARA
DATE: 7-23-08

RECORDER'S STATEMENT:

I HEREBY STATE THAT THIS MAP, OF PARCEL MAP NO. 20,764, CONSISTING OF THREE (3) SHEETS, WAS ACCEPTED AND RECORDED ON 8/04, 2008, IN BOOK 61, OF PARCEL MAPS, AT PAGES 12 TO 14, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 3:40 P.M AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEE: \$ 12.-

JOSEPH E. HOLLAND,
COUNTY CLERK, RECORDER and ASSESSOR

By: Kathleen R. Carr
DEPUTY

(SEAL)