

OWNER'S CERTIFICATE

WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP NUMBER "LOM 373-P" CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY DEDICATE TO THE CITY OF LOMPOC FOR PUBLIC USE THE PUBLIC UTILITY EASEMENTS AS SHOWN HEREON.

FLOWER VALLEY ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP

Michael I. Cohen, AS GENERAL PARTNER

Robert D. Exel, A SINGLE MAN, AS GENERAL PARTNER

FLOWER VALLEY PARTNERS LIMITED, A CALIFORNIA LIMITED PARTNERSHIP, AS GENERAL PARTNER

BY: PARKER JACKSON, GENERAL PARTNER

EQUITY LAND RESOURCES, INC., AN OREGON CORPORATION, AS GENERAL PARTNER

BY: JOHN R. LATOURETTE, JR., PRESIDENT

NOTARY PUBLIC'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF Orange) S.S.

ON THIS 30th DAY OF May, 1985, IN THE YEAR 1985, BEFORE ME, Janet M. Padilla, Notary Public, Personally Appeared Michael A. Cohen and Robert D. Exel, Personally Known to Me (Or Proved to Me on the Basis of Satisfactory Evidence) to be the Persons (Or Proved to Me on the Basis of Satisfactory Evidence) to be the Persons That Executed This Instrument on Behalf of the Partnership, and Acknowledged to Me That Such Partnership Executed the Same.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: Janet M. Padilla
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINTED: Janet M. Padilla
MY COMMISSION EXPIRES: December 22, 1985.

NOTARY PUBLIC'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) S.S.

ON THIS 23rd DAY OF May, 1985, IN THE YEAR 1985, BEFORE ME, Betty J. Papinek, Notary Public, Personally Appeared Parker Jackson, Personally Known to Me (Or Proved to Me on the Basis of Satisfactory Evidence) to be the Person That Executed This Instrument, on Behalf of the Partnership, and Acknowledged to Me That Such Partnership Executed the Same.

WITNESS MY HAND AND OFFICIAL SEAL.

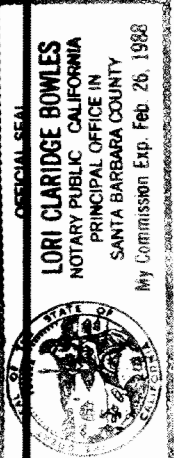
SIGNED: Betty J. Papinek
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINTED: Betty J. Papinek
MY COMMISSION EXPIRES: Nov. 18, 1987.

NOTARY PUBLIC'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF Santa Barbara) S.S.

ON THIS 3rd DAY OF June, 1985, IN THE YEAR 1985, BEFORE ME, Lori Claridge Bowles, Notary Public, Personally Appeared John R. Latourette, Personally Known to Me (Or Proved to Me on the Basis of Satisfactory Evidence) to be the Person Who Executed the Within Instrument as President, and Roger W. Willmon, Personally Known to Me (Or Proved to Me on the Basis of Satisfactory Evidence) to be the Person Who Executed the Within Instrument as Assistant Secretary of the Corporation (Herein Named, Said Corporation Being Known to Me to be One of the Partners of Flower Valley Associates, a California General Partnership, and That Such Partnership Executed the Same as Such Partner, and That Such Partnership Executed the Same.

SIGNED: Lori Claridge Bowles
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINTED: Lori Claridge Bowles
MY COMMISSION EXPIRES: FEBRUARY 24, 1988.



TRUSTEE'S CERTIFICATE

UNION BANK, A CALIFORNIA CORPORATION; TRUSTEE UNDER A DEED OF TRUST RECORDED ON APRIL 9, 1985 AS INSTRUMENT NO. 85-17760 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

John M. Cohen, V.P.

NOTARY PUBLIC'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF Ventura) S.S.

ON THIS 4th DAY OF June, 1985, IN THE YEAR 1985, BEFORE ME, Ruth E. Morris, Notary Public, Personally Appeared to Me on the Basis of Satisfactory Evidence) to be the Person Who Executed the Within Instrument as Vice President, and Robert D. Exel, Personally Known to Me (Or Proved to Me on the Basis of Satisfactory Evidence) to be the Person Who Executed the Within Instrument as Vice President of the Corporation Therein Named and Acknowledged to Me That the Corporation Executed It.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: Ruth E. Morris
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINTED: Ruth E. Morris
MY COMMISSION EXPIRES: May 31, 1988.

TRUSTEE'S CERTIFICATE

SAFECO TITLE INSURANCE CO., A CALIFORNIA CORPORATION; TRUSTEE UNDER A DEED OF TRUST RECORDED ON SEPTEMBER 2, 1980, AS INSTRUMENT NO. 80-34117 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

Russell D. Bowers, Asst. Vice Pres.

NOTARY PUBLIC'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF Santa Barbara) S.S.

ON THIS 8th DAY OF June, 1985, IN THE YEAR 1985, BEFORE ME, Eugene A. Spaulding, Notary Public, Personally Appeared to Me on the Basis of Satisfactory Evidence) to be the Person Who Executed the Within Instrument as Vice President, and Robert D. Exel, Personally Known to Me (Or Proved to Me on the Basis of Satisfactory Evidence) to be the Person Who Executed the Within Instrument as Vice President of the Corporation Therein Named and Acknowledged to Me That the Corporation Executed It.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: Eugene A. Spaulding
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINTED: Eugene A. Spaulding
MY COMMISSION EXPIRES: 10-21-86.

EASEMENT HOLDER'S CERTIFICATE

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(f) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISEN INTO FEE.

EASEMENT HOLDER PER OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

EASEMENT HOLDER PER DEED RECORDED ON	DATE	AS INSTRUMENT NO.
CITY OF LOMPOC	2/15/68	5953
CITY OF LOMPOC	7/30/82	82-31719
CITY OF LOMPOC	7/30/82	82-31720
CITY OF LOMPOC	7/13/83	83-35995
CITY OF LOMPOC	7/06/85	85-6327
LOMPOC JOINT VENTURE-FLORER VALLEY INN	7/27/84	84-40763
LOMPOC JOINT VENTURE-FLORER VALLEY INN	2/26/85	85-9485
LOMPOC JOINT VENTURE-FLORER VALLEY INN	PER "LOM 357-P" FILED IN BOOK 34 OF PARCEL MAPS, AT PAGE 1	

MINERAL RIGHTS HOLDER'S CERTIFICATE

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (f) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISEN INTO FEE.

W. ALTEE BURFEE III; MINERAL RIGHTS HOLDER PER DEED RECORDED ON DEC. 30, 1958 AS INSTRUMENT NO. 32600 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE TIME OF THE SURVEY. I, MICHAEL I. COHEN IN DECEMBER, 1984, I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND SIZE BE SET IN THE POSITIONS INDICATED ON OR BEFORE JUNE 1, 1986, AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED.

James Jordan, L.S. State of California

CITY PLANNING COMMISSION'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON FEBRUARY 25, 1985, BY RESOLUTION NO. 85-14 AND ALL CONDITIONS IMPOSED THEREON.

King Patrick Leonard, Secretary of the Planning Commission

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Lawrence McPherson, R.C.E. 21157, City Engineer-Director of Public Works

CERTIFICATE OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I CERTIFY THAT THE PUBLIC UTILITY EASEMENTS DEDICATED BY THIS MAP ARE HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO RESOLUTION NO. 2426(74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

Lawrence McPherson, R.C.E. 21157, City Engineer-Director of Public Works

COUNTY CLERK'S CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

Howard C. Menzel, County Clerk-Recorder, Santa Barbara County Board of Supervisors

COUNTY RECORDER'S CERTIFICATE

FILED THIS 9th DAY OF July, 1985, AT 8:00A.M. IN BOOK 35 OF PARCEL MAPS, AT PAGES 75-76, AT THE REQUEST OF MICHAEL I. COHEN.

Howard C. Menzel, County Clerk-Recorder

PARCEL MAP LOM 373-P

CONSISTING OF 2 SHEETS AND LYING WITHIN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, BEING A SUBDIVISION OF PARCEL 1 OF "LOM 357-P" AS SHOWN ON THE MAP FILED IN BOOK 34 OF PARCEL MAPS, AT PAGE 1, IN THE OFFICE OF SAID COUNTY RECORDER.

DIXON JORDAN ENGINEERING & SURVEYING
1201 E. OCEAN SUITE 1-7 LOMPOC, CA. 805-736-5523
MAY, 1985
SHEET 1 OF 2