

LEGEND

- RIS BO-95 ~ 1/2" PIPE OTHERWISE DENOTES SET V_{e} "PIPE & TAG L.S.#3228 UNLESS STATED OTHERWISE DENOTES FOUND NIONUMENTS PER R/S 80-95 $\sim V_{e}$ "F \$ 746 REE 8462 ~1.5.3220 UNLESS STATED OTHERWISE 0
 - DENOTES RECORD PER R/S 80-95 ا ج

CERTIFICATE SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND

1.5 BASED UPON RECORD DATA AND A FIELD SURVEY IN

CONFORMANCE WITH THE REQUIREMENTS OF THE SUB
DIVISION MAP ACT AT THE REQUEST OF ESTES C. DRAKE

ON JULY 23 1971

I HEREBY CERTIFY THAT IT CONFORMS TO THE TENTATIVE

MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL

PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES

HAVE BEEN COMPLIED WITH.

ROST H. GARNER

CERTIFICATE COUNTY SURVEYOR'S

THIS MAP HAS BEEN EXAMINED THIS 3/12 DAY O. FOR CONFORMANCE WITH THE REQUIRENTENTS INSTA OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell Scounty Sypreror

BX

EEE: \$5.00 FILE NO. 2,8407 9:30 GARNER FILED THIS 2 DAY OF SEPTEMBER 1971
IN BOOK B OF PARCEL MAPS AT PG.
AT THE REQUEST OF ROBT H. GARNER CERTIFICATE RECORDER'S

RITA MAN BUSKIRK COONTY RECORDER Waria dimins

87

39 PARCEL MAPS MAP NO. 10,425 11,391 MAP NO. PARCEL PAGE PARCEL BEING PARCEL BOOK 1 OF

LICENSED LAND OF SANTA BARBARA, ROST H. GARNER COUNTY

SURVEYOR

CALIF

1"=50

AUGUST, 1971

P. M. B K.