
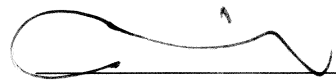


Owner's Statement

We hereby state that we are the owners of, or have an interest in, the land included with the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. We also hereby offer to dedicate a 5 foot wide strip along Perkins Street as an easement to the County of Santa Barbara for public road widening purposes as shown hereon

Main Alamos, LLC

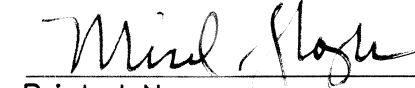

Jack L. Collision, Managing Member



Jack L. Collision, Chief Financial Officer

Beneficiary's Statement

The signatures of the following beneficiaries/trustees under trust deeds have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivisions Map Act)

Montecito Bank & Trust as beneficiary under a Deed of Trust recorded March 18, 2005 as instrument No. 2005-0024537 of Official Records of the County of Santa Barbara.


Printed Name: MICHAEL FLOYD
Title: SENIOR VICE PRESIDENT


Printed Name: BRUCE A. STEVENS
Title: SVP/CFO

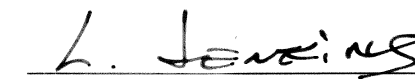
Notary Statement

State of California }
County of SANTA BARBARA }

On July 2, 2010, before me, L. Jenkins, Notary Public,
personally appeared JACK L. COLLISON

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.


Signature of Notary Public
L. JENKINS
Name Printed

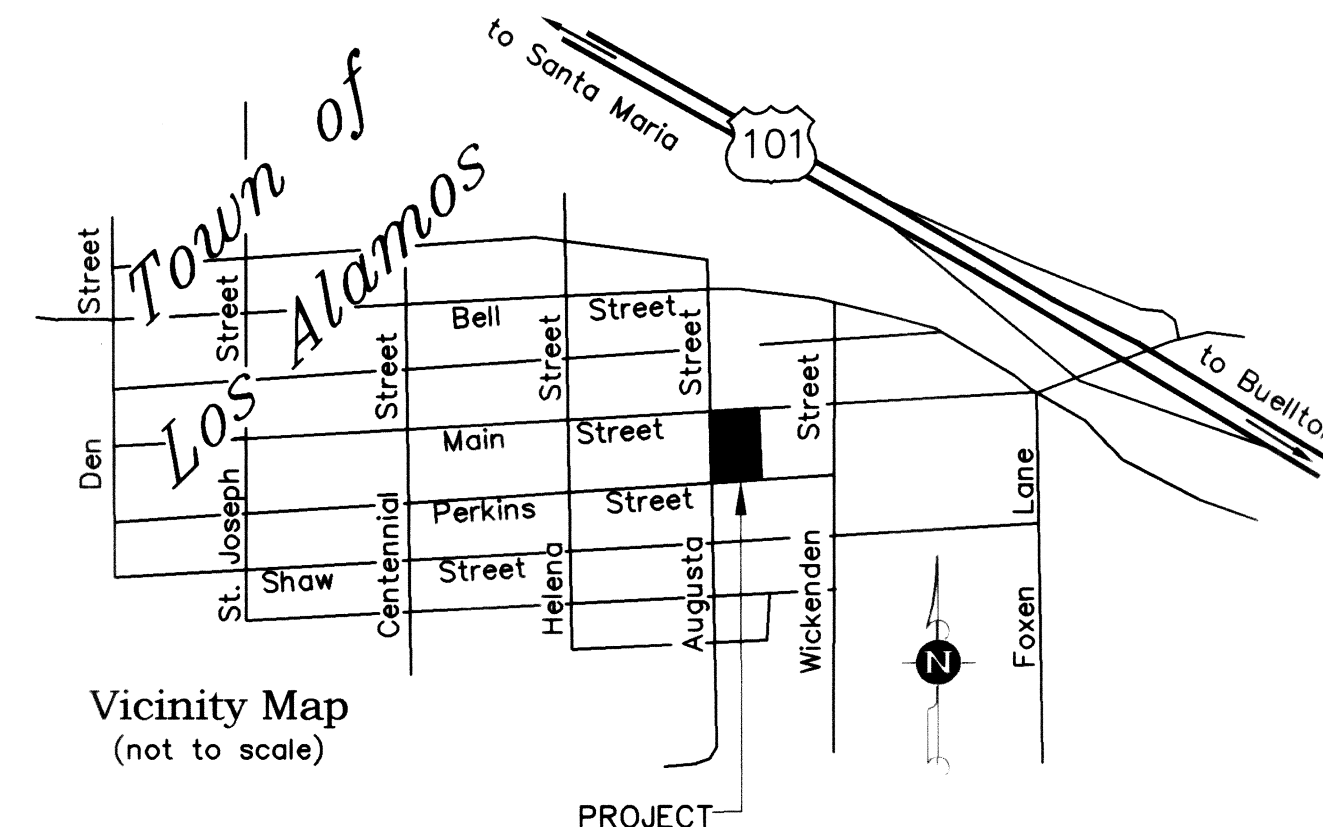
A Notary Public for SANTA BARBARA County, CA

My Commission Expires JUNE 6, 2013

Commission # 1852510

Parcel Map No. 14,684

being a Subdivision of Lots 9-13, Block 13, Town of Los Alamos per Book "B" of Miscellaneous Records, at Page 406 as filed in the Office of the County Recorder lying in the County of Santa Barbara, State of California




Notary Statement

State of California }
County of Santa Barbara }

On July 7, 2010, before me, Nicholas Ford, Notary Public,
personally appeared Michael Floyd and Bruce A. Stevens

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.


Signature of Notary Public
Nicholas Ford
Name Printed

A Notary Public for Santa Barbara County, CA

My Commission Expires August 15, 2013

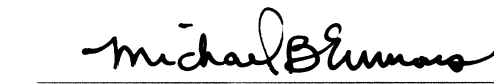
Commission # 1861291

Note

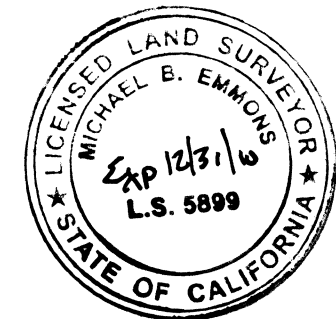
This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2010-00530520.R.

County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all the provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.



Michael B. Emmons PLS 5899
Santa Barbara County Surveyor
License Expiration Date, 12/31/2010

Dated 9/8/10



Surveyor's Statement

This map was prepared by me, or under my direction, and is based on a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Greg Collision on May 7, 2007. I hereby state that this Parcel Map substantially conforms to the approved, or conditionally approved Tentative Map, if any. All monuments shown are of the character and occupy the positions indicated, and they are sufficient to enable this survey to be retraced.


Jed B. Blake, PLS 4786



Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that on SEPTEMBER 9, 2010, I was duly authorized and directed to endorse hereon the Board's approval and acceptance of a five foot wide strip along Perkins Street as an easement to the County of Santa Barbara for roadway purposes as shown hereon. I furthermore state that pursuant to Government Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

I also do hereby certify that the Board of Supervisors duly authorized and directed the County Clerk to endorse thereon the Board's approval of the vacation (abandonment) of a 20' wide portion of Main Street and a 10' wide portion of Augusta Street, as public road easements, reserving there from permanent easements for public utility purposes, per this map.

Michael F. Brown
Clerk of the Board of Supervisors
of Santa Barbara County

By: 
Deputy Date: 9/13/10


Sheet 1 of 2

County Recorder's Statement

Filed this 24th day of SEP 2010 at 2:46 pm., in Book 63 of Parcel Maps at pages 12-13 at the request of Blake Land Surveys.

Fee: \$49.00

Joseph E. Holland
County Clerk-Recorder-Assessor

by: 
Deputy

