

OWNER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE ALL THE OWNERS OF, AND ALL RECORD HOLDERS OF SECURITY INTEREST IN, AND ALL PARTIES HAVING ANY RECORD TITLE IN THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP, AND THAT EACH OF US DOES HEREBY CONSENT TO THE FILING AND/OR RECORDATION OF THIS MAP.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS CERTAIN PRIVATE UTILITY EASEMENT FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE LOTS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

OWNER:
DONOVAN ROAD, LLC A CALIFORNIA LIMITED LIABILITY COMPANY

BY: MB
NAME MICHAEL BOUGUET TITLE MANAGER DATE 11-6-2015
BY: Patrick Cusack
NAME PATRICK CUSACK TITLE MANAGER DATE 11-16-15

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON November 6, 2015 BEFORE ME, (HERE INSERT NAME AND TITLE OF THE OFFICER),
PERSONALLY APPEARED Michael Bouquet WHO PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN/HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S),
OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE L. Christopher (SEAL) 4/6/16
NAME PRINTED L. Christopher
NAME PRINTED El Dorado
PRINCIPAL OFFICE IN THE 1974377
COUNTY OF COMMISSION NO.

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON November 16, 2015 BEFORE ME, (HERE INSERT NAME AND TITLE OF THE OFFICER),
PERSONALLY APPEARED Patrick Cusack WHO PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN/HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S),
OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE L. Christopher (SEAL) 1974377
NAME PRINTED L. Christopher
NAME PRINTED El Dorado
PRINCIPAL OFFICE IN THE COMMISSION NO.

SOILS REPORT INFORMATION

TITLE: SOILS ENGINEERING REPORT SPLASH "N" DASH
REPORT NUMBER: SL-17057-SA
DATED: JULY 26, 2013

EARTH SYSTEMS PACIFIC
2049 NORTH PREISKER LANE, SUITE E
SANTA MARIA, CA 93454



ADDITIONAL INFORMATION

1 PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

- ANY DEVELOPMENT ON THE LOTS CREATED UNDER THIS SUBDIVISION SHALL REQUIRE THE REVIEW AND APPROVAL OF A PLANNED DEVELOPMENT PERMIT.
- THIS PROJECT IS SUBJECT TO THE CITY'S AB1600 MITIGATION FEE PROGRAM. THE ACTUAL FEE AMOUNT SHALL BE BASED ON THE CODES AND RATES IN EFFECT AT THE TIME OF BUILDING PERMIT ISSUANCE.
- AT TIME OF DEVELOPMENT OF ANY PARCEL OF THIS MAP, IMPROVEMENTS ADJACENT TO TRACT 5995 WILL BE REQUIRED PER SANTA MARIA CITY STANDARDS TO BE APPROVED BY THE CITY ENGINEER.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF DONOVAN ROAD, LLC IN JULY OF 2013. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I ALSO HEREBY STATE THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THESE POSITIONS WITHIN ONE YEAR OF COMPLETION OF THE IMPROVEMENTS AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Randy Ellison 11/3/15
JAMES RANDAL ELLISON L.S. 7065 DATED

CITY PLANNING COMMISSION'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON FEBRUARY 18, 2015.

Lawrence W. Appel 11-19-15
LAWRENCE W. APPEL DATED

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ATTACHED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Steven B. Kahn 11/10/15
STEVEN B. KAHN L.S. 6175 DATED

CLERK OF THE BOARD'S STATEMENT

THE CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, HEREBY STATES, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

Mona Miyasato 11-23-15
MONA MIYASATO DATED

COUNTY CLERK-RECORDER'S STATEMENT

FILED THIS 24th DAY OF November, 2015 AT 9:33 AM IN BOOK 65 OF PARCEL MAPS, AT PAGE 36,37 AT THE REQUEST OF RANDY ELLISON.

DOCUMENT NO: _____

FEE: \$56.00

SIGNED: Joseph E. Holland BY: Manuel 11-24-15
COUNTY RECORDER DEPUTY

RECORDER'S DISCLAIMER

THE TABULATION, LISTING AND NUMBERING OF ANY SEPARATE DOCUMENTS AUTHORIZED TO BE RECORDED CONCURRENTLY WITH THIS MAP HAVE BEEN PROVIDED BY THE SUBDIVIDER OR BY THE LOCAL AGENCY APPROVING THE MAP. THE COUNTY RECORDER MAKES NO REPRESENTATIONS REGARDING THE ACCURACY OR THE TABULATION, LISTING AND NUMBERING OF ANY SEPARATE DOCUMENTS REFERRED TO ON THIS MAP.

NOTE: THE FOLLOWING DOCUMENTS AFFECTING THE PROPERTY DENOTED HEREON ARE BEING RECORDED CONCURRENTLY HEREWITH:

- 1) NONE
PER DOC. NUMBER _____
- 2) NONE
PER DOC. NUMBER: _____



ABOVE
GRADE
ENGINEERING

1304 Broad Street, San Luis Obispo, CA 93401
phone: (805) 540-5115 • fax: (805) 540-5116
A California Corporation • Scott Status PE # 58236

PARCEL MAP
TRACT 5995
SPLASH AND DASH

BEING A SUBDIVISION OF PARCEL A OF PARCEL MAP TRACT 5887 IN THE CITY OF SANTA MARIA RECORDED IN BOOK 63 OF MAPS AT PAGES 10 & 11 IN THE OFFICE OF THE COUNTY RECORDER, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

OCTOBER 6, 2015

BY: JNW

JOB No. 15086

SHEET 1 OF 2

FIDELITY NATIONAL TITLE COMPANY - TITLE #: FSLC-531500070DWL

PM BK 65 PG 36