

OWNER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE OWNERS OF, AND ALL THE RECORD HOLDERS OF SECURITY INTEREST IN, AND ALL PARTIES HAVING ANY RECORD TITLE IN THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP AND THAT EACH OF US DOES HEREBY CONSENT TO THE FILING AND/OR RECORDATION OF THIS MAP. WE DO HEREBY DEDICATE FOR PUBLIC STREET EASEMENT, A PORTION OF EAST MAIN STREET, AS SHOWN HEREON, WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS FOR THE USE AND BENEFIT OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, EASEMENTS FOR PUBLIC UTILITY AND PUBLIC WATER PURPOSES, DELINEATED ON SAID MAP AS "PUBLIC UTILITY EASEMENT", "P.U.E.", OR WATERLINE EASEMENT.

WE ALSO RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS RECIPROCAL ACCESS AND DRAINAGE EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE LOTS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

WE ALSO HEREBY RELINQUISH THE RIGHT OF ACCESS TO AND FROM VALERIE STREET AND EAST MAIN STREET FROM "PARCEL C".

MARIAN MEDICAL CENTER, A CALIFORNIA NONPROFIT BENEFIT PUBLIC CORPORATION.

Chuck Owen Escvelcoo
(NAME) (TITLE)

NOTARIAL

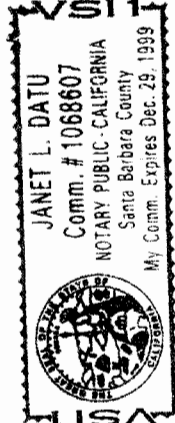
STATE OF CALIFORNIA
COUNTY OF Santa Barbara J.S.S.

ON June 4, 1999, BEFORE ME, Janet L. Datu,
A NOTARY PUBLIC IN AND FOR THE STATE OF
CALIFORNIA, PERSONALLY APPEARED
Chuck Owen

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

NAME: Janet L. Datu
NAME PRINTED: Janet L. Datu
COUNTY OF: Santa Barbara
COMMISSION EXPIRES: 12-29-99



SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436, (SUBSECTION a-3-4) OF THE CALIFORNIA SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED, AS THEIR INTEREST CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY

H.A. BENEDIX AND BESSIE BENEDIX, RECORDED FEBRUARY 18, 1958 AS INSTRUMENT NO. 3838 IN BOOK 1504, PAGE 431 OF OFFICIAL RECORDS, LOCATION IS INDETERMINATE.

PURSUANT TO SECTION 66436, (SUBSECTION a-3-C) OF THE CALIFORNIA SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING HOLDERS OF INTEREST IN OR RIGHTS TO MINERALS, OIL, WATER OR OTHER HYDROCARBON SUBSTANCES HAVE BEEN OMITTED.

CHARLES M. BAKER, RECORDED JULY 26, 1977 AS INSTRUMENT NO. 77-37617 OF OFFICIAL RECORDS.

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66468 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

Joanna Bisha 6/15/99
BY DEPUTY DATE
MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS

CITY ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT ALL PUBLIC STREET EASEMENTS AND OTHER EASEMENTS IDENTIFIED ON EAST MAIN STREET, THE PUBLIC UTILITY EASEMENTS, WATERLINE EASEMENTS, THE RELINQUISHMENT OF THE RIGHT OF ACCESS TO AND FROM VALERIE STREET AND EAST MAIN STREET FROM "PARCEL C", AND THE ABANDONMENT OF A PORTION OF PUBLIC STREET ON THE NORTHEAST CORNER OF EAST MAIN STREET AND SUE ROAD AS SHOWN ON THIS MAP, AND DESCRIBED ON THE MERGER MAP, HAVE BEEN ACCEPTED BY THE CITY ENGINEER, PURSUANT TO THE AUTHORITY GRANTED TO THE CITY CLERK PER CITY COUNCIL RESOLUTION NO. 85-864.

Janet Halland
CITY CLERK
DATE
JUNE 17, 1999

CITY PLANNING COMMISSION'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON MAY 20, 1992, AND THE CONDITIONS AS IMPOSED THEREON.

William H. Orndorff
SECRETARY
DATE
JUNE 4, 1999

MERGER NOTE

PER SECTION 66499.20, 1/2 OF THE SUBDIVISION MAP ACT, THE CITY OF SANTA MARIA HEREBY ABANDONS A PORTION OF PUBL STREET ON THE NORTHWEST CORNER OF EAST MAIN STREET AND SUEY ROAD, AS SHOWN ON THIS MAP. THIS PROPERTY WAS DEDICATED TO THE CITY PER MAP BOOK 92, PAGES 63 AND 64 AND BOOK 198 PAGE 367 OF DEEDS.

RECORDER'S STATEMENT

FILED THIS 23rd DAY OF June, 1999, AT 1:00 P. M. IN BOOK 54 OF PARCEL MAPS AT PAGES 13-15 AT THE REQUEST OF PAUL E. REICHARDT.

FEES: \$12.00
KENNETH A. PETTIT
COUNTY CLERK-RECORDER
BY: Beverly Curran
DEPUTY

CITY ENGINEER'S STATEMENT

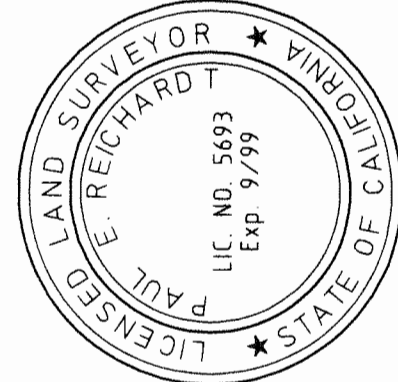
I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE SUBDIVISION MAP ACT, THAT THE ANNEXED MAP CONFORMS TO ALL PROVISIONS OF THE SUBDIVISION MAP ACT, THAT THE ANNEXED MAP, AS REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Paul J. Karp
PAUL J. KARP (CITY ENGINEER)
DATE
6/14/99
EXPRESS: 3-11-02, RCE 26,259

SURVEYOR'S STATEMENT

I HEREBY STATE THAT THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MARIAN MEDICAL CENTER IN APRIL, 1991, AND IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE IN SUCH POSITIONS WITHIN ONE YEAR OF THE DATE OF RECORDING OF THIS MAP, AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETAINED.

Paul E. Reichardt
PAUL E. REICHARDT L.S. 5693
LICENSE EXPIRATION DATE: 9/99



PARCEL MAP
COSSA CORNER
TRACT 5639

LOT 33 OF TRACT 5180, BRIAN PARK II, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 93 OF MAPS, PAGES 57 TO 59, INCLUSIVE, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

PREPARED AT THE REQUEST OF MARIAN MEDICAL CENTER
PREPARED BY:

ENGINEERING DEVELOPMENT ASSOCIATES
1320 NIPOMO STREET, SAN LUIS OBISPO, CALIFORNIA 93401
(805) 549-8658

JULY, 1992 J.N.901082JP SHEET 1 OF 3 SHEETS