

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

CARRIAGE HILL HOMEOWNERS' ASSOCIATION, A CALIFORNIA CORPORATION

BY: Charles H. Cox BY: Barbara Rack  
CHARLES H. COX, PRESIDENT BARBARA RACK, SECRETARY

NOTARY

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )SS

ON THIS THE 19 DAY OF January, 2006, BEFORE ME, Laura Ramo, ~~THE UNDERSIGNED~~, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Charles H. Cox and Barbara Rack, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ET/ THEY/EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Laura Ramo  
PRINTED: Laura Ramo  
COMMISSION NO. 1590084

MY COMMISSION EXPIRES: June, 26, 2009

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

NOTARY

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )SS

ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED \_\_\_\_\_ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ET/ THEY/EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: \_\_\_\_\_  
PRINTED: \_\_\_\_\_  
COMMISSION NO. \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: \_\_\_\_\_

PARCEL MAP No. 14,662

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY IN LA CUMBRE ESTATES TRACT NO. 1 RECORDED IN BOOK 15, PAGES 117 THROUGH 126, OF MAPS, BEING LOT 45 OF TRACT 10,295 RECORDED IN BOOK 71, PAGES 50 THROUGH 53, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER,

COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ MAY 2005 ~

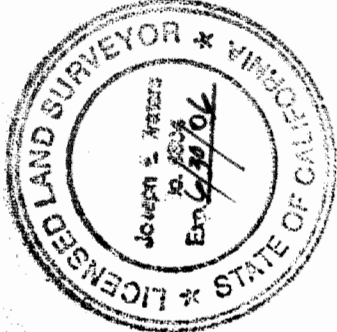
WATERS LAND SURVEYING, INC.

JOSEPH E. & BAURRY J. WATERS  
LICENSED LAND SURVEYORS  
5553 HOLLISTER AVE., STS 7&8 - GOLETA, CALIFORNIA 93117  
PHONE: (805) 967-4416

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CARRIAGE HILL, H.O.A. MAY, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Joseph E. Waters  
JOSEPH E. WATERS, P.L.S. 3804  
LICENSE EXPIRATION DATE: 06/30/06



COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons 2/22/06 DATE  
MICHAEL B. EMMONS, P.L.S. 5899  
COUNTY SURVEYOR



LICENSE EXPIRATION DATE: 12/31/2006

RECORDER'S STATEMENT:

FILED THIS 24th OF February, 2006 AT 9:19 AM BOOK 59 OF PARCEL MAPS AT PAGES 39 TO 41, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT WAT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEE: \$12.00

JOSEPH E. HOLLAND  
COUNTY CLERK, RECORDER and ASSESSOR  
BY: Beverly Curran DEPUTY

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66432 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD  
OF SUPERVISORS OF  
SANTA BARBARA COUNTY

BY: Michael Kennedy DEPUTY  
DATE: 02/22/06