OWNER'S STATEMENT

NOTARY STATEMENT

CORRECT.

PRINTED NAME:

STATE OF CALIFORNIA)

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. I ALSO HEREBY DEDICATE THE EASEMENT SHOWN HEREON FOR THE PURPOSES SET FORTH.

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF

CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE

PERSON(S) ACTED. EXECUTED THE INSTRUMENT.

Bonnik Smil

MY PRINCIPAL OFFICE IS IN Santa Borker COUNTY.

MY COMMISSION EXPIRES: _62.25-2015

WITNESS MY HAND AND OFFICIAL SEAL

SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE

SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME

THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HERS/THEIR AUTHORIZED

INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND

F C SCHILLINGER

TANAPORN HOWARD

F.C shillinger & Tanaporn Howard

PARCEL MAP 14738

BEING A SUBDIVISION OF THE "HELEN SCHWINGER TRACT" IN THE CARPINTERIA VALLEY, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON THE MAP OF A SURVEY MADE BY FRANK F. FLOURNOY SHOWING PARTITION OF "THE FANNIE M. BAILARD ESTATE AND FILED IN SANTA BARBARA COUNTY RECORDER'S OFFICE IN MAP BOOK 20, PAGE 191,. EXCEPTING THEREFROM THAT PORTION, IF ANY, LYING EAST OF THE EAST LINE OF THE LAND DESCRIBED IN THE DEED FROM MATTHEW H. RIGGS TO ANDREW BAILARD, RECORDED FEBRUARY 17, 1869, IN BOOK "F", PAGE 787 OF DEEDS, RECORDS OF SAID COUNTY.

CLERK OF THE BOARD'S STATEMENT

, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THE SUBDIVISION HAVE BEEN FILED AND MADE

Mona Mivasato CLERK OF THE BOARD /-31-14 DATE

OF SUPERVISORS
OF SANTA BARBARA COUNTY

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE STATE GOVERNMENT CODE (SUBDIVISION MAP ACT).

EASEMENT HOLDERS:

AN EASEMENT IN FAVOR OF THE UNITED STATES OF AMERICA FOR PIPELINE PURPOSES AND RIGHTS INCIDENTAL THERETO AS GRANTED BY DOCUMENT RECORDED MAY 18, 1954, INSTRUMENT NO. 8239, BOOK 1239, PAGE 350, OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

NOTE

Commission # 1926711 Notary Public - California

Santa Barbara County

MONTE VISTA PARK OTT OF CAMPAGERIA ACCESS ROAD ACCESS ROAD ACCESS ROAD CINDY LIN.

CARPINTERIA VICINITY MAP

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICK SCHILLINGER IN FEBRUARY 2009. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Brue D BARTON LS 5555 (EXP 09/30/15)

JANUARY 24, 2014

DATE



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Azerramonic

ALEKSANDER JEVREMOVIC, PLS 8378 COUNTY SURVEYOR

LICENSE EXPIRATION DATE: 12/31/2015

//31/2014 DATE



RECORDER'S STATEMENT

IN 300K 64 OF PARCEL MAPS, AT PAGES 53-55,

AT THE REQUEST OF BRUCE D. BARTON, PLS.

FEE: 563.00

JOSEPH E. HOLLAND COUNTY CLERK-RECORDER-ASSESS



BRUCE D. BARTON, PLS ♦ LAND SURVEYING ♦ (805) 258-8704