

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

BY: Ralph E. Walsh BY: Nadine Walsh
RALPH E. WALSH NADINE WALSH

**STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss**

ON THIS THE 22nd DAY OF January 1990 BEFORE ME, THE UNDERIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RALPH E. WALSH AND NADINE WALSH, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Margaret R. Finch

PRINTED: Margaret R. Finch

MY COMMISSION EXPIRES: 2-16-93

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

BENEFICIAL INTEREST:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (a) OF THE GOVERNMENT CODE:

GREAT WESTERN SAVINGS, A FEDERAL SAVINGS BANK; BENEFICIARY PER DEED OF TRUST RECORDED OCTOBER 13, 1989 AS INST. NO. 89-068203, O.R.

RALPH M. BROWN; BENEFICIARY PER DEED OF TRUST RECORDED OCTOBER 13, 1989 AS INST. NO. 89-068204, O.R.

PARCEL MAP NO. 25,154

BEING A DIVISION OF LOT 14 IN BLOCK "B" OF THE "VALLECITO SUBDIVISION" IN THE CITY OF CARPINTERIA, PER BOOK 15, PAGES 29 & 30 OF MAPS, AS FILED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

DECEMBER, 1989

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

SOILS REPORT:

A PRELIMINARY SOILS REPORT PREPARED BY COAST VALLEY TESTING, INC. REFERENCE NO. 89-2245, DATED DEC. 14, 1989, BY TIMOTHY J. DOLAN R.C.E. No. 33758 IS FILED WITH THE CARPINTERIA CITY ENGINEER.

RECORDER'S STATEMENT:

FILED THIS 1st DAY OF February, 1990, AT 3:00 P.M. IN BOOK 44 OF PARCEL MAPS AT PAGES 85 AND 86 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
FEE: \$8.00

BY: Mary Rose Bryson
DEPUTY

CARPINTERIA CITY COUNCIL:

I DO HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF CARPINTERIA APPROVED THIS MAP FOR SUBDIVISION PURPOSES ON JANUARY 22, 1990; AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

ALLAN R. COATES, JR.
CITY CLERK OF THE CITY OF CARPINTERIA

DATE: 1/23/90

BY: Allan R. Coates Jr.

CITY ENGINEER'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE

THOMAS C. EVANS
CITY OF CARPINTERIA
CITY ENGINEER

BY: Thomas C. Evans DATE: 1-17-90

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RALPH WALSH IN DECEMBER, 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED

Joseph E. Waters Dec. 29, 1989
JOSEPH E. WATERS - L.S. 3804 DATE
LICENSE EXPIRATION DATE: 6-30-92

COUNTY CLERK'S STATEMENT:

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER THE GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Arthur M. Kelly DATE: 1/17/90
DEPUTY