

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE DO CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

Julie A. Writer
JULIE A. WRITER

ON FEBRUARY 7, 1978, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED GARY WILKER AND JULIE A. WRITER KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Charles F. Jordan
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

CHARLES F. GORDER
PRINTED
MY COMMISSION EXPIRES: FEB 12, 1981

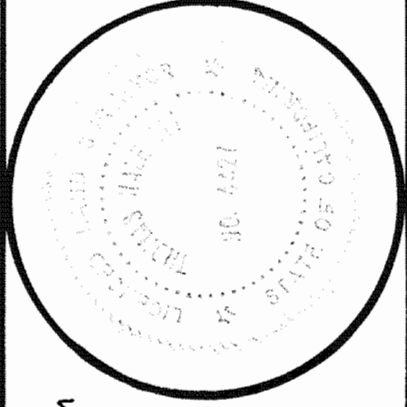


● = 1/2" PIPE TAGGED U.S. 3607 PER R/S 89-71
○ = MONUMENT AS INDICATED
(R-1) = RECORD DATA PER R/S 89-71

FILED THIS 4th DAY OF April 1976
AT 8:30 AM BOOK 19 OF PM's AT
PAGE 86

HOWARD C. MENZEL
COUNTY CLERK - RECORDER
Judith Holding
DEPUTY

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-DIVISION MAP ACT AT THE REQUEST OF GRAY WRITER *et al* ON FEB. 1978. I HEREBY STATE THAT THE PARCEL MAP PROCEDURE OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.



Edward C. Schrey 4/3/78
ASSISTANT COUNTY SURVEYOR

COUNTY SURVEYOR CERTIFICATE
THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

PORTION OF RANCHO CANADA DE LOS
PINOS OR COLLEGE RANCH PER
BOOK B PAGE 348 OF MISCELLANEOUS
RECORDS

SANTA BARBARA COUNTY, CALIF.

SCALE: 1"=100' FEB. 1978
WD# 1210 FB. 408 PG. 44

GALCOASTAL

375 ALISAL ROAD, SOLVANG, CA. 93463 (805) 688-6556 or (805) 963-2329