



LEGEND:
CIRCLES THUS ● DENOTE SET 1/2 PIPE L.S. 3146
CIRCLES THUS ○ DENOTE SET NAIL & TAG L.S. 3146
CIRCLES THUS ⊕ DENOTE 1/2 PIPE, R.C.E. 15885 NOT SET
PER P.M. 4-42

RECORDER'S CERTIFICATE

FILE NO: 11814 FEE: \$5.00

Filed this 23RD day of APRIL 1971 at 11:45 AM in Book 7 of Parcel Maps at Page 20.

At the request of Hugh B. Simpson.
RITA VAN BUSKIRK
County Recorder
By: [Signature] Deputy

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of Andrew T. Peterson on March 1971. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

by: [Signature] Deputy
R.S. 3146

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 23RD day of April 1971, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

Norman H. Caldwell
County Surveyor
by: [Signature] Deputy

PARCEL MAP
NO 11,305
A PORTION OF TRACT 9
RANCHO SAN CARLOS DE JONATA
M & S 5-54

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SCALE: 1"=200 MARCH 1971
HUGH B SIMPSON
5960 MANDARIN AVE. GOLETA, CALIF.