## STATEMENT OWNER'S

I THE UNDERSIGNED HEREBY STATE THAT I AM THE OWNER OF OR AM INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED BONNEVILLE PACIFIC PRICEL MAP, TRACT 5526 SHOWN ON THIS MAP CONSISTING OF 2 SHEETS AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PROS CLEAR TITLE TO SAID LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY OFFER TO DEDICATE ALL EASEMENTS SHOWN FOR THE PURPOSES SPECIFIED.

PACIFIC CORPORATION, A DELAWARE CORPORATION BONNEVILLE

HIRSCHI DAVID

#### NOTARY

\$ 5.5 LAKE STATE OF UTAH COUNTY OF SALT ON THIS 25TH DAY OF APRIL , 1988 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVID P. HIRSCHI PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE BONNEVILLE PACIFIC CORPORATION SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

SIGNATURE OF NOTARY

Ö

PRINTED DEBORAH B.

April 13, 1991 MY COMMISSION EXPIRES

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BUSINESS OF SALT UTAH PRINCIPAL PLACE IN THE COUNTY LAKE, STATE OF

#### ATE CERTIFIC **SUPERVISOR'S** Q T BOARD

I KENNETH A. PETTIT, COUNTY CLERK-RECORDER AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISOR'S OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY THAT THE PROVISION'S OF DIVISION 21 COMMENCING MITH SECTION 66410, TITLE 7 OF THE GOVERNMENT CODE HAVE BEEN COMPLIED MITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES AND ASSESSMENTS ON THE PROPERTY MITHIN THIS SUBDIVISION.

KENNETH A. PETTIT (COUNTY CLERK-RECORDER AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS)

Surdy 2. Wall

# BONNEVILLE PACIFIC

#### 55 TRACT

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 OF THE TANDAM PARCEL MAP, TRACT 5196, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARDARA, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 22 OF PARCEL MAPS AT PAGES 70 AND 71 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, CONTAINING 35.79 ACRES.

## **OMISSIONS** SIGNATURE

EASEMENT HOLDERS: THE SIGNATURES OF THE FOLLOWING EASEMENTS HOLDERS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a.X3XAX.) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO PEE:

- LINION SUGAR COMPANY, A CORPORATION, HOLDER OF AN EASEMENT RECORDED NOVEMBER 28, 1910, IN 1800K 129 OF DEEDS AT 1965 I.O. O.R...
- PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT RECORDED DECEMBER 30, 1977 AS REEL Nº 77-64301 O.R...
- TANDAM ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP, HOLDER OF EASEMENTS RECORDED OCTOBER 18, 1978 AS REEL Nº 78-48607 O.R. AND REEL Nº 78-48608 O.R. AND RECORDED OCTOBER 19, 1978 AS REEL Nº 78-48844 O.R.
- CITY OF SANTA MARIA, STREET RIGHT OF WAY DEDICATED ON TANDAM PARCEL MAP, TRACT 5196 IN BOOK 22 OF PARCEL MAPS AT PAGES 70 AND 71.
- <u>4</u> 3/W, A GENERAL PARTNERSHIP HOLDER OF AN EASEMENT RECORDED JANUARY 1980 AS REEL Nº 80-387 O.R.
- S/W, A GENERAL PARTNERSHIP HOLDER OF AN EASEMENT RECORDED APRIL 10, 1981 AS REEL Nº 81-14332 O.R.

## STATEMENT SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUIREMENT OF BONNEVILLE PACIFIC CORPORATION IN DECEMBER 1987. I HEREDY STATE THAT IT CONFORMS TO THE TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

Michael H. Welch. EXPIRES: JUNE 30, 1988

4-21-38 WELLS TO DATE TO DATE TO SELECT THE SELECT THE

# STATEMENT ENGINEER'S

THE REQUIREMENTS OF THE SUBDIVISION MAP ACT THIS MAP CONFORMS WITH TAND LOCAL ORDINANCES.

REESE N. RIDDIOUGH, CITY ENGINEER, R.C.E. 18035
R.C.E. EXPIRATION DATE: JUNE 30, 1989

May 9, 1988 DATE

## STATEMEN CLERK- RECORDERS COUNTY

FILED THIS 16 th DAY OF 9 LINE OF 1988, AT 3:47 P.M. IN BOOK 41 OF PARCEL MAPS, AT PAGES 75-76, AT THE REQUEST OF MICHAEL K. WELCH.

BY: Mary Rose Bryson DEPUTY KENNETH A. PETTIT COUNTY CLERK-RECORDER

#### CERTIFICATE COMMISSION'S PLANNING <u>に</u>

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON APRIL 6, 1988, AND THE CONDITIONS AS IMPOSED THEREON. è,

May 11, 1988 (SECRETARY) William H. CARONE

PREPARED BY:

## SURVEYS, M. K. WELCH

312 EAST MILL STREET, SUITE 300 SANTA MARIA, CALIFORNIA 13454 PHONE: (805) 125-2701

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