### **Owner's Statement**

I hereby state that I am the owner of or have an interest in the land included within the subdivision shown on the annexed map, and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the distinctive border lines.

I also hereby dedicate the easements shown hereon for the purposes set forth.

blelia B. Jette Tee 7-24-2014

The Jette Bypass Trust created un the Jette Living Trust dated May 7, 2008, Owner

### Notary

Santa Barbara

personally appeared Clelia C.

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official seal.



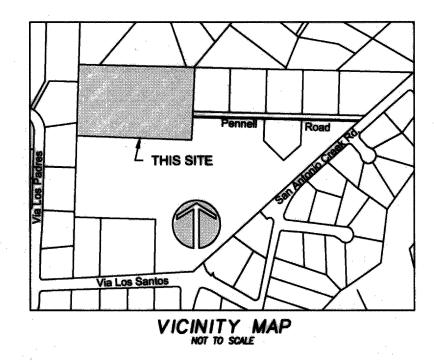
CESAR ARELLAND Comission # 2016240 EXPIRES MARCH 29, 2017 SANTA BARBARA COUNTY

#### NOTICE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE RECORDED CONCURRENTLY AS INSTURMENT NUMBER 2014 - 0039423 OF OFFICIAL RECORDS.

# PARCEL MAP No. 14,783

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 5 AND 6 OF FRACTIONAL SECTION 2, TOWNSHIP 4 NORTH, RANGE 28 WEST, S.B.M. AND A PORTION OF LOT 3 IN TRACT "B" OF THE PARTITION OF THE DANIEL A HILL ESTATE IN THE RANCHO LA GOLETA. COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.



## **Signature Omissions**

#### Easements:

The signatures of the following easement holders have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

Southern California Edison Company, February 19, 1926, in Book 84, Page 277 of Official Records

Southern California Edison Company, April 17, 1986 Instrument No. 1986-021663 of Official Records

Goleta County Water District, August 21, 1967, in Book 2202, Page 414 of Official Records

### Clerk of the Board's Statement

directed to endorse hereon the Board's approval and acceptance of the utility easements shown hereon as easements to the County of Santa Barbara. I furthermore state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Mona Miyasato Clerk of the Board of Supervisors of Santa Barbara County



### Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Clelia C. Jette on January 15, 2013. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also state that the monuments shown are of the character and occupy the positions indicated, and that said monuments are sufficient to enable the survey to be retraced.

P.L.S. No.4285

8/19/2014



# **County Surveyor's Statement**

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Amemoric Aleksandar Jevremovic, L.S. 8378 County Surveyor Expiration Date 12/31/2015



# Recorder's Statement

Filed this 28th	day of August	Santa Barbara Count	a <b>2:33</b> m. in Bool
of Parcel	Maps, Records of	Santa Barbara Count	y, at page(s)
	ne request of	coor company	

Fee: \$70.00

Joseph E. Holland

By: Meliasa Mercer

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2014 -

L.P. COOK & COMPANY, Inc.  Land Surveying Mapping & Digital Graphics 1029 State Street, Santa Barbara, CA 93101 (805) 966-5105				
GRAPHIC S	CALE - 1 INC	H = 60 FEET		
J.N. 1893.00	1	SH	EET 1 OF 4	