WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

168, Machd SIGNED 11/1

CALIFORNIA CORPORATION Ø NC: T.P.B. ASSOCIATES,

DER 9 INTEREST BENEFICIAL

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66455(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

2000, $\tilde{\omega}$) FEBRUARY RECORDS. VALLEY OAKS NATIONAL BANK BY DEED RECORDED AS INSTRUMENT NO. 2000-0010165 OF OFFICIAL F

HOLDERS EASEMENT

OMITTED THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE, (STATE SUBDIVISION MAP ACT).

13,589 MAPS. THE CITY OF SOLVANG PER MAP OF TRACT NO. RECORDED IN BOOK 129, PAGES 28 AND 29 OF

STATEMEN⁻ SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TOM PAHLER IN OCTOBER, 2000. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.







9/30/01

Thomas No. 4 Exp. 9/

THOMAS HALE III L.S. 442 LICENSE EXPIRATION DATE:

9-30-01

5. 4427

STATEMENT ENGINEER'S

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Collow Springs NC. - CITY OF ENGINEERS, CITY ENGINEER MNS

EXPIRATION DATE: 12/31/02

LICENSE

ON THIS THE STANDAY OF 1) COUNTY AND STATE, PERSONALLY APPEARED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED TO IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SAISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

Janta Banbura

COUNTY OF

STATE OF CALIFORNIA

PUBLIC

NOTARY

12-27-00

STATEMENT RECORDER'S COUNTY

AT THE REQUEST OF CAL COASTAL PARCEL MAPS AT FE FE February **∫**P NC. SURVEYING, 55 Ы BOOK DAY ENGINEERING AND LAND P.M. 15th 30-31 00: K TA FILED THIS **PAGES**

Β.: PETTIT KENNETH A. COUNTY

More

CLERK-RECORDER ASSESSOR

CITY OF SOLVANG, BY MINUTE ACTION PROVED THIS MAP AND ACCEPTED ON FOR DEDICATION ON THIS MAP FOR THE OFFER OF DEDICATION.

BY STATE THAT THE CITY COUNCIL OF THE SEA DAY OF THE EASEMENTS OFFERED USE IN CONFORMITY WITH THE TERMS OF

I HEREBY ON THE BEHALF OF PUBLIC US

STATEMENT

BOARD'S

H H H

<u>Н</u>

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

STATEMENT

CLERK'S

tollorena

ynette C

WITNESS MY HAND AND OFFICIAL SEAL

- tollowa

mutes

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF SAAR BEACLE

5-17-2002

MY COMMISSION EXPIRES:

058 30, PARCEL

IN THE CITY OF SOLVANG 2 MAP

IN THE CITY OF SOLVANG
IN BOOK 129, PAGES 28 AND 29
OF THE COUNTY RECORDER OF THE BEING A DIVISON OF

OF CALIFORNIA STATE BARBARA, SANTA OF COUNTY

2000-01-4120 0F 2 SHEET 1 9, 2000 DATE: OCT. 93463

> V H AS CO

ENGINEERING

& LAND SURVEYING, INC.

LANGERY 2.5, 2001 DATE CITY CLERK (D)

Stephen R. Casey

NOTE

BY: K

OF THE BOARD OF SUPERVISORS SANTA BARBARA COUNTY

MICHAEL F. BROWN

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2001-00 11125

F 8 OF TRACT 13,589 PER MAP RECORDED MAPS IN THE OFFICE

9968-889 FAX 688-6556 (802)

CA

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RDAD,

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