OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP. AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP.

BY: EDWARD ST. GEORGE, Trustee of The Edward St. George Revocable Trust dated May 16, 2002



NOTARY:

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA)SS

ON NOVEWYEV 5, 2008, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Edward.

ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT. THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER **PENALTY OF PERJURY** UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

PRINCIPAL OFFICE LOCATED IN COUNTY OF:

BENEFICIAL INTEREST HOLDER:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(2) OF THE GOVERNMENT CODE (STATE SUBDIVISION

BANCO POPULAR NORTH AMERICA, BENEFICIARY PER DEED OF TRUST RECORDED March 11, 2005 AS INSTRUMENT No. 2005-0021749 OF OFFICIAL RECORDS.

PARCEL MAP No. 14,694

BEING A ONE LOT SUBDIVISION FOR CONDOMINIUM PURPOSES OF LOTS 18 & 19 IN BLOCK F OF THE OCEAN TERRACE TRACT PER A MAP RECORDED IN BOOK 15, PAGES 101 TO 103 OF MAPS AND SURVEYS AND THE CERTIFICATE AND DECLARATION OF VOLUNTARY MERGER RECORDED AS INSTRUMENT No. 2003-0051480 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~NOVEMBER 2008~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS LICENSED LAND SURVEYORS 5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117 PHONE: (805) 967-4416

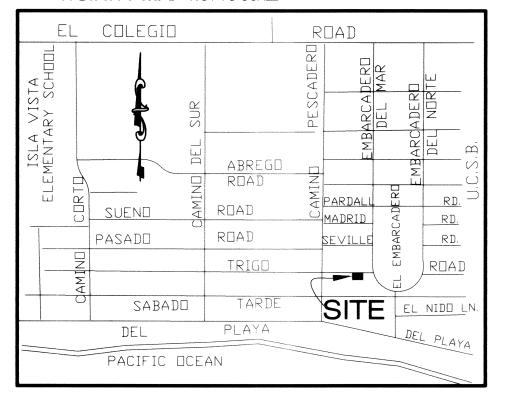
NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT No. 2008 -, OF OFFICIAL RECORDS.

EASEMENT HOLDERS:

NO EASEMENTS OF RECORD

VICINITY MAP NOT TO SCALE



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ST. GEORGE ASSOCIATES IN JULY, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

BARRY J. WATERS

P.L.S. 6419

LICENSE EXPIRATION DATE: 12/31/2008

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons PLS 5899

County Surveyor License Expiration Date: 12/31/2008

RECORDER'S STATEMENT:

FILED THIS 9 DAY OF FENDENCY, 2006 AT 9:15 ANN BOOK 62 OF PARCEL MAPS AT PAGES 29 TO 30, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT _____M, AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEE: \$ 10.00

JOSEPH E. HOLLAND

COUNTY CLERK, RECORDER and ASSESSOR

CLERK OF THE BOARD'S STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

DATE: 12/11/2008

3rd. Plot Nov. 08 WLS,Inc. WO:#23002

SHEET 1 OF 2 SHEETS

6419

Exp. <u>12-31-08</u>