

OWNERS STATEMENT

(X WE) HEREBY STATE THAT (X WE) (~~WE~~) ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED PARKWAY MEDICAL AIRSPACE CONDOMINIUMS PARCEL MAP TRACT 5897 SHOWN ON THIS MAP CONSISTING OF 2 SHEET(S) AND THAT (X WE) (~~WE~~) ARE THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. (X WE) CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

(X WE) HEREBY OFFER TO DEDICATE THE EASEMENT IDENTIFIED AS PUBLIC STORM DRAIN/ DRAINAGE EASEMENT.

(X WE) ALSO HEREBY OFFER TO DEDICATE THE EASEMENT IDENTIFIED AS PUBLIC UTILITY EASEMENT (P.U.E.), TELEPHONE, AND CABLE TV EASEMENTS.

WE ALSO GRANT TO OURSELVES, OUR HEIRS, AND ASSIGNS A CERTAIN SHARED ACCESS, PARKING, AND DRAINAGE EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE UNITS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

PARKWAY ASSOCIATES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

NAME PRINTED: Ryan Allen
NAME PRINTED: Michael Haverly
MICHAEL HAVERLY

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON THIS 21st DAY OF March, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Ryan Allen and Michael Haverly

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) (~~IS~~) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/ THEY EXECUTED THE SAME IN HIS/~~HER~~/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/~~HER~~/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: Karen White
NAME PRINTED: Karen White
PRINCIPAL COUNTY OF BUSINESS: Santa Barbara
COMMISSION EXPIRES: June 1, 2007

BENEFICIARY

HERITAGE OAKS BANK, BENEFICIARY UNDER DEED OF TRUST RECORDED OCTOBER 19, 2005 AS INSTRUMENT NO. 2005-0101624 OF OFFICIAL RECORDS.

NAME PRINTED: MICHAEL J. SELL, SR.
NAME PRINTED:

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON THIS 21 DAY OF March, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Michael J. Sell

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) (~~IS~~) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/ THEY EXECUTED THE SAME IN HIS/~~HER~~/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/~~HER~~/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: Michael White
NAME PRINTED: Michael White
PRINCIPAL COUNTY OF BUSINESS: Santa Barbara
COMMISSION EXPIRES: June 1, 2007

PARKWAY MEDICAL
AIRSPACE CONDOMINIUMS
PARCEL MAP
TRACT 5897

A DIVISION OF LOT 1 OF COYWAY II LOT LINE ADJUSTMENT TRACT 5849, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER INSTRUMENT NO. 2003--0109683 OF OFFICIAL RECORDS.

ADDITIONAL INFORMATION

PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

1. THE PROJECT IS SUBJECT TO ALL CONDITIONS OF PLANNED DEVELOPMENT PERMIT PD--2001--006.

BASIS OF BEARINGS

THE "BASIS OF BEARINGS" FOR THIS SURVEY IS THE EAST LINE OF LOT 3 OF TRACT 5796 AND NOTED HEREON AS N 00°01'21" E PER MAPS 187--66.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (g)(3)(A)(i) OF THE GOVERNMENT CODE , AS THEIR INTEREST CANNOT RISEN INTO FEE:

1. VERIZON CALIFORNIA, INC. PER INST. NO. 2002--0090969 O.R. (DATED 9--16--2002).

MINERAL HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (g)(3)(c) OF THE GOVERNMENT CODE:

1. TONEY S. RODERICK, ET UX. PER 428--OR--100 (DATED 3--11--1938)
2. CORA B. EVANS PER 873--OR--369 (DATED 9--13--1949)

CLERK OF THE BOARDS STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
DATE: May 9, 2006
BY: Bruce Barker
DEPUTY

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF PARKWAY ASSOCIATES.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

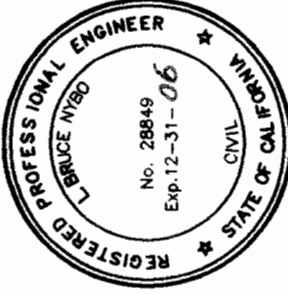
Kenny L. Fargen
L.S. 4597
EXP. 9-30-07
DATE: 3-24-06



CITY SURVEYORS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

L. BRUCE NYBO P.E.
CITY SURVEYOR
R.C.E. 28849
DATE: 5/30/06
EXPIRATION DATE: 12/31/06



CITY PLANNING COMMISSIONS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON SEPT. 21, 2005, AND THE CONDITIONS AS IMPOSED THEREON.

KIRK E. LINDSEY (SECRETARY)
DATE: 6/9/06

COUNTY CLERK-RECORDERS STATEMENT

FILED THIS 14th DAY OF June, 2006, AT 2:30 P.M., IN BOOK 59 OF PARCEL MAPS, AT PAGES 83-84, AT THE REQUEST OF KENNY L. FARGEN.
FEE: \$10.00

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR
BY: Beverly Cleary
DEPUTY

CITY ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT ALL EASEMENTS IDENTIFIED AS PUBLIC STORM DRAIN/ DRAINAGE, PUBLIC UTILITY, TELEPHONE, AND CABLE TV EASEMENTS

SHOWN HEREON ARE ACCEPTED UPON COMPLETION OF THE PUBLIC IMPROVEMENTS TO THE SATISFACTION OF THE CITY AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF SAID EASEMENTS.

Patricia Barker
CITY CLERK
DATE: June 12, 2006

FARGEN SURVEY'S INC.

2450 PROFESSIONAL PARKWAY, SUITE 210
SANTA MARIA, CALIFORNIA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: OCT., 2005

TR5897SHT1.DWG

JOB: 05033

F-1695.01

SHEET 1 OF 2