

OWNER'S STATEMENT:

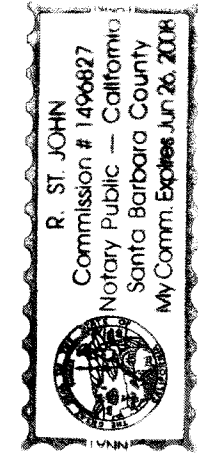
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP.

By: [Signature]
ALPHONSE FRANSSSEN

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)SS

ON Nov. 2, 2007, BEFORE ME,
R. St. John A NOTARY PUBLIC, PERSONALLY APPEARED
Alphonse Franssen (OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME
THAT HE/SHE/WEY EXECUTED THE SAME IN HIS/HER/OUR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/OUR SIGNATURE(S) ON THE
INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.



WITNESS MY HAND AND SEAL:
SIGNATURE: [Signature]
PRINTED: R. St. John
COMMISSION NO. 1496827
MY COMMISSION EXPIRES: 6/26/108

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

BENEFICIAL INTEREST HOLDER:

THE SIGNATURES OF THE OF THE FOLLOWING BENEFICIARIES, UNDER DEEDS OF TRUST, HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

WELLS FARGO BANK, N.A., BENEFICIARY PER DEEDS OF TRUST RECORDED APRIL 5, 2007, AS INSTRUMENT No. 2007-0025045 AND JUNE 7, 2007 AS INSTRUMENT No. 2007-0042270, BOTH OF OFFICIAL RECORDS.

PARCEL MAP No. 25,183

BEING A ONE LOT SUBDIVISION FOR TWO RESIDENTIAL CONDOMINIUM UNITS OF LOT 27 IN BLOCK 9 OF THE TOWN OF CARPINTERIA ACCORDING TO THE MAP ENTITLED "MAP OF THE TOWN OF CARPINTERIA, SANTA BARBARA, CO., CALIFORNIA; SURVEY BY GEO. F. WRIGHT, G.E." FILED IN PACK No. 4, MAP No. 2 OF RECORDS OF THE COUNTY OF SANTA BARBARA IN THE CITY OF CARPINTERIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

~June 2007~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT No. 2007 - 0086774 OF OFFICIAL RECORDS IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALPHONSE FRANSSSEN IN MAY, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.



By: [Signature]
BARRY J. WATERS
P.L.S. 6419
DATE: 10/30/07
LICENSE EXPIRATION DATE: 12/31/2008

RECORDER'S STATEMENT:

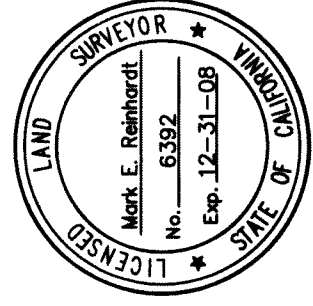
FILED THIS 21 DAY OF December, 2007 AT IN BOOK 61 OF PARCEL MAPS AT PAGES 35 TO 36, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 10:10 AM AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEE: \$ 10

JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER and ASSESSOR
BY: [Signature]
DEPUTY

CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT, AND THAT THE PARCEL MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF.



BY: [Signature]
MARK E. REINHARDT, P.L.S. 6392
CITY SURVEYOR-CITY OF CARPINTERIA
DATE: 12-11-07
LICENSE EXPIRATION DATE: 12/31/2008

CLERK OF THE BOARD STATEMENT:

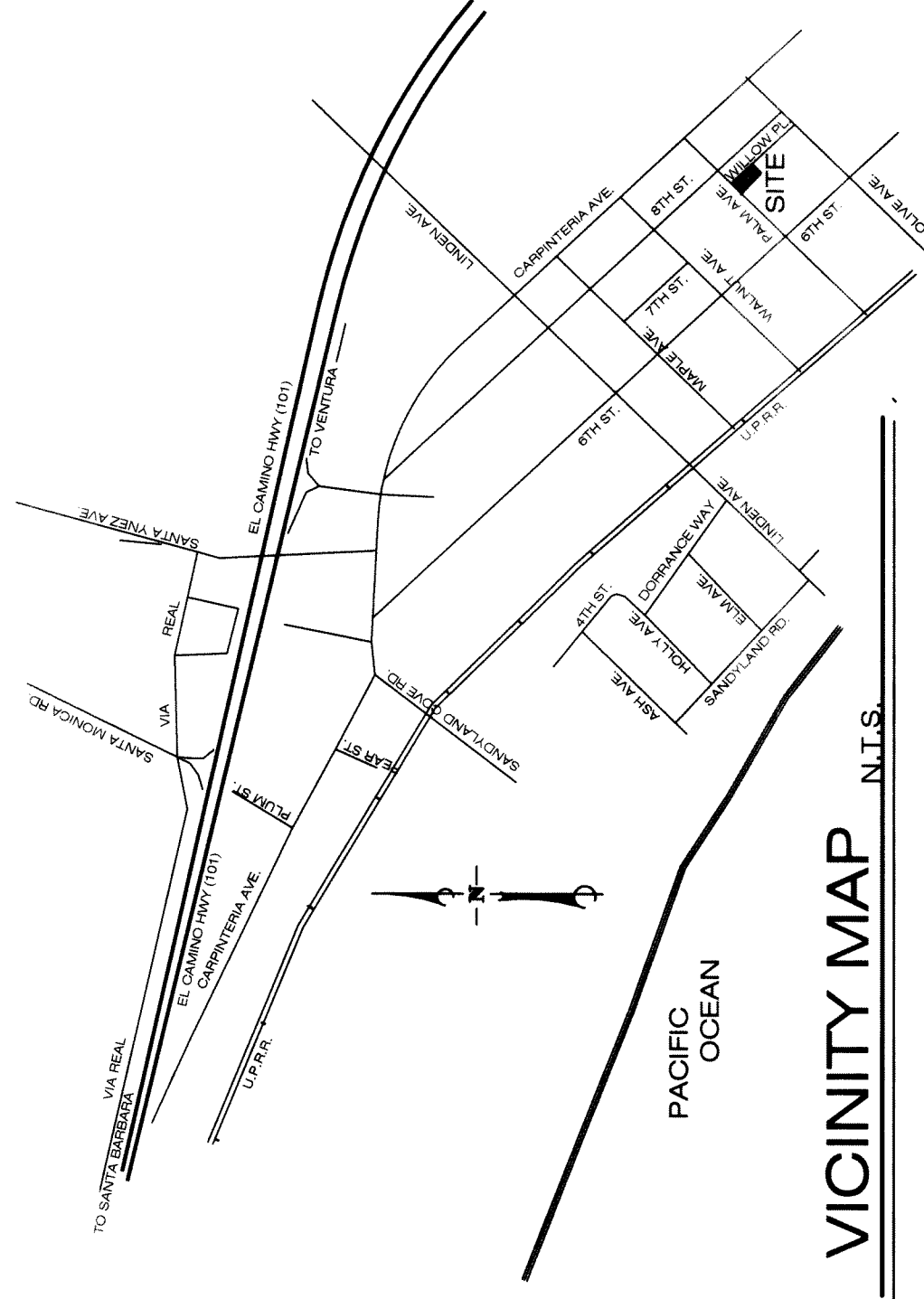
I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY
BY: [Signature]
DEPUTY
DATE: 12/14/07

CITY CLERK'S STATEMENT:

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF CARPINTERIA, BY MINUTE ACTION ON THE 10th DAY OF December, 2007 APPROVED THIS MAP.

BY: [Signature]
CITY CLERK
CITY OF CARPINTERIA
DATE: 12-12-07



VICINITY MAP N.T.S.