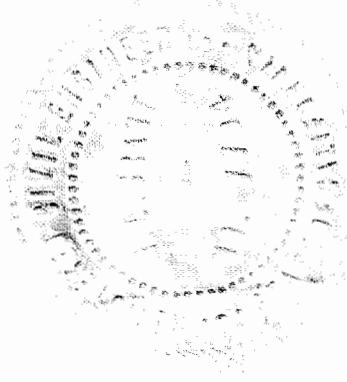


- NOTES: 1. BEARINGS & DISTANCES MARKED R-1 ARE OF RECORD IN R/S 85 AT PAGE 55.
2. ● DENOTES 1/2" PIPES & TAGS "R.C.E. 7704" PER R/S 85 PG. 55 UNLESS OTHERWISE INDICATED.
3. OPEN CIRCLES DENOTE NO MONUMENTS FOUND NOR SET UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

R/S 85-55

S.O. #7051
F.B. 164-58



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF ROBERT L. & LARA C. EUBANKS

ON THE 30TH DAY OF MAY 1972

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M.L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 13TH DAY OF JUNE 1972 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell II
COUNTY SURVEYOR
BY Elmer J. Jorda
DEPUTY

RECORDER'S CERTIFICATE FILE NO. 21702

FILED THIS 13TH DAY OF JUNE 1972 AT 3:35 P.M. IN BOOK 10 OF P/M AT PAGE 21 AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK
COUNTY RECORDER

FEES \$5.00

By Frank Oakland
DEPUTY

PARCEL MAP NO. 11,580

BEING A PORTION OF TRACT 9 OF RANCHO CAÑADA DE LOS PINOS - FILED AS MAP NO. 4 IN RACK NO. 3 COUNTY OF SANTA BARBARA, CALIFORNIA U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=200' MAY 1972

NOTE: SOLID CIRCLES THUS ● DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.