HOLDERS EASEMENT

-2/2 -1/0 ·

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS
HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (c)(1)
OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT
RIPEN INTO A FEE:

JOHN R. ROBERTS, ET. UX. PER 1946-OR-817 OITY OF SANTA MARIA PER 1949-OR-679

CERTIFICATE OWNER'S

WE, THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE
THE OWNERS OF OR ARE INTERESTED IN THE LAND
INCLUDED WITHIN THIS SUBDIVISION ENTITIED RUSTY'S FIZA PARLOR
TRACT 6159 SHOWN ON THIS MAP CONSISTING OF 2
SHEETS AND THAT WE ARE THE CALLY PERSONS WHOSE
CONSENT IS NECESSARY TO MSS A CLEAR TITLE TO SAID
LAND. WE CONSENT TO THE PREPARATION AND RECORDATION
OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE
COLORED BORDER LINES AND DO HEREBY OFFER TO
DEDCATE ALL EASEMENTS SHOWN HEREON FOR THE
PURPOSES THEREIN SET FORTH AND FURTHER DO HEREBY
DEDICATE FOR PUBLIC USE THE STREETS DESIGNATED DEDICATE FOR , ON SAID MAP. 5410

SAMES R. SIMS,

Raw R. Dent A.

STATE OF CALIFORNIA S.S.
COUNTY OF SANTA BARDARA 93 BEFORE ME, THE
ON THIS ILE DAY OF INVARENCE MAND FOR SAID COUNTY
AND STATE PERSONALLY APPEARED JAINES A.SIMS JR.
PAND STATE PERSONALLY APPEARED JAINES A.SIMS JR.
PAND MASE NAME IS SUBSCRIBED TO THE WITHIN
THE SAME.

Jame FRINTED: TAMET M. CA. 2507 '8 Net' Est 2008 Nets IME

BEARINGS 0 84515

SHEET

W2210 PARCEL

BEING A DIVISION OF PORTIONS OF LOTS 11, 12, 13, 14, AND 15
OF THE J.M. MCECHANY'S SUBDIVISION AS SHOWN IN BOOK 1,
PAGE 39 OF MAPS AND SURYEYS, AND IN BOOK 18, PAGE 129 OF
RECORD OF SURYEYS (RETRACEMENT), IN THE CITY OF SANTA
MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

THE AREA CONTAINED WITHIN THE BLUE BORDER COUPLS 1.47 AC.

TRUSTEE:

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED ON AUGUST 1, 1978 AS INSTRUMENT NO. 78-35058 OF OFFICIAL RECORDS TITLE

STATE OF CALIFORNIA

, KNOWN NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,

PERSONALLY APPEARED

TO ME TO BE THE

TO ME TO BE THE KNOWN TO ME TO BE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.



CERTIFICATE: RECORDER'S COUNTY

FILED THIS 28 th DAY OF DECEMBER, 1979, AT 3:55 P.M., NEGOK 23 OF PARCEL MAPS, PAGES 91-92, AT THE

HOWARD C. MENZEL COUNTY CLERK - RECORDER

Yary Pose Macdonald

AND STATE

ARTER 9

CERTIFICATE: SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION

AND WAS BASED UPON A FIELD SURVEY THE REQUIREMENTS

OF THE SUBDIVISION MAP ACT AT THE REQUEST OF RUSTY'S

PIZZA PARLORS, INC.

ON DEC. I , 1978. I HERESY

STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL

MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE

CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO

BE FULFILLED PRIOR TO THE FILLING OF THE PARCEL MAP.

OF CALIFORNIA ZS.S. STATE OF COUNTY OF

ON THIS DAY OF 19, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY AFPEARED APPEARED

PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED KNOWN TO ME TO BE THE SAME.

FOR SAID COUNTY AND STATE NOTARY PUBLIC IN AND NAME PRINTED:
MY COMMISSION EXPIRES:

CERTIFICATE: ENGINEERS

9 THIS MAP CONFORMS WITH THE REQUIREMENTS SUBBIVISION MAP ACT AND LOCAL OPDINANCE REESE N. RIDDOUGH-R.C.E. 18035 - CITY ENGINEER

CITY COUNCIL'S CERTIFICATE:

HEREBY CERTIFY THAT THE DEDICATION FOR STREET
PURPOSES SHOWN ON THIS SUBDIVISION ENTITLED RUSTY'S
PIZZA PARLOR TRACT 5259 CONSISTING OF 2 SHEETS, WAS
ACCEPTED BY THE COUNCIL OF THE CITY OF SANTA MARIA OF
MAY IS

OULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS
ACCEPTANCE OF SAID DEDICATION.

DUBLOTHY LYMAN CLERK

CATE: Dec., 27, 1979 CLERK Many W. O'Brien ""

PARLORS, RUSTY'S PIZZA F. 232 WEST CARRILLO SANTA BARBARA, CA. 93101 FOR: PREPARED

SURVEYS, INC. WELCH REPARED

CHAPEL EAST

SANTA MARIA, CALIFORNIA PHONE: 805-925-2701

61-8/-1

CMTE:

0 9 SHEET

F-1223.0