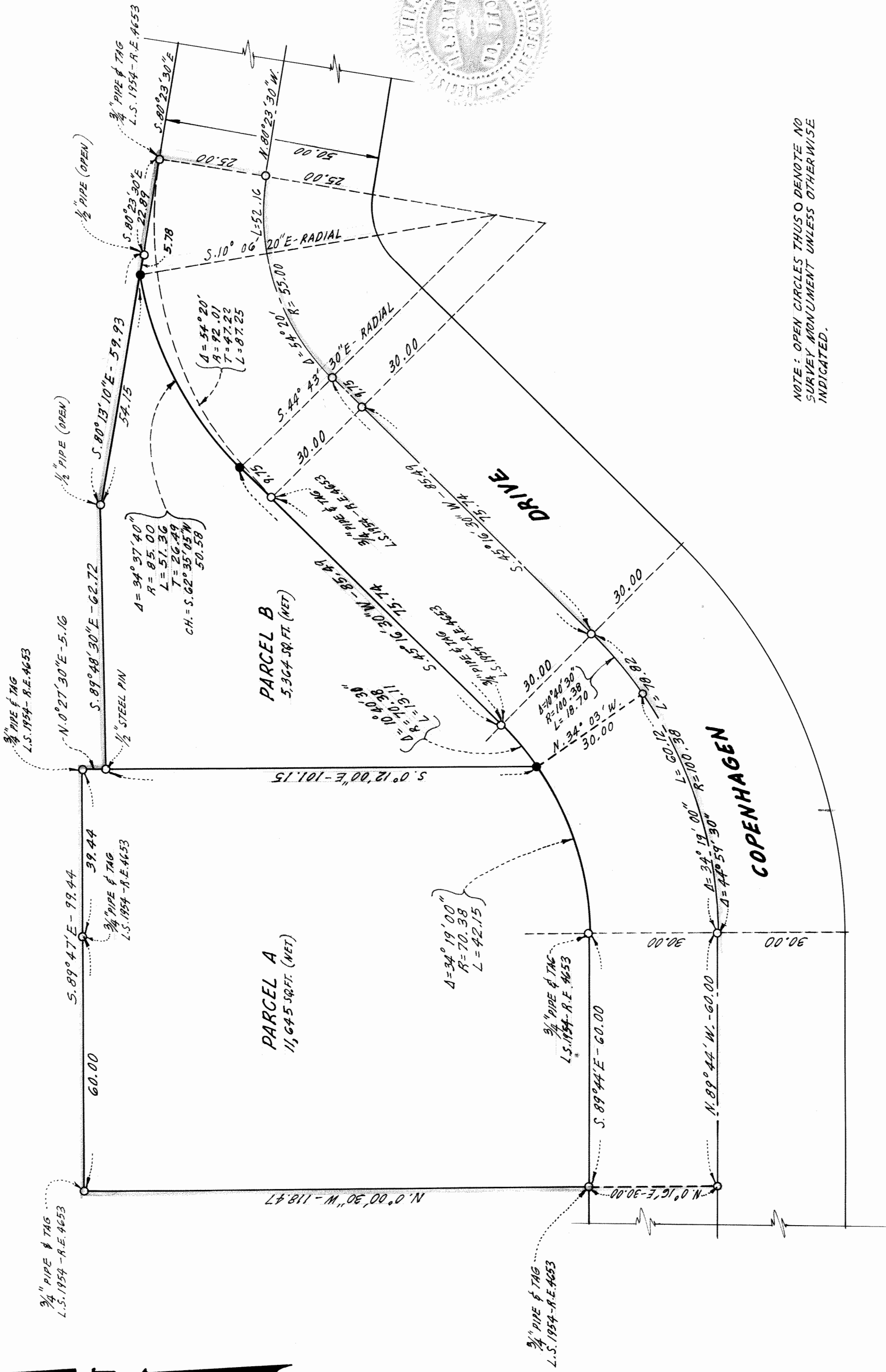


VICINITY MAP  
SCALE: 1"=1000'



NOTE: OPEN CIRCLES THUS O DENOTE NO SURVEY MONUMENT UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

M.B. 15-397 R/S 83 pg. 2

SO. 5889

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

J.E. JAMES

ON THE 12<sup>th</sup> DAY OF May 19 67

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*[Signature]*  
M.L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 23<sup>rd</sup> DAY OF May 19 67 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell  
COUNTY SURVEYOR

*[Signature]*  
DEPUTY

RECORDER'S CERTIFICATE FILE NO. 13987

FILED FOR RECORD THIS 23<sup>rd</sup> DAY

OF May 19 67 AT 3:50 P.M.

IN BOOK 2 OF P/M AT PAGE 66

AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK  
COUNTY RECORDER

FEES \$5.00

BY *[Signature]* DEPUTY

PARCEL MAP NO. 10,633

LOTS 5&6-SOREN MADSEN TRACT  
SOLVANG  
COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=20' MAY 19 67

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES (R/S 83-2) MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.