I HEREBY STATE THAT THE CARPINTERIA UNIFIED SCHOOL DISTRICT
FORMERLY KNOWN AS THE CARPINTERIA UNION HIGH SCHOOL DISTRICT IS
THE OWNER OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN
HEREON AND THAT THE AGENCY IS THE ONLY AUTHORITY OR PERSON WHOSE
CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. THE
GOVERNING BOARD OF SAID DISTRICT HAS CONSENTED TO THE MAKING AND
RECORDING OF SAID MAP AND SUBDIVSION AS SHOWN WITHIN THE COLORED
BORDER LINES BY MINUTE ORDER DATED OCTOBER 25, 1988 AND, FURTHER,
HAS AUTHORIZED ME AS SECRETARY TO THE BOARD OF TRUSTEES TO SIGN
THIS STATEMENT ON BEHALF OF SAID BOARD.

ROBERT J. BARBOT
SECRETARY TO THE BOARD OF TRUSTEES

COUNTY OF SANTA BARBARA STATE OF CALIFORNIA

ON THIS THE $\frac{15 \, \text{Lh}}{1000 \, \text{Gen}}$ bay of $\frac{1000 \, \text{Lh}}{1000 \, \text{Gen}}$ before me, the undersigned, a notary public in and for said county and state, personally appeared $\frac{1000 \, \text{Lh}}{1000 \, \text{CeV}}$ $\frac{1000 \, \text{Lh}}{1000 \, \text{Lh}}$ $\frac{1000$

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY'S SIGNATURE

MY COMMISSION EXPIRES LISQ R. NEW DEKLY

OF BUSINESS COUNTY JANTA BARBARA PRINCIPAL

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF ROBERT J. BARBOT. IN NOVEMBER , 1988. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

16.5. 3310 EXPIRATION 6-30-92 CHARLES A. JOHNSON

THE OF CALIFORNIA Charles A. Johnson LICENSED LAND SU No. 3310

ENT STATEM COUNTY CLERK'S

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

BY: KENNETH A. PETTIT COUNTY CLERK-RECORDER AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS BY DEEDS, HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 (a)(3)(A)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

EASEMENT FOR SEWER PURPOSES ENT NO. 15942 IN BOOK 2193, CARPINTERIA SANITARY DISTRICT, AN RECORDED JUNE 12, 1967 AS INSTRUM 479 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, AN EASEMENT FOR PUBLIC UTILITIES AS RECORDED APRIL 1, 1951 AS INSTRUMENT NO. 5892 BOOK 984, PAGE 93 OF OFFICIAL RECORDS.

THE RESERVATION OF ALL PUBLIC UTILITIES LOCATED IN, ON, UNDER AND OVER SAID COUNTY HIGHWAY IN THAT PORTION OF OAK AVENUE ORDERED ABANDONED BY RESOLUTION OF THE BOARD OF SUPERVISORS RECORDED MARCH 24, 1949 IN BOOK 845, PAGE 121 OF OFFICIAL RECORDS.

RECORDER'S STATEMENT

November 1988 AT OF THE REQUEST OF MARTIN, NORTHART ₽**%** - DAY FILED THIS 22nd D. 1:00 P.M. IN BOOK AT PAGES 47-48-

KENNETH A PETIII COUNTY CLERK-RECORDER

FEE: BY: Mary Rose DEPUTY

STATEMENT **ENGINEER'S** CITY

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE. \cite{O}

Thomas THOMAS C. EVANS CITY OF CARPINTERIA CITY ENGINEER

CARPINTERIA CITY COUNCIL

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA ON THE DAY OF AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

3 CITY CLERK - CITY OF CARPINTERIA

25,137 PARCEL MAP NO.

AS SHOWN ON PARCEL MAP NO. 25136 BEING A DIVISION OF THOSE LANDS MERGED

FILED IN BOOK 42 OF PARCEL MAPS AT PAGES 458 46

IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA SAID LANDS BEING IN THE CITY OF CARPINTERIA COUNTY OF SANTA BARBARA

NOVEMBER 1988 STATE OF CALIFORNIA SCALE: |" = 60'

MARTIN, NORTHART & SPENCER, INC. CIVIL ENGINEERS • LAND SURVEYORS
414 EAST COTA STREET • SANTA BARBARA, CA. 93101
TELEPHONE (805) 985 0595 01 985 0535 Z S Z S

SHEET | OF 2 SHEETS