



LEGEND

- = SET 1/2" PIPE & TAG
"L.S. 3146"
- = SET NAIL & TAG
"L.S. 3146"
- ⊙ = SET NAIL & TAG
"L.S. 3146" IN CONC.
CURB
- = NO MON. SET OR
FND. UNLESS OTHER-
WISE NOTED

TOTAL CURVE
Δ = 45°53'15"
R = 238.73
L = 191.20'

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 11th day of December, 1972,
for conformance with the requirements of Section 11575
of the Subdivision Map Act.
Norman H. Caldwell
County Surveyor

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data
and a field survey in conformance with the requirements of the
Subdivision Map Act at the request of David R. Hill on Nov 24, 1972.
I hereby certify that it conforms to the approved tentative map
and conditions of approval thereof; that all provisions of
applicable State Law and Local Ordinances have been
complied with.
Hugh B. Simpson
L.S. # 3146

PARCEL MAP
NO. 11,491

THOSE PORTIONS OF LOT 10 PAR-
TITIONED TO J. RAMON M. HILL AND
OF LOT 8 PARTITIONED TO ADA
HILL, IN TRACT "C" OF THE
RANCHO LA GOLETA, IN THE

COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA

SCALE: 1" = 80' NOV. 1972

HUGH B. SIMPSON

5960 MANDARIN AVE. GOLETA, CAL.

RECORDER'S CERTIFICATE
FILE NO.: 48416 FEE: \$5.00

Filed this
11th day of December 1972, at 3:00 PM in
Book 11 of Parcel Maps at Page 18

At the request of Hugh B. Simpson.

Rita Van Buskirk
County Recorder