

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF SANTA BARBARA A VARIABLE WIDTH EASEMENT FOR STREET, UTILITY AND ALL RELATED PURPOSES AND USES IN, ON, OVER, UNDER AND ALONG, THROUGH AND ACROSS THAT PORTION OF THE REAL PROPERTY AS SHOWN HEREON.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF SANTA BARBARA THE EASEMENTS FOR SEWER PURPOSES AND ACCESS FOR MAINTENANCE AS SHOWN HEREON.

WE ALSO HEREBY OFFER TO DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF SANTA BARBARA THE PUBLIC VIEW EASEMENT AS SHOWN HEREON.

OWNER: CAPITAL PACIFIC DEVELOPMENT GROUP, INC.

NAME: GAVIN MOORES

TITLE: PRESIDENT

SIGNATURE: 

DATE: 7/30/15

NAME: MICHAEL O'FLYNN

TITLE: CHIEF FINANCIAL OFFICER

SIGNATURE: 

DATE: 7/30/2015

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA


COUNTY OF Santa Barbara

ON July 30, 2015, BEFORE ME, Marisa Huerta Holly, Notary Public, PERSONALLY APPEARED Gavin Moore and Michael O'Flynn, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

(NOTARY SEAL NOT REQUIRED PER GOVERNMENT CODE 66436 (c))

SIGNATURE: 

PRINCIPLE OFFICE IN THE COUNTY OF Santa Barbara

NAME PRINTED: Marisa Huerta Holly

COMMISSION EXPIRES: May 3 2018

COMM. NO.: 2066842

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF _____

ON _____, 20____, BEFORE ME, _____, WHO PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

(NOTARY SEAL NOT REQUIRED PER GOVERNMENT CODE 66436 (c))

SIGNATURE _____

NAME PRINTED _____

PRINCIPLE OFFICE IN THE COUNTY OF _____

COMMISSION EXPIRES _____

COMM. NO. _____

PARCEL MAP NO. 20,818

BEING A SUBDIVISION OF PARCEL ONE OF THE PROPERTY DESCRIBED IN GRANT DEED RECORDED JUNE 4, 2009 AS INSTRUMENT No. 2009-32345 OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA



111 East Victoria Street, Santa Barbara, CA 93101
Phone: (805) 963-9532 Fax: (805) 966-9801

SIGNATURE OMISSIONS

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

COUNTY OF SANTA BARBARA, EASEMENT HOLDER FOR PUBLIC ROAD RECORDED JULY 10, 1935 AS INSTRUMENT NO. 4907 IN BOOK 337 PAGE 93 OF OFFICIAL RECORDS.

CITY OF SANTA BARBARA, EASEMENT HOLDER FOR DRAINAGE STRUCTURE, INGRESS, EGRESS AND INCIDENTAL PURPOSES RECORDED JUNE 08, 1964 AS INSTRUMENT NO. 23823 IN BOOK 2053 PAGE 769 OF OFFICIAL RECORDS.

NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN PLANNING COMMISSION RESOLUTION NUMBER 015-10 WHICH WAS ADOPTED ON NOVEMBER 4TH, 2010 TOGETHER WITH:

AN "AGREEMENT RELATING TO SUBDIVISION MAP CONDITIONS IMPOSED ON REAL PROPERTY" FOR A 4 LOT SUBDIVISION, EXECUTED BY CAPITAL PACIFIC DEVELOPMENT GROUP, INC., AS OWNERS, AND THE CITY OF SANTA BARBARA, WHICH WERE RECORDED ON OR ABOUT THE SAME TIME OF RECORDATION OF THIS MAP AS INSTRUMENT NUMBER 2015- 0051304 OFFICIAL RECORDS.

AN "AGREEMENT FOR LAND DEVELOPMENT IMPROVEMENTS" EXECUTED BY CAPITAL PACIFIC DEVELOPMENT GROUP, INC., AS OWNERS, AND THE CITY OF SANTA BARBARA, WHICH WERE RECORDED ON OR ABOUT THE SAME TIME OF RECORDATION OF THIS MAP AS INSTRUMENT NUMBER 2015- 0051306 OFFICIAL RECORDS.

AN "AGREEMENT ASSIGNING WATER EXTRACTION RIGHTS" EXECUTED BY CAPITAL PACIFIC DEVELOPMENT GROUP, INC., AS OWNERS, AND THE CITY OF SANTA BARBARA, WHICH WERE RECORDED ON OR ABOUT THE SAME TIME OF RECORDATION OF THIS MAP AS INSTRUMENT NUMBER 2015- 0051306 OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CAPITAL PACIFIC DEVELOPMENT GROUP, INC. ON JANUARY 2, 2013. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

MARK A. CASTELLANOS, L.S. NO. 8369

7-29-2015
DATE



CITY ENGINEER'S STATEMENT

I, R. PATRICK KELLY, CITY ENGINEER FOR THE CITY OF SANTA BARBARA, HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

R. PATRICK KELLY, DESI ALVAREZ, DATE 8-19-2015
CITY ENGINEER, CITY OF SANTA BARBARA
RCE 27077 30187

RECORDER'S STATEMENT

I HEREBY STATE THAT THIS PARCEL MAP NO. 20,818 CONSISTING OF 5 SHEETS WAS ACCEPTED AND RECORDED ON September 25, 2015, 2015, IN BOOK 65, PAGES 27-31 OF MAPS, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 10:35AM AT THE REQUEST OF MARK CASTELLANOS, L.S. 8369, STANTEC CONSULTING SERVICES, INC.

SEE: # 77

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

BY: Andrea Lucendo
DEPUTY

CLERK OF THE BOARD'S STATEMENT

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

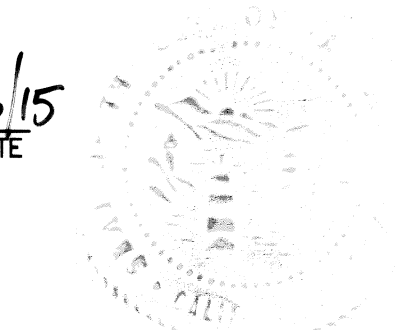
BY: Russ Barker, 9-16-15
DEPUTY DATE

SANTA BARBARA CITY CLERK'S STATEMENT

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 8th DAY OF September, 2015, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF THE DEDICATIONS OF A VARIABLE WIDTH EASEMENT FOR STREET, UTILITY AND ALL RELATED PURPOSES AND USES IN, ON, OVER, UNDER AND ALONG, THROUGH AND ACROSS THAT PORTION OF THE REAL PROPERTY AS SHOWN HEREON (SAN REMO DRIVE), THE VARIABLE WIDTH SEWER EASEMENT, AND THE VARIABLE WIDTH SEWER MAINTENANCE AND ACCESS EASEMENT SHOWN HEREON, AND THE PUBLIC VIEW EASEMENT.

PAUL CASEY
CITY CLERK OF THE
CITY OF SANTA BARBARA

BY: Lucretia, 9/16/15
DEPUTY DATE



SHEET 1 OF 5 SHEETS
STANTEC PROJ: 2064020223