



CIRCLES THUS: "O" DENOTE FD. 1/2" PIPE
L.S. 3146 PER M.B. 75-73
CIRCLES THUS: "●" DENOTE SET 1/2" PIPE
L.S. 3146

RECORDER'S CERTIFICATE

FILE NO. 25857 FEE: \$5.00

Filed this 13th
day of Aug. 1971 at 9:30 AM in
Book 3 of Parcel Maps at Page 38

At the request of Hugh B. Simpson.
RITA VAN BUSKIRP
County Recorder

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of SUSAN LINDA BURINDA on OCT. 1970. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

Hugh B. Simpson
L.S. 3146

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 13th day of August, 1971, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

NORMAN H. CALDWELL
County Surveyor
by: Elma L. Jones Deputy

PARCEL MAP
NO. 11,223

BEING LOT 32 OF TRACT 10,382,
BK. 75, PG. 72, MAPS
AND A PORTION OF THE SE 1/4 OF SEC. 11,
T. 9 N., R. 34 W., S. B. B. M.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SCALE: 1"=30' OCT. 1970
HUGH B SIMPSON

5960 MANDARIN AVE. GOLETA, CALIF.