

OWNER’S STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. I ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Sebastian Giefer
SEBASTIAN GIEFER

NOTARY PUBLIC

STATE OF CALIFORNIA)SS
COUNTY OF Santa Barbara
ON THIS 22nd DAY OF November, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

Sebastian Giefer
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Dianna C. Jennings Dianna C. Jennings
SIGNATURE PRINTED

MY COMMISSION EXPIRES: 9/15/05
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

CLERK OF THE BOARD’S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN BY: Sebastian Giefer
CLERK OF THE BOARD OF SUPERVISORS DEPUTY
OF SANTA BARBARA COUNTY
DATE: 11-22-02

SIGNATURE OMISSIONS:

BENEFICIAL INTEREST HOLDERS

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).
METROCITI MORTGAGE CORP., A CALIFORNIA CORPORATION, BY DEED OF TRUST RECORDED MAY 25, 1999, AS INSTRUMENT NO. 99-042169 O.R.
BENEFICIAL INTEREST ASSIGNED TO CHASE MANHATTAN MORTGAGE CORPORATION BY DEED RECORDED SEPT. 28, 1999, AS INSTRUMENT NO. 1999-0078327 O. R.
CHASE MANHATTAN BANK USA, N.A., A NATIONAL BANKING ASSOCIATION, BY DEED OF TRUST RECORDED MAY 25, 1999, AS INSTRUMENT NO. 99-042170 O.R.

SIGNATURE OMISSIONS:
EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

MONTECITO COUNTY WATER DISTRICT BY DEED RECORDED FEBRUARY 1, 1927, IN BOOK 118, PAGE 390 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA BY DEED RECORDED JULY 31, 1959, IN BOOK 1649, PAGE 309 OF OFFICIAL RECORDS.

SEBASTIAN GIEFER BY DEED RECORDED MAY 9, 1990, AS INSTRUMENT NO. 90-031406 OF OFFICIAL RECORDS.

SEBASTIAN GIEFER BY DEED RECORDED JAN. 4, 2002, AS INSTRUMENT NO. 2002-0001153 OF OFFICIAL RECORDS.


SURVEYOR’S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SEBASTIAN GIEFER IN APRIL 2002. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Thomas Hale III
THOMAS HALE III L.S. 4427
LICENSE EXPIRATION DATE: 9-30-05
DATE 11-20-02


COUNTY SURVEYOR’S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons
MICHAEL B. EMMONS P.L.S. 5899
SANTA BARBARA COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12/31/2004
DATE 12/9/02


COUNTY RECORDER’S STATEMENT

FILED THIS 13th DAY OF December 2002
AT 2:10 P.M. IN BOOK 56 OF PARCEL MAPS AT
PAGES 32-33 AT THE REQUEST OF CAL COASTAL
ENGINEERING AND LAND SURVEYING, INC. FEE: \$10

KENNETH A. PETTIT BY: Yvonne Jenkins
COUNTY CLERK-RECORDER- DEPUTY
ASSESSOR

PARCEL MAP NO. 14,506

BEING A DIVISION OF
PARCEL 2 OF THAT RECORD OF SURVEY FILED
IN BOOK 141, PAGE 89, IN THE OFFICE OF THE
SANTA BARBARA COUNTY RECORDER,

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

DATE: OCT. 15, 2002 SHEET 1 OF 2 W.O. 98-04-3842

CAL COASTAL

ENGINEERING & LAND SURVEYING, INC.

375 ALISAL ROAD, SOLVANG, CA. 93463

(805) 688-6556

FAX 688-3966