



LEGEND:

- = 1/2" P. R.C.E. 13,961 (R)
- ⊙ = FD. " " " "
- ⊙ = 1/2" P. R.E. 7704 (R)
- ⊙ = FD. " " " "
- = NO MON. FD. OR SET
- (R) = RECORD DATA PER R/S 84-43

RECORDER'S CERTIFICATE

FILE NO. 14149 FEE \$5.00
FILED THIS 21ST DAY OF MAY 1969
AT 4:15 P.M. IN BOOK 5 OF P/M AT
PAGE 56 AT THE REQUEST OF
FRANK B. PIRIE
RITA VAN BUSKIRK
COUNTY RECORDER
By *Frank B. Pirie*
DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND
WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA
IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AT THE REQUEST OF ARDEN I. D.
PETERSEN ON MAY 1, 1969.
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED
TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF;
THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND
LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 21ST DAY
OF MAY 1969, FOR CONFORMANCE WITH
THE REQUIREMENTS OF SECTION 11575 OF THE
SUBDIVISION MAP ACT.
Norman H. Caldwell
COUNTY SURVEYOR
By *Elmer J. Jones*
DEPUTY

PARCEL MAP 11,032
OF A PORTION OF
LOT 21 - TRACT 10,357
M. B. 73-41

SANTA BARBARA COUNTY, CALIFORNIA
FRANK B. PIRIE - LAND SURVEYOR
515 4 TH PLACE, SOLVANG, CALIFORNIA

SCALE: 1" = 200'
NOTE: SOLID CIRCLES THUS ● DENOTE
1/2" PIPES SET & TAGGED L. S. 2520.
MAY, 1969
W. O. #186 E. A. 1.