# PARCEL MAP No. 20,778

BEING A CREATION OF A ONE (1) LOT SUBDIVISION, FOR RESIDENTIAL CONDOMINIUM PURPOSES, OF A PORTION OF LOT 10, BLOCK "B" OF THE LAS PIEDRAS ADDITION IN THE CITY OF SANTA BARBARA PER RACK 3, MAP 3 AND BOOK 2, PAGE 3 OF MAPS & SURVEYS DATED FEBRUARY 10, 1888, RECORDS OF SANTA BARBARA COUNTY, STATE OF CALIFORNIA

## **OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

BY: DAN BONHAM SECORD AND MARY ELIZABETH SECORD, TRUSTEES OF THE SECORD FAMILY TRUST DATED MARCH 7, 2000

# **NOTARY ACKNOWLEDGMENT:**

STATE OF CALIFORNIA	) )SS	
COUNTY OF SANTA BARBARA	)	
ON THIS THE 2014 DAY OF _	<u>Остов</u> , 2010, BEFORE ME,	
A NOTARY PUBLIC, PERSONAL	LY APPEARED DANNY BONHAM SECORD	AND -

MARY ELIZABETH SECORD WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S),

OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER **PENALTY OF PERJURY** UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Detovi O. Johns

PRINTED: VICTORIA A. JOHNSON

MY COMMISSION EXPIRES .: AUGUST 9,2012 # 1808828

PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA

# **CLERK OF THE BOARD'S STATEMENT:**

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

~OCTOBER 2010~

#### WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS LICENSED LAND SURVEYORS 5553 HOLLISTER AVE.-STS. 7&8 - GOLETA, CALIFORNIA 93117 PHONE: (805) 967-4416

## **NOTICE:**

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 025-09 OF THE CITY OF SANTA BARBARA STAFF HEARING OFFICER WHICH WAS ADOPTED ON APRIL 8, 2009 AND AGREEMENTS EXECUTED BY DAN BONHAM SECORD AND MARY ELIZABETH SECORD, TRUSTEES OF THE SECORD FAMILY TRUST DATED MARCH 7, 2000 AS OWNERS, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO THE COVENANTS, CONDITIONS AND RESTRICTIONS SPECIFIED IN THE AGREEMENT BETWEEN THE CITY OF SANTA BARBARA AND THE OWNER ENTITLED "AGREEMENT RELATING TO SUBDIVISION MAP CONDITIONS IMPOSED ON REAL PROPERTY FOR 2 RESIDENTIAL CONDOMINIUM UNITS" RECORDED CONCURRENTLY WITH THIS MAP AS INSTRUMENT NO. 2010- 00702 41

### **BENEFICIARY:**

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

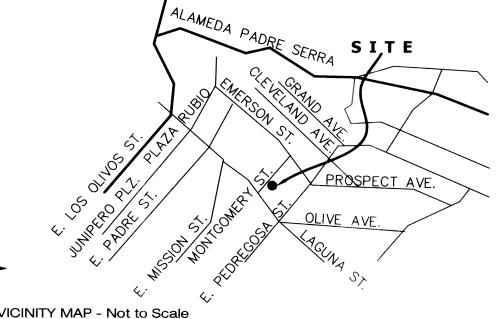
CHASE MANHATTAN MORTGAGE CORPORATION, BENEFICIARY PER DEED OF TRUST RECORDED AUGUST 8, 2003 AS INSTRUMENT No. 2003-0107284 OF OFFICIAL RECORDS.

CHASE MANHATTAN BANK USA, N.A., BENEFICIARY PER DEED OF TRUST RECORDED OCTOBER 30, 2003 AS INSTRUMENT No. 2003-0149462 OF OFFICIAL RECORDS.

#### **EASEMENT HOLDERS:**

AN EASEMENT IN FAVOR OF SHARON A. GORDON FOR PRIVATE ROAD AND PUBLIC UTILITY PURPOSES OVER THE SOUTHEASTERLY 12 FEET PER INSTUMENT No. 4911, BOOK 574, PAGES 233-234 OF OFFICIAL RECORDS.R THE NORTHWESTERLY 6 FEET

AN EASEMENT OVER THE NORTHWESTERLY 6 FEET OF THE NORTHEASTERLY 6 FEET FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES PER INSTRUMENT No. 18686 RECORDED ON SEPTEMBER 21, 1956 IN BOOK 1403, PAGE 612 OF OFFICIAL RECORDS, GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION.



## **SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAN BONHAM SECORD AND MARY ELIZABETH SECORD, TRUSTEES OF THE SECORD FAMILY TRUST DATED MARCH 7, 2000 IN MAY, 2009. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

10.20.10

DATE

BARRY J. WATERS

P.L.S. 6419.

LICENSE EXPIRATION DATE: 12/31/2010

# **CITY ENGINEER'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

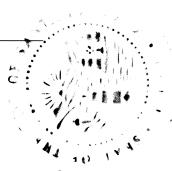
R. PATRICK KELLY CITY ENGINEER, CITY OF SANTA BARBARA

R.C.E. NO. 27,077 **REGISTRATION EXPIRATION DATE: 3/31/2011** 

# **CITY COUNCIL'S STATEMENT:**

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE LAW DAY OF DECEMBER \_, 2010, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

CITY OF SANTA BARBARA



# **RECORDER'S STATEMENT:**

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,778, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON 12/8 \_\_\_, 2010, IN BOOK <u>63</u>\_\_, OF PARCEL MAPS AT PAGES 30 TO 31 , RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT \_\_\_ REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEE: \$ 49.00

JOSEPH E. HOLLAND COUNTY CLERK, RECORDER and ASSESSOR

(SEAL)

WLS, Inc. WO:28048 PBW 2009-00797

SHEET 1 OF 2 SHEETS