

ONE LOT SUBDIVISION FOR CONDOMINIUM PURPOSES
PARCEL MAP NO. 13,569

BEING A SUBDIVISION OF A PORTION OF THAT LAND DESCRIBED AS A PORTION OF THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

OCTOBER 1985

SURVEYING SERVICES

P.O. BOX 2177

GOLETA, CALIF. 93116 908-7083

SANTA BARBARA COUNTY DEPARTMENTAL CONDITIONS

THE FOLLOWING CONDITIONS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:

THE PRIVATE ROAD OR DRIVEWAYS FURNISHING ACCESS ON THIS PARCEL SHALL MEET THE REQUIREMENTS OF SECTION 102077 OF THE 1982 UNIFORM FIRE CODE, THE DEPARTMENT OF RESOURCE MANAGEMENT AND THE SUBDIVISION COMMITTEE. THIS ROAD OR DRIVEWAYS SHALL SUPPORT A SIXTEEN TON FIRE TRUCK AND IS NOT TO EXCEED A GRADE OF 15%. ALL GATES SHALL HAVE A KNOX BOX AS PER SECTION 10209 OF THE 1982 UNIFORM FIRE CODE ALL NEW AND EXISTING BUILDINGS SHALL BE IDENTIFIED AS PER SECTION 10208 OF THE 1982 UNIFORM FIRE CODE BUSH CLEARANCE TO COME UNDER DISTRICT AND COUNTY REQUIREMENTS. FLOOD CONTROL AND WATER CONSERVATION DISTRICT. PRIOR TO THE ISSUANCE OF BUILDING PERMIT, THE APPLICANT SHALL AGREE TO BUILD THE FINISH FLOOR AT LEAST TWO (2) FEET ABOVE THE EXISTING OLIVE MILL RD CORNER AT THE NORTHWEST CORNER OF THE LOT. ENVIRONMENTAL HEALTH CARE SERVICES:

PRIOR TO OCCUPANCY, THE APPROVED DOMESTIC WATER SUPPLY SYSTEM SHALL BE INSTALLED, CONSTRUCTED, AND FULLY OPERATIONAL.

PRIOR TO OCCUPANCY, A RETAINABILITY CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT, SINKING IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

RESOURCE MANAGEMENT:

NEW RESIDENTIAL WELLS ARE TO BE METERED, AN ANNUAL CHLORIDE TESTING OF THE WATER TO BE PROVIDED TO ENVIRONMENTAL HEALTH SERVICES AND THE DIVISION OF ENVIRONMENTAL REVIEW.

PRIOR TO OCCUPANCY CLEARANCE FOR THE PROPOSED DUPLEX STRUCTURE, AN ACoustICAL STUDY SHALL BE PERFORMED BY A NOISE ENGINEER TO DETERMINE THAT ALL UNIFORM BUILDING CODE STANDARDS HAVE BEEN MET.

PUBLIC WORKS:

APPLICANT SHALL ENGINEER CONCRETE CURB, GUTTER, AND SIDEWALK, AND UP TO 18 FEET OF MATCHING PAVING ALONG THE FRONTAGE OF THE PARCELS ON OLIVE MILL ROAD. SIDEWALK SHALL BE CONSTRUCTED OF A BLACK COLORED CONCRETE ACCEPTABLE TO THE DIRECTOR OF PUBLIC WORKS. SAID IMPROVEMENTS SHALL BE COMPLETED PRIOR TO OCCUPANCY OF SUBJECT UNITS. APPLICANT SHALL CONSTRUCT COUNTY STANDARD DRIVEWAYS AS PART OF THE ABOVE WORK, TO SERVE THE UNITS, IN A LOCATION ACCEPTABLE TO THE DIRECTOR OF PUBLIC WORKS. APPLICANT SHALL OBTAIN A ROAD EXCAVATION PERMIT PRIOR TO BEGINNING THE ABOVE WORK. DRAINAGE WATERS SHALL BE HANDLED IN A MANNER SATISFACTORY TO THE DIRECTOR OF PUBLIC WORKS. A GRADING PERMIT WILL BE REQUIRED FOR FOR EITHER ACCESS OR PAD GRADING AND THIS PERMIT SHALL INCLUDE A MASTER DRAINAGE PLAN. A PRELIMINARY SOILS REPORT (FOUNDATION INVESTIGATION) SHALL BE REQUIRED TO GUIDE ALL FOUNDATION DESIGNS. THIS REPORT SHALL ALSO INCLUDE ANY SPECIAL GRADING AND DRAINAGE RECOMMENDATIONS.

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SHOWN WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND THE SUBDIVISION AS SHOWN THEREON.

Fredrick Parkhurst
FREDRICK PARKHURST

Nancy Parkhurst
NANCY PARKHURST

STATE OF Calif
COUNTY OF Kern

} ss.

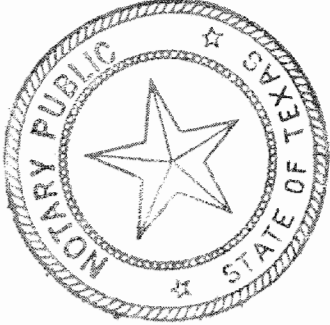
ON THIS 24th DAY OF March 1986, BEFORE ME, THE UNDER-SIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FREDRICK PARKHURST AND NANCY PARKHURST, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Mary J Evans

Notary Public in and for said
County and State

My commission expires 5-30-89



BENEFICIAL INTERESTS

UNDER PROVISIONS OF SECTION 66445 (E) OF THE GOVERNMENT CODE, THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTEREST HAVE BEEN OMITTED:

LA CLUMORE SAVINGS BANK, A CALIFORNIA CORPORATION, BY DEED OF TRUST RECORDED OCT. 1, 1985 AS INSTRUMENT NO. 85-08204 OF OFFICIAL RECORDS, AND MARCH 25, 1986 AS INSTRUMENT NO. 1986-16843 OF OFFICIAL RECORDS.

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (C)(1) OF THE GOVERNMENT CODE SINCE THEIR INTEREST CANNOT RIPEN INTO A FEE:

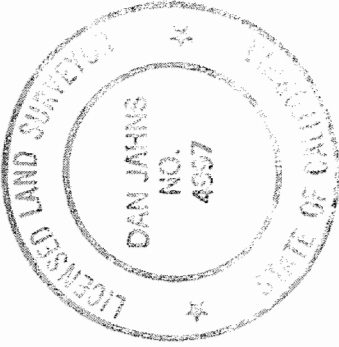
COUNTY OF SANTA BARBARA, BY DEED RECORDED APRIL 7, 1965 AS INSTRUMENT NO. 12309 IN BOOK 2098, PAGE 1426 OF OFFICIAL RECORDS.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORDED DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FREDRICK PARKHURST IN OCT. 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

OCT. 27, 1985
DATE

Dan Johns
DAN JAHNS L.S. 4947



COUNTY SURVEYOR'S CERTIFICATE

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER, SANTA BARBARA COUNTY SURVEYOR

July 21, 1986
DATE

BY Vermon Sugh
ASSISTANT COUNTY SURVEYOR

COUNTY CLERK-RECORDER CERTIFICATE

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PLASANT TO GOVERNMENT CODE SECTION 66064 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL, COUNTY CLERK-RECORDER, EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

July 21, 1986
DATE

BY Shirley R. Hall
DEPUTY

COUNTY RECORDER'S CERTIFICATE

FILED THIS 23 DAY OF July, 1986 AT 800A.M. IN BOOK 38 OF PARCEL MAPS, AT PAGES 14 THROUGH 15 AT THE REQUEST OF DAN JAHNS.

HOWARD C. MENZEL, COUNTY CLERK-RECORDER
SANTA BARBARA COUNTY, CALIFORNIA

FEE \$8.00

BY Mary Rose Bryson
DEPUTY