



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND FIELD MEASUREMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF
MR. W. S. RAINSFORD

ON THE 2ND DAY OF SEPTEMBER 1969
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

[Signature]
W. L. GRANT
R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 30TH DAY OF Sept. 1969 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR
Elmer J. Jones
DEPUTY

NOTE: OPEN CIRCLES DENOTE NO MONUMENTS FOUND NOR SET UNLESS OTHERWISE INDICATED.

RECORDER'S CERTIFICATE FILE NO. **27968**

FILED THIS 30TH DAY OF SEPTEMBER 1969 AT 2:45 P.M. IN BOOK 5 OF P.M. AT PAGE 99 AT THE REQUEST OF **W. S. GRANT & SON**
RITA VAN BUSKIRK
COUNTY RECORDER
FEE \$5.00
BY *[Signature]* **Francis Oakland**
DEPUTY

PARCEL MAP NO. 11 011

OF A PORTION OF THE NW 1/4 OF SEC. 2 & NE 1/4 OF SEC. 3 - T. 4 N. - R. 27 W. - S. 88 M. PROPERTY OF W. S. RAINSFORD.
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 200

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.