

OWNERS' CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BOUNDARY OF THIS MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE MAKING AND RECORDATION OF THIS MAP.

INVEST WEST PROPERTIES

X Sam D. Battistone  
Sam D. Battistone  
Bernard J. MacLennan Jr.  
INVEST WEST, INC. A PARTNERSHIP  
X Dale J. Marquis  
Dale J. Marquis  
Sam D. Battistone

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF INVEST WEST PROPERTIES, A PARTNERSHIP.

ON THE 31ST DAY OF MAY 1972

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 8th DAY OF JUNE 1972 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

RECORDER'S CERTIFICATE FILE NO. 21185

FILED FOR RECORD THIS 9TH DAY OF JUNE 1972 AT 10:15 A.M. IN BOOK 10 OF P.M. AT PAGE 17

AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK  
COUNTY RECORDER

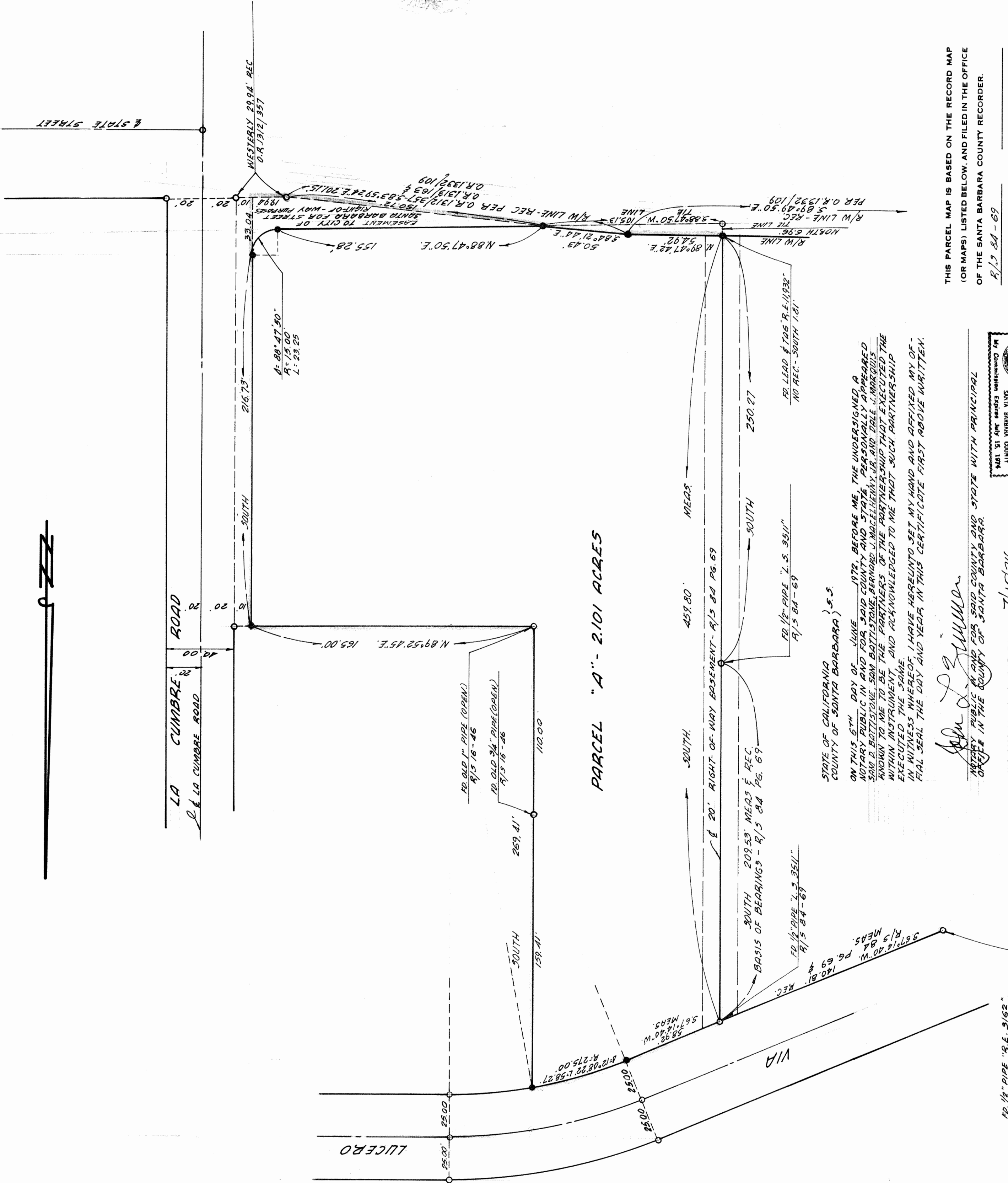
BY [Signature] DEPUTY

PARCEL MAP NO. 20,028

BEING A PORTION OF  
PUEBLO LOT NO. 36  
OF CERTAIN LOTS OF THE CITY OF  
SANTA BARBARA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 40' JUNE 1972

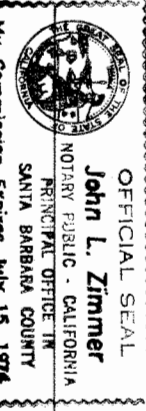
NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.



THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

R/13 84-69

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE WITH PRINCIPAL OFFICE IN THE COUNTY OF SANTA BARBARA.



MY COMMISSION EXPIRES: 7/13/74

S.O. #7020  
F.B. 165-51

INDEXED