

# McCOY PROPERTIES

## PARCEL MAP TRACT 5272

### OWNER'S CERTIFICATE

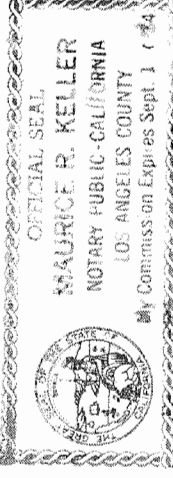
WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED MCCOY PROPERTIES, PARCEL MAP, TRACT 5272, SHOWN ON THIS MAP CONSISTING OF 3 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE ALL STREETS SHOWN ON THIS MAP AND ALSO DEDICATE TO THE PUBLIC THE EASEMENTS FOR STREET TREE PURPOSES SO DESIGNATED ON THIS MAP AND ALL USES INCIDENT THERETO. WE HEREBY RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS FOR THE USE AND BENEFIT OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, EASEMENTS FOR PUBLIC UTILITY PURPOSES, DELINEATED ON SAID MAP AS "PUBLIC UTILITY EASEMENT" OR "P.U.E." WE ALSO RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS CERTAIN EMERGENCY ACCESS EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE LOTS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

MCCOY 44, A GENERAL PARTNERSHIP.

BY: Ray V. Anderson - INDIVIDUAL  
BY: Anderson Brothers, a General Partnership  
BY: James R. Anderson  
BY: Charles D. Anderson  
BY: Edna V. Anderson - INDIVIDUAL  
BY: Developers Financial Corporation  
BY: John Morse, President  
BY: Louise S. Morse, Secretary

STATE OF CALIFORNIA }  
COUNTY OF SANTA BARBARA }

ON APRIL 8, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN MORSE, KNOWN TO ME TO BE THE PRESIDENT, AND LOUISE S. MORSE, KNOWN TO ME TO BE THE SECRETARY OF DEVELOPERS FINANCIAL CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF MCCOY 44, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND, THAT SUCH PARTNERSHIP EXECUTED THE SAME; JAMES R. ANDERSON AND CHARLES D. ANDERSON, KNOWN TO ME TO BE THE PARTNERS OF ANDERSON BROTHERS, A PARTNERSHIP, SAID PARTNERSHIP BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF MCCOY 44, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS PARTNERS OF ANDERSON BROTHERS, THAT SAID PARTNERSHIP EXECUTED THE SAME AS A PARTNER OF MCCOY 44, AND THAT SAID LAST NAMED PARTNERSHIP EXECUTED THE SAME; AND RAY V. ANDERSON AND EDNA V. ANDERSON, KNOWN TO ME TO BE THE PARTNERS OF MCCOY 44, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.



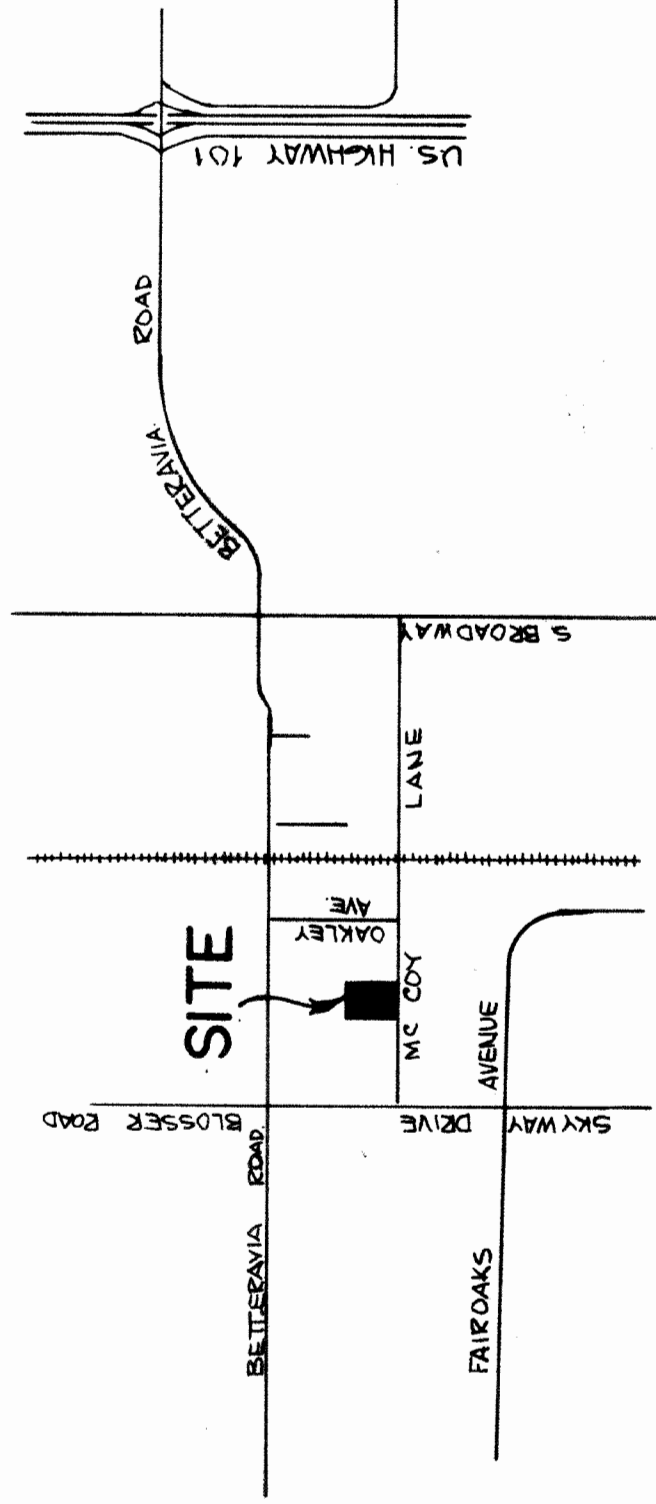
SIGNATURE: Maurice R. Keller

### CITY PLANNING COMMISSION'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON JUNE 6, 1979, AND THE CONDITIONS AS IMPOSED THEREON.

DATE Dec. 3, 1979 Alvin O. Autry  
ALVIN O. AUTRY, SECRETARY

BEING A SUBDIVISION OF PARCEL B OF TRACT 5232 AS SHOWN ON PM BK 21 PG 43 & 44 IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, LYING WITHIN THE S.W. 1/4 OF THE N.W. 1/4 OF SECTION 27, T10N, R34W, S8B. & M. CONTAINING 4.44 ACRES



### VICINITY MAP

NO SCALE

### SIGNATURE OMISSION

THE SIGNATURE OF THE FOLLOWING RECORD LEASEHOLD INTEREST HOLDER HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (3) OF THE GOVERNMENT CODE AS THEIR RESPECTIVE INTERESTS CANNOT RIPEN INTO A FEE.

UNION OIL COMPANY OF CALIFORNIA  
BOOK 398 PAGE 20 O.R.

### EASEMENT HOLDERS

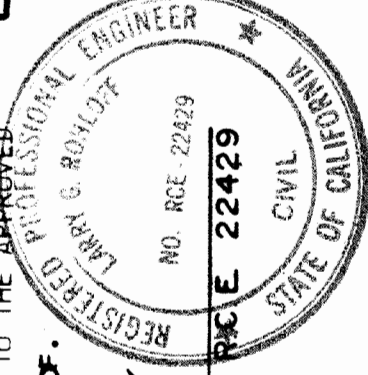
THE SIGNATURES OF THE FOLLOWING RECORD EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR RESPECTIVE EASEMENTS CANNOT RIPEN INTO A FEE.

PACIFIC GAS AND ELECTRIC CO., BOOK 537, PAGE 272  
GENERAL TELEPHONE CO. OF CALIFORNIA, BOOK 1622, PAGE 45  
THE COUNTY OF SANTA BARBARA, BOOK 2101, PAGE 127  
UNION OIL COMPANY, A CALIFORNIA CORPORATION, REEL NO. 79-6909

### ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF TRENT MEREDITH NOVEMBER, 1978. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

DATE 10/9/79  
Larry G. Rohloff  
LARRY G. ROHLOFF R.C.E. 22429



### CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE Nov. 12, 1979  
Reese N. Riddiough  
REESE N. RIDDIOUGH (CITY ENGINEER) R.C.E. 18035

### CITY COUNCIL'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SUBDIVISION WAS DULY ADOPTED AND APPROVED AND THE DEDICATION OF ALL STREETS AND EASEMENTS SHOWN HEREON WAS ACCEPTED BY THE COUNCIL OF THE CITY OF SANTA MARIA ON APRIL 7, 1981 AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF SAID STREETS AND EASEMENTS.

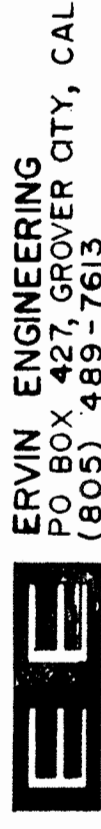
DATE 4/23/81  
John R. Johnson  
CITY CLERK

### COUNTY CLERK - RECORDER'S CERTIFICATE

FILED THIS 30th DAY OF April, 1981.  
AT 3:10 P.M. IN BOOK 26 OF P.M. AT PAGES 94-96  
AT THE REQUEST OF Ervin Engineering

HOWARD C. MENZEL  
(COUNTY CLERK-RECORDER)

BY Mary Rose Macdonald  
DEPUTY



ERVIN ENGINEERING  
PO BOX 427, GROVER CITY, CAL.  
(805) 489-7613

SHEET 1 OF 3 \*718-3 F-1243.01