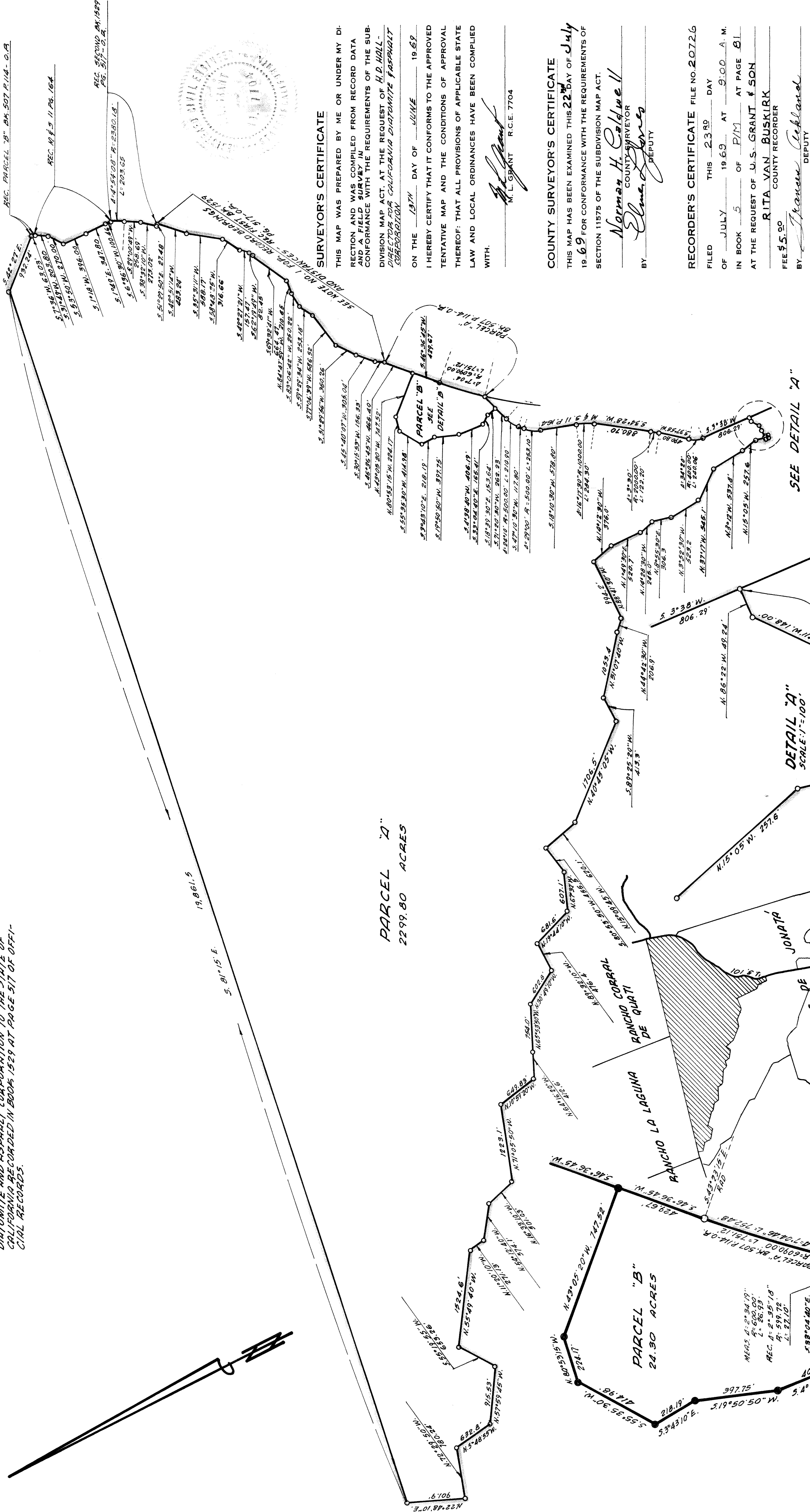


NOTES: 1. THESE BEARINGS HAVE BEEN ROTATED COUNTER-CLOCKWISE 1/24 FROM RECORD AS SHOWN IN DEED FROM CALIFORNIA DIATOMITE AND ASPHALT CORPORATION TO THE STATE OF CALIFORNIA RECORDED IN BOOKS 1529 AT PAGE 517 OF OFFICIAL RECORDS.



PARCEL "A"  
2299.80 ACRES

PARCEL "B"  
24.90 ACRES

DETAIL "A"  
SCALE: 1" = 100'

DETAIL "B"  
SCALE: 1" = 300'

NOTE: OPEN CIRCLES DENOTE NO MONUMENTS FOUND NOR SET UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

REC. MAP NO. 11,047  
BEING A PORTION OF  
RANCHO SAN CARLOS DE JONATA  
FILED IN BOOK 11 PAGE 164 - M & S.  
COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 1000' JUNE 1969

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND FIELD SURVEY. IT CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF H.D. HALL - DIRECTOR FOR CALIFORNIA DIATOMITE ASPHALT CORPORATION

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 22<sup>ND</sup> DAY OF JULY 1969 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

NORMAN H. CALDWELL  
COUNTY SURVEYOR  
ELMER J. GIBBS  
DEPUTY

RECORDER'S CERTIFICATE

FILE NO. 20726  
FILED THIS 23<sup>RD</sup> DAY OF JULY 1969 AT 9:00 A.M.  
IN BOOK 5 OF P.M. AT PAGE 81  
AT THE REQUEST OF U.S. GRANT & SON  
RITA VAN BUSKIRK  
COUNTY RECORDER  
FEE \$5.50  
BY J. HANSEN DEKLAND  
DEPUTY

