

OWNERS' STATEMENT

WE, PREMIER PARTNERS III LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP, QUALIFIED TO TRANSACT BUSINESS IN CALIFORNIA AS PREMIERE FARMLAND PARTNERS III, LIMITED PARTNERSHIP, HEREBY STATE THAT WE ARE THE OWNERS, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAPS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

PREMIER Partners III Limited Partnership, an Illinois Limited Partnership
WESTCHESTER GROUP, INC., GENERAL PARTNER

BY: R. E. Pope
RANDALL E. POPE, PRESIDENT

BY: Kristin L. Hoffman
KRISTIN L. HOFFMAN, ASSISTANT SECRETARY

COZAD ASSET MANAGEMENT, INC., GENERAL PARTNER

BY: G. D. Cozad
GREGORY D. COZAD, PRESIDENT

BY: Stuart T. Meacham
STUART T. MEACHAM, SECRETARY

NOTARY STATEMENT

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } SS. Champaign

ON THIS THE 14th DAY OF September, 2000, BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Randall E. Pope and Kristin L. Hoffman, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Joai L. Wright

PRINTED: Joai L. Wright

MY COMMISSION EXPIRES: 6/17/03

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Champaign

NOTARY STATEMENT

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } SS. Champaign

ON THIS THE 14th DAY OF September, 2000, BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Gregory D. Cozad and Stuart T. Meacham, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Joai L. Wright

PRINTED: Joai L. Wright

MY COMMISSION EXPIRES: 6/17/03

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Champaign

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(E) OF THE GOVERNMENT CODE.
(STATE SUBDIVISION MAP ACT).

ASSOCIATED OIL COMPANY – AN EASEMENT RECORDED APRIL 5, 1912 IN BOOK 134, PAGE 580 OF DEEDS.

STATE OF CALIFORNIA – AN EASEMENT RECORDED JUNE 7, 1933 AS INSTRUMENT NUMBER 3667 IN BOOK 282, PAGE 490 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA – AN EASEMENT RECORDED OCTOBER 17, 1933 AS INSTRUMENT NUMBER 6575 IN BOOK 290, PAGE 224 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA – AN EASEMENT RECORDED DECEMBER 22, 1955 AS INSTRUMENT NUMBER 22799 IN BOOK 1352, PAGE 457 OF OFFICIAL RECORDS.

UNION OIL COMPANY OF CALIFORNIA AND LOS FLORES LAND AND OIL COMPANY – AN EASEMENT RECORDED DECEMBER 8, 1960 AS INSTRUMENT NUMBER 38151 IN BOOK 1806, PAGE 238 OF OFFICIAL RECORDS.

UNOCAL CALIFORNIA PIPELINE COMPANY – AN EASEMENT RECORDED JUNE 11, 1993 AS INSTRUMENT NUMBER 93–44821, OFFICIAL RECORDS.

GTE CALIFORNIA INCORPORATED – AN EASEMENT RECORDED APRIL 15, 1999 AS INSTRUMENT NUMBER 99–030809, OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY – AN EASEMENT RECORDED NOVEMBER 15, AS INSTRUMENT NUMBER 1999–0090785, OF OFFICIAL RECORDS.

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT No. 2000–0063493 O.R.

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE:

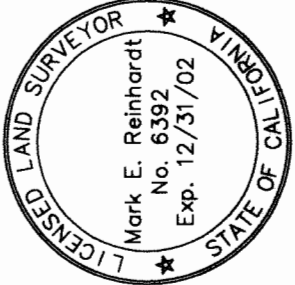
MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
SANTA BARBARA COUNTY
BY: Christina Wright
DEPUTY
DATE: 10/4/00

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PREMIER PARTNERS III LIMITED PARTNERSHIP IN JUNE 2000. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.

Mark E. Reinhardt
MARK E. REINHARDT
P. L.S. #6392
DATE: September 7, 2000

LICENSE EXPIRATION DATE: 12/31/02



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons
MICHAEL B. EMMONS
SANTA BARBARA COUNTY SURVEYOR
P.L.S. 5899
LICENSE EXPIRATION DATE: 12/31/00



RECORDER'S STATEMENT

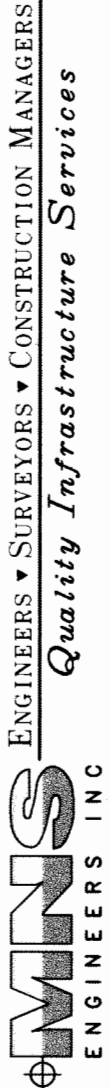
FILED THIS 16th DAY OF October 2000 AT 3:30 P.M. IN
BOOK 54 OF PARCEL MAPS AT PAGES 96-100 AT THE REQUEST
OF MNS ENGINEERS, INC.
KENNETH A. PETTIT
COUNTY CLERK-RECORDER-ASSESSOR
BY: Gwen Butte FEE: \$16
DEPUTY

PARCEL MAP
NO. 14,533

BEING A DIVISION OF PARCEL 2 OF PARCEL MAP NO. 14,302
AS FILED IN BOOK 50, PAGES 50–57 OF PARCEL MAPS
IN THE OFFICE OF THE COUNTY RECORDER
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

JUNE 2000

SHEET 1 OF 5 SHEETS



4141 STATE STREET, SUITE B-11, SANTA BARBARA, CA 93110
TELEPHONE (805) 692-6921 FAX: (805) 692-6931

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