

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINES THEREON.

SPE CORPORATION, A CALIF. CORP.

[Signature]

NOTARY:

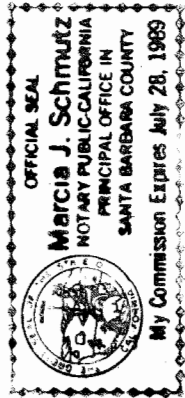
STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA }

ON THIS 17TH DAY OF DECEMBER, 1986, BEFORE ME
MARCIA J. SCHMUTZ, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED ROBERT J. KRAUSE,
KNOWN TO ME TO BE THE PRESIDENT, AND

SECRETARY OF _____, KNOWN TO ME TO BE THE
EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE
THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON
BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

[Signature: Marcia J. Schmutz]

SIGNATURE
NAME PRINTED: MARCIA J. SCHMUTZ
COMMISSION EXPIRES: JULY 28, 1989
COUNTY: SANTA BARBARA



PARCEL MAP NO. 13849

A LOT LINE ADJUSTMENT OF LOTS 1, 2, AND 3 OF TRACT 13345, UNIT 2, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 128, PAGES 92 TO 95 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER.

BENEFICIAL INTERESTS:

THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTERESTS UNDER DEEDS OF TRUST HAVE BEEN OMITTED PURSUANT TO SECTION 66445(c).

1. VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORP. PER INST. NO. 1985-050152 O.R.
2. SEAVIEW INVESTMENTS, A LIMITED PARTNERSHIP 1985-050363 O.R.; THOMAS E. JONASTON BY ASSIGNMENT PER 1985-050363 O.R.; A CORP. PER INST. NO. 1985-050364 O.R.; SOUTH COAST BUILDERS, INC., A CA. CORP., BY ASSIGNMENT PER INSTRUMENT NO. 1986-034982 O.R.; JERRY FRIEDMAN BY ASSIGNMENTS PER INSTRUMENT NO. 1986-037720 O.R. AND 1986-039005 O.R.; BANK OF SAN CLEMENTE BY ASSIGNMENT PER INSTRUMENT NO. 1986-039006 O.R.; BANK OF NEWPORT BY ASSIGNMENT PER INSTRUMENT NO. 1986-039007 O.R.; AND SOUTH COAST BUILDERS, INC., A CA. CORP., BY ASSIGNMENT PER INSTRUMENT NO. 1986-067375 O.R.
3. HUNTER WILSON, INC. PER INSTRUMENT NO. 1986-0034983 O.R.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(C)(1) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIBEN INTO FEE:

1. SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA PER 1168-OR-111, 2051-OR-1189, AND INSTRUMENT NO. 1986-012029 O.R.
2. GENERAL TELEPHONE COMPANY OF CALIFORNIA PER INSTRUMENT NO. 81-27925 O.R. AND INSTRUMENT NO. 1986-020652 O.R.

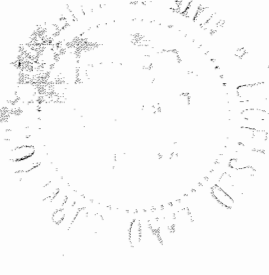
MINERAL HOLDERS:

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436(C)(3) OF THE GOVERNMENT CODE:

CESTAND DOMINGOS, ALBERT J. DOMINGOS, ELBA C. DOMINGOS, BLAUCHE A. ALEXANDER, WILLIAM LLOYD RADGLEY, ROBERT P. MANGOLD, MARY T. MANGOLD, FRANK RODRIGUEZ JR. PER 536-OR-15, 419-OR-132, 428-OR-307, 2098-OR-635, AND INSTRUMENT NO. 81-17825 O.R.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SOUTH COAST BUILDERS ON NOVEMBER 13, 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE IN SUCH POSITIONS WITHIN ONE YEAR OF THE DATE OF RECORDING OF THIS MAP AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.



Kenny L. Fargen 12-18-86
KENNY L. FARGEN L.S. 4597 DATE

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER BY: [Signature]
COUNTY SURVEYOR ASSISTANT COUNTY SURVEYOR
DATE: Dec. 19, 1986

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 23RD DAY OF DECEMBER, 1986, AT 8:00 A.M., IN BOOK 39 OF PARCEL MAPS AT PAGES 506 AT THE REQUEST OF KENNY L. FARGEN.
FEE: \$8.00

HONARD C. MENZEL BY: [Signature]
COUNTY CLERK RECORDER DEPUTY
FEE:

COUNTY CLERK-RECORDER'S CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HONARD C. MENZEL [Signature]
COUNTY CLERK-RECORDER AND DEPUTY
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS
DATE: 12-18-86

PREPARED BY:

FARGEN SURVEYS, INC.

3138 EAST PLAZA DRIVE #10
SANTA MARIA, CA 93454
PHONE: 805-922-7338
DATE: OCT, 1986

#86069

SHEET 1 OF 2