

OWNERS STATEMENT

WE THE UNDERSIGNED HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 499-P" CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

STRASBAUGH DEVELOPEMENT CORPORATION, A DELAWARE CORPORATION

BY: Larry Strasbaugh - President
BY: Lori Laird-Allen - Secretary

CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE
BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

12-16-02
DATE

BY: Robin Barber
DEPUTY

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

CITY OF LOMPOC; EASEMENT HOLDER PER DEED RECORDED ON JUNE 4,1991 AS INSTRUMENT NO. 91-035185, OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

CITY OF LOMPOC; EASEMENT HOLDER PER DEED RECORDED ON JUNE 4,1991 AS INSTRUMENT NO. 91-035187, OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

CITY OF LOMPOC; EASEMENT HOLDER PER DEED RECORDED ON JUNE 4,1991 AS INSTRUMENT NO. 91-035188, OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

CITY OF LOMPOC; EASEMENT HOLDER PER DEED RECORDED ON OCTOBER 30, 1997 AS INSTRUMENT NO. 97-065392, OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FINE IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON JANUARY 25, 1999 , BY RESOLUTION NO. 85(99) AND ALL CONDITIONS IMPOSED THEREON.

Arleen T. Pelster
ARLEEN T. PELSTER, AICP,
COMMUNITY DEVELOPMENT DIRECTOR
SECRETARY OF THE
PLANNING COMMISSION

12-5-02
DATE

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON RECORD INFORMATION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF STRASBAUGH DEVELOPEMENT CORPORATION ON DECEMBER 26, 2000. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED CONDITIONALLY APPROVED TENTATIVE MAP. IF ANY, I ALSO STATE THAT ALL RECORD MONUMENTS ARE OF THE CHARACTER AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

James B. Dixon
JAMES DIXON R.C.E. 24-658
REGISTRATION EXPIRATION DATE: 12-31-05
No. 24653
REGISTERED PROFESSIONAL ENGINEER
CIVIL
STATE OF CALIFORNIA

COUNTY RECORDER'S STATEMENT

FILED THIS 20th DAY OF December, 2002,
AT 2:00 P.m. IN BOOK 56 OF PARCEL MAPS, AT
PAGES 37-38, AT THE REQUEST OF JAMES DIXON.

KENNETH A. PETTIT
COUNTY-CLERK RECORDER

\$10
FEE

BY: Yvonne Burke
DEPUTY

NOTARY PUBLIC'S STATEMENT

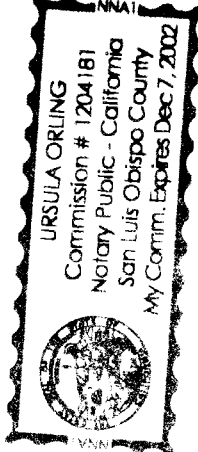
STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS 2nd DAY OF December 200 2 BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, PERSONALLY APPEARED

Larry Strasbaugh

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:



SIGNED: Ursula Orling

PRINTED: Ursula Orling

MY COMMISSION EXPIRES: 12/7/02

PRINCIPAL OFFICE LOCATED
IN COUNTY OF: San Luis Obispo

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPILED WITH.

Kevin P. McCune
KEVIN MCCUNE
CITY ENGINEER
R.C.E. 059572

12-6-02
DATE

CITY SURVEY CONSULTANT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Lawrence McPherson
LAWRENCE MCPHERSON, R.C.E. NO. 21157
DATE 12-09-02

NOTARY PUBLIC'S STATEMENT

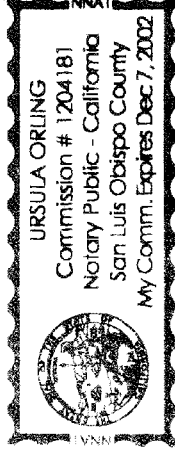
STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS 2nd DAY OF December 200 2 BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, PERSONALLY APPEARED

Lori Laird-Allen

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:



SIGNED: Ursula Orling

PRINTED: Ursula Orling

MY COMMISSION EXPIRES: 12/7/02

PRINCIPAL OFFICE LOCATED
IN COUNTY OF: San Luis Obispo

A SUBDIVISION OF PARCEL 1
of 9-11

LOM 433-P, PARCEL MAP BOOK 45, PAGE 44- LYING WITHIN THE
CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

PARCEL MAP LOM 499-P

J.B. DIXON ENGINEERING & SURVEYING, INC.

524-A NORTH 8TH STREET
LOMPOC, CA. 93436

PH. (805) 736-5523
FAX. (805) 736-0484



SHEET 1 OF 2

SCALE: 1"=50' DATE: 11/22/02 9859PMI