

NOTES:
SOLID CIRCLES THUS ● DENOTE 1/2" I.P.
SET W/METAL TAG MARKED R.C.E. 3162-L.S. 3253
R-1 = RECORD PER BK. 80 PG. 106, R/5
R-2 = RECORD PER BK. 80 PG. 75, R/5
R-3 = RECORD PER C.S. MAP 1030
R-4 = RECORD PER MAP 2 RACK 1, S.B. COUNTY REC.
BEARINGS &/OR DISTANCES SHOWN THUS "M" ARE
PROPORTED DISTANCES ARE PROPORTED
0.00037 PER FEET FROM RECORD (R-4)

RECORDER'S CERTIFICATE

FILE NO. 2966 FEE \$5.00

FILED THIS

30TH DAY OF JANUARY 1969

AT 3:00 P.M. IN BOOK 5 OF

PARCEL MAPS AT PAGE 20

AT THE REQUEST OF

PENFIELD & SMITH ENGINEERS, INC.

RITA VAN BUSKIRK

COUNTY RECORDER

By *Therese Oakland* - DEPUTY

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 30TH DAY OF January 1969

FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION

MAP ACT.

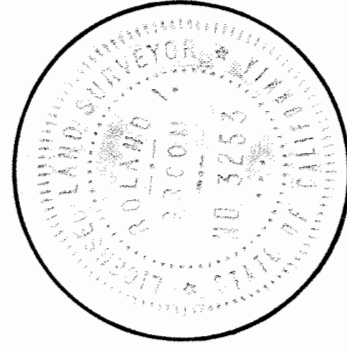
Norman H. Galdwell

By *Elmer J. Jones* COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE SUB-
DIVISION MAP ACT AT THE REQUEST OF ARTHUR MACKENZIE & CO.
ON JANUARY 14, 1969, I HEREBY CERTIFY THAT IT
CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS
OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Richard J. Drown NO. L.S. 3253



PARCEL MAP
NO. 10941

BEING LOTS 7 TO 10, 23 TO 26
& THE ELY 12.5' OF LOT 6 & 22
OF BLOCK NO. 5 OF THE

TOWN OF SUMMERLAND

MAP NO. 2, RACK NO. 1

SANTA BARBARA COUNTY CALIFORNIA

SCALE: 1" = 30'

JANUARY 1969

PENFIELD & SMITH

ENGINEERS

REGISTERED CIVIL ENGINEERS

111 EAST VICTORIA ST., SANTA BARBARA, CALIF.

SHEET 1 OF 1 SHEET