STATEMENT O WNER'S

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

NOEL LOCKWOOD, TRUSTEE OF THE DONOVANT. hope Wilson hybrity of 17th RHEA VORIFFITH

GRIFFITH DONOVAN 1. THE PENNY GRIPFITH, TRUSTEE OF

NOTARY

CALIFORNIA

COUNTY OF FRESNO

2001 15, June NO

BEFORE ME,

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, UNDERSIGNED,

REPESONALLY APPEARED, RCharle Griffith

PERSONALLY KNOWN TO WE (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

COMMISSION EXPIRES: 11-21-3003 COUNTY: FRESNO Same of SIGNATURE: MONTHA CHINEZ

NOTARY

STATE OF CALIFORNIA SECTIONED COUNTY OF

STA TE, BEFORE ME. SAID COUNTY AND NOTARY PUBLIC IN AND FOR THE UNDERSIGNED, A NOTARY PUI PERSONALLY APPEARED, NOG 1 10CK WOOD 0

GREG MAXSON
COMM F1248280
NOTAN F1248280
NOTAN F1248280 PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/ILHEY EXECUTED THE SAME IN HIS/HER/ILHER AUTHORIZED CAPACITY(LES), AND THAT BY HIS/HER/THERE SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WINESS MY HAND AND OFFICIAL

GREG IN COMM : C COMMISSION EXPIRES: 127 COUNTY: 20eg Maxson Altery NAME PRINTELI:

BEING A DIVISION OF PARCEL 2 OF PARCEL MAP NO. 11091, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA AS SHOWN ON THE MAP RECORDED IN BOOK 6, OF PARCEL MAPS, AT PAGE 26 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RHEA GRIFFITH IN OCTOBER 2000. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

STATEMENT

SURVEYOR'S

STATEMENT BOARD THEOFCLERK

THIS I MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA'S BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

BY: Rus Bank MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY

NOTE:
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2002-00 32842-0.R.

DEPUTY

3-22-02

SURVEYOR'S

STATEMENT

ROF CALIF

1.5 4831

SOLVINO PA

EXP. 9 /30

6/28/01 DATE

154831

PARKER

LICENSE EXPIRATION DATE.

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

SURVEYOR 12-31-2000 SANTA BARBARA COUNTY LICENSE EXPIRATION DATE:



STATE,

COUNTY AND

SAID

S

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NOTARY STATE OF CALLEORNIA

COUNTY OF

3

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR PERSONALLY APPEARED, DEMNY COLINE IN

MAPS, AT PAGES PARKER RECORDER'S STATEMENT

AR DAY OF APRIL, 2003

IN BOOK 56 OF PARCEL MAPS, AT PA

AT THE REQUEST OF GLYNN D. PARKER FILED THIS 5 4 DAY OF APRIL AT 4:15 P.M., IN BOOK 56 OF AT 4:15 OF AT THE REQUEST OF

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEIR AUTHORIZED CAPACITY(HES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

BY: KENNETH A. PETTIT COUNTY CLERK— RECORDER— ASSESSOR

Cat Carbara

COUNTY

COMMISSION EXPIRES:

Maxxon

NAME PRINTED

SIGNA TURE: 1

SALL SON

WITNESS MY HAND AND OFFICIAL SEAL

 Drawn By: ∟CV	Approved By: GDP	Sheet: 1 OF 3	Date: 15 MAY 2001	Scale: AS NOTED	File No.: PROJ\80231\DWG\PM1
	3937 HUNTINGTON BLVD.	FRESNO CA 93702	DADOEL MAD 37777	DYER STREET AND RICE RANCH ROAD	ORCUTT CA 93455

& CONSTRUCTION MANAGEMENT ENGINEERING 928-7096 CA 93455 (805)SANTA MARIA, ASSOCIATES, FAX: -7363 SURVEYING SKYWAY DR., (805) 928 ENGINEERING, PACI PHONE: 2520A

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