TRACT 5697 MAP, PAR PLAZA PROPERTIES

STATEMENT OWNERS

(I,WE) THE UNDERSIGNED STATE THAT (I, WE) (AM,ARE) THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED.

PLAZA PROPERTIES PARCEL MAP TRACT 5697

SHOWN ON THIS MAP CONSISTING OF 2 SHEET(S) AND THAT (I,WE) (AM,ARE)

THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE
TO SAID LAND. (I,WE) CONSENT TO THE PREPARATION AND RECORDATION OF THIS
MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

(I,WE) ALSO HERBY OFFER TO DEDICATE THE PUBLIC RIGHT OF WAY, PUBLIC UTILITY, PEDESTRIAN ACCESS, CABLE TV, TELEPHONE, TREE PLANTING AND MAINTENANCE EASEMENTS SHOWN HEREON.

(I,WE) ALSO RESERVE TO OURSESELVES, OUR HEIRS, AND ASSIGNS A RECIPROCAL DRAINAGE, AND ACCESS EASEMENT FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF PARCELS 1 AND 2 SHOWN HEREON.

PLAZA PROPERTIES, A GENERAL PARTNERSHIP

FRANZISKA

NOTARY

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

ON December

IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANZISKA

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NAME PRINTED COMMISSION EXPIRES PRINCIPAL COUNTY OF BUSINESS

AT TIME OF DEVELOPMENT, FRONTAGE IMPROVEMENTS PER DRAWINGS I-1436 WILL BE INSTALLED ON THE DEVELOPING PARCEL.

STATEMENT BOARDS 出土 N L CERK

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE. 7-26 DATE

SUPERVISORS ZANDRA CHOLMONDELEY CLERK OF THE BOARD OF

TO THE AUTHORITY GRANTED 85-864.

Y THE CITY PURSUANT

 ${\sf B}^{\textstyle \vee}$

ARE ACCEPTED

SHOWN HEREON TO THE CITY CL

1995

N

N. A.

I HEREBY CERTIFY THAT ALL STREETS/EASEMENTS IDENTIFIED AS PUBLIC UTILITY, CABLE TV, TELEPHONE, TREE PLANTING AND MAINTENANCE, AND ABANDONMENT

CERTIFICATE

ACCEPTANCE

CITY

KOK

DEPUTY

SURVEYORS STATEMENT OF ENOS RANCHO, UNIT NO. 5, N THE CITY OF SANTA MARIA, E OF CALIFORNIA, PER MAP FILED MAPS, IN THE OFFICE OF THE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (AND WAS COMPILEB FROM RECORD DATA.) (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF PLAZA PROPERTIES, A GENERAL PARTNERSHIP IN AUGUST, 1994

S.B.B. &M.

T 10 N, R 34 W,

LYING WITHIN THE NW 1/4 OF SECTION 23, AND CONTAINING 5.45 ACRES.

MAPS, IN THE

PARCEL MAP TRACT NO. 5119, IN COUNTY OF SANTA BARBARA, STATE IN BOOK 14, PAGE 18 OF PARCEL COUNTY RECORDER OF SAID COUNTY

BEING A SUBDIVISION OF PARCEL

IN AUGUST, 1994

APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE
THAT ALL MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS
INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE
RETRACED.

E.S. 4597 9-30-95 KENNY L. FARGEN LICENSE EXPIRATION DATE:

ABANDONED

CABLE TV EASEMENT OFFICIAL RECORDS

OF OFFICIAL

AND

INSTRUMENT NO. 1985-05395

1. Public

NOTE NOTE

THE FOLLOWING EASEMENT DESCRIBED AND SHOWN ON THIS MAP IS ABANDO PER GOVERNMENT CODE SECTION 66499, 20 1/2, "MERSING AND RE-SUBDIVISION WITHOUT REVERSION".

96-1-1

DATE

STATEMENT ENGINEERS

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS STANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

PRIL 26, 1995 035 DATE REESE N. RIDDIOUGH (CITY ENGINEER) R.C.E. 18035
REGISTRATION EXPIRATION DATE: 6-30-97



STATEMENT COUNTY CLERK-RECORDERS

, 19 75; AT 2:57 P. M., DEPUTY FILED THIS 28-M DAY OF TO 14 IN BOOK 21 OF PARCEL MAPS, AT PAGES FEE: \$ 10

ВҮ: KENNETH A. PETTIT COUNTY CLERK-RECORDER-ASSESSOR

Mrien.

CERTIFICATE COMMISSIONS CITY PLANNING

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON OCTOBER 19., 1994, AND THE CONDITIONS AS IMPOSED THEREON.

WILLIAM H. ORNDORFF (SECRETARY)

DATE

F-1568.01



2450 PROFESSIONAL PARKWAY SUITE 120 SANTA MARIA, CA. 93455 PHONE: (805) 934-5727 DATE: AUG., (994

940901.DWG

O. SHEET JOB: 94050

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Z

CITY CLERK