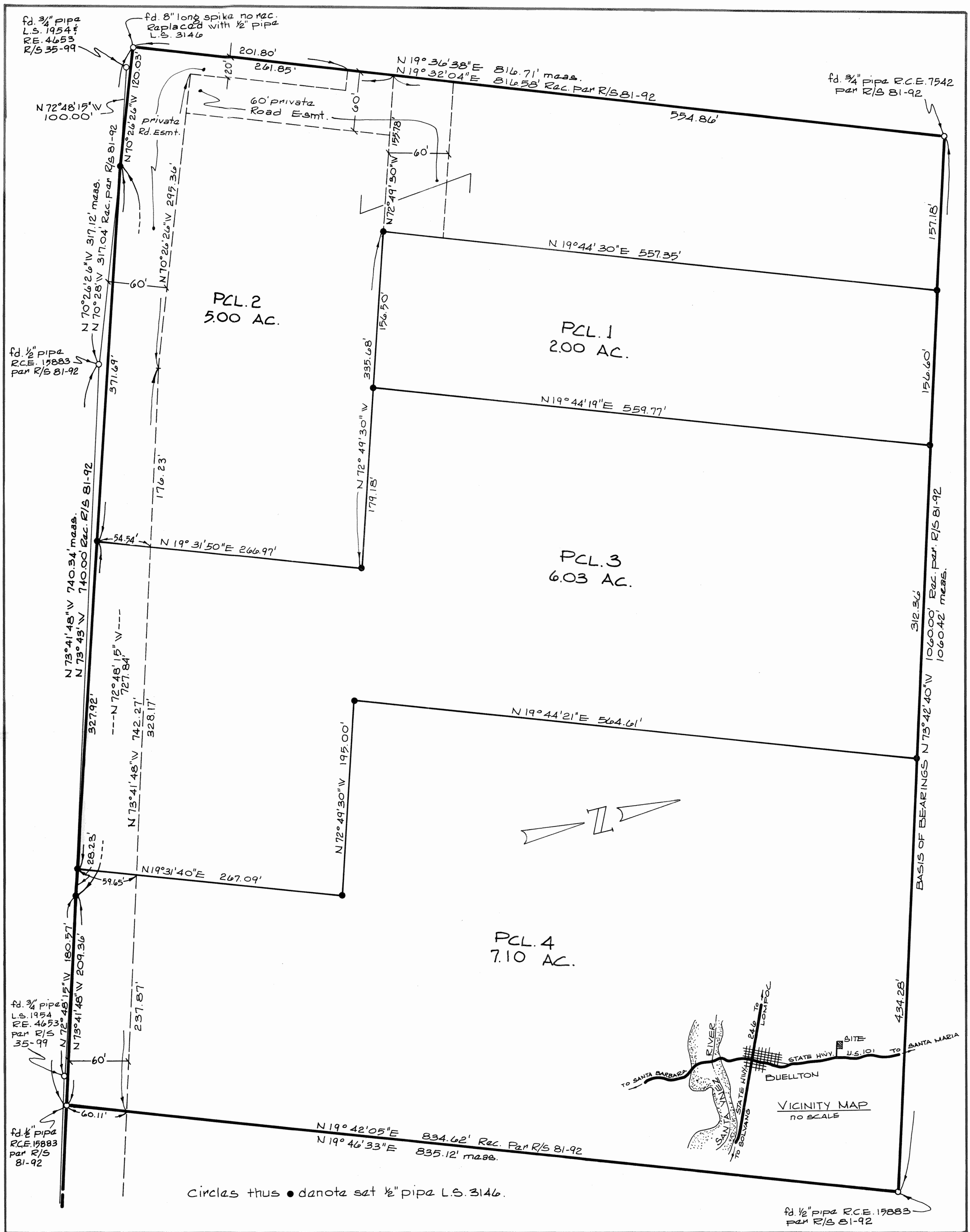

circles thus ● denote set 1/2" pipe L.S. 3146.

RECORDER'S CERTIFICATE

FILE NO.: 19244 FEE: $5.00

Filed this 19th day of June 1968, at 9:00 A.M. in Book 4 of Parcel Maps at Page 14

At the request of Hugh B. Simpson.

RITA VAN BUSKIRK
County Recorder

By J. Ackland Deputy

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 18th day of June, 1968, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

Norman H. Caldwell
County Surveyor

By Elmer Jones Deputy

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Kenneth Giorgi on Feb. 8, 1968. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

Hugh B. Simpson
L.S. # 3146

LICENSED LAND SURVEYOR HUGH B. SIMPSON 3146 STATE OF CALIFORNIA

PARCEL MAP

NO. 10,787

OF A PORTION OF

RANCHO SAN CARLOS DE JONATA

PER BK "A" PG 136 PATENTS

COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA

SCALE: 1" = 60' **FEB. 1968**

HUGH B. SIMPSON

5960 MANDARIN AVE. GOLETA, CAL.