

PARCEL MAP
No 13151

BEING A DIVISION OF A PORTION OF THE S.E. 1/4 OF THE N.E. 1/4 OF SECTION 9, T.9N., R.34W., S.55.54M., IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF STELLA CARROLL ON FEB. 2, 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS ON OR BEFORE FEB. 2, 1985. I ALSO STATE THAT THE MONUMENTS ARE OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Michael K. Welch
MICHAEL K. WELCH U.S. 3485
2-15-84 DATE

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.
CHARLES F. KAGNER
COUNTY SURVEYOR

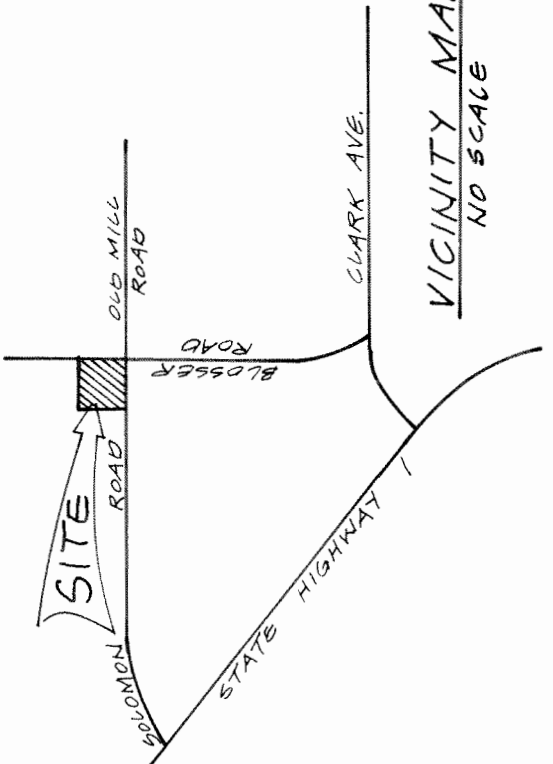
ASSISTANT COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 30th DAY OF August, 1984, AT 2:17 PM, IN BOOK 33 OF PARCEL MAPS AT PAGE 100 AT THE REQUEST OF MICHAEL K. WELCH.
Mary Rose Macdonald
COUNTY CLERK-RECORDER
DEPUTY

LEGEND:

- DENOTES FOUND MONUMENT AS SHOWN
- DENOTES SET 1" I.P. TAGGED U.S. 3485
- DENOTES DATA PER F.M. 3-20
- DENOTES DATA PER R.S. 83-31
- DENOTES MEASURED DATA
- DENOTES DATA PER 217-OR-715
- DENOTES DATA PER 2126-OR-795



M. K. WELCH SURVEYS, INC.

312 EAST MILL STREET, SUITE 300
SANTA MARIA, CALIFORNIA 93454
PHONE (805) 925-2701
DATE: FEBRUARY 10, 1984

SHEET 1 OF 1 #77043

OWNER'S CERTIFICATE:

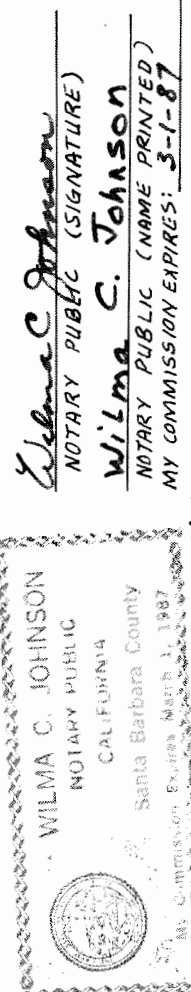
I HEREBY CERTIFY THAT I AM THE OWNER OF OR AM INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES THEREON, AND I ALSO DEDICATE TO THE COUNTY OF SANTA BARBARA, AS AN EASEMENT, THAT CERTAIN ROAD RIGHT OF WAY AREA AS SHOWN HEREON FOR ROAD PURPOSES.

Stella Carroll
STELLA CARROLL

NOTARY:

STATE OF CALIFORNIA
COUNTY OF Santa Barbara

ON THIS 17 DAY OF February, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED STELLA CARROLL, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.



COUNTY CLERK'S CERTIFICATE:

I DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA ON THE DAY OF August, 1984, AND THE COUNTY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF THE EASEMENT SHOWN HEREON FOR ROAD PURPOSES. I ALSO CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66404 (STATE SUBDIVISION MAP ACT) THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN MADE AND FILED.

HAROLD G. MENZEL
COUNTY CLERK-RECORDER PER OFFICE
CLERK OF THE BOARD OF SUPERVISORS

August 29, 1984
DEPUTY

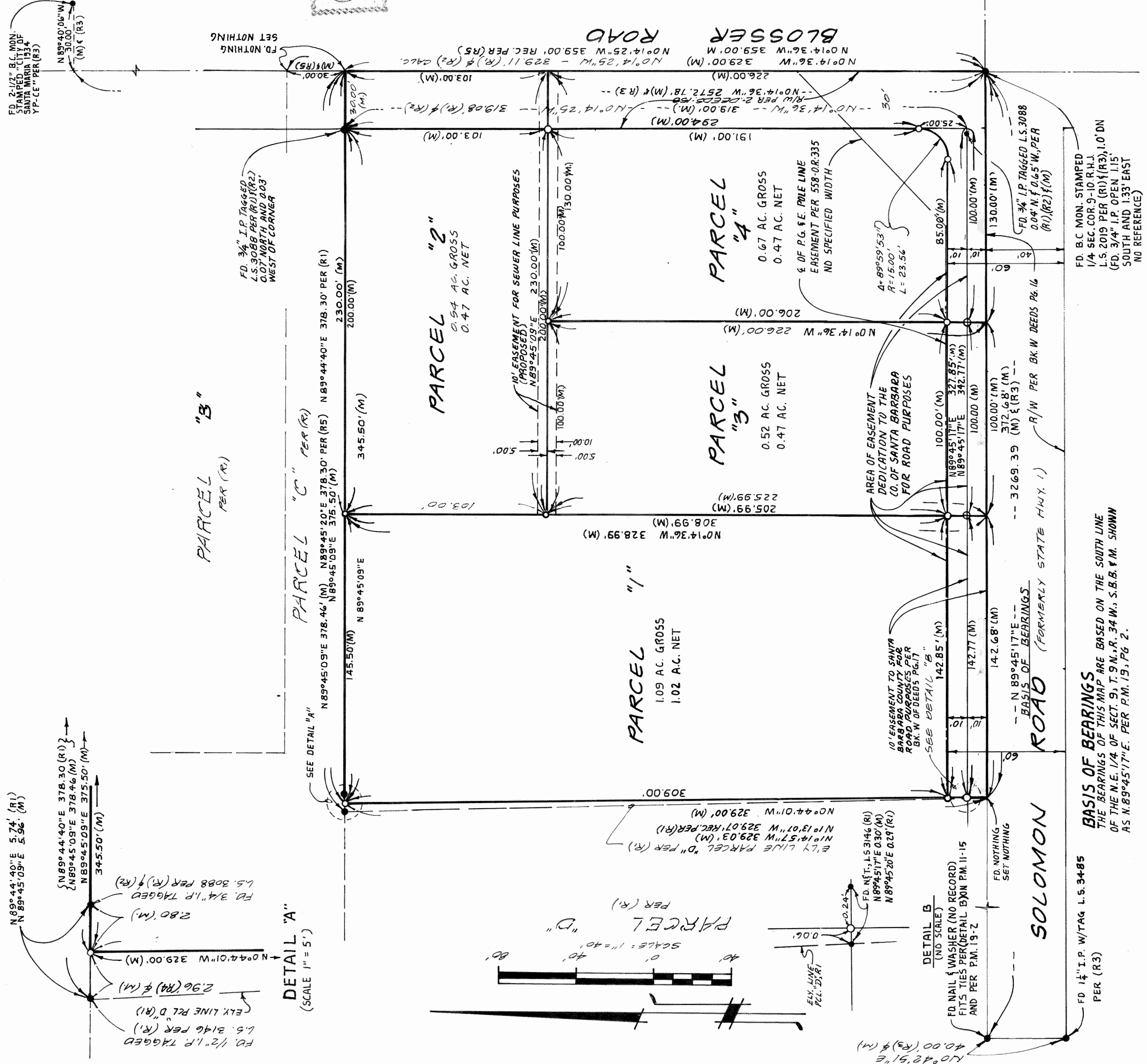
SIGNATURE OMISSIONS NOTE:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(C) OF THE GOVERNMENT CODE.

COUNTY OF SANTA BARBARA, EASEMENT HOLDER BY DEED RECORDED IN BK. 2, PG. 158 OF DEEDS, AND BY DEED RECORDED IN BK. 2, PG. 158 OF DEEDS.
ADOLPH PHILLIPS, EASEMENT HOLDER BY DEED RECORDED IN BK. 116, PG. 433 OF DEEDS.
PACIFIC GAS & ELECTRIC COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER BY DEED RECORDED IN BK. 558, PG. 335, OF OFFICIAL RECORDS.

NOTE:

THE EASEMENT FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES DESCRIBED IN BOOK 116 OF DEEDS AT PAGE 433 IS NOT SHOWN BECAUSE THE EXACT LOCATION OF SAID EASEMENT CANNOT BE DETERMINED FROM PUBLIC RECORDS.



BASIS OF BEARINGS

THE BEARINGS OF THIS MAP ARE BASED ON THE SOUTH LINE OF THE N.E. 1/4 OF SECT. 9, T.9N., R.34W., S.55.54M. SHOWN AS N.89°45'17"E. PER P.M. 13, PG. 2.

FD 1 1/2" I.P. W/TAG L.S. 3485 PER (R3)