

NOTES:
Solid circles thus • denote set 1/2" I.P.,
R.C.E. 3162 - L.S. 3253.
Open circles thus o denote nothing
found or set unless otherwise indicated.

RECORDER'S CERTIFICATE

FILE NO. 15936 FEE \$5.00

FILED FOR RECORD THIS

12TH DAY OF JUNE 1967
AT 2:30 P. M. IN BOOK 2 OF
PARCEL MAPS AT PAGE 73

AT THE REQUEST OF

ERNEST J. WIEDMANN

RITA VAN BUSKIRK
COUNTY RECORDER
By *Rita Van Buskirk* Deputy

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 7TH DAY OF June 1967,
FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION
MAP ACT.

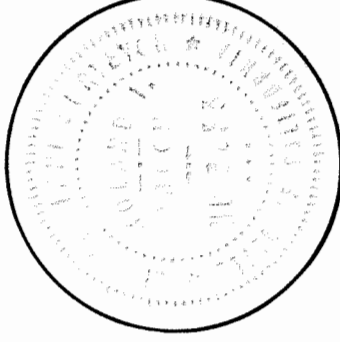
William J. Daniels
CITY ENGINEER

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE SUB-
DIVISION MAP ACT AT THE REQUEST OF ERNEST J. WIEDMANN
ON MAY 4, 1967. I HEREBY CERTIFY THAT IT
CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS
OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Roland L. Hansen NO. L.S. 3253

FB 388-77 W.O. 2224



PARCEL MAP
NO. LOM 144 - P
BEING A DIVISION OF
PORTION OF LOT A
CHINCHILLA HEIGHTS

CITY OF LOMPOC

SANTA BARBARA COUNTY CALIFORNIA
SCALE: 1" = 50'
MAY 1967
PENFIELD & SMITH ENGINEERS, INC.
REGISTERED CIVIL ENGINEERS
111 EAST VICTORIA ST., SANTA BARBARA, CALIF.

SHEET 1 OF 1 SHEET