

OWNER'S STATEMENT

I, THE UNDERSIGNED, HEREBY STATE THAT I AM THE OWNER OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP ENTITLED SUBDIVISION NUMBER "LOM 563-P" CONSISTING OF 2 SHEETS AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDERLINES.

GLORIA J. SOBHANI, AS TRUSTEE OF THE SOBHANI TRUST  
DATED NOVEMBER 18, 2005  
BY GLORIA SOBHANI  
NAME TRUSTEE FOR SOBHANI TRUST  
TITLE  
DATE

NOTARY

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON 2-27-2007, BEFORE ME, Lorie White,  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Gloria Sobhani.

PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

Lorie White  
SIGNATURE Lorie White  
NAME  
COUNTY OF COMMISSION: Santa Barbara  
COMMISSION EXPIRES 6-5-10

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO FEE.

- 1. CITY OF LOMPOC PER BOOK 2060 OR PAGE 964, INST NO. 30660 OR.
- 2. CITY OF LOMPOC PER INSTRUMENT NO. 1986-005766 OR.

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

Kevin P. McCune  
APRIL 4, 2007  
DATE  
KEVIN P. MCCUNE R.C.E. NO. 59572  
LICENSE EXPIRATION DATE: 9/30/07

CITY SURVEY CONSULTANT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Lawrence McPherson  
APRIL 4, 2007  
DATE  
LAWRENCE MCPHERSON, R.C.E. NO. 21157  
LICENSE EXPIRATION DATE: 9/30/07

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GLORIA SOBHANI AS TRUSTEE FOR THE SOBHANI TRUST IN NOV. '18, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Morris Sobhani  
APRIL 4, 2007  
DATE  
MORRIS SOBHANI R.C.E. NO. 23675  
LICENSE EXPIRATION DATE: 12-31-2008

CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON SEPTEMBER 11, 2006 BY RESOLUTION NO. 509 (06) AND ALL CONDITIONS IMPOSED THEREON.

Arleen T. Pelster  
APRIL 4, 2007  
DATE  
ARLEEN T. PELSTER, AICP,  
COMMUNITY DEVELOPMENT DIRECTOR  
SECRETARY OF THE PLANNING COMMISSION

COUNTY RECORDER'S STATEMENT

FILED THIS 13th DAY OF April, 2007, AT 12:29 P.M.,  
IN BOOK 60 OF PARCEL MAPS, AT PAGES 64-65, AT THE REQUEST OF  
MORRIS SOBHANI.  
FEE: \$10.00

JOSEPH E. HOLLAND  
COUNTY CLERK - RECORDER  
BY: Brenda Curran  
DEPUTY

COUNTY CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY  
BY: Russ Barker  
DEPUTY  
4-11-07  
DATE

PARCEL MAP LOM 563-P

CONSISTING OF 2 SHEETS LYING WITHIN THE CITY OF LOMPOC

BEING A SUBDIVISION OF LOT 2 OF PARCEL MAP LOM 506-P PER  
PARCEL MAP BOOK 56 PAGE 82 FILED IN THE COUNTY RECORDERS  
OFFICE, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SOBHANI ENGINEERING

1503 E. CHESTNUT AVE.  
LOMPOC, CA 93436  
PHONE: 805-736-5744 FAX: 805-969-7970

DATE: FEBRUARY 8, 2007

SHEET 1 OF 2