

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP THAT ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE STORM DRAIN EASEMENT OVER PARCEL 1 FOR THE PURPOSES SET FORTH.

BY: WINCHESTER COMMONS HOMEOWNERS ASSOCIATION

Tootie Hull

TOOTIE HULL,  
PRESIDENT

Steve Edson

STEVE EDSON,  
CHIEF FINANCIAL OFFICER

STATE OF CALIFORNIA)  
COUNTY OF SANTA BARBARA)

ON 10/11/12 BEFORE ME K.R. DOMINGUEZ PERSONALLY APPEARED TOOTIE HULL AND STEVE EDSON, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

K.R. Dominguez

K.R. DOMINGUEZ  
PRINT NAME

Commission Expires 8-7-2015  
Principal Place of Business is in SANTA BARBARA County  
Commission No. 1947217

CLERK OF THE BOARD'S STATEMENT

I, CHANDRA L. WALLAR, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THE SUBDIVISION HAVE BEEN FILED AND MADE.

CHANDRA L. WALLAR  
CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY

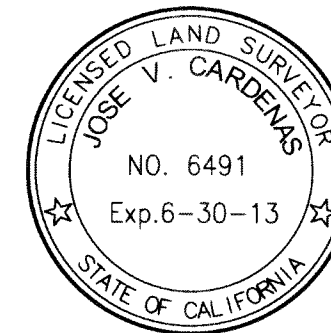
BY: Russ Bender 6-26-13  
DEPUTY DATE

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WINCHESTER COMMONS HOMEOWNERS ASSOCIATION ON SEPTEMBER 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 9/20, 2012

Jose V. Cardenas  
Jose V. Cardenas L.S. No. 6491

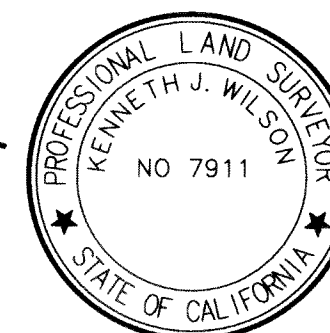


CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT ALL MAPPING PROVISIONS OF DIVISION 2 OF THE SUBDIVISION MAP ACT HAVE BEEN COMPILED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 9-21, 2012

Kenneth J. Wilson  
Kenneth J. Wilson  
P.L.S. 7911  
CITY SURVEYOR



COUNTY RECORDER'S STATEMENT

FILED THIS 24th DAY OF JULY, 2013, AT 8:14A M. IN BOOK 69 OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY, AT PAGE(S) 32-34, AT THE REQUEST OF WINCHESTER COMMONS HOMEOWNERS ASSOCIATION.

FEES: \$56.00

JOSEPH E. HOLLAND  
COUNTY CLERK-RECORDER-ASSESSOR

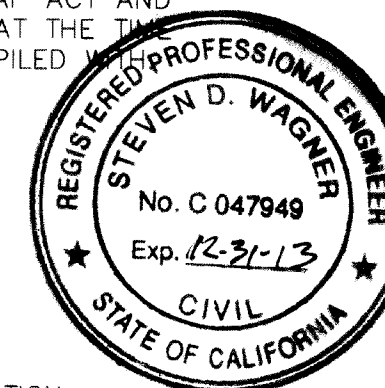
BY: Melissa Murew  
DEPUTY

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED ON THIS MAP AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND THE CITY OF GOLETA SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPILED.

Steven D. Wagner  
STEVEN D. WAGNER  
CITY ENGINEER  
R.C.E. 47,949

10-22-12  
DATE



NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A 'NOTICE' AND RECORDED CONCURRENTLY AS INSTRUMENT No. 2013-0050111 OF OFFICIAL RECORDS.

CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF GOLETA ON THIS 17th DAY OF August 2012 FOR SUBDIVISION PURPOSES.

Nekmah Constantino 10/30/12  
CITY CLERK OF THE CITY OF GOLETA DATE

SIGNATURE OMISSION EASEMENT

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

GOLETA WEST SANITARY DISTRICT, PRESENT OWNER OF AN EASEMENT FOR SEWER PURPOSES, RECORDED DECEMBER 28th, 1995 IN BOOK 181, PAGES 32-37 OF MAPS AND AMENDING MAP BOOK 188, PAGES 21-27 OF MAPS.

AN EASEMENT FOR PUBLIC UTILITIES. RECORDED DECEMBER 28th, 1995 IN BOOK 181, PAGES 32-37 OF MAPS AND AMENDING MAP BOOK 188, PAGES 21-27 OF MAPS.

GOLETA WATER DISTRICT, PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 22nd, 1996 AS INSTRUMENT No. 96-10940 OF OFFICIAL RECORDS.

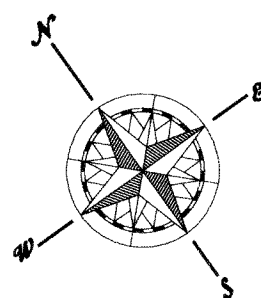
SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 19th, 1996 AS INSTRUMENT No. 96-57237 OF OFFICIAL RECORDS.

MINERAL

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

SECURITY PACIFIC NATIONAL BANK, RECORDED JULY 13th, 1972 AS INSTRUMENT No. 26291 IN BOOK 2410, PAGE 587 OF OFFICAL RECORDS, AND ROBERT YARI RECORDED FEBRUARY 15th, 1985 AS INSTRUMENT No. 85-7983 OF OFFICIAL RECORDS.

PREPARED BY:



**CARDENAS** AND

ASSOCIATES SURVEYING, INC.

201 N. CALLE CESAR CHAVEZ, STE. 100, SANTA BARBARA, CA 93103

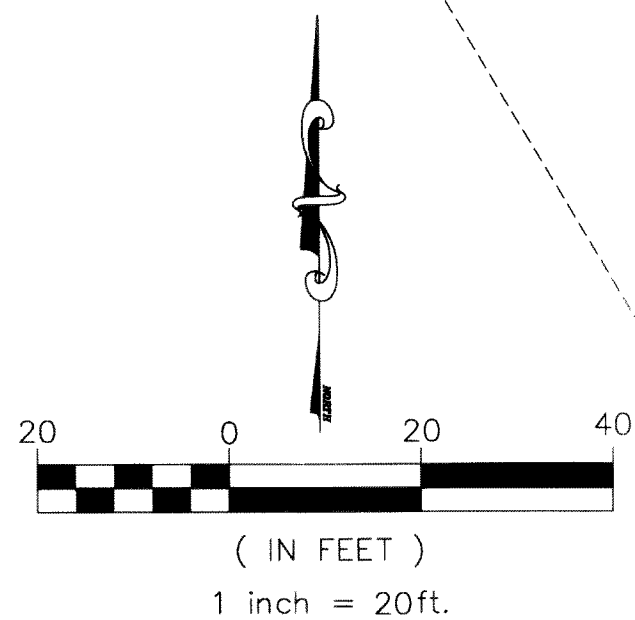
Phone: (805) 966-3713 Fax: (805) 966-3271

PARCEL MAP No. 32,038

LOT 155 OF TRACT MAP NO. 13, 974, PHASE 2 AS RECORDED IN BOOK 182, PAGE 55-59 IN THE OFFICE OF THE COUNTY SURVEYOR, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

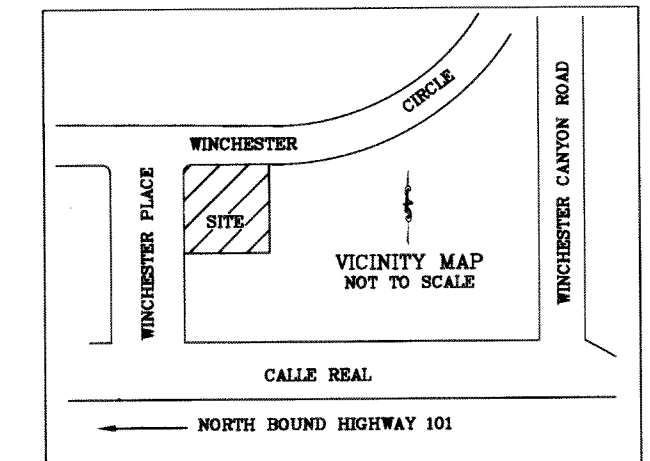
DATE: JUNE 2011

SHEET 1 OF 2



# **BASIS OF BEARINGS:**

THE CHORD BEARING OF N 12°00'18"W ALONG THE EASTERLY RIGHT OF WAY OF WINCHESTER PLACE FORMED BY A CURVE HAVING A LENGTH OF 136.83 FEET, A RADIUS OF 310.00 FEET, AND A DELTA ANGLE OF 25°17'21", IS THE BASIS OF BEARINGS FOR THIS MAP.

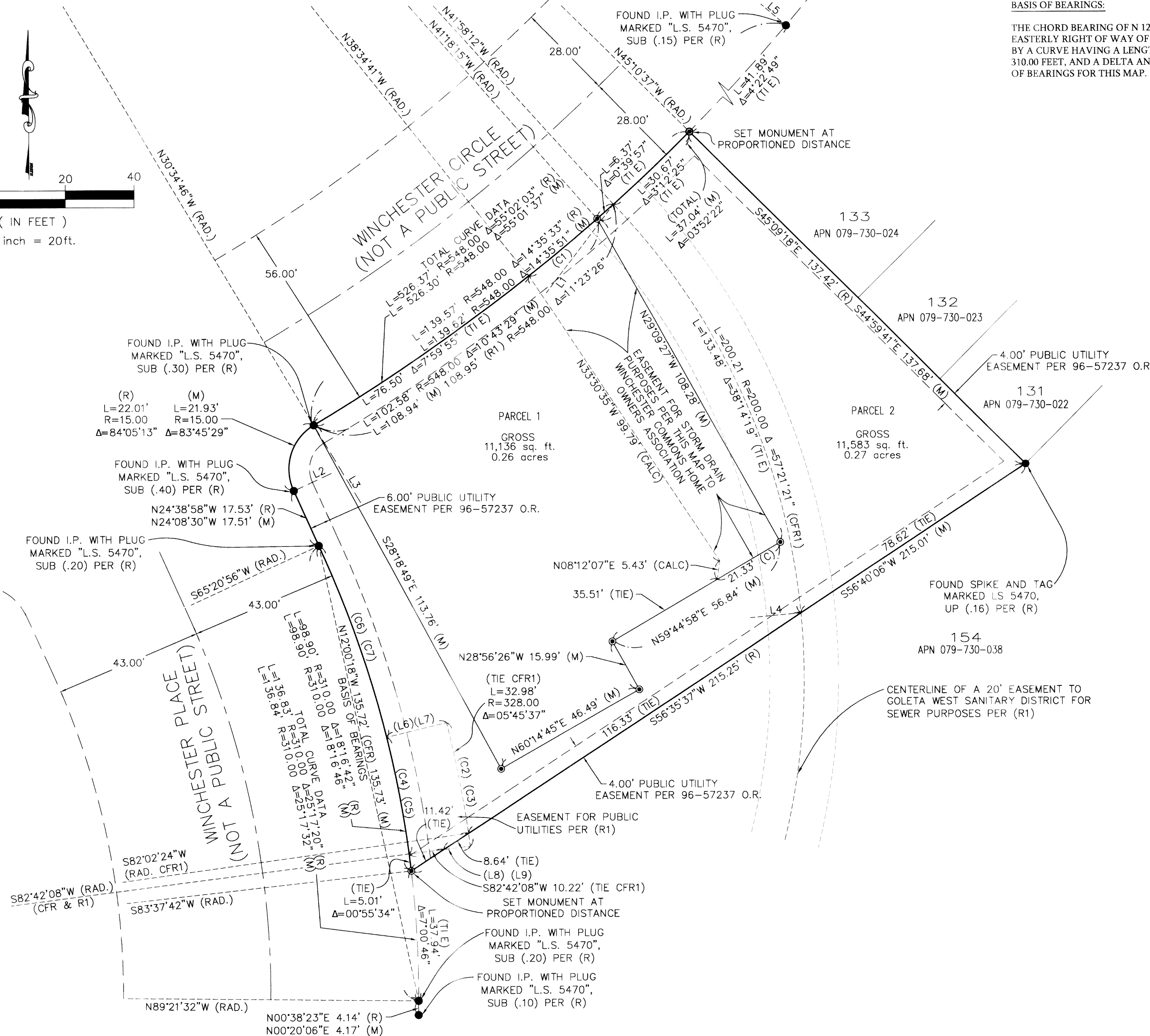


## **LEGEND**

- (R) = TRACT No. 13,974 PHASE 2, BOOK 182, PAGES 55-59 OF MAPS.
- (R1) = TRACT No. 13,974 PHASE 1, BOOK 181, PAGES 32-37 AND AMENDED BOOK 188, PAGES 21-27 OF MAPS.
- (M) = MEASURED
- = SET 1/2" I.P. WITH TAG MARKED L.S. 6491
- = FOUND MONUMENT PER (R) UNLESS NOTED OTHERWISE
- (RAD.) = RADIAL BEARING
- I.P. = IRON PIPE
- (C.F.R.) = CALCULATED FROM RECORD
- (CALC OR C) = CALCULATED

CURVE TABLE				
#	DELTA	LENGTH	RADIUS	
C1	02°43'34"	26.07'	548.00'	(M)
C2	06°25'24"	36.77'	328.00'	(R1)
C3	06°25'21"	36.77'	328.00'	(M)
C4	06°25'24"	34.75'	310.00'	(R1)
C5	06°25'21"	34.75'	310.00'	(M)
C6	10°55'50"	59.14'	310.00'	TIE (R1)
C7	10°55'51"	59.14'	310.00'	TIE (M)

LINE TABLE			
#	BEARING	LENGTH	
L1	S 46°35'59" W	200.00'	(M)
L2	N 65°13'28" E	15.00'	(M)
L3	S 31°01'03" E	15.00'	(M)
L4	S 84°50'18" W	200.00'	(M)
L5	N 49°33'26" W	548.00'	(M)
L6	N 76°16'52" E	18.00'	RAD. (R1)
L7	N 76°16'47" E	18.00'	RAD. (M)
L8	S 82°42'16" W	18.00'	RAD. (R1)
L9	S 82°42'08" W	18.00'	RAD. (M)



PARCEL MAP No. 32,038

LOT 155 OF TRACT MAP NO. 13, 974, PHASE 2 AS RECORDED IN BOOK 182, PAGE 55-59 IN THE OFFICE OF THE COUNTY SURVEYOR, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

DATE: JULY 2011

SHEET 2 OF 2