

PARCEL MAP NO. 13,588

BEING A DIVISION OF A PORTION OF THE LOS DOS  
PUEBLOS RANCHO.

COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA  
FEBRUARY 1987

SURVEYING SERVICES  
P.O. BOX 2171  
GOLETA, CALIF. 93118  
DAN JAHNS L.S. 4997  
968-7383

STATE OF CALIFORNIA } S.S.  
COUNTY OF VENTURA }

ON SEPT. 25, 1987 BEFORE ME, THE UNDERSIGNED, A NOTARY  
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
ANGIE MORALES PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO  
EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE  
PRESIDENT ON BEHALF OF THE CORPORATION  
THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE  
CORPORATION EXECUTED IT.  
WITNESS MY HAND AND OFFICIAL SEAL.

Marion L. Ogden Ventura County, California  
Notary Public in and for said Principal place of business  
County and State

MARION L. OGDEN SEPT. 1, 1990  
Printed My commission expires

MINERAL RIGHTS HOLDERS

THE SIGNATURES OF THE FOLLOWING HOLDERS OF MINERAL  
INTERESTS HAVE BEEN OMITTED PURSUANT TO SECTION  
6646(a)(3)(c) OF THE SUBDIVISION MAP ACT:

SUSAN HAMILTON, AS RESERVED BY DEED RECORDED  
MAY 1, 1946, AS INSTRUMENT NO. 6959 IN BOOK 680, PAGE  
375 OF OFFICIAL RECORDS.

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND  
INCLUDED WITHIN THE COLORED BOUNDARIES OF THIS MAP  
AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS  
NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE  
CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND  
THE SUBDIVISION AS SHOWN THEREON, AND HEREBY DEDICATE  
TO THE COUNTY OF SANTA BARBARA AS AN EASEMENT FOR ROAD  
RIGHT-OF-WAY PURPOSES THAT ADDITIONAL FIVE FEET OF CAMINO  
DEL SUR AS SHOWN THEREON.

Mrs. Guel David Gluck  
LOUIS GLUCK DAVID GLUCK

STATE OF CALIFORNIA } S.S.  
COUNTY OF ORANGE }

ON OCT. 1, 1987 BEFORE ME, THE UNDERSIGNED, A  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSON-  
ALLY APPEARED DAVID GLUCK AND LOUIS GLUCK PROVED TO ME ON THE BASIS  
OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES  
ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.  
WITNESS MY HAND AND OFFICIAL SEAL.

Mary Ann Nugent MARY ANN NUGENT  
Notary Public in and for printed  
said County and State ORANGE COUNTY, CALIF.  
Principal place of business  
Address: 22, 1989 my commission expires

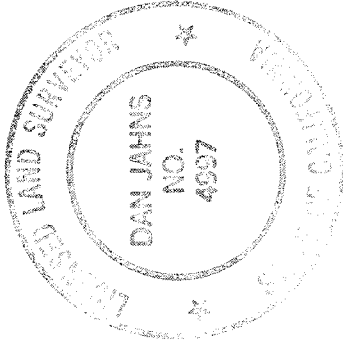
BENEFICIAL INTERESTS

SANTA PAULA SAVINGS AND LOAN ASSOCIATION, A CORPORATION,  
BY DEED OF TRUST RECORDED APRIL 29, 1987 AS INSTRUMENT  
NO. 87-03144 OF OFFICIAL RECORDS.

Angie Morales  
Angie Morales

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION  
AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH  
THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL  
ORDINANCE AT THE REQUEST OF DAVID GLUCK IN  
FEB. 1987. I HEREBY STATE THAT PURSUANT TO GOVERN-  
MENT CODE SECTION 66445(1) OF THE SUBDIVISION MAP ACT  
THAT ALL MONUMENTS SET ARE OF THE CHARACTER AND  
OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS  
ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.  
I ALSO HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY  
CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED  
TENTATIVE MAP, IF ANY.



Dan Jahns  
FEB. 19, 1987 DAN JAHNS L.S. 4997  
DATE

COUNTY SURVEYOR'S CERTIFICATE

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE  
SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER, SANTA BARBARA COUNTY SURVEYOR

Nov. 2, 1987 BY: Barry Bayl  
DATE ASSISTANT COUNTY SURVEYOR

COUNTY CLERK - RECORDED CERTIFICATE

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO  
GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT  
THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT  
CODE SECTIONS 66462 AND 66463 ON THE PROPERTY WITHIN THIS  
SUBDIVISION HAVE BEEN FILED AND MADE. I AM ALSO DULY  
AUTHORIZED AND DIRECTED TO ACCEPT THE DEDICATION OF  
CAMINO DEL SUR AS A ROAD EASEMENT AS SHOWN THEREON.

KENNETH A. PETTIT, COUNTY CLERK - RECORDER, EX-OFFICIO  
CLERK OF THE BOARD OF SUPERVISORS

11/2/87 BY: Shirley M. Hall  
DATE DEPUTY

COUNTY RECORDER'S CERTIFICATE

FILED THIS 4th DAY OF November, 1987 AT 2:24 P.M. IN  
BOOK 40 OF PARCEL MAPS, AT PAGES 64 THROUGH 65  
AT THE REQUEST OF DAN JAHNS.

FEE \$ 8.00 KENNETH A. PETTIT, COUNTY CLERK - RECORDER  
SANTA BARBARA COUNTY, CALIFORNIA

BY: Mary Rose Bryson  
DEPUTY

NOTICE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND  
INFORMATION INCLUDED IN A NOTICE AND RECORD-  
ED November 4 1987, AS INSTRUMENT  
NO. 1987-82767 OF OFFICIAL RECORDS.