MENT STATE OWNER'S

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE
THE OWNERS OF OR ARE INTERESTED IN THE LAND
INCLUDED WITHIN THIS SUBDIVISION ENTILED
HUNTERS INN PARCEL MAP TRACT 5564 SHOWN ON
THIS MAP CONSISTING OF 2 SHEETS AND THAT WE ARE
THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO
PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE
PREPARATION AND RECORDATION OF THIS MAP AND
SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER
LINES CANDOO HEREBY OFFER TO DEDICATE ALL EASEMENTS SHOWN
FOR THE PHAPPSES SPECIFIED. IRE TO THE

onclana CONSTANCE

NOTARY

INSTRUMENT, TED THE STATE OF CALIFORNIA

COUNTY OF SANTA BARA SAN DIE 60

ON 3-21-89 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC

ON 3-21-89 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC

IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

IN AND FOR SAID COUNTY AND STATE, PERSONALLY TO ME OR PROVED

TO ME ON THE BASIS OF SATISFACTORY EVIDENCE. TO

BE THE PERSON WHO EXECUTED THE WITHIN INSTRUME!

AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ANO I

SIGNATURE: Gammi Boncho NAME PRINTED: JANINE DONSTON COMMISSION EXPIRES 6-14-93 COUNTY: SAN DIEGO

HOLDERS: EASEMENT

GOVERNMENT UTILITY ESMT. PER PER 73-MAZ1/22 THE SIGNATURES FOR THE FOLLOWING EAS.
HOLDERS HAVE BEEN OMITTED PURSUANT
SECTION 66436(a)(3)(A)(i) OF THE GOVERI MARIA, PUBL1C OF SANTA * WATER LINE C1 7Y

CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION, TRUSTE UNDER A DEED OF TRUST RECORDED MARCH 24, 1976 AS INSTRUMENT NO. 11199, IN BOOK 2606, PAGE 2599, OFFICIAL RECORDS.

BOARD OF SUPERVISOR'S STATEMENT

I KENNETH A.PETTIT, COUNTY CLERK-RECORDER AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY THAT THE PROVISIONS OF DIVISION 21 COMMENCING WITH SECTION 66410, TITLE 7 OF THE GOVERNMENT CODE HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES AND ASSESSMENTS ON THE PROPERTY WITHIN THIS SUBDIVISION.

(COUNTY CLERK-RECORDER AND EX-OFFICIO CLERK THE BOARD OF SUPERVISOR'S) KENNITH A. PETTIT

Generally mitall ВХ DATE 4/29/89

HUNTER'S INN PARCEL MAP TRACT 5564

A DIVISION OF LOT I OF THE HUNTER'S
INN TRACT IN THE CITY OF SANTA
MARIA AS RECORDED ON PAGES 21 \$ 22
OF MAP BOOK 73 ON RECORD IN THE
COUNTY RECORDERS OFFICE IN THE
COUNTY OF SANTA BARBARA, STATE
OF CALIFORNIA, AND CONTAINING 3.48 ACRES

TAUSTEE

CALIFORNIA AS INSTRUMENT NO. TRUST INSURANCE COMPANY DEED RECORDS SECUN...
CORPORATION, TRUSIEL

RECORDED DECEMBER 31, 1

RECORDED DECEMBER 31, 1

	ΙΑ	BARBARA
	AL. I FORNI	SANIA BY
MARY		750 Y
ZZ	TATE:	

BEFORE ME, THE UNDERSTONED, A NOTARY PUBLIC IN AND SEHALF OF THE CORPORATION HEREIN PERSONALLY KNOWN TO ME (OR PROVED SECRETARY OF THE CORPORATION NAMED AND AKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT. DENGES TO BE THE ORY EVID WITHIN INSTRUMENT ON PERSONAL Ö FOR SAID COUNTY AND TO ME ON THE BASIS PRESIDENT AND THAT EXECUTED AND

COMMISSION EXPIRE NAME PRINTED COUNTY

SIGNATURE

NOTARY

STATE OF CALIFORNIA

FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BAMBUCHE HAKKISON A NOTARY PUBLIC IN AND TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE ASSISTANT UICE BEHALF OF THE CORPORATION HEREIN PERSONALLY KNOWN TO ME (OR PROVED SECRETARY OF THE CORPORATION NAMED AND AKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT. DANTA BARBARA ORANGE ON LESTEMBLANKING BFFORE ME, THE UNDERSIGNED, THAT EXECUTED THE WITHIN INSTRUMENT ON 458/5TANT AND JOAN C. CASS PRESIDENT AND _ COUNTY OF



SIGNATURE The Back While NAME PRINTED: VERD MERKE HARRA 5-8-92 COUNTY ORANGE

STATEMENT SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (AND WAS COMPILED FROM RECORD DATA) (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUIEST OF CONSTANCE HUNNT IN THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, ムとベ

8-24-89 1.3.45.97

KENNY L. FARGEN EXPIRES = 9-30-91

STATEMENT: ENGINEER'S

THIS MAP CONFORMS WITH THE REQUIREMENTS SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

SEPT. 26, 1989 (CITY ENGINEER) RCE 18,035 n. Kellrang PEESE N. PRODIOUSH, P.E. EXPIRES 6-30-73

STATEMENT:

1989 473:00PM. COUNTY CLERK-RECORDER'S S
FILED THIS 2936 DAY OF SUPTEMBLE
IN BOOK 474 OF PARCEL MAPS, AT PA
AT THE REQUEST OF KENNY L. FARGEN.
FEE: \$8.00

BY: May Rose Bryson KENNETH A. PETTIT COUNTY CLERK-RECORDER

STATEMENT THIS IS TO STATE THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON AUGUST 16 , 1989, AND THE CONDITIONS AS IMPOSED COMMISSION'S CITY PLANNING AUGUST THEREON.

ORNDORAF (SECRETARY) Millian, R. Cock WILLIAM

SEPT. 26, 1989

DATE

STATEMENT: CITY ACCEPTANCE

I HEREBY STATE THAT ALL SHOWN HEREON ARE ACCEPTED BY THE CITY PURSUANT I THE AUTHORITY GRANTED TO THE CITY CLERK PER CITY COUNCIL RESOLUTION NO. 85-864.

Sanot Kalland CITY CLERK

100 SURVEYS. PREPARED BY:

2450 PROFESSIONAL PRKWY#120 \$ANTA MARIA, CA 93455 PHONE: 805-834-5727 DATE: JULY 1989

NO SHEET

89077