STATEMENT **OWNERS**

1, THE UNDERSIGNED STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED WHITE COURT PARCEL SHOWN ON THIS MAP CONSISTING OF 3 SHEET(S) AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND DO HEREBY OFFER TO DEDICATE THE FOLLOWING EASEMENTS: THE PUBLIC LATICATE CALL OF SAMENTS: THE PUBLIC LATICATE AND BENEFIT OF THE PUBLIC UTILITY, AND DRAINAGE EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE PARCELS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

DELPIYA R. CONNELLA TRUSTEE OF THE KENNETH R. CONNELLA TESTAMENTARY TRUST UNDER ORDER OF THE ORANGE COUNTY SUPERIOR COURT DATED APRIL 5, 1979, CASE NO. A—89034

NOTARY

STATE OF CALIFORNIA
COUNTY OF SAN LAIS OBISPO
ON 200

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DESPRISE B. Connella

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

San LALL OPIEPE PRINCIPAL COUNTY OF BUSINESS + 42567

3.2002 NAME PRINTED
LACES | /- 23
COMMISSION EXPIRES

TRUSTEE

CHICAGO TITLE COMPANY, TRUSTEE UNDER A DEED OF TRUST RECORDED AUGUST 1999 AS INSTRUMENT NO. 99-0061717 OF OFFICIAL RECORDS OF THE COUNTY OF SANTA BARBARA.

M Brons unthia,

NOTARY

Powers ALLY APPEARED STATE OF CALIFORNIA
COUNTY OF SALTA BARBARA
ON DECEMBER, 2001, BEFORE ME ALARICLYAN L. POU
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
A CHATHIM M. IPIMO AND DAVID LONG *

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. NAME PRINTED

PRINCIPAL COUNTY OF BUSINESS

COMMISSION EXPIRES

A DIVISION OF LOT 4 OF TANDAM II, TRACT 5321, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 123, PAGES 49 AND 50 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

THE BLUE NIT IN NOTE: THE AREA CONTAINED BORDER EQUALS 2.31 ACRES.

ACCESS AND DRAINAGE INSTRUMENT NO.: THIS MAP IS SUBJECT TO A RECYPROCAL I MAP

(OFFICIAL RECORDS) O. R. 20 3276 2002

O.R. (OFFICAL RECORDS) AND AN AGREEMENT FOR MAINTENANCE AND REPAIR OF RETARDING / RECHARGE BASIN RECORDED CONCURRENTLY AS INSTRUMENT NO: 2002-00 32767

N0 ADDITIONAL INFORMAT

PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

- THIS PROJECT IS SUBJECT TO THE CITY'S AB1600 MITIGATION FEE PROGRAM. THE ACTUAL FEE AMOUNT SHALL BE BASED ON THE CODES AND RATES IN EFFECT AT THE TIME OF BUILDING PERMIT ISSUANCE.
 - PRIOR TO APPROVAL OF THE PARCEL MAP FOR TRACT 5791, A SURETY SHALL BE DEPOSITED FOR THE FOLLOWING:

 A) STREET TREES: \$604.20 TO GUARANTEE THE INSTALLATION OF STREET TREES, INCLUDING THE COST OF MAINTAINING THE TREES FOR ONE—YEAR.

EASEMENT HOLDERS

OMITTED AS THEIR THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN PURSUANT TO SECTION 66436~(a)(3)(A)(i) OF THE GOVERNMENT CODE, INTEREST CANNOT RIPEN INTO FEE:

- GENERAL TELEPHONE COMPANY OF CALIFORNIA PER INSTRUMENT NO. 83—4903 OF OFFICIAL RECORDS, RECORDED FEBRUARY 1, 1983.
 CITY OF SANTA MARIA PER INSTRUMENT NO. 92—42608 OF OFFICIAL RECORDS, RECORDED JUNE 4, 1992.
 GTE CALIFORNIA INCORPORATED PER INSTRUMENT NO. 92—58422 OF OFFICIAL RECORDS, RECORDS, RECORDED JULY 28, 1992.

STATEMENT BOARDS CLERK OF THE

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS

2/12/102 DEPUTY Ret

STATEMENT SURVEYORS

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (AND WAS COMPILED FROM RECORD DATA) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF KRC PROPERTIES DECPINA

STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE HEREBY
APPROVED
THAT ALL
INDICATED
RETRACED.

3 4597 Ľ.S. KENNY L. FARGEN LICENSE EXPIRATION DATE:

10-22-

Ø

9-30-03

STATEMENT ENGINEERS

CITY

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

2002 1/2/2 /DATE R.C.E. 26259 3-31-02 PAUL J KARP (CITY ENGINEER)
REGISTRATION EXPIRATION DATE:

STATEMENT COUNTY CLERK-RECORDERS

6-8 , AT 3:00 P. M., FILED THIS 3 THE DAY OF APRIL MAPS, AT PAGES KENNY L. FARGEN.

Noun DEPUTY ₽.: KENNETH A. PETTIT COUNTY CLERK-RECORDER-ASSESSOR

Brokke

CITY PLANNING COMMISSIONS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON FEBRUARY 21

-2002 (SECRETARY) LINDSEK

CERTIFICATE **ACCEPTANCE**

HEREBY CERTIFY THAT ALL EASEMENTS IDENTIFIED AS PUBLIC UTIVITY EASEMENT

SHOWN HEREON ARE ACCEPTED BY THE CITY PURSUANT TO THE AUTHORITY GRANTED TO THE CITY COUNCIL RESOLUTION NO. 85-864.

ichari

DATE PATE

Surveys, Such

2450 PROFESSIONAL PARKWAY SUITE 210 SANTA MARIA, CALIFORNIA 93455 PHONE: 805-934-5727 FAX: 805-934-3448 DATE: MAY, 2001

010191.DWG 01019

R SHEET

JOB:

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1634.