

**OWNER'S CERTIFICATE:**

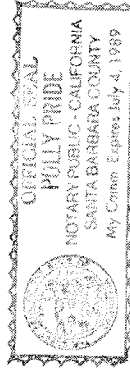
I THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED RPI-XIX, PARCEL MAP, TRACT 5446 SHOWN ON THIS MAP CONSISTING OF SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERLINES AND DO HEREBY OFFER TO DEDICATE ALL EASEMENTS SHOWN FOR THE PURPOSES SPECIFIED.

RPI-XIX, A ~~CALIFORNIA CORP.~~, A LIMITED PARTNERSHIP

**NOTARY:**

STATE OF CALIFORNIA } S.S.  
COUNTY OF SANTA BARBARA }  
ON AUGUST 1, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN E. JOHNSON KNOWN TO ME TO BE THE PRESIDENT OF VESTCAR CORPORATION, A CORPORATION THAT ELECTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE GENERAL PARTNER OF RPI-XIX, A LIMITED PARTNERSHIP, THE PARTNERSHIP ~~THE~~ NAMED AND ACKNOWLEDGED TO ME THAT SAID PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL



SIGNATURE

NAME PRINTED: POLLY PRIDE  
COMMISSION EXPIRES: JULY 4, 1989

**NOTARY:**

STATE OF CALIFORNIA } S.S.  
COUNTY OF SANTA BARBARA }  
ON THIS FIRST DAY OF AUGUST, 1989, BEFORE ME Polly Pride, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED William H. Orndorff, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON THAT EXECUTED THE WITHIN INSTRUMENT AS A GENERAL PARTNER ON BEHALF OF RPI-XIX, A LIMITED PARTNERSHIP, THE PARTNERSHIP THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT.  
WITNESS MY HAND AND OFFICIAL SEAL



SIGNATURE

COMMISSION EXPIRES: JULY 4, 1989

**RPI-XIX PARCEL MAP**  
**TRACT 5446**

A PORTION OF LOT 3 OF BLOCK 15 OF FAIRLAWN ADDITION TO THE CITY OF SANTA MARIA ACCORDING TO THE MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SANTA BARBARA, AS RECORDED IN BOOK 1 OF MAPS & SURVEYS, PAGE 38, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA. AREA = 71,977 S.F.

**BOARD OF SUPERVISOR'S CERTIFICATE:**

I HOWARD C. MENZEL, COUNTY CLERK-RECORDER AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY THAT THE PROVISIONS OF DIVISION 21 COMMENCING WITH SECTION 66410, TITLE 7 OF THE GOVERNMENT CODE HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAKES AND ASSESSMENTS ON THE PROPERTY WITHIN THIS SUBDIVISION.

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER & EX-OFFICIO OF THE BOARD OF SUPERVISORS

**CITY ACCEPTANCE CERTIFICATE:**

I HEREBY CERTIFY THAT ALL STREETS/EASEMENTS SHOWN HEREON ARE ACCEPTED BY THE CITY PURSUANT TO THE AUTHORITY GRANTED TO THE CITY CLERK PER CITY COUNCIL RESOLUTION NO. 85-864

William H. Orndorff  
CITY CLERK  
DATE MAY 29, 1986

**EASEMENT HOLDER:**

THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO FEE:

1. GENERAL TELEPHONE COMPANY, A CALIFORNIA CORPORATION PER BOOK 1854, PAGE 701 OF OFFICIAL RECORDS

**LEASE HOLDER:**

THE SIGNATURE OF THE FOLLOWING LEASE HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE:

WEB SERVICE CO., INC. PER 2314-OR-400 AND 86-32313 ORs.

**SURVEYOR'S CERTIFICATE:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RPI-XIX, A CALIFORNIA CORPORATION, A LIMITED PARTNERSHIP I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP OR WILL BE SET WITHIN (1) ONE YEAR OF THE DATE OF RECORDING OF THIS MAP AND ARE OR WILL BE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

Reese N. Riddough  
KENNY L. FARGEN L.S. 4597  
DATE 8-16-85

**COUNTY RECORDER'S CERTIFICATE:**

FILED THIS TENTH DAY OF JULY, 1986, AT 8:00 A.M., IN BOOK 38 OF PARCEL MAPS, AT PAGES 12, 13, AT THE REQUEST OF KENNY L. FARGEN, L.S. 4597

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER

BY: Mary Rose Bryson  
DEPUTY

**CITY ENGINEER'S CERTIFICATE:**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

Reese N. Riddough  
REESE N. RIDDOUGH R.C.E. 18035 (CITY ENGINEER)  
DATE JAN. 20, 1986

**CITY PLANNING COMMISSION'S CERTIFICATE:**

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON JUNE 5, 1985 AND THE CONDITIONS AS IMPOSED THEREON.

William H. Orndorff  
WILLIAM H. ORNDORFF (SECRETARY)  
DATE FEB. 14, 1986

PREPARED BY:

**FARGEN SURVEYS, INC.**

ADDRESS: 313 B E. PLAZA DR. #10  
SANTA MARIA CA. 93454  
PHONE: 805-922-7338  
DATE: AUGUST, 1985

#85028

SHEET 1 OF 3

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