



OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE VACATION-REVERSION TO ACREAGE SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP OF VACATION-REVERSION TO ACREAGE AS SHOWN WITHIN THE COLORED BORDER LINES.

HICKEY BROS. LAND COMPANY, INC., A CALIFORNIA CORPORATION

BY: Wm. M. Hickey AND Martha L. Hickey  
PRESIDENT SECRETARY

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara

ON THIS 15th DAY OF November, 1985, BEFORE ME  
Jeanene A. Lafavers, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY  
APPEARED Glen M. Hickey AND Martha L. Hickey  
PERSONALLY KNOWN TO ME

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS  
WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND SECRETARY ON BEHALF  
OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE  
CORPORATION EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Jeanene A. Lafavers  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

Jeanene A. Lafavers  
PRINT

MY COMMISSION EXPIRES 6-8-88

LEGEND:

- FD. DENOTES FOUND
- I.P. DENOTES IRON PIPE
- SUB. DENOTES SUBSURFACE
- M. DENOTES MEASURED
- P. DENOTES PRORATED
- ⊙ DENOTES FOUND MONUMENT AS NOTED
- DENOTES SET 1/2" IRON PIPE TAGGED R.C.E. 11322
- ⊙ DENOTES SET NAIL AND TAG R.C.E. 11322 UNLESS OTHERWISE NOTED.
- R DENOTES RECORD DATA PER MAP RECORDED IN RACK 2, MAP NO. 4.
- R1 DENOTES RECORD DATA PER MAP RECORDED IN BOOK 31, PAGES 68 & 69 P.M.
- R2 DENOTES RECORD DATA PER MAP RECORDED IN BOOK 110, PAGE 15 R/S.
- R3 DENOTES RECORD DATA PER MAP RECORDED IN BOOK 112, PAGE 58 R/S.
- R4 DENOTES RECORD DATA PER MAP RECORDED IN BOOK 69, PAGE 28 R/S.

ENGINEER'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HICKEY BROS. LAND COMPANY IN AUGUST, 1985. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Robert E. Martin  
ROBERT E. MARTIN, R.C.E. 11322  
OCT. 24, 1985  
DATE

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH.

Thomas C. Evans  
THOMAS C. EVANS R.C.E. 34611  
CITY ENGINEER - CITY OF CARPINTERIA  
10-29-85  
DATE

RECORDER'S CERTIFICATE:

MAP OF VACATION - REVERSION TO ACREAGE IS FILED THIS 26th DAY OF November, 1985, AT 8:00A.M. IN BOOK 36 OF PARCEL MAPS AT PAGE 52 AT THE REQUEST OF ROBERT E. MARTIN, R.C.E. 11322.

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
BY: Mary Rose Bryson  
DEPUTY  
OCT. 24, 1985  
DATE

CARPINTERIA CITY COUNCIL CERTIFICATE:

I HEREBY CERTIFY THAT THIS MAP OF VACATION-REVERSION TO ACREAGE WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA ON THE 12th DAY OF November, 1985, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

William R. Gentry  
CITY CLERK - CITY OF CARPINTERIA  
11/13/85  
DATE

COUNTY CLERK-RECORDER CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATED: November 24, 1985  
HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

BY: Shirley M. Hill  
DEPUTY

PARCEL MAP NO. 25, 103

MAP OF VACATION-REVERSION TO ACREAGE OF LOTS 6, 7, 8, 9 AND A PORTION OF LOT 5 OF BLOCK 24 OF THE TOWN OF CARPINTERIA, PER MAP RECORDED IN RACK NO. 2, MAP NO. 4. IN THE OFFICE OF THE COUNTY RECORDER CITY OF CARPINTERIA

COUNTY OF SANTA BARBARA, CALIFORNIA

ROBERT MARTIN and ASSOCIATES  
CIVIL ENGINEERS and LAND SURVEYORS  
1143 E. MAIN STREET VENTURA, CALIFORNIA

SCALE: 1" = 40'

DATE: AUG, 1985