## STATEMENI OWNER'S

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. I ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

d

WILLIAM MARTIN MELLER

### **DERS** 오 INTEREST BENEFICIAL

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66455(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

RECORDS HOME SAVINGS OF AMERICA, F. A., A CORPORATION, BY DEED OF TRUST RECORDED MAY 17, 1988, AS INSTRUMENT NO. 88-029202 OF OFFICIAL



THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM M. MELLER IN DECEMBER, 1999. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

STATEMEN<sup>-</sup>

SURVEYOR

# THOMAS HALE III L.S. 4427 LICENSE EXPIRATION DATE: 9-30-01

# STATEMENT SURVEYOR'S COUNTY

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

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OMITTED

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MICHAEL B. EMMONS P.L.S. 5899 SANTA BARBARA COUNTY SURVEYOR LICENSE EXPIRATION DATE: 12/31/2000

# SESSONAL LAND मही के

# STATEMENT COUNTY RECORDER'S

COASTAL OF PARCEL MAPS AT T 199 B AT THE REQUEST OF CAL February ENGINEERING AND LAND SURVEYING, INC. S DAY OF AT 3:15 PM. IN BOOK XX Q. 9 FILED THIS PAGES

2, 1953, RECORDS.

THE UNITED STATES OF AMERICA PER DEED RECORDED NOVEMBER AS INSTRUMENT NO. 17595 IN BOOK 1190, PAGE 69 OF OFFICIAL

FIRST NATIONAL TRUST AND SAVINGS BANK OF SANTA BARBARA PER DEED RECORDED SEPTEMBER 29, 1932, AS INSTRUMENT NO. 6502 IN BOOK 270, PAGE 246 OF OFFICIAL RECORDS.

RANCHO SUENO MUTUAL WATER COMPANY, A CORPORATION PER DEED RECORDED AUGUST 26, 1927, AS INSTRUMENT NO. 7593 IN BOOK 132. PAGE 132 OF OFFICIAL RECORDS.

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE, (STATE SUBDIVISION MAP ACT).

HOLDERS

EASEMENT

THE COUNTY OF SANTA BARBARA, A BODY POLITIC AND CORPORATE, PER DEED RECORDED NOVEMBER 8, 1928, AS INSTRUMENT NO. 10715 IN BOOK 158, PAGE 528 OF OFFICIAL RECORDS.

N THIS THE 26 DAY OF 100 LANGE 1994, BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

COUNTY OF JUNTA BENDUMA

)SS

STATE OF CALIFORNIA

NOTARY PUBLIC

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

Noun DEPUTY .: ⊞ COUNTY CLERK—RECORDER-ASSESSOR KENNETH A. PETTIT

OF THE SUBDIVISION UNDER MY SUPERVISION

66434.2

SHEET 40F4 WAS PREPARED BY ME OR

Davis

WITNESS MY HAND AND OFFICIAL SEAL

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Valence

SIGNATURE

NOTE NOTE

ENGINEERS

IN CONFORMANCE WITH SECTION

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THE COUNTY OF SUMPL BUNDUNG

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### FESSIONAL MCDON 12-31-2000 C55872 CINIC REGISTERS OF THE PROPERTY OF T

### NOTE

BY: Herso

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

STATEMENT

BOARD'S

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OF

CLERK

ublic - California 😤 arbara County Expires Apr 16, 2002

VALERIE DAVIS

VALERIE DAVIS

Commission # 1179984

otary Public - California

Commission Notary Publi Santa Barb

PRINCIPAL OFFICE LOCATED

MY COMMISSION EXPIRES:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 99-9160

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N 1 N

DATE:

CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

MICHAEL F. BROWN

### 450 4 2 MAP PARCE

z A PORTION OF PUEBLO LOT NO. OF THE OUTSIDE PUEBLO LANDS BEING A DIVISION OF PORTION OF PUEBLO LOT

占 STATE COUNTY OF

97-06-3685 CALIFORNIA # <u>□</u> 4 님 SANTA BARBARA, SHEET 1 DATE: DEC. 1, 1998

> TAAS

ઝ ENGINEERING

LAND SURVEYING, INC.

ROAD, ALISAL 375

9968-889

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688-6556

(802)

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