



- NOTES:
1. solid circles thus • denote set 1/2" pipe tagged L.S. 3146
 2. crossed circles thus ⊗ denote 1/2" pipe tagged L.S. 3146 rec. r/s 69-79
 3. half circles thus ◐ denote 1/2" pipe tagged RE. 7704 rec. r/s 69-79 & MB. 72-37
 4. open circles thus ○ are as noted
 5. Bearings & distances marked record are per r/s 69-79

PARCEL MAP NO. 11,060
OF A PORTION OF
FRACTIONAL SECTION 2
T. 4 N., R. 28 W., S. 31 & M.
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SCALE: 1"=100' JUNE 1969
HUGH B. SIMPSON
5960 MANDARIN AVE. GOLETA, CALIF.

COUNTY SURVEYOR'S CERTIFICATE
This map has been examined this 20th day of February, 1970, for conformance with the requirements of Section 11575 of the Subdivision Map Act.
Norman H. Caldwell
County Surveyor
by Elmer L. Jones Deputy

SURVEYOR'S CERTIFICATE
This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of Henry C. & Emma K. Simpson on June 30th, 1969. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.
Hugh B. Simpson
L.S. 3146

RECORDER'S CERTIFICATE
FILE NO: 4747 FEE: \$ 5.00
Filed this 20th day of Feb., 1970, at 11:45 AM, in Book 6 of Parcel Maps at Page 50.
At the request of Hugh B. Simpson,
Rita van Buskirk
County Recorder
By J. Wickland Deputy