

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNER'S OF OR HAVE RECORD INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED "LOM 397-P" CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

COLLEGE CENTER, A JOINT VENTURE:

James Harry Morris
JAMES HARRY MORRIS (JOINT VENTURER)
Betty Jo Morris
BETTY JO MORRIS (JOINT VENTURER)
Frank M. Signorelli
FRANK M. SIGNORELLI (JOINT VENTURER)

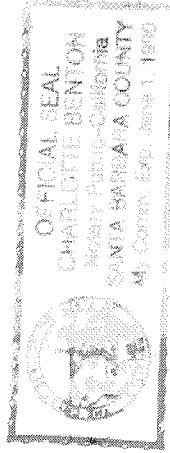
STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA 2 SS.

ON THIS 16th DAY OF December IN THE YEAR 1986,
BEFORE ME CHARLOTTE BENTON, NOTARY PUBLIC, PERSONALLY
APPEARED JAMES HARRY MORRIS AND BETTY JO MORRIS, PERSONALLY
KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ALSO TWO OF THE JOINT VENTURERS OF THE
JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS INDIVIDUALS
AND AS JOINT VENTURERS OF THE JOINT VENTURE.
WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Charlotte Benton
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

PRINTED: CHARLOTTE BENTON

MY COMMISSION EXPIRES: JUNE 1, 1990



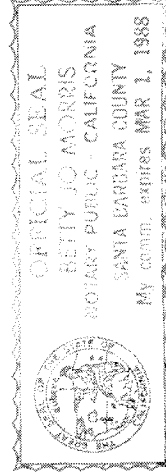
STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA 2 SS.

ON THIS 16th DAY OF December IN THE YEAR 1986,
BEFORE ME Betty Jo Morris, NOTARY PUBLIC, PERSONALLY
APPEARED FRANK M. SIGNORELLI, PERSONALLY
KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ALSO ONE OF THE JOINT VENTURERS OF THE
JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS AN INDIVIDUAL
AND AS A JOINT VENTURER OF THE JOINT VENTURE.
WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Betty Jo Morris
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

PRINTED: Betty Jo Morris

MY COMMISSION EXPIRES: March 1, 1988



BENEFICIAL INTEREST:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE:

FIRST VALLEY BANK, A CALIFORNIA CORPORATION; BENEFICIARY UNDER A DEED OF TRUST RECORDED APRIL 18, 1986 AS INSTRUMENT NO. 86-21883 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

EASEMENT HOLDERS:

THE CITY OF LOMPOC, A MUNICIPAL CORPORATION; EASEMENT HOLDER UNDER DEEDS RECORDED OCTOBER 28, 1952 IN BOOK 1105 AT PAGE 482, MAY 9, 1985 AS INSTRUMENT NO. 85-23798 AND APRIL 23, 1986 AS INSTRUMENT NO. 86-22978 ALL OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

COUNTY CLERK'S CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THIS PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK RECORDER
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS
BY: Betty Jo Morris
DEPUTY
DATE: 7-30-87

COUNTY CLERK RECORDER:

FILED THIS 4th DAY OF August 1987 AT 8:00 A.M. IN BOOK 40 OF PARCEL MAPS AT PAGES 15-16 AT THE REQUEST OF BARRY J. GUSTAFSON, RCE. 20014.

KENNETH A. PETTIT
COUNTY CLERK RECORDER
BY: Mary Rose Bryson
DEPUTY
FEE: \$8.00

CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

Lawrence McPherson RCE.
CITY ENGINEER CITY OF LOMPOC
DATE: 3-9-87

CITY PLANNING COMMISSION'S CERTIFICATE

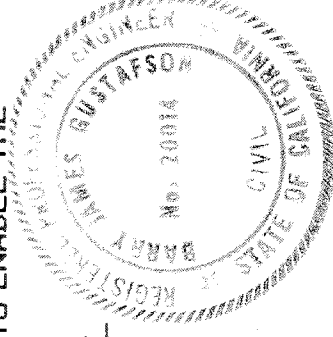
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON JUNE 24 1986 BY RESOLUTION NO. 86-52 AND ALL CONDITIONS IMPOSED THEREON.

Tracy Patrick Leonard
KING PATRICK LEONARD
SECRETARY OF THE PLANNING COMMISSION
DATE: 3-9-87

ENGINEER'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF COLLEGE CENTER IN JULY, 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE, IF ANY. I ALSO STATE THAT ALL THE MONUMENTS ARE OR WILL BE OF THE CHARACTER AS SHOWN HEREIN AND THAT THE MONUMENTS WILL BE SET WITHIN ONE YEAR OF THE RECORDING DATE OF THIS MAP AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Barry J. Gustafson
BARRY J. GUSTAFSON RCE. 20014
DATE: Nov. 20, 1986
EXPIRES: 9-30-1989



PARCEL MAP LOM397-P

CONSISTING OF 2 SHEETS; LYING WITHIN THE CITY OF LOMPOC; COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA; BEING A DIVISION OF LOTS 11 THRU 20, INCLUSIVE, IN BLOCK 239 OF THE CITY OF LOMPOC, AS PER A MAP RECORDED IN BOOK 1 AT PAGE 47 OF MAPS AND SURVEYS AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND STATE.

FOR COMMERCIAL CONDOMINIUM PURPOSES
(18 UNITS)

GUSTAFSON ENGINEERING
415-C W. LAUREL AVENUE LOMPOC, CA. 93436
PHONE 805-735-1307

JULY 25, 1986 SHEET 1 OF 2