

OWNER'S CERTIFICATE :

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE BLUE BORDER OF THE ANNEXED MAP OF PARCEL MAP 13258 AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINES THEREON.

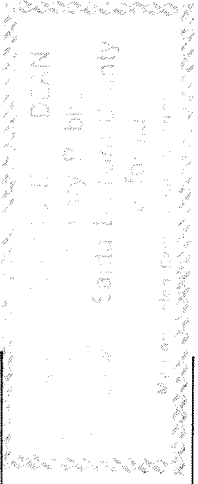
Deanne B. Flatley Patricia A. Flatley  
TERRENCE B. FLATLEY PATRICIA A. FLATLEY

STATE OF CALIFORNIA } S.S.  
COUNTY OF SANTA BARBARA }

ON FEBRUARY 12, 1982, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ~~TERRENCE B. FLATLEY~~ AND ~~PATRICIA A. FLATLEY~~ . . . . . KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Raymond L. Dean  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE

NAME PRINTED : RAYMOND L. DEAN  
MY COMMISSION EXPIRES JULY 5, 1985



EASEMENT HOLDERS :

THE SIGNATURES OF THE PRESENT HOLDERS OF THE FOLLOWINGS EASEMENTS ARE UNLIMITED UNDER PROVISIONS OF SECTION 66436 (C)(1.) OF THE GOVERNMENT CODE.

1. EASEMENT TO ASSOCIATED TELEPHONE COMPANY, LIMITED AS RECORDED PER 1053 OR 338 AND AS SHOWN HEREON
2. EASEMENT TO SANTA YNEZ RIVER WATER CONSERVATION DISTRICT, EMPLOYMENT DISTRICT NO. 2 AS RECORDED PER REEL NO. 83-22639 O.R.

TRUSTEE :

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE.

1. PALO ALTO FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST REEL NO. 80-32273 O.R.
2. PALO ALTO FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST REEL NO. 81-14068 O.R.
3. SP ESCROW SERVICE, INC. A DENVER CORPORATION, TRUSTEE UNDER DEED OF TRUST REEL NO. 82-37759 O.R.

CONSTRUCTION REQUIREMENTS :

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SEC. 66411.1 OF THE GOVERNMENT CODE.

PUBLIC WORKS :

1. PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. THIS PERMIT FOR PARCEL A WILL NEED TO INCLUDE A DRAINAGE PLAN, A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOILS MECHANICS AND SOIL STABILITY AND REGISTERED BY THE STATE MAY BE REQUIRED AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.
2. A 16" ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION C-1 OF STANDARD DETAIL # 5-D10.0 FOR PRIVATE RURAL ROADS. A.C. PAVING, KERBS AND DRAINAGE DEVICES REQUIRED ON GRADES GREATER THAN 10 %.
3. ON TYP 13-258, THIS ROAD SHALL BE CONSTRUCTED ALONG A 40' AND 20' EASEMENT FROM A POINT APPROXIMATELY 550' SOUTH OF THE SOUTHWEST CORNER OF PARCEL A, THENCE NORTHERLY TO THE SOUTHWEST CORNER OF PARCEL A, THENCE EASTERLY ALONG THE SOUTH LINE OF PARCEL A TO THE WEST LINE OF PARCEL B.
4. ALL ROADWORK SHALL BE BUMPED AND CONSTRUCTION COMPLETED WITHIN ONE YEAR AFTER RECORDATION OF THE PARCEL MAP, PURSUANT TO AGREEMENT WITH APPLICANT. A GRADING PLAN WILL BE REQUIRED.
5. THE EXISTING A.C. PAVING MAY BE WIDENED TO MEET THE ABOVE REQUIREMENTS.

FIRE DEPARTMENT :

ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS AND/OR COUNTY DEPARTMENT OF TRANSPORTATION STANDARDS FOR A PRIVATE RURAL ROAD. A MINIMUM OF 16 FEET IN WIDTH ROADWAY WITH APPROXIMATELY 20 FEET OF GRADED SURFACE, ALL WEATHER SURFACE, CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS SHALL BE REQUIRED.

MAXIMUM GRADE SHALL NOT EXCEED 15 PERCENT AND ALL AREAS OVER 10 PERCENT GRADE SHALL BE SURFACED WITH A.C. PAVING TO COUNTY STANDARDS.

ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDINGS SHALL BE ADDRESSED OFF SAID STREET. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET.

PARCEL MAP 13258

BEING A PORTION OF SECTION 35 AND 36, TOWNSHIP 7 NORTH, RANGE 31 WEST, S.B.B.#4M, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SURVEYOR'S CERTIFICATE :

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TERRY FLATELY IN DEC. 1981. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP.

Kenny J Fargen  
KENNY L. FARGEN C.S. 4577  
DATE: 2-3-82

COUNTY SURVEYOR'S CERTIFICATE :

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE

Thomas Bugh  
ASSISTANT COUNTY SURVEYOR  
CHARLES F. WAGNER  
COUNTY SURVEYOR  
DATE: May 17, 1983

COUNTY CLERK - RECORDERS CERTIFICATE :

FILED THIS 17th DAY OF May, 1983, AT 8:00 A.M. IN BOOK 31 OF REEL MAPS, AT PAGE 83-84, AT THE REQUEST OF KENNY L. FARGEN.

Mary Rose Macdonald  
DEPUTY  
HOWARD C. MENZEL  
COUNTY CLERK - RECORDER

PREPARED BY

FARGEN SURVEYS

122 1/2" W. EL CAMINO  
SANTA MARIA, CALIFORNIA 93454  
PHONE: 805 - 922 - 7182