

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINES THEREON.

SAN-MAR II
A CALIFORNIA LIMITED PARTNERSHIP

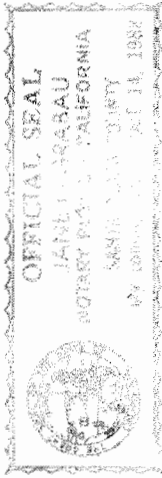
L.S. Becker
F.G. BECKER, GENERAL PARTNER

James S. Kelly
JAMES S. KELLY

NOTARY:

STATE OF CALIFORNIA }
COUNTY OF Santa Clara } S.S.

ON THIS 6th DAY OF October, 1986,
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED L.S. Becker
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON ONE WHO EXECUTED THE WITHIN
INSTRUMENT AS ONE OF THE PARTNERS OF THE
PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND
ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL.



SIGNATURE: James S. Kelly
COMMISSION EXPIRES: Oct. 14, 1988

EASEMENT HOLDER:

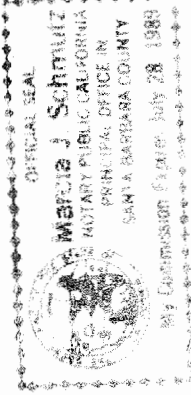
THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66436 (C) (1) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RISE INTO FEE:

1. SHELL OIL COMPANY, A DELAWARE CORPORATION, PER BOOK 2085,
PAGE 1013, OF OFFICIAL RECORDS.

MINERAL HOLDERS:

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (C) (3) OF THE GOVERNMENT CODE:

MILDRED MCCULLARS, L.C. PALMITAS, MARGARET PALMITAS, HULDAH A. PURKISS
PER INST. RECORDED 2-27-37, 385 D.R. 465



NOTARY:

STATE OF CALIFORNIA }
COUNTY OF Santa Barbara } S.S.

ON THIS THE 2nd DAY OF October, 1986,
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED JAMES S. KELLY
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON ONE WHO EXECUTED THE WITHIN
INSTRUMENT AS ONE OF THE PARTNERS OF THE
PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND
ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Marcia J. Schmidt
COMMISSION EXPIRES: JULY 28, 1987

PARCEL MAP 13737

A DIVISION OF A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

PUBLIC WORKS REQUIREMENTS:

1. PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, A PRELIMINARY SOILS REPORT (FOUNDATION INVESTIGATION) SHALL BE REQUIRED TO GUIDE ALL FOUNDATION DESIGNS. THE REPORT SHALL ALSO INCLUDE ANY SPECIAL GRADING AND DRAINAGE RECOMMENDATIONS.
2. PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT SHALL BE REQUIRED FOR THE DEVELOPMENT OF THESE PARCELS. A COMPLETE DRAINAGE PLAN SHALL BE INCLUDED WITH ANY GRADING PERMIT.

FIRE DEPARTMENT REQUIREMENTS:

1. FIRE HYDRANT(S) AND MAIN(S) SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION AND SUPPLY A MINIMUM OF 1200 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE (20 PSI MINIMUM).
2. FIRE HYDRANT(S) SHALL BE INSTALLED APPROXIMATELY 300 FEET DRIVING DISTANCE APART. THE HYDRANT(S) SHALL BE OF THE TYPE APPROVED BY THE FIRE DEPARTMENT AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.
3. FIRE HYDRANT(S) CAPABLE OF SUPPLYING THE REQUIRED FIRE FLOW FOR FIRE PROTECTION SHALL BE PROVIDED TO ALL BUILDINGS OR PORTIONS OF BUILDINGS WHICH HAVE BEEN OR ARE HEREAFTER CONSTRUCTED WITHIN THIS PROJECT.
4. IN THE EVENT ANY PORTION OF THE BUILDING OR BUILDINGS EXCEEDS 300 FEET FROM A PROPERLY SPACED FIRE HYDRANT, ON-SITE FIRE HYDRANT(S) CAPABLE OF SUPPLYING THE REQUIRED FIRE FLOW, SHALL BE INSTALLED NO CLOSER THAN 50 FEET AND NO FURTHER THAN 150 FEET FROM ALL PORTIONS OF THE BUILDING(S).
5. PRIOR TO INSTALLATION, TWO SETS OF PLANS SHOWING THE LOCATION AND TYPE OF HYDRANT(S) AND VALVE(S), MAIN SIZE AND LOCATION, SHALL BE SUBMITTED TO THIS OFFICE FOR APPROVAL.
6. PRIOR TO COMMENCEMENT OF BUILDING FRAMING, THE FIRE FLOW SHALL BE TESTED BY THE FIRE DEPARTMENT TO ASSURE COMPLIANCE WITH THE STANDARDS EXPRESSED HEREIN.
7. PRIOR TO OCCUPANCY, ALL STRUCTURE(S) OVER 5000 SQUARE FEET (EXCEPT OWNER OCCUPIED RESIDENTIAL STRUCTURES AND ACCESSORY AGRICULTURAL BUILDINGS) SHALL BE PROTECTED BY AN APPROVED, AUTOMATIC FIRE SPRINKLER SYSTEM.
8. PRIOR TO INSTALLATION, PLANS FOR THE PROPOSED SYSTEM ENGINEERED BY A FIRE PROTECTION ENGINEER REGISTERED IN THE STATE OF CALIFORNIA SHALL BE SUBMITTED TO THIS OFFICE FOR APPROVAL.
9. PRIOR TO THE COMMENCEMENT OF BUILDING FRAMING, DRIVENWAYS OVER 150 FEET IN LENGTH SHALL BE MADE SERVICEABLE. THE SURFACE OF DRIVENWAYS SERVING A SINGLE DWELLING WITHIN THIS PROJECT SHALL BE A MINIMUM 12 FEET IN WIDTH AND PROVIDE A MAINTAINED ALL WEATHER SURFACE.
10. IF THE DRIVEWAY IS OVER 100 FEET IN LENGTH, AN APPROVED TURNAROUND SHALL BE PROVIDED. IF THE DRIVEWAY IS OVER 500 FEET IN LENGTH, A TURNOUT OR TURNOUT(S) PROVIDING AN ADDITIONAL 10'x50' OF SURFACE SHALL BE PROVIDED AS REQUIRED BY THE FIRE DEPARTMENT AND SHALL TERMINATE WITH A 35' RADIUS TURNAROUND.
11. BUILDING NUMBERS (MINIMUM 3" HIGH ON A CONTRASTING BACKGROUND) SHALL BE VISIBLE FROM THE STREET.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SAN-MAR II ON JULY 16, 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE IN SUCH POSITION WITHIN ONE YEAR OF THE DATE OF RECORDING OF THIS MAP AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Kenny L. Fargen
KENNY L. FARGEN L.S. 4597
10-7-86 DATE

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR
BY: Donna Bush
ASSISTANT COUNTY SURVEYOR
DATE: Oct. 13, 1986

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 23rd DAY OF October, 1986, AT
8:00 A.M., IN BOOK 38 OF PARCEL MAPS AT PAGES 69-70
AT THE REQUEST OF KENNY L. FARGEN.
FEE: \$8.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
BY: Bonita Lynn Jarry
DEPUTY
FEE:

COUNTY CLERK - RECORDER'S CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66442 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER AND
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS
BY: Angeline Angeline
DEPUTY
DATE: Oct. 13, 1986

FARGEN SURVEYS, INC.

513-B EAST PLAZA DRIVE # 10
SANTA MARIA, CA. 93454
PHONE: 805-922-7338
DATE: JULY, 1986

#85095

SHEET 1 OF 2