## **OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

#### **NOTARY ACKNOWLEDGMENT:**

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA )SS

ON THIS THE 31 DAY OF JULY , 2008, BEFORE ME, MICHELLE D. PEVEZ PUBLIC, PERSONALLY APPEARED Eric L. Peterson and

Kathenne G. Heitzman - Peterson THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN

PRINTED: MICHELLE D. PEVEZ MY COMMISSION EXPIRES: 5 11 1

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbarg

# **CLERK OF THE BOARD'S STATEMENT:**

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN OF SUPERVISORS OF SANTA BARBARA COUNTY

PARCEL MAP No. 20,754

BEING A CREATION OF A ONE LOT SUBDIVISION FOR CONDOMINIUM CONVERSION PURPOSES 2 RESIDENTIAL UNITS BEING A PORTION OF PUEBLO LOT 70 AND A PORTION OF THE "COVE MOUND TRACT" OF HAMMELL'S ADDITION IN THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA  $\sim$ STATE OF CALIFORNIA

~JULY 2008~

#### WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS LICENSED LAND SURVEYORS 5553 HOLLISTER AVE.-STS. 7&8 - GOLETA, CALIFORNIA 93117 PHONE: (805) 967-4416

## **NOTICE**

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 051-07 OF THE STAFF HEARING OFFICER WHICH WAS ADOPTED ON JUNE 20, 2007 AND AGREEMENTS EXECUTED BY ERIC L. PETERSON and KATHERINE G. HEITZMAN-PETERSON AS OWNER, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

#### **EASEMENT HOLDERS:**

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBD ISION MAP ACT):

NO EASEMENTS

#### **BENEFICIARY:**

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(2) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

MID-STATE BANK & TRUST, a California Banking Corporation BENEFICIARY PER A DEED OF TRUST RECORDED APRIL 14, 2005 AS INSTRUMENT No. 05-33669 OF OFFICIAL RECORDS.

MID-STATE BANK & TRUST, BENEFICIARY PER A DEED OF TRUST RECORDED JULY 17, 2006 AS INSTRUMENT No. 2006-0055766 OF

#### **SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF E.L. and K.G. PETERSON JULY, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

BARRY J. WATERS

LICENSE EXPIRATION DATE: 12/31/2008

P.L.S. 6419.

6.19.08

Exp. 12-31-08

## **CITY ENGINEER'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT

R. PÁTRÍCK KELLY CITY ENGINEER, CITY OF SANTA BARBARA

R.C.E. NO. 27,077 REGISTRATION EXPIRATION DATE: 3/31/09

## **CITY COUNCIL'S STATEMENT:**

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 24 DAY OF WAYCH 2009. 2008 AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

JAMES L. ARMSTRONG, CITY CLERK /

## **RECORDER'S STATEMENT:**

I HEREBY STATE THAT THIS MAP, OF PARCEL MAP NO. 20,754, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON April 22 62, AT PAGES 33 TO 34, OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT [1:61 A M AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEE: \$ 49. ∞

JOSEPH E. HOLLAND COUNTY CLERK, RECORDER and ASSESSOF

(SEAL)



WLS,Inc. WO:#24079 PBW2007-01135

SHEET 1 OF 2 SHEETS