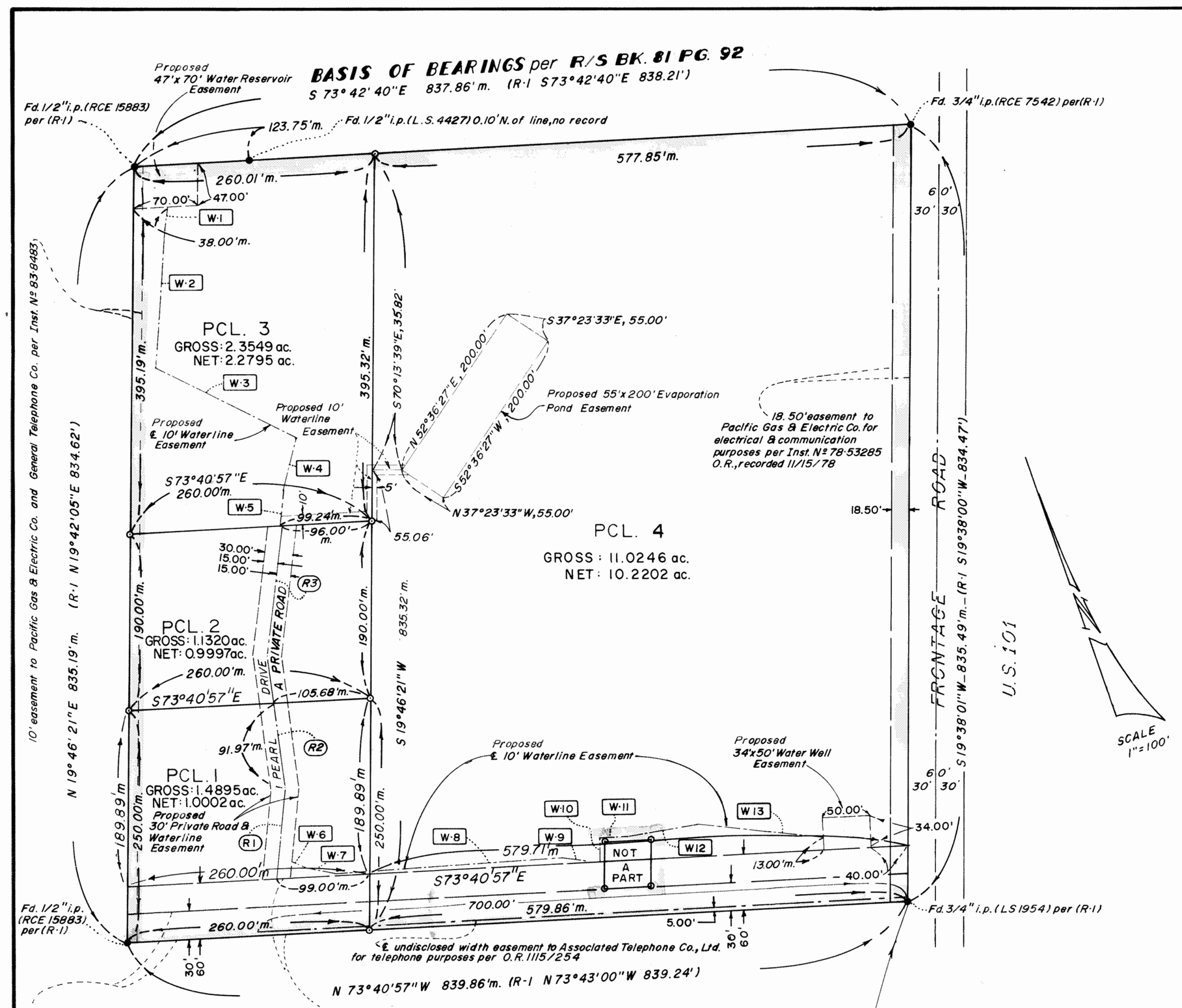
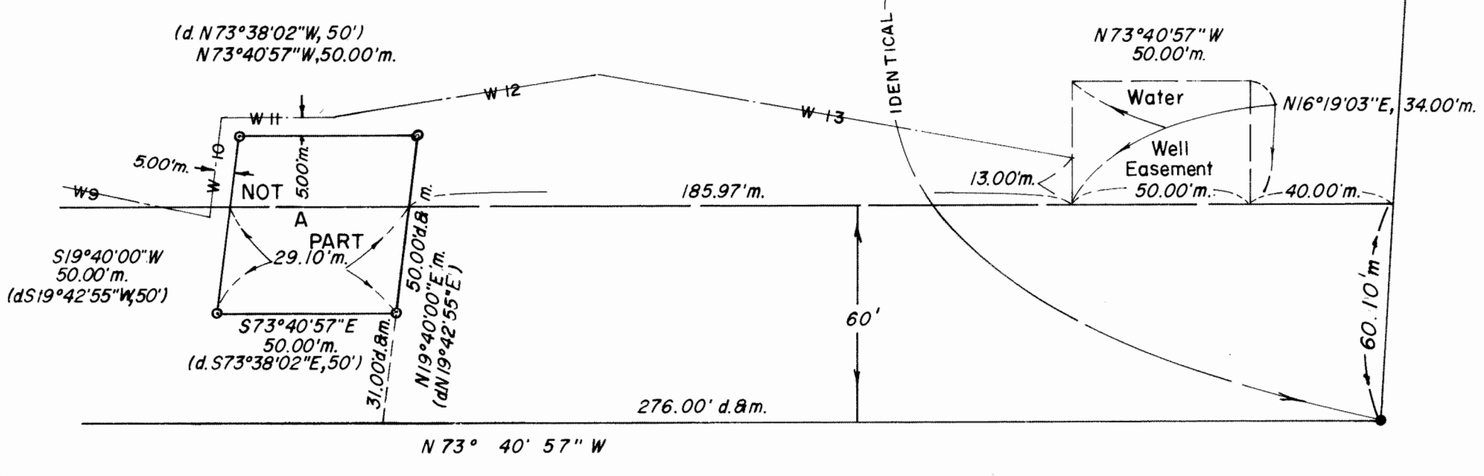


TABLE OF COURSES		
PROPOSED PRIVATE ROAD		
R 1	N 23° 07' 00" E	98.53'
R 2	N 12° 00' 41" E	144.16'
R 3	N 26° 38' 07" E	139.88'
PROPOSED WATERLINE		
W 1	S 30° 46' 45" W	24.57'
W 2	S 23° 14' 59" W	146.93'
W 3	S 44° 02' 43" E	169.73'
W 4	S 33° 08' 49" W	58.52'
W 5	S 23° 43' 13" W	38.29'
W 6	S 47° 07' 16" E	14.35'
W 7	S 59° 37' 15" E	33.62'
W 8	S 74° 36' 04" E	244.79'
W 9	S 62° 29' 17" E	41.11'
W 10	N 19° 40' 00" E	27.67'
W 11	S 73° 40' 57" E	31.57'
W 12	S 79° 52' 31" E	75.10'
W 13	S 64° 44' 26" E	134.87'



ENLARGEMENT
1"=40'

SIGNATURE OMISSIONS

The following signatures of the owners of all mineral, petroleum, and other hydrocarbon substances rights have been omitted in accordance with section 66436(c)(3) of the Subdivision Map Act:

- H.W. & Alice Parmelee, husband & wife, per O.R. 655/365.
- Edward E. & Mamye Mullen, husband & wife, per O.R. 954/119.

The following signatures of easement holders have been omitted in accordance with section 66436(c)(1) of the Subdivision Map Act:

- H.W. & Alice Parmelee, husband & wife, per O.R. 655/365.
- Edward E. & Mamye Mullen, husband & wife, per O.R. 954/119.
- Associated Telephone Co., Ltd. per O.R. 1115/254.
- Irvin M. Sills, et ux, per O.R. 1566/154.
- Vincent Messina, et ux, per O.R. 1731/414.
- Kenneth & Barbara Giorgi, husband & wife, per O.R. 2153/1003.
- Pacific Gas and Electric Co., a California corporation, per Inst. № 78-53285, O.R. recorded 11/15/78 AND RECORDED FEB 23, 1983 OF OFFICIAL RECORDS.

All of the above interests are such that they can't ripen into fee title.

The following signature of holder of beneficial interest has been omitted in accordance with section 66445(f) of the Subdivision Map Act:

- Mission Federal Savings & Loan Assoc., a California corporation, per O.R. 2456/118

NOTES

- ● Found monument as described
- ○ Set 1" i.p. & tag, L.S. 4786
- m. denotes measured
- (R-1) record per R/S Bk. 81 Pg. 92
- (d) " " O.R. 2461/241
- (R1) (W3) denotes tabled courses at lower left

PARCEL MAP 12,848

Being A Division Of A Portion Of Parcel "B" Of Parcel Map 10,502 Per P.M.B.1, Pg. 88 In The County Of Santa Barbara In The State Of California

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Pearl M. Smith in February 1982. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any. All monuments are of the character and occupy the positions indicated. Said monuments are sufficent to enable the survey to be retraced.

Jed B. Blake L.S. 4786

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Charles F. Wagner
County Surveyor
Dated 8/2, 1983

Charles F. Wagner
County Surveyor

NOTARY'S CERTIFICATE

State of California
County of SANTA BARBARA

On April 26 1982, before me, the undersigned, a notary public in and for said state and county, personally appeared Pearl M. Smith know to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same as owner.
Witness my hand and official seal:

Helen L. Rogers
Notary Public in and for said county and state

OFFICIAL SEAL
HELEN L. ROGERS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
My Commission Expires January 15, 1983

HELEN L. ROGERS
Printed
My commission expires JAN 15, 1983

OWNER'S CERTIFICATE

I hereby certify that I am the owner, or am interested in, the land included within the subdivision shown on the annexed map and that I am the only person whose consent is necessary to pass a clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the colored border lines.

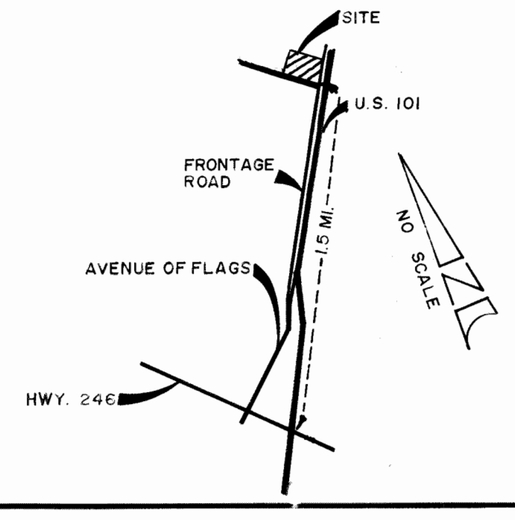
Pearl M. Smith
Pearl M. Smith

This map was prepared by:

BLAKE LAND SURVEYS
P.O. BOX 869, BUELLTON, CALIF. 93427-0869
805-688-2054

GRAPHIC SCALE
0 100 200 300 400

VICINITY MAP



Sheet One of Two

COUNTY RECORDER'S CERTIFICATE

Filed this 4th day of August, 1983, at 8:00 a.m. in Book 32 of Parcel Maps, at pages 31 & 32 at the request of Jed B. Blake.
Fee: $ 8.00

Howard C. Menzel
County Clerk-Recorder
Mary Rose Macdonald
Deputy