

PARCEL MAP NO. 13,094

THAT PORTION OF RANCHO EL RINCON, BEING PARCEL A OF PARCEL MAP NO. 11914 FILED IN BOOK 12, PAGE 76 OF PARCEL MAPS IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

MARCH, 1986

GARNER LAND SURVEYING INC.

1311 1/2 DE LA VINA ST.

SANTA BARBARA, CALIFORNIA 93101

PH. (805) 965-1707

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE :

PUBLIC WORKS DEPARTMENT

1. PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. THIS PERMIT TO ENCLUDE A DRAINAGE PLAN.

2. A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE MAY BE REQUIRED AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.

COUNTY CLERK - RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL  
COUNTY CLERK RECORDER  
EX-OFFICIO CLERK OF THE  
BOARD OF SUPERVISORS

Deputy M. Hall  
DEPUTY  
July 14, 1986  
DATE

MINERAL RIGHT HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(c)(3) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

JOSEPH D. ALUMBAUGH, ET UX., PER DEED RECORDED APRIL 10, 1958 AS INSTRUMENT NO. 8172 IN BK. 1516, PG. 39 O.R.

OWNERS CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE COLORED BOUNDARY LINES OF THIS MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF THIS MAP, AND THE SUBDIVISION AS SHOWN THEREON.

Margie V. Arozena  
MARGIE V. AROZENA  
Margie Vera Arozena  
MARGIE VERA AROZENA, TRUSTEE  
OF THE ALBERT FRANCIS AROZENA  
TESTAMENTARY TRUST

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON June 10, 1986 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARGIE V. AROZENA AND MARGIE VERA AROZENA, TRUSTEE OF THE ALBERT FRANCIS AROZENA TESTAMENTARY TRUST, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND  
AND OFFICIAL SEAL

Lisa J. Cassidy  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE

Maria J. Cassidy  
PRINTED

MY COMMISSION EXPIRES: 7-21-89

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(c)(1) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO FEE:

JOSEPH D. ALUMBAUGH, ET UX., BY DEED RECORDED APRIL 10, 1958 AS INST. NO. 8172 IN BK. 1516, PG. 39 O.R.

JOSEPH D. ALUMBAUGH AND MARIE J. ALUMBAUGH BY DEED RECORDED SEPTEMBER 19, 1973 AS INST. NO. 37388 IN BK. 2482, PG. 310 O.R.  
SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, BY DEED RECORDED OCTOBER 2, 1984 AS REEL NO. 1984-053858 O.R.  
PUBLIC UTILITY EASEMENT RESERVED BY THE COUNTY OF SANTA BARBARA PER INST. NO. 17219 IN BK. 2460, PG. 554 O.R.

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MARGIE V. AROZENA IN MARCH, 1986. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Robert H. Garner  
ROBERT H. GARNER  
L.S. 3228  
5/30/86  
DATE

COUNTY SURVEYORS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER  
COUNTY SURVEYOR

Norma Bugh  
ASSISTANT COUNTY SURVEYOR  
R.C.E. NO. 12526  
July 11, 1986  
DATE

RECORDERS CERTIFICATE

FILED THIS 15th DAY OF July 1986 AT  
8:00 A.M. IN BOOK 37 OF PARCEL MAPS AT  
PAGES 99-100 AT THE REQUEST OF ROBERT H.  
GARNER L.S. 3228.

HOWARD C. MENZEL  
COUNTY CLERK RECORDER

Mary Rose Bryson  
DEPUTY  
FEE: \$8.00