

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) S.S.

On Sept. 25, 1973, before me, the undersigned, a Notary Public in and for said county and state personally appeared JOHN J. MARTIN and BARBARA E. MARTIN, known to me to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that he (they) executed the same.

Rosser M. Willis
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMM. EXPIRES 1-15-74



2301 De La Vina, Santa Barbara, Calif. 93105

OWNER'S CERTIFICATE

I (We) hereby certify that ~~the~~ (we are) the legal owner(s) of the land included within the colored boundary lines of this map and that ~~we~~ (we are) the only person(s) whose consent is necessary to pass clear title to said land and ~~we~~ (we) consent to the making and recording of this map.

John J. Martin
Barbara E. Martin
BARBARA E. MARTIN

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF John J. Martin

ON THE 24th DAY OF September, 1973
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. Grant
M. L. GRANT R.C.E. 7704

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 22nd DAY OF Oct, 1973 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

[Signature]
CITY ENGINEER

RECORDER'S CERTIFICATE FILE NO. 39609
FILED FOR RECORD THIS 5th DAY
OF Oct, 1973 AT 2:55 P.M.
IN BOOK 12 OF PM AT PAGE 58
AT THE REQUEST OF U.S. GRANT & SON
RITA VAN BUSKIRK
COUNTY RECORDER
FEE \$ 5.00
BY [Signature] DEPUTY

PARCEL MAP NO. 20,043
BEING A PORTION OF BLOCK "C", WESTWOOD OAKS, ACCORDING TO MAP BOOK 15, PAGE 90 IN THE CITY OF SANTA BARBARA, IN THE COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 20' Sept. 1973

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET
† MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

S.O. 7363
F.B. 25-21, 65-31, 96-40