

N. 45° 00' 40" W., 407.64'
to spike in E 9th St.

ENLARGED DETAIL
No Scale

N. 45° 00' W., 441.60' to spike
at E intersection Elm & Carpinteria

NOTE:
This Parcel Map is based upon a
map recorded in Book 80 at Page 42
of Record of Surveys filed in the office of
the County Recorder of Santa Barbara
County.

LEGEND
○ lead plug and tag
○ in concrete sidewalk
○ otherwise noted
○ spike and tin and tag
○ in A.C. Pavement.

SURVEYORS CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the subdivision Map Act of the request of Robert A. Baker on December 13, 1966. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof, that all applicable state law and local ordinances have been complied with.

Ralph Northart
Ralph Northart, L.S. 3220

RECORDERS CERTIFICATE

Filed for record this 14th day of Dec. 1966 at 2:00 p.m. in Book 2 of Parcel Maps at Page 11 of the request of Ralph A. Northart Licensed Surveyor No. 3220. FEE \$ 5.00 FILE NO. 39658

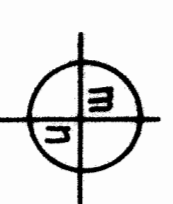
RITA VAN BUSKIRK
RITA VAN BUSKIRK By *Theresa Lindlund* County Recorder

CITY ENGINEERS CERTIFICATE

This map has been examined this 13 day, of December 1966, for conformance with the requirements of Section 11515 of the Sub-division Map Act.

D. M. Hall
City Engineer R.C.E. 8215

PARCEL MAP NO. 25,000
of a portion of
BLOCK 22 - LOTS 11-13
CITY OF CARPINTERIA, CALIFORNIA
DECEMBER, 1966 SCALE 1"=30'



MARTIN & NORTHART, INC.
CIVIL ENGINEERS - LAND SURVEYORS
631 STATE STREET - SANTA BARBARA

NOTE: Iron pipe, lead plugs and spikes have copper tags marked "MARTIN-RC-E 6462-NORTHART L.S. 3220" unless otherwise noted.