

PARCEL MAP NO. 25,121

BEING A DIVISION OF A PORTION OF BLOCK "B" IN THE TOWN OF CARPINTERIA.

CITY OF CARPINTERIA  
COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA  
DECEMBER 1987

SURVEYING SERVICES  
P.O. BOX 989  
CARPINTERIA, CALIF. 93015  
DAN JAHNS L.S. 4997  
566-6670

BENEFICIAL INTERESTS

DORIS HUSTED BROWN, BY TRUST DEED RECORDED JUNE 25, 1984 AS INSTRUMENT NO. 84-33667 OF OFFICIAL RECORDS.

Doris Husted Brown  
DORIS HUSTED BROWN

CARPINTERIA CITY COUNCIL

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA ON THE 13th DAY OF January, 1989, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF OAK AVENUE FOR PUBLIC STREET PURPOSES.

Diana  
DATE By: Diana Diaz, Deputy  
CITY CLERK-CITY OF CARPINTERIA

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } S.S.

ON JANUARY 12, 1989 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DORIS HUSTED BROWN, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.  
WITNESS MY HAND AND OFFICIAL SEAL.

Kathleen D. Beggs  
Notary Public in and for  
said County and State  
SANTA BARBARA COUNTY, CALIF.  
Principal place of business

KATHRYN D. BEGG  
Printed  
JULY 27, 1990  
My commission expires

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON. WE ALSO HEREBY DEDICATE THE EASEMENT SHOWN THEREON FOR THE PURPOSE SET FORTH. WE ALSO HEREBY OFFER TO DEDICATE IN FEE TO THE CITY OF CARPINTERIA, A PORTION OF OAK AVENUE AS SHOWN HEREON FOR PUBLIC STREET PURPOSES.

Douglas C. Smith  
DOUGLAS C. SMITH  
Merrilyn C. Smith  
MERRILYN C. SMITH

STATE OF CALIFORNIA

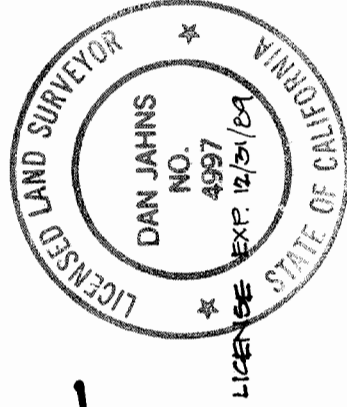
COUNTY OF SANTA BARBARA } S.S.

ON March 2, 1988 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DOUGLAS C. SMITH AND MERRILYN C. SMITH, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.  
WITNESS MY HAND AND OFFICIAL SEAL.

Julian B. Canton  
Notary Public in and for  
said County and State  
SANTA BARBARA COUNTY, CALIF.  
Principal place of business  
Julian B. Canton  
Printed  
April 10, 1988  
My commission expires

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DOUG SMITH IN DECEMBER 1987. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



DEC. 17, 1987  
DATE  
Dan Jahns  
DAN JAHNS L.S. 4997

CITY ENGINEER'S CERTIFICATE

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.  
THOMAS C. EVANS, CITY ENGINEER

2-20-89  
DATE  
Thomas C. Evans  
THOMAS C. EVANS

COUNTY CLERK-RECORDER CERTIFICATE

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66004 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66012 AND 66013 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.  
KENNETH A. PETTIT, COUNTY CLERK-RECORDER, EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS.

July 14, 1988  
DATE  
BY: Shirley M. Hall  
DEPUTY

COUNTY RECORDER'S CERTIFICATE

FILED THIS 21st DAY OF March, 1989 AT 8:00 A.M. IN BOOK 43 OF PARCEL MAPS, AT PAGES 13 THROUGH 14 AT THE REQUEST OF DAN JAHNS.  
FEE \$8.00  
KENNETH A. PETTIT, COUNTY CLERK-RECORDER  
SANTA BARBARA COUNTY, CALIFORNIA

BY: Mary Rose Bryson  
DEPUTY

