

PARCEL MAP No 25101

THAT PORTION OF LOT 364 OF THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA, IN THE CARPINTERIA VALLEY, SO CALLED, IN THE CITY OF CARPINTERIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

JULY, 1984

GREG C. WARDLE
L.S. 4464

OWNER'S CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND IDENTIFIED WITHIN THIS SUBDIVISION ENTITLED PARCEL MAP No 25,101 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BOUNDARY LINE, AND HEREBY OFFER TO DEDICATE THE EASEMENTS SHOWN THEREON, AND THEY WAIVE THE ABUTTERS ACCESS RIGHTS ONTO FOOTHILL ROAD & LINDEN AVENUE AS SHOWN.

MISSION LINEN FOUNDATION

STATE OF CALIFORNIA }
COUNTY OF _____ }
ON THIS _____ DAY OF _____, 19____, BEFORE ME
A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED _____
AND _____

KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS AUTHORIZED PERSONS ON BEHALF OF THE FOUNDATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE FOUNDATION EXECUTED IT.

NOTARY PUBLIC

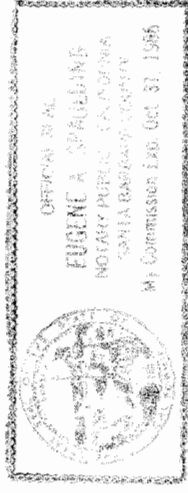
TRUSTEE'S CERTIFICATE:

SAFEPC TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED JANUARY 4, 1978 AS REEL NO. 78-196 OF OFFICIAL RECORDS

James C. Chellam AND Shirley R. Farnsworth
VICE-PRESIDENT AND ASST. SECRETARY

STATE OF CALIFORNIA }
COUNTY OF Santa Barbara }
ON THIS 19 DAY OF March, 1985, BEFORE ME THE
undersigned A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED James C. Chellam
AND Shirley R. Farnsworth

KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE-PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT'S TRUSTEE.



NOTARY PUBLIC

COUNTY CLERK- RECORDER CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATED: April 23, 1985

HOWARD C. MEHTEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS

BY: Howard C. Mehtel
DEPUTY

EASEMENT HOLDER

THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDER HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (2) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT PER REEL NO. 79-6189 OF OFFICIAL RECORDS RECORDED FEBRUARY 7, 1979.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MISSION LINEN FOUNDATION, ON AUGUST, 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

GREG C. WARDLE
L.S. 4464

CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION ORDINANCE.

DATED: 3-25-85

THOMAS C. EVANS RCE 34,611
CITY ENGINEER

RECORDER'S CERTIFICATE:

FILED THIS 22nd DAY OF April, 1985, AT 3:13 P.M.
IN BOOK 35 OF PARCEL MAPS AT PAGES 21-30 AT
THE REQUEST OF GREG C. WARDLE, LS 4464.

HOWARD C. MEHTEL
COUNTY CLERK-RECORDER

BY: Mary Rose Macdonald
DEPUTY

CARPINTERIA CITY COUNCIL CERTIFICATE

I DO HEREBY CERTIFY THAT ON MARCH 25th, 1985, THE CITY COUNCIL OF THE CITY OF CARPINTERIA DULY AUTHORIZED AND DIRECTED THE CITY CLERK TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF THE 10 FOOT WIDE DRAINAGE EASEMENT AND THE WAIVER OF ABUTTERS RIGHTS ONTO FOOTHILL ROAD AND LINDEN AVENUE AS SHOWN.

Allan R. Coates, Jr. CITY CLERK

