SHEET

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SHEET 1 OF

ON 6-14-78

BEFORE ME, THE UNDERSIGNED A NOTARY

PUBLIC IN AND FOR SAIP COUNTY AND STATE, PERSONALLY

APPEARED WILLY

STEVENS

KNOWN TO ME TO BE THE PERSON'S WHOSE NAME S

SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED

TO ME THAT THEY EXECUTED THE SAME.

Supan Dean Journe

SUSAN DEAN PAYNE

MY COMMISSION EXPIRES:

SUSAN DEAN PAYNE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
My Commission Expires April 19, 1982

CERTIFICATE OWNERS

EASEMENT TO THE PUBLIC USE OVER BASELINE AVENUE WITHIN THE WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON AND HEREBY DEDICATE AND BOUNDARIES OF THIS PARCEL MAP.

William W STEVENS Harlott M. Stevens CHARLOTTE M. STEVENS COUNTY CLERK - RECORDER

1 OO HEREBY CERTIFY THAT ON FULL 24, 1918 THE
BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY
DULY AUTHORIZED AND DIRECTED THE COUNTY CLERKRECORDER TO ENDORSE HEREON ITS ACCEPTANCE OF
BASELINE AVENUE AS A PUBLIC FASEMENT AS SHOWN
WITHIN THE BOUND ARIES OF THIS PARCEL MAP.

HOWARD C. MENZEL COUNTY CLERK - RECORDER Lengeloni

THE WITHIN INSTRUMENT OF THE CORPORATION THEREIN ME THAT SUCH CORPORATION OF THE CORPORATION THAT EXECUTED THE WITHIN INSTR COUNTY OF SANTA BARBARA
ON THIS AZRI DAY OF QUINE, IN THE YEAR 1978
ME PERSONALLY APPEARED ROBERT & BLAU Y KNOWN TO ME TO BE THE VICE-PRESIDENT X
ASSISTANT SECRETARY PURSUANT BOARD EXECUTED THE WITHIN INSTRUMENT BY - LAWS OR A RESOLUTION OF ITS WITHIN INSTRUMENT NAMED AND ACKNOWLEDGED TO ME WITHIN INSTRUMENT ON BEHALF STATE OF CALIFORNIA

TRUSTEE:

CORPORATION A CALIFORNIA RECORDED RECORDS. SECURITY TITLE INSURANCE COMPANY, AS TRUSTEE UNDER DEED OF TRUST DEED OF TRUST OF OFFICIAL 2386 , PAGE 878

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OFFICIAN M. HERSH ZTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN PRINCIPAL OFFICE IN

EASEMENT

CONDITION FIRE DEPARTMENT

LIKKIAN M.

HILLOW M. HOLLAL NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

0861

MY COMMISSION EXPIRES: NOV. 9,

THIS PARCEL MAP IS WITHIN THE SANTA BARBARA COUNTY FIRE PROTECTION DISTRICT AND TO COMPLY WITH STANDARDS ESTABLIS FOR THIS AREA ONE (I)' FIRE HYDRANT SHALL BE INSTALLED. THE HYDRANT SHALL BE INSTALLED. THE HYDRANT SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY DEPARTMENT FIRE PROTECTION DIVISION, AND ACCEPTABLE TO THE SANES.

THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICE OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SHALL SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL

PRIOR TO ISSUANCE OF BUILDING PERMIT OR CONDITIONAL USE PERMIT ON PARCEL "A" A LETTER MUST BE RECEIVED FROM THE SANTA YWEZ RIVER WATER CONSERVATION DISTRICT STATING THAT ARRANGEMENTS HAVE BEEN MADE WITH THEM GUARANTEEING THE INSTALLATION OF THE NECESSARY WATER MAIN AND FIRE HYDRANT, THE FIRE FLOW SHALL BE TESTED BY THIS DEPARTMENT TO ASSURE COMPLIANCE WITH PARAGRAPH 2 TO CERTIFICATE OF OCCUPANCY. HYDRANT LOCATION TO BE AT BASELINE AND ACCESS ROAD TO PARCEL "A".

PORTION OF LOT 4 IN TRACT 5
OF THE SUBDIVISION OF THE RANCHO
CANADA DE LOS PINOS OR COLLEGÉ
RANCH RACK NO. 3 MAP NO. 4
SANTA BARBARA COUNTY, CALIF NO. 12,579 PARCEL MAP

385 ALISAL RD., SOLVANG, CALIF. PH. 688-6556 OR 963-2329 CAL COASTAL ENGINEERING SURVEYING \$ LAND

3.0 MAY, 1978

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