


OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE COLORED BOUNDARY LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF THIS MAP AND DO HEREBY DEDICATE AN EASEMENT FOR ACCESS AND MAINTENANCE FOR FLOOD CONTROL PURPOSES TO THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AS SHOWN HEREON. WE HEREBY OFFER TO DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES HEREON SET FORTH.


WILLIAM S. HUBINA


COREEN K. HUBINA

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

ON December 15, 1989 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM S. HUBINA AND COREEN K. HUBINA KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND PRINCIPAL OFFICE IN SANTA BARBARA COUNTY


NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

Patricia S. White
PRINTED

MY COMMISSION EXPIRES: 11/26/91



PARCEL MAP NO. 13,980

BEING A DIVISION OF THOSE PORTIONS OF THE SOUTHWEST QUARTER OF THE NORTH-EAST QUARTER AND OF LOT 3 OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 26 WEST, SAN BERNARDINO BASE & MERIDIAN IN THE COUNTY SANTA BARBARA, CALIFORNIA

OCTOBER 1987

GARNER LAND SURVEYING INC.

1311 1/2 DE LA VINA ST.

SANTA BARBARA, CALIFORNIA 93101

PH. (805) 965-1707

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(3)(A)(1) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RISEN INTO FEE: SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, PER DEEDS RECORDED SEPTEMBER 4, 1940 IN BK 494, PG. 310 O.R. AND FEBRUARY 7, 1951 IN BK 968, PG. 293 O.R.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION PER DEEDS RECORDED APRIL 13, 1946 IN BK 676, PG. 315 O.R. AND MAY 5, 1960 IN BK 1740, PG. 112 O.R.

ASSOCIATED TELEPHONE COMPANY, LTD. PER DEEDS RECORDED MARCH 22, 1947 IN BK 719, PG. 263 O.R. AND MARCH 22, 1947 IN BK 722, PG. 344 O.R.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, PER DEED RECORDED FEBRUARY 29, 1952 IN BK 1053, PG. 319 O.R.

BORJIE E. JOHNSON, ET. UX. PER DEED RECORDED SEPTEMBER 30, 1953 IN BK 1182, PG. 362 O.R.

GENERAL TELEPHONE COMPANY OF CALIFORNIA A CORPORATION PER DEED RECORDED MARCH 11, 1954 IN BK 1223, PG. 312 O.R.

CLYDE D. ROLLINS, ET. UX. PER DEED RECORDED DECEMBER 30, 1959 IN BK 1701, PG. 417 O.R.

BOARD OF DIRECTORS STATEMENT

I DO HEREBY STATE THAT ON January 9, 1989 THE BOARD OF DIRECTORS OF THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT DULY AUTHORIZED AND DIRECTED THE COUNTY CLERK-RECORDER TO ENDORSE THEREON ITS APPROVAL AND ACCEPTANCE OF THE EASEMENT FOR ACCESS AND MAINTENANCE AS SHOWN THEREON.


KENNETH A. PETTIT COUNTY CLERK-RECORDER, EX-OFFICIO CLERK OF THE BOARD OF DIRECTORS OF THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT


DEPUTY

January 25, 1989
DATE

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM S. HUBINA IN OCTOBER 1988. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL OF THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



ROBERT H. GARNER
L.S. 3228 EXPIRES: 6-30-92



COUNTY SURVEYORS STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

EDWARD J. MARINI
COUNTY SURVEYOR

By: 
COUNTY SURVEYOR
R.Q.E. 18699 EXPIRES: 6/30/89
DATE JAN 25, 1989

COUNTY RECORDERS STATEMENT

FILED THIS 27th DAY OF January, 1989 AT 8:00 A.M.
IN BOOK 42 OF PARCEL MAPS AT PAGES 69-71 AT THE
REQUEST OF ROBERT H. GARNER L.S. 3228

KENNETH A. PETTIT
COUNTY CLERK RECORDER

By: Mary Rose Bryson
DEPUTY
FEE: \$10.00

COUNTY CLERK-RECORDERS STATEMENT

I DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUB-DIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK RECORDER
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS

By: 
DEPUTY

January 25, 1989
DATE

NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS:
89-6453