

**OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE ALSO HEREBY OFFER TO DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES AS SET FORTH:

BY: Earl V. Armstrong, III BY: Leslie Armstrong  
EARL V. ARMSTRONG, III LESLIE ARMSTRONG

**STATE OF CALIFORNIA } ss  
COUNTY OF SANTA BARBARA }**

ON THIS THE 10th DAY OF Oct, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED EARL V. ARMSTRONG, III, AND LESLIE ARMSTRONG, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Michael B. Emmons  
PRINTED: Michael B. Emmons  
MY COMMISSION EXPIRES: Dec. 31, 2000  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

**BENEFICIAL INTEREST:**

THE SIGNATURES OF THE FOLLOWING BENEFICIAL INTEREST HOLDERS HAS BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE:

MONTECITO BANK & TRUST; BENEFICIAL INTEREST HOLDER PER DEED OF TRUST RECORDED MARCH 3, 1997 AS INSTRUMENT No. 97-011201, O.R.

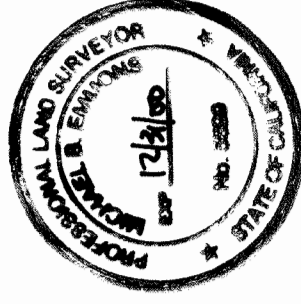
**PARCEL MAP No. 14,268**

BEING A DIVISION OF PARCEL "B" OF PARCEL MAP No. 12,242 PER PARCEL MAP Bk. 17, PG. 85 AS FILED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

JUNE 1993 - SEPTEMBER 1998

**WATERS LAND SURVEYING, INC.**

JOSEPH E. WATERS & BARRY J. WATERS  
LICENSED LAND SURVEYORS  
5555 HOLLIISTER AVENUE - SUITES 7&8  
GOLETA, CALIFORNIA - 93117  
PHONE: (805) 967-4416



**MINERAL RIGHTS HOLDERS:**

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE:

ALEX IRVINE, AND OTHERS; MINERAL RIGHTS HOLDERS PER DEED RECORDED JANUARY 9, 1946 IN BOOK 615, PAGE 141, O.R.

WILLIAM T. FARRY, AS TRUSTEE OF THE TESTAMENTARY TRUST ESTABLISHED BY ARTICLE SIXTH OF THE WILL OF IRMA T. FARRY; WILLIAM T. FARRY, EVELYN J. FARRY, DOUGLAS BRYAN FARRY, CATHERINE SUSAN FARRY, MICHAEL THOMAS FARRY, AND LOIS FARRY; MINERAL RIGHTS HOLDER PER DEED RECORDED APRIL 26, 1989 AS INST. No. 89-027235, O.R.

**EASEMENT HOLDERS:**

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE:

LAS POSITAS MUTUAL WATER COMPANY; ESM'T. HOLDER PER INST. No. 4815, RECORDED APRIL 11, 1947 IN BOOK 722, PAGE 468, O.R.

SOUTHERN CALIFORNIA EDISON, A CALIFORNIA CORPORATION; ESM'T. HOLDER PER INST. No. 8785 RECORDED JULY 3, 1947 IN BOOK 740, PAGE 167, O.R.

ASSOCIATED TELEPHONE COMPANY, LTD.; ESM'T. HOLDER PER INST. No. 12924 RECORDED SEPTEMBER 26, 1947 IN BOOK 747, PAGE 169, O.R.

ALLEN E. ROGERS, ET UX, AND ALEX IRVINE, ET UX; ESM'T. HOLDERS PER INST. No. 14174 RECORDED SEPTEMBER 28, 1950 IN BOOK 943, PAGE 393, O.R.

SOUTHERN COUNTIES GAS COMPANY; ESM'T. HOLDER PER INST. No. 6541 RECORDED APRIL 24, 1951 IN BOOK 986, PAGE 376, O.R.

ROBERT W. BARTLETT; ESM'T. HOLDER AS RESERVED IN AN AGREEMENT RECORDED FEBRUARY 19, 1988 AS INST. No. 88-9867, O.R.

SOUTHERN CALIFORNIA GAS COMPANY; ESM'T. HOLDER PER INST. No. 96-072925, O.R. RECORDED DECEMBER 6, 1996.

SOUTHERN CALIFORNIA EDISON COMPANY; ESM'T. HOLDER PER INST. No. 98-017613, O.R. RECORDED MARCH 23, 1998.

**RECORDER'S STATEMENT:**

FILED THIS 21st DAY OF October, 1998, AT 3:00 P.M. IN BOOK 53 OF PARCEL MAPS AT PAGES 53, 53 AND 54 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT FEE: \$ 12  
COUNTY CLERK - RECORDER  
- ASSESSOR BY: Anna Ankle DEPUTY

**COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP IF REQUIRED; AND ANY APPROVED ALTERATIONS THEREOF THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND LOCAL COUNTY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MICHAEL B. EMMONS BY: Michael B. Emmons 10/21/98  
COUNTY SURVEYOR COUNTY SURVEYOR DATE  
P.L.S. No. 5899  
LICENSE EXPIRATION DATE: 12-31-2000

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF EARL ARMSTRONG IN JUNE, 1992. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters 10/21/98  
JOSEPH E. WATERS L.S. 3804  
DATE  
LICENSE EXPIRATION DATE: 6-30-2000

**CLERK OF THE BOARD STATEMENT:**

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN BY: Russ Barkin 10/21/98  
CLERK OF THE BOARD DEPUTY DATE

**NOTE:**

THIS MAP IS SUBJECT TO CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS 98-81482, O.R.