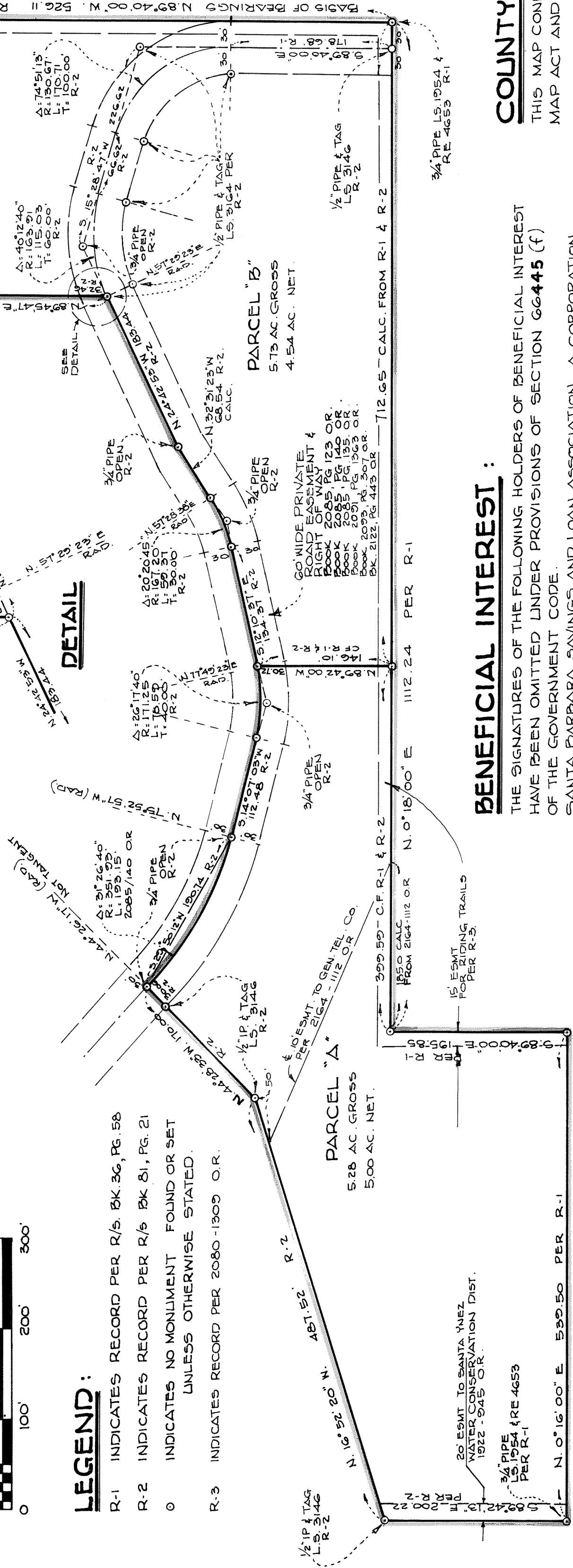


## LEGEND:

- |     |  |
|-----|--|
| R-1 | INDICATES RECORD PER R/S BK 36, PG. 58                         |
| R-2 | INDICATES RECORD PER R/S BK 81, PG. 21                         |
| 0   | INDICATES NO MONUMENT FOUND OR SET<br>UNLESS OTHERWISE STATED. |
| R-3 | INDICATES RECORD PER 2080-1309 O.R.                            |



**RECORDER'S CERTIFICATE:**

FILED THIS 7th DAY OF June, 1978, AT  
2:45 P.M. IN BOOK 20 OF PARCEL MAPS, AT  
PAGE 43, AT THE REQUEST OF JOSEPH E.  
WATERS LS 3804.

HOWARD C. MENZEL  
COUNTY CLERK - RECORDER

FEE: \$5.00

BY: Mary Rose MacDonald  
DEPUTY

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE

CHARLES F. WAGNER  
COUNTY SURVEYOR.

DATE 6/5/78

BY Edward C. Scholz  
ASSISTANT COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF ALFRED A. TOZER ON MARCH 1978. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

Joseph E. Waters L.S. 3804

May 78  
DATE

## PARCEL MAP NO. 12.274

THAT PORTION OF LOTS 1, J AND 9 IN TRACT 4 OF THE SUBDIVISION  
OF RANCHO DE LOS PINOS, OR COLLEGE RANCH  
COUNTY OF SANTA BARBARA STATE OF CALIFORNIA .  
PER RECORD IN BOOK 81 PAGE 21 OF R/S .

**JOSEPH E. WATERS LICENSED LAND SURVEYOR**

5553 HOLLISTER AVENUE SUITE "D"  
GOLETA, CALIFORNIA 93105  
PHONE 967-4416

SHEET 1 OF 1 SHEET

P.M. BK. 20 PG. 43

# 2019

**OWNER'S CERTIFICATE:**

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

*Alfred A. Tozer*  
ALFRED A. TOZER

STATE OF CALIFORNIA } s.s.  
COUNTY OF SANTA BARBARA }

ON April 20, 1978, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ALFRED A. TOZER AND JACQUE H. TOZER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE.

PRINTED: ARLEN R. PETERSEN  
MY COMMISSION EXPIRES: 12-8-80



**BENEFICIAL INTEREST :**

THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTEREST HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION ~~6644~~ **66445** (f) OF THE GOVERNMENT CODE.

SANTA BARBARA SAVINGS AND LOAN ASSOCIATION, A CORPORATION,  
UNDER A DEED OF TRUST RECORDED JUNE 30, 1975, AS INSTRUMENT  
No. 22376, IN BOOK 2573, PAGE 291 OF OFFICIAL RECORDS.

### EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING HOLDERS OF EASEMENTS, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 6643C(C)(1) OF THE GOVERNMENT CODE, AS THEIR RESPECTIVE INTERESTS CANNOT RISEN INTO FFE.

SANTA YNEZ RIVER WATER CONSERVATION DISTRICT, FOR WATER PIPE LINES AND APPURTENANCES THERETO, BK. 1922, PG. 945 OF OFFICIAL RECORDS.

DOMINICK ANTHONY MUNIZZA ET. UX., FOR BRIDLE TRAILS, PUBLIC UTILITIES AND INCIDENTAL PURPOSES, Bk. 2085, PG.125 OF OFFICIAL RECORDS

ELMER W. PEARSON ET. UX. FOR ROAD, BRIDLE TRAIL, PUBLIC UTILITIES AND INCIDENTAL PURPOSES. Bk. 2093, PG. 307 OF OFFICIAL RECORDS.

ELMER W. PEARSON ET. UX. FOR ROAD, BRIDLE TRAIL, PUBLIC UTILITIES AND INCIDENTAL PURPOSES. BK. 2093, PG. 307 OF OFFICIAL RECORDS.

SECURITY TITLE INSURANCE COMPANY, A CORPORATION, FOR ROAD, BRIDGE, TRAILS, PUBLIC UTILITIES AND INCIDENTAL PURPOSES, IN BOOK 2091, PAGE 1363 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, FOR  
PUBLIC UTILITIES AND INCIDENTAL PURPOSES, IN BOOK 2164, PAGE  
1112 OF OFFICIAL RECORDS.

ROLLING HILLS PARK AND RIDING TRAILS ASSOCIATION FOR RIDING TRAILS PER BOOK 2080, PAGE 1309 OF OFFICIAL RECORDS.