WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

CARRIAGE HILL HOMEOWNERS' ASSOCIATION, A CALIFORNIA CORPORATION

* Charles

BY: Barbar

CHARLES H. COX, PRESIDENT

BARBARA RACK, SECRETARY

NOTARY

STATE OF CALIFORNIA) COUNTY OF SANTA BARBARA)SS

ON THIS THE 10 DAY OF CALLARY, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CAMPILS, H. COX. CALLARDOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHETHEY DECUTED THE SAME IN HIS/HERTHEIR RUTHORIZED CAPACITY ([ES]), AND THAT BY HIS/HERTHEIR SIGNATURE (S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED.

WITNESS MY HAND AND OFFICIAL SEAL:

Romo Lama SIGNATURE

LAWER RAMO COMMISSION NO. 1590084 PRINTED

MY COMMISSION EXPIRES: JUNE, 26, 2009

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

NOTARY

STATE OF CALIFORNIA) COUNTY OF SANTA BARBARA)SS

ON THIS THE DAY OF COUNTY AND STATE, PERSONALLY APPEARED

AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE

COMMISSION NO

PRINCIPAL OFFICE LOCATED IN COUNTY OF

MY COMMISSION EXPIRES:

14,662 0 Z MAP PARCEL

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY IN LA CUMBRE ESTATES TRACT NO. 1 RECORDED IN BOOK 15, PAGES 117 THROUGH 126, OF MAPS, BEING LOT OF TRACT 10,295 RECORDED IN BOOK 71, PAGES 50 THROUGH 53, OF MAPS IN THE OF TRACT 10,295 RECORDED OF THE COUNTY RECORDER,

~ MAY 2005

EYING, INC ATERS LAND SURV

CALIFORNIAJOSEPH E. & BARRY J. WATERS LICENSED LAND SURVEYORS 5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALL PHONE: (805) 967-4416

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT No. 2006 - OO IS 342 OF OFFICIAL RECORDS.

SIGNATURE OMISSIONS

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

CHARLES L. SMITH ET UX OR SUCCESSORS, EASEMENT HOLDER PER DOCUMENT RECORDED APRIL 21, 1930 IN BOOK 110, PAGE 386 OF OFFICIAL RECORDS

COUNTY OF SANTA BARBARA AND SBFCWCD, EASEMENT HOLDER PER DOCUMENT RECORDED JULY 1961 IN BOOK 1859, PAGE 822 OF OFFICIAL RECORDS AND PER DOCUMENT RECORDED FEBRUARY 8, IN BOOK 2221, PAGE 769 OF OFFICIAL RECORDS

ED JULY 1, 1963 IN BOOK 1999, PAGE 1003 GENERAL TELEPHONE CO. OF CALIF. PER DOCUMENT RECORDE OF OFFICIAL RECORDS

SOUTHERN CALIFORNIA EDISON CO. PER DOCUMENT RECORDED SEPTEMBER 20, 1963 IN BOOK 2013, PAGE 354 OF OFFICIAL RECORDS

SOUTHERN CALIFORNIA EDISON CO. PER DOCUMENT RECORDED SEPTEMBER 20, 1963 IN BOOK 2013, PAGE 361 OF OFFICIAL RECORDS

RECORDED JUNE 23, 1964 IN BOOK 2056, **JOCUMENT RECORDED SEPTEMBER 3,** GOLETA SANITARY DISTRICT OR SUCCESSORS PER DOCUMENT PAGE 395 OF OFFICIAL RECORDS

CABLE TV OF SANTA BARBARA CO. OR SUCCESSORS PER DOCUMENT RECORDED MARCH 24, 1965 IN BOOK 2097, PAGE 54 OF OFFICIAL RECORDS CARRIAGE HILL HOMEOWNERS' ASSOC. OR SUCCESSORS PER DIN BOOK 2068, PAGE 376 OF OFFICIAL RECORDS

SUCCESSORS PER DOCUMENT CIAL RECORDS BENJAMIN PAUL BLASINGAME AND MAE PERRY BLASINGAME OR RECORDED MAY 10, 1988 IN INSTRUMENT NO. 88-027466 OF OFFIC

PETER L. BERNSTEIN AND BARBARA S. BERNSTEIN OR SUCCESSORS PER DOCUMENT RECORDED FEBRUARY 1, 1999 IN INSTRUMENT NO. 99-006344 OF OFFICIAL RECORDS

KENNETH R. ZIEGLER AND ROBERTA ZIEGLER PER DOCUMENT RECORDED FEBRUARY 5, 1999 IN INSTRUMENT NO. 99-009918 OF OFFICIAL RECORDS

JAMES R. SYMONS AND IRENE C. SYMONS PER DOCUMENT RECORDED FEBRUARY 5, 1999 IN INSTRUMENT NO. 99-009919 OF OFFICIAL RECORDS

PETER L. BERNSTEIN AND BARBARA S. BERNSTEIN OR SUCCESSORS PER DOCUMENT RECORDED FEBRUARY 18, 1999 IN INSTRUMENT NO. 99-012216 OF OFFICIAL RECORDS

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CARRIAGE HILL, H.O.A. MAY, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

ASSEPHE, WATERS, P.L.S. 3804 LICENSE EXPIRATION DATE: 06/30/06





COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

2/22/06 Michael Blumans MICHAEL B. EMMONS COUNTY SURVEYOR

LICENSE EXPIRATION DATE: 12/31/2006

DATE

RECORDER'S STATEMENT:

FILED THIS 34 OF FEBRUACES 2006 AT 9:194MN BOOK 59 OF PARCEL MAPS AT PAGES 39 TO 41. RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT MATERS, P.L.S. 3804.

FEE: 4/2 6

JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER and ASSESSOR

BY: Beve

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

ΒY:

DATE:

WLS WO# 24032

SHEET 1 OF 3 SHEETS

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