

OWNERS STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

BY: G.A. SEARS LIVING TRUST dated DECEMBER 4, 1992

BY: G.A. Sears, Trustee
G.A. SEARS, TRUSTEE

BY: KAREN LEE SEARS LIVING TRUST dated MAY 23, 2000

BY: Karen Lee Sears, Trustee
KAREN LEE SEARS, TRUSTEE

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON THIS THE 3RD DAY OF May, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED G.A. Sears, Karen Lee Sears ~~PERSONALLY KNOWN TO ME~~ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/IT HEY EXECUTED THE SAME IN HIS/HER/ITHEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ITHEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Jennifer L. Perlette
PRINTED: Jennifer L. Perlette

COMMISSION NO. 1258212

MY COMMISSION EXPIRES: May 25, 2006

PRINCIPAL OFFICE LOCATED IN COUNTY OF: santa barbara

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY

BY: Rene Barker
DEPUTY

DATE: 8-5-05

(SEAL)

PARCEL MAP No. 20,693

BEING A MERGER OF PARCELS AND CREATION OF A ONE LOT SUBDIVISION OF LOT 6 AND A PORTION OF LOT 5 IN BLOCK "P" OF THE LAS PIEDRAS ADDITION RECORDED IN BOOK 2, PAGE 3 OF MAPS AND SURVEYS IN THE OFFICE OF THE COUNTY RECORDER

IN THE CITY OF SANTA BARBARA

COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~MAY 2005~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS

LICENSED LAND SURVEYORS

5553 HOLLISTER AVE. -STS 7&8 - GOLETA, CALIFORNIA 93117

PHONE: (805) 967-4416

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF G.A. SEARS JANUARY, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Joseph E. Waters
JOSEPH E. WATERS
P.L.S. 3804.
LICENSE EXPIRATION DATE: 06/30/2006

Joe E. Waters
DATE



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Patrick Kelly
R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27.077 (SEAL)
REGISTRATION EXPIRATION DATE: 3/31/2007



CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 19th DAY OF July, 2005, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

James L. Armstrong
JAMES L. ARMSTRONG, CITY CLERK
CITY OF SANTA BARBARA
DATE: July 20, 2005



RECORDER'S STATEMENT:

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,693, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON Aug 9 9th, 2005, IN BOOK 58 OF PARCEL MAPS AT PAGES 89 TO 90, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 03:07PM AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEE: \$10.50

JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER and ASSESSOR

BY: Thom Sen
DEPUTY

(SEAL)