

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP AND OFFER TO DEDICATE TO THE CITY OF CARPINTERIA THE STRIP OF LAND FOR STREET AND UTILITY PURPOSES.

RALPH M. BROWN
BETTY M. BROWN
CARPINTERIA FOUNDATION INC. A CALIFORNIA
NON-PROFIT PUBLIC BENEFIT CORP.

BY: Ralph M. Brown

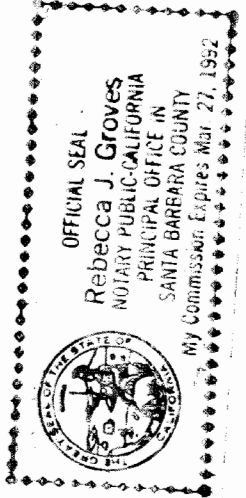
BY: Betty M. Brown

STATE OF CALIFORNIA } SS
COUNTY OF SANTA BARBARA

ON THE 13th DAY OF September, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Ralph M. Brown AND Betty M. Brown KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE President AND Secretary OF RALPH M. BROWN AND BETTY M. BROWN, CARPINTERIA FOUNDATION, INC. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENTS ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED WITHIN INSTRUMENT PURSUANT TO ITS BY LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

Rebecca J. Groves
NOTARY'S SIGNATURE



BENEFICIAL INTEREST

THE BANK OF MONTECITO
BENEFICIARY PER A DEED OF TRUST RECORDED JUNE 3, 1986 AS REEL NO. 1986-032080 OF OFFICIAL RECORDS.

BY: John W. Franklin
Vice President
Commercial Bank Officer

LEASEHOLD INTEREST

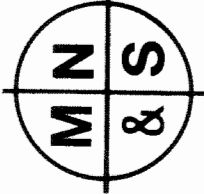
CITY OF CARPINTERIA
LESSEE PER A LEASE RECORDED JUNE 10, 1986 AS REEL NO. 1986-033956 OF OFFICIAL RECORDS.

BY: William R. Gately
CITY MANAGER
Thomas M. Lueders
MAYOR

PARCEL MAP No. 25135

BEING A SUBDIVISION OF
THAT PORTION OF
THE OUTSIDE OF PUEBLO LANDS
OF THE CITY OF SANTA BARBARA
PER DEED RECORDED JUNE 2, 1986
AS INST. No. 037079
FILED IN THE OFFICE
OF THE COUNTY RECORDER
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

SEPT. 1988



MARTIN, NORTHART & SPENCER, INC.

CIVIL ENGINEERS • LAND SURVEYORS
414 EAST COTA STREET • SANTA BARBARA, CA. 93101
TELEPHONE (805) 965-0595 or 965-0535

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS BY DEEDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SEC. 66436 (a) (3) (A) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

- (1) THE UNITED STATES OF AMERICA, OWNER OF AN EASEMENT FOR WATER PIPE LINE PURPOSES PER DEED RECORDED MAY 19, 1952 AS INSTRUMENT NO. 7189 IN BOOK 1069, PAGE 303 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA } SS
COUNTY OF SANTA BARBARA

ON THE 13th DAY OF September, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED John W. Franklin AND Lisa K. Newberry KNOWN TO ME (OR PROVED TO ME ON

THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Vice President AND Commercial Bank Officer OF THE BANK OF MONTECITO, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENTS ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED WITHIN INSTRUMENT PURSUANT TO ITS BY LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

Rebecca J. Groves
NOTARY'S SIGNATURE



RECORDER'S STATEMENT

FILED THIS 16 DAY OF Sept., 1988
AT 1:00 PM. IN BOOK 42 OF PARCEL MAPS AT PAGES 21
AND 22 AT THE REQUEST OF MARTIN, NORTHART AND SPENCER, INC.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
FEE: \$8.00
BY: Frances Mason
DEPUTY

CARPINTERIA CITY COUNCIL

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED AND THE OFFER OF DEDICATION ACCEPTED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA ON THE DAY OF Sept. 12th, 1988, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

William R. Gately
CITY CLERK - CITY OF CARPINTERIA
DATE 9/13/88

CITY ENGINEER'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

THOMAS C. EVANS
CITY OF CARPINTERIA
CITY ENGINEER
BY: Thomas C. Evans
DATE 9-12-88

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RALPH BROWN IN SEPTEMBER, 1988. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



Charles A. Johnson
DATE 9/12/88
L.S. 3310 Exp. 6/30/92

COUNTY CLERK'S STATEMENT

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS
BY: Frances Mason
DEPUTY
DATE 9/13/88