# PARCEL MAP NO. LOM 600-P

BEING A SUBDIVISION OF LOTS 1 THRU 40 IN BLOCK 9 AND LOTS 1 THRU 40 IN BLOCK 10 OF THE CITY OF LOMPOC, BOOK 1 PAGE 45 OF MAPS AND SURVEYS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

MAY, 2015

#### **OWNER'S STATEMENT**

I THE UNDERSIGNED HEREBY STATE THAT I AM THE OWNER OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP ENTITLED SUBDIVISION NUMBER "LOM 600-P" CONSISTING OF 4 (FOUR) SHEETS, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PRIVATE PURPOSES: DRAINAGE EASEMENT AS SHOWN HEREON.

BY: THE HOUSING AUTHORITY OF THE COUNTY OF SANTA BARBARA, A PUBLIC BODY CORPORATE AND POLITIC.

Robert P Harliet fr 9/16/2015

TITLE: EXECUTIVE DIRECTOR

#### NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

ON SEPTEMBER 14, 2015 BEFORE ME, JACKLE D. BORDON, NOTARY PUBLIC PERSONALLY APPEARED ROBERT P. HAVUCER JR., WHO PROVED TO ME ON THE BASIS OF

SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (HES), AND THAT BY HIS (HER, THEIR SIGNATURE (2) ON THE INSTRUMENT THE PERSON (2), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(2) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

SIGNATURE: Jacker B. Bordon PRINTED: JACKIE D. BORDON

MY COMMISSION EXPIRES: JANUARY 18, 2018 PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA COMMISSION NO.: 2052888

## CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON SEPTEMBER 10, 2014, BY RESOLUTION NO. 784 (14) AND ALL CONDITIONS IMPOSED THEREON.

midle Blue LUCILLE T. BREESE, AICP

PLANNING MANAGER AND SECRETARY OF THE PLANNING COMMISSION

#### CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE

BEEN COMPLIED WITH.

MICHAEL W. LUTHER R.C.E. NO. 65670

CITY ENGINEER, CITY OF LOMPOC



#### **EASEMENT HOLDERS**

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(E) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

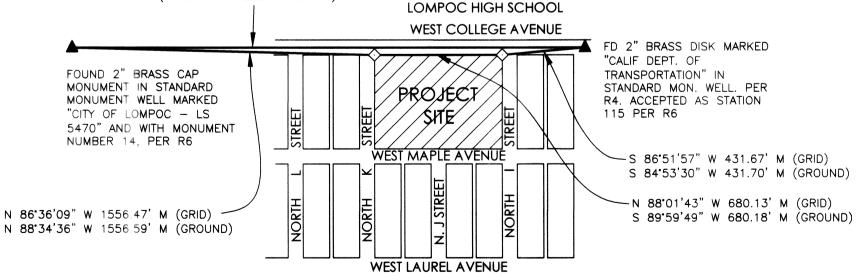
THE CITY OF LOMPOC - AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED MAY 11, 1983 AS INSTRUMENT NO. 83-23170 OF OFFICIAL RECORDS.

COMCAST CABLEVISION OF LOMPOC - AN EASEMENT FOR ABOVE GROUND AND UNDERGROUIND CONDUITS AND INCIDENTAL PURPOSES, RECORDED APRIL 28, 2010 AS INSTRUMENT NO. 2010-0022233 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE.

COMCAST CABLEVISION OF LOMPOC - AN EASEMENT FOR ABOVE GROUND AND UNDERGROUIND CONDUITS AND INCIDENTAL PURPOSES, RECORDED APRIL 28, 2010 AS INSTRUMENT NO. 2010-0022234 OF OFFICIAL RECORDS, EASEMENT BLANKET IN NATURE.

S 88'01'18" E 2666.07' M (GRID) S 89'59'45" E 2666.27' M (GROUND)

(S 88°01'18" E 2666.02' R6)



VICINITY MAP AND CONTROL SKETCH

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE HOUSING AUTHORITY OF THE COUNTY OF SANTA BARBARA, ON MAY 2015. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, I ALSO STATE THAT ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

ERIC J. ACKERMAN P.L.S. NO. 8226

#### **CLERK OF THE BOARD'S STATEMENT**

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN TH SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO CLERK OF THE BOARD OF SUPERVISORS SANTA BARBARA COUNTY

9-19-15

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS

CITY SURVEY CONSULTANT STATEMENT

TECHNICALLY CORRECT.



### RECORDER'S STATEMENT

FILED THIS 17th DAY OF Sept., 2015 AT 11:25 M. IN BOOK 65 OF PARCEL MAPS, AT PAGE(S) 23-26 AT THE REQUEST OF ERIC J. ACKERMAN, PLS 8226.

FEE = \$ <u>O</u>

JOSEPH E. HOLLAND COUNTY CLERK - RECORDER - ASSESSOR



#### SHEET INDEX

- 1 TITLE SHEET
- 2 MAP SHEET
- 3 EASEMENT SHEET 4 - MAP AND DETAIL SHEET

SHEET 1 OF 4 SHEETS

PM BK 65 PG 23

