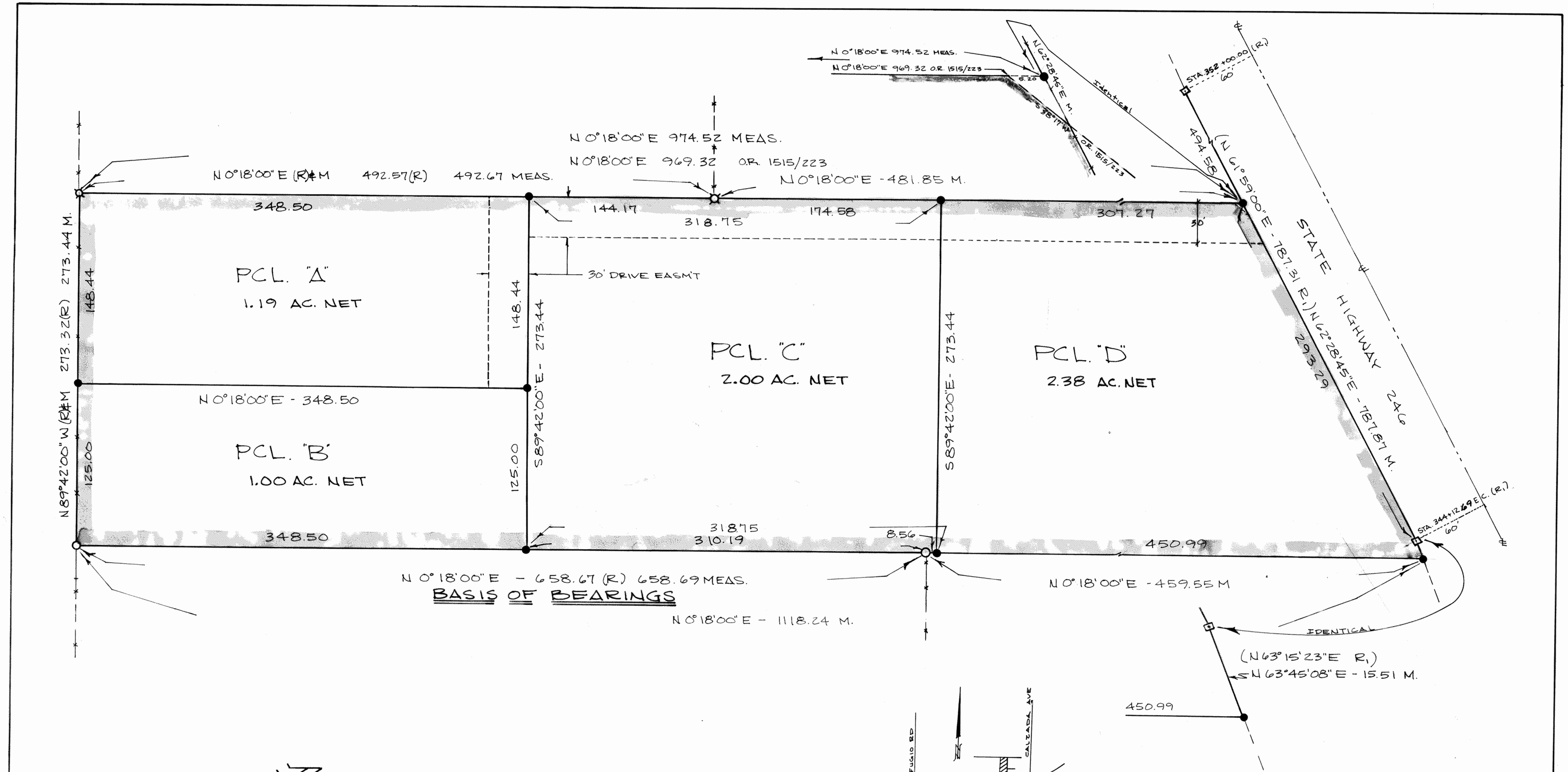

LEGEND

O = FD. 3/4" PIPE, OPEN, R/S 34-43
⌑ = FD. 3/4" PIPE, LS 1954 & R.E. 4653, R/S 34-43
⊡ = FD. 6"X6" CONC. HWY. MON. - R_1
R. = RECORD DATA FROM R/S 34-43
R_1 = RECORD DATA PER R/W MAP (V-SB-149-D) SHEET 9 OF 25

VICINITY MAP
(NO SCALE)

RECORDER'S CERTIFICATE

FILE NO. 25791 FEE $ 5.00

FILED THIS 19th DAY OF AUGUST 1968 AT 2:30 PM IN BOOK 4 OF P.M. AT PAGE 43 AT THE REQUEST OF FRANK B. PIRIE

RITA VAN BUSKIRK
COUNTY RECORDER

BY: Maria Greens,
DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF THOMAS HALE JR. ON APRIL 15, 1968.

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Frank B. Pirie
FRANK B. PIRIE L. S. 2520

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 19th DAY OF August 1968, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR

By Elmer L. Jones
DEPUTY

PARCEL MAP # 10,805

OF LOT 36, SANTA COTA TRACT IN

RANCHO CANADA DE LOS PINOS (Rack 3, Map 4)

SANTA BARBARA COUNTY, CALIFORNIA

FRANK B. PIRIE — LAND SURVEYOR
515 4TH PLACE, SOLVANG, CALIFORNIA

SCALE: 1" = 50' APRIL 15, 1968

NOTE: SOLID CIRCLES THUS ● DENOTE 1/2" PIPES SET & TAGGED L. S. 2520.

W. O. # 350-V.S. F. B. #100 PG. 12