CERTIFIC

WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE INTEREST IN THE REAL PROPERTY SHOWN WITHIN THE COLORED BOUNDARY OF THE SUBDIVISION SHOWN ON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND THAT WE CONSENT TO THE MAKING AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BOUNDARY LINE.

CASA DEL CAMINO; A GENERAL PARTNERSHIP BY:GENE YERNON & ASSOCIATES, INC., & AMERICAN BASIC RESOURCES.

BY: GLENN U. DAVIS, PRES. DF AMERICAN BASIC RES.INC. DATE

Ö PICENE VERNON, PRES. OF GENE VERNON & DASC., INC.

DATE DI:CHRIS VERNON, SEC DE GENE VERNON : MESC., INC. See

WAY: ANN K. DAVIS, SEC. DF AMERICAN BASIC RESOURES, INC.

U CERTI U PUBLI NOTARY

F CALIFORNIA OF SANTA BARBARA STATE OF COUNTY OF

BEFORE ME; THE UNDERSIGNED A NOTARY PUBLIC

IN AND FOR SAID COUNTY AND STATE; PERSONALLY APPEARED

GENE VERNON, PERSONALLY KNOWN TO ME

(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE """

PRESIDENT, AND CHAIS. VERNON, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF GENE VERNON & ASSOCIATES, INC.; AND PERSONALLY APPEARED GLENN J.

DAVIS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT, AND ANN M. DAVIS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT, AND ACKNOWLED TO ME THAT SUCH CORPORATIONS THERRIN NAMED, AND ACKNOWLED TO ME THAT SUCH PRESIDENT TO THEIR RESPECTIVE BY-LAWS OR A RESOLUTION OF THEIR RESPECTIVE BOARDS OF DIRECTORS, AND CORPORATIONS RECUTED THE MITHIN INSTRUMENT OF SAME AS SONE AS SUCH MARTNERS BY-LAWS OR A RESOLUTION OF THEIR RESPECTIVE BOARDS OF DIRECTORS, AND CORPORATIONS AND ACKNOWN TO ME TO BE THE PRESIDENCE TO BE THE MARTNERS OF DIRECTORS, AND CORPORATIONS WITH A SAME AS SUCH MARTNERS WITH TAKE MARKEBING BACCUTED THE SAME AS SUCH MARTNERS WITH THAT SUCH MARTNERS MAY AND ACKNOWN TO ME TO BE THE SAME LIFE AND AND ACKNOWN TO ME TO BE THE MARTNERS OF LITTURES AND ACKNOWN TO ME THAT SUCH MARTNERS AND ACKNOWN TO ME TO BE THE SAME LIFE AND AND ACKNOWN TO ANY OF THE MARTNERS AND A

Hoengran

OPFICIAL SEAL MARY A HOENIGMAN NOTARY PUBLIC - CALIFOSINIA

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS PREPARED FROM A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GENE VERNON IN MAY 1980 AND I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP; IF ANY.

GARY FROLENKO R.C.E. EXPIRATION DATE: 3/31/90 Furtings

/2-/5-86 DATE

PROFESS/ON CALIFO TAG EXP 10

455 90 02 MAP PARCEL

[I] Ø PURPO CONDOMINIUM FOR

アエビ Z LOT 19, A PORTION OF BLOCK 255
A ONE LOT SUBDIVISION I
CITY OF SANTA BARBARA
COUNTY OF SANTA BARBARA

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND ACCEPTED BY THE CITY OF SANTA BARBARA ON THIS 3rd DAY OF Feb 1937 AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

K

Ġ, Rose Deputy CITY CLERK OF

861

COAST VALLEY TESTING DATED 1985 WITH THE SANTA BARBARA CITY A PRELIMINARY SOILS REPORT PREPARED BY.

BY IN DOLAN IS FILED

ENGINEER.

CERTIFICATE RDER -RECO CLERK COCNTY

GOVERNMENT CODE; SECTION 66464
THE CERTIFICATES AND DEPOSITS
SECTION 66492 AND SECTION 66493
VISION HAVE BEEN FILED AND MADE. I HEREBY CERTIFY THAT PURSUANT TO (STATE SUBDIVISION MAP ACT) THAT TREQUIRED UNDER GOVERNMENT CODE; SEON THE PROPERTY WITHIN THIS SUBDIV

KENNETH A. PETTIT COUNTY CLERK-RECORDER EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS DATED: OFFICE

NOTICE

THIS MAD AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION AR SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (1) RESOLUTION NO. 92-85 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON OCTOBER 17, 1985, AND (11) AN AGREEMENT EXECUTED BY CASA DELCAMINO, A GENERAL PARTNEESHIP
CAMINO, A GENERAL PARTNEESHIP
CITY OF SANTA BARBARA WHICH WAS RECORDED ON OR ABOUT THE TIME OF THE RECORDATION OF THIS MAP.

CERTIFI ENGINEER

SUBDIVISION OF. REQUIREMENTS CONFORMS WITH THE RAND LOCAL ORDINANCE. MAP ACT A THIS MAP A

CALIFORNIA CITY ENGINEER OF BURBARA;

100

1200

CERTIFICATE RECORDER'S

3 DAY OF TOWN 1987; AT 8:00 A.M. IN BOOK AND A. AT THE REQUEST OF GARY FROLENKO; OF MAPS AT PAGES 42
R.C.E. 27863.

x Hary Rose Bryson KENNETH A. PETTIT COUNTY CLERK-RECORDER

ELASEMENT HOLDER:

FEE: \$8.00

THE SIGNIATURE OF GOUTHERN CALIFORNIA GAS COMPAUY, A CORPORATION, EASEMENT HOLDER BY DEED RECORDED OCTOBER 1D, 1996 AS REEL ND. 1986-DUG-0355 OF OFFICIAL RECORDS, LIKE BEEN OM THED PURSUANT TO THE PROVISIONS OF SECTION 60-436 (A) (1) OF THE COVERNMENT CODE! AS THEIR INTEREST CANINDT RIPER INTEREST CANINDT

INTEREST BENEFICIAL

THE SIGNATURE OF THE BANK OF MONTECITO, A CALIFORNIA CORPORATION BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 14, 1980 AS REEL NO. 1980-008578 OF OFFICIAL RECORDS HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445 (E) OF THE GOVERNMENT CODE.

5 45 PARCEL MAP NO. 20,45.

THE CITY OF SANTA BARBARA STATE OF CALIFORNIA

GARY FROLENKO ENGINEERING 23 HITCHCOCK WAY, SUITE NO 104 SANTA BARBARA, CA (805) 682-3887 1986 APRIL 27863 R.C.E.