

**OWNER STATEMENT:**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO ALSO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE ALSO OFFER THE EASEMENTS SHOWN HEREON FOR THE PURPOSES AS SET FORTH.

BY: John David Vincent BY: Beverly E. Vincent  
JOHN DAVID VINCENT BEVERLY E. VINCENT

**STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss**

ON THIS THE 4<sup>TH</sup> DAY OF AUGUST, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN DAVID VINCENT AND BEVERLY E. VINCENT, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: [Signature]  
PRINTED: TAND PETERSON  
MY COMMISSION EXPIRES: MARCH 12, 1995  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA

**BENEFICIAL INTEREST HOLDERS:**

THE SIGNATURES OF THE FOLLOWING BENEFICIAL INTEREST HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE:

SMALL BUSINESS ADMINISTRATION; BENEFICIAL INTEREST HOLDER PER DEED OF TRUST RECORDED MARCH 20, 1980, AS INST. NO. 80-11247, O.R.

HUGHES AIRCRAFT EMPLOYEES FEDERAL CREDIT UNION; BENEFICIAL INTEREST HOLDER PER DEED OF TRUST RECORDED JANUARY 12, 1988 AS INST. NO. 88-002062, O.R.

**PARCEL MAP No. 14,253**

BEING A DIVISION OF A PORTION OF RANCHO LOS DOS PUEBLOS, AND THAT PORTION OF TRACT No. 11, 605, UNIT No. 1, LABELED "NOT A PART" PER MAP BOOK 79, PAGES 35-36, AS FILED IN THE OFFICE OF THE COUNTY RECORDER COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

— JANUARY, 1993 —

**WATERS LAND SURVEYING, INC.**

JOSEPH E. WATERS & BARRY J. WATERS  
LICENSED LAND SURVEYORS  
5555 HOLLISTER AVENUE - SUITE 748  
GOLETA, CALIFORNIA - 93117  
PHONE: (805) 967-4416

**MINERAL RIGHTS HOLDER:**

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(c) OF THE GOVERNMENT CODE:  
SYNNEVA LANGLO HENDERSON, JOSEPH M. LANGLO, AND ANDREW I. LANGLO, TRUSTEES UNDER THE LANGLO RANCH TRUST PER DEED RECORDED APRIL 6, 1972 IN BOOK 2323, PAGE 1420, O.R.

**EASEMENT HOLDER:**

THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDER HAS BEEN OMITTED UNDER PROVISIONS OF SECTION 66436(a)(3)(a)(i) OF THE GOVERNMENT CODE AS THEY CANNOT RIPEN INTO FEE:

COUNTY OF SANTA BARBARA; EASEMENT HOLDER PER INST. No. 78-878, O.R. RECORDED JANUARY 6, 1978.

**NOTICE:**

THIS MAP IS SUBJECT TO CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS: 93-091823

**RECORDER'S STATEMENT:**

FILED THIS 17 DAY OF NOV., 1993, AT 3:35 PM IN BOOK 49 OF PARCEL MAPS AT PAGES 85, 86 AND 87 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT  
COUNTY CLERK - RECORDER  
BY: James Mason  
DEPUTY

**COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

FRANCIS G. SCOTT  
COUNTY SURVEYOR  
BY: James Mason  
COUNTY SURVEYOR  
R.C.E. No. 18222  
DATE: 8/15/93  
REGISTRATION EXPIRATION DATE: 9-30-97

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN DAVID VINCENT IN JANUARY, 1992. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters  
JOSEPH E. WATERS - L.S. 3804  
DATE: October 28, 1993  
LICENSE EXPIRATION DATE: 6-30-96

**CLERK OF THE BOARD STATEMENT:**

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66432 AND 66433 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY  
CLERK OF THE BOARD  
BY: Robert Cohen  
DEPUTY  
DATE: 11/15/93