### STA TEMENT OWNER'S

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TILE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP.

18661 7661 an. 31. 31, GATE S. TIMOTHY BUTNAK JR. Horin a. Buynak 6

# NOTARY STATEMENTS

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

ON THIS THE 31 ST DAY OF SAID COUNTY AND STATE, PERSONALLY APPEARED
S. TIMOTHY BUTNAK JR. AND GLORIA A. BUTNAK PERSONALLY KNOWN TO ME, OR PROVED TO ME
ON THE BASIS OF SATISFACTORY ENDENCE, TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED
TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR
AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS,
OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT,

WITNESS MY HAND AND OFFICIAL SEAL



21 E. Carrillo Street Santa Barbara, ch PRINCIPAL PLACE OF BUSINESS



March 28 1997 MY COMMISSION EXPIRES



## *TRUSTEES*

SIGNATURES FOR THE FOLLOMNG TRUSTEES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445(e) OF THE GOVERNMENT CODE.

FIRST AMERICAN TITE INSURANCE COMPANY, A CALIFORNIA CORPORTATION RECORDED OCTOBER 12, 1988 AS INSTRUMENT NO. 88-065583 OF OFFICIAL RECORDS.

# CLERK OF THE BOARD'S STATEMENT

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERUSORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY CLERK OF THE BOARD OF SUPERVISORS



\*

# EASEMENT HOLDERS

SANTA BARBARA TELEPHONE COMPANY, A CORPORATION, AN EASEMENT FOR TELEPHONE LINES PURPOSES RECORDED NOVEMBER 16, 1938 AS INSTRUMENT NO. 9874, IN BOOK 450, PAGE 444 OF OFFICIAL RECORDS.

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS, BY DEED, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE.

COUNTY OF SANTA BARBARA, OPEN SPACE EASEMENT RECORDED JANUARY 5, 1994 AS INSTRUMENT NO. 94-001119 OF OFFICIAL RECORDS.

# CONNOTE F. CUNN. 4 DATED: 2-28-94

EUGENE F. CUNNINGHAM COUNTY SURVEYOR
R.C.E. No. 32,945
REGISTRATION EXPIRATION DATE:
JUNE 30, 1994

SIGNED:

No. 32945 Exp. **6-30-44** 

STE OF CALIFORN

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THIS PARCEL MAP CONFORMS
TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL
PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCE HAVE
BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

STA TEMEN 1

SURVEYOR'S

COUNTY

# STA TEMEN 1 COUNTY RECORDER'S

FILED THIS THE DAY OF MAIN, NORTHART & SPENCER, INC. オナ

KENNETH A. PETIIT COUNTY CLERK — RECORDER

Br. Moren Brothe

FEE: \$ 10 0.2

### STA TEMENT SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED
ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF S. TIMOTHY BUYNAK, JR.
AND GLORIA A. BUYNAK ON NOVEMBER 4, 1992. I HEREBY STATE THAT THIS PARCEL
MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED
TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER SHOWN
AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE

1-28-94 DATE MARK E. REINHARDT, L.S. 6392 LICENSE EXPIRATION DATE: 12/31/94



POF CALIFO

### NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS OR 94 - 19148

BEING A DIVISION OF A PORTION OF SECTION 8, T.4 N., R.27W., S.B.M. SANTA BARBARA COUNTY, CALIFORNIA - NOVEMBER 1992 -SHEET 1 OF 3 SHEETS PARCEL MAP No. 14,115

M N MARTIN, NORTHART & SPENCER, INC.

& S CIVIL ENGINEERS \* LAND SURVEYORS \* CONSTRUCTION MANAGERS
315 WEST HALEY STRET, SUITE 102
SANTA BARBARA, CA. 93101
TELEPHONE (805) 965-0595 FAX. (805) 564-3077

10885 \* 885PM.DWG \* T.W.D. \* 1/93

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