

OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon and that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the making of this map and subdivision as shown within the colored boundaries herein.

Floyd Parkin Floyd Parkin

Joy Upton Parkin Joy Upton Parkin

EASEMENT HOLDERS

The signature of General Telephone Company of California and the signature of Pacific Gas and Electric Company, holders of easements recorded in Book 1142, Page 195 of Official Records have been omitted under the provisions of Section 66436 (c) (1) of the Government Code as their interests cannot ripen into a fee.

BENEFICIAL INTERESTS

The signature of Imperial Savings and Loan Association, a California corporation, owner of beneficial interest by deed of trust recorded in Book 2587, Page 754, Official Records, has been omitted under the provisions of Section 66445 (f) of the Government Code.

MINERAL RIGHTS

The signature of Mary McLaughlin Craig, owner of mineral rights reserved in Deed, recorded in Book 1192, Page 36 of Official Records, has been omitted under the provisions of Section 66436 (c) (3) of the Government Code.

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS.

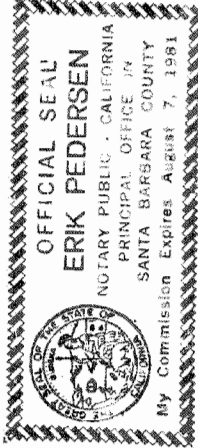
On October 16th, 1978, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Floyd Parkin and Joy Upton Parkin, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Witness my hand and official seal:

Notary Public in and for said County and State

Printed Name: ERIK PEDERSEN

My Commission Expires, AUGUST 7TH 1981



DEPARTMENTAL CONDITIONS OF APPROVAL

FIRE DEPARTMENT

A fire hydrant shall be installed at the intersection of Highway 246 and the access road to Parcels 2 & 3. The hydrant shall be of the type approved by the Santa Barbara County Fire Department, Fire Protection Division, and acceptable to the Santa Ynez River Water Conservation District.

The hydrant and main supplying same shall be installed in accordance with the standards established by the Insurance Services Office and the American Water Works Association, and supply a minimum of 750 gallons per minute under normal flow pressure.

Before final approval is given by this Department, a letter must be received from the Santa Ynez River Water Conservation District stating that arrangements have been made with them guaranteeing the installation of the necessary water main (s) and fire hydrant. The fire flow shall be tested by this Department to assure compliance with paragraph 2 prior to certificate of occupancy.

ENVIRONMENTAL HEALTH SERVICES

Sewage disposal shall be by individual septic systems and subsurface effluent disposal based on satisfactory soils percolation tests on each undeveloped parcel and site specific system design by a registered civil or soils engineer.

With the issuance of the Building Permits, the approved sewage disposal systems for Parcels 2 and 3 shall be installed consistent with the recommendations of the satisfactory soils percolation test reports required for recordation of this land division and to the satisfaction of the County Building Department.

SUBDIVISION COMMITTEE CONDITIONS

A 16' all weather chip seal road shall be constructed per section C-1 of standard detail #5-010.0 for PRIVATE RURAL ROADS

On Parcel Map No. 12,634 this road shall be constructed along a 20 foot road easement from Highway #246 to Parcels 2 and 3. All roadwork shall be bonded and constructed within six months after recordation of the parcel map.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Floyd Parkin on the 21st day of October, 1978. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

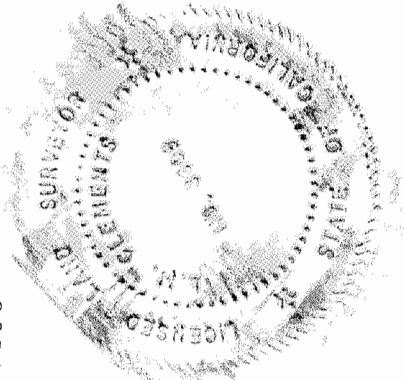
L. M. CLEMENTS L.M. Clements L.S. 3306

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: Nov. 13 1978 Charles F. Wagner
County Surveyor

by: Vernon Bush
Assistant County Surveyor



RECORDER'S CERTIFICATE

Filed this 22nd day of November, 1978,
at 8:00A.M. in Book 21
of Parcel Maps, at Pages 47
and 48 at the request of U. S. GRANT & SON.

Howard C. Menzel
County Clerk-Recorder

FEE \$ 7.00 by Mary Rose Macdonald
Deputy

PARCEL MAP No. 12,634

BEING PARCEL "A" OF PARCEL MAP BOOK 10, PAGE 23,
A PORTION OF LOT 1, TRACT 3, RANCHO CANADA DE
LOS PINOS, BOOK 4, PAGE 50, PATENTS

COUNTY OF SANTA BARBARA, CALIFORNIA
OCT. 1977
SHEET 1 OF 2 SHEETS

\$ 0.8090

U. S. GRANT & SON CIVIL ENGINEERS
314 E. CARRILLO ST. SANTA BARBARA, CALIF. 965-0535