

OWNER'S STATEMENT

I HEREBY STATE THAT THE CARPINTERIA UNIFIED SCHOOL DISTRICT IS FORMERLY KNOWN AS THE CARPINTERIA UNION HIGH SCHOOL DISTRICT IS THE OWNER OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON AND THAT THE AGENCY IS THE ONLY AUTHORITY OR PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. THE GOVERNING BOARD OF SAID DISTRICT HAS CONSENTED TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES BY MINUTE ORDER DATED OCTOBER 25, 1988 AND, FURTHER, HAS AUTHORIZED ME AS SECRETARY TO THE BOARD OF TRUSTEES TO SIGN THIS STATEMENT ON BEHALF OF SAID BOARD.

Robert J. Barbot
CARPINTERIA UNIFIED SCHOOL DISTRICT
SECRETARY TO THE BOARD OF TRUSTEES

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

ON THIS THE 15th DAY OF November, 1988
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Robert J. Barbot
KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME ON BEHALF OF THE BOARD OF TRUSTEES OF THE CARPINTERIA UNIFIED SCHOOL DISTRICT.

WITNESS MY HAND AND OFFICIAL SEAL.

Lisa R. Newberry
NOTARY'S SIGNATURE

September 21, 1992
NAME PRINTED MY COMMISSION EXPIRES

PRINCIPAL COUNTY OF BUSINESS:
SANTA BARBARA

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS BY DEEDS, HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 (a)(3)(A)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

CARPINTERIA SANITARY DISTRICT, AN EASEMENT FOR SEWER PURPOSES AS RECORDED JUNE 12, 1967 AS INSTRUMENT NO. 15942 IN BOOK 2193, PAGE 479 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, AN EASEMENT FOR PUBLIC UTILITIES AS RECORDED APRIL 1, 1951 AS INSTRUMENT NO. 5892 IN BOOK 984, PAGE 93 OF OFFICIAL RECORDS.

THE RESERVATION OF ALL PUBLIC UTILITIES LOCATED IN, ON, UNDER AND OVER SAID COUNTY HIGHWAY IN THAT PORTION OF OAK AVENUE ORDERED ABANDONED BY RESOLUTION OF THE BOARD OF SUPERVISORS RECORDED MARCH 24, 1949 IN BOOK 845, PAGE 121 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF ROBERT J. BARBOT, IN NOVEMBER, 1988. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Charles A. Johnson
CHARLES A. JOHNSON

Nov. 16, 1988
L.S. 3310
EXPIRATION 6-30-92



COUNTY CLERK'S STATEMENT

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Shirley M. Hall, 11/15/88
DATE

RECORDER'S STATEMENT

FILED THIS 22nd DAY OF November, 1988 AT 1:00 P.M. IN BOOK 42 OF Parcel Maps AT PAGES 45-46 AT THE REQUEST OF MARTIN, NORTHART & SPENCER, INC.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER

BY: Mary Rose Bryson
DEPUTY

FEE: \$ 0

CITY ENGINEER'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

THOMAS C. EVANS
CITY OF CARPINTERIA
CITY ENGINEER

BY: Thomas C. Evans, 11-14-88
DATE

CARPINTERIA CITY COUNCIL

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA ON THE DAY OF November 14, 1988, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

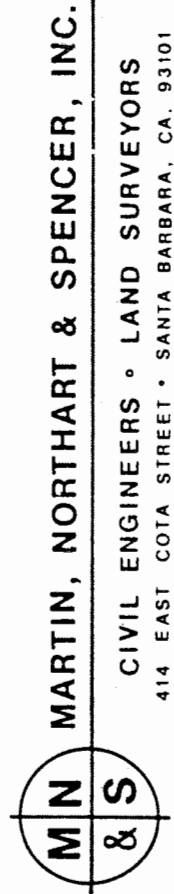
Alan R. Carter
CITY CLERK - CITY OF CARPINTERIA

11/15/88
DATE

PARCEL MAP NO. 25,136
BEING A REVERSION TO ACREAGE

OF BLOCKS 1 & 10
PORTIONS OF OLIVE AVENUE
8 OAK AVENUE WHICH HAVE BEEN VACATED
AND A PORTION OF BLOCK "A"
ALL AS SHOWN
ON THE MAP OF THE CITY
OF CARPINTERIA APPEARING OF RECORD
AND DESIGNATED AS MAP NO. 4, RACK NO. 2,
RECORDS OF SANTA BARBARA COUNTY
STATE OF CALIFORNIA

SCALE: 1" = 60' NOVEMBER 1988



MARTIN, NORTHART & SPENCER, INC.
CIVIL ENGINEERS • LAND SURVEYORS
414 EAST COTA STREET • SANTA BARBARA, CA. 93101
TELEPHONE (805) 965-0595 or 965-0535