CERTIFICATE: OWNER'S

WE HEREBY CEPTIFY THAT WE ARE THE DUNKLEDES OF, OR HAVE INTEREST IN THE LAWO INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE AWD THAT WE ARE THE ONLY DERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MARING AND RECORDATION OF SAID MAD AND SUBDIVISION AS SHOWN WITHIN THE COLORED

STATE OF CALIFORNIA 36.5. COUNTY OF SANTA BARBARAS

THEY EXECUTED

JOYCE M. STAMEY

NOTARY PUBLIC ME TO BE THE PERSONS WHOSE NAMES ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT THEY SILL 1382, A NOTARY UTY AND VIDAL ON THIS 2 SRD DAY OF A PRIL

SEFORE ME, THE UNDERSIGNED, A

PUBLIC IN AND FOR SAID COUNT

STATE, PERSONALLY APPEARED V

SARCIA

AND MARY GARCIA



5-1983 MY COMMISSION EXPIRES: 6

FIRE DEPARTMENT CONDITIONS:

THE FOLLOWING, COUSTRUCTION REGINERMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:

- A FIRE HYDRANT SHALL BE INSTALLED WITHIN GOO FEET DRIVING DISTANCE OF ALL STEUCTURES. THE HYDRALT SHALL BE OF THE TYPE APPROVED BY THE SALITA BARBARA COULTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE TO ROLLING HILLS COMMUNITY WATER ASSOCIATION.
 - THE HYDRALT ALLD MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION ALLD SUPPLY A MINIMUM OF 150 GALLON PER MINUTE UNDER LIORMAL ROW PRESSURE
 - HYDRANT TO BE LOCATED AS PER MAP MAINTAINED IN OUR FILES
- BEFORE FINAL APPROVAL IS GIVEN BY THIS DEPARTMENT, A LETTER MUST BE RECEIVED FROM ROLLING, HILLS COMMUNITY WATER ASSOCIATION STATING, THAT FINANCIAL ARRANGEMENTS HAVE BEEN MADE WITH THEM GUARANTEEING, THE INSTALLATION OF THE DECESSARY WATER MAIN AND HYDRANT, THE FIRE FLOW SILAL BE TESTED BY THIS DEPARTMENT TO ASSURE COMPLIANCE WITH PARAGRAPH 3 PRIOR TO CERTIFICATE OF OCCUPANCY.
- BOAD TO BE MILLIMUM OF 16 FEET 11 WIDTH, ALL WEATHER GURFACE ALID CAPABLE OF SUPPORTING A 16 TOLI FIRE APPARTUS. ALL TURILS ALID CORLIERS ILI THE DRIVEWAYS SHALL HAVE A MINIMUM TURNING RADIUS OF 35 FEET ULUSSTRUCTED SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS STANDARDS ALL DRIVEWAYS SERVING THIS PROJECT ALL ACCESS ROADS BY PARKING.

ALL STEUCTURES SHALL BE REQUIRED TO COLIFORM TO THE COULTY HIGH FIRE HAZARD BUILDING CODES.

TELEPHONE OF SOUTHERN CALIFORNING TELEPHONE CO., EASEMENT HOLDER BY MSTRUMENT NO. SSIO, RECORDED NOVEMBER 22, 1940, M BOOK 508 AT PAGE 179 OF OFFICIAL RECORDS, MAY BE OMITTED PURSUMNT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE

HOLDERS:

PUBLIC WORKS DEPARTMENT COLIDITIONS:

THE FOLLOWING CONSTRUCTION RECOVERATES ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66-411.1 OF THE COVERAMENT CODE:

- CUVIL ELIGIILLEER EXPERIELLEED IN SOIC MECHALIICS AND BLOPE STABILITY AND REGISTERED BY THE STATE MAY BE REGUIRED AFTER FIELD ILLVESTIGATION AND PRIOR TO THE ISSUALICE OF BUILDING PERMITS SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND COLCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES. I. A PRELIMILIARY SOILS REPORT OF THE AREA PREPARED BY A
- PRIOR TO ISSUALICE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. THIS PERMIT TO INCLUDE A DRAINAGE PLAN FOR PARCEL B.
- A 16' ALL WEATHER CHIP GEAL ROAD GHALL BE CONSTRUCTED PER GECTION C-1 OF STANDARD DETAIL * 5-010.0 FOR PRIVATE RURAL ROADS. A.C. PAVING, BERMS AND DRAINAGE DEVICES BEQUIRED ON GRADES GIREATER THAN 10%.

ON TPM 13,204, TUIS BOOD SUALL BE CONSTRUCTED ALONG A 20' EASEMENT FROM TELEPHONE ROAD, TUELCE EASTERLY TO THE WEST LINE OF PARCEL B AS SUOWILL ON THE SUBMITTED MAP DOTE "RECEIVED APRILL 29, 1981" BY THE COULTY PLANKING DEPARTMENT.

ALL ROAD WORLL SHALL BE BOLIDED AND COUSTRUCTION COMPLETED WITHIN ONE YEAR AFTER RECORDATION OF THE PARCEL MAP, PURSUANT TO AGREEMENT WITH APPLICANT. A GRADINA PERMIT WILL BE REGUIRED

NINERAL HOLDERS HAVE BEEN OMITTED PURSUANT
TO SECTION GEASE (C)(3) OF THE
AOVERNMENT CODE:

N) WILBUR D. GAMBLE AND ADA D.
GAMBLE SY NST. NO. 3044 ...

7. 40. 18569, 114 0.R. OFFICIAL RECORDS. 20 WILBUR D. GANBLE AND 404 A.
AMMBLE BY MST. NO. 3044, M BK.18B,
73, OF OFFICIAL RECORDS.
GLADYS PETERSON AND LESUE A.
PETERSON AS FILE NO. 6331, M
BK. 409, Pa.152 OF OFFICIAL RECORD. DECREE PER 3) RUTH FAYE GAMBLE, P. DISTRIBUTION AS MST. BK. 1403, PG. 411 OF C

ILLEGIBLE NOTARY SEAL DECLARATION GOVERNMENT CODE 27361.7

I CERTIFY UNDER PENMITY OF PERTURY THAT THE NOTHRY S ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED REMOS AS POLLOWS:

NAME OF NOTARY: Joyce M. STAMEY

DATE COMMISSION EXPIRES: AUG. 5, 1983

PLACE OF EXECUTION OF THIS DECLARATION: SANTA BARBARA

0.478: September 23,1982

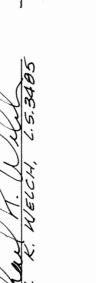
NAME IF ANY) Roland R. Phille 7:11+7:Co. SIGNATURE (FIRM

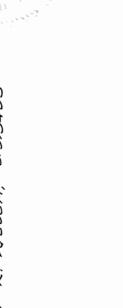
CERTIFICATE; SURVEYOR'S

LAUNANCE AT THE REQUEST HEREBY CERTIFY THAT THIS DARCEL MAD SUBSTANTIALLY CONFORMS TO THE SPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY MY DIRECTION AND IS BASEN UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REDIF









CERTIFICATE: SURVEYOR'S COUNTY

MAP ACT AND LOCAL THIS MAP CONFORMS OF THE SUBDIVISION A

CHARLES F. WAGNER COUNTY SURVEYOR

SURVEYOR LEGINS 1982

RECORDER'S

PARCEL THE REQUEST FLED THIS 23rd DAY OF September
AT 8:00 A:N. IN 800K 30 OF A
MAPS AT PAGES 57 \$ 58 AT THE EED PAGES 31 K. WELCH. S AT PA MICHAEL

HOWARD C. MENZEL COUNTY CLERK -RECORDER FEE: \$8.00

By Mary Rose Macdonald

13,804 7 MAD PARCEL

BEILIG A PORTION OF GOVERNMENT LOT 4 OF SECTION IT T.9 N. R.33 W. S.B.B. &M. ACCORDING TO THE GOVERNMENT SURVEY THEREOF, IN THE COUNTY OF SAUTA BARBARA, STATE OF CALIFORNIA

PREPARED

PO, BOY 2038 ORCUTT, CALIF. 93455 PHONE: BOS-937-2575 VIDAL GARCIA PO,804 2038

M.K. WELCH SURVEYS, 11.
312 EAST MILL ST., SUITE 30
SANTA NARIA, CALIF. 93454
PHONE; 805-925-2701

SHEET ONE OF TWO