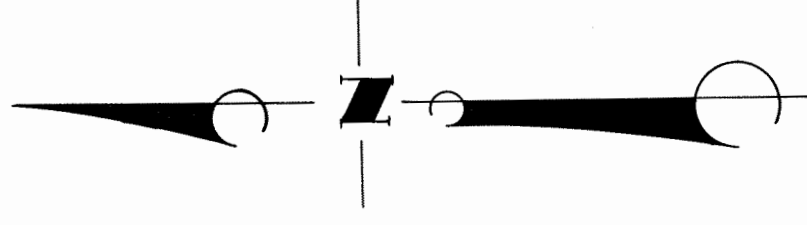


DETAIL "B"  
SCALE 1"=30'



NOTES:

SOLID CIRCLES DENOTE 1/2" I.P. - R.C.E. 3162  
SURFACE - 1/2" I.P. R.C.E.  
3162 & OR 2786 PER BK. 82 PG. 65, R/5.  
CIRCLES THUS  $\odot$  DENOTE 1/2" I.P. R.E. 1122  
PER BK. 82 PG. 65, R/5.  
OPEN CIRCLES DENOTE SPIKE & TAG R.C.E.  
3162 & OR 2786 IN PAVEMENT, UNLESS  
OTHERWISE NOTED.  
THIS MAP IS BASED ON A MAP FILED  
IN BOOK 82 PG. 65, R/5.

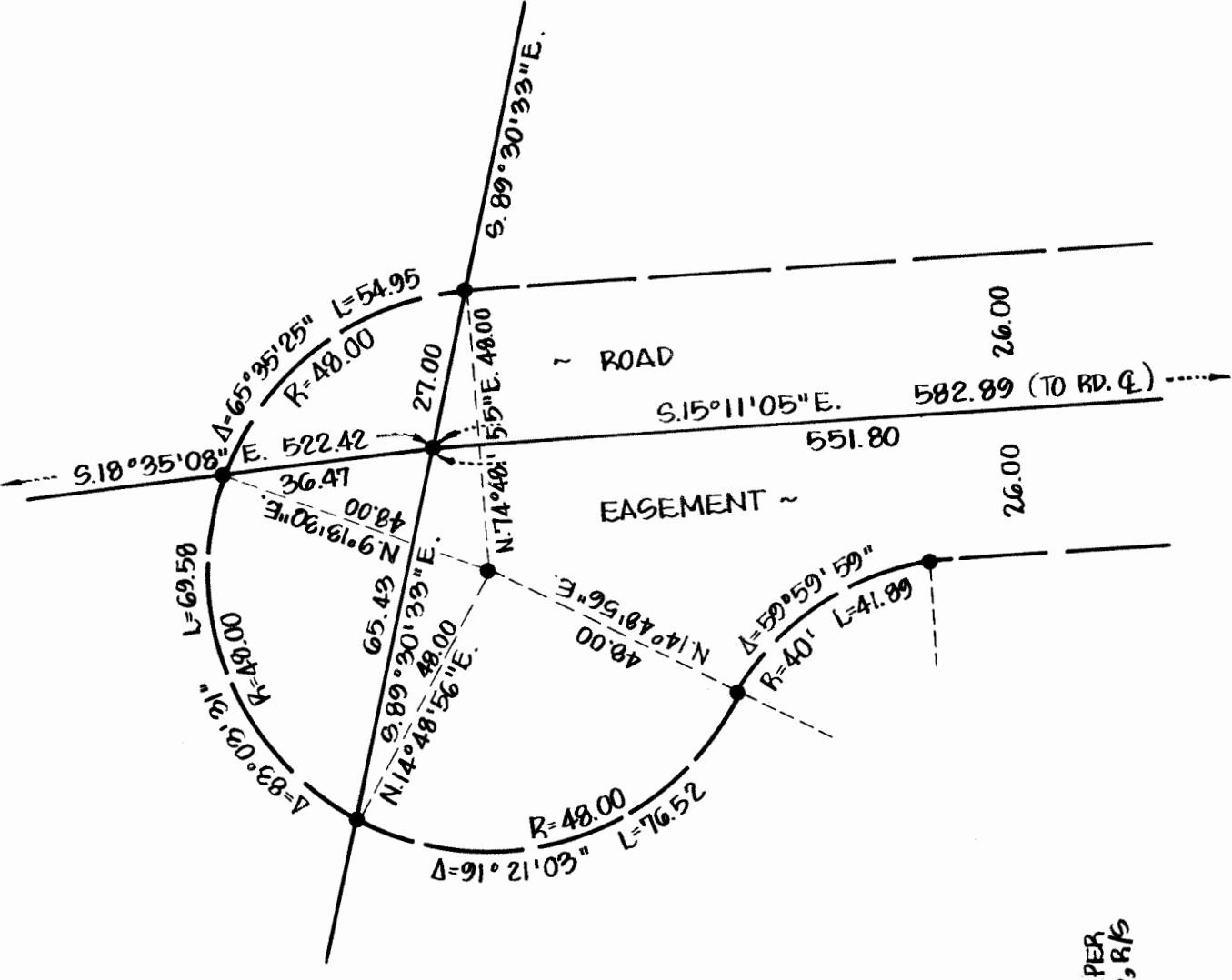
3/4" I.P. (OPEN) 30" BELOW  
SURFACE - 1/2" I.P. R.C.E.  
3162 & OR 2786 PER BK.  
82 PG. 65, R/5

5.060 ACRES  
NET

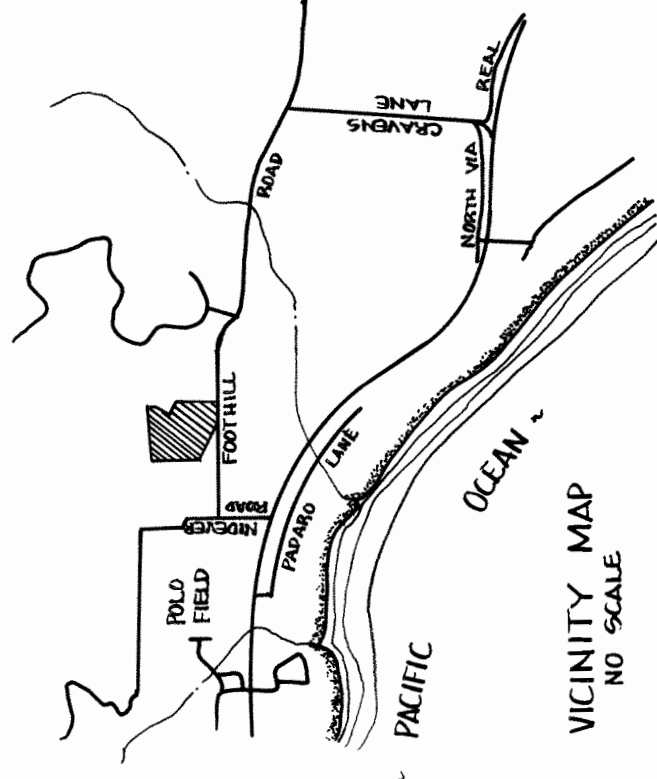
5.007 ACRES  
NET

5.012 ACRES  
B

5.000 ACRES  
A



DETAIL "A"  
SCALE 1"=30'



RECORDER'S CERTIFICATE

FILE NO. 6630 FEE \$ 5.40

FILED FOR RECORD THIS

9<sup>TH</sup> DAY OF MARCH 1967

AT 3:50 P. M. IN BOOK 2 OF

PARCEL MAPS AT PAGE 44

AT THE REQUEST OF

PENFIELD & SMITH ENGINEERS, INC.

RITA VAN BUSKIRK  
COUNTY RECORDER

Sharon Oakland, DEPUTY

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 9<sup>TH</sup> DAY OF March 19 67

FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION

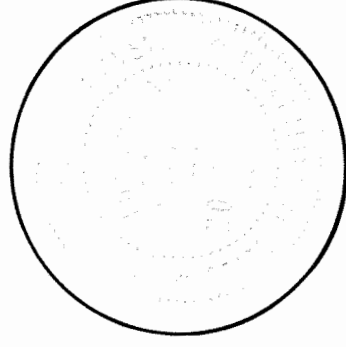
MAP ACT.

Norman H. Caldwell  
By Bruce D. Jones, Deputy  
COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS  
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE SUB-  
DIVISION MAP ACT AT THE REQUEST OF J. HARVEY BLISS  
ON FEBRUARY 22, 1967. I HEREBY CERTIFY THAT IT  
CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS  
OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE  
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Roland J. Brown L.S. NO. 3253



PARCEL MAP

NO. 10539

PORTION OF

MARTHA J. NIDEVER

TRACT

SANTA BARBARA COUNTY CALIFORNIA

SCALE: 1"=100' FEBRUARY, 1967

PENFIELD & SMITH ENGINEERS, INC.

REGISTERED CIVIL ENGINEERS

111 EAST VICTORIA ST., SANTA BARBARA, CALIF.

SHEET 1 OF 1 SHEET