

NOTES:

THIS MAP IS BASED ON A MAP FILED IN BOOK 15 PAGE 102, MAPS. OPEN CIRCLES DENOTE 1/2" (OPEN) PER BK 15 PAGE 102, MAPS, UNLESS OTHERWISE NOTED. BEARINGS & DISTANCES SHOWN HEREON ARE RECORDED PER BK 15 PG 102, MAPS.

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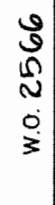
By Therese Ackland - DEPUTY
COUNTY RECORDER

THIS MAP HAS BEEN EXAMINED THIS 30th DAY OF July 19 68
FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION
MAP ACT. *Norman H. Caldwell*

By James James Hester
COUNTY SURVEYOR

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AT THE REQUEST OF LOUIS SANDERS ON JULY 10, 1968. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Roland S. Groom



OCEAN TERRACE TRACT
BK. 15 PG. 102, MAPS

SHEET 1 OF 1 SHEET