

Owner's Statement

I hereby state that I am the owner of or have an interest in the land included within the subdivision shown on the annexed map, and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. I hereby offer to dedicate Roblar Avenue as a public easement to the County of Santa Barbara for public road and trail purposes and public utility purposes as shown hereon. I also hereby dedicate the easements shown hereon for the purposes set forth.

Jack R. Amon
Jack R. Amon

Notary

State of California
County of Santa Barbara

On 6-24-2009 before me, Kristine Randolph, Notary Public, personally appeared Jack R. Amon

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official seal.

Signature: Kristine Randolph

Name Printed: Kristine Randolph

Commission Expires: June 9, 2010

Commission No. 1666033

Principal Office Located in the County of: Santa Barbara

Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that on July 14, 2009, I was duly authorized and directed to endorse hereon the Board's approval and acceptance of Roblar Avenue as an easement to the County of Santa Barbara for roadway and trail purposes and public utilities as shown hereon. I furthermore state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within the subdivision have been filed and made.

Michael F. Brown
Clerk of the Board of Supervisors
of Santa Barbara County

By: Russ Bender
Deputy
7-14-09
Date

Note

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2009-0043711 O.R.

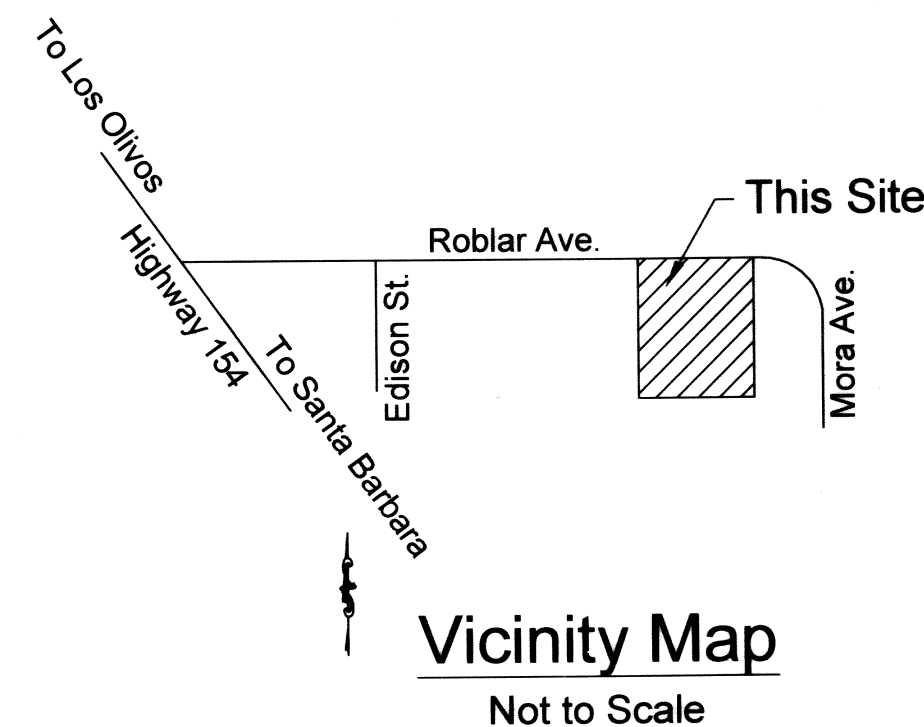
Parcel Map No. 14,746

Being a division of the North one-half of Lot 3 except the Northwest one-quarter of said Lot 3 in Section 9 of the Subdivision of the Rancho Canada de los Pinos, or College Ranch, according to the map thereof recorded in Book B of Miscellaneous Records, Page 348, in the Office of the County Recorder, County of Santa Barbara, State of California

Signature Omissions

Easements:
The signatures of the following easement holders have been omitted pursuant to Section 66445 (e) of the Government Code (State Subdivision Map Act).

Right of Way for Ditches and Canals as reserved by the United States of America in the Patent recorded September 29, 1869 in Book A of Patents, Page 45 (not locatable).



Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Jack Amon in November 2008. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also state that the monuments shown are of the character and occupy the positions indicated, and that said monuments are sufficient to enable this survey to be retraced.

Jon McKellar
PLS 7578
License Expiration Date: 12/31/2009

6-23-09
Date

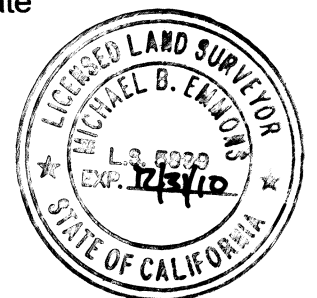


County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Division 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Michael B. Emmons
Michael B. Emmons, PLS 5899
County Surveyor
License Expiration Date: 12/31/2010

7/15/09
Date

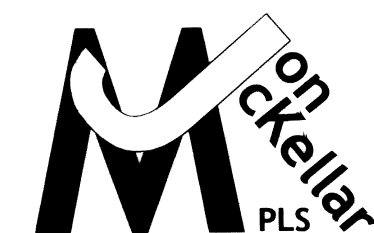


Recorder's Statement

Filed this 20 day of July, 2009 at
10:57 AM in Book 62 of Parcel Maps, records of Santa
Barbara County, at pages 42-44, at the request of Jon
McKellar, PLS.
Fee: \$55

Joseph E. Holland
County Clerk-Recorder-Assessor

By: Laurie Col
Deputy



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