



**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF  
JOAN G. ALLIN & DONNIE G. BLANKENSHIP ET UX.

ON THE 3RD DAY OF OCTOBER 1969  
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*[Signature]*  
M.L. GRANT  
R.C.E. 7704

**COUNTY SURVEYOR'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED THIS 27<sup>TH</sup> DAY OF OCT, 1969 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell  
COUNTY SURVEYOR  
BY Oliver J. Jones DEPUTY

**RECORDER'S CERTIFICATE** FILE NO. 305559

FILED THIS 27<sup>TH</sup> DAY  
OF OCTOBER 1969 AT 11:00 A.M.  
IN BOOK 6 OF P/M AT PAGE 9  
AT THE REQUEST OF U.S. GRANT & SON  
RITA VAN BUSKIRK  
COUNTY RECORDER  
FEE \$5.20  
BY Therese Oakland DEPUTY

**PARCEL MAP NO. 11,051**  
**OF A PORTION OF**  
**SEC. 4-T.4N.R. 27W. 5.B.B.f.m**

COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 60' OCT. 1969

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

R/5 25 P.155
R/5 34 P.24
R/5 29 P.127

S.O. #6480  
FB. 158 P.52

NOTE: OPEN CIRCLES DENOTE NO MONUMENTS FOUND NOR SET UNLESS OTHERWISE INDICATED.

SOLID CIRCLES THUS • DENOTE 1/2" PIPE SET & MARKED R.C.E. 7704 10" BELOW A.C. SURFACE.