

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

LUCEY FAMILY TRUST:

DATED JULY 6, 1976

Paul Lucey ~ TRUSTEE
Sarah B. Lucey ~ TRUSTEE

Nancy McMillan Lessner
NANCY McMILLAN LESSNER

Allison Atwill
ALLISON ATWILL

NOTARY

STATE OF CALIFORNIA)

COUNTY OF SANTA BARBARA)ss

ON THIS THE 12th DAY OF July, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED:

Paul Lucey and Sarah B. Lucey and Nancy McMillan Lessner and Allison Atwill

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/they executed the SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: [Signature]
PRINTED: [Signature]
MY COMMISSION EXPIRES: 11-8-2000
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

BENEFICIARY

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

WASHINGTON MUTUAL BANK, F.A., SUCCESSOR BY MERGER TO AMERICAN SAVINGS BANK, F.A., RECORDED JULY 25, 1997 PER INSTRUMENT NO. 97-42620 O.R.

PARCEL MAP No. 14,502

BEING A DIVISION OF THAT CERTAIN REAL PROPERTY IN MONTECITO, SO-CALLED SHOWN AS PARCEL 2 ON A RECORD OF SURVEY FILED IN BOOK 49, PAGE 78 IN THE OFFICE OF THE COUNTY RECORDER
COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ JUNE 1999 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS - LICENSED LAND

SURVEYORS

5553 HOLLISTER AVE., SUITES 7 & 8, GOLETA, CALIFORNIA

93117

805-967-4416

NOTARY

STATE OF CALIFORNIA)

COUNTY OF SANTA BARBARA)ss

ON THIS THE 12th DAY OF July, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED:

Allison Atwill

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/they executed the SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: [Signature]
PRINTED: [Signature]
MY COMMISSION EXPIRES: 11-8-2000
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

EASEMENTS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(E) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

GENERAL TELEPHONE CO. OF CALIFORNIA, EASEMENT HOLDER PER DOCUMENT RECORDED JULY 13, 1959 AS INSTRUMENT NO. 22312, FILED IN BK. 1643, PG. 262 OF O.R.
SOUTHERN CALIFORNIA EDISON CO., EASEMENT HOLDER PER DOCUMENT RECORDED JULY 15, 1959 AS INSTRUMENT NO. 22671, FILED IN BK. 1644, PG. 225 OF O.R.
MONTECITO COUNTY WATER DISTRICT, EASEMENT HOLDER PER DOCUMENT RECORDED AUGUST 6, 1959 AS INSTRUMENT NO. 25963, FILED IN BK. 1653, PG. 366 OF O.R.
PAUL TRENT & LUX, EASEMENT HOLDER PER DOCUMENT RECORDED OCTOBER 21, 1959 AS INSTRUMENT NO. 34985, FILED IN BK. 1676, PG. 457 OF O.R.
SOUTHERN COUNTIES GAS CO., EASEMENT HOLDER PER DOCUMENT RECORDED DECEMBER 15, 1959 AS INSTRUMENT NO. 42326, FILED IN BK. 1697, PG. 100 OF O.R.
MONTECITO SANITARY DISTRICT, EASEMENT HOLDER PER DOCUMENT RECORDED FEBRUARY 8, 1961 AS INSTRUMENT NO. 4476, FILED IN BK. 1824, PG. 445 OF O.R.
HOWARD & JEAN FENTON, EASEMENT HOLDER PER DOCUMENT RECORDED MAY 5, 1977 AS INSTRUMENT NO. 77-21679 OF O.R.
TIMOTHY R. GILL AND LAURA M. WILKINSON, EASEMENT HOLDER PER DOCUMENT RECORDED JUNE 21, 1988 AS INSTRUMENT NO. 88-37549 OF O.R.

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 1999-68474 O.R.

RECORDER'S STATEMENT

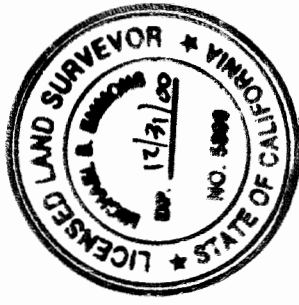
FILED THIS 31st DAY OF August, 1999, AT 3:00 P.M. IN BOOK 54 OF PARCEL MAPS AT PAGES 31-32 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.
FEE: \$ 10

KENNETH A. PETTIT
COUNTY CLERK - RECORDER - ASSESSOR
BY: [Signature] DEPUTY

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

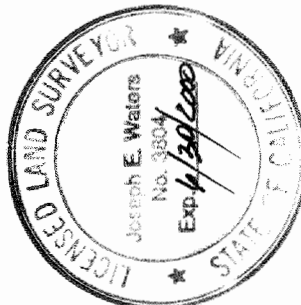
[Signature]
MICHAEL B. EMMONS
SANTA BARBARA COUNTY SURVEYOR
P.L.S. 5899
LICENSE EXPIRATION DATE: 12/31/2000



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF NANCY LESSNER IN JUNE, 1999. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

[Signature]
JOSEPH E. WATERS
P.L.S. 3804
LICENSE EXPIRATION DATE: 6/30/2000
DATE: July 15, 1999



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
BY: [Signature] DEPUTY

DATE: 8-30-99