STATEMENT: OWNER'S

I HEREBY STATE THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN THEREON.

ENVIRONMENTAL CONTROL, INC., A DELAMARE CORP.

3-16-90. Benzien BENZIEN ERNST B

STATE OF CALIFCENIA COUNTY OF SANTA BARBARA

ON MARCH. 16, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ERNST BENZIEN, PRESIDENT OF ENVIR ONMENTAL CONTROL INC. KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS THE OWNER.

WITNESS MY HAND AND OFFICIAL SEAL

Closinge Bowles NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

LORI CLARIDGE BOWLES
MOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
MY COMMINISSION EXP. Apr. 14, 1992



MY COMMISSION EXPIRES 4./4.92
MY PRINCIPAL OFFICE IS LOCATED IN THE COUNTY OF

SANTA BARBARA

HOLDERS ことはとはのく日

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH AND PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

- MARY W. BRIGGS, EASEMENT HOLDER FOR WATER PIPELINES, AS RECORDED MARCH 19, 1894 IN BOOK 36, PAGE 555, OF DEEDS.
- ASSOCIATED TELEPHONE COMPANY, LTD., EASEMENT HOLDER FOR PUBLIC UTILITIES, PER INSTRUMENT NO.3788, RECORDED MARCH 1947 IN BOOK 724, PAGE 301 OF OFFICIAL RECORDS. ಣೆ
- SOUTHERN CALIFORNIA EDISON, EASEMENT HOLDER FOR PUBLIC UTILITIES, PER INSTRUMENT NO. 6766, RECORDED MAY 22, 1947 IN BOOK 728, PAGE 494 OF OFFICIAL RECORDS.
- JOHN L. BURNABY, EASEMENT HOLDER FOR WATER PIPE LINES, PER INSTRUMENT NO.84-12401, RECORDED MARCH 8, 1984 IN OFFICIAL RECORDS.
- ENGEL JOHANNES BOERMA, EASEMENT HOLDER FOR INGRESS, EGRESS AND PUBLIC UTILITIES, PER INSTRUMENT NO.1987-049704, RECORDED JULY 2, 1987 IN OFFICIAL RECORDS. က်
- ENGEL JOHANNES BOERMA, EASEMENT HOLDER FOR PUBLIC UTILITIES, PER INSTRUMENT NO.1987-049704, RECORDED JULY 2, 1987 IN OFFICIAL RECORDS. ć
- SOUTHERN CALIFORNIA EDISON, EASEMENT HOLDER FOR PUBLIC UTILITIES, PER INSTRUMENT NO.88-044718, RECORDED JULY 22, 1988 IN OFFICIAL RECORDS.

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TITLE SHEET

,056 ZO. 14 MAP

SHEET 1 OF

 \cong DIVISION OF PARCEL < BEING

N O AS SHOWN

AS FILED IN THE OFFICE OF THE COUNTY RECORDER PARCEL MAP NO.13,912, PM BK 41 PGS 61, 62 & 63,

OF SANTA BARBARA COUNTY,

1990 BY PRODUCED IN JANUARY

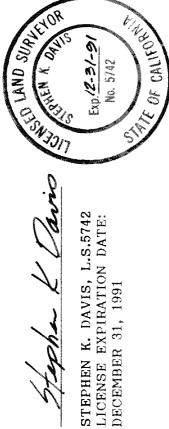
SANTA BARBARA, CALIFORNIA

DAVIS LAND SURVEYING SANTA BARBARA, CA.93101 5742 44 HELENA AVENUE (805)564-8756 L.S.

STATEMENT: SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ENVIRONMENTAL CONTROL, INC. IN JANUARY, 1990. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.





STATEMENT: SURVEYOR'S COUNTY

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

APRIL

w, "

DATE

EDW RD J. MARINI, COUNTY SURVEYOR R.C.E. NO. REGISTRATION EXPIRATION DATE:

STATEMENT: BOARD'S XXXXIV I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493, ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY CLERK OF THE BOARD

A DEPUTY BY:

STATEMENT: RECORDER'S

45 , 1990, AT 3:00PM. IN BOOK 30 AT THE REQUEST OF , 29 AND April PARCEL MAPS, AT PAGES 28 STEPHEN K. DAVIS, L.S.5742. 27 ALDAY OF FILED THIS

KENNETH A. PETTIT COUNTY CLERK-RECORDER SANTA BARBARA COUNTY, CA.

FEE: \$10.00

Bryson BY: Mary Rose

NOTICE:
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS
AND INFORMATION INCLUDED IN A NOTICE AND
RECORDED AS:

90-28353

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