Fd. R.R. Spike at the E of st. on prolongation of the property line

375.00'(M)

'018

Set Nail & Tag RE23675 Q

CERTIFICATE OWNER'S

this map and the subdivision as shown thereon. of the land included within , the only person whose consent is necessary to pass a clear title to said land and colored border lines of this map and that Z to making and recording of OWNER

CERTIFICATE ENGINEER'S CITY

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Signed: Dated : July 17, 1978

SANTA BARBAR CALIFORNIA COUNTY OF P STATE

 $arphi\mathcal{I}\mathcal{L}$ before me, the undersigned a Notary Public in and for said County and State, personally appeared OA

whose name ISsubscribed to the within instrument, and acknowledged to me that Heexecuted the same known to me to be the person

my hand and official seal. Witness

said County and State Notary Public in and for My commission expires

Printed

TAN SAV

BVA ST. ST ST ST ST. .3vA æ .3VA

.a<u>vA</u>

8

0

TUNJAW

North

745.00' R-1

Fd. 1/2"1. P. No record damaged B out of position

NORTH

25

25

25.

375.00'(M)

North

Set Nail & Tag RE 23675

LAUREL MAP **BAPLE** VICINITY COLLEGE OCEAN AVE.

NOTE:
Original townsite of Lompoc laid out North & South, East & West per Bk. 1, Pg. 45, M.& S. Basis of Bearings is & of Cypress Avenue as monumented between A' & B' B' Streets, East per RS 43/82. All points at Street & intersections with & of Ocean Ave. are not of record except & of "C" Street Book 27, Page 173, R. of S. calls for Mon. which was not found. Hollister's field notes on file at County Surveyors office showing original townsite layout show nails at all intersections. "D"ST. Fd. Nail & shinel(State HWY Dept)

Fd.3/4" I. P. Stad City Hand Hole , 25 North of The True Point.

"D"ST

130.00'EAST

140.00' EAST

15

OT

8

'00<u>,</u>041

9

5

S

140.00' EAST

48 6779

9100 SF

3S 0016

TUNJAW

(U)

m

AVE

LEGEND

Set 1/2"1.P Tag RE 23675 or as noted

Map & Survey Book 1 Page 45 Mon. Fd. as described. R-1 •

Fd. 1/2" I. P. No Record

Tag not legible

200.00

56

72

82

58

90

١٤

32

55

45

35

92

2٤

6٤

04

370.00'(M) EAST

37dVW

BASIS OF BEARINGS & OF"D" ST. BETWEEN OCEAN AVE. & WALNUT AVE. "NORTH" PER R-1

COMMISSION'S CERTIFICATE CITY PLANNING

Secretary of the Planning Commission Planning Commission, on Nov. 21, 1977 by Resolution No. 77-69, and all substantial conformance with the tentative map approved by the hereby certify that I have examined this map and find it in ,1978 imposed thereon. اعسر conditions DATE

CERTIFICATE COUNTY RECORDER'S

, at the request of Sobhanic 19 78, at 2:30 P.m. Filed this 28 th day of July in Book 20 of PM, at page 71, c Engineering

Signed by Yang Role Yacdonald Barbara County Recorder, Santa Barbara County Calif. Howard C Menzel

DEPUTY

FEE: \$ 5.00

instrument No. Sec. 66445 (f) Title Insurance Co, Ş Nov. 17, 1977 omitted Sover posce coses of Trust rocorded of SAFECO been 77-57337

CERTIFICATE ENGINEER'S

Subdivision Map Act at the request of Mr. Jack Latourett, on JANJARY 1977 complied with and that this parcel map conforms to the approved tentative map This map was prepared by me or under my direction and is based and the conditions of approval thereof which were required to be fulfilled hereby state that the parcel map procedures of the local agency have been upon a field survey in conformance with the requirements of the the filing of the parcel map.

PROFESSION TO PR Sobhani Sobhani 2007 2007 2007 2007 No. 23675 Morris R.C.E. (Signed)

SOBHANI ENGINEERING

CONSISTING OF ALL OF LOTS 8,9,10,11,12,13,14 &15 IN BLOCK 25 LYING WITHIN THE CITY OF LOMPOC PER BOOK I PAGE 45 MAPS AND SURVEYS SANTA BARBARA COUNTY, CALIF

1 of 1 SHEET

P G

20

B K

∑