#### CERTIFICATE OWNER'S

We hereby certify that we are the owners of the land included within the subdivision shown hereon and that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the making of this map and subdivision as shown within the colored boundaries herein, and hereby offer to dedicate to public use the right-of-way known as Sheppard Mesa Road, as an easement as shown, within the boundaries of this parce! map.

200 Don W. Ford Patricia G. Ford

SS COUNTY OF SANTA BARBARA STATE OF CALIFORNIA

EDWIN J. HALLENBECK NOTARY PUBLIC—CALIFORNA PRINCIPAL OFFICE IN SANTA BARBARA COUNTY SANTA BARBARA (2011) On Apri/10,1981, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Don W. Ford, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Witness my hand and official seal:

in and for said County and State Notary Public

MAY 20, 1981 My commission expires:\_\_

EDWIN J. HALLENDECK

Printed Name:

COUNTY OF SANTA BARBARA )

On Apaic 10, 1981, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Patricia G. Ford, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Witness my hand and official seal:

- accouler ducie

Notary Public in and for said County and State

J. HALLENBECK EDWIN Printed Name:

1981 3 MAR My commission expires:\_



## EASEMENT

present easement holders r the provisions of Section Code as their interests The signatures of the following by deeds, have been omitted under 66436 (c) (l) of the Government Cannot ripen into a fee:

Associated Telephone Company, Ltd., a Corporation recorded in Book 641, Page 33 of Official Records

#### BENEFICIARY

Santa Barbara Savings & Loan Association, A Corporation, Beneficiary under deeds of trust recorded as Instrument No. 79-30867 of Official Records, on August 31, 1979.

Date: APRIL 13,1981 APRIL 13, 1981 SECRETARY .Date: A SS ISTANT HAW VICE PRESID DEAN C. WILLIAMS مزيل إ By: Jeglan

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA

undersigned, a Notary Public in and for said County and State, personally appeared H.K.SHAW

WILLIAMS Known to me to be the KNOWN to me to be the ASSISTANT SECRETARY Of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board pursuant to i of Directors.

Witness my hand and Official Seal:

MATERIAL PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
MY COMMISSION EXPIRES JAN 28, 1983 SEE PETER

PUBLIC'IN AND FOR SAID AND STATE PERRY NOTARY E

EXPIRES: JAN MY COMMISSION **SUE** PRINTED

28 1983

REGIONAL COAST SOUTH CENTRAL

January 9th, 1981. Approval received Application #308-14.

#### CERTIFICATE SURVEYOR'S

This map was prepared by me or under my direction and is based on a field survey in conformance with the requirements of the Subdivision Map Act at the request of Don W. Ford on the 7th of December 1979. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

3306 L.S.

### CERTIFICATE SURVEYOR'S

Subdivision the οĘ requirements map conforms with the ract and local ordinance. Map Act This

9 Dated: by:

F. Wagner Surveyor Charles County S

# COUNTY CLERK-RECORDER'S CERTIFICATE

I do hereby certify that on Johnson 23 , 1981, the Board of Supervisors of Santa Barbara County duly authorized and directed the County Clerk-Recorder to endorse herein its acceptance of the right-of-wav known as Shepherd Mesa Road as an easement, as shown within the boundaries of this parcel map.

Howard C. Menzel County Clerk-Recorder

Hotes Beputy

CERTIFICATE RECORDER'S

шe

Northart & Spencer. 198/, at 8:00 AM. Parcel Maps, at Pages of Martin. May request \_ day of ΟĘ the at 4 27 Filed this Book

C. Menzel Clerk-Recorder Howard

1710

ı.

FEE: \$ 8.00

OFFICIAL SEAL
SUE PERRY
NOTARY PUBLIC - CALFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
T COMMISSION EXPIRES JAN, 28, 1983 

Macdonald by: Mary Rose Deputy

Ó No.12, NAD CE Q ØŽ

3

RANCHO

0 F

POPTION

4

BE/NG

8608

5.0. T U COUNTY OF SANTA BARBARA CALIFORNIA

JANUARY. 1981

Sheet 1 of 2 Sheets

M N MARTIN, NORTHART & SPENCER, INC. • LAND SURVEYORS
• SANTA BARBAHA, CA. 93101 CIVIL ENGINEERS
414 EAST COTA STREET

WO.8098

4 PG S **威** ∑ d