



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT OF THE REQUEST OF DR. J. A. LYONS ON JANUARY 19, 1966. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

[Signature]
W. E. GARY
R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 16TH DAY OF FEBRUARY 1966 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell

[Signature]
COUNTY SURVEYOR

RECORDER'S CERTIFICATE FILE NO. 5678

FILED FOR RECORD THIS 17TH DAY OF FEBRUARY 1966 AT 9:15 A.M. IN BOOK 1 OF P.M. AT PAGE 7 AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK
COUNTY RECORDER

FEE \$5.00 By *[Signature]* Frank Oakland, DEPUTY

50-5529

PARCEL MAP
OF A PORTION OF
RANCHO LOS DOS PUEBLOS

THE COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=30' JANUARY 1966

NOTE: SOLID CIRCLES THUS DENOTE 1/2" PIPES
MARKED "R.E. 7704" UNLESS OTHERWISE INDICATED.