

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.


GEOFFREY E. ROCKWELL, OWNER


JANET R. ROCKWELL, OWNER BY Margie Ashley her Attorney in fact

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)SS

ON THIS 23rd DAY OF June, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Geoffrey E. Rockwell and Janet R. Rockwell (PERSONS KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/IT/HER AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/IT/HER SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Barbara Woyell
PRINTED: Barbara Woyell 9-23-2004
MY COMMISSION EXPIRES:
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)SS

ON THIS THE ____ DAY OF _____, 200__, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED _____
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/IT/HER AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/IT/HER SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: _____
PRINTED: _____
MY COMMISSION EXPIRES: _____
PRINCIPAL OFFICE LOCATED IN COUNTY OF: _____

DAVIS LAND SURVEYING

comprehensive land surveying and project consulting
44 HELENA AVENUE
SANTA BARBARA, CALIFORNIA 93101
L.S.5742 (805)564-8756

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF DIVISION 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emons
MICHAEL B. EMONS
SANTA BARBARA COUNTY SURVEYOR
P.L.S. 5899
LICENSE EXPIRATION DATE: 1/23/12004

8/19/03
DATE



EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

FLORENCE I. BEAN, SUCCESSORS OR ASSIGNS PER INSTRUMENT NO. 6230 IN BOOK 264, PAGE 301 OF OFFICIAL RECORDS RECORDED SEPT. 19, 1932.

FLORENCE I. BEAN, SUCCESSORS OR ASSIGNS, PER INSTRUMENT NO. 8307 IN BOOK 375, PAGE 258 OF OFFICIAL RECORDS RECORDED OCT. 26, 1936.

UNITED STATES OF AMERICA, SUCCESSORS OR ASSIGNS, PER INSTRUMENT NO. 2801 IN BOOK 1216, PAGE 303 OF OFFICIAL RECORDS RECORDED FEB. 17, 1954.

GTE CALIFORNIA INCORPORATED, A CORPORATION SUCCESSORS OR ASSIGNS, PER INSTRUMENT NO. 91-11021 OF OFFICIAL RECORDS RECORDED FEB. 26, 1991.

ACCURATE TESTING INC., A CALIFORNIA CORPORATION, SUCCESSORS OR ASSIGNS PER INSTRUMENT NO. 91-029713 OF OFFICIAL RECORDS RECORDED MAY. 15, 1991.

ACCURATE TESTING INC., A CALIFORNIA CORPORATION, SUCCESSORS OR ASSIGNS PER INSTRUMENT NO. 91-029715 OF OFFICIAL RECORDS RECORDED MAY. 15, 1991.

SCOTT M. SPEIER AND TERRI B. SPEIER, PER INSTRUMENT NO. 2000-0029905 OF OFFICIAL RECORDS RECORDED MAY 18, 2000.

LOUIS E. MANZO AND SUSAN M. MANZO, TRUSTEES OF THE LOUIS E. MANZO AND SUSAN M. MANZO TRUST PER INSTRUMENT NO. 2003-0025534 OF OFFICIAL RECORDS RECORDED FEB. 28, 2003.

BENEFICIARIES

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

INDYMAC MORTGAGE HOLDINGS, INC., A DELAWARE CORPORATION MARCH 26, 1999, AS INSTRUMENT NO. 99-025034, OF OFFICIAL RECORDS

GOLETA NATIONAL BANK RECORDED JULY 2, 2002 AS INSTRUMENT NO. 02-0064016 OF OFFICIAL RECORDS.

RECORDER'S STATEMENT

FILED THIS 21st DAY OF August, 2003 AT 4:04 PM IN BOOK 56 OF PARCEL MAPS AT PAGES 94-96 AT THE REQUEST OF DAVIS LAND SURVEYING.

FEES: \$12

JOSEPH E. HOLLAND
COUNTY CLERK - RECORDER - ASSESSOR

BY: Amen Backe
DEPUTY

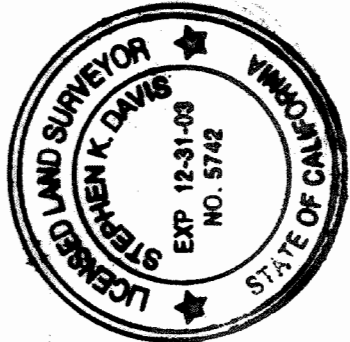
NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NUMBER 2003-0114116 O.R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GEOFFREY AND JANET ROCKWELL IN MARCH 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Stephen K Davis DATE: 6-18-03
STEPHEN K. DAVIS, PLS 5742
LICENSE EXPIRATION DATE: 1/23/03



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
DATE: 6-23-03
BY: Am Backe
DEPUTY

PARCEL MAP NO. 14,537
BEING A SUBDIVISION OF PARCEL ONE OF PARCEL MAP NO. 14,150 RECORDED IN PARCEL MAP BOOK 46, PAGES 79 THROUGH 81, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

MARCH 2003