

OWNER'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE OWNER OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

ROBERT S. ODELL, JR., AS TRUSTEE FOR THE  
BENEFIT OF HELEN P. ODELL UNDER TRUST  
AGREEMENT DATED OCTOBER 15, 1977.

BY: *Robert S. Odell, Jr.*  
ROBERT S. ODELL, JR.

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN  
OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE  
GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

STATE OF CALIFORNIA PER DEED RECORDED FEBRUARY 5, 1963 AS  
INSTRUMENT NO. 5257 IN BOOK 1975, PAGE 174, OF OFFICIAL  
RECORDS.

COUNTY OF SANTA BARBARA PER DEED RECORDED AUGUST 22, 1927  
AS INSTRUMENT NO. 7459 IN BOOK 132, PAGE 85, OF OFFICIAL  
RECORDS.

NOVI EQUIPMENT COMPANY PER DEED RECORDED NOVEMBER 19, 1945  
AS INSTRUMENT NO. 12895 IN BOOK 665, PAGE 72, OF OFFICIAL  
RECORDS.

PACIFIC GAS AND ELECTRIC COMPANY PER DEED RECORDED MARCH 14,  
1946 AS INSTRUMENT NO. 4179 IN BOOK 675, PAGE 408 AND  
JULY 5, 1962 AS INSTRUMENT NO. 27666 IN BOOK 1939, PAGE 565,  
BOTH OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA PER DEEDS RECORDED  
JUNE 25, 1953 AS INSTRUMENT NO. 10476 IN BOOK 1162, PAGE 94;  
APRIL 27, 1954 AS INSTRUMENT NO. 7048 IN BOOK 1234, PAGE 393  
AND INSTRUMENT NO. 7049 IN BOOK 1234, PAGE 395 AND APRIL 30,  
1962 AS INSTRUMENT NO. 17374 IN BOOK 1923, PAGE 218, ALL OF  
OFFICIAL RECORDS.

RECORDER'S CERTIFICATE:

FILED THIS 27<sup>th</sup> DAY OF May, 1982, AT  
8:00 A.M. IN BOOK 29 OF PARCEL MAPS, AT PAGES  
77 AND 78, AT THE REQUEST OF PENFIELD & SMITH  
ENGINEERS, INC.

FEE : \$8.00

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
SANTA BARBARA COUNTY  
CALIFORNIA

BY: *Mary Rose Macdonald*  
DEPUTY

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 13,270

COUNTY OF SANTA BARBARA, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF  
RANCHO TEQUEPIS AND OF RANCHO  
SAN MARCOS IN THE COUNTY OF SANTA  
BARBARA, OF THE STATE OF CALIFORNIA,  
ACCORDING TO BOOK A, PAGE 54 OF  
PATENTS AS FILED IN THE OFFICE OF THE  
COUNTY RECORDER OF SAID COUNTY.

**Penfield & Smith**  
ENGINEERS INC.

111 EAST VICTORIA STREET  
POST OFFICE BOX 98 • SANTA BARBARA, CA. 93102

FEBRUARY 1982

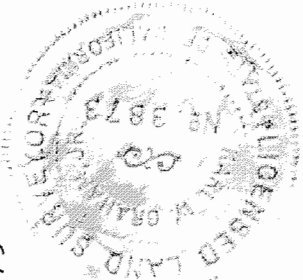
SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS  
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIRE-  
MENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

ROBERT S. ODELL, JR. IN  
FEBRUARY, 1982. I HEREBY STATE THAT

THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR  
CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

*Karl W. Graham*  
KARL W. GRAHAM, L.S. 3873



COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION  
MAP ACT AND LOCAL ORDINANCE.

DATE May 26, 1982

CHARLES F. WAGNER  
COUNTY SURVEYOR

BY: *Charles F. Wagner*  
ASSISTANT COUNTY SURVEYOR

STATE OF CALIFORNIA )  
COUNTY OF ) SS  
SANTA BARBARA )

ON MARCH 5, 1982, BEFORE ME, THE UNDERSIGNED, A  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED ROBERT S. ODELL, JR.

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE TRUSTEE UNDER THE  
HELEN P. ODELL TRUST AGREEMENT AND ACKNOWLEDGED THAT HE  
EXECUTED THE SAME AS OWNER.

WITNESS MY HAND AND  
OFFICIAL SEAL

*Roland L. Groom*  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

ROLAND I. GROOM PRINT

MY COMMISSION EXPIRES 4/20/84

SECRETARY OF COUNTY SUBDIVISION COMMITTEE :

I DO HEREBY CERTIFY THAT THE SUBDIVISION COMMITTEE  
OF SANTA BARBARA COUNTY, PURSUANT TO GOVERNMENT  
CODE SECTION 66412 (D) AND SECTION 21-91 OF THE CODE  
OF THE COUNTY OF SANTA BARBARA, CALIFORNIA, PASSED,  
APPROVED AND ADOPTED RESOLUTION NO. 81-R-23 ON  
OCTOBER 29, 1981 APPROVING PARCEL MAP NO. 13,270 AS  
A LOT LINE ADJUSTMENT.

DATE: May 26, 1982  
*James Kenneth Spencer*  
SECRETARY OF COMMITTEE

W05429