

O Open circle denotes record momuments per R.S. 82/43

L= 156.27'

 $\Delta = 1^{\circ} 29'40''$

R= 1955.85' L= 51.01'

- * Denotes record bearings and distances per R.S. 82/43
- Solid Lircle denotes 1/2" pipe set with metal tag marked RCE 14,429

HOLLISTER

RECORDER'S CERTIFICATE

RMA

N 89°42′14″ E

PARLEL A

0.60 Ac.

SEE DETAIL ABOVE

FILE NO: 5853 FEE: \$5.00

Filed this 28th day of Feb. ____ 1969 at _9:00 A.M. in Book _5 __ of Parcel Maps at Page 25 _ at the request of Richard T. Standish.

RITA VAN BUSKIRK County Recorder

By Transes ackland _

COUNTY SURVEYOR'S CERTIFICATE

N 88° 51'45" E

AVE,

This map has been examined this $28^{\frac{14}{12}}$ day of February
1969 for conformance with the requirements of Section 11575
of the Subdivision Map Act.

Norman H. Caldwell By Cline Syrus Dypyly

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of E.D. & Leoma Dixon on Dec. 13, 1968. I hereby certify that it conforms to the approved Tentative Map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

Richard J. Standish



PARCEL D

8.19 AL.

752.52

PARCEL MAP NO. 10,905

A PORTION OF RANCHO LOS DOS PUEBLOS PER R/S 82-43

STATE OF CALIFORNIA

Scale: 1"=80' Date: Dec. 1968

RICHARD T. STANDISH

Civil Engineering

5960 Mandarin Ave. Goleta, Calif.