Owner's Statement

I hereby state that I am the owner of or have an interest in the land included within the subdivision shown on the annexed map, and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. I also hereby dedicate the easements shown hereon for the purposes set forth.

Victor J. Thomson

Custodian for Quasar Z. and Infinity X. Thomson, each as Tenants in Common

Notary

| State of Montana County of Francisco | |
|--|-----------------------------|
| On 9/13/20/2 before me, Am Orley appeared Victor Thomson | , personally |
| on the basis of satisfactory evidence to be the person(s) whos | , who proved to me |
| to the within instrument, and acknowledged to me that he/she/ | ` ' |
| his/her/their authorized capacity (ies), and that by his/her/their | signature(s) on the |
| instrument, the person(s) or the entity upon behalf of which the | e person(s) acted, executed |

the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Montana that the

Witness my hand and Official seal.

foregoing paragraph is true and correct.

Name Printed: KAM ORLEY Commission Expires: 4-15-2013

Commission No. 2/968/

Clerk of the Board's Statement

I, Chandra L. Wallar, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that ___, 20_____, I was duly authorized and directed to endorse hereon the Board's approval and acceptance of the public utility easement as shown hereon. I further more state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Chandra L. Wallar Clerk of the Board of Supervisors of Santa Barbara County

MAY PARKE for the

Apr 16, 2013

Note

This map is subject to certain conditions and information included in a "Notice" and recorded concurrently as Instrument No. 20 12 - 48245

Parcel Map No. 14,568

Being a division of a portion of the 1609.20 acre parcel of land shown on the map filed in Book 23 of Records of Survey, Page 118, in the Office of the County Recorder, being a portion of the Rancho Canada de los Pinos, or College Ranch, in the County of Santa Barbara, State of California.

Signature Omissions

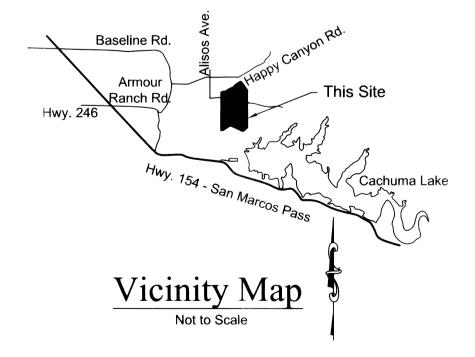
The signatures of the following easement holders have been omitted pursuant to Section 66445 (e) of the Government Code (State Subdivision Map Act).

Christie Miles Phillips, a private easement for road purposes per Inst. No. 10462 recorded May 31, 1956 in Book 1381 Official Records, Page 601

Elizabeth Bixby Janeway, a private easement for road purposes per Inst. No. 10464 recorded May 31, 1956 in Book 1381 Official Records, Page 605

General Telephone Company, a private easement for public utilities recorded August 14, 1979 as Inst. No. 79-37833 Official Records

Land Trust for Santa Barbara County, a public conservation easement recorded December 23, 1986 as Inst. No. 86-85297 Official Records. Said easement is not locatable from the public record



Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Victor Thomson in August, 2008. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also hereby state that all monuments are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced.

Jon McKellar PLS 7578





County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the Subdivision Map Act and any Local Ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

eremonic 8378 Santa Barbara County Surveyor Expiration Date 12/31/2013



Recorder's Statement

Filed this 11th day of October 20 12 at 8:13 A.m. in Book 64 of Parcel Maps, records of Santa Barbara County, at Page(s) 1-3 at the request of Jon McKellar, PLS.

FEE: \$ <u>63.00</u>

Joseph E. Holland County Clerk-Recorder-Assessor



A Professional Land Surveying & Consulting Company 2605 South Miller Street, Suite 107 Santa Maria, CA 93455 805-680-1895 bus. 805-928-9713 fax jon@jonmckellar.com http://www.jonmckellar.com

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