C. ALLAN BRAUN, TRUSTEE OF THE C. ALLAN BRAUN LIVING TRUST DATED OCTOBER 8, 1976

In Blaun Mar Wre

MARTORIE M. BRAUN, TRUSTEE OF THE MARJORIE M. BRAUN TRUST DATED APRIL 28, 1977

# STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, NOW ELACTORY EVIDENCE) TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE INSTRUMENT.

WITHES SIGNATURE:

WITHINGS AN HAND AND OFFICIAL SEAL.

SIGNATURE:

SIGNATURES:

SIGNATURES:

SIGNATURE:

SIGNATURE:

SIGNATURES:

SIGNATU MY COMMISSION EXPIRES: 4-21-98
PRINCIPAL OFFICE LOCATED IN COUNTY OF: 59,74 Barbara

14,176 MAP PARCEL

BEINGA LOT LINE ADJUSTMENT AND DIVISION
OF PORTIONS OF LOT 2 OF SECTION 4, RANCHO
CANADA DE LOS PINOS (COLLEGE RANCH) PER,
BOOK"B", PAGE 348 OF MISC. REC. AND PARCEL
"B" OF PARCEL MAP 11, 363, PM. BK. 8, PG. 36, BOTH
AS FILED IN THE OFFICE OF THE COUNTY RECORDER
COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

- JANUARY, 1994

WATERS LAND SURVEYING, INC.
JOSEPH E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA, CALIFORNIA - 93117
PHONE: (805) 967-4416

### DER: MINERAL RIGHTS HOLI

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN CHITTED PURSUANT TO SECTION 66436(A)(3)(C) OF THE GOVERNMENT CODE:

HENRY L. WALLECK, BARAH M. WALLECK, FRED A. MARSEK AND ALMA M. MARSEK; MINERAL RIGHTS HOLDERS PER INST. No. 20646 RECORDED OCTOBER 9, 1957 IN BOOK 1477, PAGE 3959, O.R.

## EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(A)(3)(A)(3)) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE. COUNTY OF SANTA BARBARA; ESM'T. HOLDER PER INST. No. 5898 RECORDED ANGUST 20, 1929 IN BH. 222, PG. 288 OF DEEDS, AND INST. No. 1689, RECORDED MARCH 5, 1924 IN BK. 1, PG.441 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION; EASEMENT HOLDER PER INST. No. 47638 RECORDED DECEMBER 31, 1975 IN BOOK 2598, PAGE 105, O.R.

## STATEMENT RECORDER'S

FILED THIS **26th** DAY OF **ADril**, 199**5**, AT **1:29 P.M.**BOOK **50** OF PARCEL MAPS AT PAGES **78 79** AND **80** A
THE REPUEST OF JOSEPH E. WATERS - L.S. 3804.

COUNTY CLERK- RECORDER ASSESSOR KENNETH A.

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BY: May Rose Bryson \$12.00 DEPUTY 下 日 日

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THIS PARCEL

MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY

APPROVED TENTATIVE MAP IF ANY; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCE HAVE

BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THE NAP IS

TECHNICALLY CORRECT. BY: Redmind R. J. J. B. COUNTY SURVEYOR & 100 6232 STATEMENT SURVEYOR'S

PLS No 6232

100

EXPIRATION DATE: 6:30 38

COUNTY SURVEYOR

EDMOND R VILLA

## STATEMENT: SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD GURVEY. IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAPACT AND LOCAL ORDINANCE.

AT THE REQUEST OF C. ALLEN BRAUN.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS.

TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON.

AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

June 20, 1994

ON CUTLES 3804 - JOSEPH E. WATERS - L.S. 3804 - LICENSE EXPIRATION DATE: 6-30-96

# CLERK OF THE BOARD STATEMENT

I, ZANDRA CHOLMONDELEY, CLERKOF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT
TO GOVERNMENT CODE SECTION 66464 OF THE SUBDINISION
MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER
GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDINISION HAVE BEEN FILED AND MADE.
I ALSO DO HEREBY STATE THAT THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY, ON THE 21 DAY OF INTARCH
1995, DULY AUTHORIZED AND DIRECTED THE CLERK OF THE
BOARD TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE
OF SHOWN ON THIS MAP.

ZANDRA CHOLMONDELEY CLERK OF THE BOARD

BY ELICATER MONTO 4/35/95

NOTICE:

THIS MAP IS SUBJECT TO CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS: 95-22529

SHEET 1 OF 3 SHEETS