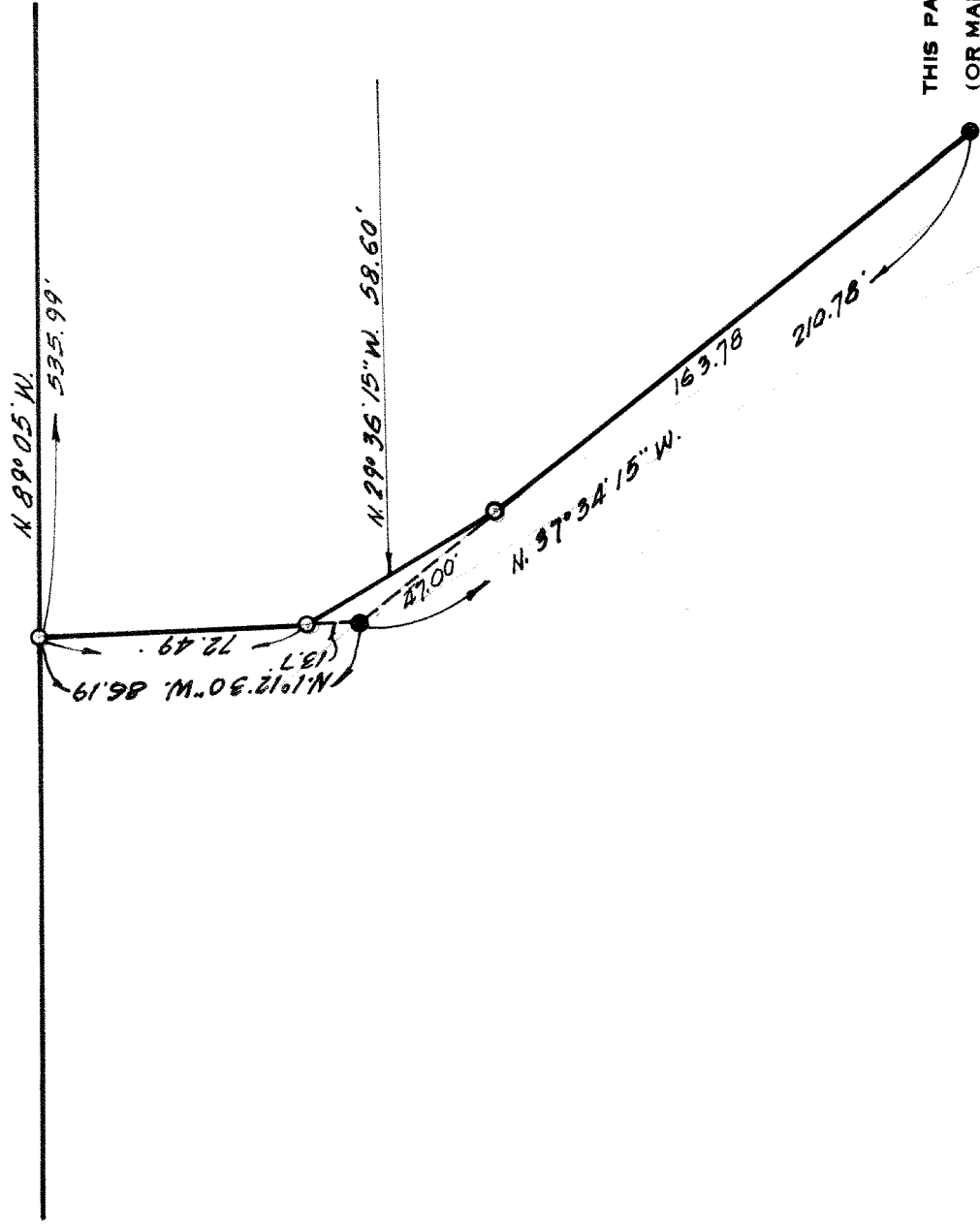


NOTES: 1. BEARINGS & DISTANCES MARKED (R-1) ARE OF RECORD IN BOOK 24 PG. 20 A/S.
2. OPEN CIRCLES DENOTE NO MONUMENTS FOUND NOR SET UNLESS OTHERWISE INDICATED.



DETAIL
1" = 50'

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

R/S 24-20

S.O. 6757
P.B. 164 PG. 45

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND FIELD SURVEY. IT CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF TRAILS DEVELOPMENT CORPORATION

ON THE 12TH DAY OF NOVEMBER, 1970
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 12TH DAY OF JAN. 1971 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR

BY Elmer E. Jones
DEPUTY

RECORDER'S CERTIFICATE FILE NO. 748

FILED THIS 12TH DAY

OF JANUARY 1971 AT 9:00 A.M.

IN BOOK 7 OF P.M. AT PAGE 55

AT THE REQUEST OF J.S. GRANT & SON

RITA VAN BUREN
COUNTY RECORDER

BY Norman H. Caldwell
DEPUTY

PARCEL MAP NO. 11,267
BEING A PORTION OF TRACT 8 OF
RANCHO CAÑADA DE LOS PINOS OR COLLEGE RANCH

COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 300' NOV. 1970

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.