

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

DBJB, INC., A CALIFORNIA CORPORATION

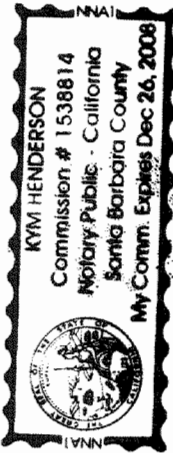
PRINTED NAME: David Bonap President
PRINTED NAME: Randy B. Beal Vice President/Secretary

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON THIS 18th DAY OF August, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED David Bonap and Randy B. Beal

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: [Signature] NAME PRINTED: David Henderson
PRINCIPAL COUNTY OF BUSINESS: Santa Barbara COMMISSION EXPIRES: 12-26-08 COMM # 153814



NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO.: 2005-0088972 Sept. 13, 2005

O.R. (OFFICIAL RECORDS)

PARCEL MAP NO. 14,663

A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, PER THE OFFICIAL GOVERNMENT PLAT, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

BENEFICIAL INTERESTS

THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTERESTS UNDER UNDER DEEDS OF TRUST HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

1. SANTA LUCIA BANK PER INST. NO. 2004-0104679 O.R. (9-30-2004).

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

1. AUGUST AND NELIE MOLLATH PER 953-OR-470 (NOV. 16, 1950).
2. ALTON L. AND BELVA L. PABST PER 953-OR-471 (NOV. 16, 1950).
3. SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA PER 769-OR-490 (APRIL 12, 1948).
4. LAGUNA COUNTY SANITATION DISTRICT PER 2121-OR-50 (SEPT. 16, 1965).

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHRIS HENDERSON IN JUNE 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.



Kenny L. Fargen 8-19-05
KENNY L. FARGEN LS 4597 DATE
LICENSE EXPIRATION DATE: 9-30-05

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



Michael B. Emmons 8/31/05
MICHAEL B. EMMONS PLS 5399 DATE
SANTA BARBARA COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12-31-2006

RECORDER'S STATEMENT

FILED THIS 13th DAY OF Sept., 2005, AT 03:28 P.M., IN BOOK 58 OF PARCEL MAPS AT PAGES 93-95, AT THE REQUEST OF KENNY L. FARGEN.
FEE = \$ 12.00

JOSEPH E. HOLLAND BY [Signature] DEPUTY
COUNTY CLERK-RECORDER-ASSESSOR

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66484 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN BY: Robert Cohen DEPUTY
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
8-24-05
DATE

FARGEN SURVEY'S INC.

2450 PROFESSIONAL PARKWAY, SUITE 210
SANTA MARIA, CALIFORNIA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: JUNE, 2005