I (We) hereby state that I (we) am (are) the owner(s) of or have an interest in the land included within the subdivision shown on the annexed map, and that I (we) am/are the only person(s) whose consent is necessary to pass clear title to said land. I (We) consent to the making and recordation of said map and subdivision as shown within the distinctive symbol border lines.

AKA: Norma J. Hansen-CopySS HANSEN 1844 tanson Milliam J. Copass

Notary Statement

COUNTY OF Santa Barbara STATE OF_California

a Notary Public, personally 2003, before me, Copass Hansen July 5 Annalisa C. Nearn appeared Norma J.

his/her/théir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(iss), and that by

Signature: (1440/206 (1561) C. Nearm Annalisa C. Near

Notary Statement

Calibornia STATE OF

a Notary Public, personally me 5 2003, before COUNTY OF Santa Barbara Copass on July S appeared

1 cm

within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the enti personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(8) whose name(9) is/are subscribed to the upon behalf of which the person(s) acted, executed the instrument.

Signature: (Kulalisa (Mearn
Printed: Hnnalisa (Nearn
My Commission Expires: June 22, 2005
Principal office located in County of: Santa (Barbara

County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Division 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically

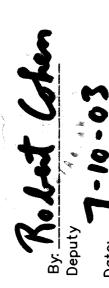
7/14/03 Date License Expiration Date: 12/31/2004 Michael B. Emmons P.L.S. 5899 Santa Barbara County Surveyor

Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

of the Board of Supervisors of Santa Barbara County Michael F. Brown

Date: __

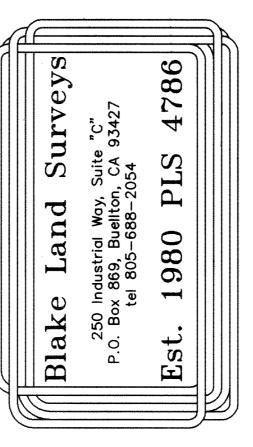


Signature Omissions

The signatures of the following beneficiaries/trustees under trust deeds have been omitted pursuant to Section 66436(a)(2) of the Government Code (State Subdivision Map Act). California Federal Bank per Inst. No. 2001—0030595, O.R., recorded April 25, 2001

Note

O This map is subject to certain conditions and information included in 7 and recorded concurrently as instrument. No. NOTICE" 2003 - (2003)



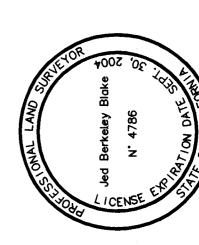
Surveyor's Statement

Map Act and Local Ordinance at the request of Jake Copass in February, 2003. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. All monuments shown are of the character and occupy the positions indicated, and they are sufficient to enable this survey to be retraced. Subdivision of the This map was prepared by me or under my direction a field survey in conformance with the requirements A

Jed B. Blake P.L.S. 4786 P.L.S.

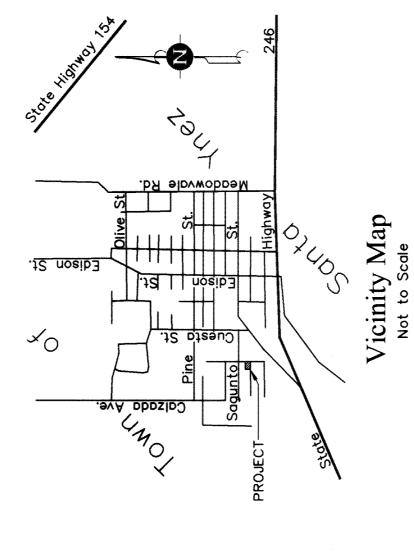
Ap12/31/04

09/30/2004 License Expiration Date:



14,589 Parcel Map

Book 1, Page 41, Maps & Surveys in the and a portion of Cota Street, per the Map being a division of Lots 3 & 4, Block G office of the County Recorder, County of the Town of Santa Ynez as filed in of Santa Barbara, California



Sheet 1 of

County Recorder's Statement

 $\frac{2.12}{8}$ f.M. in Book $\frac{56}{5}$ of Parcel Maps at Pages $\frac{55}{8}$ Parcel Maps at Pages 85-at the request of Blake Land 200 Filed this 28th day of

Recorder <u>Joseph E Holland</u> County Clerk — Recorder ZEZ Fee: \$12.00 By: _____ Deputy

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