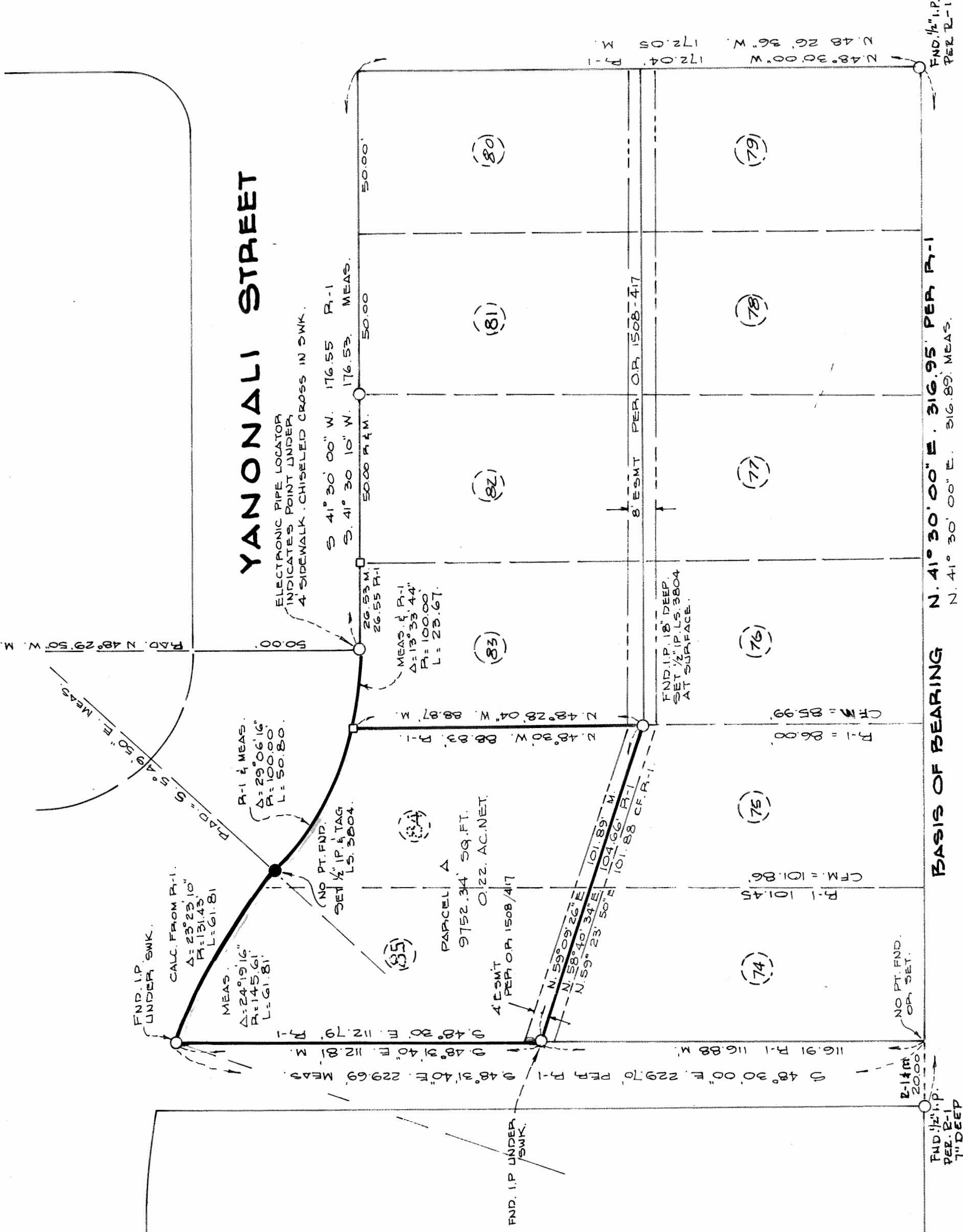


YANONALI ST.

CHAPALA STREET

NATOMA AVE.



LEGEND.

- FND I.P. MON. PER. P-1
- INDICATES SET 1/2" I.P. & TAG LS 3804
- P-1 RECORD. PER. MR. 15, PG. 44
- M. MEASURED
- C.F.M. CALCULATED FROM MEAS.

RECORDER'S CERTIFICATE

File No. 41311 Fee \$ 5.00
Filed this 22nd day of Nov. 1974
at 10:00 a.m. in Book 13 of
Parcel Maps at Page 83
at the request of, Joseph E. Waters
Land Surveyor
County Recorder RIITA VAN BUSKIRK
By Deputy Therese Acklund

CITY ENGINEER'S CERTIFICATE

This map has been examined this 21 day of Nov 1974
for conformance with the requirements of Section
11575 of the Subdivision Map Act.

City Engineer.

R. Paddione

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is compiled from
~~referred data~~ a field survey in conformance with the Subdivision Map
Act, at the request of LAURINSON ENTERPRISES INC.
on OCTOBER 1974. I hereby certify that it conforms to the
approved tentative map and the conditions of approval thereof;
that all provisions of applicable State Law and Local Ordinances have
been complied with Joseph E. Waters No. L.S. 3804

OWNER'S CERTIFICATE

We, hereby certify that we are the legal
owners of the land included within the
colored boundary of this map, and
that we are the only persons whose
consent is necessary to pass a clear
title to said land and we consent to
the making and the recording of this
Map. LAURINSON ENTERPRISES INC.

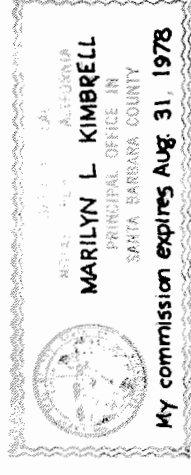
by Ingmar Laurinsson Pres.

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

On November 18, 1974 before me, the
undersigned, a Notary Public in and for
said County and State, personally appeared
Ingmar Laurinsson, known to me to be the
PRESIDENT of the LAURINSON ENTERPRISES INC.
the Corporation that executed the within instrument,
known to me to be the person who executed the within
instrument, on behalf of the Corporation, therein named, and
acknowledged to me that such Corporation executed the same.
Witness my hand and official Seal

Marilyn L. Kimbrell - signed.
Marilyn L. Kimbrell - Printed.

Notary Public in and for said County and State.
My commission expires August 31, 1972



PARCEL MAP NO. 20,054

BEING THE OBLITERATION
OF THE LINE BETWEEN
LOTS 84 & 85 OF THE
AMBASSADOR TRACT
PER MR. 15 PG. 44
CITY OF SANTA BARBARA.

SANTA BARBARA COUNTY, CALIF.
SCALE: 1" = 30'
JOSEPH E. WATERS
LAND SURVEYOR
5553 HOLLISTER AVE
GOLETA, CALIFORNIA.

