

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDERLINES OF THIS MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON. WE HEREBY DEDICATE TO THE CITY OF SOLVANG THE EASEMENT FOR STORM DRAIN PURPOSES AS SHOWN HEREON.

BY: V.A.P., A GENERAL PARTNERSHIP

BY: Leo Hanly BY: Michael Brady  
LEO HANLY, GENERAL PARTNER MICHAEL BRADY, GENERAL PARTNER

BY: CHRISTENSEN & DRAKE, A GENERAL PARTNERSHIP -

BY: Richard W. Christensen BY: Stephen A. Drake  
RICHARD W. CHRISTENSEN, GENERAL PARTNER STEPHEN A. DRAKE, GENERAL PARTNER

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss

ON THIS THE 14<sup>th</sup> DAY OF October, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LEO HANLY AND MICHAEL BRADY, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS GENERAL PARTNERS OF V.A.P., THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Rebec L. Vandborg

MY COMMISSION EXPIRES: Oct 10, 89

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss

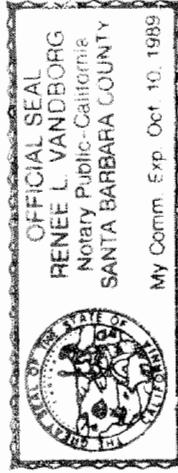
ON THIS THE 14<sup>th</sup> DAY OF October, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD W. CHRISTENSEN AND STEPHEN A. DRAKE, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE GENERAL PARTNERS OF CHRISTENSEN & DRAKE, A GENERAL PARTNERSHIP, SAID PARTNERSHIP BEING KNOWN TO ME TO BE ONE OF THE GENERAL PARTNERS OF V.A.P., THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS PARTNERS OF THE PARTNERSHIP FIRST ABOVE NAMED, THAT SAID PARTNERSHIP EXECUTED THE SAME AS A PARTNER OF V.A.P., A GENERAL PARTNERSHIP, AND THAT SAID NAMED PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Rebec L. Vandborg

MY COMMISSION EXPIRES: Oct. 10, 89

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara



PARCEL MAP No. 30,004

BEING A DIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 31 WEST, S.B. 6 & M.

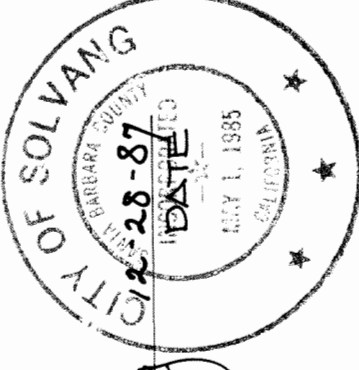
CITY OF SOLVANG  
COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA  
JUNE, 1987

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS - LICENSED LAND SURVEYOR  
5553 HOLLISTER AVENUE - SUITE "D"  
GOLETA, CALIFORNIA - 93117  
PHONE: (805) 967-4416

CITY CLERK'S CERTIFICATE:

I DO HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOLVANG APPROVED THIS MAP FOR SUBDIVISION PURPOSES ON December 28, 1987, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF THE EASEMENT FOR STORM DRAIN PURPOSES AS SHOWN HEREON.



JO ANN WARNING  
CITY CLERK OF THE  
CITY OF SOLVANG

BY: John Lansing

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

HELEN P. SHALHOOB ROMP, EDWARD J. LEIGHTMAN, JAMES D. ANDROS AND DINO SEGALÉ; ESM'T. HOLDERS BY DEED RECORDED JUNE 1, 1965 AS INST. No. 18979 IN BK. 2107, PG. 38 O.R.  
JAMES D. ANDROS AND DINO SEGALÉ; ESM'T. HOLDERS PER DEED RECORDED MARCH 3, 1963 AS INST. No. 59715 IN BK. 2263, PG. 1238 O.R.  
SOLVANG MUNICIPAL IMPROVEMENT DISTRICT; ESM'T. HOLDER PER DEED RECORDED MAY 23, 1962 AS INST. No. 21254 IN BK. 1929, PG. 455 O.R.

BENEFICIAL INTEREST:

SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION; BENEFICIARY UNDER A DEED OF TRUST RECORDED MAY 22, 1987 AS INST. No. 1987-38543 O.R.

Barbara Vandborg, V.P. Cy de la Torre, V.P. and My

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss

ON THIS THE 6<sup>th</sup> DAY OF November, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Barbara Vandborg, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO PERSONALLY WHO EXECUTED THE WITHIN INSTRUMENT AS beneficial, AND THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS beneficial OF SECURITY PACIFIC NATIONAL BANK, THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE ASSOCIATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE SAME, AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE WITHIN ASSOCIATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: John Lansing

PRINTED: John Lansing

MY COMMISSION EXPIRES: Aug 5, 1990

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

RECORDER'S CERTIFICATE:

FILED THIS 31st DAY OF December, 1987, AT 8:00 A.M. IN BOOK 40 OF PARCEL MAPS AT PAGES 89 AND 90 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER

BY: Mary Rose Bryson

DEPUTY

CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

MARTIN, NORTHART & SPENCER, INC.  
CITY ENGINEER

BY: Thomas C. Evans 11-20-87 DATE

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF V.A.P. PARTNERS IN JUNE, 1987. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. I ALSO CERTIFY THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN, OR WILL BE SET WITHIN ONE YEAR OF THE COMPLETION OF THE PROJECT, AND ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters L.S. 3804

JOSEPH E. WATERS - L.S. 3804

BY: Barbara 1997 DATE

COUNTY CLERK'S CERTIFICATE:

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66432 AND 66433 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER  
AND EX-OFFICIO CLERK OF  
THE BOARD OF SUPERVISORS

BY: C. Fowler

12-30-87