

PARCEL MAP NO. 13,570

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF THAT LAND DESCRIBED AS A PORTION OF THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA IN O.R. 1584 - 142.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

DECEMBER 1984

SURVEYING SERVICES

P.O. BOX 2177
GOLETA, CALIF. 93118 968-7383

SANTA BARBARA COUNTY DEPARTMENTAL CONDITIONS

THE FOLLOWING REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:

MONTICITO FIRE PROTECTION DISTRICT -

THE PRIVATE ROAD OR DRIVEWAYS FURNISHING ACCESS ON THESE PARCELS SHALL MEET THE REQUIREMENTS OF SECTION 10107 OF THE 1982 UNIFORM FIRE CODE, THE DEPARTMENT OF RESOURCE MANAGEMENT AND THE SUBDIVISION COMMITTEE. THIS ROAD OR DRIVEWAYS SHALL SUPPORT A SIXTEEN TON FIRE TRUCK AND IS NOT TO EXCEED A GRADE OF 15%.

ALL GATES SHALL HAVE A KNOX - BOX AS PER SECTION 10109 OF THE 1982 UNIFORM FIRE CODE.

ALL NEW AND EXISTING BUILDINGS SHALL BE IDENTIFIED AS PER SECTION 10108 OF THE 1982 UNIFORM FIRE CODE.

BURSH CLEARANCE TO COME UNDER DISTRICT AND COUNTY REQUIREMENTS.

FLOOD CONTROL AND WATER CONSERVATION DISTRICT -

PRIOR TO THE ISSUANCE OF BUILDING PERMIT, THE APPLICANT SHALL AGREE TO BUILD THE FINISH FLOOR AT LEAST TWO (2) FEET ABOVE THE EXISTING OLIVE MILL ROAD CROWN AT THE NORTHWEST CORNER OF EACH OF THE PROPOSED LOTS.

ENVIRONMENTAL HEALTH CARE SERVICES

PRIOR TO OCCUPANCY, THE OWNER OF THE PROPOSED WATER SYSTEM SHALL BE IN POSSESSION OF A VALID DOMESTIC WATER SUPPLY PERMIT PURSUANT TO HEALTH AND SAFETY CODE SEC. 400 ET SEQ. PRIOR TO OCCUPANCY, A POTABILITY CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

RESOLUICE MANAGEMENT

NO GRADING IS TO OCCUR WITHIN A THIRTY FOOT RIPARIAN BUFFER EXCEPT FOR MINOR NEED ABATEMENT AS SPECIFIED BY COUNTY FLOOD CONTROL.

THE WATER WELL AND STORAGE TANK ARE TO BE ADEQUATELY CAMOUFLAGED USED TEXTURED GREEN PAINT AND LANDSCAPING.

APPLICANT IS TO PERFORM CHLORIDE TESTING ON AN ANNUAL BASIS, AND PROVIDE REPORTS TO COUNTY ENVIRONMENTAL HEALTH CARE SERVICES AND ENVIRONMENTAL REVIEW DIVISION.

ALL CALIFORNIA LIVE OAKS ON SITE MUST BE FENCED OFF AT THE CANOPY LINE DURING GRADING OR CONSTRUCTION. ALL LANDSCAPING WITHIN THE THIRTY FOOT RIPARIAN BUFFER AND WITHIN 15 FEET OF THE TOP OF THE CREEKBANK SHALL BE OF NATIVE RIPARIAN SPECIES.

A NOISE TEST SHALL BE PERFORMED BY AN ACOUSTICAL ENGINEER AFTER CONSTRUCTION AND PRIOR TO OCCUPANCY CLEARANCE TO CONFIRM THAT UNIFORM BUILDING CODE STANDARDS OF 45 dBA INTERIOR NOISE LEVELS HAVE BEEN MET.

PUBLIC WORKS

APPLICANT SHALL ENGINEER CURBS, GUTTER, AND SIDEWALK ON OPPOSITE SIDE OF OLIVE MILL ROAD, BUT IF THAT IS NOT FEASIBLE, THE APPLICANT SHALL ENGINEER CURBS, GUTTER, AND SIDEWALK, AND UP TO 15 FEET OF MATCHING PAVEMENT ALONG FRONTAGE OF APPLICANT'S PROPERTY. IMPROVEMENTS TO BE COMPLETED PRIOR TO OCCUPANCY OF SUBJECT UNITS. APPLICANT SHALL CONSTRUCT TWO COUNTY STANDARD DRIVEWAYS AS PART OF THE ABOVE WORK TO SERVE THE UNITS, IN A LOCATION ACCEPTABLE TO THE DIRECTOR OF PUBLIC WORKS. APPLICANT SHALL OBTAIN A ROAD EXCAVATION PERMIT PRIOR TO BEGINNING THE ABOVE WORK. DRAINAGE WATERS SHALL BE HANDLED IN A MANNER SATISFACTORY TO THE DIRECTOR OF PUBLIC WORKS. A GRADING PERMIT WILL BE REQUIRED FOR EITHER ACCESS OR PAVING AND THIS PERMIT SHALL INCLUDE A MASTER DRAINAGE PLAN. A PRELIMINARY SOILS REPORT (FOUNDATION INVESTIGATION) SHALL BE REQUIRED TO GUIDE ALL FOUNDATION DESIGN. THIS REPORT SHALL ALSO INCLUDE ANY SPECIAL GRADING AND DRAINAGE RECOMMENDATIONS.

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SHOWN WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP.

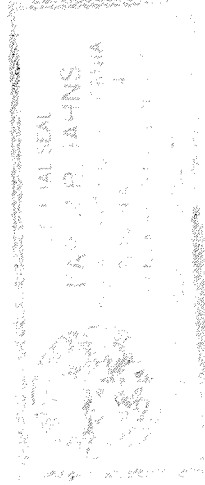
Elizabeth L.R. Hamilton
ELIZABETH L.R. HAMILTON
Malcolm B. Hamilton
MALCOLM B. HAMILTON

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA }

ON February 19, 1985 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ELIZABETH L.R. HAMILTON PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Dan Jahns
Notary Public in and for said
County and State



BENEFICIAL INTERESTS

UNDER PROVISIONS OF SECTION 66445 (F) OF THE GOVERNMENT CODE, THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTEREST HAVE BEEN OMITTED:

FRED E. HERZ AND ZELMA A. HERZ, HUSBAND AND WIFE AS JOINT TENANTS, BY DEEDS RECORDED JULY 25, 1984, AS INSTRUMENT NO. 84-39479 AND INSTRUMENT NO. 84-39481 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA }

ON JULY 8, 1985 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MALCOLM B. HAMILTON PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Mark Weinstock
Notary Public in and for said
County and State



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORDED DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ELIZABETH HAMILTON IN DEC. 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DEC. 17, 1984
DATE
Dan Jahns
DAN JAHNS L.S. 4997



COUNTY SURVEYOR'S CERTIFICATE

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER, SANTA BARBARA COUNTY SURVEYOR
Charles F. Wagner
7/18/85
DATE

COUNTY CLERK - RECORDER CERTIFICATE

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66604 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66602 AND 66645 FOR THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL, COUNTY CLERK - RECORDER
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

7-18-85
DATE
Betsy Scanzius
BETSY SCANZIUS
DEPUTY



COUNTY RECORDER'S CERTIFICATE

FILED THIS 19th DAY OF July, 1985 AT 8:00 AM IN BOOK 35 OF PARCEL MAPS, AT PAGES 77 THROUGH 78 AT THE REQUEST OF DAN JAHNS.

HOWARD C. MENZEL, COUNTY CLERK - RECORDER
SANTA BARBARA COUNTY, CALIFORNIA

FEE \$

Mary Rose Macdonald
BY
DEPUTY

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (C)(1) OF THE GOVERNMENT CODE SINCE THEIR INTEREST CANNOT RISEN INTO A FEE:

COUNTY OF SANTA BARBARA, BY DEED RECORDED APRIL 7, 1965 AS INSTRUMENT NO. 12369 IN BOOK 2098, PAGE 1126 OF OFFICIAL RECORDS.

FREDERICK PARKHURST, BY DEED RECORDED JULY 12, 1985 AS INSTRUMENT NO. 85-35636 OF OFFICIAL RECORDS.

COASTAL DEVELOPMENT PERMIT

CASE NO.: 85-CDP-08
APPROVED: MAY 1, 1985