

OWNER'S CERTIFICATE :

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE LOT LINE ADJUSTMENT AS SHOWN HEREON.

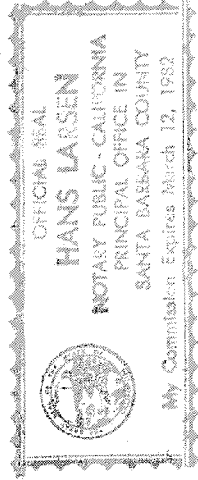
Alan Hvollboll
ALAN HVOLLBOLL
INDIVIDUALLY AND AS JOINT VENTURER

Joan Mandala
JOAN MANDALA
INDIVIDUALLY AND AS JOINT VENTURER

Kent W Taylor
KENT TAYLOR
INDIVIDUALLY AND AS JOINT VENTURER

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } S.S.

ON MARCH 3, 1980 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ALAN HVOLLBOLL, JOHN JOHNSON, KENT TAYLOR AND JOANN TAYLOR, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS INDIVIDUALS AND AS JOINT VENTURERS OF PARK CENTER. WITNESS MY HAND AND OFFICIAL SEAL.



Hans Larsen
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE.

PRINTED : HANS LARSEN

MY COMMISSION EXPIRES : MARCH 12, 1982

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA } S.S.

ON 2-28-80 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARK MANDALA AND JOAN MANDALA, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS INDIVIDUALS AND AS JOINT VENTURERS OF PARK CENTER. WITNESS MY HAND AND OFFICIAL SEAL.

Mark Mandala
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

PRINTED: Mark Mandala
MY COMMISSION EXPIRES : 3-28-82

LOT LINE ADJUSTMENT

PARCEL MAP NO.12,689

OF A PORTION OF THE EMILY BUELL TRACT
IN RANCHO SAN CARLOS DE JONATA
PER R/S BK. 24, PAGE 23

BUELLTON
COUNTY OF SANTA BARBARA STATE OF CALIFORNIA
DECEMBER, 1979

WATERS LAND SURVEYING INC.

J.E. WATERS LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE SUITE D
GOLETA CALIFORNIA 93017
PHONE (805) 967-4416

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66.436 (C)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE.

T.M. PARKS AND BETTY N. PARKS, EASEMENT HOLDERS BY DEED RECORDED JUNE 8, 1964 IN BOOK 2053, PAGE 588 OF OFFICIAL RECORDS.

BUELLTON COMMUNITY SERVICES DISTRICT, EASEMENT HOLDER BY DEED RECORDED JUNE 7, 1978 AS INSTRUMENT NO. 78-25805 OF OFFICIAL RECORDS.

BENEFICIAL INTEREST :

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES MAY BE OMITTED PURSUANT TO SECTION 66.445 (F) OF THE GOVERNMENT CODE.

1. CROCKER NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER DEED OF TRUST RECORDED SEPTEMBER 19, 1977 AS INSTRUMENT NO. 77-47338 OF OFFICIAL RECORDS.
2. JAMES L. BROCK AND MARTHA J. BROCK, LLOYD SIDANSON AND GENELEDA N. DANSON BENEFICIARIES UNDER DEED OF TRUST RECORDED DECEMBER 3, 1976 IN BOOK 2636, PAGE 19 OF OFFICIAL RECORDS.
3. PETER E. MINETTI AND SHARON L. MINETTI AND PEN-RU, INC., A CALIFORNIA CORPORATION BENEFICIARIES UNDER DEED OF TRUST RECORDED DECEMBER 3, 1979 AS INSTRUMENT NO. 79-56577 OF OFFICIAL RECORDS.
4. CHRISTINE O'DONNELL, BENEFICIARY UNDER DEED OF TRUST RECORDED JANUARY 8, 1980 AS INSTRUMENT NUMBER 80-849 OF OFFICIAL RECORDS.

COUNTY SURVEYOR'S CERTIFICATE :

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR

April 4, 1980
DATE ASSISTANT COUNTY SURVEYOR

RECORDER'S CERTIFICATE :

FILED THIS 4th DAY OF April 1980 AT 8:00 AM. IN
BOOK 24 OF PARCEL MAPS AT PAGES 54 AND 55,
AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804

FEE : \$7.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

BY : Mary Rose MacDonald
DEPUTY.

SURVEYOR'S CERTIFICATE :

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALAN HVOLLBOLL & JOHN JOHNSON ON DECEMBER, 1979.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Joseph E. Waters 28, 3804 Apr. 1979
JOSEPH E. WATERS DATE.

CERTIFICATE OF SECRETARY OF
SUBDIVISION COMMITTEE

I DO HEREBY CERTIFY THAT THE SUBDIVISION COMMITTEE OF SANTA BARBARA COUNTY, PURSUANT TO GOVERNMENT CODE SECTION 66.412 (4) AND SECTION 21-91 OF THE CODE OF THE COUNTY OF SANTA BARBARA, CALIFORNIA PASSED, APPROVED AND ADOPTED RESOLUTION NO. 78-10 ON APRIL 6, 1978 APPROVING PARCEL MAP NO. 12,689 AS A LOT LINE ADJUSTMENT

Linda Sandayfer
SECRETARY OF COMMITTEE.