WE HEREBY CERTIEN THAT WE ARE THE OUNLERS
OF LAND INCLUDED WITHIN THE COLORED BORDERS
UNES OF THIS MAP AND THAT WE ARE THE ONLY
PERSONS WHOSE CONCENT IS NECESSARY TO
PASS A CLEAR TITLE TO SAID LAND AUD WE CONSENT
TO THE MAKING AND RECORDING OF THIS
MAP AND THE SUBDIVISION AS SHOWN HEREON.

f. Dailey d'éli Jamis William 9.1 Cailey william H. Dariey

### STATE OF CALIFORNIA COUNTY OF SANTA BARBARA 5.5.

ON THIS 2.0 DAY OF OCTOSEN. 1985 BEFORE ME THE UNDERSIONED, A NOTARY IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM H DAILEY AND JANIS L. DAILEY PERSONALLY KNOWN TO ME, COR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOW LEDGED TO METHAT THEY EXECUTED THE SAME.

OFFICIAL SEAL LARRY HARDER LASY PABLIC - CALIFORN STATE BARBARA COUNTY 1981 MARCH 25 MY COMMISSION EXPIRES: SIGNATURE LARAY HARWAR NAME PRIVIED

OMISSIONS SIGNATURE

SPACIFIC GAS AND ELECTRIC COMPANIY, A CALIFORNIA CORPORATION, RECORDED DELEMBER 27, 1979 AS REEL N.G. 79-60005 OF OFFICIAL RECORDS. THE SIGNATURES OF THE FOLLOWING EASENWENT TO HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION GO 436 (C) (1) OF GOVERNMENT CODE THEIR INTEREST CAUNOT RIPEN MID FEE.

CROBERT C. WILKS AND JACKIE C. WILKS, HUSBAND AND WIFE
JOHNT TENANTS, EDWARD E. FLYNN AND DEGRA O. FLYNN
HUSBAND AND WIFE JOHNT TENANTS, WILLIAM E. JOHNES
AND SHARRON E. JOHNET HUSBAND AND WIFE AS JOHNT
TENANTS AND ROGER P. KUTE AND SHARON K. KUTE
HUSBAND AND WIFE JOHNT TENANTS RECORDED
WARREN ZZ, 1982 AS REEL NO 82-11158 OF OFFICIAL
RECORDS.

DOMN I, KESSLER AND MARGUELITE F. KESSLER HUS-BAND AND WIFE AS JOINT TENANTS, RECORDED JUNE 15, 1982 AS REEL NO 82-24430, OF OFFICIAL RECORDS RICHARO I. SMITHAND LILLIAN D. SMITH HUSBAND AND WIFE AS JOINT TENANTS RECORDED JUNE 4,1982 AS REEL NO 82-23085 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION, RECORDED SEPTEMBER 24, 1982 AS REEL NO 82-40080 OF OFFICIAL RECORDS. DOUNTY OF SANTA BARBARA RECORDED FE**BR**UA**RY** 22, 1982 AS REEL MUNBER 82-6938 OF OFFICIAL RECORDS AND P.M. BOOK 29, PAGE 11.

THE SIGNATURE OF THE FOLLOWING HOLDER OF BENE FICIAL INTEREST HAS BEEN ONITIED UNDER THE PROVISIONS OF SECTION GOTAS (F) OF AVERNNENT CODE. STAMMY GEE AND GURNICE GEE HUSBAND AND MIFE AS JOINT TENANTS RECORDED OCTOBER 24,1933 AS REEL MIMBER 93-56775 OF OFFICIAL RECORUS

THE SIGNATURE OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAS BEEN OMITTED PURSULANT TO SECTION GOASO (C-3) OF THE GOVERNMENT CODE

DAUGUSTINE J. JANGSENS, ET UX., BY DEED RECORDED DECEMBER 17, 1943 AS MSTR. NO. 11340 IN BOOK 594, PAGE 359 OF OFFICIAL RECORDS.

JOHN R. HAMILTON, ET UX., BY DEED RECORDED 1951 AS MIST MY 4995 M BOOK 980, PAGE 319 OF OFFICIAL RECORDS. Δ

O MINERAL LEASE HOLDERS TO SECTION COASO (C-3) THE SIGNATURE OF THE FOLLOWING HAS BEEN OMITTED PURSUANT I OF THE GOVERNMENT CODE. DCENTRAL CALIFORNIA DIL CO, A CALIFORNIA CORPORATION, LESSEE UNDER LEASE RECORDED NOVEMBER 30,1980 AS REEL NO. 80-45131 OF OFFICIAL RECORDS AND RERECORDED NAY19,1982 AS REEL NO 82-20365 OF OFFICIAL RECORDS

### CERTIFICATE: COUNTY SURVEYOR'S

THIS MAD CONFORMS WITH THE REGUIREMENTS OF THE SUBDIVISION MAD ACT AND LOCAL ORDINANCE.

CHARLES F. MAGNER COUNTY FURVEYOR

April 10,1986 SURVEYOR ex: Justine Eugh

# DEPARTMENTAL CONDITIONS

# DWING REDUIREMENTS ARE SHOWN HEREON NOTES WITH SECTION GOATH, OF THE GOVERNINENT CODE:

PRIOR TO ISSUANCE OF BUILDING PERMITS ON DARCEL 'S, A PRELIMINARY SOILS REPORT (FOUNDATION) SHALL BE REQUIRED TO GUIDE ALL FOUNDATION DESIGNS, THIS REPORT SHALL ALSO INCLUDE ANY SPECIAL GRADING AND INCLUDE AND SPECIAL GRADING AND INCLUDE. PRIOR TO ISSUANCE OF BUILDING PERMITS ON PARCEL'B', A GRADIN'S PERMIT SHALL BE REQUIRELY FOR THE DEVELOPNIENT OF THIS PARCEL. A COMPLETE ORAINASE PLAN SHALL BE INCLUDED WITH ANY GRADIN'S PERMIT.

ONFORM THE WORLD WAIN GUPPLING THE SAME SHALL

SE METALLED IN ALLORDANCE WITH THE STANDARDS

SEMETINED IN ALLORDANCE SERVICES OFFICE

AND THE AMERICAN WATER WORKS ASSOCIATION AND

SUPPLY A MINIMUM OF 150 GALON'S DER MINUTE UNDER

NORMAL FLOW PRESSURE PRIOR TO THE DELIVERY OF

CAMBLISTIBLE MATERIALS TO THE CONSTRUCTION

SITE, FIRE HYDRAUT SHALL BE NESTALLED APPROX
THE HYDRAUT SHALL BE OF THE TYPE APPROVED

BY THE FIRE PROTECTION DIVISION AND ALLEPT
ABLE TO THE WATER COMPANY OR DISTRICT SERVING

THE CROPERTY HYDRAUT LOCATION SHALL

CONFORM TO THE MAN MANTANED IN OUR FILES. DRIOR TO THE ISSUANCE OF A BUILDING PERMIT, THE FIRE FLOW SHALL BE TESTED TO ASSURE COMPLIANCE TO THE STANDARD STATED ABOVE.

CONSTRUCTIVO A MAINTAINED ALL WEATHER SURFACE ROADWAY (CHIRSEAL DE EQUIVILANT) A MINIMUM 20 FEET IN WIDTH, (UNOBSTRUCTED BY PARKING) CAPABLE DE SUDDORTINO A 10 DU PORTINO E SULLIVALENT) TO DEAMINATE WITH FIRE DEMICES AND PROVINCE SECURS AND DEAMINESS SHALL MAINTAIN A 35 FOOT RADIUS, VERTICAL CLEARBANCE FOR ACCESS OF FIRE ADMINISTRAL CLEARBANCE FOR ACCESS OF FIRE A MINIMUMAISINE. MORE OWELLINGS ROADS (ROADS SERVING 2 OR MORE OWELLINGS) AND DRIVENIAS CON FRANCE ON PARCEL) AND DRIVENIAS CON FORM TO COUNTY STANDARDS. ALLESS ROADS CONSTRUCTING PROVIDED BY

THE SURFACE OF DRIVEWAYS SERVING A SINGLE DWELLIG WITHIN THIS DROJECT SHALL BE A MINICIAN IE FEET IN WIOTH AND PROVIDE A MAINTAINED ALL WEATHER SURFACE.

DRIVEWAYS SHALL BE MADE SERVICEABLE PRIOR TO DELIVERY OF COMBUSTIBLE UNITERIALS TO THE CONSTRUCTION SITE.

ROFING MATTERIALS SHALL BE CLASS"A"OR"B"
FIRE RESISTIVE MATTERIAL, MATTIVE BRUSH
TO BE CLEARED SO PEET FROM BUILDING
PERIMETER, MATING TREES TO BE PRIMED
UP 3 FEET FROM GROUND AND RESONABLY FREE BUILDING NUMBERS (MINIMUM 3" HIGH ON A CONTRASTING BACKGROUND) SHALL BE VISIBLE FROM STREET.

STATE FIRE NARBHAL APPROVED SMOKE DETECTOR MUST BE MSTALLED IN ACCIDENCE WITH COUNTY OREMANCE #3380. LOCATION OF SMOKE DETECTORS MUST BE APPROVED BY THIS OFFICE.

## PLANNING COMMISSION

PROTECT THE PARCEL "B" ANY STRUCTURES CONSTRUCTED ON SHALL BE LIMITED TO 25 FEET OF A BOVE THE EXISTING STRADE TO A VIEW SHED.

OF LAND USE CLEARANCE, TURAL REVIEW APPROVAL, OF FOR LANDSCAPE PLANS PLOSSION, MATTERIALS AND 185 TO MINIMIZE VISUAL DEVELORMENT.

Hay Rose Buyson SANTA BARB. 5 27 246€5 77-1015446€ K. WELL

2 37 쓪 ₹

SHEET ONE