## STATEMENT: RECORDER'S

BEING A DIVISION OF A PORTION OF THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA PER INSTRUMENT NO. 1987 - 032892, O.R., AS FILED IN THE OFFICE OF THE COUNTY RECORDER COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

- M∆RCH, 1990 -

14,044

PARCEL MAP No.

BY: Frances Mason FEE: \$10.00

WE HEREBY STATE: THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP

MARY ANN LATHAM ROBERT LATHAM

# STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

ON THIS THE 20\*\* DAY OF JULY

ON THIS THE 20\*\* DAY OF JULY

UNDERSIGNED, A NOTARY PLBLIC IN AND FOR SAID COLNTY AND STATE, PERSONALLY APPEARED ROBERT LATHAM AND MARY ANN LATHAM, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THE EXECUTED THE SAME.

WITHESS MY HAND AND OFFICIAL SEAL;
SIGNATURE:

SIGNATURE:

SIGNATURE:

SIGNATURE:

SIGNATURE:

SAND ACKNOWLEDGED TO ME

WY COMMISSION EXPIRES:

S-6-14

PRINCIPAL OFFICE LOCATED IN COUNTY OF:

BENEFICIAL INTEREST:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE:

HOME SAVINGS OF AMERICA, F.A., A CORPORATION; BENE-FICIAL INTEREST HOLDER PER INST. No. 1987-032894, O.R. RECORDED MAY 5, 1987; AND INST. No. 88-070520, O.R. RECORDED NOVEMBER 1, 1988.
SANTA BARBARA BANK FTRUST; BENEFICIAL INTEREST HOLDER PER DEED OF TRUST RECORDED MAY 4, 1990 AS INST. No. 90-030202, O.R.

## EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (AX3XA)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE :

JOHN M. HUNTER AND ELLA HUNTER; ESM'T. HOLDERS PER DOCU-MENT RECORDED JANUARY 22, 1894 IN BOOK 47, PAGE 20, O.R.

SOUTHERN CALIFORNIA GAS COMPANY; ESM'T. HOLDER PER INST.
NO. 10050, RECORDED MAY 23, 1956 IN BOOK 1380, PAGE 498, O.R.;
AND INST. No. 1985-068613, O.R., RECORDED DECEMBER 20, 1985. EDWARD BATES AND JULIA R. BATES; ESM'T. HOLDERS PER INST. No. 91 RECORDED JANUARY 3, 1956 IN BOOK 1954, PAGE 219, O.R.

MONTECITO SANITARY DISTRICT; ESM'T. HOLDER PER INST. NO.1318, RECORDED JANUARY 13, 1361 IN BOOK 1816, PAGE 136, O.R.; AND INST. No. 21738, RECORDED MAY 25, 1962 IN BOOK 1930, PAGE 230, O.R.

PETER D. BERRINGTON AND BERTHA E.F. BERRINGTON; ESM'T. HOLDERS PER INST. No. 23976 RECORDED JUNE 11, 1962 IN BOOK 1933, PAGE 823, O.R.

EDGAR 1. BOSTON AND ZOLA E. BOSTON; ESM'T. HOLDERS PER INST. NO. 6225 RECORDED FEBRUARY 13, 1963 IN BOOK 1976, PAGE 278, O.R. WILLIAM M. HUNT; ESM'T. HOLDER PER INST. No. 55441 RECORDED DECEMBER 31, 1963 IN BOOK 2028, PAGE 1021, O.R.

## こととにのに

THIS MAP IS SUBJECT TO CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS: 40-072858

FILED THIS 87H DAY OF 100.

BOOK 45 OF PARCEL MAPS AT PAGES 9990, AT 9:50.

THE REPUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT COUNTY CLERK - RECORDER

## STATEMENT SURVEYOR'S トトスつのひ

WATERS LAND SURVEYING, INC.
JOSEPH E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA, CALIFORNIA - 93117
PHONE: (805) 967-4416

THIS MAP CONFORMS WITH THE REPUIREMENTS OF THE DIVISION MAP ACT AND LOCAL ORDINANCE. Z WIER DISINIO

FOW

12 al

SUB

ASSISTANTOUNTY SURVEYOR

R.C.E. No. 18699 REGISTRATION EXPIRATION DATE: 6/53

STATEMENT: SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE
AT THE REQUEST OF ROBERT LATHAM IN MARCH, 1990.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS
TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP,
IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF
THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON
AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. Graph E. R. E. L. L. L. JOSEPH E. WATERS . L.

LICENSE EXPIRATION DATE: 6-30-92

## STATEMENT: CLERK OF THE BOARD

1, ZANDRA CHOLMONDELEY, CLERKOF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY CLERK OF THE BOARD

1/20/ Rolet Colon DEPUTY

SHEET 1 OF 3 SHEETS

98