

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNER'S OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED "G.C.B. - NICKSON'S" PARCEL MAP 5264 SHOWN ON THIS MAP CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER, AND ALSO DEDICATE FOR PUBLIC USE THE EASEMENT SHOWN FOR EMERGENCY ACCESS.

NICKSON'S MOTOR PARTS & MACHINE SHOP, INC., A CALIF. CORP.  
Arnold L. Nickson Pres.  
ARNOLD L. NICKSON PRES.

NOTARY:

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara

ON Feb 3, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Arnold L. Nickson KNOWN TO ME TO BE THE PRESIDENT, AND

SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.



Joe Ann Ryke  
SIGNATURE  
Joe Ann Ryke  
NAME PRINTED  
SEPT. 17, 1985  
COMMISSION EXPIRES

BENEFICIARY:

ALLSTATE SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORP., SUCCESSOR TO SANTA MARIA SAVINGS AND LOAN ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED IN BOOK 1892, PAGE 429 OF OFFICIAL RECORDS.

W. A. Fite  
Asst. Vice President  
Maynard J. Foster  
Asst. Secretary

NOTARY:

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

ON February 11, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED W.A. Fite KNOWN TO ME TO BE THE Asst. Vice President, AND Maynard J. Foster KNOWN TO ME TO BE THE Asst. Secretary OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Maynard J. Foster  
SIGNATURE  
Gerri Stahl  
NAME PRINTED

G.C.B. NICKSON'S

PARCEL MAP No. 5264

BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NW 1/4 OF SECTION 27, TOWNSHIP 10 NORTH, RANGE 34 WEST, S.B. 1/4 M., AND PARCEL "A" OF PARCEL MAP NO. TRACT 5107 AS SHOWN ON MAP FILED IN BOOK 17, PAGE 8 OF PARCEL MAPS, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

NOTE - THE AREA CONTAINED WITHIN THE BLUE BORDER EQUALS 2.48 ACRES

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(c)(1) OF THE GOVERNMENT CODE, AS THEIR INTERESTS CANNOT RISEN INTO FEE:

1. CITY OF SANTA MARIA PER 30-OR-286 & 2038-OR-1328
2. GETTY OIL COMPANY PER 1876-OR-872

LEASE HOLDER:

THE SIGNATURE OF THE FOLLOWING LEASE HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66436(c)(3) OF THE GOVERNMENT CODE.

GETTY OIL COMPANY, FORMERLY PACIFIC WESTERN OIL CORPORATION PER 395-OR-60

MINERAL HOLDERS:

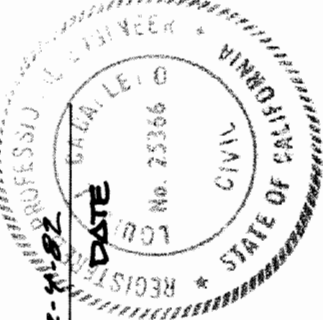
THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436(c)(2) OF THE GOVERNMENT CODE.

ROYALTY GROUP CORPORATION, A CORPORATION OF LOS ANGELES, CALIF., MAY W. LARABEE, ANGELENE L. MILLER, EDWARD A. HASKELL, JONNIS F. HASKELL, M.J. HANIFAN, MARY C. HANIFAN, A. THELMA GERLACH, THE HEIRS OR DEVICES OF FRED W. CRAIL, HELEN L. CRAIL, EDWIN F. CRAIL, INA C. CRAIL, EMILIE C. MEYER, SAMUEL BENNETT, LUCILLE G. HUNTER, EXECUTRIX OF THE ESTATE OF HARRY H. HUNTER, DECEASED, AND OCCIDENTAL COLLEGE, LOS ANGELES, ALL PER DEEDS RECORDED PER 426-OR-178, 424-OR-479, 436-OR-10, 436-OR-12, 1007-OR-463.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF ARNOLD NICKSON ON JUNE 3, 1981. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF.

Louis S. Caballero  
LOUIS S. CABALLERO R.C.E. 25366



CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

Reese N. Biddough  
REESSE N. BIDDOUGH R.C.E. 18036  
CITY ENGINEER

CITY COUNCIL'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SUBDIVISION WAS DULY ADOPTED AND APPROVED BY THE COUNCIL'S OF THE CITY OF SANTA MARIA ON APRIL 20, 1982, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF THE EMERGENCY ACCESS EASEMENT.

William B. Chubb  
DATE: 4-21-82  
CITY CLERK

CITY PLANNING COMMISSION'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON JUNE 03, 1981, AND THE CONDITIONS AS IMPOSED THEREON.

William B. Chubb  
WILLIAM DRNDORFF (SECRETARY) DATE: APRIL 23, 1982

COUNTY CLERK-RECORDER'S CERTIFICATE

FILED THIS 16th DAY OF JUNE, 1982, AT 8:00 A.M., IN BOOK 29 OF PARCEL MAPS AT PAGES 90-91, AT THE REQUEST OF LOUIS J. CABALLERO

HOWARD C. MEUZEL  
COUNTY CLERK-RECORDER  
FEE: \$8.00

BY: Mary Rose Macdonald  
DEPUTY

Los Padres  
ENGINEERS, INC.

265 EAST DOWMAN ROAD  
P.O. BOX 913 SANTA MARIA, CA. 93454  
PHONE: 805-928-2521

TITLE SHEET

DEC, 1981  
SHEET 1 OF 2

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