

OWNER’S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

By Dawn R. Hunter TITLE: S.V.P.

WELLS FARGO BANK N.A. FORMERLY KNOWN AS BANK OF AMERICA N.T.S.A. AS TRUSTEE OF THE JUDITH JEROME SEDERLAND TRUST AND TRUST #1

NOTARY PUBLIC

STATE OF CALIFORNIA)SS
COUNTY OF Fresno

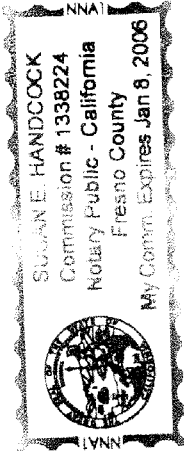
ON THIS 12 DAY OF November 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

Dawn R. Hunter & Drew W. Anderson
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S), ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Susan E. Handcock SIGNATURE Susan E. Handcock PRINTED

MY COMMISSION EXPIRES: Jan 8, 2006
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Fresno



CLERK OF THE BOARD’S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66484 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN BY: Rose Barker DEPUTY
CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY
DATE: 12-17-03

SIGNATURE OMISSIONS:
EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(g)(3)(A)(i) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

MESA VERDE RANCHO, A CO–PARTNERSHIP BY DEED RECORDED APRIL 11, 1972, IN BOOK 2394, PAGE 1094 OF OFFICIAL RECORDS.
PACIFIC GAS & ELECTRIC COMPANY, A CALIFORNIA CORPORATION BY DEED RECORDED OCTOBER 12, 1982, AS INST. NO. 82–42769 OF OFFICIAL RECORDS.
CENTRAL COAST WATER AUTHORITY, A JOINT POWERS AGENCY BY DEED RECORDED DECEMBER 30, 1993, AS INST. NO. 93–105209 OF OFFICIAL RECORDS.
CENTRAL COAST WATER AUTHORITY, A SPECIAL DISTRICT BY DEED RECORDED DECEMBER 30, 1993, AS INST. NO. 93–105210 OF OFFICIAL RECORDS.
SANTA YNEZ RIVER WATER CONSERVATION DISTRICT BY DEED RECORDED MARCH 20, 1996, AS INST. NO. 96–017202 OF OFFICIAL RECORDS.

MINERAL RIGHTS HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

ALL OIL, MINERAL, GAS AND OTHER HYDROCARBON SUBSTANCES BELOW A DEPTH OF 500 FEET UNDER SAID REAL PROPERTY WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED BY HENRIETTA I. SELBY IN GRANT DEED RECORDED SEPTEMBER 24, 1908 IN BOOK 120, PAGE 225, DEEDS.

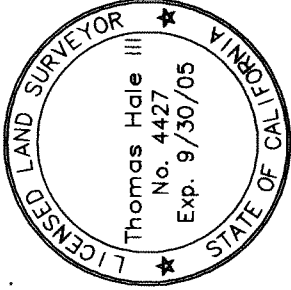
NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2003-0170614 O.R.

SURVEYOR’S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JUDITH SEDERLAND IN MAY, 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

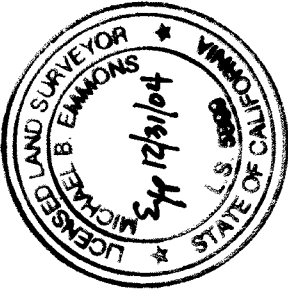
Thomas Hale III 10-24-03
THOMAS HALE III L.S. 4427 DATE
LICENSE EXPIRATION DATE: 9–30–05



COUNTY SURVEYOR’S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons 12/22/03
MICHAEL B. EMMONS P.L.S. 5899 DATE
SANTA BARBARA COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12/31/2004



COUNTY RECORDER’S STATEMENT

FILED THIS 23rd DAY OF December 2003
AT 2:33 P.M. IN BOOK 57 OF PARCEL MAPS AT
PAGES 33-35 AT THE REQUEST OF CAL COASTAL
ENGINEERING AND LAND SURVEYING, INC. FEE: \$12-

JOSEPH E. HOLLAND BY: Yvonne Barker
COUNTY CLERK–RECORDER– ASSESSOR DEPUTY

PARCEL MAP NO. 14,598

BEING A DIVISION OF A PORTION OF THE NORTH HALF OF SECTION 23, T. 6. N., R. 31 W., SAN BERNARDINO MERIDIAN, AS SHOWN ON THE OFFICIAL PLAT FILED IN THE DISTRICT OFFICE JUNE 23, 1873,

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
DATE: MAY 2, 2003 SHEET 1 OF 3 W.O. 2003–02–4528