

OWNER'S CERTIFICATE

WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 391-P" CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY DEDICATE TO THE CITY OF LOMPOC FOR PUBLIC USE THE SOUTHERLY 25.00 FEET OF CENTRAL AVENUE AND THE EASTERLY 17.00 FEET OF BAILEY AVENUE AS SHOWN HEREON.

DAVE WALSH COMPANY, INC., A CALIFORNIA CORPORATION

David Walsh
DAVE WALSH, PRESIDENT

NOTARY PUBLIC'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF Ventura) S.S.

ON THIS THE 6th DAY OF April, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Joe Sanchez, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: *Joe Sanchez* NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINTED: Joe Sanchez
MY COMMISSION EXPIRES: November 7, 1989



TRUSTEE'S CERTIFICATE

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION; TRUSTEE UNDER A DEED OF TRUST RECORDED ON FEBRUARY 11, 1983 AS INSTRUMENT NO. 83-6753 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

W.M. Cole
W.M. Cole Vice President
Shirley R. Farnsworth
Shirley R. Farnsworth Pres.

NOTARY PUBLIC'S CERTIFICATE

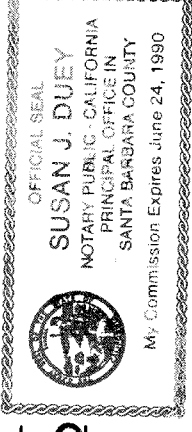
STATE OF CALIFORNIA)
COUNTY OF Santa Barbara) S.S.

ON THIS THE 3rd DAY OF March, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED W.M. Cole, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE Vice President, AND Shirley R. Farnsworth, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE Secretary OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: *Susan J. Duley* NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINTED: Susan J. Duley
MY COMMISSION EXPIRES: June 24, 1990



EASEMENT HOLDER'S CERTIFICATE

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(c) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE.

CITY OF LOMPOC; EASEMENT HOLDER PER DEED RECORDED ON JUNE 18, 1959 AS INSTRUMENT NO. 19738 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

COUNTY OF SANTA BARBARA; EASEMENT HOLDER PER DEEDS RECORDED ON AUGUST 19, 1975 AS INSTRUMENT NOS. 28691 AND 28692 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE DAVE WALSH COMPANY, INC. IN DECEMBER, 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND WILL BE SET IN THE POSITIONS INDICATED ON OR BEFORE FEBRUARY 1, 1987, AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

James Dixon
JAMES DIXON, R.C.E. 24658
DATE: APRIL 13 1987

CITY PLANNING COMMISSION'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON DECEMBER 10, 1985, BY RESOLUTION NO. 85-119 AND ALL CONDITIONS IMPOSED THEREON.

Patrick Leonard
KING PATRICK LEONARD
SECRETARY OF PLANNING COMMISSION
DATE: 04-14-87

CONSTRUCTION REQUIREMENTS CERTIFICATE

I CERTIFY THAT THE ON-SITE AND OFF-SITE IMPROVEMENTS REQUIRED BY THE CITY OF LOMPOC FOR THE PARCEL OR PARCELS BEING CREATED BY THIS MAP AND CONSTRUCTION OF THESE IMPROVEMENTS IS HEREBY POSTPONED. THE DESIGN AND CONSTRUCTION OF SAID IMPROVEMENTS WILL BE REQUIRED AT THE TIME OF FURTHER DEVELOPMENT OF THE LAND BEING SUBDIVIDED BY THIS PARCEL MAP.

Lawrence McPherson
LAWRENCE MCPHERSON, R.C.E. 21157
CITY ENGINEER - DIRECTOR OF PUBLIC WORKS
DATE: 4-14-87

CERTIFICATE OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I CERTIFY THAT THE SOUTHERLY 25.00 FEET OF CENTRAL AVENUE AND THE EASTERLY 17.00 FEET OF BAILEY AVENUE DEDICATED BY THIS MAP ARE HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO RESOLUTION NO. 2426(74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

Lawrence McPherson
LAWRENCE MCPHERSON, R.C.E. 21157
CITY ENGINEER - DIRECTOR OF PUBLIC WORKS
DATE: 4-14-87

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Lawrence McPherson
LAWRENCE MCPHERSON, R.C.E. 21157
CITY ENGINEER
DATE: 4-14-87

COUNTY CLERK'S CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS
DATED: June 21 1987
BY: *Mary Rose Bryson*
DEPUTY

COUNTY RECORDER'S CERTIFICATE

FILED THIS 10th DAY OF June, 1987, AT 8:00 A.M.
IN BOOK 39 OF PARCEL MAPS, AT PAGES 86-87, AT THE REQUEST OF Dixon/Jordan Eng.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
FEE: \$8.00
BY: *Mary Rose Bryson*
DEPUTY

PARCEL MAP LOM 391 - P

CONSISTING OF 2 SHEETS AND LYING WITHIN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, BEING A SUBDIVISION OF THE WEST HALF OF FARM LOT 29 OF THE SUBDIVISION OF THE RANCHOS LOMPOC AND MISSION VIEJA AS SHOWN ON THE MAP RECORDED IN BOOK 1 OF MAPS AND SURVEYS, AT PAGE 45, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

DIXON/JORDAN ENGINEERING & SURVEYING, INC.
1201 E. OCEAN AVE., SUITE 1-T, LOMPOC, CA. 93055-5523

DATE: JANUARY, 1986 SHEET 1 OF 2