

I, HEREBY STATE THAT I AM THE OWNER OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED COLLETTA APARTMENTS PARCEL MAP TRACT 5885 SHOWN ON THIS MAP CONSISTING OF 2 SHEETS AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND.

I HEREBY OFFER TO DEDICATE THE FOLLOWING EASEMENTS IDENTIFIED AS 10 FOOT WIDE PUBLIC UTILITY, CABLE TV AND TELEPHONE EASEMENT, PEDESTRIAN ACCESS EASEMENT AND 10 FOOT WIDE STREET TREE EASEMENT:

**BUNNY PLACE, LLC,  
A CALIFORNIA LIMITED LIABILITY COMPANY**

BY \_\_\_\_\_ CAPACITY

PERSONALITY KNOWN TO ME, (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME IN HIS AUTHORIZED CAPACITY AND, BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTIRE PERSON, OR THE PART OF THE PERSON, OR THE ENTIRE PART, UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

NOTARIAL \_\_\_\_\_ )  
STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )  
S.S.  
ON \_\_\_\_\_ BEFORE \_\_\_\_\_  
ME \_\_\_\_\_ PERSONALLY APPEARED \_\_\_\_\_

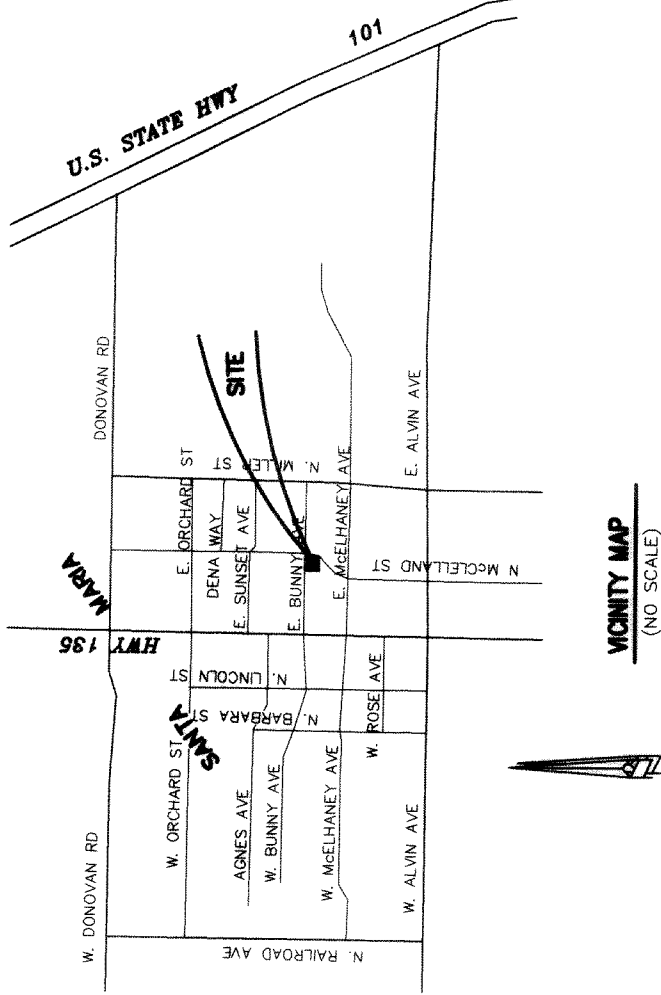
WITNESS MY HAND—

BY: \_\_\_\_\_  
(PRINT NAME) \_\_\_\_\_  
COUNTY OF SAN LUIS OBISPO, CA  
COMMISSION EXPIRES: \_\_\_\_\_  
COMMISSION NO.: \_\_\_\_\_

SUBDIVISION OF A PORTION OF LOTS  
14 & 15 OF  
J.M. McELHANY'S SUBDIVISION  
PER (1 MB 39)

CITY OF SANTA MARIA  
COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA

JANUARY ~ 2006

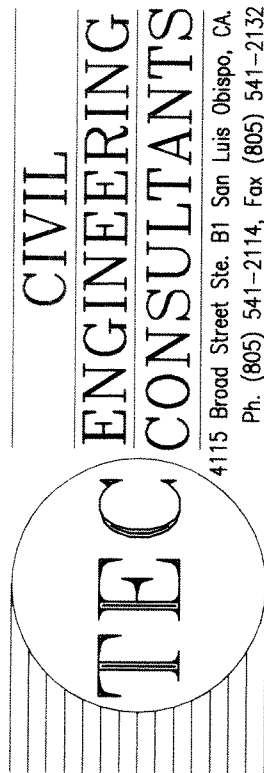


I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 666464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE

BY: Kailler Ben 8/1/07  
DEPUTY

FILED THIS 7 DAY OF August, 2002  
AT 2:32 P.M. IN BOOK 60 OF PARCEL MAPS AT PAGES  
99 AND 101 AT THE REQUEST OF RICHARD H.  
CASSERA, LS 4283.

BY: Jamie Cox DEPUTY



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Ph. (805) 541-2114, Fax (805) 541-2132