

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THAT LAND INCLUDED WITHIN THE COLORED BOUNDARY LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON. WE HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES HEREIN SET FORTH, INCLUDING AN EASEMENT FOR EQUESTRIAN AND HIKING TRAIL PURPOSES TO THE COUNTY OF SANTA BARBARA.

OWNERS:

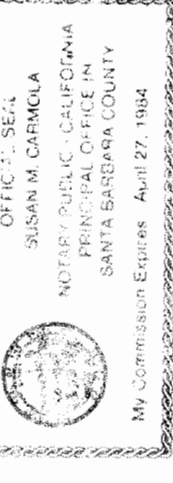
PARK LANE HILLS, A GENERAL PARTNERSHIP

Brian Cearnal GENERAL PARTNER
Dale Cearnal GENERAL PARTNER
Carolyn Kearnal GENERAL PARTNER

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } SS

ON March 7, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED BRIAN CEARNAL AND DALE CEARNAL KNOWN TO ME TO BE THE PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

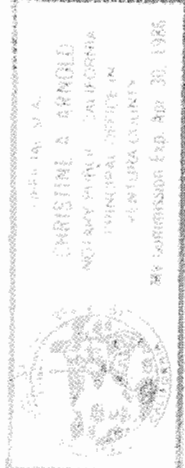


Susan M. Carmichael
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

STATE OF CALIFORNIA }
COUNTY OF VENTURA } SS

ON FEBRUARY 23, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DALE CEARNAL AND CAROLYN CEARNAL KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:



Christine S. Bembel
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

TRUSTEE:

PROPERTY TRUST DEED CORPORATION, A CALIFORNIA CORPORATION AS TRUSTEE UNDER DEEDS OF TRUST RECORDED AS REEL NO. 82-45095 OF OFFICIAL RECORDS AND REEL NO. 82-45096 OF OFFICIAL RECORDS.

PROPERTY TRUST DEED CORPORATION

BY: Ronald L. Fore

STATE OF California }
COUNTY OF Santa Barbara } SS

ON February 24, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Ronald L. Fore AND Carolyn Cearnal, KNOWN TO ME TO BE THE

KNOWN TO ME TO BE THE President OF PROPERTY TRUST DEED CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:



Lawrence A. Thomas
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

TRUSTEE:

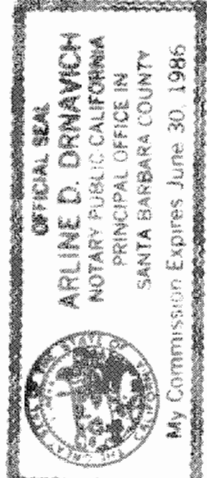
TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION, FORMERLY TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEEDS OF TRUST RECORDED AS REEL NO. 79-60383 OF OFFICIAL RECORDS, AND REEL NO. 81-52251 OF OFFICIAL RECORDS.

Gene H. Taylor Vice Pres. BY James L. Dale Assistant Secretary

STATE OF California }
COUNTY OF Santa Barbara } SS

ON March 28, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Gene H. Taylor KNOWN TO ME TO BE THE Vice President AND James L. Dale KNOWN TO ME TO BE THE Assistant Secretary OF TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION, FORMERLY TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:



Arline D. Drnavich
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING NAMED EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (c) (1) OF THE GOVERNMENT CODE AS THEIR INTERESTS CANNOT RIPEN INTO A FEE:

MONTECITO COUNTY WATER DISTRICT PER DEEDS RECORDED IN BOOK 5, PAGE 307 AND BOOK 133, PAGE 466 OF OFFICIAL RECORDS.

JOHN N. HILLER, ET UX., PER DEED RECORDED IN BOOK 36, PAGE 138 OF DEEDS.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA PER DEED RECORDED IN BOOK 1063, PAGE 63 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA PER DEED RECORDED AS INSTRUMENT NO. 24737 IN BOOK 1561, PAGE 127 OF OFFICIAL RECORDS.

COUNTY CLERK - RECORDER:

I DO HEREBY CERTIFY THAT ON May 9, 1983, THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DULY AUTHORIZED AND DIRECTED THE COUNTY CLERK-RECORDER TO ENDORSE HEREON ITS ACCEPTANCE OF THE EASEMENT FOR EQUESTRIAN AND HIKING TRAIL PURPOSES.

DATE May 9, 1983

HOWARD C. MENZEL
COUNTY CLERK-RECORDER AND-EX
OFFICIO CLERK OF THE SANTA
BARBARA COUNTY BOARD OF
SUPERVISORS

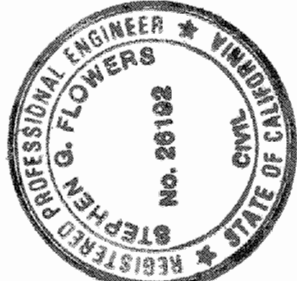
BY Howard C. Menzel
DEPUTY

ENGINEER'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DALE CEARNAL IN JUNE, 1982

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Stephen G. Flowers 26192 R.C.E. 2 MAY 83 DATE



COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE: May 11, 1983 CHARLES F. WAGNER
COUNTY SURVEYOR

BY: Deanna Bugh
ASSISTANT COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 11th DAY OF May 1983,
AT 11:41 A. M. IN BOOK 31 OF
PARCEL MAPS, AT PAGES 76-78 AT THE REQUEST OF
FLOWERS & ASSOCIATES, INC.

FEE: \$10.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

BY: Mary Rose Macdonald
DEPUTY

PARCEL MAP NO. 13,139

BEING A SUBDIVISION OF PARCEL "D" OF PARCEL MAP NO. 11,259 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF FILED IN BK. 8, PG. 99 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FLOWERS & ASSOCIATES, INC.

CIVIL ENGINEERS

233 E. CARRILLO
SUITE D
SANTA BARBARA
CALIFORNIA 93101
PH. (805) 966-2224

MAY 1982
W.O. 8156

SHEET 1 OF 3 SHEETS