

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

Las Villas de Ortega, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature]
JOHN W. BLANKENSHIP, Manager

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)SS

ON THIS THE 19th DAY OF March, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, John W. Blankenship

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
PRINTED: John W. Blankenship
COMMISSION NO. 1284303
MY COMMISSION EXPIRES: 11-16-04
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

BENEFICIARY and/or TRUSTEE:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES/TRUSTEES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

BUSINESS FIRST NATIONAL BANK, BENEFICIARY PER DEED OF TRUST
RECORDED JUNE 28, 2002 PER INSTRUMENT NO. 2002-0063370 O.R.

PARCEL MAP NO. 20,680

BEING A SUBDIVISION OF A PORTION OF BLOCK 286
IN THE CITY OF SANTA BARBARA
COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ MARCH 2004 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS. 7&8 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

NOTICE:

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN CITY COUNCIL RESOLUTION NO. 062-03 WHICH WAS ADOPTED AND APPROVED BY THE CITY COUNCIL, NOVEMBER 6, 2003, AND AGREEMENTS EXECUTED BY Las Villas de Ortega, LLC AS OWNERS, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF Las Villas de Ortega, LLC, IN DECEMBER 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

BY: [Signature]
JOSEPH E. WATERS
P.L.S. 3804
DATE: March 16, 2004
(SEAL)
LICENSE EXPIRATION DATE: 06/30/2004

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: [Signature]
R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27,077
DATE: 5/3/04
REGISTRATION EXPIRATION DATE: 3/31/2005

CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 19th DAY OF MAY, 2004, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: [Signature]
JAMES L. ARMSTRONG, CITY CLERK
CITY OF SANTA BARBARA
DATE: 5-26-04

RECORDER'S STATEMENT:

I HEREBY STATE THAT THIS MAP, PARCEL MAP NO. 20,680, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON August 5, 2004, IN BOOK 57 AT PAGES 81 TO 82 OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 2:38 P.M. AT THE REQUEST OF WATERS LAND SURVEYING, INC..

FEE: \$10.00
BY: [Signature]
JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER and ASSESSOR
DEPUTY
(SEAL)

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

BY: [Signature]
MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY
DEPUTY
DATE: 8-2-04