



NOTES:

THIS MAP IS BASED ON A PARCEL MAP FILED IN BOOK 9, PAGE 66 OF PARCEL MAPS AND ALL BEARINGS &/OR DISTANCES AND SURVEY MONUMENTS ARE RECORD THERE FROM.

CIRCLES THUS DENOTE 1/2" IRON PIPE W/TAG MK'D. "R.C.E. 3162- L.S. 3253"

OPEN CIRCLES DENOTE 1/2" IRON PIPE W/TAG MARKED "R.E. 1122", UNLESS OTHERWISE NOTED.

RECORDER'S CERTIFICATE FILE NO. <u>32280</u> FEE \$ <u>5.00</u> FILED THIS <u>30TH</u> DAY OF <u>AUGUST</u> 1974 AT <u>3:30</u> P.M. IN BOOK <u>13</u> OF PARCEL MAPS AT PAGE <u>63</u> AT THE REQUEST OF <u>PENFIELD & SMITH ENGINEERS, INC.</u> <u>RITA VAN BUSKIRK</u> COUNTY RECORDER BY <u>Therese Oakland - DEPUTY</u>		COUNTY SURVEYOR'S CERTIFICATE THIS MAP HAS BEEN EXAMINED THIS <u>30TH</u> DAY OF <u>August</u> 19 <u>74</u> , FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT. NORMAN H. CALDWELL, COUNTY SURVEYOR <u>Edward C. Scholz</u> ASSISTANT COUNTY SURVEYOR		SURVEYOR'S CERTIFICATE THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA <u>FRANK B. COBB</u> IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AT THE REQUEST OF <u>FRANK B. COBB</u> ON <u>MAY</u> , 1974. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF. THAT ALL PROVI- SIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH. <u>Roland S. Brown</u> NO. <u>L.S. 3253</u>		PARCEL MAP NO. 12,025 BEING A RE-SUBDIVISION OF PARCEL MAP NO. 11,488 BOOK 9, PAGE 66, P. 1 M. SANTA BARBARA COUNTY CALIFORNIA SCALE: 1" = 100' MAY 1974 PENFIELD & SMITH ENGINEERS INC. REGISTERED CIVIL ENGINEERS 111 EAST VICTORIA ST., SANTA BARBARA, CALIF. SHEET 1 OF 1 SHEET	
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