

OWNER'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE OWNER OF THE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

JACK MC KAY FIELDS
JACK MC KAY FIELDS AS
EXECUTOR OF THE ESTATE OF
IVA MC KAY FIELDS, DECEASED.

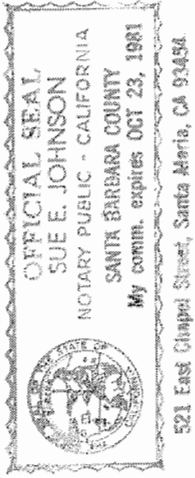
STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA }

ON THIS 1st DAY OF July, 1981, BEFORE ME, SUE E. JOHNSON, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED JACK MC KAY FIELDS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME, AS EXECUTOR.

Sue E. Johnson
SIGNATURE

SUE E. JOHNSON
NAME PRINTED

MY COMMISSION EXPIRES: 10/23/81



PARCEL MAP
No 13089

BEING PARCEL 8 OF PARCEL MAP No 11984, RECORDED IN BOOK 13 OF PARCEL MAPS AT PAGE 80 AND BEING A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 29 AND THE NORTHWEST ONE-QUARTER OF SECTION 32, T. 10 N., R. 33 W., S. 8. B. 8. 1/4 M., IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE

Norman Bugh
CHARLES F. MAGNER
COUNTY SURVEYOR
9/14/81
ASSISTANT COUNTY SURVEYOR

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE, AS THEIR INTERESTS CANNOT RISEN INTO A FEE:

- 1) COUNTY OF SANTA BARBARA PER BK. 19 DEEDS PG. 125
- 2) COUNTY OF SANTA BARBARA PER BK. 1267 O.R. PG. 13

MINERAL HOLDERS:

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE.

- 1) ALVIN B. COX PER BK. 995 O.R. PG. 53.
- 2) ALVIN B. COX PER BK. 2249 O.R. PG. 1073.
- 3) GEORGE B. COX PER BK. 2018 O.R. PG. 1170.
- 4) DEVILLE D. COX AND CLAUDIA COX SILVA PER BK. 995 O.R. BK. 53
- 5) SHIELEY DUNSTAN PER INSTRUMENT No. 79-1154 OF OFFICIAL RECORDS
- 6) LORRAINE MADER PER INSTRUMENT No. 79-5887 OF OFFICIAL RECORDS.

LEASE HOLDERS:

THE SIGNATURES OF THE FOLLOWING LEASE HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE.

- 1. OCCIDENTAL PETROLEUM CORP. PER BK. 2058 OR AT PG. 934
- 2. HOME-STAKE PRODUCTION CO. PER BK. 2237 O.R. PG. 304 AND BK. 2337 O.R. PG. 310.
- 3. CONTINENTAL OIL CO., A DELAWARE CORP. PER BK. 2503 O.R. PG. 791
- BK. 2501 O.R. PG. 1192
- BK. 2501 O.R. PG. 1176
- BK. 2501 O.R. PG. 1178
- BK. 2501 O.R. PG. 1180
- 4. CONTINENTAL OIL CO. UNDER LEASE IN BK. 2502, PG. 810 BY ASSIGNMENT IN BK. 2561, PG. 1465.

- 5. HUSKEY OIL CO. OF DELAWARE UNDER LEASE IN

BK. 2505 O.R. PG. 1085
BK. 2505 O.R. PG. 1087
BK. 2505 O.R. PG. 1089
BK. 2505 O.R. PG. 1091
BK. 2505 O.R. PG. 1093
BY ASSIGNMENT IN BK. 2567, PG. 655

- 6. HUSKEY OIL CO., A DELAWARE CORP. PER

INST. No. 78-29567 O.R.
INST. No. 77-29151 O.R.
INST. No. 77-29152 O.R.
INST. No. 77-55540 O.R.
INST. No. 77-30693 O.R.
7. CONTINENTAL OIL CO., A DELAWARE CORP. PER

INST. No. 78-580 O.R.
INST. No. 78-5804 O.R.
INST. No. 79-5885 O.R.
INST. No. 79-5887 O.R.
INST. No. 79-5886 O.R.

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

FIRE DEPARTMENT CONDITIONS:

- 1. AN ELEVATED STORAGE TANK WITH AT LEAST 5000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.
- 2. IF STORAGE TANK IS OVER 250 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED BROUGHT WITHIN 250 FEET DRIVING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPT. WILL BE ABLE TO CONNECT TO THE OUTLET.
- 3. THE OUTLET ON STORAGE TANK SHALL BE A GATED VALVE, AT LEAST 18" ABOVE GRADE, AT LEAST 4" IN DIAMETER, WITH A NATIONAL STANDARD FIRE DEPT. THREAD AND A CAP TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD.
- 4. IF STORAGE TANK IS LESS THAN 250 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK BE MOUNTED SHALL BE SERVICED, BY AN ALL-WEATHER ROAD, 80 FEET IN WIDTH WHERE PRACTICAL, AND, CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE.
- 5. IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE DIAMETER, TERMINATING WITH A 2-1/2" MINIMUM GATED VALVE AND OUTLET WITH NATIONAL STANDARD THREAD, AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.
- 6. WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES TO ASSURE THAT THIS REQUIREMENT IS MET. AN AUTOMATIC RE-FILLING SYSTEM MUST BE PROVIDED.
- 7. IF IT IS THE DESIRE OF THE APPLICANT THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED.
- 8. COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT RELATING TO THIS PROPERTY. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES THERE TO IS A VIOLATION OF THE COUNTY FIRE CODE.
- 9. ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET.
- 10. APPLICANT MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE SCOPE AND INTENT OF THIS LETTER.
- 11. SYSTEM FOR PARCEL "A" TO BE INSTALLED PRIOR TO RECORDATION OR A SURETY BOND MAY BE OBTAINED GUARANTEEING INSTALLATION WITHIN ONE YEAR OF RECORDATION. SYSTEMS FOR PARCEL "B," "C," & "D" SHALL BE INSTALLED AT TIME OF LAND USE PERMIT FOR THE PARCELS.

HEALTH DEPARTMENT CONDITION:

THE SUBDIVIDER SHALL COMPLY WITH COUNTY CODE SECTION 21-37 WHICH PERMITS THE CREATION OF LOTS WITHOUT AN APPROVED SOURCE OF WATER TO EACH LOT, BUT BEFORE ANY LOT IS SOLD, THE PURCHASER SHALL BE NOTIFIED THAT NO APPROVED WATER SUPPLY IS FURNISHED AND THE DEVELOPMENT OF A PRIVATE WATER SUPPLY IS AT THE PURCHASER'S RISK AND EXPENSE.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JACK MC KAY FIELDS ON THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.

Michael K. Welch
MICHAEL K. WELCH, 253485
7-1-81
DATE

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 15th DAY OF September 1981, AT 8:00 A.M. IN BOOK 28 OF PARCEL MAPS AT PAGES 21-22 AT THE REQUEST OF MICHAEL K. WELCH. FEE: \$8.00

HOWARD C. MENZEL
COUNTY CLERK - RECORDER

Mary Rose Macdonald
DEPUTY

PREPARED FOR
JACK MC KAY FIELDS
2780 TELEPHONE ROAD
SANTA MARIA, CALIF. 93454
PHONE: 805-922-6045

PREPARED BY
M.K. WELCH SURVEYS, INC.
506 EAST CHAPEL STREET
SANTA MARIA, CALIF. 93454
PHONE: 805-925-2701