

SCALE 1"=200'

PARCEL MAP

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF
SANTA BARBARA, STATE OF CALIFORNIA

SHEET 1 OF 1 SHEET

FILE NO. 12910 FEE \$5.00

FILED FOR RECORD THIS 18TH DAY OF
APRIL, 1966 AT 3 PM IN BOOK 1
OF PARCEL MAPS AT PAGE 21 AT
THE REQUEST OF CARPINTERIA LAND
COMPANY.

RITA VAN BUSKIRK
COUNTY RECORDER

By *Francis Oakland* DEPUTY

BEING A RE-SUBDIVISION OF PORTIONS OF TRACTS "D", "E" AND "F" OF THE PARTITION OF THE ESTATE OF MARTHA C. BAILARD,
DECEASED, RECORDED IN BOOK 7, PAGE 90 OF MAPS AND SURVEY, RECORDS OF SANTA BARBARA COUNTY.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED
FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION
MAP ACT AT THE REQUEST OF CARPINTERIA LAND COMPANY ON DECEMBER 10, 1965.
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE
CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Lewis M. Nerenbaum
R.C.E. 6956

THIS MAP HAS BEEN EXAMINED THIS 18TH DAY OF April, 1966
FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11515
OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
By *Elmer Jones* DEPUTY
COUNTY SURVEYOR

NOTE:

RECORD DATA IS FROM R.S. 46-39, R.S. 49-19, BOOK 7-90 M & S.
SUPERIOR COURT PROCEEDING NO. 66499 RECORDED IN BOOK 2036-117 O.R.

THE BASIS OF BEARINGS USED FOR THIS MAP IS THE EAST LINE
OF TRACT "D" OF BOOK 7, PG. 90 OF M & S. SHOWN AS
NORTH 2°23'00" EAST

