

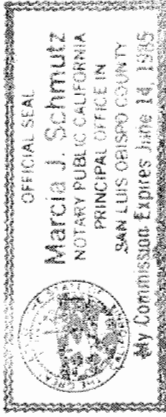
OWNER'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE OWNER OF OR AM INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, PARCEL MAP NO. 13540 AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINES THEREON.

Rose Di Gilio
ROSE DI GILIO

NOTARY:

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON JULY 25, 1984, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
ROSE DI GILIO, KNOWN TO ME TO BE THE PERSON
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.



Marcia J. Schmutz
SIGNATURE
MARCIA J. SCHMUTZ
NAME PRINTED
JUNE 14, 1984
COMMISSION EXPIRES

TRUSTEE:

TICOR TITLE INSURANCE, A CORPORATION, FORMERLY TITLE INSURANCE AND TRUST COMPANY, TRUSTEE UNDER A DEED OF TRUST RECORDED MARCH 22, 1960 IN BOOK 1725, PAGE 480 OF OFFICIAL RECORDS.

NOTARY:

STATE OF CALIFORNIA
COUNTY OF
ON _____, 19____, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
_____, KNOWN TO ME TO BE THE
PRESIDENT AND _____ KNOWN TO ME TO BE
THE SECRETARY OF THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS
WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE
CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT
SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT
TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

SIGNATURE

NAME PRINTED

COMMISSION EXPIRES

MINERAL HOLDERS:

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436(c)(3) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RISE INTO A FEE.

- 1) SECURITY-FIRST NATIONAL BANK OF LOS ANGELES PER BOOK 417, PAGE 279 OF OFFICIAL RECORDS.
- 2) W.T. WILSON PER BOOK 354, PAGE 354 OF OFFICIAL RECORDS.

BASIS OF BEARINGS:

THE "BASIS OF BEARINGS" FOR THIS SURVEY IS BETWEEN THE 2" B.C. MON. STAMPED "MON. NO. 5297" AND THE 3/4" I.P. TAGGED R.C.E. 2928, AND NOTED HEREON AS N89°43'15"W AND IS OF RECORD PER R.S. 29-103

LEASE HOLDER'S:

THE SIGNATURES OF THE FOLLOWING LEASE HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(c)(3) OF THE GOVERNMENT CODE.

1. CENTRAL CALIFORNIA OIL CO., A CALIF. CORP. PER REEL NO. 81-21414 OF OFFICIAL RECORDS
2. COASTAL OIL & GAS CORPORATION, A CORPORATION PER REEL NO. 81-50184 OF OFFICIAL RECORDS
3. CENTRAL CALIFORNIA OIL CO., A CALIF. CORP. PER REEL NO. 81-28675 OF OFFICIAL RECORDS.
4. COASTAL OIL & GAS CORPORATION, A CORPORATION PER REEL NO. 81-50182 OF OFFICIAL RECORDS.

COUNTY FIRE DEPARTMENT CONDITION:

- 1) AN ELEVATED STORAGE TANK WITH AT LEAST A 5000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION ONLY. THIS WILL BE A TOTAL OF 19000 GALLONS.
- 2) THE OUTLET ON THE STORAGE TANK SHALL BE A 4" GATED VALVE, AT LEAST 18" ABOVE GRADE, TERMINATING WITH A 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. THE TANK IS TO BE MOUNTED ON A PERMANENT PAD.
- 3) IF THE STORAGE TANK IS OVER 150' FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED. THE HYDRANT AND MAIN SHALL TERMINATE NO CLOSER THAN 50 FEET OR NO FURTHER THAN 150 FEET DRIVING DISTANCE FROM STRUCTURE, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT SHALL BE ABLE TO CONNECT TO THE OUTLET.
- 4) IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RISER AT LEAST 18" ABOVE GRADE WITH A 2 1/2" GATED VALVE. 2 1/2" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.
- 5) IF STORAGE TANK IS BETWEEN 50 AND 150 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD, 16' IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS.
- 6) WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.

COUNTY CLERK-RECORDER'S CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS
BY Z. Chelmonsky
DATE 20th August, 1984

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICK DIGILIO ON FEB. 15, 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE IN SUCH POSITION WITHIN ONE YEAR OF THE DATE OF RECORDING OF THIS MAP, AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Kenny L. Fargen
Kenny L. FARGEN
DATE 7-8-84

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR
DATE Aug 20, 1984

Assistant County Surveyor

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 20th DAY OF AUG, 1984, AT 8:00 A.M.,
IN BOOK 34 OF PARCEL MAPS AT PAGES 11 & 12 AT THE
REQUEST OF KENNY L. FARGEN.
FEE = \$8.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

Deputy

PARCEL MAP NO. 13540

A DIVISION OF A PORTION OF THE S.W. 1/4 OF THE S.W. 1/4 OF SECTION 11, T.9N., R.34W., S.B.B.M., IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

PREPARED BY:
FARGEN SURVEYS, INC.

ADDRESS: 3138 E. PLAZA DR. #10
SANTA MARIA, CA. 93454
PHONE: 805-922-7338
DATE: MAY, 1984

#84008

SHEET 1 OF 2