

Owner's Statement

We hereby state that we are the owners of, or have an interest in, the land included with the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. We hereby offer to dedicate the easements shown hereon for the purposes set forth.

Jetstream Properties, LLC, a California Limited Liability Company  
By: Van den Bergh & Associates, Inc, a California Corporation, as managing partner

*Handwritten signature of John Van den Bergh*  
John Van den Bergh  
President  
*Handwritten signature of Janet Joers*  
Janet Joers  
Secretary

Notary's Statement

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )  
On December 13, 2006, before me, Inez C. Alston, A NOTARY PUBLIC,  
personally appeared

John Van den Bergh, Janet Joers  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Handwritten signature of Inez C. Alston*  
Inez C. Alston Name Printed  
A Notary Public for Santa Barbara County, CA  
My Commission Expires 4.29, 2009  
Commission # 1574110

Note

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2006-0599881 O.R.

Signature Omissions

The signatures of the following holder of beneficial interest have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act)  
Heritage Oaks Bancorp, a California Corporation - per Inst. No. 2005-95192, O.R. and Inst. No. 2006-52453, O.R.

Parcel Map No. 14637  
being a subdivision of a portion of  
Suburban Lot 10 per Map Of A Part Of Los  
Alamos Valley by A.S. Cooper as recorded  
in Book B, Page 426 of Miscellaneous  
Records in the Office of the County  
Recorder, lying in the County of Santa  
Barbara, State of California

County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all the provisions of the Division 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

*Handwritten signature of Michael B. Emmons*  
Michael B Emmons P.L.S. 5899  
Santa Barbara County Surveyor  
License Expiration Date, 12/31/2008

12/20/06  
Dated



Clerk of the Board's Statement

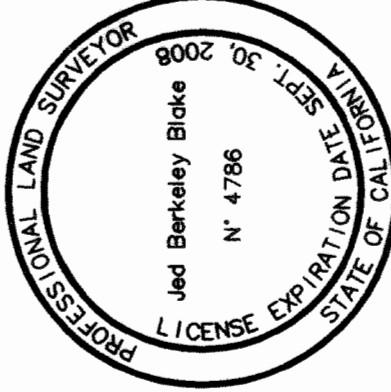
I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Michael F. Brown  
Clerk of the Board of Supervisors  
of Santa Barbara County

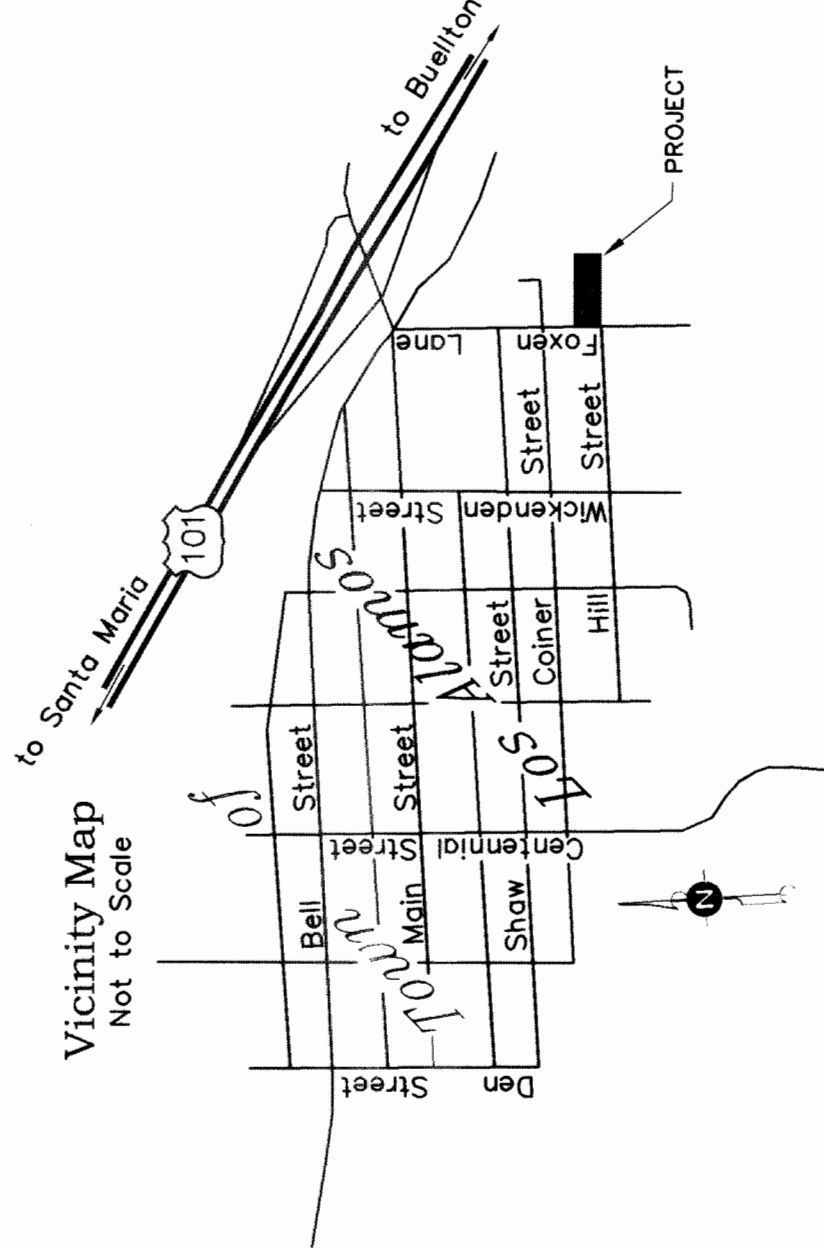
By: *Handwritten signature of Jed B. Blake*  
Jed B. Blake  
Deputy  
Date: 12-20-06

Surveyor's Statement

This map was prepared by me, or under my direction, and is based on a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of John Van den Bergh on July, 2005. I hereby state that this Parcel Map substantially conforms to the approved, or conditionally approved Tentative Map, if any. All monuments shown are of the character and occupy the positions indicated, and they are sufficient to enable this survey to be retraced.



*Handwritten signature of Jed B. Blake*  
Jed B. Blake, PLS 4786  
License Expiration Date, September 30, 2008



Sheet 1 of 3 Sheets

County Recorder's  
Statement

Filed this 22nd day of December,  
at 3:07 p.m., in Book 60  
of Parcel Maps at pages 38-40  
at the request of Blake Land Surveys.

Fee: \$12.00

Joseph E. Holland  
County Clerk-Recorder-Assessor

by: *Handwritten signature of Beverly Curren*  
Deputy