



NOTES:

1. Solid circles thus • indicate set 1/2" pipe tagged L.S. 3146
2. Bearings and distances with an asterisk following thus * are record per R.S. 29-77.
3. open circles thus O indicate found 1/2" pipe open per R.S. 29-77.

RECORDER'S CERTIFICATE
FILE NO. 26308 FEE: \$ 5.00

Filed this
day of SEPT. 12, 1969, at 2:05 P.M. in
Book 5 of Parcel Maps at Page 93

At the request of Hugh B. Simpson.

RITA VAN BUSKIRK
County Recorder
By Maria Freeman Deputy

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 12th day of Sept., 1969,
for conformance with the requirements of Section 11575
of the Subdivision Map Act.

By Elma Jones Deputy

Norman H. Caldwell
County Surveyor

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record
data and field survey in conformance with the requirements of the
Subdivision Map Act at the request of William Shortall and Paula Shortall
I hereby certify that it conforms to the approved tentative map
and conditions of approval thereof; that all provisions of
applicable State Law and Local Ordinances have been
complied with.

Hugh B. Simpson
L.S. # 1146

PARCEL MAP
NO. 10,996
BEING A PORTION OF
TRACT NO. 25 OF
THE RANCHO
SAN CARLOS DE JONATA
PER BK. 5, Pgs. 84 TO 86
COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA
SCALE: 1"=200' April, 1969

HUGH B. SIMPSON

5960 MANDARIN AVE. GOLETA, CAL.