OWNERS' CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE HEREBY DEDICATE THE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES THEREIN SET FORTH.

Sobert D. Smith ROBERT

92 RAY E BRADLEY

BRADLEY <u>.</u> BEUL SH

BANK OF AMERICA NATIONAL TRUST AND SAVING ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED DECEMBER 11, 1972 AS INSTRUMENT NO. 48343, IN BOOK 2434, PAGE 801, OF OFFICIAL RECORDS.

A CALIFORNIA TRUST RECORDED IN BOOK 2573, PAGE FIRST AMERICAN TITLE INSURANCE COMPANY, CORPORATION, AS TRUSTEE UNDER A DEED OF JUNE 30, 1975 AS INSTRUMENT NO. 22238, 1752, OF OFFICIAL RECORDS.

PRESIDENT アステ A557

SECILETARY ASS / Goch M. Molls

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE

C, PAGE UNITED STATES OF AMERICA PER DEED RECORDED IN BOOK 108 OF PATENTS. MONTECITO COUNTY WATER DISTRICT PER DEEDS RECORDED MARCH 28, 1932 AS INSTRUMENT NO. 2089, IN BOOK 258, PAGE 364; JULY 10, 1936 AS INSTRUMENT NO. 5324, IN BOOK 370, PAGE 115 AND SEPTEMBER 23, 1975 AS INSTRUMENT NO. 33475, IN BOOK 2587, PAGE 1029, ALL OF OFFICIAL RECORDS.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA PER DEEDS RECORDED APRIL 30, 1951 AS INSTRUMENT NO. 6841, IN BOOK 988, PAGE 35 AND NOVEMBER 16, 1973 AS INSTRUMENT NO. 44227 IN BOOK 2489, PAGE 889, BOTH OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORDED JANUARY 17, 1974 AS INSTRUMENT NO. 1805, IN BOOK 2497 597, OF OFFICIAL RECORDS.

CALIFORNIA PER DEED RECORDED . 16006, IN BOOK 2514, PAGE 425 GENERAL TELEPHONE COMPANY OF C MAY 6, 1974 AS INSTRUMENT NO. OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA PER DEEDS RECORDED NOVEMBER 9, 1956 AS INSTRUMENT NO. 22044, IN BOOK 1412, PAGE 568; MAY 8, 1958 AS INSTRUMENT NO. 10523, IN BOOK 1523, PAGE 24 AND AUGUST 17, 1973 AS INSTRUMENT NO. 33065, IN BOOK 2477, PAGE 837 ALL OF OFFICIAL RECORDS. AS INST AS INST AS INST 17, 197

ΑS 1978 OCTOBER 26, RECORDED RECORDS. PER DEED I HANSEN CHRISTIAN NO. 78-49974, OF

HEETS 0 F

12,808 PARCEL MAP NO

A, CALIFORNIA

COUNTY OF SANTA BARBAR

BEING A PORTION OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 26 WEST, S.B.B.M. AND A PORTION OF THE OUTSIDE PURBLO LANDS OF THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA, COUNTY OF SANTA TO THE MAP THEREOF AND SHOWN AS PARCEL "A" ON PARCEL MAP NO. 11,629 FILED IN BOOK 11, PAGE 11 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID

Penficial Smith
ENGINEERS INC.
111 EAST VICTORIA STREET
POST OFFICE BOX 98 · SANTA BARBARA, CA. 93102
TEL. 805-966-7156

APRIL 1980

CERTIFICATE: RECORDER'S

AT8:00AM. IN 3047 DAY OF December 1986, AT OF PARCEL MAPS, AT PAGES 70 THRU TOF PENFIELD & SMITH ENGINEERS, INC. ED THIS G FILED BOOK THE RE

10.00 .. **

HOWARD C. MENZEL COUNTY CLERK-RECORDER, SANTA BARBARA COUNTY, CALIFORNIA

Macdonald BY: Hary Pose

S S

Р. Р.

SAID COUNTY AND STATE, PERSONALLY FOR z NOTARY

NAME IS SUBSCRIBED TO DGED THAT HE EXECUTED PERSON WHOSE AND ACKNOWE APPEARED KNOWN TO ME TO BE THE F THE WITHIN INSTRUMENT A SAME AS OWNER.

AND MY HAND WITNESS MOFFICIAL

NOTARY PUBLIC IN COUNTY AND STATE

COMMISSION EXPIRES

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

BRADLE RAY APRIL 1980. I HEREBY STATE THAT T PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUB DIVISION MAP ACT AND LOCAL ORDINANCE.

1881 **Ą**-

CHARLES F. WAGNER COUNTY, SURVEYOR

BY CLANA COUNT

STATE OF OKIA COUNTY OF TALSA

S S

ON JUNE 6, 1980, BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Robert & Smith AND

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS OWNERS.

WITNESS MY HAND AND OFFICIAL SEAL

SAID ORAX COUNTY AND STATE

3.24-81 MY COMMISSION EXPIRES M