OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER.

BY: ALFRED F. KELLY AND MARILYN J. KELLY, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP.

NOTARY

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA)

ON THIS THE // DAY OF / , 2011, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED / F. ICELLY AND MININGS EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT

HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Maylow 1 Maylarl

PRINTED: MAR/ene UMaxwell

COMMISSION NUMBER: 1844438

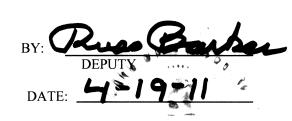
MY COMMISSION EXPIRES: $\frac{5}{3}$

PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBANA

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT). THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

* CHARNDRA L. WALLER CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY



(SEAL)

PARCEL MAP No. 20,787

BEING A CREATION OF A ONE (1) LOT SUBDIVISION, FOR RESIDENTIAL CONDOMINIUM PURPOSES, OF A PORTION OF BLOCK "182A" IN THE CITY SANTA BARBARA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, ACCORDING TO THE MAP OF THE ARATA TRACT, RECORDED IN BOOK 1, PAGE 12, RECORDS OF SAID COUNTY.

MARCH 2011

PROBER LAND SURVEYING



Santa Barbara, CA 93111 805.964-1096 Office 964-2415 Fax ProberLandSurveying.com plssb@cox.net

NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION No. 080-09, OF THE STAFF HEARING OFFICER WHICH WAS ADOPTED ON SEPTEMBER 23, 2009, AND AGREEMENTS EXECUTED BY ALFRED AND MARILYN KELLY, AS OWNERS, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF THE RECORDATION OF THIS MAP.

INSTRUMENT No. 2011 - 00 25 173

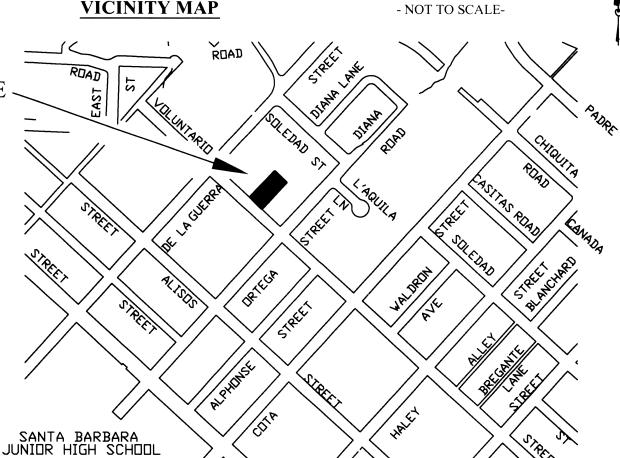
BENEFICIARIES

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTIONS 66445(e) OF THE STATE SUBDIVISION MAP ACT.

WASHINGTON MUTUAL BANK, F.A., BENEFICIARY PER DEED OF TRUST RECORDED APRIL 5, 2005 AS INSTRUMENT No. 2005-30867 OF OFFICIAL RECORDS.

COUNTRYWIDE BANK, FSB, BENEFICIARY PER DEED OF TRUST RECORDED FEBRUARY 8, 2006 AS INSTRUMENT No. 2006-0010844 OF OFFICIAL RECORDS.

VICINITY MAP



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALFRED F. AND MARILYN J. KELLY IN NOVEMBER OF 2009. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.



JEFFERY K. PROBER, P.L.S. 8101 LICENSE EXPIRATION DATE: 12/31/2012

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

CITY ENGINEER, CITY OF/SANTA BARBARA R.C.E. NO. 27,077

REGISTRATION EXPIRATION DATE: 3/31/201



SANTA BARBARA CITY COUNCIL STATEMENT

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 15th DAY OF MACCH, 20 11, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

JAMES L. ARMSTRONG CITY CLERK, CITY OF SANTA BARBARA

RECORDER'S STATEMENT

I HEREBY STATE THAT THIS MAP OF PARCEL MAP No. 20 787 CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON APRIL 27, 2011, IN BOOK 63, OF MAPS AT PAGES 45 TO 46, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 1:19 PRAT THE REQUEST OF JEFFERY K. PROBER, P.L.S. 8101

FEE: \$49,00

JOSEPH E. HOLLAND COUNTY CLERK - RECORDER - ASSESSO

(SEAL)

SHEET I OF 2 SHEETS