

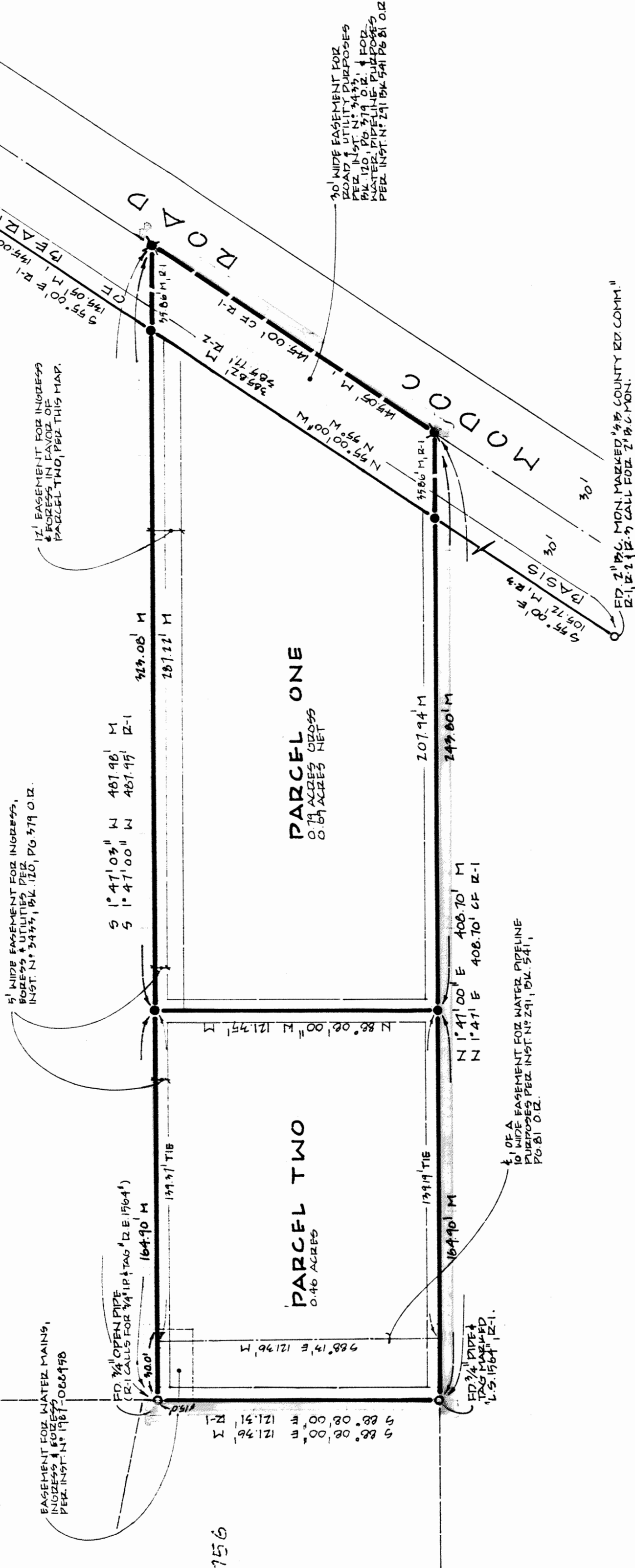
INDEX NUMBER 1194600/342620



NORTH

NOTICE:
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS
AND INFORMATION INCLUDED IN A NOTICE
AND RECORDED AS INSTRUMENT NO.
90-01886

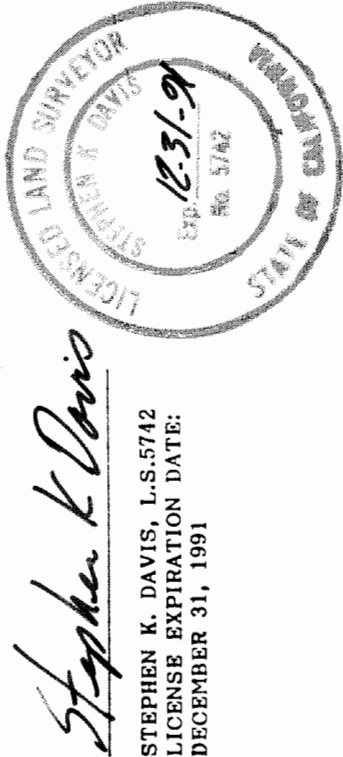
SURVEYOR'S NOTE:
PURSUANT TO SECTION 66445 (C) OF THE
SUBDIVISION MAP ACT, PARCELS A, B,
AS SHOWN ON THE APPROVED TENTATIVE
PARCEL MAP HAVE BEEN REDESIGNATED
PARCELS ONE, TWO, RESPECTIVELY.



TRACT 13,756
MB 152/31-34

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION
AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH
THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCE AT THE REQUEST OF DAVID E. ABRAHAM
AND DOROTHY J. ABRAHAM, IN JANUARY, 1990. I HEREBY
STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS
TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE
MAP, IF ANY, THAT ALL MONUMENTS ARE OF THE CHARACTER
AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE
SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



COUNTY SURVEYOR'S
STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Edward J. Marini
EDWARD J. MARINI,
COUNTY SURVEYOR
R.C.E. NO. 18699
REGISTRATION EXPIRATION DATE: 6/30/93

OWNER'S STATEMENT:

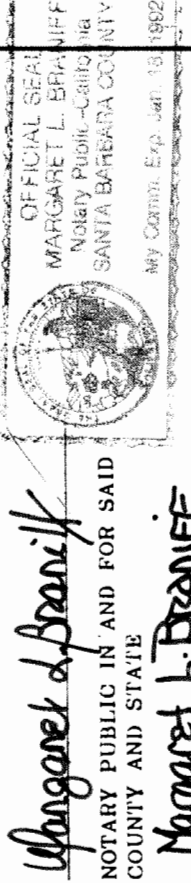
WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE
AN INTEREST IN THE LAND INCLUDED WITHIN THE COLORED
BORDER LINES OF THE ANNEXED MAP AND THAT WE ARE THE
ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A
CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING
AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN
THEREON.

David E. Abraham
DAVID E. ABRAHAM
Dorothy J. Abraham
DOROTHY J. ABRAHAM

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON August 29, 1990, BEFORE ME, THE UNDERSIGNED, A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED DAVID E. ABRAHAM AND DOROTHY J.
ABRAHAM, BOTH KNOWN TO ME OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS
WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME
AS OWNERS.

WITNESS MY HAND AND OFFICIAL SEAL



MY COMMISSION EXPIRES January 18, 1992
MY PRINCIPAL OFFICE IS LOCATED IN THE COUNTY OF
Santa Barbara

CLERK OF THE BOARD'S
STATEMENT:

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF
SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY
STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION
66464 (STATE SUBDIVISION MAP ACT), THAT THE
CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT
CODE, SECTION 66462 AND SECTION 66493, ON THE PROPERTY
WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY
CLERK OF THE BOARD

BY: *Robert Cohen* 9/18/90
DEPUTY DATE

RECORDER'S STATEMENT: 2:46

FILED THIS 20th DAY OF September, 1990, AT P. M. IN
BOOK 45 OF PARCEL MAPS, AT PAGE 97, AT THE
REQUEST OF STEPHEN K. DAVIS, L.S.5742.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
SANTA BARBARA COUNTY, CA.
FEE: \$6.00

BY: *Mary Rose Byrum*
DEPUTY

SIGNATURE OMISSIONS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE
BEEN OMITTED IN ACCORDANCE WITH AND PURSUANT TO
SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE, AS
THEIR INTEREST CANNOT RISE INTO A FEE.

- LA CUMBRE ESTATES CORPORATION, EASEMENT HOLDER
FOR GENERAL ROAD USE, AND INSTALLATION,
MAINTENANCE AND CONDUCTION OF UTILITIES, PER
INSTRUMENT NO.3433, RECORDED APRIL 20, 1927 IN BK
120 PG 379 OF OFFICIAL RECORDS.
- LA CUMBRE MUTUAL WATER COMPANY, EASEMENT
HOLDER FOR A WATER PIPE LINE, PER INSTRUMENT
NO.291, RECORDED JANUARY 10, 1942 IN BK 541, PG 81
OF OFFICIAL RECORDS.
- LA CUMBRE MUTUAL WATER COMPANY, EASEMENT
HOLDER FOR WATER MAINS, PER INSTRUMENT NO.1987-
088458, RECORDED DECEMBER 1, 1987 IN OFFICIAL
RECORDS.

PARCEL MAP NO.14,027

SHEET 1 OF 1

BEING A DIVISION OF

A PORTION OF LOT 59 OF TRACT NO.1

OF LA CUMBRE ESTATES, HOPE RANCH,

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

AS SHOWN IN MAP BOOK 15, PAGE 121

FILED IN THE OFFICE OF THE COUNTY RECORDER

OF SAID COUNTY

PREPARED IN JANUARY, 1990 BY

DAVIS LAND SURVEYING

44 BELLENA AVENUE

SANTA BARBARA, CA 93101

(805)564-8758 L.S.5742