

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

VINTAGE WALK, LLC,  
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: MORIARTY REALTY PROPERTIES, INC., A CALIFORNIA CORPORATION, ITS MANAGER

BY: Kerry Moriarty PRESIDENT & SECRETARY DATE 3/1/07

BY: BERMANT HOMES, A CALIFORNIA CORPORATION, ITS MANAGER

BY: John Campanella JOHN CAMPANELLA, PRESIDENT DATE 3/1/07

BY: Arthur F. Burke ARTHUR F. BURKE, SECRETARY DATE 3/1/07

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara

ON THIS THE 1st DAY OF March 2007 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Kerry Moriarty

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/IT/HEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/IT/HEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL:

SIGNED: Elaine M. Georges  
PRINTED: Elaine M. Georges  
MY COMMISSION EXPIRES: Jan. 9, 2008  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara

ON THIS THE 1st DAY OF March 2007 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED John Campanella

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/IT/HEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/IT/HEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL:

SIGNED: Elaine M. Georges  
PRINTED: Elaine M. Georges  
MY COMMISSION EXPIRES: Jan. 9, 2008  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

SOILS REPORT

A SOILS REPORT PREPARED BY GSI SOILS, INC. 524 E. CHAPEL STREET, SANTA MARIA, CA 93454 DATED MARCH 7, 2002, FILE NO. 2-1161, HAS BEEN FILED WITH THE CITY OF BUELLTON.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (E) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

JOHN NAUR, EASEMENT HOLDER PER DOCUMENT RECORDED AUGUST 19, 1936, AS INSTRUMENT NO. 6431 IN BOOK 371, PAGE 358 OF OFFICIAL RECORDS.

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A 'NOTICE' AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2007-0032853 O.R.

BENEFICIARY &/OR TRUSTEES

THE SIGNATURES OF THE FOLLOWING TRUSTEES HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (E) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

FIRST AMERICAN TITLE COMPANY, TRUSTEE UNDER A DEED OF TRUST RECORDED MAY 2, 2006, AS INSTRUMENT NO. 2006-0035317 OF OFFICIAL RECORDS.

COMMUNITY WEST BANK, N.A., TRUSTEE UNDER DEEDS OF TRUST RECORDED ON FEBRUARY 14, 2006 AS INSTRUMENT NO. 06-0012691 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

EASEMENT HOLDERS

PACIFIC GAS & ELECTRIC RECORDED APRIL 5, 2007 # 2007-0025378

PACIFIC GAS & ELECTRIC RECORDED APRIL 5, 2007 # 2007-0025379

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara

ON THIS THE 1st DAY OF March 2007 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Arthur F. Burke

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/IT/HEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/IT/HEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL:

SIGNED: Elaine M. Georges  
PRINTED: Elaine M. Georges  
MY COMMISSION EXPIRES: Jan. 9, 2008  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF

ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 200\_\_\_\_ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED:

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/IT/HEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/IT/HEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL:

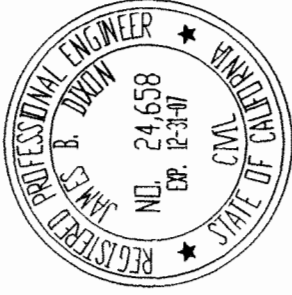
SIGNED: \_\_\_\_\_  
PRINTED: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: \_\_\_\_\_

PLANNING DIRECTOR'S STATEMENT

*I hereby state that I have examined this final map and determined that it substantially conforms to the tentative map as approved by the Planning Commission of the City of Buellton on October 5, 2006 and to the Conditions as imposed thereon. Marc P. Bierzdzinski 3-14-2007  
Marc P. Bierzdzinski, Planning Director*

ENGINEER'S STATEMENT

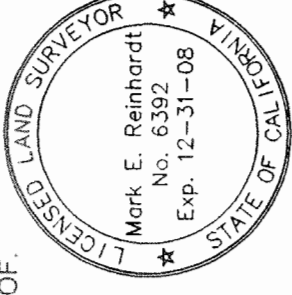
I, JAMES DIXON, A LICENSED CIVIL ENGINEER AUTHORIZED TO PRACTICE LAND SURVEYING IN THE STATE OF CALIFORNIA, DO HEREBY STATE THAT THIS MAP, CONSISTING OF 2 SHEETS, CORRECTLY REPRESENTS A FIELD SURVEY MADE UNDER MY DIRECTION AT THE REQUEST OF KERRY MORIARTY IN DECEMBER, 2003, AND THAT ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER THE APPROVAL OF THIS MAP, AND THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



JAMES DIXON  
R.C.E. NO. 24658  
EXPIRATION DATE: 12/31/07

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF.



DATE 3-14-07

MNS ENGINEERS, INC.  
CITY ENGINEER  
CITY OF BUELLTON  
BY: Mark E. Reinhardt  
MARK E. REINHARDT P.L.S. 6392  
LICENSE EXPIRATION DATE: 12-31-2008

CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF BUELLTON, BY MINUTE ACTION ON THE 22nd DAY OF MARCH 2007 APPROVED THIS MAP.

CITY CLERK Stuart Thompson DATE 4-19-07

CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY  
BY: Michael Cohen  
DEPUTY  
DATE: 3/6/07

COUNTY RECORDER'S STATEMENT

FILED THIS 2nd DAY OF MAY 2007 AT 8:14 AM  
BOOK 60 OF PARCEL MAPS AT PAGE(S) 75-76 AT THE REQUEST OF JAMES DIXON.  
FEE: \$100

JOSEPH E. HOLLAND  
COUNTY CLERK-RECORDER-ASSESSOR

BY: Beverly Anne  
DEPUTY

BEING A SUBDIVISION OF A PORTION OF TRACT 8 OF THE RANCHO SAN CARLOS DE JONATA, IN THE CITY OF BUELLTON, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA ACCORDING TO THE MAP THEREOF FILED IN BOOK 9, PAGE 74 OF MAPS AND SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL MAP NO. 31,047

J.B. DIXON ENGINEERING & SURVEYING, INC.

200 E LAUREL AVE  
LOMPOC, CA. 93436

PH. (805) 736-5523  
FAX. (805) 736-5513

SHEET 1 OF 2 SHEETS



SCALE: 1"=10' DATE: 02-28-2007 2201PMI