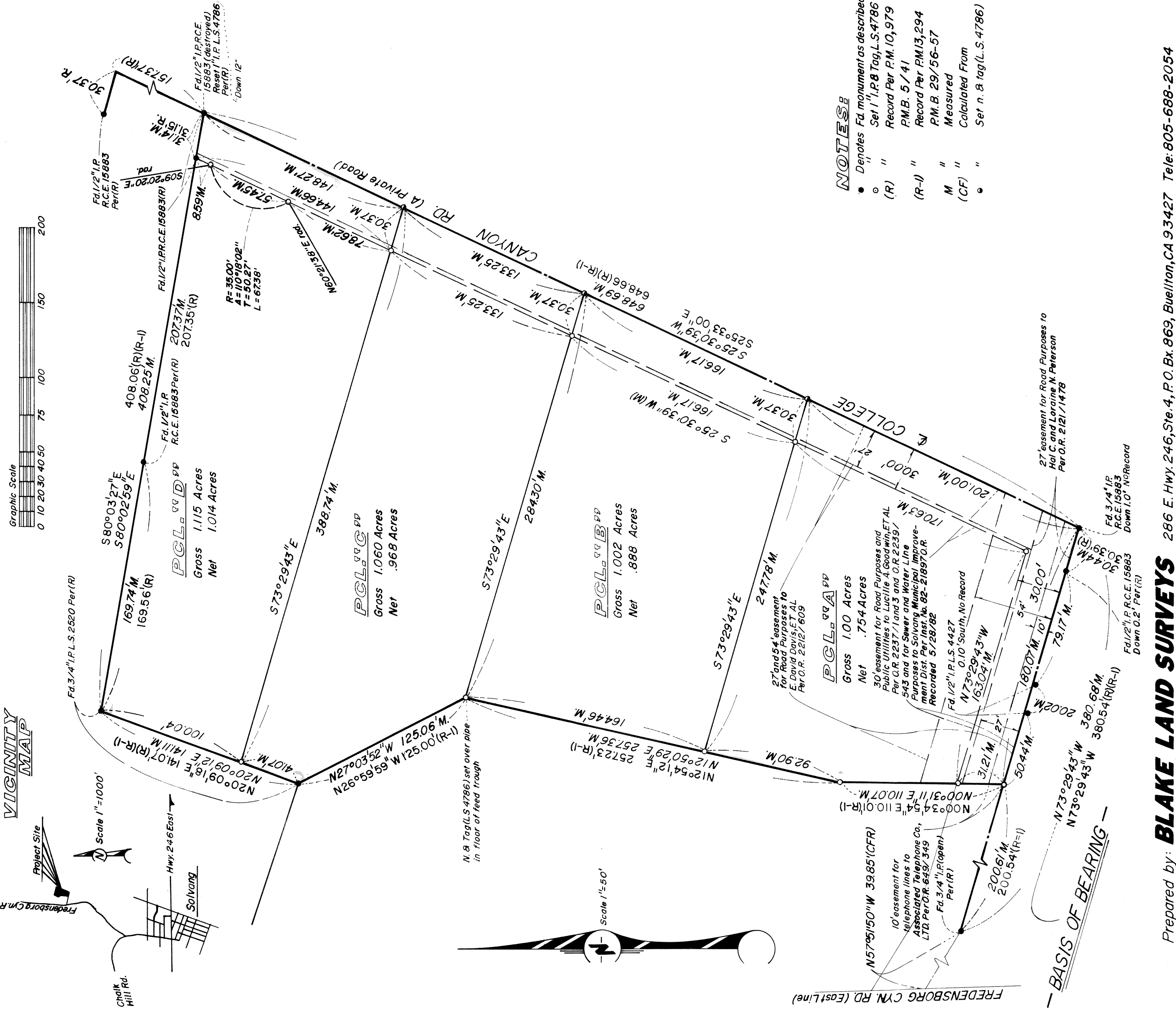
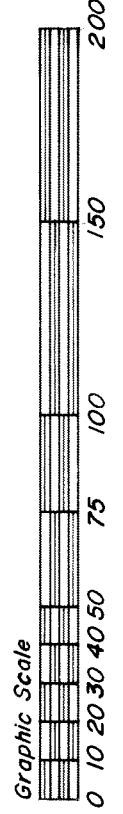
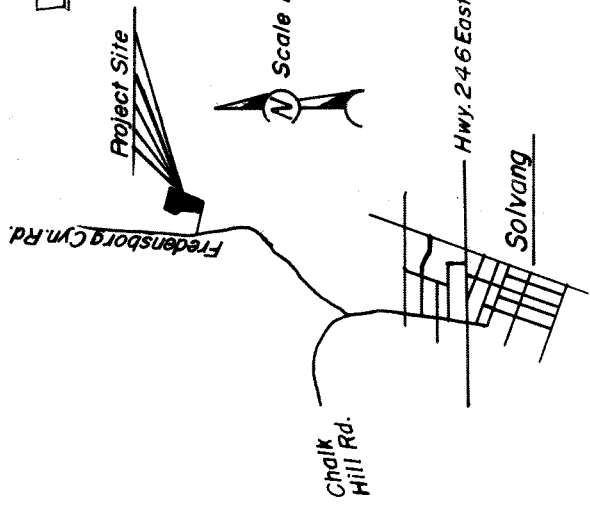


VICINITY MAP



NOTES

- Denotes Fd monument as described
- Set 1/12" P 8 Tag, L.S. 4786
- (R) " Record Per P.M. 10, 979
- (R-I) " Record Per P.M. 13, 294
- M " Measured
- (CF) " Calculated From
- Set n. 8 tag (L.S. 4786)

PARCEL MAP NO 13,386
BEING A DIVISION OF PARCEL "B" OF PARCEL
MAP NO. 13,294 PER PM 29/56 & 57, COUNTY
OF SANTA BARBARA, STATE OF CALIFORNIA

NOTARY'S CERTIFICATE

State of California }
County of Santa Barbara } S.S.
On Nov. 5, 1982, before me, the undersigned, a notary
public in and for said state and county, personally appeared
E. David Davis and Robert J. Scarpati, known to me to be the
persons whose names are subscribed to the within instru-
ment and acknowledged that they executed the same as
owners.
Witness my hand and official seal:

Karen Jane Pearson
Notary Public in and for said county and state
Karen Jane Pearson
Printed
My commission expires: June 25, 1986

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is
based upon a field survey in conformance with the require-
ments of the Subdivision Map Act at the request of E. David
Davis in October 1982. I hereby state that this parcel map
substantially conforms to the approved or conditionally
approved tentative map, if any.

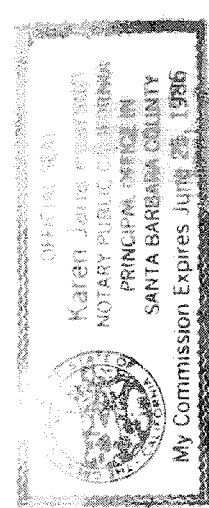
Jed B. Blake, L.S. 4786
COUNTY SURVEYOR'S
CERTIFICATE
This map conforms with the requirements of the Subdivision
Map Act and local ordinance.

Charles F. Wagner
County Surveyor
Dated Oct. 21, 1983

OWNER'S CERTIFICATE

We hereby certify that we are the owners, or are interested in,
the land included within the subdivision shown on the annexed
map and that we are the only persons whose consent is neces-
sary to pass a clear title to said land. We consent to the making
and recordation of said map and subdivision as shown within
the colored border lines.

E. David Davis
Robert J. Scarpati
E. David Davis



BENEFICIAL INTEREST:

THE SIGNATURE OF AMERICAN NATIONAL BANK, A UNITED
STATES CORPORATION, BENEFICIARY UNDER A DEED OF
TRUST RECORDED MARCH 1, 1983 AS REEL NO. 83-3375 OF
OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO SECTION
66445 (F) OF THE GOVERNMENT CODE.

COUNTY
RECORDER'S
CERTIFICATE

Filed this 21st day of October, 1983
at 8:04 a.m. in Book 32 of
Parcel Maps, at Page 82 at the
request of Jed B. Blake.

Fee \$ 6.00
Howard C. Menzel
County Clerk - Recorder
Mary Rose Macdonald
Deputy