



OWNER’S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

  
DAVID F. WYATT

  
NANCY WYATT

NOTARY PUBLIC

STATE OF CALIFORNIA JSS  
COUNTY OF Santa Barbara  
ON THIS 28<sup>th</sup> DAY OF April, 2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED David F. Wyatt and Nancy Wyatt

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) is/are WE/she/THEY EXECUTED THE SAME IN his/her/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY his/her/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL


 Ann E. Clark PRINTED  
SIGNATURE

MY COMMISSION EXPIRES: 10-22-03  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

CLERK OF THE BOARD’S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY

BY:  DEPUTY  
DATE: 5/2/01

BENEFICIAL INTEREST HOLDERS

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BY DEED RECORDED MARCH 1, 1999, AS INSTRUMENT NO. 99-016335 OF OFFICIAL RECORDS.  
VALLEY OAKS NATIONAL BANK BY DEED RECORDED MAY 28, 1998, AS INSTRUMENT NO. 98-038244 OF OFFICIAL RECORDS.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(g)(3)(A)(i) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).  
EDITH M. KANE BY DEED RECORDED FEBRUARY 3, 1976, AS INSTRUMENT NO. 4178 IN BOOK 2601, PAGE 2502 OF OFFICIAL RECORDS.  
JOAN SAMUEL BOLES AND CHARLES BOLES AND MARTHA OSBORNE, LEO D. MILLER AND BETTY JEAN MILLER BY RECIPROCAL EASEMENT AGREEMENT RECORDED JANUARY 27, 1994 AS INSTRUMENT NO. 94-007817, OF OFFICIAL RECORDS.  
SANTA YNEZ RIVER WATER CONSERVATION DISTRICT, IMPROVEMENT DISTRICT NO. 1 BY DEED RECORDED DECEMBER 11, 1991, AS INSTRUMENT NO. 91-83063 OF OFFICIAL RECORDS, AND RECORDED MARCH 27, 1997, AS INSTRUMENT NO. 97-016729 OF OFFICIAL RECORDS.  
APPURTENANT EASEMENTS PER PARCELS TWO THROUGH SIX PER INSTRUMENT NO. 1997-25963 OF OFFICIAL RECORDS RECORDED MAY 9, 1997.

MINERAL RIGHTS HOLDERS


THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).  
ERNEST H. SMITH, ET UX., IN DEED RECORDED NOVEMBER 25, 1939 IN BOOK 474, PAGE 303 OF OFFICIAL RECORDS.

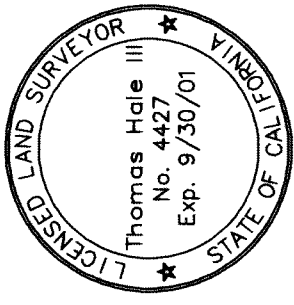
NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2001-00 408 52 O.R.

SURVEYOR’S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID F. WYATT IN MARCH 2001. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.


  
THOMAS HALE III L.S. 4427  
LICENSE EXPIRATION DATE: 9-30-01



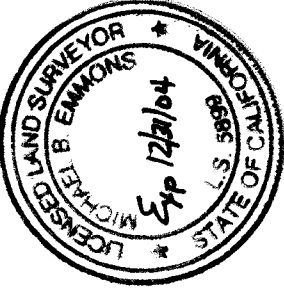
DATE 4/25/01

COUNTY SURVEYOR’S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

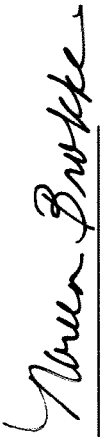
  
MICHAEL B. EMMONS P.L.S. 5899  
SANTA BARBARA COUNTY SURVEYOR  
LICENSE EXPIRATION DATE: 12/31/2004

5/15/01 DATE



COUNTY RECORDER’S STATEMENT

FILED THIS 24<sup>th</sup> DAY OF May 2001  
AT 2:15 P.M. IN BOOK 55 OF PARCEL MAPS AT  
PAGES 53-54 AT THE REQUEST OF CAL COASTAL  
ENGINEERING AND LAND SURVEYING, INC. FEE: \$10

KENNETH A. PETTIT BY:  DEPUTY  
COUNTY CLERK-RECORDER-ASSESSOR

PARCEL MAP NO. 14,374

BEING A DIVISION OF THAT PORTION OF GOVERNMENT LOT 3, IN SECTION 26, TOWNSHIP 7 NORTH, RANGE 31 WEST, SAN BERNARDINO MERIDIAN, SHOWN AND DESIGNATED AS PARCEL C ON PARCEL MAP NO. 10813 FILED IN BOOK 4, PAGE 38 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF THE

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

DATE: MAR 9, 2001 SHEET 1 OF 2 W.O. # 95-04-3363