

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

BY: Tom Jacobs TOM JACOBS  
BY: David Stone DAVID STONE  
CASSANDRA ENSBERG

NOTARY

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )SS

ON THIS THE 8th DAY OF December, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, Tom Jacobs and Cassandra Ensberg and David Stone and David Stone, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Mark S. Dora  
PRINTED: MARK S. DORA  
COMMISSION NO. 111976  
MY COMMISSION EXPIRES: NOV. 6, 2000  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

NOTARY

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )SS

ON THIS THE \_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, \_\_\_\_\_

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: \_\_\_\_\_  
PRINTED: \_\_\_\_\_  
COMMISSION NO. \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: \_\_\_\_\_

PARCEL MAP NO. 20,623

BEING A SUBDIVISION OF A PORTION OF CITY BLOCK 85-1/2  
IN THE CITY OF SANTA BARBARA  
COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ DECEMBER 1999 ~  
WATERS LAND SURVEYING, INC.  
JOSEPH E. & BARRY J. WATERS  
LICENSED LAND SURVEYORS  
5553 HOLLISTER AVE.-STS 748 - GOLETA, CALIFORNIA 93117  
PHONE: (805) 967-4416

NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 027-99 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON APRIL 23, 1999 AND AGREEMENTS EXECUTED BY TOM JACOBS, CASSANDRA ENSBERG, AND DAVID STONE, AS OWNERS AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

BENEFICIARY

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

WASHINGTON MUTUAL BANK, FA BENEFICIARY PER DEED OF TRUST  
RECORDED JULY 1, 1998 PER INSTRUMENT NO. 98-049335 O.R.

CLERK OF THE BOARD STATEMENT:

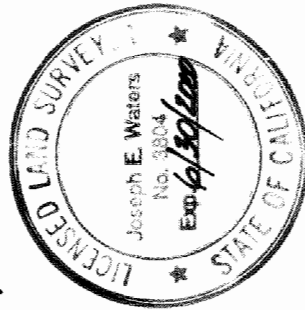
I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD  
OF SUPERVISORS  
BY: Debra Benker DEPUTY  
DATE: 2-25-2000

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TOM JACOBS IN APRIL, 1999. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

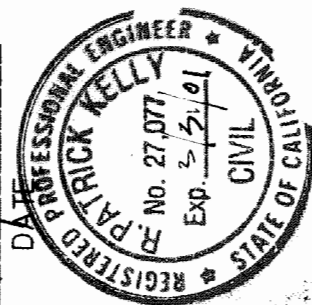
Joseph E. Waters, Jr. DATE December 2, 1999  
JOSEPH E. WATERS  
P.L.S. 3804  
LICENSE EXPIRATION DATE: 06/30/2000 (SEAL)



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Pat Kelly DATE 12/10/99  
R. PATRICK KELLY  
CITY ENGINEER/ CITY OF SANTA BARBARA  
R.C.E. NO. 27977 (SEAL)  
REGISTRATION EXPIRATION DATE: 3/31/2001



CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 21st DAY OF November, 1999, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: Rolaine Scullgapp DATE January 4, 2000  
CITY CLERK  
CITY OF SANTA BARBARA  
Sandra E. Tripp-Jones

RECORDER'S STATEMENT

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,623, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON February 29, 1999, 2000 IN BOOK 54 OF PARCEL MAPS AT PAGES 56 TO 57.  
RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 4:00 P.M.  
AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEES: \$10  
KENNETH A. PETTIT BY: Naren Brodie  
COUNTY CLERK - RECORDER - ASSESSOR DEPUTY  
(SEAL)