

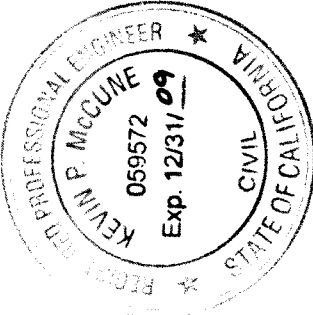
OWNER'S STATEMENT

WE, THE UNDERSIGNED HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP ENTITLED SUBDIVISION NUMBER "LOM 580-P" CONSISTING OF 2 SHEETS AND THAT I WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

WE HEREBY RESERVE TO OURSELVES OUR HEIRS AND OUR ASSIGNS THOSE CERTAIN PRIVATE INGRESS, EGRESS, & DRAINAGE EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT AND FUTURE OWNERS OF THE PARCELS AFFECTED BY SUCH EASEMENTS DELINEATED ON SAID MAP.

HAIMOVITZ FAMILY LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP

BY: HAIMOVITZ FAMILY, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
(GENERAL PARTNER)



NAME/PRINTED: JUDITH L. HENTELOFF
(PRESIDENT)

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON 5-16-2008 BEFORE ME, Amy B. Glasband,
PERSONALLY APPEARED Judith L. Henteloff

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Amy B. Glasband
NAME/PRINTED Amy B. Glasband
2-18-2009 1553585
PRINCIPAL COUNTY OF BUSINESS Santa Barbara COMMISSION EXPIRES COMM. NO.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

1. THE CITY OF LOMPOC PER INST. NO. 1986-008505 FOR PUBLIC UTILITIES (RECORDED 02-13-1986).
2. THE CITY OF LOMPOC PER INST. NO. 1986-055116 FOR PUBLIC UTILITIES (RECORDED 8-29-1986).
3. GENERAL TELEPHONE COMPANY OF CALIFORNIA PER INST. NO. 1986-070696 FOR PUBLIC UTILITIES (RECORDED 10-29-1986).
4. CHRYSLER REALTY COMPANY, LLC PER INST. NO. 2006-0061910 FOR INGRESS EGRESS (RECORDED 8-07-2006).
5. 425 WEST CENTRAL PROPERTIES PER INST. NO. 2007-0086498 FOR INGRESS AND EGRESS (RECORDED 12-21-2007).

MINERAL HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

1. T.M. PARKS ET UX PER 1839-OR-475 (RECORDED 4-11-1961)
2. UNITED LIONS CORPORATION PER INST. NO. 86-005879 (RECORDED 01-31-1986)

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO. O.R.

COUNTY RECORDER'S STATEMENT

FILED THIS 08 DAY OF JULY, 2008, AT 1:15 AM, IN BOOK 61 OF PARCEL MAPS AT PAGES 65-66 AT THE REQUEST OF KENNY L. FARGEN.

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR
BY Kimberly Rozas
DEPUTY

CITY ENGINEER'S STATEMENT

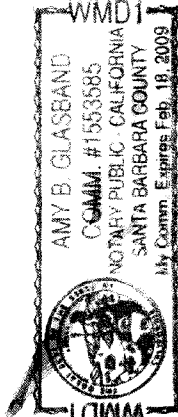
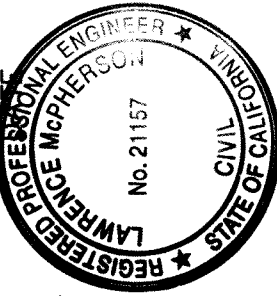
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

Kevin P. McCune
CITY ENGINEER
RCE NO 59572
LICENSE EXPIRATION DATE: 12-31-09
DATE 6-11-2008

CITY SURVEY CONSULTANT STATEMENT

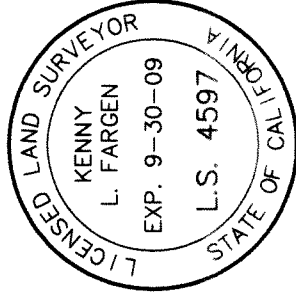
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

LAWRENCE MCPHERSON, RCE NO 21157
LICENSE EXPIRATION DATE: 10-30-09
DATE 6-4-08



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HAIMOVITZ FAMILY LIMITED PARTNERSHIP IN MARCH 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.



Kenny L. Fargen
L.S. 4597
DATE 9-30-09
LICENSE EXPIRATION DATE: 9-30-09

COUNTY CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
BY: Russ Barber
DEPUTY
DATE: 7-1-08

CITY PLANNING COMMISSION'S STATEMENT

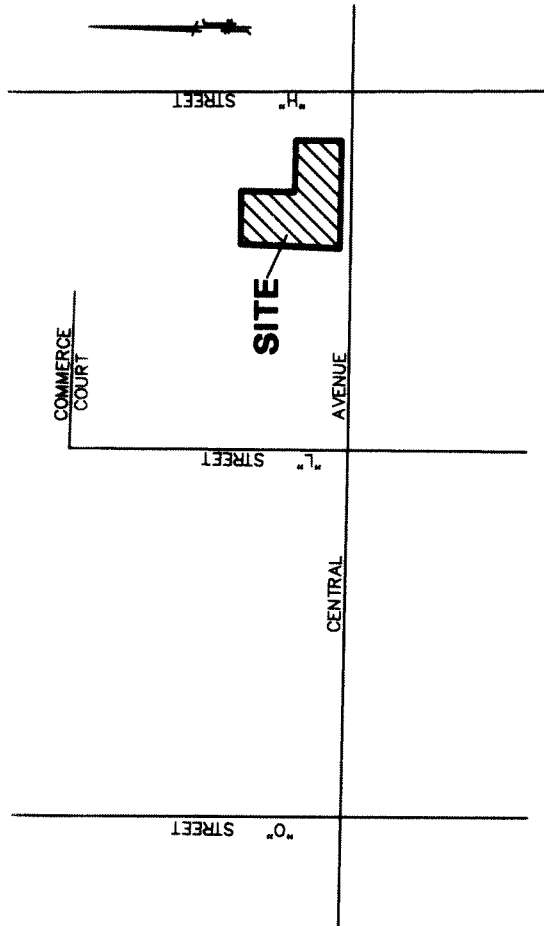
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON APRIL 9, 2008, BY RESOLUTION NO. 584(08) AND ALL CONDITIONS IMPOSED THEREON.

Arleen T. Pelster
ARLEEN T. PELSTER, AICP
COMMUNITY DEVELOPMENT DIRECTOR
SECRETARY OF THE PLANNING COMMISSION
DATE 6-9-08

PARCEL MAP LOM 580-P

CONSISTING OF 2 SHEETS LYING WITHIN THE CITY OF LOMPOC

A DIVISION OF PARCEL "B" OF PARCEL MAP LOM 388-P, IN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 36, PAGES 50 AND 51 OF PARCEL MAPS.



VICINITY MAP

SCALE: NONE

FARGEN SURVEY'S INC.

2624 AIRPARK DRIVE
SANTA MARIA, CALIFORNIA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: APRIL, 2008

JOB: 07098

SHEET 1 OF 2

PM1.DWG