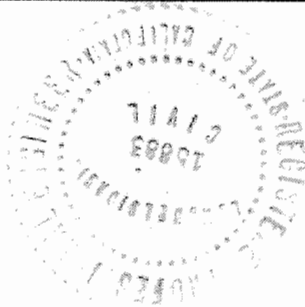


LEGEND:

- = 1/2" PIPE, OPEN R/S 83-20
- ⊙ = 1/2" PIPE, OPEN R/S 83-20
- R = RECORD DATA FROM R/S 83-20
- = SET 1/2" PIPE, RCE. 15,883
- ⦿ = SPIKE & TIN, R/S 83-20

NOTE

THIS MAP IS BASED ON THE RECORD OF SURVEY MAP FILED IN BOOK 83 PAGE 20 OF RECORDS OF SURVEYS IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, A FIELD SURVEY.



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY & RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF MAY, 1968, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 1575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell  
LEE DEL GIORGIO R. C. E. 15,883

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED ON THIS 9<sup>TH</sup> DAY OF MAY, 1968, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 1575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell

Rita Van Buskirk  
COUNTY SURVEYOR

RECORDER'S CERTIFICATE

FILED THIS 13<sup>TH</sup> DAY  
OF MAY 1968 AT 9:00 A.M.

IN BOOK 3 OF P/M AT PAGE 95

AT THE REQUEST OF LEE DEL GIORGIO

RITA VAN BUSKIRK  
COUNTY RECORDER

FILE NO. 15206  
FEE \$ 5.00

WO # 389

PARCEL MAP # 10,738

OF A POR. OF BLOCK 33, TOWN  
OF LOS OLIVOS RACK 3, MAP 6

SANTA BARBARA COUNTY, CALIFORNIA  
LEE DEL GIORGIO — CIVIL ENGINEER

SCALE: 1" = 30' DEC. 20, 1967