ON THIS 29 DAY OF OCTOBER.

1991, BEFORE ME, THE CHOOFESIGNED, A
NOTARY AND STATE, PERSONALLY
APPERBED KUNTHRO (STANLEY) MINIAMI.

TRUSTEE FOR THE MARITAL TRUST,
PERSONALLY KNOWN TO ME OR PROVED
TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON WHO
EXECUTED THE WITHIN INSTRUMENT
AND AKKNOWLEDGED TO ME THAT HE
EXECUTED THE SAME AS TRUSTEE. EXDIRES, DECEMBER 17, 1993 KARLA A OWEN Unlan A. Come MY COMMISSION

STATE OF CALIFORNIA S.S.

COUNTY OF SANTA BARBARAS S.S.

ON THIS 21 DAY OF OUTOBER 1991, BEFORE

WE, THE UNDERSIGNED, A NOTARY OUBLIC IN

AND FOR SAID COUNTY AND STRIFF, PERSONALLY

APPEARED ISAMA MINGANI PERSONALLY KNOWN

TO ME OR PROVED TO ME ON THE SASS OF

SATISFACTORY EVIDENCE TO BE THE PERSON MHD

EXECUTED THE WITHIN INSTRUMENT AND

ACKNOWLEDGED TO ME THAT HE EXECUTED THE

SAME

MY COMMISSION EXPIRES: DECEMBER 17, 1993

PRINTED

SIGNATURE LARLA A. OWEN MAME PRINTE

Varia A. Owe

STATE OF CALIFORNIA BARBASS.S.

ON THIS IN DAY OF OCTOBER 1991,

BEFORE ME, THE UNDERSIGNED, A NOTARY

OUBLIC IN AND FOR SAID COUNTY AND

STATE, PERSONALLY APPEARED ISAMUL

NIMAMUL, TRUSTEE FOR THE RISIONAL TRUST,

PERSONALLY KNOWN TO ME OR PROVED TO ME

ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PRESON WHO EXECUTED THE

NITHIN INSTRUMENT AND ACKNOWLEDGED TO

NE THAT HE EXECUTED THE SAME AS STATE OF CALIFORNIA STABLE \$5.5.

LANLE A OWE SIGNIATURE KARLA A. OWEN

ON THIS IN DAY OF OCTOBER, 1991,

BEFORE ME, THE UNDERSIGNED, A NOTARY
PUBLIC IN AND FOR SAID COUNTY AND

STATE, PERSONALLY APPEARED ISAMM

NIMAMI, TRUSTEE FOR THE MARITAL TRUST,

DERSONALLY KNOWN TO ME OR PROVED TO

NE ON THE BASIS OF SATISFACTORY

EVIDENCE TO BE THE PERSON WHO EXECUTED

THE WITHIN INSTRUMENT AND ACKNOWLEDSED

TO ME THAT HE EXECUTED THE SAME AS

EXPIRES : DECEMBER 17, 1993 CITY COUNCIL MY COMMISSION

PTIFY THAT THIS MAP OF PARCEL 33C WAS OULY ADOPTED AND 77E COUNCIL OF THE CITY OF 0N CHALL IS, # 1991. CERTIFICATE: THEREBY CERTIFY
MAP NO. 23032 WA
APPROVED BY THE CAMPOPLINE ON

MY COMMISSION EXPIRES DECEMBER 17, 1993

KARLA A. OWEN

LANCE A OWE

2/27/92

STATE OF CALIFORNIA COUNTY OF SANTA GARGARA S.S. ON THIS OF SANTA GARGARA S.S. ON THIS OF SANTA GARGARA S.S. ON THIS OF SANTA GARGARA S.S. AND FOR SAND COUNTY AND STATE, PERSONALLY AND FOR SAND COUNTY AND STATE, PERSONALLY ANDERTAL TRUST, PERSONALLY KLOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFATORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN MSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SANK AS TRUSTEE TRUST

1994 OF PARCEL 1 AT THE K. WELCH, C.S.3485, FEE; \$.00 CLEEK RECORDER'S STATE
FILED THIS 21ST DAY OF CHARLE
AT 3:28 P.M., IN BOOK 48
NAPS AT PAGES 66-61
REQUEST OF MICHAEL K. WELCH DOCUMENT NO.

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE OWNERS OF AND ALL RECORD ALL PAPELOEKS OF AND ALL RECORD ALL PAPELOEKS OF AND ECORD AND AND AND ECORD THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION AND PROTECT SHOWN ON THIS MAPP, AND THE FACT OF US DOES HEREBY CONSENT TO THE FILMS AND OPES HEREBY CONSENT OF THE FILMS AND OPES HEREBY CONSENT OF THIS MAPP.

Kenneth A. Pettit

CENTER BY Bural

'E INSURANCE COMPANY, OF TRUST RECORDED . NO. 91-036886 OF TRUSTEE:
SECURITY WHON TITLE IS
TRUSTEE WADER DEED OF
JUNE 12, 1991 AS REEL NE

James L. World Les PRESIDENT

STATE OF CALIFORNIA BARBARA SS.S.

Toshiko zerjahna (TRUSTEE)

Kunhing Standing Munesmies KUNIHIRO(STANLEY) MINAMI (TRUSTEE)

SHIZLYE MINAMI (TRUSTEE)

Leany Munding ISANU MINAMI (TRUSTEE)

TRUST:

MARITAL

Jesma Musan

Same Minimi

MY COMMISSION EXPIRES; DECEMBER 17, 1993

KARLA A. OWEN KARLA A. OWEN

SECRETARY

STATE OF CALIFORNIA Barbara 3 S.S.

COUNTY OF Santa Barbara 3 S.S.

ON THIS IS THE UNDERSIGNED, A NOTARY RUBEIC IN AND FOR SAND COUNTY AND STATE, DESONALLY APPEARED

STATE, PERSONALLY APPEARED

STATE, DO DD

AND

AND

THE BASIS, OF SATISFACTORY EVIDENCE

TO BE THE ASST VICE PRESIDENT AND

STEELING MANED AND ACKNOWLED THE WITHIN INSTRUMENT ON SEMALE OF THE CORPOSETTOR THAT SAND CORPORATION SYECUTED

THE SANE.

DAVID LONG

SIGNATURE

Santa Barbans EXPIRES: May 6, 1994 Principal County of Commission: MY COMMISSION

BEEN OMITTED 66436 (a)(3)(A) EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING

EASEMENT HOLDERS HAVE BEEN OMITTED

PUREUJANT TO SECTIONS GG 36 (a)(3)(A)

\$(i) OF THE GOVERNMENT CODE;

1) COUNTY OF SANTA BABBARA FLOOD GNTROL AND

WATEL CONSERVATION DISTRICT PER INSTINE.

\$88.196.08 PS.1194.

MINERAL HOLDERS:

THE SIGN/ATURES OF THE FOLLOWING MINIERAL
HOLDERS NAY BE COMITTED PURSUANT TO
SECTION GLABL (a)(3)(C) OF THE GOVERNMENT
CODE:

1) EUGENE RENE (S POY 4 ANORE LE DOY PER
DEED RECORDED JANJ. 19, 19 48 AS INST. N.C.
828 OF OFFICIAL RECORDS, BK 765 09 374

16 RENE LE ROY & ANORES LE LOY PER RECORDED JAN. 19, 1948 AS INST. N.C. PF OFFICIAL RECORDS. BK 765 PG A74

1661 STATEMENT

29032

100

MAP

BEING A PORTION OF LOT "B" NO. BL. OF
SUBDIVISION NO. 144 OF THE RANCHO GUADALUPE,
IN THE COUNTY OF SANTA SARBARA, STATE
OF CALIFORNIA, PER THE NAP ENTITLED
MAPS OF THE TOWN OF GUADALUPE AND
SUBDIVISION 143 AND 145 OF THE RANCHO
MISCELLANEOUS RECORDS AT PAGE 420, IN
THE OFFICE OF THE RECORDS OF THE

STATEMENT: SURVEYOR'S

THIS MAP WAS OREPACED BY WE OR WHOER MY DIRECTION AND 15 BASED WORN A FIELD SURVEY IN CONFORMANCE WITH THE RECUIRED MAP ACT AND LOCAL ORDINANCE, AT THE RECUIREST AND MAP AND LOCAL ORDINANCE, AT THE RECUIREST HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE

DATE 1-8-92 (53485 70% WELLH MICHAEL K. A

SURVEYOR'S

STATEMENT: クノイグ

THE SURVEY INFORMATION DEPICTED
THIS MAP IS TECHNICALLY CORRECT AND IN CONFORMANCE WITH THE SUBDIVISION MAP ACT. 7 24/92 TON MASTIN (54819)

TAKAT T. MICHAEL K. WELCH, LEREBY STATE THA MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. 26/6 LICENSE EXPIRATION DATE: STATEMENT: MONUMENT

JUNE 30, 1992 1-8-92 TO 86 Mina H. Weller C. S. 3485 LICENSE EXPIRATION DATE:

PREPARED N

301 EAST NIAIN ST. SANTA NIARIA, CA. 93454 PHONE: 805-525-8705 MINAMI

PREPARED BY M. K. WELCH SURVEYS, INC. 312 EAST MILL ST., SULTE 300 SANTA MARIA, CA. 33454 PHONE; 805-325-2701 FAX: 805-328-4689

1661 AUGUST, P G 6 6

00 4

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