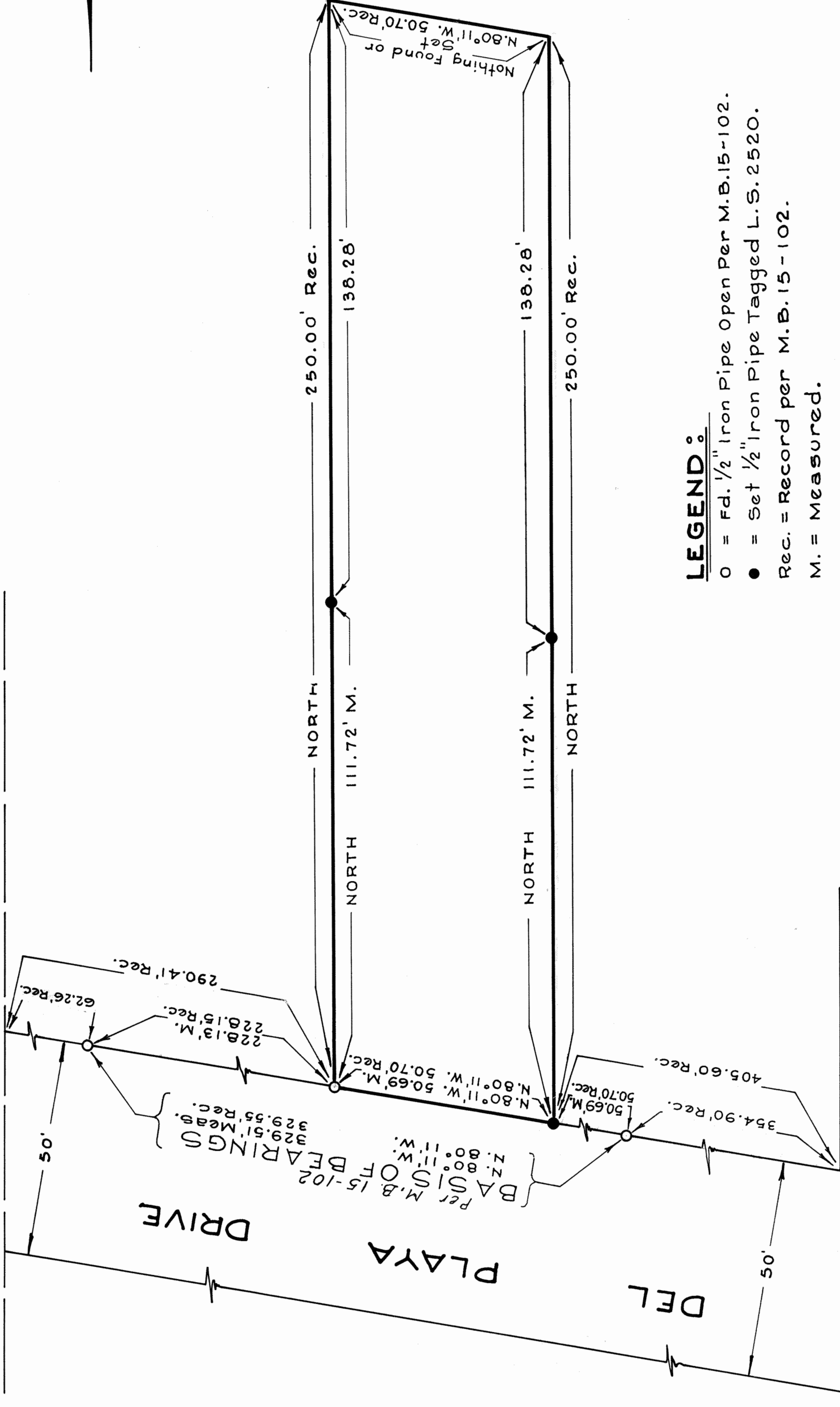


U.C.S.B. Property



SCALE
1" = 20'

PACIFIC OCEAN

LEGEND:

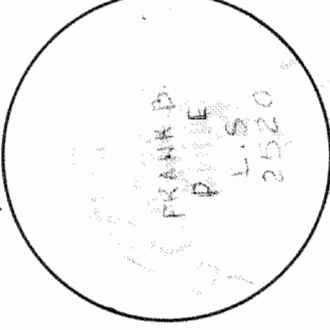
- = Fd. 1/2" Iron Pipe Open Per M.B.15-102.
- = Set 1/2" Iron Pipe Tagged L.S.2520.
- Rec. = Record per M.B.15-102.
- M. = Measured.

EL EMBARCADERO
(50' WIDE)

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of KEITH BRINGTON on November, 1968, I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all applicable state law and local ordinances have been complied with.

Frank B. Pirie
Frank B. Pirie, L.S.2520.



COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 3rd day of December 1968 for conformance with the requirements of Section 11575 of the Subdivision Map Act.
Norman H. Caldwell
COUNTY SURVEYOR *Deputy*

RECORDER'S CERTIFICATE

Filed this 4th day of December 1968 at 11:30 a.m. in Book 4 of Parcel Maps at Page 93 at the request of Frank B. Pirie, Licensed Land Surveyor L.S.2520.
FILE NO. 37627 FEE \$ 5.00

Rita Van Buskirk
COUNTY RECORDER
By *Frances Oakland* Deputy

PARCEL MAP No. 10,954

LOTS 17 & 18, BLOCK "B"
OCEAN TERRACE TRACT
BK.15, Pg.102 OF MAPS

COUNTY OF SANTA BARBARA
CALIFORNIA

SCALE: 1" = 20'

FRANK B. PIRIE

LICENSED SURVEYOR L.S.2520
336 EAST PADRE STREET
SANTA BARBARA, CALIF.