

Owner's Statement

We hereby state that we are the owners of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the colored border lines. We also hereby dedicate the easements shown hereon for the purposes set forth.

Robert Ranney 19 Feb. 1999
Anneget Ranney 19 Feb. 1999
Robert Ranney and Anneget Ranney, husband and wife, as joint tenants.

Notary
STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

On this the 19th day of February, 1999, before me, the undersigned, a Notary Public in and for said County and State personally appeared,

Robert Ranney & Anneget Ranney personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal:

Signature: [Signature]
Printed: Bryan Rexfors
My Commission Expires: 4-23-99
Principal office located in County of: Santa Barbara



BENEFICIAL INTEREST
CITIC REAL ESTATE SERVICES, FKA,
COUNTRYWIDE TITLE CORPORATION, CALLED TRUSTEE, RECORDED DECEMBER 28, 1993
AS INSTRUMENT NO. 93-103712, OF OFFICIAL RECORDS.

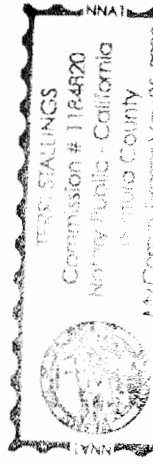
Signature: [Signature] 2/12/99 Date
RONN A. PISAPIA, VICE PRESIDENT

Notary
STATE OF CALIFORNIA
COUNTY OF VENTURA

On this the 12th day of February, 1999, before me, the undersigned, a Notary Public in and for said County and State personally appeared,

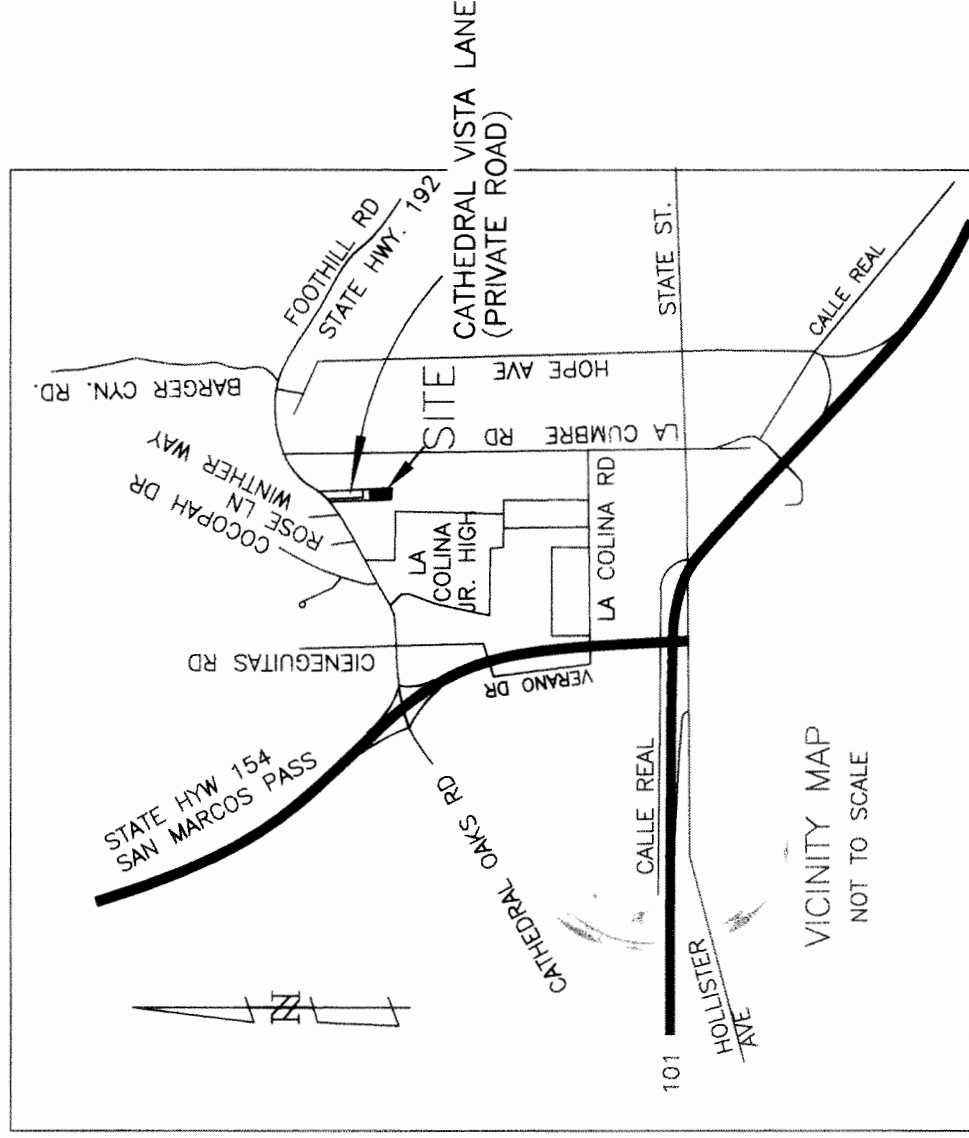
RONN A. PISAPIA personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal:

Signature: [Signature]
Printed: TERRI STALLINGS
My Commission Expires: MAY 25, 2002
Principal office located in County of: VENTURA



PARCEL MAP NO. 14,432
BEING A DIVISION OF
PARCEL "B"
OF PARCEL MAP 13,883
IN THE COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA, AS SHOWN IN
PARCEL MAP BOOK 40, PAGES 78 TO 80
FILED IN THE OFFICE OF THE COUNTY RECORDER

MAY 1998
SIMPSON LAND SURVEYING INC.
5290 OVERPASS ROAD, #122
SANTA BARBARA, CA. 93111
805-967-0011



SIGNATURE OMISSIONS:

The signatures of the following easement holders have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

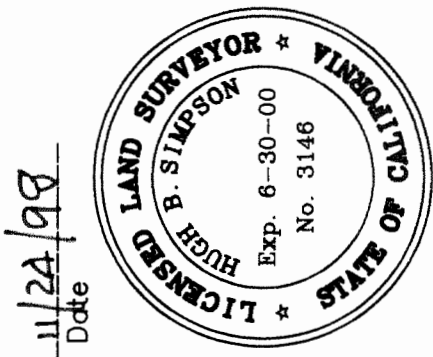
- ASSOCIATED TELEPHONE COMPANY, LTD
2' WIDE EASEMENT FOR PHONE LINES
JULY 25, 1951, INST. NO. 87-11164 BOOK 1005, PAGE 470 O.R.
- ELDEN S. BRINGHURST and ETHEL BRINGHURST
20' WIDE FOR INGRESS and EGRESS (TO FOOTHILL)
JUNE 4, 1959, INST. NO. 87-18094 BOOK 1632, PAGE 249 O.R.
- GOLETA COUNTY WATER DISTRICT
20' WIDE FOR WATER PIPELINE and INCIDENTAL PURPOSES (TO FOOTHILL)
JULY 22, 1959, INST. NO. 87-23490 BOOK 1649, PAGE 305 O.R.
- HENRY SCHIFF and SHIRLEY SCHIFF
20' WIDE FOR INGRESS, EGRESS, and UTILITIES (TO FOOTHILL)
DECEMBER 23, 1987, INST. NO. 87-093283 O.R.
- SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION
20' WIDE EASEMENT FOR A PIPELINE (10' LONG)
MAY 2, 1990, INST. NO. 90-029594 O.R.
- SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION
20' WIDE EASEMENT FOR A PIPELINE (130' LONG)
MARCH 5, 1993, INST. NO. 93-017168 O.R.

Note:

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 1999-78830 O.R.

Surveyor's Statement
This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Robert and Anneget Ranney in May, 1998. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved tentative map, if any. All monuments shown are of the character and occupy the positions indicated, and that they are sufficient to enable this survey to be retraced.

Hugh B. Simpson
Hugh B. Simpson
P.L.S. 3146
License Expiration Date: 6/30/00



Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Michael F. Brown
Clerk of the Board of Supervisors
of Santa Barbara County

By: Janna Bistee
Deputy
Date: 9/23/99

County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Michael B. Emmons
Michael B. Emmons
Santa Barbara County Surveyor
P.L.S. 5899
License Expiration Date: 12/31/2000



Recorder's Statement

Filed this 29th day of September 1999 at 4:30 PM book 54 of
Parcel Maps at Pages 35-37 at the request of SIMPSON LAND SURVEYING Inc.
Fee: \$12

Kenneth A. Pettit
County Clerk - Recorder - Assessor

By: Manu Burke
By Deputy

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SHEET 1 OF 3