



THIS PARCEL MAP IS BASED ON THE RECORD MAP
(OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE
OF THE SANTA BARBARA COUNTY RECORDER.

M.B. 15-155

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S.O. #7068
F.B. 177-3

P. M. BK. 10 PG. 22

BEING A PORTION OF BLOCK 2

ELWOOD ACRES NO. 1

ELWOOD HUGHES NO
MAP BOOK 15 PAGE 155

U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=20'

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES & SET MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA *IN A FIELD SURVEY* IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF CLAUDE MORTON & MOORE MORTON

CLAUDE MORTER & MARY MORTER

ON THE 23RD DAY OF MAY 1972

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. GRANT R.C.E. 7704

THIS MAP HAS BEEN EXAMINED THIS 13TH DAY OF June
19 72 FOR CONFORMANCE WITH THE REQUIREMENTS OF
SECTION 11575 OF THE SUBDIVISION MAP ACT.

November 11, 1911

11. C-19
COUNTY SURVEYOR

understand

DEPUTY

RECORDER'S CERTIFICATE FILE NO. 21793

FILED FOR RECORD THIS 13TH DAY

OF JUNE 19 72 AT 3:35 P. M.

IN BOOK 10 OF P/M AT PAGE 22

AT THE REQUEST OF U. S. GRANT & SON

RITA VAN BUSKIRK

COUNTY RECORDER
 \$ 5.00
 FEE

BY - *Theresa Leeland*

DEPUTY