

OWNER'S CERTIFICATE :

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

Annie B. Reynolds
ANIE B. REYNOLDS
RAYBURN W. SHELTON

STATE OF California)
COUNTY OF Santa Barbara) SS

ON THIS THE 6TH DAY OF April, 1987,
BEFORE ME, Vera E. Cummings, THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY APPEARED Annie B. Reynolds

PERSONALLY KNOWN TO ME
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSON(S) WHOSE NAME(S) is she SUBSCRIBED
TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT she

WITNESS MY HAND AND OFFICIAL SEAL.

Vera E. Cummings
NOTARY'S SIGNATURE
VERA E. CUMMINGS
MY COMMISSION EXPIRES SEP 14, 1988

PRINT NAME
STATE OF California)
COUNTY OF Santa Barbara) SS

ON THIS THE 6TH DAY OF April, 1987,
BEFORE ME, VERA E. CUMMINGS, THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY APPEARED Rayburn W. Shelton

PERSONALLY KNOWN TO ME
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSON(S) WHOSE NAME(S) is she SUBSCRIBED
TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT she

WITNESS MY HAND AND OFFICIAL SEAL.

Vera E. Cummings
NOTARY'S SIGNATURE
VERA E. CUMMINGS
MY COMMISSION EXPIRES SEP 14, 1988

PRINT NAME

TRUSTEES :

THE SIGNATURE OF HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, TRUSTEE PER DEED RECORDED JULY 5, 1983 AS INSTRUMENT NO. 83-34135 OF OFFICIAL RECORDS AND THE SIGNATURE OF CITY COMMERCE BANK, A CALIFORNIA CORPORATION, TRUSTEE PER DEED RECORDED SEPTEMBER 20, 1983 AS INSTRUMENT NO. 83-49829 OF OFFICIAL RECORDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445 (e) OF THE GOVERNMENT CODE.

SURVEYOR'S CERTIFICATE :

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF RATHBURN W. SHELTON IN OCTOBER, 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Ralph G. Northart
RALPH G. NORTHART
L.S. 3220

EASEMENT HOLDERS :

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS BY DEEDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTIONS 66436 (a)(3)(A)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

MONTECITO SANITARY DISTRICT, OWNER OF EASEMENTS FOR SEWER PURPOSES PER DEED RECORDED JANUARY 14, 1971 AS INSTRUMENT NO. 1881 IN BOOK 1971, PAGE 1096 OF OFFICIAL RECORDS AND PER DEED RECORDED JANUARY 22, 1963 AS INSTRUMENT NO. 3054 IN BOOK 1972, PAGE 1403 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA, OWNER OF AN EASEMENT FOR PUBLIC ROAD PURPOSES PER DEED RECORDED MAY 24, 1967 AS INSTRUMENT NO. 14112 IN BOOK 2191, PAGE 680 OF OFFICIAL RECORDS.

COUNTY SURVEYOR'S CERTIFICATE :

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

CHARLES T. WAGNER
COUNTY SURVEYOR

By: *Theresa Bugh*
ASSISTANT COUNTY SURVEYOR
DATE: Dec. 11, 1987
R.C. 5.13, 525

COUNTY CLERK - RECORDER'S CERTIFICATE :

I HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
EX-OFFICIO, CLERK OF THE BOARD OF DIRECTORS
DATE: Dec. 11, 1987
By: *Ralph G. Northart*
DEPUTY

COUNTY RECORDER'S CERTIFICATE :

FILED THIS 15th DAY OF December, 1987 AT 8:00A.M.
IN BOOK 40 OF Parcel Maps, AT PAGES 81-82 AT THE REQUEST OF MARTIN, NORTHART & SPENCER, INC.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
FEE: \$ 8.00
BY: *Mary Rose Bryson*
DEPUTY

NOTICE :

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS 1987-91472

PARCEL MAP N° 13696

BEING A SUBDIVISION OF
PARCEL B
OF

PARCEL MAP N° 10561
PER PM BK 2 PG 68
FILED IN THE OFFICE OF THE COUNTY RECORDER
IN THE

COUNTY OF SANTA BARBARA, CALIFORNIA

OCTOBER 1986

MARTIN, NORTHART & SPENCER
414 E. COTA STREET, SANTA BARBARA, CALIFORNIA

SHEET 1 OF 2 SHEETS