

TITLE SHEET

SHEET 1 OF 2 SHEETS

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON \_\_\_\_\_ BEFORE ME, THE UNDERSIGNED A NOTARY  
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED \_\_\_\_\_  
KNOWN TO ME TO BE THE PERSON \_\_\_\_\_ WHOSE NAME \_\_\_\_\_  
SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED  
TO ME THAT \_\_\_\_\_ EXECUTED THE SAME.  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE  
PRINTED  
MY COMMISSION EXPIRES:

OWNERS CERTIFICATE see 2nd. page  
HEREBY CERTIFY THAT THE OWNER OF  
THE LAND INCLUDED WITHIN THE COLORED BORDER  
LINES OF THIS MAP AND THAT THE ONLY  
PERSON WHOSE CONSENT IS NECESSARY TO PASS A  
CLEAR TITLE TO SAID LAND AND CONSENT TO  
MAKING AND RECORDING OF THIS MAP AND THE  
SUBDIVISION AS SHOWN THEREON.

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, IN THE YEAR \_\_\_\_\_, BEFORE  
ME PERSONALLY APPEARED \_\_\_\_\_  
KNOWN TO ME TO BE THE \_\_\_\_\_  
OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT  
KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE  
WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN  
NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION  
EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS  
BY - LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE  
PRINTED  
MY COMMISSION EXPIRES:

CONSTRUCTION REQUIREMENTS (CONT.)

HEALTH DEPT. CONDITION:  
PRIOR TO OCCUPANCY, AS PER THE REQUIREMENT OF ORDINANCE  
NO. 3096 A CLEARANCE SHALL BE OBTAINED FROM THIS  
DEPARTMENT STATING IN WRITING THAT THE SYSTEM(S) IS  
CAPABLE OF DELIVERING POTABLE WATER.

PLANNING DEPT. CONDITION  
UPON CONVEYANCE OF ANY LOT, A MUTUAL EASEMENT  
SUFFICIENT TO GRANT ACCESS TO EACH OF THE  
PARCELS WILL BE EXCHANGED.

BENEFICIAL INTEREST:

THE FOLLOWING SIGNATURES OF BENEFICIAL INTEREST MAY BE  
OMITTED PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE:  
COMMUNITY BANK OF SANTA YNEZ VALLEY, A CALIFORNIA CORPORATION  
BY DEED RECORDED AUGUST 10, 1981 AS INST. NO. 81-32781 OF OFFICIAL RECORDS

MINERAL RIGHTS:

THE SIGNATURES OF THE FOLLOWING OWNERS OF THE MINERAL  
RIGHTS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C)(3)  
OF THE GOVERNMENT CODE:  
THE TEXAS COMPANY BY DEED RECORDED AUGUST 24, 1936, AS  
INSTRUMENT NO. 6525, IN BOOK 367, PAGE 485 OF OFFICIAL  
RECORDS; BY DEED RECORDED MARCH 16, 1973, AS INSTRUMENT  
NO. 10043, IN BOOK 2452, PAGE 642 OF OFFICIAL RECORDS

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE  
SHOWN HEREON IN ACCORDANCE WITH SECTION  
66411.1 OF THE GOVERNMENT CODE.

FIRE DEPARTMENT CONDITION:

A FIRE HYDRANT SHALL BE INSTALLED WITHIN 600 FEET OF ALL STRUCTURES  
THE HYDRANT SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY  
FIRE DEPARTMENT FIRE PROTECTION DIVISION, AND ACCEPTABLE BY THE WATER  
COMPANY OR DISTRICT SERVING THE PROPERTY. MAIN LINES SHALL BE INSTALLED IN ACCORDANCE  
WITH THE STANDARD ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND  
THE AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM OF 750  
GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE  
IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT  
THE FOLLOWING SHALL BE APPLICABLE:  
AN ELEVATED STORAGE TANK WITH AT LEAST 5000 GALLON CAPACITY SHALL  
BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION. IF STORAGE TANK IS  
OVER 250 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED,  
BROUGHT WITHIN A REASONABLE DISTANCE FROM STRUCTURES AND LOCATED IN  
SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO  
THE OUTLET. THE OUTLET ON STORAGE TANK SHALL BE A GATED VALVE, AT LEAST 18"  
APPROXIMATE, AT LEAST 4" IN DIAMETER WITH AN ANTI-SIPHON FIRE DEPARTMENT  
THREADED, AND A CAP TO PROTECT THE TANK FROM DAMAGE. TANK TO BE  
PERMANENTLY MOUNTED ON CONCRETE. TANK SHALL BE INSTALLED ON A  
SLOPE OF NOT LESS THAN 1% AND SHALL BE REQUIRED. WATER TANK OR VESSEL  
SHALL BE SERVED BY AN ALL-WEATHER ROAD 20 FEET IN WIDTH WHERE  
PRACTICAL, AND CAPABLE OF SUPPORTING A 16-TON FIRE VEHICLE.  
IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE IT SHALL BE A 4" MINIMUM  
DIAMETER TERMINATING WITH A 2 1/2" MINIMUM GATED VALVE AND OUTLET  
WITH A NATIONAL STANDARD THREAD, AND A CAP INSTALLED TO PROTECT THE  
THREADED FROM DAMAGE. WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY  
FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET AN AUTO-  
MATIC REFILLING SYSTEM MUST BE PROVIDED. IF IT IS THE DESIRE OF THE  
APPLICANT THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH  
WATER MAINS AND HYDRANTS ATTACHED.  
COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING  
PERMIT. THE APPLICANT SHALL BE RESPONSIBLE FOR THE PROPERTY SUBSEQUENT  
REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES THERE TO IS A  
VIOLATION OF THE COUNTY FIRE CODE.  
ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED.  
BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET. APPLICANT MAY  
FLUORESCENT LIGHTS TO BE USED TO ILLUMINATE THE STREET. APPLICANT MAY  
LETTER SUBMIT PLANS TO THIS OFFICE.

LIENHOLDERS:

THE SIGNATURES OF THE FOLLOWING LIEN HOLDERS HAVE BEEN OMITTED  
PURSUANT TO SECTION 66436 (M) OF THE GOVERNMENT CODE:

SUEK GARDENER AND SANDRA J. GARDENER BY DEED RECORDED AUGUST 13, 1979  
AS INST. NO. 79-37629 OF OFFICIAL RECORDS.

PARCEL MAP NO. 12,779  
PORTION OF TRACT 4  
RANCHO SAN CARLOS DE JONATA  
M. & S. BK. 5 PGS. 51 TO 56

SANTA BARBARA COUNTY, CALIF

CAL COASTAL ENGINEERING  
& LAND SURVEYING INC.

375 ALISAL RD., SOLVANG, CALIF.  
PH. 688-6556 OR 963-2329

DATE  
JUNE, 1979

W.O.  
1457