WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

B GROUP CORPORATION, A CALIFORNIA CORPORATION, SUCCESSOR BY NAME CHANGE TO BERKUS GROUP, A CALIFORNIA CORPORATION.

DATE 6-2-77 DATE 6-2-77 Sentery B L maye 3

\* 100,000 C

Siration.

BENEFICIAL INTERESTS:

THE FOLLOWING SIGNATURES OF HOLDERS OF BENEFICIAL INTEREST HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66445 (f) OF THE GOVERNMENT CODE.

AVCO SAVINGS & LOAN ASSOCIATION, AS BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 9, 1972 AS INSTURMENT NO. 8088 IN BOOK 2390, PAGE 60 OF OFFICIAL RECORDS.

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

SOUTHERN CALIFORNIA EDISON COMPANY PER DEEDS RECORDED FEBRUARY 15, 1934 IN BOOK 304, PAGE 158 AND MAY 29, 1973 IN BOOK 2464, PAGE 171, BOTH OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY, AS SUCCESSOR TO SOUTHERN COUNTIES GAS COMPANY PER DEED RECORDED NOVEMBER 7, 1958 II BOOK 1569, PAGE 16 OF OFFICIAL RECORDS.

LAGUNA BLANCA HEIGHTS, INC., PER DEED RECORDED JUNE 21, 1963 IN BOOK 1997, PAGE 1346 OF OFFICIAL RECORDS.

SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, PER DEED RECORDED JUNE 26, 1964 IN BOOK 2057, PAGE 48 OF OFFICIAL RECORDS.

CABLE TV OF SANTA BARBARA COUNTY, INC., PER DEED RECORDED MARCH 24, 1965 IN BOOK 2097, PAGE 54, OF OFFICIAL RECORDS

GENERAL TELEPHONE COMPANY OF CALIFORNIA, PER DEED RECORDED APRIL 28, 1972 IN BOOK 2397, PAGE 962 OF OFFICIAL RECORDS.

LA CUMBRE MUTUAL WATER COMPANY, PER DEED RECORDED AUGUST 30, 1973 IN BOOK 2479, PAGE 711 OF OFFICIAL RECORDS.

RECORDER'S CERTIFICATE:

IN AT 1977, AT8:00 A.M. AND 33 of Pearich of Smith BOOK IS OF THE REQUEST OF FILED THIS

HOWARD C. MENZEL COUNTY CLERK-RECORDER, SANTA BARBARA COUNTY, CALIFORNIA

BY: Judith Hardens

**IEETS** SH 7 SHEET 1 OF 2,505 PARCEL MAP NO. CALIFORNIA SANTA BARBARA COUNTY,

BEING PARCELS "A" & "B" ACCORDING TO PARCEL MAP NO. 10,707 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA AS SHOWN ON THE MAP THEREOF FILED IN BOOK 3, PAGE I OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND ISBASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

SURVEYOR'S CERTIFICATE:

B GROUP CORPORATION

Smith Penfiers inc.

1075

LINDENTHALER,

111 EAST VICTORIA STREET POST OFFICE BOX 98 • SANTA BARBARA, CA. 93102 TEL. 805-966-7156

JUNE, 1977

THIS MAP CONFORMS WITH THE REQUIREMENTS OF DIVISION MAP ACT AND LOCAL ORDINANCE.

COUNTY SURVEYOR'S CERTIFICATE:

CHARLES F. WAGNER COUNTY SURVEYOR

2,1977

DATE August

CONSTRUCTION REQUIREMENTS: (ADVISORY)

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERN-MENT CODE. PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT FOR FUTURE DEVELOPMENT ON EITHER PARCEL "A" OR "B", THE APPLICANT SHALL SUBMITA SOILS PERCOLATION TEST RÉPORT PREPARED BY A REGISTERED CIVIL OR SOILS ENGINEER. THE SOILS REPORT SHALL BE REVIEWED AND APPROVED BY THE COUNTY BUILDING DEPARTMENT. THE REPORT SHALL CONCLUDE THAT THE SEPTIC SYSTEM OF SPECIFIC DESIGN AND CAPACITY CAN BE INSTALLED ON THE SUBJECT PROPERTY WITH THE APPROVED BUILDING PLANS WITHOUT RESULTANT FUTURE CONTAMINATION OF USABLE GROUNDWATER STRATAS OR WATER

SECRETARY OF COUNTY SUBDIVISION COMMITTEE

I DO HERERY CERTIFY THAT THE SUBDIVISION COMMITTEE OF SANTA BARBARA COUNTY, PURSUANT TO GOVERNMENT CODE SECTION 66412 (d) AND SECTION 21-91 OF THE CODE OF SANTA BARBARA COUNTY, CALIFORNIA, PASSED, APPROVED AND ADOPTED RESOLUTION NO. 77-12 ON 7-14-77 APPROVING PARCEL MAP NO. 12,505 AS A LOT LINE ADJUST-

27-2-8 DATE

AND FOR SAID COUNTY AND STATE, PERSONALLY

M. TOUPS STATE OF CALIFORNIA COUNTY OF ANGELES ARED JOHA 4 NOTARY PU APPEARED

PRESIDENT KNOWN TO ME TO BE THE

KNOWN TO ME TO BE THE SECRETARY

OF B GROUP CORPORATION. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE. M. EBY HELEN AND

COMMITTEE

SECRETARY OF

Lask

WITNESS MY HAND AND OFFICIAL SEAL



AND FOR Johnson A NOTARY PUBLIC IN COUNTY AND STATE

. 2 2 2 MILLER COMMISSION EXPIRES ユ

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