

OWNERS STATEMENT

(% WE) HEREBY STATE THAT (% WE) (AM, ARE) THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED FAIRSKY CONDOMINIUM NO. 1 PARCEL MAP TRACT 5859 SHOWN ON THIS MAP CONSISTING OF 2 SHEET(S) AND THAT (%WE) (AM, ARE) THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. (% WE) CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO GRANT TO OURSELVES, OUR HEIRS, AND ASSIGNS A CERTAIN PRIVATE SEWER EASEMENT FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE UNITS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

*[Signature]*

CLIFF BRANCH

JAMES E. SMITH

NOTARY

STATE OF CALIFORNIA  
COUNTY OF San Luis Obispo  
ON THIS 22 DAY OF October, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Cliff Branch, James E. Smith

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

*[Signature]*  
NAME PRINTED Candace J. Fairfield  
*[Signature]*  
NAME PRINTED San Luis Obispo CA  
PRINCIPAL COUNTY OF BUSINESS  
COMMISSION EXPIRES August 1, 2008  
COMMISSION # 1504974

NOTARY

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED \_\_\_\_\_

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

*[Signature]*  
NAME PRINTED \_\_\_\_\_  
PRINCIPAL COUNTY OF BUSINESS \_\_\_\_\_  
COMMISSION EXPIRES \_\_\_\_\_

BENEFICIAL INTEREST

THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTERESTS UNDER DEED OF TRUST HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE:

1. HACIENDA BANK, A DIVISION OF HERITAGE OAKS BANK, PER DEED OF TRUST RECORDED JULY 30, 2004 AS INST. NO. 2004--0080074 O.R.

FAIRSKY CONDOMINIUM  
NO. 1 PARCEL MAP  
TRACT 5859

A SUBDIVISION OF PARCEL THREE OF THE FAIRSKY PARCEL MAP TRACT 5784, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 55, PAGES 55 TO 57 OF PARCEL MAPS.

ADDITIONAL INFORMATION

PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

1. THE PROJECT IS SUBJECT TO ALL CONDITIONS OF TRACT 5784, THE FAIRSKY PARCEL MAP, AND PLANNED DEVELOPMENT PERMIT PD-99-10.

BASIS OF BEARINGS

THE "BASIS OF BEARINGS" FOR THIS SURVEY IS THE SOUTH LINE OF PARCEL THREE AND NOTED HEREON AS N 83°06'38" W PER P.M. 55-55.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (g)(3)(A)(i) OF THE GOVERNMENT CODE , AS THEIR INTEREST CANNOT RIPEN INTO FEE:

1. THE CITY OF SANTA MARIA PER INST. NO. 2001--0041904 O.R. (DATED 5-29-2001).
2. THE CITY OF SANTA MARIA PER INST. NO. 2001--0041905 O.R. (DATED 5-29-2001).
3. THE CITY OF SANTA MARIA PER INST. NO. 2001--0041906 O.R. (DATED 5-29-2001).
4. THE CITY OF SANTA MARIA PER INST. NO. 2001--0065947 O.R. (DATED 8-06-2001).

COUNTY CLERK-RECORDERS STATEMENT

FILED THIS 24 DAY OF JUNE, 2005, AT 11:30 A. M., IN BOOK 55 OF PARCEL MAPS, AT PAGES 69-70, AT THE REQUEST OF KENNY L. FARGEN.  
FEE: \$10.00

JOSEPH E. HOLLAND  
COUNTY CLERK-RECORDER-ASSESSOR  
BY: *[Signature]* DEPUTY

CLERK OF THE BOARDS STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS  
DATE 25 March 2005

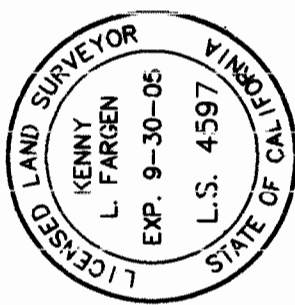
BY: *[Signature]* DEPUTY

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF Cliff Branch.

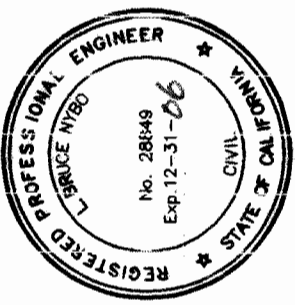
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

*[Signature]*  
KENNY L. FARGEN  
LICENSE EXPIRATION DATE: 9-30-05  
DATE 10-14-04



CITY SURVEYORS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.



*[Signature]*  
L. BRUCE NYBO (CITY SURVEYOR) R.C.E. 28849  
REGISTRATION EXPIRATION DATE: 12-31-06  
DATE 4/26/05

CITY PLANNING COMMISSIONS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON AUG. 4, 2004, AND THE CONDITIONS AS IMPOSED THEREON.

*[Signature]*  
KIRK E. LINDSEY (SECRETARY)  
DATE April 28, 2005

FARGEN SURVEY'S INC.

2450 PROFESSIONAL PARKWAY SUITE 210  
SANTA MARIA, CALIFORNIA 93455  
PHONE: 805-934-5727  
FAX: 805-934-3448  
DATE: AUG., 2004

TF5859SHT1.DWG

JOB: 03135

SHEET 1 OF 2

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