

OWNER'S CERTIFICATE:

We hereby certify that we are the owners of the land included within the colored border lines of this map and that we are the only persons whose consent is necessary to pass a clear title to said land and we consent to making and recording of this map and the subdivision as shown within the colored border and hereby dedicate in fee for public use the street shown hereon as Chestnut Avenue.

Paul H. Snow
James P. Snow

CITY ENGINEER'S CERTIFICATE:

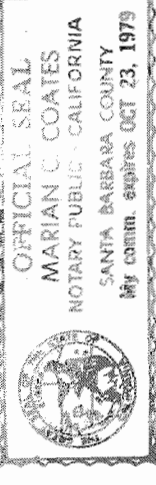
This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated 11/8/77 Signed: Paul H. Snow City Engineer

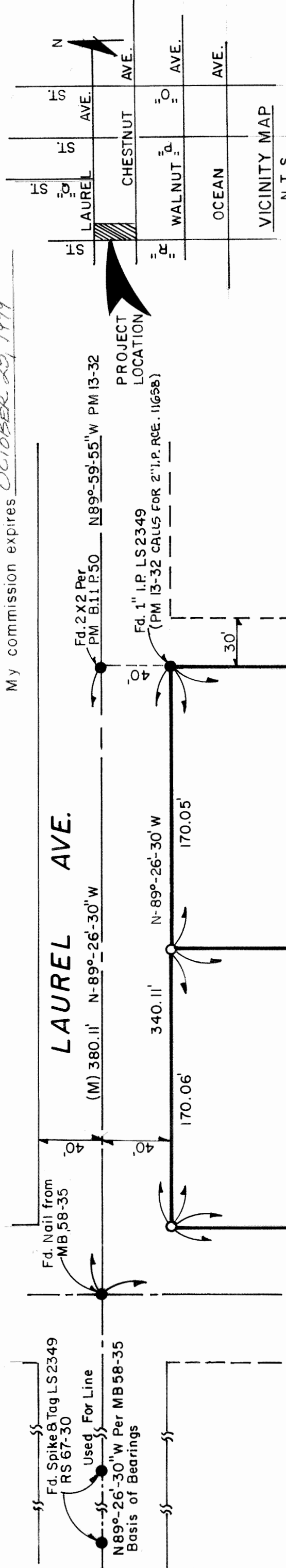
STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

On OCTOBER 26, 1977 before me, the undersigned a Notary Public in and for said County and State, personally appeared PAUL H. SNOW AND JAMES P. SNOW

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.
Witness my hand and official seal.



Marian C. Coates
Notary Public in and for said County and State
Printed
My commission expires OCTOBER 23, 1978



LEGEND

- MON. FOUND AS INDICATED
- SET 1/2" Ø I.P. RE-23675

CONSTRUCTION REQUIREMENT CERTIFICATE:

I certify that those on-site and off-site improvements for the parcel or parcels being created by this map listed on that instrument recorded in book 177, page 603 of the records of Santa Barbara County where required by the City of Lompoc and construction of said improvement was required prior to the issuance of a building permit or other grant of approval for the development of said parcel or parcels said improvements are all to be constructed in accordance with standard plans and designs therefore on file in the office of the Director of Public Works of the City of Lompoc.

Paul H. Snow
City Engineer and Director of Public Works

CITY PLANNING COMMISSIONS CERTIFICATE:

I hereby certify that the tentative map was approved by resolution No. 177-61 by the Planning Commission on OCTOBER 10, 1977.

DATE: 11/16/77, 1977 Jack L. Law
Secretary of Planning Commission

COUNTY RECORDER'S CERTIFICATE:

Filed this 6th day of December, 1977, at 11:30 A.M. in Book 19 of PM's, at page 3, at the request of Sobhani Engineering

Signed Paul H. Snow
County Recorder, Santa Barbara County Calif.

CITY CLERK'S CERTIFICATE:

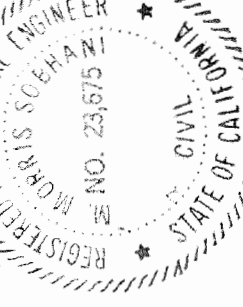
I hereby certify that this map was duly approved by the City Council of the City of Lompoc by minute action on the 15TH day of NOV., 1977 and the City Council accepted, on behalf of the Public any real property offered for dedication for public use in conformity with the terms of the offer of dedication.

DATE: NOV. 16, 1977 Hilma Thomas
CITY CLERK of The City of Lompoc Calif.
BY DEPUTY James S. Patton

ENGINEER'S CERTIFICATE:

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Mr. Paul Snow

on Sept., 1977. I hereby certify that the City of Lompoc's parcel map procedures have been complied with & that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.



THE SIGNATURE OF THE CITY OF LOMPOC, EASEMENT HOLDER BY DEEDS RECORDED JULY 7, 1966 AS INSTRUMENT NO. 22178, IN BOOK 2157, PAGE 681 OF OFFICIAL RECORDS, AND RECORDED FEBRUARY 22, 1977 AS INSTRUMENT NO. 77-8160 OF OFFICIAL RECORDS, MAY BE OMITTED PURSUANT TO SECTION 66436 (C) (1) OF THE GOVERNMENT CODE, WHICH INTEREST CANNOT RIPE INTO FEE.

SOBHANI ENGINEERING

1313 E. HICKORY
LOMPOC CALIF.

PARCEL MAP LOM-237-P
BEING ALL OF SUBURBAN BLOCK 290 LYING WITHIN THE CITY OF LOMPOC CALIF. AND PER MAP RECORDED IN BOOK 1
PAGE 45 OF MAPS AND SURVEYS.