#### **OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES SET FORTH.

BY: JAIME MELGOZA and ROBIN R. MELGOZA, TRUSTEES, of the Melgoza Family Trust dated March 24, 2006





# **NOTARY ACKNOWLEDGMENT:**

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA)

ON THIS THE 30 DAY OF October, 2008, BEFORE ME, Listine Kuntolp, h A NOTARY PUBLIC, PERSONALLY PPEARED LAIME ME 1905 and

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER **PENALTY OF PERJURY** UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT

PRINCIPAL OFFICE LOCATED IN COUNTY OF:

# **CLERK OF THE BOARD'S STATEMENT:**

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DEPUTY DATE: 6/22/2009

(SEAL)

# PARCEL MAP No. 20,766

BEING A CREATION OF A ONE LOT SUBDIVISION FOR CONDOMINIUM PURPOSES, 3 RESIDENTIAL UNITS, BEING OF A PORTION OF BLOCK 311 IN THE CITY OF SANTA BARBARA. COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~SEPTEMBER 2008~

#### WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS LICENSED LAND SURVEYORS

5553 HOLLISTER AVE.-STS. 7&8 - GOLETA, CALIFORNIA 93117

PHONE: (805) 967-4416

## NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 092-07 OF THE STAFF HEARING OFFICER WHICH WAS ADOPTED ON OCTOBER 24, 2007 AND AGREEMENTS EXECUTED BY JAIME MELGOZA and ROBIN R. MELGOZA, Trustees AS OWNERS, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

### TRUSTEE:

THE SIGNATURES OF THE FOLLOWING TRUSTEE UNDER TRUST DEED HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

FIRST AMERICAN TITLE COMPANY, a California Corporation, TRUSTEE, PER A DEED OF TRUST RECORDED JULY 30, 2004 AS INSTRUMENT No. 2004-0079666 OF OFFICIAL RECORDS.

#### **SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAIME MELGOZA IN OCTOBER 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

BARRY J. WATERS

P.L.S. 6419.

LICENSE EXPIRATION DATE: 12/31/2008

Exp. 12-31-08

### **CITY ENGINEER'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

CITY ENGINEER, CITY OF SANTA BARBARA R.C.E. NO. 27,077

REGISTRATION EXPIRATION DATE: 3/31/09



### **CITY COUNCIL STATEMENT:**

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 23 DAY OF THE CITY OF SANTA BARBARA ON THE 23 DAY OF THE CITY OF SANTA BARBARA ON THE 23 DAY OF THE CITY OF SANTA BARBARA ON THE 23 DAY OF THE CITY OF SANTA BARBARA ON THE 23 DAY OF THE CITY OF SANTA BARBARA ON THE 23 DAY OF THE CITY OF SANTA BARBARA ON THE 23 DAY OF THE CITY OF SANTA BARBARA ON THE 23 DAY OF THE CITY OF SANTA BARBARA ON THE 23 DAY OF THE CITY OF SANTA BARBARA ON THE 23 DAY OF THE CITY OF SANTA BARBARA ON THE 23 DAY OF THE CITY OF SANTA BARBARA ON THE 23 DAY OF THE CITY OF SANTA BARBARA ON THE 23 DAY OF THE CITY OF SANTA BARBARA ON THE 23 DAY OF THE CITY OF SANTA BARBARA ON THE 24 DAY OF THE CITY OF SANTA BARBARA ON THE 24 DAY OF THE CITY OF SANTA BARBARA ON THE CITY OF SANTA BARBARA DAY OF THE CITY OF SANTA BARBARA 2008, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE

### **RECORDER'S STATEMENT:**

I HEREBY STATE THAT THIS MAP, OF PARCEL MAP NO. 20,766, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON June 26, 2008, IN BOOK 2, OF PARCEL MAPS AT PAGES 37 TO 38, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT /1: 22 AM AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEE: \$ 49.00

JOSEPH E. HOLLAND

WLS, Inc. WO:25008 PBW2008-00266

COUNTY CLERK, RECORDER and ASSESSOR

(SEAL)

SHEET 1 OF 2 SHEETS