

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

BY: Steven W. Gowler
STEVEN W. GOWLER, Manager

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON August 8, 2008, BEFORE ME, Kristhine Randolph,
A NOTARY PUBLIC, PERSONALLY APPEARED Steven W. Gowler,
WHO PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT
HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES),
AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR
THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER **PENALTY OF PERJURY** UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Kristhine Randolph
PRINTED: Kristhine Randolph

COMMISSION No.: 1666033

MY COMMISSION EXPIRES: June 9 2010

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

CLERK OF THE BOARD'S STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO
HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP
ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492
AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE
BEEN FILED AND MADE.

BY: Robert Cohen
DEPUTY

DATE: 12/15/08

MICHAEL F. BROWN,
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY

(SEAL)

PARCEL MAP No. 20,765

BEING A CREATION OF A ONE LOT SUBDIVISION FOR THE
CONVERSION OF 2 RESIDENTIAL UNITS TO CONDOMINIUMS,
BEING OF A PORTION OF BLOCK 85 1/2
IN THE CITY OF SANTA BARBARA,
COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~JULY 2008~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS

5553 HOLLISTER AVE. -STS. 7&8 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION
ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH
RESOLUTION NO. 070-05 OF THE PLANNING COMMISSION WHICH WAS
ADOPTED ON NOVEMBER 10, 2005 AND AGREEMENTS EXECUTED BY
ALMA ROSA, LLC, STEVEN W. GOWLER, Manager AS OWNER, AND THE
CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT
THE TIME OF RECORDATION OF THIS MAP.

BENEFICIARY:

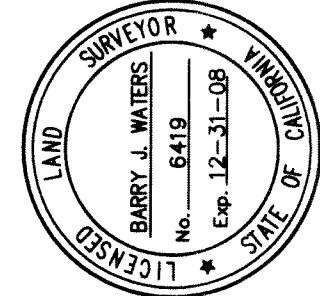
THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST
DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE
GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

FIRST FEDERAL BANK OF CALIFORNIA, BENEFICIARY PER A DEED OF
TRUST RECORDED MAY 20, 2003 AS INSTRUMENT No. 2003-0063579
OF OFFICIAL RECORDS.

BANK OF AMERICA, N.A., BENEFICIARY PER DEEDS OF TRUST
RECORDED AUGUST 10, 2005 AS INSTRUMENT No. 2005-0076003 AND
JULY 12, 2006 AS INSTRUMENT No. 2006-0054642 BOTH OF OFFICIAL
RECORDS.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A
FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP
ACT AND LOCAL ORDINANCE AT THE REQUEST OF STEVEN W. GOWLER IN JULY, 2007.
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE
APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS
SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY
ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.



9/16/08
DATE

BARRY J. WATERS
P.L.S. 6419,
LICENSE EXPIRATION DATE: 12/31/2008

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN
IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY
APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE
SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF
APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND
THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



11/3/08
DATE

R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27,077
REGISTRATION EXPIRATION DATE: 3/31/09

CITY COUNCIL'S STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY
COUNCIL OF THE CITY OF SANTA BARBARA ON THE 11 DAY OF NOVEMBER,
2008, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE
THEREON ITS APPROVAL OF THE SAME.

11/26/08
DATE

BY: James L. Armstrong
CITY CLERK
CITY OF SANTA BARBARA

RECORDER'S STATEMENT:

I HEREBY STATE THAT THIS MAP, OF PARCEL MAP NO. 20,765, CONSISTING OF 2
SHEETS, WAS ACCEPTED AND RECORDED ON December 24, 2008, IN BOOK
62, OF PARCEL MAPS, AT PAGES 13 TO 14, RECORDS OF SANTA BARBARA
COUNTY, CALIFORNIA AT 11:21 a.m. AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEE: \$10.00

JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER and ASSESSOR

BY: Matthew M...
DEPUTY

(SEAL)