

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

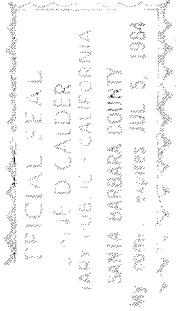
Bob Thompson Dorothy Thompson

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } S.S.

ON THIS 18 DAY OF August, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BOB THOMPSON AND DOROTHY THOMPSON, KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

James D. Calder
James D. Calder
NAME PRINTED

MY COMMISSION EXPIRES: 7-5-84
DATE



LIEN HOLDERS:

THE SIGNATURE OF THE FOLLOWING LIEN HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66436 (a) OF THE GOVERNMENT CODE:

UNITED STATES OF AMERICA, BY INST. No. 81-51020 OF O.R.
NOTE: IT CANNOT BE DETERMINED FROM THE RECORD WHETHER THE JUDGEMENT DEBTOR THEREIN IS ONE AND THE SAME PARTY AS BOB THOMPSON THE VESTOR HEREIN.

COUNTY CLERK-RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATED: April 24, 1982
HOWARD C. MENZEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS

BY: Dorothy Thompson
DEPUTY

BENEFICIAL INTEREST:

THE SIGNATURES OF SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 11, 1974 AS INSTRUMENT NO. 4524, BOOK 2501 O.R. AT PAGE 547 MAY BE OMITTED PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE.

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISEN INTO FEE:

- 1) CITY OF SANTA MARIA, RECORDED JUNE 14, 1962 AS INST. No. 24682 IN BOOK 1935 O.R. AT PAGE 48 AND RE-RECORDED JUNE 18, 1962 AS INST. No. 25066 IN BOOK 1935 O.R. AT PAGE 601.
- 2) ROBERT C. THOMPSON, JR., A SINGLE MAN, RECORDED JUNE 19, 1981, AS INSTRUMENT No. 81-85095 OF OFFICIAL RECORDS.
- 3) UNION OIL CO OF CALIF., A CALIFORNIA CORPORATION, RECORDED AUGUST 17, 1981 AS INST. No. 81-39937 OF O.R.
- 4) PACIFIC GAS AND ELECTRIC CO., A CALIFORNIA CORPORATION, RECORDED JANUARY 28, 1982, AS INST. No. 82-3344 OF O.R.

LEASE HOLDERS:

THE SIGNATURES OF THE FOLLOWING LEASE HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE:

- 1) ARTHUR N. MACCRATE, PER INST. No. 545, BK 303 O.R. Pg. 64, MODIFIED PER INST. No. 298, BK 304 O.R. Pg. 312 AND INST. No. 9894 IN BK. 410 O.R. Pg. 386. THE LESSEES INTEREST WAS ASSIGNED BY SUCCESSIVE ASSIGNMENTS OF RECORD TO HANCOCK OIL CO. OF CALIF. NOW AMINOL USA, INC., AND GENERAL PETROLEUM CORP. OF CALIF. NOW MOBIL OIL CORP.

MINERAL HOLDERS:

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE:

- 1) ANTONIA LEMOS, JOHN A. LEMOS, THOMAS A. LEMOS, ADRIENNE LEMOS, RUTH STONELL, ROY B. MOOLSEY, ELTA DAMEN MYLIE ALSO KNOWN AS ELTA MYLIE, CHESTER K. MYLIE, WILLIAM J. MYLIE AND LOUISE J. MOOLSEY AND ELSALIE M. COVER BY DEED RECORDED DECEMBER 10, 1937 AS INST. No. 11401 IN BK. 418 O.R. Pg. 347
- 2) LOMBARDY RANCH, A CALIF. CORP. BY INST. Nos. 28 TO 36 INCLUSIVE OF O.R., JAN. 3, 1939.
- 3) J.W. KEENEY CORP., A CALIF. CORP. AS INST. Nos. 18084 AND 18085 IN BK. 1402 PAGES 309 TO 311 INCLUSIVE OF O.R.
- 4) ETHEL IRENE PYLES AND SECURITY FIRST NATIONAL BANK AS TRUSTEES OF THAT TESTAMENTARY TRUST CREATED UNDER THE WILL OF ERNEST E. PYLES, DECEASED BY INST. No. 33190 IN BK. 2121 Pg. 506 OF O.R.
- 5) VIRGINIA REID MOORE BY INST. No. 31333 IN BK. 2209 O.R. Pg. 880.

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:

DEPARTMENT OF PUBLIC WORKS CAUTION:

- 1) A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOILS MECHANICS AND SOLE STABILITY AND REGISTERED BY THE STATE MAY BE REQUIRED AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURES OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS REGARDING PROCEDURES AND DESIGN CRITERIA FOR CORRECTING PROBLEMS.
- 2) ALL UTILITY BUILDING PERMITS NEED TO BE CLEARED THROUGH THE PETROLEUM DIVISION. SOLE REVIEWED FOR ALL UTILITY BUILDING PERMITS SHALL BE CONSTRUCTED PER PRIVATE BUREAU OF STANDARDS PAVING, SEAMS, AND DRAINAGE DEVICES REQUIRED ON GRADES GREATER THAN 10%.
- 3) ON T.P.M. 13.323, THIS ROAD SHALL BE CONSTRUCTED ALONG A 40' EASEMENT FROM THE EASTERLY SIDE OF THE HIGHWAY. THEREFORE, THE EASERMENT SHALL BE CONVEYED TO THE PETROLEUM DIVISION BY DEED. A REVISOR MAP DATED 1/25/82 RECEIVED A PERMIT 1/1/82 BY THE RESOURCE MANAGEMENT DEPARTMENT. ALL ROADWORK SHALL BE BONDED AND COMPLETED WITHIN 18 MONTHS AFTER RECEPTION OF THE PARCEL MAP PURSUANT TO AGREEMENT WITH THE APPLICANT. A GRADING PERMIT MAY BE REQUIRED.
- 4) PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL.

FIRE DEPARTMENT CONDITIONS:

FIRE HYDRANTS SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANTS SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.

THE HYDRANT SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.

IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE:

AN ELEVATED STORAGE TANK WITH AT LEAST 2000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.

THE OUTLET ON STORAGE TANK SHALL BE A 4" GATED VALVE AT LEAST 18" ABOVE GRADE TERMINATING WITH A 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD.

IF STORAGE TANK IS OVER 150 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED. THE HYDRANT AND MAIN SHALL TERMINATE NO CLOSER THAN 50 FEET OR NO FURTHER THAN 150 FEET DRIVING DISTANCE FROM STRUCTURES AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET.

IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RISER AT LEAST 18" ABOVE GRADE WITH A 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.

IF STORAGE TANK IS BETWEEN 50 AND 150 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD, 16 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE.

WATER TANK SHALL BE MAINTAINED TO BE SUBSTANTIALLY FULL AT ALL TIMES, TO ASSURE THAT THIS REQUIREMENT IS MET AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.

IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED.

(CONTINUED ON SHEET 2)

PARCEL MAP

No. 13.323

BEING PARCEL 8 OF PARCEL MAP No. 13045, IN BOOK 26 OF PARCEL MAPS AT PAGE 75, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, T. 10 N., R. 34 W., S. 8. B. 4 M., IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BOB THOMPSON ON JULY 20, 1982. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.

Michael K. Welch
MICHAEL K. WELCH, L.S. 5485
10-3-82
DATE

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Charles F. Wagner
COUNTY SURVEYOR
4-23-84
DATE

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 26th DAY OF APRIL, 1984, AT 8:00 A.M., IN BOOK 33 OF PARCEL MAPS AT PAGES 61 & 68 AT THE REQUEST OF MICHAEL K. WELCH.
FEE \$2.00
HOWARD C. MENZEL
COUNTY CLERK-RECORDER

Boyle & Lemay
DEPUTY

PREPARED FOR
BOB THOMPSON

1520 PRELL ROAD
SANTA MARIA, CALIF. 93454
PHONE: 805-925-7862

PREPARED BY
M.K. WELCH SURVEYS, INC.
312 EAST MILL ST., SUITE 300
SANTA MARIA, CALIF. 93454
PHONE: 805-925-2701