

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER AND HEREBY DEDICATE TO THE CITY OF LOMPOC, TO PUBLIC USE ALL STREETS AND EASEMENTS AS SHOWN HEREON.

OWNER: WILLIAMS BROTHERS MARKETS, INC. -  
A CALIFORNIA CORPORATION

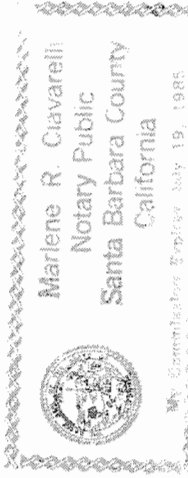
*Charles M. Williams*  
PRESIDENT  
*William L. Williams*  
SECRETARY

OWNER: SAN-ON REALTY, INC. - A CALIFORNIA CORPORATION

*James R. Williams*  
PRESIDENT  
*James R. Williams*  
SECRETARY

ACKNOWLEDGMENTS

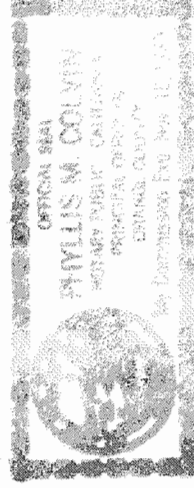
STATE OF CALIFORNIA }  
COUNTY OF SANTA BARBARA } S.S.  
ON THIS 28<sup>TH</sup> DAY OF APRIL, 1983, BEFORE  
ME *Marlene R. Cuavarelli*, A NOTARY PUBLIC IN  
AND FOR SAID STATE, PERSONALLY APPEARED *MICHAEL  
M. WILLIAMS*, KNOWN TO ME TO BE THE  
PRESIDENT AND *William L. Williams*, KNOWN TO ME TO BE THE  
SECRETARY OF *WILLIAMS BROS. MARKETS, INC.*,  
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT  
AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE  
WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN  
NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION  
EXECUTED THE SAME.



*Marlene R. Cuavarelli*

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } S.S.

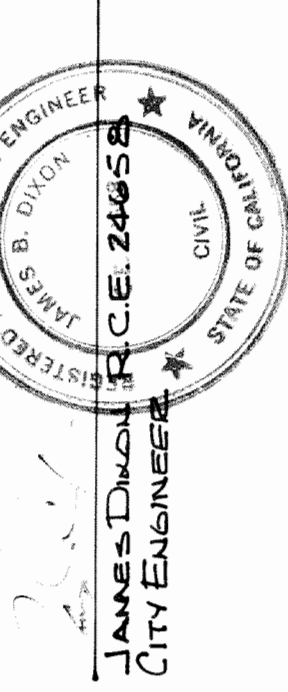
ON THIS 27<sup>TH</sup> DAY OF APRIL, 1983, BEFORE  
ME *PHILLIS M. COLEMAN*, A NOTARY PUBLIC IN AND  
FOR SAID STATE, PERSONALLY APPEARED  
*SAVON-ON REALTY, INC.*, KNOWN TO ME TO BE THE  
PRESIDENT AND *JOHN J. QUINN*, KNOWN TO ME TO BE THE  
SECRETARY OF *SAVON-ON REALTY, INC.*,  
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT  
AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE  
WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION  
HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH  
CORPORATION EXECUTED THE SAME.



*Phyllis M. Coleman*

CITY ENGINEERS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.



JAMES DIXON, P.E. 24658  
CIVIL ENGINEER  
DATE Aug 27 1983

CITY PLANNING COMMISSION

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION ON THIS 23<sup>RD</sup> DAY OF MAY, 1983, BY RESOLUTION NO. 83-18 AND ALL CONDITIONS IMPOSED THEREON.

*Wayne A. Little*  
SECRETARY OF PLANNING COMMISSION  
DATE August 28, 1983

COUNTY RECORDERS CERTIFICATE

FILED THIS 1<sup>ST</sup> DAY OF Sept. 19, 83, AT 2:17 PM.,  
IN BOOK 32 OF PARCEL MAPS, AT PAGES 46-47, AT  
THE REQUEST OF Mid-State Engineers.

FEE: \$8.00

HOWARD C. MENZEL  
COUNT CLERK - RECORDER  
BY: *Mary Rose Macdonald*  
DEPUTY

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS BETWEEN THE FOUND 2 1/2" BRASS CAP MONUMENT AT THE INTERSECTION OF CENTRAL AVENUE AND SH STREET, AND THE ESTABLISHED POINT FROM THE FOUND CROSSES IN THE MAINHOLE RIM AT THE INTERSECTION OF CENTRAL AVENUE AND O STREET, AND NOTED AS N 89° 35' 56" W PER R.S. 113-77.

CONSTRUCTION REQUIREMENTS

I CERTIFY THAT THE FOLLOWING OFFSITE CONSITE IMPROVEMENTS FOR SAID PARCELS BEING CREATED BY THIS MAP WERE REQUIRED BY THE CITY OF LOMPOC AND CONSTRUCTION OF THESE IMPROVEMENTS IS REQUIRED PRIOR TO ISSUANCE OF A BUILDING PERMIT OR OTHER GRANT OF APPROVAL FOR THE DEVELOPMENT OF THE PARCELS. THE IMPROVEMENTS ARE ALL TO BE COMPLETED IN ACCORDANCE WITH STD. PLANS AND DESIGNS THEREOF ON FILE IN THE CITY ENGINEERS OFFICE. - CITY OF LOMPOC.

*James Dixon*  
JAMES DIXON, DEPARTMENT OF PUBLIC WORKS  
DATE 31 Aug 1983

ENGINEERS CERTIFICATE

I, BRUCE S. ELSTER, HEREBY CERTIFY THAT ON APRIL 1982, A FIELD SURVEY OF WHICH IS A TIE AND COMPLETE RECORD WAS BY ME DELIVERED IN DIRECTION AT THE DIRECTION OF KERRILL M. WILLIAMS AND THAT THE MONUMENTS MARKED RCE 32981 ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP DE WIL BE SET BY 8-29-1984 AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETAKEN. I ALSO CERTIFY THAT THIS MAP CONFORMS TO THE PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ALL LOCAL ORDINANCE.



*Bruce S. Elster*  
BRUCE S. ELSTER R.C.E. 32981  
DATE April 26 1983

CERTIFICATE OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281, GOVERNMENT CODE, I CERTIFY THAT INTEREST IN THE PROPERTY CONVEYED BY THIS INSTRUMENT IS HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. 2426 74 ADOPTED BY THE CITY COUNCIL OF SAID CITY, AND THE GRANTEE CONSENTS TO THE RECORDATION THEREOF.

*James Dixon*  
JAMES DIXON - DIRECTOR OF PUBLIC WORKS  
DATE 31 Aug 1983

PARCEL MAP NOTE

THE FILING OF THIS MAP SHALL CONSTITUTE LEGAL MERGER AND RESUBDIVISION OF LAND AFFECTED THEREBY AND SHALL ALSO CONSTITUTE ABANDONMENT OF ALL STREETS AND EASEMENTS NOT SHOWN ON THIS MAP PER SECTION 66499.20 3/4 OF THE GOVERNMENT CODE.

PARCEL MAP NO. LOM 342

CONSISTING OF TWO (2) SHEETS  
BEING A RESUBDIVISION OF PARCELS 2, 3, & 4 AS  
SHOWN ON PARCEL MAP NO. LOM 12143 IN THE  
CITY OF LOMPOC, COUNTY OF SANTA BARBARA,  
STATE OF CALIFORNIA, FILED IN BOOK 2, PAGE 82  
OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY  
RECORDER OF SAID COUNTY.

MID-STATE ENGINEERS, INC.  
CIVIL ENGINEERS LAND SURVEYORS

8701 HIGHWAY 101, SUITE B, SANTA LUIS OBISPO, CA 95061 (805) 544-9700

SHEET 1 OF 2

112-23