

**OWNER'S STATEMENT:**

WE HERBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP.

OWNER: W. T. BRUMMETT AND JENNIFER D. BRUMMETT, TRUSTEES OF THE BRUMMETT FAMILY TRUST

W.T. Brummett  
W. T. BRUMMETT, TRUSTEE

Jennifer D. Brummett  
JENNIFER D. BRUMMETT, TRUSTEE

**PARCEL MAP NO. 20,799**

BEING A TWO-LOT SUBDIVISION OF LOT 33 OF "FAIR ACRES ON MESA", IN THE CITY OF SANTA BARBARA AS SHOWN ON MAP FILED IN BOOK 9, PAGE 51 OF MAPS AND SURVEYS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

FEBRUARY 2012

DODSON LAND SURVEYING, INC.  
5290 OVERPASS RD. SUITE 227  
SANTA BARBARA, CA. 93111  
PHONE (805) 681-1615



**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF W. T. BRUMMETT IN NOVEMBER, 2011. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

Dennis M. Dodson 3-22-12  
DENNIS M. DODSON DATE:  
L.S. 7234  
LICENSE EXPIRATION DATE: 12-31-12

**NOTARY:**

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )

ON 11-8-2012, 2012, BEFORE ME, Mike Thorne, A NOTARY

PUBLIC PERSONALLY APPEARED W.T. Brummett & Jennifer D. Brummett

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY(ES), AND THAT BY HIS/HER THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Mike Thorne

NAME PRINTED: Mike Thorne

COMMISSION EXPIRES: July 30, 2014

COMMISSION NO. 1897686

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF San Diego

**TRUSTEE:**

THE SIGNATURES OF THE FOLLOWING TRUSTEES UNDER THE TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

BRIAN ARONSON PER DEED OF TRUST RECORDED AUGUST 8, 2008 AS INSTRUMENT NO. 2008-0047211 O.R.

**EASEMENT HOLDER:**

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDER HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, IT'S SUCCESSORS AND ASSIGNS RECORDED JUNE 11, 1953 IN BOOK 1158 PAGE 479 O.R.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, IT'S SUCCESSORS AND ASSIGNS RECORDED APRIL 1, 1993 AS INSTRUMENT NO. 81-24456 O.R.

**NOTICE:**

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN RESOLUTION NO. 023-11 OF THE PLANNING COMMISSION WHICH WAS DULY ADOPTED ON JUNE 29, 2011 AND AN AGREEMENT RELATING TO SUBDIVISION CONDITIONS IMPOSED ON REAL PROPERTY EXECUTED BY W. T. BRUMMETT AND JENNIFER D. BRUMMETT AS OWNERS, WITH THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP AS INSTRUMENT NO. 2012- 87924 O.R.

**CITY ENGINEER'S STATEMENT:**

I, R. PATRICK KELLY, CITY ENGINEER OF THE CITY OF SANTA BARBARA, HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY CITY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

R. Patrick Kelly 11/19/12  
R. PATRICK KELLY DATE:  
CITY ENGINEER, CITY OF SANTA BARBARA  
R.C.E. NO. 27,077  
REGISTRATION EXPIRATION DATE: 3-31-13

**SANTA BARBARA CITY COUNCIL STATEMENT:**

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 11th DAY OF December, 2012 AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: J. L. Armstrong 12/14/2012  
JAMES L. ARMSTRONG, CITY CLERK DATE:  
CITY OF SANTA BARBARA

**RECORDER'S STATEMENT:**

I HEREBY STATE THIS MAP OF PARCEL MAP NO. 20,799 CONSISTING OF 2 SHEETS WAS ACCEPTED AND RECORDED ON December 21, 2012 IN BOOK 64, AT PAGES 8 TO 9 OF MAPS, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 8:08 AM. AT THE REQUEST OF DENNIS M. DODSON L.S. 7234.

JOSEPH E. HOLLAND FEE: \$56.00  
COUNTY CLERK-RECORDER-ASSESSOR

BY: Melissa Mercer  
DEPUTY

**CLERK OF THE BOARD STATEMENT:**

I, CHANDRA L. WALLAR, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

CHANDRA L. WALLAR  
CLERK OF THE BOARD  
OF SUPERVISORS OF  
SANTA BARBARA COUNTY

BY: Kathleen  
DEPUTY

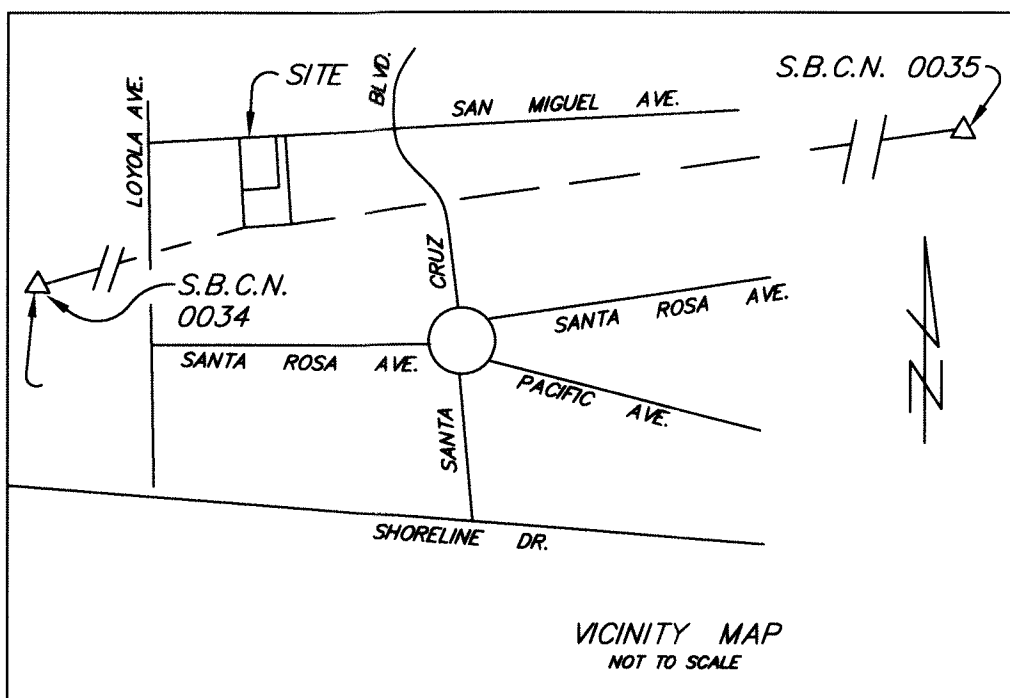
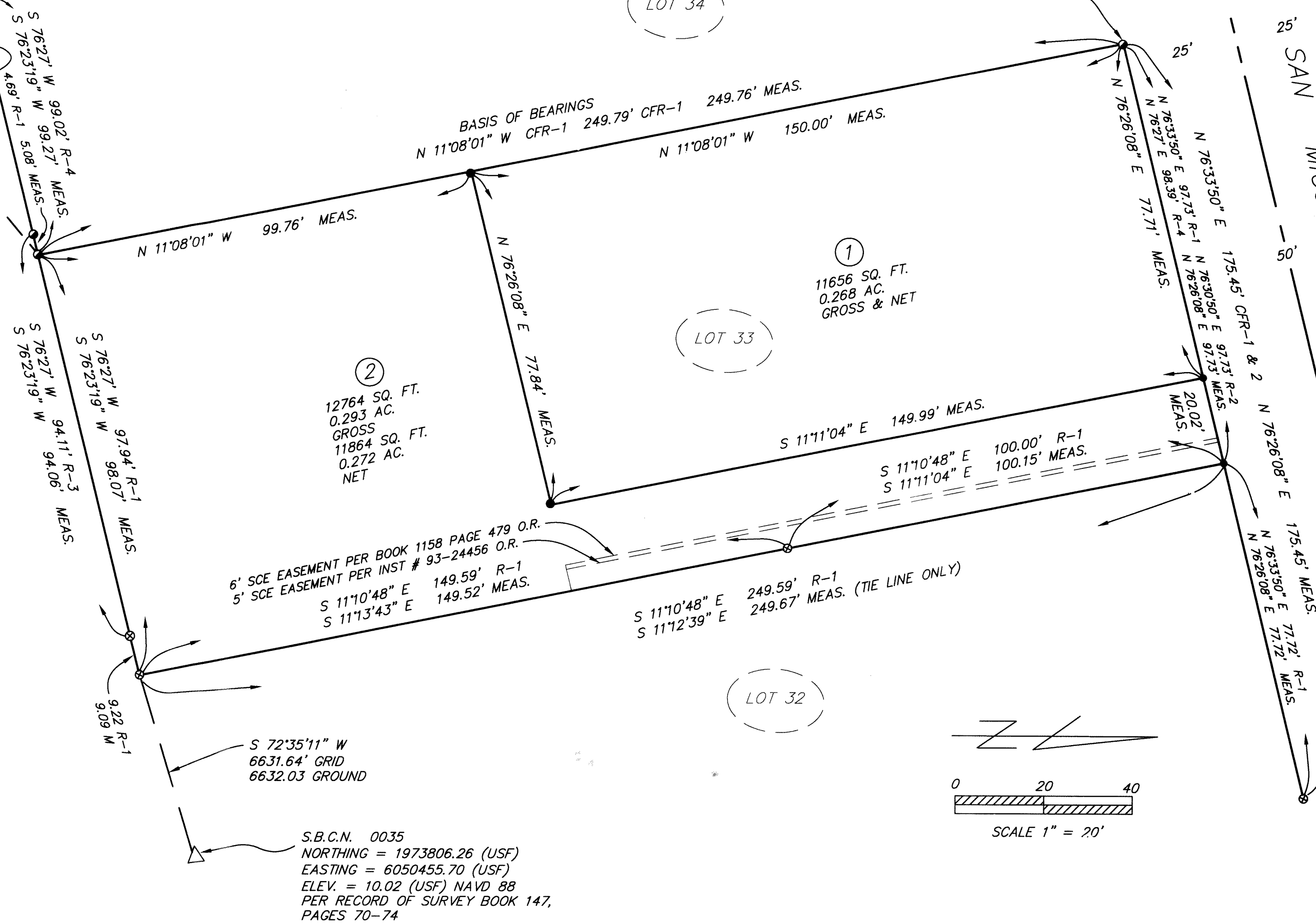
DATE: 2/18/12

S.B.C.N. 0034  
 NORTHING = 1971267.14 (USF)  
 EASTING = 6042638.62 (USF)  
 ELEV. = 137.46 (USF) NAVD 88  
 PER RECORD OF SURVEY BOOK 147,  
 PAGES 70-74

N 69°03'42" E  
 1492.17' GRID  
 1492.25' GROUND

FOUND 3" BRASS CAP MARKED  
 "O'NEILL" IN CONCRETE PER R-4

FOUND 1/2" IRON PIPE OPEN IN  
 LIEU OF 3/4" IRON PIPE OPEN  
 AFFIXED CAP MARKED "LS 7234"



#### LEGEND:

R-1 RECORD DATA PER S.B.C. LOT SPLIT BOOK E PAGE 42  
 R-2 RECORD DATA PER S.B.C. LOT SPLIT BOOK E PAGE 59  
 R-3 RECORD DATA PER S.B.C. LOT SPLIT BOOK E PAGE 23  
 R-4 RECORD DATA PER MAP BOOK 9 PAGE 51

- = SET 1/2" I.P. & TAG L.S. 7234
- = FOUND 3/4" IRON PIPE OPEN;  
AFFIXED CAP MARKED "LS 7234"
- ⊕ = FOUND 1/2" IRON PIPE WITH TAG MARKED "RCE 3162"
- = NO MON. FD. OR SET UNLESS STATED OTHERWISE

MEAS. = MEASURED  
 C.F. = CALCULATED FROM  
 F.T.C. = FROM TRUE CORNER

TOTAL GROSS = 24,420 S.F.  
 0.561 AC.

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 BOOK 9, PAGE 51 OF MAPS AND SURVEYS IN THE OFFICE OF THE COUNTY  
 RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

FEBRUARY 2012

DODSON LAND SURVEYING INC.  
 5290 OVERPASS ROAD #227  
 SANTA BARBARA, CA. 93111  
 PHONE (805) 681-1615

SHEET 2 OF 2 SHEETS

SO 2661