

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENT SHOWN HEREON FOR THE PURPOSES SET FORTH.

UNION PACIFIC RAILROAD COMPANY, A DELAWARE CORPORATION
SUCCESSOR BY MERGER TO SOUTHERN PACIFIC RAILROAD COMPANY,
A CORPORATION

BY: Tony K. Love BY: Michael E. Heenan
NAME: ~~FEB 6 STEVENSON~~ Tony K Love NAME: Michael E. Heenan
TITLE: General Manager - Railroads TITLE: Asst. Secretary
DATE: May 25, 2005 DATE: May 25, 2005

NOTARY:

STATE OF NEBRASKA }
COUNTY OF Douglas } SS

ON THIS 25th DAY OF May, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Tony K. Love General
Manager- Real Estate and Michael E. Heenan Asst. Secretary
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
PRINTED: LISA L. BURNSIDE
COMMISSION NO: N/A



MY COMMISSION EXPIRES: 12-20-2005

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Douglas

PARCEL MAP No. 20,700

BEING A 2--LOT SUBDIVISION OF A PORTION OF CITY BLOCK 147 IN
THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA,
STATE OF CALIFORNIA

SHEET 1 OF 3 SHEETS
CITY OF SANTA BARBARA

Penfield & Smith
ENGINEERS • SURVEYORS • PLANNERS
CAMARILLO SANTA BARBARA SANTA MARIA
101 East Victoria Street, Santa Barbara, CA 93101
Mailing Address: P.O. Box 98, Santa Barbara, CA 93102
Phone: (805) 963-9532 Fax: (805) 966-9801

JUNE 2005

SIGNATURE OMISSIONS:

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED PURSUANT TO SECTION
66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

AN EASEMENT IN FAVOR OF THE STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC WORKS, FOR OVER CROSSINGS
AND UNDERPASSES RECORDED AUGUST 30, 1961 AS INSTRUMENT NO. 30552 IN BOOK 1868, PAGE 370 OF
OFFICIAL RECORDS.

AN EASEMENT FOR INSTALLATION AND MAINTENANCE OF PIPES GRANTED TO THE STATE OF CALIFORNIA,
ACTING BY AND THROUGH ITS DEPARTMENT OF PUBLIC WORKS, RECORDED AUGUST 30, 1961 AS INSTRUMENT
NO. 30552 IN BOOK 1868, PAGE 370 OF OFFICIAL RECORDS.

POSSIBLE EASEMENTS OR LESSER RIGHTS FOR DRAINAGE AND UTILITIES AS DISCLOSED BY A DOCUMENT
RECORDED AUGUST 6, 1964, AS INSTRUMENT NO. 33752 IN BOOK 2063, PAGE 1335 OF OFFICIAL RECORDS.
THE EXACT LOCATION CANNOT BE DETERMINED OF RECORD.

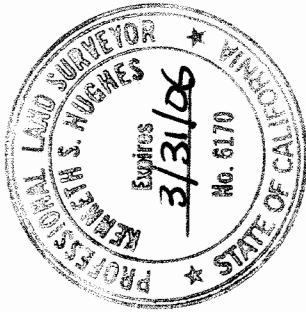
NOTICE:

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO
CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 009-05 OF THE PLANNING
COMMISSION WHICH WAS ADOPTED ON FEBRUARY 3, 2005, AND AGREEMENTS EXECUTED BY
UNION PACIFIC RAILROAD COMPANY, AS OWNER, WITH THE CITY OF SANTA BARBARA WHICH
WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD
SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL
ORDINANCE AT THE REQUEST OF STEVEN JOHNSON IN FEBRUARY 2005. I HEREBY STATE THAT
THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED
TENTATIVE MAP. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS
INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

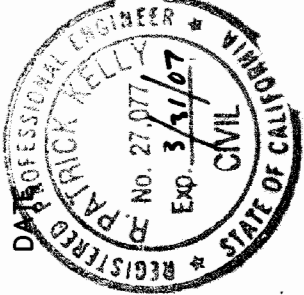
Kenneth S. Hughes May 18, 2005
KENNETH S. HUGHES PLS 6170 DATE
LICENSE EXPIRATION DATE: 3/31/06



CITY ENGINEER STATEMENT:

I, R. PATRICK KELLY, CITY ENGINEER OF THE CITY OF SANTA BARBARA, HEREBY STATE THAT I
HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME
AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL
PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION ORDINANCES
APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED
WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Patrick Kelly 6/10/05
R. PATRICK KELLY, R.C.E. 27077
CITY ENGINEER
LICENSE EXPIRATION DATE: 3/31/07



CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND ACCEPTED BY THE CITY COUNCIL OF
THE CITY OF SANTA BARBARA ON THIS 28th DAY OF JUNE, 2005,
AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS
APPROVAL AND ACCEPTANCE OF AT THIS TIME THAT EASEMENT OFFERED TO THE CITY OF SANTA
BARBARA AND SHOWN HEREON AS ITEM #1 ON SHEET 3 OF 3.

James L. Armstrong 6/30/05
JAMES L. ARMSTRONG CITY CLERK OF THE CITY OF
SANTA BARBARA

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO
HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66484 OF THE SUBDIVISION
MAP ACT, THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION
66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS
SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS
BY: Deputy DEPUTY
DATE: 7-1-05

RECORDER'S STATEMENT:

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,700, CONSISTING OF 3 SHEETS WAS
ACCEPTED AND RECORDED ON THIS 28th DAY OF JUNE, 2005, IN BOOK
58 PAGES 76-78 OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY,
CALIFORNIA, AT 9:25 AM AT THE REQUEST OF PENFIELD & SMITH ENGINEERS • SURVEYORS.

FEE: \$ 12.00

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER
ASSESSOR
BY: Brenda Cunniff DEPUTY