

Amending Map

Parcel Map No. 13,366

Originally Filed in Book 35/PM/93-94

Being a Portion of Parcel C of Parcel Map No. 11,675

recorded in Book 11, Page 39 of Parcel Maps in the Office

of the County Recorder, County of Santa Barbara, State

of California

Owners Statement:

The fee owner at the date of recordation of the original map for Parcel Map No. 13,366 was:

Hilltop Developers, Inc., a California Corporation

Signature Omissions:

The signatures of the following easement holders have been omitted pursuant to Section 66436(a)(3)(A)(i) of the Government Code (State Subdivision Map Act):

Rade Kangera, Easement holder by Deed recorded July 18, 1967 as Instrument No. 20107 in Book 2197, Page 656 of Official Records. (This Easement was partially Quit Claimed by Instrument recorded March 28, 1973 as Instrument No. 11560 in Book 2453, Page 1429 of Official Records.)

Rainbow Ranch Partnership, Easement holder by Deed recorded July 20, 1967 as Instrument No. 20360 in Book 2197, Page 1004 of Official Records. (This Easement was partially Quit Claimed by Instrument No. 11560 recorded March 28, 1973 in Book 2453, Page 1429 of Official Records.)

County of Santa Barbara, Easement holder by Deed recorded October 7, 1968 as Instrument No. 311174 in Book 2247, Page 1081 of Official Records.

The signatures of the following owners of Mineral Rights by Deeds have been omitted under the provisions of Section 66436(a)(3)(C) of the Government Code (State Subdivision Map Act):

Ella May Huston by Deed recorded October 19, 1953 as Instrument No.16872 in Book 1187, Page 194 of Official Records.

Ella May Houston, Harold Milton Houston and Fay Houston Saylor as Trustees under the will of Harry H. Houston deceased by Decree of Distribution, a Certified Copy of which was recorded May 24, 1957 as Instrument No. 10166 in Book 1448, Page 388 of Official Records.

Note:

This Map is subject to certain conditions and information included in a notice and recorded concurrently as _____ O.R.

Surveyor's Note:

Pursuant to Government Code Chapter 3 Article 7 Section 66469 and 66470 and Chapter 21 Division 3 Section 21-15.9(g), this Amending Map of Parcel Map No. 13,366 was prepared to show the modification of the original building envelope for Parcel One and the addition of one more building envelope on the same parcel as approved per 04RMM-00000-00005 by the Planning Commission on August 10, 2005. Sheets one and four of this parcel map were added to the original recorded parcel map to accommodate the approved changes as described hereinabove. Sheet numbers of the original recorded parcel map and any references to them were also changed to reflect the correct pages of the Amending Map.

County Surveyor's Statement:

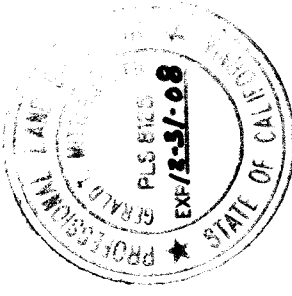
I hereby certify that I have examined this Amending Map and the only changes made are those set forth in Section 66469 of the Subdivision Map Act.

Michael B. Emmons
Michael B. Emmons P.L.S. No. 5899
County Surveyor

1-4-2008

Date

License Expiration Date: 12/30/2008



Surveyor's Statement:

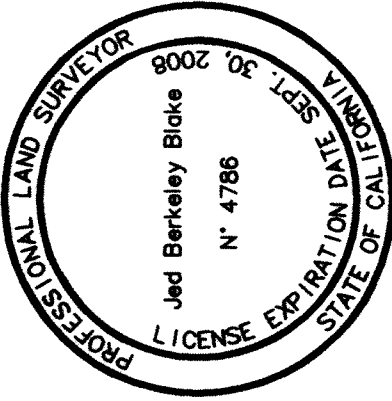
I, Jed B. Blake, hereby certify that I prepared this Amending Map or it was prepared under my direction on August, 2007, and the changes shown hereon are as provided for in Section 66469 of the Subdivision Map Act.

Jed B. Blake
Jed B. Blake P.L.S. No. 4786
Professional Land Surveyor

12-27-2007

Date

License Expiration Date: 9/30/2008



Sheet 1 of 4

County Recorder's Statement

I hereby state that this Amending Map of Parcel Map No. 13,366 consisting of 4 sheets was accepted and recorded on January 11, 2008 in Book 61 of Parcel Maps at Pages 54 through 57 at the request of Blake Land Surveys. 8:48AM

Fee: \$14.00

Joseph E. Holland
County Clerk-Recorder-Assessor

By: *Beverly Curran*
Deputy