

I HEREBY CERTIFY THAT William J. Chew THE OWNER OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT any THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND any CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION SHOWN THEREON.

SIGNED William J. Chew DATE 10-3-75  
SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

STATE OF CALIFORNIA  
COUNTY OF Santa Clara  
ON Oct. 3 1975 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED William J. Chew  
KNOWN TO ME TO BE THE PERSON \_\_\_\_\_ WHOSE NAME is SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT he EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL  
Margaret L. Crilly  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINT NAME MARGARET L. CRILLY  
MY COMMISSION EXPIRES DECEMBER 26, 1975



EASEMENT HOLDERS:  
EARL H. BIXBY AND CONSTANCE M. BIXBY, HUSBAND AND WIFE, AS THEIR COMMUNITY PROPERTY AND JOSEPH FISHMAN AND PHYLLIS, TRUSTEES OF THE JOSEPH FISHMAN AND PHYLLIS FISHMAN INTER VIVOS TRUST AGREEMENT DATED FEBRUARY 22, 1973 EASEMENT HOLDERS BY DEEDS RECORDED IN BOOK 1025, PAGE 207 OF OFFICIAL RECORDS AND BOOK 2352, PAGE 956 OF OFFICIAL RECORDS WHOSE SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF THE SECTION 66436 (B)(2) OF THE GOVERNMENT CODE SINCE THE PRESENT OWNERSHIP OF SUCH EASEMENT IS IMPRACTICAL TO DETERMINE.

CROCKER NATIONAL BANK, FORMERLY CROCKER - CITIZENS NATIONAL BANK, SUCCESSOR BY MERGER TO COUNTY NATIONAL BANK AND TRUST COMPANY OF SANTA BARBARA AS TRUSTEE OF THE WILL OF CHARLES C. PARK, ALSO KNOWN AS C.C. PARK OWNER OF OIL AND MINERAL RIGHTS RECORDED IN BOOK 80, PAGE 383 OF OFFICIAL RECORDS WHOSE SIGNATURE HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (B)(3) (II) OF THE GOVERNMENT CODE SINCE SANTA BARBARA CITY CHARTER AND ORDINANCE 1500 PROHIBITS DRILLING WITHIN THE CITY LIMITS.

WITNESS MY HAND AND OFFICIAL SEAL  
NOTARY PUBLIC IN AND FOR SAID COUNTY, STATE  
OFFICIAL SEAL  
NANCY OLIVER  
NOTARY PUBLIC - CALIFORNIA  
SANTA BARBARA COUNTY  
JULY 25, 1977  
My Commission Expires July 25, 1977

W.O. 4157 F.B. 460-65

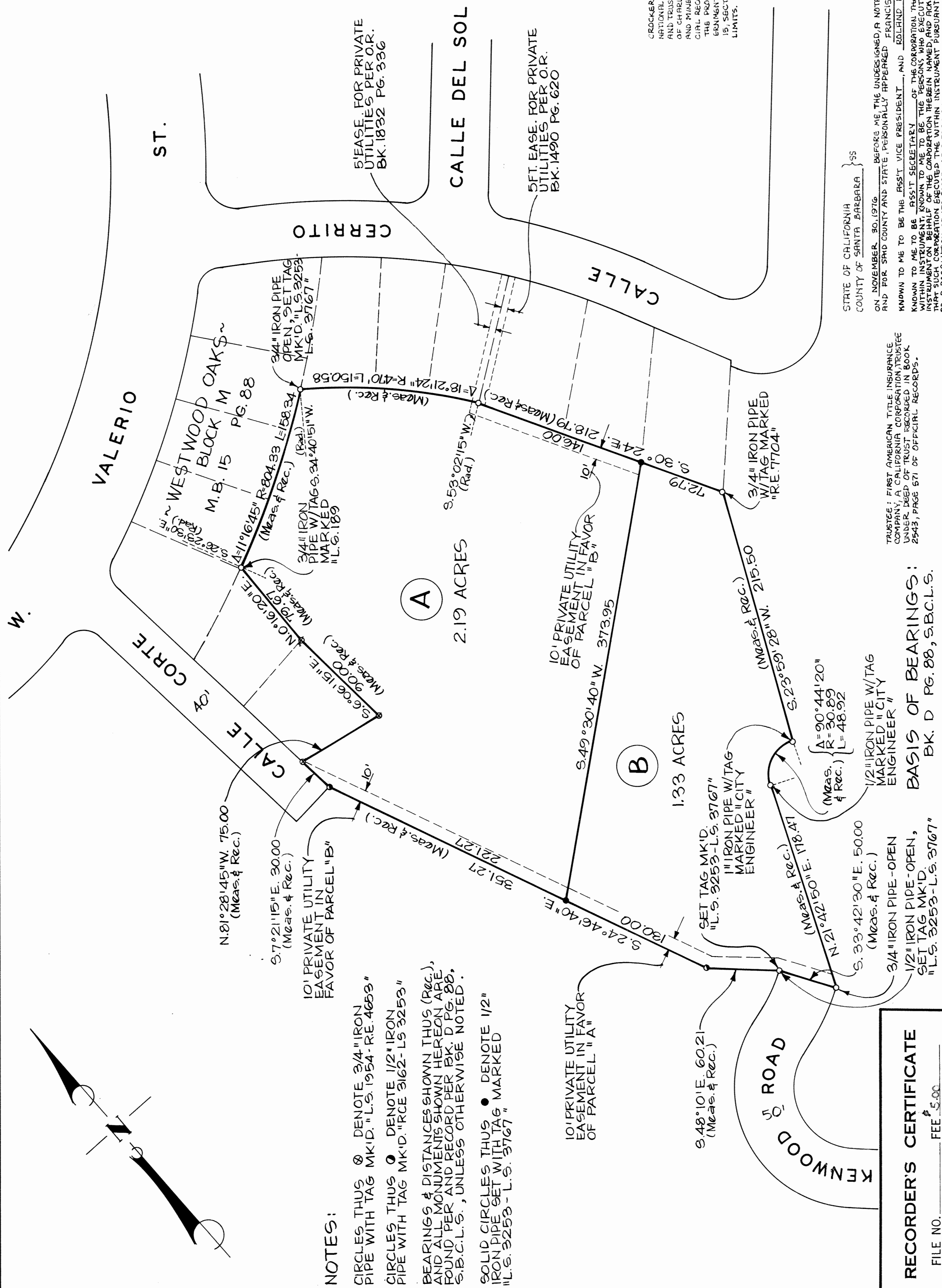
CITY OF SANTA BARBARA  
PARCEL MAP NO. 20,096

BEING A SUBDIVISION OF  
PARCEL "C" OF S.B.L.S.  
BOOK D PAGE 88, S.B.C.L.S.  
SANTA BARBARA, CALIFORNIA  
SCALE: 1" = 60'

SEP. 1975  
PENFIELD & SMITH  
ENGINEERS INC.  
REGISTERED CIVIL ENGINEERS  
111 EAST VICTORIA ST., SANTA BARBARA, CALIF.

SHEET 1 OF 1 SHEET

P. M. BK. 16 PG. 74



NOTES:

CIRCLES THUS DENOTE 3/4" IRON PIPE WITH TAG MK'D. "L.S. 1954 - RE. 4659"  
CIRCLES THUS DENOTE 1/2" IRON PIPE WITH TAG MK'D. "RCE 3162 - L.S. 3253"  
BEARINGS & DISTANCES SHOWN THUS (REC.), AND ALL MONUMENTS SHOWN HEREON ARE FOUND PER AND RECORD PER BK. D PG. 88, S.B.C.L.S., UNLESS OTHERWISE NOTED.  
SOLID CIRCLES THUS DENOTE 1/2" IRON PIPE SET WITH TAG MARKED "L.S. 3253 - L.S. 3767"

RECORDER'S CERTIFICATE

FILE NO. \_\_\_\_\_ FEE \$5.00  
FILED THIS  
1<sup>st</sup> DAY OF December 1976  
AT 8:00 A.M. IN BOOK 16 OF  
Parcel maps  
AT PAGE 714  
AT THE REQUEST OF  
Penfield & Smith  
Howard C. Menzel COUNTY RECORDER

SANTA BARBARA CITY COUNCIL

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 24th DAY OF October 1976 AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

DATED 10-27-76  
Gayle D. Dyer  
CITY CLERK, CITY OF SANTA BARBARA

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: 10/12/76  
W. J. Chew  
CITY ENGINEER

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF WILLIAM J. CHEW. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP & THE CONDITIONS OF APPROVAL THEREOF.

Robert L. Shorn L.S. 3253

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON NOVEMBER 30, 1976 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANCIS J. LOCHNER KNOWN TO ME TO BE THE VICE PRESIDENT AND ROLAND R. PHLEN KNOWN TO ME TO BE SECRETARY OF THE CORPORATION THAT EXECUTED THE INSTRUMENT TO BE THE SEVERAL PARTS OF THE SEVERAL PARTS OF THE INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

TRUSTEE: FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 2543, PAGE 571 OF OFFICIAL RECORDS.