

OWNER'S STATEMENT

I, THE UNDERSIGNED HEREBY STATE THAT I AM THE OWNER OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP ENTITLED SUBDIVISION NUMBER "LOM 574-P" CONSISTING OF 2 SHEETS AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDERLINES.

Walter Brundy Sharon K Brundy
NAME PRINTED: WALTER M. BRUNDY NAME PRINTED: SHARON K. BRUNDY

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON September 23, 2003, BEFORE ME, Cheryl A. Harmon, Notary Public,
PERSONALLY APPEARED Walter Brundy and Sharon K. Brundy

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) is/are SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Cheryl A. Harmon Cheryl A. Harmon
SIGNATURE NAME PRINTED
Santa Barbara 12-30-2008
PRINCIPAL COUNTY OF BUSINESS COMMISSION EXPIRES

COUNTY RECORDER'S STATEMENT

FILED THIS 9th DAY OF November, 2003, AT 10:28 AM, IN BOOK 61 OF PARCEL MAPS AT PAGES 13-14, AT THE REQUEST OF KENNY L. FARGEN.
FEE = \$ 10.00

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR
BY Beverly G. Quinn DEPUTY

CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON MAY 14, 2007, BY RESOLUTION NO. 547(07).

Arleen T. Pelster 10-4-07
ARLEEN T. PELSTER, AICP
COMMUNITY DEVELOPMENT DIRECTOR
SECRETARY OF THE PLANNING COMMISSION DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

Kevin P. McCune 10-30-2007
KEVIN P. MCCUNE, RCE NO 59572
CITY ENGINEER DATE
LICENSE EXPIRATION DATE: 12-31-07

CITY SURVEY CONSULTANT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Lawrence McPherson 10-11-07
LAWRENCE MCPHERSON, RCE NO 21157
LICENSE EXPIRATION DATE: 10-30-09 DATE

BENEFICIARY AND/OR TRUSTEE STATEMENT

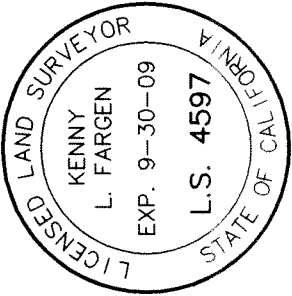
THE SIGNATURES OF THE FOLLOWING BENEFICIARIES/TRUSTEES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (SUBDIVISION MAP ACT):

- VANDENBERG FEDERAL CREDIT UNION PER INST. NO. 2003-017376 RECORDED FEBRUARY 12, 2003
- BARNES BANKING COMPANY PER INST. NO. 2003-0129894 RECORDED SEPTEMBER 23, 2003.

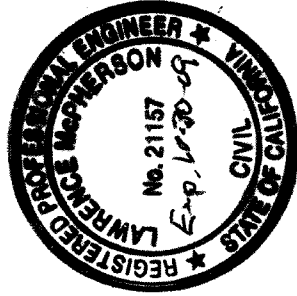
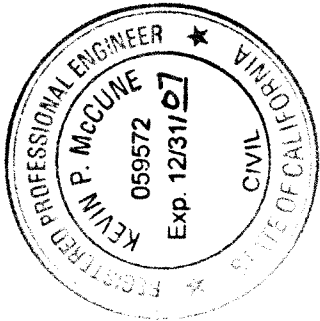
SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WALTER M. BRUNDY IN AUGUST, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

I ALSO STATE THAT ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.



Kenny L. Fargen 9-30-07
KENNY L. FARGEN, L.S. 4597
LICENSE EXPIRATION DATE: 9-30-09 DATE



PARCEL MAP LOM 574-P

CONSISTING OF 2 SHEETS LYING WITHIN THE CITY OF LOMPOC

A DIVISION OF A PORTION OF THE SOUTH HALF OF BLOCK 363, IN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA PER MAP FILED IN BOOK 1, PAGE 45 OF MAPS AND SURVEYS, RECORDS OF SAID COUNTY.

FARGEN SURVEY'S INC.

2624 AIRPARK DRIVE
SANTA MARIA, CALIFORNIA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: SEPT., 2007

JOB: 07083 SHEET 1 OF 2
07083 PM1.DWG