

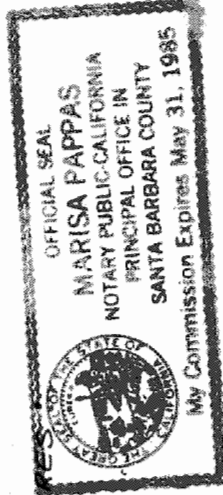
SHEET 1 OF 2 SHEETS

## COUNTY OF SANTA BARBARA

ON 4-9-84 BEFORE ME, THE UNDERSIGNED A NOTARY  
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED Robert G. Wesson and Donna Catherine  
Hillman  
KNOWN TO ME TO BE THE PERSON S WHOSE NAME S ARE  
SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED  
TO ME THAT they EXECUTED THE SAME.

Musa 'Pappas

Marisa Pappas  
PRINTED



## OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

*Robert G. Wesson*  
ROBERT G. WESSON

Donna Cathleen Hillman  
DONNA CATHLEEN HILLMAN - Trustee of the  
Donna Cathleen Hillman Living Trust.

COUNTY CLERK - RECORDER CERTIFICATE

~~DO NOT WRITE IN THESE SPACES  
SECTION 66-92 STATE SUBDIVISION MAP ACT  
THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER  
GOVERNMENT CODE SECTION 66-92 AND SECTION  
66-93 ON THE PROPERTY WITHIN THIS SUBDIVISION  
HAVE BEEN FILED AND MADE.~~

~~HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
EX-OFFICIO CLERK OF  
BOARD OF SUPERVISORS~~

BY \_\_\_\_\_ DEPUTY

## EASEMENT HOLDERS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE:

CARL T. RUSHING, ET. UX. BY DEED RECORDED MARCH 24, 1960, AS INSTRUMENT NO. 9473, IN BOOK 1726, PAGE 544 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, BY DEED RECORDED JANUARY 8, 1960, AS INST. NO. 701 IN BOOK 1704, PAGE 97 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, BY DEED  
RECORDED MARCH 31, 1960. AS INST. NO 10435 IN BOOK 1727 PAGE 257 OF OFFICIAL  
RECORDS.

GEORGE E. HANEY, ET. UX, BY DEED RECORDED MAY 26, 1960, AS INST. NO. 16814,  
IN BOOK 1746 PAGE 529 OF OFFICIAL RECORDS.

M. CARSON MILES, ET. AL., BY DEED RECORDED MAY 26, 1960, AS INST. NO. 16814 IN BOOK 1746, PAGE 529 OF OFFICIAL RECORDS.

GEORGE E. HANEY, BY DEED RECORDED AUGUST 30, 1960, AS INST. NO. 26965  
IN BOOK 1775, PAGE 211 OF OFFICIAL RECORDS.

BENEFICIAL INTEREST

THE FOLLOWING SIGNATURE OF BENEFICIAL INTEREST  
MAY BE OMITTED PURSUANT TO SECTION 6644S (F) OF  
THE GOVERNMENT CODE:

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION;  
A NATIONAL BANKING ASSOCIATION UNDER DEED OF TRUST  
RECORDED MARCH 17, 1982 AS INSTRUMENT NO. 82-10498 OF  
OFFICIAL RECORDS.

FIRE DEPT. CONDITION

FIRE HYDRANT SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANT SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT. THE HYDRANT SHALL BE INSTALLED IN A LOCATION ACCESSIBLE TO THE WATER COMPANY FOR SERVICING. THE HYDRANT SHALL BE INSTALLED IN A LOCATION WHERE THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SHALL BE A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL PRESSURE.

IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE:

IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE:

AN ELEVATED STORAGE TANK WITH AT LEAST 5000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION. THE OUTLET ON STORAGE TANK SHALL BE A 4" GATED VALVE, AT LEAST 18" ABOVE GRADE, TERMINATING WITH A 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD. IF STORAGE TANK IS OVER 20 FEET FROM STRUCTURE, A WATER MAIN LINE, NO CLOSER THAN 10 FEET FROM THE HOUSE AND MAIN STREET, TERMINATING NO CLOSER THAN 10 FEET FROM THE HOUSE AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET.

IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RISER AT LEAST 18" ABOVE GRADE WITH A 4" GATED VALVE, 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. IF STORAGE TANK IS BETWEEN 50 AND 150 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVED BY AN ALL-WEATHER ROAD 20 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE. WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL ALL TIMES TO ASSURE THAT THIS REQUIREMENT IS MET, AN ALL-WEATHER ROAD SHALL BE PROVIDED TO THE DESIRE OF THE APPLICANT, AND STORAGE TANKS BE SUBJECT TO THE SAME REQUIREMENTS AS OTHER BUILDINGS.

FOR PARCELS "A" PRIOR TO 13/20 ANCE OF ANY BUILDING PERMIT OR FOR PARCELS "B" AND ON PARCELS "A" PRIOR TO 13/20 ANCE OF ANY BUILDING PERMIT OR ALTERATION OF THE TANK OR APURTANCES THERE TO IS A VIOLATION OF THE COUNTY FIRE CODE. ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET.

DEPARTMENT OF PUBLIC WORKS STANDARDS. ROADS TO BE MINIMUM OF 20 FEET IN WIDTH. ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE. GRADES SHALL NOT EXCEED 10 PERCENT AND ALL GRADES OVER 10 PERCENT SHALL BE GRADES WITH A 30 FOOT RADIUS TO COUNTERCORNERS. 30 FOOT RADIUS UNOBSTRUCTED BY PARKING, IS REQUIRED ON ALL TURNS, CORNERS AND CUL-DE-SACS.

ALL BUILDINGS SHALL BE REQUIRED TO CONFORM TO THE HIGH FIRE HAZARD BUILDING CODES.

PARCEL MAP NO. 13, 393

LOT LINE ADJUSTMENT  
LOTS 9 & 10 OF THE GEORGE HANEY  
TRACT NO. 2, BEING A PORTION OF  
SECTIONS 21 & 22 T.5N. R. 28 W., S.B.B. & M.  
FILED IN BK. 49 PG. 34 R/S

SANTA BARBARA COUNTY, CALIF.

CAL COASTAL ENGINEERING  
& LAND SURVEYING INC.

375 ALISAL RD. , SOLVANG, CALIF.  
PH. 688-6556 OR 963-2329

DATE MAY, 1983