

MAIN STREET PROPERTIES PARCEL MAP TRACT 5491

NOTES:

- ALL DEFICIENT PUBLIC IMPROVEMENTS ALONG ALL OF THE STREET FRONTAGES SHALL BE INSTALLED AT SUCH TIME AS THE FIRST PARCEL OF PROPERTY WITHIN THIS PARCEL MAP IS DEVELOPED.
- NO DEVELOPMENT MAY OCCUR ON ANY PARCEL UNTIL A PLANNED DEVELOPMENT PERMIT IS APPROVED.

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE ALL THE OWNERS OF, AND ALL RECORD HOLDERS OF SECURITY INTEREST IN, AND ALL PARTIES HAVING ANY RECORD TITLE IN THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP, AND THAT EACH OF US DOES HEREBY CONSENT TO THE FILING AND/OR RECORDATION OF THIS MAP. WE RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS CERTAIN PRIVATE ACCESS EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE PARCELS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP AND DO HEREBY OFFER TO DEDICATE TO THE CITY OF SANTA MARIA 10 FEET WIDE TREE EASEMENTS AS SHOWN THEREON.

MARIAN MEDICAL CENTER, INC., A CALIFORNIA CORPORATION, OWNER OF AN UNDIVIDED ONE-HALF INTEREST.

BY: Antonia Barbara Shuts (VICE) PRESIDENT
(ASST.) SECRETARY

DENNIS D. SHEPARD, M.D. INC., DEFINED BENEFIT PENSION PLAN
BY: Shepard (VICE) PRESIDENT
(ASST.) SECRETARY

THE SHEPARD FAMILY TRUST, OWNERS OF AN UNDIVIDED ONE-HALF INTEREST

BY: Shepard (VICE) PRESIDENT
FRANKISKA M. SHEPARD
CO-TRUSTEE

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON THIS 20th DAY OF August, 1987, IN THE YEAR 1987, BEFORE ME, Denise Watson, a Notary Public for the State of California, personally appeared St. Barbara Shuts and Frankiska M. Shepard, known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as (VICE) PRESIDENT AND (ASST.) SECRETARY, respectively, on behalf of the CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

(SIGNATURE) Denise L. Watson
OFFICIAL SEAL
DENISE L. WATSON
NOTARY PUBLIC - CALIFORNIA
My Comm. Expires 6-25-91
SANTA BARBARA COUNTY
No Comm. Expires JUN 25 1991

CITY COUNCIL'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SUBDIVISION ENTITLED "MAIN STREET PROPERTIES" PARCEL MAP TRACT NO. 5491 CONSISTING OF 2 SHEETS WAS DULY ADOPTED AND APPROVED AND THE DEDICATION OF ALL EASEMENTS SHOWN HEREON WAS ACCEPTED BY THE COUNCIL OF THE CITY OF SANTA MARIA ON January 5, 1988, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF SAID EASEMENTS.

CITY CLERK Denise Watson JANUARY 7, 1988
DATE

BEING A DIVISION OF LOT 199 OF HANCOCK PARK TRACT 5226 IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON THIS 29th DAY OF July, 1987, IN THE YEAR 1987, BEFORE ME, Vanette Diaz, a Notary Public for the State of California, personally appeared Denise D. Shepard M.D. and Frankiska M. Shepard personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as CO-TRUSTEES

(SIGNATURE) Vanette Diaz
Principal Office in Santa Barbara County
Commission Expires: 4-29-88

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(A)(1) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RISEN INTO FEE:

GENERAL TELEPHONE COMPANY OF CALIFORNIA, PER INSTRUMENT NO. 79-27794, OFFICIAL RECORDS.
CITY OF SANTA MARIA, PER INSTRUMENT NO. 85-024490 AND INSTRUMENT NO. 85-024491, ALL OF OFFICIAL RECORDS.

LEASE HOLDERS:

THE SIGNATURES OF THE FOLLOWING LESSEES HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(C) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RISEN INTO FEE:

CHEVRON U.S.A. INC., A CORPORATION, PER INSTRUMENT RECORDED IN BOOK 2542 OF OFFICIAL RECORDS, PAGE 1316, INSTRUMENT NO. 79-42128 AND INSTRUMENT NO. 82-21081, ALL OF OFFICIAL RECORDS.

CITY ENGINEER CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

(SIGNATURE) Reese N. Riddough
RESEE N. RIDDOUGH R.C.E. 18035 (CITY ENGINEER)
Exp. 6/30/89
DATE SEPT. 18, 1987

CITY PLANNING COMMISSION'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON MAY 6, 1987, AND THE CONDITIONS AS IMPOSED THEREON.

(SIGNATURE) William H. Orndorff
WILLIAM H. ORNDORFF
SECRETARY
DATE SEPT. 23, 1987

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON THIS 1st DAY OF SEPTEMBER, IN THE YEAR 1987, BEFORE ME, Carol J. Rich, a Notary Public for the State of California, personally appeared Sue J. Sward, known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as (ASST.) SECRETARY, ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

(SIGNATURE) Carol J. Rich
Principal Office in Santa Barbara County
Commission Expires 2-16-90

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MARIAN MEDICAL CENTER, INC. AND DENNIS D. SHEPARD, M.D., INC. ON SEPTEMBER 7, 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO RECOVERABLE THIS SURVEY TO BE RETRACED

(SIGNATURE) Bruce S. Elster
BRUCE S. ELSTER, R.C.E. 32981
DATE SEP. 1, 1987

COUNTY CLERK-RECORDER'S CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO SECTION 66464 OF THE GOVERNMENT CODE, THAT THE CERTIFICATES AND DEPOSITS REQUIRED, UNDER SECTIONS 66432 AND 66493 OF THE GOVERNMENT CODE, ON THE PROPERTY WITHIN THIS SUBDIVISION, HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS
BY: Debra A. DeVore
DEPUTY
DATE August 19, 1988

COUNTY RECORDER'S CERTIFICATE

FILED THIS 23rd DAY OF August, 1988 AT 1:00 P.M., IN BOOK 42 OF PARCEL, AT PAGES 9-11, AT THE REQUEST OF BRUCE S. ELSTER, R.C.E. 32981.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER

BY: Mary Rose Bryson
DEPUTY

PREPARED BY:
MID-STATE ENGINEERS, INC.
669 PACIFIC STREET
SAN LUIS OBISPO, CALIF. 93401
(805) 544-9700
F-1427.01 SHEET NO. 1 OF 3 SHEETS