

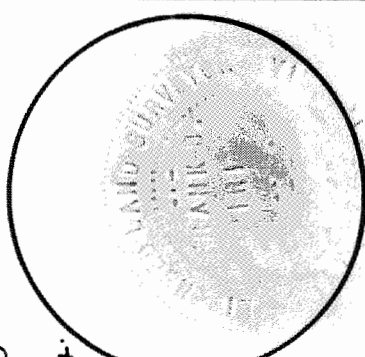
**LEGEND:**  
O = 1/2" P. R.C.E. 7704 M.B. 73-40 1/2 R/S 67-20  
O = 3/4" P. L.S. 1954 1/2 E.E. 4653 M.B. 73-40  
R1 = RECORDED DATA FROM R/S 67-20  
R2 = " " " M.B. 73-40  
R3 = RECORD DATA FROM 2115-376 O.R.  
R4 = " " " 2247-1082 1083 O.R.

**RECORDER'S CERTIFICATE**

FILE NO. 14148 FEE \$5.00  
FILED THIS 21<sup>ST</sup> DAY OF MAY 1969  
AT 4:15 P.M. IN BOOK 5 OF P.M. AT  
PAGE 55 AT THE REQUEST OF  
FRANK B. PIRIE  
RITA VAN BUSKIRK  
COUNTY RECORDER  
By *Thomas Oakland*  
DEPUTY

**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND  
WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA  
IN CONFORMANCE WITH THE REQUIREMENTS OF THE  
SUBDIVISION MAP ACT AT THE REQUEST OF J.M. CUNNINGHAM, ET AL.  
& HOWARD E. GRANTZ, ET AL. ON MAR. 17, 1969.  
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED  
TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF;  
THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND  
LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.  
*Frank B. Pirie*  
FRANK B. PIRIE L.S. 2520



**COUNTY SURVEYOR'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED THIS 21<sup>ST</sup> DAY  
OF May 1969, FOR CONFORMANCE WITH  
THE REQUIREMENTS OF SECTION 11575 OF THE  
SUBDIVISION MAP ACT.  
*Norman H. Caldwell*  
COUNTY SURVEYOR  
By *Elmer Jones*  
DEPUTY

**PARCEL MAP 10,997**

LOTS 1 & 2 - TRACT 10,357 - M.B. 73 PG. 40  
AND  
LOT D - R/S 67-20 BEING A PORTION  
OF LA LAGUNA RANCHO  
SANTA BARBARA COUNTY, CALIFORNIA  
FRANK B. PIRIE - LAND SURVEYOR  
515 4 TH PLACE, SOLVANG, CALIFORNIA  
SCALE: 1" = 200'  
NOTE: SOLID CIRCLES THUS ● DENOTE  
1/2" PIPES SET & TAGGED L.S. 2520.  
W.O.# 1614162 E.A.I.