

PARCEL MAP NO. 13,261

BEING A DIVISION OF A PORTION OF SECTION 11, T.4N., R.26W., S.D.B. & M.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
MARCH 1982

SURVEYING SERVICES
P.O. BOX 2177 DAN JAHNS L.S. 4997
GOLETA, CALIF 93118 908-7583

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF LAND SHOWN WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION.

Peter B. Cronshaw
PETER B. CRONSHAW

Margery L. Cronshaw
MARGERY L. CRONSHAW

Paul Reaser
PAUL REASER

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

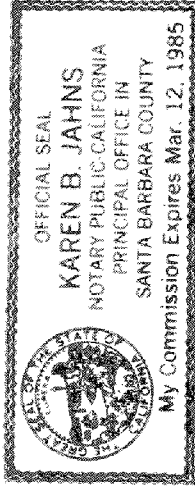
ON DEC. 26, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *Peter B. Cronshaw*, *Margery L. Cronshaw*, and *Paul Reaser*, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Karen B. Jahns

NOTARY PUBLIC IN AND FOR SAID COUNTY, AND STATE.

KAREN B. JAHNS
PRINTED NAME



COUNTY CLERK - RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66404 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEEDS REQUIRED UNDER GOVERNMENT CODE, SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL, COUNTY CLERK - RECORDER, EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

Feb. 13, 1984 BY *Kristin Ingalls*
DATE DEPUTY

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(C)(1) OF THE GOVERNMENT CODE SINCE THEIR INTEREST CANNOT RIPEN INTO FEE:

LOUIS LANCASTER, A SINGLE MAN, BY DEED RECORDED IN BOOK 724, PAGE 269 OF OFFICIAL RECORDS.

ART TAYLOR AND RAE TAYLOR, AS JOINT TENANTS, BY DEED RECORDED IN BOOK 1091, PAGE 49, AND BOOK 1137, PAGE 211 OF OFFICIAL RECORDS.

GENERAL TELEPHONE CO. OF CALIF., A CORP., BY DEED RECORDED IN BOOK 1124, PAGE 437 OF OFFICIAL RECORDS.

A.P. KRAMER, BY DEED RECORDED IN BOOK 1137, PAGE 208 OF OFFICIAL RECORDS.

C. MICHAEL COONEY AND JAMES J. RICCI PER INSTR. # 83-55912

SANTA BARBARA COUNTY DEPARTMENTAL CONDITIONS

IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE THE FOLLOWING COUNTY DEPARTMENTAL CONDITIONS ARE SHOWN:

PUBLIC WORKS: PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THESE PARCELS. THIS PERMIT TO INCLUDE A DRAINAGE PLAN. A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SOIL STABILITY AND REGISTERED BY THE STATE MAY BE REQUIRED AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BUILDING PERMITS SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY, AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES. A 16" ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SEC. 6-11 OF STANDARD DETAIL "B-010.0" "PRIVATE RURAL ROADS" (SEE ATTACHED STANDARDS). A.C. PAVING, DEAMS AND DRAINAGE DEVICES REQUIRED ON GRADES GREATER THAN 10%. THIS ROAD SHALL BE CONSTRUCTED ALONG A 30' AND EXISTING OFFSET EASEMENT FROM HIDDEN VALLEY LANE, THENCE NORTHEASTERLY TO THE WEST LINE OF PARCEL "B". THE EXISTING SURFACED ROAD MAY BE WIDENED AS SHOULDER WORK TO MEET THE ABOVE STANDARD. ALL ROADWORK SHALL BE BANNED AND CONSTRUCTION COMPLETED WITHIN 18 MONTHS AFTER REOCCUPATION OF THE PARCEL MAP, PURSUANT TO AGREEMENT WITH APPLICANT. A GRADING PERMIT MAY BE REQUIRED. UPDATED TOPOGRAPHY BY A LICENSED ENGINEER OR SURVEYOR WILL BE REQUIRED BEFORE ANY BUILDING PERMITS ARE ISSUED ON ANY NEWLY CREATED PARCELS OR THIS DEVELOPMENT PLAN.

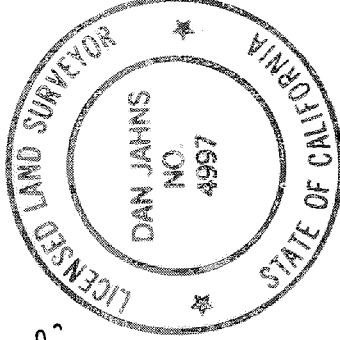
ENVIRONMENTAL HEALTH SERVICES: PRIOR TO OCCUPANCY, AS PER THE REQUIREMENT OF ORDINANCE NO. 3096, A CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

CARPENTERIA-SUMMERLAND FIRE DEPT.: ONE STANDARD TYPE FIRE HYDRANT SHALL BE INSTALLED; ITS TYPE AND EXACT LOCATION TOBE APPROVED BY THE CARPENTERIA-SUMMERLAND FIRE DEPT. AND MONTECITO COUNTY WATER DISTRICT. THIS NEW PUBLIC FIRE HYDRANT SHALL BE INSTALLED ON HIDDEN VALLEY LAKE. THE HYDRANT AND WATER MAIN SUPPLYING SAME TO BE INSTALLED BY MONTECITO COUNTY WATER DISTRICT AND WILL BE PUBLIC. THE INSTALLATION COSTS WILL BE BORNE BY THE OWNER/APPLICANT AND FINANCIAL ARRANGEMENTS WILL BE MADE WITH THE MONTECITO COUNTY WATER DISTRICT FOR THAT INSTALLATION. THE PRIVATE ROAD FURNISHING ACCESS TO THESE PARCELS SHALL MEET THE STANDARD SET BY SANTA BARBARA COUNTY PUBLIC WORKS DEPT. AND THE SUBDIVISION COMMITTEE. THIS ROAD SHALL SUPPORT A SIXTEEN (16) TON FIRE TOWCK. PRIOR TO CONSTRUCTION ON ANY OF THESE PARCELS, PLANS FOR LANDSCAPE AND FUEL MODIFICATION FOR FIRE RESISTANT PLANTING WILL BE SUBMITTED TO THE SANTA BARBARA COUNTY PLANNER. BEFORE FINAL APPROVAL IS GIVEN BY THIS DEPT. A LETTER MUST BE RECEIVED FROM THE MONTECITO COUNTY WATER DISTRICT STATING THAT ARRANGEMENTS HAVE BEEN MADE WITH THEM GUARANTEEING THE INSTALLATION OF THE FIRE HYDRANT.

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MARGERY CRONSHAW IN JUNE 1981. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP, AND ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Dan Jahns
DAN JAHNS L.S. 4997



COUNTY SURVEYORS CERTIFICATE

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER, SANTA BARBARA COUNTY SURVEYOR
DATE Feb. 11, 1984: *Thomas Bush*
ASSISTANT COUNTY SURVEYOR

COUNTY RECORDERS CERTIFICATE

FILED THIS 15th DAY OF February 19 84
AT 9:00 A.M. IN BOOK 33 OF PARCEL MAPS AT PAGES 36 & 36 AT THE REQUEST OF DAN JAHNS.

HOWARD C. MENZEL, COUNTY CLERK - RECORDER
SANTA BARBARA COUNTY, CALIF.

\$8.00 BY *Bonita S. Jany*
FEE DEPUTY