



LEGEND :

- ⊗ = SET 1/2" IRON PIPE SURVEY MONUMENT MARKED "S.B. CO. SURVEY"
- = FD. 1/2" IRON PIPE SURVEY MONUMENT MARKED R.C.E. 7704 REC. M.B. 78 PG. 45
- = FD. 1/2" IRON PIPE SURVEY MONUMENT MARKED "S.B. CO. SURVEY" REC. M.B. 78 PG. 45
- = NOTHING SET OR FOUND UNLESS OTHERWISE NOTED

RECORDER'S CERTIFICATE

FILE NO. 274-2 FEE NONE

FILED THIS

26 DAY OF JANUARY 1972

AT 11:30 A.M. IN BOOK 9 OF

PARCEL MAPS AT PAGE 41

AT THE REQUEST OF

COUNTY SURVEYOR

BY: RITA VAN BUSKIRK  
COUNTY RECORDER

Theresa Oakland DEPUTY

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 25<sup>th</sup> DAY OF JANUARY 1972,  
FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION  
MAP ACT.

Norman H. Caldwell  
By Elmer Lyons DEPUTY  
COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS  
COMPILED FROM RECORD DATA AND A FIELD SURVEY IN CONFORMANCE  
WITH THE SUBDIVISION MAP ACT AT THE REQUEST OF FRANCES HAWKINS  
ON JANUARY 23, 1972. I HEREBY CERTIFY THAT IT  
CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS  
OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE  
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Norman H. Caldwell R.C.E. 7833

PARCEL MAP

NO. 11,513

OF

LOT NO. 6, TRACT NO. 11,281

MAP BOOK 78, PAGE 45

SANTA BARBARA COUNTY CALIFORNIA

SCALE: 1" = 60' JANUARY 1972

SHEET 1 OF 1 SHEET