

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP.

BY: Steve Donovan STEVE DONOVAN - PRESIDENT

**STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss**

ON THIS THE 9th DAY OF October, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED STEVE DONOVAN, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT OF DONOVAN ELECTRIC, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Helene D. Donovan
PRINTED: Helene D. Donovan
MY COMMISSION EXPIRES: 6-30-94
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

TRUSTEE'S STATEMENT:

THE SIGNATURE OF THE FOLLOWING TRUSTEE HAS BEEN OMITTED PURSUANT TO SECTION 66445(c) OF THE GOVERNMENT CODE:
SANTA BARBARA BANK & TRUST; BENEFICIAL INTEREST HOLDER
PER DEED OF TRUST RECORDED AUGUST 1, 1990 AS INST. NO.
90-050878, O.R.

PARCEL MAP NO. 25,155

BEING A DIVISION OF THAT CERTAIN PARCEL OF LAND IN THE CITY OF CARPINTERIA COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA PER INST. No. 1986-076484, OFFICIAL RECORDS OF SAID COUNTY.

— SEPTEMBER, 1991 —

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVENUE-SUITE 748
GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4418

RECORDER'S STATEMENT:

FILED THIS 4th DAY OF December, 1991, AT 3:28 P.M. IN BOOK 47 OF PARCEL MAPS AT PAGES 76 AND 77 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
FEE: \$8.00

BY: Beverly Curran
DEPUTY

CARPINTERIA CITY COUNCIL:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA ON THE 25th DAY OF NOVEMBER 25, 1991, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

George Diaz, Deputy
CITY CLERK - CITY OF CARPINTERIA
DATE: Dec. 3, 1991

CITY ENGINEER'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

THOMAS C. EVANS
CITY OF CARPINTERIA
CITY ENGINEER
BY: Charles R. Johnson L.S. 3310 11-18-91
DATE
REGISTRATION EXPIRATION DATE: 6-30-92

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF STEVE DONOVAN, IN SEPTEMBER, 1991. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Joseph E. Waters L.S. 3804
JOSEPH E. WATERS
DATE: Oct. 24, 1991
LICENSE EXPIRATION DATE: 6-30-92

CLERK OF THE BOARD STATEMENT:

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY
CLERK OF THE BOARD
BY: Robert Cohen 11/6/91
DEPUTY
DATE