

Owner's Statement

I hereby state that I am the owner of, or have an interest in, the land included with the subdivision shown on the annexed map, and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the distinctive border lines.

Stalag Reggie II, LLC, a California Limited Liability Company

[Signature]
Name: Laurie DiMaggio
Title: Managing Member

Notary's Statement

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } §
On June 12, 2009, before me, Teresa Crites Notary Public
personally appeared Laura D. Maggio

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

[Signature]
Signature of Notary Public
Teresa Crites
Name Printed

A Notary Public for Los Angeles County, CA
My Commission Expires January 17, 2010
Commission # 1632416

Note

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2009-0041478 O.R.

Signature Omissions

The signature of the following easement holders has been omitted pursuant to Section 66436(a)(3)(A)(i) of the Government Code (State Subdivision Map Act):

Santa Ynez River Water Conservation District, Improvement District No. 1 per Inst. No. 2004-0011355, O.R. and Inst. No. 2004-0035221, O.R.

Verizon California, Inc., a California corporation per Inst. No. 2003-0016967, O.R.

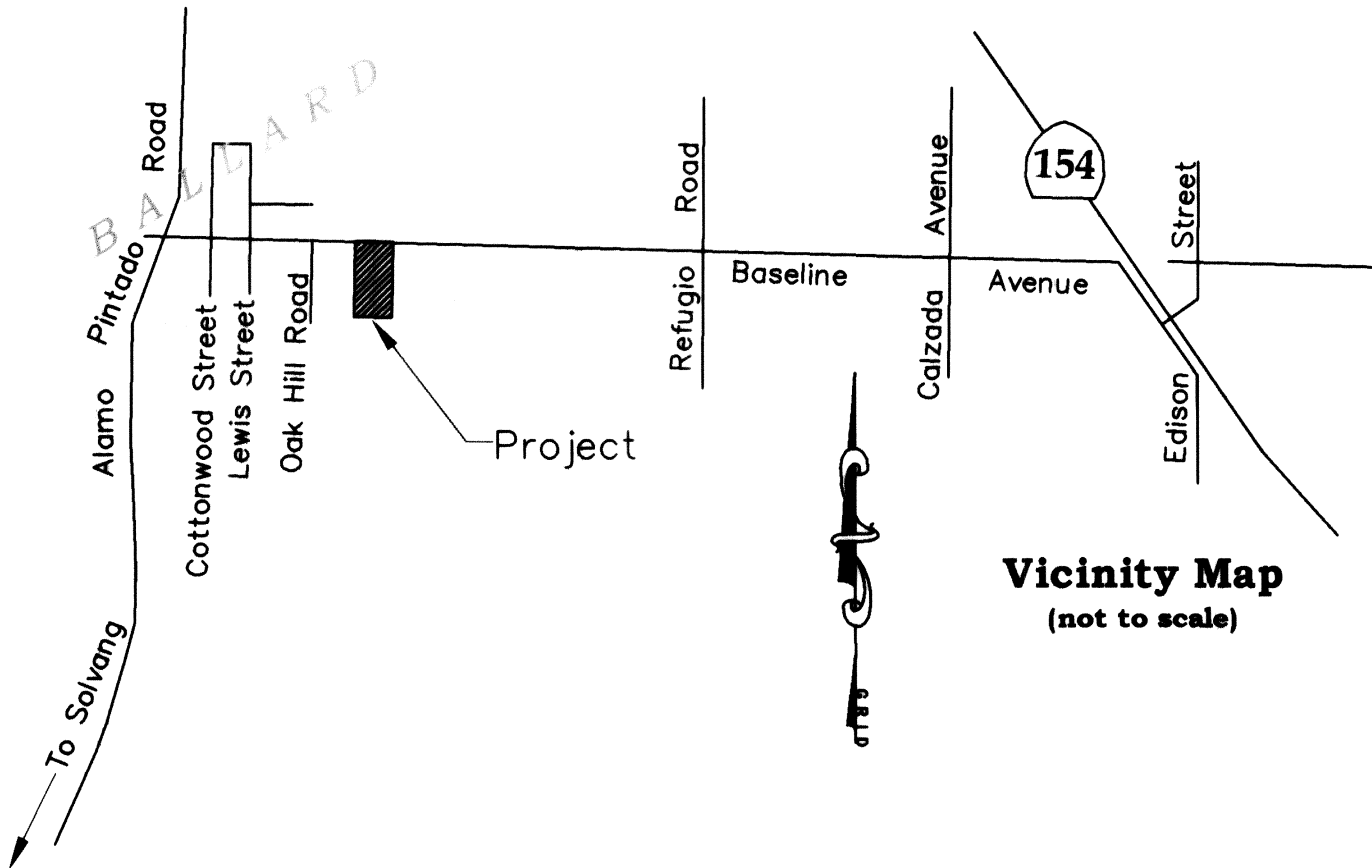
Mason Farrell, a married man as his sole and separate property per Inst. No. 2002-0077650, O.R.

The signatures of the following beneficiaries under trust deeds have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act):

Washington Mutual Bank, F.A. federal association per Inst. No. 2004-0134559, O.R.

Parcel Map No. 14,649

being a Subdivision of Lot 132, Los Olivos Land Association per Book 1, Page 40, Maps & Surveys as filed in the office of the County Recorder, Lying in the County of Santa Barbara, State of California

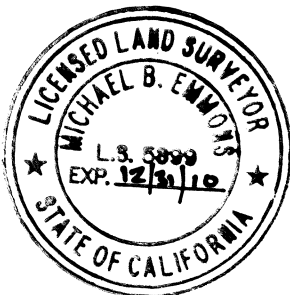


County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all the provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

[Signature]
Michael B Emmons PLS 5899
Santa Barbara County Surveyor
License Expiration Date, 12/31/2010

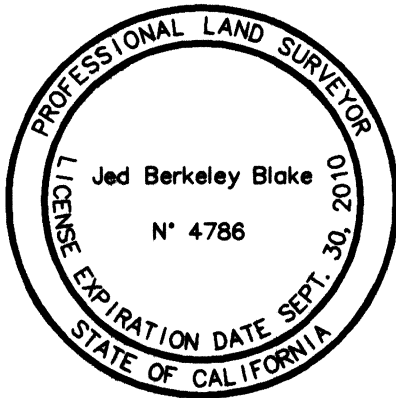
Dated July 6, 2009



Surveyor's Statement

This map was prepared by me, or under my direction, and is based on a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Breon George Rydell on September 18, 2008. I hereby state that this Parcel Map substantially conforms to the approved, or conditionally approved Tentative Map, if any. All monuments shown are of the character and occupy the positions indicated, and they are sufficient to enable this survey to be retraced.

[Signature]
Jed B. Blake, PLS 4786
License Expiration Date: September 30, 2010



Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Michael F. Brown
Clerk of the Board of Supervisors
of Santa Barbara County

By: [Signature]
Deputy

Date: July 7, 2009
Sheet 1 of 3

County Recorder's Statement

Filed this 10 day of July 2009 at 11:38 A m., in Book 62 of Parcel Maps at pages 39-41 at the request of Blake Land Surveys.

Fee: \$55.00

Joseph E. Holland
County Clerk-Recorder-Assessor

by: [Signature]
Deputy

