

OWNER'S STATEMENT

WE HEREBY STATE WE ARE THE OWNERS OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDING OF SAID MAP AND SUBDIVISION, AS SHOWN HEREON. WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS THE 30' WIDE ACCESS EASEMENT FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF PARCEL 3 AS DELINEATED ON SAID MAP. WE ALSO RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS THE SHARED WATER SYSTEM EASEMENT FOR THE USE AND BENEFIT OF THE PRESENT AND FUTURE OWNERS OF THE PARCELS IN THIS SUBDIVISION AS DELINEATED ON SAID MAP. WE ALSO HEREBY OFFER TO DEDICATE ALL EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

LEO N. ARMSTRONG
Barbara Armstrong
BARBARA ARMSTRONG

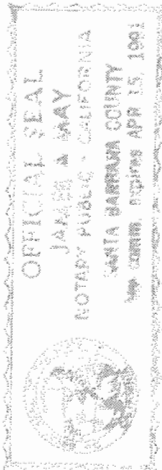
NOTARY

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } S.S.

ON THIS THE 11th DAY OF OCTOBER, 1990, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LEO N. AND BARBARA ARMSTRONG, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS OWNERS.

WITNESS MY HAND AND OFFICIAL SEAL.

James A. May JAMES A. MAY
SIGNATURE NAME PRINTED
SANTA BARBARA APRIL 15, 1991
COUNTY COMMISSION EXPIRES



PARCEL MAP No. 14072

BEING A DIVISION OF LOT 2 OF TRACT No. 13499, UNIT 1, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER A MAP FILED IN MAP BOOK 129 AT PAGES 61 THROUGH 66, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (a)(3)(A)(i) OF THE SUBDIVISION MAP ACT.

PACIFIC GAS AND ELECTRIC COMPANY, HOLDER OF AN EASEMENT FOR ELECTRICAL TRANSMISSION LINE RECORDED IN FAVOR OF SAN JOAQUIN LIGHT & POWER CORPORATION OF FRESNO RECORDED NOVEMBER 5, 1927 AS INSTR. No. 9739 IN BK 20 Pg 312 OF O.R..

GENERAL TELEPHONE COMPANY OF CALIFORNIA, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES RECORDED SEPTEMBER 21, 1981 AS REEL No. 81-38757 OF O.R..

PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES RECORDED DECEMBER 15, 1981 AS REEL No. 81-50267 OF O.R..

CELLERON PIPELINE COMPANY OF CALIFORNIA, A DELAWARE CORPORATION, HOLDER OF A PIPELINE EASEMENT RECORDED NOVEMBER 16, 1984 AS REEL No. 1984-062027 OF O.R..

D.M. WILSON AND ELEANOR D. WILSON, HOLDERS OF AN EASEMENT FOR WATER PIPELINE RECORDED JUNE 23, 1987 AS REEL No. 1987-046588 OF O.R..

ROBERT S. DELETTIE AND MARCIA C. TAPPY, MARQUER HOLDERS OF AN EASEMENT FOR A SHARED WATER SYSTEM, RECORDED AUGUST 16, 1990 AS REEL NO. 90-054384 OF O.R..

THE SIGNATURES OF THE FOLLOWING MINERAL INTEREST HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

MARION B. RICE - PER DEEDS RECORDED APRIL 13, 1936 AS INSTR. No. 2666 IN BK 351, Pg 235 OF O.R. AND NOVEMBER 19, 1952 AS INSTR. No. 18073, IN BK 110, Pg 168 OF O.R.

JESS W. RICE - PER DEED RECORDED SEPTEMBER 15, 1971 AS INSTR. No. 29758 IN BK 2304, Pg 748 OF O.R..

SURVEYOR'S STATEMENT

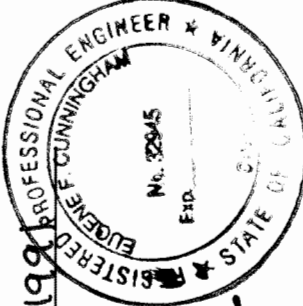
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DR. LEO ARMSTRONG IN JUNE 1990. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Michael K. Welch 10-12-90
MICHAEL K. WELCH, L.S. 3485
LICENSE EXPIRATION DATE: 6-30-92

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

FRANCIS G. SCOTT
COUNTY SURVEYOR
Francis G. Scott May 20, 1991
DEPUTY COUNTY SURVEYOR DATE
R.C.E. C-32945
REGISTRATION EXPIRATION DATE: 6-30-94



RECORDER'S STATEMENT

FILED THIS 21st DAY OF May, 1991, AT 2:29 P.M. IN BOOK 129 OF PARCEL MAPS AT PAGES 96 thru 100, AT THE REQUEST OF MICHAEL K. WELCH.

FEE: \$14.00

KENNETH A. PETTIT
COUNTY CLERK-RECORDER BY: Beverly Curran DEPUTY

CLERK OF THE BOARD STATEMENT

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY
CLERK OF THE BOARD
Robert Chen 01/15/2019
DEPUTY DATE

PREPARED BY:

M.K. WELCH SURVEYS, INC.

312 E. MILL STREET, SUITE 300
SANTA MARIA, CA 93454
PHONE: (805) 925-2701

SHEET 1 OF 5

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