

OWNERS STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED ANDERSEN PARCEL MAP TRACT 5881

SHOWN ON THIS MAP CONSISTING OF 2 SHEET(S) AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

I HEREBY OFFER TO DEDICATE THE PUBLIC UTILITY EASEMENT (P.U.E.), CABLE TV, TELEPHONE, PEDESTRIAN ACCESS, TREE PLANTING AND MAINTENANCE EASEMENT.

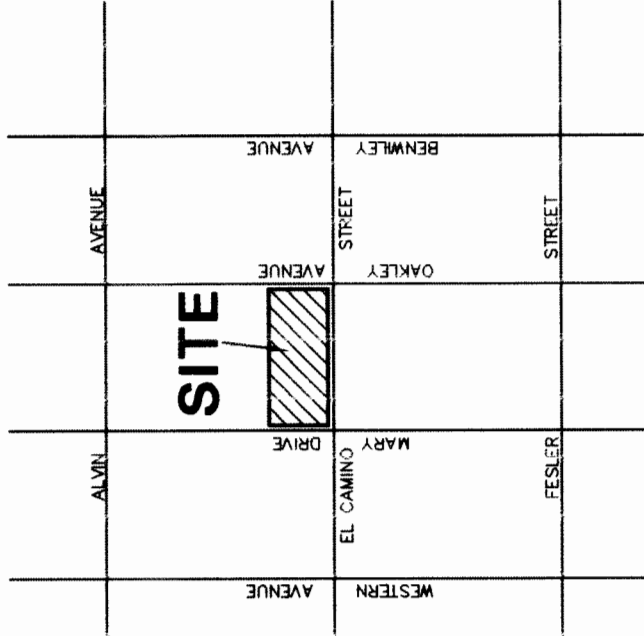
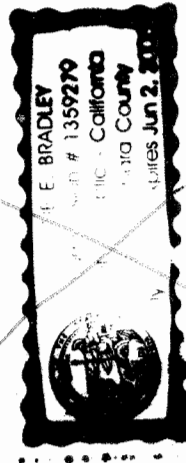
NAME PRINTED: THELMA M. ANDERSEN

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON THIS 29th DAY OF February, 2006, BEFORE ME, THE
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED Thelma M. Andersen

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE Thelma M. Andersen NAME PRINTED Thelma M. Andersen
PRINCIPAL COUNTY OF BUSINESS Santa Barbara COMMISSION EXPIRES June 2, 2006



VICINITY MAP

N.T.S.

ANDERSEN PARCEL MAP
TRACT 5881

A DIVISION OF THE SOUTH HALF OF LOT 1 IN BLOCK 8 OF SANTA MARIA FARMS SUBDIVISION NUMBER 6, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 15, PAGE 98, AND PER AMENDED MAP RECORDED IN BOOK 21, PAGE 108 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDED OF SAID COUNTY.

NOTE: THE AREA CONTAINED WITHIN THE DISTINCTIVE BORDER EQUALS 1.032 ACRES.

ADDITIONAL INFORMATION

PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES. DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

1. THIS PROJECT IS SUBJECT TO THE CITIES AB1600 MITIGATION FEE PROGRAM.
2. DEVELOPMENT OF THE PARCELS SHALL CONFORM TO THE REGULATIONS OF THE R-1 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT.

BASIS OF BEARINGS

THE "BASIS OF BEARINGS" FOR THIS SURVEY IS THE CENTER LINE OF MARY DRIVE AND NOTED HEREON AS N00°41'43"E PER MAPS 45-40 & 41.

COUNTY CLERK-RECORDERS STATEMENT

FILED THIS 21st DAY OF April, 2006, AT 11:51 A.M., IN BOOK 59 OF PARCEL MAPS, AT PAGES 60-61, AT THE REQUEST OF KENNY L. FARGEN.
FEE: \$10.00

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR
BY: Brucce Nybo DEPUTY

CLERK OF THE BOARDS STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

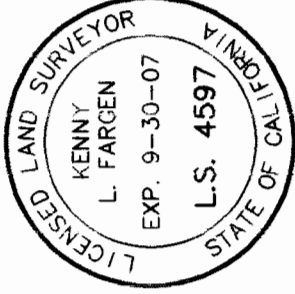
MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
DATE 3-9-06
BY: Brucce Nybo DEPUTY

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION ~~AND WAS COMPILED FROM RECORD DATA~~ (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF THELMA M. ANDERSEN

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

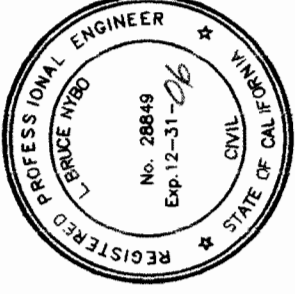
DATE 3-1-06
KENNY L. FARGEN L.S. 4597
LICENSE EXPIRATION DATE: 9-30-07



CITY SURVEYORS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE 3/31/06
L. BRUCE NYBO P.E.
CITY SURVEYOR
R.C.E. 28849
EXPIRATION DATE: 12-31-06



CITY PLANNING COMMISSIONS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON JULY 6, 2005, AND THE CONDITIONS AS IMPOSED THEREON.

DATE April 9, 2006
KIRK E. LINDSEY (SECRETARY)

CITY ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT ALL EASEMENTS IDENTIFIED AS PUBLIC UTILITY EASEMENT (P.U.E.), CABLE TV, TELEPHONE, PEDESTRIAN ACCESS, TREE PLANTING AND MAINTENANCE EASEMENT

SHOWN HEREON ARE ACCEPTED UPON COMPLETION OF THE PUBLIC IMPROVEMENTS TO THE SATISFACTION OF THE CITY AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF SAID EASEMENTS.

DATE 4-18-06
CITY CLERK

FARGEN SURVEY'S INC.

2450 PROFESSIONAL PARKWAY, SUITE 210
SANTA MARIA, CALIFORNIA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: NOV., 2005

PMSMMS.DWG

F-1692.01

JOB: 04053

SHEET 1 OF 2