

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED SFM CONDOMINIUM PARCEL MAP TRACT 5913

SHOWN ON THIS MAP CONSISTING OF 2 SHEET(S) AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

WE ALSO GRANT TO OURSELVES, OUR HEIRS, AND ASSIGNS CERTAIN PRIVATE SEWER AND UTILITY EASEMENTS, RECIPROCAL ACCESS AND DRAINAGE EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE UNITS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

NAME PRINTED: CLIFF BRANCH

NAME PRINTED: JAMES E. SMITH

NOTARY

STATE OF CALIFORNIA

COUNTY OF San Luis Obispo

ON THIS THE 7th DAY OF August, 2006, BEFORE ME, the undersigned, a Notary Public in and for said county and state, personally appeared Cliff Branch and James E. Smith

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE

NAME PRINTED

COMMISSION EXPIRES

BENEFICIAL INTEREST

THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTERESTS UNDER DEED OF TRUST HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE:

1. HACIENDA BANK A DIVISION OF HERITAGE OAKS BANK BENEFICIARY UNDER A DEED OF TRUST RECORDED JULY 30, 2004 AS INST. NO. 04-080072 OF OFFICIAL RECORDS.

SFM CONDOMINIUM
PARCEL MAP
TRACT 5913

A DIVISION OF LOT 2 OF THE FAIRSKY LOT LINE ADJUSTMENT TRACT 5769, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER INSTRUMENT NO. 2000-0002331 OF OFFICIAL RECORDS.

NOTE: THE AREA CONTAINED WITH THE DISTINCTIVE BORDER EQUALS 1.449 ACRES.

ADDITIONAL INFORMATION

PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD OR REPORTS. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

BASIS OF BEARINGS

THE "BASIS OF BEARINGS" FOR THIS MAP IS THE NORTHERLY LINE OF LOT TWO AND NOTED HEREON AS N 88°06'38" W PER R.S. 170-46.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(g)(3)(A)(i) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT), AS THEIR INTEREST CANNOT RIPEN INTO FEE:

1. CITY OF SANTA MARIA PER INST. NO. 01-065947 O.R. (DATED 8-06-2001).
2. COUNTY OF SANTA BARBARA AND THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT PER 2325-OR-962 (DATED 10-29-1970)

CLERK OF THE BOARDS STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN

CLERK OF THE BOARD OF SUPERVISORS

DATE

DEPUTY

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (AND WAS COMPILED FROM RECORD DATA) (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF CLIFF BRANCH

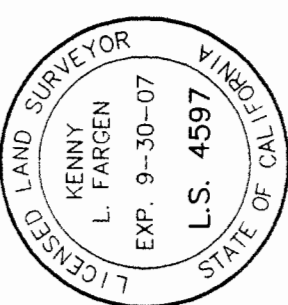
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

KENNY L. FARGEN

L.S. 4597

DATE

LICENSE EXPIRATION DATE: 9-30-07



CITY SURVEYORS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

L. BRUCE NYBO

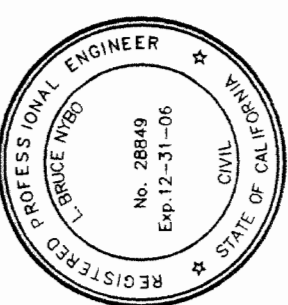
P.E.

CITY SURVEYOR

R.C.E. 28849

DATE

EXPIRATION DATE: 12/31/06



CITY PLANNING COMMISSIONS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON

KIRK E. LINDSEY

(SECRETARY)

DATE

COUNTY CLERK-RECORDERS STATEMENT

FILED THIS 18th DAY OF August, 2006, AT 11:55 A.M., IN BOOK 60 OF PARCEL MAPS, AT PAGES 8-9, AT THE REQUEST OF KENNY L. FARGEN.

JOSEPH E. HOLLAND

COUNTY CLERK-RECORDER-ASSESSOR

BY: Deputy

FARGEN SURVEY'S INC.

2450 PROFESSIONAL PARKWAY, SUITE 210
SANTA MARIA, CALIFORNIA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: AUG., 2006

PM5913 SHT1.DWG

JOB: 06022

SHEET 1 OF 2