

OWNER'S CERTIFICATE :

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP AND WE HEREBY OFFER TO DEDICATE TO THE CITY OF SANTA BARBARA TWO DRAINAGE EASEMENTS SHOWN HEREON. WE ALSO RELINQUISH VEHICULAR ACCESS RIGHTS FROM PARCEL A TO LAS CANOAS ROAD.

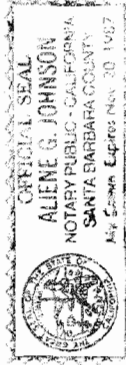
Rodger S. Whipple Susan L. Whipple  
RODGER S. WHIPPLE SUSAN L. WHIPPLE

STATE OF CALIFORNIA } ss.  
COUNTY OF SANTA BARBARA

ON THIS 22nd DAY OF December 1983, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RODGER S. WHIPPLE AND SUSAN L. WHIPPLE, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN, INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Aliene G. Johnson  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE  
PRINTED: Aliene G. Johnson



MY COMMISSION EXPIRES: 11-20-87

BENEFICIAL INTEREST :

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION  
UNDER A DEED OF TRUST, RECORDED AUGUST 5, 1983, AS INSTRUMENT NO. 83-40961 OF OFFICIAL RECORDS.

Clyde E. Wagoner  
CLYDE E. WAGONER - VICE PRESIDENT

Joyce A. Erickson  
JOYCE A. ERICKSON - ASSISTANT VICE PRESIDENT.

PARCEL MAP NO. 20,387

BEING A DIVISION OF  
PARCEL "A" OF S.B.C. LOT SPLIT BK. A Pg. 14  
CITY OF SANTA BARBARA STATE OF CALIFORNIA  
AUGUST, 1983

RMK. ENGINEERING

3704 STATE ST. - #202 C  
SANTA BARBARA CA. 93105  
PHONE (805) 687-3205

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66426 (C) (1) OF THE GOVERNMENT CODE AS THEY CANNOT RIPEN INTO FEE.

L.C. JONES UNDER AN UNRECORDED LEASE, AS DISCLOSED IN AN INSTRUMENT DATED MAY 15, 1912 AND RECORDED APRIL 24, 1918, IN BOOK "N", PAGE 383 OF MISCELLANEOUS RECORDS.

ANTONIO N. CAVALLI & ROSE P. CAVALLI, OTTO CAVALLI & THELMA MARIE CAVALLI EASEMENT HOLDERS RECORDED JANUARY 13, 1961 AS INSTRUMENT NO. 1182 IN BOOK 1815, PAGE 460 OF OFFICIAL RECORDS.  
CITY OF SANTA BARBARA EASEMENT HOLDER AS DISCLOSED ON THE MAP FILED IN BOOK "A", PAGE 14 OF SANTA BARBARA LOT SPLITS.

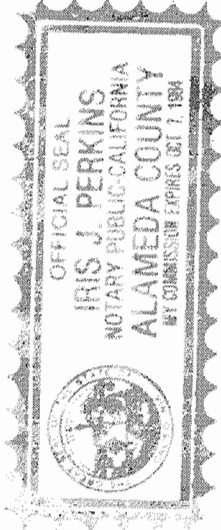
NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN AN AGREEMENT EXECUTED BY RODGER S. WHIPPLE & SUSAN L. WHIPPLE, AS OWNERS AND THE CITY OF SANTA BARBARA AND RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

STATE OF CALIFORNIA } ss.  
COUNTY OF ALAMEDA

ON THIS 2nd DAY OF February 1984, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CLYDE E. WAGONER, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT, AND JOYCE A. ERICKSON, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE SUCH CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Irish J. Perkins  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE  
PRINTED: IRIS J. PERKINS  
MY COMMISSION EXPIRES: 10-7-84



RECORDER'S CERTIFICATE :

FILED THIS 20th DAY OF July 1984, AT 11:51 A.M. IN BOOK 34 FOR PARCEL MAPS AT PAGES 3 AND 4 AT THE REQUEST OF ROBERT M. KARMAN - RCE 18317  
HOWARD C. MENZEL  
COUNTY CLERK - RECORDER  
FEE: \$8.00

By: Mary Rose Macdonald  
DEPUTY

SANTA BARBARA CITY COUNCIL :

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 3rd DAY OF July 1984 AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF SAME AND REJECT AT THIS TIME THE TWO DRAINAGE EASEMENTS FOR PUBLIC PURPOSES AS SHOWN HEREON & THE ACCEPTANCE OF THE RELINQUISHMENT OF VEHICULAR ACCESS RIGHTS.

Barbara Remick  
CITY CLERK, CITY OF SANTA BARBARA  
DATE: 1-3-84

CITY ENGINEER'S CERTIFICATE :

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Barbara Remick  
CITY ENGINEER, CITY OF SANTA BARBARA  
DATE: 6-22-84

SANTA BARBARA COUNTY CLERK :

I HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66404 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE.

Howard C. Menzel  
COUNTY CLERK - RECORDER, EX-OFFICIO  
OF THE BOARD OF SUPERVISORS  
DATE: 7-13-84 BY: K. M. Mageean  
DEPUTY

ENGINEER'S CERTIFICATE :

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RODGER S. WHIPPLE ON AUGUST, 1983.  
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Robert M. Karmman  
ROBERT M. KARMAN RCE 18317  
DATE: 12-19-1983