

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

NGR ENTERPRISES, L.P. A CALIF. LIMITED PARTNERSHIP  
BY: JOR ENTERPRISES LLC A CALIF. LIMITED LIABILITY COMPANY (GENERAL PARTNER)  
James O. Rice  
NAME PRINTED: JAMES O. RICE (PRESIDENT/SECRETARY)

OSR RANCH LIMITED PARTNERSHIP, A CALIF. LIMITED PARTNERSHIP  
BY: JOR ENTERPRISES LLC A CALIF. LIMITED LIABILITY COMPANY (GENERAL PARTNER)  
James O. Rice  
NAME PRINTED: JAMES O. RICE (PRESIDENT/SECRETARY)

OSR ENTERPRISES, INC., A CALIF. CORP.  
James O. Rice  
NAME PRINTED: JAMES O. RICE (PRESIDENT/SECRETARY)

NOTARY

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara  
ON March 11, 2009, BEFORE ME, Kathy L. Kirkland,  
PERSONALLY APPEARED James O. Rice Notary Public

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Kathy L. Kirkland KATHY L. KIRKLAND  
SIGNATURE NAME PRINTED  
MAY 14, 2009 1578726  
COMMISSION EXPIRES COMMISSION NO.  
Santa Barbara  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO.:

2009-0037421 O.R. (OFFICIAL RECORDS)

PARCEL MAP NO. 14,707

A DIVISION OF THE SOUTHWEST QUARTER AND THE WEST ONE-HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 10 NORTH, RANGE 33 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN AS THE 236.9939 ACRE M. B. ENOS PARCEL ON MAP FILED IN BOOK 24, PAGE 160 OF RECORD OF SURVEYS, RECORDS OF SAID COUNTY.

LEASE HOLDERS

THE SIGNATURES OF THE FOLLOWING LEASEHOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

- 1. UNION OIL COMPANY 297-OR-383 RECORDED 01-22-1934.
- 2. BRUCE CONWAY PER INST. NO. 85-40557 RECORDED 8-15-1985.

EASEMENT HOLDERS

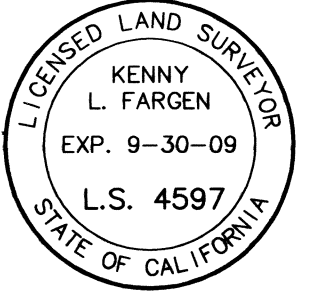
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

- 1. UNION OIL COMPANY PER INST. NO. 83-35439 FOR OIL PIPELINES RECORDED 7-11-1983.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF OSR ENTERPRISES, INC. IN SEPTEMBER 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

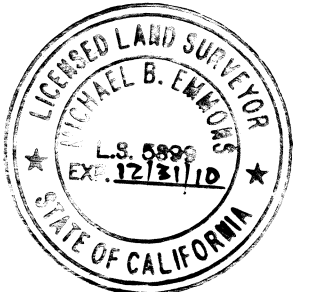
Kenny L. Fargen 3-10-09  
KENNY L. FARGEN LS 4597 DATE  
LICENSE EXPIRATION DATE: 9-30-09



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons 6/18/09  
MICHAEL B. EMMONS PLS 5899 DATE  
SANTA BARBARA COUNTY SURVEYOR  
LICENSE EXPIRATION DATE: 12-31-2010



RECORDER'S STATEMENT

FILED THIS 24 DAY OF June, 2009, AT 11:35 A.M., IN BOOK 62 OF PARCEL MAPS AT PAGES 35-36, AT THE REQUEST OF KENNY L. FARGEN.  
FEE = \$ 49

JOSEPH E. HOLLAND BY Russell Col  
COUNTY CLERK-RECORDER-ASSESSOR DEPUTY

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN BY Russell Col  
CLERK OF THE BOARD OF SUPERVISORS DEPUTY  
OF SANTA BARBARA COUNTY  
6-18-09  
DATE

NOTARY

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
ON \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, \_\_\_\_\_,  
PERSONALLY APPEARED \_\_\_\_\_

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME PRINTED  
COMMISSION EXPIRES COMMISSION NO.  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF



2624 AIRPARK DRIVE  
SANTA MARIA, CA 93455  
PHONE: 805-934-5727  
FAX: 805-934-3448  
DATE: FEB., 2009

APNs: 128-096-001, 128-096-004, 128-096-005