

OWNERS STATEMENT

WE THE UNDERSIGNED HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED "PARCEL MAP, LOM 447-P", CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY DEDICATE TO THE CITY OF LOMPOC FOR PUBLIC USE THE PUBLIC UTILITY EASEMENT SHOWN HEREON


MICHAEL J. CHERNUS

ADRIENNE CHERNUS

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF Santa Barbara

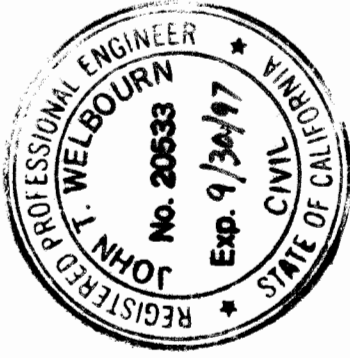
ON 10-1-93 BEFORE ME, Maureen Boeking
Michael J. & Adrienne Chennus
NOTARY PUBLIC, PERSONALLY APPEARED, Michael J. & Adrienne Chennus
COUNTY AND STATE, PERSONALLY APPEARED, MICHAEL J.
CHERNUS AND ADRIENNE CHERNUS, PERSONALLY KNOWN TO ME OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSON(S) WHOSE NAME(S) is/are ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
~~THEY~~ THEY EXECUTED THE SAME IN ~~their~~ THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY ~~their~~ THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT


WITNESS MY HAND AND OFFICIAL SEAL

SIGNED: Maureen Boeking
(Maureen Boeking)
Comm. Expires: 6-26-95
Place of Commission: Santa Barbara County

STATEMENT OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I STATE THAT THE PUBLIC UTILITY EASEMENT DEDICATED BY THIS MAP IS HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO RESOLUTION NO. 2426(74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

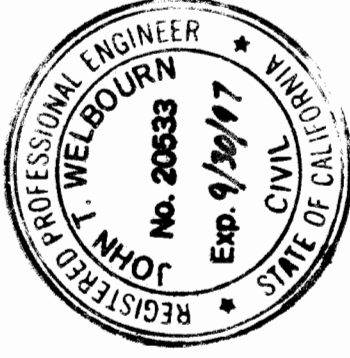



LAWRENCE MCPHERSON R.C.E. 21,157
CITY ENGINEER
DIRECTOR OF PUBLIC WORKS

12/14/93
DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



12/14/93
DATE


LAWRENCE MCPHERSON R.C.E. 21,157
CITY ENGINEER

CITY PLANNING COMMISSION STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON APRIL 28, 1992, BY RESOLUTION NUMBER 92-08 AND ALL CONDITIONS IMPOSED THEREON.


JERROLD GRAVES
ACTING SECRETARY OF THE PLANNING COMMISSION
12/13/93
DATE

COUNTY RECORDER'S STATEMENT

FILED THIS 5th DAY OF January, 1994, AT 3:08 p.m. IN BOOK 49 OF PARCEL MAPS, AT PAGES 92-93 AT THE REQUEST OF JAMES DIXON

KENNETH A. PETTIT
COUNTY CLERK-RECORDER

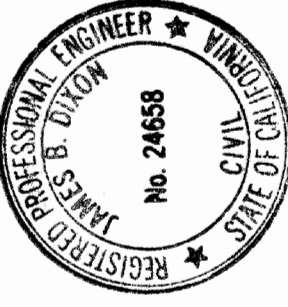
1/5/94
DATE

Fee \$8.00

BY: 
BEVERLY CURRY
DEPUTY

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OF UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MICHAEL CHERNUS IN NOVEMBER, 1993. I HEREBY STATE THAT THIS CONDOMINIUM PLAN SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND WILL BE SET IN THE POSITIONS INDICATED ON OR BEFORE NOVEMBER 1, 1993, AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



JAMES DIXON R.C.E. 24,658
LICENSE EXPIRATION DATE: 12-31-93

COUNTY CLERKS STATEMENT

I DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66492 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELY
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS

BY: 
ROBERT COLAN
DEPUTY

PARCEL MAP LOM 447-P

- FOR CONDOMINIUM PURPOSES -

FOR LOT "B", LOM 237-P, RECORDED IN PARCEL MAP BOOK 19, PAGE 3, SANTA BARBARA COUNTY RECORDS

Sheet 1 of 2 Sheets

J.B. DIXON ENGINEERING & SURVEYING, INC.
524-A NORTH 8TH STREET
LOMPOC, CA 93436 (805) 736-5523

Scale: 1"=60' October 1, 1993 9033CERT