

OWNERS' CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO HEREBY DEDICATE TO THE COUNTY OF SANTA BARBARA, AS A PUBLIC EASEMENT FOR ROAD PURPOSES, THAT PORTION WITHIN SAN PASQUAL CANYON ROAD.

WALTER A. SPANNE

ALORA M. SPANNE

LAURENCE W. SPANNE

PATRICIA R. SPANNE

JAMES E. SPANNE

FRANCES L. SPANNE

LAWYERS TITLE INSURANCE CORPORATION, A CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED MARCH 26, 1975 AS INSTRUMENT NO. 9114 IN BOOK 2557, PAGE 1107 OF OFFICIAL RECORDS.

BY:

BY:

COUNTY FIRE DEPARTMENT LETTER DATED OCTOBER 25, 1979 :

1. A FIRE HYDRANT SHALL BE INSTALLED WITHIN 600 FT. OF ALL STRUCTURES AND IT SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING TO PROPERTY.
  2. THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOC., AND SUPPLY A MIN. OF 750 GPM. UNDER NORMAL FLOW.
- IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT THE FOLLOWING SHALL BE APPLICABLE :
1. AN ELEVATED STORAGE TANK WITH AT LEAST 5,000 GAL. CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.
  2. IF STORAGE TANK IS OVER 250 FT. FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED, BROUGHT WITHIN A REASONABLE DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPT. WILL BE ABLE TO CONNECT TO THE OUTLET.
  3. THE OUTLET ON THE TANK SHALL BE A GATED VALVE AT LEAST 18" ABOVE GRADE AND AT LEAST 4" IN DIA. WITH A NATIONAL STANDARD FIRE DEPT. THREAD AND A CAP TO PROTECT THE THREADS. THE TANK SHALL BE PERMANENTLY MOUNTED ON A CONCRETE PAD.

RECORDER'S CERTIFICATE:

FILED THIS 4th DAY OF December 1979, AT 8:00AM. IN BOOK 23 OF PARCEL MAPS, AT PAGES 74 AND 75, AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

FEE: \$7.00

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER,  
SANTA BARBARA COUNTY,  
CALIFORNIA

BY: Hary Rose Macdonald  
DEPUTY

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 12.803

COUNTY OF SANTA BARBARA, CALIFORNIA

BEING PARCEL "B" OF PARCEL MAP NO. 12,032 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF FILED IN BOOK 14, PAGE 9 OF PARCEL MAPS, THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

**Penfield & Smith**  
ENGINEERS INC.

111 EAST VICTORIA STREET  
POST OFFICE BOX 98 • SANTA BARBARA, CA. 93102  
TEL. 805-966-7156

CONSTRUCTION REQUIREMENTS:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

1. PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, THE COUNTY BUILDING DEPARTMENT SHALL REQUEST WRITTEN NOTICE FROM ENVIRONMENTAL HEALTH SERVICES THAT AN APPROVED POTABLE SOURCE OF DOMESTIC WATER IS AVAILABLE TO SERVE THE PROPOSED DEVELOPMENT.
2. PRIOR TO THE ISSUANCE OF BUILDING PERMIT OR CONDITIONAL USE PERMIT, COMPLIANCE WITH THE CONDITIONS AS SET FORTH IN THE COUNTY OF SANTA BARBARA FIRE DEPARTMENT LETTER DATED OCTOBER 25, 1978 SHALL BE FULLFILLED (SEE BELOW.)

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT PER DEED RECORDED JANUARY 29, 1975 AS INSTRUMENT NO. 2735 IN BOOK 2550, PAGE 363 OF OFFICIAL RECORDS.

COUNTY CLERK-RECORDER CERTIFICATE:

I DO HEREBY CERTIFY THAT ON Oct 22, 1979 THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DULY AUTHORIZED AND DIRECTED THE COUNTY CLERK-RECORDER TO ENDORSE THEREON ITS APPROVAL AND ITS ACCEPTANCE OF SAN PASQUAL CANYON ROAD, AS A PUBLIC EASEMENT, AS SHOWN THEREON.

DATE: Nov. 1, 1979  
HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
EX-OFFICIO CLERK OF  
THE BOARD OF SUPERVISORS

CONTINUED:

4. IF THE STORAGE TANK IS LESS THAN 250 FT. NO MAIN WILL BE REQUIRED. TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD, 20 FT. IN WIDTH AND CAPABLE OF SUPPORTING A 10-T. VEHICLE.
5. IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE IT SHALL BE A 4" MIN. IN DIA. TERMINATING WITH A 2 1/2" MIN. GATED VALVE AND OUTLET WITH A NATIONAL STANDARD THREAD AND A CAP INSTALLED TO PROTECT THE THREADS.
6. WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.
7. IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED.
8. APPLICANT MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE SCOPE AND INTENT OF THIS LETTER, PLANS TO BE SUBMITTED TO THIS OFFICE.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

WALTER A. SPANNE IN

JULY, 1979. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Roland I. Groom  
ROLAND I. GROOM, L.S. 3253

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUB-DIVISION MAP ACT AND LOCAL ORDINANCE.

DATE Nov. 8, 1979  
CHARLES F. WAGNER  
COUNTY SURVEYOR

BY Verum Bush  
ASSISTANT COUNTY SURVEYOR

STATE OF CALIFORNIA )  
COUNTY OF Santa Barbara ) SS

ON OCTOBER 2, 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CAROLYN E. FERRICK

KNOWN TO ME TO BE THE ASSISTANT SECRETARY  
AND JUANITA LEE

KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF LAWYERS TITLE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Joe Wolfard

MY COMMISSION EXPIRES 3-15-81

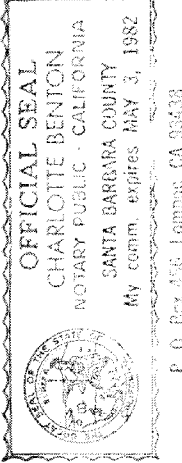
STATE OF CALIFORNIA )  
COUNTY OF Santa Barbara ) SS

ON July 2, 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Walter A. Spanne, Alora M. Spanne, and Patricia R. Spanne and James E. Spanne and Frances L. Spanne, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS OWNERS.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Charlotte Benton



MY COMMISSION EXPIRES

PRINT