



**RECORDER'S CERTIFICATE**  
FILE NUMBER 26441 FEE \$5.00  
FILED THIS 23<sup>rd</sup> DAY OF AUGUST 1968  
AT 4:30 P.M. IN BOOK 4 OF  
PARCEL MAPS AT PAGE 47  
AT THE REQUEST OF  
WILLIAM P. HENDRICKS  
County Recorder  
By RITA VAN BUSKIRK  
Maria Harris DEPUTY

**PARCEL MAP**  
NO. 10906  
**BEING LOTS 5, 6, 25, & 26**  
**OF BLOCK "D"**  
**OCEAN TERRACE TRACT**  
MB BOOK 15, PAGE 102  
**Santa Barbara County**  
**California**  
SCALE: 1" = 40'  
**WILLIAM P. HENDRICKS**  
LICENSED LAND SURVEYOR  
3933 Maricopa Dr. Santa Barbara, Calif.  
SHEET 1 OF 1 SHEET

**SURVEYOR'S CERTIFICATE**  
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON RECORD DATA & A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF JOHN C. HARLAN, ET AL. ON JULY 30, 1968. I HEREBY CERTIFY THAT ~~THE CONVEYANCE TO THE APPROVED~~ ~~MAP AND THE CONDITIONS OF APPROVAL THEREOF~~ ~~THAT~~ ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.  
William P. Hendricks L.S. 3511

**COUNTY SURVEYOR'S CERTIFICATE**  
THIS MAP HAS BEEN EXAMINED THIS 23<sup>rd</sup> DAY OF August 1968 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.  
Norman H. Caldwell County Surveyor  
Elmer E. Jones DEPUTY  
BY