

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND REGORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

HILLTOP DEVELOPERS, INC., A CALIFORNIA CORPORATION

John J. White V.P.

DEPARTMENTAL CONDITIONS

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

PUBLIC WORKS DEPARTMENT - BUILDING AND SAFETY DIVISION

1. A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE MAY BE REQUIRED AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.

2. PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. ANY GRADING PERMITS TO INCLUDE DRAINAGE PLANS.

RESOURCE MANAGEMENT

ACCESS TO THE BUILDING ENVELOPE SHOWN ON THE MAP IS LIMITED TO OLD CALZADA AVENUE.

ENVIRONMENTAL HEALTH SERVICES

PRIOR TO OCCUPANCY, A POTABILITY CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE SHARED WATER SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

MINERAL RIGHTS

The signatures of the following owners of mineral rights by Deeds, have been omitted under the provisions of section 66436 (a)(3) of the Government Code.

Ella May Huston by Deed recorded October 19, 1953 as Instrument No. 16072 in Book 1107, Page 194 of Official Records.

Ella May Houston, Harold Milton Houston and Fay Houston Saylor as Trustees under the will of Harry H. Houston deceased by Decree of Distribution, a Certified Copy of which was recorded May 24, 1957 as Instrument No. 10160 in Book 1440, Page 380 of Official Records

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

ON THIS THE 5th DAY OF AUGUST, 1985, BEFORE ME
EDWIN J. HALLENBECK THE UNDERSIGNED NOTARY PUBLIC,
PERSONALLY APPEARED JOHN J. WIEBE

☐ PERSONALLY KNOWN TO ME
☒ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS

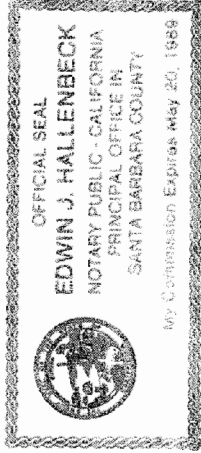
VICE-PRESIDENT

ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Edwin J. Hallenbeck

NOTARY'S SIGNATURE



EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING PRESENT EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (c)(1) OF THE GOVERNMENT CODE.

RADE KANGERGA, EASEMENT HOLDER BY DEED RECORDED JULY 18, 1967 AS INSTRUMENT NO. 20107 IN BOOK 2197, PAGE 656 OF OFFICIAL RECORDS. (THIS EASEMENT WAS PARTIALLY QUIT CLAIMED BY INSTRUMENT RECORDED MARCH 28, 1973 AS INSTRUMENT NO. 11560 IN BOOK 2453, PAGE 1429 OF OFFICIAL RECORDS.)

RAINBOW RANCH PARTNERSHIP, EASEMENT HOLDER BY DEED RECORDED JULY 20, 1967 AS INSTRUMENT NO. 20360 IN BOOK 2197, PAGE 1004 OF OFFICIAL RECORDS. (THIS EASEMENT WAS PARTIALLY QUIT CLAIMED BY INSTRUMENT NO. 11560 RECORDED MARCH 28, 1973 IN BOOK 2453, PAGE 1429 OF OFFICIAL RECORDS.)

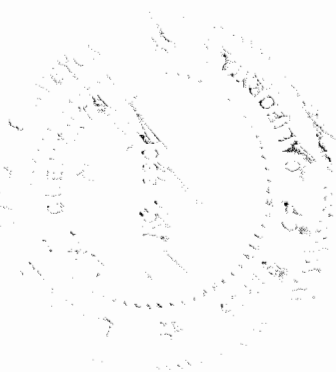
COUNTY OF SANTA BARBARA, EASEMENT HOLDER BY DEED RECORDED OCTOBER 7, 1968 AS INSTRUMENT NO. 31174 IN BOOK 2247, PAGE 1081 OF OFFICIAL RECORDS.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF HILLTOP DEVELOPERS, INC. IN NOVEMBER, 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Leonard M. Clements
LEONARD M. CLEMENTS

L.S. #3306



COUNTY SURVEYORS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: 9-5-85

CHARLES F. WAGNER
COUNTY SURVEYOR

Charles F. Wagner
COUNTY SURVEYOR

COUNTY CLERK-RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATED: Sept. 6, 1985

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS

BY: *Betsy Seimens*
DEPUTY

RECORDER'S CERTIFICATE

FILED THIS 6th DAY OF September, 1985, AT 8:00 A.M.
IN BOOK 35 OF Parcel Maps, AT PAGES 93-94
AT THE REQUEST OF MARTIN, NORTHART & SPENCER, INC.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

BY: *Mary Rose Macdonald*
DEPUTY

FEE: \$8.00

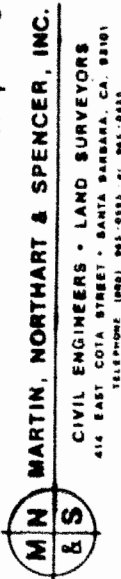
W.O. 9190

PARCEL MAP NO. 13,366

BEING A PORTION OF PARCEL C OF
PARCEL MAP NO. 11,675 RECORDED IN
BOOK 11, PAGE 39 OF PARCEL MAPS

IN THE OFFICE OF THE COUNTY RECORDER

COUNTY OF SANTA BARBARA, CALIFORNIA



APRIL, 1985

SHEET 1 OF 2 SHEETS