

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DEDICATE THE EASEMENTS SHOWN FOR THE PURPOSE SET FORTH.

Joseph V. Bell
JOSEPH V. BELL
DATE August 8, 1991

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS THE 8th DAY OF August, 1991, BEFORE ME, THE UNDER-SIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Joseph V. Bell KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND

Jana Thomas
NOTARY'S SIGNATURE

PRINCIPAL PLACE OF BUSINESS
SANTA BARBARA

JANA THOMAS
NAME PRINTED

12-23-94
MY COMMISSION EXPIRES

TRUSTEES

SIGNATURES FOR THE FOLLOWING TRUSTEES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445(e) OF THE GOVERNMENT CODE.

CLERK OF THE BOARD'S STATEMENT

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

Zandra Cholmondeley
CLERK OF THE BOARD
OF SUPERVISORS

BY: Shanna Cox Curtis 8/13/91
DEPUTY DATE

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS, BY DEEDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(g)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE.

- MONTICITO COUNTY WATER DISTRICT
(i) AN EASEMENT FOR CONSTRUCTING AND MAINTAINING ROAD PURPOSES RECORDED AS INSTRUMENT NO. 6409, IN BOOK 399, PAGE 333, OF OFFICIAL RECORDS
(ii) AN EASEMENT FOR WATER PIPELINE AND INCIDENTAL PURPOSES, RECORDED AS INSTRUMENT NO. 13381, IN BOOK 696, PAGE 307 OF OFFICIAL RECORDS
SOUTHERN CALIFORNIA EDISON COMPANY
(i) AN EASEMENT FOR PUBLIC UTILITIES PURPOSES, RECORDED AS INSTRUMENT NO. 5969, IN BOOK 676, PAGE 315 OF OFFICIAL RECORDS
(ii) AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED AS INSTRUMENT NO. 10184, IN BOOK 736, PAGE 49 OF OFFICIAL RECORDS
(iii) AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED AS INSTRUMENT NO. 11192, IN BOOK 795, PAGE 235 OF OFFICIAL RECORDS
ASSOCIATED TELEPHONE COMPANY, LTD.
AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED AS INSTRUMENT NO. 3804, IN BOOK 722, PAGE 344 OF OFFICIAL RECORDS
R. REID PRINCE AND FLORENCE S. PRINCE, AN EASEMENT FOR WATER PIPELINE PURPOSES, RECORDED AS INSTRUMENT NO. 16326, BOOK 1185, PAGE 73 OF OFFICIAL RECORDS

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOSEPH V. BELL ON MAY 28, 1991. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Mark E. Reinhardt
MARK E. REINHARDT, L.S. 6392
LICENSE EXPIRATION DATE: 12/31/94
DATE: 8-7-91

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: August 15, 1991 SIGNED: Francis G. Scott
FRANCIS G. SCOTT, COUNTY SURVEYOR
R.C.E. No. 18222
REGISTRATION EXPIRATION DATE: JUNE 30, 1993

COUNTY RECORDER'S STATEMENT

FILED THIS 16th DAY OF August 1991 AT 2:33 P.M. IN BOOK 47 OF PARCEL MAPS 17 PAGES 31 THROUGH 33 INCLUSIVE AT THE REQUEST OF MARTIN, NORTHART & SPENCER, INC.
FEE: \$10.00

KENNETH A. PETTIT
COUNTY CLERK - RECORDER

BY: Brenda Curran
DEPUTY



PARCEL MAP NO. 13,941

BEING A DIVISION OF
A PORTION OF

GOV'T. LOT 3 & S.W. 1/4 OF THE N.E. 1/4
OF SEC. 14, T.4 N., R.26 W

SANTA BARBARA COUNTY, CALIFORNIA

PREPARED BY: M & S MARTIN, NORTHART & SPENCER, INC.
CIVIL ENGINEERS - LAND SURVEYORS
414 EAST COTA STREET, SANTA BARBARA, CA 93101
(805) 965 - 0595

SHEET 1 OF 3 SHEETS

PM BK 47 PG 31