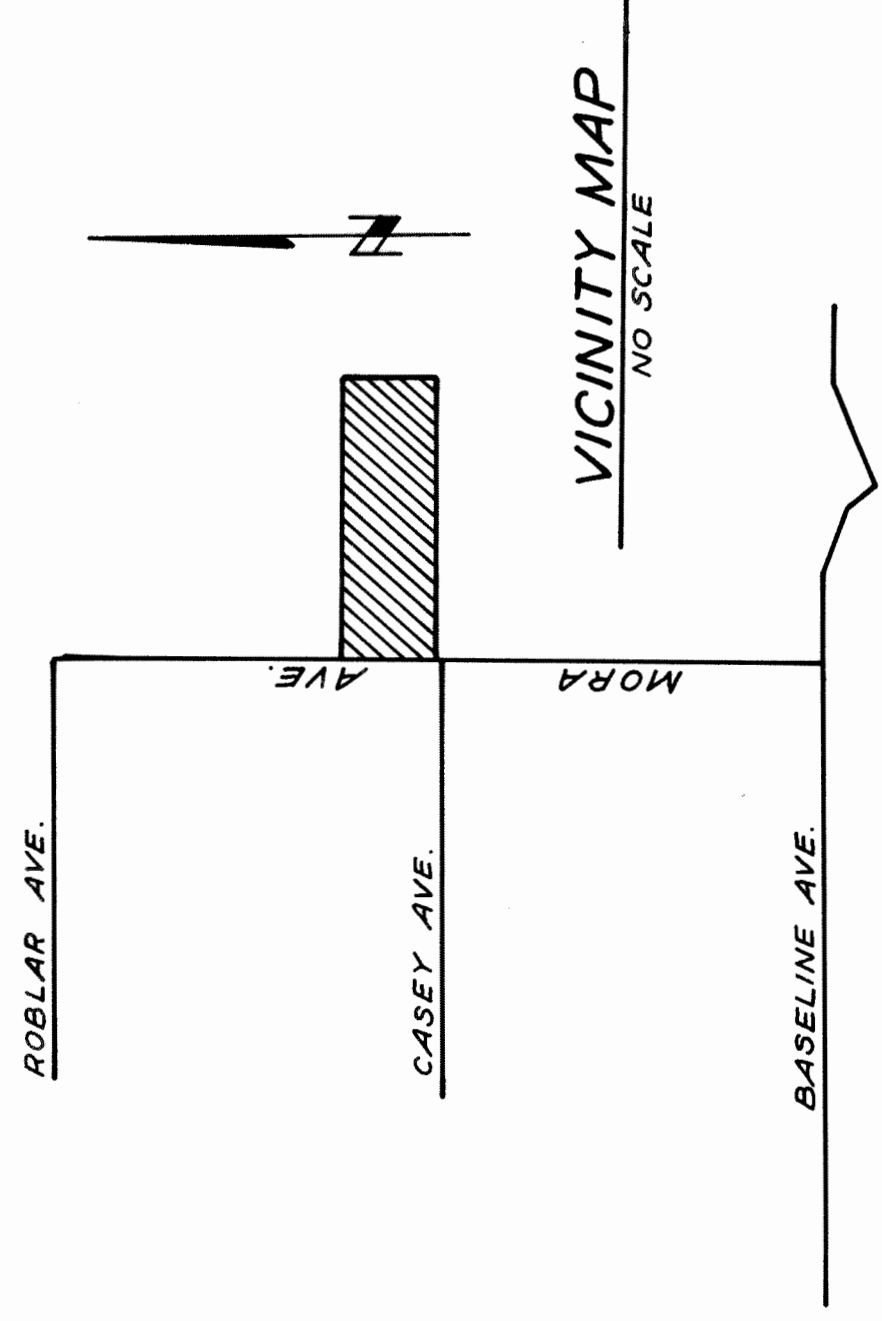


● DENOTES : SET 1/2" PIPE & TAG L.S. 3146  
○ DENOTES : FD. 3/4" PIPE & TAG  
L.S. 1954 - RE 4653  
Per R/S 39-93  
UNLESS OTHERWISE NOTED



PARCEL MAP  
**NO. 11,362**  
A PORTION OF  
TRACT 23 OF  
CANADA DE LOS PINOS  
OR COLLEGE RANCHO  
RACK 3, MAP 4  
COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA  
SCALE: 1" = 100' MAY 1971  
HUGH B SIMPSON  
5960 MANDARIN AVE. GOLETA, CALIF.

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 19th day of August, 1971, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

*Norman H. Calabrese*  
County Surveyor  
by *Elmer J. Jorda* Deputy

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of JAMES R. CLARK on MAY 19 1971. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

*Hugh B. Simpson*  
L.S. 3146

RECORDER'S CERTIFICATE

FILE NO: 26582 FEE: \$5.00

Filed this 19th day of Aug. 1971 at 2:11 PM. in Book 8 of Parcel Maps at Page 40

At the request of Hugh B. Simpson.

*Rita Van Buren*  
County Recorder

By *J. J. Jorda* Deputy