

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP NUMBER "LOM 367-P" CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY DEDICATE TO THE CITY OF LOMPOC FOR PUBLIC USE THE RIGHT-OF-WAY WITHIN CENTRAL AVENUE AS SHOWN ON THE MAP.

ARROW CORPORATION, A CALIFORNIA CORPORATION

BY: Dwight E. Fugate
BURT FUGATE, PRESIDENT

RAMPART CORPORATION, A CALIFORNIA CORPORATION

BY: Robert L. Chapman, Pres.
ROBERT L. CHAPMAN, PRESIDENT

TRUSTEE'S CERTIFICATE

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION;
TRUSTEE UNDER A DEED OF TRUST RECORDED ON MARCH 12, 1979, AS
INSTRUMENT NO. 79-10765 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA,
STATE OF CALIFORNIA.

BY: Randy Little
ASSISTANT VICE PRESIDENT

BY: Skip Sauty
ASSISTANT SECRETARY

NOTARY ACKNOWLEDGEMENTS

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

ON THIS 2nd DAY OF January, 1985, BEFORE ME,
Dwight E. Fugate, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF THE CORPORATION HEREIN
NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNED: Jana M. Quint
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES July 15, 1983

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

ON THIS 8th DAY OF January, 1985, BEFORE ME,
Robert L. Chapman, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS
PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED
TO ME THAT THE CORPORATION EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNED: Jana M. Quint
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES July 15, 1988

EASEMENT HOLDER'S CERTIFICATE

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED
PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE AS THEIR INTEREST
CANNOT RISE INTO FEE.

STATE OF CALIFORNIA; EASEMENT HOLDER PER DEED RECORDED ON APRIL 21,
1966, AS INSTRUMENT NO. 13266 OF OFFICIAL RECORDS, COUNTY OF SANTA
BARBARA, STATE OF CALIFORNIA.

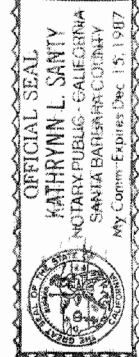
STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

ON THIS 14th DAY OF January, 1985, BEFORE
APPEARED Kathryn L. Sauty, PERSONALLY
AND Skip Sauty (OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS
WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT AND
ASSISTANT SECRETARY RESPECTIVELY ON BEHALF OF THE CORPORATION THEREIN
NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL:

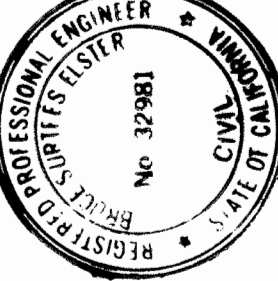
SIGNED: Kathryn L. Sauty
NOTARY PUBLIC IN AND/OR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: 12-15-87



ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED
FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ARROW
CORPORATION AND THAT THE MONUMENTS MARKED R.C.E. 32981 ARE OF THE
CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP OR WILL BE SET
BY AUGUST 1, 1985, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE
RETRACED. I ALSO CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE
APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



CITY PLANNING COMMISSION

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP AND FIND IT IN
SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE
PLANNING COMMISSION ON SEPTEMBER 24, 1984, BY RESOLUTION NO. 84-60
ALL CONDITIONS IMPOSED THEREON.

King Patrick Leonard
KING PATRICK LEONARD
SECRETARY OF THE PLANNING COMMISSION

DATE March 7, 1985

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCE.

LARRY McPHERSON, R.C.E. 21157
CITY ENGINEER

DATE 3-11-85

CERTIFICATE OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I CERTIFY
THAT THE RIGHT-OF-WAY WITHIN CENTRAL AVENUE DEDICATED BY THIS MAP IS
HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC
PURSUANT TO RESOLUTION NO. 2426(74) ADOPTED BY THE CITY COUNCIL OF
SAID CITY.

LARRY McPHERSON, R.C.E. 21157
CITY ENGINEER

DATE 3-11-85

CONSTRUCTION REQUIREMENTS CERTIFICATE

I CERTIFY THAT THE FOLLOWING ON-SITE AND OFF-SITE IMPROVEMENTS
FOR THE PARCEL OR PARCELS BEING CREATED BY THIS MAP WERE REQUIRED
BY THE CITY OF LOMPOC AND CONSTRUCTION OF THESE IMPROVEMENTS IS
REQUIRED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT OR OTHER
GRANT OF APPROVAL FOR THE DEVELOPMENT OF SAID PARCEL OR PARCELS.
THE FOLLOWING LISTED IMPROVEMENTS ARE ALL TO BE CONSTRUCTED IN
ACCORDANCE WITH STANDARD PLANS AND DESIGNS THEREFORE ON FILE IN
THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF THE CITY OF LOMPOC.
THE WIDENING OF "H" STREET, AND THE CONSTRUCTION OF CURB AND
GUTTER, SIDEWALK, COMMERCIAL DRIVE (S), AND ACCESS RAMP.

THE WIDENING OF THE EXISTING CENTRAL AVENUE ROADWAY TO A FULL
HALF-STREET WIDTH OF 36 FEET FROM CENTRAL AVENUE CENTERLINE TO
THE SOUTH CURBFACE. CONSTRUCTION OF CURB AND GUTTER, SIDEWALK
AND COMMERCIAL DRIVE.

LARRY McPHERSON, R.C.E. 21157
CITY ENGINEER

DATE: 3-11-85

COUNTY CLERK'S CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464
(STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED
UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY
WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS

DATED: April 2, 1985
BY: Howard C. Menzel
DEPUTY

COUNTY RECORDER'S CERTIFICATE

FILED THIS 3rd DAY OF April, 1985, AT
8:00 AM, IN BOOK 35 OF PARCEL MAPS, AT PAGES
23-24, AT THE REQUEST OF Mid-State Eng. Inc.

FEE: \$8.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
BY: Mary Rose Macdonald
DEPUTY

PARCEL MAP LOM 367-P

CONSISTING OF TWO SHEETS LYING WITHIN
THE CITY OF LOMPOC, COUNTY OF SANTA
BARBARA, STATE OF CALIFORNIA, BEING A
SUBDIVISION OF PARCEL 1 AS SHOWN ON A
MAP OF LOM 346-P AS RECORDED IN BOOK 32,
PAGES 64 AND 65 OF PARCEL MAPS.

Mid-State Engineers, Inc.
CIVIL ENGINEERS LAND SURVEYORS
689 Pacific Street San Luis Obispo, CA 93401 (805) 544-9700

DATE: NOVEMBER, 1984 SHT. NO. 1 OF 2 SHTS.