STATEMENT OWNERS

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED

C.B.S. PARCEL MAPITRACT 5615
SHOWN ON THIS MAP CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND DO HEREBY OFFER TO DEDICATE THE PUBLIC UTILITY EASEMENT (P.U.E.), WATERLINE, DRAINAGE EASEMENT, AND STREET DEDICATION AS SHOWN.

FORNIA GENERAL PARTNERS P Their RKO PARTNERS, NOTAR

STATE OF CALIFORNIA COUNTY OF SAN LUIS OBY

ON THIS 10 DAY OF 11 DAY OF 11 DAY OF 11 DAY OF 12 DAY OF 12 DAY OF 13 DAY OF 14 DAY OF 15 DAY OF 16 DAY O

SIGNATURE
NAME PRINTED:
COMMISSION EXPIRES:
COUNTY:
PRINCIPLE COUNTY OF BUS

BENEFICIARY

MID—STATE BANK, A CALIFORNIA CORPORATION, BENEFICIARY UNDER 3 DEEDS O TRUST RECORDED APRIL 7, 1989 AS REEL NO. 89—22504, APRIL 28, 1989, AS REEL NO. 89—027854, AND DECEMBER 1, 1989 AS REEL NO. 89—080173 ALL OF OFFICIAL RECORDS.



NOTARY

Luis OBISPO STATE OF CALIFORNIA COUNTY OF

ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE UNDERSIGNED, A NOTARY PUBLIC AND STATE, PERSONALLY APPEARED TIME LIMINARY AND STATE, PERSONALLY APPEARED TIME LIMINARY ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE SECUTED THE SECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT. SAU SAU A SAU A SAU A SAU A SAID COUR ON NO FOR



TRACT

A SUBDIVISION OF PARCEL 3, OF THE TOYS—R—US LOT LINE ADJUSTMENT TRACT 5599, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON INSTRUMENT NO. 90—0306390F OFFICIAL RECORDS OF SAID COUNTY.

HOLDERS

THE GOVERNMENT CODE, AS THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO FEE:

1. MARION B. RICE, ET UX PER INST. NO. 53612 RECORDED DECEMBER 22, 196-10 BOOK 2084 AT PAGE 433, OF OFFICIAL RECORDS.

2. CITY OF SANTA MARIA PER INST. NO. 42362 RECORDED OCTOBER 31, 1973 IN BOOK 2487 AT PAGE 1028 OF OFFICAL RECORDS.

3. GTE CALIFORNIA INCORPORATED, A CORPORATION PER REEL NO. 89-004351 OF OFFICIAL RECORDS.

- RECORDED DECEMBER 22, 1964

HOLDERS MINERAL

HOLDERS MAY BE OMMITTED IE GOVERNMENT CODE: THE SIGNATURES OF THE FOLLOWING MINERAL HIPURSUANT TO SECTION 66436~(a)(3)(c) OF THE

- W.H. RICE AND FLORENCE L. RICE AS RESERVED BY DEED RECORDED JULY 11,1935
 AS FILE NO. 4925 IN BOOK 339 PAGE 213 OF OFFICIAL RECORDS.
 MARION B. RICE AND CLARA L. RICE AS PER INSTRUMENT NO.44637
 RECORDED OCTOBER 23, 1962 IN BOOK 1958 AT PAGE 796 OF OFFICIAL
 RECORDS.

STATEMENT: SUPERVISOR'S **P** BOARD

RD OF SUPERVISORS OF SANTA E PROVISIONS OF DIVISION 21 THE GOVERNMENT CODE, HAVE SECURE THE PAYMENT OF TAXES THIS SUBDIVISION. I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD C BARBARA COUNTY, DO HEREBY STATE THAT THE PR COMMENCING WITH SECTION 66410, TITLE 7 OF THE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECU AND ASSESSMENTS ON THE PROPERTY WITHIN THIS

2 WERUT **W** DATE ZANDRA CHOLMONDELEY CLERK OF THE BOARD

Tr. Fall

16

STATEMENT SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (-AND WAS COMPILED FROM RECORD DATA-) (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RKO PARTNERS ON 12/15/90.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

16-1-11 (4.S. 4597 KENNY L. FARGEN
LICENSE EXPIRATION DATE:

DATE

STATEMENT **ENGINEER'S** C_{1}

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAPSACT AND LOCAL ORDINANCES.

REGISTRATION EXPIRATION DATE: 6/30/93



COUNTY CLERK-RECORDER'S STATEMENT

19 92, AT 2:26.M., AT THE REQUEST OF FILED THIS 264 DAY OF March
IN BOOK 48 OF PARCEL MAPS, AT PAGE 21-22
KENNEY L. FARGEN.
FEE: \$6.00

KENNETH A. PETTIT COUNTY CLERK-RECORDER

BY: Benerty Curre

COMMISSION'S CERTIFICATE CITY PLANNING

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON NOVEMBER 7, 1990, AND THE CONDITIONS AS IMPOSED THERON.

William R. CARY WILLIAM H. ORNDORFF (SECRETARY)

D

DATE

STATEMENT: CITY ACCEPTANCE

I HEREBY STATE THAT THE PUBLIC UTILITY EASEMENT (P.U.E.), WATERLINE, DRAINAGE EASEMENT, AND STREET DEDICATION ARE ACCEPTED BY THE CITY PURSUANT TO THE AUTHORITY GRANTED TO THE CITY CLERK PER CITY COUNCIL RESOLUTION NO. 85-864.

CITY CLERK
CITY OF SANTA MARIA



MARIA, CA. 93455 : (805) 934-5727

120

PROFESSIONAL PARKWAY PHONE: (805) 934-5727 FAX: (805) 934-3448 SUITE SANTA DATE:

DECEMBER, 1390

F-1520.01

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JOB: