

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

BY: Matthew D. Mumford
MATTHEW D. MUMFORD

BY: Peter R. Haddon Trustee of the Peter Haddon
Living Trust UTD March 12, 2002

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)SS

ON THIS THE 30 DAY OF MAY, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, MATTHEW D. MUMFORD

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Matthew D. Mumford
PRINTED: Matthew D. Mumford
COMMISSION NO. 1297536
MY COMMISSION EXPIRES: 3/25/05
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)SS

ON THIS THE 30 DAY OF MAY, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, PETER R. HADDON

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Peter R. Haddon
PRINTED: Peter R. Haddon
COMMISSION NO. 1297536
MY COMMISSION EXPIRES: 3/25/05
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

PARCEL MAP NO. 20,663

BEING A ONE LOT SUBDIVISION OF LOT 45 OF TRACT 20,340 IN THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA PER BOOK 124, PAGES 48-54 INCLUSIVE OF MAPS FILED IN THE COUNTY RECORDER'S OFFICE

~ MAY 2003 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 03-005 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON FEBRUARY 6, 2003 AND AGREEMENTS EXECUTED BY MATTHEW D. MUMFORD AND PETER R. HADDON AS OWNERS AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(E) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

SOUTHERN CALIFORNIA EDISON COMPANY - SEPTEMBER 28, 1983 - INST. No. 83-51821 O.R.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, (NOW KNOWN AS VERIZON) - OCTOBER 18, 1983 - INST. No. 83-55697 O.R.

BENEFICIARY

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

Wells Fargo Home Mortgage, Inc. a corporation, BENEFICIARY PER DEED OF TRUST DATED: NOVEMBER 14, 2001, PER INSTRUMENT NO. 2001-0098038 OF O.R.

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

BY: Michael F. Brown DEPUTY
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA
COUNTY
DATE: 10/3/03

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PETER HADDON. IN OCTOBER, 2002, I HEREBY STATE THAT THIS PARCEL MAP SUBSTITUTELY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

BY: Joseph E. Waters
JOSEPH E. WATERS
P.L.S. 3804
LICENSE EXPIRATION DATE: 06/30/2004
(SEAL)
DATE: May 12, 2003

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: Patrick Kelly
R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27,077
REGISTRATION EXPIRATION DATE: 3/31/2005
(SEAL)
DATE: 9/12/03

CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 30th DAY OF September, 2003, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: James L. Armstrong Deputy
JAMES L. ARMSTRONG, CITY CLERK
CITY OF SANTA BARBARA
DATE: 10/2/03

RECORDER'S STATEMENT

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,663, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON October 6, 2003, IN BOOK 56 OF PARCEL MAPS AT PAGES 99 TO 100. RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 3:39 PM AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEES: \$10
BY: Joseph E. Holland DEPUTY
COUNTY CLERK, RECORDER and ASSESSOR
(SEAL)