PG 43 BK **₩**

62

OWNERS'

HEREBY STATE THAT THE SPTC HOLDING, INC.

OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON AND THAT THE AGENCY IS THE ONLY AUTHORITY OR PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND.

DELAWARE CORPORATION ⋖ INC. HOLDING SPTC

REAL ESTATE

- SECRETARY

WITNESS MY HAND AND OFFICIAL SEAL. HAMEN WHEEL

lames W. Watt NAME PRINTED



Y COMMISSION EXPIRES August 9, 1991

STATEME SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF THE CITY OF CARPINTERIA AND HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

CHARLES A. JOHNSON, L.S. NO. 3310 LICENSE EXPIRATION DATE: JUNE 30, 1992



STATEMENT COUNTY RECORDER'S

62-6 1989 ATA: 272 M. IN AT PAGES Maps FILED THIS 22 nd DAY OF Yay BOOK 43 OF Parel H 43 or

KENNETH A. PETTIT COUNTY CLERK-RECORDER

AT THE REQUEST OF MARTIN, NORTHART & SPENCER, INC.

BY: May Rose Byson

8.00

STATEMENT ENGINEER'S CITY

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

THOMAS C. EVANS
CITY OF CARPINTERIA
CITY ENGINEER

Take T ΒΥ:

COUNCIL CARPINTERIA CITY

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA ON STADAY OF MAY THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

CITY CLERK - CITY OF CARPINTERIA

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT), THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493, ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

TEMENT

STAT

CLERK'S

COUNTY

4 8 5/12

10

ΒΥ:

KENNETH A. PETTIT COUNTY CLERK—RECORDER EX—OFFICIO CLERK OF THE BOARD OF SUPERVISORS

1151

DATED:

HOLDERS EASEMENT

HOLDERS BY DEEDS HAVE BEEN OMITTED 3(a)(i) OF THE GOVERNMENT CODE AS THE SIGNATURE OF THE FOLLOWING EASEMENT UNDER THE PROVISIONS OF SECTOR 66436 (a) THEIR INTEREST CANNOT RIPEN INTO FEE. COUNTY OF SANTA BARBARA, FOR HIGHWAY & INCIDENTAL PURPOSES, PER DEED RECORDED JULY 19, 1934 AS INSTRUMENT NO. 5072 IN BOOK 309, PAGE 489 OF OFFICAL RECORDS.

CARPINTERIA COUNTY WATER DISTRICT FOR 8" WATERLINE, PER DEED RECORDED JULY 15, 1970 AS INSTRUMENT NO. 18767 IN BOOK 2314, PAGE 1346 OF OFFICAL RECORDS.

PARCEL MAP NO. 25,143

1894 OF DEEDS CARPINTERIA STRIP OF LAND DATED MAY 29, COUNTY OF SANTA BARBARA 1894 A PORTION OF RECORDED JULY 16, BOOK 47, PAGE 130 (IN THE CITY OF AND DESCRIBED IN DEED CERTAIN BEING H H H

COUNTY, = 50, SCALE: 1"

SANTA BARBARA

OFFICE OF THE

CALIFORNIA

COUNTY RECORDER

H H N

CIVIL ENGINEERS - LAND SURVEYORS 414 EAST COTA STREET, SANTA BARBARA, CA 93101 TELEPHONE (805) 965-0595 MARTIN, NORTHART & SPENCER, INC. MAY 1989

SHEETS α **О** F SHEET 1

W.O.C246

STATEMENT

STATE OF CALIFORNIA CITY & COUNTY OF SAN FRANCISCO

ON THIS THE LIFE DAY OF DAY OF SAID COUNTY AND STATE, PERSONALLY APPEARED AND KNOWN TO ME, ON BASIS OF SATISFACTORY EVIDENCE, S.D. STEEL, VIG. PLESSICAL FOR SAISFACTORY EVIDENCE, S.D. STEEL, VIG. PLESSICAL SECOND TO ME, ON BASIS OF SATISFACTORY EVIDENCE, S.D. STEEL, VIG. PRESCUTED THE FOREGOING STATEMENT AND ALSO KNOWN TO ME TO BE THE PERSONS WHO EXECUTED IT ON THE BEHALF OF SUCH CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Principal County of Business Santa Barbara

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