

OWNER’S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Herbert Johnson
HERBERT JOHNSON TRUSTEE

Steven A Johnson
STEVEN A. JOHNSON

Andrew Stadler
ANDREW STADLER

Julie Allen
JULIE ALLEN

Cornelia W. Johnson
CORNELIA W. JOHNSON TRUSTEE

Johnson Family 1980 Revocable Trust Dated 8-10-83
Cornelia W. Johnson

NOTARY PUBLIC

STATE OF CALIFORNIA)SS
COUNTY OF **Santa Barbara**

ON THIS **16** DAY OF **December 2000**, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED **Herbert E. Johnson, Cornelia W. Johnson, Steven A. Johnson, Julie Allen** PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN **his/her**/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY **his/her**/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Kristine Hulsman
SIGNATURE

Kristine Hulsman
PRINTED

MY COMMISSION EXPIRES: **April 30, 2002**

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF **Santa Barbara**

CLERK OF THE BOARD’S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN

BY: **Robert M. Cohen**
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

DEPUTY

DATE: **12/29/00**

NOTARY PUBLIC

STATE OF CALIFORNIA)SS
COUNTY OF **Siskiyou**

ON THIS THE **27** DAY OF **DECEMBER 2000**, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED **Andrew Stadler** PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN **his/her**/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND/OFFICIAL SEAL

Lynne Coulter
SIGNATURE

Lynne Coulter
PRINTED

MY COMMISSION EXPIRES: **SEPT. 16, 2003**

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF **Siskiyou**

BENEFICIAL INTEREST HOLDERS

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66455(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

LA CUMBRE SAVINGS BANK, A CALIFORNIA CORPORATION
RECORDED APRIL 13, 1993, AS INSTRUMENT NO. 93-027192, O.R.

STEPHEN A. JOHNSON AND JULIE ALLEN HUSBAND AND WIFE
DEED OF TRUST RECORDED OCTOBER 27 2000 AS INST. U.S. 80-0066621 O.R.
EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE, (STATE SUBDIVISION MAP ACT).

KENNETH D. ROLOSON BY DEED RECORDED MAY 24, 1933, AS INSTRUMENT NO. 3298 IN BOOK 280, PAGE 492 OF OFFICIAL RECORDS

KENNETH D. ROLOSON BY DEED RECORDED JUNE 17, 1933, AS INSTRUMENT NO. 3893 IN BOOK 288, PAGE 43 OF OFFICIAL RECORDS

FRANCIS T. LYMAN BY DEED RECORDED APRIL 5, 1934, AS INSTRUMENT NO. 2289 IN BOOK 301, PAGE 395 OF OFFICIAL RECORDS

HUGH G. ROLOSON, et ux. BY DEED RECORDED MARCH 28, 1935, AS INSTRUMENT NO. 2129 IN BOOK 325, PAGE 416 OF OFFICIAL RECORDS

COUNTY OF SANTA BARBARA BY DEED RECORDED MARCH 28, 1967, AS INSTRUMENT NO. 8424 IN BOOK 2185, PAGE 846 OF OFFICIAL RECORDED

MINERAL RIGHTS HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

ALL OIL, GAS, MINERALS AND MINERAL RIGHTS, AS RESERVED IN THE DEED FROM GEORGE O. WOLFE, A SINGLE MAN, DATED DECEMBER 6, 1955 AND RECORDED DECEMBER 14, 1955 AS INSTRUMENT NO. 22187 IN BOOK 1351 AT PAGE 33 OF OFFICIAL RECORDS OF SAID COUNTY.

BY QUITCLAIM DEED DATED JANUARY 31, 1957 AND RECORDED MAY 14, 1957 AS INSTRUMENT NO. 9379 IN BOOK 1446 AT PAGE 171 OF OFFICIAL RECORDS OF SAID COUNTY, GEORGE O. WOLFE, ET UX., REMISED, RELEASED AND FOREVER QUITCLAIMED TO ROY E. THOMPSON, ET UX., ALL RIGHT TO THE USE OF THE SURFACE, OR ANY OTHER PORTION LYING ABOVE A DEPTH OF 500 FEET BELOW THE SURFACE OF THE PREMISES HEREIN DESCRIBED, OR THE RIGHT TO ENTER UPON SAID LAND FOR THE PURPOSE OF DRILLING FOR, EXPLORING FOR, PRODUCING OR REMOVING OIL, GAS OR OTHER HYDROCARBON SUBSTANCES, OR ANY OTHER MINERALS.

CAL COASTAL

ENGINEERING & LAND SURVEYING, INC.

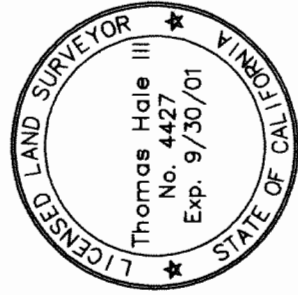
375 ALISAL ROAD, SOLVANG, CA. 93463

(805) 688-6556

FAX 688-3966

SURVEYOR’S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF STEVEN A. JOHNSON IN JULY, 2000. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.



Thomas Hale III
L.S. 4427
DATE: **12-11-00**
LICENSE EXPIRATION DATE: 9-30-01

COUNTY SURVEYOR’S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF DIVISION 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



Michael B. Emmons
MICHAEL B. EMMONS P.L.S. 5899
SANTA BARBARA COUNTY SURVEYOR
DATE: **12/29/00**
LICENSE EXPIRATION DATE: 12/31/2004

COUNTY RECORDER’S STATEMENT

FILED THIS **29th** DAY OF **December** 2000
AT **3:30 P.M.** IN BOOK **55** OF PARCEL MAPS AT
PAGES **10-11** AT THE REQUEST OF CAL COASTAL
ENGINEERING AND LAND SURVEYING, INC. FEE: **\$10**

KENNETH A. PETTIT BY: **Nora Broke**
COUNTY CLERK-RECORDER-DEPUTY ASSESSOR

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. **2-000-0082465** O.R.

PARCEL MAP NO. 14,521

BEING A DIVISION OF A PORTION OF
THE LOS DOS PUEBLOS RANCHO
PER BOOK A, PAGE 334 OF PATENTS,
IN THE OFFICE OF THE COUNTY RECORDER

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

DATE: JULY, 2000 SHEET 1 OF 2 W.O. 2000-05-4157