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1. This map is based upon a Map of Survey filed in book 83 page 32 of Record of Surveys in the office of Santa Barbara County Recorder.
2. Solid circles thus ● denote fd. 1/2" pipe L.S. 3146 per R.S. 83-32
3. Circles thus ○ denote set 1/2" pipe & tag L.S. 3146
4. Open circles thus ○ record mon. per 83-32 unless otherwise noted.
5. The note record refers to rec. information on 83-32

<p>RECORDER'S CERTIFICATE</p> <p>FILE NO.: <u>13969</u> FEE: <u>\$5.00</u></p> <p>Filed this <u>20th</u> day of <u>May</u> 1969, at <u>12</u> M in Book <u>5</u> of Parcel Maps at Page <u>52</u></p> <p>At the request of <u>Hugh B. Simpson</u></p> <p><u>RITA VAN BUSKIRK</u> County Recorder</p>	<p>COUNTY SURVEYOR'S CERTIFICATE</p> <p>This map has been examined this <u>20th</u> day of <u>May</u>, 1969, for conformance with the requirements of Section 11575 of the Subdivision Map Act.</p> <p>By <u>Norman H. Caldwell</u> County Surveyor</p> <p>SURVEYOR'S CERTIFICATE</p> <p>This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of <u>Edgar W. Morris</u> on March 10, 1969. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.</p> <p><u>Hugh B. Simpson</u> L.S. # 3146</p>	<p>PARCEL MAP</p> <p>NO. 10,999</p> <p>OF A PORTION OF</p> <p>RANCHO LOS DOS PUEBLOS</p> <p>BOOK A, PG 334 PATENTS</p> <p>COUNTY OF SANTA BARBARA</p> <p>STATE OF CALIFORNIA</p> <p>SCALE: 1"=40' FEB. 1969</p> <p>HUGH B. SIMPSON</p> <p>5960 MANDARIN AVE. GOLETA, CAL.</p>
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