

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE COLORED BOUNDARY LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF THIS MAP. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

MY PARTNERS, A FEDERAL PARTNERSHIP

JAMES S. UVEDA, ATTORNEY-IN-FACT, FRANK GILL, WITNESS

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA) SS

ON 8/19/93 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANK GILL PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT (OR PROVED TO BE SUCH BY OATH OF A CREDIBLE WITNESS WHO IS PERSONALLY KNOWN TO ME) AS A SUBSCRIBING WITNESS THERETO, WHO BEING BY ME DULY SWORN DEPOSES AND SAYS, THAT HE RESIDES IN VENTURA CALIFORNIA, AND THAT HE WAS PRESENT AND SAW JAMES S. UVEDA, PERSONALLY KNOWN TO HIM TO BE THE SAME PERSON DESCRIBED IN AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN AND ANNEXED INSTRUMENTS, EXECUTE AND DELIVERED THE SAME, AND HE ACKNOWLEDGED TO SAID AFFIANT THAT HE EXECUTED THE SAME, AND THAT SAID AFFIANT SUBSCRIBED HIS NAME THERETO AS A WITNESS.

WITNESS MY HAND, PRINCIPAL OFFICE IN SANTA BARBARA COUNTY

JAMES S. UVEDA, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, MY COMMISSION EXPIRES: 6/20/97

NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS:

OR 93-70066

PARCEL MAP NO. 14,251

BEING A DIVISION OF THE SOUTHEAST QUARTER OF SECTION 7, THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, ALL IN TOWNSHIP 4 NORTH RANGE 25 WEST, SAN BERNARDINO BASE AND MERIDIAN AS SHOWN ON MAP FILED IN MAP BOOK 12, PAGE 107 IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

MAY 1993

GARNER LAND SURVEYING INC., 1311 1/2 DE LA VINA ST., SANTA BARBARA, CALIFORNIA 93101, PH (805) 965-1707

RECORDERS STATEMENT

FILED THIS 7th DAY OF September, 1993 AT 4:13 PM. IN BOOK 49 OF PARCEL MAPS AT PAGES 68-70 AT THE REQUEST OF ROBERT H. GARNER L.S. 3228.

KENNETH A. PETTIT, COUNTY CLERK RECORDER

BY: Dawn Brooker, DEPUTY, FEE: \$10

EASEMENT HOLDER

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

SOUTHERN CALIFORNIA EDISON COMPANY, PER DEEDS RECORDED OCTOBER 14, 1931 AS INST. NO. 8491 IN BK. 244, PG. 319 OR. OCTOBER 14, 1931 AS INST. NO. 8490 IN BK. 241, PG. 491 OR.

UNITED STATES OF AMERICA PER DEED RECORDED JANUARY 29, 1987 AS INST. NO. 87-1960 O.R.

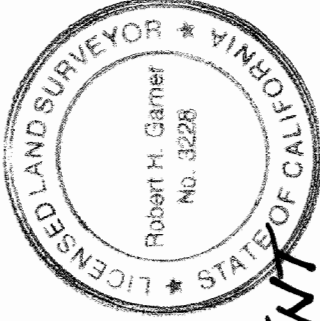
THE MONTECITO TRUST PER DEED RECORDED AUGUST 2, 1989 AS INST. NO. 89-50673 OR.

RIDGELAND MUTUAL WATER COMPANY, PER DEED RECORDED JULY 12, 1990 AS INST. NO. 90-045993 OR.

IRMA CARTER CHURCH PER DOCUMENTS RECORDED JANUARY 30, 1941 IN BK. 511, PG. 431 OR. SEPTEMBER 11, 1940 IN BK. 494, PG. 349 OR.

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAMES UVEDA IN MAY 1993. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Robert H. Garner, 8-19-93, DATE, L.S. 3228, LICENSE EXPIRATION DATE: 6-30-96

COUNTY SURVEYORS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

FRANCIS G. SCOTT, COUNTY SURVEYOR

Francis G. Scott, 9-3-93, DATE, COUNTY SURVEYOR, R.C.E. NO. 18222, REGISTRATION EXPIRATION DATE: 8-30-97

CLERK OF THE BOARD STATEMENT

I HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS

By: Dianne Cox Curtis, 8/19/93, DATE, DEPUTY