



- NOTES: 1. BEARINGS & DISTANCES MARKED (R-1) ARE OF RECORD IN BOOK 66 AT PAGE 59 - R/5.
2. BEARINGS & DISTANCES MARKED (R-2) ARE OF RECORD IN BOOK 65 AT PAGE 96 - R/5.
3. BEARINGS & DISTANCES MARKED (R-3) ARE OF RECORD IN BOOK 1912 AT PAGE 141 - O.R.
4. OPEN CIRCLES DENOTE NO MONUMENTS FOUND NOR SET UNLESS OTHERWISE INDICATED.
5. DOUBLE CIRCLES DENOTE FOUND 1" IRON PIPES & TAG. L.S. 2339" PER BOOK 66 - PAGE 59 - R/5.

AREAS:
 PARCEL "A" = 0.969 ACRES
 PARCEL "B" = 0.875 "
 PARCEL "C" = 0.355 "

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

9/5 66-59 9/5 65-96

S.O. # 7081
 P.A. 177-5

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. AT THE REQUEST OF U.S. GRANT & SON - A GENERAL PARTNERSHIP

ON THE 15TH DAY OF AUGUST 1972

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. GRANT
 M. L. GRANT R.C.E. 7704

CITY ENGINEER'S CERTIFICATE:

THIS MAP HAS BEEN EXAMINED THIS 14 DAY OF SEPTEMBER 1972, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

M. L. GRANT
 CITY ENGINEER, R.C.E. 10,265

RECORDER'S CERTIFICATE FILE NO. 35576

FILED THIS 18TH DAY OF SEPTEMBER 1972 AT 2:00 P.M. IN BOOK 10 OF P.M. AT PAGE 80 AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK
 COUNTY RECORDER

FEES \$5.00

BY M. L. GRANT DEPUTY

PARCEL MAP NO. LOM-180-P

BEING A PORTION OF BLOCK 313 IN RANCHO LOMPOC CITY OF LOMPOC.

COUNTY OF SANTA BARBARA, CALIFORNIA
 U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 100' AVE 1972

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.