

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND THE SUBDIVISION AS SHOWN WITHIN THE COLORED BOUNDARY LINES OF THIS MAP.

ALFRED PETER SALZGEBER AND GEORGIA HENRIETTA SALZGEBER TRUSTEES OF THE SALZGEBER TRUST;

Alfred Peter Salzgeber  
ALFRED PETER SALZGEBER

Georgia Henrietta Salzgeber  
GEORGIA HENRIETTA SALZGEBER

GARLAN A. SALZGEBER AND SHONIE SALZGEBER TRUSTEES OF THE GARLAN A. SALZGEBER AND SHONIE SALZGEBER FAMILY TRUST;

Garlan A. Salzgeber  
GARLAN A. SALZGEBER

Shonie Salzgeber  
SHONIE SALZGEBER

RUSSELL H. SALZGEBER AND CATHERINE W. SALZGEBER;

Russell H. Salzgeber  
RUSSELL H. SALZGEBER

Catherine W. Salzgeber  
CATHERINE W. SALZGEBER

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) SS

ON THIS THE 21<sup>ST</sup> DAY OF March 2000 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ALFRED PETER SALZGEBER, GEORGIA HENRIETTA SALZGEBER, GARLAN A. SALZGEBER, SHONIE SALZGEBER, RUSSELL H. SALZGEBER AND CATHERINE W. SALZGEBER PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND OFFICIAL SEAL

SIGNATURE: Nohemi Ramirez # 1198451

PRINTED: Nohemi Ramirez

MY COMMISSION EXPIRES: NOV. 8, 2002

PRINCIPAL OFFICE IN SANTA BARBARA COUNTY

PARCEL MAP NO. 25, 152

BEING A SUBDIVISION OF LOTS 14, 15 AND 16 IN BLOCK "E" IN THE CITY OF CARPINTERIA AS SHOWN ON MAP FILED IN BOOK 9, PAGE 95 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

APRIL 1999

GARNER LAND SURVEYING

1311 1/2 DE LA VINA ST.

SANTA BARBARA, CALIFORNIA 93101

PH. (805) 965-1707

CLERK OF THE BOARDS STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66494 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66499 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

Michael F. Brown  
CLERK OF THE BOARD  
OF SUPERVISORS

Deputy  
DEPUTY

4-12-2000

DATE

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION OF THE GOVERNMENT CODE

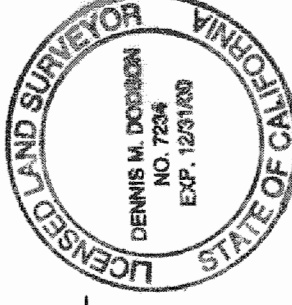
JOHN WOODS DORRANCE, ET. UX., PER DEEDS RECORDED MAY 29, 1926 IN BK. 91, PG. 58 AND 59 O.R.; SEPTEMBER 16, 1924 IN BK. 44, PG. 187 O.R.

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2000 - 00 38303 O.R.

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALFRED P. SALZGEBER IN JULY 1999. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY, AND THAT ALL OF THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Dennis M. Dodson  
DENNIS M. DODSON  
L.S. 7234  
4-27-00 DATE  
LICENSE EXPIRATION DATE: 12-31-00

CARPINTERIA CITY COUNCIL

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF CARPINTERIA, BY MINUTE ACTION ON THE 12<sup>TH</sup> DAY OF June 20 00 APPROVED THIS MAP.

Angela Diaz  
CITY CLERK  
6-16-00 DATE

RECORDERS STATEMENT

FILED THIS 21<sup>ST</sup> DAY OF June 2000  
AT 3:10 PM. IN BOOK 54 OF PARCEL MAPS AT  
PAGES 19-80 AT THE REQUEST OF DENNIS M.  
DODSON L.S. 7234.

Kenneth A. Pettit  
COUNTY CLERK-RECORDER-ASSESSOR

By: Nohemi Ramirez FEE: 610  
DEPUTY

CITY ENGINEERS STATEMENT

ON BEHALF OF MNS ENGINEERS, INC., CITY ENGINEER FOR THE CITY OF CARPINTERIA I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT AND THAT THE PARCEL MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF.

MNS ENGINEERS, INC.  
CITY ENGINEER FOR THE CITY OF CARPINTERIA

By: Mark E. Reinhardt  
MARK E. REINHARDT P.L.S. 6392  
5-16-00 DATE  
LICENSE EXPIRATION DATE: 12-31-02