



NOTE: OPEN CIRCLES DENOTE NO MONUMENTS FOUND NOR SET UNLESS OTHERWISE INDICATED.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND FIELD SURVEY CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. AT THE REQUEST OF MR. ALBERT M. JOHNSON & MARGA G. JOHNSON ON THE 3RD DAY OF MARCH 19 71 I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

W. L. Grant
W. L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 23rd DAY OF April 19 71 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR

BY Elmer E. Jones DEPUTY

RECORDER'S CERTIFICATE FILE NO. 11817

FILED THIS 23RD DAY OF APRIL 19 71 AT 11:45 A.M. IN BOOK 7 OF P/M AT PAGE 89 AT THE REQUEST OF U.S. GRANT & SON FEE \$5.00 COUNTY RECORDER RITA VAN BUSKIRK BY Tranew Oakland DEPUTY # 6800

PARCEL MAP NO. 11, 309

BEING A PORTION OF TR. 32 OF THE RANCHO SAN CARLOS DE MONTE, FILED IN VOL. 5 - PAGES 84, 85, 86 - OF MAPS AND SURVEYS.

COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=100' MARCH 19 71

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

P.M. 84, 9-P. 49
M.B. 51-P. 90 & 91

S.O. # 6800
157 P. 65