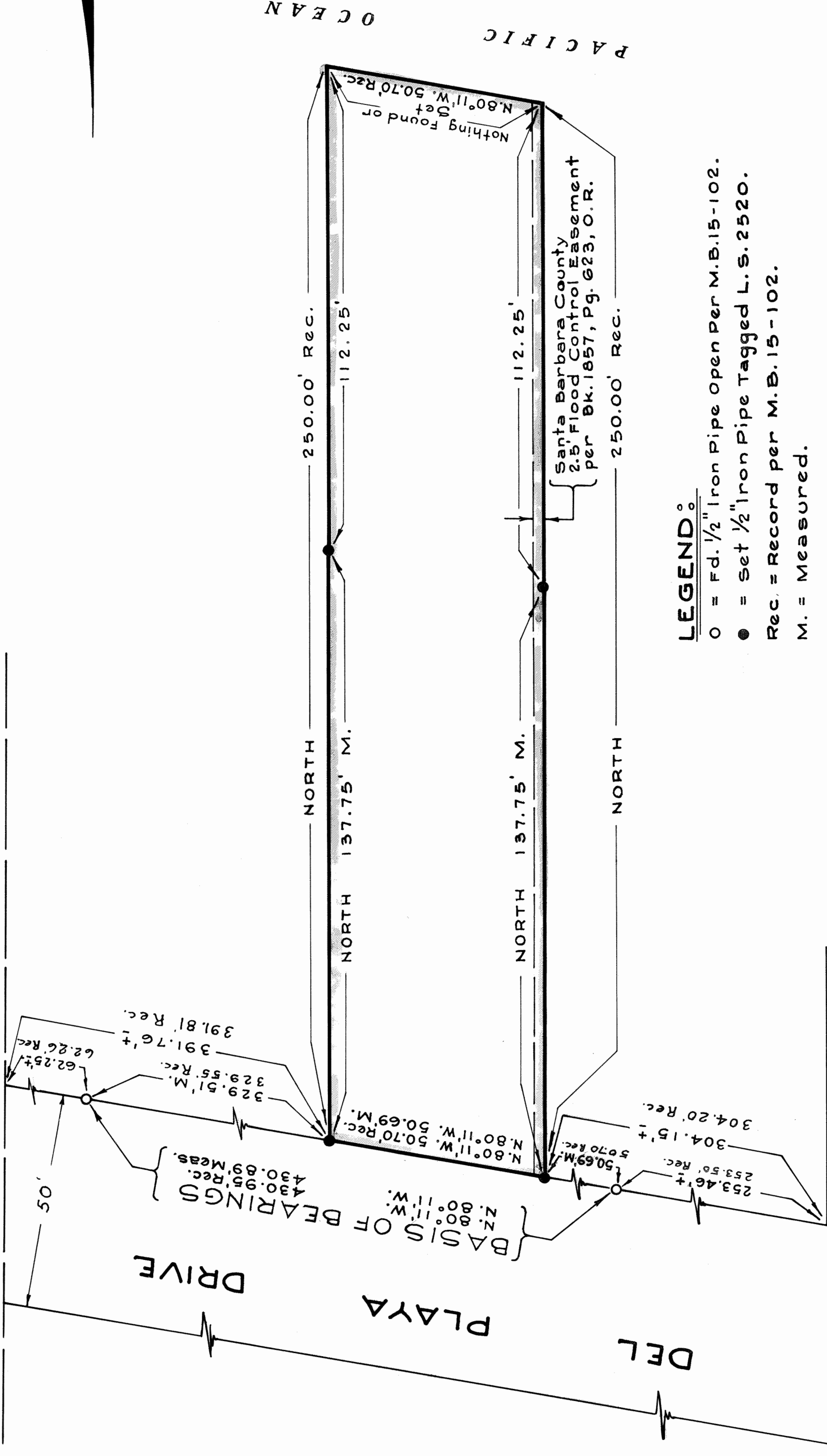


U.C.S.B. Property



LEGEND:

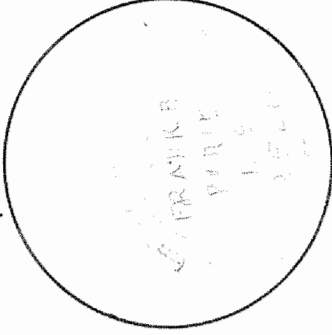
- O = Fd. 1/2" Iron Pipe Open per M.B. 15-102.
- = Set 1/2" Iron Pipe Tagged L.S. 2520.
- Rec. = Record per M.B. 15-102.
- M. = Measured.

EL EMBARCADERO  
(50' WIDE)

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of R.A. KUGLER on AUGUST 1968, I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all applicable state law and local ordinances have been complied with.

Frank B. Pirie  
Frank B. Pirie, L.S. 2520.



COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 18th day of September 1968 for conformance with the requirements of Section 11575 of the Subdivision Map Act.

Norman H. Caldwell County Surveyor  
Deputy

RECORDER'S CERTIFICATE

Filed this 18th day of September 1968 at 12 .m. in Book 4 of Parcel Maps at Page 58 at the request of Frank B. Pirie Licensed Land Surveyor L.S. 2520. FILE NO. 29115 FEE \$ 5.00

RITA VAN BUSKIRK  
COUNTY RECORDER  
By Frank B. Pirie DEPUTY

PARCEL MAP No. 10,918

LOTS 13 & 14, BLOCK "B"  
OCEAN TERRACE TRACT  
BK. 15, Pg. 102 OF MAPS

COUNTY OF SANTA BARBARA  
CALIFORNIA  
SCALE: 1" = 20'  
FRANK B. PIRIE  
LICENSED SURVEYOR L.S. 2520  
336 EAST PADRE STREET  
SANTA BARBARA, CALIF.