WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES

EDWARD LEE PEBLEY,

BEVERLY JEAN PEBLEY

LINGHAM, Buen THOMAS

SUSAN LINGHAM

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED EDWARD LEE PEBLEY

AND SUSARLY JEAN PEBLEY

THOMAS L. LINGHAM JE AND SUSARLY JEAN PEBLEY

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THI
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE

HAND AND SEAL Σ WITNESS MOFFICIAL

Rolan /

V AND

COMMISSION EXPIRES

COUNTY SURVEYOR'S CERTIFICATE:

OF THE SUBDIVISION MAP CONFORMS WITH THE REQUIREMENTS ACT AND LOCAL ORDINANCE. ACT MAP

1861

CHARLES F. WAGNER COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

JACK COLLISON

THIS CON-APRIL . 1981, I HEREBY STATE THAT PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR DITIONALLY APPROVED TENTATIVE MAP, IF ANY.

GROOM, ROLAND I.

0F

SHEETS

7

SHEET

13,038 PARCEL MAP NO.

A, CALIFORNIA COUNTY OF SANTA BARBAR

A PORTION OF TRACT NO. 25 OF RANCHO SAN S DE JONATA, IN THE COUNTY OF SANTA BARBARA, OF CALIFORNIA, ACCORDING TO THE MAP THEREOF IN BOOK 5, PAGES 84 AND 85 OF MAPS AND SYS IN THE OFFICE OF THE COUNTY RECORDER OF COUNTY. BEING A CARLOS D STATE OF FILED IN SURVEYS

111 EAST VICTORIA STREET POST OFFICE BOX 98 • SANTA BARBARA, CA. TEL. 805-966-7156 Smith Penfield 65 ENGINEERS INC.

MAY 1981

F BENEFICIAL INTERESTED SECTION 66445 (F) OF THE FOLLOWING SIGNATURES OF HOLDERS OF HAVE BEEN OMITTED IN ACCORDANCE WITH SITHE GOVERNMENT CODE. N DEED OF TO A 4747 0 L INTEREST REEL NO. 4 IAL AS F BENEFICI ANKER JOHNSON, SUCCESSOR IN BE OF TRUST RECORDED FEBRUARY 1, OFFICIAL RECORDS.

THE SIGNATURES OF THE RECORD OWNERS OF ALL OIL, PETROLEUM, AND OTHER HYDROCARBON SUBSTANCES, INCLUDING NATURAL GAS IN, UNDER AND UPON SAID LAND, HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C) (3), SAID OWNERS ARE THE TEXAS COMPANY, A CORPORATION, PER 'DEED RECORDED NOVEMBER 24, 1936 AS INSTRUMENT NO. 6526 IN BOOK 367 PAGE 486, O.R.

CONSTRUCTION REQUIREMENTS:

IENTS ARE SHOWN HEREON OF THE GOVERNMENT CODE THE FOLLOWING CONSTRUCTION REQUIRE IN ACCORDANCE WITH SECTION 66411.1

DEPARTMENT OF PUBLIC WORKS:

- A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE WILL BE REQUIRED PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.
 - PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. THIS GRADING PLAN TO INCLUDE A MASTER DRAINAGE PLAN. 2.
 - A 16' ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION B-1 OF STANDARD DETAIL #5-010.0 FOR PRIVATE RURAL ROADS. ۶.

THIS ROAD SHALL BE CONSTRUCTED ALONG A 60' ROAD EASEMENT FROM CHALK HILL ROAD, THENCE SOUTHWESTERLY ALONG THE COMMON LINES BETWEEN LOTS A AND C, THENCE ± 150' WESTERLY ALONG THE NORTH LINE OF LOT B AND ALSO SOUTHERLY APPROXIMATELY 215' ALONG THE EAST LINE OF PARCEL B AS SHOWN ON THE REVISED MAP DATED AUGUST 5, 1980 BY THE COUNTY PLANNING DEPARTMENT.

ALL ROADWORK SHALL BE BONDED AND CONSTRUCTION COMPLETED WITHIN TWO YEARS AFTER RECORDATION OF THE PARCEL MAP, PURSUANT TO AGREEMENT WITH APPLICANT.

COUNTY FIRE DEPARTMENT:

- A FIRE HYDRANT SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANT(S) SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE BY THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.
 - THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.
- IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE: AN ELEVATED STORAGE TANK WITH AT LEAST 5,000 GALLON CAPAC-ITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION. IF STORAGE TANK IS OVER 250 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED, BROUGHT WITHIN 250 FEET DRIVING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE 2.
- THE OUTLET ON STORAGE TANK SHALL BE A GATED VALVE, AT LEAST 18" ABOVE GRADE, AT LEAST 4" IN DIAMETER, WITH A NATIONAL STANDARD FIRE DEPARTMENT THREAD, AND A CAP TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE PERMANENTLY MOUNTED ON CONCRETE PAD.

OUTLET.

- IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE DIAMETER TERMINATING WITH A 2-1/2" MINI-MUM GATED VALVE AND OUTLET WITH NATIONAL STANDARD THREAD, AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. IF STORAGE TANK IS LESS THAN 250 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD, 20 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE.
 - LL AT ALL AN AUTO-
 - IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED. WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET, AI MATIC REFILLING SYSTEM MUST BE PROVIDED.
- COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT RELATING TO THIS PROPERTY. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES THERETO IS A VIOLATION OF THE COUNTY FIRE CODE.
- ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS IN-STALLED. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET. ţ.
 - A STORED WATER SYSTEM THIS LETTER. SUBMIT APPLICANT MAY SUBMIT PLANS FOR AMEETING THE SCOPE AND INTENT OF PLANS TO THIS OFFICE. 5.
- ACCESS DRIVEWAYS TO EACH BUILDING SITE TO BE A MINIMUM TWELVE FEET IN WIDTH, ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE ENGINE. MAXIMUM GRADE SHALL NOT EXCEED 15% AND ALL SHARP TURNS SHALL PROVIDE A MINIMUM TURNING RADIUS OF 35 FEET. 9

RECORDER'S CERTIFICATE

MAPS, AT F PENFIELD & 1981 AT 5, AT OF August
OF PARCEL MA
AT THE REQUEST OF F DAY OF
IN BOOK B:OO A.M. IN PAGES 40 AND 9 SMITH ENGINEERS, I

FEE: **\$8.00**

HOWARD C. MENZEL COUNTY CLERK-RECORDER SANTA BARBARA COUNTY, CALIFORNIA

Macdonald

lary ROSE , DEPUTY