



2008-0046390

RECORDING REQUESTED BY:
WATERS LAND SURVEYING, INC.
5553 HOLLISTER AVE. SUITE 7
GOLETA, CALIFORNIA 93117

Recorded	REC FEE	14.00
Official Records		
County of		
Santa Barbara		
Joseph E. Holland		

WHEN RECORDED MAIL TO:
COUNTY SURVEYOR'S OFFICE
123 E. ANAPAMU STREET
SANTA BARBARA, CALIFORNIA 93101

10:15AM 05-Aug-2008 | XR
Page 1 of 3

APN: 067-500-022

3

CERTIFICATE OF CORRECTION
County of Santa Barbara, State of California

Reference Case: 07RMM-00000-00002

The following corrections or additions are hereby made to Parcel Map No.14,480, filed in Parcel Map Book 54, Pages 48 through 50, filed in the office of the County Recorder of Santa Barbara, State of California as approved by the Santa Barbara County Planning Commission at their October 24, 2007 hearing.

The Development Envelope on Parcel 4 of Parcel Map No. 14,480 shown on the informational map sheet recorded in Parcel Map Book 54, Page 50 is modified as shown herein as Exhibit A.

Notice recorded concurrently as Instrument No. 2008- 0046391 O.R. 8/05/08

Fee Owner:

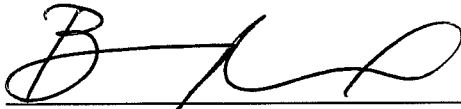
ANTHONY J. NISICH AND TERESA M. MAUS-NISICH



08C009

Surveyor's Statement:

I hereby state that I prepared this Certificate of Correction or it was prepared under my direction on February 26, 2008 and the changes shown hereon are as provided for in Section 66469 of the Subdivision Map Act.



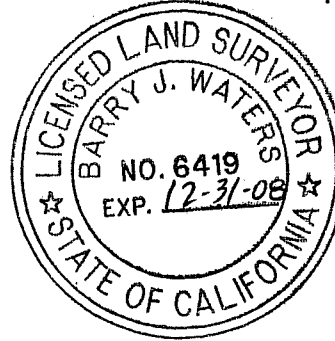
5-20-08

Barry J. Waters

Date:

Licensed Land Surveyor, P.L.S.No. 6419

License Expiration Date: 12/31/08



County Surveyor's Statement:

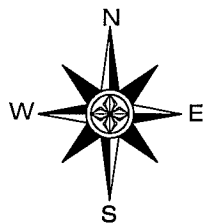
I hereby state that on August 5, 2008 I examined this Certificate of Correction and the only changes made are those set forth in Section 66469 of the Subdivision Map Act.

Deputy County Surveyor

County Surveyor:

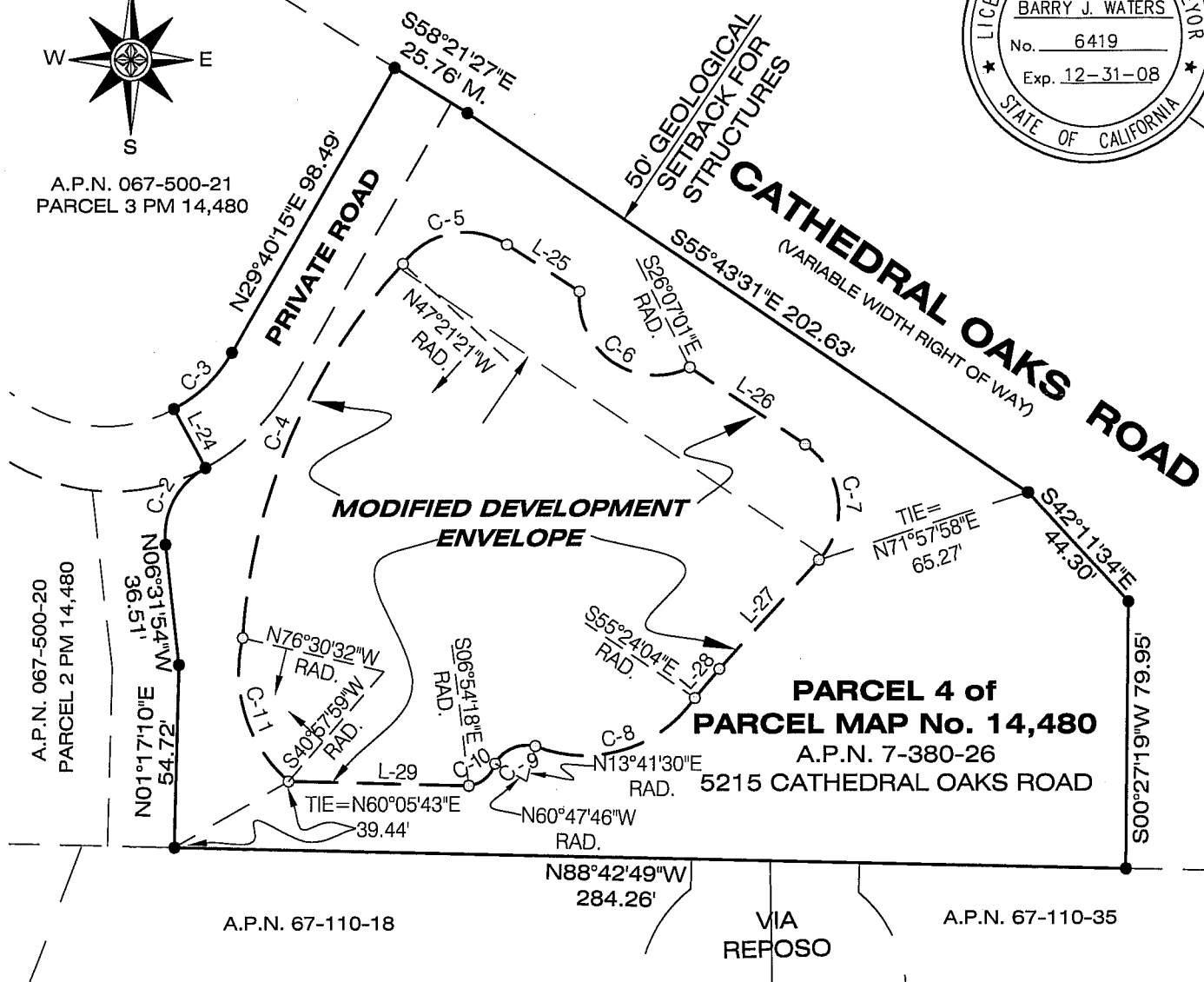
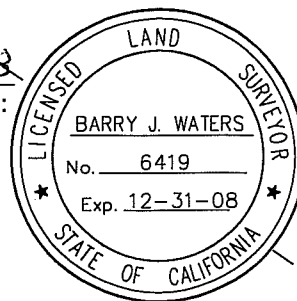
 8/5/08
Michael B. Emmons, P.L.S. No. 5899
License Expiration Date: 12/31/08





A.P.N. 067-500-21
PARCEL 3 PM 14,480

B. J. Waters 5-20-08
BARRY J. WATERS DATE:

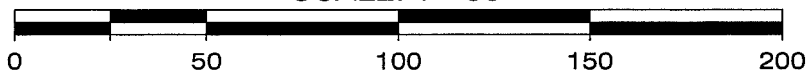


CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C-2	23.00'	68°15'35"	27.40'
C-3	44.00'	32°03'26"	24.62'
C-4	182.78'	39°01'35"	124.50'
C-5	23.00'	87°21'16"	35.07'
C-6	23.00'	121°21'09"	48.71'
C-7	23.00'	98°11'03"	39.41'
C-8	39.89'	77°13'15"	53.76'
C-9	10.83'	74°29'16"	14.08'
C-10	9.46'	65°49'40"	10.87'
C-11	43.67'	62°31'29"	47.65'

LINE TABLE		
LINE	BEARING	LENGTH
L-24	N28°16'19"W	20.00'
L-25	N56°48'51"W	25.96'
L-26	N56°01'52"W	41.60'
L-27	N42°09'10"E	44.35'
L-28	N39°46'02"E	11.41'
L-29	S88°35'16"E	54.20'

MODIFIED DEVELOPMENT ENVELOPE
PARCEL 4 of PARCEL MAP No. 14,480
P.M. BK. 54, PG. 50

SCALE: 1"=50'



PREPARED BY:
WATERS LAND SURVEYING INC.



5553 HOLLISTER AVENUE - SUITES 7 & 8
GOLETA, CALIFORNIA 93117 (805) 967-4416

W.O. No. 26108

EXHIBIT "A"
MODIFIED DEVELOPMENT
ENVELOPE

5215 CATHEDRAL OAKS ROAD
APN 067-500-022
COUNTY OF SANTA BARBARA, 93111
STATE OF CALIFORNIA

SCALE: 1" = 50'

~ FEBRUARY 2008 ~

SHEET 3 of 3

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

James O. Koopmans
JAMES O. KOOPMANS, Co-Trustee of The Koopmans Living Trust
dated August 15, 1996

Debra L. Koopmans
DEBRA L. KOOPMANS, Co-Trustee of The Koopmans Living Trust
dated August 15, 1996

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)ss

ON THIS THE 13 DAY OF December, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED,

James O. Koopmans & Debra L. Koopmans

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: *Cathy Rajala*
PRINTED: Cathy Rajala
MY COMMISSION EXPIRES: 7-15-00
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

BENEFICIARY

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTIONS 66436 (a)(2) AND 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

MARGARET F. PIERCE, BENEFICIARY PER DEED OF TRUST RECORDED MARCH 21, 1990 PER INSTRUMENT NO. 90-018678 O.R.

FIRST TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR PHMSC ASSIGNED BENEFICIARY PER DEED OF TRUST RECORDED NOVEMBER 18, 1993 PER INSTRUMENT NO. 93-092027 O.R., ASSIGNED OCTOBER 9, 1997 PER INSTRUMENT NO. 97-059976 O.R.

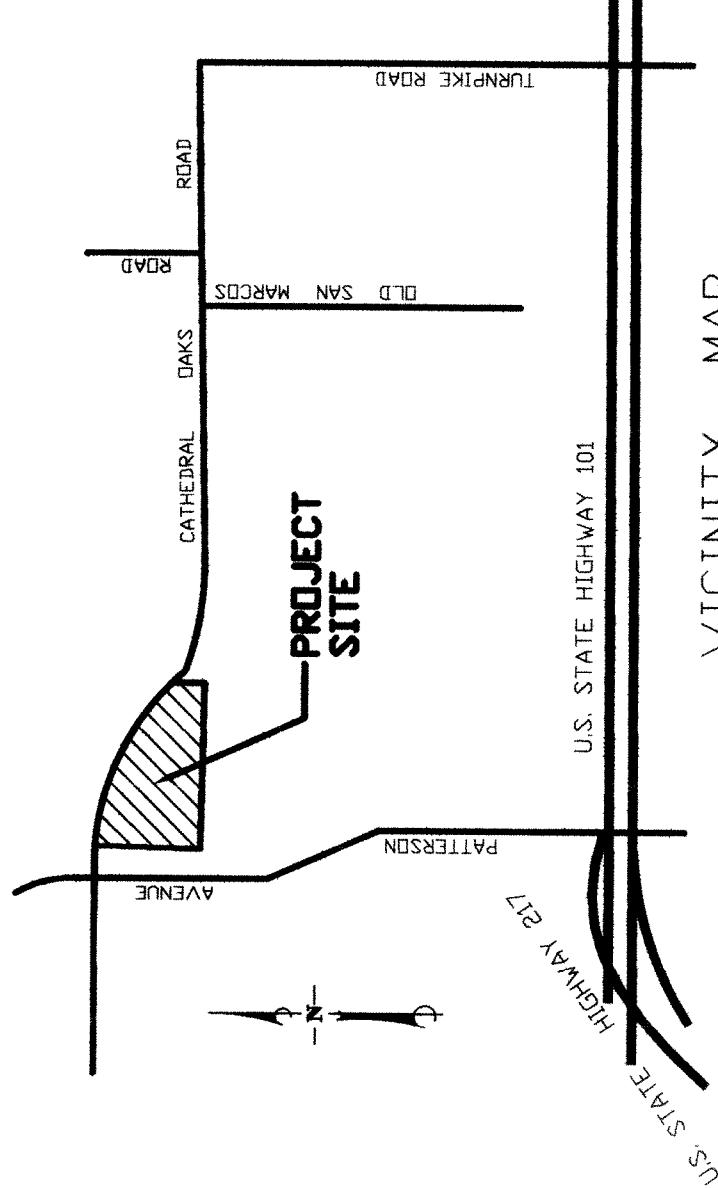
PARCEL MAP NO. 14,480

BEING A DIVISION OF A PORTION OF LOT 4 OF THE W. FOWLER PROPERTY IN LA GOLETA RANCHO PER MAPS & SURVEYS BK. 18, PG. 125 AS FILED IN THE OFFICE OF THE COUNTY RECORDER COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

AUGUST 1989

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS - LICENSED LAND SURVEYORS
5553 HOLLISTER AVE., SUITES 7 & 8, GOLETA, CALIFORNIA 93117
(805) 967-4416



VICINITY MAP

NO SCALE

EASEMENT

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

S.C. PINKHAM ESTATE PROPERTY, EASEMENT HOLDER PER MAP RECORDED IN BOOK 25, PAGE 38, RECORD OF SURVEYS

GOLETA COUNTY WATER DISTRICT, EASEMENT HOLDER PER DEED RECORDED DECEMBER 19, 1961 IN BOOK 1891, PAGE 819, O.R.

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 1499-100097 O.R.

RECORDER'S STATEMENT

FILED THIS 27th DAY OF December, 1999 AT 3:30 P.M. IN BOOK 54 OF PARCEL MAPS AT PAGES 48-50 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804
FEE: \$12

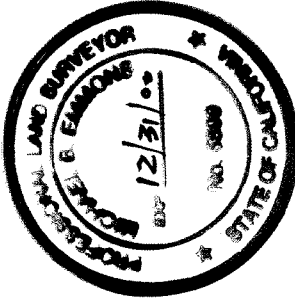
KENNETH A. PETTII
COUNTY CLERK - RECORDER - ASSESSOR
BY: *Naren Butke* DEPUTY

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons
MICHAEL B. EMMONS
SANTA BARBARA COUNTY SURVEYOR
P.L.S. 5899
LICENSE EXPIRATION DATE: 12/31/2000

DATE: 12/20/99

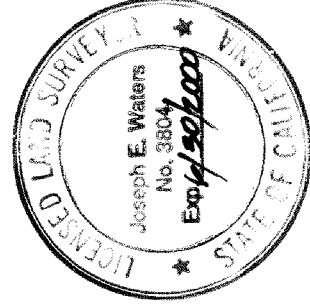


SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAMES O. KOOPMANS IN AUGUST, 1999. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Joseph E. Waters
JOSEPH E. WATERS
P.L.S. 3804
DATE: Dec. 8, 1999

LICENSE EXPIRATION DATE: 6/30/2000



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
BY: *Jaana Biskue* DEPUTY

DATE: 12/30/99