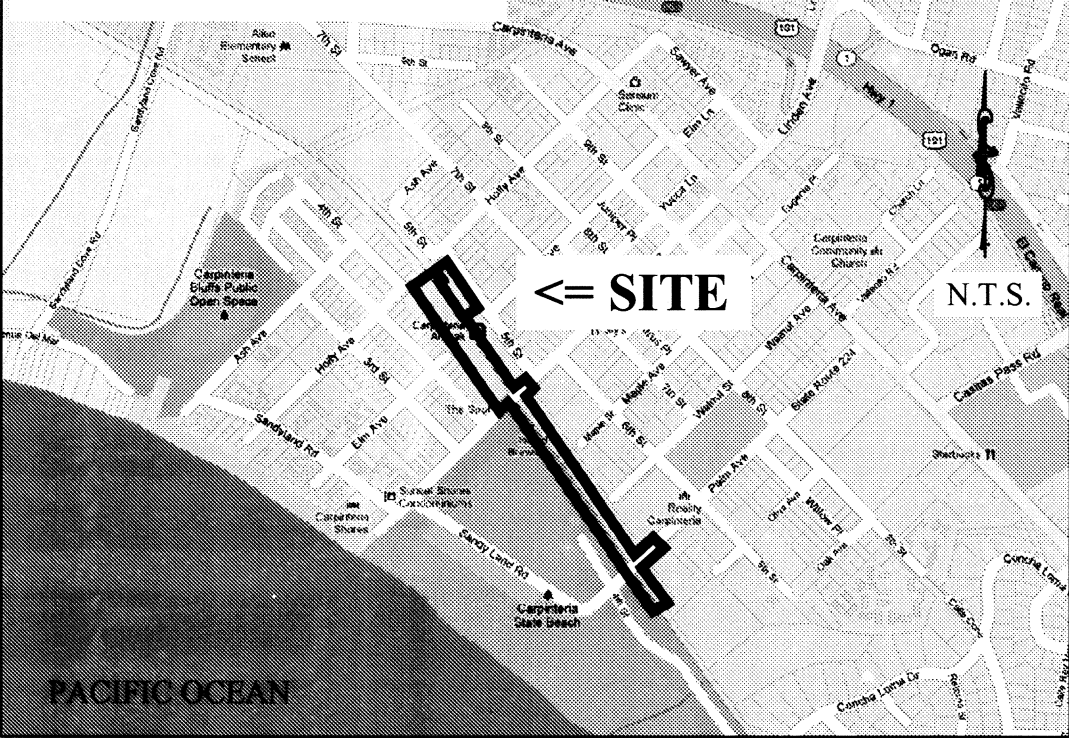


PARCEL MAP No. 25,190

In the City of Carpinteria, County of Santa Barbara, State of California
Being a portion of the certain land described
in deed dated May 29, 1894 in Book 47, Page 130 of Deeds
in the Office of the County Recorder Santa Barbara, County, California.

VICINITY MAP



Owner's Statement

We hereby state that we are the owners of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only person(s) whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines.

Southern Pacific Rail Corporation,
a Delaware Corporation

By: Chris D. Goble
Name: Chris D. Goble Title: General Director - RE

Notary

State of Nebraska
County of Douglas

On September 24, 2012, before me, LISA L. BURNSIDE, personally appeared Chris D. Goble, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nebraska that the foregoing paragraph is true and correct.

Witness my hand and Official seal.

Signature: [Signature]
Name Printed: LISA L. BURNSIDE

Commission Expires: 12-20-2013

Commission No. N/A

Principal Office Located in the County of: DOUGLAS

Clerk of the Board's Statement

I, Chandra L. Wallar, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Chandra L. Wallar
Clerk of the Board of Supervisors
of Santa Barbara County

By: [Signature] 10/11/12
Deputy Date

Surveyor's Statement

This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of the City of Carpinteria on August 6, 2012. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any.

Jeffery K. Prober
P.L.S. 8101



City Surveyor's Statement

I hereby state that I have examined this map and that all provisions of the Subdivision Map Act and Local Ordinances have been complied with and that I am satisfied that this map is technically correct, and that the Parcel Map as shown is substantially the same as it appeared on the Tentative Map and any approved alteration thereof.

By: [Signature] 9-28-2012
Mark E. Reinhardt, P.L.S. 6392 Date



Signature Omissions

Signatures of the following easement holders have been omitted pursuant to Section 66436(a)(3)(A)(i) of the Government Code (Subdivision Map Act).

- County of Santa Barbara: An easement for highway purposes per Instrument No. 5072, Recorded July 19, 1934 in Book 309, Page 489 Official Records.
- SPTC a Delaware corporation: An easement for fiber optic cables, conduit, and related appurtenances per Instr.No. 88-64998 of Official Records recorded October 11, 1988

City Clerk's Statement

I hereby state that the City Council of the City of Carpinteria, by minute action on the 10th day of September 2012 approved this map.

By: [Signature] 9-17-12
City Clerk -- City of Carpinteria Date

Recorder's Statement

Filed this 8th day of October, 20 12 in Book 63 of Parcel Maps at pages 93 to 94 at the request of Prober Land Surveying.

Fee: \$56.00
Time: 8:29 AM
Joseph E. Holland
Clerk - Recorder - Assessor
Santa Barbara County

By: [Signature]
Deputy

Community Development Director's Statement

I hereby state that I have examined this parcel map and have determined that it substantially conforms to the tentative map as approved by the City Council of the City of Carpinteria on September 10, 2012 and to the conditions as imposed thereon.

By: [Signature] 9-17-12
Jackie Campbell, Community Development Director Date

PROBER
Land Surveying
5290 Overpass Rd., Ste. 121, SB, CA 93111
Office 805.964-1096 Fax 964-2415 plssb@cox.net
www.ProberLandSurveying.com