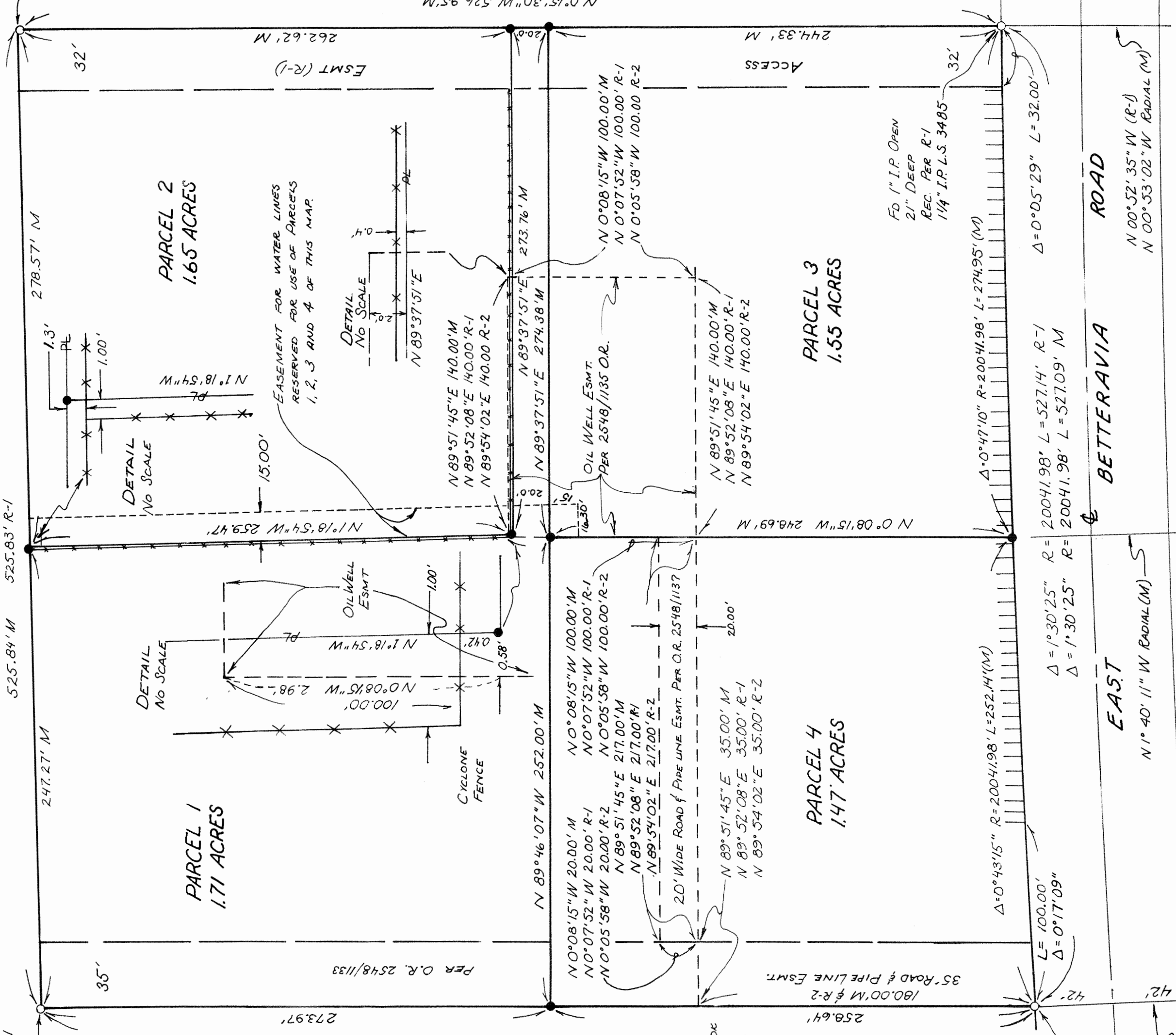
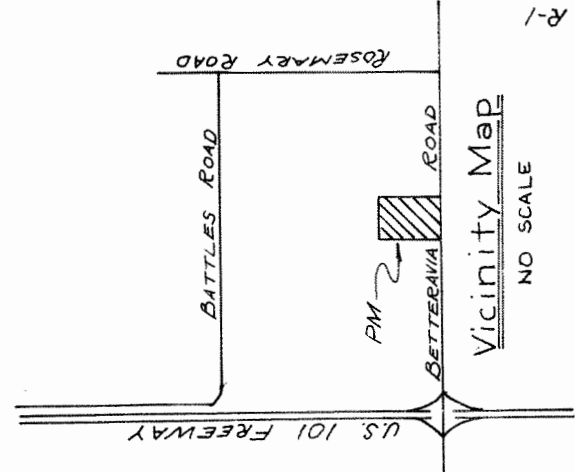


FD 1" IP
L.S. 3485
REC PER R-1
1 1/4" IP
L.S. 3485

BASIS OF BEARING
N 88° 58' 36" E M & R-1
525.84' M
525.83' R-1

FD 1" IP
L.S. 3485
REC PER R-1
1 1/4" IP
L.S. 3485



- The following Fire Department conditions shall be met prior to issuance of building permit for the parcel concerned.
1. All new commercial structures over 5000 square feet shall be protected by automatic fire sprinkler system as per NFPA #13. Storage to be minimum 10,000 and to be calculated by this Department. New systems to be supplied by U.L. listed fire pump per NFPA #20 and #13.
 2. Existing fire protection storage tank on Parcel #2 shall be repaired and maintained in operation as per our letter of violation dated April 27, 1978 to H & H OIL TOOL COMPANY.
 3. Sprinkler system to be supervised.
 4. Fire Department Connections to be provided.
 5. Structures under 5000 square feet need not be sprinklered, but shall be within 300 feet of a 10000 gallon storage tank having an approved Fire Department gated connection with 2 1/2" or 4" National Standard thread and cap.

OPTIONAL SEAL
J. H. WOODARD
NOTARY PUBLIC CALIFORNIA
SANTA BARBARA COUNTY
My Commission Expires May 5, 1982

OWNERS CERTIFICATE

We hereby certify that we are the owners of the land included within the colored border lines of this map and that we are the only persons whose consent is necessary to pass a clear title to said land and we consent to making and recording of this map and the subdivision as shown thereon and hereby relinquish abutters access rights to Betteravia Road as indicated.

INDUSTRIAL PROPERTIES, A PARTNERSHIP
HENRY H. RUSHING 7-7-78 DATE
General Partner
ZELLA A. KAISER 7-7-78 DATE
General Partner
STATE OF CALIFORNIA } SS
COUNTY OF VENTURA }

On 7-7-78 before me, the undersigned a Notary Public in and for said County and State personally appeared HENRY H. RUSHING and ZELLA A. KAISER known to me to be all of the partners of the partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

Witnessed my hand and official seal.

VIENEDA
NOTARY PUBLIC CALIFORNIA
SANTA BARBARA COUNTY
My Commission Expires Sept. 18, 1979

The signatures of the following record easement holders have been omitted in accordance with Section 66436(c)(1) of the government code as their respective easements cannot ripen into a fee.

GENERAL TELEPHONE COMPANY	BOOK	PAGE
UNION OIL COMPANY	389	8 OR 1133 OR
PACIFIC GAS & ELECTRIC COMPANY	2548	453 OR
SHELL OIL COMPANY	2621	616 OR
	2589	688 OR
	2597	1503 OR

The signatures of the following mineral lease holders have been omitted in accordance with Section 66436(c)(3) of the government code as their mineral leases cannot ripen into a fee.

UNION OIL COMPANY	BOOK	PAGE
SAFECO TITLE INSURANCE COMPANY, a California corporation trustee per deed of trust recorded January 29, 1976, in Book 2601 Page 1241 OR	299	2 OR

STATE OF CALIFORNIA } SS
COUNTY OF SANTA BARBARA }

On Nov. 30, 1978 before me the undersigned, a Notary Public in and for said state, personally appeared GARET CARPENTER known to me to be the Assistant Vice Pres. and PAUL HYDE known to me to be the Assistant Secretary of SAFECO TITLE INSURANCE COMPANY, a California corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as trustee.

Notary Public in and for said State of California
J. H. WOODARD

ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Z.A. Kaiser in May 1978. I do hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

S.L. TAYLOR
RCE 12/748
REGISTERED PROFESSIONAL ENGINEER
No. 12748
CIVIL
STATE OF CALIFORNIA

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated Mar. 12, 1979 CHARLES F. WAGNER
COUNTY SURVEYOR
ASSISTANT COUNTY SURVEYOR

COUNTY CLERK-RECORDER CERTIFICATE

Filed this 14th day of March 1979 at 8:00 AM.
in book 22 of P/M at page 17 at the request of S.L. TAYLOR.
Fee: \$ 5.00

Howard C. Menzel
HOWARD C. MENZEL
(County clerk-recorder)
By Mary Ann Macdonald
DEPUTY

COUNTY CLERK CERTIFICATE

I do hereby certify that the Board of Supervisors of Santa Barbara County approved this map for subdivision purposes on 12-18-78 and that the County Clerk was duly authorized and directed to endorse thereon its approval and acceptance of the waiver of abutters rights on Betteravia Road as shown thereon.

Dated 1-16-79
Howard C. Menzel
County Clerk-Recorder
EX-Officio Clerk of the Board of Supervisors

By Mary Ann Macdonald
Deputy

Prior to the issuance of a Building Permit, the County Building Department shall receive written notice from Environmental Health Services that an approved potable water supply is available to any proposed development.

PARCEL MAP NO. 12648
Being the Division of Parcel A of Parcel Map No. 12022 (PM Book 14 Pg 52-53) Being a portion of the SE 1/4 of section 24, T10N, R 34 W, SBB&M in the County of SANTA BARBARA, State of CALIFORNIA
JUNE 1978

GARING, TAYLOR & ASSOC., INC.
Civil Engineers
Arroyo Grande, California

SCALE 1" = 50'