

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERED LINES OF THIS MAP.

BY: Mark C. Johnston BY: Maren J. Johnston
MARK C. JOHNSTON MAREN J. JOHNSTON

BY: Herbert A. Gough
HERBERT A. GOUGH

**STATE OF CALIFORNIA } ss
COUNTY OF SANTA BARBARA }**

ON THIS THE 16th DAY OF August, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARK C. JOHNSTON AND MAREN J. JOHNSTON, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE TWO OF THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Julie Goodman
PRINTED: Julie Goodman
MY COMMISSION EXPIRES: July 23, 1989
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

**STATE OF CALIFORNIA } ss
COUNTY OF SANTA BARBARA }**

ON THIS THE 28th DAY OF August, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HERBERT A. GOUGH AND HERBERT A. GOUGH, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE TWO OF THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Julie Goodman
PRINTED: Julie Goodman
MY COMMISSION EXPIRES: July 23, 1989
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

BENEFICIAL INTEREST:

THE SIGNATURE OF THE FOLLOWING BENEFICIARY HAS BEEN OMITTED PURSUANT TO SECTION 66445(c) OF THE GOVERNMENT CODE:

SANTA BARBARA BANK AND TRUST; BENEFICIARY UNDER A DEED OF TRUST RECORDED FEBRUARY 18, 1988 AS INSTRUMENT No. 1988-002643 O.R.

PARCEL MAP No. 20,484

BEING A SUBDIVISION OF A PORTION OF BLOCK 138
IN THE
CITY OF SANTA BARBARA
COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

MAY, 1987

WATERS LAND SURVEYING INC.

J. E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISETT AVENUE - SUITE "D"
GOLETA, CALIFORNIA - 93117
PHONE (805) 967-4416

SOILS REPORT:

A PRELIMINARY SOILS REPORT PREPARED BY COAST VALLEY TESTING, INC. FILE # 87-1211 DATED JANUARY 28, 1987 BY TIMOTHY J. DOLAN D.C.E. 38758 IS FILED WITH THE SANTA BARBARA CITY ENGINEER.

NOTICE:

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (1) RESOLUTION NO. 043-87 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON APRIL 16, 1987, AND AN AGREEMENT EXECUTED BY JOHNSTON - GOUGH AS OWNER AND THE CITY OF SANTA BARBARA, WHICH WAS RECORDED ON OR ABOUT THE TIME OF THE RECORDATION OF THIS MAP.

RECORDED'S STATEMENT:

FILED THIS 27th DAY OF February, 1989 AT 2:00 P. M. IN BOOK 42 OF PARCEL MAPS AT PAGE 99 AND PAGE 100 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

KENNETH A. PETTIT
COUNTY CLERK - RECORDED
FEE: \$8.00

BY: Mary Rose Bryson
DEPUTY

SANTA BARBARA CITY COUNCIL:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 14th DAY OF February, 1989, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

BY: Angeline M. Nelson, Deputy 2/22/89
CITY CLERK CITY OF SANTA BARBARA DATE:

CITY ENGINEER'S STATEMENT:

THIS MAP CONFORMS WITH THE SUBDIVISION MAP ACT AND THE CITY OF SANTA BARBARA SUBDIVISION ORDINANCE.

BY: Off Johnson 2-6-89
CITY ENGINEER - CITY OF SANTA BARBARA DATE: REC 20671 Expires 1-30-89

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF JOHNSTON AND GOUGH IN MAY, 1987. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: Joseph E. Waters L.S. 3804 Oct 1987
JOSEPH E. WATERS L.S. 3804 DATE: 6/30/92
EXPIRES

COUNTY CLERK'S STATEMENT:

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Angeline M. Nelson 2/24/89
DEPUTY DATE: