



NOTE: THIS PARCEL MAP IS BASED UPON MAPS OF LAND SURVEYS FILED IN BOOK 80 AT PAGE 69 AND BOOK 68 AT PAGE 34 OF RECORDS OF SURVEYS IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

PARCEL MAP
PORTION OF SE 1/4 OF SEC. 1
T4N, R27W, S5B. & M.
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=100' February 1966
NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES
MARKED "R.E. 7704" UNLESS OTHERWISE INDICATED.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF THE SUBDIVIDER, ON 9 FEBRUARY 1966. WHEREBY I CERTIFY THAT IT CONFORMS TO THE APPROVED CENTERLINE MAP AND THE CONDITIONS OF APPROVAL THEREOF. THAT ALL PROVISIONS OF APPLICABLE STATE AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

[Signature]
M. L. GRANT R.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 7TH DAY OF MARCH 1966 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11.575 OF THE SUBDIVISION MAP ACT.

[Signature]
Norman H. Zappella
County Surveyor

RECORDER'S CERTIFICATE FILE NO. 7775

FILED FOR RECORD THIS 7TH DAY OF MARCH 1966 AT 10:30 A.M. IN BOOK 1 OF P.M. AT PAGE 14 AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK
COUNTY RECORDER
FEE \$5.00 By Thomas Oakland, Deputy

50.5490

DATA - MOUNTAIN DRIVE

1. N 70° 33' 50" E 168.30'
2. N 75° 10' 05" E 128.50'
3. N 53° 44' 05" E 69.54'
4. N 37° 44' 05" E 116.48'
5. N 23° 02' 30" E 26.08'
6. N 57° 18' 20" E 80.50'
7. N 9° 41' 40" E 53.20'
8. N 45° 41' 40" W 89.50'
9. N 4° 41' 40" W 33.70'
10. S 86° 40' 40" E 180.30'
11. N 53° 45' 20" E 65.86'
12. N 10° 57' 40" W 53.30'
13. N 82° 22' 20" E 42.55'
14. N 13° 53' 20" E 72.00'
15. N 40° 59' 40" W 35.90'
16. N 50° 53' 40" W 41.60'
17. N 1° 37' 20" E 39.70'
18. N 28° 54' 40" W 70.20'
19. N 12° 19' 20" E 66.10'
20. N 22° 53' 20" E 25.23'
21. S 86° 12' 40" E 53.42'
22. S 39° 29' 40" E 73.65'
23. S 20° 55' 20" W 61.20'
24. S 33° 39' 40" E 73.42'
25. S 66° 35' 40" E 73.42'