

OWNER'S CERTIFICATE

WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED PARCEL MAP, No. 5504 SHOWN ON THIS MAP CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY OFFER TO DEDICATE ALL EASEMENTS SHOWN FOR THE PURPOSES SPECIFIED.

SANTA MARIA COUNTRY CLUB, A Notary Public
A.W. COSSA, PRESIDENT PAT WARREN, SECRETARY

NOTARY

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } S.S.
ON THIS 10 DAY OF September, 1987 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED A.W. COSSA PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE SANTA MARIA COUNTRY CLUB PRESIDENT, AND PAT WARREN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE SANTA MARIA COUNTRY CLUB SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL

William C. Johnson
SIGNATURE OF NOTARY

Wilma C. Johnson
NOTARY NAME PRINTED March 12, 1991
MY COMMISSION EXPIRES



CITY ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT ALL STREETS/EASEMENTS SHOWN HEREON ARE ACCEPTED BY THE CITY PURSUANT TO THE AUTHORITY GRANTED TO THE CITY CLERK PER CITY COUNCIL RESOLUTION NO. 85-864

Mary Rose Bryson Oct. 29, 1987
MARY R. O'BRIEN
CITY CLERK

COUNTRY CLUB DIVISION PARCEL MAP, TRACT 5504

LOT 1 OF SKYWAY INDUSTRIAL PARK, TRACT NO. 5011 AND THAT PORTION OF THE SOUTHWEST QUARTER, SECTION 27, TOWNSHIP 10 NORTH, RANGE 34 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 76, PAGES 33 TO 42 INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
CONTAINING 40.06 ACRES.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT BE OPEN INTO FEE:

- COUNTY OF SANTA BARBARA AND THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, HOLDER OF A PROPOSED FLOOD CONTROL EASEMENT RECORDED, OCTOBER 28, 1970 AS INSTRUMENT NO. 21841 IN BOOK 2325, PAGE 958 OF OFFICIAL RECORDS.
- ALPHONZO E. BELL, ETAL, HOLDER OF A POLE AND PIPE LINE EASEMENT RECORDED JULY 14, 1948 IN BOOK 788, PAGE 294 OF OFFICIAL RECORDS.
- CITY OF SANTA MARIA, HOLDER OF A WATER WELL AND PIPE LINE EASEMENT RECORDED MARCH 9, 1964 AS INSTRUMENT NO. 10279 IN BOOK 2039, PAGE 518 OF OFFICIAL RECORDS.
- PACIFIC GAS AND ELECTRIC COMPANY, HOLDER OF A STEEL POLE EASEMENT RECORDED JULY 11, 1968 AS INSTRUMENT NO. 21640 IN BOOK 2238, PAGE 380 OF OFFICIAL RECORDS.
- CITY OF SANTA MARIA, A MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, AND REPLACEMENT OF UNDERGROUND MUNICIPAL WATER FACILITIES, LINES AND APPURTENANCES AND FOR GENERAL PUBLIC UTILITIES RECORDED JANUARY 18, 1973 AS INSTRUMENT NO. 2241 IN BOOK 2243, PAGE 182 OF OFFICIAL RECORDS. AND JANUARY 18, 1973 AS INSTRUMENT NO. 2242 IN BOOK 2443, PAGE 186 OF OFFICIAL RECORDS.
- SANTA MARIA VALLEY RAILROAD COMPANY, HOLDER OF AN EASEMENT FOR THE RIGHT TO USE THE EASTERLY 85 FEET PER INSTRUMENT NO. 2348, BOOK 2443, PAGE 812 OF OFFICIAL RECORDS.

BOARD OF SUPERVISORS CERTIFICATE

I, KENNETH A. PETTIT, COUNTY CLERK - RECORDER AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY CERTIFY THAT THE PROVISIONS OF DIVISION 21 COMMENCING WITH SECTION 66410, TITLE 7 OF THE GOVERNMENT CODE, HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES AND ASSESSMENTS ON THE PROPERTY WITHIN THIS SUBDIVISION ENTITLED "COUNTRY CLUB DIVISION PARCEL MAP TRACT 5504" CONSISTING OF 2 SHEETS.

Nov. 11, 1987
DATE

KENNETH A. PETTIT (COUNTY CLERK - RECORDER AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS)

BY: Angelia Angelen
DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SANTA MARIA COUNTRY CLUB ON JULY 13, 1987. I HEREBY STATE THAT THE PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP OR WILL BE SET WITHIN (1) ONE YEAR OF THE DATE OF RECORDING OF THIS MAP AND ARE OR WILL BE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

Michael K. Welch 9-10-87
MICHAEL K. WELCH, L.S. 3485
EXPIRES: JUNE 30 1988
DATE

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES

Rene H. Redding Oct. 14, 1987
RENE H. REDDING, P.E. 18035
CITY ENGINEER, EXPIRES: JUNE 30, 1989

CITY PLANNING COMMISSION'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON AUGUST 18, 1987, AND THE CONDITIONS AS IMPOSED THEREON.

William H. Deudorff
WILLIAM H. DEUDORFF (SECRETARY)

Oct. 21, 1987
DATE

COUNTY RECORDER'S CERTIFICATE

FILED THIS 12th DAY OF November, 1987, AT 2:00 P.M., IN BOOK 40 OF PARCEL MAPS, AT PAGES 68-69 AT THE REQUEST OF MICHAEL K. WELCH.
FEE: \$8.00

KENNETH A. PETTIT BY: Mary Rose Bryson
COUNTY CLERK - RECORDER DEPUTY

M.K. WELCH SURVEY'S, INC.

312 EAST MILL STREET SUITE 300
SANTA MARIA, CALIFORNIA 93454
PHONE: (805) 925-2101

SHEET 1 OF 2

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