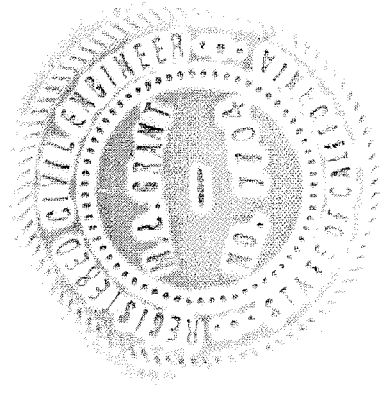


THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

9/5 02-73

S.O. 5821



**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF

*T. C. Abbott*

ON THE 27<sup>th</sup> DAY OF Feb. 1967

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*M. L. Grant*  
M. L. GRANT  
R.C.E. 7704

**COUNTY SURVEYOR'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED THIS 3<sup>rd</sup> DAY OF April 1967 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

*Norman H. Caldwell*  
COUNTY SURVEYOR

*Elma Jones*  
DEPUTY

**RECORDER'S CERTIFICATE** FILE NO. 9107

FILED FOR RECORD THIS 3<sup>rd</sup> DAY

OF April 1967 AT 3:12 P. M.

IN BOOK 2 OF P.M. AT PAGE 49

AT THE REQUEST OF U. S. Grant & Son

FEE \$5.00  
*Rita van Buskirk*  
COUNTY RECORDER

*Francis Oakland*  
DEPUTY

PARCEL MAP NO. 10,611  
BEING A PORTION OF  
THE OUTSIDE PUEBLO LANDS OF SANTA BARBARA  
CARPINTERIA VALLEY  
COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 100' FEB. 1967

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

