#### Statement: Owner's

We hereby state that we are the owners of or have an interest in the land included within the distinctive border lines of this map and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and the subdivision as shown hereon and offer to dedicate the easements shown hereon for the purposes set firth.

Caufield and the will of June John B. Cauffeld, Jr., Tastee of Trust "B" under John B. Caufield, Sr.

of the Clayton Lewis Deetz and Jean Ann Deetz Revocable Trust Jean Ann Deetz DAN Clayer Enis Des Sohn Clayten Lewis Deetz **Frustees** 

Gorenberg Carol Gorenberg Family Trust for Attorney-In-Fact, Carol Jean Gorenberg Daniel Gorenberg
Trustees of the Daniel and Louise Daniel Gorenberg,

Louise Gorenberg

Clayton Lewis Deetz, an individual

# STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA )ss

On this the Lyday of Feb. 2003, before me, the undersigned, a Notary
Public in and for said County and State, personally appeared, John B. Courfield SR.

Claytonlewis Deetz, Jean Ann Deetz, Daniel Corenbers Louise Covenbers

personally known to me (or proved to me on the basis of satisfactory evidence) to John Metz, Jean Ann Deetz, Daniel Corenbers Louise Covenbers

personally known to me (or proved to me on the basis of satisfactory evidence) to John Metz, Jean Be the person(s) whose name(s) is fare subscribed to the within instrument, and acknowledge to me that he/stre/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Commission # 1229652
Notary Public - Caffornia
San Bernardino County
My Comm. Expires M.22, 233 2003 7 My Commission Expires: July 2 SOWE Witness my hand and official smal:
Signature: 996

Principal office located in County of: San Bernardino

# COUNTY OF SANTA BARBARA STATE OF CALIFORNIA

On this the 19th day of FEBRUARY, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, John B. CAUPICELD, JR.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed to same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

and official seal: Weer Witness my hand Signature:

Printed: TRANTS J. OWENS, CT, JAGC, USNR

My Commission Expires: Does Not Expire (10 U.S.C. 10440) Principal office located in County of Santa Barbara

4023 PRIMAVERA RD. UNIT B SANTA BARBARA, CA. 93110 PH 1 (805) 967-9226 MACOMBER SURVEYING

## 14,600 PARCEL

THE EAST HALF (EAST 1/2) OF THE SOUTHWEST QUARTER (SOUTHWEST 1/4) AND THE WEST HALF (WEST 1/2) OF THE SOUTHEAST QUARTER (SOUTHWEST 1/4) OF SECTION EIGHTEEN (18); THE NORTH HALF (NORTH 1/2) OF THE NORTHEAST QUARTER (1/4) AND THO (2) OF THE NORTH HALF (NORTH 1/2) OF LOTS ONE (1) AND TWO (2) OF THE NORTHWEST QUARTER (NORTHWEST 1/4) OF SECTION (19); ALL IN TOWNSHIP TEN (10) NORTH, RANGE TWENTY—SEVEN (27) WEST, SAN BERNARDINO BASE AND MERIDIAN AND THAT LAND REFLECTING THE TRUE NORTHERLY BOUNDARY AS ESTABLISHED BY THAT CERTAIN JUDGMENT FILED IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE COUNTY OF SANTA BARBARA, SANTA MARIA DIVISION CASE NO. 206202 AND RECORDED OCTOBER 23, 2002 AS INSTRUMENT NO. 20620—01016434 AND SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 170 PAGE 83 OF SAID COUNTY, ALL SAID LAND BEING IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT .⊑ 1950 as Instrument No. 18743, STATE SUBDIVISION MAP ACT). TO SECTION 66445(e) OF THE GOVERNMENT CODE County of Santa Barbara, recorded December 28, Book 960, page 173 of Official Records.

County of Santa Barbara, recorded February 28, 1951, as Instrument No. 3296, Book 973 page 484 of Official Records.

Maria B. Ramirez, recorded December 20, Official Records.

Harbin, MMS, recorded January 19, 1993 as Instrument No. 93-004105 of Official Records. and Russell Anna Harbin, MWS Kelly and Marie Kiger, H/W Eugene Sollman, MMS,

# HOLDERS

THE SIGNATURES OF THE FOLLOWING LEASE HOLDERS HAVE BEEN OMITTED PURSUTO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT)

4 successors, recorded January (al Records. Chevron U.S.A. Inc., a Pennsylvania Corp., or their 1999, as Instrument No. 99–000101, of Offici

#### HOLDERS MINERAL

in Book 804, Page 21 and by deed recorded April 6, 1976 as Instrument No. 13089 in Book 2608, Page 1090 and Instrument No. 13091 in Book 2608, Page 1096, of Official records.. Quality Oil Company, by deed recorded May 22, 1950 as Instrument No. 7110, in Book 918, Page 476 and by deeds recorded April 6, 1976 as Instrument No. 13091 in Book 2608, Page 1096, of Official records.. George L. Bradford, by deed recorded September 22, 1948 as Instrument No. 13298 in Book 809, Page 420 and by deed recorded April 6, 1976 as Instrument No. 13089 in Book 2608, Page 1090 and Instrument No. 13091 in Book 2608, Page 1096, of Official records.. Book 810, Page 397 and by deed recorded April 6, 1976 as Instrument No. 13089 in Book 2608, Page 1090 and Instrument No. 13091 in Book 2608, Page 1096, of Official records.. BEEN OMITTED PURSUANT Henry G. Baron, by deed recorded August 26, 1948 as Instrument No. 12023 in Book 3804, Page 21 and by deed recorded April 6, 1976 as Instrument No. 13089 in Book Henry C. Mack, by deed recorded September 27, 1948 as Instrument No. 13489 in (STATE SUBDIVISION MAP ACT). THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUE George L.

817, page 159 and by deeds recorded April 6, 1976 as Instrument No. 13089 in Book 2608, Page 1090 and Instrument No. 13091 in Book 2608, Page 1096, of Official records.. Hattie M. Nighbert, Velma N. Selby, Joseph T. Nighbert and Donald F. Nighbert, recorded May 11, 1953 as Instrument No. 7751 in Book 1151, Page 294 of Official Records. Oceanic Oil Company recorded October 22, 1948 as Instrument No. 14869 in Book

CONCURRENTLY

TO CERTAIN CONDITIONS

-NOTE: THIS MAP IS SUBJECT TO CERTAIN CONDITION INCLUDED IN A NOTICE AND RECORDED

AS INSTRUMENT NO.

### STATEMENT RECORDER'S

OF PARCEL June 2003, AT 9:42 A.M IN BOOK 57 OF PARC 5 A. AT THE REQUEST OF ARCHIE L. MACOMBER, LICENSED MAPS AT PAGE(S) 62-63 LAND SURVEYOR. LS 4817 FILED THIS 184 DAY OF

COUNTY CLERK-RECORDER-ASSESSOR JOSEPH E. HOLLAND

\$ 108 Bung DEPUTY O

# STATEMENT SURVEYOR'S

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL COUNTY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

12/31/2004 LICENSE EXPIRATION DATE: Thichall Blum MICHAEL B. EMMONS COUNTY SURVEYOR P.L.S. 5899

### STATEMENT SURVEYOR'S

里 THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN B. CAUFIELD, IN MARCH, 2001. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL MONUMENTS SHOWN ARE OF CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

ÁRCHIE L. MACOMBER, ILS 4817 LICENSE EXPIRATION DATE: 09/30/2004 2/13/24482003 DATE:





### STATEMENT THE BOARD'S O FJ

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY BROWN MICHAEL F.

10 0 B. T DATE: SHEET 1 OF 2 SHEETS