

OWNERS' CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE DO HEREBY CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

William P. Franco  
WILLIAM P. FRANCO

Juliane L. Franco  
JULIANE L. FRANCO

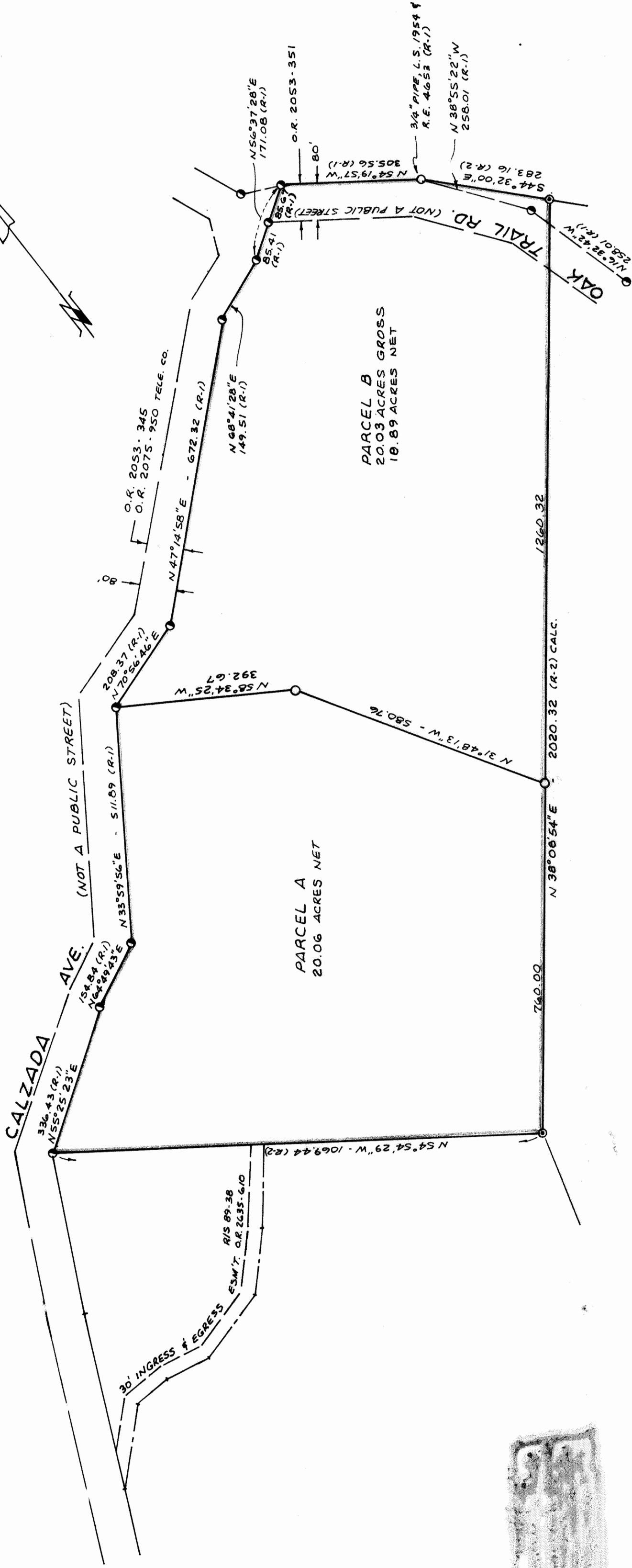
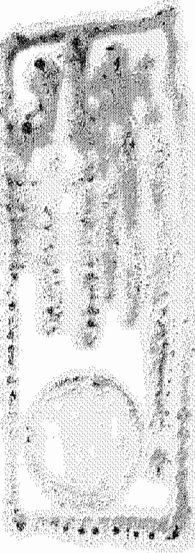
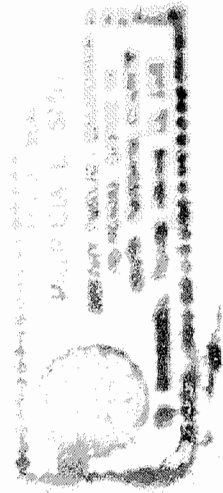
STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON Nov 22, 1977 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED WILLIAM P. FRANCO & JULIANE L. FRANCO, WHOSE NAMES ARE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Patricia L. Smith  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

B. Patricia L. Smith  
PRINTED  
MY COMMISSION EXPIRES: 1-13-78



EASEMENT HOLDERS:

CONDIT RANCH, EASEMENT HOLDER BY DEED RECORDED JUNE 5, 1964, AS INSTRUMENT NO. 23546, IN BOOK 2053, PAGE 381 OF OFFICIAL RECORDS.  
OAK TRAIL DEVELOPMENT COMPANY, EASEMENT HOLDER BY DEED RECORDED JUNE 5, 1964 AS INSTRUMENT NO. 23545 IN BOOK 2053, PAGE 345 OF OFFICIAL RECORDS.  
GENERAL TELEPHONE COMPANY OF CALIFORNIA EASEMENT BY DEED RECORDED OCTOBER 22, 1964, AS INSTRUMENT NO. 45188, IN BOOK 2015, PAGE 950 OF OFFICIAL RECORDS.  
THE ABOVE SIGNATURES MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE.

BENEFICIARY:

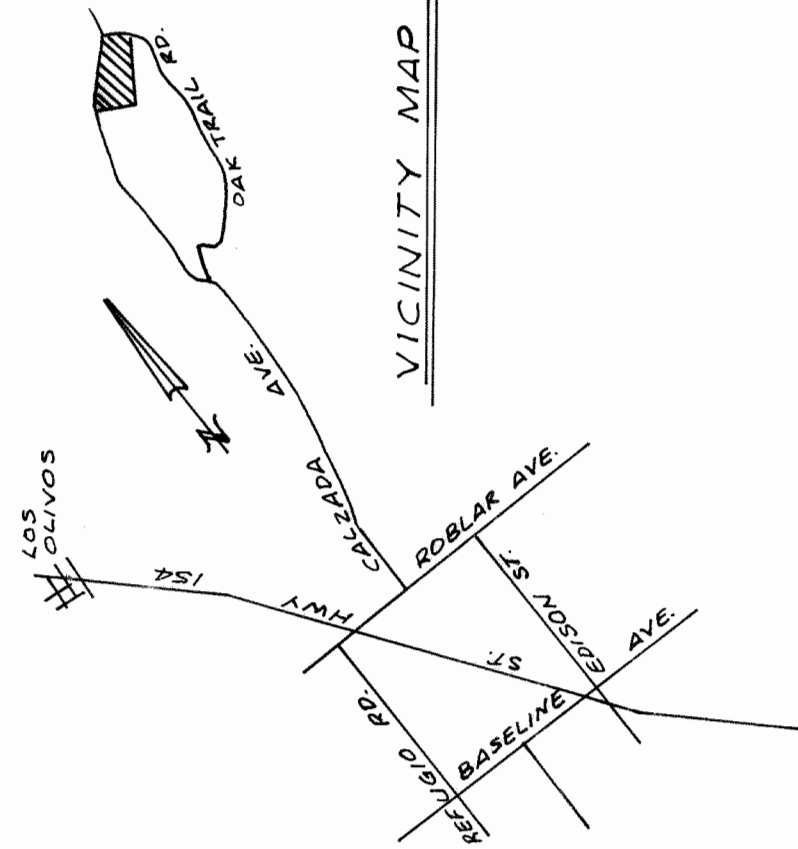
THOMAS W. GRANT, JR. AND MARY C. GRANT, UNDER DEED OF TRUST RECORDED, NOVEMBER 29, 1976, AS INSTRUMENT NO. 50961, IN BOOK 2635, PAGE, PAGE 621 OF OFFICIAL RECORDS.  
SANTA BARBARA SAVINGS AND LOAN ASSOCIATION, UNDER DEED OF TRUST RECORDED NOVEMBER 29, 1976 AS INSTRUMENT NO. 50960, IN BOOK 2635, PAGE 614 OF OFFICIAL RECORDS.  
THE ABOVE SIGNATURES HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE.

MINERAL RIGHTS

SAMUEL R. DABNEY, ET. UX., BY DEED RECORDED JANUARY 15, 1952, AS INSTRUMENT NO. 6556, IN BOOK 1043, PAGE 378 OF OFFICIAL RECORDS.  
ANDREW A. JOUGHIN, ET. UX., BY DEED RECORDED JUNE 16, 1964 AS INSTRUMENT NO. 180, IN BOOK 1754, PAGE 253 OF OFFICIAL RECORDS.  
THE ABOVE SIGNATURES HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE.  
HEALTH DEPT. CONDITIONS: TO BE COMPLETED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.  
1. THE COUNTY BUILDING DEPT. SHALL RECEIVING WRITTEN NOTICE FROM ENVIRONMENTAL HEALTH SERVICES THAT AN APPROVED POTABLE SUPPLY OF WATER IS AVAILABLE TO THE DEVELOPMENT ON PARCEL B.  
2. THE APPLICANT SHALL SUBMIT A SOILS PERCOLATION REPORT PREPARED BY A SOILS OR CIVIL ENGINEER TO THE SATISFACTION OF THE COUNTY BUILDING DEPT.

LEGEND

○ = 1/2" PIPE R.C.E. 13,961 M.B. 73-41  
○ = 1/2" PIPE L.S. 2520 R/S 84-43  
○ = NO MONUMENT FOUND OR SET  
(R-1) = RECORD DATA PER M.B. 73-38  
(R-2) = " " " R/S 84-43



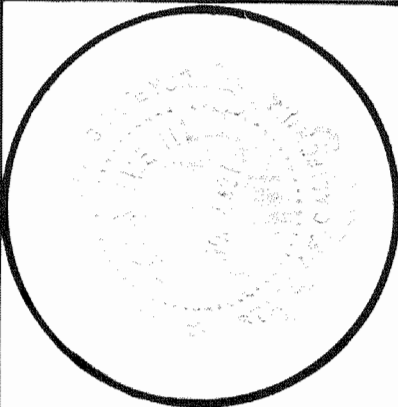
RECORDERS CERTIFICATE

FILED THIS 25 <sup>th</sup> DAY OF January, 1978  
AT 8:00 AM IN BOOK 19 OF P.M.'s AT  
PAGE 37

AT THE REQUEST OF  
Cal Coastal Engineering & Land Surv.  
COUNTY CLERK - RECORDER  
Julie Hedberg

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF WILLIAM P. FRANCO ON SEPT. 1977. I HEREBY STATE THAT THE PARCEL MAP PROCEDURE OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.



CHARLES E. WAGNER  
COUNTY SURVEYOR  
Edward C. Schatz 11/1/78  
ASSISTANT COUNTY SURVEYOR

PARCEL MAP # 12,479

PORTION OF LOT 21 - TRACT  
NO. 10357, MAP BOOK 73  
PAGES 38 TO 41

SANTA BARBARA COUNTY, CALIF.

SCALE: 1" = 200'  
WD # 1090 FB. 407 PG. 60  
SEPT. 1977

**GAL COASTAL** ENGINEERING & LAND SURVEYING INC.

375 ALISAL ROAD, SOLVANG, CA. 93463 (805) 688-6556 or (805) 963-2329