



BASIS OF BEARINGS
 N 41° 25' 30" E 359.59 MEAS.
 N 41° 25' 30" E 359.52 R/S 28-99

CIRCLES THUS \odot DENOTE FD. CITY MON
 " " \otimes DENOTE SET LEAD PLUG
 " " WITH NAIL L.S. 3146 IN CONC.
 " " \bullet DENOTE SET SPK. & TAG L.S. 3146

RECORDER'S CERTIFICATE
 FILE NO.: 31969 FEE: \$5.00
 Filed this
 19th day of November 1970, at 3:32 P.M. in
 Book 7 of Parcel Maps at Page 35
 At the request of Hugh B. Simpson.
 RITA VAN BUSKIRK
 County Recorder

CITY ENGINEER'S CERTIFICATE
 This map has been examined this 19th day of November, 1970, for conformance with the requirements of Section 11575 of the Subdivision Map Act.
 [Signature]
 CITY ENGINEER
SURVEYOR'S CERTIFICATE
 This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of Frank Severson Nov 12th 1970. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.
 [Signature]
 L.S. # 3146

PARCEL MAP
 NO. 20,012
 COMBINING
 LOTS 14 & 15 BLOCK C
 CITY OF SANTA BARBARA
 COUNTY OF SANTA BARBARA
 OAK PARK TRACT
 STATE OF CALIFORNIA
 SCALE: 1" = 40' NOV. 1970
 HUGH B. SIMPSON
 5960 MANDARIN AVE. GOLETA, CAL.