

Owner's Statement:

We hereby state that we are the owners of or have an interest in the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and the subdivision as shown within the distinctive border lines.

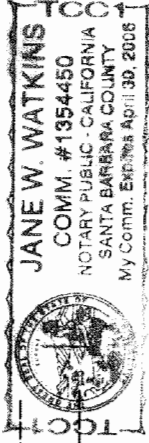
Kevin R. Fewell
Kevin R. Fewell
Jay D. Jager - President
Falcon Equities, Inc., a California Corporation
Jay D. Jager - Secretary
Falcon Equities, Inc., a California Corporation

NOTARY STATEMENT
STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA) ss

On this the 13th day of December, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, Kevin Fewell and Jay D. Jager personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed to same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

Signature: Jane W. Watkins
Printed: Jane W. Watkins
Commission No.: 1354450
My Commission Expires: 1-30-06
Principal office located in County of: Santa Barbara



NOTARY STATEMENT
STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA) ss

On this the ____ day of _____, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed to same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

Signature: _____
Printed: _____
Commission No.: _____
My Commission Expires: _____
Principal office located in County of: _____

MACOMBER SURVEYING
4023 PRIMAVERA RD. UNIT B
SANTA BARBARA, CA. 93110
PH 1 (805) 967-9226

PARCEL MAP NO. 14,643

BEING A ONE LOT PARCEL MAP FOR CONDOMINIUM PURPOSES

LOT 33 OF VILLA ESPERANZA, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 50, PAGES 20 AND 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

OCTOBER, 2003

BENEFICIAL INTEREST HOLDERS

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

MID-STATE BANK AND TRUST, BENEFICIARY UNDER A DEED OF TRUST RECORDED MAY 22, 2003, AS INSTRUMENT NO. 2003-64750 OF OFFICIAL RECORDS.

JOHN GREYNALD, BENEFICIARY UNDER A DEED OF TRUST RECORDED MAY 22, 2003, AS INSTRUMENT NO. 2003-64751 OF OFFICIAL RECORDS.

THE COLEMAN FAMILY TRUST DATED OCTOBER 20, 1989 AND PATRICIA BRYANT, A MARRIED WOMAN, BENEFICIARIES UNDER A DEED OF TRUST RECORDED MAY 23, 2003, AS INSTRUMENT NO. 2003-66050 OF OFFICIAL RECORDS.

SCOTT AND JAIME LIESE, BENEFICIARY UNDER A DEED OF TRUST RECORDED SEPTEMBER 24, 2003, AS INSTRUMENT NO. 2003-131255 OF OFFICIAL RECORDS.

TOM AND KATHY NEWELL, BENEFICIARY UNDER A DEED OF TRUST RECORDED NOVEMBER 20, 2003, AS INSTRUMENT NO. 2003-159178 OF OFFICIAL RECORDS.

JOHN GREYNALD, BENEFICIARY UNDER A DEED OF TRUST RECORDED FEBRUARY 23, 2004, AS INSTRUMENT NO. 2004-16185 OF OFFICIAL RECORDS.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

Southern California Edison Company, recorded December 20, 1958, in Book 1582, Page 179 of Official Records.

General Telephone Company of California, recorded February 13, 1959, in Book 1595, Page 410 of Official Records.

Cable TV of Santa Barbara County, Inc., recorded March 24, 1965, in Book 2097, Page 54 of Official Records.

General Telephone Company of California, recorded August 4, 1959, in Book 1652, Page 479 of Official Records.

NOTE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2004-0133438 O.R.

RECORDER'S STATEMENT

FILED THIS 17th DAY OF Dec, 2004, AT 3:58 P. M IN BOOK 58 OF PARCEL MAPS AT PAGE(S) 26-27 AT THE REQUEST OF ARCHIE L. MACOMBER, LICENSED LAND SURVEYOR. LS 4817

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

BY: Brendy Curran
DEPUTY
FEE \$100

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP. IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL COUNTY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emons
MICHAEL B. EMONS
COUNTY SURVEYOR
P.L.S. 5899
LICENSE EXPIRATION DATE: 12/31/2006
DATE: 12/17/04



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KEVIN R. FEWELL, IN OCTOBER, 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

DATE: 12/13/04

Archie L. Macomber
ARCHIE L. MACOMBER, LS 4817
LICENSE EXPIRATION DATE: 09/30/2006



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
BY: Chris Conley
DEPUTY
DATE: Dec. 16, 2004