

OWNER'S CERTIFICATE:

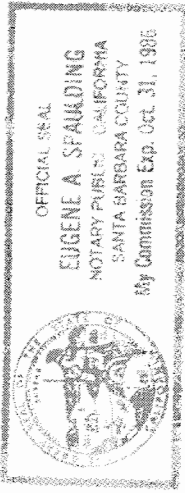
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES AS SET FORTH.

Edward G. Cavaletto
Margaret L. Cavaletto
EDWARD G. CAVALETTI
MARGARET L. CAVALETTI

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } S.S.

ON THIS THE 4 DAY OF June, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED EDWARD G. CAVALETTI AND MARGARET L. CAVALETTI, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Eugene A. Spaulding
PRINTED: Eugene A. Spaulding
MY COMMISSION EXPIRES: 10-31-86



CONDITIONAL REQUIREMENTS:

THE FOLLOWING CONDITIONAL REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:

DEPARTMENT OF PUBLIC WORKS:

1. PRIOR TO THE ISSUANCE OF BUILDING PERMITS ON PARCELS 2, 3 AND 4, A PRELIMINARY SOILS REPORT (FOUNDATION INVESTIGATION) SHALL BE REQUIRED TO GUIDE ALL FOUNDATION DESIGNS. THIS REPORT SHALL ALSO INCLUDE ANY SPECIAL GRADING AND DRAINAGE RECOMMENDATIONS. AN ENGINEERED PRIVATE SEPTIC DISPOSAL SYSTEM CONFORMING TO CALIFORNIA REGIONAL WATER QUALITY CONTROL GUIDELINES SHALL ALSO BE REQUIRED AS PART OF ANY RESIDENTIAL BUILDING PLAN.
2. PRIOR TO THE ISSUANCE OF BUILDING PERMITS ON PARCELS 2, 3 AND 4, A GRADING PERMIT SHALL BE REQUIRED OF THE DEVELOPMENT OF THESE PARCELS. A COMPLETE DRAINAGE PLAN SHALL BE INCLUDED WITH ANY GRADING PERMIT.
3. PRIOR TO THE ISSUANCE OF BUILDING PERMITS ON PARCELS 2, 3 AND 4, A COMPLETE GEOLOGICAL REPORT OF THE AREA, PREPARED BY A QUALIFIED ENGINEERING GEOLOGIST WILL BE REQUIRED. SAID REPORT SHALL INCLUDE A COMPLETE DESCRIPTION OF THE GEOLOGY OF THE SITE, AND CONCLUSIONS AND RECOMMENDATIONS REGARDING THE EFFECT OF THE GEOLOGICAL CONDITIONS ON THE PROPOSED DEVELOPMENT.

SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT:

1. PRIOR TO ISSUANCE OF BUILDING PERMIT ON SUBJECT PARCELS, THE APPLICANT SHALL GUARANTEE THAT RESIDENTIAL STRUCTURES ARE TO BE SET BACK 50' FEET FROM THE DISTRICT APPROVED TOP OF BANK OF THE CREEK.

CONTINUED NEXT COLUMN...

PARCEL MAP No. 13,662

BEING A DIVISION OF PORTIONS OF SECTIONS 4 & 5 IN TOWNSHIP 4 NORTH, AND SECTIONS 32 & 33 IN TOWNSHIP 5 NORTH, ALL IN RANGE 28 WEST S.B. 86M. COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

AUGUST, 1985

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

BENEFICIAL INTEREST:

THE SIGNATURE OF THE FOLLOWING INTEREST HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE:

EL SUENO FARMS, A LIMITED PARTNERSHIP; BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 28, 1973 AS INSTRUMENT No. 782 IN THE OFFICE OF THE COUNTY RECORDER.
~~VENTURA PRODUCTION CREDIT ASSOCIATION; BENEFICIARY UNDER A DEED OF TRUST RECORDED OCTOBER 25, 1984 AS INSTRUMENT No. 1984-051954 O.R.~~

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(c)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

COUNTY OF SANTA BARBARA; EASEMENT HOLDER BY DEED RECORDED JULY 21, 1900 IN BOOK 71, PAGE 276 OF DEEDS.
SOUTHERN CALIFORNIA EDISON COMPANY; EASEMENT HOLDER BY DEED RECORDED MAY 4, 1948 AS INSTRUMENT No. 6274 IN BOOK 777, PAGE 403 OF OFFICIAL RECORDS.
UNITED STATES OF AMERICA; EASEMENT HOLDER BY DECLARATION OF TAKING RECORDED JULY 17, 1950 AS INSTRUMENT No. 8416 IN BOOK 923, PAGE 310 OF OFFICIAL RECORDS.

CONDITIONAL REQUIREMENTS, CONTINUED:

PER PLANNING COMMISSION APPROVALS:

1. NO PUBLIC SEWER SHALL BE ALLOWED FOR PARCELS 2, 3 AND 4.
2. NO MAJOR VEGETATION REMOVAL SHALL BE ALLOWED WITHIN TWENTY-FIVE FEET OF THE TOP OF THE CREEK BANK ALONG THE EASTERN PROPERTY BOUNDARY.
3. PLANS FOR THE PROPOSED ACCESS ROAD SHALL BE SUBMITTED TO D.E.R. FOR REVIEW AND APPROVAL PRIOR TO INITIATION OF GRADING OR CONSTRUCTION.

ENVIRONMENTAL HEALTH SERVICES:

1. UPON REVIEW OF THE SOIL TESTING, E.H.S. MAY REQUIRE THE INSTALLATION OF THE INITIAL SEWAGE DISPOSAL SYSTEM AND THE 100% EXPANSION AREA AT THE TIME OF ISSUANCE OF A BUILDING PERMIT IF NECESSARY.

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR

10-28-86

DATE

BY:

Charles F. Wagner
COUNTY SURVEYOR

RECORDER'S CERTIFICATE:

FILED THIS 29 DAY OF October, 1986 AT 8:00 A.M. IN BOOK 38 OF PARCEL MAPS AT PAGES 74, 74 AND 75 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

FEE: \$10.00

HOWARD C. MENZEL

COUNTY CLERK - RECORDER

BY: Bonnie Lynn Jerry
DEPUTY

SURVEYOR'S CERTIFICATE:

THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF EDWARD CAVALETTI IN AUGUST, 1985

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. I ALSO CERTIFY THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters
JOSEPH E. WATERS

L.S. 3804

DATE:

April 1986

COUNTY CLERK'S CERTIFICATE:

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66472 AND 66473 HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL

COUNTY CLERK - RECORDER

AND EX-OFFICIO CLERK OF

THE BOARD OF SUPERVISORS

BY:

DEPUTY

DATE

CONDITIONAL REQUIREMENTS, CONTINUED:

SANTA BARBARA COUNTY FIRE DEPARTMENT:
SEE SHEET 3 OF 3.