OWNER'S

THE SIGNATURES OF THE FOLLOWING BENEFICIAL IN OMITTED PURSUANT TO SECTION 66445(e) OF THE

BUSINESS AS SIERRA WESTERN INSTRUMENT NO. 96-69466 DOING 1996 AS GREAT WESTERN BANK, A FEDERAL SAVINGS BANK MORTGAGE COMPANY RECORDED NOVEMBER 19, 1

DERS 오 INTEREST BENEFICIAL

STATEMEN

SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LAWNAE HUNTER IN SEPTEMBER 1996. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED. INTEREST HOLDERS HAVE BEEN E GOVERNMENT CODE:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL COUNTY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

STATEMENT

SURVEYOR'S

COUNTY

9-30- OI LICENSE EXPIRATION DATE

L.S.

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THOMAS HALE

THE GOVERNMENT CODE, AS

EDWIN N. ROBINSON, ET AL., BY DEED RECORDED DECEMBER 31, 1974 AS INSTRUMENT NO. 46033 IN BOOK 2546, PAGE 1066 OF OFFICIAL RECORDS.

ALBERT PETERSEN AS RESERVED IN A DEED RECORDED JUNE 23, 1976, AS INSTRUMENT NO. 25886 IN BOOK 2617, PAGE 1275 OF OFFICIAL RECORDS.

OCHOBE 22, 1997 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

COUNTY OF Sante Barbara

STATE OF CALIFORNIA

PUBLIC

NOTARY

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

JSBAND AND WIFE, AS JOINT AS INSTRUMENT NO 84-33471 KENNETH J. DERWIN AND THELMA E. DERWIN, HU TENNANTS BY DEED RECORDED JUNE 22, 1984 / OF OFFICIAL RECORDS.

RESERVED IN A DEED OFFICIAL RECORDS. AS OF LYLE L. WASDEN, TRUSTEE OF THE WASDEN FAMILY TRUST RECORDED MAY 12, 1986 AS INSTRUMENT NO. 86-27265

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF 1 THEIR INTEREST CANNOT RIPEN INTO A FEE:

ROBERT G. PHILLIPS AND MARGARET PHILLIPS, HUSBAND AND WIFE, AS JOINT TENANTS BY DEED RECORDED APRIL 17, 1979 AS INSTRUMENT NO. 79-16452 OF OFFICIAL RECORDS.

HOLDERS **RIGHTS** MINERAL

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Sank Backers

MY COMMISSION EXPIRES: 5-17-98

WITNESS MY HAND AND -OFFICIAL SEAL

whin

C

SIGNATURE

- James

Lynethe C India

ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND, LYING BELOW A DEPTH OF 500 FEET THEREOF, WITHOUT RIGHT OF ENTRY, AS RESERVED BY ALBERT T. PETERSEN, ET. UX. IN THE DEED RECORDED DECEMBER 23, 1976 AS INSTRUMENT NO. 55164 IN BOOK 2638, PAGE 925 OF OFFICIAL RECORDS. THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(c) OF THE GOVERNMENT CODE:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

STATEMENT

BOARD'S

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P

CLERK

NOTICE

DEPUTY

CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

MICHAEL F. BROWN

DATE:

AND INFORMATION THIS MAP IS SUBJECT TO CERTAIN CONDITIONS INCLUDED IN A NOTICE AND RECORDED AS:

8002

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0.0

V.D. # 96-08-3536 SHEET 1 OF 2 DATE: SEPT. 1997

FAX 688-3966

COASTALCAL

ENGINEERING & LAND SURVEYING, INC.

CONTRACTOR CANONICAL PROPERTY OF THE PROPERTY ~ 12|S1|oo

12/21/94

MICHAEL B. EMMONS P.L.S. 5899
SANTA BARBARA COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12/31/2000

STATEMENT RECORDER'S COUNTY

COASTAL OF PARCEL MAPS AT 0/\$ AT THE REQUEST OF CAL PEE: December SURVEYING, INC. 45 30th DAY OF P.M. IN BOOK ENGINEERING AND LAND 11-92 AT 4:30 FILED THIS **PAGES**

Noven DEPUTY В7: PETTIT KENNETH A.

COUNTY CLERK—RECORDER-ASSESSOR

RECORDED Ø AGREEMENT EASEMENT 80023 <u>ا</u>دا 0 RESERVATION 0 NOTE:

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4 2 MAP PARCE

BEING A DIVISION OF PARCEL D OF PARCEL MAP NO. 13,001 AS SHOWN ON THE MAP FILED IN BOOK 28, PAGES 6 AND 7 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER,

STATE UF SANTA BARBARA, COUNTY OF

CALIFORNIA

(802) 688-6556

93463 CA. SDL VANG, 375 ALISAL ROAD,

PG 52 8天 **∑**

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