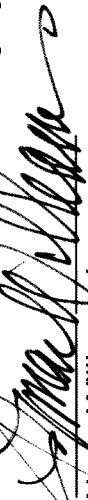



Owner's Statement

We hereby state that we are the owners of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. We also hereby dedicate the easements shown thereon for the purposes set forth.


Norman L. Williams,
Owner/President/Secretary


Daniel Alef
Owner

Notary

State of California
County of Santa Barbara
On 7-16-08 before me, Lynette C. Pollorera, Notary Public
Norman L. Williams, personally appeared

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official seal.

Signature: Lynette C. Pollorera
Name Printed: Lynette C. Pollorera
Commission Expires: 5-17-10
Commission No. 1666796

Principal Office Located in the County of: Santa Barbara

Notary

State of California
County of Santa Barbara
On 7-16-08 before me, Lynette C. Pollorera, Notary Public
Daniel Alef, personally appeared

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official seal.

Signature: Lynette C. Pollorera
Name Printed: Lynette C. Pollorera
Commission Expires: 5-17-10
Commission No. 1666796

Principal Office Located in the County of: Santa Barbara

Parcel Map No. 14,630

Being a division of Parcel B of Parcel Map No. 13,672 recorded in Book 36 of Parcel Maps, Pages 95 to 100, in the office of the County Recorder, County of Santa Barbara, State of California.

Signature Omissions

The signatures of the following beneficiaries under trust deeds have been omitted pursuant to Section 66436 (a)(2) of the Government Code (State Subdivision Map Act).

Los Padres Bank, Inst. No. 2003-0140477 OR (10-13-2003)

The signatures of the following easement holders have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

Odin Buell, Et. Al., right to enter, per Bk. 169 Deeds Pg. 22 (6-14-1918) & Pg. 189 (9-30-1918), Bk. 124 OR Pg. 321 (6-17-1927) (Unlocatable)

Glenn Buell, Et. Ux., right to enter per Bk. 202 Deeds, Pg., 328 (1-25-1922), Bk. 564 OR 310 (1-18-1943)(Unlocatable)

Katherine Donahue, Et. Al., right-of-way for pipelines per Bk. 210 Deeds, Pg. 153 (7-7-1942) (Unlocatable)

George H. Cobb, Et. Ux., right of entry, per Bk. 2 Official Records, Page 44 (1-12-1924)(Unlocatable)

Pacific Gas & Electric Company, poles & wires, per Bk. 1311 OR Pg. 592 (4-27-1955)(Unlocatable)

Walter Buell, Et. Ux., water pipelines, ingress & egress, per Bk. 2579 OR Pg. 634 (8-6-1975)(Unlocatable)

General Telephone Company of California, public utilities, per Inst. No. 79-4786 OR (1-30-1979) (Unlocatable)

George J. Reeves, ingress & egress, roads, utilities, and drainage, per Inst. No. 79-11940 OR (3-19-1979)(Unlocatable)

George J. Reeves, pipelines, per Inst. No. 79-11941 OR (3-19-1979)(Unlocatable)

Mission Oaks Ranch, Ltd., water well equipment, electric power, ingress & egress and pipelines, per Inst. No. 91-50100 OR (7-31-1991)

Mission Oaks Ranch, Ltd., roadway access, ingress & egress, utility lines and landscaping per Inst. No. 99-078689 OR (9-29-1999)

The Land Trust for Santa Barbara County, conservation easement, per Inst. No. 1999-0101564 OR (12-30-1999)

Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within the subdivision have been filed and made.

Michael F. Brown
Clerk of the Board of Supervisors
of Santa Barbara County

By: Reyes Barker
Deputy


7-18-08
Date

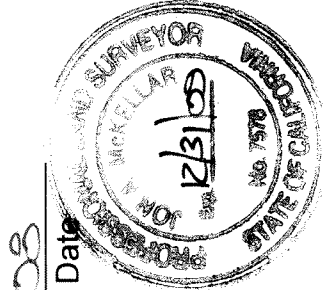
Note

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2008- 0044852
7/29/08 O.R.

Surveyor's Statement


This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Sid Goldstein in October, 2006. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also state that the monuments shown are of the character and occupy the positions indicated, and that said monuments are sufficient to enable this survey to be retraced.

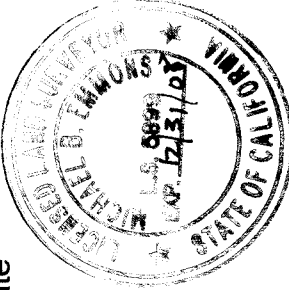

Jon McKellar
PLS 7578
License Expiration Date: 12/31/2009



County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Division 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.


Michael B. Emmons, PLS 5899
County Surveyor
License Expiration Date: 12/31/2008



Recorder's Statement

Filed this 29 day of July, 2008 at

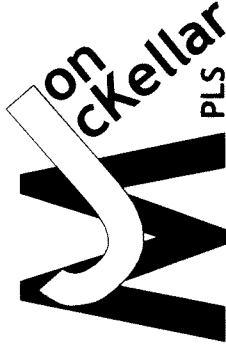
12:31 p.m. in Book 61 of Parcel Maps, at pages

66-69, at the request of Jon McKellar, PLS.

Fee: \$ 14.00

Joseph E. Holland
County Clerk-Recorder-Assessor

By: 
Deputy



A Professional Land Surveying & Consulting Company
910 East Stowell Road, Suite 107
Santa Maria, CA 93454
805-680-1895 bus.
805-928-9713 fax
jon@jonmckellar.com
http://www.jonmckellar.com