MAP WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAAND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.



MARTHA J. BROC

### BENEFICIAL INTERESTS:

THE FOLLOWING SIGNATURES OF HOLDERS OF BENEFICIAL INTEREST HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66445 (F) OF THE GOVERNMENT CODE.

RECORDED RECORDS. PARKS, BENEFICIARY UNDER A DEED OF TRUST, 19, 1978 AS REEL NO. 78-58349 OF OFFICIAL BETTY M. DECEMBER

### EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE

ASSOCIATED TELEPHONE COMPANY, LTD., EASEMENT HOLDER PER DEEDS RECORDED FEBRUARY 24, 1942 IN BOOK 549, PAGE 78; OCTOBER 26, 1948 IN BOOK 817, PAGE 442; JUNE 16, 1948 IN BOOK 788, PAGE 21 AND OCTOBER 28, 1948 IN BOOK 818, PAGE 264, ALL OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA, EASEMENT HOLDER PER DEED RECORDED MARCH 30, 1966 AS INSTRUMENT NO. 10632, IN BOOK 2145, PAGE 1194 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA, EASEMENT HOLDER PER DEEDS RECORDED DECEMBER 17, 1963 AS INSTRUMENT NO. 53346, IN BOOK 2026, PAGE 695 AND JANUARY 3, 1964 AS INSTRUMENT NO. 238 IN BOOK 2028, PAGE 1461, BOTH OF OFFICIAL RECORDS.

WALTER BUELL, ET. AL., EASEMENT HOLDER PER DEED RECORDED DECEMBER 8, 1958 AS INSTRUMENT NO. 30464 IN BOOK 1576, PAGE 181 OF OFFICIAL RECORDS.

## RECORDER'S CERTIFICATE:

9 th DAY OF May 1980, ATB:000M.
PARCEL MAPS, AT PAGES 91 AND 92.
PENFIELD & SMITH ENGINEERS, INC. FILED THIS 29 th BOOK 24 OF PARCEL THE REQUEST OF PENFI

HOWARD C. MENZEL COUNTY CLERK-RECORDER, SANTA BARBARA COUNTY, CALIFORNIA

Yacdona BY: Hay Pose

SHEETS 2 0F SHEET

#### 12,882 PARCEL

A, CALIFORNIA OF SANTA BARBAR

BEING A PORTION OF RANCHO SAN CARLOS DE JONATA, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER PATENTS BOOK AT PAGE 136, ACCORDING TO THE MAP THEREOF FILED IN BOOK 1, PAGE 17 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

# ENGINEERS INC. 111 EAST VICTORIA STREET POST OFFICE BOX 98 · SANTA BAI TEL. 805-966-7156

MARCH 1980

## CONSTRUCTION REQUIREMENTS:

EMENTS ARE SHOWN HEREON 1 OF THE GOVERNMENT CODE THE FOLLOWING CONSTRUCTION REQUIR IN ACCORDANCE WITH SECTION 66411.

- PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. THE GRADING PLAN MUST SHOW AN ENGINEERED DRAINAGE PATTERN FOR THE DEVELOPMENT.
- A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE WILL BE REQUIRED PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.

COUNTY OF SANGARA OF CALIFORNIA OF

S S

SAID COUNTY AND STATE, PERSONALLY

L. BROCK

AND

AND

AND 20 1980 IN AND FOR SA IN AND FOR ON MARCH 2 APPEARED

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS OWNERS.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AN COUNTY AND STATE ROLAND

SAID AND

4-10 GROOM COMMISSION EXPIRES

## SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIRE-MENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

BROCK **JAMES** 

PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

CERTIFICATE: SURVEYOR'S

SUB THE OF THIS MAP CONFORMS WITH THE REQUIREMENTS DIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER COUNTY SURVEYOR May 27, 1980

DATE

SAID COUNTY AND STATE, PERSONALLY ВУ S S FOR AND CALIFORNIA Z OF BARBARA PUBL 0F

WHO RANY, THE CORPORATION THAT EXE-KNOWN TO ME TO BE THE PERSONS WHO IT ON BEHALF OF THE CORPORATION FED TO WE THAT SUCH CORPORATION IT PURSUANT TO ITS.BYLAWS OR A RECTORS, AS TRUSTEE. Ø SAID FOR PUBLIC IN AND STATE KNOWN TO ME TO BE THE

OF SAFECO TITLE INSURANCE COMPANY, THE

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EXECUTED THE WITHIN INSTRUMENT PURSUANT

RESOLUTION OF ITS BOARD OF DIRECTORS, A NOTARY MY HAND AND BE. 10 SEAL М KNOWN TO WITNESS POFFICIAL NOTARY FAPPEARD AND

EXPIRES COMMISSION Σ

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