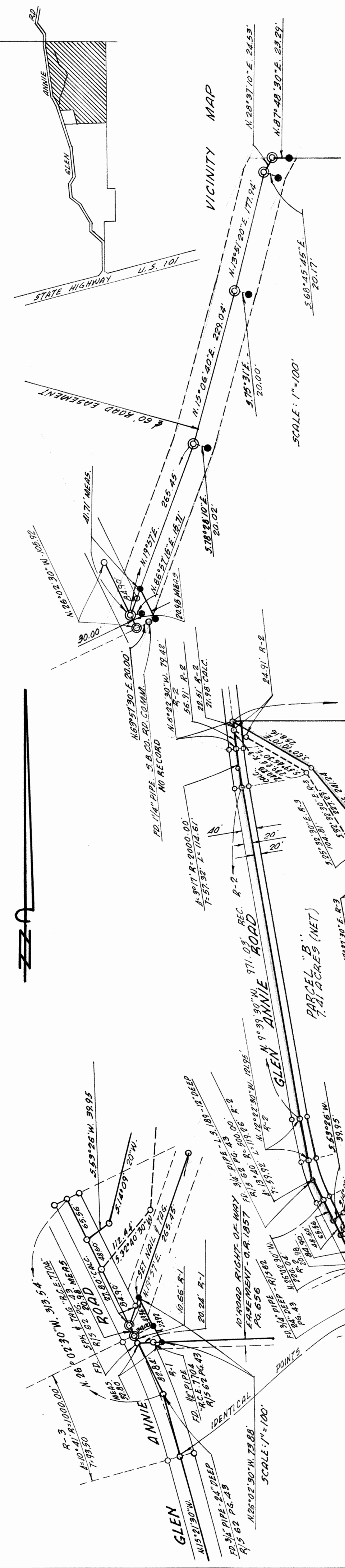


ZZA



**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF JOSEPH POMATTO

ON THE 21<sup>ST</sup> DAY OF JANUARY 19 72

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. Grant  
M. L. Grant  
R.C.E. 7704

- NOTES:
1. BEARINGS AND DISTANCES MARKED R-1 ARE SHOWN IN R/S 62 PG. 43.
  2. BEARINGS AND DISTANCES MARKED R-2 ARE SHOWN IN R/S 66 PG. 82.
  3. BEARINGS AND DISTANCES MARKED R-3 ARE SHOWN IN R/S 23 PG. 62.
- DENOTES SET NAIL & TAG "R.C.E. 7704"
- DENOTES NO MONUMENTS FOUND NOR SET UNLESS OTHERWISE INDICATED.
- DENOTES FOUND 1/2" PIPE & TAG "R.C.E. 7704" R/S 66 PAGE 82

**COUNTY SURVEYOR'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED THIS 23<sup>RD</sup> DAY OF May 19 72, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Galloway  
COUNTY SURVEYOR

Elmer J. Jones  
DEPUTY

**RECORDER'S CERTIFICATE** FILE NO. 18788

FILED THIS 23<sup>RD</sup> DAY

OF MAY 19 72 AT 11:45 A.M.

IN BOOK 10 OF P/M AT PAGE 8

AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK  
COUNTY RECORDER

FEE \$ 5.00

BY Thane Oakland  
DEPUTY

**PARCEL MAP NO. 11,496**  
BEING A PORTION OF RANCHO LOS DOS RUIBLOS BOOK "A" PAGE 323 - PATENTS

COUNTY OF SANTA BARBARA, CALIFORNIA

U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 200'

JAN 19 72

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES & SET MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.