

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

AIREY RANCH, INC., A CALIFORNIA CORPORATION

BY Joseph A. Airey  
PRESIDENT OR SECRETARY

NOTARY'S CERTIFICATE

STATE OF CALIFORNIA } ss  
COUNTY OF SANTA BARBARA  
ON THIS 10th DAY OF OCTOBER, IN THE YEAR 1984,  
BEFORE ME CAROLÉ M. ROGERS, A NOTARY PUBLIC  
IN AND FOR SAID STATE, PERSONALLY APPEARED  
JOSEPH A. AIREY, KNOWN TO ME TO BE THE  
PRESIDENT OF THE CORPORATION THAT EXECUTED  
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT  
SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL  
Carole M. Rogers  
NOTARY PUBLIC

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURE OF HOLDER OF BENEFICIAL INTEREST HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66445(F) OF THE SUBDIVISION MAP ACT:

- THE FEDERAL LAND BANK OF BERKELEY, A CORPORATION, BERKELEY, CALIFORNIA, PER BOOK 2022, PAGE 1151 O.R.
- THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C)(1) OF THE SUBDIVISION MAP ACT:
- P.M. FABING, HIS HEIRS AND ASSIGNS PER 140/311 DEEDS
- SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA PER 2270/1384 O.R.
- PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION, PER BOOK 1305, PAGE 170, O.R.
- 
- S.B. COUNTY FLOOD CONTROL
- AND WATER CONSERVATION DISTRICT PER INST. N° 77-7544

THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE.

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

CHARLES F. WAGNER by Terma Bugh Nov. 12, 1984  
COUNTY SURVEYOR ASSISTANT COUNTY SURVEYOR

PARCEL MAP NO: 13539

BEING A LOT-LINE ADJUSTMENT OF A PORTION OF RANCHO SANTA ROSA, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

PREPARED BY:

BLAKE Land Surveys

P.O. BOX 869, BUELLTON, CA. 93427 TEL: 805-688-2054

COUNTY OF SANTA BARBARA  
REQUIREMENTS

PURSUANT TO SECTION 66411.1 OF THE GOVERNMENT CODE, THE FOLLOWING DEPARTMENT CONDITIONS SHALL BE MET PRIOR TO THE ISSUANCE OF BUILDING AND/OR IMPROVEMENT PERMITS, AND CONDITIONAL USE PERMITS.

FIRE DEPARTMENT

IF YOUR PROJECT IS SERVED BY A PUBLIC WATER SYSTEM, THE FOLLOWING SHALL APPLY. FIRE HYDRANT(S) SHALL BE INSTALLED WITHIN 500 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANT(S) SHALL BE OF THE TYPE APPROVED BY THE FIRE PROTECTION DIVISION AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.

THE HYDRANT(S) AND MAIN(S) SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.

IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE: AN ELEVATED STORAGE TANK WITH AT LEAST 5000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.

THE OUTLET ON STORAGE TANK SHALL BE A 4" GATE VALVE (WHARF HEAD) AT LEAST 18" ABOVE GRADE, TERMINATING WITH A 2 1/2" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD, CONCRETE OR GRAVEL.

IF STORAGE TANK IS OVER 150 FEET FROM THE STRUCTURE, A WATER MAIN SHALL BE INSTALLED. THE HYDRANT AND MAIN SHALL TERMINATE NO CLOSER THAN 50 FEET OR NO FURTHER THAN 150 FEET DRIVING DISTANCE FROM STRUCTURE AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET. MAIN SHALL BE 4" MINIMUM INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RISER AT LEAST 18" ABOVE GRADE, WITH A WHARF HYDRANT AS STATED ABOVE.

WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL WEATHER ROAD CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS.

WATER TANK SHALL BE MAINTAINED FULL AT ALL TIMES; TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.

IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED. APPLICANT SHALL SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE SCOPE AND INTENT OF THIS LETTER. PLANS TO BE SUBMITTED TO THIS OFFICE.

FIRE DEPARTMENT CONDITIONS (CONT.)

SUBSEQUENT REMOVAL OR ALTERATION OF THIS WATER SUPPLY FOR FIRE PROTECTION IS A VIOLATION OF THE COUNTY FIRE CODE.

ALL PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED TO COUNTY STANDARDS. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET.

ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS, ROAD DIVISION STANDARDS. ROADS TO BE A MINIMUM OF 20 FEET IN WIDTH, ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15 PERCENT AND ALL AREAS OVER 10 PERCENT GRADE SHALL BE SURFACED WITH ASPAVING TO COUNTY STANDARDS. A 35 FOOT RADIUS, UNOBSTRUCTED BY PARKING, IS REQUIRED ON ALL TURNS, CORNERS AND CUL-DE-SACS.

STATE FIRE MARSHAL APPROVED SMOKE DETECTOR(S) MUST BE INSTALLED IN ACCORDANCE WITH COUNTY ORDINANCE #3380. LOCATION OF SMOKE DETECTORS MUST BE APPROVED BY THIS OFFICE.

ALL STRUCTURES SHALL BE REQUIRED TO CONFORM TO THE HIGH FIRE HAZARD BUILDING CODES. THIS DOES NOT APPLY TO EXISTING STRUCTURES.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF JOE AIREY IN JUNE 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

JED B. BLAKE  
JED B. BLAKE, L.S. 4786

COUNTY CLERK RECORDER'S

CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 & SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATED: November 12, 1984  
BY: Deputy to Clerk

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
EX-OFFICIO CLERK OF THE  
BOARD OF SUPERVISORS

SHEET ONE OF TWO.

COUNTY RECORDER'S  
CERTIFICATE

FILED THIS 14th DAY OF  
November, 1984 AT  
9:00 A.M. IN BOOK 34  
OF PARCEL MAPS AT PAGES  
43-44 AT THE REQUEST OF  
BLAKE LAND SURVEYS.  
FEE: \$8.00

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
Mary Rose Macdonald  
DEPUTY