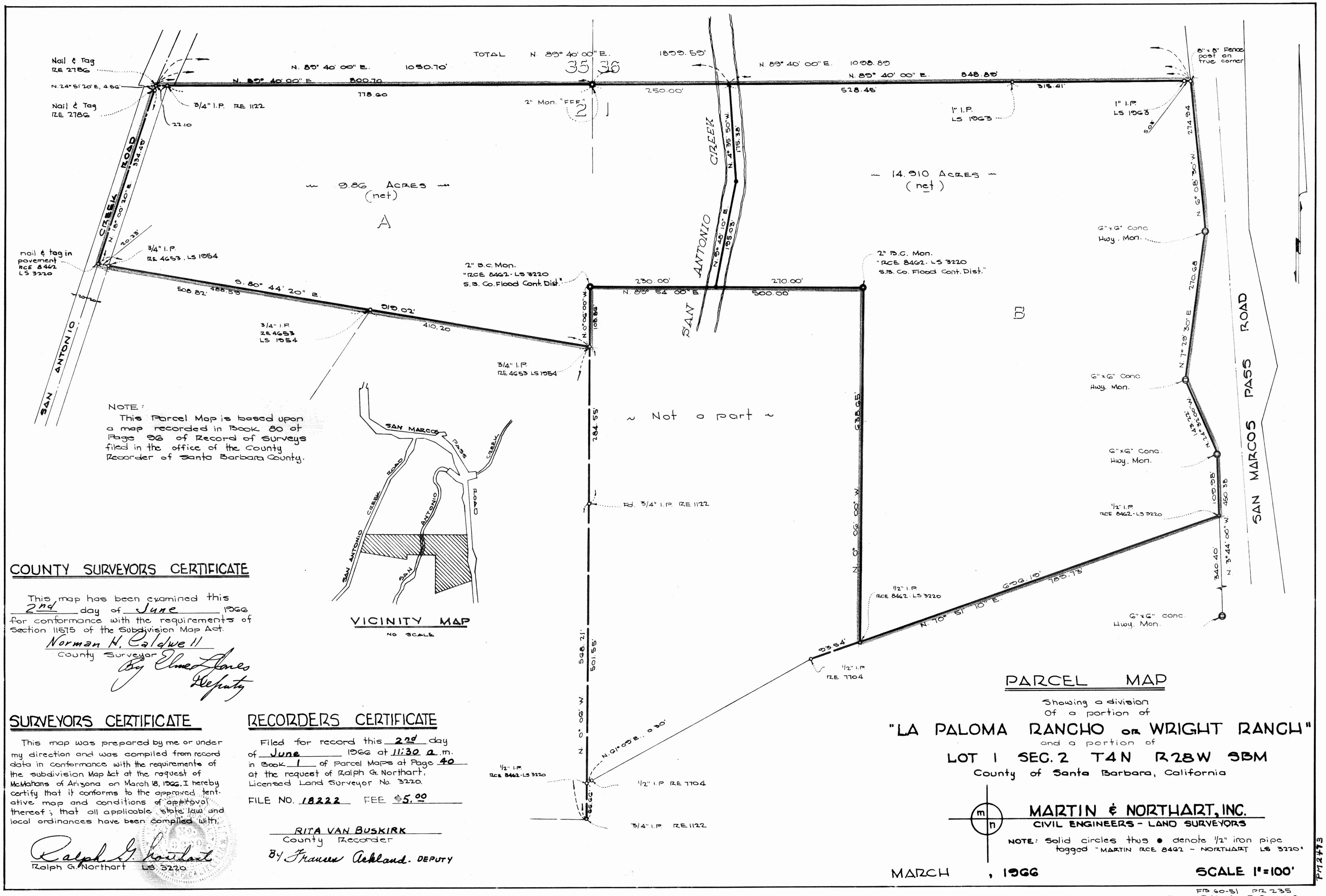

COUNTY SURVEYORS CERTIFICATE

This map has been examined this 2nd day of June 1966 for conformance with the requirements of Section 11515 of the Subdivision Map Act.

Norman H. Caldwell
County Surveyor
By Elmer Jones
Deputy

SURVEYORS CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the subdivision Map Act at the request of McMahons of Arizona on March 18, 1966. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all applicable state law and local ordinances have been complied with.

Ralph G. Northart
Ralph G. Northart LS 3220

RECORDERS CERTIFICATE

Filed for record this 2nd day of June 1966 at 11:30 a.m. in Book 1 of Parcel Maps at Page 40 at the request of Ralph G. Northart, Licensed Land Surveyor No. 3220.

FILE NO. 18222 FEE $5.00

RITA VAN BUSKIRK
County Recorder
By Frances Ackland. DEPUTY

PARCEL MAP

Showing a division
Of a portion of
"LA PALOMA RANCHO OR WRIGHT RANCH"
and a portion of
LOT 1 SEC. 2 T4N R28W SBM
County of Santa Barbara, California

MARTIN & NORTHART, INC.
CIVIL ENGINEERS - LAND SURVEYORS

NOTE: Solid circles thus ● denote 1/2" iron pipe tagged "MARTIN RCE 8462 - NORTHART LS 3220"

MARCH , 1966

SCALE 1" = 100'

PM 2473

FD 60-51 PG. 235

P.M. BK. 1 PG. 40