



This map was prepared by me or under my direction and was compiled from record data in conformance with the subdivision map act at the request of M. C. BELL on JAN 10, 1927. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof; that all provisions of applicable state law and local ordinances have been complied with.

Richard K. Karger

THIS MAP HAS BEEN EXAMINED ON THIS 1ST DAY OF June 1967 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11.575 OF THE SUBDIVISION MAP ACT.

By Elmer E. Jones Deputy
COUNTY SURVEYOR

FILED FOR RECORD THIS 6TH DAY
OF JUNE 19 67 AT 2:15 P.M.
IN BOOK 2 OF P/M AT PAGE 72
AT THE REQUEST OF LEE DEL GIORGIO

By *Frances Oakland* DEPUTY
COUNTY RECORDER
FEE \$5.00

PARCEL MAP # 10,610
OF A PORTION OF SHEPARD
MESA TRACT RANCHO EL RINCON

SCALE: 1"=50'

○ = 1/2" PIPE, R.C.E. /3, 94/ R/S 80-II, UNLESS OTHERWISE INDICATED.
 ◎ = 1/2" PIPE, OPEN, 1" ± BELOW SURFACE, R/S 80-II, UNLESS OTHERWISE INDICATED.
 ● = 1/2" PIPE, R.E. 1122, R/S 80-II, UNLESS OTHERWISE INDICATED.
 ● = NO MONUMENT UNLESS OTHERWISE INDICATED.

THIS MAP IS BASED ON THE RECORD OF SURVEY MAP FILED IN BOOK 80, PAGE 11 OF RECORDS OF SURVEYS IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.