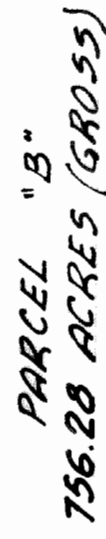


1. BEARINGS & DISTANCES MARKED (R-1) ARE OF RECORD IN BOOK 2 AT PAGE 39. MAPS & SURVEYS.
2. BEARINGS & DISTANCES MARKED (R-2) ARE OF RECORD IN BOOK 60 AT PAGE 69. RECORDS OF SURVEYS.
3. OPEN CIRCLES DENOTE NO MONUMENTS FOUND NOR SET UNLESS OTHERWISE INDICATED.
4. O-1251- DENOTE 1/4" PIPES WITH TAGS MARKED "R.C.E. 7196" AND OR "R.C.E. 3162" PER R/S 60 PG. 69
5. (C) DENOTES 1/2" OR 2" PIPE MONUMENTS WITH COPPER DISC "S.B. CO. RD. COMM. MON." PER C.S. MAP 10424 & OR C.S. 1045
6. FOR BASIS OF BEARINGS - SEE SHEET NO. 2 OF 2 SHEETS.



PARCEL	"A"
210.826 ACRES (GROSS)	
1.449 ACRES (ROAD)	
209.377 ACRES (NET)	

AMENDING THAT CERTAIN MAP  
FILED IN BOOK 10 PAGES 87, 88  
OF PARCEL MAPS

THIS PARCEL MAP IS BASED ON THE RECORD MAP  
(OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE  
OF THE SANTA BARBARA COUNTY RECORDER.

<p> <u>11/5. 2-38</u>  <u>11/5. 11-100</u>  <u>11/500-69</u> </p>	<p> <u>11/5. 84-49</u>  <u>11/5. 18-22</u> </p>
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S.O. # 7132  
F.B. 175-13

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. AT THE REQUEST OF \_\_\_\_\_  
CATHERINE ANNE PEARCE.

ON THE 24th DAY OF FEBRUARY 1973  
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED  
TENTATIVE MAP AND THE CONDITIONS OF APPROVAL  
THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE  
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED  
WITH.

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 21<sup>ST</sup> DAY OF FEB.  
19 73 FOR CONFORMANCE WITH THE REQUIREMENTS OF  
SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell  
COUNTY SURVEYOR

BY \_\_\_\_\_ DEPUTY

RECORDER'S CERTIFICATE FILE NO... 6725

FILED THIS 21<sup>ST</sup> DAY  
OF FEBRUARY 1973 AT 10:00 A.M.  
IN BOOK 11 OF P/M AT PAGES 62-63  
AT THE REQUEST OF U.S. GRANT & SON  
RITA VAN BUSKIRK  
COUNTY RECORDER  
FEE \$7.00

BY Travis Auckland  
DEPUTY

**SHEET 1 OF 2 SHEETS**  
**AMENDED**  
**REF MAP NO 11,659**

BEING A PORTION OF  
PARCEL 34-BOOK A-PAGE 86 OF PATENTS  
RANCHO SANTA ROSA  
COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 600'

NOTE: SOLID CIRCLES • DENOTE 1/2" PIPES SET MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.