



LEGEND:  
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RECORDER'S CERTIFICATE

FILE NO. 29860 FEE \$5.00  
FILED THIS 25<sup>TH</sup> DAY OF SEPT. 1968  
AT 4:00 P.M. IN BOOK 4 OF P.M. AT  
PAGE 62 AT THE REQUEST OF  
FRANK B. PIRIE

RITA VAN BUSKIRK  
COUNTY RECORDER  
Frank B. Pirie  
DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND  
WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA  
IN CONFORMANCE WITH THE REQUIREMENTS OF THE  
SUBDIVISION MAP ACT AT THE REQUEST OF  
HAZEL W. HARRIS IN SEPT. 28, 1968.  
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED  
TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF  
THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND  
LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Frank B. Pirie  
FRANK B. PIRIE - L.S. 2520

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 25<sup>TH</sup> DAY  
OF September 1968, FOR CONFORMANCE WITH  
THE REQUIREMENTS OF SECTION 11575 OF THE  
SUBDIVISION MAP ACT.

Norman H. Caldwell  
COUNTY SURVEYOR  
By Elmer Jones  
DEPUTY

PARCEL MAP 10,919  
SHOWN AS P.C. 'B' OF P.M. 10,868  
FILED IN P.M. BK. 4 - PG. 46 IN THE  
OFFICE OF THE COUNTY RECORDER

SANTA BARBARA COUNTY, CALIFORNIA  
FRANK B. PIRIE - LAND SURVEYOR  
515 4 TH PLACE, SOLVANG, CALIFORNIA

SCALE: 1" = 100'  
NOTE: SOLID CIRCLES THUS DENOTE  
1/2" PIPES SET & TAGGED L.S. 2520.

W.O.# 121 F.B.# PG.