BM 132.000-32

W.D. 96-04-3490TI

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SHEET

1997

DATE! FEB.

STATEMENT OWNER'S

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WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON, AND WE HEREBY DEDICATE THE OPEN SPACE EASEMENT AND THE 15' WIDE RIDING AND HIKING TRAIL EASEMENT TO THE COUNTY OF SANTA BARBARA FOR THE PUBLIC USE AS SHOWN WITHIN THE COLORED BORDERLINES OF THIS PARCEL MAP. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH WITHIN THE COLORED BORDER LINE.

Hobert Alexander

downer Alexander

ROBERT ALEXANDER AND LAUREN ALEXANDER, TRUSTEES U/D/T DATED MAY 10, 1995, F/B/O THE ROBERT AND LAUREN ALEXANDER LIVING TRUST.

PUBLIC NOTARY

OF CALIFORNIA

M. S. VESAPP
Commission # 1156885
Noticy Public - California
Sania Barbara County
Ay Corntin Expres Oct 22, 2001

COUNTY OF SANTA BARBARA

ON ψ -9-98 PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

ROBERT ALEXANDER & LAUREN ALEXANDER
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(2) WHOSE NAME(2) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HEY/HER/THEIR AUTHORIZED CAPACITY(LES), AND THAT BY HE/THEIR SIGNATURE(3) ON THE INSTRUMENT THE PERSON(3), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(3) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

of rom 340 SIGNATURE

M. TROUVE-SAPP PRINTED OFFICE LOCATED IN THE **PRINCIPAL**

COMMISSION EXPIRES: 10-22-01

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COUNTY OF SANTA BARBARA

STATEMENT OF THE BOARD'S

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE THAT PURUSANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

I ALSO HEREBY STATE THAT ON 1/2-1/48 2/5/48 THE CLERK OF THE BOARD WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS ACCEPTANCE OF THE OPEN SPACE EASEMENT AND THE 15' RIDING AND HIKING TRAIL EASEMENT AS SHOWN HEREON.

MICHAEL F. BROWN

OF THE BOARD OF SUPERVISORS SANTA BARBARA COUNTY

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-11-98 S

NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS: 98-33769 O.R.

HOLDE INTEREST BENEFICIAL

RECORDS. BY DEED OF TRUST--083774 OFFICIAL F LOS PADRES SAVINGS BANK, A CALIFORNIA CORPORATION RECORDED NOVEMBER 14, 1994 AS INSTRUMENT NO. 94 TITLE CHAIRMAN BY Sulkion V. Nach

VALLEY OAKS NATIONAL BANK BY DEED OF TRUST RECORDED MARCH 4, 1996 AS INSTRUMENT NO. 96-013180 OF OFFICIAL RECORDS AND MODIFIED BY BY INSTRUMENT NO. 97-016839 O.R. RECORDED MARCH 28, 1997. EVP TILE 4 Monthseul

A. TROUVE-SAPP
Commission # 115485
Notary Public - California
Sorta Barbara County
My Comm. Expres Oct 22, 2001 **PUBLIC** STATE OF CALIFORNIA COUNTY OF SANTA BARBARA NOTARY

NOTARY

ON $\psi-g-g8$ BEFORE ME, THE UNDERSIGNED, A PPUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EXIDENCE) TO BE THE PERSON(2) WHOSE NAME(2) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(3) ON THE INSTRUMENT THE PERSON(3), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(3), ACTED, EXECUTED THE INSTRUMENT.

SEAL WITNESS MY HAND AND OFFICIAL

SIGNATURE J-rough

PRINTED

M. TROUVE - SAFF

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PRINCIPAL OFFICE LOCATED IN

COUNTY OF SANTA BARBARA

ENTATH ON COUNTY

CONTAINT THE ON THE ONLY THE ONL MY COMMISSION EXPIRES: 10-22-01

PUBLIC

NOTARY

COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA

ON CHAIS OF 1998 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SEAL homoton AND OFFICIAL SIGNATURE WITNESS MY HAND

Emma Thompson **PRINTED** MY COMMISSION EXPIRES: DOC. 12, 1999

PRINCIPAL OFFICE LOCATED IN COUNTY OF SANTA BARBARA

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION $66436 \ (a)(3)(A)(i)$ OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

NO. (CEASED AFTER DEC. 31, STATE OF CALIFORNIA BY DEED RECORDED NOVEMBER 30 46843, BOOK 2432, PAGE 1289 OF OFFICIAL RECORDS.

RECORDS SANTA YNEZ RIVER WATER CONSERVATION DISTRICT, IMPROVEMENT DISTRICT NO. 1 BY DEED RECORDED JULY 24, 1979 AS INSTRUMENT NO. 79-34203 OF OFFICIAL LOUIS JANIN AND HELEN S. JANIN AS RESERVED BY DEED RECORDED NOVEMBER AS INSTRUMENT NO. 39992, BOOK 1690, PAGE 444 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA FLOOD CONTROL AND WATER CONSERVATION DISTRICT PER PM BK. 23, PAGES 83 & 84.

INSTRUMENT ထ် AS NOV. 6, 1986 DEED RECORDED SOUTHERN CALIFORNIA GAS COMPANY DEED RECORDED OCTOBER NO. 1986-064462 OF OFFICIAL RECORDS. BRIAN MOREHOUSE AND STEPHANIE MOREHOUSE BY AS INSTRUMENT NO. 91-075237 OFFICIAL RECORDS.

1992 ω, DEED RECORDED JUNE OCTOBER ANDY R. WOLFE AND BEATE WOLFE BY DEED RECORDED AS INSTRUMENT NO. 96-063625 OFFICIAL RECORDS. ₩ MICHAEL R. ROTHBERG AND KATHRYN A. ROTHBERG AS INSTRUMENT NO. 92-041850 OFFICIAL RECORDS.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF ROBERT ALEXANDER IN MARCH, 1997. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

STATEMEN

SURVEYOR'S

THOMAS

9-30-01 LICENSE EXPIRATION DATE

STATEMENT SURVEYOR'S

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL COUNTY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MICHAEL B. EMMONS P.L.S. 5899
SANTA BARBARA COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12/31/2000

5/11/98



STATEMENT COUNTY RECORDER'S

AT THE REQUEST OF CAL COASTAL OF PARCEL MAPS AT 99 69 FEE ENGINEERING AND LAND SURVEYING, INC. May 12% DAY OF AT 3:15 P.M.IN BOOK FILED THIS **PAGES**

Nous DEPUTY ₽.: COUNTY CLERK—RECORDER— ASSESSOR KENNETH A. PETTIT

Broke

14,395 2 MAP PARCEL

BEING A DIVISION OF PARCEL 1 OF PARCEL MAP NO. 12,314, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON THE MAPS FILED IN BOOK 23, PAGES 83 AND 84 OF PARCEI MAPS, IN THE OFFICE OF THE COUNTY RECORDER,

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA,

9968-889 FAX 688-6556 (802)

93463 CA. SDL VANG, ALISAL ROAD,

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SURVEYING, INC.

& LAND

ENGINEERING

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