

OWNERS STATEMENT

I HEREBY STATE THAT I AM THE LEGAL OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE COLORED BOUNDARY LINES OF THIS MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF THIS MAP, I ALSO HEREBY OFFER TO DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Wilson Bradley Jr.
WILSON BRADLEY JR.

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

ON JUNE 1ST, 1988 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED WILSON BRADLEY JR. KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND

PRINCIPAL OFFICE IN:
SANTA BARBARA COUNTY

Michelle A. Wilkenson
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MICHELLE A. WILKENSON
PRINTED

MY COMMISSION EXPIRES: OCTOBER 24, 1989

COUNTY CLERK-RECORDERS STATEMENT

I DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK RECORDER
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS

Shirley M. Nall
DEPUTY

June 27, 1988
DATE

PARCEL MAP NO. 13,855

A DIVISION OF PARCEL A OF PARCEL MAP NO. 13,548 FILED IN PARCEL MAP BOOK 34, PAGES 52, 53 & 54 IN THE COUNTY RECORDERS OFFICE, SANTA BARBARA COUNTY, CALIFORNIA

JULY 1987

GARNER LAND SURVEYING INC.

1311 1/2 DE LA VINA ST.

SANTA BARBARA, CALIFORNIA 93101

PH. (805) 965-1707

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66346(4)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RISEN INTO FEE:

SANTA BARBARA TELEPHONE COMPANY PER DEED RECORDED JUNE 28, 1938 AS INST. NO. 5542 IN BK. 439 PG. 59 O.R.

SOUTHERN CALIFORNIA EDISON COMPANY PER DEEDS RECORDED AUGUST 17, 1950 AS INST. NO. 11680 IN BK. 935, PG. 53 O.R. & INST. NO. 11686 IN BK. 935, PG. 63 O.R.; AND

SEPTEMBER 15, 1970 AS INST. NO. 24923 IN BK. 2320 PG. 109 O.R.

MARY GWYNNE FRANKLIN PER DEED RECORDED MAY 24, 1967 AS INST. NO. 14125 IN BK. 2191, PG. 704 O.R.

SOUTHERN COUNTIES GAS COMPANY PER DEED RECORDED JUNE 26, 1970 AS INST. NO. 16634 IN BK. 2312, PG. 1127 O.R.

GENERAL TELEPHONE COMPANY OF CALIFORNIA PER DEED RECORDED OCTOBER, 7, 1970 AS INST. NO. 27402 IN BK. 2323, PG. 303 O.R.

SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT PER DEED RECORDED JUNE 20, 1980 AS INST. NO. 80-2431 O.R.

NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS: 88-39324

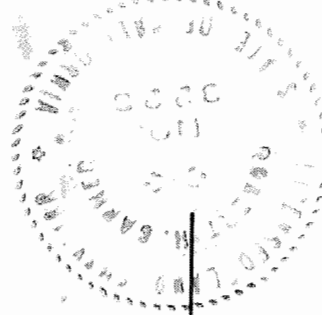
MINERAL RIGHT HOLDER

THE SIGNATURE OF THE FOLLOWING MINERAL RIGHT HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66496(4)(3)(C) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISEN INTO FEE:

MARY GWYNNE FRANKLIN PER DEED RECORDED NOVEMBER 1, 1968 AS INST. NO. 34124 IN BK. 2250, PG. 999 O.R.

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILSON BRADLEY JR. IN JULY 1987. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY, AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED.



Robert H. Garner
ROBERT H. GARNER
L.S. 3228 EXPIRES: 6-30-92
DATE 6/21/88

COUNTY SURVEYORS STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE. CHARLES F. WAGNER
COUNTY SURVEYOR

Alan M. ...
BY: ASSISTANT COUNTY SURVEYOR
R.C.E. NO. 18699 EXPIRES: 6/30/89
DATE June 27, 1988

RECORDERS STATEMENT

FILED THIS 28TH DAY OF June 1988 AT 1:00 P.M. IN BOOK 4-1 OF PARCEL MAPS, AT PAGES 82-83 AT THE REQUEST OF ROBERT H. GARNER L.S. 3228.

KENNETH A. PETTIT
COUNTY CLERK RECORDER

Mary Rose Bryson
BY: DEPUTY
FEE: \$ 8.00