

OWNERS STATEMENT

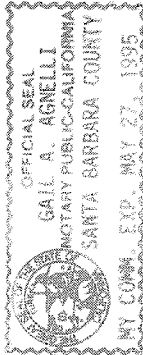
I, THE UNDERSIGNED, HEREBY STATE THAT I AM THE OWNER OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP LOM 453-P, CONSISTING OF 2 SHEETS AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES

Michael Knell
MICHAEL KNOELL

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF Santa Barbara

ON Sept 13, 1993 BEFORE ME, Gail A. Agnelli, NOTARY PUBLIC, PERSONALLY APPEARED, MICHAEL KNOELL PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

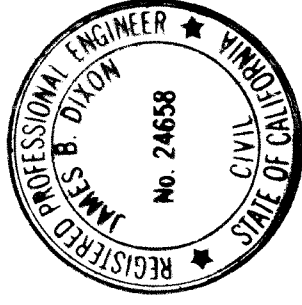


WITNESS MY HAND AND OFFICIAL SEAL

SIGNED: Gail A. Agnelli

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MICHAEL KNOELL MARCH 14, 1993. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER SHOWN AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE TRACED.



James Dixon
JAMES DIXON R.C.E. 24,658
LICENSE EXPIRATION DATE: 12-31-93

BENEFICIARY'S STATEMENT

FIRST VALLEY BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED FEBRUARY 5, 1993, AS INSTRUMENT NO. 93-009506, OF OFFICIAL RECORDS.

Raymond F. Dixon

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF Santa Barbara

ON Sept 13, 1993 BEFORE ME, Gail A. Agnelli, NOTARY PUBLIC, PERSONALLY APPEARED, ~~RAYMOND F. DIXON~~ RAYMOND F. DIXON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

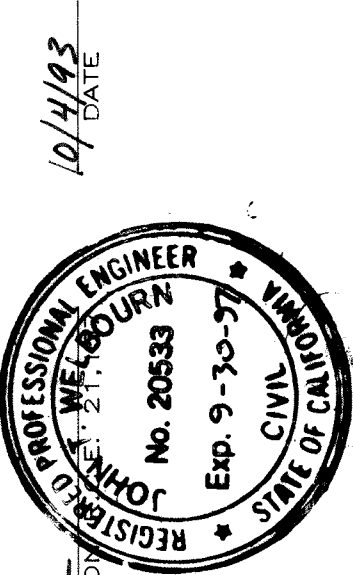


WITNESS MY HAND AND OFFICIAL SEAL

SIGNED: Gail A. Agnelli

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



Lawrence McPherson
LAWRENCE MCPHERSON
CITY ENGINEER
DATE: 10/14/93

CLERK OF THE BOARD STATEMENT

I DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY
CLERK OF THE
BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

10/28/93
DATE

BY: Deanna Cox Curtis
DEPUTY

COUNTY RECORDER'S STATEMENT

FILED THIS 1 DAY OF Nov., 1993
AT 3:52 P.M. IN BOOK 49 OF PARCEL MAPS, AT
PAGES 81 & 82, AT THE REQUEST OF JAMES DIXON

KENNETH A. PETTIT
COUNTY-CLERK RECORDER
\$8.00
FEE

BY: James Dixon
DEPUTY

CITY PLANNING COMMISSION STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON MARCH 12, 1991, BY RESOLUTION NUMBER 4030(91) AND ALL CONDITIONS IMPOSED THEREON.

Jeremy Graves
JEREMY GRAVES
ACTING SECRETARY OF THE
PLANNING COMMISSION

PARCEL MAP - LOM 453-P

FOR CONDOMINIUM PURPOSES

OF LOTS 31 AND 32 AND A PORTION OF LOT 30, BLOCK 92,
IN THE CITY OF LOMPOC, SANTA BARBARA COUNTY, CALIFORNIA
BOOK 1, PAGE 45 OF MAPS AND SURVEYS

SHEET 1 OF 2 SHEET

524--A NORTH 8TH STREET
LOMPOC, CA 93436 (805) 736-5523

Scale: 1"=40' June 8, 1993 JD8814PM