

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

EUGENE P. STEIN AND MARILYN L. STEIN, TRUSTEES OF THE STEIN FAMILY TRUST U/D/T DATED MAY 7, 1999

NAME: EUGENE P. STEIN NAME: MARILYN L. STEIN
BY: Eugene P. Stein BY: Marilyn L. Stein
DATE: Nov. 16, 2006 DATE: Nov. 20, 2006

PARCEL MAP NO. 14,682

BEING A PORTION OF PARCEL ONE DESCRIBED IN THE DEED RECORDED IN BOOK 740, PAGE 491 OF OFFICIAL RECORDS IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

JULY 2006

SHEET 1 OF 4 SHEETS

RDH LAND SURVEYING & CONSULTING
5276 HOLLISTER AVENUE, SUITE 457
SANTA BARBARA, CALIFORNIA, 93111
(805) 692-1500

SIGNATURE OMISSIONS:

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(E) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

THE UNITED STATES OF AMERICA, HOLDER OF AN EASEMENT FOR WATERLINE AND INCIDENTAL PURPOSES AS GRANTED IN THE DOCUMENT RECORDED ON MARCH 15, 1954 IN BOOK 1224, PAGE 137 OF OFFICIAL RECORDS.

THE COUNTY OF SANTA BARBARA, HOLDER OF AN EASEMENT FOR PUBLIC ROAD PURPOSES AS GRANTED IN THE DOCUMENT RECORDED ON OCTOBER 16, 1959 IN BOOK 1675, PAGE 204 OF OFFICIAL RECORDS.

THE PEOPLE OF THE STATE OF CALIFORNIA HOLDER OF AN EASEMENT FOR PUBLIC ACCESS AND RECREATIONAL PURPOSES AS OFFERED IN THE DOCUMENT RECORDED ON FEBRUARY 10, 1981 AS INSTRUMENT NO. 1981-5903 OF OFFICIAL RECORDS AND ACCEPTED IN THE DOCUMENT RECORDED ON JUNE 8, 1987 AS INSTRUMENT NO. 1987-042312 OF OFFICIAL RECORDS.

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2006-0101404 OF OFFICIAL RECORDS

NOTARY:

STATE OF CALIFORNIA }
COUNTY OF Los Angeles }SS

ON November 20, 2006, BEFORE ME, VILMA E. IGLESIAS, Notary Public

PERSONALLY APPEARED MARILYN L. STEIN

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

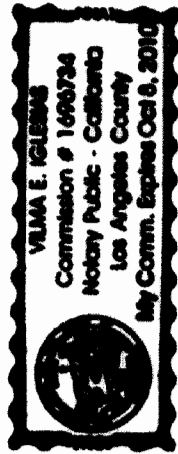
SIGNATURE: Vilma E. Iglesias

PRINTED: VILMA E. IGLESIAS

MY COMMISSION EXPIRES: OCTOBER 8, 2010

COMMISSION NO: 1696734

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Los Angeles



NOTARY:

STATE OF CALIFORNIA }
COUNTY OF Los Angeles }SS

ON November 16, 2006, BEFORE ME, VILMA E. IGLESIAS, Notary Public

PERSONALLY APPEARED EUGENE P. STEIN

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Vilma E. Iglesias

PRINTED: VILMA E. IGLESIAS

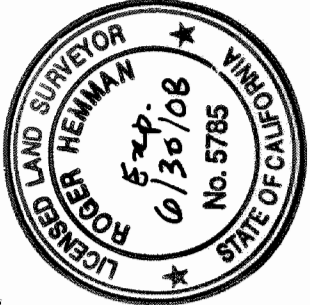
MY COMMISSION EXPIRES: OCTOBER 8, 2010

COMMISSION NO: 1696734

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Los Angeles

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF EUGENE STEIN IN DECEMBER 2005 AND MARCH 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

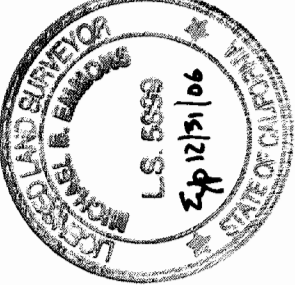


Roger Hemman PLS 5785
LICENSE EXPIRATION DATE: 6/30/08
DATE: 13 Nov. 2006

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons PLS 5899
COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12/31/2006
DATE: 12/21/06



CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY: Rene Barker
DEPUTY

RECORDER'S STATEMENT:

FILED THIS 28th DAY OF December 2006 AT 2:38 PM IN BOOK 60 OF PARCEL MAPS AT PAGES 43-46 AT THE REQUEST OF ROGER HEMMAN, PLS 5785.

FEE: \$ 14.00

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER
ASSESSOR

BY: Beverly Cramer
DEPUTY