

OWNER'S STATEMENT

We hereby state that we are the Owners of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. We also hereby dedicate the easements shown hereon for the purposes set forth.

CLARK FAMILY TRUST, Under Declaration of Trust Dated April 16, 1999  
Earl L. Clark Trustee Patricia Clark Trustee  
EARL L. CLARK, Trustee PATRICIA CLARK, Trustee

Notary

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )ss

On this the 6<sup>th</sup> day of April, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared EARL L. CLARK and PATRICIA CLARK

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

Signature: CECELIA A. MURPHY  
Printed: CECELIA A. MURPHY  
My Commission Expires: 12-30-07  
Principal office located in County of: SANTA BARBARA



BENEFICIARY

The signatures of the following beneficiaries/trustees under trust deeds have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

National City Mortgage Co. dba Accubanc Mortgage, BENEFICIAL INTEREST HOLDER  
PER DEED OF TRUST RECORDED September 24, 2002 AS INST. No. 2002-0094483 O.R.

PARCEL MAP No. 14.535

Being a subdivision of a portion the Southwest 1/4 of the Northeast 1/4 and of Lot 3 of Section 14 Township 4 North, Range 26 West, San Bernardino Base Meridian,

in the COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

JANUARY 2004

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS  
LICENSED LAND SURVEYORS  
5553 HOLLISTER AVE.-STS 7&8  
GOLETA, CALIFORNIA 93117  
PHONE: (805) 967-4416

EASEMENT HOLDERS:

The signatures of the following easement holders have been omitted pursuant to section 66445(e) of the Government Code (State Subdivision Map Act)

Montecito County Water District esm't. holder recorded July 21, 1937 as Instr. No. 6409, in Book 399, Page 333 of Official Records in the Office of the County Recorder.

Southern Counties Gas Company of California esm't. holder recorded September 4, 1940 as Inst. No. 6985, in Book 494, Page 310 of Official Records in the Office of the County Recorder.

Richard H. Marism, et ux, esm't. holder recorded May 30, 1946 as Instr. No. 5184, in Book 683, Page 18 of Official Records in the Office of the County Recorder.

Robert A. Auger, et al, esm't. holder recorded July 23, 1946 as Instr. No. 11534, in Book 697, Page 89 of Official Records in the Office of the County Recorder.

John K. Miller, et ux, esm't. holder recorded October 7, 1946 as Instr. No. 15412, in Book 701, Page 112 of Official Records in the Office of the County Recorder.

Henry W. Howard, et ux, esm't. holder recorded January 30, 1947 as Instr. No. 1362, in Book 712, Page 375 of Official Records in the Office of the County Recorder.

R. Reid & Florence S. Prince esm't. holder recorded January 30, 1947 as Instr. No. 1362, in Book 712, Page 375 of Official Records in the Office of the County Recorder.

Associated Telephone Company, Ltd. esm't. holder recorded March 22, 1947 as Instr. No. 3797, in Book 719, Page 263 and recorded December 13, 1948 as Instr. No. 17231, in Book 827, Page 475 both of Official Records in the Office of the County Recorder.

Southern California Edison Company esm't. holder recorded August 5, 1949 as Inst. No. 9619, in Book 867, Page 206 of Official Records in the Office of the County Recorder.

Southern Counties Gas Company of California esm't. holder recorded February 29, 1952 as Inst. No. 2996, in Book 1053, Page 319 of Official Records in the Office of the County Recorder.

Ellis D. & Dede G. Welty esm't. holder recorded January 29, 1953 as Instr. No. 1445, in Book 1125, Page 375 of Official Records in the Office of the County Recorder.

Marjorie M. Davis esm't. holder recorded April 1, 1953 as Instr. No. 5257, in Book 1141, Page 348 of Official Records in the Office of the County Recorder.

General Telephone Company of California esm't. holder recorded October 25, 1956 as Inst. No. 20991, in Book 1409, Page 627 of Official Records in the Office of the County Recorder.

Southern Counties Gas Company of California esm't. holder recorded February 19, 1969 as Inst. No. 4882, in Book 2262, Page 580 and recorded February 19, 1969 as Inst. No. 4883, in Book 2262, Page 582 both of Official Records in the Office of the County Recorder.

Note:

This map is subject to certain conditions and information included in a "Notice" and recorded concurrently as Instrument No. 2004-DD33873 O.R.

CLERK OF THE BOARD'S STATEMENT

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Michael F. Brown By: Chris Cooney Deputy  
Clerk of the Board of Supervisors of Santa Barbara County Date: 4/6/04

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the State Subdivision Map Act and Local Ordinance at the request of EARL CLARK in JANUARY, 2004. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. All monuments shown are of the character and occupy the positions indicated, and that they are sufficient to enable this survey to be retraced.

Joseph E. Waters, Jr. Date: April 5, 2004  
JOSEPH E. WATERS  
P.L.S. 3804  
License Expiration Date: 06/30/04



COUNTY SURVEYOR'S STATEMENT

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the State Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Michael B. Emmons Date: 4/6/04  
Michael B. Emmons  
Santa Barbara County Surveyor  
P.L.S. 5899  
License Expiration Date: 12/31/2004



RECORDER'S STATEMENT

Filed this 8 day of April, 2004 at 1:23 PM in Book 57 of Parcel Maps at Pages 53-55 at the request of JOSEPH E. WATERS P.L.S. 3804, WATERS LAND SURVEYING Inc.  
Fee: \$12

Joseph E. Holland By: Me Van Herde Deputy  
County Clerk, Recorder and Assessor