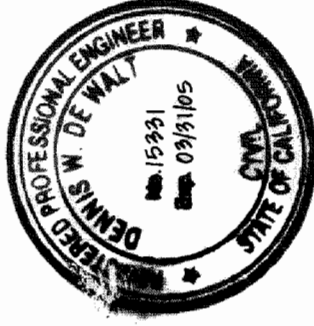


FOX HOLLOW  
PARCEL MAP TRACT NO. 5789

BEING A DIVISION OF LOT 3 IN LIBEU PLAZA, PARCEL MAP NO. 5063, PER MAP FILED IN BOOK 11 AT PAGE 36 OF PARCEL MAPS; ALSO BEING A PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 10 NORTH, RANGE 34 WEST, S.B.B.&M. IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

2 LOTS 0.76 ACRES



NOTES:

- DEVELOPMENT OF PARCEL 2 IS SUBJECT TO THE CONDITIONS OF APPROVAL CONTAINED IN PLANNED DEVELOPMENT PERMIT PD-2000-17.
- THIS PROJECT IS SUBJECT TO THE CITY'S AB1600 MITIGATION FEE PROGRAM. THE ACTUAL AMOUNT SHALL BE BASED ON THE CODES AND RATES IN EFFECT AT THE TIME OF BUILDING PERMIT ISSUANCE.

ADDITIONAL INFORMATION

PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

- AT THE TIME OF DEVELOPMENT OF ANY PARCEL, IMPROVEMENTS ADJACENT TO PARCEL MAP TRACT NO. 5789 WILL BE REQUIRED PER SANTA MARIA CITY STANDARDS TO BE APPROVED BY THE CITY ENGINEER.
- A PLANNED DEVELOPMENT PERMIT SHALL BE FILED AND APPROVED BY THE PLANNING COMMISSION PRIOR TO DEVELOPMENT OF PARCELS 1 & 2.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (o)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO FEE:

CITY OF SANTA MARIA AS PUBLIC VEHICULAR ACCESS WAY EASEMENT HOLDER PER DOCUMENT RECORDED ON DECEMBER 26, 1972 AS INSTRUMENT NO. 50261 IN BOOK 2436, PAGE 1006 OF OFFICIAL RECORDS.

KATHERINE S. NOWATKA, A MARRIED WOMAN, LEON J. LIBEU, AS HIS SEPARATE PROPERTY AND LEON J. LIBEU AND ARDEN T. JENSEN, AS TRUSTEES UNDER THE WILL OF LAURENCE L. LIBEU, DECEASED, AND THEIR SUCCESSORS IN INTEREST

AS INGRESS & EGRESS RESERVATION HOLDER IN FAVOR OF PARCEL 4 OF P.M. 5063, INSTRUMENT NO. 51126 IN BOOK 2440, PAGE 913, OF OFFICIAL RECORDS.

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS  
DATE 7-13-01  
BY: Russ Banko DEPUTY

BENEFICIARY

SAN JOAQUIN BANK, AS BENEFICIARY UNDER DEED OF TRUST RECORDED ON August 21, 2001, AS DOCUMENT NO. 2001-0071508, O.R.

JOHN W. IVY, VICE PRESIDENT  
DATE 8-23-01

NOTARY

STATE OF CALIFORNIA  
COUNTY OF Kern } SS.

ON August 23, 2001 BEFORE ME Shelley Walters  
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED:

John W. Ivy

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Shelley Walters  
NAME (PRINTED) Shelley Walters  
Principal County of business - Kern  
COMM. NO. 1178509  
EXP. 5-1-02

OWNER'S STATEMENT

(I/WE) THE UNDERSIGNED HEREBY STATE THAT (I/WE) (AM/ARE) THE OWNERS OF, OR (AM/ARE) INTERESTED IN THE LAND ENTITLED FOX HOLLOW PARCEL MAP NO. TRACT 5789 INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THIS MAP CONSISTING OF 2 SHEETS AND THAT (I/WE) (AM/ARE) THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND (I/WE) CONSENT TO THE PREPARATION AND RECORDEATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

(I/WE) ALSO HEREBY DEDICATE TO THE CITY OF SANTA MARIA, FOR PUBLIC USE, EASEMENTS FOR PUBLIC UTILITIES, CABLE TELEVISION & TELEPHONE UNDER, ON OR OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "P.U.E." "CATV EASEMENT" & "TELEPHONE EASEMENT", AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION; SUCH STRIPS OR PLATS OF LAND SHALL BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND.

(I/WE) ALSO HEREBY DEDICATE TO THE CITY OF SANTA MARIA EASEMENTS FOR LANDSCAPING UNDER, ON OR OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "TREE PLANTING & MAINTENANCE EASEMENT", AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION; SUCH STRIPS OR PLATS OF LAND SHALL BE KEPT OPEN & FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND.

4M INVESTMENTS, A GENERAL PARTNERSHIP

N.C. McMurtrey (GENERAL PARTNER)  
DATE 5-1-01  
Don McMurtrey  
DATE 6-1-01

NOTARY

STATE OF CALIFORNIA } SS.  
COUNTY OF Kern

ON 6-1-01 BEFORE ME, MONOA L. Lemuchi  
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED:  
Don McMurtrey

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Monoa L. Lemuchi  
NAME (PRINTED) Monoa L. Lemuchi  
Principal County of business - Kern  
COMM. NO. 1227734  
EXP. 7/4/03

BENEFICIARY

BRIAN G. EVANS AND SANDA JO EVANS, HUSBAND AND WIFE, AS TO UNDIVIDED 1/2 INTEREST, AS BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 22, 1999 AS INSTRUMENT NO. 99-013694, O.R.

BRIAN G. EVANS  
DATE

NOTARY

STATE OF CALIFORNIA } SS.  
COUNTY OF Kern

ON 5-1-01 BEFORE ME, MONOA L. Lemuchi  
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED:

N.C. McMurtrey

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Monoa L. Lemuchi  
NAME (PRINTED) Monoa L. Lemuchi  
Principal County of business - Kern  
COMM. NO. 1227734  
EXP. 7/4/03

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP OF THE SUBDIVISION SHOWN HEREON AND IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

PAUL J. KARP (CITY ENGINEER) R.C.E. 26259  
REGISTRATION EXPIRATION DATE: 3-31-02  
DATE 8/6/00

COUNTY CLERK-RECORDER'S STATEMENT

FILED THIS 12th DAY OF September, 2001, AT 2:10 PM IN BOOK 55  
OF PARCEL MAPS, AT PAGES 87-88, AT THE REQUEST OF DENNIS W. DEWALT.  
FEE: \$100

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER-ASSESSOR  
BY: Bucky Curran DEPUTY

THE FOLLOWING DOCUMENT WAS RECORDED  
CONCURRENTLY WITH THIS MAP:

AGREEMENT FOR ACCESS, DRAINAGE AND SEWER PER 1.

RECORDER'S DISCLAIMER:

THE TABULATION, LISTING, AND NUMBERING OF ANY SEPARATE DOCUMENTS AUTHORIZED TO BE RECORDED CONCURRENTLY WITH THIS MAP HAVE BEEN PROVIDED BY THE SUBDIVIDER OR LOCAL AGENCY APPROVING THE MAP. THE COUNTY RECORDER MAKES NO REPRESENTATIONS REGARDING THE ACCURACY OF THE TABULATION, LISTING AND NUMBERING OF ANY SEPARATE DOCUMENTS REFERRED TO ON THIS MAP.

CITY PLANNING COMMISSION'S STATEMENT

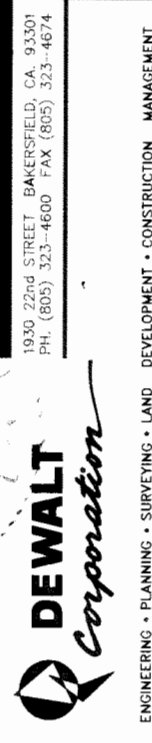
THIS IS TO STATE THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON JANUARY 17th, 2001, AND THE CONDITIONS AS IMPOSED THEREON.

William H. Orndorff  
WILLIAM H. ORNDORFF (SECRETARY)  
DATE Aug. 29, 2001

CITY ACCEPTANCE CERTIFICATE:

I HEREBY STATE THAT ALL EASEMENTS IDENTIFIED AS THE 10-FT PUBLIC UTILITIES, CABLE TELEVISION, TELEPHONE AND TREE PLANTING AND MAINTENANCE EASEMENTS SHOWN HEREON ARE ACCEPTED BY THE CITY PURSUANT TO THE AUTHORITY GRANTED TO THE CITY CLERK PER CITY COUNCIL RESOLUTION NO. 85-884.

Patricia A. Levy  
CITY CLERK  
DATE 9-10-01



F-1625.01

SHEET 1 OF 2