

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF CITY OF CARPINTERIA ON THE 27 DAY OF MARCH 19 68.

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

J. M. Hall

D. M. HALL R.C.E. 8215

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 27 DAY OF MARCH 19 68 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

J. M. Hall

CITY ENGINEER

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.
R.S. BK. 68 PG. 28

RECORDER'S CERTIFICATE FILE NO. 10461
FILED THIS 29TH DAY OF MARCH 19 68
AT 3:10 P.M. IN BOOK 3 OF P/M
AT PAGE 82 AT THE REQUEST OF
KOEBIG & KOEBIG INC.

RITA VAN BUSKIRK
COUNTY RECORDER

FEE \$5.00

BY James Oakland DEPUTY

PARCEL MAP NO. 25001

PROPERTY OF

CARPINTERIA DOWNTOWN PARKING, INC.

A PORTION OF BLOCK 35, CITY OF CARPINTERIA
SANTA BARBARA COUNTY, CALIFORNIA

PREPARED BY

KOEBIG & KOEBIG, INC.
ENGINEERING-ARCHITECTURE
VENTURA, CALIFORNIA

- LEGEND
- FD. 1/2" I.P. TAGGED R.C.E. 8462
 - MONUMENTS AS NOTED
 - I.P. IRON PIPE
 - M. MEASURED
 - R. RECORD

