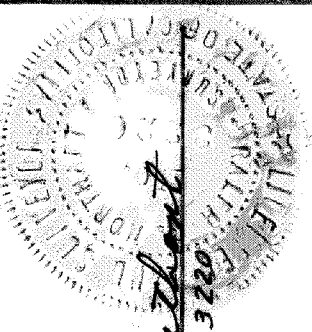


**SURVEYORS CERTIFICATE**

This map was prepared by me or under my direction and was compiled from a field survey and record data in conformance with the requirements of the Subdivision Map Act of the request of Dr. W. Bruce Bucklew and William Chamlee in June, 1972. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof, that all applicable State and Local Ordinances have been complied with.

*Ralph G. Northart*  
Ralph G. Northart  
L.S. 3220



**RECORDERS CERTIFICATE**

Filed this 16th day of August, 1972 at  
Parcel Map No. 10 of Page 60 of  
Licensed Maps of the request of Ralph G. Northart,  
County Recorder  
FILE NO. 31350 FEE: \$5.00

*Rita Van Buskirk*  
RITA VAN BUSKIRK  
County Recorder

**COUNTY SURVEYORS CERTIFICATE**

This map has been examined this 15th day of August, 1972 for conformance with the requirements of Section 11575 of the Subdivision Map Act.

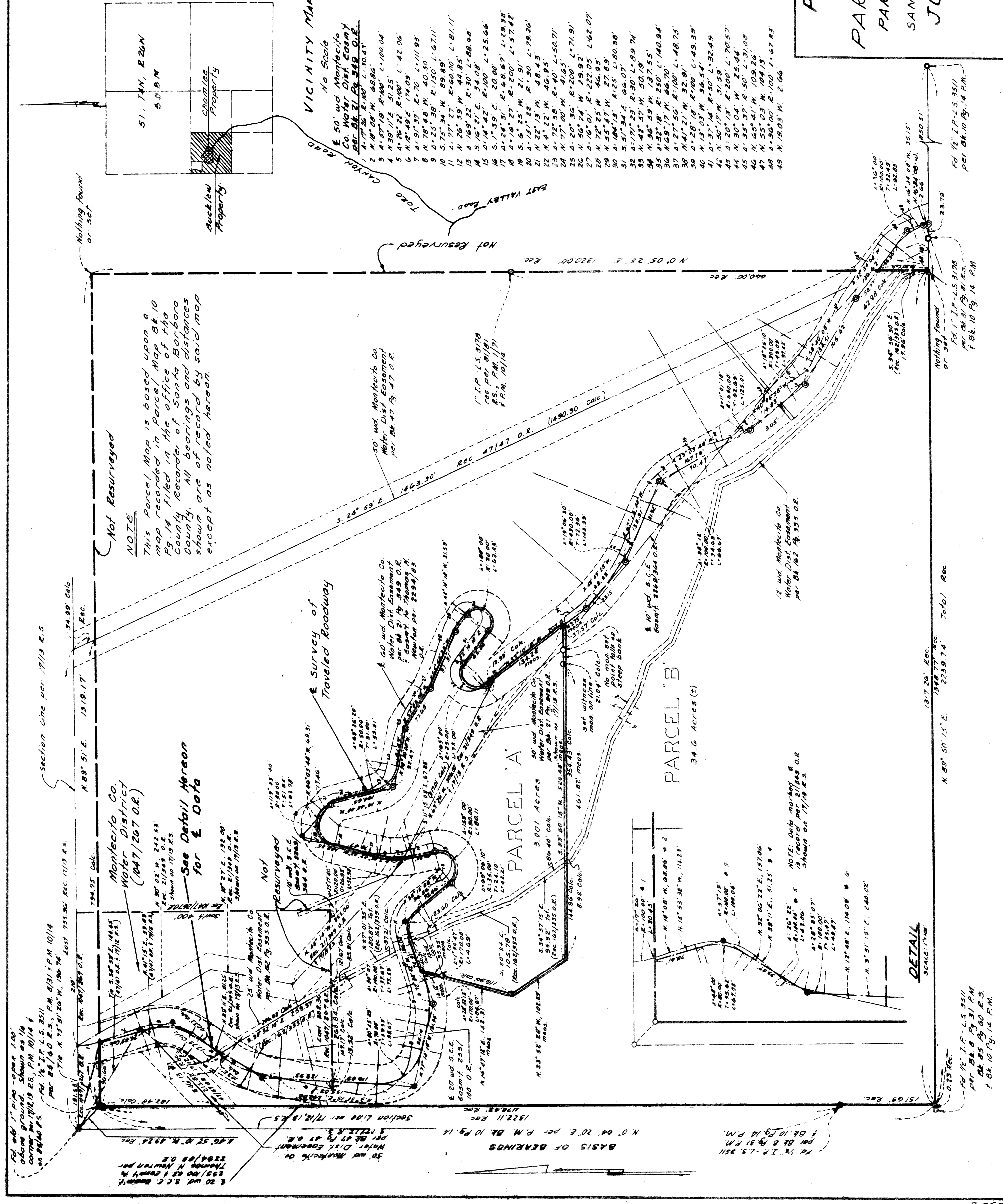
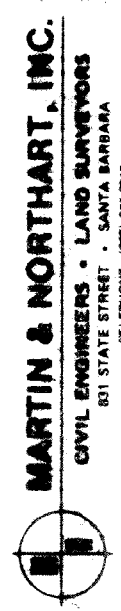
*Norman H. Caldwell*  
NORMAN H. CALDWELL BY *Almery*  
County Surveyor DEPUTY

**MONUMENT LEGEND**

- 0-A5 noted
- 0-Fd spike and tin and tagged "Martin" R.C.E. 8462 - Northart L.S. 3220 per P.M. 10/14
- 0-Fd 1/2" iron pipe and tagged "Martin" R.C.E. 8462 - Northart L.S. 3220 per P.M. 10/14
- 0-Set spike and tin and tagged "Martin" R.C.E. 8462 - Northart L.S. 3220
- 0-Set 1/2" iron pipe and tagged "Martin" R.C.E. 8462 - Northart L.S. 3220
- 0-Record per P.M. 10/14

**PARCEL MAP NO. 11,633**  
BEING PARCELS "A" AND "B" OF

**PARCEL MAP NO. 11,423**  
**PARCEL MAP BOOK 10 PAGE 14**  
SANTA BARBARA COUNTY, CALIFORNIA  
JULY, 1972 SCALE: 1"=100'



**NOTE**  
This Parcel Map is based upon a map recorded in Parcel Map Bk. 10 Pg. 14, filed in the office of the County Recorder of Santa Barbara County. All bearings and distances shown are of record by said map except as noted hereon.

**See Detail Hereon for E. Data**

**Montecito Co. Water District (1947/267 O.R.)**

**BASIS OF BEARINGS**  
N 0° 04' 20" E per P.M. Bk. 10 Pg. 14  
S 112° 11' 12" E per P.M. Bk. 10 Pg. 14

**NOTE: Data marked #**  
is record per 21/549 O.R.  
Shown on 11/13 R.S.

**DETAIL**  
SCALE: 1"=40'

FD 1/2" I.P. L.S. 3511  
per Bk. 10 Pg. 31 P.M.  
f. Bk. 10 Pg. 14 P.M.

N 80° 50' 15" E 1317.20' Rec.  
N 80° 50' 15" E 2239.74' Total Rec.

Nothing found  
or 34.6 Acres  
FD 1/2" I.P. L.S. 3511  
per Bk. 10 Pg. 14 P.M.

FD 1/2" I.P. L.S. 3511  
per Bk. 10 Pg. 14 P.M.

FD 1/2" I.P. L.S. 3511  
per Bk. 10 Pg. 14 P.M.

FD 1/2" I.P. L.S. 3511  
per Bk. 10 Pg. 14 P.M.