WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

CORPORATION A CALIFORNIA EAST VALLEY RANCH COMPANY,

TREASURE PRES I DENT VICE PRESIDE WILLIAM W. SEARS,

ALLAN BRAUN

Ollan

MARJORIE M. BRAUN

Brawn 7 Marjone

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE

EAST VALLEY RANCH COMPANY PER DEEDS RECORDED SEPTEMBER 12, 1973 AS INSTRUMENT NO. 36338 IN BOOK 2481 PAGE 23 AND JULY 31, 1974 AS INSTRUMENT NO. 28081 IN BOOK 2527 PAGE 1193, BOTH OF OFFICIAL RECORDS.

BIRNAM WOOD GOLF CLUB PER DEED RECORDED AUGUST 19, 1966 AS INSTRUMENT NO. 27116 IN BOOK 2162 PAGE 1073 AND BOOK 2206 PAGE 1008, BOTH OF OFFICIAL RECORDS.

21 MONTECITO COUNTY WATER DISTRICT PER DEEDS RECORDED APRIL 1966 AS INSTRUMENT NO. 13344 IN BOOK 2148 PAGE 795 AND FEBRUARY 20, 1981 AS REEL NO. 81-7411 AND BOOK 2066 PAGE 457, ALL OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA PER DEED RECORDED OCTOBER 18, 1966 AS INSTRUMENT NO. 33980 IN BOOK 2169 PAGE 976 OF OFFICIAL RECORDS.

RECORDED OCTOBER 24, 1966 AS INSTRUMENT NO. 34548 IN BOOK 2170 PAGE 342 AND FEBRUARY 19, 1982 AS REEL NO. 82-664. EOTH OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORD RECORDS NOVEMBER 18, 1966 AS INSTRUMENT NO. 36916 IN BOOK 2172 PAGE 889 OF OFFICIAL RECORDS.

D RECORDED 2172 2

NATHANIEL PASCHALL, ET.UX. PER DEEDS RECORDED NOVEMBER 1967 AS INSTRUMENT NO. 32120 IN BOOK 2210 PAGE 621 AND FEBRUARY 19, 1969 AS INSTRUMENT NO. 4847 IN BOOK 2262 F520, BOTH OF OFFICIAL RECORDS.

REEL NO AS 2, 1979 JNK, INC. PER DEED RECORDED NOVEMBER 79-51617 OF OFFICAL RECORDS. 19, 1969 AS OFFICIAL RECORDS RECORDS PER DEED RECORDED FEBRUARY NO. 4847 IN BOOK 2262 PAGE 520 OF OWNERS OF RINSTRUMENT

RECORDER'S CERTIFICATE:

July 1982, AT 8:00 4.M MAPS, AT PAGES 22 23 AND 2 S SMITH ENGINEERS, INC. OF PARCELS M. 0F J-O 23rd FILED THIS **23**/
IN BOOK **30**AT THE REQUEST

\$10.00 FEE

HOWARD C. MENZEL COUNTY CLERK-RECORDER SANTA BARBARA COUNTY, CALIFORNIA

Macdonald BY: Hay Rove DEPUTY

SHEETS 0F SHEET PARCEL MAP NO

BARA, CALIFORNIA COUNTY OF SANTA BAR

BEING A LOT LINE ADJUSTMENT BETWEEN THE LINE OF LOT 1 OF TRACT NO. 11,511 AND LOT 14 OF TRACT NO. 13,222 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA ACCORDING TO THE RESPECTIVE MAPS THEREOF FILED IN BOOK 79 PAGES 91 THRU 93 AND BOOK 122 PAGES 35 THRU 39, BOTH MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Point of Services inc.

982

ITA BARBARA, 111 EAST VICTORIA STREET POST OFFICE BOX 98 - SAN

CA. 93102

RIGHTS:

THE SIGNATURE OF EAST VALLEY RANCH COMPANY, OWNER OF ALL OIL, GAS, PETROLEUM, ASPHALTUM AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE THEREOF, BUT WITHOUT THE RIGHT OF SURFACE ENTRY AS RESERVED IN THE DEED RECORDED SEPTEMBER 12, 1973 AS INSTRUMENT NO. 36338 IN BOOK 2481 PAGE 23, OF OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO SECTION 66436 (C) (3) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE.

(LED) EASEMENT HOLDERS : (CONTINU

DEED RECORD APRIL 29,1952 K 1065 PAGE 44,0F OFFICIAL UNITED STATES OF AMERICA PER DAS INSTRUMENT NO. 6010 IN BOOK RECORDS. MONTECITO SANITARY DISTRICT PER DEED RECORDED APRIL 2, 1982 AS REEL NO. 82-13430 AND FEBRUARY 17,1966 AS INST. NO. 5719 IN BOOK 2140 PAGE 1006, BOTH OF OFFICIAL RECORDS. COUNTY OF SANTA BARBARA PER DEED RECORDED AUGUST 11, 1966 AS INSTRUMENT NO. 26137 IN 1800K 2161 PAGE 1020, OF OFFICIAL RECORDS.

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

BEFORE ME, THE UNDERSIGNED, COUNTY AND STATE, PERSONALLY SAID CO WILLIAM IN AND FOR May ! NOTARY PU APPEARED

⋖

PRESIDENT KNOWN TO ME TO BE THE VICE

TREASURER

AND

OF EAST VALLEY RANCH COMPANY. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS OWNER.

1Y HAND SEAL

WITNESS MY OFFICIAL SE

OFFICIAL SEAL

J. N. RIVERS

NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
SSION EXPIRES API. 29, 1984

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE KIVERS ×

29/98% COMMISSION EXPIRES APRIL

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIRE MENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

C. ALLAN BRAUN, ET.UX., ET.AL

PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

groom

STORY OF CALIFORNIA CON CALL ON CALL O 3253 L.S. GROOM, ROLAND I.

COUNTY SURVEYOR'S CERTIFICATE:

To the William

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUB-DIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER COUNTY SURVEYOR 23,1982 المر DATE

ILLEGIBLE NOTARY SEAL DECLARATION GOV'T CODE 27361.7

I CERTIFY UNDER PENALTY OF PERTURY THAT THE NOTARY SEAL ON THE DOGUMENT TO WHICH THIS STATEMENT IS ATMCHED READS AS POLLOWS:

NAME OF NOTARY: JANE GIFFIN

2,1985 COMMISSION EXPIRES: AUGUST **X**7E

place of execution of this declaration: Santa Barbara

DATE: 7-23-82

SIGNATURE (FIRM NAME IFAVY) ws, AWYERS TITLE shi.

S S $\cap \cap \cap$ STATE OF CALIFORNIA
COUNTY OF
SANTA BARBARA

SAID COUNTY AND STATE, PERSONNALY

Craun

AND FOR IN AND May 21. 1981 ARY PUBLIC IN ANI J ON TARY PU NOTARY PU APPEARED

KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS OWNERS. MY HAND AND SEAL WITNESS MOFFICIAL

NOTARY PUBLIC IN AND FOR COUNTY AND STATE GiFFIN lane

SAID

MY COMMISSION EXPIRES (Luqusi 2,1985 PRINT

22 PG 30 器 **∑**