

LEGEND  
— ADJUTANT GENERAL  
— ADJUTANT GENERAL  
\* INDICATES THE LOCATION OF BEARINGS  
FROM COUNTY RIN MAP FILED UNDER COUNTY JUDICIAL MAP NO. 1231

ENGINEER'S CERTIFICATE  
THIS MAP WAS PREPARED BY ME IN ACCORDANCE WITH THE REQUIREMENTS OF THE ENGINEERING MAP ACT AT THE REQUEST OF THE ADJUTANT GENERAL, IN A MAP NO. 1231, BEARING  
CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF  
APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES  
HAVE BEEN COMPLIED WITH.

*Samuel E. East*  
ADJUTANT GENERAL  
2200 MARKET STREET, S.E.  
ALBUQUERQUE, NEW MEXICO  
PHONE (505) 535-6867



COUNTY ENGINEER'S CERTIFICATE  
THIS MAP HAS BEEN EXAMINED THIS 29<sup>TH</sup> DAY OF NOVEMBER, 1966,  
FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 13375 OF THE ENGINEERING  
MAP ACT.

*Norman H. Cole*  
*By Edward J. Cole*  
COUNTY ENGINEER

RECORDING CERTIFICATE  
FILED FOR RECORD THIS 7<sup>TH</sup> DAY OF DECEMBER  
1966, AT 9:00 A.M. IN BOOK 2 OF PARCEL MAPS AT  
PAGE 6 AT THE REQUEST OF MATTHEW DEVELOPMENT CORP.

FILE NO. 38758 FEE \$5.00  
RITA VAN BUSKIRK  
COUNTY RECORDER  
By *Frank Oakland*, DEPUTY

# PARCEL MAP NO. 10,542 IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

BEING A DIVISION OF PORTIONS OF LOT 18 AND 19 OF THE PARTITION  
OF THE RANCHO MISION DE LA PURISIMA IN THE COUNTY OF SANTA  
BARBARA, STATE OF CALIFORNIA.

THIS MAP IS BASED ON MAP FILED AT R.S. BOOK 42 PAGE 86, AND  
COUNTY RIN MAP FILED UNDER COUNTY JUDICIAL MAP NO. 1231

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