W.O. 2022

NOTES:

OPEN CIRCLES DENOTE NO POINT, UNLESS OTHERWISE NOTED.

THIS MAP IS BASED ON MAPS FILED IN BK. 15 PG. 210, MAPS AND BK. 26 PG. 161, BK. 30 PG. 118, & BK. 69 PG. 23, R/S AND BK. 21 PG. 200, R/S.

1/2" IRON PIPE

1/2" IRON PIPE R.E. 1122

33.28

S.59°32'50"E. 149.57

1/2" IRON PIPE

S.81°20'16"E. (RAD.)

WAY

S.88°52'28"W. (RAD.)

S.64°52'W. (RAD.)

N.59°32'50"W. L-40.00

R=208.09 L-22.09

95.00

B

0.478 AC. NET

N.59°32'50"W.

98.00

S.9°22'28"W.

5 FT. ROAD WIDENING STRIP PER BK. 2152 PG. 247, O.R.

R=203.09 L-88.09

A-24°00'09"

L-33.41

208.27
199.59
187.21

N.22°28'E.

N.35°55'56"W. 62.50

41.81

S.9°26'28"W.

N.64°01'26"W. 64.00

1/2" IRON PIPE (OPEN)

66.00

CHELHAM

40'

90.

3/4" IRON PIPE

A

0.605 AC. NET

N.64°01'26"W. 113.24

154.40

3/4" IRON PIPE R.E. 1564

19.27

3/4" IRON PIPE R.E. 1564

91.00

216.00

279.40

N.18°20'E.

N.71°40'W. 110.12 (CALC.)

S.18°20'W.

125.00

125.00

3/4" IRON PIPE R.E. 1564

N.71°40'W. 110.12

3/4" IRON PIPE

~ VICINITY MAP ~

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 13TH DAY OF June, 1966, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
By Elmer Jones Deputy
COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF HARRY R. BLANCHET ON MAY 6, 1966. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.
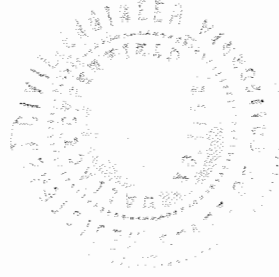
R.C.E. 3162

RECORDER'S CERTIFICATE

FILE NO. 19252   FEE $5.00

FILED FOR RECORD THIS 13TH DAY OF June, 1966, AT 11:15 A.M. IN BOOK 1 OF PARCEL MAPS AT PAGE 43 AT THE REQUEST OF WALLACE C. PENFIELD.

RITA VAN BUSKIRK
COUNTY RECORDER

BY Frances Ashland DEPUTY

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