

OWNERS STATEMENT

(I, WE) HEREBY STATE THAT (I, WE) (AM, ARE) THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED FAIRSKY CONDOMINIUM NO. 2 PARCEL MAP TRACT 5860 SHOWN ON THIS MAP CONSISTING OF 2 SHEET(S) AND THAT (I,WE) (AM, ARE) THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. (I, WE) CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO GRANT TO OURSELVES, OUR HEIRS, AND ASSIGNS A CERTAIN PRIVATE SEWER EASEMENT FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE UNITS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

C.T. KUO, AS Individual

RICONN GROUP, PARTNERSHIP

A. George F. Ventura, General Partner

NOTARY

STATE OF CALIFORNIA COUNTY OF VENTURA ON THIS THE 2 DAY OF DEC, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED C.T. KUO

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THY EXECUTED THE SAME IN HIS/HER/THYR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THY SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

Signature Chinata Gandhi NAME PRINTED CHINATA GANDHI VENTURA NAME PRINTED VENTURA PRINCIPAL COUNTY OF BUSINESS COMMISSION EXPIRES 10.08.06

NOTARY

STATE OF CALIFORNIA COUNTY OF VENTURA ON THIS THE 2 DAY OF DEC, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED A. GEORGE F.

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THY EXECUTED THE SAME IN HIS/HER/THYR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THY SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

Signature Chinata Gandhi NAME PRINTED CHINATA GANDHI VENTURA NAME PRINTED VENTURA PRINCIPAL COUNTY OF BUSINESS COMMISSION EXPIRES 10.08.06

BENEFICIAL INTEREST

THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTERESTS UNDER DEED OF TRUST HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE:

1. FAIRSKY COMMERCE CENTER, LLC, A DELAWARE LIMITED LIABILITY COMPANY PER DEED OF TRUST RECORDED OCTOBER 8, 2003 AS INST. NO. 2003-0138068 O.R.

FAIRSKY CONDOMINIUM NO. 2 PARCEL MAP TRACT 5860

A SUBDIVISION OF PARCEL FOUR OF THE FAIRSKY PARCEL MAP TRACT 5784, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 55, PAGES 55 TO 57 OF PARCEL MAPS.

ADDITIONAL INFORMATION

PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

1. THE PROJECT IS SUBJECT TO ALL CONDITIONS OF TRACT 5784, THE FAIRSKY PARCEL MAP, AND PLANNED DEVELOPMENT PERMIT PD-99-10.

BASIS OF BEARINGS

THE "BASIS OF BEARINGS" FOR THIS SURVEY IS THE NORTH LINE OF PARCEL FOUR, AND NOTED HEREON AS N 88°06'38" W PER P.M. 55-55.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (g)(3)(A)(i) OF THE GOVERNMENT CODE , AS THEIR INTEREST CANNOT RIPEN INTO FEE:

1. THE CITY OF SANTA MARIA PER INST. NO. 2001-0041905 O.R. (DATED 5-29-2001).
2. THE CITY OF SANTA MARIA PER INST. NO. 2001-0041906 O.R. (DATED 5-29-2001).
3. THE CITY OF SANTA MARIA PER INST. NO. 2001-0065947 O.R. (DATED 8-06-2001).

COUNTY CLERK-RECORDERS STATEMENT

FILED THIS 29th DAY OF March, 2005, AT 3:15 P.M., IN BOOK 55 OF PARCEL MAPS, AT PAGES 54-55, AT THE REQUEST OF KENNY L. FARGEN. FEE: \$100

JOSEPH E. HOLLAND BY: Beverly Curren DEPUTY COUNTY CLERK-RECORDER-ASSESSOR

CLERK OF THE BOARDS STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN 3-4-05 DATE BY: Beverly Curren DEPUTY CLERK OF THE BOARD OF SUPERVISORS

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPLIED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF C.T. KUO

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ON AUGUST 9, 2004

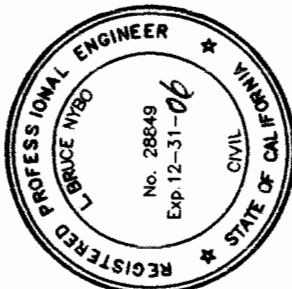
KENNY L. FARGEN L.S. 4597 DATE 10-14-04 LICENSE EXPIRATION DATE: 9-30-05



CITY SURVEYORS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

L. BRUCE NYBO (CITY SURVEYOR) R.C.E. 28849 DATE 3/16/05 REGISTRATION EXPIRATION DATE: 12-31-06



CITY PLANNING COMMISSIONS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON AUG. 4, 2004, AND THE CONDITIONS AS IMPOSED THEREON.

KIRK E. LINDSEY (SECRETARY) DATE 3-18-05

FARGEN SURVEY'S INC.

2450 PROFESSIONAL PARKWAY, SUITE 210
SANTA MARIA, CALIFORNIA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: AUG., 2004

F-1685.01

JOB: 03135

SHEET 1 OF 2

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