

Owner' Statement

We hereby state that we are the owners of, or have an interest in, the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the colored border lines. We also hereby dedicate the easements shown hereon for the purposes set forth.

Dean W. Gilchrist
Dean W. Gilchrist, Husband

Janice L. Gilchrist
Janice L. Gilchrist, Wife

Notary Statement

STATE OF CA
COUNTY OF Santa Barbara } ss

On December 26, 2001, before me, T.D. Wright, personally appeared, Dean W. Gilchrist and Janice L. Gilchrist, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

Signature: T.D. Wright
Printed: T.D. Wright
My Commission Expires: 1-16-03
Principal office located in County of: Santa Barbara

County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Division 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Jan Mckellar 12-31-01
Michael B. Emmons P.L.S. 5899 Jed B. Blake P.L.S. 4786 Date
Santa Barbara County Surveyor DEPUTY CO. SURVEYOR
License Expiration Date: 12/31/2004 EXPIRATION 12-31-04



Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Dean Gilchrist in June, 2001. I hereby state that this Parcel Map substantially conforms to the approved, or conditionally approved, Tentative Map, if any. All monuments shown are of the character and occupy the positions indicated, and they are sufficient to enable this survey to be retraced.

Jed B. Blake
Jed B. Blake
P.L.S. 4786
License Expiration Date: 09/30/2004

Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 of the State Subdivision Map Act, that the certificates and deposits required under Government Code Section 66492 and Section 66493 of the State Subdivision Map Act on the property within this subdivision have been filed and made.

Michael F. Brown
Michael F. Brown
Clerk of the Board of Supervisors
of Santa Barbara County
By: Mendy L. Ayala Deputy
Date: 12-28-01

Signature Omissions

The signatures of the following beneficiaries/trustees under trust deeds have been omitted pursuant to Section 66445(e) of the State Subdivision Map Act.

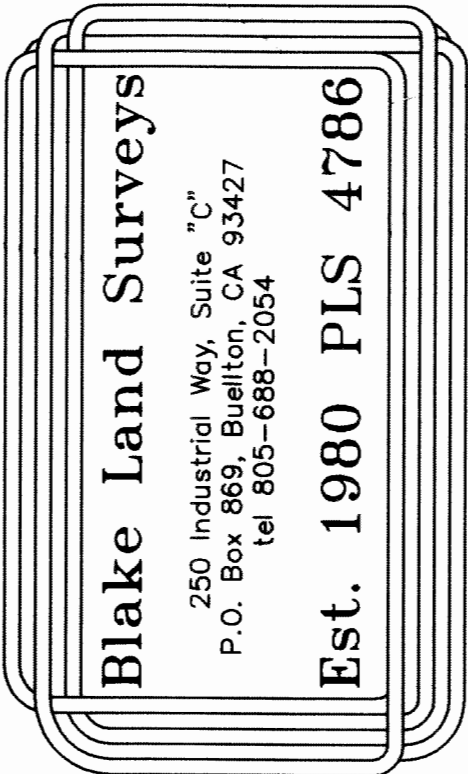
Edward S. Serge and Lorraine S. Serge, Trustees of the Serge Trust, UTD 8/31/94 per Inst. No. 94-082645, O.R., rec. November 8, 1994 as assignment of trust per Inst. No. 91-011222, O.R., rec. February 27, 1991

The signatures of the following holders of 50% of the mineral rights have been omitted pursuant to Section 66436(a)(3)(C) of the State Subdivision Map Act.

Mary McLaughlin Craig per 1192/OR/36

Parcel Map No. 14561

being a division of a portion of Lot 1 and a portion of Lot 4, Tract 3 of the Subdivision of the Rancho Cañada De Los Piños(or College Rancho) per Rack 3, Map 4 as filed in the Office of the County Recorder, lying in the County of Santa Barbara, State of California



Note

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2001-011491 O.R., recorded on December 31, 2001

County Recorder's Statement

Filed this 31st day of December, 2001 at 10:27 A.M. in Book 25 of Parcel Maps at Pages 99-100 at the request of Blake Land Surveys.

Fee: \$10.00

Kenneth A. Pettit
County Clerk - Recorder - Assessor
by: Kevin Butke Deputy