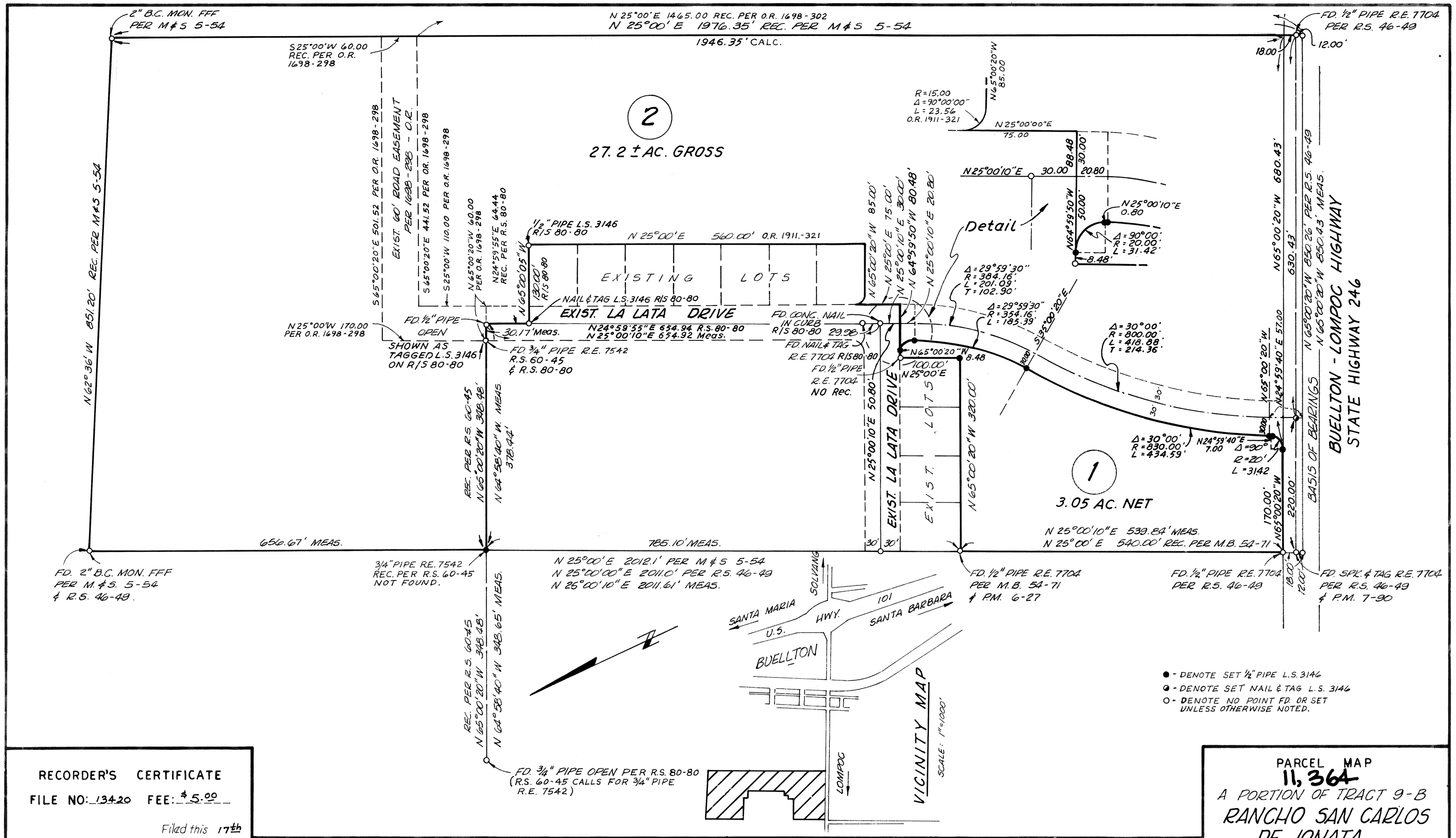

RECORDER'S CERTIFICATE

FILE NO: 13420 FEE: $5.00

Filed this 17th day of APRIL 1972, at 9 A.M. in Book 9 of Parcel Maps at Page 82

At the request of Hugh B. Simpson.

RITA VAN BUSKIRK
County Recorder

By J. Ackland Deputy

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of ANDREW T. PETERSEN on JUNE 1971.

I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

Hugh B. Simpson
L.S. 3146

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 14th day of April, 1972, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

Norman H. Caldwell
County Surveyor

by Elmer Jones Deputy

PARCEL MAP
11,364

A PORTION OF TRACT 9-B
RANCHO SAN CARLOS DE JONATA
M&S 5-54
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

SCALE: 1"=100' JUNE 1971

HUGH B SIMPSON
5960 MANDARIN AVE. GOLETA, CALIF.