



**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF JOE OMNES

ON THE 26TH DAY OF OCTOBER, 19 73

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. Grant  
M. L. GRANT R.C.E. 7704

**COUNTY SURVEYOR'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED THIS 9TH DAY OF Nov, 19 73 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

NORMAN H. CALDWELL  
COUNTY SURVEYOR

BY Edward C. Schuch  
ASSISTANT COUNTY SURVEYOR

**RECORDER'S CERTIFICATE** FILE NO. 43393

FILED FOR RECORD THIS 9TH DAY OF NOVEMBER, 19 73 AT 12 M. IN BOOK 12 OF P/M AT PAGE 73 AT THE REQUEST OF U.S. GRANT & SON RITA VAN BUSKIRK COUNTY RECORDER

FEE \$5.00

BY J. Hansen Caldwell DEPUTY

**PARCEL MAP NO. 11,525**  
A PORTION OF THE S. 1/2 OF THE N.E. 1/4 OF THE S.W. 1/4 OF SEC. 12, T.4N., R.26W. S.B.B.&M. AS FILED IN BOOK 22, PG. 71, R/S.

COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=100' OCT. 1973

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER

R/S 22, PG. 71 P.M. Bk. 8, Pg. 16

S.O. 5840