

PARCEL MAP

No 12,907

BEING A DIVISION OF PARCEL "A" OF PARCEL MAP NO. 12560, RECORDED IN BOOK 20, PAGE 50 OF PARCEL MAPS, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

LEGEND:

- O DENOTES SET 1/4" I.P. & TAG L.S. 4597
- DENOTES FOUND MONUMENT AS NOTED
- R DENOTES RECORD DATA PER 20 PM. 50
- M DENOTES MEASURED DATA

EASEMENT HOLDERS:

THE SIGNATURES OF THE PRESENT HOLDERS OF THE FOLLOWING EASEMENTS ARE OMITTED UNDER PROVISIONS OF SECTION 66436 (C)(1) OF THE GOVERNMENT CODE.

- EASEMENT TO P.G.&E. AS RECORDED PER 556 - OR - 38 & 39 AND # 18-38301
- EASEMENT TO SANTA BARBARA CO. FLOOD CONTROL AND WATER CONSERVATION DISTRICT AS RECORDED PER 2391 OR 1086 & RECORDED BK 814 PG. 474
- EASEMENT TO SANTA BARBARA COUNTY AS RECORDED PER 2414 OR 1125

- EASEMENT TO P.G.&E. AS RECORDED ON AUGUST 21, 1978 PER INSTRUMENT # 78-38301 O.R., SAID EASEMENT IS NOT LOCATEABLE.
- EASEMENT TO CARROLL R. REISH, ET. UX., AS RECORDED ON DECEMBER 11, 1980 AS INSTRUMENT # 80-51263 O.R., SAID EASEMENT IS NOT LOCATEABLE.
- EASEMENT TO JANICE M. CLINE, AS RECORDED ON OCTOBER 15, 1982 AS INSTRUMENT # 82-43494 O.R.

FLOOD CONTROL.

A MINIMUM PAD ELEVATION WILL BE 242 FEET, MEAN SEA LEVEL.

ADJESMT. PER 2414 O.R. 1125

FD 1/4" I.P. TAGGED L.S. 3485

PER R

330.40' M

290' 40' M

10' WATER LINE EASEMENT

PARCEL 1

1.14 Acres Gross 100 Acres NET

SET 1/4" I.P. TAG L.S. 4597

AS OFFSET WATER 20'

290.40' M

162.00' M

330.40' M

FD 1/4" I.P. & TAGGED L.S. 3485 PER R

150.01' E

N 89° 45' 58" E R/LN

40.00' R/LN

N 89° 45' 58" E

150.00' M

N 89° 45' 58" E

150.00' M

N 89° 45' 58" E

150.00' M

N 89° 45' 58" E

150.00' M

N 89° 45' 58" E

150.00' M

N 89° 45' 58" E

150.00' M

N 89° 45' 58" E

150.00' M

N 89° 45' 58" E

150.00' M

N 89° 45' 58" E

150.00' M

OWNERS CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE

THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES THEREON

Alfred Look
ALFRED LOOK

Ali Look
ALI LOOK

NOTARY:

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS 30th DAY OF September, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE, PERSONALLY APPEARED ALFRED LOOK & ALI LOOK KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL.



Lorenzo A. Greco
LORENZO A. GRECO

NAME PRINTED

COMMISSION EXPIRES

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE

DEPARTMENT OF PUBLIC WORKS

- AN 8' WIDE ALL WEATHER CHIP SEAL ROAD OR BETTER SHALL BE CONSTRUCTED PER SECTION C-1 OF STANDARD DETAIL (MODIFIED) #5-101.0 FOR PRIVATE RURAL ROADS
ON TYP. 19.70, THIS ROAD SHALL BE CONSTRUCTED ALONG A 20' EASEMENT BEING 10' ON EITHER SIDE OF THE WEST LINE OF PARCEL ONE (1) AND IMPROVED FROM SOLOMON ROAD SOUTHERLY TO THE NORTH LINE OF PARCEL TWO (2).
ALL ROADWORK FOR TYP. 19.70 AND TYP. 19.06, ADJACENT AND WESTERLY, SHALL BE BONDED AND ALL ACCESS CONSTRUCTION COMPLETED AT THE SAME TIME WITHIN ONE YEAR AFTER RECORDATION OF THE TWO PARCEL MAPS, PURSUANT TO AN AGREEMENT WITH THE APPLICANTS.
- PRIOR TO RECORDATION, THE OWNERS OF BOTH PARCEL MAPS SHALL RECORD RECORDATION GRANTS OF EASEMENTS FOR INGRESS AND EGRESS.
- A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOILS MECHANICS AND SOIL STABILITY AND REINTERED BY THE STATE MAY BE REQUIRED AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF

N 0° 38' 35" E ~ 1810.10' M 1810.09' R

N 0° 38' 35" E ~ 1770.10' M 1770.09' R

N 0° 38' 35" E ~ 1693.48' M & R

N 0° 38' 35" E ~ 1693.48' M & R

N 0° 38' 35" E ~ 1693.48' M & R

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COUNTY CLERK - RECORDERS CERTIFICATE:

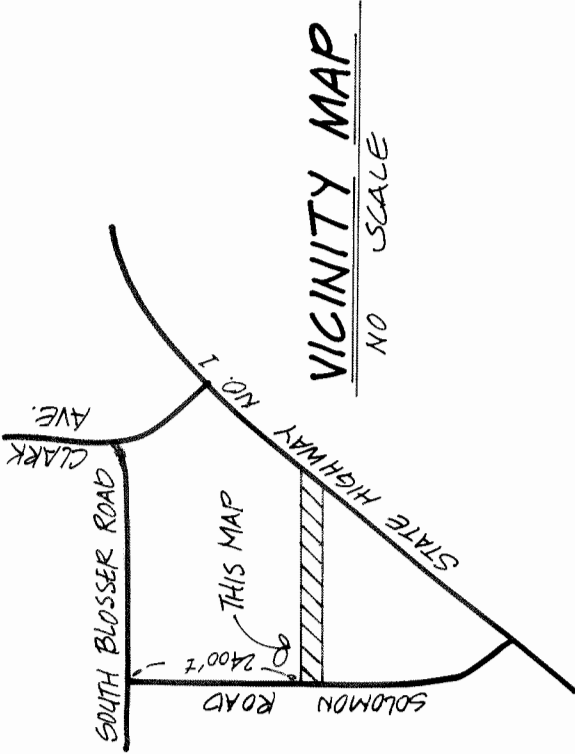
FILED THIS 18th DAY OF October, 1982, AT 8:00 A.M. IN BOOK 30 OF PARCEL MAPS AT PAGE 70 AT THE REQUEST OF KENNY L. FARGEN. FEE: \$6.00

Mary Rose Macdonald
DEPUTY COUNTY CLERK-RECORDER

Howard C. Menzel
COUNTY CLERK-RECORDER

MINERAL RIGHTS:

THE SIGNATURES OF MERRELL M. WILLIAMS & CARROLL R. REISH ETUX, OWNERS OF OIL AND GAS MINERAL RIGHTS BY DEEDS RECORDED IN BOOK 2408 AT PAGE 217 & INST NO 77-28981 AND 80-51261 OF OFFICIAL RECORDS, MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE.



VICINITY MAP
NO SCALE

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE Oct. 18, 1982

COUNTY SURVEYOR

Charles F. Wagner
ASSISTANT COUNTY SURVEYOR

FIRE DEPARTMENT CONT'D

SAVANNIZED RIGER AT LEAST 18" ABOVE GRADE WITH A 4" GATED VALVE, 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.
IF STORAGE TANK IS BETWEEN 50 AND 150 FEET DRIVING DISTANCE FROM STRUCTURE, NO MAIN WILL BE REQUIRED.
WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD, 10 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16-TON FIRE VEHICLE.
WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.
IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANT ATTACHED.

ENVIRONMENTAL HEALTH SERVICES

PRIOR TO OCCUPANCY, AS PER THE REQUIREMENT OF ORDINANCE NO. 3096, A CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

100' WIDE FLUID CONTROL

EGMT. PER 2391-OR-1086

FD 1/4" I.P. TAGGED L.S. 3485 PER R

209.55' R

N 52° 57' 52" N ~ 120.19' R

N 52° 57' 52" N ~ 120.20' M

N 52° 57' 52" N ~ 120.19' R

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N 52° 57' 52" N ~ 120.19' R

N 52° 57' 52" N ~ 120.20' M

N 52° 57' 52" N ~ 120.19' R

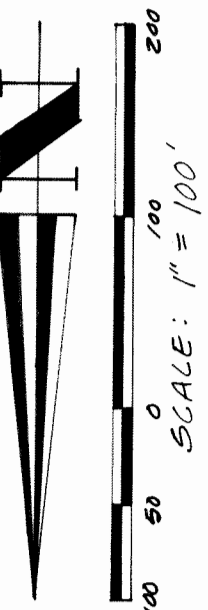
N 52° 57' 52" N ~ 120.20' M

N 52° 57' 52" N ~ 120.19' R

N 52° 57' 52" N ~ 120.20' M

STATE

NOTE: 10 FOOT WIDE RIGHT OF WAY PER INSTRUMENT # 80-51263 O.R. IS NON-LOCATEABLE.
10 FOOT WIDE EASEMENT PER INSTRUMENT # 78-38301 O.R. IS NON-LOCATEABLE.



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N 0° 38' 35" E 1693.48' M & R

SURVEYORS CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALFRED LOOK ON JULY 1981. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Kenny L. Fargen
KENNY L. FARGEN L.S. 4597 DATE: 10-1-82

FARGEN SURVEYS

122-C WEST EL CAMINO
SANTA MARIA, CA. 93454
PHONE: 805-922-7102

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