

**OWNER'S CERTIFICATE :**

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON, AND HEREBY DEDICATE A 10' WIDE WIDENING STRIP AS AN EASEMENT TO THE PUBLIC USE ALONG FOOTHILL ROAD WITHIN THE BOUNDARIES OF THE PARCEL MAP.

Ki Takahashi  
by Yoshi Albert Takahashi (His Attorney in Fact)  
KEI TAKAHASHI

Masaru Takahashi  
MASARU TAKAHASHI

Tae Takahashi  
TAE TAKAHASHI

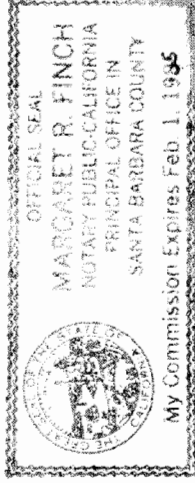
**STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss.**

ON JAN 25, 1982 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED YOSHI ALBERT TAKAHASHI, MASARU TAKAHASHI, KIICHI TAKAHASHI, TAE TAKAHASHI AND HI SAYE TAKAHASHI, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE, SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Margaret R. Finch  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE.

PRINTED: Margaret R. Finch  
MY COMMISSION EXPIRES: Feb 1, 1985



**BENEFICIAL INTEREST :**

CALIFORNIA FIRST BANK, A CALIFORNIA BANKING CORPORATION, TRUSTEE UNDER DEEDS OF TRUST RECORDED JANUARY 4, 1979 AS INSTRUMENT NO 79-031, APRIL 13, 1979 AS INSTRUMENT NO 79-16043, AND AUGUST 13, 1981 AS INSTRUMENT NUMBERS 81-33354 AND 81-33355 ALL OF OFFICIAL RECORDS.

Glen  
Asst. Vice President

**BENEFICIAL INTEREST :**

FEDERAL LAND BANK OF SACRAMENTO, A CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED JANUARY 13, 1981 AS INSTRUMENT NO. 81-1376 OF OFFICIAL RECORDS

FEDERAL LAND BANK OF SACRAMENTO  
BY: Gary L. Penzke  
(GARY L. PENZKE), SPECIAL AGENT

**SOUTH CENTRAL COAST REGIONAL COMMISSION**

APPROVAL RECEIVED 10-22-1981  
APPLICATION 317-9

**PARCEL MAP NO. 13,245**

PORTION OF OUTSIDE PUEBLO LANDS

BOOK "A", PAGE 98 PATENTS

COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA.

DECEMBER, 1981

GARNER LAND SURVEYING INC.

1017 SANTA BARBARA STREET

SANTA BARBARA, CALIFORNIA - 93101

PHONE: (805) 865-1707

**STATE OF CALIFORNIA  
COUNTY OF VENTURA } ss.**

ON April 28, 1982 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GARY H. FEARKE, KNOWN TO ME TO BE THE Asst Gen. Mgr. PRESIDENT, AND --- KNOWN TO ME TO BE ---

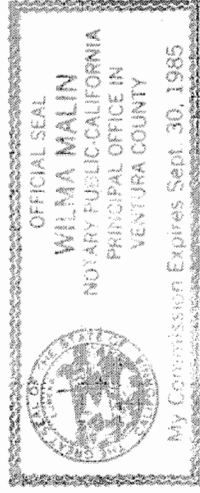
BE --- SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Wilma Malin  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

PRINTED: Wilma Malin

MY COMMISSION EXPIRES: 9-30-85



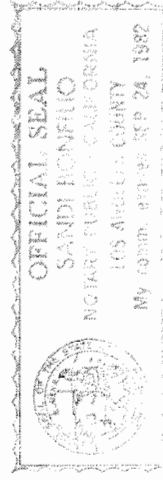
**STATE OF CALIFORNIA  
COUNTY OF Los Angeles } ss**

ON February 8, 1982, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED V. Kikudo, KNOWN TO ME TO BE THE Asst. President, AND Alan H. Darchard, KNOWN TO ME TO BE Asst. U.P. SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Sandi Bonfilio  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

PRINTED: Sandi Bonfilio  
MY COMMISSION EXPIRES 9-24-82



**EASEMENT HOLDERS:**

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS MAY BE OMITTED PURSUANT TO SECTION 664.36 (c) (1) OF THE GOVERNMENT CODE :

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER BY DEED RECORDED JANUARY 22, 1910 AS INSTRUMENT NO 1818 IN BOOK 2236, PAGE 1950 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA, EASEMENT HOLDER BY DEED RECORDED FEBRUARY 11, 1915 IN BOOK 146, PAGE 564 OF DEEDS.

UNITED STATES OF AMERICA, EASEMENT HOLDER BY CONTRACTS AND GRANTS OF EASEMENTS RECORDED MAY 20, 1952 AS INSTRUMENT NO. 7266, IN BOOK 1069, PAGE 458 OF OFFICIAL RECORDS AND RECORDED DECEMBER 8, 1953 AS INSTRUMENT NO. 19657 IN BOOK 1196, PAGE 333 OF OFFICIAL RECORDS.

**COUNTY CLERK - RECORDER :**

I DO HEREBY CERTIFY THAT ON MAY 7, 1982 THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DULY AUTHORIZED AND DIRECTED THE COUNTY CLERK - RECORDER TO ENDORSE HEREON ITS ACCEPTANCE OF A 10' WIDE WIDENING STRIP ALONG FOOTHILL ROAD AS A PUBLIC EASEMENT AS SHOWN WITHIN THE BOUNDARIES OF THIS PARCEL MAP.

HONARD C. MENZEL  
COUNTY CLERK - RECORDER.  
EX-OFFICIO CLERK OF THE COUNTY  
BOARD OF SUPERVISORS

BY Kocher's Mayfield  
DEPUTY

**RECORDER'S CERTIFICATE :**

FILED THIS 27th DAY OF July, 1982 AT 8:00 A.M IN BOOK 30 OF PARCEL MAPS, AT PAGES 25, 26 AND 27, AT THE REQUEST OF ROBERT H. GARNER - L.S. 3228

HONARD C. MENZEL  
COUNTY CLERK - RECORDER  
FEE: \$10.00

BY: Bonita L. Jany  
DEPUTY

**COUNTY SURVEYOR'S CERTIFICATE :**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER  
COUNTY SURVEYOR

June 3, 1982  
DATE BY: Vernon Bugh  
ASSISTANT COUNTY SURVEYOR.

**SURVEYOR'S CERTIFICATE :**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF MASARU TAKAHASHI IN DECEMBER, 1981.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Robert H. Garner  
ROBERT H. GARNER - L.S. 3228  
DATE 5-5-82

**DEPARTMENTAL CONDITIONS:**

CARPINTERIA - SUMMERLAND FIRE DEPARTMENT:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE :

THE PRIVATE ROAD FURNISHING ACCESS ON AND TO THESE PARCELS SHALL MEET THE STANDARDS SET BY THE SANTA BARBARA COUNTY PUBLIC WORKS DEPARTMENT AND THE SUBDIVISION COMMITTEE. THIS ROAD SHALL SUPPORT A SIXTEEN (16) TON FIRE TRUCK.

**MINERAL HOLDERS:**

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (c) (3) OF THE GOVERNMENT CODE :

NANCY T. MANDEL AS PER DEED RECORDED APRIL 18, 1969 AS INSTRUMENT NO. 10657, IN BOOK 2268, PAGE 912 OF OFFICIAL RECORDS.