

Owner's Statement

We, the undersigned, hereby state that we are the owners of or have record interest in the land included in the parcels shown on this map entitled Parcel Map LOM-496 consisting of 2 sheets and that we are the only persons whose consent to the making and recording of this map and parcel shown within the colored bordered lines and do hereby dedicate to the City of Lompoc for public use all public utility easements shown hereon.

Arleen T. Pelster 1/5/99  
Wal-Mart Stores Inc., Date  
a Delaware Corporation  
Arleen T. Pelster 1/5/99  
Wal-Mart Stores Inc., Date  
a Delaware Corporation

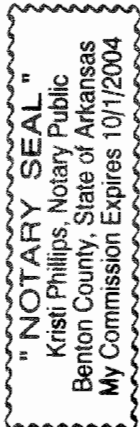
Notary Acknowledgment

State of ARKANSAS )  
County of BENTON ) SS.  
On JANUARY 15, 1999 before me,  
personally appeared ANTHONY L. FULLER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), (or the entity upon behalf of which the person(s) acted,) executed the instrument.

WITNESS MY HAND

NAME Kristi Phillips  
SIGNATURE Kristi Phillips  
COMMISSION EXPIRES 10-1-2004  
COUNTY Benton



Notary Acknowledgment

State of ARKANSAS )  
County of BENTON ) SS.  
On JANUARY 15, 1999 before me,  
personally appeared J. SCOTT GREENE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), (or the entity upon behalf of which the person(s) acted,) executed the instrument.

WITNESS MY HAND

NAME Kristi Phillips  
SIGNATURE Kristi Phillips  
COMMISSION EXPIRES 10-1-2004  
COUNTY Benton, ARK



City Planning Commission Statement

I hereby state that I have examined this map and find it in substantial conformance with the tentative map approved by the City of Lompoc Planning Commission on September 28, 1998 by resolution No. 66(98) and all conditions imposed thereon.

Arleen T. Pelster 2-11-99  
Arleen Pelster A.I.C.P., City Planner Date  
Secretary of the Planning Commission

Clerk of the Board Statement

I do hereby state that pursuant to Government Code, Section 66464 (State Subdivision Map Act) that the certificates and deposits required under Government Code 66492 and Section 66493 on the property within this subdivision have been filed and made.

Michael Brown 2/4/99  
Clerk of the Board of Supervisors Date  
of Santa Barbara County  
Jaanna Bisbee  
Deputy



County Recorder's Statement

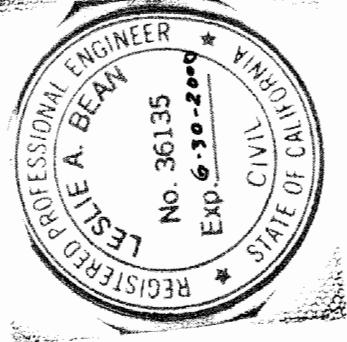
Filed this 19th day of February 1999, at 4:25 PM Book  
53 of Parcel Maps at Page 97 thru 98 at the  
Request of CEI Engineering

County Clerk-Recorder Fee: \$10  
By: Naren Brokke  
Deputy

City Engineer's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, and any approved alterations thereof; that all provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map have been complied with.

Leslie A. Bean 2-17-99  
City Engineer Date  
R.C.E. No. 36135



I hereby state that I have examined this map, and that I am satisfied that the map is technically correct.

Lawrence McPherson 2-11-99  
Survey Consultant Date  
Per Resolution No. 4481(95)  
R.C.E. No. 2115



PARCEL MAP No. LOM-496

BEING A DIVISION OF PARCEL '3' OF PARCEL MAP LOM 462-P, RECORDED IN BOOK 48 OF PARCEL MAPS AT PAGE 69, RECORDS OF SANTA BARBARA COUNTY, ALSO BEING A DIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF FARMLOT 19 OF THE SUBDIVISION OF THE RANCHOS LOMPOC AND MISSION VIEJA, RECORDED IN BOOK 1 OF MAPS AND SURVEYS AT PAGE 45, RECORDS OF SAID COUNTY.

TOTAL SUBDIVIDED AREA = 13.17 ACRES

SHEET 1 OF 2 SHEETS



ENGINEERS • PLANNERS • SURVEYORS  
**ENGINEERING ASSOCIATES, INC**

4270 W. Richert Ave., #109 (209) 277-7424 JOB NO.: 13406  
Fresno, CA 93722 FAX (209) 277-7429 DWG NAME: 3406c.v01