

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

James B. McDermott  
JAMES B. McDONALD  
Leo Blukley III  
LEO BLICKLEY III

Stephen W. Dickinson  
STEPHEN W. DICKINSON

STATE OF CALIFORNIA }  
COUNTY OF SANTA BARBARA }

ON November 13, 2001, 2001, BEFORE ME, PERSONALLY APPEARED JAMES B. McDONALD, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Margo L. Wagner  
SIGNATURE  
Santa Barbara  
PRINCIPAL OFFICE LOCATED  
IN COUNTY OF

L. Colunga  
PRINTED  
11-16-04  
MY COMMISSION EXPIRES

STATE OF CALIFORNIA }  
COUNTY OF SANTA BARBARA }

ON 10/18/01, 2001, BEFORE ME, PERSONALLY APPEARED LEO BLICKLEY III, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Margo L. Wagner  
SIGNATURE  
Santa Barbara  
PRINCIPAL OFFICE LOCATED  
IN COUNTY OF

MARGO L. WAGNER  
PRINTED  
11-1-2002  
MY COMMISSION EXPIRES

PARCEL MAP NO. 25,167

BEING A ONE LOT SUBDIVISION FOR CONDOMINIUM PURPOSES OF PARCEL "C" AS SHOWN ON THAT MAP RECORDED IN BOOK 119, PAGE 14, RECORDS OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SANTA BARBARA COUNTY, CALIFORNIA.

CITY OF CARPINTERIA  
COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA

SURVEYING SERVICES  
P.O. BOX 929  
CARPINTERIA, CA. 93014 800-667-0

SIGNATURE COMMISSIONS:

EASEMENT HOLDERS  
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 6645(2) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, BY DEED RECORDED APRIL 1, 1976 AS INSTRUMENT NO. 12602 IN BOOK 2608, PAGE 119, OF OFFICIAL RECORDS.

DR. GEORGIA STIFFLER, A SINGLE WOMAN, BY DEEDS RECORDED NOVEMBER 27, 1985 AS INSTRUMENT NO. 5 88-63974 AND 88-63975, OF OFFICIAL RECORDS.

SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, BY DEEDS RECORDED NOVEMBER 27, 1985 AS INSTRUMENT NO. 5 88-63974 AND 88-63975 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA Edison CO., A CORPORATION, BY DEED RECORDED JULY 29, 1987 AS INSTRUMENT NO. 87-057187 OF OFFICIAL RECORDS.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, BY DEED RECORDED MAY 9, 1949 AS INSTRUMENT NO. 5766 IN BOOK 882, PAGE 419, OF OFFICIAL RECORDS.

STATE OF RHODE ISLAND  
COUNTY OF PROVIDENCE

ON November 5, 2001, BEFORE ME, PERSONALLY APPEARED STEPHEN W. DICKINSON, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Jeffrey C. Mayer  
SIGNATURE  
Rhode Island  
PRINCIPAL OFFICE LOCATED  
IN COUNTY OF Providence

Jeffrey C. Mayer  
PRINTED  
7/1/2004  
MY COMMISSION EXPIRES

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAMES McDONALD IN SEPTEMBER 2001. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Dan Jahng  
DAN JAHNG  
P.L.S. 4497  
LICENSE EXPIRATION DATE: 12/31/05

CITY ENGINEER'S STATEMENT

ON BEHALF OF MND ENGINEERS, INC., CITY ENGINEER FOR THE CITY OF CARPINTERIA, I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT AND THAT THE PARCEL MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF.

MND ENGINEERS, INC.

CITY ENGINEER FOR THE CITY OF CARPINTERIA

BY: Mark Reinhardt  
MARK REINHARDT P.L.S. 6392 DATE 3-4-02  
LICENSE EXPIRATION DATE: 12/31/02

CLERK OF THE BOARD STATEMENT

I, MICHAEL F. DROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT, PURSUANT TO GOVERNMENT CODE SECTION 66004 (STATE SUBDIVISION MAP ACT), THE CERTIFICATED AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66042 AND SECTION 66043 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. DROWN - CLERK OF THE BOARD OF SUPERVISORS

BY: Christine Ly DATE 2-26-02  
DEPUTY

CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF CARPINTERIA, BY MINUTE ACTION ON THE 11<sup>th</sup> DAY OF MARCH, 2002, APPROVED THIS MAP.

BY: Jaime Diaz DATE 3-12-02  
CITY CLERK

RECORDER'S STATEMENT

FILED THIS 13th DAY OF MARCH, 2002 AT 11:59AM IN BOOK 56 OF PARCEL MAPS AT PAGES 4-5 AT THE REQUEST OF DAN JAHNG, L.S. 4497.  
FEE \$10.00 KENNETH A. PETTIT, COUNTY CLERK - RECORDER - ADDESSOR

BY: Beverly Quaresima  
DEPUTY