

OWNER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP ENTITLED SUBDIVISION NUMBER "LOW 540-P" CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDERLINES.

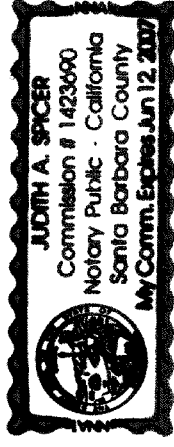
DONALD F. POPMA, JR.
ILSE F. POPMA

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON THIS 19th DAY OF November, 2017, BEFORE ME, THE
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED

xxxxxx Donald F. Pema, SA and Ilse F. Pema, xxx
PERSONAL AND KNOWN TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ~~IS/ARE~~ SUBSCRIBED TO THE
WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT ~~HE/SHE/IT/HEY~~ EXECUTED
THE SAME IN ~~WISDOM~~ THEIR AUTHORIZED CAPACITY(ES), AND THAT BY ~~THEIR/HER/~~
THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE	Sudith A Spicer
NAME	PRINTED
Sudith A Spicer	6-12-2007
COMMISSION EXPIRES	



					COLLEGE AV.
					MAPLE AV.
					LAUREL AV.
					CHESTNUT AV.
H ST.	(HWY. 1)				
G ST.					
F ST.					
E ST.					
D ST.					
					OCEAN AV.

COUNTY RECORDER'S STATEMENT

FILED THIS 21st DAY OF December, 2004, AT 3:25 P.M., IN BOOK 58 OF
PARCEL MAPS AT PAGES 34-35, AT THE REQUEST OF KENNY L. FARGEN.

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

~~CITY PLANNING COMMISSION'S STATEMENT~~

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON _____, 20____ BY RESOLUTION NO. _____.

~~ARLEEN T. PELSTER, AICP
COMMUNITY DEVELOPMENT DIRECTOR
SECRETARY OF THE PLANNING COMMISSION~~

CITY ENGINEER'S STATEMENT

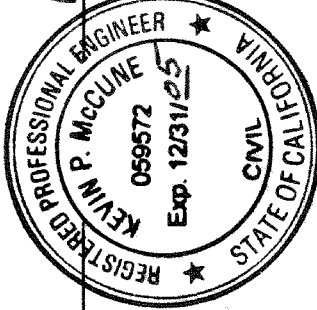
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, 2 AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

12-14-2004

DATE

REGISTERED PROFESSIONAL ENGINEER
KEVIN P. MCCUNE
0059572

KEVIN P. MCCUNE, RCE NO 59572
CITY ENGINEER

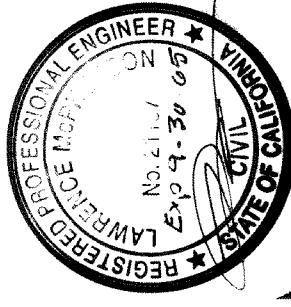


CITY SURVEY CONSULTANT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

LAWRENCE McPHERSON, RCE NO 21157

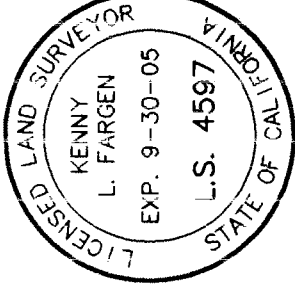
12-13-04 DATE



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DONALD PQMA IN SEPTEMBER 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Benny J. Fargen 11-16-04
KENNY L. FARGEN LS 4597 DATE
LICENSE EXPIRATION DATE: 9-30-05



CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON SEPT. 13, 2004, BY RESOLUTION NO. 372(04) AND ALL CONDITIONS IMPOSED THEREON.

Arlene T. Pelster
ARLEEN T. PELSTER, AICP
COMMUNITY DEVELOPMENT DIRECTOR
SECRETARY OF THE PLANNING COMMISSION

COUNTY CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493, (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY: Russ Barber
DEPUTY

DATE: 12-16-04

PARCEL MAP LOM 540-P

FOR CONDOMINIUM PURPOSES

CONSISTING OF 2 SHEETS LYING WITHIN THE CITY OF LOMPOC

A DIVISION OF LOTS 36 TO 40, IN BLOCK 24 OF THE CITY OF LOWPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA PER MAPS RECORDED IN BOOK 1, PAGE 45 OF MAPS AND SURVEYS, AND PER BOOK 15, PAGE 284 OF MAPS AND SURVEYS.

FARGEN SURVEY'S INC.

2450 PROFESSIONAL PARKWAY, SUITE 210
SANTA MARIA, CALIFORNIA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: SEPT. 2004

VICINITY MAP

SCALE: NONE