



**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF SANTA BARBARA MOTOR LODGES, INC. d/b/a O.B. ADAMS ET AL.

ON THE 26<sup>th</sup> DAY OF JUNE 1968

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

[Signature]  
M. L. GRANT R.C.E. 7704

**COUNTY SURVEYOR'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED THIS 1<sup>st</sup> DAY OF MAY 1969 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell  
COUNTY SURVEYOR  
[Signature]  
DEPUTY

**RECORDER'S CERTIFICATE** FILE NO. 12217

FILED THIS 2<sup>nd</sup> DAY  
OF MAY 1969 AT 9:00 A.M.  
IN BOOK 5 OF P/M AT PAGE 42  
AT THE REQUEST OF U.S. GRANT & SON  
FEE \$5.00  
RITA VAN BUSKIRK  
COUNTY RECORDER  
BY [Signature] DEPUTY

PARCEL MAP NO. 10,879

BEING A PORTION OF TRACT 1 OF  
THE ESTATE OF E. P. KELLOGG - MAPS  
# SURVEYS - BOOK 1 AT PAGE 90  
COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=60' JUNE 1968

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES  
MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

NOTE: OPEN CIRCLES O DENOTE NO MONUMENT  
UNLESS OTHERWISE INDICATED.

F.B. 6212  
S.O.