

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED SKYWAY BUSINESS PARK PARCEL MAP TRACT 5931 SHOWN ON THIS MAP CONSISTING OF 3 SHEET(S) AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE HEREBY OFFER TO DEDICATE THE EASEMENTS SHOWN FOR THE FOLLOWING PURPOSES: PUBLIC UTILITY EASEMENT (P.U.E.), CABLE TV, TELEPHONE, SEWER, WATER, TREE PLANTING AND MAINTENANCE EASEMENT, AND "NO BUILD" EASEMENT. WE ALSO RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS CERTAIN RECIPROCAL DRAINAGE, ACCESS, PARKING, VEHICULAR AND PEDESTRIAN ACCESS EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE PARCELS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

SKYWAY PARTNERS, A CALIFORNIA GENERAL PARTNERSHIP
NAME PRINTED: Russell Fraser
NAME PRINTED: W. Wright Watling

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON Jan 27 2009, 2009, BEFORE ME, Tracy Larkin NOTARY PUBLIC,
PERSONALLY APPEARED Russell Fraser and W. Wright Watling

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: Tracy Larkin NAME PRINTED: Tracy Larkin
Santa Barbara Nov 11 2012
PRINCIPAL COUNTY OF BUSINESS COMMISSION EXPIRES
COM #1822354

TRUSTEE

FIDELITY NATIONAL TITLE COMPANY, TRUSTEE UNDER A DEED OF TRUST RECORDED SEPTEMBER 30, 2003 AS INSTRUMENT NO. 2003-0133543 OF OFFICIAL RECORDS.
NAME PRINTED: Edward R. Ransom NAME PRINTED: STEVEN AMENTA
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON October 28, 2013, BEFORE ME, Donna Watt
PERSONALLY APPEARED Edward R. Ransom and Steven Amenta

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: Donna Watt NAME PRINTED: Donna Watt
Santa Barbara August 5, 2015
PRINCIPAL COUNTY OF BUSINESS COMMISSION EXPIRES
#1943445

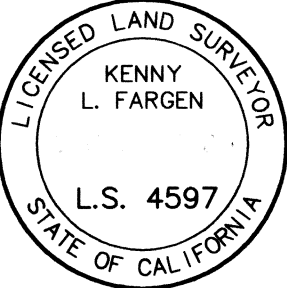
SKYWAY BUSINESS PARK
PARCEL MAP
TRACT 5931

A DIVISION OF LOT 15 OF SKYWAY INDUSTRIAL PARK, TRACT NO. 5011 PER BOOK 76, PAGES 35 TO 42 OF MAPS, AND PARCEL A OF SKYWAY BUSINESS PARK II TRACT 5340 PER BOOK 29, PAGE 44 OF PARCEL MAPS, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

NOTE: THE AREA CONTAINED WITHIN THE DISTINCTIVE BORDER EQUALS 15.397 ACRES.

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION ~~(AND WAS COMPILED FROM RECORD DATA)~~ AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF SKYWAY PARTNERS, A CALIFORNIA GENERAL PARTNERSHIP ON OCTOBER 22, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE RETRACED.
SIGNATURE: Kenny L. Fargen DATE: 3-18-08
KENNY L. FARGEN L.S. 4597
LICENSE EXPIRATION DATE: _____



CITY SURVEYORS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ATTACHED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.
SIGNATURE: Reese N. Riddiough DATE: 12-18-13
REESE N. RIDDIOUGH
CITY SURVEYOR
R.C.E. 18035
EXPIRATION DATE: _____



CITY PLANNING COMMISSIONS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON OCTOBER 3, 2007, AND THE CONDITIONS AS IMPOSED THEREON.
SIGNATURE: Lawrence W. Appel DATE: 12-18-13
LAWRENCE W. APPEL (SECRETARY)

COUNTY CLERK-RECORDERS STATEMENT

FILED THIS 24th DAY OF December, 2013, AT 10:43 A.M.,
IN BOOK 64 OF PARCEL MAPS, AT PAGES 48-50, AT THE REQUEST OF
KENNY L. FARGEN.
FEE: \$63.00
JOSEPH E. HOLLAND BY: Quarhel
COUNTY CLERK-RECORDER-ASSESSOR DEPUTY

CITY ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT ALL EASEMENTS/ABANDONMENTS IDENTIFIED AS PUBLIC UTILITY EASEMENT (P.U.E.), CABLE TV, TELEPHONE, SEWER, WATER, TREE PLANTING AND MAINTENANCE EASEMENT, AND "NO BUILD" EASEMENT, AND EASEMENT ABANDONMENTS SHOWN HEREON ARE ACCEPTED UPON COMPLETION OF THE PUBLIC IMPROVEMENTS TO THE SATISFACTION OF THE CITY AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF SAID EASEMENTS AND ABANDONMENTS.
SIGNATURE: Handwritten DATE: 12/19/2013
CHIEF CITY CLERK

CLERK OF THE BOARDS STATEMENT

I, CHANDRA L. WALLAR, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.
CHANDRA L. WALLAR DATE: 10/28/13
CLERK OF THE BOARD OF SUPERVISORS
BY: Handwritten DEPUTY



FARGEN SURVEY'S INC.

2624 AIRPARK DRIVE
SANTA MARIA, CALIFORNIA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: FEB., 2008