



NOTE: SOLID CIRCLES ● DENOTE 1/2" PIPES  
L.S. 3164 AS PER 69-78  
ALL BEARINGS AND DISTANCES  
RECORD AS PER 69-78

<p><b>RECORDER'S CERTIFICATE</b></p> <p>FILE NO.: 10575 FEE: \$5.00</p> <p>Filed this 13 day of April 1971, at 11:30 A.M. in Book I of Parcel Maps at Page 84</p> <p>At the request of Hugh B. Simpson.</p> <p>RITA VAN BUSKIRK County Recorder</p>	<p><b>COUNTY SURVEYOR'S CERTIFICATE</b></p> <p>This map has been examined this 12<sup>th</sup> day of April, 1971, for conformance with the requirements of Section 11575 of the Subdivision Map Act.</p> <p>By <u>Norman H. Caldwell</u> Deputy County Surveyor</p> <p><b>SURVEYOR'S CERTIFICATE</b></p> <p>This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of Calvin Cloer on March 24 1971. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.</p> <p><u>Hugh B. Simpson</u> L.S. # 3146</p>	<p><b>PARCEL MAP</b></p> <p><b>11,339</b></p> <p><b>A PORTION OF SECTION 30</b></p> <p><b>T. 5N., R. 29W., S.B. B. &amp; M.</b></p> <p><b>COUNTY OF SANTA BARBARA</b></p> <p><b>STATE OF CALIFORNIA</b></p> <p><b>SCALE: 1" = 80' MARCH 1971</b></p> <p><b>HUGH B. SIMPSON</b></p> <p><b>5960 MANDARIN AVE. GOLETA, CAL.</b></p>
---	--	--