WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO HEREBY DEDICATE TO THE CITY OF SANTA BARBARA CIMALINDA LANE, AS AN EASEMENT FOR ALL THE USES AND PURPOSES OF A PUBLIC STREET AND WE ALSO FURTHER DEDICATE TO THE CITY OF SANTA BARBARA THE EASEMENTS SHOWN HEREIN FOR THE PURPOSES THEREON SET FORTH.

Colute ESTATES LIMITED, A PARTNERSHIP O. GAVIN WHI PAR

DATE 9 A Risola M. LOGUNAL DEIRDRE M. CANNATA, GENERAL PARTNER PARTNER home of GORDON J GENERAL .. BY:.

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION AS TRUSTE UNDER A DEED OF TRUST RECORDED MAY 3, 1977 AS REEL NO. 77-20928 OF OFFICIAL RECORDS.

DATE 3 - 20 VICE-PRESIDENT ASS RSTANT BY: (2 ene (4.)
GENE A. TAYLOR,

-20 ALL DATE 3 NT SECRETARY ASSISTANT BY: JAMES

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE

CITY OF SANTA BARBARA, PER DEEDS RECORDED IN BOOK 65 PAGE 142, BOOK 428 PAGE 439, BOOK 1439 PAGE 453 AND BOOK 1468 PAGE 251, ALL OF OFFICIAL RECORDS.

952 DEED PAGE SOUTHERN CALIFORNIA EDISON COMPANY, PER RECORDED NOVEMBER 21, 1961 IN BOOK 1885 OF OFFICIAL RECORDS.

1954 HENRY F. OWEN, PER DEED RECORDED MARCH 17, IN BOOK 1224 PAGE 458, OF OFFICIAL RECORDS

EASEMENT TO VARIOUS OWNERS PER DEEDS RECORDED IN BOOK 418 PAGE 488, BOOK 509 PAGE 471, AND BOOK 531 PAGE 483, ALL OF OFFICIAL RECORDS.

EASI LAND. THE SIGNATURE OF THE PRESENT HOLDER OF THE FOLLOWING BENT MAY BE OMITTED UNDER PROVISIONS OF SECTION 66436 (C) (2) OF THE GOVERNMENT CODE, AS SUCH EASEMENT IS NEITHER OF USE OR IS LOCATABLE AS TO AFFECTING THE LAN

9 DEED RECORDED IN BOOK JOHN E. BEALE, PER 300 OF DEEDS.

CERTIFICATE: RECORDER'S

1978, AT 8:01 M. IN AND 7 John DAY OF MON 1978, AT PAGES 6 AND OF PENFIELD & SMITH ENGINEERS, INC. 0F K 20 0 REQUEST FILED THIS BOOK 30 THE REQUEST

HOWARD C. MENZEL COUNTY CLERK=RECORDER, SANTA BARBARA COUNTY, CALIFORNIA

HEETS 8 0

NO. 20,168 CITY PARCEL

CALIFORNIA OF SANTA BARBARA,

PUEBLO LANDS OF OF SANTA BARBARA OUTSIDE COUNTY O PORTION OF THE CALIFORNIA. , 10 0 A . BEING CITY C STATE

BARBARA, CA. 93102 Smith ENGINEERS INC.

111 EAST VICTORIA STREET
POST OFFICE BOX 98 • SANTA BAI
TEL. 805-966-7156 THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN AN AGREEMENT EXECUTED BY ESTATES LIMITED, A PARTNERSHIP AND THE CITY OF SANTA BARBARA AND RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

CITY COUNCIL CERTIFICATE:

DULY ADOPTED AND ACCEPTED SANTA BARBARA ON THIS THIS MAP WAS OF THE CITY OF THAT HEREBY CERTIFY TH/ THE CITY COUNCIL

D DIRECTED TO ENDORSE ECT TO THE CONSTRUCTION ITS ACCEPTANCE OF THE PUBLIC AND WATER PIPELINE CITY CLERK WAS DULY AUTHORIZED AND ITHEREON ITS APPROVAL OF SAME SUBJECTED OF SAME SUBJECTED AND ITS EASEMENTS AS SHOWN HEREON AND ITS EASEMENTS FOR ROAD, SANITARY SEWER PURPOSES.

R. D. THOMAS CITY CLERK OF SANTA BARBARA 28/78 DATE

BY XONDA DEPUTY

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THE CITY

CITY ENGINEER'S CERTIFICATE:

SUBDIVISION THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE MAP ACT AND LOCAL ORDINANCES.

7 61/ • DATE:

S S  $\sim$ STATE OF CALIFORNIA COUNTY OF

RE ME, THE UNDERSIGNED Y AND STATE, PERSONALL BEFOR COUNTY FOR SAID C 7 7 8 AND ON MERCH 20, 19 NOTARY PUBLIC IN A APPEARED OF NE ON MERCH S

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DRESIDENT VICE KNOWN TO ME TO BE THEASSISTAND Dodd 2 MES AND

KNOWN TO ME TO BE THE ASSISTANT CORPORATION THAT
OF TITLE INSURANCE AND TRUST COMPANY. THE CORPORATION THAT
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION
TION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION
EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

WITNESS MY HAND AND
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FOR SAID RY PUBLIC IN AND
TY AND STATE 18. NOTARY

PRINT FRINT 6-30-78 COMMISSION EXPIRES

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

A PARTNERSHIP LIMITED ESTATE 9

PARCEL MAP PROCEDURE'S OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE

KARL W. GRAHAM, JR L.S.

S S CALIFORNIA COUNTY OF CAREDRA STATE OF COUNTY OF

ON WARECH IO, 1978, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CORDON A SMITH KNOWN TO ME TO BE ONE OF THE GENERAL PARTNERS OF THE PARTNERS SHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME. 10, 1978 IN AND FOR S.

MY HAND AND SEAL WITNESS MOFFICIAL

W. Morris NOTARY PUBLIC IN AND FOR SAID CLAMES

4-12-80 MY COMMISSION EXPIRES

S S  $\sim$ CALIFORNIA STATE OF CALIFORNI COUNTY OF ON MARCH 12, 1978, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED OLIVER GAVIN WHITE KNOWN TO ME TO BE ONE OF THE GENERAL PARTNERS OF THE PARTNERS SHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

HAND AND SEAL WITNESS MOFFICIAL

W. MORRIS AND NOTARY PUBLIC IN A SHARY

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STATE OF CALIFORNIA COUNTY OF SAATTA PARRAGA

**S** S

ON MARCH 12, 1978, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DEITCORE M. CANDATA KNOWN TO ME TO BE ONE OF THE GENERAL PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID

-12-80 4 MY COMMISSION EXPIRES

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