OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS

OF OR ARE INTERESTED IN THE LAND INCLUDED

WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED

MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE

CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO

SAID LAND AND WE CONSENT TO THE PREPARATION

AND RECORDATION OF SAID MAP AS SHOWN WITHIN

THE COLORED BORDER LINES THEREON

FERANCE B. FLATLEY

ONTERINATION

PATRICIA A. FLATLEY

MARY OCAROLYN WAVIS

NOTARY

PUBLIC IN AND ON GUAL 32, 1985, BEFORE ME A NOTARY PUBLIC I.
FOR SAID COUNTY & STATE
APPEARED PLEASONALLY
KNOWN TO ME OR PROVED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE TO BE THE PERSONS
WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT
THEY EXECUTED THE SAME. \$55 STATE OF CALIFORNIA COUNTY OF CANTA CALLAN

SIGNATURE NAME PRINTED : JAKE

COMMISSION EXPIRES:

BEEN

THE SIGNATURE OF THE FOLLOWING HAVE BEE OMITTED PURSUANT TO SECTION 66445(F) OTHE GOVERNMENT CODE:

1. PALO ALTO FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED AUGUST 1980 A5 REEL No. 80 -32273 O.R.

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SELTION 60411.1

REQUIREMENTS: **WORKS** PUBLIC

- HRIOR TO THE ISSUANCE OF A BUILDING PERMIT ON PARCEL 2, A PRELIMINARY SOILS REPORT (FOUNDATION INVESTIGATION) SHALL BE REQUIRED TO GUIDE ALL FOUNDATION DESIGNS. THIS REPORT SHALL ALSO INCLUDE ANY SPECIAL GRADING AND DRAINAGE RECOMMENDATIONS.

 2. PRIOR TO THE ISSUANCE OF A BUILDING PERMIT ON PARCEL 2, A GRADING PERMIT SHALL BE REQUIRED FOR THE DEVELOPMENT OF THESE PARCELS. A COMPLETE DRAINAGE PLAN SHALL BE INCLUDED WITH ANY GRADING PERMIT.

 3. UP-DATED CLOSE INTERVAL TOPOGRAPHY WILL BE REQUIRED AS PART OF THE SUBMITTAL
 - $\dot{\gamma}$
- HOLDERS EASEMENT

ES OF THE FOLLOWING EASEMENT HOLDERS HAVE PURSUANT TO SELTION 66436 (C)(1) OF THE CODE, AS THE INTERESTS CANNOT RIPEN INTO THE SIGNATURES OF THE BEEN OMITTED PURSUAN GOVERNMENT CODE, AS A FEE.

- 1. ASSOCIATED TELEPHONE COMPANY, LIMITED EASEMENT HOLDER PER BOOK 1053 PAGE 338 OF OFFICIAL RECORDS 2. 20 FOOT EASEMENT PER PARCEL MAP BOOK 31, PAGE 83-8 AND TERRAMLE B. FLATCEY, ET UK BY PER NO BS-12644
 - 83-84

A LOT LINE ADJUSTMENT OF PARCEL MAP NO. 13258, RECORDED MAY 17, 1983
PAGE 83 AND 84 OF PARCEL MAPS,
PORTION OF LOT 2 IN SECTION 36,
7 NORTH, RANGE 31 WEST, S. B.B. & M,
JUTY OF SANTA BARBARA, STATE OF ハーション OF PARCEL NIN BOOK 31 IN THE COU AND A TOWN SHIP

NOTARY:

COUNTY OF LANTE SELECTE ME, A NOTARY PUBLIC ON THE STATE OF CALIFORNIA, PERSONALLY APPEARED STATE OF CALIFORNIA, PERSONALLY KNOWIN TO ME OR PROVED TO THE ON THE BASIS.

OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. OF CALIFORNIA STATE OF

Andrews 6 SIGNATURE **O** Alyce

1381 april. 10. COMMISSION EXPIRES:



TRUSTEE:

THE SIEWATURE OF THE FOLLWING HAVE BEEN SELMON GUYYS (F) OMITTED PURSUANT TO SE OF THE COVERNMENT CODE.

MARCH 14, 1985 AS REEL NO 85-12645 O.R. PRUSTEE RECORDED CA 4. TICOR TITLE IM. CO, HADER DEED OF TRUST

CERTIFICATE: SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TERRANCE B. FLATLEY ON MAR. 22 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

KENNY/L. FARGEN (L.S. 4597

6-18-85

COUNTY SURVEYORS CERTIFICATE:

REQUIREMENTS THIS MAP CONFORMS WITH THE REQUIREME! SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

39/81/

F. WAGNER SURVEYOR CHARLES

COUNTY

Charles (Dearer

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 22 rd DAY OF guly 1985, AT 8:00 AM, IN

BOOK 35 OF PARCEL MAPS &T PAGES 81-82 AT THE

REQUEST OF KENNY L. FARGEN.

FEE: \$8.00

BY: Mary Rose Macdonald

HOWARD C. MENZEL COUNTY CLERK RECORDER

COUNTY CLERK-RECORDERS CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION GOVERNMENT THE SUBDIVISION ACT!, THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492. AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL
COUNTY CLERK RECORDER

CEX-OFFICIO CLERK OF
THE BOARD OF SUPERVISOR'S

のEFムート . YO

FARGEN SURVEYS, PREPARED BY:

5: 3/3B EAST PLAZA DR. #10 SANTA MARIA, CA. 93454 PHONE: 805-922-7338 DATE: MAY, 1985 ADDRESS:

85000

N OF SHEET 1