<u>က</u>

PG

44

STATEMENT OWNERS

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST
IN THE LAND INCLUDED WITHIN THE COLORED BOUNDARY LIJES OF
THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS
NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT
TO THE MAKING AND RECORDATION OF THIS MAP AND TO HEREBY
DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES
HEREON SET FORTH.

William Thos SWIDER

Marian LYNK SNYDER

MICHAEL F. HOOVER

STATE OF CALIFORNIA STATE SOUNTY OF SAWTA BARBARA) SS

ON AUGUST 17,1989 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MICHAEL F. HOOVER AND MARIAN LYNN SNYDER KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDED TO ME THAT THEY EXECUTED

PRINCIPAL OFFICE IN SANTA BARBARA COUNTY WITNESS MY HAND

SLEM BUTLEN AND FOR SAID COUNTY AND STATE

BUTTER 1993 FLENS MAY 25 MY COMMISSION EXPIRES:

STATE OF CALIFORNIA SOUNTY OF SANTA BARBARA SS

ON AUGUST 18 1989 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED WILLIAM THAD SNYDER KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

PRINCIPAL OFFICE IN SANTA BARBARA COUNTY WITHESS MY HAND

HUMM GOWELL NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Powe//

PRINTED

June 21, 1991 MY COMMISSION EXPIRES :

HOLDER RIGHTS MINERAL

THE SIGNATURES OF THE FOLLOWING MINERAL RICHTS HOLDER HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(c) OF THE GOVERNMENT

PACIFIC LIGHTING CORPORATION PER DEED RECORDED JANUARY 23, 1941 IN BK. 510, PG. 269 O.R.

NO. 14,059 MAP PARCEL

BEING A DIVISION OF A PORTION OF LOT 3 OF THE BEGUHL TRACT AS SHOWN ON MAP FILED IN BOOK 37, PAGE 88 OF RECORD OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

6861 3024

SURVEYING INC. IVINA ST. 1311/2 DE LA LAND GARNER

DARBARA, CALIFORNIA 93101 PH.(805)965-1707 SANTA

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(1/3)(4)(1) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEU INTO FEE:

GENERAL TELEPHONE COMPANY OF CALIFORNIA PER DEED RECORDED FEBRUARY 24, 1958 AS INST. NO. 4268 IN BK. 1505, PG. 530 O.R. COUNTY OF SANTA BARBARA PER DEED RECORDED JULY 12, 1989 AS INST. NO. 89-045360 O.R.

FRED B. CASTATOR ET. UX., AND G.L. NISTLER ET. UX. PER DEEDS RECORDED APRIL 18, 1958 AS 1NST. NO. 58-8904 IN BK. 1518, PG. 133 O.R. AND APRIL 18, 1958 AS INST. NO. 58-8905 IN BK. 1518, PG. 137 O.R. DEED RECORDED JAHUARY 23,1941 HAROLD T. RUNKLE PER DEED RECORDED SEPTEMBER 12, 1969 AS INST. NO. 26240 IN BK. 2283, PG. 1343 O.R.

PACIFIC LIGHTING CORPORATION PER IN BK. 510, PG. 269 O.R.

NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS:

9012-06

INTEREST BENEFICIAL

THE SIGNATURE OF THE FOLLOWING BENEFICIARY HAS BEEN OMITTED PURSUANT TO SECTION 66445(0) OF THE GOVERNMENT CODE:

5ANTA BARBARA BANK AND TRUST PER DEED RECORDED JULY 21 1989 AS INST. NO. 89-047891 O.R.

ONL EASEMENT HOLDERS C SOUTHERN CALIFORNIA EDISON COMPANY, PER DEED RECORDED DECEMBER 13, 1989 AS INSTRUMENT NO. 89 - OBSESS O.R.

STATEMENT SURVEYORS

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MICHEAL J. HOOVER IN JULY 1989. IT HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OF CONDITIONALLY APPROVED TEXHATIVE MAP, IF ANY, AND THAT ALL OF THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

10-23-89 DATE L.S. 3228 LICENSE EXPIRATION DATE: 6-30-92 ROBERT H. GARNER

STATEMENT COUNTY SURVEYORS

SUBDIVISION REGUREMENTS THIS MAP CONFORMS WITH THE A

EDWARD S. MARINI COUNTY SURVEYOR

1990 DATE 6/30/93 R. U.E. 18699 LICENSE EXPIRATION DATE: COUNTY SURVEYOR

STATEMENT COUNTY RECORDERS

FILED THIS 31st DAY OF January 10 90
AT 3:30P.M. IN BOOK 44 OF PARCEL MAPS AT PACES 83 & 84
AT THE REQUEST OF ROBERT H. GARNER L.S. 3228 KENNETH A. PETTIT COUNTY CLERK-RECORDER

DEPUT POSE Bryson

\$8.00

STATEMENT COUNTY CLERK-RECORDERS

I DO HEREBY STATE THAT PURSUAUT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66493 AND AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENWETH A. PETTIT
COUNTY CLERK-RECORDER
KX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS

BP: Swendaly m. Vall

1 P \ SHEET