

OWNER'S CERTIFICATE:

We Herby certify that We are the owners of the land included within the colored border lines of this map and that We are the only persons whose consent is necessary to pass a clear title to said land and We consent to making and recording of this map and the subdivision as shown thereon.

James A. Now
James A. Now
James A. Now

CITY ENGINEER'S CERTIFICATE:

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: June 23, 1977

Signed: *James A. Now*
City Engineer

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

On June 15, 1977 before me, the undersigned a Notary Public in and for said County and State, personally appeared *Mary Ann Martin William & Martin*
Paul B. Schmitz Gerald Schmitz James S. Davis
James A. Now *Julia M. Now*

Known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Witness my hand and official seal.

LYNN W. BEYER

Printed

My commission expires October 16, 1977

James A. Now
Notary Public in and for said County and State

CITY PLANNING COMMISSIONS CERTIFICATE:

I hereby certify that I have examined this map and find it in substantial conformance with the tentative map approved by the Planning Commission and all conditions imposed thereon.

DATE: June 27, 1977 *Jack Law*

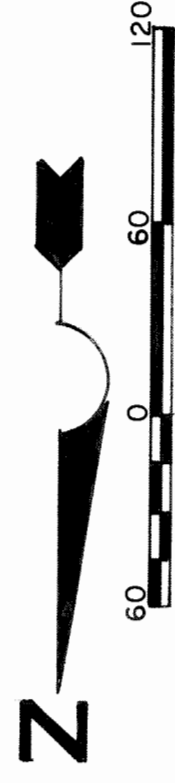
COUNTY RECORDER'S CERTIFICATE:

Filed this 30th day of August 1977, at 8:00 a.m.
in Book 18 of P.M.'s, at page 46, at the request of *Sobhani Engineering*

Judith Bolding
DUTY

Signed: *Howard C. Menzel* by *Judith Bolding*
County Recorder, Santa Barbara County Calif.

"K" ST.



AVE

"L" ST.

Fd 3/4" I.P. Blank Tag in City
No Hole No Rec.

Fd 3/4" I.P. & Tag

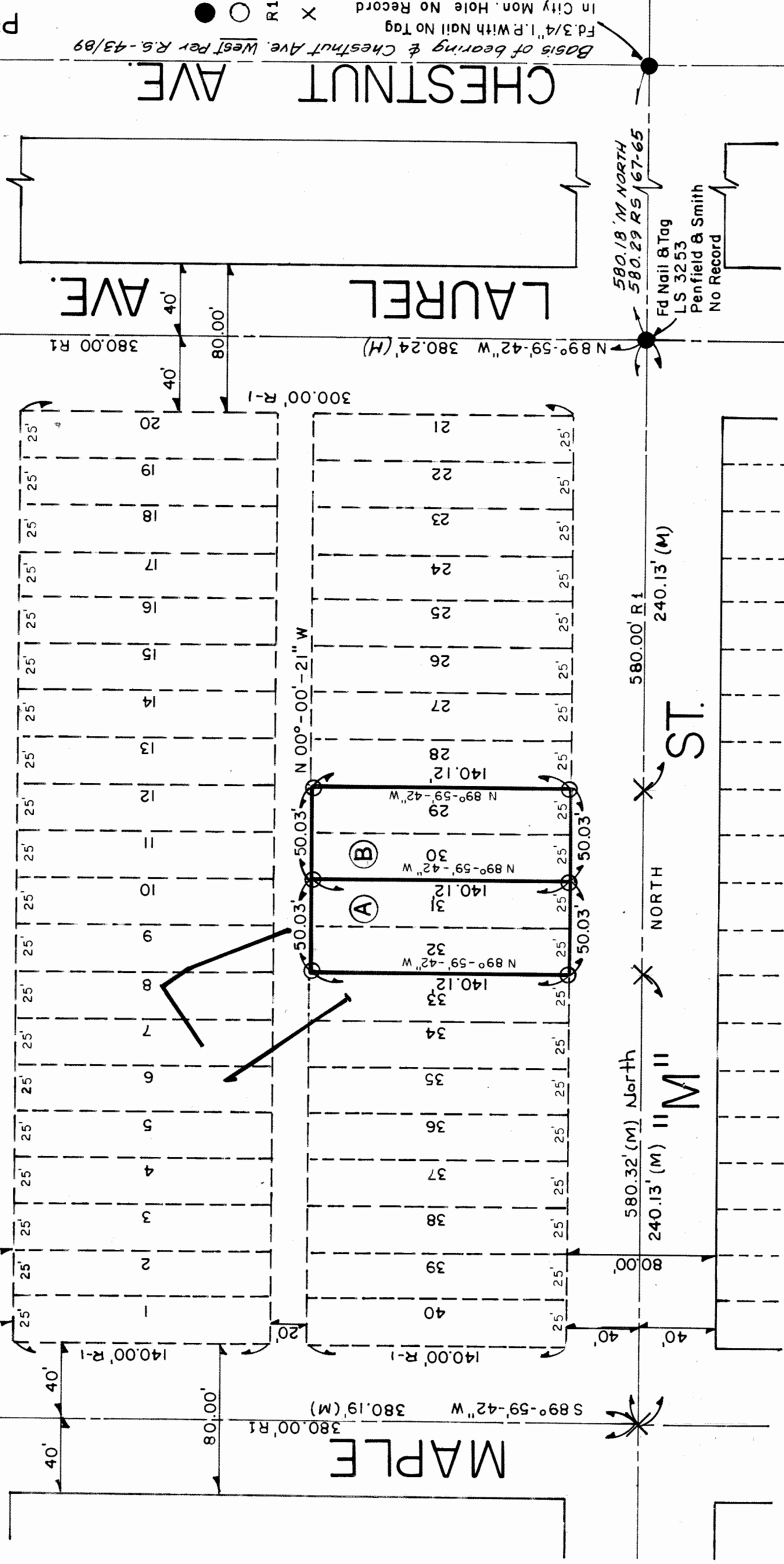
PROJECT LOCATION

PRUNE AVE.	COLLEGE AVE.	MAPLE AVE.	LAUREL AVE.	CHESTNUT AVE.
"J" ST.	"K" ST.	"L" ST.	"M" ST.	"N" ST.
"O" ST.				

VICINITY MAP
NOT TO SCALE

LEGEND

- Mon. Fd. & Used As Described
- Set 1/2" I.P. Tagged RE 23675
- R1 M&S Book 1/4/5
- X Set Nail & Tag RE 23675



BENEFICIAL INTERESTS:

The signatures of Imperial Savings and Loan Association successor to Lompoc Savings and Loan Association, M.E. Roberts and Elizabeth Roberts; and William W. Martin and Paul B. Schmitz, beneficial interest holders under deeds of trust recorded in Book 2335, page 644, Book 2633, page 2656, Book 2466, page 438 and Reel No. 77, page 5924 all of Official Records have been omitted pursuant to the provisions of Section 66445 (F) of the Government Code.

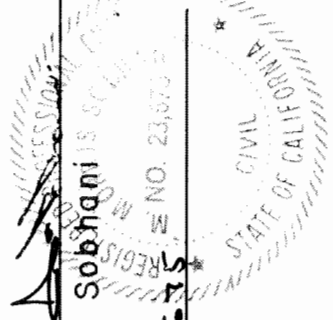
ENGINEER'S CERTIFICATE:

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Mr. William Martin

MAY, 1977

I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof.

(Signed) *Morris Sobhani*
R.C.E. No. 23675



SOBHANI ENGINEERING
LOMPOC CALIF

PARCEL MAP #229-P
CONSISTING OF LOTS 29,30,31&32 BLOCK 17
LYING WITHIN THE CITY OF LOMPOC
BOOK 1 PAGE 45 MAPS & SURVEYS
SANTA BARBARA COUNTY, CALIFORNIA