

OWNER'S STATEMENT:

SIMA EL PASEO, L.P. STATES THAT IT IS THE OWNER OF, OR HAS AN INTEREST IN, THE LAND INCLUDED ON THE ATTACHED MAP, AND THAT IT IS COMPRISED OF THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. IT CONSENTS TO THE PREPARATION AND RECORDATION OF SAID MAP AND DIVISION OF LAND AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE ALSO HEREBY OFFER FOR THE EASEMENT SHOWN HEREON FOR THE PURPOSES AS SET FORTH.

SIMA EL PASEO, L.P., A CALIFORNIA LIMITED PARTNERSHIP

BY: [Signature]
JAMES P. KNELL, Managing Partner

NOTARY

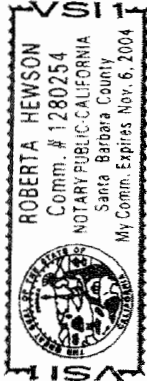
STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)SS

ON THIS 26th DAY OF November, 2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, JAMES P. KNELL

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
PRINTED: Roberta Hewson
COMMISSION NO. 1280254
MY COMMISSION EXPIRES: 11-06-04
PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA



BENEFICIARY:

THE SIGNATURES OF THE FOLLOWING BENEFICIAL INTEREST HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

THE CHASE MANHATTAN BANK, a New York Banking Corporation, BENEFICIARY PER DEED OF TRUST RECORDED NOVEMBER 6, 2000, AS INSTRUMENT NO. 2000--0068046, OF OFFICIAL RECORDS.

NOTICE:

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (i) RESOLUTION NO. 048--00 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON NOVEMBER 2, 2000, AND (ii) A DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS IMPOSED ON THE REAL PROPERTY BY SIMA EL PASEO, L.P., A CALIFORNIA LIMITED PARTNERSHIP. AS THE OWNERS AND THE CITY OF SANTA BARBARA, WHICH WERE RECORDED ON OR ABOUT THE TIME OF THE RECORDATION OF THIS MAP.

PARCEL MAP NO. 20.637

A PORTION OF BLOCK 174, IN THE CITY OF SANTA BARBARA,

BEING A DIVISION OF PARCEL 2 OF PARCEL MAP NO. 20.505 FILED IN BOOK 45, PAGES 1, 2 AND 3 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

AUGUST 2001



EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(E) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

CAESAR E. LATAILLADE, ET AL, EASEMENT HOLDERS PER DOCUMENT RECORDED MARCH 30, 1917 IN BOOK 158, PAGE 403 OF DEEDS.

ORESTES J. ORENA, ET AL, EASEMENT HOLDERS PER DOCUMENT RECORDED AUGUST 21, 1917 IN BOOK 166, PAGE 23 OF DEEDS.

SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER PER DOCUMENTS RECORDED OCTOBER 15, 1949 IN BOOK 878, PAGE 342 OF OFFICIAL RECORDS, RECORDED OCTOBER 20, 1949 IN BOOK 879, PAGE 292 OF OFFICIAL RECORDS, RECORDED MAY 9, 1951, IN BOOK 976, PAGE 185 OF OFFICIAL RECORDS, RECORDED JANUARY 6, 1984 AS INSTRUMENT NO. 84--824 OF OFFICIAL RECORDS AND RECORDED AUGUST 25, 1992 AS INSTRUMENT NO. 92--66573 OF OFFICIAL RECORDS.

"1988 ORENA STORE AGREEMENT", EASEMENT HOLDER PER DOCUMENT RECORDED OCTOBER 25, 1988 AS INSTRUMENT NO. 88--068566 OF OFFICIAL RECORDS.

1988 EL PASEO AGREEMENT, EASEMENT HOLDERS PER AMENDED AGREEMENT DOCUMENT RECORDED MAY 15, 1996 AS INSTRUMENT NO. 96--030678 OF OFFICIAL RECORDS.

SANTA BARBARA TRUST FOR HISTORIC PRESERVATION, EASEMENT HOLDERS PER DOCUMENT RECORDED FEBRUARY 2, 1990 AS INSTRUMENT NO. 90--7878 OF OFFICIAL RECORDS.

CLERK OF THE BOARD STATEMENT:

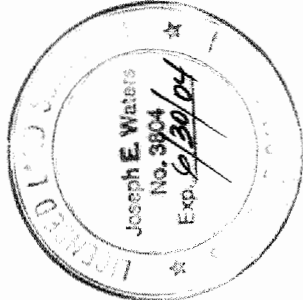
I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY
BY: [Signature] DEPUTY
DATE: 12/26/01

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SIMA EL PASEO, L.P., IN DECEMBER 2000. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

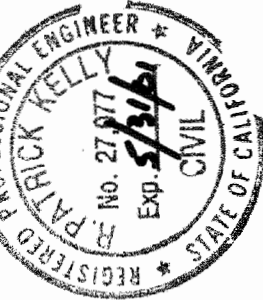
[Signature]
JOSEPH E. WATERS
P.L.S. 3804
LICENSE EXPIRATION DATE: 6/30/2004
DATE: August 20, 2001



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE DIVISION OF LAND AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

[Signature]
R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27077
REGISTRATION EXPIRATION DATE: 3/31/2005
DATE: 11/26/01



CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE COUNCIL OF THE CITY OF SANTA BARBARA ON THE 17th DAY OF December, 2001, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: [Signature] DATE: December 20, 2001
CITY CLERK, Deputy
CITY OF SANTA BARBARA

RECORDER'S STATEMENT

I HEREBY STATE THAT THIS MAP, CONSISTING OF 3 SHEETS, WAS ACCEPTED, RECORDED AND FILED ON THIS 26th DAY OF December, 2001 AT 2:00 P.M. IN BOOK 55 OF PARCEL MAPS AT PAGES 91-93 AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEE: \$12
KENNETH A. PETTIT
COUNTY CLERK--RECORDER--ASSESSOR

BY: [Signature] DEPUTY
(SEAL)

WLS, INC. WO:99093

SHEET 1 OF 3 SHEETS