#### OWNER'S STATEMENT

WE THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 591-P" CONSISTING OF 4

SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDERLINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

HOUSING AUTHORITY OF THE COUNTY OF SANTA BARBARA

NAME: Frederick C. Lamont TITLE: Executive Director

DATE

**A** 

DATE

### NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA

\* Jackie D. Burdon

COUNTY OF SANTA BARBARA

ON THIS THE 27TH DAY OF FEB. 200 12 BEFORE ME, \*\* THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPREARED FREDERICK C LAMONT

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITYES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: Jacker & Dovdor

NAME PRINTED: JULIE 197 6

MY COMMISSION EXPIRES: Jan. 18, 2014

PRINCIPAL OFFICE LOCATED

IN COUNTY OF:

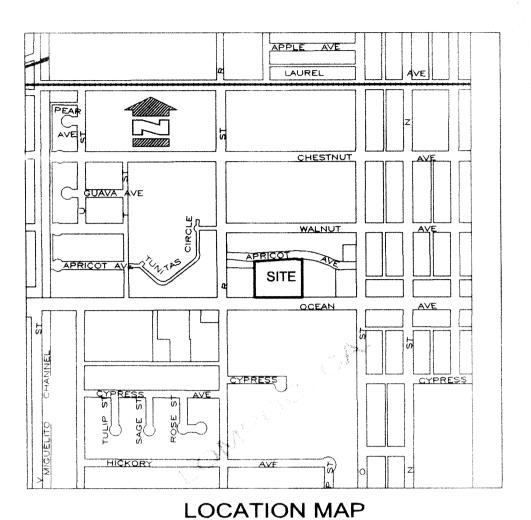
Santa Barbara

### ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION
AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE
WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCE AT THE REQUEST OF SID GOLDSTEIN
ON DECEMBER 20, 2011. I HEREBY STATE THAT THIS PARCEL
MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY
APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL
MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS
INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE
THIS SURVEY TO BE RETRACED.

JAMES DIXON R.C.E. 24,658

REGISTRATION EXPIRATION DATE: 12-31-13



#### STATEMENT OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I CERTIFY THAT THE PUBLIC UTILITY EASEMENTS AND ELECTRICAL EASEMENTS DEDICATED BY THIS MAP ARE HEREBY ACCEPTED BY THE THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO RESOLUTION NO. 5543(09) ADOPTED BY THE THE CITY COUNCIL OF SAID CITY.

4 D. Hare

KEVIN P. MCCUNE R.C.E. NO. 59572 DATE LICENSE EXPIRATION DATE 12/31/13 CITY ENGINEER

2-29-12

\*\*

#15

## CITY ENGINEER'S STATEMENT

HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAI, HAVE BEEN COMPLIED WITH.

KEVN P. MCCUNE R.C.E. NO. 59572 LICENSE EXPIRATION DATE 12/31/13 CITY ENGINEER -

2-29-12

### SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDER
HAS BEEN OMITTED PURSUANT TO SECTION 66445(e)
OF THE GOVERNMENT CODE. (SMACE SUBDIVISION MAD ACT)

CITY OF LOMPOC, EASEMENT HOLDER PER DOCUMENT RECORDED JANUARY 16, 1963, AS INSTRUMENT NO. 2252 IN BOOK 1972, PAGE 165 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

#### CITY SURVEY CONSULTANT STATEMENT

HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

KENNY L. FARGEN (L.S. 4597

LICENSE EXPIRATION DATE 09-30-13

DATE

2-24-12

## PARCEL MAP LOM 591-P

CONSISTING OF 4 SHEETS, AND LYING WITHIN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

A DIVISION OF......

PARCEL 2 OF CITY OF LOMPOC CERTIFICATE OF COMPLIANCE
LOT LINE ADJUSTMENT-LOM 589 AS PER DOCUMENT RECORDED
JULY 20, 2010 AS INSTRUMENT NO. 2010-0038437 OF OFFICIAL
RECORDS, SANTA BARBARA COUNTY.

# STATEMENT SHEET

J.B. DIXON ENGINEERING & SURVEYING, INC.



200 E LAUREL AVE LOMPOC, CA. 93436

PH. (805) 736-5523 FAX. (805) 736-5513

SHEET 1 OF 4

DATE: 02/23/12 3201PM1

PM BK 63 PG76