

OWNERS' CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE HEREBY DEDICATE THE EASEMENTS AS SHOWN THEREON FOR THE PURPOSES THEREIN SET FORTH.

SHELLY MANNE

Shelly Manne

DATE

8/16/78

FLORENCE MANNE

Florence Manne

DATE

8/16/78

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 12,690

SANTA BARBARA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE RANCHO CANADA DE LOS PINOS (ALSO KNOWN AS COLLEGE RANCH), IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA AS SHOWN ON THE MAP THEREOF FILED AS MAP NO. 4, RACK 3, SHOWN FURTHER AS "PARCEL NO. 12" ON A SURVEY OF THE LANDS OF BRYANT MYERS TITLED "RECORD OF SURVEY OF A PORTION OF RANCHO CANADA DE LOS PINOS" IN THE MAP THEREOF FILED IN BOOK 62, PAGES 45 AND 46 OF RECORD OF SURVEYS IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

Penfield & Smith
ENGINEERS INC.

111 EAST VICTORIA STREET
POST OFFICE BOX 98 • SANTA BARBARA, CA. 93102
TEL 805-966-7156

JULY 1978

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

GENERAL TELEPHONE COMPANY OF CALIFORNIA PER DEED RECORDED MAY 7, 1962 AS INSTRUMENT NO. 18595 IN BOOK 1925, PAGE 283, OF OFFICIAL RECORDS.

BRYANT E. MYERS, ET UX. PER DEED RECORDED NOVEMBER 21, 1961 AS INSTRUMENT NO. 41656 IN BOOK 1885, PAGE 775, OF OFFICIAL RECORDS.

MINERAL RIGHTS:

THE SIGNATURES OF JOHN J. MITCHELL AND OLGA MITCHELL, AS OWNERS OF AN UNDIVIDED 50% IN AND TO ALL MINERALS AND MINERAL RIGHTS, INCLUDING, BUT NOT LIMITING, THE FOREGOING, ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, IN, ON, UNDERLYING, OR PERTAINING TO OR THAT MAY BE PRODUCED FROM SAID LAND ABOVE DESCRIBED FOR A PERIOD OF 20 YEARS FROM AND AFTER MAY 11, 1953, AS RESERVED IN THE DEED FROM JOHN J. MITCHELL, ET UX., RECORDED JULY 7, 1953 AS INSTRUMENT NO. 11161 IN BOOK 1165, PAGE 280 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C) (3) OF THE GOVERNMENT CODE.

RECORDER'S CERTIFICATE:

FILED THIS 5th DAY OF December 1978, AT 8:00AM IN BOOK 21 OF PARCEL MAPS, AT PAGES 57 AND 58, AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER,
SANTA BARBARA COUNTY,
CALIFORNIA

BY: *Harry Rose MacDonald*
DEPUTY

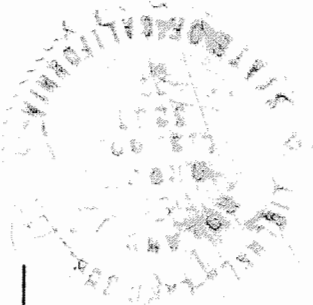
SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

SHELLY MANNE, ETUX. IN

JULY 1978. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

Roland I. Groom
ROLAND I. GROOM, L.S. 3253



COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE Dec. 4th, 1978 CHARLES F. WAGNER
COUNTY SURVEYOR

BY *Charles F. Wagner*
ASSISTANT COUNTY SURVEYOR

CONSTRUCTION REQUIREMENTS:

THE FOLLOWING REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

A 16 FT. ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER DEPARTMENT OF TRANSPORTATION STANDARD DETAIL NO. 5-010.0, SECT. C-1 FOR PRIVATE RURAL ROADS. THIS ROAD SHALL BE CONSTRUCTED ALONG THE 30 FOOT ROAD EASEMENT FROM MEADOWLARK ROAD TO PARCEL "A". IN ADDITION, A CUL-DE-SAC AT THE END OF SAID 16 FT. ROAD WILL HAVE TO BE CONSTRUCTED (RADIUS = 35 FT.). ALL ROADWORK SHALL BE BONDED AND CONSTRUCTED WITHIN SIX (6) MONTHS AFTER RECORDATION OF THE PARCEL MAP.

STATE OF CALIFORNIA)
COUNTY OF) SS
SANTA BARBARA)

ON August 16, 1978, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED SHELLY MANNE AND

FLORENCE MANNE
KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Paul R. Moen
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

PAUL R. MOEN PRINT
MY COMMISSION EXPIRES 6/21/80

