

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON.

WE ALSO OFFER TO THE COUNTY OF SANTA BARBARA, THE WAIVER OF ABUTTERS ACCESS RIGHTS TO HUMMEL DRIVE AS SHOWN HEREON.

WE ALSO RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS FOR THE USE AND BENEFIT OF THE SEVERAL UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, EASEMENTS FOR PUBLIC UTILITY PURPOSES, DELINEATED ON SAID MAP AS "PUBLIC UTILITY EASEMENT" OR "P.U.E."

WE ALSO RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS CERTAIN ACCESS EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT AND FUTURE OWNERS OF THE LOTS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

Anita L. Kopit
ANITA L. KOPIT
A UNMARRIED WOMAN

Alfred L. Kopit
ALFRED L. KOPIT
HUSBAND AND WIFE

Alice B. Kopit
ALICE B. KOPIT

NOTARY ACKNOWLEDGEMENT:

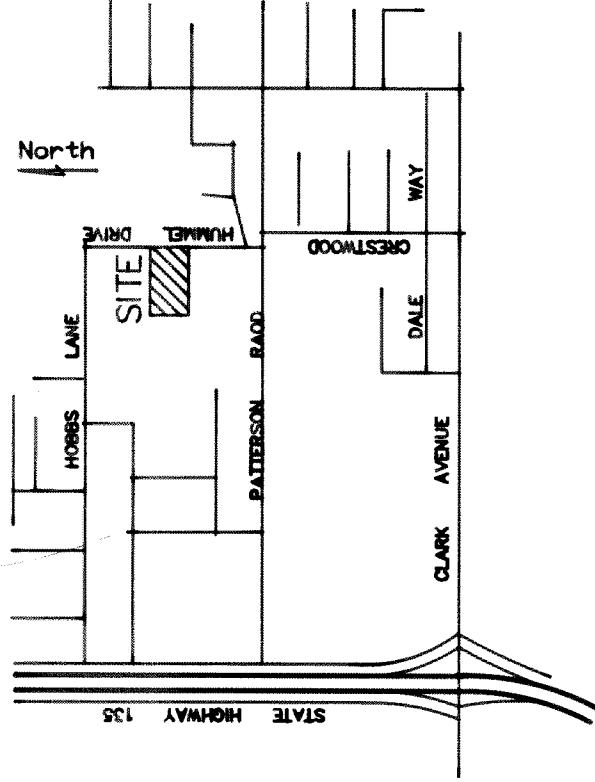
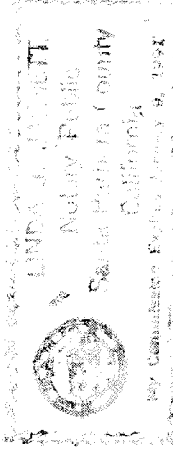
STATE OF CALIFORNIA
COUNTY OF **SANTA BARBARA**

ON **OCTOBER 16**, 19 **89** BEFORE ME A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA PERSONALLY APPEARED ANITA L. KOPIT, ALFRED L. KOPIT AND ALICE B. KOPIT PERSONALLY KNOWN TO ME, (OR) PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Linda J. Jarrett
SIGNATURE

LINDA J. JARRETT

PRINTED Principal Place of Business = Santa Barbara County
Commission Expires January 9, 1991



Vicinity Map
NO SCALE

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

FRANCIS G. SCOTT
COUNTY SURVEYOR

Francis G. Scott
COUNTY SURVEYOR R.C.E. 10222 DATE: December 20, 1991
REGISTRATION EXPIRATION DATE: 6/30/93

TRUSTEE'S SIGNATURE

LA MESA TITLE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED SEPTEMBER 7, 1988 IN REEL NO. 1988-056286 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

E. Jaramilla Asst. SECRETARY
Vice PRESIDENT

NOTARY ACKNOWLEDGEMENT:

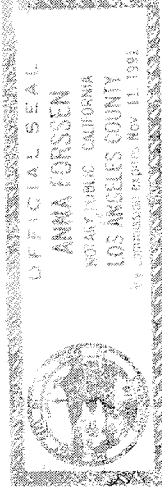
STATE OF CALIFORNIA
COUNTY OF **Los Angeles**

ON **March 14**, 19 **91** BEFORE ME **Anna Forsen**
A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA PERSONALLY APPEARED

Elvia Jaramilla AND **Margaret A. Yanco** KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND SECRETARY OF LA MESA TITLE COMPANY, A CALIFORNIA CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED THE SAME AS TRUSTEE.

Anna Forsen
SIGNATURE

Anna Forsen
PRINTED Commission Expires 11-11-91
Principal Place of Business = Los Angeles County



EASEMENT HOLDERS

SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO FEE:

GRANTED TO:	PURPOSE:	RECORDED:
COUNTY OF SANTA BARBARA	PUBLIC ROAD KNOWN AS "HUMMEL DRIVE" ELY 20 FEET	JUNE 8, 1982 AS INSTRU. 82-23449, O.R.
GENERAL TELEPHONE COMPANY OF CALIF. A CORPORATION	PUBLIC UTILITIES ELY 10 FEET	JANUARY 7, 1988 AS INSTRU. 88-001054, O.R.

NOTICE:
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS INSTRUMENT 92-186

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF Anita Kopit ON NOVEMBER 3, 1988. I HEREBY STATE THAT THIS PARCEL MAP CONFORMS WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY, AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Louis J. Caballero
LOUIS J. CABALLERO RCE 25366
REGISTRATION EXPIRATION DATE 12-31-93
DATE: 2-20-91



CLERK OF THE BOARD STATEMENT:

I DO HEREBY STATE THAT ON THE 2nd DAY OF April, 19 91 THE CLERK OF THE BOARD WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF THE WAIVER OF ABUTTERS ACCESS RIGHTS TO HUMMEL DRIVE SHOWN HEREON. I ALSO STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY BY M. J. H. 12/20/91
CLERK OF THE BOARD DEPUTY DATED
OF SUPERVISORS OF
SANTA BARBARA COUNTY

COUNTY RECORDERS STATEMENT

FILED THIS 2nd DAY OF January, 19 92 AT 1:12p.m.
IN BOOK 47 OF PARCEL MAPS AT PAGES 94-96 AT THE REQUEST OF
LOUIS J. CABALLERO, RCE 25366.

FEE \$10.00

Kenneth A. Pettit
COUNTY CLERK-RECORDER

BY Beverly Curren 1-2-92
DEPUTY DATE:

Los padres
engineers inc.
965 RIDGECREST PL.
NIPOMO, CA 93444
805-489-6687

Parcel Map 13873

BEING A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER THE MAP RECORDED IN BOOK 26 OF RECORD OF SURVEYS, AT PAGE 66 AS FILED IN THE RECORDERS OFFICE OF SAID COUNTY.

Sheet 1 of 3 Sheets