

Parcel Map No. 14,679

a subdivision of East one-half of the Northeast one-quarter of the Northeast one-quarter of the Northwest one-quarter of Section 14, Township 9 North, Range 34 West, San Bernardino Meridian, according to the official plat thereof, being the East one-half of Parcel 2 as shown on the map filed in Book 61 of Records of Survey, Page 71, in the office of the County Recorder, County of Santa Barbara, State of California.

Owner's Statement

We hereby state that we are the owners of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. We also hereby offer to dedicate to the Santa Barbara County Flood Control and Water Conservation District the easement for access purposes to Orcutt Creek as shown hereon. We also hereby dedicate the easements shown hereon for the purposes set forth.

Timothy M. Meyer
Timothy M. Meyer

Michael A. Meyer
Michael A. Meyer

Notary

State of California
County of Santa Barbara

On June 3rd 2008 before me, Charles Brock personally appeared Timothy M. Meyer, Debra Meyer, Michael A. Meyer who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies) and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official seal.

Signature: Charles Brock

Name Printed: Charles Brock

Commission Expires: April 29th 2010

Commission No. 16622664

Principal Office Located in the County of: Santa Barbara

Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within the subdivision have been filed and made.

Michael F. Brown
Clerk of the Board of Supervisors
of Santa Barbara County

By: Kaitlin Damm
Deputy
9/9/08
Date

Signature Omissions

Easements:
The signatures of the following easement holders have been omitted pursuant to Section 66445 (e) of the Government Code (State Subdivision Map Act).

Laguna County Sanitation District - a public easement for sanitary sewer purposes, per Book 1975 OR Page 1225 (2/8/1963)

Board of Director's Statement

I, Michael F. Brown, Clerk of the Board of Directors of the Santa Barbara County Flood Control and Water Conservation District, do hereby state that on MAY 20, 2008, I was duly authorized and directed to endorse hereon the Board's approval and acceptance of the easement for access purposes to Orcutt Creek as shown hereon.

Michael F. Brown
Clerk of the Board
of Director's for the
Santa Barbara County Flood
Control and Water Conservation District
By: Robert Cohen
Deputy
6/26/08
Date

Note

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2008-0053040 O.R.

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Debra Meyer in February, 2005. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also state that the monuments shown are of the character and occupy the positions indicated, and that said monuments are sufficient to enable this survey to be retraced.

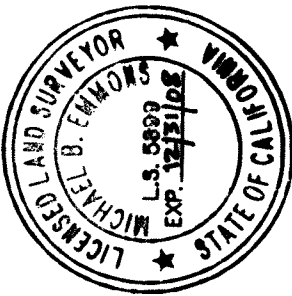
Jon McKellar
Jon McKellar
PLS 7578
License Expiration Date: 12/31/2009
5-26-08
Date



County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Division 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Michael B. Emmons
Michael B. Emmons, PLS 5899
County Surveyor
License Expiration Date: 12/31/2008
9/5/08
Date



Recorder's Statement

Filed this 9 day of September, 200 8 at

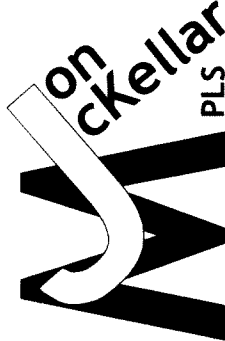
2:56 pm in Book 61 of Parcel Maps, records of Santa

Barbara County, at pages 82-85, at the request of Jon McKellar, PLS.

Fee: \$ 14

Joseph E. Holland
County Clerk-Recorder-Assessor

By: Lamie Cox
Deputy



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