



**SURVEYOR'S CERTIFICATE**

*This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of E. D. & L. Dixon on April 10<sup>th</sup> 1968. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.*

*Hugh B. Jenson*

PARCEL MAP 10,834  
A PORTION OF  
RANCHO  
LOS DOS PUEBLOS  
PER Bk. A Pg. 334 PATENTS  
COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA  
SCALE: 1" = 40' MARCH 1968  
HUGH B. SIMPSON  
5960 MANDARIN AVE. GOLETA, CAL.