### Owner's Statement

land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. We also hereby dedicate the easements shown hereon for the We hereby state that we are the owners of or have an interest in the purposes set forth.

Robert LeRoy/McKee
Trustee
McKee Family Trust dated April 13, 2001 11/900 about Le Bri

M = 4 E E

Notary

State of California )ss (Sounty of Santa Barbara )

On <u>Occember 13, 2000</u>, before me, <u>Linda.</u> Orea, <u>Notary Public</u> personally appeared <u>Robert LeRay metree</u> and <u>Vicki Lynn metree</u> personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is an expressible to the within instrument, and acknowledged to me that he/sheathey executed the same in his/heratheir authorized capacity(ies), and that by his/her(their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and Official Seal Linda. Or o & Signature Quida Oxca



# **Beneficial Interest Statement**

The signatures of the following beneficiaries under Trust Deeds have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

Mid-State Bank & Trust per Instrument No. 2004-0059289 OR (6/3/2004)

## Signature Omissions

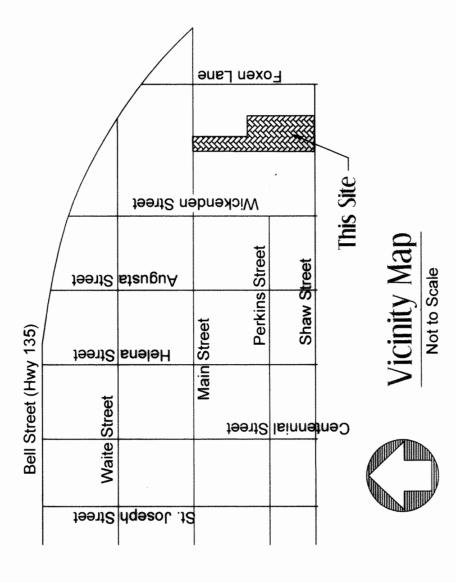
The signatures of the following easement holders have been omitted pursuant to Section 66445 (e) of the State Government Code (Subdivision Map Act)

Carl I. Hinton and Bobbie L. Hinton, Henry Verduzco and Beatrice Verduzco, their heirs or assigns, an easement for ingress & egress and public utilities per Book 2616 of Official Records, Page 468 (6/15/1976)

Pacific Gas & Electric, an easement for public utilities and rights of way per 77-8992 Official Records (2/25/77)

### 4,665 Parcel Map No. 1

Being a subdivision of Parcel C of Parcel Map No. 11,695, recorded in Parcel Map Book 11, Page 59, in the office of the County Recorder, County of Santa Barbara, State of California.



# Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within the subdivision have been filed and made

Clerk of the Board of Supervisors of Santa Barbara County Michael F. Brown

90-81-7 E S Deputy

This map is subject to certain conditions and information included in a "Notice" and recorded concurrently as Instrument No. 2006-009977 Official Records.

## Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Bob McKee in October, 2003. I hereby state that this Parcel Map Tentative Map, if any. All monuments shown are of the character and occupy the positions indicated, and that they are sufficient to enable this survey to be retraced. McKee in October, 2003. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved







# County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Division 2 of the Subdivision Map Act and any local ordinances applicable at the time of the approval of the Tentative map, if required, have been complied with and that I am satisfied that the map is technically correct.

License Expiration Date: 12/31/2006 Michael B. Emmons PLS 5899 County Surveyor







2/18/21 8% 8.559

## Recorder's Statement

of Parcel Maps, at pages , 200 6 at day of December in Book Filed this 215+

at the request of Jon McKellar, PLS 31-32

Fee: #/0

Joseph E. Holland County Clerk-Recorder-Assessor



Professional Land Surveying & Consulting Company 910 East Stowell Road, S Santa Maria, CA 93454 805-680-1895 bus. 805-928-9713 fax

Sheet 1 of 2