

90°00'00" and R-1  
FD. 2" PIPE W/THREADED  
B.C. W/PUNCH MARK &  
STAMPED "S" CENTER OF  
SEC. 34 PER R-1

MICHAEL K. WELCH L.6.3485

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Judith Goodberg  
DEPUTY

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

P.2 DENOTES DEC 2021/22

767

- - DENOTES 3"X10" BOARD NUBS & TAG L.S. 314.6  
PER 1"X10" BOARD NUBS & TAG OTHERWISE NOTED
- o - DENOTES SET 1 1/4" I.P. & TAG L.S. 540.5,  
UNLESS OTHERWISE NOTED
- R-1 - DENOTES RECORD PER M/B 76-357042
- C-1 DENOTES COMPUTED FROM R-1
- R-2 DENOTES RECORD PER 2234/221 O.R.

THE SIGNATURES OF THE FOLLOWING RECORDED EMPLOYMENT HOLDERS HAVE BEEN OBTAINED IN ACCORDANCE WITH SECTION 60436(b)(1) OF THE GOVERNMENT CODE, AS THEIR RESPECTIVE EMPLOYMENT ENDED, AND HAVE BEEN FORWARDED TO THE ATTORNEY GENERAL FOR RECORDING AND PRESERVATION.

CITY OF SANTA MARIA PER M/18 716.3570 TO 42  
CITY OF SANTA MARIA - BOOK 2234, PAGE 221 D.R.  
PACIFIC GAS AND ELECTRIC COMPANY - BOOK 2235, PAGE 380 D.R.  
EVELYN F. BOSCH - BOOK 2242, PAGE 606 D.R.

COMM. ON UNEMPLOYMENT AND WAGE  
0000 2576, PAGE 1431

F 100801

**F-100801**

P. M. BK. 15 PG 9

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