

**OWNER'S CERTIFICATE :**

WE HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BOUNDARY OF THIS MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND DEDICATE THE WIDENING STRIPS ALONG REFUGIO ROAD & BASELINE AVENUE AS PUBLIC EASEMENTS AS SHOWN HEREON TO THE COUNTY OF SANTA BARBARA

Douglas F. McDowell  
DOUGLAS F. MC DOWELL

Pauline Marie McDowell  
PAULINE MARIE MC DOWELL

**STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } S.S.**

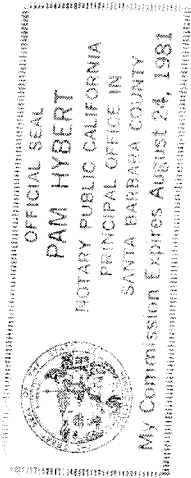
ON 3-9 1978 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DOUGLAS F. McDowell AND PAULINE MARIE McDowell, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: Pam Hybert  
PRINTED: Pam Hybert

NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE.

MY COMMISSION EXPIRES 8-24-81



**SHEET 1 OF 2 SHEETS  
PARCEL MAP NO.12,524**

A PORTION OF  
LOTS 14 AND 15 IN TRACT NO.4  
OF THE  
RANCHO CANADA DE LOS PINOS  
RECORDED IN RACK 3 AS MAP 4

COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA.  
FEBRUARY 1978

**GARNER LAND SURVEYING INC.**

1017 SANTA BARBARA STREET  
SANTA BARBARA - CA 93101  
PHONE 965-1707

**EASEMENT HOLDERS :**

SANTA YNEZ RIVER WATER CONSERVATION DISTRICT, IMPROVE-  
MENT DISTRICT NO.1, EASEMENT HOLDER BY DEED RECORDED  
ED SEPTEMBER 27, 1977 AS INSTRUMENT NO. 77-48882  
SANTA YNEZ RIVER WATER CONSERVATION DISTRICT, IMPROVE-  
MENT DISTRICT NO.1, EASEMENT HOLDER BY DEED RECORDED  
SEPTEMBER 27, 1977 AS INSTRUMENT NO. 77-48883.  
COUNTY OF SANTA BARBARA EGMT HOLDER BK.40 PAGE 207 DEEDS.  
THE SIGNATURES OF THE ABOVE EASEMENT HOLDERS MAY BE  
OMITTED PURSUANT TO SECTION 6643G (C)(1) OF THE GOVERNMENT  
CODE..

**MINERAL RIGHTS :**

THE SIGNATURES OF MARION A. SMITH AND KATE B. SMITH, HOLDERS  
OF INTERESTS IN AND TO OIL, GAS AND OTHER MINERAL RIGHTS BY  
DEED RECORDED 2-29-52 AS INSTRUMENT NO. 2976, IN BOOK 1053,  
PAGE 285 OF OFFICIAL RECORDS; MAY BE OMITTED PURSUANT TO  
SECTION 6643G (C)(3) OF THE GOVERNMENT CODE.

**NOTE :**

- BEFORE ANY ISSUANCE OF PERMIT FOR PARCEL "D", A LETTER MUST BE RECEIVED FROM THE SANTA YNEZ RIVER WATER CONSERVATION DISTRICT STATING THAT ARRANGEMENTS HAVE BEEN MADE WITH THEM GUARANTEEING THE INSTALLATION OF THE NECESSARY WATER MAIN AND FIRE HYDRANT. THE FIRE FLOW SHALL BE TESTED BY THIS DEPARTMENT TO ASSURE COMPLIANCE. THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SHALL SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.  
HYDRANT TO BE LOCATED AT ENTRANCE TO PARCEL "D" ON EASEMENT ROAD - ON LOT LINE OF "C" AND "D".
- A 16" ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION C-1 OF STANDARD DETAIL # 5-010.0 FOR PRIVATE RURAL ROADS. THIS ROAD SHALL BE CONSTRUCTED ALONG A 25' ROADWAY ON PARCEL "D" FROM REFUGIO ROAD 660' TO THE SOUTHEASTERLY CORNER OF PARCEL "C".

**COUNTY CLERK - RECORDER :**

I DO HEREBY CERTIFY THAT ON May 8 1978, THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY FULLY AUTHORIZED AND DIRECTED THE COUNTY CLERK - RECORDER TO ENDORSE HEREON ITS ACCEPTANCE OF REFUGIO ROAD & BASELINE AVENUE AS PUBLIC EASEMENTS AS SHOWN WITHIN THE BOUNDARIES OF THIS PARCEL MAP.

HOWARD C. MENZEL.  
COUNTY CLERK - RECORDER.

BY: Lori M. Angeloni  
DEPUTY

**RECORDER'S CERTIFICATE :**

FILED THIS 12<sup>th</sup> DAY OF JULY 1978, AT 8:00AM IN  
BOOK 20 OF PARCEL MAPS, AT PAGES 67 AND 68, AT THE  
REQUEST OF ROBERT H. GARNER L5 3228.

HOWARD C. MENZEL  
COUNTY CLERK - RECORDER.  
FEE: \$7.00

BY: Mary Rose Macdonald  
DEPUTY

**COUNTY SURVEYOR'S CERTIFICATE :**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION  
MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER.  
COUNTY SURVEYOR.

7/7/78 Charles F. Wagner  
DATE COUNTY SURVEYOR.

**SURVEYOR'S CERTIFICATE :**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND  
IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE  
REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST  
OF DOUGLAS F. McDowell ON FEBRUARY, 1978.

I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL  
AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP  
CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS  
OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED  
PRIOR TO THE FILING OF THE PARCEL MAP.

Robert H. Garner L5-3228 3/13/78  
ROBERT H. GARNER DATE.

