STATEMENT OWNER'S

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TILE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. THE 10 FOOT WIDE WATER LINE EASEMENT IN FAVOR OF PARCEL 1, CREATED BY THIS MAP, SHALL BE INCLUDED IN THE FIRST DEEDS TRANSFERRING TILLE TO SAID PARCEL 1.

5/31/07 DRY R. TICE - TRUSTEE GREGORY

DEBORAH J. TICE-TRUSTEE 5/31

DATE:

GREGORY R.TICE AND DEBORAH J. TICE REVOCABLE TRUST DATED MARCH 20,2002, HEREINAFTER REPORRED TO AS "OWNER". COUNTY OF Santa Barbava (SS STATE OF CALIFORNIA NOTARY:

ON THIS THE 3121 DAY OF MON, 2004, BEFORE ME, THE UNDERSTANCE, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

GROOM WOSE NAMES IS ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SHECTHEY EXECUTED THE SAME IN HIS/HER/THEIR SIGNATURES) ON THE INSTRUMENT, THE PERSON OF THE ENTITY OFFON BEHALF OF WHICH THE PERSON S ACTED, EXECUTED THE INSTRUMENT.

ALEJANDRO TORRES I COMM. 1684970 O COMM. 1684970 O S SANTA BARBARA COUNTY O SANTA SANTA

Barbara Santa WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Office Conversion No.: 1684970 PRINCIPAL OFFICE LOCATED IN COUNTY OF:

BENEFICIARY: * JPMorgan Chase Bank, D. A.
BOCKER MAKINGRARAK WESTERMER BRINDER, BENEFICIARY UNDER DEED OF TRUST RECORDED
MAY ... NAME: TAMARA ALIZ NAME: TAMARA ALIZ DATE: May 29, 2007 MAYNA Rodriguez ASST. Vice Prosidens Mayor Noting 2007 MAY 29 NAME: BY: .

NOTARY:

STATE OF SOCIONARY FLORISA SS COUNTY OF HIUSborough SS

ON THIS THE 254 DAY OF 1144 , 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MAY A RADIGUEZ AND

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE MITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

25' WDE EASEMENT IN FAVOR OF GLADYS DIRKS, FOR INGRESS, EGRESS AND PUBLIC UTILITIES, PER DOCUMENT RECORDED MAY 18, 1936 AS INSTRUMENT NO. 3770 IN BOOK 362, PAGE 498 OF OFFICIAL RECORDS.

25' WIDE EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, FOR PUBLIC UTILITIES, PER DOCUMENT RECORDED APRIL 1, 1988 AS INSTRUMENT NO. 88-019470 OF OFFICIAL RECORDS.

25' WDE EASEMENT IN FAVOR OF H.D. HACKNESS, et al., FOR INGRESS, EGRESS AND PUBLIC UTILITIES, PER DOCUMENT RECORDED APRIL 23, 1936 AS INSTRUMENT NO. 2943 IN BOOK 352, PAGE 339 OF OFFICIAL RECORDS.

WITNESS MY HAND AND ONFICIAL SEAL:
SIGNATURE: COMMISSION NO.: DD 294723

Figure Source So

H:Usboroush PRINCIPAL OFFICE LOCATED IN COUNTY OF: EXP. DATE = FEBRUARY 29, 2008 TRUST RECORDED

BENEFICIARY: * JPMorgan Chase Bank, N.4.

BRASE ENGROMENA EXPORTED BENEFICIARY UNDER DEED OF T

\$ 2006 AS INSTRUMENT NO. 2006-00000000 OF OFFICIAL RECORDS.

Assi Vice President 2007 NAME: MAYRA ROCK MAY 29 Mayor

DATE:

Assoc. Vice President 200. MAY 29. NAME: TAMALA DATE: TILE: ΒΥ:

20, PARCEL

BEING A SUBDIVISION OF THAT PORTION OF SANTA BARBARA CITY BLOCK 165-B DESCRIBED IN INSTRUMENT NO. 2003-015051 OF OFFICIAL RECORDS TOGETHER WITH THAT PORTION OF VOLUNTARIO STREET ABANDONED PER SANTA BARBARA CITY RESOLUTION NO. 04-029 DESCRIBED IN INSTRUMENT NO. 2004-057799 OF OFFICIAL RECORDS.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GREGORY R. TICE AND DEBORAH J. TICE IN JANUARY 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP, IF ANY.

STATEMENT:

SURVEYOR'S

Spires Spires

MAY 16,2007

DATE

KENNETH S. HUGHES PLS 6170 LICENSE EXPIRATION DATE: 3/31/08

Kennellt

CITY ENGINEER'S STATEMENT:

3/31/08

No. 6170 AS

SHEET 1 OF 2 JUNE 2007

Smith PLANNERS Penfield

ENGINEERS • SURVEYORS

SANTA BARBARA CALIFORNIA 93101 P.O. BOX 98 (93102) 101 E. VICTORIA ST. (805) 963 - 9532 MAILING ADDRESS: P

I, R. PATRICK KELLY, CITY ENGINEER OF THE CITY OF SANTA BARBARA, HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

NOTARY:
STATE OF EXCEPTION FLORIDA

11:11- FRIMINGE

FIDIAS A. RODRIGUEZ
BELUNDERSIGNED, A NOTARY PUBLIC
D
Mayra Rodriguez and

ON THIS THE 29M DAY OF MAY, 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED IMPLICATION OF ROLL AND STATE, PERSONALLY APPEARED IMPLICATION OF SAIDSFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

5 A. hodriguez MIDSFFIGAL SEAL: SIGNATURE: FID. 45 WITNESS MY HAND COMMISSION NO.:_ SIGNATURE:

PRINCIPAL OFFICE LOCATED IN COUNTY OF: EXP. DATE = FEBRUARY, 29, 2008

borouch

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND ACCEPTED BY THE CITY COUNCIL (THE CITY OF SANTA BARBARA ON THIS STATEMENT OF ALL MAN THE CITY CLERK WAS DUTY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL. APPROVAL. CLERK OF THE CITY OF SANTA BARBARA

9

STATE CONTRACTOR

STATEMENT:

CITY COUNCIL

5

No. 27 177

DATE

R. PATRICK KELLY, R.C.E. 27077
CITY ENGINEER
LICENSE EXPIRATION DATE: 3/31/09

CLERK OF THE BOARD STATEMENT:

OMITTED PURSUANT TO STATE SUBDIVISION MAP ACT).

THE SIGNATURES OF THE FOLLOWING HAVE BEEN SECTION 66445 (e) OF THE GOVERNMENT CODE

SIGNATURE OMISSIONS:

· 58 A

2

8 AND I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AN MADE.

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS

JF SANTA PER DOCUMENT J. 2004-0057799

15' WIDE EASEMENT IN FAVOR OF THE CITY OF BARBARA, FOR PEDESTRIAN TRAIL, RESERVED FRECORDED MAY 28, 2004 AS INSTRUMENT NO. OF OFFICIAL RECORDS.

ECORDED MAY OF OFFICIAL

A 30'x90' EASEMENT IN FAVOR OF THE CITY OF BARBARA, FOR FLOOD CONTROL FACILITIES AND APPURTENANCES, RESERVED PER DOCUMENT REC28, 2004 AS INSTRUMENT NO. 2004-0057799 ORECORDS.

SANTA

RECORDER'S STATEMENT:

ACCEPTED AND RECORDED ON TUNK 20 20,747, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON TUNK 20 2007, IN BOOK (20 PAGES 14) TO 42 OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 11243 4 M AT THE REQUEST OF PENFIELD & SMITH ENGINEERS * SURVEYORS.

80/#

JOSEPH E. HOLLAND. COUNTY CLERK—RECORDER ASSESSOR

Leave DEPUTY

NOTICE:

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NOS. 052—06 AND 053—06 OF THE STAFF HEARING OFFICER, WHICH WERE ADOPTED ON AUGUST 30, 2006, AND IN AGREEMENTS EXECUTED BY GREGORY R. TICE AND DEBORAH J. TICE, AS OWNERS, WITH THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.