

OWNER'S STATEMENT

I hereby state that I am the owner of or have an interest in the land included within the subdivision shown on the annexed map , and that I am the only person whose consent is necessary to pass clear title to said land . I consent to the making and recordation of said map and subdivision as shown within the distinctive border lines . I also hereby dedicate the easement shown hereon for the purpose set forth .

*Roger L. Zisman*  
Roger L. Zisman - Trustee of the Mary Zisman Inter Vivos Trust

NOTARY

State of California  
County of Santa Barbara

On *Sept. 22, 2008*, before me *Patricia S. White* *Notary Public* personally appeared Roger Zisman , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument , and acknowledged to me that he / she / they executed the same in his / her / their capacity(ies) , and that by his / her / their signature(s) on the instrument , the person(s) or the entity upon behalf of which the person(s) acted , executed the instrument .

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal .

Signature *Patricia S. White* PATRICIA S. WHITE  
*Commission Expires 2-17-12* PRINTED  
*Commission Number 1791345*  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF SANTA BARBARA

**PARCEL MAP NO. 14, 687**  
BEING A DIVISION OF LOTS FOUR THROUGH EIGHT  
AND TWENTY THROUGH TWENTY FOUR IN BLOCK  
TWELVE ( 12 ) OF THE TOWN OF SUMMERLAND  
COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA

SEPTEMBER 2008 SHEETS SHEET ONE OF FOUR

**SURVEYING SERVICES**  
P.O. BOX 989  
CARPINTERIA, CA. 93014  
(805) 566 - 6670

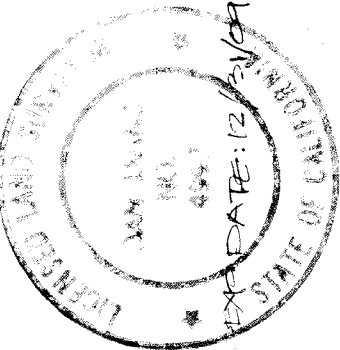
CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN , CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY , DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 ( STATE SUBDIVISION MAP ACT ) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ( STATE SUBDIVISION MAP ACT ) ON THE PROPERTY WITHIN THE SUBDIVISION HAVE BEEN FILED AND MADE .

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY  
By: *M. F. Rodriguez* Deputy  
Date *12/15/2008*


SURVEYOR ' S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROGER ZISMAN IN DECEMBER 2007 . I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP , IF ANY , I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED .

*Dan Jahns*  
Dan Jahns P L.S. NO. 4997  
License expiration date: 12 / 31 / 09  
Date *11/24/08*  


COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP , THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP , IF REQUIRED , AND ANY APPROVED ALTERATIONS THEREOF , THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP , IF REQUIRED , HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT .

*Michael B. Emmons*  
Michael B. Emmons P.L.S. 5899  
COUNTY SURVEYOR  
License expiration date : 12 / 31 / 2008  
Date *12/15/08*  


RECORDER'S STATEMENT

FILED THIS 19 DAY OF December , 20 08  
AT 2:35 PM IN BOOK 62 OF PARCEL MAPS , RECORDS OF  
SANTA BARBARA COUNTY, AT PAGES 9 - 12 , AT THE REQUEST OF  
DAN JAHNS .

FEE \$ 14 -

JOSEPH E. HOLLAND  
COUNTY CLERK - RECORDER - ASSESSOR  
By: *Joseph E. Holland* Deputy

NOTE

This map is subject to certain conditions and information included in a " NOTICE " and recorded concurrently as Instrument No. 2008 - 0070350 O.R. 12/19/08