STATEMENT OWNER'S

WE HEREBY STATE THAT WE ARE THE OWNERS OF (OR HAVE AN INTEREST IN) THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH WITHIN THE COLORED BORDER LINE.

wheat to sally

WOLCOTT T. SCHLEY

NOTARY PUBLIC

STATE OF CALIFORNIA

SANTA BARBALA COUNTY OF_

NOTARY

ON JULIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

3

Norma Jean

PRINTED

MY COMMISSION EXPIRES: 6/2//98 SIGNATURE

COUNTY OF SANTA BARBARA PRINCIPAL OFFICE LOCATED IN THE

STATEMENT BOARD'S OF THE

I, MICHAEL BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE THAT PURUSANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY BROWN MICHAEL

DEPUTY

O

DATE:

EASEMENT

1968 AS INSTRUMENT NO.

LOWELL ROSS HOFF, HAZEL H. HOFF AND CHARLES W. MORRIS BY DEED RECORDED OCTOBER 11, 1967 AS INSTRUMENT NO. 29503 IN BOOK 2207, PAGE 1191 O. R.

HOLDERS

HOLDERS HAVE BEEN OMITTED E GOVERNMENT CODE, AS THE SIGNATURES OF THE FOLLOWING EASEMENT PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF TH THEIR INTEREST CANNOT RIPEN INTO A FEE: THE COUNTY OF SANTA BARBARA PER DEED RECORDED DECEMBER 5, 1947, AS INSTRUMENT NO. 16360 IN BOOK 764, PAGE 106 O. R.

S. A. HANSEN BY DEED RECORDED AUGUST 30, 27176 IN BOOK 2243, PAGE 1259, 0. R.

HOLDERS **RIGHTS** MINERAL

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(C) OF THE GOVERNMENT CODE: NANNA OLUFFA HAYER, RESERVED BY DEED RECORDED JANUARY 20, 1942, IN BOOK 541, PAGE 135 OF OFFICIAL RECORDS.

NOTICE

AND INFORMATION THIS MAP IS SUBJECT TO CERTAIN CONDITIONS INCLUDED IN A NOTICE AND RECORDED AS:

0. R 54446 I 36

STATEMENT SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF WOLCOTT SCHLEY IN NOVEMBER, 1995. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Wal THOMAS HALE III Jumes

9-30-01 LICENSE EXPIRATION DATE

STATEMENT ENGINEER'S

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

SOLVANG MARTIN, NORTHART & SPENCER, INC. CITY OF CITY ENGINEER

MARK E. REINHARDT PLS 6392 LICENSE EXPIRATION DATE: 12-31-1998 D :: B∀:



STATEMENT COUNTY RECORDER'S

COASTAL OF PARCEL MAPS AT 0/# AT THE REQUEST OF CAL July ENGINEERING AND LAND SURVEYING, INC. FILED THIS 20th DAY OF AT 2:45 P.M. IN BOOK

Moren DEPUTY B.≺: COUNTY CLERK-RECORDER-ASSESSOR KENNETH A. PETTIT

CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF SOLVANG, BY MINUTE ACTION ON THE 13 MAP. 1998, APPROVED THIS MAP.

Deputy City Clerk Symme Bat Lynne Bartz

86-41 1

2 SHEETS 1 0F SHEET

30,054 o Z MAP PARCEL

IN THE CITY OF SOLVANG

BEING A DIVISION OF A PORTION OF TRACT 33 OF THE RANCHO SAN CARLOS DE JONATA, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 6, PAGES 17 TO 26, INCLUSIVE OF MAPS AND SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER,

V.D. # 95-10-3434 STATE OF CALIFORNIA F.B. 435 PG, 56 SANTA BARBARA, DATE: NOV. 1, 1997 COUNTY OF

FAX 688-3966 (802) 688-6556 93463

COASTAL

ENGINEERING & LAND SURVEYING, INC.

CA.

SOL VANG,

375 ALISAL ROAD,