

Owner's Statement

I (We) hereby state that I (we) am (are) the owner(s) of or have an interest in the land included within the subdivision shown on the annexed map, and that I (we) am/are the only person(s) whose consent is necessary to pass clear title to said land. I (We) consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. I (We) also hereby dedicate the easements shown herein for the purposes set forth.

FRILEY S. DAVIDSON
FRILEY S. DAVIDSON
Bruce J. Savin
Bruce J. Savin

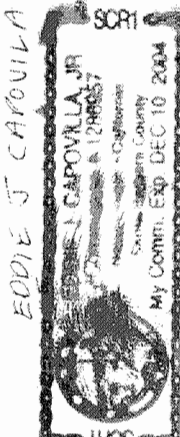
FRILEY S. DAVIDSON

NOTARY
STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

On this the 26 day of November, 2001, before me, the undersigned, a Notary Public in and for said County and State personally appeared
FRILEY S. DAVIDSON & BRUCE J. SAVIN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:
Signature: FRILEY S. DAVIDSON
Printed: FRILEY S. DAVIDSON
My Commission Expires: 12-01-04
Principal office located in County of: SAN JUAN



WASHINGTON MUTUAL BANK, F.A. as beneficiary under deed of trust recorded June 22, 2000, as Instrument No. 2000-38317 of Official Records.

KATHERINA CHERY, V.P.
KATHERINA CHERY, V.P.
Name and Title Printed
Signature
MARIE BEAIS, A.V.P.
MARIE BEAIS, A.V.P.
Name and Title Printed
Signature

NOTARY

STATE OF CALIFORNIA
COUNTY OF SAN JUAN

On this the 19th day of December, 2001, before me, the undersigned, a Notary Public in and for said County and State personally appeared:

KATHERINA CHERY, VICE PRESIDENT AND MARIE BEAIS, ASSISTANT VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:
Signature: WILLY CASTILLO
Printed: WILLY CASTILLO
My Commission Expires: FEB. 18, 2005
Principal office located in County of: SAN JUAN

Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

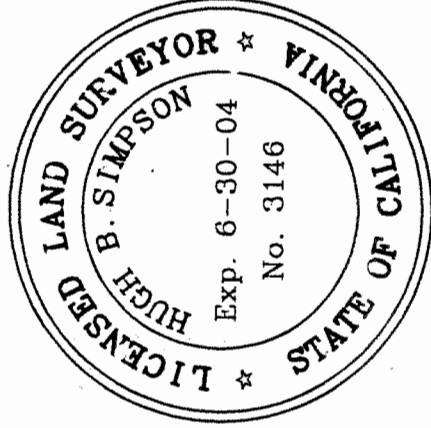
Michael F. Brown
Clerk of the Board of Supervisors
of Santa Barbara County
By: Paula Barber
Deputy

Date: 2-6-02

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Friley S. Davidson and Bruce J. Savin on May 1, 2001. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. All monuments shown are of the character and occupy the positions indicated, and that they are sufficient to enable this survey to be retraced.

Hugh B. Simpson
Hugh B. Simpson P.L.S. #46
Licence Expiration Date: 6/30/04
Date: 11/26/01



County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Michael B. Emmons
Michael B. Emmons
Santa Barbara County Surveyor
P.L.S. 5899
Licence Expiration Date: 12/31/2004
Date: 2/12/2002



Recorder's Statement

Filed this 21st day of February, 2002, at 3:45 P.M. in book 56 of Parcel Maps at Pages 1-3 at the request of SIMPSON LAND SURVEYING, INC.

Fee: \$12.00
Kenneth A. Pettit
County Clerk - Recorder - Assessor
By: Beverly Carver
Deputy

SIGNATURE OMISSIONS:

Easement:

The signatures of the following easement holders have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

- 1.) Bertha Yaggy, September 21, 1933, as Instrument No. 6040 in Book 290, Page 113 O.R.
- 2.) Southern California Edison Company, August 5, 1949, as Instrument No. 9621 in Book 868, Page 3 of O.R.
This easement is not locatable from record documents.
- 3.) Southern California Edison Company, May 13, 1958, as Instrument No. 10848 in Book 1523, Page 594 of O.R.
- 4.) County of Santa Barbara, November 29, 1963, as Instrument No. 50629 in Book 2023, Page 1100 of O.R.
- 5.) Frank F. Floyd and Ruth L. Floyd, July 23, 1963, as Instrument No. 31343 in Book 2004, Page 294 O.R.
- 6.) County of Santa Barbara, June 28, 1967, as Instrument No. 17859 in Book 2195, Page 267 O.R.
- 7.) Kaiser Aetna, November 15, 1973, as Instrument No. 44051 in Book 2489, Page 592 of O.R.
- 8.) Southern California Edison Company, as disclosed by an unrecorded document dated January 24, 1920, originally in favor of Santa Barbara Electric Company, as disclosed in Equity Title Report SB0151724
The unrecorded document can not be located.
- 9.) Donald G. Sharpe, et al, September 27, 1994, Instrument No. 94-73546 of O.R.
and Instrument No. 98-030296 of O.R.
- 10.) Montecito Water District, December 11, 1997, as Instrument No. 97-075902 O.R. and 97-075904 O.R.
- 11.) Southern California Edison, December 11, 1997, as Instrument No. 97-075903 O. R.

NOTE: This map is subject to certain conditions and information included in a "Notice" and, recorded concurrently as Instrument No. 2002-0217155 O.R.

DAVIDPM.DWG DISK #5006

PARCEL MAP 14,495

OF A PORTION OF SEC. 14 T.4N. R.26W. S.B.M.
BEING A RESURVEY OF
THE PROPERTY SHOWN ON
RECORD OF SURVEY BOOK 170 PAGE 38
IN THE COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA, AS FILED IN
THE OFFICE OF THE
SANTA BARBARA COUNTY RECORDER
MAY 2001

SIMPSON LAND SURVEYING INC.
4890 VIA PARVA
SANTA BARBARA, CA. 93111
805-967-0011

SHEET 1 OF 3 SHEETS