

PARCEL MAP NO. 14, 419

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE LEGAL OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON.

CHARLES M. BLITZ

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) S.S.

On this the 30 day of December 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Charles M. Blitz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature: [Signature]  
Printed: PE. HUSSEN  
My commission expires: 4/14/98  
Principal Office located in the County of: Santa Barbara

Notice: This map is subject to certain conditions and information included in a notice and recorded concurrently as Instrument No. 97-80695 O.R.

MACOMBER REAL ESTATE  
4609 MORE MESA DRIVE  
SANTA BARBARA, CALIF. 93110  
PH 1-(805) 967-9226

BEING A PORTION OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 26 WEST, SAN BERNARDINO MERIDIAN, AS SHOWN ON THE OFFICIAL PLAT THEREOF FILED IN THE DISTRICT LAND OFFICE MAY 21, 1875 AND ALSO BEING A DIVISION OF PARCEL A OF A RECORD OF SURVEY FILED IN BOOK 148 PAGE 82;  
IN THE COUNTY OF SANTA BARBARA,  
STATE OF CALIFORNIA.

OCTOBER, 1997

SIGNATURE OMISSIONS  
EASEMENT HOLDERS

The signatures of the following easement holders have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

Easement or rights of way for pipe lines and roadways, in favor of W.P. Pool, recorded December 27, 1893, in Book 36, page 555, of Deeds.

Easements in favor of Montecito Water District, formerly Montecito County Water district, rights of way for pipe lines, flumes, ditches and roadways recorded November 29, 1926, as Instrument No. 10320, in Book 108, Page 68, of Official Records easement for public utilities, recorded October 26, 1926, as Instrument No. 9532, Book 105, page 269 of Official Records easement for water and water pipelines, recorded March 21, 1975, as Instrument No. 9735, Book 2557, Page 449 of Official Records an easement for water pipeline, recorded August 29, 1997, as Instrument No. 97-050690, of Official Records.

Easements in favor of Southern California Edison, a Corporation, for ~~public utilities, recorded January 9, 1961, as Instrument No. 427, Book 962, Page 27, of Official Records for public utilities, recorded December 1, 1954, as Instrument No. 21125, Book 1293, Page 520, of Official Records for public utilities, recorded December 7, 1950, as Instrument No. 17882, Book 957, Page 167, of Official Records.~~

Easements in favor of General Telephone Company of California, a Corporation, for public utilities, recorded January 26, 1955, as Instrument No. 1640, Book 1294, Page 85, of Official Records.

An easement for public utilities and roadway purposes granted to Louie Lancaster, a single man, recorded March 19, 1947, as Instrument No. 3509, Book 724, page 269 of Official Records.

An easement for public utilities granted to Fernando Chatain, a widower, recorded August 24, 1950, as Instrument No. 12050, in Book 936, Page 120 of Official Records.

An easement for water pipelines in favor of A.P.Kramer, a single man, recorded August 9, 1951, as Instrument No. 11879, Book 1008, Page 394 and for water pipelines recorded August 27, 1952, as Instrument No. 13201, in Book 1090, Page 469 and for pipelines and pole lines recorded August 9, 1951, as Instrument No. 11881, Book 1008, Page 398 all of Official Records.

An easement for public utilities and road purposes in favor of Henri Morgenroth, et ux., recorded November 30, 1964, as Instrument No. 50334, Book 2081, Page 5 of Official Records.

BENEFICIAL INTEREST HOLDERS

The signatures of the following beneficiaries have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

New Century Mortgage Corporation, a California Corporation, beneficiary under a deed of trust, recorded October 10, 1997 as Instrument No. ~~97-06050~~ of Official Records.

97-60650

RECORDER'S STATEMENT

FILED THIS 31<sup>st</sup> DAY OF December 1997, AT 4:30 P.M IN BOOK 52 OF PARCEL MAPS AT PAGE(S) 93-95 AT THE REQUEST OF ARCHIE L. MACOMBER, LICENSED LAND SURVEYOR, LS 4817.

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER-ASSESSOR

BY Aileen Burke 3/2  
DEPUTY FEE

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL COUNTY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons 12/31/97  
MICHAEL B. EMMONS, DATE  
COUNTY SURVEYOR

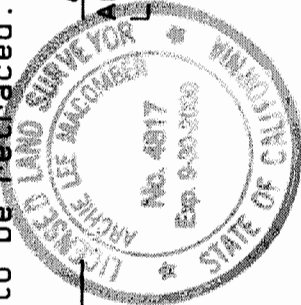


P.L.S. 5899  
LICENSE EXPIRATION DATE: 12/31/2000

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Linda Blitz, in October, 1997. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any, and that monuments shown are of the character and occupy the positions indicated, and that they are sufficient to enable this survey to be retraced.

Date: 12/30/97 Archie L. Macomber  
ARCHIE L. MACOMBER, LS 4817  
License Expiration date: 09/30/2000



CLERK OF THE BOARD'S STATEMENT

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Sections 66492 and Section 66493 on the property within this subdivision have been filed and made.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY  
BY: Joanna Bishop  
Deputy  
DATE: 12/31/97