STATEMENT OWNERS

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED HIGGINS PARCEL MAP

TRACT 5828
SHOWN ON THIS MAP CONSISTING OF 2 SHEET(S) AND THAT WE ARE THE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.



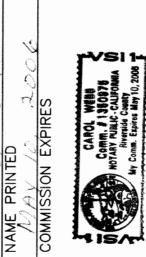


NOTARY

STATE OF CALIFORNIA COUNTY OF RIVERSION

_,20c3, BEFORE ME______FOL________FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ON WARRY PUBLIC IN AND A NOTARY PUBLIC IN AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(\$) WHOSE NAME(\$) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(\$) ON THE INSTRUMENT THE PERSON(\$), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(\$) ACTED, EXECUTED THE INSTRUMENT.

NTY OF BUSINESS PRINCIPAL COUNTY SIGNATURE



NOTARY

STATE OF CALIFORNIA COUNTY OF SANTA BALBACA

APPEARED ON AMERIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY AP PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE

SIGNATURE

SIGNATURE

COMMISSION EXPIRES

COMMISSION EXPIRES

THE FOLLOWING HOLDERS OF BENEFICIAL INTERESTS UNDER IN BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE BENEFICIAL INTEREST
THE SIGNATURES OF THE FOLLOWING HOL
DEED OF TRUST HAVE BEEN OMITTED PI
GOVERNMENT CODE:

ASSOCIATION PER INST. NO. WELLS FARGO BANK, N.A. A NATIONAL BANKING 93-055579 O.R. (DATED JULY 19, 1993).

CEL MAI 5828 HIGGINS PA TRACT

A SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF LOT 1 IN BLOCK 10 OF SANTA MARIA FARMS SUBDIVISION NO. 6, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER BOOK 15, PAGE 98 OF MAPS.

EXCEPT THEREFROM THAT PORTION GRANTED TO THE CITY OF SANTA MARIA PER BOOK 1838, PAGE 887 OF OFFICIAL RECORDS.

THE AREA CONTAINED WITHIN THE BLUE BORDER EQUALS 11,956 SQUARE FEET.

NO O INFORMATI

ADDITIONAL

PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

ZONE, EACH R-2IN ACCORDANCE WITH THE DENSITY REQUIREMENTS OF THE PARCEL IS LIMITED TO ONE RESIDENTIAL DWELLING UNIT.

STATEMENT SURVEYORS

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF ON NOVEMBER 1, 2002

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE HEREBY
APPROVED
THAT ALL
INDICATED
RETRACED.

3-13-03 DATE L.S. 4597 : 9-30-05 KENNY L. FARGEN LICENSE EXPIRATION DATE:

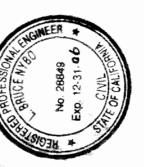


STATEMENT SURVEYORS

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

R.C.E. 28849 12-31-06 L. BRUCE NYBO (CITY SURVEYOR)
REGISTRATION EXPIRATION DATE: July Bruce.

120/04 DATE



STATEMENT COUNTY CLERK-RECORDERS

, AT $\frac{3.33}{\text{AT}} \frac{\rho}{\rho}$ M., FILED THIS 2844 DAY OF December 2004 IN BOOK 58 OF PARCEL MAPS, AT PAGES 42-43 FEE: 410 000

BY: Bevely CLUNE DEPUTY JOSEPH E. HOLLAND COUNTY CLERK-RECORDER-ASSESSOR

COMMISSIONS CERTIFICATE PLANNING CITY

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON NOVEMBER 6 2002, AND THE CONDITIONS AS IMPOSED THEREON.

15-22-04 (SECRETARY) KIRK E. LINDSEY

STATEMENT CITY COUNCILS

I HEREBY STATE THAT THIS SUBDIVISION MAP WAS DULY ADOPTED AND APPROVED BY THE CITY OF SANTA MARIA ON THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME.

CITY CLERK

NC. **SURVEY'S** FARGEN

2450 PROFESSIONAL PARKWAY, SUITE SANTA MARIA, CALIFORNIA 93455 PHONE: 805-934-5727 FAX: 805-934-3448

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

9

(ht)

SUPERVISORS

MICHAEL F. BROWN CLERK OF THE BOARD OF

STATEMENT

BOARDS

F O

CLERK

NOV., 2002

SHEET 01066 J0B:

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8-9-05 2005-0075656

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