

USED, FOR LINE ONLY

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(M) ,00.061

BASIS OF BEARINGS N-00°-31'-30"E RS 69/64

4 SANTA BARBAR CALIFORNIA COUNTY OF 9 STATE

CERTIFICATE

COMMISSION'S

PLANNING

hereby certify that I have examined this map and find it in

substantial conformance with the tentative map approved

Commission and all conditions imposed thereon.

Planning

The Planning

,1976

DATE Hugust 25

COUNTY RECORDER'S CERTIFICATE

before me, the undersigned a Notary Public in and for said County Joan E. Rossi and State, personally appeared

are subscribed to the within instrument, and

acknowledged to me that # eyexecuted the same

This map conforms with the requirements of the Subdivision

ENGINEER'S

Map Act and local ordinance

Signed: Dau

for said

Filed this

JUNE Printed

My commission expires

Signed Howard C marzel County Recorder, Santa Barbara County Calif in Book 16 of Pro, at page 34, at the request of Sodowni Eng 1976 , at 8:00 A of September 8.

by Justel Boldway

CERTIFICATE COUNCIL'S

nathorized and directed to endorse thereon I hereby certify that this map was duly adopted and approved day of the City Council of the City of Lompoe on the and the City Clerk was duly its approval of the same

CITY CLERK of The City of Lompos Calif.

,1976

DATE

CERTIFICATE ENGINEER'S

This map was prepared by me or under my direction and is based , on June 15 upon a field survey in conformance with the requirements of 0 Subdivision Map Act at the request

a B B I hereby certify that it conforms to the approved tentative

Sobhani Jano M Morris (Signed) and the conditions of approval thereof.

23675

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PURENCE NO. 23,675

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SS

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2-89°-29'-20'E

7S (M) '00.041

W-89°-29'-20"W

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SO

Map of PARCEL MAP No. LOM-214P LOTS 27,28, BLOCK 98 IN THE CITY OF LOMPOC PER RECORDED IN BOOK 1 PAGE 45 OF MAPS 29 8 30 IN BLOCK MAP

TO CALIFORN

B.C. Mon. L.S. 3088

Fd. 1"1.P RE 10276 MB 59/78 Calls for

Fd. 3/4"I.P Mon No Tag

2-80°-29'20"E

SOBHANI ENGINEERING LOMPOC, CALIF

9261 <u>2</u> JUNE

the owners of the land included within

OWNER'S

clear title to said land and We consent

to making and recording of this map and the

this map and that WE ARE, the only persons

Notary Public in and

County and State

DPUTY

Set 3/4"I,P Tagged R.C.E. 23675 Fd. Mon. & Used \odot

LEGEND

PROJECT LOCATION MAP VICINITY N.T.S. OLIVE 0 CAPRESS

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CADKERR

34"I.P. W/ brass Fd nothing R.S. 69/64 indicate 3 City mon.