

OWNER'S STATEMENT

WE THE UNDERSIGNED HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP NO. 20,494, CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP.

BY: KIM HUGHES, TRUSTEE OF THE HUGHES COMMUNITY
PROPERTY TRUST UNDER DECLARATION OF TRUST
DATED MAY 9, 1984

Cynthia M. Hughes, Trustee
BY: CYNTHIA M. HUGHES, TRUSTEE OF THE HUGHES
COMMUNITY TRUST UNDER DECLARATION OF TRUST
DATED MAY 9, 1984

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA)
COUNTY OF Santa Barbara) S.S.

ON THIS THE 15th DAY OF March, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KIM HUGHES AND CYNTHIA M. HUGHES, TRUSTEES OF THE HUGHES COMMUNITY PROPERTY TRUST UNDER DECLARATION OF TRUST DATED MAY 9, 1984, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: *Manuel Favela* PRINTED: MANUEL FAVELA
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE



MY COMMISSION EXPIRES: Dec. 11, 1991

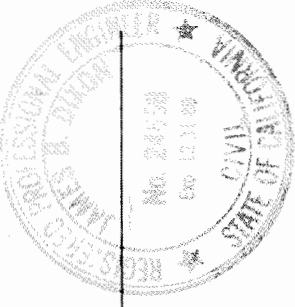
PRINCIPAL COUNTY OF BUSINESS: SANTA BARBARA

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KIM HUGHES IN JANUARY, 1988. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-TRACED

James Dixon
JAMES DIXON, R.C.E. 24658
15 MARCH 1988
DATE



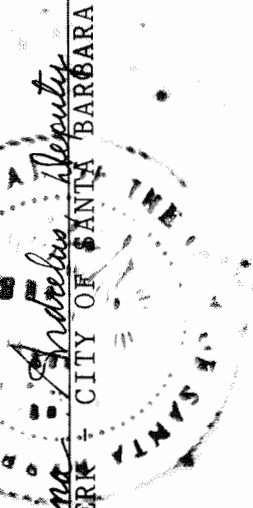
NOTICE

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN RESOLUTION NO. 099-87 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON DECEMBER 17, 1987, AND AN AGREEMENT EXECUTED BY KIM HUGHES AND CYNTHIA M. HUGHES AS TRUSTEES, AND THE CITY OF SANTA BARBARA WHICH WAS RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

CITY COUNCIL STATEMENT

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 22nd DAY OF MARCH 1988, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL.

Andrea Rose Bryson, Deputy
CITY CLERK - CITY OF SANTA BARBARA
March 25, 1988
DATE



CITY ENGINEER'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Barbara Dixon
CITY ENGINEER - CITY OF SANTA BARBARA
3-16-88
DATE

COUNTY CLERK'S STATEMENT

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNITH A PETTIT
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS
DATED: 3-29-88
BY: *Robert Seeman*
DEPUTY

COUNTY RECORDER'S STATEMENT

FILED THIS 31st DAY OF March, 1988, AT 8:00A.M. IN
BOOK 41 OF PARCEL MAPS, AT PAGES 36-37, AT THE REQUEST OF
KIM HUGHES

KENNITH A PETTIT
COUNTY CLERK-RECORDER
FEE: \$8.00
BY: *Mary Rose Bryson*
DEPUTY

FOR CONDOMINIUM PURPOSES - THREE DWELLING UNITS

PARCEL MAP NO.20,494

BEING A PORTION OF CITY BLOCK NO. 19, CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

JBD J.B. DIXON ENGINEERING & SURVEYING INC.
524-A NORTH 8th St. LOMPOC, CA. 805-736-5523

FEBRUARY, 1988

SHEET: 1 of 2