

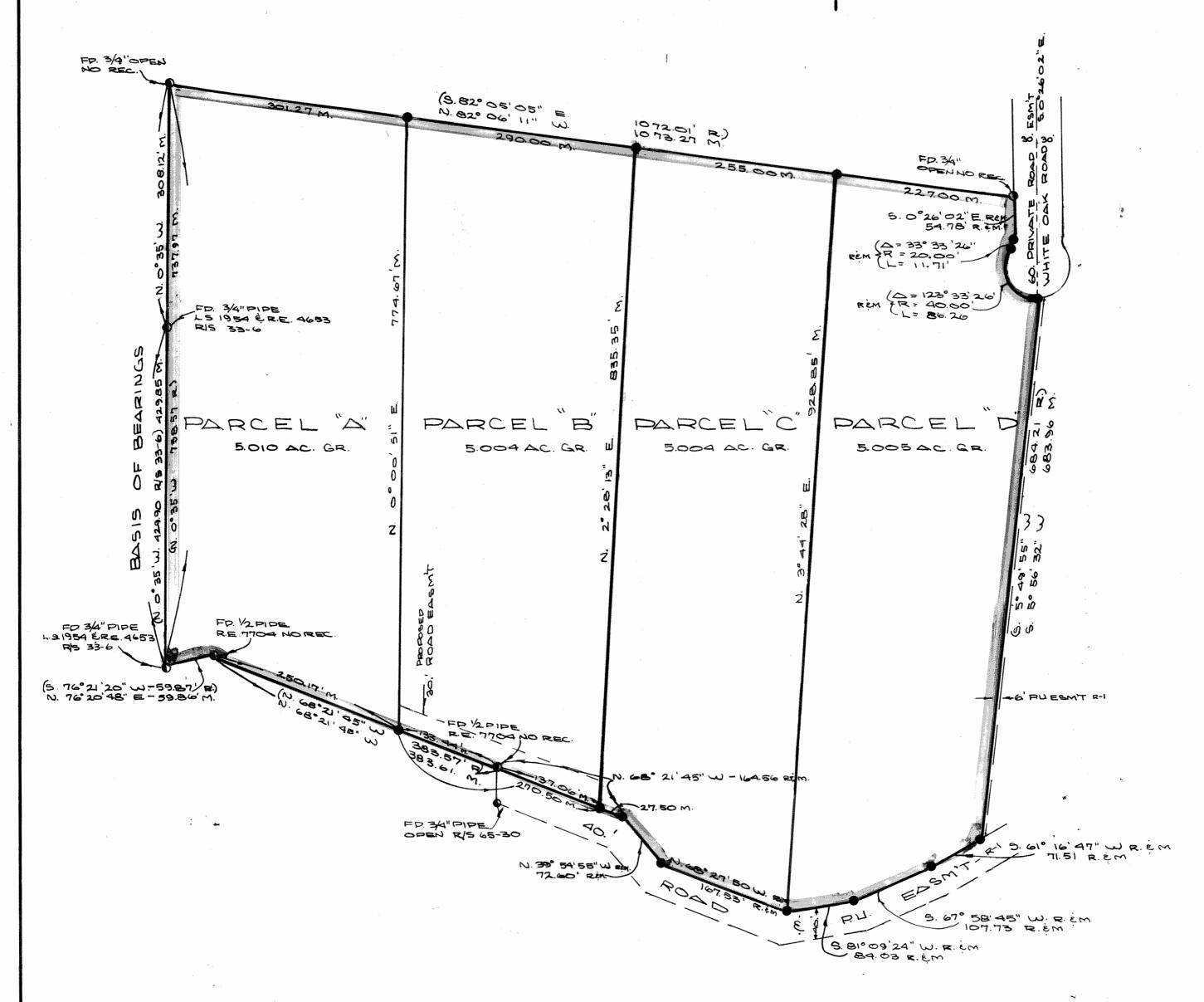
LEGEND:

0 = FD MON AS ENDICATED.

R = RECORD DATA PER. BK. 2375 PG. 796 O.R.

M = MEASURED

RIS RECORD DATA PER BK. 1755 PG 285



RECORDERS CERTIFICATE

FILE NO. 2408 FEE \$5.00

FILED THIS 23 DAY OF JAN. 1974

AT 4 P.M. IN BOOK 12 OF P/M

AT PAGE 97

AT THE REQUEST OF CALCOASTAL LAND SURV. & ENG.

COUNTY RECORDER

JHANNEN Askland

DEPUTY

COUNTY SURVEYORS CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 23 PDAY OF JON. 1974, FOR CONFORMANCE WITH THE REQUIRMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT. NORMAN H. CALDWELL Colward C.

COUNTY SURVEYOR

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION

AND WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA
IN CONFORMANCE WITH THE REQUIREMENT OF THE SUBDIVISION
MAP ACT AT THE REQUEST OF MARY LITTING WALLOW SUMMON JULY 1973
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE
MAP AND CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF
APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED
WITH.

S REMIET A PAUL

SPENCER H. PEETS L/S 3607

PARCEL MAP#11837

PORTIONS OF THE RANCHO

CANADA DE LOS PINOS OR

COLLEGE RANCH PER MAD

NO 4 IN RACK NO 3

SANTA BARBARA COUNTY,

CALIFORNIA

CAL COASTAL

LAND SURVEYING & ENGINEERING

385 ALISAL RO SOLVANG CALIF

ASSISTANT COUNTY SURVEYOR

NO. 360"

285 ALISAL RD. SOLVANG CALIF.
PH. 805 - 688 G556 93463

SCALE: |" = 100' 19 73 • = 1/2" PIPE SET & TAGGED L/3 3607 1.0.# 531 F.B.#400 Pg. 52