

PARCEL MAP NO. 14,462

A SUBDIVISION OF PARCEL 3 OF THAT CERTAIN RECORD OF SURVEY OF A PORTION OF THE RANCHO LOS ALAMOS IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER RECORD OF SURVEY FILED IN BOOK 119, PAGE 40 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MARCH, 1999

Owner's Statement:

I hereby state that I am the owner of or have an interest in the land included within the subdivision shown on the annexed map, and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and the subdivision as shown within the colored border lines.

Robert B. Stephens III

Robert B. Stephens III

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) ss

On this the 17 day of May, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared,

Robert B. Stephens III

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed to same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

Signature: Gwen Kendall  
Printed: Gwen Kendall

My Commission Expires: 11-12-02  
Principal office located in County of: Santa Barbara

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) ss

On this the day of , 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed to same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

Signature: \_\_\_\_\_  
Printed: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_  
Principal office located in County of Santa Barbara

NOTICE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 99-56919 O.R.

MACOMBER SURVEYING  
100 VEGA DRIVE  
GOLETA, CALIF. 93117  
PH 1 (805) 967-9226

BENEFICIARY

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(2) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

Central Coast Federal Land Bank Association, a Federal Land Credit Association, recorded August 8, 1990, as Instrument No. 90-052720, of Official Records.

~~Marine Midland Automotive Financial Corporation, dba Mazda American Credit, recorded October 1, 1991, as Instrument No. 91-065761, of Official Records, modified November 27, 1991, by Instrument No. 91-079973 of Official Records.~~

Steven I. Lyons, recorded December 30, 1997, as Instrument No. 97-080006, of Official Records.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

Southern Counties Gas Company, recorded May 27, 1963, as Instrument No. 22604, and 22605, in book 1993, page 1310 and 1315 of Official Records.

~~Shell Oil Company, recorded November 5, 1971 as Instrument No. 36075, in Book 2371, page 212 of Official Records. (not within the colored boundaries of this map)~~

Associated Oil Company, recorded December 5, 1907 in Book 119, Page 334 of Deeds. (NOT LOCATABLE FROM RECORDS)

Pacific Coast Railway Company, recorded July 1, 1888 in Book "Z", Page 354 of Deeds. a Corporation of Union Oil Company of California, recorded May 8, 1941 as Instrument No. 3592 in Book 525, Page 16 of Official Records (NOT LOCATABLE FROM RECORDS)

Carlos M. Careaga, et al, recorded June 21, 1950 as Instrument No. 8675 in Book 924, Page 242 of Official Records. (NOT LOCATABLE FROM RECORDS)

Shell Oil Company of California, recorded April 3, 1925, in Book 54, page 242 of Official Records. (Not locatable from Public Records)

MINERAL HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

THE ESTATE OF JUAN B. CAREAGA, DECEASED, RECORDED NOVEMBER 20, 1905, IN BOOK 112, PAGE 273 OF DEEDS, RECORDS OF SAID COUNTY.

LEASE HOLDERS

THE SIGNATURES OF THE FOLLOWING LEASE HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

~~SHELL OIL COMPANY OF CALIFORNIA, LEASE RECORDED IN BOOK "L", PAGE 461 AND PAGE 532 OF LEASES AND IN BOOK 54, PAGE 272 OF OFFICIAL RECORDS.~~

UNION OIL COMPANY, A CALIFORNIA CORPORATION, RECORDED MARCH 23, 1992, AS INSTRUMENT NO. 92-019395 OF OFFICIAL RECORDS.

JOHN RUFFONI, UNRECORDED LEASE DATED DECEMBER 1, 1988, as disclosed by Partition Action filed in Santa Barbara Superior Court, Case No. 132148.

RECORDER'S STATEMENT

FILED THIS 9th DAY OF July 1999, AT 3:30 P.M. IN BOOK 54 OF PARCEL MAPS AT PAGE(S) 18-22 AT THE REQUEST OF ARCHIE L. MACOMBER, LICENSED LAND SURVEYOR. LS 4817

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER-ASSESSOR

BY: Sharon Buttk  
FEE \$16

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL COUNTY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Deputy County Surveyor

Michael B. Emmons

COUNTY SURVEYOR

P.L.S. 5899

LICENSE EXPIRATION DATE: 12/31/2000

DATE: 7/8/99

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROBERT B. STEPHENS, IN MARCH, 1999. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

DATE: 5-14-99

Archie L. Macomber

ARCHIE L. MACOMBER, LS 4817

LICENSE EXPIRATION DATE: 09/30/2000

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN

CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY

BY: Joanna Bishop  
DEPUTY

DATE: July 9, 1999