IEMEN

WE HEREBY STATE THAT WE ARE THE JUNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THE SUBDIVISION SHOWN ON THIS MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TILE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDING OF SAID MAP AND SUBDIVISION, AS SHOWN HEREON. WE ALSO HEREBY RESERVE TO OURSELVES, QUR HEIRS AND ASSIGNS, A 16 FOOT PRIVATE INGRESS AND EGRESS AND DRAINAGE EASEMENT ACROSS PARCEL 1 IN FAVOR OF PARCEL 2, AND A 12.5 FOOT PRIVATE ROAD RESERVATION AS SHOWN HEREON.

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS 13 M DAY OF ALL ONLOT 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LESLIE D. COX AND PHYLIS E. COX, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

SIGNATURE OF NOTARY

1993 FEB. 16. 1

Janie I

COUNTY



EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN SUBDIVISION MAP ACT. ASEMENT

SANTA MARIA PUBLIC AIRPORT DISTRICT BY INSTRUMENT NO. 91-078032 OFFICIAL RECORDS, RECORDED NOVEMBER 20, 1991 FOR AVIGATION PURPOSES.

NO TICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS: 72-70253

BEING A DIVISION OF A PORTION OF THE SOUTHWEST ONE—QUARTER OF THE NORTHWEST ONE—QUARTER OF THE NORTHWEST ONE—QUARTER OF SECTION 2, TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

BENEFICIAL INT

SANTA BARBARA TEACHERS FEDERAL CREDIT UNION AS BENEFICIARY UNDER DEED OF TRUST RECORDED AS INTRUMENT NUMBER 88-043201 OF OFFICIAL RECORDS ON JULY 15, 1988.

Tay Willing

Hells Hazklen SECRETARY

AR

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

ON THIS 304 DAY OF JULY 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JCY WILLIAMAM PERSONALLY KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT AND KEMBEN HALLOVER PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF SANTA BARBARA TEACHERS FEDERAL CREDIT UNION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

SIGNATURE OF NOTARY

5/20/94

Sunta Burbura COUNTY

Rhonda M. Rabbitt

$\langle \mathcal{O} |$ MINERAL

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436(a)(3)(C) OF THE SUBDIVISION MAP ACT.

2) ALTON L. PABST AND BELVA L. PABST BY DEED RECORDED ON MAY 1957 AS INSTRUMENT NUMBER 8396 IN BOOK 1443 AT PAGE 481 OF OFFICIAL RECORDS. 1) HEIRS OR DEVISEES OF THOMAS RAPIER, AS RESERVED BY A DEED RECORDED JULY 18, 1945 AS FILE NUMBER 7807 IN BOOK 651 AT PAGE 395 OF OFFICIAL RECORDS.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUIEST OF LESLIE D. COX IN APRIL, 1990. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

MICHAEL K. WELCH, L.S. 3 LICENSE EXPIRATION DATE:

-92

6-18

DATE

96-02-9

SURVEYOR'S

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

FRANCIS G. SCOTT, COUNTY SURVEYOR RCE NO. 18222 REGISTRATION EXPIRATION DATE: 6-30-93

STA TEMEN BOARD'S

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY CLERK OF THE BOARD

192 BY: Lynndop m. And

TA TEMEN NS 1 RECORDER'S

FILED THIS ILLY DAY OF AIDVENDEC , 1992, AT A:27 P.M, IN BOOK 48 OF PARCEL MAPS AT PAGES ZO-71 AT THE REQUEST OF MICHAEL K. WELCH.

48.00 FEE:_

BY: Beneal KENNETH A. PETTIT COUNTY CLERK - RECORDER

PREPARED BY:

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312 EAST MILL STREET SUITE 300 SANTA MARIA CALIFORNIA 93454 PHONE: (805) 925–2701

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#90059/90059PM1.DWG