

OWNER'S STATEMENT

I, THE UNDERSIGNED, HEREBY STATE THAT I AM THE OWNER OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 522-P" CONSISTING OF 2 SHEETS, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUB-DIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. I ALSO HEREBY DEDICATE THE PUBLIC UTILITY EASEMENTS SHOWN HEREON. I ALSO HEREBY DEDICATE AS EASEMENTS TO THE CITY OF LOMPOC, FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, 12TH STREET, AS SHOWN HEREON.

BY: Genetta Schuyler TRUSTEE OF THE RESIDUAL CREDIT TRUST

BY: Genetta Schuyler TRUSTEE OF THE EGST-QTIP TRUST

BY: Genetta Schuyler CO-LESSOR OF THE GENETTA SCHUYLER AND LAWRENCE EUGENE SCHUYLER MARITAL DEDUCTION TRUST

CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY: Russ Barber DEPUTY

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH.

Kevin P. McCune
KEVIN P. MCCUNE R.C.E. NO. 059572
CITY ENGINEER

CITY SURVEY CONSULTANT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Lawrence McPherson
LAWRENCE MCPHERSON, R.C.E. NO. 21157
DATE Nov 25, 2003

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

THE CITY OF LOMPOC, A MUNICIPAL CORPORATION, EASEMENT HOLDER PER NOTES CONTAINED ON PARCEL MAP LOM-487 RECORDED IN PARCEL MAP BOOK 52, PAGES 43 AND 44, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, EASEMENT HOLDER PER DEED RECORDED ON MARCH 7, 1962, AS INSTRUMENT NO. 8763, IN BOOK 1908, PAGE 94 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

GREAT LAKES CARBON CORPORATION, EASEMENT HOLDER PER DEED RECORDED ON OCTOBER 24, 1962, AS INSTRUMENT 44885, IN BOOK 1958, PAGE 1321, OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

THE CITY OF LOMPOC, A MUNICIPAL CORPORATION, EASEMENT HOLDER PER DEED RECORDED MARCH 5, 1991, AS INSTRUMENT 91-012548, OF OFFICIAL RECORDS OF COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

THE CITY OF LOMPOC, A CALIFORNIA MUNICIPAL CORPORATION, EASEMENT HOLDER PER DEED RECORDED SEPTEMBER 5, 1997, AS INSTRUMENT NO. 97-052040, OF OFFICIAL RECORDS OF COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON SEPTEMBER 22, 2003, BY RESOLUTION NO. 301 (03) AND ALL CONDITIONS IMPOSED THEREON.

Arleen T. Pelster
ARLEEN T. PELSTER, AICP,
COMMUNITY DEVELOPMENT DIRECTOR
SECRETARY OF THE PLANNING COMMISSION

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WESTAR ASSOCIATES ON SEPTEMBER 25, 2002. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL RECORD MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

James Dixon
JAMES DIXON R.C.E. 24,658
REGISTRATION EXPIRATION DATE: 12-31-05
DATE Nov 24, 2003

COUNTY RECORDER'S STATEMENT

FILED THIS 5th DAY OF December 2003,
AT 4:20 p.m. IN BOOK 57 OF PARCEL MAPS, AT
PAGE(S) 18-19, AT THE REQUEST OF JAMES DIXON.

JOSEPH E. HOLLAND
COUNTY CLERK- RECORDER
BY: Shawn Burke DEPUTY

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS THE 24th DAY OF November 2003 BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, PERSONALLY APPEARED

GENETTA SCHUYLER

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY, AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNED: Denise Lynn Laliberte
PRINTED: DENISE LYNN LALIBERTE

MY COMMISSION EXPIRES: DECEMBER 17, 2006

PRINCIPAL OFFICE LOCATED SANTA BARBARA
IN COUNTY OF:

STATEMENT OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I CERTIFY THAT 12TH STREET AND THE PUBLIC UTILITY EASEMENTS DEDICATED BY THIS MAP ARE HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO RESOLUTION NO. 2426(74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

Kevin P. McCune
KEVIN P. MCCUNE R.C.E. NO. 059572
CITY ENGINEER
DATE Nov 25, 2003

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS THE 24th DAY OF November 2003 BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, PERSONALLY APPEARED BEFORE ME,

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY, AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNED: _____

PRINTED: _____

MY COMMISSION EXPIRES: _____

PRINCIPAL OFFICE LOCATED _____

IN COUNTY OF: _____

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS THE 24th DAY OF November 2003 BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, PERSONALLY APPEARED BEFORE ME,

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY, AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNED: _____

PRINTED: _____

MY COMMISSION EXPIRES: _____

PRINCIPAL OFFICE LOCATED _____

IN COUNTY OF: _____

CONSTRUCTION REQUIREMENTS STATEMENT

I CERTIFY THAT THE FOLLOWING ON-SITE AND OFF-SITE IMPROVEMENTS FOR THE PARCELS BEING CREATED BY THIS MAP WERE REQUIRED BY THE CITY OF LOMPOC AND CONSTRUCTION OF THESE IMPROVEMENTS SHALL BE REQUIRED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT OR OTHER GRANT APPROVAL FOR THE DEVELOPMENT OF SAID PARCELS. THE FOLLOWING LISTED IMPROVEMENTS ARE DESIGNS, THEREFORE, ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF LOMPOC.

PARCEL - 1 SIDEWALK ON SEVENTH STREET
PARCEL - 2 IMPROVEMENT OF NINTH STREET, TWELFTH STREET, AND OCEAN AVENUE TOGETHER WITH TRAFFIC SIGNAL MODIFICATIONS AND STRIPING AS SHOWN ON THE IMPROVEMENT PLANS ON FILE.

Kevin P. McCune
KEVIN P. MCCUNE R.C.E. NO. 59572
CITY ENGINEER
DATE: Nov 25, 2003

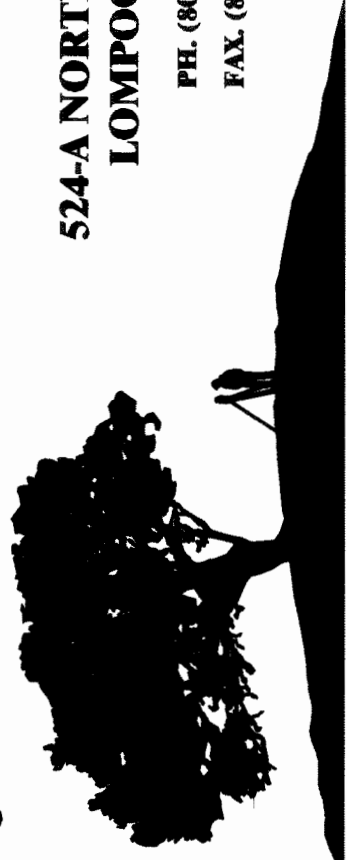
TRACT MAP LOM 522-P

CONSISTING OF 2 SHEETS LYING WITHIN THE CITY OF LOMPOC, A SUBDIVISION OF PARCEL 1 OF PARCEL MAP LOM 487 AS RECORDED IN BOOK 52, PAGE 44, OF SANA BARBARA COUNTY RECORDS

J.B. DIXON ENGINEERING & SURVEYING, INC.

524-A NORTH 8TH STREET
LOMPOC, CA. 93436

PH. (805) 736-5523
FAX. (805) 736-0484
SHEET 1 OF 2



SCALE: 1"=50'

DATE: 11/21/03

2131PMI