

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

SMALL COW, LLC

BY: [Signature]
DAN UPTON, MANAGER

NOTARY:

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)SS
ON THIS THE 17 DAY OF May, 2006, BEFORE me, A NOTARY PUBLIC IN AND FOR SAID COUNTY, AND STATE, PERSONALLY APPEARED
Dan Upton Sandra L. Mahoney

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]

PRINTED: Sandra L. Mahoney

COMMISSION NO. 1633920

MY COMMISSION EXPIRES: 12/31/09

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

PARCEL MAP No. 20,726

BEING A ONE LOT SUBDIVISION, OF PARCEL "D" OF PARCEL MAP No. 20,245, RECORDED IN BOOK 24, PAGE 13 OF PARCEL MAPS, FOR CONDOMINIUM PURPOSES TWO (2) RESIDENTIAL UNITS, IN THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

~MAY 2006~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS

LICENSED LAND SURVEYORS

5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117

PHONE: (805) 967-4416

NOTICE

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN (i) BOTH RESOLUTION NO. 003-06 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON JANUARY 19, 2006 AND (ii) AGREEMENTS EXECUTED BY SMALL COW, LLC. AS OWNERS, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

BENEFICIARY:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

MID-STATE BANK & TRUST, BENEFICIARY PER A DEED OF TRUST RECORDED APRIL 27, 2006 AS INSTRUMENT No. 2006-0033415 OF OFFICIAL RECORDS.

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY

BY: [Signature]
DEPUTY

DATE: July 28, 2006

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LEON OLSON IN JANUARY, 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

[Signature]
JOSEPH E. WATERS
P.L.S. 3804.

LICENSE EXPIRATION DATE: 06/30/2006

May 17, 2006
DATE

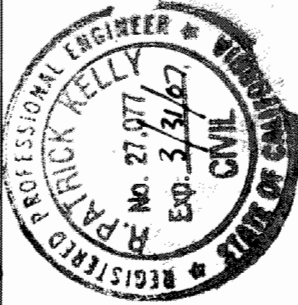


CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

[Signature]
R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27,077/
REGISTRATION EXPIRATION DATE: 3/31/2007

7/12/06
DATE



CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 11th DAY OF July, 2006, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: [Signature]
JAMES L. ARMSTRONG, CITY CLERK
CITY OF SANTA BARBARA

July 28, 2006
DATE

RECORDERS STATEMENT:

I HEREBY STATE THAT THIS MAP, PARCEL MAP NO. 20,726, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON Aug 03, 2006, IN BOOK 59 OF PARCEL MAPS AT PAGES 98 TO 99, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 11:19 AM AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEE: \$ 10.00

JOSEPH E. HOLLAND
CLERK, RECORDER and ASSESSOR
SANTA BARBARA COUNTY

BY: [Signature]
DEPUTY