

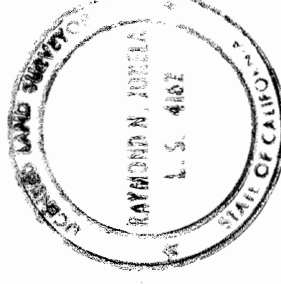
# PARCEL MAP

## NO. 12,497

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, & PORTION OF SECTION 8, TOWNSHIP 9 NORTH, RANGE 33 WEST, S.B. & M., COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

### SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF L.L. KIRCHHOFF ON MARCH 13, 1978. I HEREBY STATE THAT THE PARCEL MAP PROCEDURE OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.



*Raymond N. Jokela*  
RAYMOND N. JOKELA  
L.S. 4162

### COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

*William F. Wagner*  
Charles F. Wagner  
ASSISTANT COUNTY SURVEYOR  
COUNTY SURVEYOR

*Feb. 20, 1979*  
DATE

### COUNTY RECORDER'S CERTIFICATE

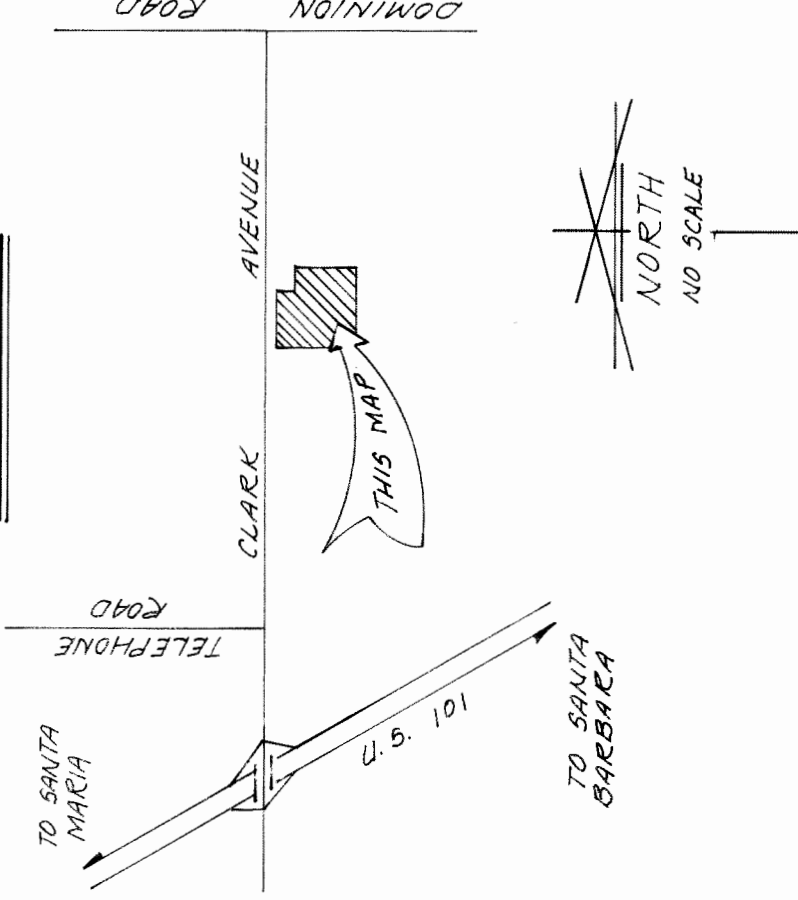
FILED THIS 22<sup>ND</sup> DAY OF February 19 79, AT 8:00 A.M.  
IN BOOK 21 OF PARCEL MAPS AT PAGE 99 AT THE  
REQUEST OF RAYMOND N. JOKELA.

*Howard C. Menzel*  
COUNTY CLERK-RECORDER  
*Hayden Macdonald*  
DEPUTY

### JOKELA SURVEYS

423 SO. BROADWAY (805) 922-5053  
SANTA MARIA, CALIFORNIA 93454

### VICINITY MAP



### OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON

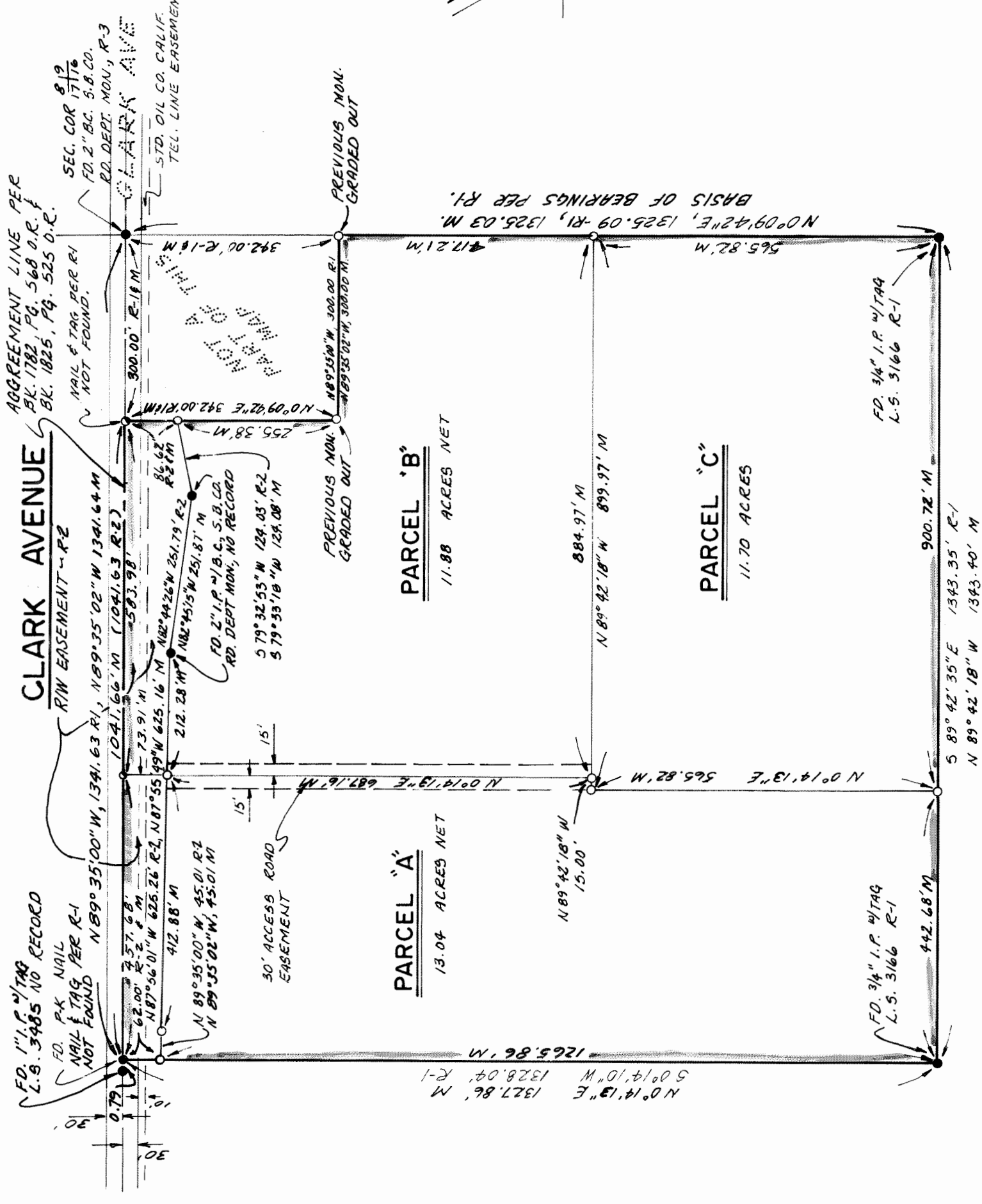
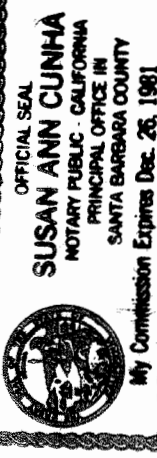
*D. R. Kirchhoff*  
L.L. KIRCHHOFF  
DATE 3-21-78  
*Dorothy A. Kirchhoff*  
DOROTHY A. KIRCHHOFF  
DATE 3-21-78

### STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

ON 3-21-1978 BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED L.L. KIRCHHOFF AND DOROTHY A. KIRCHHOFF KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS OWNERS.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE:

*Susan Ann Cunha*  
(SEAL)



### LEGEND

- FOUND MONUMENT AS NOTED.
- SET CONC. NAIL W/TAG L.S. 4162.
- SET 3/4" I.P. W/TAG L.S. 4162.
- R-1 RECORD OF SURVEY, BK. 69, PG. 92.
- R-2 DEED, OFFICIAL RECORDS, BK. 2418, PG. 179.
- R-3 PARCEL MAP, BK. 17, PG. 38.

### HOLDERS OF OTHER INTEREST

- THE SIGNATURES OF THE FOLLOWING HOLDERS OF INTEREST OF RECORD HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (C)(1) & (C)(3) OF THE GOVERNMENT CODE:
- DORIS BRYANT, ADMINISTRATRIX OF ESTATE OF MARY E. NICHOLSON, OIL AND MINERAL RIGHTS, BK. 2117 PG. 565 O.R., SECTION 66436 (C)(3)
  - ED SHEPARDSON, LESSEE OF OIL & GAS RIGHTS, BK. 2550 PG. 110 O.R., SECTION 66436 (C)(3)
  - HUSKY OIL COMPANY, ASSIGNEE OF OIL & GAS LEASE, BK. 2561 PG. 1326 O.R., SECTION 66436 (C)(3)
  - STANDARD OIL CO. OF CALIF., EASEMENT FOR TELE. LINE, BK. 613 PG. 489 O.R., SECTION 66436 (C)(1)
  - COUNTY OF SANTA BARBARA O.R. 2418-179 66436 (C)(1)
  - COUNTY OF SANTA BARBARA BOOK OF DEEDS BK. 5, PG. 60 66436 (C)(1)

### FIRE DEPT. CONDITIONS

THE REQUIRED WATER LINE WITH FIRE HYDRANT AND VEHICULAR ACCESS ROAD SHALL BE CONSTRUCTED PRIOR TO THE DEVELOPMENT OF ANY OF THE PARCELS CONTAINED IN THIS MAP. PRIOR TO ISSUANCE OF PERMITS, A 16' ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION C-1 OF STANDARD DETAIL 5-010.0 FOR PRIVATE RURAL ROADS ALONG 30 FOOT ROAD EASEMENT FROM CLARK AVENUE TO PARCEL "C". FIRE HYDRANTS ARE TO BE WITHIN 600 FEET OF ALL STRUCTURES. HYDRANT TYPE, INSTALLATION, LOCATION AND FLOW ARE TO BE TO THE SATISFACTION OF FIRE DEPARTMENT PRIOR TO OCCUPANCY.