

OWNER'S CERTIFICATE

WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED SUBDIVISION NUMBER "LOM 387-P" CONSISTING OF TWO SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY DEDICATE TO THE CITY OF LOMPOC FOR PUBLIC USE CENTRAL AVENUE AND THOSE PUBLIC EASEMENTS AS SHOWN HEREON FOR THOSE PURPOSES THEREIN SET FORTH.

JOHN BODGER & SONS CO.

BY: Howard S. Bodger Pres.

BY: _____

JOHN BODGER & SONS COMPANY, A CALIFORNIA CORPORATION

BY: Howard S. Bodger Pres.

BY: _____

TRUSTEE'S CERTIFICATE

SAFECO TITLE INSURANCE COMPANY, TRUSTEE UNDER DEEDS OF TRUST RECORDED ON OCTOBER 31, 1984 AS REEL NOS. 1984-59250 AND 1984-59251, BOTH OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

BY: _____

BY: _____

MINERAL RIGHTS HOLDER'S CERTIFICATE

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(F) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISE INTO A FEE.

A. CHIODI, MINERAL RIGHTS HOLDER AS RESERVED PER DEED RECORDED FEBRUARY 2, 1955 AS INSTRUMENT NO. 2080 IN BOOK 1295 PAGE 224, OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

MARTA GUIDOTTI, MINERAL RIGHTS HOLDER AS RESERVED PER DEED RECORDED APRIL 8, 1957 AS INSTRUMENT NO. 6737 IN BOOK 1439 PAGE 285, OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

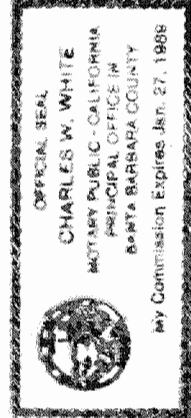
NOTARY PUBLIC'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF) SS
SANTA BARBARA)

ON APRIL 4 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HOWARD S. BODGER PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT AND

SATISFACTORY EVIDENCE TO BE THE PRESIDENT OF JOHN BODGER & SONS, CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS OWNER.

WITNESS MY HAND AND OFFICIAL SEAL



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Charles W. White
PRINT

MY COMMISSION EXPIRES JAN. 27, 1989

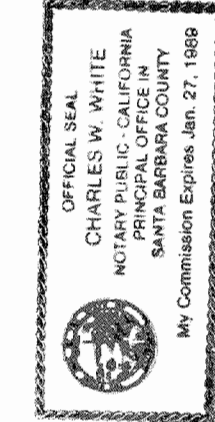
NOTARY PUBLIC'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF) SS
SANTA BARBARA)

ON APRIL 4 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HOWARD S. BODGER PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT AND

SATISFACTORY EVIDENCE TO BE THE PRESIDENT OF JOHN BODGER & SONS, COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Charles W. White
PRINT

MY COMMISSION EXPIRES JAN. 27 1989

NOTARY PUBLIC'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF) SS
SANTA BARBARA)

ON APRIL 4 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

SATISFACTORY EVIDENCE TO BE THE PRESIDENT AND

SATISFACTORY EVIDENCE TO BE THE PRESIDENT OF SAFECO

TITLE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINT

MY COMMISSION EXPIRES _____

COUNTY CLERK'S CERTIFICATE

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL, COUNTY CLERK-RECORDER

EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

BY Howard C. Menzel July 2, 1986
DEPUTY DATE

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HOWARD BODGER PRESIDENT - JOHN BODGER'S SONS, IN FEBRUARY, 1986.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL THE MONUMENTS MARKED L.S. 3873 AND ALL OTHER MONUMENTS SHOWN AS FOUND ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP, OR THOSE SHOWN AS SET WILL BE SET WITHIN ONE YEAR OF THE DATE OF THE RECORDING OF THIS MAP, AND ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Karl W. Graham
KARL W. GRAHAM, L.S. 3873

MARCH 10, 1986
DATE

CITY PLANNING COMMISSION'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON DECEMBER 10, 1985 BY RESOLUTION NO. 85-120 AND ALL CONDITIONS IMPOSED THEREON.

Karl W. Graham
KING PATRICK LEONARD
SECRETARY OF THE PLANNING COMMISSION
DATE June 9, 1986

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

DATE: 6-23-86

Lawrence McPherson
CITY ENGINEER

CERTIFICATE OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I CERTIFY THAT CENTRAL AVENUE AND THOSE PUBLIC EASEMENTS DEDICATED BY THIS MAP ARE HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO RESOLUTION NO. 2426(74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

Lawrence McPherson, R.C.E. 21157

CITY ENGINEER-DIRECTOR OF PUBLIC WORKS

DATE 6-23-86

CONSTRUCTION REQUIREMENTS CERTIFICATE

I CERTIFY THAT THE FOLLOWING ON-SITE AND OFF-SITE IMPROVEMENTS FOR THE PARCEL OR PARCELS BEING CREATED BY THIS MAP AND LISTED ON THOSE INSTRUMENTS ENTITLED STORM DRAIN FACILITY AGREEMENT AND RECIPROCAL ACCESS AGREEMENT RECORDED OF EVEN DATE WITH RECORDATION OF THIS PARCEL MAP LOM 387-P BY THE CITY OF LOMPOC AND CONSTRUCTION OF SAID IMPROVEMENTS SHALL BE REQUIRED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT OR OTHER GRANT OF APPROVAL FOR THE DEVELOPMENT OF SAID PARCEL OR PARCELS. SAID IMPROVEMENTS AND THE FOLLOWING LISTED IMPROVEMENTS ARE ALL TO BE CONSTRUCTED IN ACCORDANCE WITH STANDARD PLANS AND DESIGNS THEREON ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF THE CITY OF LOMPOC: THE IMPROVEMENTS AS SHOWN ON IMPROVEMENT PLANS FOR PARCEL MAP LOM 387-P.

Lawrence McPherson, R.C.E. 21157

CITY ENGINEER - DIRECTOR OF PUBLIC WORKS

DATE 6-23-86

COUNTY RECORDER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP CONSISTING OF 2 SHEETS WAS ACCEPTED AND RECORDED July 2, 1986, IN BOOK 37 AT PAGES 93 TO 94 or pages 93, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 2:32 P.M., AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

FEE \$8.00

HOWARD C. MENZEL
COUNTY OF SANTA BARBARA
SANTA BARBARA COUNTY,
CALIFORNIA

BY: Mary Rose Bryson
DEPUTY

PARCEL MAP NO. LOM 387-P

CONSISTING OF 2 SHEETS AND LYING WITHIN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, BEING A RE-SUBDIVISION OF A PORTION OF FARM LOT 16 OF THE LOMPOC AND MISSION VIEJA RANCHO ACCORDING TO THE MAP RECORDED IN BOOK 1, PAGE 45 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Penfield & Smith Engineers, Inc.

111 East Victoria St., Santa Barbara, Ca. (805) 963-8532

DATE: FEBRUARY 1986

SHEET 1 OF 2