

PARCEL MAP NO. 14,622

BEING A SUBDIVISION OF LOT 22 AND A PORTION OF LOT 21 OF HYLAND PARK, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 15, PAGES 179 AND 180 OF MAPS OF SAID COUNTY.

FEBRUARY, 2004

Owner's Statement:

I hereby state that I am the owner of or have an interest in the land included within the subdivision shown on the annexed map and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. I hereby dedicate the easements shown hereon for the purposes set forth.

Betty Jane Mills  
BETTY JANE MILLS, TRUSTEE OF THE "SURVIVOR'S TRUST" AND  
BETTY JANE MILLS, TRUSTEE OF THE "DECEDENT'S TRUST"

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )ss

On this the 13 day of December 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, Betty Jane Mills, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed to same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

Signature: Maria K. Zamora  
Printed: Maria K. Zamora  
Commission No.: 1505135  
My Commission Expires: 8-31-08  
Principal office located in County of: Santa Barbara

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

C.L.ROSS AND KATHRINE FAY ROSS, RECORDED JUNE 30, 1951 IN BOOK 250, PAGE 55 OF OFFICIAL RECORDS FOR PUBLIC UTILITY EASEMENT, WATER PIPELINE AND INCIDENTAL PURPOSES.

GOLETA SANITARY DISTRICT FOR SEWER PURPOSES, RECORDED MAY 20, 1964 IN BOOK 2050, PAGE 1064 OF OFFICIAL RECORDS.

NOTE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2004-0133392 O.R.

RECORDER'S STATEMENT

FILED THIS 17th DAY OF Dec. 2004, AT 9:14 AM IN BOOK 58 OF PARCEL MAPS AT PAGE(S) 24-25 AT THE REQUEST OF ARCHIE L. MACOMBER, LICENSED LAND SURVEYOR, L.S. 4817

FEE: \$10.00

JOSEPH E. HOLLAND  
COUNTY CLERK-RECORDER-ASSESSOR  
BY: Brenda Curran  
DEPUTY

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL COUNTY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons  
MICHAEL B. EMMONS  
COUNTY SURVEYOR  
P.L.S. 5899  
LICENSE EXPIRATION DATE: 12/31/2004

DATE: 12/16/04



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RUTH MILLS REVERDY, IN FEBRUARY, 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

DATE: 11/16/04  
Archie L. Macomber  
ARCHIE L. MACOMBER, L.S. 4817  
LICENSE EXPIRATION DATE: 09/30/2006



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY

BY: Chris Colney  
DEPUTY

DATE: Dec. 15, 2004

MACOMBER SURVEYING  
4023 PRIMAVERA RD. UNIT B  
SANTA BARBARA, CA. 93110  
PH 1 (805) 967-9226