

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND AND WE CONSENT TO MAKING RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

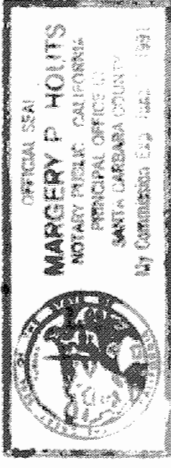
Craig L. Larson
CAROLAN J. LARSON

NOTARY PUBLIC

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON October 8, 1990 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Craig L. Larson and Carolan J. Larson
KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME

Margery P. Hovts
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINTED: *Margery P. Hovts*

MY COMMISSION EXPIRES:
June 9, 1991



COUNTY CLERK OF THE BOARD STATEMENT

I DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

October 10, 1990
DATE

Zandra Cholmondeley
CLERK OF THE BOARD
OF SUPERVISORS

Robert Cohen
BY

RECORDED'S STATEMENT

FILED THIS 20 DAY OF Nov. 1990
AT 46 OF 10 PAGES 11

AT THE REQUEST OF
CAL COASTAL ENGINEERING AND
LAND SURVEYING, INC.

KEVINETH A. PETTIT
COUNTY CLERK
BY: *James Drason*
DEPUTY
FEE: \$8.00

CAL COASTAL

BENEFICIAL INTEREST

THE FOLLOWING SIGNATURES OF BENEFICIAL INTEREST HAVE BEEN OBTAINED PURSUANT TO SECTION 66494 (C) OF THE GOVERNMENT CODE:

- SANTA TRUZ VALLEY SAVINGS AND LOAN ASSOCIATION BY DEED OF TRUST RECORDED SEPTEMBER 5, 1984 AS INSTRUMENT NO. 84-040212 OF OFFICIAL RECORDS AND JULY 14, 1988 AS INST. NO. 88-042754 OF OFFICIAL RECORDS
- LOS PADRES SAVINGS BANK BY DEED OF TRUSTS RECORDED MAY 8, 1987, AS INSTRUMENT NO. 87-034088 OF OFFICIAL RECORDS, MAY 30, 1989 AS INST. NO. 89-034814 AND MAY 27, 1989 AS INST. NO. 89-034816, DEC. 8, 1987 AS INST. NO. 87-069182 AND JULY 14, 1988 AS INST. NO. 88-042739.
- SANTA BARBARA BANK AND TRUST BY DEED OF TRUST RECORDED JULY 18, 1990 AS INST. NO. 90-047565.

NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN RESOLVE AND RECORDED AS:

EASEMENT HOLDERS

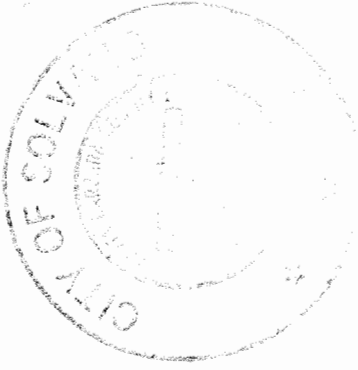
THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OBTAINED PURSUANT TO SECTION 66492 (1) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RISEN INTO A FEE.

EASEMENT TO THE CITY OF SOLVANG FOR INGRESS, EGRESS AND ROUTINE AND EMERGENCY MUNICIPAL SERVICES PER INSTRUMENT #90-07010 OF OFFICIAL RECORDS, RECORDED OCTOBER 30, 1990.

CITY COUNCIL STATEMENT

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SOLVANG ON THIS 27th DAY OF OCTOBER 1990, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF SAME.

BY *Debbie Glover* DATE Oct 31/90
DEBBIE GLOVER
Deputy City Clerk



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CRAIG L. LARSON IN DEC. 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE REQUIREMENTS OF THE TENTATIVE MAP, IF ANY, AND ALL MONUMENTS ARE CORRECTLY LOCATED AND OCCUPY THE POSITIONS INDICATED AND THAT THERE IS NO REASON TO BELIEVE THIS SURVEY TO BE RETRACED.

Thomas Hale III
THOMAS HALE III L.S. 1427
9-30-93
LICENSE
EXPIRATION DATE

CITY ENGINEER'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

CITY ENGINEER
MARTIN, NORTHAUT AND SPEAKER, INC.

BY *Charles A. Johnson* DATE 10-10-90
CHARLES A. JOHNSON L.S. 3310
LICENSE EXPIRATION DATE: 6-30-92

PARCEL MAP NO. 30,015

CITY OF SOLVANG
BEING A DIVISION OF LOTS 3 AND 4 OF TRACT NUMBER 12,823 RECORDED IN MAP BOOK 97 ON PAGES 1, 2 & 3 IN THE OFFICE OF THE COUNTY RECORDER

SANTA BARBARA COUNTY, CALIFORNIA
W.O. # 2375 DEC. 1 1986

ENGINEERING & LAND SURVEYING, INC.

375 ALISAL ROAD SOLVANG, CA 93463 (805) 688-6556