

OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon and that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the making of this map and the subdivision as shown within the colored boundaries herein.

William G. Freeman
William G. Freeman

Lucinda M. Freeman
Lucinda M. Freeman

Santa Barbara Bank & Trust
By: Charles M. Freeman Title Asst. Vice Pres. & T.O.

By: Wm. H. Newland Title Vice Pres. & T.O.

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

On January 10, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Wm. H. Newland and Charles M. Freeman

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Witness my hand and official seal:

Elizabeth Johnson
Notary Public in and for said County and State
Printed name: Elizabeth Johnson
My Commission Expires: Aug. 20, 1982

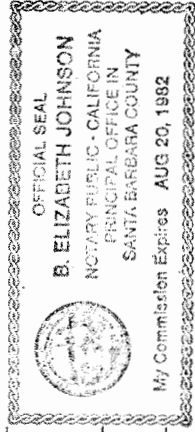


STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

On January 10, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared William G. Freeman, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Witness my hand and official seal:

Elizabeth Johnson
Notary Public in and for said County and State
Printed Name: Elizabeth Johnson
My Commission Expires: Aug. 20, 1982

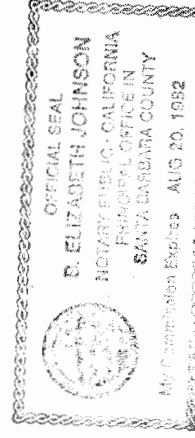


STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

On January 10, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lucinda M. Freeman, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Witness my hand and official seal:

Elizabeth Johnson
Notary Public in and for said County and State
Printed Name: Elizabeth Johnson
My Commission Expires: Aug. 20, 1982



EASEMENT HOLDERS

The signatures of the following present easement holders by deeds, have been omitted under the provisions of Section 66436(c)(1) of the Government Code as their interest cannot ripen into a fee.

Associated Telephone Company, Ltd., and Southern California Edison Company, Ltd., recorded in Book 676, Page 496 and Book 681, Page 452, of Official Records.

Montecito Sanitary District recorded in Book 1839, Page 938 and Book 1839, Page 900 of Official Records.

Southern Counties Gas Company of California recorded in Book 635, Page 323 of Official Records.

BENEFICIAL INTERESTS

The signatures of the following present beneficiaries under deeds of trust, have been omitted under the provisions of Section 66445 (f) of the Government Code.

Edith D. Tipple, Martha D. Riggs, and William R. Dickinson, recorded as Instrument No. 38285 of Official Records, on 9-8-1976.

Santa Barbara Bank & Trust, a National Banking Association, recorded as Instrument No. 78-45635 of Official Records.

MINERAL RIGHTS

The signatures of the following present Mineral holders by deeds, have been omitted under the provisions of Section 66436 (c)(3) of the Government Code.

Crocker National Bank, recorded as Instrument No. 6387 on August 6, 1941 of Official Records, in Book 529, Page 40.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based on a field survey in conformance with the requirements of the Subdivision Map Act at the request of William Freeman on the 21st day of June, 1979. I hereby state that this parcel map substantially conforms to the approved, or conditionally approved tentative map, if any.

Charles M. Freeman
L. M. Clements L.S. 3306

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: Feb. 15, 1980

Charles F. Wagner
County Surveyor

by: Vernon Bugh
Assistant County Surveyor

CERTIFICATE OF SECRETARY OF COMMITTEE

I do hereby certify that the Subdivision Committee of Santa Barbara County, pursuant to Government Code, Section 66412 (d) and Section 21-91 of the Code of the County of Santa Barbara, California; passed, approved, and adopted Resolution No. 12,944 on Feb. 15, 1980, approving Parcel Map No. 12,944 as a lot line adjustment.

Howard C. Menzel
Secretary of Committee

RECORDER'S CERTIFICATE

Filed this 20th day of February, 1980, at 9:00AM, in Book 24 of Parcel Maps, at Pages 27-28 at the request of U. S. Grant & Son, Inc.

Howard C. Menzel
County Clerk-Recorder

FEE \$ 7.00 by Harry Paul MacDonald
Deputy

S.O. 8468
F.B. 197-67

PARCEL MAP No. 12.944
(Lot Line Adjustment)

Portion of the Outside Pueblo Lands
of the City of Santa Barbara.

COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS
414 EAST COTA STREET • SANTA BARBARA • CALIFORNIA

DATE: June 1979

SHEET / OF 2 SHEETS