



- Notes:
1. Circles thus ● indicates a nail & tag L.S. 3146 Per R.S. 82-50
  2. Circles thus ● indicates a 1/2" pipe & tag L.S. 3146 Per R.S. 83-3
  3. This map is based upon maps of survey filed in Book 82 page 50 & 69, and Book 83 page 3 of Record of Surveys in the office of Santa Barbara County Recorder.
  4. Open circles thus ○ indicates 1/2" pipe L.S. 3146 per R.S. 82/69
  5. Circles thus ⊙ indicate 1/2" pipe & tag L.S. 3146 per R.S. 82/50

RECORDER'S CERTIFICATE  
FILE NO.: 26286 FEE: \$5.00  
Filed for record this  
18<sup>th</sup> day of Sept. 1967, at 11:30 AM. in  
Book 3 of Parcel Maps at Page 6.  
At the request of Hugh B. Simpson.  
Rita van Buskirk  
County Recorder  
By J. Oakland Deputy

COUNTY SURVEYOR'S CERTIFICATE  
This map has been examined this 18<sup>th</sup> day of September 1967,  
for conformance with the requirements of Section 11575  
of the Subdivision Map Act.  
By Norman H. Caldwell  
County Surveyor  
SURVEYOR'S CERTIFICATE  
This map was prepared by me or under my direction and was compiled  
from record data in conformance with the requirements of the  
Subdivision Map Act at the request of Nadjetallah Kharrazi on July 3, 1967.  
I hereby certify that it conforms to the approved tentative map  
and conditions of approval thereof; that all provisions of  
applicable State Law and Local Ordinances have been  
complied with.  
By Hugh B. Simpson  
L.S. #3146

PARCEL MAP  
NO. 10,681  
OF A PORTION OF  
LOT 26  
RANCHO SANTA RITA  
PER BK. A PG. 278 PATENTS  
COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA  
SCALE: 1"=200' JULY 1967  
HUGH B. SIMPSON  
5960 MANDARIN AVE. GOLETA, CAL.