

OWNER'S STATEMENT

I, THE UNDERSIGNED HEREBY STATE THAT I AM THE OWNER OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP ENTITLED SUBDIVISION NUMBER "LOM 579-P" CONSISTING OF 2 SHEETS AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

CERDOC L.P., A CALIFORNIA LIMITED PARTNERSHIP

SIGNATURE: Rosario Perry NAME PRINTED: ROSARIO PERRY

NOTARY

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
ON JUNE 16 2008 BEFORE ME Debra Lee Lane, Notary Public  
PERSONALLY APPEARED ROSARIO PERRY

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Debra Lee Lane NAME PRINTED: Debra Lee Lane  
Los Angeles January 1 2010 #1632047  
PRINCIPAL/COUNTY OF BUSINESS COMMISSION EXPIRES

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE , AS THEIR INTEREST CANNOT RIPEN INTO FEE:

- PER 48 PM 68
  - PUBLIC UTILITY AND PUBLIC ROAD
  - NO BUILD EASEMENT
  - 10' PUBLIC UTILITY EASEMENT
- PER 60 PM 10-11
  - UTILITY AND PUBLIC STREET EASEMENT
  - NO BUILD EASEMENT

BENEFICIARY

MID-STATE BANK & TRUST, BENEFICIARY UNDER A DEED OF TRUST RECORDED JANUARY 3, 2007 AS INSTRUMENT NO. 2007-1298 OF OFFICIAL RECORDS.

SIGNATURE: Jason Wilson NAME PRINTED: Mike Biezza  
TITLE: Vice President TITLE: S.V.P.

COUNTY RECORDER'S STATEMENT

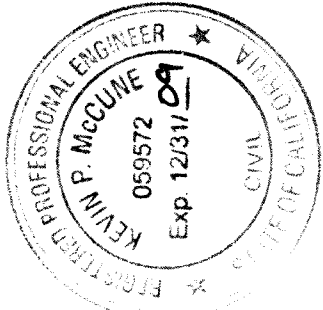
FILED THIS 8 DAY OF October, 2008, AT 10:16 a.m., IN BOOK 61 OF PARCEL MAPS AT PAGES 90-91, AT THE REQUEST OF KENNY L. FARGEN.  
FEE = \$ 10.00

JOSEPH E. HOLLAND  
COUNTY CLERK-RECORDER-ASSESSOR  
BY: Maria Munez DEPUTY

CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON APRIL 9, 2008, BY RESOLUTION NO. 592(08).

Arleen T. Pelster 10-1-08  
ARLEEN T. PELSTER, AICP  
COMMUNITY DEVELOPMENT DIRECTOR  
SECRETARY OF THE PLANNING COMMISSION



NOTARY

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara  
ON Sept 4th 2008 BEFORE ME Dwight Schooter Notary Public  
PERSONALLY APPEARED Jason Wilson and Michael Biezza

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ~~IS/ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT ~~HE/SHE/IT/HEY~~ THEY EXECUTED THE SAME IN ~~HIS/HER/THEIR~~ THEIR AUTHORIZED CAPACITY (IES), AND THAT BY ~~HIS/HER/THEIR~~ SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Dwight Schooter NAME PRINTED: Dwight Schooter  
Santa Barbara June 9 2011 #1744623  
PRINCIPAL/COUNTY OF BUSINESS COMMISSION EXPIRES

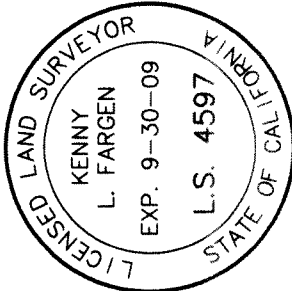
COUNTY CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY  
BY: Karlie Damm DEPUTY  
DATE: 9/26/08

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CERDOC L.P. IN APRIL 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.



Kenny L. Fargen 6-12-08  
KENNY L. FARGEN LS 4597 DATE  
LICENSE EXPIRATION DATE: 9-30-09

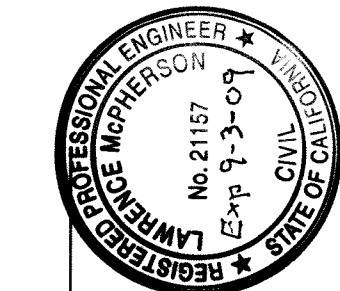
CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

Kevin P. McCune 10-1-2008  
KEVIN P. MCCUNE, RCE NO 59572  
LICENSE EXPIRATION DATE: 12-31-09  
CITY ENGINEER

CITY SURVEY CONSULTANT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



Lawrence McPherson 9-27-08  
LAWRENCE MCPHERSON, RCE NO 21157  
LICENSE EXPIRATION DATE: 9-30-09

LOM 579-P

FOR COMMERCIAL CONDOMINIUM PURPOSES

CONSISTING OF 2 SHEETS LYING WITHIN THE CITY OF LOMPOC

A SUBDIVISION OF PARCEL 1 OF PARCEL MAP LOM 537-P IN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 60, PAGES 10-11 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FARGEN SURVEYS INC.

2624 AIRPARK DRIVE  
SANTA MARIA, CALIFORNIA 93455  
PHONE: 805-934-5727  
FAX: 805-934-3448

JOB: 07096 SHEET 1 OF 1  
07096-CM.DWG