

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERED LINES OF THIS MAP.

Dipak Ghosh
DIPAK GHOSH

Vidya J. Ghosh
VIDYA J. GHOSH

**STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } s.s.**

ON Feb 17, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DIPAK GHOSH AND VIDYA GHOSH, KNOWN TO ME TO BE THE TWO WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: Eugene A. Spaulding

PRINTED: Eugene A. Spaulding

MY COMMISSION EXPIRES: SEP. 31, 1986



BENEFICIAL INTEREST:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (f) OF THE GOVERNMENT CODE:

GREAT WESTERN SAVINGS AND LOAN ASSOCIATION; A CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED AUGUST 17, 1976, IN BOOK 2623 PAGE 2449 OF OFFICIAL RECORDS.

AVCO FINANCIAL SERVICES OF SOUTHERN CALIFORNIA INC.; A CALIFORNIA CORPORATION BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 13 1980 AS INSTRUMENT NO. 80-10269 O.R.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66424 (c)(1) OF THE GOV. CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

1. CO. OF SANTA BARBARA; ESM'T HOLDER PER PARCEL MAP BOOK 16, PAGES 3 AND 4
2. WILLIAM A. WOOD ETUX.; ESM'T HOLDER PER BOOK 2408, PAGE 368 O.R.
3. EASEMENT IN BOOK 2429 PAGE 770 O.R. (RECORDED C.C.# 12)
4. JOHN S. GIBSON AND JANE W. GIBSON; ESM'T HOLDERS PER BOOK 2429, PG 776 O.R.
5. LESTER HENDSCHLER AND FRIEDA HENDSCHLER; ESM'T HOLDERS PER BOOK 2444, PG 240 O.R.
6. BRIAN J. LINDER; ESM'T HOLDER PER BOOK 2430 PG. 688 O.R.
7. J. & M. INVESTMENTS, A LIMITED PARTNERSHIP; ESM'T HOLDER PER BK. 2451 - 714 O.R.
8. JACKSON R. DE WITT, EDWIN S. GUACKENBUSH, JACK DE WITT, AND MIRIAM K. DE WITT; ESM'T HOLDER PER BOOK 2458, PG 988 O.R.

PARCEL MAP 13,163

BEING A DIVISION OF PARCEL "B" OF PM. 12,010
PER PM. BK. 16, PAGE 3 & 4
SANTA BARBARA COUNTY, CALIFORNIA
MAY, 1981

WATERS LAND SURVEYING INC.

J.E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA CALIFORNIA - 93117
PHONE (805) 967-4416

SOILS REPORT:

A PRELIMINARY SOILS REPORT PREPARED BY _____ DATED _____ BY _____
THE SANTA BARBARA _____ D.C.E. _____ IS FILED WITH _____

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 66411.1 OF GOV. CODE:

DEPARTMENT OF PUBLIC WORKS:

1. A GRADING PERMIT WILL BE REQUIRED FOR CONSTRUCTION OF ROAD IMPROVEMENTS ON THE SITE.
2. PRIOR TO ISSUANCE OF A BUILDING PERMIT A GRADING PERMIT WILL BE REQUIRED FOR DEVELOPMENT OF THIS PARCEL. THIS PERMIT IS TO INCLUDE A DRAINAGE PLAN.
3. A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS & SLOPE STABILITY & REGISTERED BY THE STATE MAY BE REQUIRED AFTER FIELD INVESTIGATION & PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY, AND EXPANSIVE NATURE OF EXISTING SOILS & CONCLUSIONS & RECOMMENDATIONS FOR GRADING PROCEDURES & DESIGN CRITERIA FOR CONNECTIVE MEASURES.

FIRE DEPARTMENT:

1. THE PRIVATE ROAD FURNISHING ACCESS ON THESE PARCELS SHALL MEET THE STANDARDS SET BY THE S.B. CO. PUBLIC WORKS DEPARTMENT AND THE SUBDIVISION COMMITTEE. THIS ROAD SHALL SUPPORT A SIXTEEN (16) TON FIRE TRUCK.
2. PRIOR TO CONSTRUCTION ON ANY OF THESE PARCELS PLANS FOR LANDSCAPE AND FUEL MODIFICATION FOR FIRE DETACHMENT PLANTINGS WILL BE SUBMITTED TO THE S.B. CO. LANDSCAPE PLANNER.

ENVIRONMENTAL HEALTH:

1. PRIOR TO OCCUPANCY AS PER THE REQUIREMENTS OF CO. ORD. NO. 3096 A CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

DEPARTMENT OF RESOURCE MANAGEMENT:

1. NOTIFICATION REQUIRED TO BE ADDED TO DEEDS FOR PARCEL 1 STATING THAT FURTHER SUBDIVISION OF THE PROPERTY SHALL CONFORM TO SANTA BARBARA COUNTY "ERME POLICY."

RECORDED'S CERTIFICATE:

FILED THIS 17th DAY OF May 1983, AT 8:00 A.M. IN BOOK 31 OF PARCEL MAPS AT PAGE 79 AND PAGE 80 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

HOWARD C. MENZEL
COUNTY CLERK - RECORDED
FEE: \$8.00

BY: Mary Rose Macdonald
DEPUTY

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE:

CHARLES F. WAGNER
COUNTY SURVEYOR
BY: William Earl
ASSISTANT COUNTY SURVEYOR
DATE May 11, 1983

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF DIPAK GHOSH IN MAY 1981.
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Joseph E. Waters J.S. 3804 DATE May, 1981
JOSEPH E. WATERS L.S. 3804

