#### CERTIFICATE. OWNERS

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON.

Star THOMAS J. LEPLE つ DHN V.

MARGÉRITE LEPLEY LORRAINE LAFARGUE Smen

#### CERTIFICATE: NOTARY

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA

S.S.

COUNTY OF SANTA BARBARA

SON THIS 26"DAY OF YNA.

ON THE SANTE, PERSONALLY

APPEARED A.A. Y. STAAL, X ONDING NAMES ARE SUBSCRIBED TO

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO

THE WITHIN INSTRUMENT AND ACKNOWLEDGED TAOMAN.

TO ME THAT THEY EXECUTED THE SAME.

NITNESS MY HAND AND OFFICIAL SEAL

Many Budus DIANA J. AND FRSON STENED

My commission expires 9-8-86



## BENEFICIAL INTERESTS

THE SIGNATURES OF THE FOLLOWING NAMED HOLDERS OF BENEFICIAL INTERESTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445 (F) OF THE GOVERNMENT CODE: SANTA YNEZ VALLEY SAVINGS AND LOAN ASSOCIATION, A CORPORATION, UNDER A DEED OF TRUST RECORDED NOTED NOTED NOTED OF TRUST RECORDED NOTED NOTED OF TRUST RECORDE FUNDING, A CALIFORNIA CORPORATION, UNDER A DEED OF TRUST RECORDED MARCH 22, 1984, REEL NO. 84-14830 OF OFFICIAL RECORDS.

### EASEMENT HOLDERS :

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION G643G (c)(I) OF THE GOVERNMENT CODE:

SANTA BARBARA COUNTY; BY DEED RECORDED IN BOOK 33, PAGE 371 OF DEEDS ASSOCIATED TELEPHONE COMPANY LTD. BY OFFICIAL RECORD, RECORDED AS INSTRUMENT NO.917B IN BOOK 1077, PAGE 28 OF OFFICIAL RECORDS.

### PARCEL MAP

#### 13536

THAT PORTION OF SECTION 2, TOWNSHIP 6 NORTH, RANGE 31 WEST, SAN BERNARDINO BASE AND MERIDIAN,

COUNTY OF SANTA BARBARA STATE OF CALIFORNIA SIMPSON LAND SURVEYING INC. SANTA BARBARA, CALIFORNIA 1984 TWO SHEETS SHEET ONE OF

lcertify under penalty of pertury that the notary seal on the bocument to which this statement is attached reads as follows: 87361.7 ILLEGIBLE NOTARY SEAL DECLARATION GOV'T. CODE

NAME OF NOTARY: DIANA J. ANDERSON

DATE COMMISSION EXPIRES: 8/8/86

PLACE OF EXECUTION OF THIS DECLARATION: SANGE BARBARA DATE: 04/27/84 FIDELITY NATION AL TITLE CO SIGNATURE (FIRM NAME IF ANY) KARAL ETINZKK

#### REQUIREMENTS CONSTRUCTION

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE NOTED HERE. ON PURSUANT, TO SECTION 66411-1 OF THE SUISDIVISION MAP ACT:

FIRE DEPARTMENT:

ALL WEATHER AND CAPABLE OF SUPPORTING ACCESS ROAD TO PARCEL C SHALL BE

A 16 TON FIRE APPARUTUS.

PUBLIC WORKS-BUILDING & SAFETY

1. PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT, OR

PERMITS, WILL BE REQUIRED FOR THE DEVELOPMENT OF THESE OR THIS

PERMIT. A COMPLETE DRAINAGE PLAN IS TO BE INCLUDED WITH ANY

GRADING PERMIT.

TO GUIDE ALL FOUNDATION DESIGNS. THIS REPORT NEEDS TO INCLUDE ANY SPECIAL GRADING AND DRAINAGE RECOMMENDATIONS.

3. ALL FINISHED FLOOR ELEVATIONS FOR ANY NEW BUILDING PERMITS ON PARCEL A WILL NEED CLEARANCES FROM THE COUNTY FLOOD CONTROL DEPT 1. APPLICANT CLINESTON

1. APPLICANT SHALL ENGINEER AND CONSTRUCT AN ASPHALTIC OVERLAY ON LEWIS STREET ALONG THE FRONTAGE OF SUBJECT PROJECT. IF SUBJECT WORK IS NOT DONE PRIOR TO RECORDATION OF THE FINAL MAP, APPLICANT SHALL POST SUBFITY TO INSURE PERFORMANCE. (ESTIMATED COST: \$1,500 TO \$5,000) NOTE: AN INSPECTION OF THE ROADWAY REVEALED THE NEED FOR A STRUCTURAL IMPROVEMENT TO THE PAVEMENT. IF THIS DEPARTMENT DETERMINES THAT AN OVERLAY IS NOT FEASIBLE, THEN THE APPLICANT MAY ENTER INTO AN AGREEMENT WITH THE COUNTY TO CONTRIBUTE TO FUTURE RECONSTRUCTION OF LEWIS STREET.

2. VEHICULAR ACCESS FOR PARCEL A SHALL BE FROM LEWIS STREET.

3. THE DRIVEWAY FROM BASELINE AVENUE. THIS MAY REQUIRE MODIFICATION OF THE PROFILE FOR BASELINE AVENUE. THIS WAY REQUIRE MODIFICATION OF THE

EXISTING DRIVEWAY AND DRAINAGE. IF THIS WORK IS NOT DONE PRIOR TO RECORDATION OF THE FINAL MAP, THE APPLICANT SHALL POST SURETY TO INSURE PERFORMANCE. APPLICANT MAY ENTER INTO AN AGREEMENT WITH THE COUNTY TO PAY THE COUNTY'S COST TO ENGINEER AND CONSTRUCT SAID IMPROVEMENTS AS A PART OF A COUNTY PROJECT. PROFILE FOR BASELINE AVENUE. THE EXISTING DRIVEWAY AND DRAINAGE. si si

# COUNTY RECORDER'S CERTIFICATE:

FILED THIS 2724 DAY OF ALLE 1984

AT 8:00 AM. IN BOOK 33 OF PARCEL MAPS
AT PAGES 90 and 91 AT THE REQUEST
OF SIMPSON LAND SURVEYING INC.

HOWARD C. MENZEL, COUNTY CLERK-RECORDER
SANTA BARBARA COUNTY, CALIFORNIA
"MANY ROUE "MACOLONALAL
DEPUTY

**\$8.00** FEE

# COUNTY CLERK-RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION
G6464 (STATE SUBDIVISION MAPACT) THAT THE CERTIFICATES AND
DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION G6432 AND
SECTION G6433 ON THE PROPERTY WITHIN THIS SUBDIVISION
HAVE BEEN FILED AND MADE.

HOWARD C.MENZEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS.

m- 27,1984 DATE B7: 1

#### CERTIFICATE: SURVEYOR'S COUNTY

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION
ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER, COUNTY SURVEYOR

ASSISTANT COUNTY SUM BY \_ June 27,1984

## SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE NITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUIEST OF JOHN V. STAHL et.al.

IN APRIL, 1984.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS

TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF

ANY; AND THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY

THE POSITIONS INDICATED, WITHIN SIX (G) MONTHS AFTER THE DAY THIS PARCEL MAP 19 RECORDED. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Rusell B. ScovILL L.S. 5020 DA TE:

