### CERTIFICATE OWNER'S

HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE COLORED BORDERS SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERGON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING & RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

IDA V. CORDERO

#### \ S.S. SANTA BARBARA CALIFORNIA OF **O**F COUNTY STATE

ON 10/30/86 , Before me, the undersigned A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED 1DA V. CORDERO, KNOWN TO ME TO BE THE PERSON WHOSE NAME I SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT EXECUTED THE SAME

WITNESS MY HAND AND OFFICIAL SEAL

8 8 MY COMMISSION EXPIRES: 10/23/87 Launders NOTARY PUBLIC IN AND FOR Saunder COUNTY AND STATE PRINTED: DON M. Am M

CENTRAL SEAL

FOR TO SAUNDERS

NOTAGE PUBLIC - CALIFORNIA

SAND BARBRE DEINY

NO PRICE OF CALIFORNIA



DEPARTMENTAL CONDITIONS:
The following construction requirements are shown in accordance with the requirements of Section 66411.1 of the Government Code:

Development Requirements FIRE DEPARTMENT ACCESS and

All private access roads troads serving 2 or more dwellings or parcels) and driveways (roads serving 1 dwelling/parcel) shall conform to County Fire Department standards.

Prior to land use clearance, access road to Parcel B shall be provided by constructing a Maintained all weather surface roadway (double chipseal minimum), a minimum 20 feet in width, (unobstructed by parking). Access roads under 20 feet in width shall be posted and striped to indicate no parking on either side. Access roads under 30 feet in width shall be posted and striped to indicate parking on one side only.

Roadways and bridge crossings shall be certified capable of supporting a 20 ton fire apparatus.

Maximum grade for roadways and driveways Shall not exceed 15%, and all areas over 10% Shall be surfaced with Ac paving (or equivalent) to county Fire Department Standards and provide berms and drainage devices.

Dead-end access roads shall terminate with a fire department approved turnaround. Turns and turn arounds shall maintain a foot radius.

A minimum of 131-6" of vertical clearance shall be provided and maintained for fire apparatus.

If the roadway required is not constructed prior to recordation of the map, the applicant or successor shall enter into an agreement approved by the office of the County Counsel to complete construction within 24 months or recordation, with security adequate to provide for onficipated costs of completion (and collection of costs, including attorney's fees) in the event of default.

#### 13818 Š MAP PARCEL

Being a Division of a portion of La Cumbre Estates Corps Highway Acres No.2.

Hope Ranch ~ County of Santa Barbara, California per
Record of Surveys, Book 28, Page 195 as filed with the County Recorder
COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA 0CT. 1986

# Civil Engineer M. L. GRANT,

314 EAST CARRILLO ST. SUITE 2 SANTA BARBARA, CALIFORNÍA 93101 Ph. # (805) 965-3000

# DEPARTMENTAL CONDITIONS (CONTINUED)

All private streets shall be named and street signs installed to county standards. Building numbers (minimum 3" high on a contrasting background) shall be visible from the street.

PRIOR TO OCCUPANCY State Fire Marshall approved smoke detectors must be installed in County Ordinance. Location of smoke detectors must be approved by the Fire Department.

# PUBLIC WORKS REQUIREMENTS

- Prior to the issuance of a Building Permit on Parcel 'B', a Preliminary Soils Report, (Foundation Investigation) shall be required to guide all foundation designs. This report shall also include any Special grading and drainage recommendations.
  - 2. Prior to the issuance of a Building Permit on Parcel 'B', a Grading Permit Shall be required for the development of this parcel. A complete Drainage Plan shall be included with any Grading Permit.

### CERTIFICATE COUNTY CLERK BARBARA SANTA

I, HOWARD C. MENZEL, CLEAK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED LINDER GOVERN MENT CODE SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

CLERK OF THE 72. 13. X HOWARD C. MENZEL
COUNTY CLEAR RECORDER EX OFFICIO
BOARD OF SUPERVISORS
DY:

-, 1986, at 8:00M RECOKDER'S CERTIFICATE Filed this 19 day of DECEMBER. in BOOK 39 of Parcel

of Parcel Maps at at at the request of R.CE. 7704 and 4 ~ M.L. Grant PAGES

Fee Paid 48.00

Howard C Menzel County Recorder By Boite Lynn

## CERTIFICATE ENGINEER'S

map substantially conforms to the approved or Conditionally approved or Conditionally are of the character and occupy the positions indicated and that they are sufficient to enable the survey to be retraced. This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of 1da V. Cordero on 10/30/86. I have by state that this parcel

# CERTIFICATE COUNTY SURVEYOR'S

This map conforms with the requirements of the Subdivision Map Act and local ordinances.

F WAGNER ASSISTANT COUNTY R.C. E. 12525 Date: 12/18/86 CHARLES COUNTY SURVEYOR В Х

# EASEMENT HOLDERS:

Signatures of the following Easement Holders have been omitted pursuant to Section No. 66436 (CKI) of the Government Code as their interest cannot ripen into fee:

- 1 Southern California Edison Company recorded November 17,1960, Instrument No 35780 in Book 1799, Page 216 of Official Records.
- 2. General Telephone Company of California recorded November 25,1960 Instrument No 36622 in Book 1802, Page 254 of Official Records.

  3. Lydia D Lvoff and Andre Y. Lvoff recorded May 3,1974, Instrument No 19982 in Book 2518 Page 1462 of Official Records.

  4. La Cumbre Estates Corporation recorded October 4,1946

  Thistrument No 15276 in Book 686, Page 100 of Official Records.

  5 La Cumbre Mutual Water Company recorded December 10,1986 at Reel Number,080989.

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