OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

CORONEL COTTAGES, LLG, a California Limited Liability Company

BLANKENSHIP JOHN W. E 3

NOTARY

COUNTY OF SANTA BARBARA)SS STATE OF CALIFORNIA

ON THIS THE 28 DAY OF ANALGARY, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED.

PERSONALLY APPEARED.

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. THAT OF WHICH THE

Santa Busial W

OF THE BONNY VIEW TRACT BEING A SUBDIVISION OF A PORTION OF THE BOOK IN THE CITY OF SANTA BARBARA

IN BOOK 9, PAGE 10 OF MAPS SANTA BARBARA COUNTY RECORDS COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA AS FILED

2003 ~ FEBRUARY

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS LICENSED LAND SURVEYORS 5553 HOLLISTER AVE.—STS 7&8 — GOLETA, CALIFORNIA 93117 PHONE: (805) 967—4416

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 045-02 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON AUGUST 22, 2002 AND AGREEMENTS EXECUTED BY <u>CORONEL COTTAGES</u>, <u>LLC</u> AS OWNERS, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CORONEL, COTTAGES IN AUGUST, 2002. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

South Cultura, My JOSEPH E. WATERS P.L.S. 3804

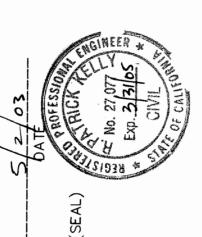
LICENSE EXPIRATION DATE: 06/30/2004

Jan. 27, 1003

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

R.C.E. NO. 27,077 / CONTRACTION DATE: 3/31/2005 R. PATRICK KELLY CITY ENGINEER, CITY OF SANTA BARBARA



STATEMENT: CITY COUNCIL

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROYED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE DAY OF "MM", 2003, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

5-28 BY: MOLLAND FOULB, Depty .
JAMES L. ARMSTRONG, CITY CLERK
CITY OF SANTA BARBARA

RECORDER'S STATEMENT

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,655, CONSISTING OF SHEETS, WAS ACCEPTED AND RECORDED ON JUNE 10 2003, IN BOOK 56 OF PARCEL MAPS AT PAGES 71 TO 72 COO3, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 2:04 P.M. AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER and ASSESSOR

Mount BY: DEPUTY

(SEAL)

WLS,inc. WO:#21147

SHEET 1 OF 2 SHEETS <u>ح</u> 50 BX M

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED! AND MADE.

DEPUTY

BY: Des

-9-03

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MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

STATEMENT:

BOARD

THE

PO

CLERK