

OWNER'S STATEMENT :

We hereby state that we are the owners of or have an interest in the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass clear title to said land . We consent to the making and recordation of said map and subdivision shown within the distinctive borders of this map . We hereby dedicate the easements shown hereon for the purposes set forth.

Donald S. D'Urbano 12-19-15 Desiree P. D'Urbano 12-19-15
 Donald S. D'Urbano Date Desiree P. D'Urbano Date
 trustee of the D'Urbano Family trustee of the D'Urbano Family
 Trust dated November 10,2009 Trust dated November 10,2009

Rita Mendoza-Smith 12/9/15
 Rita Mendoza - Smith as Date
 Administrator of the estate of
 David Mendoza

NOTARY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

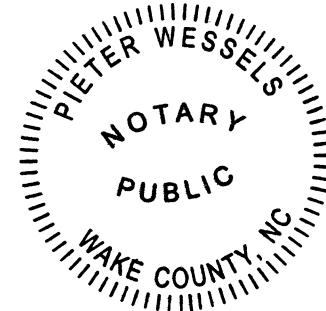
State of California North Carolina
 County of Wake

On 12/9/15 before me, Peter Wesels Notary
 personally appeared Rita Mendoza-Smith
 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California North Carolina that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Peter Wesels
 Commission Expires on 2/17/2020

**NOTARY**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

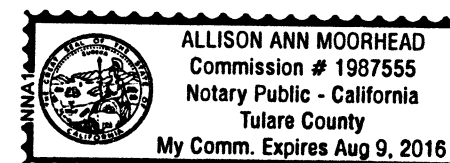
State of California)
 County of San Luis Obispo)

On DECEMBER 19, 2015 before me, Allison Ann Moorhead Notary
 personally appeared DONALD & DESIREE D'URBANO who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Allison Ann Moorhead

**PARCEL MAP NO. 25,193**

BEING A DIVISION OF ALL OF LOT 2 IN BLOCK " B " OF THE TOWN OF CARPINTERIA PER THE MAP RECORDED IN BOOK 1 , PAGE 8 OF MAPS AND SURVEYS , AND A PORTION OF THE ABANDONED OLIVE STREET AND A PORTION OF CARPINTERIA AVENUE AS ABANDONED BY THE COUNTY OF SANTA BARBARA BY RESOLUTION NO . 24852 .

CITY OF CARPINTERIA COUNTY OF SANTA BARBARA
 STATE OF CALIFORNIA

NOVEMBER 2016

SHEET ONE OF FIVE SHEETS

SURVEYING SERVICES

P. O. BOX 989
 CARPINTERIA, CA 93014

CLERK OF THE BOARD'S STATEMENT :

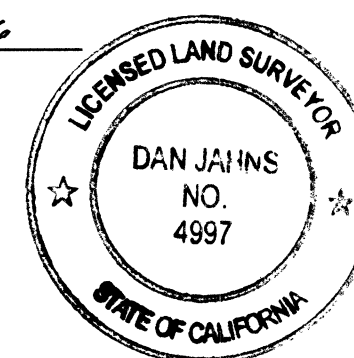
I, Mona Miyasato, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Mona Miyasato, Clerk of the Board of Supervisors of Santa Barbara County
 By: Robert Cohen 12/15/16
 Deputy Date

SURVEYOR'S STATEMENT :

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Desi D'Urbano in June 2014 and August 2015. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map.

Dan Jahns 07/29/2016
 Dan Jahns P.L.S No. 4997 Date
 License expiration date : 12 / 30 / 2017

**SIGNATURE OMISSIONS :**

Signatures of the following easement holders have been omitted pursuant to Section 66436 (a) (3) (A) (i) of the Government Code (State Subdivision Map Act) :

Carpinteria Sanitary District , an easement for sanitary sewer purposes record per Instrument No. 36924 , recorded August 28,1963 , in Book 2009 , page 1195 of Official Records.

Carpinteria Sanitary District , an easement for sanitary sewer purposes record per Instrument No. 1998 - 59796 of Official Records, recorded August 6, 1998.

Reservation by the County of Santa Barbara for public utility installations in Resolution No. 24852 dated July 26, 1965, and recorded August 6, 1965, as Instrument No. 27584 in Book 2115, page 1379, of Official Records.

Sprint Communication Company L.P. et.al., telecommunications right-of-way by U.S. District Court Judgement recorded January 30, 2014, as Instrument No. 2014 - 0004478 of Official Records.

Southern California Edison Company, a corporation, record per Instrument No. 2016 - 0023449, of Official Records, recorded May 16, 2016.

CITY SURVEYOR'S STATEMENT :

I hereby state that I have examined this map and that all provisions of the Subdivision Map Act and Local Ordinances have been complied with and that I am satisfied that this map is technically correct , and that the Parcel Map as shown is substantially the same as it appeared on the Tentative Map and any approved alteration thereof.

By: Mark E. Reinhardt 12-5-2016
 Mark E. Reinhardt, P.L.S. 6392 date
 City Surveyor , City of Carpinteria

**CITY CLERK'S STATEMENT :**

I hereby state that the City Council of the City of Carpinteria by minute action on the 12th day of December 2016 approved this map .

Andela Garcia 12-15-16
 City Clerk - City of Carpinteria date

COMMUNITY DEVELOPMENT DIRECTOR'S STATEMENT :

I hereby state that I have examined this Parcel Map and have determined that it substantially conforms to the Tentative Map as approved by the City Council of the City of Carpinteria on December 12, 2016 , and to the conditions as imposed thereon.

Steve Goggia 12/15/16
 Steve Goggia date
 Community Development Director

RECORDER'S STATEMENT :

Filed this 22nd day of December , 2016 , in Book 65 of Parcel Maps at pages 72 to 76 at the request of Dan Jahns at 10:28 am .

Fee 77

Joseph E. Holland
 Clerk - Recorder - Assessor
 Santa Barbara County

By: Jan Goggia
 Deputy

