

OWNERS STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP , AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. I HEREBY OFFER TO DEDICATE CUNA DRIVE TO THE COUNTY OF SANTA BARBARA AS AN EASEMENT FOR PUBLIC ROAD PURPOSES AS SHOWN HEREON. I ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

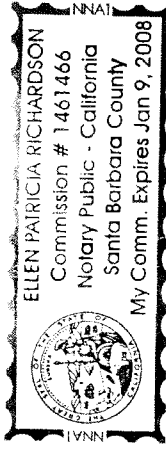
Marc L. Zermeno
MARC L. ZERMENO

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON October 10, 2006 , BEFORE ME, Elen Patricia Richardson A NOTARY PUBLIC,

PERSONALLY APPEARED Marc L. Zermeno
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HERS/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL



Elen Patricia Richardson : Elen Patricia Richardson
SIGNATURE PRINTED

MY COMMISSION EXPIRES: January 09, 2008

COMMISSION NO. 1461466

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

BENEFICIARY:

MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EMC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS PER DEED OF TRUST RECORDED AUGUST 28, 2006 AS INSTRUMENT NO. 2006-0067883 OF OFFICIAL RECORDS 2004-0057463

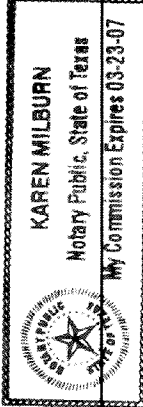
Stella Matallana : Dennis Weather
PRINTED NAME & TITLE
Stella Matallana, Vice-President : Dennis Weather, Assistant Secretary
PRINTED NAME & TITLE

STATE OF Texas)
COUNTY OF Dallas)

ON 10/5/06 , BEFORE ME, Karen Milburn , A NOTARY PUBLIC,
PERSONALLY APPEARED Stella Matallana Vice-President & Denise Weather
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HERS/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Karen Milburn
SIGNATURE



MY COMMISSION EXPIRES:

COMMISSION NO.

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Dallas

PARCEL MAP NO. 14,675

BEING A DIVISION OF A PORTION OF LOT 58 OF MAP OF TRACT NO. 1 LA CUMBRE ESTATES BEING A SUBDIVISION OF A PORTION OF HOPE RANCH AS SHOWN ON MAP FILED IN BOOK 15, PAGES 117 THROUGH 126, INCLUSIVE OF MAPS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

JANUARY 2006

DODSON LAND SURVEYING INC.
4568 AUHAY DRIVE
SANTA BARBARA, CALIFORNIA 93110
(805) 681-1615

SIGNATURE OMISSIONS

EASEMENT HOLDER

THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

LA CUMBRE ESTATES CORPORATION PER DEED RECORDED JULY 22, 1931 AS INSTRUMENT NO. 6402 IN BOOK 234, PAGE 392 O.R.

NOTICE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2006-0095047 O.R.

BENEFICIARY:

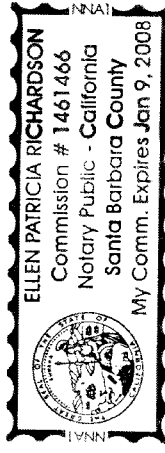
DUNCAN OSBORNE PER DEEDS OF TRUST RECORDED AUGUST 10, 2005 AS INSTRUMENT NO. 2005-0076014, AUGUST 10, 2005 AS INSTRUMENT NO. 2005-0076016, AUGUST 30, 2005 AS INSTRUMENT NO. 2005-0084133 AND OCTOBER 28, 2005 AS INSTRUMENT NO. 2005-0097883 OF OFFICIAL RECORDS 00-76015

Duncan Osborne
DUNCAN OSBORNE

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON October 10, 2006 , BEFORE ME, Elen Patricia Richardson A NOTARY PUBLIC

PERSONALLY APPEARED Duncan Osborne
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HERS/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.



WITNESS MY HAND AND OFFICIAL SEAL

Elen Patricia Richardson : Elen Patricia Richardson
SIGNATURE PRINTED

MY COMMISSION EXPIRES: January 09, 2008

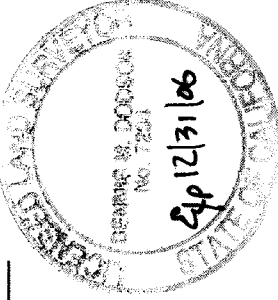
COMMISSION NO. 1461466

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE MARCI L. ZERMENO IN JANUARY 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

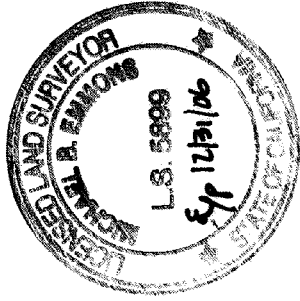
Dennis M. Dodson
DENNIS M. DODSON
L.S. 7234
LICENSE EXPIRATION DATE 12-31-06



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons
MICHAEL B. EMMONS
SANTA BARBARA COUNTY SURVEYOR
P.L.S. 5899
LICENSE EXPIRATION DATE: 12-31-06



CLERK OF THE BOARD'S STATEMENT

I MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE AND THAT ON November 2, August 15, 2006 I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF CUNA DRIVE AS AN EASEMENT TO THE COUNTY OF SANTA BARBARA FOR PUBLIC ROAD PURPOSES AS SHOWN HEREON.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY: Michael F. Brown
DEPUTY
DATE November 28, 2006

RECORDER'S STATEMENT

FILED THIS 6th DAY OF December 2006 AT 3:30 P.M.

BOOK 60 OF PARCEL MAPS AT PAGES 21-22 AT THE

REQUEST OF DENNIS M. DODSON L.S. 7234.

JOSEPH E. HOLLAND
COUNTY CLERK RECORDER ASSESSOR

Brendy Curran
DEPUTY

FEE: \$100