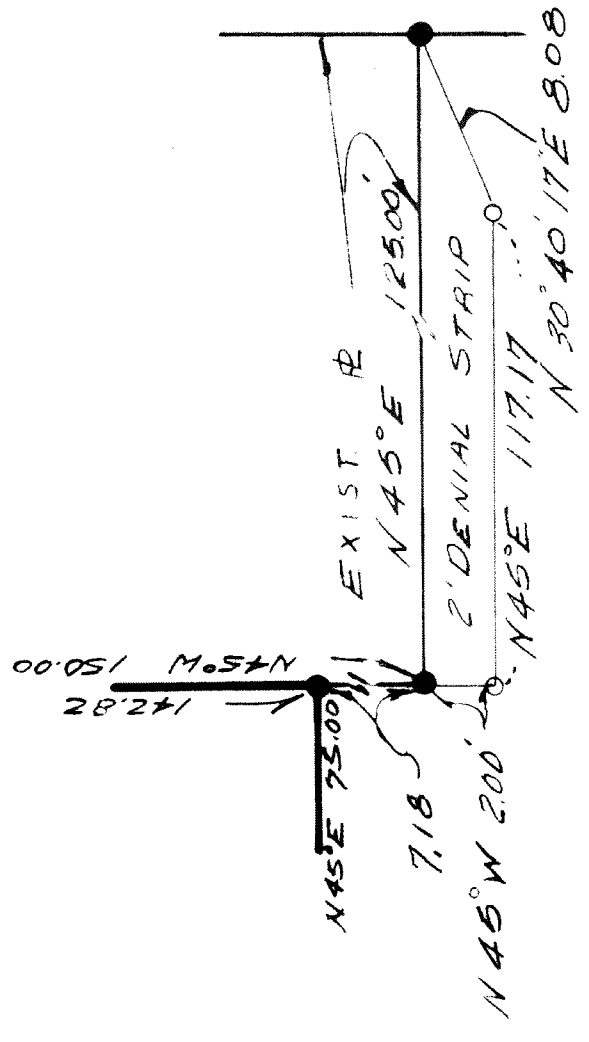
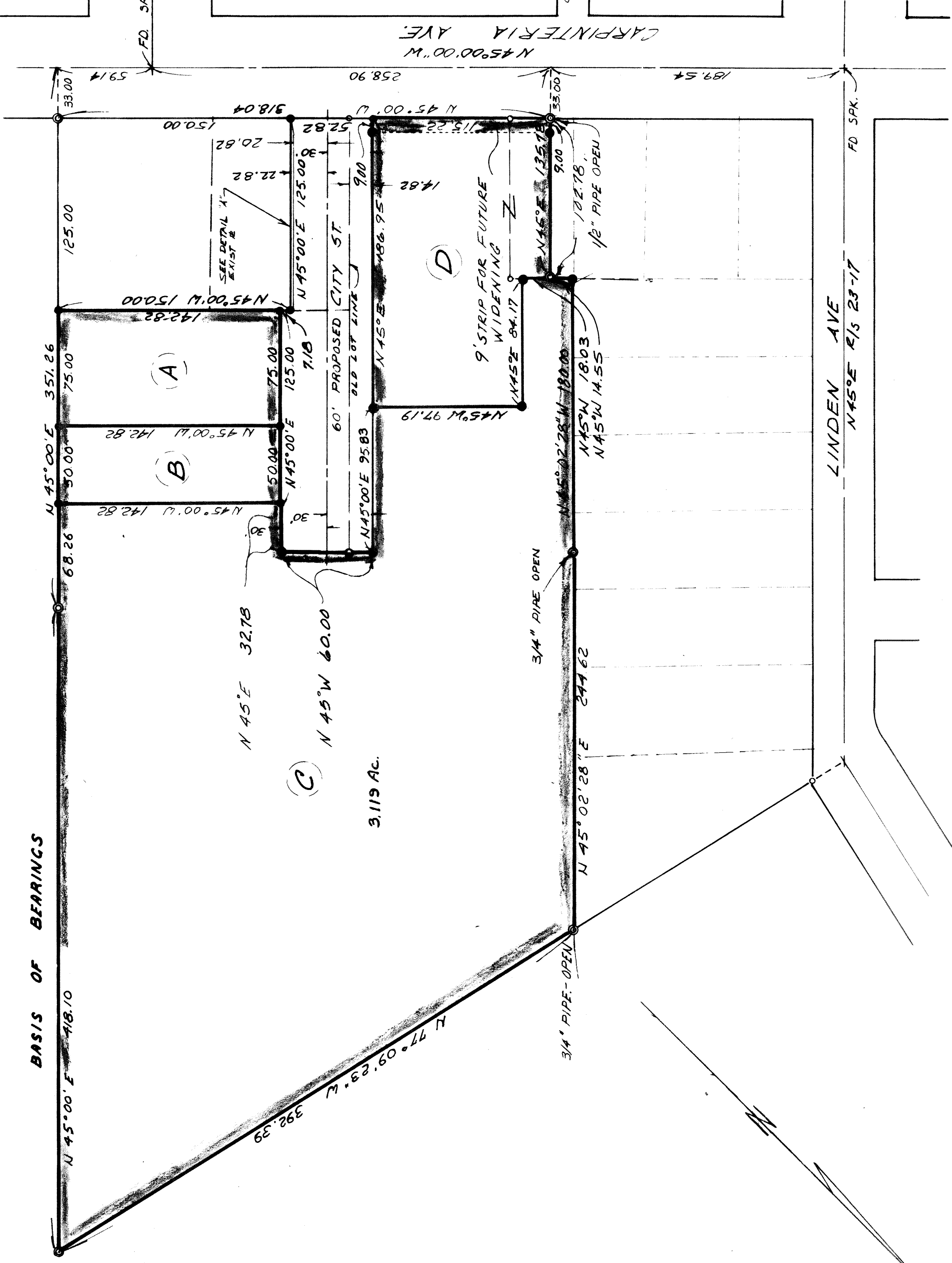


NOTE
① INDICATES — 2" BC. MON. FFE MIES 14-85 UNLESS OTHERWISE NOTED.
② INDICATES NO MON. UNLESS OTHERWISE NOTED

THIS MAP IS BASED UPON A RECORD OF SURVEY MAP FILED IN BOOK
80 AT PAGE 58 OF RECORD OF SURVEYS IN THE OFFICE OF THE
SANTA BARBARA COUNTY RECORDER.

BASIS OF BEARINGS



DETAIL "A"

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF DORELL ENTERPRISES, INC. ON JANUARY 26, 1966

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

LEE DEL GIORGIO — RCE 15,883

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 27TH DAY OF January 1966 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT

Notary Public for Santa Barbara County
By *Clara J. Jones*, Notary Public
Clerk of the County of Santa Barbara

RECORDER'S CERTIFICATE FILE NO. 3044
FILED FOR RECORD THIS 28TH DAY OF JANUARY 1966 AT 12:00 M. IN BOOK 1 OF P.M. AT PAGE 2 AT THE REQUEST OF LEE DEL GIORGIO

RITA VAN BUSKIRK
COUNTY RECORDER
By *Frances Oakland* Deputy

W.O. #108

PARCEL MAP
OF A PORTION OF SANTA BARBARA
OUTSIDE PUEBLO LANDS
CITY OF CARPINTERIA, CALIFORNIA
L. DEL GIORGIO — CIVIL ENGINEER

SCALE: 1" = 50' JAN 19 66
NOTE: SOLID CIRCLES THUS • DENOTE 12" PIPES