

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

Phillip Ralph Eskridge Trustee
PHILLIP RALPH ESKRIDGE TRUSTEE
OF THE PHILLIP ESKRIDGE AND BARBARA ELAINE ESKRIDGE, REVOCABLE FAMILY TRUST DATED SEPTEMBER 7, 1989

Barbara Elaine Eskridge Trustee
BARBARA ELAINE ESKRIDGE TRUSTEE
OF THE PHILLIP ESKRIDGE AND BARBARA ELAINE ESKRIDGE, REVOCABLE FAMILY TRUST DATED SEPTEMBER 7, 1989

NOTARY

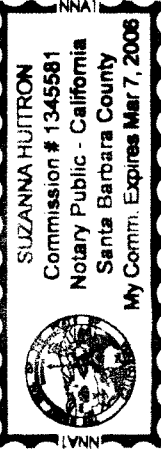
STATE OF CALIFORNIA
COUNTY OF *Santa Barbara*

ON ~~1-11-2003~~ *2003*, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ~~Barbara Elaine Eskridge~~ *Barbara Elaine Eskridge*, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ~~is/are~~ *is/are* SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~he/she/they~~ *he/she/they* EXECUTED THE SAME IN ~~his/her/their~~ *his/her/their* AUTHORIZED CAPACITY(IES), AND THAT BY ~~his/her/their~~ *his/her/their* SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

Suzanna Huitron
SIGNATURE
Santa Barbara
PRINCIPAL COUNTY OF BUSINESS

Suzanna Huitron
NAME PRINTED
March 7, 2006
COMMISSION EXPIRES



NOTARY

STATE OF CALIFORNIA
COUNTY OF

ON _____, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ~~is/are~~ *is/are* SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~he/she/they~~ *he/she/they* EXECUTED THE SAME IN ~~his/her/their~~ *his/her/their* AUTHORIZED CAPACITY(IES), AND THAT BY ~~his/her/their~~ *his/her/their* SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE

NAME PRINTED

PRINCIPAL COUNTY OF BUSINESS

COMMISSION EXPIRES

BENEFICIARY

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(E) OF THE GOVERNMENT CODE(STATE SUBDIVISION MAP ACT).

WELLS FARGO HOME MORTGAGE INC., RECORDED AS INSTRUMENT NO. 2003-0083890 OF OFFICIAL RECORDS, RECORDED JUNE 25, 2003.

PARCEL MAP NO. 14,583

PARCEL ONE OF PARCEL MAP NO. 11312, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 9, PAGE 59 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SIGNATURE OMISSIONS

EASEMENT HOLDERS:
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(E) OF THE GOVERNMENT CODE(STATE SUBDIVISION MAP ACT).

LUCIUS LAMAR FARNUM, ET AL, AN EASEMENT FOR INGRESS, EGRESS AND INCIDENTAL PURPOSES, RECORDED JANUARY 15, 1971 IN BOOK 2333, PAGE 837 OF OFFICIAL RECORDS

LUCIUS LAMAR FORNUM, ET AL, AN EASEMENT FOR INGRESS, EGRESS AS NECESSARY FOR THE EXPLORATION AND REMOVAL OF MINERALS, RECORDED MARCH 9, 1971 IN BOOK 2339, PAGE 1064 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED APRIL 22, 1976 IN BOOK 2610, PAGE 735 OF OFFICIAL RECORDS.

I. J. PARKER & MARIE M. PARKER, AN EASEMENT FOR INGRESS, EGRESS, UNDERGROUND PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 28, 1989 AS INSTRUMENT NO. 89-64561 OF OFFICIAL RECORDS.

RICHARD P. KOVAL & MELINDA S. KOVAL, AN EASEMENT FOR INGRESS, EGRESS, UNDERGROUND PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 28, 1989 AS INSTRUMENT NO. 89-64564 OF OFFICIAL RECORDS.

I. J. PARKER & MACIE M. PARKER, AN EASEMENT FOR INGRESS, EGRESS, UNDERGROUND PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED OCTOBER 12, 1989 AS INSTRUMENT NO. 89-068670 OF OFFICIAL RECORDS.

UNITED STATES, A RIGHT OF WAY FOR DITCHES AND CANALS CONSTRUCTED BY THEIR AUTHORITY PER PATENT RECORDED APRIL 20, 1918 AS BOOK G, PAGE 68 OF PATENTS.

MINERAL RIGHTS HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66448(E) OF THE GOVERNMENT CODE(STATE SUBDIVISION MAP ACT).

I. J. PARKER, ET UX., AS RESERVED IN DEED RECORDED MARCH 9, 1971 AS INSTRUMENT NO. 6744 IN BOOK 2339, PAGE 1063 OF OFFICIAL RECORDS.

Note

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INST. No. *2003-00962420 R*.

COUNTY RECORDER'S STATEMENT

FILED THIS *18th* DAY OF *July*, 200*3* AT *1:00 PM*. IN BOOK *56* OF PARCEL MAPS AT PAGES *83-84* AT THE REQUEST GLYNN D. PARKER.
FEE: \$ *10*

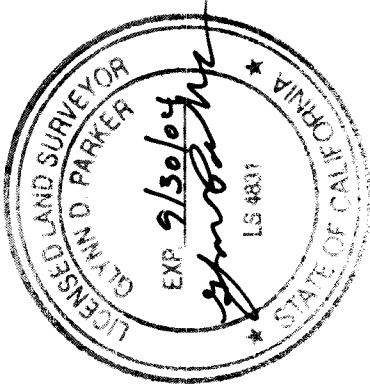
JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

BY: *Glover Brokke*
DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PHILLIP RALPH ESKRIDGE IN JANUARY 2003. THEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

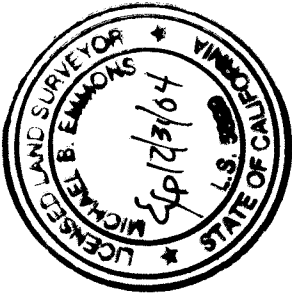
Glynn D. Parker
GLYNN D. PARKER LS 4831
LICENSE EXP DATE: 9/30/2004
DATE: *7/16/03*



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons
MICHAEL B. EMMONS
SANTA BARBARA COUNTY SURVEYOR
P.L.S. 5899 LIC. EXP DATE: 12/31/2004
DATE: *7/16/03*



CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464(STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

Date: *7-16-03* BY: *Mike Barker*
MICHAEL F. BROWN DEPUTY
CLERK OF THE BOARD OF SUPERVISORS
SANTA BARBARA COUNTY

PACIFIC ENGINEERING ASSOCIATES, INC.

2540A SKYWAY DR., SANTA MARIA, CA 93455
PHONE: (805) 928-7363 FAX: (805) 928-7096
ENGINEERING, SURVEYING & CONSTRUCTION MANAGEMENT

ESKRIDGE PARCEL MAP NO. 14,583
5570 STILLWELL RD.
SANTA MARIA CA 93455

Drawn By: CN
Approved By: GDP
Sheet: 1 OF 2
PRINT DATE: Mon 14 Jul 2003 - 9:27am
Scale: NO SCALE
FILENAME: S:\0128\00.dwg
GlendaParcelMap.dwg