

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSE SET FORTH.

*[Signature]* and *[Signature]*  
VICTORINE ARDANTZ AND HENRI P. ARDANTZ, SUCCESSOR  
CO-TRUSTEE OF THE DOMINICK ARDANTZ FAMILY TRUST  
DATED AUGUST 12, 1988  
  
*[Signature]*  
HENRI PIERRE ARDANTZ

*Michael R. Ardantz and Rita A. Ardantz*  
MICHAEL D. ARDANTZ AND RITA A. ARDANTZ, TRUSTEES OF  
THE MICHAEL D. ARDANTZ AND RITA A. ARDANTZ TRUST  
DATED OCTOBER 17, 2001

*Juanita Rae Taylor*  
JUANITA RAE TAYLOR

*Juanita Arnold Taylor*  
JUANITA ARDANTZ TAYLOR, TRUSTEE OF THE JUANITA  
ARDANTZ TAYLOR TRUST DATED APRIL 8, 1997

NOTARY

STATE OF CALIFORNIA  
COUNTY OF Santa Clara

ON FEBRUARY 18, 2006, BEFORE ME, JACK J. GREENBERG, A NOTARY PUBLIC IN  
AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MICHAEL D. ARDANTZ, VICTORINE ARDANTZ,  
CALIFORNIA, SANTA BARBARA, CA, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO  
IN HIS/HERS/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HERS/THEIR SIGNATURE ON THE  
INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,  
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

*[Signature]*  
SIGNATURE  
SANTA BARBARA  
PRINCIPAL COUNTY OF BUSINESS  
  
NAME PRINTED  
JACK J. GREENBERG  
COMMISSION EXPIRES  
09/19/2009

NOTARY

STATE OF CALIFORNIA  
COUNTY OF Santa Clara

ON 25th February 2006 BEFORE ME, NISHA R. PATEL, A NOTARY PUBLIC IN  
AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Rita Arnold Ardantz,  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS/ARE SUBSCRIBED TO  
THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME  
IN HIS/HERS/their AUTHORIZED CAPACITY, AND THAT BY HIS/HERS/their SIGNATURE ON THE  
INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,  
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

*Nisha R Patel*  
SIGNATURE  
Santa Clara  
PRINCIPAL COUNTY OF BUSINESS  
  
NAME PRINTED  
NISHA R. PATEL  
COMMISSION EXPIRES  
Dec 17th 2007

*Nisha R. Patel*  
Commission #1454081  
Notary Public - California

PARCEL MAP NO. 14,661

BEING A SUBDIVISION OF PARCEL 4 OF PARCEL MAP 13,699 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED DECEMBER 23, 1985 IN BOOK 36, PAGES 61, 62 AND 63 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, ALSO PARCEL 2 OF RECORD OF SURVEY LOT LINE ADJUSTMENT IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED MAY 14, 1996 IN BOOK 147, PAGE 87 OF RECORDS OF SURVEY IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SIGNATURE OMISSIONS

EASEMENT HOLDERS:  
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).  
  
UNITED STATES OF AMERICA, AN EASEMENT FOR AIR SPACE FOR TV OR ANTENNA AND INCIDENTAL PURPOSES RECORDED MARCH 16, 1988 AS INSTRUMENT NO. 88-015509 AND 88-015510 OF OFFICIAL RECORDS.

SECURITY PACIFIC NATIONAL BANK, EXECUTOR OF THE MARY E. DONOVAN ESTATE, IN FAVOR OF EDWARD R. SILVA SR., ET. AL. PER CASE SM44237, AN EASEMENT FOR PRIVATE DRAINAGE, PUBLIC UTILITIES, AND ELECTRIC LINES IN FAVOR OF MIDLAND COUNTIES PUBLIC SERVICE CORP. AS SHOWN ON PARCEL MAP 13,699 RECORDED DECEMBER 23, 1985 IN BOOK 36 PAGES 61 TO 63 OF PARCEL MAPS PER INSTRUMENT 86-012878 OF OFFICIAL RECORDS.

SECURITY PACIFIC NATIONAL BANK, EXECUTOR OF THE MARY E. DONOVAN ESTATE, IN FAVOR OF DOMINICK J. ARDANTZ, ET. AL. PER CASE SM44237, AN EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS, AND ELECTRIC LINES IN FAVOR OF MIDLAND COUNTIES PUBLIC SERVICE CORP. AS SHOWN ON PARCEL MAP 13,699 RECORDED DECEMBER 23, 1985 IN BOOK 36 PAGES 61 TO 63 OF PARCEL MAPS PER INSTRUMENT 88-016536 OF OFFICIAL RECORDS.  
**RECORDED MARCH 13, 1988.**

COUNTY OF SANTA BARBARA AN EASEMENT FOR PUBLIC ROAD PURPOSES PER PARCEL MAP 13,699 RECORDED DECEMBER 23, 1985 IN BOOK 36 PAGES 61 TO 63 OF PARCEL MAPS.

MINERAL RIGHTS HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

AN OIL AND GAS LEASE EXECUTED BY DANIEL F. DONOVAN, A SINGLE MAN AND EUGENE J. DONOVAN, A SINGLE MAN AND MARY E. DONOVAN, A SINGLE WOMAN AS LESSOR AND ALPHONZO E. BELL CORPORATION, MINNEWA BELL ROSS, ALPHONZO E. BELL, JR., CLAUDE A. WAYNE, R. G. CLELAND AND JOS. H. GILLILAND, DOING BUSINESS AS JOINT ADVENTURERS UNDER THE FIRM NAME AND STYLE OF BEL-AIR OIL COMPANY AS LESSEE, RECORDED AUGUST 12, 1943 AS BOOK 576, PAGE 91 OF OFFICIAL RECORDS, MODIFIED BY QUITCLAIM RECORDED 11/23/48 BOOK 823 PAGE 366 OF OFFICIAL RECORDS & ASSIGNED TO VINTAGE OIL INC., AN OKLAHOMA CORPORATION BY ASSIGNMENT RECORDED JULY 28, 1992 AS INSTRUMENT NUMBER 92-058410 OF OFFICIAL RECORDS.

AN OIL AND GAS LEASE EXECUTED BY MAURICE F. TWITCHELL AND BURTON J. TWITCHELL, CO-CONSERVATORS OF MARY E. DONOVAN, ALSO KNOWN AS MOLLIE E. DONOVAN, ESTATE AS LESSOR AND MILES PRODUCTION COMPANY, A TEXAS CORPORATION AS LESSEE AS RESERVED IN DEED RECORDED JANUARY 26, 1979 AS INSTRUMENT NUMBER: 79-4409 OF OFFICIAL RECORDS.

NOTARY

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara

ON 31st Dec, BEFORE ME, MARTHA R. RODAS, NOTARY PUBLIC IN  
AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HENRI ARDANTZ,  
Santa Barbara County, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS/ARE SUBSCRIBED TO  
THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME  
IN HIS/HERS/their AUTHORIZED CAPACITY, AND THAT BY HIS/HERS/their SIGNATURE ON THE  
INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,  
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

*Marta R. Rodas*  
SIGNATURE  
Santa Barbara  
PRINCIPAL COUNTY OF BUSINESS  
  
NAME PRINTED  
MARTHA R. RODAS  
COMMISSION EXPIRES  
April 24, 2006

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2006-0052217 OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF VICTORINE ARDANTZ IN AUGUST 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

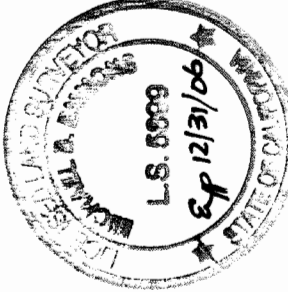
*[Signature]*  
JON A. MCKELLAR PLS 7578  
DATE: 5-25-2006  
LICENSE EXPIRATION DATE: 12/31/2007



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

*Michael Blumner*  
MICHAEL B. EMMONS P.L.S. 5899  
SANTA BARBARA COUNTY SURVEYOR  
DATE: 5/26/06  
LICENSE EXPIRATION DATE: 12/31/2006



CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

By: *Russ Barker* 6-29-06  
DEPUTY

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS  
SANTA BARBARA COUNTY

COUNTY RECORDER'S STATEMENT

FILED THIS 30th DAY OF June, 2006 AT 9:59 AM  
BOOK 59 OF PARCEL MAPS AT PAGES 89-90 AT THE REQUEST OF  
JON A. MCKELLAR.  
FEE: \$ 10.00

JOSEPH E. HOLLAND  
COUNTY CLERK-RECORDER-ASSESSOR  
By: *Brendy Clure* DEPUTY

PACIFIC ENGINEERING ASSOCIATES, INC.

2540A SKYWAY DR., SANTA MARIA, CA 93455  
PHONE: (805) 928-7363 FAX: (805) 928-7096  
ENGINEERING, SURVEYING & CONSTRUCTION MANAGEMENT

ARDANTZ PARCEL MAP 14,661  
RAY ROAD  
SANTA BARBARA COUNTY

Drawn By:	DKF
Approved By:	JM
Sheet:	1 OF 2
PRINT DATE:	Fri 17 Feb 2006 - 4:00pm
Scale:	NO SCALE
FILENAME:	S:\03085.00\dwg\Final Map rev2.dwg