We, the undersigned, hereby state that we are the owners of or have record interest in the land included in the parcels shown on this map entitled Parcel Map LOM-496 consisting of 2 sheets and that we are the only persons whose consent to the making and recording of this map and parcel shown within the colored bordered lines and do hereby dedicate to the City of Lompoc for public use all public utility easements shown hereon.



1/18/99

Wal-Mart Stores Inc., a Delaware Corporation

Wal-Mart States Inc., a Delaware Corporation 1. Soto mue

66/51/1

Notary Acknowledgment

BENTON State of ARKANSAS County of JANWARY 15, 1999 E

before me,

I do hereby state that pursuant to Government Code, Section 66464 (State Subdivision Map Act) that the certificates and deposits required under Government Code 66492 and Section 66493 on the property within this subdivision have been filed and made.

of Supervisors

0 . 0 . 3

Michael Brown
Clerk of the Board of Supervisors
of Santa Barbara County

eputy

Clerk of the Board Statement

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), (or the entity upon behalf of which the person(s) acted,) executed the personally appeared ANTHONY L. FULLER

instrument. WINESS MY HAND

13enton NAME HEISH Phillips SIGNATURE ACTUAL DAVIDED COMMISSION COUNTY

" NOTARY SEAL "
Kristi Phillips, Notary Public
Benton County, State of Arkansas
My Commission Expires 10/1/2004

Notary Acknowledgment

ARKANSAS State of

BENTON County of

JANUARY 15, 1999

personally appeared J. Scorr GREEAK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), (or the entity upon behalf of which the person(s) acted,) executed the instrument.

NAME KristiPhillips
NAME KristiPhillips
SIGNATURE RUICH PHINGED
COUNTY BENTON ARK

" NOTARY SEAL "
Kristi Philips, Notary Public
Benton County, State of Arkansas
My Commission Expires 10/1/2004

City Planning Commission Statement

I hereby state that I have examined this map and find it in substantial conformance with the tentative map approved by the City of Lompoc Planning Commission on September 28, 1998 by resolution No. 66(98) and all conditions imposed thereon.

Delta allen T.

2-11-99

Date Arleen Pelster A.I.C.P., City Planner Secretary of the Planning Commission

¥ 'IS "H" 'is ...ل., FLORADALE '3Λ∀ DORCEAS AVE. ARTESIA AVE.

Vicinity Map

Not to Scale

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Wal-Mart Stores, Inc., in November, 1998, and is true and complete as shown. All monuments shown are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced. I hereby state that this Parcel Map substantially conforms to the approved or the conditionally approved tentative map, If any.



County Recorder's Statement

Book 1944 day of Februar 41999, at 4:25 PM in reel Maps at Page 99 thru 98 at the Filed this 1977 day of 5 3 of Parcel Maps at Po Request of CEI Engineering

County Clerk-Recorde

Fee: \$10

Noven By: Deputy

10M-496 8 MAP PARCEL

hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, and any approved of Iterations thereof; that all provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map have been complied with the time of approval of the Tentative Map have been some with the time of approval of the Tentative Map have been some solutions.

City Engineer's Statemer

hereby state that I have examined this map, and that I am satisfied that the map is technically correct.

Leslie A. Bean, City Engineer

SATE OF CAUTORNIE

EXD

No. 36135

LESTE A. BERTH

2-11-99Date

Lawrence McPherson, R Survey Consultant Per Resolution No. 4481(95)

10-08-9 deg

S

BEING A DIVISION OF PARCEL '3' OF PARCEL MAP LOM 462-P, RECORDED IN BOOK 48 OF PARCEL MAPS AT PAGE 69, RECORDS OF SANTA BARBARA COUNTY. ALSO BEING A DIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF FARMLOT 19 OF THE SUBDIVISION OF THE RANCHOS LOMPOC AND MISSION VIEJA, RECORDED IN BOOK 1 OF MAPS AND SURVEYS AT PAGE 45, RECORDS OF SAID COUNTY.

TOTAL SUBDIVIDED AREA = 13.17 ACRES SHEET 1 OF 2 SHEETS



ENGINEERING ASSOCIATES, INC

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(209) 277-7424 JOB NO.: 13406 FAX (209) 277-7429 DWG NAME: 3406cv01 SURVEYORS

4270 W. Richert Ave., #109 Fresno, CA 93722

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