

OWNERS STATEMENT

I, THE UNDERSIGNED, HEREBY STATE THAT I AM THE OWNER OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED SUBDIVISION MAP "LOM 487-P" CONSISTING OF 2 SHEETS AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY DEDICATE TO THE CITY OF LOMPOC FOR PUBLIC USE, THE ELECTRICAL UTILITY AND ROADWAY EASEMENTS SHOWN HEREON.

Genetta Schuyler
GENETTA SCHUYLER
TRUSTEE OF:
THE GENETTA SCHUYLER AND LAWRENCE EUGENE SCHUYLER MARITAL DEDUCTION TRUST

TRUSTEES STATEMENT

FIRST AMERICAN TITLE INSURANCE COMPANY; TRUSTEE UNDER A DEED OF TRUST RECORDED ON JANUARY 29,1992 AS INSTRUMENT NO. 95-5818 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

By: Jondurtha
Assistant Vice President

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (G)(3)(A)(I) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, EASEMENT HOLDER PER DEED RECORDED ON MARCH 7, 1982 AS INSTRUMENT NO. 8763 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

GREAT LAKES CARBON CORPORATION, EASEMENT HOLDER PER DEED RECORDED ON OCTOBER 24, 1962 AS INSTRUMENT NO. 91-012548 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

CITY OF LOMPOC, A MUNICIPAL CORPORATION, EASEMENT HOLDER PER DEED RECORDED ON MARCH 5, 1991 AS INSTRUMENT NO. 91-8763 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF *Santa Barbara*
ON *7/1/97*
NOTARY PUBLIC, PERSONALLY APPEARED, *Tom Gerette*

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE *(PERSONS)* WHOSE *(NAMES)* ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT *(SHE)/HEY* THEY EXECUTED THE SAME IN *(S)* HER/THEIR AUTHORIZED *(CAPACITIES)*, AND THAT BY *(S)* HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE *(PERSONS)* ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL

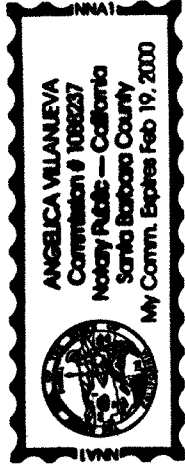
SIGNED: *Lori Richardson*
Lori Richardson
expiration date *11-8-2000*
Santa Barbara County

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF *Santa Barbara*
ON *July 3, 1997*, before me, *Angelica Villanueva*,
NOTARY PUBLIC, PERSONALLY APPEARED,
GENETTA SCHUYLER
~~PERSONALLY KNOWN~~ TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL

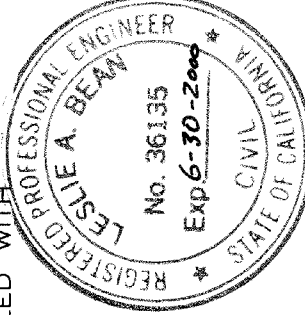
SIGNED: *Angelica Villanueva*



CITY ENGINEER'S STATEMENT

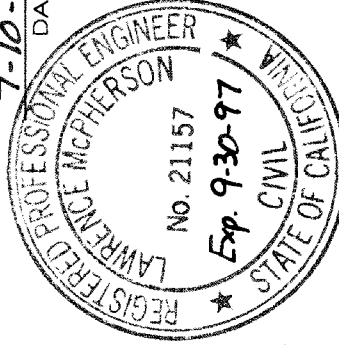
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPILED WITH

Leslie A. Bean
LESLIE A. BEAN
CITY ENGINEER
R.C.E. 36135
7-9-97
DATE



I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT

Lawrence McPherson
LAWRENCE MCPHERSON
R.C.E. 21,157
PER RESOLUTION NO. 4481 (95)
7-10-97
DATE



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GENETTA SCHUYLER ON AUGUST, 1996. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS HAVE BEEN SET, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

James B. Dixon
JAMES DIXON
R.C.E. 24,658
REGISTRATION EXPIRATION DATE: 12-31-97
7-3-97



STATEMENT OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I STATE THAT THE ELECTRICAL UTILITY EASEMENTS AND ROADWAY EASEMENTS DEDICATED BY THIS MAP ARE HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. 4426(95), OF THE CITY OF LOMPOC, ADOPTED ON FEBRUARY 21, 1995.

Marlene F. Demery
MARLENE F. DEMERY
R.C.E. NO. 37697
DIRECTOR COMMUNITY SERVICES
7-9-97
DATE

CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON JANUARY 13, 1997, BY RESOLUTION NO. 97-01 AND ALL CONDITIONS IMPOSED THEREON.

Arleen Pelster
SECRETARY OF THE
PLANNING COMMISSION
ARLEEN PELSTER
7-8-97
DATE

COUNTY RECORDER'S STATEMENT

FILED THIS *28th* DAY OF *July*, 1997,
AT *3:55* P.M. IN BOOK *52* OF PARCEL MAPS, AT
PAGES *43-44*, AT THE REQUEST OF JAMES DIXON

KENNETH A. PETTIT
COUNTY--CLERK--RECORDER--ASSESSOR
\$ *10.00*
FEE

BY: *Amelia Buckle*
DEPUTY

CLERK OF THE BOARD STATEMENT

I DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE
BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
7-18-97
DATE

BY: *Elizabeth Marting*
DEPUTY

PARCEL MAP LOM 487-P

A SUBDIVISION OF A PORTION OF FARM LOT 161, OF THE SUBDIVISION OF RANCHOS LOMPOC AND MISSION VIEJA, AS SHOWN IN BOOK I OF MAPS, AT PAGE 45, OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

SHEET 1 of 2 SHEETS

J.B. DIXON ENGINEERING & SURVEYING, INC.
524-A NORTH 8TH STREET LOMPOC, CA 93426 (805) 756-5525

SCALE: 1"=10' JUNE 12, 1997 9618-PM