



<p>RECORDER'S CERTIFICATE</p> <p>FILE NO. 25906 FEE: \$ 5.00</p> <p>Filed this 23 day of Sept. 1970 at 9:30 AM in Book 7 of Parcel Maps at Page 14.</p> <p>At the request of Hugh B. Simpson.</p> <p>RITA VAN BUSKIRK County Recorder</p> <p>By J. Oakland Deputy</p>	<p align="center">COUNTY SURVEYOR'S CERTIFICATE</p> <p>This map has been examined this 22nd day of September, 1970, for conformance with the requirements of Section 11575 of the Subdivision Map Act.</p> <p align="right"><i>Norman H. Caldwell</i> County Surveyor</p> <hr/> <p align="center">SURVEYOR'S CERTIFICATE</p> <p>This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of Joseph T. de Freitas on February 24, 1970. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.</p> <p align="right"><i>Hugh B. Simpson</i> L.S. # 3146</p>	<p align="center">PARCEL MAP</p> <p align="center">No. 11,137</p> <p align="center">A Portion of SHEPARD MESA TRACT RANCHO EL RINCON. Per BK. A Pg. 130 patents COUNTY OF SANTA BARBARA STATE OF CALIFORNIA</p> <p align="center">SCALE: 1" = 30' FEB. 1970</p> <p align="center">HUGH B. SIMPSON</p> <p align="center">5960 MANDARIN AVE. GOLETA, CAL.</p>
--	--	--