

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINES THEREON. WE ALSO HEREBY DEDICATE TO SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT EASEMENTS FOR DRAINAGE, ACCESS, AND MAINTENANCE AS SHOWN ON THIS MAP.

Richard S. Carter
RICHARD S. CARTER

Patricia A. Carter
PATRICIA A. CARTER

NOTARY

STATE OF CALIFORNIA
COUNTY OF **SANTA BARBARA**
ON **9-24**, 19**96**, BEFORE ME, **JIM GROESSL**
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
RICHARD S. CARTER AND PATRICIA A. CARTER

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE **Jim Groessler** NAME PRINTED **JIM GROESSL**
PRINCIPAL COUNTY OF BUSINESS **Santa Barbara** COMMISSION EXPIRES **OCT 30 1998**

EASEMENT HOLDERS

THE SIGNATURES FOR THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(g)(3)(A)(i) OF THE GOVERNMENT CODE:

1. SANTA YNEZ RIVER WATER CONSERVATION DISTRICT, A PUBLIC CORP., PER 2060-OR-479.
2. SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT PER INST. NO. 91-037754. O.R.
3. SANTA BARBARA COUNTY PER INST. NO. 97-1111 O.R.

NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS: **OR 97-15664**

PARCEL MAP NO. 14,362

BEING A DIVISION OF LOT 101 OF THE PROPERTY OF THE LOS OLIVOS LAND ASSOCIATION, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP RECORDED IN BOOK 1, PAGE 40 OF MAPS AND SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

BENEFICIARY

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 1, 1994 AS INSTRUMENT NO. 94-012544 OF OFFICIAL RECORDS AND BY ASSIGNMENT RECORDED SEPTEMBER 17, 1996 AS INSTRUMENT NO. 96-056364 OF OFFICIAL RECORDS OF THE COUNTY OF SANTA BARBARA.

Ray Chapman
Vice President

Memill Lynch Credit Corporation (Attorney in Fact)

NOTARY

STATE OF CALIFORNIA
COUNTY OF **SANTA BARBARA**
ON **3-6**, 19**97**, BEFORE ME, **JIM GROESSL**
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
RAY CHAPMAN

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE **Jim Groessler** NAME PRINTED **JIM GROESSL**
PRINCIPAL COUNTY OF BUSINESS **Santa Barbara** COMMISSION EXPIRES **OCT 30 1998**

BENEFICIARY

VALLEY OAKS NATIONAL BANK, BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 17, 1994 AS INSTRUMENT NO. 94-041979 OF OFFICIAL RECORDS OF THE COUNTY OF SANTA BARBARA.

Michael
Vice President

NOTARY

STATE OF CALIFORNIA
COUNTY OF **SANTA BARBARA**
ON **9-25**, 19**96**, BEFORE ME, **JIM GROESSL**
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
G. WISEMAN

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE **Jim Groessler** NAME PRINTED **JIM GROESSL**
PRINCIPAL COUNTY OF BUSINESS **Santa Barbara** COMMISSION EXPIRES **OCT 30 1998**

BOARD OF DIRECTORS STATEMENT

I, **MICHAEL F. BROWN**, CLERK OF THE BOARD OF DIRECTORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON **12-17-96** THE BOARD OF DIRECTORS OF THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, DULY AUTHORIZED AND DIRECTED THE CLERK OF THE BOARD TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF THE FLOOD CONTROL PUBLIC DRAINAGE, ACCESS, AND MAINTENANCE EASEMENT.

MICHAEL F. BROWN
CLERK OF THE BOARD OF DIRECTORS

12-19-96
DATE
BY: **Elizabeth Marting**
DEPUTY

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF **THOMAS J. PAHLER** IN **JUNE** 1996. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Ken L. Fargen
KENNY L. FARGEN LS 4597 DATE **11-7-96**
LICENSE EXPIRATION DATE: **9-30-99**

COUNTY SURVEYORS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL COUNTY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Edmund R. Villa
EDMUND R. VILLA PLS 6232 DATE **3/20/97**
PLS COUNTY SURVEYOR
LICENSE EXPIRATION DATE: **3-31-98**

COUNTY RECORDERS STATEMENT

FILED THIS **24th** DAY OF **March**, 19**97** AT **12:55 P.M.**, IN BOOK **52** OF PARCEL MAPS AT PAGES **2536**, AT THE REQUEST OF KENNY L. FARGEN.
FEE = \$ **10.00**

KENNETH A. PETTIT
COUNTY CLERK-RECORDER-ASSESSOR

BY: **Michael Brooker**
DEPUTY

CLERK OF THE BOARDS STATEMENT

I HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THE SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD

3-20-97
DATE

BY: **Elizabeth Marting**
DEPUTY



2450 PROFESSIONAL PARKWAY
SUITE 120
SANTA MARIA, CA. 93455
PHONE: (805) 934-5727
FAX: (805) 934-3448

DATE: JUNE, 1996

960301.DWG

JOB: 96030

SHEET 1 OF 2