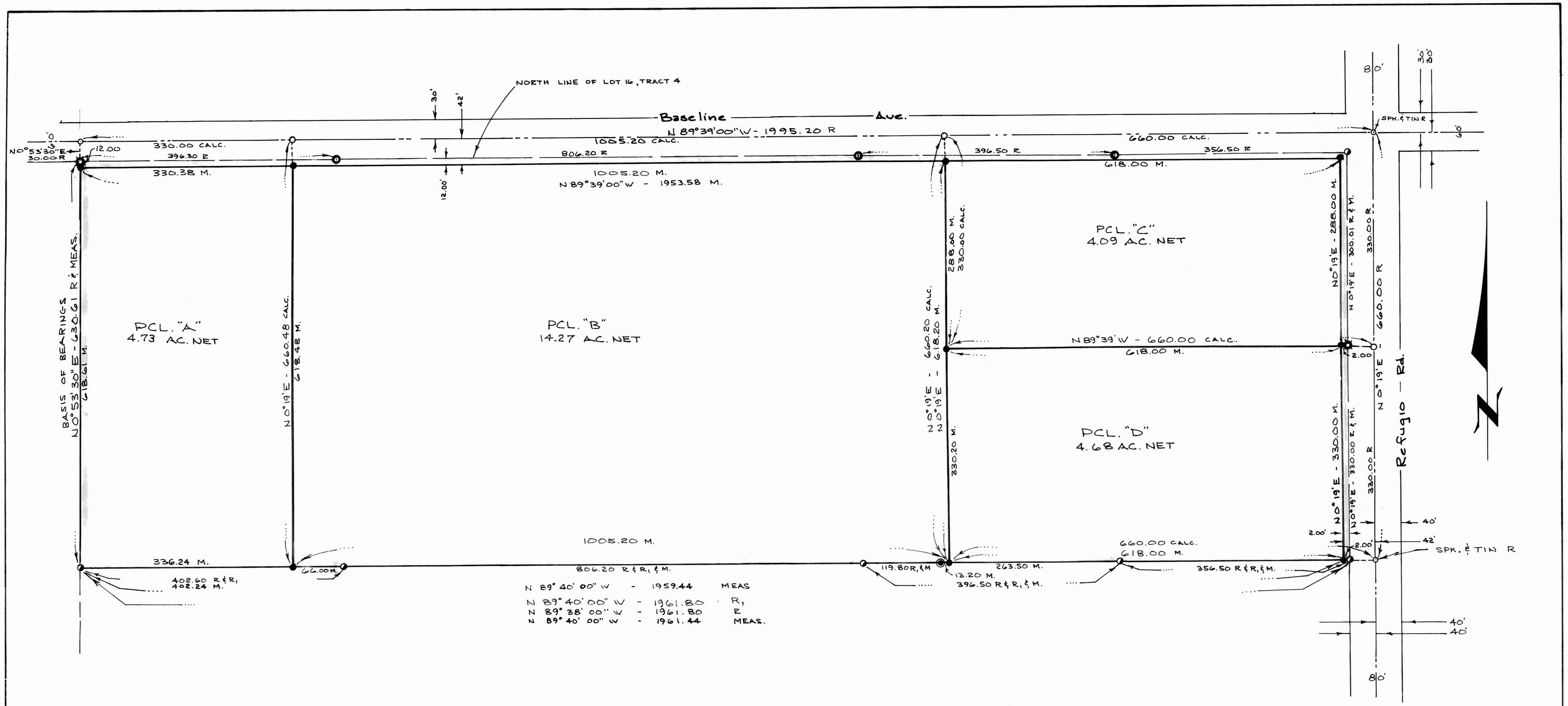

LEGEND:

- ✪ = Fd. 1/2" Pipe & Tag R.E. 7704 R/S 49-44 unless otherwise Indicated.
- ◉ = " " " " " " " R/S 62-57 " " " " " " .
- R = Record data per R/S 49-44
- R_1 = " " " " 62-57
- O = NO MON. FD. OR SET " " " " " "
- ● = 1/2" Pipe & Tag, R.E. 7704 R/S 49-44 " " " " " "
- ◑ = FD. 1/2 P. & TAG R.E. 7704, R/S 49-44 & R/S 62-57 " " " " " "

RECORDER'S CERTIFICATE

FILE NO. 1934 FEE $5.00

FILED THIS 20TH DAY OF JANUARY 1969 AT 12:45 PM IN BOOK 5 OF P/M AT PAGE 14 AT THE REQUEST OF FRANK B. PIRIE

RITA VAN BUSKIRK
COUNTY RECORDER

By Frances Ackland
DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF Hastings Harcourt ON DEC. 10 1968.

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Frank B. Pirie
FRANK B. PIRIE L. S. 2520

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 20TH DAY OF January 1969, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR

By Elmer L. Jones
DEPUTY

PARCEL MAP 10,916

Lot 16, Tract 4
Rancho Cañada De Los Piños
RACK 3, MAP 4
SANTA BARBARA COUNTY, CALIFORNIA
FRANK B. PIRIE — LAND SURVEYOR
515 4 TH PLACE, SOLVANG, CALIFORNIA

SCALE: 1" = 100' DEC., 1968

NOTE: SOLID CIRCLES THUS ● DENOTE 1/2" PIPES SET & TAGGED L. S. 2520.

W. O. #132

T.H.III

P. M. BK. 5 PG. 14

INDEXED