O	W	/N	E	R	S	ST	Ά	TE	EN	ΛE	NT
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WE THE UNDERSIGNED HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED DEPOT STREET PARCEL MAP TRACT 5967

SHOWN ON THIS MAP CONSISTING OF 4 SHEET(S) AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

WE HEREBY OFFER TO DEDICATE THE EASEMENT SHOWN FOR THE FOLLOWING PURPOSE: 20' WIDE "NO BUILD EASEMENT".

WE ALSO RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS CERTAIN RECIPROCAL ACCESS, PARKING, AND DRAINAGE EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE PARCELS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

WE ALSO HEREBY RESERVE TO OURSELVES OUR HEIRS AND OUR ASSIGNS THAT CERTAIN PRIVATE UTILITY EASEMENT FOR THE USE AND BENEFIT OF THE PRESENT AND FUTURE OWNERS OF THE PARCELS AFFECTED BY SUCH EASEMENT DELINEATED ON SAID MAP.

EGGERT FAMILY TRUST (ESTABLISHED JULY 2	1, 1995)
NAME PRINTED: JOHN A. FGGERT	NAME PRINTED: BARBARA W. EGGER
PJE ENTERPRISES, LLC, A CALIFORNIA LIMITED	I'me l'enter
NAME PRINTED: JOHN A. ÉGGERT TITLE: Membre	NAME PRINTED: PAUL PRATHER TITLE: / Man Eco

NOTARY

STATE OF CALIFORNIA	
COUNTY OF Santal Box Day a	
ON MURUST 7, 2014, 2014, BEFO	RE ME, Lizzett L. Cuadres, notany public
PERSONALLY APPEARED John A Eggert	and Barbara W Eggert

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITHECO MY HAND AND OFFICIAL OF AL

WITNESS MY HAND AND OFFICIAL SEAL.	
SHORO	Lizzett L. Cuadros
SIGNATURE	NAME PRINTED
<u> </u>	1931686
COMMISSION EXPIRES	COMMISSION NO.
_Santa Partara.	
PRINCIPAL OFFICE LOCATED IN THE COUN	TY OF LIZZETT L. CUADROS

NOTARY

NTA BARBARA COUNTY My Commission Expires April 7, 2015 STATE OF CALIFORNIA COUNTY OF Sarta Partage _,2014, BEFORE ME, Sylvia Mc Cocmack Notary Public Housest 8 PERSONALLY APPEARED.

John A Eggert and Paul Prather

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

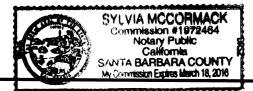
SIGNATURE COMMISSION EXPIRES

WITNESS MY HAND AND OFFICIAL SEAL.

NAMÉ PRINTED 972464 COMMISSION NO.

Notary Public

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF



DEPOT STREET PARCEL MAP **TRACT 5967**

A DIVISION OF PARCELS 1 AND 2 OF EGGER PARCEL MAP TRACT 5583 PER BOOK 48, PAGES 64 AND 65 OF PARCEL MAPS, AND A PORTION OF THE S.E. QUARTER OF THE S.W. QUARTER OF SECTION 10, TOWNSHIP 10 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

NOTE: THE AREA CONTAINED WITHIN THE DISTINCTIVE BORDER EQUALS 4.322 ACRES.

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (AND WAS COMPILED FROM RECORD DATA) (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT

ON <u>JULY 20, 2011</u> I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

1 aug m KENNY L./FARGEN DATE

CITY SURVEYORS STATEMENT

HEREBY STATE THAT I HAVE EXAMINED THE ATTACHED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

REESE N. RIDDIOUGH CITY SURVEYOR R.C.E. 18035

No. 18,035

KENNY

. FARGEN

CITY PLANNING COMMISSIONS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON SEPTEMBER 7 , 20_11, AND THE CONDITIONS AS IMPOSED THEREON.

LAWRENCE W. APPEL (SECRETARY)

12-9-15

DATE

COUNTY CLERK-RECORDERS STATEMENT

FILED THIS 28th DAY OF December IN BOOK 65 OF PARCEL MAPS, AT PAGES 46 43 , AT THE REQUEST OF KENNY L. FARGEN. FEE: \$ 10.00

JOSEPH E. HOLLAND COUNTY CLERK-RECORDER-ASSESSOR BY: Jana

CITY ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE EASEMENT IDENTIFIED AS 20' WIDE "NO BUILD" EASEMENT AND RECIPROCAL ACCESS, PARKING, AND DRAINAGE EASEMENTS

SHOWN HEREON IS ACCEPTED UPON COMPLETION OF THE PUBLIC IMPROVEMENTS TO THE SATISFACTION OF THE CITY AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF SAID EASEMENTS.

CHIEF CITY CLERK

129 2015 DÀTE

CLERK OF THE BOARDS STATEMENT

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO
CLERK OF THE BOARD OF SUPERVISORS

8-21-15



Fargen Surveys, Inc. Santa Maria

2624 AIRPARK DRIVE SANTA MARIA, CA 93455 PHONE: 805-934-5727 FAX: 805-934-3448 DATE: OCT., 2011

PM1.DWG

JOB: 10005

SHEET 1 OF 4