

OWNERS STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. WE HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

BY: WARMWATER INC., a California Corporation

By: James O. O'Neil
JAMES O. HEAD, President
By: Sharon L. Troll
SHARON L. TROLL, Assistant Secretary

NOTARY:
STATE OF CALIFORNIA } SS
COUNTY OF SANTA BARBARA }

ON THIS THE 21 DAY OF April, 2006, BEFORE ME, Cathy Tajima, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED James O. Head
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Cathy Tajima

PRINTED: Cathy Tajima

MY COMMISSION EXPIRES: 5-18-08

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

NOTARY:
STATE OF CALIFORNIA } SS
COUNTY OF SANTA BARBARA }

ON THIS THE 21 DAY OF April, 2006, BEFORE ME, Cathy Tajima, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Sharon L. Troll
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Cathy Tajima

PRINTED: Cathy Tajima

MY COMMISSION EXPIRES: 5-18-08

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

PARCEL MAP No. 25,179

BEING A ONE LOT SUBDIVISION OF LOT 6 OF THE CRAMER TRACT FOR CONDOMINIUM PURPOSES, THREE (3) RESIDENTIAL UNITS CITY OF CARPINTERIA COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA ~ APRIL 2006 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE. - STS 7&8
GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2006-0044523 OF OFFICIAL RECORDS IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

BENEFICIAL INTEREST:

COMMUNITY WEST BANK, N.A. TRUSTEE PER DEED OF TRUST RECORDED MARCH 10, 2006 AS INSTRUMENT NO. 2006-0019171 OF OFFICIAL RECORDS.

David A. Dickinson, SVP
DAVID A. DICKINSON, SVP

NOTARY:
STATE OF CALIFORNIA } SS
COUNTY OF SANTA BARBARA }

ON THIS THE 4TH DAY OF May, 2006, BEFORE ME, Fay R. Young, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED David A. Dickinson
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

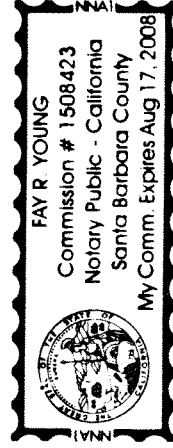
WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Fay R. Young

PRINTED: FAY R. YOUNG

MY COMMISSION EXPIRES: August 17, 2008

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara, California



RECORDER'S STATEMENT:

FILED THIS 2nd DAY OF June, 2006, AT 9:42 AM BOOK 59 OF PARCEL MAPS AT PAGES 16 AND 17 AT THE REQUEST OF JOSEPH E. WATERS - P.L.S. 3804.

FEE: 10⁰⁰

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER and ASSESSOR
By: Bessely Cune
DEPUTY

CITY CLERK'S STATEMENT:

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF CARPINTERIA, BY MINUTE ACTION ON THE 22nd DAY OF May, 2006 APPROVED THIS MAP.

Jaime Diaz
CITY CLERK - CITY OF CARPINTERIA

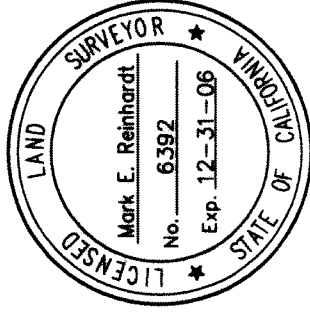
DATE: 5-23-06

CITY SURVEYOR'S STATEMENT:

ON BEHALF OF MNS ENGINEERS, INC., CITY SURVEYOR FOR THE CITY OF CARPINTERIA, I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT, AND THAT THE PARCEL MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF.

MNS ENGINEERS, INC.
CITY SURVEYOR FOR THE CITY OF CARPINTERIA

Mark E. Reinhardt
BY: Mark E. Reinhardt
MARK E. REINHARDT P.L.S. 6392 DATE: 5-8-06
LICENSE EXPIRATION DATE: 12-31-06



CLERK OF THE BOARD'S STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

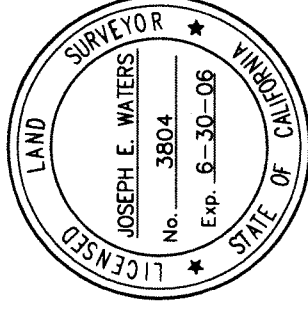
MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF SANTA BARBARA

Russ Bender
BY: Russ Bender
DEPUTY
DATE: May 4th, 2006

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAMES HEAD IN DECEMBER 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Joseph E. Waters, Jr.
BY: Joseph E. Waters, Jr.
JOSEPH E. WATERS, P.L.S. 3804
LICENSE EXPIRATION DATE: 6-30-2006



DATE: April 19, 2006

WLS, Inc. WO# 25129

SHEET 1 OF 2 SHEETS