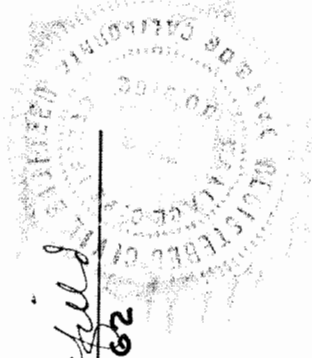


LOCATION MAP
No Scale

NOTES:
THIS MAP IS BASED UPON THE FOLLOWING RECORDS OF SURVEY - FILED IN - BK. 4 Pg. 44 M&S; BK. 6 Pg. 94 M&S; BK. 7 Pg. 90 M&S; BK. 14 Pg. 152 M&S; BK. 19 Pg. 50 R&S; BK. 69 Pg. 51 R&S; BK. 81 Pg. 18 R&S; FILED IN THE OFFICE OF THE COUNTY RECORDER, and C.S. 799 ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF THE CARPINTERIA LIONS CLUB ON APRIL 12th, 1966, I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



Norman H. Caldwell
R.C.E. 3162

PARCEL MAP

No. 10448
Santa Barbara County
California
Scale - As shown May, 1966
PENFIELD & SMITH ENGINEERS, INC.
111 E. VICTORIA ST., SANTA BARBARA, CAL.
SHEET 1 OF 1 SHEET

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 3rd DAY OF JUNE, 1966, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

By Elmer Jones, Deputy
COUNTY SURVEYOR

RECORDER'S CERTIFICATE

FILE NO. 18380 FEE \$5.00
THIS 3rd DAY OF JUNE, 1966, 10:15 A.M. IN BOOK 1 OF PARCEL MAPS AT PAGE 41,
AT THE REQUEST OF WALLACE C. PENFIELD

Rita van Buskirk
COUNTY RECORDER
By Thomas Oakland-Deputy

Scale: 1"=200'