

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE OWNER, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

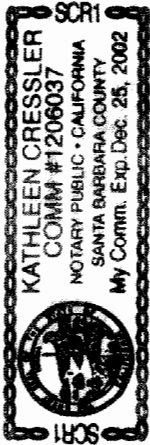
BLAYNE FRANTZEN

STATE OF CALIFORNIA }  
COUNTY OF SANTA BARBARA } SS

ON THIS 7 DAY OF November, 2000 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Blayne Frantzen PERSONALLY KNOWN TO ME, (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Kathleen Cressler  
PRINTED: Kathleen Cressler  
COMMISSION NO. 1206037  
MY COMMISSION EXPIRES: Dec 25, 2002  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara



SIGNATURE OMISSIONS  
EASEMENT

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

THERE ARE NO EASEMENT HOLDERS AS PER PRELIMINARY TITLE REPORT ORDER No. 1445129 ISSUED BY FIRST AMERICAN TITLE COMPANY ON AUGUST 01, 2000.

BENEFICIARY/TRUSTEE

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

THERE ARE NO BENEFICIARY INTERESTS PER PRELIMINARY TITLE REPORT ORDER No. 1445129 ISSUED BY FIRST AMERICAN TITLE COMPANY ON AUGUST 01, 2000.

PARCEL MAP  
NO. 20,633

BEING A SUBDIVISION FOR CONDOMINIUM PURPOSES,  
OF A PORTION OF CITY BLOCK NO. 191 IN THE  
IN THE  
CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA,  
STATE OF CALIFORNIA  
- NOVEMBER, 2000 -

**MNS** ENGINEERS INC  
ENGINEERS • SURVEYORS • CONSTRUCTION MANAGERS  
Quality Infrastructure Services  
4141 STATE STREET, SUITE B-11, SANTA BARBARA, CA 93110  
TELEPHONE (805) 692-6921 FAX: (805) 692-6931  
12037 • 2037PM.DWG • Layout1 • DLE/RLS • NOVEMBER, 2000

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LISA GENASCI ON OCTOBER, 1998. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Daniel L. Berg  
DANIEL L. BERG, P.L.S. 6318  
LICENSE EXPIRATION DATE: DECEMBER 31, 2002  
DATE November 3, 2000



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Patrick Kelly  
PATRICK KELLY  
CITY ENGINEER, CITY OF SANTA BARBARA  
R.C.E. No. 27077  
REGISTRATION EXPIRATION DATE: 3/31/2001



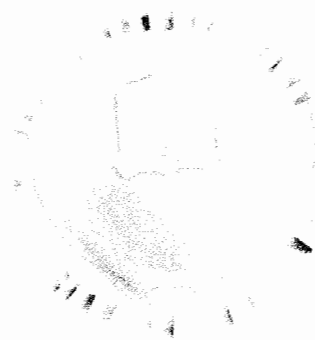
DATE 11/14/00

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA BARBARA COUNTY

BY: Christina Ryfona  
DEPUTY  
DATE: November 30, 2000



RECORDER'S STATEMENT

FILED THIS 1st DAY OF December, 2000 AT 2:20 PM IN BOOK 55  
OF PARCEL MAPS AT PAGES 8-9 AT THE REQUEST OF:

MNS ENGINEERS, INC  
FEE: \$10  
BY: Kenneth A. Petri DEPUTY  
COUNTY CLERK-RECORDER-ASSESSOR

NOTICE

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN RESOLUTION 042-00 OF THE CITY PLANNING COMMISSION, WHICH WAS ADOPTED ON SEPTEMBER 21, 2000 AND AGREEMENTS EXECUTED BY BLAYNE FRANTZEN AS OWNER AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.