

OWNER'S CERTIFICATE

I hereby certify that I am the owner of the land shown within the colored boundaries on this map and that I am the only person whose consent is necessary to pass clear title to said land, and I consent to the making and recordation of said map and the subdivision shown hereon, and hereby waive abutter's access rights on Tunnel Road as shown.

Barbara J. Economou
Barbara J. Economou

EASEMENT HOLDERS

The signatures of:

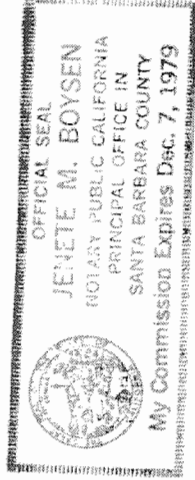
	Book	Page
J. F. Rowny	487	254
Southern California Edison Co., Ltd., a Corporation	496	290
Franklin G. Coe	786	114
Warren W. Horseman, et. ux.	1272	73
General Telephone Company of California, a Corporation	1329	472
Elwood R. Blakley, et. ux.	1438	2
County of Santa Barbara	2281	1004
Deed Book	210	129
Roger L. Grigsby, etc. ux.	2294	840
Henry W. Moore	Deed Book	105
holders of easements by deeds recorded in the above Official Records:		154
have been omitted under the provisions of Section 66436 (c) (1) of the Government Code, as their interests cannot ripen into a fee.		

STATE OF CALIFORNIA)
COUNTY OF Santa Barbara) SS.

On 10-10-79, 1979, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Barbara J. Economou, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed same.

Witness my hand and official seal.

Jenete M. Boysen
Notary Public in and for said County and State
Printed name: Jenete M. Boysen
My Commission Expires: 12-1-79



DEPARTMENTAL CONDITIONS OF APPROVAL

FIRE DEPARTMENT

A fire hydrant shall be installed on a 10" main on Holly at the intersection of the private road serving the houses. The hydrant shall be of the type approved by the Santa Barbara County Fire Department, Fire Protection Division, and acceptable to Santa Barbara Water Company.

The hydrant and main supplying same shall be installed in accordance with the standards established by the Insurance Services Office and the American Water Works Association, and shall supply a minimum of 750 gallons per minute under normal flow pressure.

Before final approval is given by this Department, a letter must be received from Santa Barbara Water Company stating that financial arrangements have been made with them guaranteeing the installation of the necessary water main(s) and fire hydrant(s). The fire flow shall be tested by this Department to assure compliance with paragraph 2 prior to certificate of occupancy.

RECORDER'S CERTIFICATE

Filed this 12th day of September, 1979,
at 8:00 A.M. in Book 23
of Parcel Maps, at pages 11-12
at the request of U. S. GRANT
& SON, INC.

HOWARD C. MENZEL
County Clerk-Recorder

FEES \$7.00 by Mary Rose MacDonald
Deputy

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of Barbara J. Economou on the 10th day of October, 1978. I hereby state that this parcel map substantially conforms to the approved, or conditionally approved tentative map, if any.

L. M. Clements
L. M. Clements L.S. 3306

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: 9/7/79

Charles F. Wagner
County Surveyor

COUNTY CLERK-RECORDER'S CERTIFICATE

I do hereby certify that on 9-4-79, 1979, the Board of Supervisors of Santa Barbara County duly authorized and directed the County Clerk-Recorder to endorse herein its acceptance of the waiver of abutter's access rights on Tunnel Road as shown within the boundaries of this parcel map.

HOWARD C. MENZEL
County Clerk-Recorder
by: Jenete M. Boysen
Deputy

S.O. 0345
F.B. _____

PARCEL MAP No. 12.863

BEING PARCEL "C" OF PARCEL MAP No.
11.051, P.M. Book 6, Page 9.

COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS
314 EAST CARRILLO STREET • SANTA BARBARA • CALIFORNIA

DATE: May 1979
SHEET 1 OF 2 SHEETS