

OWNER'S CERTIFICATE :

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND.WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP AND DEDICATE TO PARCEL A THE EASEMENT FOR INGRESS,EGRESS AND PARKING SHOWN HEREON AND DEDICATE TO PARCEL B THE EASEMENT FOR UTILITY SERVICES SHOWN HEREON.

5464 CARPINTERIA AVENUE ASSOCIATES
A CALIFORNIA LIMITED PARTNERSHIP

John M. Hall Ben. Partner
JOHN M. HALL
GENERAL PARTNER
5464 CARPINTERIA AVENUE ASSOCIATES, LTD.

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA

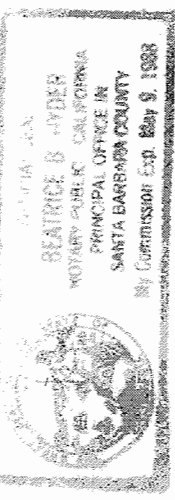
ON THE 16th DAY OF April 1986, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN M. HALL PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL PARTNER OF 5464 CARPINTERIA AVENUE ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP, THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE : Beatrice B. Hyder

PRINTED : BEATRICE B. HYDER

MY COMMISSION EXPIRES : May 9 1988



EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE :

CARPINTERIA SANITARY DISTRICT; EASEMENT HOLDER PER INSTRUMENT NO. 35082 RECORDED AUGUST 22, 1962 IN BOOK 1947, PAGE 1194 OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION; EASEMENT HOLDER PER INSTRUMENT NO. 1986-052213 RECORDED AUGUST 20, 1986 OF OFFICIAL RECORDS.

CARPINTERIA COUNTY WATER DISTRICT; EASEMENT HOLDER PER INSTRUMENT NO. 1986-068047 RECORDED OCTOBER 17, 1986 OF OFFICIAL RECORDS.

PARCEL MAP NO. 25, III

BEING A DIVISION OF A PORTION OF
PARCEL A OF PARCEL MAP 25,002
BOOK 5, PAGE 65 OF PARCEL MAPS

CITY OF CARPINTERIA
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
FEBRUARY, 1986.

LAWRANCE, FISK & MC. FARLAND, INC.

314, EAST CARRILLO STREET, SUITE 1
SANTA BARBARA, CALIFORNIA 93101.
PHONE (805) 564 - 2441

CERTIFICATE OF TRUSTEE :

MITSUJI MANUFACTURER'S BANK OF CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED ON OCTOBER 7 1985 AS INSTRUMENTS NO. 1985-052980 AND NO. 1985-052981 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

BY: J. P. Scott Sec. Vice Pres. BY: New Parents, Act. Sec.

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES

ON THE 10th DAY OF April 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED TO ME G. F. Scott, Jr. AND Irene Iwamoto KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Sec. Vice President AND Asst. Secretary OF MITSUJI MANUFACTURER'S BANK THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENTS ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED WITHIN INSTRUMENT PURSUANT TO ITS BY LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

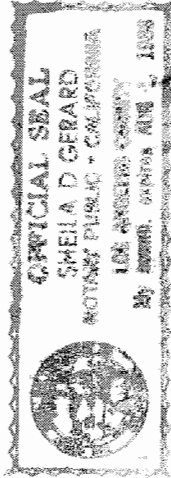
SIGNATURE

Sheila D. Gerard

PRINTED

SHEILA D. GERARD

MY COMMISSION EXPIRES August 1, 1988



RECORDER'S CERTIFICATE :

FILED THIS 23rd DAY OF January 1987 AT 8:00AM IN BOOK 39 OF PARCEL MAPS AT PAGE 25 AND PAGES 26 & 27 AT THE REQUEST OF GARY L. McFARLAND, R.C.E. 26590.

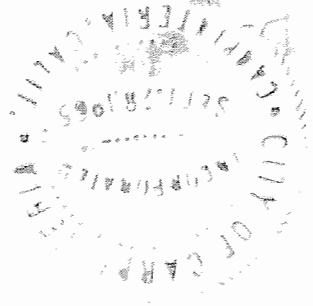
FEE : \$10.00

KENNETH A. PETTIT
COUNTY CLERK - RECORDER

BY : Mary Rose Bryson
DEPUTY

CARPINTERIA CITY COUNCIL :

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY CITY COUNCIL OF THE CITY OF CARPINTERIA ON THE 12th DAY OF JANUARY 1987, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL



Allan R. Catech 1/13/87
CITY CLERK CITY OF CARPINTERIA DATE:

CITY ENGINEER'S CERTIFICATE :

THIS MAP CONFORMS WITH THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

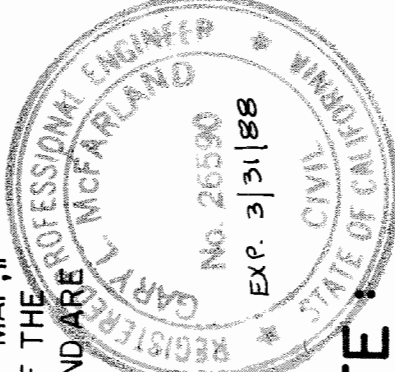
THOMAS C. EVANS
CITY OF CARPINTERIA
CITY ENGINEER

BY : Thomas C. Evans
DATE : 12-24-86

ENGINEER'S CERTIFICATE :

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF John Hall IN February 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO CERTIFY THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Gary L. McFarland April 16, 1986
GARY L. Mc FARLAND R.C.E. 26590 DATE



COUNTY CLERK'S CERTIFICATE :

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Sheila D. Gerard 1/31/87
DEPUTY DATE