

OWNER'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON, AND ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Steven B. Cole
STEVEN B. COLE

STATE OF CALIFORNIA } ss
COUNTY OF SANTA BARBARA }

ON THIS THE 3rd DAY OF August, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED STEVEN B. COLE, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: *Notary Public*

PRINTED: *Notary Public*

MY COMMISSION EXPIRES: 12-15-87



BENEFICIAL INTERESTS:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445(6) OF THE GOVERNMENT CODE:

WILLIAM N. VANDER ZALM AND LILLIAN B. VANDER ZALM; BENEFICIARIES UNDER A DEED OF TRUST RECORDED NOVEMBER 4, 1985 AS INSTRUMENT No. 85-58861 O.R. & JUNE 4, 1985 AS INST. No. 85-28585 O.R.

HARVEY J. COLE AND DOROTHY R. COLE; BENEFICIARIES UNDER A DEED OF TRUST RECORDED SEPTEMBER 2, 1982 AS INSTRUMENT No. 82-36847 O.R.

STEPHEN BROWN AND CHRISTINA BROWN, BENEFICIARIES UNDER A DEED OF TRUST RECORDED MAY 2, 1986 AS INSTRUMENT No. 86-025469 O.R.

CONDITIONAL REQUIREMENTS:

THE FOLLOWING LETTERS CONTAIN CONDITIONAL REQUIREMENTS RELATING TO SAID PARCEL MAP AND ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE: FLOOD CONTROL LETTER DATED FEBRUARY 7, 1986.

ENVIRONMENTAL HEALTH SERVICES LETTER DATED MARCH 10, 1986.

MONTECITO FIRE DISTRICT LETTER DATED NOVEMBER 22, 1985.

PUBLIC WORKS DEPARTMENT (ROAD DIVISION) LETTER DATED MARCH 24, 1986.

SANTA BARBARA PLANNING COMMISSION APPROVAL DATED APRIL, 1986.

NOTE: SEE SHEET 4 OF 4 FOR NARRATIVE PORTIONS OF ABOVE LETTERS.

PARCEL MAP No. 13.739

LOT LINE ADJUSTMENT

BEING A DIVISION OF PARCEL "B" OF PARCEL MAP No. 11,136, P.M., BOOK 6, PAGE 100; AND A LOT LINE ADJUSTMENT BETWEEN PARCEL "B" OF PARCEL MAP No. 11,136 AND PARCEL "B" OF PARCEL MAP No. 12,828, P.M., BOOK 24, PAGE 2 ALL AS FILED IN THE OFFICE OF THE COUNTY RECORDER.

COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

APRIL, 1986

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS - LICENSED LAND SURVEYOR

5555 HOLLISTER AVENUE - SUITE "D"

GOLETA, CALIFORNIA - 93117

PHONE: (805) 967-4416

RECORDER'S CERTIFICATE:

FILED THIS 11th DAY OF September 1986, AT 8:00 A.M. IN BOOK 38 OF PARCEL MAPS AT PAGES 40, 41, 42 AND 43 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

FEES: \$12.00

HOWARD C. MENZEL
COUNTY CLERK - RECORDER
BY: Mary Rose Bryson
DEPUTY

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER

COUNTY SURVEYOR

BY: Charles F. Wagner 9-9-86
COUNTY SURVEYOR DATE

R.C.E. 12452

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF STEVEN COLE IN APRIL, 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO CERTIFY THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters JS 3804
COUNTY SURVEYOR DATE

JOSEPH E. WATERS - L.S. 3804



COUNTY CLERK'S CERTIFICATE:

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66452 AND 66453 HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL
COUNTY CLERK - RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Howard C. Menzel 9/9/86
DEPUTY DATE

