

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ATTACHED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

Richard M. Beard
RONALD M. CAIRD

Patricia G. Caird
PATRICIA G. CAIRD

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING PRESENT EASEMENT HOLDERS BY DEEDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

EARL S. JOHNSON AND JOANNE M. JOHNSON PER DEED RECORDED JUNE 15, 1984 AS INSTRUMENT NO. 84-32108 OF OFFICIAL RECORDS.

BENEFICIARY

THE SIGNATURE OF HOME SAVINGS OF AMERICA, A FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED AUGUST 16, 1983 AS INSTRUMENT NO. 83-43031 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY, HAS BEEN OMITTED PURSUANT TO SECTION 66445 (f) OF THE GOVERNMENT CODE.

SOILS REPORT

A PRELIMINARY SOILS REPORT PREPARED BY RUENA ENGINEERS, INC. DATED JULY 30, 1984 BY RICHARD M. BEARD, RCE 24,552 IS FILED WITH THE SANTA BARBARA CITY ENGINEER.

NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN AN AGREEMENT EXECUTED BY RONALD M. CAIRD AND PATRICIA G. CAIRD AS OWNERS AND THE CITY OF SANTA BARBARA AND RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

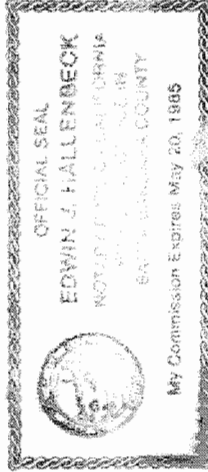
ON 20th DAY OF DECEMBER, 1984,
BEFORE ME, EDWIN J. HALLENBECK, THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY APPEARED RONALD M. CAIRD AND PATRICIA G. CAIRD
PERSONALLY KNOWN TO ME

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE

TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND
ACKNOWLEDGED THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Edwin J. Hallenbeck
NOTARY'S SIGNATURE

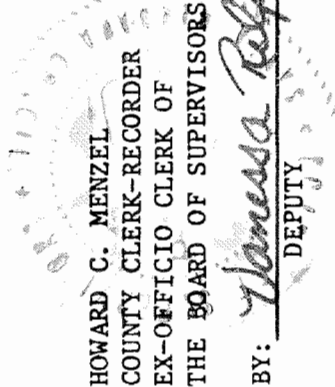


COUNTY CLERK-RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATED: January 9, 1985

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS
BY: Vanessa Rapp
DEPUTY

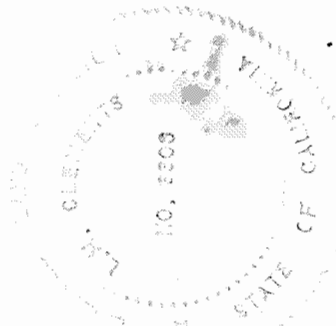


SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF W.J. GRIFFIN, INC., IN SEPTEMBER, 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Leonard M. Clements
LEONARD M. CLEMENTS

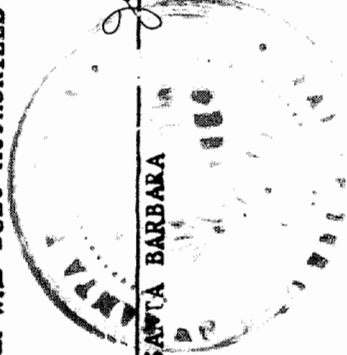
L.S. #3306



SANTA BARBARA CITY COUNCIL

I HEREBY CERTIFY THAT THIS MAP WAS ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 2nd DAY OF January, 1985, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Lily Rossi
DEPUTY CITY CLERK, CITY OF SANTA BARBARA
DATE: January 4, 1985



CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: 12-26-84

SIGNED: OK for [signature]

RECORDER'S CERTIFICATE

FILED THIS 10th DAY OF January, 1985, AT 8:00 A.M.
IN BOOK 34 OF Parcel Maps, AT PAGES 86-87
AT THE REQUEST OF MARTIN, NORTHAUT & SPENCER, INC.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

FEE: \$10.00

BY: Mary Rose Macdonald
DEPUTY

W.D. 9704

PARCEL MAP NO. 20,413

FOR CONDOMINIUM PURPOSES BEING

A PORTION OF CITY BLOCK 34

AS DESCRIBED IN INST. NO. 84-22758

IN THE CITY OF SANTA BARBARA

COUNTY OF SANTA BARBARA, CALIFORNIA

MARTIN, NORTHAUT & SPENCER, INC.

CIVIL ENGINEERS - LAND SURVEYORS

415 EAST COCA STREET - SANTA BARBARA, CA. 93101

SCALE: 1" = 20' DATE: OCT. 1984

SHEET 1 OF 2 SHEETS