

**OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE ALSO DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

BY: *Richard W. Jensen* *Bonnie J. Jensen*  
RICHARD W. JENSEN BONNIE J. JENSEN

**STATE OF CALIFORNIA } ss  
COUNTY OF SANTA BARBARA }**

ON THIS THE 19 DAY OF OCTOBER, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD W. JENSEN AND ~~BONNIE J. JENSEN~~, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: *Paul B. Emrick*

PRINTED: Paul B. Emrick

MY COMMISSION EXPIRES: 5/16/90

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

**BENEFICIAL INTEREST:**

THE SIGNATURE OF THE FOLLOWING BENEFICIARY HAS BEEN OMITTED PURSUANT TO SECTION 66445 (c) OF THE GOVERNMENT CODE:

HOME SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED APRIL 12, 1977 AS REEL NO. 77-16695 O.R.

**STATE OF CALIFORNIA } ss  
COUNTY OF Santa Barbara }**

ON THIS THE 21 DAY OF OCTOBER, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BONNIE J. JENSEN, PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: *Paul B. Emrick*

PRINTED: Paul B. Emrick

MY COMMISSION EXPIRES: 5-16-90

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

**PARCEL MAP NO.13.792**

BEING A DIVISION OF PARCEL "A" OF PARCEL MAP No. 11,867 PER P.M. BOOK 13, PAGE 7 AS FILED IN THE OFFICE OF THE COUNTY RECORDER

COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

JULY, 1987

**WATERS LAND SURVEYING, INC.**

JOSEPH E. WATERS - LICENSED LAND SURVEYOR  
5553 HOLLISTER AVENUE - SUITE "D"  
GOLETA, CALIFORNIA - 93117  
PHONE: (805) 967-4416

**EASEMENT HOLDERS:**

THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

BEATRICE FERNALD ROGERS; ESM'T HOLDER PER DEED RECORDED JANUARY 13, 1922 IN BOOK 189, PAGE 9 OF DEEDS.

**RECORDER'S STATEMENT:**

FILED THIS 22nd DAY OF February, 1988, AT 8:00 A.M. IN BOOK 41 OF PARCEL MAPS AT PAGES 21 AND 22 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT FEE: \$8.00

COUNTY CLERK - RECORDER

BY: *Mary Rose Bryson*  
DEPUTY

**COUNTY SURVEYOR'S STATEMENT:**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER  
COUNTY SURVEYOR

BY: *J. Martin* 2/17/88  
ASSISTANT COUNTY SURVEYOR DATE  
RCF 18699 Exp 6/30/89

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICHARD JENSEN IN JULY, 1987. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

*Joseph E. Waters* J.S. 3804 Nov. 9, 1987  
JOSEPH E. WATERS L.S. 3804 DATE

(EXPIRES JUNE 30, 1988)

**COUNTY CLERK'S STATEMENT:**

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT

COUNTY CLERK - RECORDER

AND EX-OFFICIO CLERK OF

THE BOARD OF SUPERVISORS

BY: *Shirley M. Hall* 2/18/88  
DEPUTY DATE

**NOTICE:**

THIS MAP IS SUBJECT TO CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS: 1988-10363