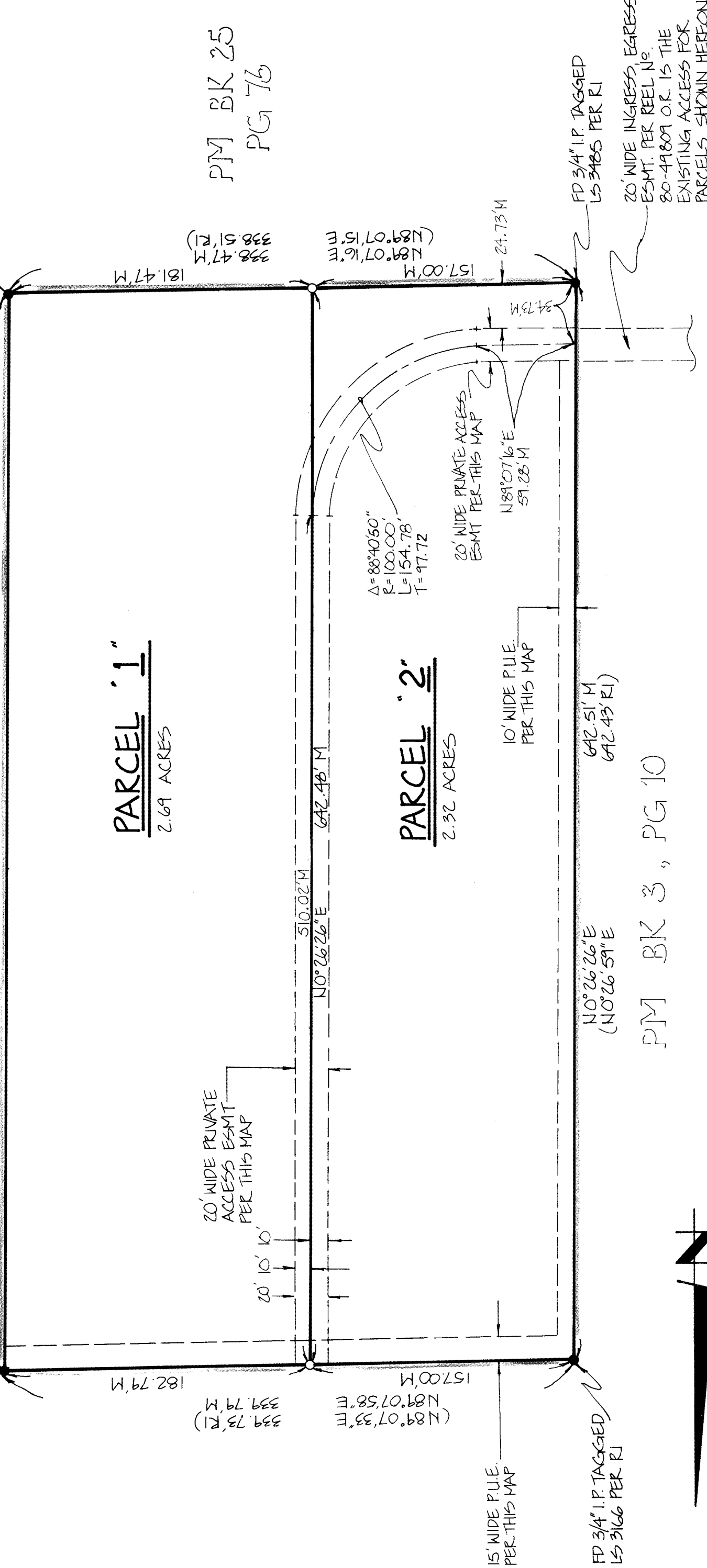


FD 3/4" I.P. TAGGED
LS 3485 PER RI
PM BK 10, PG 71

* BASIS OF BEARINGS *
(N 0° 35' 30" E
N 0° 33' 30" E

FD 3/4" I.P. TAGGED
LS 3485 PER RI



PARCEL '1'
2.69 ACRES

PARCEL '2'
2.32 ACRES

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE LEGAL OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE COLORED BOUNDARY LINES OF THIS MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF THIS MAP, AND THE SUBDIVISION AS SHOWN HEREON. WE ALSO HEREBY OFFER TO DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Frank K. North
FRANK K. NORTH
Helen B. Moos
HELEN B. MOOS

NOTARY

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } S.S.

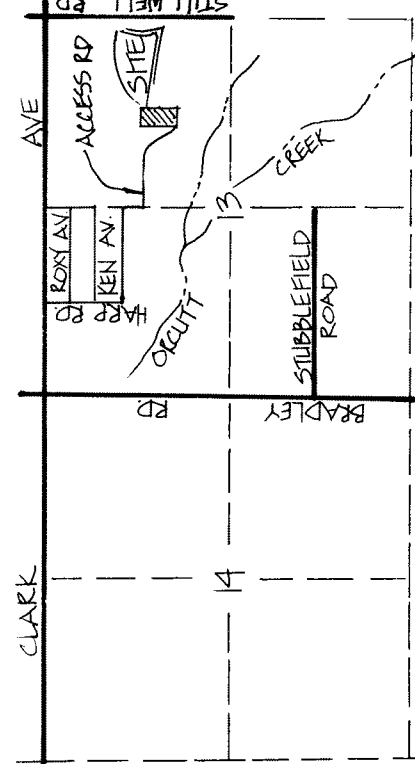
ON December 8, 1988 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED FRANK K. NORTH AND HELEN B. MOOS, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Virginia T. Mace
SIGNATURE OF NOTARY
January 6, 1989
MY COMMISSION EXPIRES

Virginia T. Mace
NOTARY NAME PRINTED

LEGEND

- DENOTES FOUND MONUMENT AS SHOWN
- DENOTES SET 3/4" IRON PIPE TAGGED LS 3485
- M DENOTES MEASURED DATA
- RI DENOTES RECORD DATA PER PM 25 / 76 & 77



VICINITY MAP

N.T.S.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FRANK NORTH IN APRIL 1988. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL THE MONUMENTS ARE OF A CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Michael K. Welch
MICHAEL K. WELCH, LS 3485
EXPIRATION DATE: JUNE 30, 1992
12-8-88
DATE

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

EDWARD J. MARINI
COUNTY SURVEYOR
BY: *J. Marini*
DATE: Apr 4, 1989
R.C.E.: 18699 LIC. EXPIRATION DATE: 6/30/89

COUNTY RECORDER'S CERTIFICATE

FILED THIS 4th DAY OF April 1989, AT 3:08 P.M., IN BOOK 43 OF PARCEL MAPS AT PAGES 25-26 AT THE REQUEST OF MICHAEL K. WELCH.

FEE: \$8.00

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
BY: *Mary Rose Bryson*
DEPUTY

COUNTY CLERK-RECORDER'S CERTIFICATE

I DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER THE GOVERNMENT CODE, SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
& EX-OFFICIO - CLERK OF THE BOARD OF SUPERVISORS
BY: *Shirley M. Hall*
DATE: 4/4/89

SURVEYOR'S NOTE:

PURSUANT TO SECTION 66445 (C) OF THE SUBDIVISION MAP ACT, PARCEL'S A & B AS SHOWN ON THE APPROVED TENTATIVE MAP HAVE BEEN RENUMBERED AS '1' & '2' RESPECTIVELY.

PARCEL MAP NO. 13,983

BEING A DIVISION OF PARCEL 'A' OF PARCEL MAP NO. 13,008, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER A MAP RECORDED IN BOOK 25, PAGES 76 AND 77 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PREPARED BY:

M. K. WELCH SURVEYS, INC.

312 E. MILL ST., SUITE 300
SANTA MARIA, CA 93454
PHONE: (805) 925-2701

SHEET 1 OF 2

88061