

OWNER'S STATEMENT:

WE HERBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

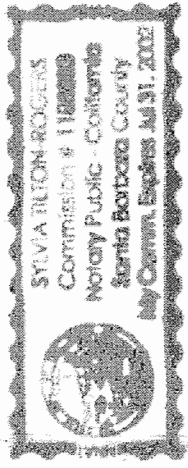
James D. Curtis OWNER
Harry Curtis OWNER
Kathleen Curtis OWNER

NOTARY STATEMENT:

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON February 14, 2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED,
James D. Curtis, Harry Curtis, Kathleen Curtis

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS / HER / THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND,
Aylin Teller Hughes
PRINT NAME
Aylin Teller Hughes
COUNTY OF Santa Barbara



NOTARY STATEMENT:

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON February 14, 2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED,

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS / HER / THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND,
MY COMMISSION EXPIRES _____
PRINCIPAL OFFICE LOCATED IN _____

PRINT NAME _____

FOR "BENEFICIAL INTEREST", "MINERAL RIGHTS HOLDERS" AND "MINERAL LEASE HOLDERS" SEE SHEET 2.

PARCEL MAP
NO. 14,398

IN THE UNINCORPORATED TERRITORY
OF THE COUNTY OF SANTA BARBARA,
STATE OF CALIFORNIA

BEING A DIVISION OF THE NORTH HALF OF SECTION 25, TOWNSHIP 10 NORTH, RANGE 27 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA. ACCORDING TO THE OFFICAL PLAT THEREOF.

ALTA ENGINEERING HUGHES SURVEYING
218 SO. "H" STREET, STE. NO. 203
BAKERSFIELD, CA. 93304
(661) 834-1492

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

RICHFIELD OIL CORPORATION, PER INSTRUMENT NO. 8527 IN BOOK 863, PAGE 122 OF OFFICIAL RECORDS, RECORDED JULY 12, 1949. CANNOT BE LOCATED FROM RECORD DATA.
COUNTY OF SANTA BARBARA, PER INSTRUMENT NO. 14931 IN BOOK 1179, PAGE 334 OF OFFICIAL RECORDS, RECORDED SEPTEMBER 17, 1953

RICHFIELD OIL CORPORATION, PER INSTRUMENT NO. 19013, IN BOOK 1195, PAGE 444 OF OFFICIAL RECORDS, RECORDED NOV. 27, 1953

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF DIVISION 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



Michael B. Emons
MICHAEL B. EMONS P.L.S. 5899
LICENSE EXPIRATION DATE : 12/31/2000
DATE 2/28/00

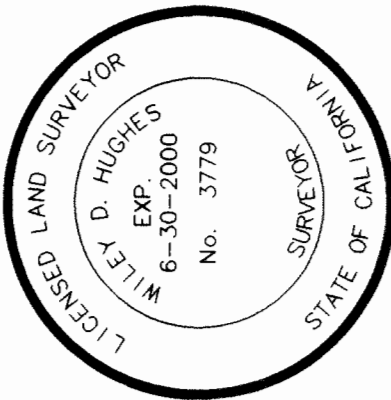
CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

BY: Michael F. Brown DEPUTY
DATE: 2-28-2000
MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS OF
SANTA BARBARA COUNTY

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAMES D. CURTIS IN MARCH, 1999. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Wiley D. Hughes
WILEY D. HUGHES, L.S. # 3779
LICENSE EXPIRATION DATE : 6/30/2000
DATE 2/9/00

RECORDER'S STATEMENT:

FILED THIS 9th DAY OF March, 2000, AT 3:00 PM IN BOOK 54 OF PARCEL MAPS, AT PAGES 4012 AT THE REQUEST OF Alta Eng. Hughes Surveying

FEE PAID: 4.20

BY: Beverly Curran
KENNETH A. PETTIT
COUNTY CLERK - RECORDER - ASSESSOR

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2000-14010, O.R.