

OWNER'S STATEMENT:

I HERBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. I DO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Mitchell E. Morehart
MITCHELL E. MOREHART, A SINGLE MAN

NOTARY:

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON THIS 28TH DAY OF OCTOBER, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

Mitchell E. Morehart

~~PERSONALLY KNOWN TO ME~~ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN his/her/their AUTHORIZED CAPACITY(IES), AND THAT BY (HIS/HER/THEIR) SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE *[Signature]*

PRINTED: Catherine Ann Nunez

MY COMMISSION EXPIRES: October 28, 2005

COMMISSION NO. 1323110

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SNATA BARBARA COUNTY

BY: *[Signature]* DEPUTY
DATE: 12-9-05

PARCEL MAP NO. 20,720

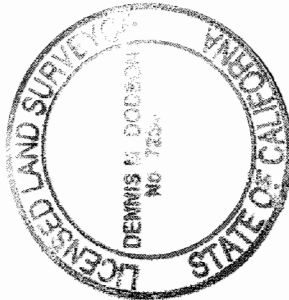
BEING A THREE-LOT SUBDIVISION OF A PORTION OF LOT 10 IN BLOCK 2 OF THE CASITAS TRACT IN THE CITY OF SANTA BARBARA AS SHOWN ON MAP FILED IN BOOK 9, PAGE 90 OF MAPS AND SURVEYS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

NOVEMBER 2005
DODSON LAND SURVEYING INC.
4568 AUHAY DRIVE
SANTA BARBARA, CA. 93110
PHONE (805) 681-1615

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MITCHELL E. MOREHART IN JULY, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

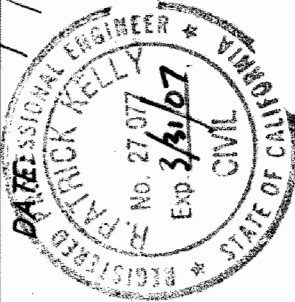
[Signature] DATE: 10/28/05
DENNIS M. DODSON
L.S. 7234
LICENSE EXPIRATION DATE: 12/31/06



CITY ENGINEER'S STATEMENT:

I, R. PATRICK KELLY, CITY ENGINEER OF THE CITY OF SANTA BARBARA, HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY CITY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

[Signature] DATE: 11/4/05
R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27077
REGISTRATION EXPIRATION DATE: 3/31/07



SANTA BARBARA CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 22ND DAY OF November, 2005 AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: *[Signature]* DATE: 12/9/05
JAMES L. ARMSTRONG, CITY CLERK
CITY OF SANTA BARBARA

RECORDER'S STATEMENT:

I HEREBY STATE THIS MAP OF PARCEL MAP NO. 20,720 CONSISTING OF 2 SHEETS WAS ACCEPTED AND RECORDED ON December 14, 2005 IN BOOK 59, AT PAGES 25 TO 26 OF PARCEL MAPS RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 01:56 P.M. AT THE REQUEST OF DENNIS M. DODSON L.S. 7234.

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

BY: *[Signature]* DEPUTY
FEE: \$10.00