

TITLE SHEET

SHEET 1 OF 2 SHEETS

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON MARCH 10, 1981 BEFORE ME, THE UNDERSIGNED A NOTARY
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED Bernard J. MacElhenny, Jr.

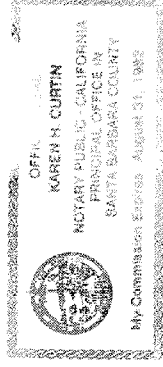
KNOWN TO ME TO BE THE PERSON Karen H. Curtin WHOSE NAME is
SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME.

Karen H. Curtin
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

Karen H. Curtin
PRINTED

MY COMMISSION EXPIRES:

8/31/82



OWNERS CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF
THE LAND INCLUDED WITHIN THE COLORED BORDER
LINES OF THIS MAP AND THAT I AM THE ONLY
PERSON WHOSE CONSENT IS NECESSARY TO PASS A
CLEAR TITLE TO SAID LAND AND I CONSENT TO
MAKING AND RECORDING OF THIS MAP AND THE
SUBDIVISION AS SHOWN THEREON.

Bernard J. MacElhenny, Jr.
BERNARD J. MACELHENNY, JR.

MISSION FEDERAL SAVINGS AND LOAN ASSOCIATION,
A CORPORATION, AS OPTIONEE UNDER OPTION TO
PURCHASE OR LEASE RECORDED MAY 29, 1979 AS
REEL NO. 79-23793 OF OFFICIAL RECORDS.

BY: Gerald G. Lemere

BY: Gerald G. Lemere

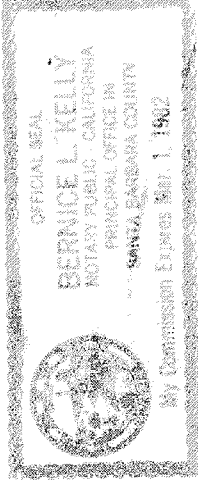
STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA
ON THIS 10th DAY OF March, IN THE YEAR 1981, BEFORE
ME PERSONALLY APPEARED Gene R. Schock and
Donna G. Lemere
KNOWN TO ME TO BE THE VICE PRESIDENT AND
VICE PRESIDENT

OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT
KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN
NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION
EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS
BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Bernice L. Kelly Bernice L. Kelly
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE PRINTED

MY COMMISSION EXPIRES:



BENEFICIAL INTEREST

THE SIGNATURE OF THE FOLLOWING BENEFICIARY HAS BEEN
OMITTED UNDER PROVISIONS OF SECTION 60415(f) OF THE
GOVERNMENT CODE:

UNION BANK, A CALIFORNIA CORPORATION AS BENEFICIARY
UNDER DEED OF TRUST RECORDED MARCH 11, 1981 AS REEL
NUMBER 81-1910 OF OFFICIAL RECORDS.

IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT
CODE, THE FOLLOWING PERMANENT CONDITIONS SHALL BE
SET FORTH TO THE ISSUANCE OF BUILDING AND/OR IMPROVEMENT
PERMITS.

HEALTH CARE SERVICES CONDITION

PRIOR TO THE ISSUANCE OF A BUILDING PERMIT:

PLANS FOR ALL FOOD HANDLING ESTABLISHMENTS SHALL
BE SUBMITTED TO ENVIRONMENTAL HEALTH SERVICES FOR
REVIEW AND APPROVAL.

PUBLIC WORKS DEPT. CONDITION

A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A
CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE
STABILITY AND REGISTERED BY THE STATE WILL BE REQUIRED
PRIOR TO ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL
INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND
EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND
RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA
FOR CORRECTIVE MEASURES. THIS REPORT TO INCLUDE PAYING
CRITERIA.

PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL
BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. THIS PERMIT
TO INCLUDE A COMPLETE DRAINAGE PLAN.

COUNTY LANDSCAPE PLANNER

A PLANTING PLAN AND AN IRRIGATION PLAN ARE REQUIRED:

THIS REQUIREMENT SHALL BE SUBMITTED TO THE COUNTY LANDSCAPE
PLANNER FOR APPROVAL AND THE SETTING OF A BOND AMOUNT FOR
PLANTING, IRRIGATION INSTALLATION AND A TWO YEAR MAINTENANCE
PERIOD PRIOR TO RECEIVING ZONING CLEARANCE BY THE PLANNING
DEPARTMENT.

PARCEL MAP NO. 13,125

PARCEL C OF PARCEL MAP NO. 10,664
P.M. BK. 2 PG. 99 & PORTION OF LOT 3
SECTION 15, T. 6N., R. 31W S. 83E. 4M.

SANTA BARBARA COUNTY, CALIF.

CAL COASTAL ENGINEERING
& LAND SURVEYING INC.

375 ALISAL RD., SOLVANG CALIF.
PH. 688-6556 OR 963-2329

DATE

JAN., 1981

W.O.

1980