

OWNER'S CERTIFICATE:

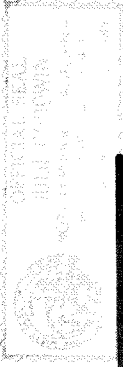
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERED LINES OF THIS MAP.

HOMES FOR PEOPLE, INC., A CALIFORNIA NON-PROFIT CORPORATION

BY: Thomas R. Moore
THOMAS R. MOORE
BY: David A. Foster
DAVID A. FOSTER

**STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } s.s.**

ON THIS 23rd DAY OF April, 1982, BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED THOMAS R.
MOORE, PERSONALLY KNOWN TO ME (PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRES-
IDENT, AND DAVID A. FOSTER, PERSONALLY KNOWN TO ME
(PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE SECRETARY OF HOMES FOR PEOPLE INC., THE
CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION THEREIN NAMED, AND
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR
A RESOLUTION OF ITS BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Julie Goodwin
PRINTED: JULIE GOODWIN
MY COMMISSION EXPIRES: Aug. 28, 1983



BENEFICIAL INTEREST:

THE SIGNATURES OF THE FOLLOWING BENEFICIARY HAS BEEN
OMMITTED PURSUANT TO SECTION 66445 (c) OF THE GOVERN-
MENT CODE:
REDEVELOPMENT AGENCY OF THE CITY OF SANTA BARBARA;
BENEFICIARY UNDER A DEED OF TRUST RECORDED OCTOBER
22, 1986 AS INSTRUMENT No. 86-069021 OF O.R.

PARCEL MAP 20,473

BEING A SUBDIVISION OF A PORTION OF CITY BLOCK 161
CITY OF SANTA BARBARA
COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA
JANUARY 1987

WATERS LAND SURVEYING INC.

J.E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLIISTER AVENUE - SUITE "D"
GOLETA CALIFORNIA - 93117
PHONE (805) 967-4416

NOTICE:

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUB-
DIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN
BOTH (i) RESOLUTION No. 100-86 OF THE CITY PLANNING COMMISSION
WHICH WAS ADOPTED ON DECEMBER 18, 1986, AND AN AGREEMENT
EXECUTED BY HOMES FOR PEOPLE AS OWNER AND THE CITY OF
SANTA BARBARA, WHICH WAS RECORDED ON OR ABOUT THE TIME OF
THE RECORDATION OF THIS MAP

RECORDER'S CERTIFICATE:

FILED THIS 4th DAY OF May, 1987 AT 8:00 A.M. IN
BOOK 39 OF PARCEL MAPS AT PAGE 18 AND PAGE 79
AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

KENNETH A. PETTIT
COUNTY CLERK - RECORDED. FEE: \$8.00

BY: Mary Rose Bryson
DEPUTY

SANTA BARBARA CITY COUNCIL:

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED
BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE
28th DAY OF April, 1987, AND THE CITY CLERK WAS DULY
AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Kay Rossi, Deputy 4-30-87 DATE:
CITY CLERK - CITY OF SANTA BARBARA



CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE SUBDIVISION MAP ACT AND
THE CITY OF SANTA BARBARA SUBDIVISION ORDINANCE.

John A. Waters 4-22-87 DATE:
CITY ENGINEER - CITY OF SANTA BARBARA

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE
REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES
AT THE REQUEST OF Kay Ross For People IN Nov. 1987
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS
TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.
I ALSO CERTIFY THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER
AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO
ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters JS 3804 April, 1987 DATE:
JOSEPH E. WATERS L.S. 3804

COUNTY CLERK'S CERTIFICATE:

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF
SANTA BARBARA COUNTY DO HEREBY CERTIFY PURSUANT TO
GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT
THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT
CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE.
KENNETH A. PETTIT

COUNTY CLERK - RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Shirley A. Waters 5/1/87 DATE:
DEPUTY