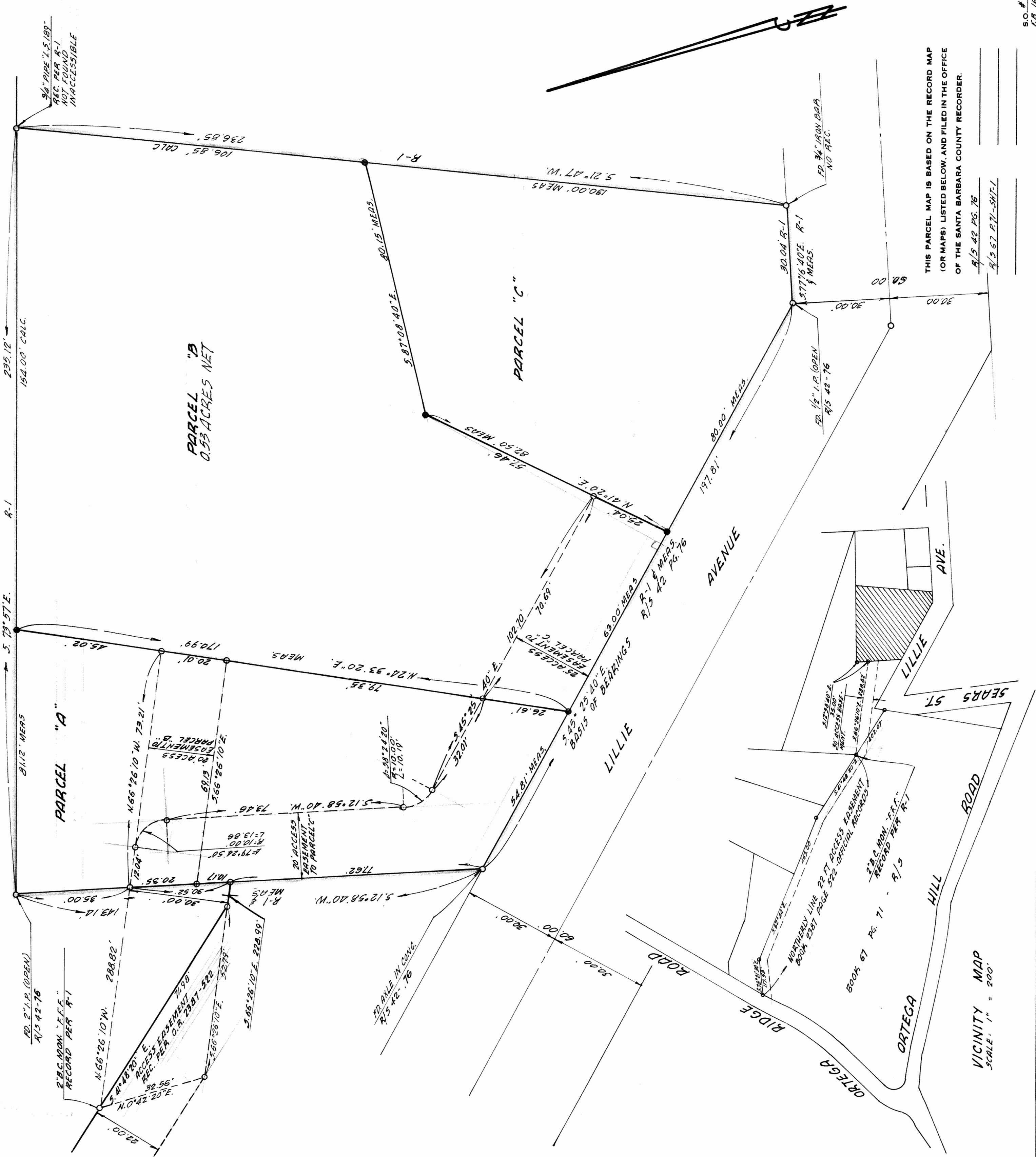


NOTES: 1. BEARINGS & DISTANCES MARKED R-1 ARE SHOWN IN
R/5 12-PG. 76.
2. OPEN CIRCLES DENOTE NO MONUMENTS FOUND NOR SET
UNLESS OTHERWISE INDICATED.

3/4" PIPE 1/2" Ø
REC. PER R-1
NOT FOUND
INACCESSIBLE



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DI-
RECTION AND WAS COMPILED FROM RECORD DATA
AND A FIELD SURVEY IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-
DIVISION MAP ACT, AT THE REQUEST OF
EDWIN QUACKENBUSH

ON THE 21ST DAY OF APRIL 1972
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED
TENTATIVE MAP AND THE CONDITIONS OF APPROVAL
THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED
WITH.

M. L. GRANT
R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 18TH DAY OF MAY
1972 FOR CONFORMANCE WITH THE REQUIREMENTS OF
SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Colewell

COUNTY SURVEYOR
DEPUTY

RECORDER'S CERTIFICATE FILE NO. 18210

FILED FOR RECORD THIS 18TH DAY
OF MAY 1972 AT 2:45 P.M.
IN BOOK 10 OF P/M AT PAGE 3
AT THE REQUEST OF U.S. GRANT & SON
RITA VAN BUSTRIK
COUNTY RECORDER
FEE \$5.00
BY J. H. HANSEN DEPUTY

PARCEL MAP NO. 11,553
PORTION OF SUBDIVISIONS 96 AND 100 -
RANCHO ORTEGA
BOOK 1 - PAGE 20 - MAPS & SURVEYS
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 20' APRIL 1972

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET
MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

S.O. # 699/
R/5 169-69

THIS PARCEL MAP IS BASED ON THE RECORD MAP
(OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE
OF THE SANTA BARBARA COUNTY RECORDER.

R/5 42 PG. 76
R/5 67 R/1-SHT. 1

VICINITY MAP
SCALE: 1" = 200'