

PARCEL MAP NO. 20,826

OWNER'S STATEMENT:

I HERBY STATE THAT I AM THE OWNER AND HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I HEREBY DEDICATE A PRIVATE EASEMENT AS SHOWN AND LABELED HEREON. I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. I CONSENT TO THE SUBDIVISION WITH THE UNDERSTANDING THAT A PARTIAL RELEASE CANNOT BE COMPLETED DUE TO THE SEPARATION OF COLLATERAL. IN THE EVENT ONE PARCEL/LOT IS SOLD, THE LOAN MUST BE PAID IN FULL.

OWNER: JANICE L. GRIFFIN, TRUSTEE OF THE GRIFFIN REVOCABLE TRUST

Janice L. Griffin
JANICE L. GRIFFIN, TRUSTEE

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THE CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)
ON 4-27-17, BEFORE ME, Susan Webb A NOTARY PUBLIC

PERSONALLY APPEARED Janice L. Griffin
PERSONALLY KNOWN TO ME WHO APPROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT

WITNESS MY HAND AND OFFICIAL SEAL:

Susan Webb Susan Webb
SIGNATURE PRINTED

MY COMMISSION EXPIRES: June 8, 2017

COMMISSION NO. 2024234

CLERK OF THE BOARD STATEMENT:

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY

BY: *Russ Baker*
DEPUTY

DATE: 5-30-2017

NOTICE:

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN RESOLUTION NO. 06-16 OF THE PLANNING COMMISSION WHICH WAS DULY ADOPTED ON 06-16-16 AND AN AGREEMENT RELATING TO SUBDIVISION CONDITIONS IMPOSED ON REAL PROPERTY EXECUTED BY JANICE L. GRIFFIN AS OWNER, WITH THE CITY OF SANTA BARBARA WHICH ARE INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2017-0028207 O.R.

BEING A TWO-LOT SUBDIVISION OF LOT 35 OF "FAIR ACRES ON MESA" SUBDIVISION, IN THE CITY OF SANTA BARBARA AS SHOWN ON MAP FILED IN BOOK 9, PAGE 51 OF MAPS AND SURVEYS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

DECEMBER 2016

DODSON LAND SURVEYING, INC.
4568 AUHAY DRIVE
SANTA BARBARA, CA. 93110
PHONE (805) 681-1615

BENEFICIARY STATEMENT:

Bank
JPMORGAN CHASE, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF * WASHINGTON MUTUAL BANK FA UNDER THOSE DEEDS OF TRUSTS DATED JULY 17, 2003 AND RECORDED JULY 29, 2003 AS INSTRUMENT NO. 2003-0101282 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA. *WASHINGTON MUTUAL BANK F/K/A

Keneka Bennett
NAME Keneka Bennett
TITLE: VICE PRESIDENT

4-24-17
DATE

NOTARY ACKNOWLEDGMENT

STATE OF LOUISIANA)
PARISH OF OUACHITA)

ON April 24, 2017, BEFORE ME APPEARED, Keneka Bennett TO ME PERSONALLY KNOWN, WHO DID SAY THAT S/HE/THEY IS (ARE) THE VICE PRESIDENT OF JP MORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA AND THAT THE INSTRUMENT WAS SIGNED ON BEHALF OF THE CORPORATION (OR ASSOCIATION), BY AUTHORITY FROM ITS BOARD OF DIRECTORS, AND THAT S/HE/THEY ACKNOWLEDGED THE INSTRUMENT TO BE THE FREE ACT AND DEED OF THE CORPORATION (OR ASSOCIATION)

Vicki C. Knighten
ID NO. Vicki C. Knighten
LIFETIME COMMISSION #54231

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

SIGNATURE OMISSIONS EASEMENT HOLDER:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDER HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

EDNA MARGARET ARNOLD, AN INDIVIDUAL, IT'S SUCCESSORS AND ASSIGNS RECORDED OCTOBER 15, 1984 INST. NO. 1984-056105 O.R.

PENNI K. FREDERICKSON AN INDIVIDUAL, IT'S SUCCESSORS AND ASSIGNS RECORDED AS INSTRUMENT NO. 84-056107 O.R.

CITY OF SANTA BARBARA, IT'S SUCCESSORS AND ASSIGNS RECORDED AS INSTRUMENT NO. 97-063277 O.R.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JANICE L. GRIFFIN IN DECEMBER, 2016. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JUNE 1, 2017 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

Dennis M. Dodson
DENNIS M. DODSON
L.S. 7234
DATE: 4-19-17
LICENSE EXPIRATION DATE: 12-31-18



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND THE CITY OF SANTA BARBARA SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF THE TENTATIVE MAP APPROVAL HAVE BEEN COMPLIED WITH.

Brian D'Amour
BRIAN D'AMOUR
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 72741
DATE: 5/4/17
LICENSE EXPIRATION DATE: 03-31-18



CONTRACT LAND SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

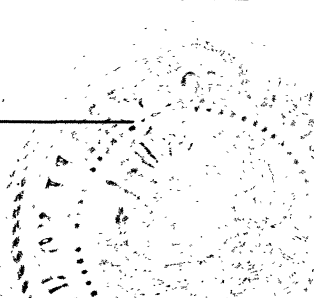
Gary P. Baines
GARY P. BAINES, PLS 8203
ON BEHALF OF THE CITY ENGINEER
DATE: 4-28-17



CLERK OF THE CITY COUNCIL'S STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THIS 23 DAY OF May, 2017 AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME.

Paul Casey
PAUL CASEY
CITY CLERK OF SANTA BARBARA
DATE: 5-25-17



RECORDER'S STATEMENT:

FILED THIS 14th DAY OF June, 2017 AT
IN BOOK 65, OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY,
AT PAGES 96-98 AT THE REQUEST AT THE REQUEST OF DENNIS M. DODSON
L.S. 7234.

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

FEE: 63-

BY: *John Apple*
DEPUTY