OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THAT LAND INCLUDED WITHIN THE COLORED BOUNDARY LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON. WE HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES HEREIN SET FORTH.

A CORPORATION RAYTHEON COMPANY,

DATE: Jan. 9, 1979 ~ 9 DATE: jang Wester CORPORATION nariedy MAGN ED APPLÍ BY:/ BY:

STATE OF MASSACHUSE HS COUNTY OF MIDDLESEX

UNDERSIGNED, PERSONALLY KNOWN TO 24 1979
BEFORE ME, THE IN AND FOR SAID COUNTY AND STATE, E A NOTARY PUBLIC IN AND FOR SAID COUNTY APPEARED & Remed Was for to be the Year Man To ME

TO ME TO BE BEHALF OF TH ME THAT SUCH TO ITS BY-LA

WITNESS MY HAND AND OFFICIAL SEAL:

W. Colly and for said county and state PRINTED NAME TON BARTOW

MY COMMISSION EXPIRES: 9/27/85

~610N

CALIFORNIA STATE OF

BEFORE ME, THE UNDERSIGNED, COUNTY AND STATE, PERSONALLY KNOWN TO (O BANBARA ON JANUARY 9, 1979
A NOTARY PUBLIC IN AND FOR
APPEARED BEN J. NEWITT
ME TO BE THE PRESIDENT 7 9 1979 SANTA COUNTY OF

SAID

ME TO BE THE PLESIDENT, AND RAYMOND P.

LE BLANC

OF APPLIED MAGNETICS CORPORATION

THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:

County and State

LOOKER VERA M.
PRINTED NAME MY COMMISSION EXPIRES: ///3/79

SIGNATURES OF THE FOLLOWING, EASEMENT HOLDERS BY DEEDS OR MAPS AS SHOWN, HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66436(c) (1) OF THE GOVERNMENT CODE, AS THEIR INTERESTS CANNOT RIPEN INTO FEE:

COUNTY OF SANTA BARBARA AND SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT; PER INSTRUMENT NO. 20734 RECORDED IN BOOK 2050, PAGE 460 AND PER INSTRUMENT NO. 36549 RECORDED IN BOOK 2172, PAGE 289, OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY; PER INSTRUMENT NO. 10495 RECORDED IN BOOK 2108, IN BOOK 2097, PAGE 116, PER INSTRUMENT NO. 20223 RECORDED IN BOOK 2108, PAGE 369, PER INSTRUMENT NO. 19876 RECORDED IN BOOK 2155, PAGE 238, PER INSTRUMENT NO. 34095 RECORDED IN BOOK 2169, PAGE 1126, AND PER INSTRUMENT NO. 38833 RECORDED IN BOOK 2483, PAGE 1291, OF OFFICIAL RECORDS.

PER INSTRUMENT NO. 40430. RECORDS. CALIFORNIA; I 2176, PAGE 172 COMPANY OF GENERAL TELEPHONE RECORDED IN BOOK 2

CONSERVATION DISTRICT; PER PAGE 1475 OF OFFICIAL RECORDS. SANTA BARBARA COUNTY FLOOD CONTROL AND WATER INSTRUMENT NO. 31522 RECORDED IN BOOK 2621,

MINERAL RIGHTS:

SIGNATURES OF THE FOLLOWING, OWNERS OF THE MINERAL RIGHTS, HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66436 (c)(3) OF THE GOVERNMENT CODE:

WILL OF JAMES G. WILLIAMS, DECEASED; BK. 1879, PG. 144 OF OFFICIAL RECORDS AS EXECUTOR OF 37444 RECORDED ES WILLIAMS, JR., INSTRUMENT NO.

AND HAZEL P. WOOLSEY; PER INSTRUMENT PG. 156 OF OFFICIAL RECORDS. DONALD P. WOOLSEY, C.D.WOOLSEY AND HAZ NO. 37448 RECORDED IN BK. 1879, PG. 156 OF

ENGINEER'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE RAYTHEON COMPANY IN NOVEMBER 1978. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE:

CHARLES COUNTY S March 8, 1979 DATE:

S F. WAGNER SURVEYOR

COUNTY SUBDIVISION COMMITTEE'S CERTIFICATE:

SANTA HEREBY CERTIFY THAT THE SUBDIVISION COMMITTEE OF SANTA BARBARA COUNTY, PURSUANT TO GOVERNMENT CODE SECTION 66412(D) AND SECTION 21-91 OF THE CODE OF THE COUNTY OF SANTA BARBARA, CALIFORNIA, PASSED, APPROVED AND ADOPTED RESOLUTION NO. 78-22 ON Oct. 26, 1978, APPROVING PARCEL MAP NO. 12,825 AS A LOT LINE ADJUSTMENT.

DATE: 3/7/79

KENNETH REINERTSON SECRETARY, SUBDIVISION COMMITTEE Connecte Lainestan

COUNTY RECORDER'S CERTIFICATE:

DAY OF //afch 1979, AT BOOK 22 OF PARCEL MAPS, AT PAGES THE REQUEST OF FLOWERS & ASSOCIATES, March 12 th .M. IN 11 AT AND FILED THIS
8:00 A

F. 3. 7.00

HOWARD C. MENZEL COUNTY CLERK-RECORDER

BY: Hay Pose Hacdonald DEPUTY

BEING A DIVISION OF PARCELS"B" AND "C" OF PARCEL MAP NO 10,525 IN THE COUNTY OF SANTABARBARA, STATE OF CALIFORNIA, ACCORDING TO TAMAP THEREOF FILED IN BOOK I AT PAGE 72 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. MAP NO. 12825 PARCEL

S & ASSOCIATES INC. FLOWERS

SANTA BARBARA, CALIFORNIA 93101 PH.(805) 966-2224 233 E. CARRILLO SUITE D

2 SHEETS OF SHEET

NOVEMBER 1978

W.O. 7845