

VICINITY MAP
Scale 1" = 1000'

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. AT THE REQUEST OF
Gilford C. Campbell

ON THE 19th DAY OF JUNE, 1967
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. Grant
M. L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 7th DAY OF August 1967, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR
BY Elmer J. Jones, Deputy

RECORDER'S CERTIFICATE FILE NO. 22403

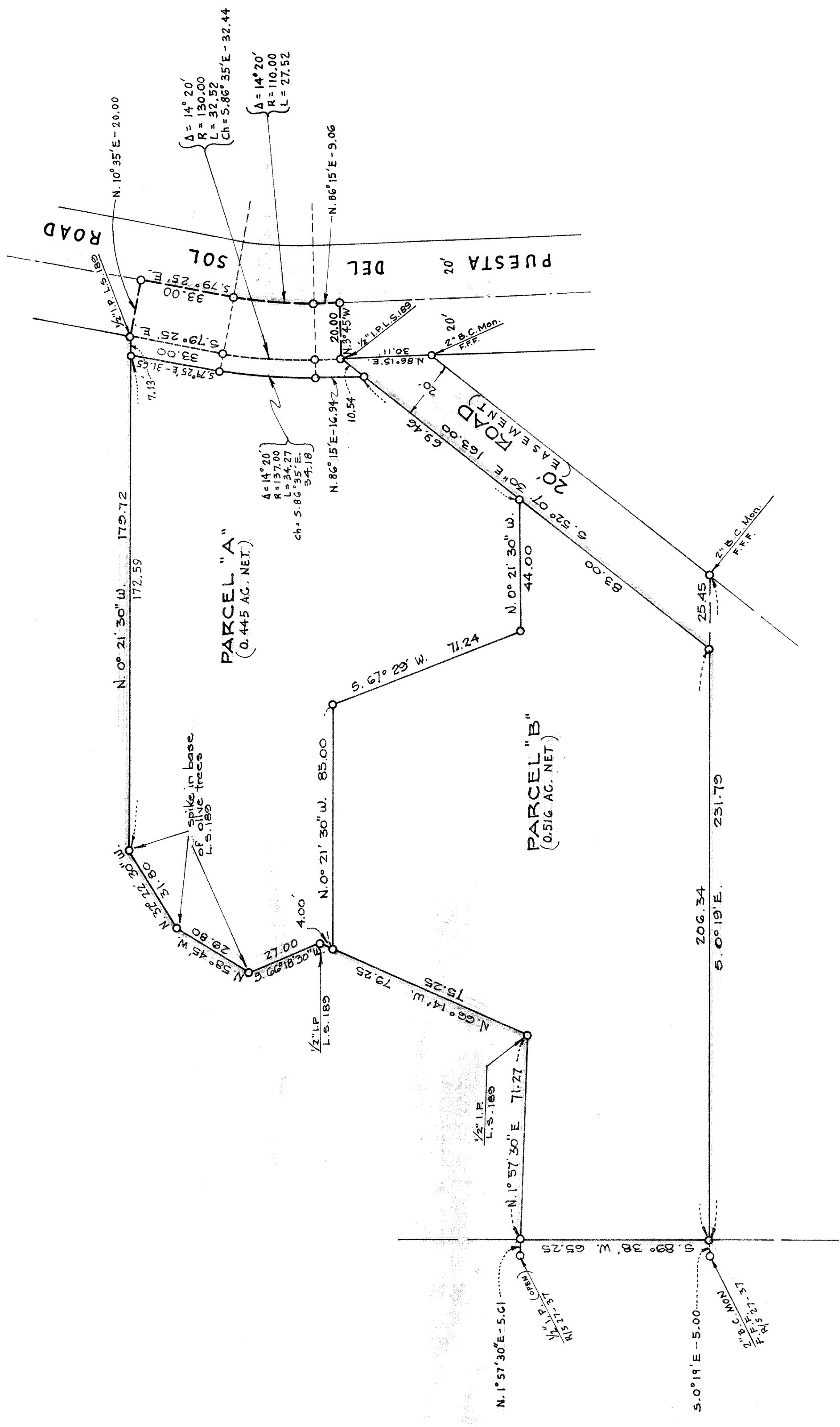
FILED FOR RECORD THIS 7th DAY OF August 1967 AT 9:00 A.M.
IN BOOK 2 OF P/M AT PAGE 93
AT THE REQUEST OF U.S. GRANT & SON
RITA VAN BUSKIRK
COUNTY RECORDER
BY Frances Oakland DEPUTY

PARCEL MAP NO. 10,654

PORTION OF LOT 2
BLAKE TRACT
(BOOK 1 PAGE 76 - MAPS & SURVEYS)
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 30' JUNE 19 67

NOTE: SOLID CIRCLES THUS * DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.



Note:
Open circles (o) denote no mon.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

27-37 K.S. 83-8 R.S.
S.O. 5929