

OWNERS' CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE CROCKED BORDERS OF THIS MAP AND THAT WE ARE TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS PARCEL MAP AND THE SUBDIVISION AS SHOWN THEREON.

Erik Brander
ERIK BRANDER

Virginia Brander
VIRGINIA BRANDER

Phil B. Nosser
PHIL B. NOSSER

Carolyn J. Nosser
CAROLYN J. NOSSER

CERTIFICATE OF SECRETARY OF COMMITTEE

I DO HEREBY CERTIFY THAT THE SUBDIVISION COMMITTEE OF SANTA BARBARA COUNTY, PURSUANT TO GOV'T. CODE SECTION 66412 (4) AND SECTION 21.91 OF THE CODE OF THE COUNTY OF SANTA BARBARA, CALIFORNIA, PASSED, APPROVED, AND ADOPTED RESOLUTION NO. 12, 539 ON 7-7-77, APPROVING PARCEL MAP NO. 12, 539 AS A LOT LINE ADJUSTMENT.

Patricia Scott
SECRETARY OF COMMITTEE

BENEFICIAL INTEREST

THE SIGNATURES OF ELEANOR MARIE MANKINS, AUGUSTINE SANCHEZ AND LUCILLE C. SANCHEZ, BENEFICIARIES UNDER DEED OF TRUST RECORDED SEPTEMBER 4, 1974 AS INSTRUMENT NO. 2538 IN BOOK 2532, PAGE 987 OF OFFICIAL RECORDS MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66445 (F) OF THE GOVERNMENT CODE.

THE SIGNATURES OF LUCY C. SANCHEZ, GEORGE GRIGICH, ELEANOR MANKINS AND JOHN R. GRIGICH, OWNERS OF THE BENEFICIAL INTEREST UNDER DEED OF TRUST RECORDED NOVEMBER 4, 1974 AS INSTRUMENT NO. 39455 IN BOOK 2540, PAGE 46 AND RE-RECORDED NOVEMBER 23, 1974 AS INSTRUMENT NO. 41975 IN BOOK 2542, PAGE 1038 OF OFFICIAL RECORDS, BY DECREE OF DISTRIBUTION RECORDED MAY 21, 1976 AS INSTRUMENT NO. 20555 IN BOOK 2673, PAGE 1567 OF OFFICIAL RECORDS MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66445 (F) OF THE GOVERNMENT CODE.

RECORDERS CERTIFICATE

FILED THIS 14th DAY OF September 19 77
AT 8:00 AM IN BOOK 18 OF PM'S AT
PAGE 61

AT THE REQUEST OF
Col Coated Eng.

HOWARD C. MENZEL
COUNTY CLERK - RECORDER
Janet Halding
DEPUTY

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

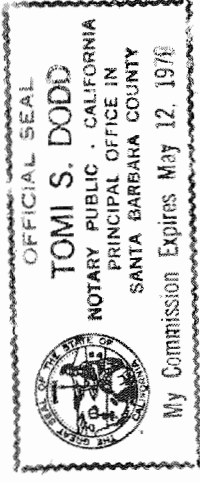
ON 8/6/77 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ERIK BRANDER, VIRGINIA BRANDER, PHIL B. NOSSER, CAROLYN J. NOSSER KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Tomi S. Dodd
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

Tomi S. Dodd
PRINTED

MY COMMISSION EXPIRES: MAY 12, 1979



EASEMENT HOLDERS:

THE SIGNATURE OF THE STATE OF CALIFORNIA, OWNER OF AN EASEMENT AS CONTAINED IN AN INSTRUMENT RECORDED MARCH 14, 1975 AS INSTRUMENT NO. 7869 IN BOOK 2556, PAGE 380 OF OFFICIAL RECORDS MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436 (C)(1)

THE SIGNATURE OF GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION OWNER OF AN EASEMENT AS CONTAINED IN AN INSTRUMENT RECORDED DECEMBER 14, 1976 AS INSTRUMENT NO. 53640 IN BOOK 2637, PAGE 400 OF OFFICIAL RECORDS MAY BE OMITTED UNDER PROVISIONS OF SECTION 66436 (C)(1) OF THE GOVERNMENT CODE.

THE SIGNATURE OF PACIFIC GAS AND ELECTRIC, A CALIFORNIA CORPORATION OWNER OF AN EASEMENT AS CONTAINED IN AN INSTRUMENT RECORDED JANUARY 27, 1977 AS INSTRUMENT NO. 177412 OF OFFICIAL RECORDS MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436 (C)(1) OF THE GOVERNMENT CODE.

THE SIGNATURES OF LUCY C. SANCHEZ, GEORGE GRIGICH, ELEANOR MANKINS AND JOHN R. GRIGICH OWNERS OF AN EASEMENT AS CONTAINED IN AN INSTRUMENT RECORDED MAY 24, 1963 AS INSTRUMENT NO. 22342 IN BOOK 1983, PAGE 916 OF OFFICIAL RECORDS MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436 (C)(1) OF THE GOVERNMENT CODE.

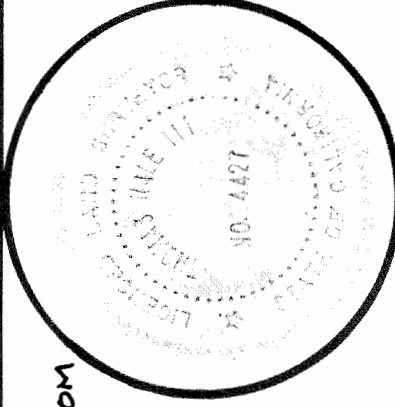
LEGEND

- = 1/2" PIPE L.S. 3607 R/S 87-59
- Ø = 2" PIPE WITH BRASS CAP, L.S. 189 R/S 87-59
- ⊙ = 2" PIPE MKD. "CALIF. DIV. HWY'S" R/S 87-59
- = NO MONUMENT FOUND OR SET EXCEPT AS NOTED
- (R) = RECORD DATA PER R/S 87-59

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF ERIK BRANDER ON JULY 1977. I HEREBY STATE THAT THE PARCEL MAP PROCEDURE OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

Thomas Hale III
THOMAS HALE III L.S. 4427



COUNTY SURVEYOR CERTIFICATE
THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE

CHARLES E. WAGNER
COUNTY SURVEYOR

Edward C. Salas
ASSISTANT COUNTY SURVEYOR

LOT LINE ADJUSTMENT

PARCEL MAP # 12, 539

PORTION OF LOT 7 TRACT 6
OF THE SUBDIVISION OF RANCHO
CANADA DE LOS PINOS
PER RACK 3 MAP NO. 4

SANTA BARBARA COUNTY, CALIF.

SCALE: 1" = 200'
WD # 1169 FB. 403 PG. 48
JULY 1977