WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

GARY ENNIS COLLINS
TRUSTEE OF THE GARY ENNIS COLLINS REVOCABLE TRUST Ennis Cellin

MARY ANY COLLINS
TRUSTISE OF THE MARY ANN MOBLEY COLLINS REVOCABLE TRUST Mens

NOTARY

ANGELES STATE OF CALIFORNIA COUNTY OF 105 105 ON THIS THE $_{o}$ $_{$

WITNESS MY HAND AND OFFICIAL SEAL

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*THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY

KIN YOUNG SIGNATURE

MY COMMISSION EXPIRES: $\sqrt{o}\nu$. / 3, / 9 9 8 PRINCIPLE OFFICE LOCATED IN THE COUNTY OF: $\angle o_3$ ANGELES

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66446(e) OF THE CALIFORNIA STATE GOVERNMENT CODE (SUBDIVISION MAP ACT), AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GARY ENNIS COLLINS AND MARY ANN COLLINS IN JANUARY, 1998. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

STATEMENT

SURVEYOR'S

STAND SUPPLIES

00-2-01

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PATE DATE

STEPHEN K. DAVIS, L.S.5742 LICENSE EXPIRATION DATE: DECEMBER 31, 1999

POF CALIFORN

No.5742

118 OF DEEDS, RECORDED 16 DECEMBER 1. J. CORBLEY POOL, EASEMENT HOLDER PER BK.171 PG. 1918.

2. SOUTHERN CALIFORNIA EDISON COMPANY, LTD., A CORPORATION, EASEMENT HOLDER PER INST.13832 BK 888 PG.431 O.R., RECORDED 7 DECEMBER 1945.

3. HELEN F. REYNOLDS, EASEMENT HOLDER PER INST.16186 BK.1627 PG.164 O.R., RECORDED 18 MAY 1959.

4. SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER PER INST. 23623 BK 1646 PG.561 O.R., RECORDED 23 JULY 1959.

5. GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, EASEMENT HOLDER PER INST.14513 BK.1740 PG.313 O.R., RECORDED 6 MAY 1960.

6. WILLIAM A. BURNETT, ET UX., BY DEED FROM GRACE E. ASPINWALL, ET AL., EASEMENT HOLDER PER INST.1155 BK.2029 PG.1438 O.R., RECORDED 9 JANUARY 1964.

7. MICHAEL STILWELL, CYNTHIA LEE STILWELL, JAMES E. STILWELL AND HEIDI STILWELL, EASEMENT HOLDERS PER INST.91-074610 O.R., RECORDED 5 NOVEMBER 1991.

8. HENRY SHRIVER III, AS TRUSTEE UNDER THE WILL OF ALICE SWARTZWELDER, DECEASED, EASEMENT HOLDER PER INST.32884 BK.1670 PG.540 O.R., RECORDED 8 OCTOBER 1959.

9. OCCIDENTAL MINING AND PETROLEUM COMPANY, A CORPORATION, EASEMENT HOLDER PER BK.130 PG.468 OF DEEDS, RECORDED 23 MAY 1911. PER INST.83-3019 O.R., RECORDED 20 10. SUNSHINE WATER CORPORATION, EASEMENT HOLDER JANUARY 1983.

Michael Bluman

TOWN OF THE PROPERTY OF THE PR 12/31 0000 ON

11/24/96 DATE P.L.S. NO. 5899 LICENSE EXPIRATION DATE: 31 DECEMBER 2000 MICHAEL B. EMMONS, COUNTY SURVEYOR

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL COUNTY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

STATEMENT:

COUNTY SURVEYOR'S

CLERK OF THE BOARD'S STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 86464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 86492 AND SECTION 66493, ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

Br. Risa. Barke DEPUTY

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11-24

BEING PARCEL ONE OF PARCEL MAP NO.13.374, PM BK.45, PG.5, AS FILED IN THE OFFICE OF THE COUNTY RECORDER, STATE OF CALIFORNIA.

AND 70

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IN BOOK 53 OF PARCEL MAPS, AT PAGES 68

AT THE REQUEST OF STEPHEN K. DAVIS, L.S.5742.

KENNETH A. PETTIT FEE: \$\int\alpha\|/\alpha\|/\alpha\|
COUNTY CLERK-RECORDER-ASSESSOR
SANTA BARBARA COUNTY, CA.

Butte

DEPUTY

8₹.

DAY OF DELEMBER, 1988, AT A:30 M.

FILED THIS A

RECORDER'S STATEMENT:

DAVIS LAND SURVEYING 44 HELENA AVENUE SANTA BARBARA, CALIFORNA L.S. 5742 (805)664-6766

SHEET ONE OF THREE

P S BK $\mathbf{\Sigma}$

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