

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE HEREBY OFFER TO THE CITY OF SANTA BARBARA THE EASEMENT SHOWN HEREON FOR RIGHT OF WAY PURPOSES WITHIN THIS SUBDIVISION. WE ALSO OFFER THE OTHER EASEMENTS AS SHOWN HEREON FOR THE PURPOSES AS SET FORTH.

BY: Kevin Frampton
KEVIN FRAMPTON
BY: Kevin Kraus
KEVIN KRAUS

STATE OF CALIFORNIA } SS
COUNTY OF SANTA BARBARA }

ON THIS THE 30th DAY OF MAY, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KEVIN FRAMPTON

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Jennifer J. Hanson
PRINTED: JENNIFER J. HANSON
MY COMMISSION EXPIRES: 9-8-98
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

STATE OF CALIFORNIA } SS
COUNTY OF SANTA BARBARA }

ON THIS THE 30th DAY OF MAY, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KEVIN KRAUS

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Jennifer J. Hanson
PRINTED: JENNIFER J. HANSON
MY COMMISSION EXPIRES: 9-8-98
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

PARCEL MAP No. 20,596

BEING A SUBDIVISION OF PORTIONS OF THE PACIFIC SOUTHWEST TRUST & SAVINGS BANK PARCEL AND THE ROBERTSON-SCHURMEIER TRACT AS DESCRIBED IN INSTR. No. 87-021993 OF OFFICIAL RECORDS - CITY OF SANTA BARBARA COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

~ JANUARY 1996 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE., STS 7&8
GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

NOTICE:

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (i) RESOLUTION No. 029-95 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON MAY 4, 1995, AND (ii) AGREEMENTS EXECUTED BY KEVIN FRAMPTON & KEVIN KRAUS, AS OWNERS AND THE CITY OF SANTA BARBARA WHICH WAS RECORDED ON OR ABOUT THE TIME OF THE RECORDEATION OF THIS MAP.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436(o)(3)(A)(i) OF THE GOVERNMENT CODE AS THEY CANNOT RISEN INTO FEE:

CHARLES T. & HORTENSE RICHARDSON; EASEMENT HOLDERS PER INST. No. 28186 RECORDED NOV. 4, 1958 IN BK. 1570, P. 148 OF O.R.
FRED HAND; EASEMENT HOLDER PER INST. No. 2005 RECORDED JANUARY 21, 1959 IN BK. 1588, P. 312 OF O.R.
ROBERT BLACK; EASEMENT HOLDER PER INST. No. 96-070975 OF O.R. RECORDED NOVEMBER 27, 1996

TRUSTEE:

GOLETA NATIONAL BANK; TRUSTEE PER DEED OF TRUST RECORDED FEBRUARY 26, 1997 AS INST. No. 97-009963 OF OFFICIAL RECORDS.

Cay A. Pat

STATE OF CALIFORNIA } SS
COUNTY OF SANTA BARBARA }

ON THIS THE 2nd DAY OF June, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Cay A. Pat

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Stacy K. Lorette
PRINTED: Stacy K. Lorette
MY COMMISSION EXPIRES: Aug. 2, 1999
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

RECORDER'S STATEMENT:

FILED THIS 8th DAY OF September, 1997, AT 3:00 P.M. IN BOOK 52 OF PARCEL MAPS AT PAGES 50 TO 52 AT THE REQUEST OF JOSEPH E. WATERS - P.L.S. 3804.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER-ASSESSOR
FEE: \$12
Ann Burke
DEPUTY

SANTA BARBARA CITY COUNCIL:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 26th DAY OF March, 1994, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL AND IT'S ACCEPTANCE OF THE EASEMENT FOR RIGHT OF WAY AS INDICATED HEREON.

BY: Patty Rossi City Clerk
CITY CLERK - CITY OF SANTA BARBARA
DATE: 9-2-97

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF.

BY: Patty Rossi
CITY ENGINEER - CITY OF SANTA BARBARA
R.C.E. No. 27077 REGISTRATION EXPIRATION DATE: 3/31/01
DATE: 8/20/97

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KEVIN FRAMPTON & KEVIN KRAUS IN JANUARY, 1996. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: Joseph E. Waters
JOSEPH E. WATERS - P.L.S. 3804
DATE: May 23, 1997
LICENSE EXPIRATION DATE: 6-30-2000

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTRY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66494 AND 66493 ON THE PRO-PERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

BY: Michael F. Brown
MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS
DATE: 9/8/97