

OWNERS' CERTIFICATE
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE DO CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

Don S. Connor
DON S. CONNOR

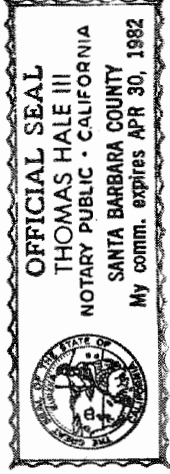
Lucy Ann Connor
LUCY ANN CONNOR

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON FEBRUARY 16, 1979, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DON S. CONNOR AND LUCY ANN CONNOR KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL.

Thomas Hale III
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

THOMAS HALE III
PRINTED

MY COMMISSION EXPIRES:



BENEFICIAL INTEREST

THE SIGNATURE OF TITLE INSURANCE AND TRUST COMPANY, AS TRUSTEE AND GILBERT M. JORGENSEN AS BENEFICIARY, UNDER DEED OF TRUST RECORDED AUGUST 5, 1976, AS INSTRUMENT NO. 33039 IN BOOK 2622, PAGE 1548 OF OFFICIAL RECORDS, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66445 (F) OF THE GOVERNMENT CODE.

EASEMENT HOLDERS

SIGNATURES OF THE FOLLOWING, EASEMENT HOLDERS BY INSTRUMENTS AS SHOWN, ALL OF OFFICIAL RECORDS, HAVE BEEN OMITTED PURSUANT TO SECTION 66496(K) OF THE GOVERNMENT CODE, AS THEIR INTERESTS CANNOT RISE INTO A FEE:

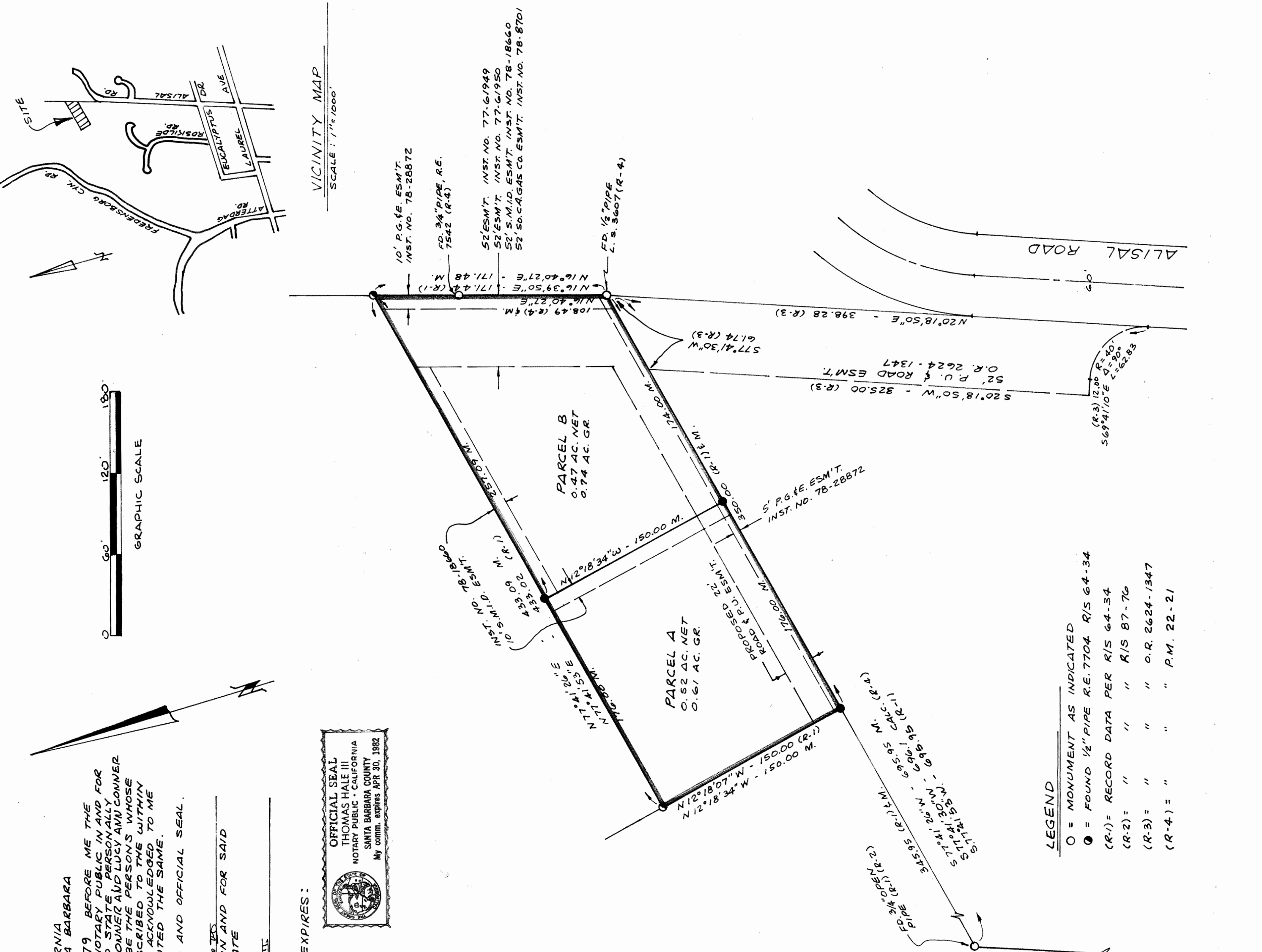
1. SOLVANG MUNICIPAL IMPROVEMENT DISTRICT
INST. NO. 78-18660
2. GUENTER TREBROW AND FRIEDBURG TREBROW
INST. NO. 77-61950
3. SOUTHERN CALIF GAS COMPANY, A CORPORATION
INST. NO. 78-8701
4. PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION
INST. NO. 78-28872
5. LEO A. HANLY AND PAMELA A. HANLY
INST. NO. 77-61949

MINERAL OWNERS:

THE SIGNATURE OF TEXACO, INC. SUCCESSOR IN INTEREST TO THE TEXAS COMPANY, A CORPORATION, AS OWNER OF THE MINERAL RIGHTS BY DEED RECORDED IN BOOK 367, PAGE 485 OF OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO SECTION 66436(K)(3) OF THE GOVERNMENT CODE.

LEGEND
O = MONUMENT AS INDICATED
● = FOUND 1/2" PIPE R.E. 7704 R/S 64-34
(R-1) = RECORD DATA PER R/S 64-34
(R-2) = " " " " R/S 87-70
(R-3) = " " " " O.R. 2624-1347
(R-4) = " " " " P.M. 22-21

BASIS OF BEARINGS R/S 87-70
N 20° 16' 40" E - 260.00 (R-2) ± M.
FD 1/2" PIPE, L.S. 3607 ± PER (R-2)



COUNTY SURVEYORS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR
ASSISTANT COUNTY SURVEYOR
Robert Biggs
June 19, 1979

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF DON S. CONNOR. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



RECORDERS CERTIFICATE

FILED THIS 21st DAY OF June 1979

AT 8:00 AM BOOK 22 OF P.M.
AT PAGE 64

Cal Coastal Eng.
Howard C. Menzel
COUNTY CLERK - RECORDER
Deputy
Hayden MacDonald

THOMAS HALE III L/S 4427

SANTA BARBARA COUNTY, CALIFORNIA
CAL COASTAL ENGINEERING & LAND SURVEYING INC.
385 ALISAL RD SOLVANG, CA PH 805 688-6556 OR 93436
SCALE: 1" = 60'
DEC, 1978
● = 1/2" PIPE SET & TAGGED L/S 4427
W.O. # 1158
F.B. # 408 P.G. 67

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