TRUSTEE:

MSB PROPERTIES, INC. AS TRUSTEE UNDER A DEED,

TRUST RECORDED APRIL 22, 1977 AS INSTRUMENT

NP.77-19033 OF OFFICIAL RECORDS

081500 STATE OF CALLFORNIA COUNTY OF JAN LYIS

Martine !

Lylad.

PRESIDENT THE

ON THIS A3 NO DAY OF SAID.

THE UNDERSIGNED, A NOTORY PUBLIC, IN AND FOR SAID.

COUNTY AND STATE, PERSONALLY APPEARED DAYL L. FLOOD.

COUNTY AND STATE, PERSONALLY APPEARED DAYL L. FLOOD.

KAUND NO STATE, PERSONALLY APPEARED DAYL L. FLOOD.

KNOWN TO ME TO BE THE DIRECTORY THE CORPORATION THAT

SECRETARY OF THE CORPORATION TO ME TO BE THE WITHIN INSTRUMENT.

SECRECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE WITHIN INSTRUMENT.

ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO METHIN INSTRUMENT PURSULANT TO 175 BY-CAWS OR A RESOLUTION OF 175 BOARD OF DIRECTORS.

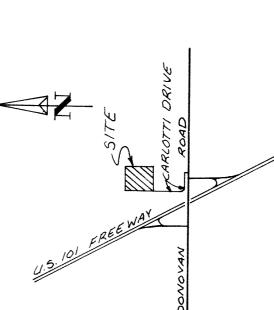


June 2

CERTIFICATE 5.7/2/1/02

HEREBY CERTIFY THAT THIS SUBDIVISION ENTITLED CARLOTTI PARK
PARCEL MAP TRACT 5207" CONSISTING OF & SHEETS WAS DULY
ADODTED AND APPROVED AND THE DEDICATION OF ALL STREETS
AND EASEMENTS SHOWN HEREON WAS ACCEPTED BY THE
COUNCIL OF THE CITY OF SANTA MARIA ON AND
AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND
DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME,
ITS ACCEPTANCE OF SAID STREETS AND EASEMENTS AND ITS ABANDONMENT





F-1203.0

CERTIFICATE OWNER'S

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF ON ARE ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP OF CARLOTTI PARK SUBDIVISION SHOWN ON THE ANNEXED MAP OF CARLOTTI PARK PARCEL MAP TRACT 5207 AND WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPERATION AND SECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES THEREON, AND WE DO HEREBY DEDICATE, AS AN EASEMENT, FOR PUBLIC USE THE STREET DEDICATE TO THE PUBLIC THE EASEMENT FOR SEWER AND WATER LINE PURPOSES SO DESIGNATED ON THIS MAP AND ALL THIN THE OF CARLOTTI PARK DESIGNATED THEREON AS
DEDICATE TO THE PUBLIC T
WATER LINE PURPOSES SO L
USES INCIDENT THERETO.

IRENE

Hamull Jahre

THIS MAD WAS PREPARED BY ME OR UNDER MY DIRECTION.

AND IS BASED ON A FIELD SURVEY IN CONFORMANCE
WITH THE REQUEST OF C.M. BAKER ON NOVEMBER 22, 1977.

I HEREBY CERTIFY THAT IT CONFORMS TO THE
APPROVED TENTATIVE MAP AND THE CONDITIONS OF

CERTIFICATE

SURVEYOR'S

CONTAINS: 11.490 ACRES

CACIFORNIA.

QUARTER OF THE SOUTHEAST QUARTER
OF SECTION 2, TOWNSHIP O NORTH, RANGE
34 WEST, SAN BERNARDINO BASE AND
MERIDIAN, IN THE CITY OF SANTA MARIA,

PORTION OF

FOR SAID COUNTY Noble, CARRY NINGEL, CRNIS H Noble TO BE THE BEFORE ME THE NSTRUMENT WITHIN ME STATE OF CALIFORNIA BARBARA

COUNTY OF SANTA BARBARA

ON THIS 25 TH DAY OF MAY

UNDERSIGNED, A NOTARY PLIBLIC IN AND I

AND STATE, PERSONALLY APPEARED THE W

THOUSENEY LISTER NOW TO ME

THOUGH TO THE W NOTARY:

SEAL HAND AND OFFICIAL S WITNESS



, man 1 40 mm.

CITY CLERK

PUBLIC IN HIND.

Y APPEARED

, KNOWN TO ME TO BE THE

, KNOWN TO ME TO BE THE

- V TO ITED THE WITHIN INSTRUMENT. ..., 19..., BEFORE ME THE IN AND FOR SAID COUNTY NOTARY:

STATE OF CALIFORNIA

COUNTY OF

ON THIS DAY OF

LINDERSIGNED, A NOTORY PL

AND STATE, PERSONALLY

- WHO EXÉCUTED AND OFFICIAL SE WITNESS MY HAND

Hary Pose Yacdonald

STATE

- RECORDER

CLERK

C. Menzel

Howard

1979, AT S:00 AM., AT PAGES 89-90 AT

K. WELCH

FILEO THIS 23TO DAY OF AUGUST IN BOOK 22 OF PARCEL MAPS THE REQUEST OF MICHAEL K. W.

CLERK- RECORDER'S

CERTIFICATE

MAP CONFORMS WITH THE REQUIREMENTS OF SUBDIWISION MAP ACT AND LOCAL ORDINANCES.

CERTIFICATE

ENGINEER'S

11-17-18 Fee M. FIBDIOUGH -CITY ENGINEER-R.C.E. 18035

REPORT 57106

WORKS SANTA MARIA. REPORT, FILE Nº 8-167-0, PREPARED MATERIALS LABORATORY, INC. DATED 1978 IS ON FILE AT THE PUBLIC PUBLIC CITY OF 9 DEPARTMENT A 50/25 PAC/F/C A JUNE 8,19

> SAID COUNTY AND STATE NOTARY PUBLIC IN AND FOR PRINTED NAME:

EASEMENT HOLD

THE SIGNATURES OF THE POLLOWING EASEMENT HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE:

THE CITY OF SANTA MARIA, EASEMENT HOLDER BY DEEDS RECORDED MARCH 24, 1967 IN BOOK 1836, PASE 340; SEPTEMBER 19, 1967 IN BOOK 2205, PASE 340; SEPTEMBER 19, 1967 IN BOOK 2205, PASE 340; SEPTEMBER 19, 1967 IN BOOK 2205, PASE 344; AND FEBRUARY 3, 1975 IN BOOK 2550, PASE 1409; ALL OF OFFICIAL RECORDS.

COMPANY, A CORPORATION, EASENNENT HOLDER BY DEFOIN BOOK 2487, PAGE 238 OF OFFICIAL RECORDS. SOUTHERN CALIFORNIA GAS RECORDED OCTOBER 20, 1973

S SURVEY

£ 80££#

0 506 EAST CHAPEL STREET SANTA MARIA, CALIFORNIA 93454 PHONE: 805-925-8873

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