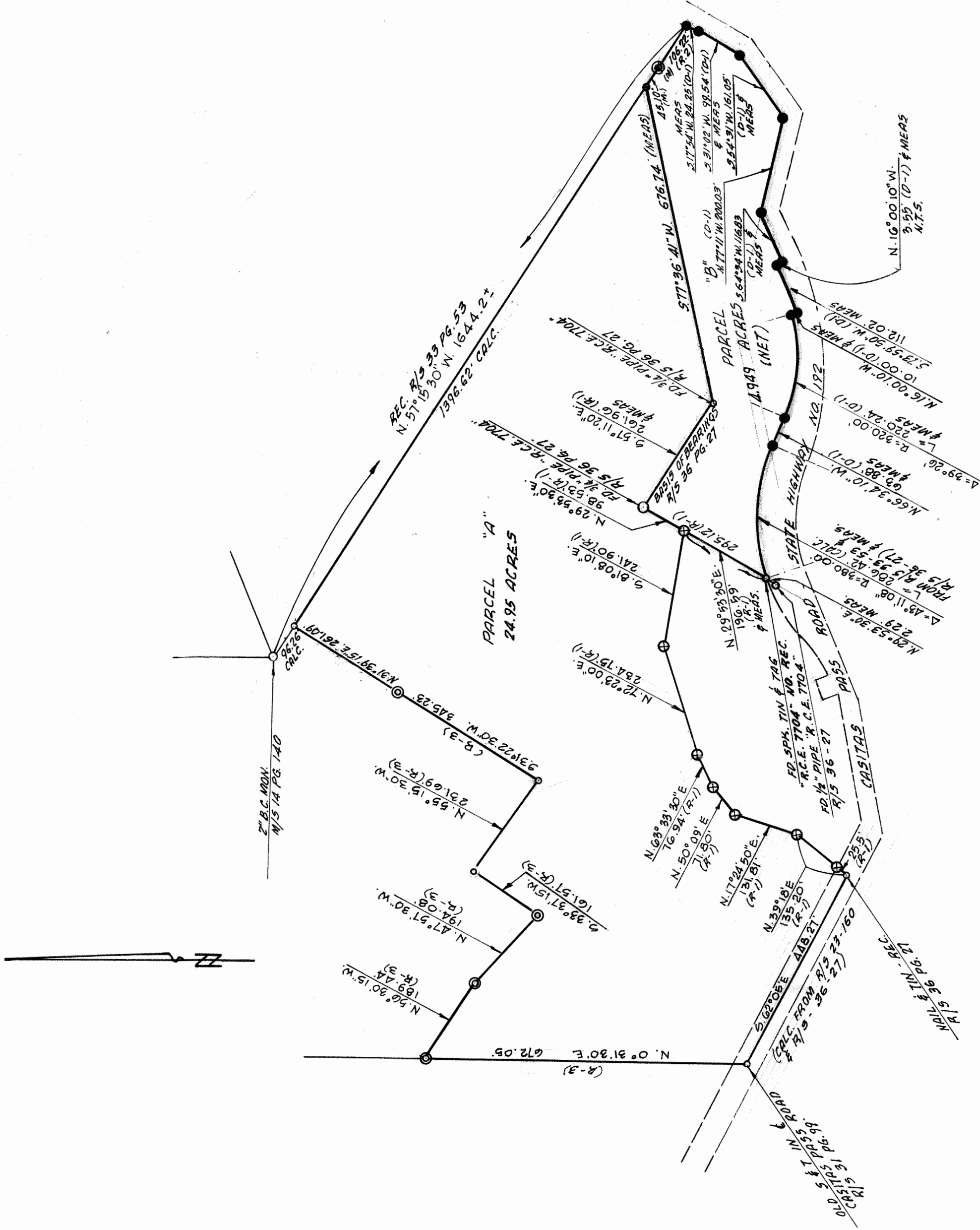


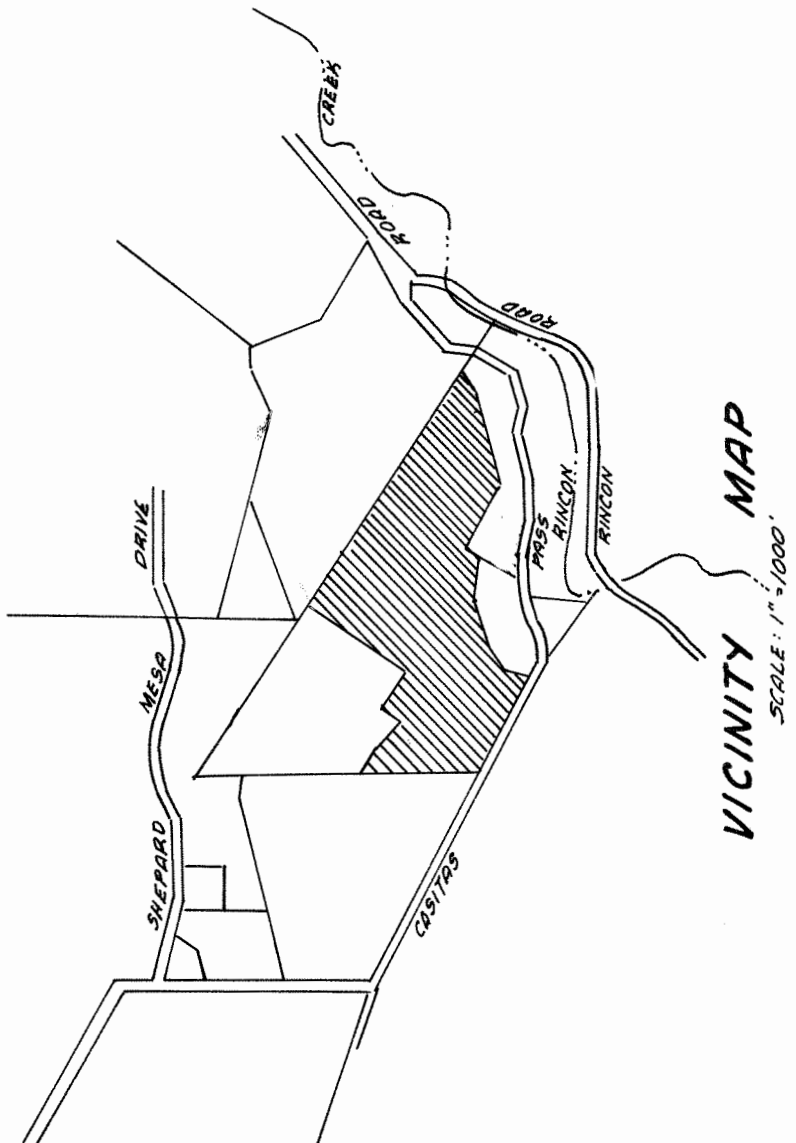
LEGEND:

- ⊙ DENOTES 1/2" PIPE - "R.E. 1564" & "R.E. 7704" PER R/5 31 PG. 99.
- ⊙ DENOTES FOUND 1/2" PIPE - "R.C.E. 7704" PER R/5 33 PG. 53.
- ⊗ DENOTES 1/2" PIPE - "R.C.E. 7704" PER R/5 36 PG. 27.
- DENOTES NO MONUMENTS FOUND NOR SET UNLESS OTHERWISE INDICATED.
- (M) INDICATES MEASURED DISTANCE & BEARING.



NOTES:

- (R-1) DENOTES RECORD BEARINGS & DISTANCES AS SHOWN IN BOOK 36 - PAGE 27 - R/5
- (R-2) DENOTES RECORD BEARINGS & DISTANCES AS SHOWN IN BOOK 33 - PAGE 53 - R/5
- (D-1) DENOTES RECORD BEARINGS & DISTANCES AS DESCRIBED IN DEED FROM ROSEMARY CARTON BROWN TO CRESCENCIO DE ALBA ET LIX, RECORDED IN BOOK 117 AT PAGE 200 - OFFICIAL RECORDS.
- (R-3) DENOTES RECORD BEARINGS & DISTANCES AS SHOWN IN BOOK 31 - PAGE 99 - R/5



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF ROSEMARY CARTON BROWN ET AL

ON THE 7TH DAY OF JULY 1970

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

[Signature]
M.L. GRANT
R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 6TH DAY OF Aug. 1970 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

BY *Norman H. Caldwell*
COUNTY SURVEYOR
Elmer Jones
DEPUTY

RECORDER'S CERTIFICATE

FILE NO. 21034

FILED THIS 7TH DAY OF August 1970 AT 9:00 A.M.

IN BOOK 7 OF P/M AT PAGE 3

AT THE REQUEST OF U.S. GRANT & SON

FEE \$ 5.00

BY *[Signature]*
COUNTY RECORDER

PARCEL MAP NO. 11,199

BEING A PORTION OF RANCHO EL RINCON - BOOK 4 - PAGE 130 - PATENT MAPS

COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 200' JULY 1970

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

S.O. 6701