

PARCEL MAP NO. 14,476

BEING A SUBDIVISION OF PARCEL A OF PARCEL MAP NO. 13,525 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 35, PAGES 7 AND 8 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

DECEMBER 1999

Owner's Statement:

We hereby state that we are the owners of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and the subdivision as shown within the colored border lines. We also hereby dedicate the easements shown hereon for the purposes set forth.

Donald Hinkle, Trustee
DONALD HINKLE, TRUSTEE
Luella Hinkle, Trustee
LUELLA HINKLE, TRUSTEE
DONALD HINKLE AND LUELLA HINKLE LIVING TRUST, UTD DATED AUGUST 5, 1999.

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) ss

On this the 12 day of Sept, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, Donald Hinkle & Luella Hinkle personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

Signature: Cathy Rajima

Printed: Cathy Rajima

My Commission Expires: 4-15-04

Principal office located in County of: Santa Barbara

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) ss

On this the _____ day of _____, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

Signature: _____

Printed: _____

My Commission Expires: _____

Principal office located in County of Santa Barbara

NOTE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2000-00 564-20 O.R.

MACOMBER SURVEYING
100 VEGA DRIVE
GOLETA, CALIF. 93117
PH 1 (805) 967-9226

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

JERRY F. PELCH AND ANNA PELCH, RECORDED FEBRUARY 14, 1949, AS INSTRUMENT NO. 1954, IN BOOK 838, PAGE 227 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON, A CALIFORNIA CORPORATION, RECORDED APRIL 27, 1949, AS INSTRUMENT NO. 5265 IN BOOK 850, PAGE 402 OF OFFICIAL RECORDS.

DONALD HINKLE AND LUELLA HINKLE, TRUSTEES, DONALD AND LUELLA HINKLE LIVING TRUST, UTD, RECORDED AUGUST 5, 1999, AS TO PARCEL TWO, BEING AN APPURTENANT INGRESS, EGRESS AND UTILITY EASEMENT, AS A PORTION OF PARCEL B OF PARCEL MAP 13,291. FILED IN BOOK 28, PAGES 68 AND 69 OF PARCEL MAPS AND RECORDED AS INSTRUMENT NO. 98-051199 OF OFFICIAL RECORDS.

UNITED STATES OF AMERICA, RECORDED JUNE 10, 1950, AS INSTRUMENT NO. 8021, BOOK 922, PAGE 135 OF OFFICIAL RECORDS.

GOLETA COUNTY WATER DISTRICT, RECORDED JANUARY 9, 1968, AS INSTRUMENT NO. 808, IN BOOK 2217, PAGE 458 OF OFFICIAL RECORDS.

GOLETA COUNTY WATER DISTRICT, RECORDED DECEMBER 8, 1967, AS INSTRUMENT NO. 35694, IN BOOK 2213, PAGE 1406 OF OFFICIAL RECORDS.

RECORDER'S STATEMENT

FILED THIS 15th DAY OF September 2000, AT 2:30 P.M IN BOOK 54 OF PARCEL MAPS AT PAGE(S) 91-93 AT THE REQUEST OF ARCHIE L. MACOMBER, LICENSED LAND SURVEYOR. LS 4817

KENNETH A. PETTIT
COUNTY CLERK-RECORDER-ASSESSOR

BY: Archie L Macomber 5/2
DEPUTY FEE

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

James B. Emmons DATE: 9-14-2000
MICHAEL B. EMMONS
COUNTY SURVEYOR

P.L.S. 5899
LICENSE EXPIRATION DATE: 12/31/2000



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DONALD W. HINKLE, IN DECEMBER, 1999. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

DATE: 9/12/2000
Archie L Macomber
ARCHIE L. MACOMBER, LS 4817
LICENSE EXPIRATION DATE: 09/30/2000



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

BY: Michael F. Brown DEPUTY
MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
DATE: 9-14-00