

OWNER'S CERTIFICATE

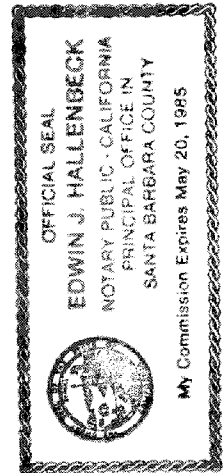
I HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND I CONSENT TO THE MAKING OF THIS MAP AND THE SUB-DIVISION AS SHOWN WITHIN THE COLORED BOUNDARIES.

Mariette B. Hollins
MARIETTE B. HOLLINS

STATE OF CALIFORNIA)
) SS
COUNTY OF SANTA BARBARA)

ON APRIL 19, 1983, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARIETTE B. HOLLINS KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

WITNESS MY HAND AND
OFFICIAL SEAL:



Edwin J. Hallenbeck
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

EDWIN J. HALLENBECK
PRINTED NAME

MY COMMISSION EXPIRES: MAY 20, 1985

TRUSTEE HOLDERS:

THE SIGNATURES OF THE FOLLOWING PRESENT TRUSTEES UNDER DEED OF TRUST, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445 (f) OF THE GOVERNMENT CODE.

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, RECORDED FEBRUARY 24, 1976 AS INSTRUMENT NO. 6819, IN BOOK 2603, PAGE 1915 OF OFFICIAL RECORDS.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING PRESENT EASEMENT HOLDERS BY DEEDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, AND PACIFIC GAS AND ELECTRIC COMPANY AS DISCLOSED IN SAME INSTRUMENT, RECORDED AS INSTRUMENT NO. 9279 IN BOOK 1157, PAGE 329 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA, RECORDED AS INSTRUMENT NO. 3823 IN BOOK 1504, PAGE 422 OF OFFICIAL RECORDS, AND AS SHOWN ON THE MAP OF A TRACT RECORDED JULY 19, 1913 IN BOOK 2, PAGE 37 ET. SEQ. OF MAPS AND SURVEYS.

DEPARTMENTAL CONDITIONS

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

PUBLIC WORKS

PRIOR TO ISSUANCE OF ANY BUILDING PERMIT'S ON PARCEL "A", THE SITE WILL BE REVIEWED FOR THE NEED OF AN ENGINEERING GEOLOGY REPORT.

PRIOR TO ISSUANCE OF LAND USE CLEARANCE FOR THE FIRST HOUSE ON PARCEL "A", A SATISFACTORY DRAINAGE PLAN SHALL BE SUBMITTED TO COUNTY FLOOD CONTROL AND THE PUBLIC WORKS DEPARTMENT TO SHOW THAT POTENTIAL FLOOD IMPACTS TO ADJACENT LANDS WILL BE MITIGATED.

FIRE DEPARTMENT

PRIOR TO ISSUANCE OF A BUILDING PERMIT OR CONDITIONAL USE PERMIT ON PARCEL "A", FIRE HYDRANT(S) SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANT(S) SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.

THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.

IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE;

AN ELEVATED STORAGE TANK WITH AT LEAST 5,000 GALLONS CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.

THE OUTLET ON STORAGE TANK SHALL BE A 4" GATED VALVE, AT LEAST 18" ABOVE GRADE, TERMINATING WITH A 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD.

IF STORAGE TANK IS OVER 150 FEET FROM STRUCTURE, A WATER MAIN SHALL TERMINATE NO CLOSER THAN 50 FEET OR NO FURTHER THAN 150 FEET DRIVING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET.

IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RISER AT LEAST 18" ABOVE GRADE WITH A 4" GATED VALVE. 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.

IF STORAGE TANK IS BETWEEN 50 AND 150 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD; 16 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE.

WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.

WATER STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED.

ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET.

ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS STANDARDS. ROADS TO BE MINIMUM OF 16 FEET IN WIDTH, ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15 PERCENT AND ALL AREAS OVER 10 PERCENT GRADE SHALL BE SURFACED WITH AC PAVING TO COUNTY STANDARDS. A 35 FOOT RADIUS, UNOBSTRUCTED BY PARKING, IS REQUIRED ON ALL TURNS, CORNERS AND CUL-DE-SACS.

ALL NEW STRUCTURES SHALL BE REQUIRED TO CONFORM TO THE HIGH FIRE HAZARD BUILDING CODES.

ENVIRONMENTAL HEALTH SERVICES

THE SUBDIVIDER SHALL COMPLY WITH COUNTY CODE SECTION 21-37 WHICH PERMITS THE CREATION OF LOTS WITHOUT AN APPROVED SOURCE OF WATER TO EACH LOT, BUT BEFORE A LOT IS SOLD THE APPLICANT OR HIS AGENTS SHALL NOTIFY THE PURCHASER IN WRITING THAT THERE IS NO APPROVED WATER SUPPLY FURNISHED TO SUCH LOT, THAT THE DEVELOPMENT OF A PRIVATE WATER SUPPLY TO THE LOT IN QUESTION WILL BE AT THE PURCHASER'S OWN RISK AND EXPENSE. AND, FURTHERMORE, THAT THE HEALTH DEPARTMENT ACCEPTS NO RESPONSIBILITY FOR THE APPROVAL OR DISAPPROVAL OF WATER SUPPLIES WHICH ARE TO BE DEVELOPED PRIVATELY ON AN INDIVIDUAL LOT BASIS. THE APPLICANT SHALL OBTAIN A WRITTEN RECEIPT FROM EACH ORIGINAL PURCHASER OF A LOT FOR THE NOTICE. HE SHALL KEEP SUCH RECEIPTS AND A COPY OF THE NOTICE ON FILE IN HIS PRINCIPAL PLACE OF BUSINESS IN THE COUNTY OR OTHER CONVENIENT LOCATION, AND SHALL MAKE THE FILE AVAILABLE FOR INSPECTION BY ANY COUNTY OFFICIAL OR EMPLOYEE DURING ORDINARY BUSINESS HOURS.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MARIETTE B. HOLLINS IN OCTOBER, 1982. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Leonard M. Chubb
LEONARD M. CHUBB

L.S. 3306



COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR

BY: Charles F. Wagner
COUNTY SURVEYOR

DATE: 7/1/83

RECORDER'S CERTIFICATE

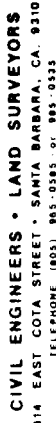
FILED THIS 5th DAY OF July, 1983, AT 8:00A.M.
IN BOOK 32 OF Parcel Maps, AT PAGES
19-20 AT THE REQUEST OF MARTIN, NORTHAFT & SPENCER, INC.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

BY: Mary Rose MacDonald DEPUTY
FEE: \$ 8.00

PARCEL MAP NO. 13,381
BEING A PORTION OF LOT 33 OF THE
RANCHO SANTA ROSA PER MAP OF THE
SANTA ROSA RANCHO AND ADJOINING LANDS
IN BOOK 2 PAGES 37 & 38 OF MAPS & SURVEYS
AND A PORTION OF
PARCEL B OF PARCEL MAP NO. 11,659
BOOK 11, PAGE 62 OF PARCEL MAPS
COUNTY OF SANTA BARBARA, CALIFORNIA

MIN MARTIN, NORTHAFT & SPENCER, INC.



W.O. 9375
OCTOBER, 1982

SHEET 1 OF 2 SHEETS