



THIS MAP IS BASED ON A MAP FILED IN
BOOK 36 PAGE 34, R/S,
R = RECORD PER BOOK 18 PAGE 165, R/S
R-1 = RECORD PER BOOK 36 PAGE 34, R/S
SOLID CIRCLES DENOTE 1/2"IP SET W/TAG MK'D
"R.C.E. 3162-L.S.3253", UNLESS OTHERWISE NOTED.

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James P. Jones: Sec.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
 AND A FIELD 216
 COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE SUB-
 DIVISION MAP ACT AT THE REQUEST OF J.C. MATHEWS, JR., et al.
 ON DECEMBER, 1970. I HEREBY CERTIFY THAT IT
 CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS
 OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE
 LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Coland J. Brown

