

Owner's Certificate

I(We) hereby certify that I(We) am(are) the owner(s) of, or am(are) interested in, the land included within the subdivision shown on the annexed map and that I(We) am(are) the only person(s) whose consent is necessary to pass clear title to said land. I(We) consent to the making and recordation of said map and subdivision as shown within the colored border lines and dedicate the easements shown thereon for the purposes shown.

Consuelo Richard King
Consuelo Richard King
As trustee of the Consuelo Richard King
Revocable Trust per Instrument No. 85-050558

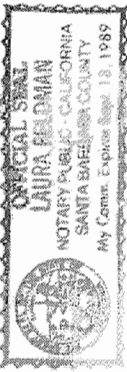
Notary's Certificate

State of California
County of *Santa Barbara* SS

On *December 9, 1986* before me, the undersigned, a Notary Public in and for said State and County, personally appeared *Consuelo Richard King* as trustee of the *Consuelo Richard King Revocable Trust* (per Inst. No. 85-050558) personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he(she)(they) executed the same as trustee of the above trust.

Laura Feldman
Signature of Notary Public
LAURA FELDMAN
Name Printed

SEPTEMBER 18, 1989
Commission Expires



Surveyor's Certificate

This map was prepared by me, or under my direction, and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of *Consuelo King* in August 1986.

I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any. All monuments are of the character and occupy the positions indicated. Said monuments are sufficient to enable the survey to be retraced.

Jed B. Blake
Jed B. Blake 154785

County Surveyor's Certificate

This map conforms with the requirements of the Subdivision Map Act and Local Ordinance.

Thomas Bugel
Assistant County Surveyor
Charles F. Wagner
County Surveyor
R.C.E. 12,526
Dec. 19, 1986

Signature Omissions

The following signatures of easement holders have been omitted in accordance with Section 66436(c)(1) of the Subdivision Map Act:

Associated Oil Co. Oil Pipeline Easement per Book 125, Page 487 of Deeds and various other instruments of record. The above interests are such that they cannot ripen into fee title.
The following signatures of Mineral Right holders have been omitted in accordance with Section 66436(c)(3) of the Subdivision Map Act:

Kenneth H. Hunter, Jr. per Inst. No. 81-47722
Cities Service Oil and Gas Corporation per Inst. No. 86-50483

County Requirements

Pursuant to Section 66411.1 of the Government Code, the following development conditions shall be met prior to the issuance of building and/or improvement permits:

County Fire Department:
An elevated storage tank with at least 5,000 gallon capacity shall be installed on each parcel for fire protection.
The outlet on storage tank shall be a 4" gate valve (wharf head) at least 18" above grade, terminating with a 2 1/2" outlet with National Standard threads and a cap installed to protect the threads from damage. Tank to be mounted on permanent pad, concrete or gravel.
If storage tank is OVER 150 feet from the structure, a water main shall be installed. The hydrant and main shall terminate no closer than 50 feet or no further than 150 feet driving distance from structure and located in such a manner that the Fire Department will be able to connect to the outlet. Main shall be 4" minimum inside diameter, terminating with a supported galvanized riser at least 18" above grade, with a wharf hydrant as stated above.
Water tank or hydrant shall be serviced by an all weather road capable of supporting a 16 ton fire apparatus.
Water tank shall be maintained full at all times, to assure that this requirement is met, an AUTOMATIC refilling system must be provided.
If it is the desire of the applicant, the storage can be cumulative in a central location with water mains and hydrants attached. Applicant shall submit plans for a stored water system meeting the scope and intent of this letter. Plans must be submitted to this office. Subsequent removal or alteration of this water supply for fire protection is a violation of the County Fire Code.
All private streets shall be named and street signs installed to County Standards. Building numbers (minimum 3") shall be visible from the street.

All access roads and driveways serving this project shall conform to Department of Public Works, Roads Division standards. Roads to be minimum of 20 feet in width, all weather surface capable of supporting a 16 ton fire apparatus. Maximum grade shall not exceed 15 percent and all areas over 10 percent grade shall be surfaced with AC paving to County standards. A 35 foot radius, unobstructed by parking is required on all turns, corners and cul-de-sacs. State Fire Marshall approved smoke detector(s) must be installed in accordance with County Ordinance #3380. Location of smoke detectors must be approved by this office.

Environmental Health Services
The buyer shall be notified by the seller, in writing, that there is no approved water supply furnished to such lot, that the development of a private water supply to the lot in question will be at the purchaser's own risk and expense and, furthermore, that the Health Dept. accepts no responsibility for the approval or disapproval of water supplies which are to be developed privately on an individual lot basis. The applicant shall obtain a written receipt from each original purchaser of a lot for the notice. He shall keep such receipts and a copy of the notice on file in his principal place of business in the county or other convenient location, and shall make the file available for inspection by any county official or employee during ordinary business hours.

County Clerk/Recorder's Certificate

I do hereby certify that pursuant to Government Code, Section 66464 of the State Subdivision Map Act, that the certificates and deposits required under Government Code, Sections 66492 and 66493 on the property within this subdivision have been filed and made.

dated *22 Dec. 19 86*

Howard C. Menzel
Ex-Officio Clerk of the
Board of Supervisors

by: *Bonita Lynn Levy*
Deputy

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURE OF BENEFICIAL INTEREST HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66445 (E) OF THE SUBDIVISION MAP ACT:

SAV LAUS OBISPO PRODUCTION CREDIT ASSOCIATION AS BENEFICIARY UNDER DEED OF TRUST RECORDED OCTOBER 17, 1986 AS INSTRUMENT NO. 1986-067790 OF OFFICIAL RECORDS.

163 West Highway 246, Suite 103, P.O.Box 869, Buellton, CA 93427
tel: 805-688-2054

Sheet 1 of 3 Sheets
1986-067790

BLAKE Land Surveys

PARCEL MAP N° 13549

being a division of a portion of Lots 2 and 3 of the Map of the Orena portion of the Los Alamos Rancho per M & S Book 2 Pages 31 & 32 filed in the Office of the County Recorder, County of Santa Barbara, State of California.

County Recorder's Certificate

Filed this *23* day of *DECEMBER* 19 *86* at *8:00am*, in Book *39* of Parcel Maps at Pages *18* and *9* at the request of BLAKE Land Surveys

Fee: \$ 10.00
Howard C. Menzel
County Clerk/Recorder

Bonita Lynn Levy
Deputy