

Nota:

1. This map is based upon a Map of Survey filed in book 60 page 59 of Record of Surveys in the office of Santa Barbara County Recorder. 2. Solid circles thus . denote 1/2" pipe R.E. 7704

RECORDER'S CERTIFICATE FILE NO.: 24178 FEE: \$5.00

Filed for record this 23 day of August 1967, at 3 P.M in Book\_2\_of Parcel Maps at Page 98

At the request of Hugh B. Simpson. RITA YAN BUSKIRK County Recorder By F. ackland Deputy

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 23rd day of August, 1967, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

By Clase Serebeputy

Norman H. Caldwell County Surveyor

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of David R. Gammons on July 21,1967

I hereby certify that it conforms to the approved tentative map
and conditions of approval thereof; that all provisions of
applicable State Law and Local Ordinances have been
complied with.

PARCEL MAP NO. 10,698 OF A PORTION OF RANCHO LOS DOS PUEBLOS

BOOK A PG 334 PATENTS

COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA SCALE: 1 = 20' **JULY 1967** 

HUGH B. SIMPSON

5960 MANDARIN AVE. GOLETA, CAL