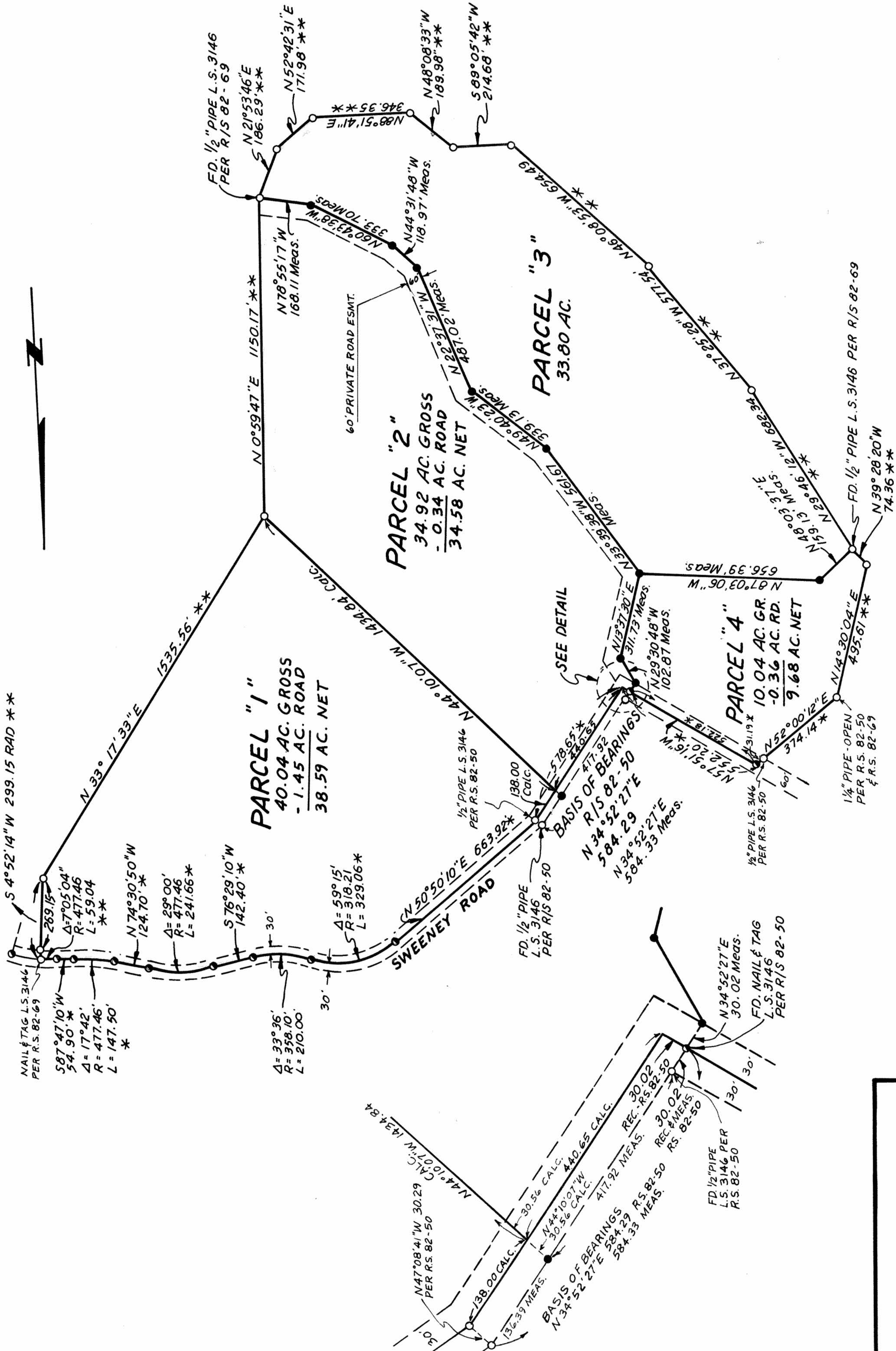


VICINITY MAP
NO SCALE



* DENOTE REC. PER R/S 82-50
** DENOTE REC. PER R/S 82-69
CIRCLES THUS O DENOTE 1/2" PIPE L.S. 3146 PER R/S. 82-69
UNLESS OTHERWISE NOTED.
CIRCLES THUS ● DENOTE NAIL & TAG L.S. 3146 PER R/S. 82-50
CIRCLES THUS ● DENOTE SET 1/2" PIPE L.S. 3146

PARCEL MAP
11,377
A PORTION OF
RANCHO CANADA DE SALSIPUEDES
AND LOT 26

RANCHO SANTA RITA
BOOK A, PAGE 278 OF PATENTS
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SCALE: 1" = 300' JUNE - 1971

HUGH B SIMPSON
5960 MANDARIN AVE. GOLETA, CALIF.

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 24th day of Sept., 1971, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

Norman H. Caldwell
County Surveyor
by: Elmer L. Jones Deputy

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of WILLIAM T. HIRASHIMA on JUNE 8, 1971. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

Hugh B. Simpson
L.S. 3146

RECORDER'S CERTIFICATE

FILE NO: 30856 FEE: \$5.00

Filed this 24th day of Sept., 1971, at 10:30 AM in Book 8 of Parcel Maps at Page 69.

At the request of Hugh B. Simpson.
RITA VAN BUSKIRK
County Recorder
By: J. Dickland Deputy