## CERTIFICATE: OWNER'S

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE DWINERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED

"WEST MCCOY LANE INDUSTRIAL CENTER PARCEL MAP

TRACT 5485" SHOWN ON THIS MAP CONSISTING OF

"WHOSE CONSENT IS NECESSARY TO PASS A CLEAR

TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION

AND RECORDATION OF THIS MAP AND SUBDIVISION AS

SHOWN WITHIN THE COLORED BORDER LINES AND

DO HEREBY OFFER TO DEDICATE ALL CASEMENTS SHOWN

FOR THE PURPOSES SPECIFIED. THAT WE IND

A CALIF. LIMITED PARTNERSHIP FUND III, LTD.,

### となると Z. d

### NOTARY:

STATE OF CALIFORNIA BORBARA
COUNTY OF SOATE BORBARA

ON 18/19/16 , BEFORE ME, THE UNDERSIGNED, A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED WILLIAM A SMITH A
KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE GENERAL PARTIVERS
OF THE LIMITED PARTIVERSHIP THAT EXECUTED THE WITHIN PARTIVERSHIP EXECUTED THE SAME.



NAME PRINTED : Die: 1 HIBMAN COMMISSION EXPIRES : 1/2 100 NAV 10-10 CONTROL OF THE CONTROL OF Polle. EXPIRES : 3/6/ SIGNATURE

TRUSTEE :

UNDER COUNTY SAVINGS SERVICE CORPORATION, TRUSTEE UND A DEED OF TRUST RECORDED APRIL 24,1985 AS REEL NO. 1985-020687 OF OFFICIAL RECORDS.

A Mario Antignani

KLEET ARY

Martha 1

NOTARY:

STATE OF CALIFORNIA COUNTY OF JANGARA

ON DECEMBER 23,1986, BEFORE ME, THE UNDERSIGNED, A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED A. MAND COUNTY AND STATE,
AND MARTHMA M. MALLA D. PERSONALLY KNOWN TO ME
OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE ASST. VILE, PRESIDENT AND ASSISTANT
SECRETARY OF THE CORPORATION HEREIN NAMED AND
ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED SECRETARY OF THACKNOWLEDGED



E THAT THE CORPORATION EXECUTED
SIGNATURE
NAME PRINTED = SUCH. HINKS
COMMISSION EXPIRES = HUD. 3 1990 COUNTY: SAUTE

# CENTER PARCEL MAP-TRACT 5485 MDUSTR14L WEST MCCOY LANE

A DIVISION OF LOTS B, 9, AND 10 OF SANTA MARIA INDUSTRIAL PARK NO. II , TRACT 5269 PER MAP FILED 14 BOOK 98, PAGES 33 TO 35 OF MAPS, RECORDS OF THE COUNTY OF SANTA BARBARA, IN THE CITY OF SANTA MARIA, STATE OF CALIFORNIA

## HOLDERS: MINERAL

IG MINERAL HOLDERS MAY 66436(C)(I) OF THE GOVERNMENT THE SIGNATURES OF THE FOLLOWING BE OMITTED PURSUANT TO SECTION ON CODE :

- ED STEFANI PER 317-0R-272 ELISA ROEDER STINSON PER REEL NO.
- 78-51269 O.R.

## HOLDERS = EASEMENT

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE B OMITTED PURSUANT TO SECTION 66436 (c) (I) OF THE GOVERNMENT CODE, AS THEIR INTERESTS CANNOT RIPEN INTO FEE: CODE, AS THEIR

- OIL COMPANY OF CALIFORNIA, A CORP. PER 514-0R-393 & REEL
- UNION OIL COMPANY OF CALIFORNIA, A CORP. PER 514-0R-393 & REEL
  NO. 82-15422 O.R.
  CITY OF SANTA MARIA PER 2295-OR-232 & REEL NO. 79-37416 O.R.
  GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORP. PER REEL
  NO. 80-54105 O.R.
  SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERMTION
  DISTRICT PER REEL NO. 83-50872 O.R.
- AND WATER CONSERVATION

COUNCIL I HEREBY CERTIFY THAT ALL STREET / EASEMENTS SHOWN HEREON
ARE ACCEPTED BY THE CITY OF SANTA MARIA PURSUANT TO
THE AUTHORITY GRANTED TO THE CITY CLERK PER CITY COUNCIL
RESOLUTION NO. 85-864.

O'BRIEN *\Z* MARY CITY CLERK

DEPUTY

# CERTIFICATE: SURVEYOR'S

THIS MAP KAS PREPARED BY ME OR UNDER MY DIRECTION
AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH
THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL
ORDINANCE AT THE REQUEST OF SKYWAY ENGINEERING
ON KONENBER , 1986. I HEREBY STATE THAT THIS PARCEL MAP
SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY
APPROVED TENTATIVE MAP, IF ANY.

12-23-86 FX L, FARGEN L.S. 4597 EXP. 9/30/87 KONNY

## CERTIFICATE = MONUMENT

I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER
AND OCCUPY THE POSITIONS INDICATED ON THE MAP OR WILL
BE SET WITHIN (1) ONE YEAR OF THE DATE OF RECORDING OF
THIS MAP AND ARE OR WILL BE SUFFICIENT FOR THE SURVEY
TO BE RETRACED.

KENNY (L. FARGEN ( L.S. 4597 EXP. 9/30/87

## CERTIFICATE = ENGINEER'S CITY

OF THE MAP CONFORMS WITH THE REQUIREMENTS IVISION MAP ACT AND LOCAL ORDINANCES. SUBDIVISION

FOR: REESE N. RIDDIOUGH R.C.E. 18035 (CITY ENGINEER) DATE

BY: JOHN K. FAIR, R.C.E. 2914-5 EXP. DATE: MAR 31, 1987 3 [81]

## CERTIFICATE: COMMISSION'S PLANNING

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON NOVEMBER 5, 1996, AND THE CONDITIONS AS IMPOSED THEREON.

Milliam J. Both (SECRETARY)

<u>Z</u>

S

DATE

## CERTIFICATE = RECORDER'S COUNTY

FILED THIS JIM DAY OF DECEMBER, 1986, AT 3:17P M. 11
BOOK 39 OF PARCEL MAPS, AT PAGES 12. \$ 13. AT THE
REQUEST OF KENNY L. FARGEN. Smith your

HOWARD C. MENZEL COUNTY CLERK-RECORDER

8×:-

**8** \( '' PREPARED SURVEYS, FARGEN

313B EAST PLAZA DRIVE : SANTA MARIA, CA. 93454 PHONE : 805-922-7338

#86070

DATE : NOV., 1986

SHEET I OF F-1413.01