



OPEN CIRCLES DENOTE NO MONUMENTS
UNLESS OTHERWISE INDICATED

THIS PARCEL MAP IS BASED ON THE RECORD MAP
(OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE
OF THE SANTA BARBARA COUNTY RECORDER.
M.B. 50 P. 12

S.O. # 6062

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DI-
RECTION AND WAS COMPILED FROM RECORD DATA IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-
DIVISION MAP ACT. AT THE REQUEST OF
SANTA BARBARA INDUSTRIAL CENTER

ON THE 2ND DAY OF NOVEMBER 1967
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED
TENTATIVE MAP AND THE CONDITIONS OF APPROVAL
THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED
WITH.

Neil Grant
N.L. GRANT
R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 6th DAY OF Dec.
1967 FOR CONFORMANCE WITH THE REQUIREMENTS OF
SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR
Elmer Jones
DEPUTY

RECORDER'S CERTIFICATE

FILE NO. 35560

FILED FOR RECORD THIS 7th DAY
OF DECEMBER 1967 AT 9:00 A.M.
IN BOOK 3 OF P.M. AT PAGE 26
AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK
COUNTY RECORDER

FEE \$5.00

BY *Francis Oakland*
DEPUTY

PARCEL MAP NO. 10,155

OF LOTS 10, 11, AND 12
SANTA BARBARA INDUSTRIAL CENTER TRACT
(MAP BOOK 50 P. 12)
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 60' NOV. 1967

NOTE: SOLID CIRCLES THUS • DENOTE 2" PIPES
MARKED "L.S. 2278" UNLESS OTHERWISE INDICATED.
AS PER MAP BOOK 50 PAGE 12