

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

WOOD GLEN HALL, INC.

88' James H. Hurdyski V. Pres
88' City Clerk, Santa Barbara, Calif. Asst. Treasurer

STATE OF CALIFORNIA) SS
COUNTY OF SANTA BARBARA)

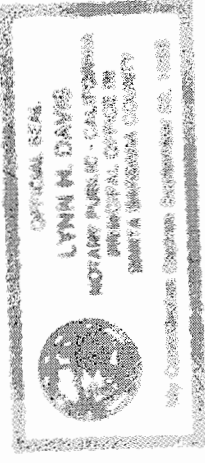
ON January 23, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED James H. Hurdyski, Jr. KNOWN TO ME TO BE THE Vice President AND Philip Anacker KNOWN TO ME TO BE THE Asst. Treasurer OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Lynn H. Davis

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINTED: Lynn H. Davis

MY COMMISSION EXPIRES: September 22, 1986



EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING PRESENT EASEMENT HOLDERS BY DEEDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445 (f) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISE INTO A FEE.

UNITED STATES OF AMERICA PER DEED FILED AS TORRENS DOCUMENT NO. 3584 IN THE OFFICE OF THE REGISTRAR OF LAND TITLES, SANTA BARBARA COUNTY, ALSO RECORDED AS INSTRUMENT NO. 5615 IN BOOK 1063, PAGE 301 OF OFFICIAL RECORDS.

CITY OF SANTA BARBARA PER DEED RECORDED AS INSTRUMENT NO. 42623 IN BOOK 1697, PAGE 533 OF OFFICIAL RECORDS.

NOTE

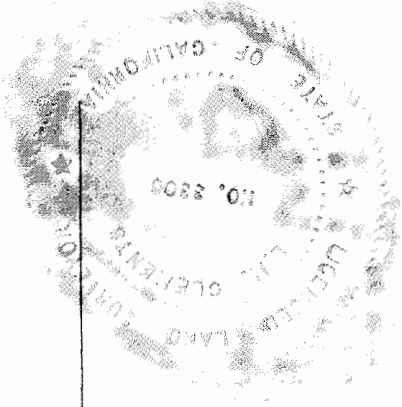
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN AN AGREEMENT EXECUTED BY WOOD GLEN HALL, INC. AND THE CITY OF SANTA BARBARA AND RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF WOOD GLEN HALL, INC., IN OCTOBER, 1982. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Edward M. Clementis
EDWARD M. CLEMENTIS

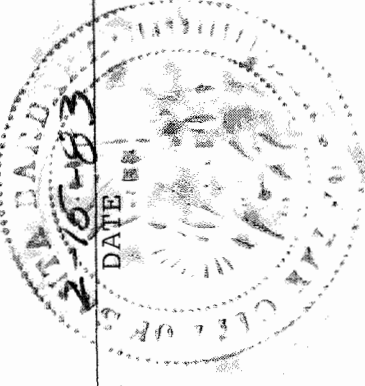
L.S. #3306



SANTA BARBARA CITY COUNCIL

I HEREBY CERTIFY THAT THIS MAP WAS ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 15th DAY OF FEBRUARY, 1983, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Barbara Remick
DEPUTY CITY CLERK, CITY OF SANTA BARBARA



CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: 2-4-83

SIGNED: OK for Linn
CITY ENGINEER

RECORDER'S CERTIFICATE

FILED THIS 24th DAY OF February, 1983, AT 8:00 A.M.
IN BOOK 31 OF Parcel Maps, AT PAGES 47-48
AT THE REQUEST OF MARTIN, NORTHART & SPENCER, INC.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

FEE: \$ 8.00

BY: Mary Rose MacDonald
DEPUTY

ILLEGIBLE NOTARY SEAL DECLARATION
GOVERNMENT CODE 21361.7

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: LYNN H. DAVIS

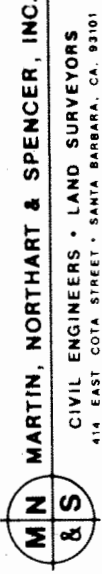
DATE COMMISSION EXPIRES: Sept. 22, 1986

PLACE OF EXECUTION OF THIS DECLARATION: Santa Barbara, Calif.

DATE: Feb. 24, 1983

R R Phelps, TICO
SIGNATURE OF FIRM NAME, IF ANY

PARCEL MAP NO. 20,363
OF THE
WOOD GLEN HALL, INC. PROPERTY
BEING A PORTION OF
SECTION 8, TOWNSHIP 4 NORTH, RANGE 27 WEST
SAN BERNARDINO MERIDIAN
CITY OF SANTA BARBARA
COUNTY OF SANTA BARBARA, CALIFORNIA



W.O. 9357

NOVEMBER, 1982 SHEET 1 OF 2 SHEETS