

CONSTRUCTION REQUIREMENTS

WE HEREBY CERTIFY THAT THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:

1. ANY TREE REMOVED SHALL BE REPLACED WITH TWO, FIVE-GALLON SIZE TREES OF THE SAME SPECIES, TO BE PLANTED IN THE SAME GENERAL AREA.

AILENE B. W. CLAEYSSENS  
*Aylene B. W. ClaeysSENS*  
*Cynthia Wood*  
CYNTHIA WOOD

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN CALLED UNDER THE PROVISIONS OF SECTION 66436 (c)(1) OF THE GOVERNMENT CODE SINCE THEIR INTEREST CANNOT BE LENT INTO A FEE:

GEORGE MONTGOMERY BISHOP OF MONTEREY AND LOS ANGELES, A CORPORATION, SOLE, BY INSTRUMENT FILED IN BOOK 67, PAGE 122 OF DEEDS OF SANTA BARBARA COUNTY.

THE CITY OF SANTA BARBARA BY INSTRUMENT FILED IN BOOK 170, PAGE 553 OF DEEDS AND IN BOOK 175, PAGE 135 OF DEEDS OF SANTA BARBARA COUNTY.

THE CITY OF SANTA BARBARA BY INSTRUMENT FILED IN BOOK 156, PAGE 592 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY BY INSTRUMENT NO. 5379, FILED IN BOOK 723, PAGE 467 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

CECIL COOPRIDER, ET UX, BY INSTRUMENT NO. 10003, FILED MARCH 27, 1961 IN OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY BY INSTRUMENT NO. 22028 FILED IN BOOK 1930, PAGE 670 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY BY INSTRUMENT NO. 22721 FILED IN BOOK 1931, PAGE 836 OF OFFICIAL RECORDS.

THE CITY OF SANTA BARBARA BY INSTRUMENT NO. 8044 FILED IN BOOK 1978, PAGE 362 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY BY INSTRUMENT NO. 43658 FILED IN BOOK 2073, PAGE 1476 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

SOUTHERN CALIFORNIA GAS COMPANY BY INSTRUMENT NO. 11068 FILED IN BOOK 2146, PAGE 397 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

SOUTHERN CALIFORNIA GAS COMPANY BY REEL NO. 78-19745 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

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- ANY TREE REMOVED SHALL BE REPLACED WITH TWO, FIVE-GALLON SIZE TREES OF THE SAME SPECIES, TO BE PLANTED IN THE SAME GENERAL AREA.

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) SS

ON THIS THE 2nd DAY OF April, 19 85,  
BEFORE ME, Fritz Amacher, THE UNDERSIGNED  
NOTARY PUBLIC, PERSONALLY APPEARED Aylene B. W. ClaeysSENS

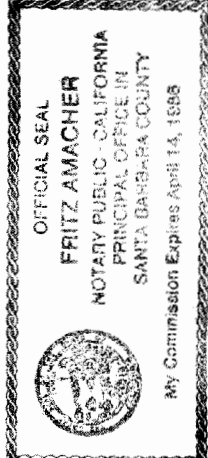
☒ PERSONALLY KNOWN TO ME

☐ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE

TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND  
ACKNOWLEDGED THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

*Fritz Amacher*  
NOTARY PUBLIC



STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) SS

ON THIS THE 4th DAY OF April, 19 85,

BEFORE ME, Marie K. Bell, THE UNDERSIGNED

NOTARY PUBLIC, PERSONALLY APPEARED CYNTHIA WOOD

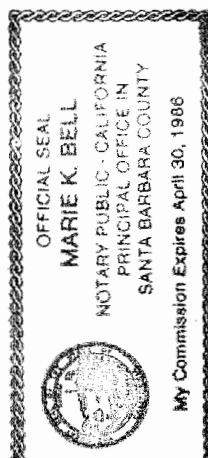
☒ PERSONALLY KNOWN TO ME

☐ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE

TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND  
ACKNOWLEDGED THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

*Marie K. Bell*  
NOTARY'S SIGNATURE



COUNTY SURVEYORS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: June 26, 1985

BY: *Norma Bugh*  
ASSISTANT COUNTY SURVEYOR

CHARLES F. WAGNER  
COUNTY SURVEYOR

COUNTY CLERK - RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT ON June 24, 1985  
THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DULY AUTHORIZED AND DIRECTED  
THE COUNTY CLERK-RECORDER TO ENDORSE THEREON ITS APPROVAL AND ACCEPTANCE OF  
THE EQUESTRIAN AND HIKING TRAIL AS A PUBLIC EASEMENT AS SHOWN HEREON.

DATED: June 26, 1985

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
EX-OFFICIO CLERK OF THE  
BOARD OF SUPERVISORS

BY: *Shirley M. Bell*  
DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA AND COORDINANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF AYLENE B.W. CLAEYSSENS AND CYNTHIA WOOD IN MARCH, 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

*Leonard M. Bennett*  
LEONARD M. BENNETT

L.S. #3000

COUNTY CLERK-RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUPERVISOR'S ACT) THAT THE CHECKS, DEPOSITS, AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 OF THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATED: June 26, 1985

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
EX-OFFICIO CLERK OF THE  
BOARD OF SUPERVISORS

BY: *Shirley M. Bell*  
DEPUTY

RECORDER'S CERTIFICATE

FILED THIS 27th DAY OF June, 1985, AT 2:07 P.M.  
IN BOOK 35 OF Parcel Maps, AT PAGES 69-70  
AT THE REQUEST OF MARTIN, NORTHAFT & SPENCER, INC.

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER

BY: *Mary Rose Macdonald*  
DEPUTY

FEES: \$8.00

PARCEL MAP NO. 13,024  
BEING A PORTION OF SECTIONS 8 & 10  
OF T4N - R27E, S1E

COUNTY OF SANTA BARBARA, CALIFORNIA  
MARIN, NORTHAFT & SPENCER  
414 E. 10TH ST. SANTA BARBARA, CALIFORNIA  
MAY 27, 1985

SHEET 1 OF 2 SHEETS

W.C. 9669