

OWNER'S CERTIFICATE:

(WE) HEREBY CERTIFY THAT (WE ARE) THE OWNER(S) OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT (WE ARE) THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. (WE) CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

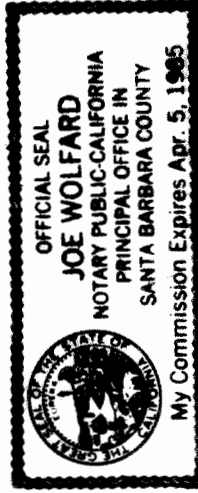
Ross A. Reverdy  
ROSS A. REVERDY  
Donald W. Hinkle  
DONALD W. HINKLE

Ruth E. Reverdy  
RUTH E. REVERDY  
Luella I. Hinkle  
LUELLA I. HINKLE

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } SS.

ON July 11, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROSS A. REVERDY AND RUTH E. REVERDY, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME:

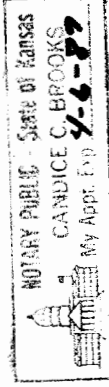
WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: [Signature]  
PRINTED: JOE WOLFARD  
MY COMMISSION EXPIRES: 4-5-85



STATE OF KANSAS  
COUNTY OF RENO } SS.

ON July 24, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DONALD W. HINKLE AND LUELLA I. HINKLE, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Candice C. Brooks  
PRINTED: CANDICE C. BROOKS  
MY COMMISSION EXPIRES: 4-6-87



BENEFICIAL INTEREST:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66-445(c) OF THE GOVERNMENT CODE: MISSION FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION; BENEFICIARY UNDER A DEED OF TRUST RECORDED APRIL 30, 1970 AS INST. NO. 79-18734 o.r.

PARCEL MAP NO. 13525

LOT LINE ADJUSTMENT

BETWEEN PARCEL "A" OF PARCEL MAP NO. 13291 PER MAP RECORDED IN PARCEL MAP BOOK 28 AT PAGES 68 AND 69 FILED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA AND A PORTION OF THE "LA PALOMA RANCH" BEING IN THE WEST HALF OF SECTION 1, TOWNSHIP 4 NORTH, RANGE 28 WEST, S.B.M.

JUNE 30, 1984  
WATERS LAND SURVEYING INC.

J. E. WATERS - LICENSED LAND SURVEYOR  
5553 HOLLISTER AVENUE - SUITE "D"  
GOLETA, CALIFORNIA, 93117  
PHONE (805) 967-4416

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66-436 (c)(4) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISE INTO FEE:

JERRY F. PELCH; ESMT HOLDER PER DEED RECORDED FEB. 14 1948 IN BOOK 838 PG. 227 OR (UNPLATTABLE)  
SOUTHERN CALIFORNIA EDISON CO., A CORPORATION; ESMT HOLDER PER DEED RECORDED APRIL 27 1949 IN BOOKS 850 PG. 402 OR (UNPLATTABLE)  
UNITED STATES OF AMERICA; ESMT HOLDER PER DEED RECORDED JUNE 10, 1950 IN BOOK 922 PG. 135 o.r.

GOLETA COUNTY WATER DISTRICT; ESMT HOLDER PER DEEDS RECORDED DEC. 8, 1967 IN BOOK 2213 PG. 1466 OR AND JAN 10 1968 IN BOOK 2217 PG. 653 OR.

RECORDER'S CERTIFICATE:

FILED THIS 19th DAY OF February 1985 AT 8:00 A.M. IN BOOK 35 OF PARCEL MAPS AT PAGES 7 AND 8 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

HOWARD C. MENZEL  
COUNTY CLERK - RECORDER  
BY: Mary Rose Macdonald DEPUTY  
FEE: \$10.00

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

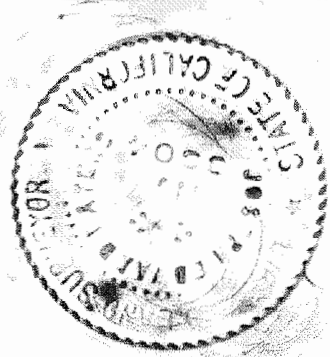
CHARLES F. WAGNER,  
COUNTY SURVEYOR  
BY: Ann Bush ASSTANT COUNTY SURVEYOR  
DATE: Feb 12, 1985

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROSS A. REVERDY IN JUNE 1984.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

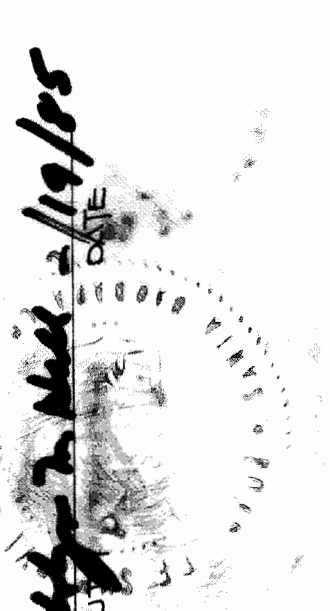
Joseph E. Waters L.S. 3804  
DATE: August 1984



COUNTY CLERK'S CERTIFICATE:

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66-464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66-492 AND 66-493 HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL  
COUNTY CLERK - RECORDER  
AND EX-OFFICIO CLERK OF  
THE BOARD OF SUPERVISOR.



BY: Shirley A. May 2/19/85  
DEPUTY CLERK