

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP , AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES .

Alexander G. Armstrong - Chandler J. Armstrong
ALEXANDER G. ARMSTRONG CHANDLER J. ARMSTRONG

NOTARY

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS THE 8 DAY OF FEBRUARY 2005 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ALEXANDER G. ARMSTRONG AND CHANDLER J. ARMSTRONG PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT , AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature Printed
SIGNATURE PRINTED

MY COMMISSION EXPIRES 1-1-08

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF SANTA BARBARA

PARCEL MAP NO. 14,564

BEING A ONE LOT SUBDIVISION FOR CONDOMINIUM PURPOSES OF A PORTION OF LOTS 217 AND 218 OF THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA .

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

JANUARY 2005

SHEET ONE OF TWO SHEETS

SURVEYING SERVICES
P. O. BOX 989 CARPINTERIA, CA 93014
805-566-6670

BENEFICIARY

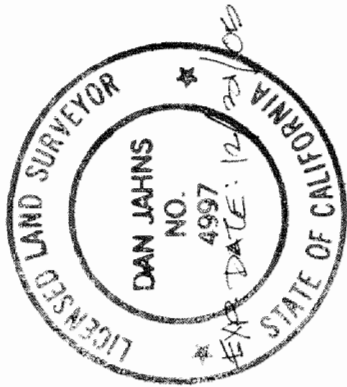
THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT) .

WASHINGTON MUTUAL BANK , F.A. , BY DEEDS OF TRUST RECORDED SEPTEMBER 10,2003 AS INSTRUMENT NO. 2003 - 0123098 , AND JANUARY 16,2004 AS INSTRUMENT NO. 2004 - 0004456 OF OFFICIAL RECORDS

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALEXANDER ARMSTRONG IN JANUARY 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP , IF ANY . ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED .

Dan Jahns
DAN JAHNS P.L.S. NO. 4997
LICENSE EXPIRATION DATE : 12 / 31 / 2005
DATE 02/09/06



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP , AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP . IF REQUIRED , AND ANY APPROVED ALTERATIONS THEREOF , THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP , IF REQUIRED , HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons
MICHAEL B. EMMONS
P.L.S. NO. 5899
COUNTY SURVEYOR
LICENSE EXPIRATION DATE : 12 / 31 / 2006
DATE 3/10/05



CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN , CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA , DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) , THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE .

MICHAEL F. BROWN , CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY: Russ Barker
DEPUTY
DATE 3-10-05

RECORDER'S STATEMENT

FILED THIS 11th DAY OF March , 2005 AT 03:38 PM IN BOOK 58 OF PARCEL MAPS AT PAGES 50-51 AT THE REQUEST OF SURVEYING SERVICES .

JOSEPH E. HOLLAND
COUNTY CLERK - RECORDER - ASSESSOR

FEE \$10.00

NOTE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2005 - 0082259 O.R.

BY: Therese
DEPUTY