



VICINITY MAP

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

R/S 85 PG 58

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF ROBERT C. BOGERT & CAROLINE W. BOGERT ON THE 6TH DAY OF JULY 1971. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 25th DAY OF AUGUST 1971 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR
Elmer P. Jones
DEPUTY

RECORDER'S CERTIFICATE

FILED THIS 25th DAY OF AUGUST 1971 AT 12:30 P.M. IN BOOK 8 OF P.M. AT PAGE 44 AT THE REQUEST OF U.S. GRANT & SON
RITA VAN BUSKIRK
COUNTY RECORDER
FEE \$5.00
BY J. HANSEN DEPUTY

PARCEL MAP NO. 11,381
BEING A PORTION OF TRACT 9
RANCHO CARMONA DE LOS PINOS
FILED AS MAP NO. 4 IN BOOK 10,3
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=200' JULY 1971

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

\$ 6788