

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN HEREON. WE ALSO HEREBY OFFER TO DEDICATE THE EASEMENTS SHOWN HEREON TO THE PURPOSES SET FORTH. WE ALSO HEREBY OFFER TO DEDICATE TO THE COUNTY OF SANTA BARBARA SOLOMON ROAD AS A PUBLIC ROAD EASEMENT AS DELINEATED ON SAID MAP.

John M. Forman
JOHN M. FORMAN

Mary Jo Forman
MARY JO FORMAN

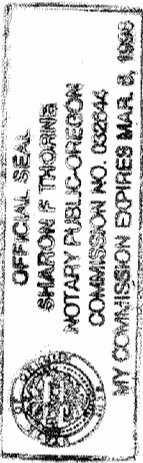
NOTARY

STATE OF CALIFORNIA OREGON
COUNTY OF Multnomah } S.S.

ON June 26, 1997 BEFORE ME,
Sharon F. Thorne
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED:
John M. Forman
Mary Jo Forman

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT WHICH THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Sharon F. Thorne COUNTY: Multnomah, OR
NAME PRINTED: Sharon F. Thorne COMMISSION EXPIRES: 3-6-98



BENEFICIARY

GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, BENEFICIARY UNDER THE DEED OF TRUST, RECORDED MAY 6, 1992 AS INST No. 92-033939 OF OFFICIAL RECORDS

G. Benson
10/03/97

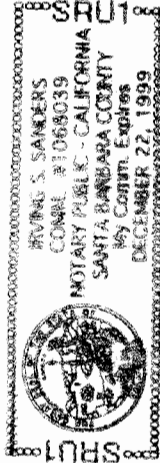
NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara } S.S.

ON October 3, 1997 BEFORE ME,
LIVING S. SANDERS
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED:
ALBERTA BENSON

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT WHICH THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Living S. Sanders COUNTY: Santa Barbara
NAME PRINTED: LIVING S. SANDERS COMMISSION EXPIRES: 12/21/97



PARCEL MAP NO. 14,405

BEING A DIVISION OF PARCEL 2 OF PARCEL MAP No. 13,488 BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEROF FILED IN BOOK 32, PAGES 78 AND 79, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SIGNATURE OMISSIONS

MINERAL RIGHTS HOLDERS:
THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

FLORA A. RIVERS, AS RESERVED BY DEED RECORDED JUNE 10, 1966 AS INSTRUMENT No. 19058 IN BOOK 2154, PAGE 521 OF OFFICIAL RECORDS.

MERRELL M. WILLIAMS, AS RESERVED BY DEED RECORDED OCTOBER 29, 1975 AS INSTRUMENT No. 38542 IN BOOK 2591, PAGE 875 OF OFFICIAL RECORDS.

EASEMENT HOLDERS:
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (a)(3)(A)(i) OF THE SUBDIVISION MAP ACT.

~~ADOLPH PHILLIPS, HOLDER OF AN EASEMENT FOR INGRESS AND EGRESS, RECORDED OCTOBER 5, 1906 IN BOOK 116, PAGE 429 OF DEEDS~~

ADOLPH PHILLIPS, HOLDER OF AN EASEMENT FOR INGRESS AND EGRESS, RECORDED OCTOBER 5, 1906 IN BOOK 116, PAGE 429 OF DEEDS

PACIFIC GAS & ELECTRIC COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES, RECORDED JULY 24, 1942 AS INST. No. 5658 IN BOOK 552, PAGE 138 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES, RECORDED OCTOBER 26, 1972 AS INST. No. 42212 IN BOOK 2427, PAGE 1037 OF OFFICIAL RECORDS.

TRACEY FRANCIS NIELSON AND EVELYN SUE NIELSON, HOLDER OF AN EASEMENT FOR INGRESS AND EGRESS, RECORDED AUGUST 19, 1975 AS INST. No. 28638 IN BOOK 2581, PAGE 732 OF OFFICIAL RECORDS.

THOMAS J. GEORGEADES AND MARGARET GEORGEADES, HOLDER OF AN EASEMENT FOR INGRESS AND EGRESS, RECORDED OCTOBER 29, 1975 AS INST. No. 38543 IN BOOK 2591, PAGE 876 OF OFFICIAL RECORDS.

SANTA BARBARA COUNTY, HOLDER OF AN EASEMENT FOR ROAD PURPOSES RECORDED JUNE 14, 1980 IN BOOK W, PAGE 16 OF DEEDS

NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS 97-66675 O.R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN FORMAN IN MARCH 1997. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Michael K. Welch
MICHAEL K. WELCH, L.S. 3485

LICENSE EXPIRATION DATE: 6-30-2000

8-28-97
DATE

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF LOCAL COUNTY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Edmund R. Villa
EDMUND R. VILLA PLS 6232
COUNTY SURVEYOR

LICENSE EXPIRATION DATE: 3-31-98

10/23/97
DATE

CLERK OF THE BOARD STATEMENT

I MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON 10/14/97 1997, THE CLERK OF THE BOARD WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF SOLOMON ROAD AS A PUBLIC ROAD EASEMENT AS SHOWN HEREON. I ALSO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 (OF THE SUBDIVISION MAP ACT) THAT CERTIFICATES AND DEPOSITS REQUIRED REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD

BY: Deputy

10/14/97
DATE

COUNTY RECORDER'S STATEMENT

FILED THIS 4th DAY OF November 1997
AT 2:11 P.M. IN BOOK 52 OF PARCEL MAPS, AT PAGES
72-73 AT THE REQUEST OF MICHAEL K. WELCH.

FEE: \$ 10.00

KENNETH A. PETTIT
COUNTY CLERK- RECORDER-
ASSESSOR

BY: Allen Brokke
DEPUTY

PREPARED BY:

M.K. WELCH SURVEYS, INC.

312 EAST MILL STREET, SUITE 300
SANTA MARIA, CALIFORNIA 93454
PHONE: (805) 925-2701
SHEET 1 OF 2

#97014/97014PM1.DWG