

OWNER'S CERTIFICATE

WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 388-P" CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

UNITED LIONS CORPORATION, A CALIFORNIA CORPORATION
R.S. PATEL, PRESIDENT
P.D. PATEL, FINANCE DIRECTOR

NOTARY PUBLIC'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) S.S.

ON THIS 19th DAY OF SEPTEMBER, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED R.S. PATEL, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND P.D. PATEL, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE FINANCE DIRECTOR OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: Olga V. Goularte
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINTED: OLGA V. GOULARTE

MY COMMISSION EXPIRES: JUNE 17, 1987.

BENEFICIARY'S CERTIFICATE

TERRILL F. COX; BENEFICIARY UNDER AN ASSIGNMENT OF RECORD RECORDED ON JANUARY 19, 1977 AS INSTRUMENT NO. 77-2836 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, WHICH WAS ASSIGNED FROM A DEED OF TRUST RECORDED ON MARCH 19, 1976 AS INSTRUMENT NO. 10465 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

Terrence F. Cox
TERRILL F. COX

BENEFICIARY'S CERTIFICATE

HELEN GROSSMAN; BENEFICIARY UNDER AN ASSIGNMENT OF RECORD RECORDED ON OCTOBER 12, 1984 AS INSTRUMENT NO. 84-55746 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, WHICH WAS ASSIGNED FROM A DEED OF TRUST RECORDED ON MARCH 19, 1976 AS INSTRUMENT NO. 10465 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

Helen Grossman
HELEN GROSSMAN

NOTARY PUBLIC'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) S.S.

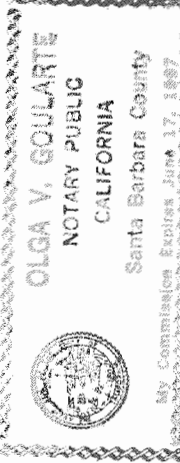
ON THIS THE 19TH DAY OF SEPTEMBER, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED TERRILL F. COX AND HELEN GROSSMAN, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENTS AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: Olga V. Goularte
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINTED: OLGA V. GOULARTE

MY COMMISSION EXPIRES: JUNE 17, 1987.



EASEMENT HOLDER'S CERTIFICATE

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(f) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISEN INTO FEE.

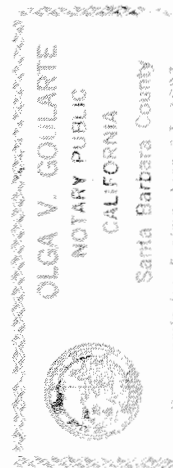
CITY OF LOMPOC; EASEMENT HOLDER PER MAP ENTITLED PARCEL MAP "LOM 193-P" FILED IN BOOK 13 OF PARCEL MAPS, AT PAGE 84, OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

CITY OF LOMPOC; EASEMENT HOLDER PER DEED RECORDED ON FEBRUARY 15, 1968 AS INSTRUMENT NO. 5952 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF R.S. PATEL IN AUGUST, 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND WILL BE SET IN THE POSITIONS INDICATED ON OR BEFORE SEPTEMBER 1, 1986, AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

L. James Jordan
L. JAMES JORDAN, L.S. 5459



BENEFICIARY'S CERTIFICATE

FIRST VALLEY BANK, A CALIFORNIA CORPORATION; BENEFICIARY UNDER A DEED OF TRUST RECORDED ON APRIL 10, 1985 AS INSTRUMENT NO. 85-18054 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

Debra S. Martin
DEBRA S. MARTIN

NOTARY PUBLIC'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) S.S.

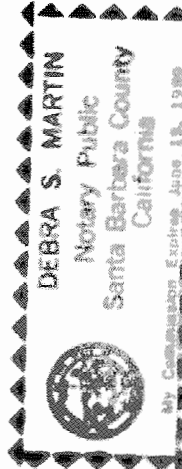
ON THIS 23rd DAY OF SEPTEMBER, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Debra S. Martin, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND John P. Lizaraga, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: Debra S. Martin
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINTED: Debra S. Martin

MY COMMISSION EXPIRES: June 19, 1989.



COUNTY CLERK'S CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS

DATED: November 21, 1985
BY: Mary Rose Bryson
DEPUTY

COUNTY RECORDER'S CERTIFICATE

FILED THIS 22nd DAY OF November, 1985, AT 8:00 A.M.
IN BOOK 36 OF PARCEL MAPS, AT PAGES 80-81, AT THE REQUEST OF
R.S. PATEL.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

FEE: \$8.00
BY: Mary Rose Bryson
DEPUTY

CITY PLANNING COMMISSION'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON AUGUST 26, 1985, BY RESOLUTION NO. 85-76 AND ALL CONDITIONS IMPOSED THEREON.

King Patrick Leonard
KING PATRICK LEONARD
SECRETARY OF THE PLANNING COMMISSION

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

LAWRENCE MCPHERSON, R.C.E. 21157
CITY ENGINEER

PARCEL MAP LOM 388-P

CONSISTING OF 2 SHEETS AND LYING WITHIN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, BEING A SUBDIVISION OF PARCEL "B" OF LOM 193-P AS SHOWN ON THE MAP RECORDED IN BOOK 13 OF PARCEL MAPS, AT PAGE 84, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

DIXON/JORDAN ENGINEERING & SURVEYING, INC.
1201 E. OCEAN AVE. SUITE 1-7 LOMPOC CA. 805-736-5523

DATE: AUGUST, 1985

SHEET 1 OF 2