

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP.

BY: Joseph Andrew Banach
JOSEPH ANDREW BANACH

STATE OF CALIFORNIA } SS
COUNTY OF SANTA BARBARA }

ON THIS THE 24 DAY OF MARCH, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOSEPH ANDREW BANACH PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURES ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: [Signature]
PRINTED: DONNA J. TAMM
MY COMMISSION EXPIRES: SEPTEMBER 23, 2000
PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA

BENEFICIAL INTEREST:

THE SIGNATURES OF THE FOLLOWING BENEFICIAL INTEREST HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66445(e) OF THE GOVERNMENT CODE.
HOME SAVINGS OF AMERICA, A FEDERAL SAVINGS BANK; BENEFICIAL INTEREST HOLDER PER DEED OF TRUST FILED DECEMBER 20, 1985, AS INST. No. 85-68563, OF OFFICIAL RECORDS.

PARCEL MAP No. 20,602

IN THE CITY OF SANTA BARBARA
FOR CONDOMINIUM PURPOSES; BEING A SUBDIVISION OF LOT 41
OF TRACT MAP No. 20,340 PER BOOK 124, PAGES 48-54 OF MAPS
AS FILED IN THE OFFICE OF THE COUNTY RECORDER
COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

~ FEBRUARY 1997 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE., STS. 7&8
GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

NOTICE:

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (i) RESOLUTION No. 002-97 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON JANUARY 9, 1997, AND (ii) AGREEMENTS EXECUTED BY JOSEPH ANDREW BANACH AS OWNER AND THE CITY OF SANTA BARBARA WHICH WAS RECORDED ON OR ABOUT THE TIME OF THE RECORDATION OF THIS MAP.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436(g)(3)(A)(i) OF THE GOVERNMENT CODE AS THEY CANNOT RIPEN INTO FEE:

PUBLIC UTILITY EASEMENT AS SHOWN ON TRACT MAP 20,340; RECORDED IN BOOK 1123, PAGES 48 THROUGH 54 OF MAPS.

SOUTHERN CALIFORNIA EDISON COMPANY; EASEMENT HOLDER PER INST. No.

83-51821, OF OFFICIAL RECORDS, RECORDED SEPTEMBER 28, 1983.

GENERAL TELEPHONE COMPANY OF CALIFORNIA; EASEMENT HOLDER PER INST. No. 83-55697, OF OFFICIAL RECORDS, RECORDED OCTOBER 18, 1983.

RECORDER'S STATEMENT:

FILED THIS 22nd DAY OF April, 1997 AT 3:30P.M. IN BOOK 52 OF PARCEL MAPS AT PAGES 27 TO 28 AT THE REQUEST OF JOSEPH E. WATERS - P.L.S. 3804.

KENNETH A. PEITTI
COUNTY CLERK-RECORDER-ASSESSOR
FEE: \$ 10
Yvonne Snitke
DEPUTY

SANTA BARBARA CITY COUNCIL:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 15th DAY OF APRIL, 1997, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Deby Davis
CITY CLERK - CITY OF SANTA BARBARA
DATE: 4-17-97

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON.

[Signature]
CITY ENGINEER - CITY OF SANTA BARBARA
R.C.E. No. 27077 REGISTRATION EXPIRATION DATE: 3/31/01
DATE: 4/1/97
BY: _____

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE GOVERNMENT CODE HAVE BEEN COMPLIED WITH REGARDING DEPOSITS, TO SECURE THE PAYMENT OF TAXES AND ASSESSMENTS ON THE PROPERTY WITHIN THIS SUBDIVISION.

Michael F. Brown
CLERK OF THE BOARD
BY: Robert Cohen
DEPUTY
DATE: 4/17/97

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOSEPH ANDREW BANACH IN January 1997. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Joseph E. Waters
JOSEPH E. WATERS P.L.S. 3804
LICENSE EXPIRATION DATE: 6-30-2000

DATE: March 25, 1997

