

## OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BOUNDARY LINES OF THIS MAP. WE HEREBY OFFER TO DEDICATE TO THE COUNTY OF SANTA BARBARA THE EASEMENT SHOWN HEREON AS "30' PUBLIC ROAD EASEMENT".

Ahmad Forouzandeh  
AHMAD FOROUZANDEH

Victoria L. Forouzandeh  
VICTORIA L. FOROUZANDEH

## STATE OF CALIFORNIA COUNTY OF SANTA BARBARA ) SS

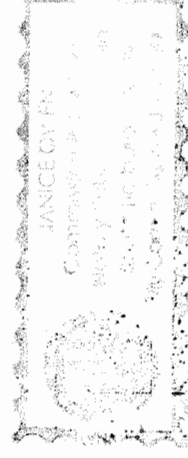
ON THIS THE 7<sup>th</sup> DAY OF JUNE 2000 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED AHMAD FOROUZANDEH AND VICTORIA L. FOROUZANDEH

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITIE(S) AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Janice Owens  
PRINTED: Janice Owens  
MY COMMISSION EXPIRES: 7-29-01

PRINCIPAL OFFICE IN SANTA BARBARA COUNTY



## PARCEL MAP NO. 14,396

BEING A DIVISION OF PARCEL A OF PARCEL MAP NO. 11,561 AS SHOWN ON MAP FILED IN BOOK 10, PAGE 61 OF PARCEL MAPS IN OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

APRIL 1999

DODSON LAND SURVEYING INC.

4568 ALHAY DR.

SANTA BARBARA, CALIFORNIA 93110

PH. (805) 681-1615

## EASEMENT HOLDER

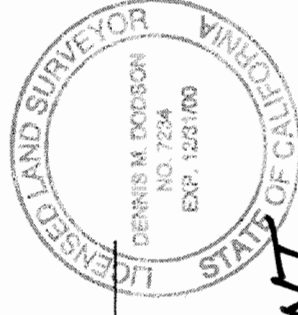
THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

FIRST NATIONAL TRUST AND SAVINGS BANK OF SANTA BARBARA PER DEED RECORDED MARCH 18, 1943 AS INST. NO. 1841 IN BK. 569, PG. 78 O.R.

## SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF AHMAD FOROUZANDEH IN APRIL 1999. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Dennis M. Dodson  
DENNIS M. DODSON  
L.S. 7234  
LICENSE EXPIRATION DATE: 12-31-00



## COUNTY SURVEYORS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emons  
MICHAEL B. EMONS  
SANTA BARBARA COUNTY SURVEYOR  
P.L.S. 5899  
LICENSE EXPIRATION DATE: 12-31-00



## CLERK OF THE BOARDS STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE. I DO HEREBY STATE THAT ON 9/13/00 2000, I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARDS APPROVAL AND ACCEPTANCE OF THE EASEMENT SHOWN AS 30' PUBLIC ROAD EASEMENT.

Michael F. Brown  
MICHAEL F. BROWN  
CLERK OF THE BOARD  
OF SUPERVISORS

By: Janice G. Owens  
DEPUTY  
DATE: 9/13/00

## RECORDERS STATEMENT

FILED THIS 14<sup>th</sup> DAY OF September 2000 AT  
2:45 P.M. IN BOOK 54 OF PARCEL MAPS AT  
PAGES 89-90 AT THE REQUEST OF  
DENNIS M. DODSON L.S. 7234.

KENNETH A. PETTIT  
COUNTY CLERK RECORDER ASSESSOR

By: Yvonne Burke  
DEPUTY  
FEE: \$10

## NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS

INSTRUMENT NO. 2000-0056081 O.R.