

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RECORD INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED SUBDIVISION NUMBER "LOM 386-P" CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY DEDICATE TO THE CITY OF LOMPOC FOR PUBLIC USE ALL STREETS SHOWN HEREON FOR ROAD AND PUBLIC UTILITY PURPOSES AND DEDICATE THE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES AS STATED.

John P. Lizarraga
JOHN P. LIZARRAGA
Patricia L. Lizarraga
PATRICIA L. LIZARRAGA

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS 16th DAY OF September, IN THE YEAR 1987, BEFORE ME, *Paullette Capriola*, NOTARY PUBLIC, PERSONALLY APPEARED JOHN P. LIZARRAGA AND PATRICIA L. LIZARRAGA, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



SIGNED: *Paullette Capriola*
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

PRINTED: *Paullette Capriola*

MY COMMISSION EXPIRES: 5-17 1991.

TRUSTEE'S CERTIFICATE:

SAFEBC TITLE INSURANCE COMPANY, CALIFORNIA CORPORATION, TRUSTEE UNDER A DEED OF TRUST RECORDED APRIL 12, 1985 AS INSTRUMENT NO. 1985-018530 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

W.M. Cole
VICE PRESIDENT
Ronald O. Block
V.P.

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS 22ND DAY OF SEPTEMBER, IN THE YEAR 1987, BEFORE ME *the undersigned*, NOTARY PUBLIC, PERSONALLY APPEARED *W.M. Cole*, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS *VICE PRESIDENT* AND *Ronald O. Block* PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS *ASS'T VICE PRES.* ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT. WITNESS MY HAND AND OFFICIAL SEAL:



SIGNED: *Margaret R. Finch*
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

PRINTED: *Margaret R. Finch*
MY COMMISSION EXPIRES: 2-10 1989.

PLANNING COMMISSION'S
CERTIFICATE:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON AUG. 15, 1985 BY RESOLUTION NO. 85-73 AND ALL CONDITIONS IMPOSED THEREON.

Paul Patrick Leonard
KING, PATRICK LEONARD
DATE: OCT. 27, 1987
SECRETARY OF THE PLANNING COMMISSION

AVISO:

THIS MAP CONSTITUTES ABANDONMENT OF THE PUBLIC UTILITY EASEMENT, FIVE (5) FEET IN WIDTH, SHOWN WITHIN THE BOUNDARIES OF PARCEL "A" OF PARCEL MAP LOM-P-146 RECORDED IN PARCEL MAP BOOK 3 AT PAGE 77 AS FILED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PURSUANT TO SECTION 66499.20 1/2 OF THE SUB-DIVISION MAP ACT.

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 10th DAY OF February, 1988, AT 8:00 A.M. IN BOOK 41 OF PARCEL MAPS AT PAGE 17 THRU 18 AT THE REQUEST OF BARRY J. GUSTAFSON, R.C.E. 20014.

Kenneth A. Patten
COUNTY CLERK-RECORDER
BY: *Mary Rose Bryson*
DEPUTY
FEE: \$8.00

COUNTY CLERK'S CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE:

Kenneth A. Patten
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS
BY: *Shirley M. Hall*
DEPUTY
DATE: February 9, 1988

CERTIFICATE OF ACCEPTANCE:

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I CERTIFY THAT THE EASEMENTS FOR ROAD, PUBLIC UTILITY AND DRAINAGE PURPOSES DEDICATED BY THIS MAP ARE HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO RESOLUTION NO. 2426(74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

Lawrence McPherson
LAWRENCE MCPHERSON, R.C.E. 21157
CITY ENGINEER-DIRECTOR OF PUBLIC WORKS
DATE: 10-27-87

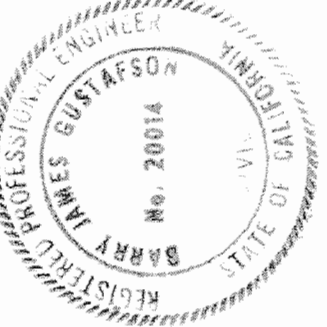
CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

Lawrence McPherson
LAWRENCE MCPHERSON, R.C.E. 21157
CITY ENGINEER-CITY OF LOMPOC
DATE: 10-27-87

ENGINEER'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF JOHN P. LIZARRAGA IN AUGUST, 1987. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL THE MONUMENTS ARE OR WILL BE OF THE CHARACTER AS SHOWN HEREIN AND THAT THE MONUMENTS WILL BE SET WITHIN ONE YEAR OF THE RECORDING DATE OF THIS MAP AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Barry J. Gustafson
BARRY J. GUSTAFSON R.C.E. 20014
DATE: Sept. 15, 1987
(EXPIRES 9/30/89)

PARCEL MAP LOM 386-P

CONSISTING OF 2 SHEETS LYING WITHIN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, BEING A DIVISION OF PARCEL "A" OF PARCEL MAP LOM-P-146 IN THE CITY OF LOMPOC RECORDED IN PARCEL MAP BOOK 3 AT PAGE 77 FILED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

GUSTAFSON ENGINEERING

415 C.W. LAUREL AVE. LOMPOC, CA. 93436 805-735-1307

DATE: AUGUST 14, 1987

SHEET 1 OF 2