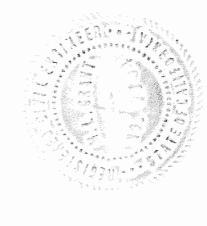
5.0. 55/4 F.B. 149-43



CERTIFICATE SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER
MY DIRECTION AND WAS COMPILED FROM RECORD
DATA IN CONFORMANCE WITH THE REQUIREMENTS
OF THE SUBDIVISION MAP ACT, AT THE REQUIREMENTS
JOHN R. WHITTE MORE JR., ON THE 26 TH. DAY OF
JOHN R. WHITTE MORE JR., ON THE 26 THAT IT
CONFORMS TO THE APPROVED TENTATIVE MAP
AND THE CONDITIONS OF APPROVAL THEREOF; THAT
ALL PROVISIONS OF APPLICABLE STATE LAW AND
LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

THIS MAP HAS BEEN EXAMINED THIS Z4TH OAY OF FEBRASE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAPACT. COUNTY SURVEYOR'S CERTIFICATE

Norman H. Calque! 134

COUNTY SURVEYOR

RECORDER'S CERTIFICATE FILE NO. 6490 ø. Æ AT 3:00 FILED FOR RECORD THIS 24TH OF FEBRUARY 19 66

AT PAGE 12. AT THE REQUEST OF LAS. GRANT & SON OF P/M IN BOOK

FRE \$ 5.00 DEPUTY RITA VAN BUSKIRK. acklowed.

PARCEL MAP

PORTION OF THE LANDS PUEBLO OF A

SCALE: /"=/00'

NOTE: SOLID CIRCLES THUS • DENOTE 1/2' PIPES MARKED "R.E. 7704" UNLESS OTHERWISE INDICATED. JANUARY 1966

31/40 J. 3°58'W-246.// 5.13°58'W-274.12 -5.0°31'W-60.43 NININDOM N.0012'50"E-245.63 S.0°31'W-68.58 S.26 "59 W-26 80 2"B.C. MOD. - F.F.F. 01.54-3,E5.32.N 51:582-M-62.68'N 29 202 59.63 Edsement 77788d 35 72° 45 21.888 8E'00E-M,62068'N 780'1 2 73288d ... 84° 23'E-10.00 85748 · 51. 4/E - W. 92.08 N -8 73284d Utility essement 0E. 32E-W'PS º 98.N 11.8°18'W-22.46 = Rec 9°08'57'W-21.95 = Cs/c 2,2716. by TECEL Y ROCK 00.202 - M.05.68 N 81:512 0E.000- 3,05.68.2 RIVEN 10.62

Note: This Parcel Map is based upon maps of land surveys tiled in Book 80 at page 6/\$ Bk.62-15 of Accords of Surveys in the office of the Sarbara County Recorder.

COUNTY OF SANTA BARBARA, CALIFORNIA U. S. GRANT & SON - REGISTERED ENGINEERS