

PARCEL MAP NO. 13,798

BEING A DIVISION OF PARCEL THREE OF PARCEL MAP NO. 10,062 AS RECORDED IN BOOK 5, PAGE 97 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

MARCH 1989

SURVEYING SERVICES

P.O. BOX 989 DAN JAHNS L.S. 4997
CARPINTERIA, CALIF. 93013 566-6670

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON. WE HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Thomas W. Thompson
THOMAS W. THOMPSON

Susan K. Thompson
SUSAN K. THOMPSON

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA }

ON OCTOBER 20, 1987 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY THOMAS W. THOMPSON AND SUSAN K. THOMPSON, PRESENT TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public in and for said
County and State

Santa Barbara County
First American Title
Principal place of business

My commission expires

Printed

BENEFICIAL INTERESTS

THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTERESTS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(6) OF THE SUBDIVISION MAP ACT:

FAR WEST SAVINGS AND LOAN ASSOCIATION, A CORP., BY TRUST DEED RECORDED JULY 22, 1987 AS INSTRUMENT NO. 87-055910 OF OFFICIAL RECORDS.

MORTGAGE FUNDING, A CALIF. CORP., BY TRUST DEED RECORDED AUG. 15, 1988 AS INSTRUMENT NO. 88-050177 OF OFFICIAL RECORDS.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(5)(A)(1) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST CANNOT RISE INTO A FEE:

ANTONIO BROMBAL, ET. UX., BY DEED RECORDED OCT. 2, 1969 AS INSTRUMENT NO. 69-28204 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA, BY DEED RECORDED IN BOOK 182, PAGE 441 OF DEEDS.

GOLETA SANITARY DISTRICT, BY DEEDS RECORDED APR. 30, 1987, AS INSTRUMENT NO. 87-052080 AND INSTRUMENT NO. 87-052049 BOTH OF OFFICIAL RECORDS.

SOUTHERN CALIF. GAS CO., BY DEED RECORDED SEPT. 23, 1986, AS INSTRUMENT NO. 86-61025 OF OFFICIAL RECORDS.

SOUTHERN CALIF. Edison CO., A CORP., BY DEED RECORDED NOV. 13, 1986, AS INSTRUMENT NO. 86-074360 OF OFFICIAL RECORDS.

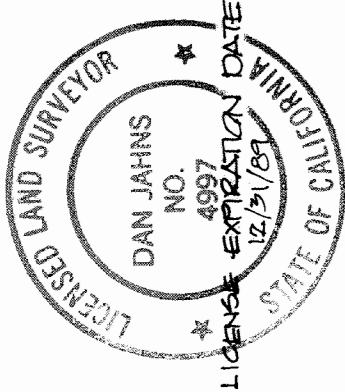
NOTICE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED 3-21, 1989, AS INSTRUMENT NO. 89-18129 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TANTHOMPSON IN OCTOBER 1987. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

MAR. 6, 1989
DATE

Dan Jahns
DAN JAHNS L.S. 4997



COUNTY SURVEYOR'S STATEMENT

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.
EDWARD J. MARINI, SANTA BARBARA COUNTY SURVEYOR

MAR. 21, 1989
DATE

Mary Rose Bryson
COUNTY SURVEYOR

R.C.E. NO. 18699

REGISTRATION EXPIRATION DATE 6/30/89

COUNTY CLERK-RECORDER CERTIFICATE

I, KENNETH A. FETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66604 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEEDS REQUIRED UNDER GOVERNMENT CODE SECTIONS 6642 AND 6643 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. FETTIT, COUNTY CLERK-RECORDER, EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

MARCH 21, 1989 BY Alma C. Smith
DATE

COUNTY RECORDER'S CERTIFICATE

FILED THIS 21st DAY OF March, 1989 AT 2:30 P.M. IN BOOK 43 OF PARCEL MAPS, AT PAGES 15 THROUGH 16 AT THE REQUEST OF DAN JAHNS.

FEE \$8.00 KENNETH A. FETTIT, COUNTY CLERK-RECORDER
SANTA BARBARA COUNTY, CALIFORNIA

BY Mary Rose Bryson
DEPUTY