

**OWNER'S CERTIFICATE:**

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDDED LINES OF THIS MAP.

BY: Stephen A. White  
STEPHAN A. WHITE  
BY: Alice Brommers  
ALICE BROMMERS  
BY: Jeanne M. Heckman  
JEANNE HECKMAN

**STATE OF CALIFORNIA } ss.  
COUNTY OF SANTA BARBARA }**

ON THIS THE 7 DAY OF October, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED STEPHAN A. WHITE, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.  
WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: John A. Cisneros  
PRINTED: JOHN A. CISNEROS  
MY COMMISSION EXPIRES: July 16, 1990  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

**STATE OF CALIFORNIA } ss  
COUNTY OF SANTA BARBARA }**

ON THIS THE 2nd DAY OF September, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ALICE BROMMERS AND JEANNE HECKMAN, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE TWO OF THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.  
WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Carolyn Ferrick  
PRINTED: Carolyn Ferrick  
MY COMMISSION EXPIRES: 7-15-88  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

**PARCEL MAP NO. 20.479**

BEING A SUBDIVISION OF PARCEL "A" OF PM. No. 20, 330 IN THE CITY OF SANTA BARBARA  
PER BOOK 28, PAGE 90 OF PARCEL MAPS AS FILED IN THE OFFICE OF THE COUNTY RECORDER

COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA  
APRIL, 1987

**WATERS LAND SURVEYING INC.**

J.E. WATERS - LICENSED LAND SURVEYOR  
5553 HOLLISTED AVENUE - SUITE "D"  
GOLETA CALIFORNIA - 93117  
PHONE (805) 967-4416

**SOILS REPORT:**

A PRELIMINARY SOILS REPORT PREPARED BY COAST VALLEY TESTING, INC. FILE NO. 87-1201 DATED JANUARY 13, 1987 BY TIMOTHY J. DOLAN P.C.E. 33,758 IS FILED WITH THE SANTA BARBARA CITY ENGINEER.

**NOTICE:**

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (i) RESOLUTION NO. 33-87 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON MARCH 12, 1987, AND AN AGREEMENT EXECUTED BY STEPHAN A. WHITE, ALICE BROMMERS, AND JEANNE HECKMAN AS OWNERS AND THE CITY OF SANTA BARBARA, WHICH WAS RECORDED ON OR ABOUT THE TIME OF THE RECORDATION OF THIS MAP.

**RECORDED'S CERTIFICATE:**

FILED THIS 8th DAY OF January, 1988, AT 8:00 A.M. IN BOOK 41 OF PARCEL MAPS AT PAGE 1 AND PAGE 2 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

KENNETH A. PETTIT  
COUNTY CLERK - RECORDED.  
BY: Mary Rose Bryson  
DEPUTY

**SANTA BARBARA CITY COUNCIL:**

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 5th DAY OF January, 1988, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Mary Rose Bryson Deputy  
CITY CLERK - CITY OF SANTA BARBARA  
DATE: 1-6-88

**CITY ENGINEER'S CERTIFICATE**

THIS MAP CONFORMS WITH THE SUBDIVISION MAP ACT AND THE CITY OF SANTA BARBARA SUBDIVISION ORDINANCE.

Joseph E. Waters  
CITY ENGINEER - CITY OF SANTA BARBARA  
DATE: 12-29-87

**SURVEYOR'S CERTIFICATE:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF DONALD MICHAELSON IN APRIL, 1987. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO CERTIFY THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters L.S. 3804  
JOSEPH E. WATERS  
DATE: August 7, 1987  
(EXPIRES 6/30/88)

**COUNTY CLERK'S CERTIFICATE:**

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT  
COUNTY CLERK - RECORDER  
AND EX-OFFICIO CLERK OF  
THE BOARD OF SUPERVISORS

BY: Stephan A. White 1/7/88  
DEPUTY