

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

BY: MILPAS STREET PARTNERS, a California General Partnership

By: William Meller
WILLIAM MELLER, Managing Partner

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
)SS
COUNTY OF SANTA BARBARA)

ON THIS THE 5th DAY OF February, 2010, BEFORE ME, Susan Webb,
A NOTARY PUBLIC, PERSONALLY APPEARED William Meller

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) (S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT (H) HE/SHE/THEY EXECUTED THE SAME IN (H) HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY (H) HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER **PENALTY OF PERJURY** UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Susan Webb

PRINTED: Susan Webb

MY COMMISSION EXPIRES.: 6-8-2013

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara
commission number 1853047

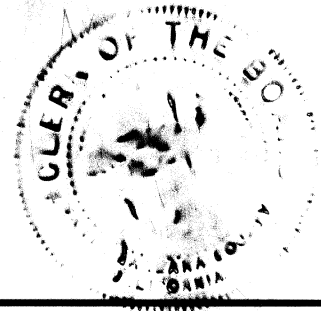
CLERK OF THE BOARD'S STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY

BY: Robert Cohen
DEPUTY
DATE: 7/30/10

(SEAL)



PARCEL MAP No. 20,773

A ONE (1) LOT SUBDIVISION
FOR MIXED USE CONDOMINIUM CONVERSION PURPOSES TO CREATE TWO (2)
RESIDENTIAL CONDOMINIUMS AND ONE (1) COMMERCIAL CONDOMINIUM,
BEING A PORTION OF BLOCK 260
IN THE CITY OF SANTA BARBARA,
COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~FEBRUARY 2010~

WATERS LAND SURVEYING, INC.
JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS. 7&8 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

NOTICE:

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 003-08 OF THE CITY OF SANTA BARBARA PLANNING COMMISSION WHICH WAS ADOPTED JANUARY 17, 2008 AND AGREEMENTS EXECUTED BY MILPAS STREET PARTNERS AS OWNERS, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

BENEFICIARY:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

LOS PADRES BANK, BENEFICIARY PER DEEDS OF TRUST RECORDED SEPTEMBER 22, 2003 AS INSTRUMENT No. 2003-0129082 OF OFFICIAL RECORDS.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

CITY OF SANTA BARBARA, a Municipal Corporation, EASEMENT HOLDER PER INST. No. 8462 RECORDED MARCH 17, 1960 IN BOOK 1724, PAGE 456 OF OFFICIAL RECORDS.

NOTE:

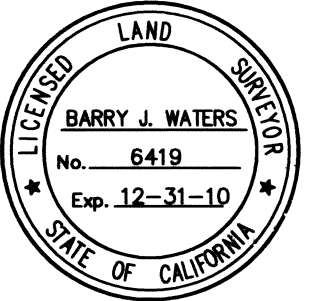
THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO THE DECLARATIONS OR COVENANTS OF EASEMENTS, RECORDED PURSUANT TO SECTIONS 65870 THROUGH 65875 OF THE GOVERNMENT CODE AND TO CHAPTER 22.07 OF THE SANTA BARBARA MUNICIPAL CODE AND RECORDED CONCURRENTLY AS INSTRUMENT No. 2010-0042908, O.R. AND INSTRUMENT No. 2010-0042909, O.R.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MILPAS STREET PARTNERS IN DECEMBER, 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Barry J. Waters
BARRY J. WATERS
P.L.S. 6419.
LICENSE EXPIRATION DATE: 12/31/2010

2.3.10
DATE



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

R. Patrick Kelly
R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27,077
REGISTRATION EXPIRATION DATE: 3/31/2011

7/29/10
DATE



CITY COUNCIL'S STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 15th DAY OF June, 2010, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: James L. Armstrong
JAMES L. ARMSTRONG, CITY CLERK
CITY OF SANTA BARBARA

7/29/10
DATE

RECORDER'S STATEMENT:

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,773, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON Aug 10, 2010, IN BOOK 63, OF PARCEL MAPS AT PAGES 6 TO 7, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 1:18 PM AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEE: \$49.00

JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER and ASSESSOR

BY: Thom Fil
DEPUTY

(SEAL)