

Owner's Statement

I hereby state that I am the owner of, or am interested in, the land included within the subdivision shown on the annexed map and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the colored border lines. I also hereby dedicate the easements shown herein for the purposes set forth. I hereby offer to dedicate to the Santa Barbara County Flood Control District and Water Conservation District the easements as shown herein. Fred L. Fredericks, Inc., a California Corporation

*Fred L. Fredericks*  
Fred L. Fredericks  
President

Beneficiary's Statement

Brookside Savings and Loan Association, a California corporation under a Deed of Trust recorded as Inst. N° 1986-72365, Official Records of said County, does hereby consent to the preparation and recordation of this map and subdivision as shown herein.

*VP D. Director of Real Estate*  
President  
Vice President  
Secretary

Notary's Statement

State of California  
County of SANTA BARBARA SS

On Feb. 17, 1988 before me, the undersigned, personally appeared Fred L. Fredericks personally known to me, or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as President on behalf of the Fred L. Fredericks, Inc., corporation therein named and acknowledged to me that said corporation executed the same as owner.

*Marlene A. Macbeth*  
Marlene A. Macbeth  
Name Printed  
A Notary Public in and for said state and county  
Principal County of business is Santa Barbara

November 9, 1988  
My Commission Expires

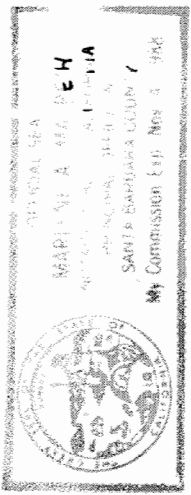
Notary's Statement

State of California  
County of Los Angeles SS

On Feb. 24, 1988 before me, the undersigned, personally appeared David Rose and personally known to me, or proved to me on the basis of satisfactory evidence, to be the persons who executed the within instrument as VP D. Director of Real Estate and on behalf of the corporation therein named and acknowledged to me that said corporation executed the same as beneficiary.

*John Klein*  
John Klein  
Name Printed  
A Notary Public in and for said state and county  
Principal County of business is Los Angeles

March 31, 1989  
My Commission Expires



Notice

This map is subject to certain conditions and information included in a notice and recorded as 88-041473

County Clerk/Recorder's Statement

I do hereby state that this map was approved by the Board of Directors of Santa Barbara County Flood Control and Water Conservation District on 6-13, 1988, and the County Clerk was duly authorized and directed to endorse hereon its approval and acceptance of the Storm Drain Easements as shown on the attached map.

Kenneth A. Pettit, County Clerk/Recorder  
Ex Officio Clerk of the Board of Directors  
Santa Barbara County Flood Control and Water Conservation District

*Olivia C. Smith*  
Olivia C. Smith  
Deputy  
7-7, 1988  
Dated

County Clerk/Recorder's Statement

I do hereby state that pursuant to Government Code, Section 66464 of the State Subdivision Map Act, that the certificates and deposits required under Government Code, Sections 66492 and 66493 on the property within this subdivision have been filed and made.

Kenneth A. Pettit, County Clerk/Recorder  
Ex Officio Clerk of the Board of Supervisors

*Olivia C. Smith*  
Olivia C. Smith  
Deputy  
7-7, 1988  
Dated

County Surveyor's Statement

This map conforms with the requirements of the Subdivision Map Act and Local Ordinance.

*Charles F. Wagner*  
Charles F. Wagner  
Assistant County Surveyor  
Expiration Date 6/30/89 Santa Barbara County Surveyor  
RCE N° 18699

Surveyor's Statement

This map was prepared by me or under my direction, and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Fred L. Fredericks in July of 1987. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any. All monuments are of the character shown and occupy the positions indicated. Said monuments are sufficient to enable the survey to be retraced.

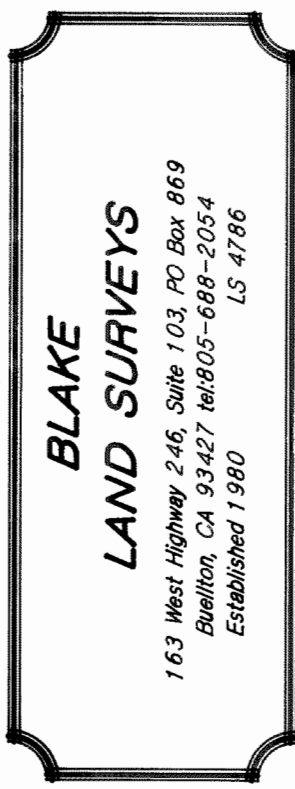
*Leo L. Lane*  
Leo L. Lane  
Date Feb. 10, 1989  
Jed B. Blake, LS 4786  
My license expires 09-30-88

PARCEL MAP 13,882

being a division of Lot 97 and the Northerly 17 feet of Lot 102 of the Los Olivos Land Association per map recorded in Book 1 at Page 40 of Maps and Surveys, filed in the Office of the County Recorder, County of Santa Barbara, State of California.

Signature Omissions

Signatures of the following easement holders have been omitted pursuant to Section 66436(a)(3)(d)(i) of the Subdivision Map Act, as their interest cannot ripen into fee title.  
Santa Inez River Water Conservation District N° 1 per Inst. N° 1988-013241, O.R.  
Santal Telephone Company per Inst. N° 1987-064872, O.R.  
Southern California Gas Company per Inst. N° 1988-013472, O.R.  
County of Santa Barbara per Book 26, Page 280 of Deeds



County Recorder's Statement

Filed this 17th day of July 1988 at 2:53 P.M. in Book of Parcel Maps at Pages 13-87 at the request of BLAKE Land Surveys

Fee: \$ 8.00

Kenneth A. Pettit  
County Clerk/Recorder  
Santa Barbara County, California

*Sharon Mason*  
Sharon Mason  
Deputy