



### SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. AT THE REQUEST OF

JOHN R. BLANCHI

ON THE 15<sup>TH</sup> DAY OF MAY 19 68  
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. GRANT  
R.C.E. 7704

### COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 4<sup>TH</sup> DAY OF October 19 68 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell

COUNTY SURVEYOR

Deputy

### RECORDER'S CERTIFICATE

FILE NO. 31028

FILED THIS 4<sup>TH</sup> DAY

OF OCTOBER 19 68 AT 4:30 P.M.

IN BOOK 4 OF P/M AT PAGE 68

AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK

COUNTY RECORDER

BY Rita Van Buskirk

Deputy

PARCEL MAP NO. 10,912

BEING A PORTION OF  
SECTION 4-T4N, R27W-S8BPM.

COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=20' MAY 19 68

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES  
MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP  
(OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE  
OF THE SANTA BARBARA COUNTY RECORDER.

R/S 67 PG. 98

NOTE: OPEN CIRCLES DENOTE NO SURVEY  
MONUMENTS UNLESS OTHERWISE INDICATED.

S.O. 6029

