

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH:

*Robert C. Rennick*  
ROBERT C. RENNICK  
Co-Trustee of the Rennick  
Family Living Trust

*Pamela G. Rennick*  
PAMELA G. RENNICK  
Co-Trustee of the Rennick  
Family Living Trust

NOTARY

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON THIS THE 15 DAY OF October, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT C. RENNICK AND PAMELA G. RENNICK, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL

*Carrie Sylvia Holder*  
SIGNATURE Carrie Sylvia Holder PRINTED

MY COMMISSION EXPIRES: 12-20-06  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF SANTA BARBARA

BENEFICIARIES

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a) (2) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

WASHINGTON MUTUAL BANK, F.A. , by Deed of Trust recorded April 23, 2002, as Instrument No. 2002 - 41444 of Official Records.

BUSINESS FIRST NATIONAL BANK, by Deed of Trust recorded September 3, 2004, as Instrument No. 2004 - 040095492, of Official Records .

PARCEL MAP NO. 14,611

BEING A SUBDIVISION OF A PORTION OF THE  
RANCHO LA GOLETA.

COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA

SEPTEMBER 2004 SHEET ONE OF FOUR SHEETS

SURVEYING SERVICES

P.O. BOX 989  
CARPINTERIA, CA. 93014  
566 - 6670

EASEMENT HOLDER

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e ) OF THE GOVERNMENT CODE ( SUBDIVISION MAP ACT ).

ASSOCIATED TELEPHONE COMPANY, LTD., by deed recorded June 30, 1940, as File No. 4349, in Book 493, pages 427 and 428, of Official Records.

*SOUTHERN CALIFORNIA Edison, as disclosed by that survey map recorded December 12, 1902 in Book 25, page 38, of Records of Surveys, in the office of the County Recorder.*

SURVEYOR ' S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROBERT RENNICK IN MARCH 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

*Dan Jahns*  
DAN JAHNS P.L.S. NO. 4997  
License expiration date: 12 / 31 / 05

LICENSED LAND SURVEYOR  
NO. 4997  
STATE OF CALIFORNIA

COUNTY SURVEYOR ' S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF DIVISION 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

*Edmund B. Villa*  
Deputy County Surveyor  
MICHAEL B. EMMONS P.L.S. 5899  
COUNTY SURVEYOR  
License expiration date: 12 / 31 / 04

LICENSED LAND SURVEYOR  
L.S. 6232  
EX. 3/31/04  
STATE OF CALIFORNIA

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE .

MICHAEL F. BROWN , CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

BY: *Carrie Conery* DEPUTY  
10/21/04 DATE

RECORDER'S STATEMENT

FILED THIS 25th DAY OF October, 2004,  
AT 8:37 A.M. IN BOOK 58 OF PARCEL MAPS AT PAGES  
5-8 AT THE REQUEST OF DAN JAHNS.  
FEE \$140

JOSEPH E. HOLLAND , COUNTY CLERK - RECORDER - ASSESSOR

BY: *Beverly Curran* DEPUTY

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A " NOTICE " AND RECORDED CONCURRENTLY AS

INSTRUMENT NO. 20 04-0113009 O.R.

APN 067-120-011