

PARCEL MAP
Nº 12968

BEING A PORTION OF THE SOUTHEAST AND SOUTHWEST
QUARTERS OF THE NORTHWEST ONE QUARTER OF
SECTION 26 TOWNSHIP 7 NORTH, RANGE 33 WEST
SAN BERNARDINO MERIDIAN, IN THE COUNTY
OF SANTA BARBARA, STATE OF CALIFORNIA.
ALSO PARCELS OF PARCEL MAP 1:453, BK. 12, PG. 86

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND BASED UPON

A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF HOMER P. ALEXANDER IN FEB., 1980. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF. THAT ALL APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Raymond N. Jokeha
RAYMOND N. JOKEHA L.S. 4162

COUNTY SURVEYOR'S CERTIFICATE

CERTIFICATE

THIS MAP WAS BEEN EXAMINED THIS 16 DAY OF Sept. 1920 FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR

Veron Bush
ASSISTANT COUNTY CLERK

COUNTY RECORDER'S CERTIFICATE

FILED THIS 16th DAY OF Sept. 19 80, AT 8:00AM IN
BOOK 25 OF PARCEL MAPS AT PAGE 57-58 AT
THE REQUEST OF RAYMOND N. JOKELA.
FEE: \$ 7.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA }

COUNTY OF SANTA BARBARA, CALIFORNIA, BEFORE ME
ON THIS 5 DAY OF MAY, 1980, BEFORE ME
LINDA ANN RIVERA A NOTARY PUBLIC IN AND
FOR SAID STATE AND COUNTY PERSONALLY APPEARED
S.W. WILSON AND CLINTON B. BAKER KNOWN TO
ME TO BE THE ASS'T VICE PRESIDENT AND THE
ASS'T TREASURER, RESPECTIVELY OF BENEFICIAL
MANAGEMENT CORP. OF AMER., THE CORP. THAT EXECUTED
THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE
THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION HEREIN NAMED
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION
EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Linda Ann Rivera
NOTARY PUBLIC

JOKELA SURVEYS INC.
423 SO. BROADWAY (805)922-5053
SANTA MARIA, CALIFORNIA 93454

SHEET 1 OF 2

PM BK 25 PG 57

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR, ARE INTERESTED IN THE LAND INDICATED AS PARCEL "A" & "B" ON PARCEL MAP 12968, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND THAT WE CONSENT TO PREPARATION OF SAID MAP AND LAND WITHIN THE COLORED BORDER LINES.

Homer P. Alexander
HOMER P. ALEXANDER

NADINE H. ALEXANDER 5-2-80
NADINE H. ALEXANDER, DATE

STATE OF CALIFORNIA } ss.
COUNTY OF SANTA BARBARA
ON THIS 7 DAY OF MAY, 1980, BEFORE ME
Robert G. Stafford A NOTARY PUBLIC IN AND FOR
SAID STATE AND COUNTY PERSONALLY
APPEARED Homer J. Alexander Nadine J. Alexander
KNOWN TO ME TO BE THE PERSONS WHOSE
NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT ACKNOWLEDGED TO ME THAT THEY
EXECUTED THE SAME AS OWNERS.

WITNESS MY HAND AND OFFICIAL SEAL

Robert S Stanford
NOTARY PUBLIC Robert S Stanford

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT
HOLDERS HAVE BEEN OMITTED PURSUANT TO
SECTION 66436 (2)(1) OF THE GOVERNMENT CODE,
AS THEIR INTEREST CAN NOT RISEN INTO A FEE:
CHARLES A. DAVIS, ET.UX.

CHARLES A. DAVIS, ET. UX.
PER BOOK 594, PAGE 29 OF OFFICIAL RECORDS
PACIFIC GAS AND ELECTRIC COMPANY
PER BOOK 672, PAGE 363 OF OFFICIAL RECORDS

PER BOOK 672, PAGE 363 OF OFFICIAL RECORDS

MINERAL HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL, OIL AND GAS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 60436(c)(3) OF THE GOVERNMENT CODE: L.H. LANE AND LOUISE L. LANE DATED NOVEMBER 15, 1943 BOOK 582, PAGE 200 OF OFFICIAL RECORDS

DEPARTMENTAL CONDITIONS

SEE SHEET 2

TRUSTEE

BENEFICIAL MANAGEMENT CORPORATION OF AMERICA,
A DELAWARE CORPORATION, AS TRUSTEE UNDER
A DEED OF TRUST RECORDED 3-28-80 AS
INSTRUMENT NO. 80 12816 OF OFFICIAL
RECORDS OF SANTA BARBARA COUNTY

C. W. Wilson
ASST VICE PRESIDENT
MAY 2, 1983
DATE

Ch. P. P.
ASST. TREASURER

11/15/1980
DATE

