

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

BY: Thomas Hashbarger Richard Merrill
THOMAS HASHBARGER RICHARD MERRILL

NOTARY:

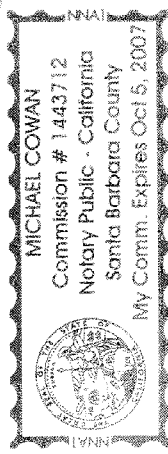
STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON THIS THE 22 DAY OF November, 2006, BEFORE ME,
Michael Cowan, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
THOMAS HASHBARGER AND RICHARD MERRILL

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Michael Cowan
PRINTED: MICHAEL COWAN
COMMISSION NO. 1443712
MY COMMISSION EXPIRES: 10/5/07



NOTARY:

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON THIS THE ____ DAY OF _____, 2006, BEFORE ME,
STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: _____
PRINTED: _____
COMMISSION NO. _____
MY COMMISSION EXPIRES: _____

PARCEL MAP No. 20,728

BEING A CREATION OF A ONE LOT SUBDIVISION OF PORTION CITY BLOCK 329 ACCORDING TO THE OFFICIAL MAP THEREOF IN THE CITY OF SANTA BARBARA

COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ NOVEMBER 2006 ~

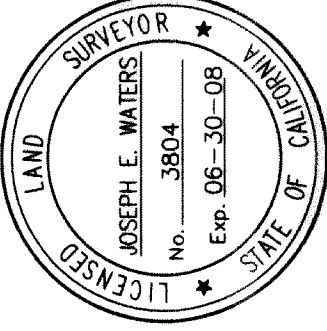
WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THOMAS HASHBARGER FEBRUARY, 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

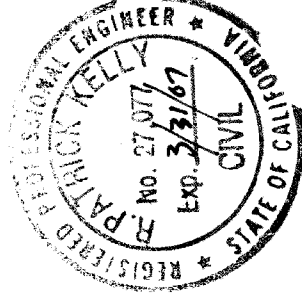
Joseph E. Waters
JOSEPH E. WATERS
P.L.S. 3804.
LICENSE EXPIRATION DATE: 06/30/2008
DATE: 11/21/06



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP IS TECHNICALLY CORRECT.

Patrick Kelly
DATE: 11/30/06
R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
(SEAL)
R.C.E. NO. 27,077
REGISTRATION EXPIRATION DATE: 3/31/2007



CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 19 DAY OF November, 2006, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

James L. Armstrong
BY: James L. Armstrong
CITY CLERK
CITY OF SANTA BARBARA
DATE: 12/29/06

RECORDERS STATEMENT:

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,728, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON December 29, 2006, IN BOOK 48 OF PARCEL MAPS AT PAGES 49 TO 50, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 2:11 PM AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

BY: Benedy Curran
DEPUTY
JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER and ASSESSOR
(SEAL)
FEE: \$10.00

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

Michael F. Brown
BY: Michael F. Brown
DEPUTY
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY
DATE: 12/29/06
(SEAL)