

OWNER'S CERTIFICATE :

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

546 SAN YSIDRO PARTNERS, A CALIFORNIA GENERAL PARTNERSHIP

John P. Pomatto
JOHN P. POMATTO

Mary Ann Campbell
MARY ANN CAMPBELL

STATE OF CALIFORNIA)
) SS
COUNTY OF VENTURA)

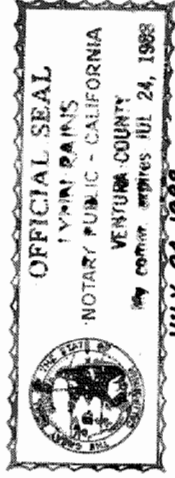
ON THIS THE 9th DAY OF March, 1987, BEFORE ME,
Lynn Reine

THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED

John P. Pomatto and Mary Ann Campbell

☒ PERSONALLY KNOWN TO ME

☒ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE
PARTNERSHIP, AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT.
WITNESS MY HAND AND OFFICIAL SEAL.



Lynn Reine
NOTARY'S SIGNATURE

Lynn Reine
NAME PRINTED

MY COMMISSION EXPIRES

TRUSTEE :

THE SIGNATURE OF TIGOR TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, TRUSTEE PER DEED RECORDED AUGUST 1, 1983 AS INSTRUMENT NO. 83-39688 OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445 (e) OF THE GOVERNMENT CODE.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS BY DEEDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, OWNER OF AN EASEMENT FOR PUBLIC UTILITIES PURPOSES PER DEED RECORDED JULY 13, 1959 AS INSTRUMENT NO. 22312 IN BOOK 1643, PAGE 262 OF OFFICIAL RECORDS.

MONTECITO COUNTY WATER DISTRICT, OWNER OF AN EASEMENT FOR WATER PIPE-LINES, CONDUITS AND INCIDENTAL PURPOSES PER DEED RECORDED AUGUST 6, 1959 AS INSTRUMENT NO. 25963 IN BOOK 1653, PAGE 366 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, OWNER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES PER DEED RECORDED JULY 15, 1959 AS INSTRUMENT NO. 22671 IN BOOK 1644, PAGE 225 OF OFFICIAL RECORDS.

PAUL R. TRENT AND MARION J. TRENT, OWNERS OF EASEMENTS FOR PRIVATE ROAD AND PUBLIC UTILITY PURPOSES AS RESERVED PER DEED RECORDED MAY 11, 1960, AS INSTRUMENT NO. 15075 IN BOOK 1742, PAGE 68 OF OFFICIAL RECORDS.

MONTECITO SANITARY DISTRICT, OWNER OF AN EASEMENT FOR SANITARY SEWER PURPOSES PER DEED RECORDED JANUARY 13, 1961 AS INSTRUMENT NO. 1326 IN BOOK 1816, PAGE 160 OF OFFICIAL RECORDS.

NOTICE :

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS 1987-37385

COUNTY SURVEYOR'S CERTIFICATE :

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

CHARLES F. WAGNER
COUNTY SURVEYOR

BY: John P. Pomatto
ASSISTANT COUNTY SURVEYOR

DATE: May 15, 1987

COUNTY CLERK - RECORDER'S CERTIFICATE :

I HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
EX-OFFICIO, CLERK OF THE
BOARD OF DIRECTORS

BY: Robert Sanchez
DEPUTY

DATE 5-15-87

COUNTY RECORDER'S CERTIFICATE :

FILED THIS 19th DAY OF May, 1987 AT 8:00 A.M.
IN BOOK 39 OF Parcel Maps, AT PAGES 82 -
83 AT THE REQUEST OF MARTIN, NORTHART & SPENCER, INC.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER

FEE: \$ 8.00

BY: Mary Rose Bryson
DEPUTY

PARCEL MAP Nº 13805

FOR CONDOMINIUM PURPOSES
BEING

PARCEL 4

RECORDED IN BOOK 49 AT PAGE 78
OF RECORD OF SURVEYS IN THE OFFICE
OF THE COUNTY RECORDER.

IN THE
COUNTY OF SANTA BARBARA, CALIFORNIA

OCTOBER 1986

MARTIN, NORTHART & SPENCER
414 E. COTA STREET, SANTA BARBARA, CALIFORNIA

SHEET 1 OF 2 SHEETS

SURVEYOR'S CERTIFICATE :

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF JOHN P. POMATTO IN OCTOBER, 1986.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Ralph G. Northart
RALPH G. NORTHART

L.S. #3220