



SCALE 1" = 40'

LEGEND:

- R = Record per R/S 39-100.
- M = Measured.
- = Found 3/4" Iron Pipe tagged R.E.1564; No Record.
- = Set 1/2" Iron Pipe, tagged L.S.2520.
- = Nothing found or set unless noted otherwise.
- D = Deed per Bk. 2101, Pg. 57, O.R.
- D₂ = Deed per Bk. 2101, Pg. 56, O.R.
- N.S. = Not Surveyed.

PARCEL MAP No. 11,181

BEING A PORTION OF
LOT 9 OF SECTION 4,
TOWNSHIP 4 NORTH
RANGE 27 WEST, S.B.B.&M.
COUNTY

OF

SANTA BARBARA

CALIFORNIA

JUNE 1970

SCALE 1" = 40'

FRANK B. PIRIE

LICENSED SURVEYOR

L.S. 2520

336 EAST PADRE STREET
SANTA BARBARA, CALIF.

RECORDER'S CERTIFICATE

Filed this 1st day of
OCTOBER 1970 at 3:00 p.m.
in Book 7 of Parcel Maps at
Page 16 at the request of
Frank B. Pirie, Licensed Land
Surveyor, L.S. 2520.

File No. 26841 Fee \$ 5.00
RITAVAN BUSKIRK
COUNTY RECORDER
By *Norman H. Caldwell* Deputy

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this
1st day of October 1970
for conformance with the require-
ments of Section 11575 of the
Subdivision Map Act.

Norman H. Caldwell By *Elmer L. Jones*
COUNTY SURVEYOR Deputy

SURVEYOR'S CERTIFICATE

This map was prepared by me or under
my direction and is based upon a field
survey in conformance with the require-
ments of the Subdivision Map Act at
the request of ANTHONY RICHARDSON in
April 1970. I hereby certify that it
conforms to the approved tentative
map and conditions of approval thereof;
that all applicable state law and local
ordinances have been complied with.

Frank B. Pirie
Frank B. Pirie, L.S. 2520. SEAT