

## OWNERS STATEMENT

(I, WE) HEREBY STATE THAT (I, WE) (AM, ARE) THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED ADAM BUSINESS PARK  
PARCEL MAP TRACT 5887

SHOWN ON THIS MAP CONSISTING OF 2 SHEET(S) AND THAT (I, WE) (AM, ARE) THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. (I, WE) CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

(I, WE) HEREBY OFFER TO DEDICATE THE PUBLIC UTILITY EASEMENT (P.U.E.), PEDESTRAIN ACCESS, CABLE TV, TELEPHONE, TREE PLANTING AND MAINTENANCE, TRAFFIC CONTROL DEVICE, AND 26.50' WIDE "NO BUILD" EASEMENTS.

(I, WE) ALSO GRANT TO MYSELF, MY HEIRS, AND ASSIGNS A CERTAIN RECIPROCAL ACCESS, PARKING, AND DRAINAGE EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE PARCELS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

ADAM BUSINESS LIMITED PARTNERSHIP

John M. Adam  
NAME PRINTED: John M. Adam  
TITLE: manager

NAME PRINTED:  
TITLE:

## NOTARY

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara

ON January 12, 2010, BEFORE ME, Tina Hossli Notary Public,  
PERSONALLY APPEARED John M. Adam

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Tina Hossli  
SIGNATURE  
2/17/2012  
COMMISSION EXPIRES  
Santa Barbara  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF

Tina Hossli  
NAME PRINTED  
1791363  
COMMISSION NO.

# ADAM BUSINESS PARK PARCEL MAP TRACT 5887

A DIVISION OF A PORTION OF LOTS 5 AND 6 OF THE J.M. MCELHANY'S SUBDIVISION IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 1 AT PAGE 39 OF MAPS AND SURVEYS, INCLUDED WITHIN LOT 1 OF THE RANCHO SHOPPING CENTER AS SHOWN ON THE MAP RECORDED IN BOOK 70, PAGES 29 AND 30 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

## ADDITIONAL INFORMATION

PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

1. ANY DEVELOPMENT ON PARCEL A SHALL REQUIRE THE REVIEW AND APPROVAL OF A PLANNED DEVELOPMENT PERMIT.
2. THIS PROJECT IS SUBJECT TO THE CITY'S AB1600 MITIGATION FEE PROGRAM. THE ACTUAL FEE AMOUNT SHALL BE BASED ON THE CODES AND RATES IN EFFECT AT THE TIME OF BUILDING PERMIT ISSUANCE.
3. UPON DEVELOPMENT OF EITHER PARCEL, REPAIR AND REPLACEMENT OF ANY UPLIFTED OR DAMAGED SIDEWALK SHALL BE COMPLETED.

## COUNTY CLERK-RECORDERS STATEMENT

FILED THIS 7th DAY OF SEP, 2010, AT 1:45 P.M.,  
IN BOOK 63 OF PARCEL MAPS, AT PAGES 10-11, AT THE REQUEST OF  
KENNY L. FARGEN.  
FEE: \$49.00

JOSEPH E. HOLLAND  
COUNTY CLERK-RECORDER-ASSESSOR

BY: Tina Hossli  
DEPUTY

## CLERK OF THE BOARDS STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS

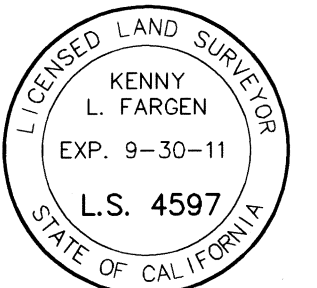
DATE 3/12/2010  
BY: N. Lee Poligney  
DEPUTY

## SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION ~~(AND WAS COMPILED FROM RECORD DATA)~~ (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF JACK ADAM

ON AUGUST 1, 2006  
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

Kenny L. Fargen 1-7-10  
KENNY L. FARGEN L.S. 4597 DATE  
LICENSE EXPIRATION DATE: 9-30-11



## CITY SURVEYORS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Reese N. Riddiough 3/30/10  
REESE N. RIDDIOUGH DATE  
CITY SURVEYOR  
R.C.E. 18035  
EXPIRATION DATE: 6/30/11



## CITY PLANNING COMMISSIONS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON JUNE 21, 2006, AND THE CONDITIONS AS IMPOSED THEREON.

Lawrence W. Appel 8/11/10  
LAWRENCE W. APPEL (SECRETARY) DATE

## CITY ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT ALL EASEMENTS IDENTIFIED AS PUBLIC UTILITY EASEMENT (P.U.E.), PEDESTRAIN ACCESS, CABLE TV, TELEPHONE, TREE PLANTING AND MAINTENANCE, TRAFFIC CONTROL DEVICE AND 26.50' WIDE "NO BUILD" EASEMENTS SHOWN HEREON ARE ACCEPTED UPON COMPLETION OF THE PUBLIC IMPROVEMENTS TO THE SATISFACTION OF THE CITY AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF SAID EASEMENTS.

Christina O'Brien 8-12-10  
CITY CLERK DATE



2624 AIRPARK DRIVE  
SANTA MARIA, CA 93455  
PHONE: 805-934-5727  
FAX: 805-934-3448  
DATE: NOV., 2009

PM5887 SHT1.DWG

JOB: 04083

SHEET 1 OF 2