

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

VALLEY STATION, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: **JM REAL ESTATE, L.P., A CALIFORNIA LIMITED PARTNERSHIP, ITS MANAGER**
BY: **JM DEVELOPMENT, INC., A CALIFORNIA CORPORATION, ITS GENERAL PARTNER**

Michael Rider **7.23.08**
MICHAEL RIDER, PRESIDENT DATE

Aurora A. Fox **7.23.08**
AURORA A. FOX, SECRETARY DATE

PACIFIC CAPITAL BANK, DBA SANTA BARBARA BANK & TRUST,
BENEFICIARY UNDER A DEED OF TRUST RECORDED SEPTEMBER 30, 2005, AS INSTRUMENT
NO. 2005-95283 OF OFFICIAL RECORDS.

Patty Hammel **07/23/08**
PATTY HAMMEL, VICE PRESIDENT REAL ESTATE INDUSTRIES GROUP DATE

Donald E. Rapp **7/23/08**
BY: DONALD E. RAPP SENIOR VICE PRESIDENT DATE

NOTARY

STATE OF CALIFORNIA) ss.
COUNTY OF SANTA BARBARA)
ON **7.23.08** BEFORE ME, **Ian W. Bentley**, A NOTARY PUBLIC,
PERSONALLY APPEARED **Michael Rider**

and **Aurora A. Fox**
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE
PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: *Michael Rider* **Feb. 4, 2010**

MY COMMISSION EXPIRES: *Feb. 4, 2010*

MY PRINCIPAL OFFICE LOCATED IN COUNTY OF: *Santa Barbara*

COMMISSION NO. *1643213*

NOTARY SEAL NOT REQUIRED PER GOVERNMENT CODE 66436 (c)

PARCEL MAP NO. 31,053

FOR

CONDOMINIUM PURPOSES

(5 COMMERCIAL UNITS, 1 RESIDENTIAL UNIT)

BEING A SUBDIVISION OF LOT 39 OF TRACT 31,040
AS SHOWN IN BOOK 201 PAGE 65 OF MAPS,
IN THE CITY OF BUELLTON,
COUNTY OF SANTA BARBARA,
STATE OF CALIFORNIA

JUNE 2008



Penfield & Smith
Engineering · Surveying · Planning
· Construction Management ·

210 Enos Drive, Suite A, Santa Maria, CA 93454
Phone: (805) 925-2345 Fax: (805) 925-1539

NOTARY

STATE OF CALIFORNIA) ss.
COUNTY OF SANTA BARBARA)
ON **7/23/08** BEFORE ME, **Dorothy H. Saxe**, A NOTARY PUBLIC,
PERSONALLY APPEARED **Donald E. Rapp**
and **Patty Hammel**

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE
PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: *Dorothy H. Saxe*

MY COMMISSION EXPIRES: **12/16/10**

MY PRINCIPAL OFFICE LOCATED IN COUNTY OF: *Santa Barbara*

COMMISSION NO. **1705947**

NOTARY SEAL NOT REQUIRED PER GOVERNMENT CODE 66436 (c)

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT
TO SECTION 66436 (c)(3)(A)(i) OF THE GOVERNMENT CODE (STATE SUBDIVISION ACT)

CITY OF BUELLTON, EASEMENT HOLDER FOR WATER PURPOSES PER DOCUMENT RECORDED
MARCH 1, 2006 AS INSTRUMENT NO. 2006-16900 OF OFFICIAL RECORDS

VALLEY STATION GARDEN SOCIETY, EASEMENT HOLDER FOR ACCESS, AND UTILITIES
PURPOSES PER DOCUMENT RECORDED OCTOBER 23, 2006 AS INSTRUMENT NO.
2006-82715 OF OFFICIAL RECORDS.

SVEND A. OLESEN AND PATRICIA L. OLESEN, TRUSTEES OF OLESEN 1989 FAMILY TRUST
EASEMENT HOLDER FOR ACCESS PURPOSES PER DOCUMENT RECORDED MAY 26, 2006 AS
INSTRUMENT NO. 2006-0042151 OF OFFICIAL RECORDS.

VERIZON CALIFORNIA, INC. EASEMENT HOLDER FOR CABLES, WIRES, UNDERGROUND
CONDUITS AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MAY 17, 2006 AS
INSTRUMENT NO. 2006-0039848 OF OFFICIAL RECORDS.

BUELLTON COMMUNITY HOMES, LLC, EASEMENT HOLDER FOR ACCESS, INGRESS, EGRESS,
AND OTHER PURPOSES PER DOCUMENT RECORDED MARCH 16, 2007 AS INSTRUMENT NO.
2007-0019056 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, AND IS BASED UPON A
FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP
ACT AND LOCAL ORDINANCE AT THE REQUEST OF VALLEY STATION LLC, A CALIFORNIA
LIMITED LIABILITY COMPANY, IN JUNE 2008. I ALSO STATE THAT ALL MONUMENTS ARE
OF THE CHARACTER AND ARE SET IN THE POSITIONS INDICATED, AND THAT THE
MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



7/22/08
DATE

JUSTIN P. HEIGHT, PLS 6113
LICENSE EXPIRATION DATE: 03-31-2010

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I
AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT AND THAT THE SUBDIVISION AS
SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND
ANY APPROVED ALTERATIONS THEREOF.

MNS ENGINEERS, INC.
CITY SURVEYOR
CITY OF BUELLTON

Mark E. Reinhardt

MARK E. REINHARDT, PLS 6392
LICENSE EXPIRATION DATE: 12-31-2008



8-12-08
DATE

COUNTY RECORDER'S STATEMENT

I HEREBY STATE THAT THIS MAP, PARCEL MAP NO. 31,053 CONSISTING OF 2 SHEETS,
WAS ACCEPTED AND RECORDED ON **8/13/08** 2008 IN BOOK **61** OF
PARCEL MAPS AT PAGES **15** TO **16** AT THE REQUEST OF PENFIELD & SMITH.

FEE: **\$10** 11:07 a.m.

JOSEPH E. HOLLAND
CLERK-RECORDER-ASSESSOR
SANTA BARBARA COUNTY

BY: *Kathleen*
DEPUTY

PLANNING DIRECTOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP AND IT SUBSTANTIALLY
CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE
CITY OF BUELLTON ON JUNE 19TH, 2008 AND TO THE CONDITIONS IMPOSED THEREON.

Marc P. Bierzinski **7-29-2008**
MARC P. BIERZINSKI, PLANNING DIRECTOR DATE

CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA
COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464
(STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER
GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT)
ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

BY: *Michael F. Brown*
DEPUTY DATE: **8/11/08**

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A
"NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. **2008-28030** OF
8/13/2008