

OWNER'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE OWNER OF, OR AM INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

JOANNA JEVNE DEMPSTER

THE SIGNATURE OF MARY LOUISE RAY AS BENEFICIARY UNDER A DEED OF TRUST RECORDED MAY 13, 1981 AS REEL NO. 81-19227 OF OFFICIAL RECORD, BENEFICIARY BY CERTIFIED COURT ORDER RECORDED APRIL 15, 1982 AS REEL NO. 82-15277 OF OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE.

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

MONTECITO COUNTY WATER DISTRICT PER DEED RECORDED FEBRUARY 6, 1970 AS INSTRUMENT NO. 3388 IN BOOK 2298 PAGE 360 AND RE-RECORDED FEBRUARY 16, 1970 AS INSTRUMENT NO. 4236 BOOK 2299 PAGE 223, BOTH OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA PER DEED RECORDED APRIL 7, 1970 AS INSTRUMENT NO. 8945 IN BOOK 2305 PAGE 452, OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORDED APRIL 18, 1970 AS INSTRUMENT NO. 9799 IN BOOK 2306 PAGE 256, OF OFFICIAL RECORDS.

MAYLON CLEGG, ET. UX. PER DEED RECORDED JANUARY 13, 1970 AS INSTRUMENT NO. 915 IN BOOK 2295 PAGE 1082, OF OFFICIAL RECORDS.

MAYLON CLEGG, ET. UX. PER DEED RECORDED JANUARY 13, 1970 AS INSTRUMENT NO. 916 IN BOOK 2295 PAGE 1085, OF OFFICIAL RECORDS.

F. BRIAN RAPP ET. UX. PER DEED RECORDED JANUARY 13, 1970 AS INSTRUMENT NO. 919 IN BOOK 2295 PAGE 1094, OF OFFICIAL RECORDS.

ROBERT C. GOODELL, ET. UX. PER DEED RECORDED JANUARY 13, 1970 AS INSTRUMENT NO. 921 IN BOOK 2295 PAGE 1098, OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA PER DEED RECORDED JUNE 9, 1982 AS REEL NO. 82-23689 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA)
COUNTY OF) SS
SANTA BARBARA)

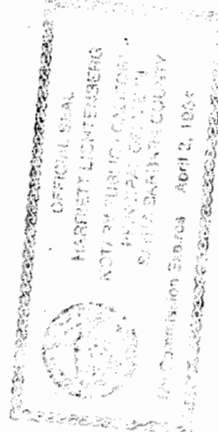
ON March 30, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY

APPEARED Joanna Jevne Dempster
KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME AS OWNER.

WITNESS MY HAND AND OFFICIAL SEAL

Harriett Lichtenberg
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

HARRIETT LICHTENBERG
MY COMMISSION EXPIRES 8-2-84



SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 13,244

COUNTY OF SANTA BARBARA, CALIFORNIA

BEING A SUBDIVISION OF PARCEL "A" OF PARCEL MAP NO. 11,115 IN THE COUNTY OF SANTA BARBARA, OF THE STATE OF CALIFORNIA ACCORDING TO THE MAP THEREOF FILED IN BOOK 6 PAGE 38, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Penfield & Smith
ENGINEERS INC.

111 EAST VICTORIA STREET
POST OFFICE BOX 98 • SANTA BARBARA, CA. 93102

FEBRUARY 1982

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

JOANNA JEVNE DEMPSTER IN FEBRUARY, 1982. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Karl W. Graham
KARL W. GRAHAM, L.S. 3873



COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE June 25, 1982 CHARLES F. WAGNER
COUNTY SURVEYOR

BY: Vermon E.ugh
ASSISTANT COUNTY SURVEYOR

STATE OF CALIFORNIA)
COUNTY OF) SS
SANTA BARBARA)

ON June 25, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

KNOWN TO ME TO BE THE

AND

KNOWN TO ME TO BE THE OF SAFECO TITLE INSURANCE COMPANY. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES