

LEGEND:

- X = FA. SPK. & TAG L/S 2520 (R.)
- M = SET SPK. & TAG. L/S 3607
- R = RECORD DATA PER R/S 81-39
- R<sub>1</sub> = " " " " 65-32
- O = NO MON. FA. OR SET

RECORDER'S CERTIFICATE

FILE NO. 36049 FEE \$ 5.00

FILED THIS 23 DAY OF DECEMBER 1969  
AT 3:32 PM IN BOOK 6 OF PM AT  
PAGE 32 AT THE REQUEST OF  
SPENCER H. PEETS L.S.

RITA VAN BUSKIRK  
COUNTY RECORDER

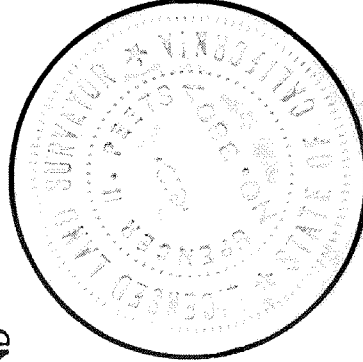
By: Maria Harris DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND  
WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA  
IN CONFORMANCE WITH THE REQUIREMENTS OF THE  
SUBDIVISION MAP ACT AT THE REQUEST OF CHRISTIAN  
LYGSAARD, ET. UX.

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED  
TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF;  
THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND  
LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Spencer H. Peets  
SPENCER H. PEETS - L.S. 3607



COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 23 DAY  
OF December 1969, FOR CONFORMANCE WITH  
THE REQUIREMENTS OF SECTION 11575 OF THE  
SUBDIVISION MAP ACT.

Norman H. Caldwell  
COUNTY SURVEYOR

Oliver Jones  
DEPUTY

PARCEL MAP 10.963

OF A PORTION OF TRACT 29  
RANCHO SAN CARLOS DE JONATA  
BK. 5, PGS. 84, 85 & 86, MAPS AND SURVEYS  
SANTA BARBARA COUNTY, CALIFORNIA  
SPENCER H. PEETS - LAND SURVEYOR  
515 4TH PLACE, SOLVANG, CALIFORNIA

SCALE: 1" = 50'  
NOTE: SOLID CIRCLES THUS • DENOTE  
1/2" PIPES SET & TAGGED L.S. 3607.

T.H.# W.O.# 169 F.B.# PG.