

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Susan M. Eisaguirre SUSAN M. EISAGUIRRE
Susan M. Eisaguirre SUSAN M. EISAGUIRRE AND
TRUSTEES OF THE 1998 LEWIS K. EISAGUIRRE TRUST DATED JANUARY 13, 1998

NOTARY

STATE OF CALIFORNIA)SS
COUNTY OF Santa Barbara
ON THIS THE 20th DAY OF October, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Lewis K. Eisaguirre and Susan M. Eisaguirre

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT EXECUTED THE SAME IN HE/HIS/HER/HERS THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HE/SHE/IT THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
Sonia A. Jimenez *Sonia A. Jimenez* PRINTED
SIGNATURE
MY COMMISSION EXPIRES: Feb. 4, 2000
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
BY: *Barbara* DEPUTY
DATE: 10-22-98

CAL COASTAL

ENGINEERING & LAND SURVEYING, INC.

BENEFICIAL INTEREST HOLDERS

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

GMAC MORTGAGE CORPORATION OF PA BY DEED OF TRUST RECORDED MARCH 14, 1996 AS INSTRUMENT NO. 96-015744 OF OFFICIAL RECORDS.

GMAC MORTGAGE CORPORATION, A CORPORATION, BY DEED OF TRUST RECORDED JUNE 26, 1997 AS INSTRUMENT NO. 97-036630 OF OFFICIAL RECORDS.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

ANT INVESTMENTS INC. BY DEED RECORDED APRIL 30, 1993 AS INSTRUMENT NO. 93-32773 OF OFFICIAL RECORDS INST. NO. 93-32775 O.R.

MINERAL RIGHTS HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

ERNEST H. SMITH, ET. UX., BY DEED RECORDED NOVEMBER 25, 1938 IN BOOK 474, PAGE 303 OF OFFICIAL RECORDS.

NOTE :
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 98-82763 O.R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LEWIS K. EISAGUIRRE IN JANUARY, 1998. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Thomas Hale THOMAS HALE 111 L.S. 4427 DATE 10/16/98
LICENSE EXPIRATION DATE : 9-30-01

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons MICHAEL B. EMMONS P.L.S. 5899 DATE 10/21/98
SANTA BARBARA COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12/31/2000



COUNTY RECORDER'S STATEMENT

FILED THIS 26th DAY OF October 1998
AT 3:00 P.M. IN BOOK 53 OF PARCEL MAPS AT
PAGES 55-56 AT THE REQUEST OF CAL COASTAL
ENGINEERING AND LAND SURVEYING, INC. FEE: \$10

KENNETH A. PETTIT BY: *Kevin Anshel* DEPUTY
COUNTY CLERK-RECORDER-
ASSESSOR

PARCEL MAP NO. 14,397

BEING A DIVISION OF THAT PORTION OF GOVERNMENT LOT 4 IN SECTION 26, TOWNSHIP 7 NORTH, RANGE 31 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, SHOWN AND DESIGNATED AS A PORTION OF PARCEL A ON PARCEL MAP NO. 10,813 FILED IN BOOK 4, PAGE 38 OF PARCEL MAP IN THE OFFICE OF THE COUNTY RECORDER OF THE

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
DATE: FEB. 4, 1998 SHEET 1 OF 2 W.D. # 98-01-3776

375 ALISAL ROAD, SOLVANG, CA. 93463 (805) 688-6556 FAX 688-3966