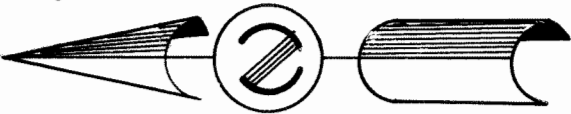


ENVIRONMENTAL HEALTH CONDITION

PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR PARCEL B, THE COUNTY BUILDING DEPARTMENT SHALL REQUEST THE ENVIRONMENTAL HEALTH SERVICES DEPARTMENT TO VERIFY THAT AN APPROVED POTABLE SUPPLY OF WATER IS AVAILABLE TO SERVE THE DEVELOPMENT OF THE SUBJECT PARCEL.



COUNTY CLERK - RECORDER

I DO HEREBY CERTIFY THAT ON May 7, 1979, THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DULY AUTHORIZED AND DIRECTED THE COUNTY CLERK-RECORDER TO ENDORSE HEREON ITS ACCEPTANCE OF A 10' WIDENING STRIP OF PUEBLO AVE. AS SHOWN ON THIS PARCEL MAP.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

By: Howard C. Menzel
DEPUTY

EASEMENT HOLDERS

THE SIGNATURES OF C.L. ROSS, ET AL, EASEMENT HOLDERS BY DEED RECORDED IN BOOK 266, PAGE 107 OF OFFICIAL RECORDS, GOLETA SANITARY DISTRICT, EASEMENT HOLDER BY DEED RECORDED IN BOOK 2056, PAGE 431 OF OFFICIAL RECORDS, MAY BE OMITTED UNDER PROVISIONS OF SECTION 66436(c)(1) OF THE GOVERNMENT CODE, AS THEIR RESPECTIVE INTERESTS CANNOT RIPEN INTO A FEE.

TRUSTEE

IMPERIAL CORPORATION OF AMERICA, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED OCTOBER 29, 1973, IN BOOK 2467, PAGE 295 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

ON FEBRUARY 22, 1979 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED D. S. LEE, KNOWN TO ME TO BE THE SECRETARY, AND DAVID A. JAGGER, KNOWN TO ME TO BE THE VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

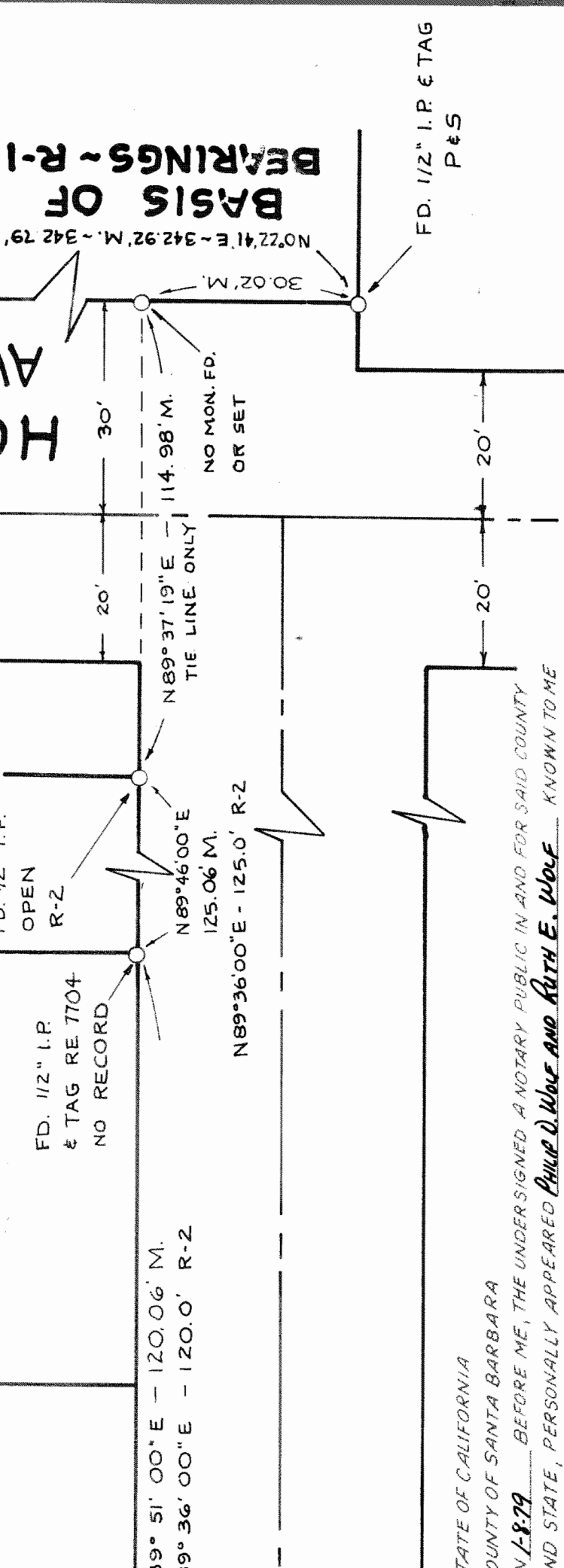
LEGEND

- - DENOTES 1/2" I.P. SET & TAGGED LS 3228 UNLESS INDICATED OTHERWISE
- O - DENOTES FOUND MONUMENT AS INDICATED
- R-1 - RECORD PER MAP BOOK 54-61
- R-2 - RECORD PER MAP BOOK 15-179
- R-3 - RECORD PER MAP BOOK 32-57
- P&S - DENOTES TAG STAMPED RCE 3162 & RCE 2786
- M - DENOTES MEASURED

PRINTED

MY COMMISSION EXPIRES: 5-24-82
JESSIE R. BEAGLE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SAN DIEGO COUNTY
My Commission Expires May 24, 1982

HOPE AVE.



RECORDER'S CERTIFICATE
FEE: \$5.00

Filed this 30th day of May, 1979, at 8:04 AM in Book 22 of Parcel Maps at Page 56

At the request of ROBT H. GARNER
Howard C. Menzel
County Clerk - Recorder
By: Howard C. Menzel
County Clerk - Recorder

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON AND HERE OFFER FOR DEDICATION THE 10' WIDENING STRIP SHOWN HEREON.

SIGNED Philip D. Wolf DATE 1-8-79
SIGNED Philip D. Wolf DATE 1-8-79

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PHILIP WOLF IN DECEMBER 1978. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

By: Robert H. Garner
L.S. 3228

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local Ordinance.

Dated: May 23, 1979 Signed: Charles F. Wagner
County Surveyor

Assistant County Surveyor: Robert H. Garner

OFFICIAL SEAL
JOCK M. MILLER
NOTARY PUBLIC - CALIFORNIA
SANTA BARBARA COUNTY
My Commission Expires Oct 3, 1981

Signed Jock M. Miller DATE 10-6-81
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

WITNESS MY HAND AND OFFICIAL SEAL.

TO ME THAT THEY EXECUTED THE SAME.

TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED AND STATE, PERSONALLY APPEARED Philip D. Wolf and Ruth E. Wolf KNOWN TO ME

ON 1-8-79 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY

COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA

PARCEL MAP
NO. 12,704

LOT 6 - HYLAND PARK TRACT
MAP BOOK 15, PAGE 179 & 180

COUNTY OF SANTA BARBARA, CALIFORNIA
SCALE: 1" = 20'

GARNER LAND SURVEYING, INC.

1017 SANTA BARBARA STREET
SANTA BARBARA, CALIFORNIA