Owner's Statement

We hereby state that we are the owners of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent in necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. We also hereby dedicate the easements shown hereon for the purposes

lan Joseph Landle Josepha

Notary Statement

State of Montana

Flathead County

On MARCH 5, 2013, before me, GALE THORNBURG personally appeared MARC LOREDZED + LYDETTE

LORMOZAN

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

GALE THORNBURG

A Notary Public for FLATHEAD

My Commission Expires 9-25 . 2014

Signature Omissions **Easement Holders**

The signatures of the following easement holders have been omitted pursuant to Section 66436(a)(3)(A)(i) of the Government Code (State Subdivision Map Act):

Oak Trail Development Corporation, per Book 2053, Page 345 O.R., rec. June 5,

Condit Ranch, per Book 2053, Page 351, O.R. rec. June 5, 1964 General Telephone Company of California, a Corporation, per Book, 2075 Page 950 O.R., rec. Oct. 22, 1964

Pacific Gas and Electric Company, per Book 2151, Page 493 O.R., rec. May 12,

Arden D. Petersen, per Book 2273, Page 250 O.R., rec. June 3, 1969

Mineral Rights Holders

The signatures fo the following mineral rights holders have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map

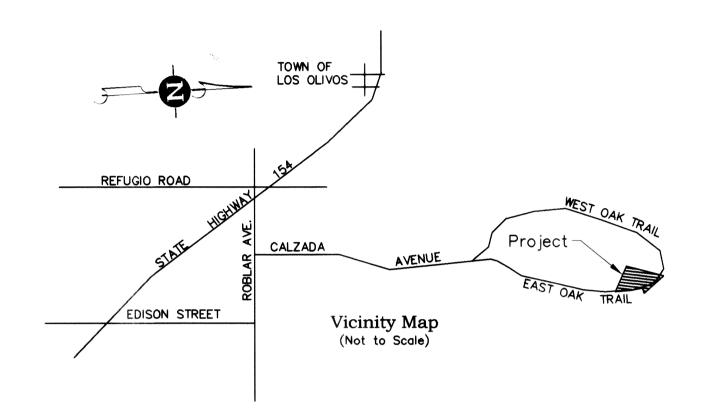
Samuel R. Dabney, et ux., per Book 1043, Page 378 O.R., rec. January 15, 1952 Andrew R. Joughin, et ux., per Book 1754, Page 253 O.R., rec. June 16, 1960

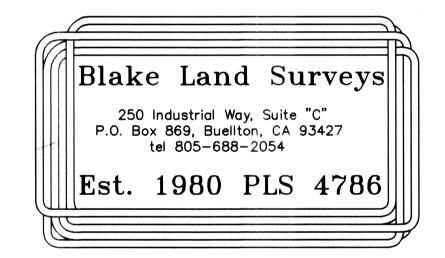
Note

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2013 - <u>0021960</u>

Parcel Map No. 14,721

being a Division of a Portion of Lot 21, Tract 10,357 per 73/MB/38-41, lying in the County of Santa Barbara, State of California





Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Marc and Lynette Lorenzen on July 30, 2012. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also hereby state that all monuments are of the character and occupy the positions indicated and are sufficient to enable the



Clerk of the Board's Statement

I. Chandra L. Wallar, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

<u>Chandra L. Wallar</u> Clerk of the Board of Supervisors of Santa Barbara County

(Luce Borker Date: 3-22-13

County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Date: 3/26/2013

Aleksandar Jevremovic, L.S. 8378 County Surveyor

Expiration Date 12/31/2013

Sheet 1 of 3

County Recorder's Statement

Filed this 1st day of April 2013, at 8:13Am. in Book 44 of Parcel Maps at Pages 26-28 at the request of Blake Land Surveys.

Fee: \$63.00 Joseph E. Holland County Clerk - Recorder-Assessor