

NOTES:

SOLID CIRCLES THUS • DENOTE 1/2" I.P.  
SET W/TAG MARKED "R.C.E. 3162-L.S. 3253"  
CIRCLES THUS ○ DENOTE 1/2" I.P. W/TAG  
MARKED "R.E. 2786" FOUND PER BK. 46 PG. 24, R/5.  
CIRCLES THUS ○ DENOTE 1/2" I.P. W/TAG  
MARKED "L.S. 3511" FOUND PER BK. E PG. 21, S.B.C.L.S.  
REC. = RECORD PER BK. 46 PG. 24, R/5  
R-1 = RECORD PER BK. E PG. 21, S.B.C.L.S.  
R-2 = RECORD PER BK. 2375 PG. 940, O.R.

N. 0° 42' W. 0.12'  
FROM TRUE COR.

(NW'LY. 5.48° 30' 00" E. 116.57 (Meas.)

FD 1/2" IRON PIPE  
(OPEN), NO REC.  
0.07' NELY. OF LINE

BASIS OF BEARINGS: BK. 46 PG. 24, R/5  
(60.00) R-1 (60.00) (Meas.)  
(55.00) R-1 (55.00) (Meas.)  
(60.00) R-1 (60.00) (Meas.)  
(50.00) (Rec.) (50.00) (Meas.)  
(49.91) (Meas.)

50,937.75 SQ. FT.

541° 30' 00" W. 225.00 (Meas.)  
(NELY. 225.00) R-2 & 108/77, D05

FD 1" IRON PIPE (OPEN)  
NO RECORD, 0.73' SELY.  
OF LINE, RESET AT  
PROPER CORNER

FD 1/2" IRON PIPE  
(OPEN), NO REC.,  
0.04' NELY. OF  
LINE.

(SE'LY. 226.67) R-2  
N. 48° 30' 00" W. 103.74 (Meas.)

FD 1/2" IRON PIPE W/TAG  
MK'D "L.S. 3511" PER  
BK. E PG. 21, S.B.C.L.S.  
SHOWN AS 1/2" I.P. W/TAG  
"R.E. 2786" PER BK. 46  
PG. 24, R/5

115.00 (Meas. & REC. R115)  
N. 48° 30' 00" W.  
(SE'LY. 115.00) R-2

226.39 (Meas.)  
N. 48° 30' 00" W. 226.39

116.65 (Meas.)

121.67 (Meas. & 108/77 D05)

CARPINTERIA

ST.

30' 30'

MY COMMISSION EXPIRES APRIL 10, 1976

PRINT NAME

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

*Roland I. Groom*

WITNESS MY HAND AND OFFICIAL SEAL

AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME

KNOWN TO ME TO BE THE PERSON WHOSE NAME

APPEARED ALFRED B.W. LANG

ON JUNE 6, 1972 BEFORE ME, THE UNDERSIGNED

COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA

SIGNED

SIGNED

Alfred B.W. Lang DATE 6-6-72

I HEREBY CERTIFY THAT I AM THE  
OWNER OF THE LAND INCLUDED WITHIN THE COLORED BORDER  
LINES OF THIS MAP AND THAT I AM THE ONLY  
PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE  
TO SAID LAND AND I CONSENT TO MAKING AND RECORDING  
OF THIS MAP AND THE SUBDIVISION SHOWN THEREON.

RECORDER'S CERTIFICATE

FILE NO. 21186 FEE \$5.00

FILED THIS 9TH DAY OF JUNE 1972

AT 10:15 A.M. IN BOOK 10 OF  
CITY OF SANTA BARBARA LOT SPLIT PARCEL  
MAPS  
AT PAGE 18  
AT THE REQUEST OF

PENFIELD & SMITH ENGINEERS, INC.

RITA VAN BUSKIRK

COUNTY RECORDER

By: *Traverse Roland* DEPUTY

SANTA BARBARA CITY COUNCIL

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND  
APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA  
ON THE DAY OF 1972, AND THAT THE CITY  
CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON  
ITS APPROVAL.

DATED

CITY CLERK CITY OF SANTA BARBARA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND  
THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND  
CITY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH  
AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY  
CORRECT, AND THE SUBDIVISION AS SHOWN IS SUBSTAN-  
TIALY THE SAME AS IT APPEARED ON THE TENTATIVE MAP  
AND ANY ALTERATIONS THEREOF.

*Traverse Roland*  
CITY ENGINEER

6-8-72

SURVEYOR'S CERTIFICATE

I, ROLAND I. GROOM HEREBY CERTIFY THAT IN APRIL 1972, A SURVEY  
OF WHICH THIS IS A TRUE AND COMPLETE RECORD, WAS MADE BY PENFIELD  
AND SMITH ENGINEERS, INC. UNDER MY DIRECTION, AND  
THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN  
AND THAT THE MONUMENTS ARE OF THE CHARACTER  
AND OCCUPY THE POSITIONS INDICATED ON THE  
MAP OR WILL BE SET WITHIN ONE YEAR OF THE  
DATE OF THE RECORDING OF THIS MAP AND ARE  
OR WILL BE SUFFICIENT TO ENABLE THE SURVEY  
TO BE RETRACED.

*Roland I. Groom* L.S. NO. 3253

W.O. # 3359

CITY OF SANTA BARBARA  
PARCEL MAP  
NO. 20,027  
BEING A PORTION OF  
CITY BLOCK NO. 327

SANTA BARBARA, CALIFORNIA  
SCALE: 1" = 30'  
APRIL 1972  
PENFIELD & SMITH  
ENGINEERS, INC.  
REGISTERED CIVIL ENGINEERS  
111 EAST VICTORIA ST., SANTA BARBARA, CALIF.  
NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPE  
SET WITH METAL TAG MARKED  
R.C.E. 3162 L.S. 3253  
SHEET 1 OF 1 SHEET