

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SHOWN WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND LOT LINE ADJUSTMENT.

David J. Landecker
DAVID J. LANDECKER

B. David Menkin
B. DAVID MENKIN

Gordon V. Elconin
GORDON V. ELCONIN

Joan R. Landecker
JOAN R. LANDECKER
Gen. Partner, 10% W. Mission Inv.

B. David Menkin
B. DAVID MENKIN
Gen. Partner, 10% W. Mission Inv.

Eva L. Menkin
EVA L. MENKIN
Gen. Partner, 10% W. Mission Inv.

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } S.S.
ON THIS 14th DAY OF JANUARY, 1985, BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVID J. LANDECKER AND JOAN R. LANDECKER, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Serenac C. Nielson *Serenac C. Nielson*
SIGNED PRINTED
SERENAC C. NIELSON
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
My Commission Expires Feb. 13, 1987

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } S.S.
ON THIS 14 DAY OF JANUARY, 1985, BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED B. DAVID MENKIN AND EVA L. MENKIN, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Serenac C. Nielson *Serenac C. Nielson*
SIGNED PRINTED
SERENAC C. NIELSON
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
My Commission Expires Feb. 13, 1987

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } S.S.
ON THIS 14th DAY OF JANUARY, 1985, BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GORDON V. ELCONIN AND ROBBIE S. ELCONIN, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Pam Johnson *Pam Johnson*
SIGNED PRINTED
PAM JOHNSON
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
My Commission Expires Feb. 13, 1987

SHEET ONE OF TWO SHEETS

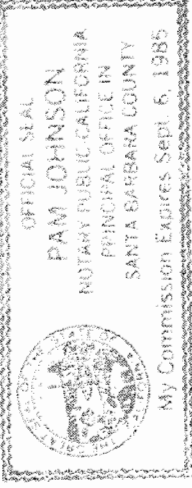
PARCEL MAP NO. 20,414

BEING A LOT LINE ADJUSTMENT OF A PORTION OF BLOCK 3 OF VAN VATOR AND MYERS ADDITION, ACCORDING TO MAP BOOK B, PAGE 15 OF MISC. RECORDS.

CITY OF SANTA BARBARA
COUNTY OF CALIFORNIA

NOVEMBER 1984

SURVEYING SERVICES
P.O. BOX 2177 DAN JAHNS L.S. 4997
GOLETA, CALIF. 93018 908-1083



BENEFICIAL INTERESTS
UNDER THE PROVISIONS OF SECTION 66445 (F) OF THE GOVERNMENT CODE, THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTEREST HAVE BEEN OMITTED:

SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, BY DEED RECORDED APRIL 13, 1979 AS INSTRUMENT NO. 79-16139 OF OFFICIAL RECORDS.

ELMER A. BLENDE AND BEZNICE BLENDE, HUSBAND AND WIFE, AS JOINT TENANTS, BY DEED RECORDED NOV. 16, 1981 AS INSTR. NO. 81-46408 AND INSTR. NO. 81-46409 OF OFFICIAL RECORDS.

ELMER A. BLENDE AND BEZNICE BLENDE, HUSBAND AND WIFE, AS COMMUNITY PROPERTY, BY DEED RECORDED DEC. 7, 1981 AS INSTRUMENT NO. 81-49236 OF OFFICIAL RECORDS.

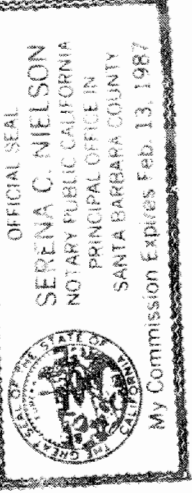
ANGELO GIAMBO AND MARIANA GIAMBO, HUSBAND AND WIFE, AS JOINT TENANTS, BY DEED RECORDED APRIL 21, 1983 AS INSTRUMENT NO. 83-19097 OF OFFICIAL RECORDS.

GREAT WESTERN EQUITY CO., A PARTNERSHIP, BY DEED RECORDED APRIL 17, 1984 AS INSTRUMENT NO. 84-19977 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } S.S.
ON THIS 14 DAY OF JANUARY, 1985, BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVID J. LANDECKER, JOAN R. LANDECKER, B. DAVID MENKIN, AND EVA L. MENKIN, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS GENERAL PARTNERS OF 10% W. MISSION INVESTMENTS, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

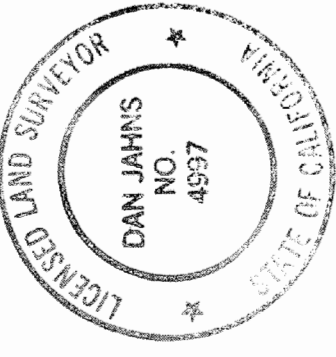
Serenac C. Nielson *Serenac Nielson*
SIGNED PRINTED
SERENAC C. NIELSON
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
My Commission Expires Feb. 13, 1987



SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID LANDECKER IN NOV. 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND WILL BE SET IN THE POSITIONS INDICATED ON OR BEFORE NOV. 1985 AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

NOV. 12, 1984
DATE Dan Jahns
DAN JAHNS L.S. 4997



CITY ENGINEERS CERTIFICATE

THIS MAP WAS APPROVED BY THE PLANNING COMMISSION ON AUG. 16, 1984 AND IT CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

6-6-85
DATE *May Rose Macdonald*
CITY ENGINEER

NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN SANTA BARBARA CITY PLANNING COMMISSION RESOLUTION NO. 1071-84 ADOPTED AUG. 16, 1984.

COUNTY RECORDERS CERTIFICATE

FILED THIS 18th DAY OF June, 1985 AT 9:00AM. IN BOOK 35 OF PARCEL MAPS, AT PAGES 63 THROUGH 64 AT THE REQUEST OF DAN JAHNS.

HONARD C. MENZEL, COUNTY CLERK - RECORDER
SANTA BARBARA COUNTY, CALIFORNIA

FEE \$8.00
BY *May Rose Macdonald*
DEPUTY

SANTA BARBARA COUNTY CLERK CERTIFICATE
I, HONARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66604 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 HAVE BEEN FILED AND MADE.

HONARD C. MENZEL, COUNTY CLERK - RECORDER
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

June 14, 1985
DATE BY *Shirley M. Hall*
DEPUTY