

PARCEL MAP NO. 20, 574

THOSE PORTIONS OF LOT 4 OF THE RANCHO LAS POSITAS Y LA CALERA, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SAID LOT WAS PARTITIONED AND SET ASIDE TO ROSA A. BIGLEY BY FINAL DECREE OF PARTITION ENTERED OCTOBER 12, 1886 IN ACTION ENTITLED DELIA HOPE, PLAINTIFF VS. ROSA A. BIGLEY, ET AL., DEFENDANTS, SUPERIOR COURT CASE NO. 1021 OF STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS

BEGINNING AT THE NORTHWEST CORNER OF THE TRACT OF LAND DESCRIBED IN THE DEED TO SANTA BARBARA ESCROW AND INVESTMENT COMPANY, RECORDED JUNE 21, 1950 AS INSTRUMENT NO. 8706 IN BOOK 924, PAGE 278 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY, THENCE ALONG THE NORTHERLY LINE OF SAID TRACT OF LAND NORTH 87° 27' EAST, 278.51 FEET, TO THE NORTHEASTERLY CORNER THEREOF THENCE, ALONG THE EASTERLY LINE OF SAID TRACT OF LAND THE FOLLOWING COURSES AND DISTANCES SOUTH 6° 10' WEST, 160.00 FEET AND SOUTH 0° 03' EAST, 225.57 FEET TO AN ANGLE POINT IN THE NORTHERLY LINE OF PARCEL ONE OF THE TRACT OF LAND DESCRIBED IN DEED TO HARRYET H. NEAL, ET AL., RECORDED JULY 28, 1955, AS INSTRUMENT NO. 13470 IN BOOK 1327, PAGE 320 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY THENCE ALONG SAID LAST MENTIONED NORTHERLY LINE SOUTH 89° 57' WEST 274.95 FEET TO A POINT IN THE WESTERLY LINE OF THE ABOVE MENTIONED SANTA BARBARA ESCROW AND INVESTMENT COMPANY TRACT OF LAND THENCE ALONG LAST MENTIONED WESTERLY LINE NORTH 0° 03' WEST, 759.00 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

BENEFICIAL INTEREST STATEMENT

COAST FEDERAL BANK, a Federal Savings Bank, herein called BENEFICIARY, recorded April 28, 1995, as Instrument No. 95-023048, of Official Records.

*Sylvia J. Eldridge* SYLVIA J. ELDRIDGE, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) S.S.

On MAY 8th 1995, before me, CARLOS R. FLORES  
personally appeared SYLVIA J. ELDRIDGE Notary Public

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose names (s) are subscribed to the within instrument and acknowledged to me that he (she) / they executed the same in his (her) / their authorized capacity (ies), and that by his (her) / their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

Witness my hand and official seal.

Signature: *Carlos R. Flores* COMMISSION # 956996  
Printed: CARLOS R. FLORES  
My commission expires: FEB. 20, 1996  
PRINCIPAL COUNTY OF BUSINESS: LOS ANGELES

NOTICE: THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (i) RESOLUTION NO. C40-94 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON JUNE 2, 1994, AND (ii) AGREEMENTS EXECUTED BY JOHN AND SUSAN THOMPSON AS OWNER AND THE CITY OF SANTA BARBARA, WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE LEGAL OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND DEDICATE TO THE PUBLIC THAT PORTION OF THE ROAD CUL-DE-SAC (CALLE LAS CALERAS) LYING WITHIN THE SOUTHWEST-ERLY CORNER OF THE PROPERTY SHOWN HEREON AND ALL OTHER EASEMENTS FOR PURPOSES THEREIN SET FORTH.

*John R. Thompson*  
JOHN R. THOMPSON  
*Susan A. Thompson*  
SUSAN A. THOMPSON

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) S.S.

On this the 5th day of May, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John R. Thompson and Susan A. Thompson, personally known to me (proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within Instrument and acknowledged to me that they executed the same their authorized capacities, and that by their signatures on the instrument, the persons or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature: *Cathy Tapina*  
Printed: Cathy Tapina  
My commission expires: 12-27-95  
Principal Office located in the County of Santa Barbara

SANTA BARBARA CITY COUNCIL STATEMENT

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF SANTA BARBARA ON THE 26th DAY OF NOVEMBER 1994, AND THAT THE CITY CLERK WAS DULY AUTHORIZED TO ENDORSE THEREON ITS APPROVAL AND HEREBY TO ACCEPT ON BEHALF OF THE PUBLIC A PORTION OF THE ROAD CUL-DE-SAC (CALLE LAS CALERAS) LYING WITHIN THE SOUTHWESTERLY CORNER OF THE PROPERTY HEREON SHOWN.

*Lily Rosa*  
CITY CLERK OF THE CITY OF SANTA BARBARA  
DATE: 6-21-95

RMK ENGINEERING  
3240 CALLE PINON  
SANTA BARBARA, CA. 93105  
PH 1-805 963-7035

RECORDER'S STATEMENT

FILED THIS 7th DAY OF July 1995, AT 3:21 P.M. IN BOOK 50 OF PARCEL MAPS AT PAGE(S) 94 AND 95 AT THE REQUEST OF ROBERT M. KARMAN, REGISTERED CIVIL ENGINEER NUMBER, RCE 18, 317.

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER-ASSESSOR  
BY *Nancy Buttle* \$10.00  
DEPUTY FEE

CITY ENGINEER'S STATEMENT

I hereby state that I have examined this Map that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any, and that all provisions of the Subdivision Map Act and City Subdivision Ordinance have been complied with and I am satisfied that the map is technically correct.

*Patrick Kelly*  
CITY ENGINEER-City of Santa Barbara  
R.C.E. No. 37077 Registration Expiration Date: 6/19/95  
Date: 6/19/95  
REGISTERED PROFESSIONAL ENGINEER  
PATRICK KELLY  
No. 27077  
Exp. 3/31/97  
CIVIL  
STATE OF CALIFORNIA

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Mr. and Mrs. John Thompson in April, 1994. I hereby state that this Parcel Map substantially conforms to the approved Tentative Map and the conditions of the approval thereof which were required to be fulfilled prior to the filing of this Parcel Map.

Date: 5-4-1995  
Robert M. Karman  
Robert M. Karman, RCE 18317  
License  
Expiration date: 06/30/1997  
REGISTERED PROFESSIONAL ENGINEER  
ROBERT M. KARMAN  
No. 18317  
Exp. 06/30/97  
CIVIL

CLERK OF THE BOARD STATEMENT:

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY  
CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY  
DATED: 6-8-95 BY: *Zandra Cholmondeley*  
Deputy