



- = Lead & tag R.C.E. 8462 in rock.
- ⊙ = 1/2" Co. Mon., R/S 63-44.
- ⊙ = Set nail & tag, L.S. 3146.
- ⊙ = Set 1/2" pipe, L.S. 3146.
- ⊙ = 1/2" pipe, R.C.E. 8462.
- \* (1) = Rec. per R/S 60-95.
- \* (2) = Rec. per R/S 67-61.
- \* (3) = Rec. per R/S 63-44.
- \* (4) = Rec. per M/B TT-53.

<p><b>RECORDER'S CERTIFICATE</b></p> <p>FILE NO.: 44282 FEE: \$5.00</p> <p>Filed this 24th day of December, 1974, at 9:00 A.M. in Book 13 of Parcel Maps at Page 90</p> <p>At the request of Hugh B. Simpson.</p> <p><i>RITA VAN BUSKIRK</i> County Recorder</p>	<p align="center"><b>COUNTY SURVEYOR'S CERTIFICATE</b></p> <p>This map has been examined this 24th day of December, 1974, for conformance with the requirements of Section 11575 of the Subdivision Map Act.</p> <p align="center">BY: <i>Edward C. Schuch</i> ASSISTANT COUNTY SURVEYOR</p> <p align="center"><i>NORMAN H. CALDWELL</i> County Surveyor</p> <hr/> <p align="center"><b>SURVEYOR'S CERTIFICATE</b></p> <p>This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of GED. &amp; VELMA HUGHES MAR. 4, 1974. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.</p> <p align="right"><i>Hugh B. Simpson</i> L.S. # 3146</p>	<p align="center"><b>PARCEL MAP</b> <b>11,769</b></p> <p>OF A PORTION OF LOT 2, SECTION D, RANCHO LA GOLETA.</p> <p align="center"><b>COUNTY OF SANTA BARBARA</b> <b>STATE OF CALIFORNIA</b></p> <p align="center">SCALE: 1" = 60' FEB. 1974</p> <p align="center"><b>HUGH B. SIMPSON</b></p> <p align="center">5960 MANDARIN AVE. GOLETA, CAL.</p>
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