STATEMENT OWNERS

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED 2625 A & B CONDOMINUM PARCEL MAP TRACT 5916

SHOWN ON THIS MAP CONSISTING OF 2 SHEET(S) AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

WE ALSO GRANT TO OURSELVES, OUR HEIRS, AND ASSIGNS CERTAIN PRIVATE SEWER AND UTILITY EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE UNITS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

A LUN A Gair FAIRSKX PROPERTIES,

JAMES E. SMITH

BRANCH

CLFF

NAME PRINTED:

NOTARY

6. Monge STATE OF CALIFORNIA
COUNTY OF SAN LUIS OBISCO
ON February 27
ON Fe

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) 15/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE PRINCIPAL COUNTY OF BUSINESS

Monge 0 COMMISSION EXPIRES NAME PRINTED

INTEREST BENEFICIAL

INTERESTS UNDER 66445(e) OF THE BENEFICIAL TO SECTION THE SIGNATURES OF THE FOLLOWING HOLDERS OF DEED OF TRUST HAVE BEEN OMITTED PURSUANT GOVERNMENT CODE:

WELLS FARGO BANK, NATIONAL ASSOCIATION BENEFICIARY UNDER A DEED OF TRUST RECORDED JANUARY 18, 2006 AS INSTRUMENT NO. 06—3869 OF OFFICIAL RECORDS.

INFORMATION **ADDITIONAL**

PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

THIS PROJECT IS SUBJECT TO ALL CONDITIONS OF PLANNED DEVELOPMENT PERMIT PD-99-10.

MUININ 5916 CONDON PARCEI 2625

THE DISTINCTIVE BORDER NOTE: THE AREA CONTAINED WITH EQUALS 1.43 ACRES.

TRA(

A DIVISION OF LOT 3 OF THE FAIRSKY LOT LINE ADJUSTMENT TRACT 5769, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER INSTRUMENT NO. 2000-0002331 OF OFFICIAL RECORDS.

BEARINGS HO H BASIS

PUBLIC

NOTERY

LOT THREE P THE NORTHERLY LINE R.S. 170-46. MAP IS THE "BASIS OF BEARINGS" FOR THIS AND NOTED HEREON AS N 74'01'28" W

EASEMENT HOLDERS

OMITTED (STATE THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE SUBDIVISION MAP ACT), AS THEIR INTEREST CANNOT RIPEN INTO FEE:

- -0041905 O.R. (DATED 5-29-2001) 5-29-2001). CITY OF SANTA MARIA PER INST. NO. 2001 AND INST. NO. 2001-0041906 O.R. (DATED
- SANTA BARBARA COUNTY FLOOD DISTRICT PER 2325-OR-962 COUNTY OF SANTA BARBARA AND THE CONTROL AND WATER CONSERVATION (DATED 10-29-1970) $\ddot{\circ}$
- 2001-0013118 O.R. (DATED 2-26-2001) VERIZON CALIFORNIA INC., PER INST. NO. ĸ.

STATEMENT SURVEYORS

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (AND WAS COMPILED FROM RECORD DATA) (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF CLIFF BRANCH

STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE I HEREBY APPROVED THAT ALL INDICATED RETRACED.

4597 9-30-KENNY L. FARGEN (L.S. LICENSE EXPIRATION DATE:

2-16-07

DATE

L. FARGEN EXP. 9-30-07 L.S. 4597 OF CAL F CENSED LAND

STATEMENT CITY SURVEYOR'S

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

REESE N. RIDDIOUGH CITY SURVEYOR R.C.E. 18035 EXPIRATION DATE: 6-30-0

CITY PLANNING

07/02/07 DATE

CERTIFICATE No. 18 (75) COMMISSIONS 6-20-09

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON OCTOBER 4 2006, AND THE CONDITIONS AS IMPOSED THEREON. 10 DATE (SECRETARY)

KIRK E. LINDSEY

STATEMENT CLERK-RECORDERS COUNTY

, 2007 , AT 10:33 A M., 99-100 , AT THE REQUEST OF DAY OF AUGUST PARCEL MAPS, AT PAGES THIS 17 COK (60 OF Y. L. FARGEN. ED THIS BOOK 60 KENNY FEE: ____ FILED

8.∵ JOSEPH E. HOLLAND COUNTY CLERK-RECORDER-ASSESSOR

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DEPUTY

STATEMENT BOARDS 出上 OF CLERK

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS

5/18/07

93455 2624 AIRPARK DRIVE SANTA MARIA, CALIFORNIA 9 PHONE: 805-934-5727 FAX: 805-934-3448 DATE: FEB., 2007 Surveys, The

PM5916 SHT1.DWG SHEET 06036 J0B:

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10-08H-111 NAA

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