CERTIFICATE OWNER'S

We hereby certify that we are the owners of the land included within the subdivision shown hereon and that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the making of this map and the subdivision as shown within the colored boundaries.

Clammer

Alan E.

Arrala Brenda Clammer

5

S STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) on December 17, 1980, before me the undersigned, a Notary Public in and for said County and State, personally appeared Alan E. Clammer and Brenda Clammer known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL:

PUBLIC IN AND FOR SAID AND STATE dulin NOTARY



HALLEN BECK EDENA J. COMMISSION EXPIRES: MAY 20,

EASEMENT HOLDERS

The signatures of the following present easement holders by deeds, have been omitted under the provisions of Section 66436 (c)(1) of the Government Code as their interest cannot ripen into a fee.

General Telephone Company of California, a corporation, recorded as Instrument No. 2912, in Book 1709, Page 489 and Instrument No. 47358, in Book 2077, Page 1231 of Official Records.

Southern California Edison Company, Ltd., a corporation, recorded in Book 668, Page 432, and as Instrument No. 23624, in Book 1646, Page 563 of Official Records.

1 F. Reynolds, recorded as Instrument No. 32864 1670, Page 540 of Official Records. Book

No. Alice Carr de Creeft, recorded as Instrument in Book 1415, Page 371 of Official Records.

of Deeds 42, Thurmond, recorded in Book 171, Page John R.

Instrument a widow, recorded Records. P. Royer, of Official Gloria 27205 c

l Evelyn M. Omweg, recorded of Official Records. Joseph H. Omweg, Jr. and Instrument No. 78-43414

TRUSTEES

The signatures of the following present trustees, deeds of trust, have been omitted under provisions Section 66445 (f) of the Government Code.

Safeco Title Insurance Company, a California Corporation, recorded as Instrument No. 78-27182 of Official Records.

First American Title Insurance, a California Corporation recorded as Instrument No. 79-35703 of Official Records.

ARE OF REQUIREMENTS SECTION 66411.1 VING CONSTRUCTION ACCORDANCE WITH GOVERNMENT CODE FOLLOWING HEREON

APPROVAL-OF DEPARTMENTAL CONDITIONS

FIRE DEPARTMENT

to be used as a combination the desired amount of do-on to the 5,000 gallons for Minimum water tank size for fire fi 5,000 gallons. If this tank is to domestic and fire fighting tank, th mestic water should be in addition fire fighting. The plumbing installation at the tank should be so designed (if using domestic water) as to allow the 5,000 gallons to remain in the tank for fire fighting. The pipe size coming out of the bottom of the tank for the fire department connection should be a minimum 4" diameter pipe. The length of the line will depend on how far the tank is from the nearest location suitable for parking a fire engine. At the end of this 4" line, a valve shall be installed with a 4" outlet where the fire engine will make its connection. This tank wwinhave to be installed at an elevation that will maintain a gravity flow. Water storage tanks for fire fighting shall be installed one (1) for each parcel.

Clearing of brush in relation to house pads in the high fire hazard area is required at the time of application for a building permit. Additional Tire Department inspection shall be made and no permit issued unless in compliance with requirements on clearance and type of construction.

Prior to construction on any of these parcels, plans for land-scape and fuel modification for fire retardant planting will be submitted to the Santa Barbara County Landscape Planner.

syswater will rely on private wate sprinklers must be installed Homes built on these parcels tems and interior automatic scording to NFPA 13D.

SERVICES ENVIRONMENTAL HEALTH

Prior to occupancy, as per the requirement of Ordinance No. 3096, a clearance must be obtained from this department stating in writing that the system is capable of delivering potable water.

PUBLIC WORKS DEPARTMENT

Existing paved access road from Toro Canyon Road to the Easterly line of Parecl 3 to be widened to 16 feet and paved. (Standard 5-010-0 B. Private Rural Roads.) Outer road edge will require an earth and local AC berm to control drainage.

Existing turnouts to be re-graded, bermed and surfaced chip seal per above standard. Access road catch basins and piped downdrains need upgrading and repair. Any existing fill slope failures will require repair.

an agreement completed construction with the owner agreed upon by applicant. All roadwork shall be bonded and cwithin one year after recordation

of construction for the A grading permit will be required road improvements on the site. Building foundations shall be setback a minimum distance of 10' from natural or graded slopes unless modified by the Public Works Director. Setbacks to be shown on the finalized plan.

A preliminary soils report of the area prepared by a Civil Engineer experienced in soil mechanics and slope stability and registered by the State will be required prior to the issuance of building permits. Said report shall include data regarding the distribution, stability and expansive nature of existing soils and conclusions and recommendations for grading procedures and design criteria for corrective for gradir measures.

of a building permit, a grading permit or the development of this parcel. to issurance or e required for

Updated topography by a licensed engineer or surveyor will be required before any building permits are issued on any newly created parcels.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based on field survey in conformance with the requirements of the Subdivision Map Act at the request of Alan Clammer on the 7th day of September, 1979. I hereby state that this parcel map substantially conforms to the approved, or conditionally approved tentative map, if any.

uf Humen & L.M.

3306

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated; Karch 23,1981

Charles F. Wagner County Surveyor

by:

RECORDER'S CERTIFICATE

of Martin, Northart at Pages , 198/ , at & M. M. MAPS at the request MARCH Parcel day of ΟĘ 25 ₺ ると 576 58 Filed this & Spencer in Book

Howard C. Menzel County Clerk-Recorder

by Bonia of Jenny Deputy

7.00

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Fee

s.o. 85/3

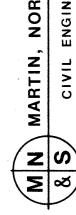
SHEETS Ø 0

12.985 MAD No. PARCEL

BEING A DIVISION OF THE N.V2 OF THE N.E. V4 OF SECTION 12. TAN, R. 26 W., S. B. B. E. M. IN THE COUNTY OF SANTA BARBARA, CALIFORNIA.

SCALE: 1"= 100

JANUARY, 1981



MARTIN, NORTHART & SPENCER, INC.

CIVIL ENGINEERS • LAND SURVEYORS
414 EAST COTA STREET • SANTA BARBARA, CA. 9316
TELEPHONE (805) 965.0595 or 965.0535