



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF _____

CHARLES C. TOWNSEND

ON THE 10 TH DAY OF MAY 19 68
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED
TENTATIVE MAP AND THE CONDITIONS OF APPROVAL
THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED
WITH.

M. L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 12 DAY OF August
19 68 FOR CONFORMANCE WITH THE REQUIREMENTS OF
SECTION 11575 OF THE SUBDIVISION MAP ACT.

Forman H. Caldwell

COUNTY SURVEYOR

James Jones

CONFIDENTIALITY

RECORDER'S CERTIFICATE FILE NO. 25792

FILED THIS 19th DAY

OF AUGUST 1968 AT 2:30 P. M.

IN BOOK 4 OF P.M. AT PAGE 44

AT THE REQUEST OF U.S. GRANT & SON

UNITA VAN BUSKIRK

COUNTY RECORDER

11-1-11

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PARCEL MAP NO. 10,837
BEING PARCEL A
OF PARCEL MAP 10,622
(P.M.BK. 2 - PAGE 62)

SCALE: 1" = 60'

NOTE: SOLID CIRCLES THUS • DENOTE 1 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

**THIS PARCEL MAP IS BASED ON THE RECORD MAP
(OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE
OF THE SANTA BARBARA COUNTY RECORDER.**

P.M. BK. 2-PG. 62 R/S 67-11

NOTE: OPEN CIRCLES DENOTE NO SURVEY MONUMENTS UNLESS OTHERWISE INDICATED.

F.B. 157-26

S.O. 6/49