



LEGEND

- (R) = RECORD DATA PER R/S 81-70  
O = FD. SPK. & TAG, L.S. 3146 (R) EXCEPT AS NOTED  
O = NO MON. FD. OR SET " "  
(R) = RECORD DATA PER 1672/16 OR.

RECORDER'S CERTIFICATE

FILE NO. 21707 FEE \$5.00  
FILED THIS 31<sup>ST</sup> DAY OF JULY, 1969  
AT 3:45 PM IN BOOK 5 OF P/M AT  
PAGE 84 AT THE REQUEST OF  
Frank B. Pirie

Rita Van Buskirk  
COUNTY RECORDER  
Frank B. Pirie DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND  
WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA  
IN CONFORMANCE WITH THE REQUIREMENTS OF THE  
SUBDIVISION MAP ACT AT THE REQUEST OF VIRGINIA  
MAY SAULSBURY ON MAY 1969.  
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED  
TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF;  
THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND  
LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Frank B. Pirie  
FRANK B. PIRIE L.S. 2520

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 31<sup>ST</sup> DAY  
OF JULY 1969, FOR CONFORMANCE WITH  
THE REQUIREMENTS OF SECTION 11575 OF THE  
SUBDIVISION MAP ACT.

Norman H. Solvay  
COUNTY SURVEYOR

By [Signature]  
DEPUTY

PARCEL MAP 11,024  
OF A PORTION OF LOT 31, TRACT 18

OF THE COLLEGE RANCH  
R/S 22-23  
SANTA BARBARA COUNTY, CALIFORNIA  
FRANK B. PIRIE - LAND SURVEYOR  
515 4 TH PLACE, SOLVAY, CALIFORNIA

SCALE: 1" = 100'  
NOTE: SOLID CIRCLES THUS ● DENOTE  
1/2" PIPES SET & TAGGED L.S. 2520.

W. O. # 192