

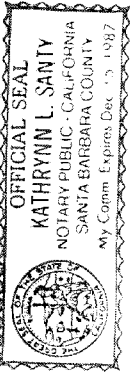
OWNER S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF OR AM INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINES AND THE DEDICATION OF THE EQUESTRIAN AND HIKING TRAIL

Richard T. Starr
RICHARD T. STARR

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON Aug. 30, 1984 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED RICHARD T. STARR KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME.



WITNESS MY HAND AND OFFICIAL SEAL
Kathryn L. Santy
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINTED Kathryn L. Santy MY COMMISSION EXPIRES: 12-15-87

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (c)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:
BENJAMIN H. HUGGINS ET. AL. PER 1387/596 O.R. INSTRUMENT NO. 12832 6-3-56 AND 1388/360 O.R. INSTRUMENT NO. 13089 7-6-56
SANTA BARBARA ESTATES PER 1395/635 O.R. INSTRUMENT NO. 12052 6-21-56
CHARLES W. LOSSMAN ET UX PER 1525/543 O.R. INSTRUMENT NO. 11574 5-20-58
SOUTHERN CALIFORNIA EDISON CO. PER NO. 81-4923 O.R.
SOUTHERN CALIFORNIA GAS CO. PER NO. 81-10452 O.R.
NORTHridge ESTATES MUTUAL WATER CO. PER INST. NO. 84-40287 O.R.

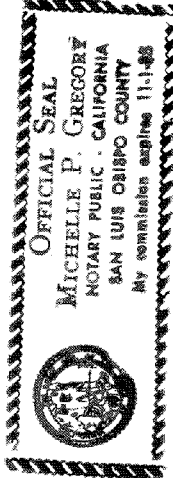
BENEFICIAL INTEREST

MID-STATE BANK A CALIFORNIA CORPORATION BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 20, 1979 AS INSTRUMENT NO. 79-7781 OF OFFICIAL RECORDS.

By: Doyle D. Flood By: Raymond E. Jones
STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON 9-11-84 1984 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Daryl L. Flood KNOWN TO ME TO BE Executive Vice President AND Raymond E. Jones KNOWN TO ME TO BE Executive OF MID-STATE BANK A CALIFORNIA CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL

Michelle P. Gregory Michelle P. Gregory
SIGNED PRINTED
MY COMMISSION EXPIRES- 11-1-85



PARCEL MAP NO. 13,031

BEING A PORTION OF SECTION 5 T.4 N
R. 27 W S.B.B.&M COUNTY OF SANTA BARBARA CAL.

GARY FROLENKO ENGINEERING
23 HITCHCOCK WAY # 104
SANTA BARBARA CAL. (805) 682-3887

PUBLIC WORKS CONDITION

A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE WILL BE REQUIRED PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.

PRIOR TO ISSUING ANY BUILDING PERMITS THE EXISTING PADS WILL NEED TO BE EX- PANDED AND GRADING PERMITS WITH DRAINAGE PLANS WILL ALSO BE REQUIRED.

PRIOR TO ISSUANCE OF PERMITS, A 20 FT. ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION A-26 OF STANDARD DETAIL # 5-009.0 FOR PRIVATE RURAL ROADS. THIS A.C. PAVED ROAD SHALL BE CONSTRUCTED ALONG THE 40 & 50 FT. EASEMENT FROM THE END OF NORTHRIDGE ROAD NORTHERLY TO THE PAD AREA OF PARCEL "A". A TURN-AROUND ACCEPTABLE TO THE COUNTY FIRE DEPARTMENT WILL BE NEEDED AT OR NEAR THE PAD OF PARCEL "A". ALL ROADWORK SHALL BE BONDED AND CONSTRUCTION COMPLETED WITHIN ONE YEAR AFTER RECORDATION OF THE PARCEL MAP.

A GRADING PERMIT WILL BE REQUIRED FOR THE CONSTRUCTION OF ROAD IMPROVEMENTS ON THE SITE.

PRIOR TO THE ISSUANCE OF A GRADING PERMIT AN EROSION CONTROL PLAN WILL HAVE TO BE SUBMITTED.

BUILDING FOUNDATIONS SHALL BE SET BACK A MINIMUM DISTANCE OF 10 FT. FROM NATURAL OR GRADED SLOPES UNLESS MODIFIED BY THE PUBLIC WORKS DIRECTOR. SETBACKS TO BE SHOWN ON THE FINALIZED PLAN.

COUNTY SURVEYOR'S CERT.

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Thomas Bugh Sept. 19, 1984
ASST. COUNTY SURVEYOR DATE:

RECORDER'S CERTIFICATE

FILED THIS 20th DAY OF Sept. 1984 AT 8:09 AM. IN BOOK 34 OF PARCEL MAPS AT PAGES 21 AND 22 AT THE REQUEST OF GARY FROLENKO R.C.E. 27863

FEE: \$8.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

BY: Mary Rose Macdonald
DEPUTY

COUNTY CLERK-RECORDER

I DO HEREBY CERTIFY THAT THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY APPROVED THIS MAP FOR SUBDIVISION PURPOSES ON _____ AND THAT THE COUNTY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL AND ITS ACCEPTANCE OF THE OFFER OF A RIDING AND HIKING TRAIL THEREON. I ALSO DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTI- FICATES AND DEPOSITS REQUIRED UNDER THE GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATE: September 19, 1984
HOWARD C. MENZEL-COUNTY CLERK-RECORDER
EX-OFFICIO CLERK-BOARD OF SUPERVISORS
BY: Kristine M. Nguyen
DEPUTY

FIRE DEPT. CONDITION

A FIRE HYDRANT SHALL BE INSTALLED WITHIN 600 FT. DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANT(S) SHALL BE OF THE ~~TYPE~~ APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT FIRE PROTECTION DIVISION AND ACCEPTABLE BY THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.

THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.

IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT THE FOLLOWING SHALL BE APPLICABLE:
AN ELEVATED STORAGE TANK WITH AT LEAST 5000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION

IF STORAGE TANK IS OVER 250 FT. FROM STRUCTURE A WATER MAIN SHALL BE INSTALLED BROUGHT WITHIN 250 FT. DRIVING DISTANCE FROM STRUCTURES AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET.

THE OUTLET ON STORAGE TANK SHALL BE A GATED VALVE AT LEAST 18" ABOVE GRADE AT LEAST 4" IN DIAMETER WITH A NATIONAL STANDARD FIRE DEPARTMENT THREAD AND A CAP TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE PERMANENTLY MOUNTED ON CONCRETE PAD.

IF STORAGE TANK IS LESS THAN 250 FT. DRIVING DISTANCE FROM STRUCTURES NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD 20 FT. IN WIDTH WHERE PRACTICAL AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE.

IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE IT SHALL BE 4" MINIMUM INSIDE DIAMETER TERMINATING WITH A 2 1/2" MINIMUM GATED VALVE AND OUTLET WITH NATIONAL STANDARD THREAD AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.

WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.

IF IT IS THE DESIRE OF THE APPLICANT THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED.

COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT RELATING TO THIS PROPERTY. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES THERETO IS A VIOLATION OF THE COUNTY FIRE CODE.

ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET.

APPLICANT MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE SCOPE AND INTENT OF THIS LETTER. SUBMIT PLANS TO THIS OFFICE.

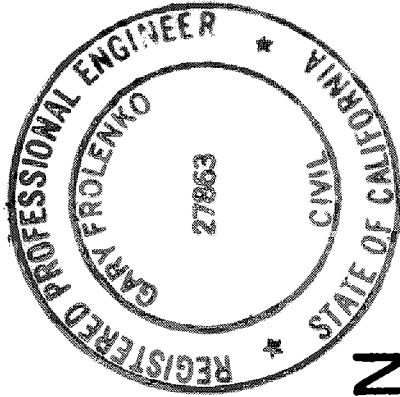
ALL STRUCTURES SHALL BE SERVED BY ALL WEATHER ACCESS ROADS AND DRIVEWAYS CAPABLE OF SUPPORTING A 16 TON FIRE ENGINE. ACCESS ROADS AND DRIVEWAYS SHALL BE A MINIMUM 20 FT. IN WIDTH AND SHALL NOT EXCEED 15% MAXIMUM GRADE.

ALL STRUCTURES SHALL COMPLY WITH THE HIGH FIRE HAZARD BUILDING CODE WITHOUT EXCEPTION.

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICHARD T. STARR AND I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Gary Frolenko 8-17-84
GARY FROLENKO R.C.E. 27863 DATE



HEALTH DEPT. CONDITION

PRIOR TO OCCUPANCY AS PER THE REQUIREMENT OF ORDINANCE NO. 3096 A CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE WATER SYSTEM IS CAPABLE OF DELIVERING A POTABLE WATER.

THE ABOVE LISTED DEPARTMENTAL CONDITIONS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE