WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE HEREBY OFFER THE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES THEREIN SET FORTH.

MICHAEL J. MAJOR

SHARON MUROV MAJOR

MUTT Mar

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ast. Vice

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

PER THE FIRST NATIONAL TRUST AND SAVINGS BANK OF SANTA BARBARA POEED RECORDED MARCH 17, 1948 AS INSTRUMENT NO. 3861 IN BOOK 773, PAGE 211 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, PER DEED RECORDED JULY 18, 1950 AS INSTRUMENT NO. 10122 IN BOOK 929, PAGE 244 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY PER DEED RECORDED SEPTEMBER 1, 1976 AS INSTRUMENT NO. 37533 IN BOOK 2625, PAGE 2006 OF OFFICIAL RECORDS.

FILED DOF THE CITY OF SANTA BARBARA PER MAP OF PARCEL MAP NO. 20,149 BOOK 19, PAGES 22 AND 23 OF PARCEL MAPS, IN THE OFFICE COUNTY RECORDER OF SANTA BARBARA COUNTY.

E.S. FARD, PER DEED RECORDED MARCH 30, 1976 AS INSTRUMENT NO 11911 IN BOOK 2607, PAGE 1199 OF OFFICIAL RECORDS.

AS H. CHARLES BENWITT, ET UX. PER DEED RECORDED JANUARY 9,1979 INSTRUMENT NO. 79-1291 OF OFFICIAL RECORDS.

JACK W. COWART, ET UX., PER DEED RECORDED AUGUST 10, 1979 INSTRUMENT NO. 79-37227 OF OFFICIAL RECORDS.

CITY OF BANTA BARBARA PER DEED RECORDED BEPTEMBER 20, 1979 AS INSTRUMENT NO. 79-43995 OF OFFICIAL RECORDS.

RECORDER'S CERTIFICATE:

FILED THIS 22nd DAY OF January 1980, AT 8:004M IN BOOK 24 OF PARCEL MAPS, AT PAGES 6 AND 7 AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

HOWARD C. MENZEL COUNTY CLERK-RECORDER, SANTA BARBARA COUNTY, CALIFORNIA

BY: Hay Pose Hacdonald DEPUTY

SHEETS SHEET 1 OF 2

20,214 PARCEL MAP NO.

BEING A SUBDIVISION OF PARCEL "A" PER PARCEL MAP NO. 20,149 IN THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA, IN THE STATE OF SALIFORNIA AS SHOWN ON THE MAP THEREOF FILED IN BOOK 19, PAGES 22 AND 23 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. CALIFORNIA OF SANTA BARBARA,

Smith Pontiners inc.

RBARA, CA. 93102 111 EAST VICTORIA STREET POST OFFICE BOX 98 • SANTA BAI TEL. 805-966-7156

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIRE MENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

MICHAEL J. MAJOR, ET. UX

Z

**FEBRUARY**, 1979. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

3253 L.S. ROLAND I. GROOM, TIE ON THE TENT

The state of the s

CERTIFICATE: CITY ENGINEER'S

OF THE SUBDIVISION CONFORMS WITH THE REQUIREMENTS AND LOCAL ORDINANCES. THIS MAP MAP ACT A

ENGINEER **Q** •

CITY COUNCIL CERTIFICATE:

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THIS

CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME AND ITS REFUSAL TO ACCEPT AT THIS TIME, THE EASEMENTS AS DEDICATED THEREIN.

08-21-DATE

R. D. THOMAS..... CITY CLERK OF THE CITY OF SANTA BARBARA ВҮ

**S** S STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

BEFORE ME, THE UNDERSIGNED, NIY AND STATE, PERSONALLY

COC

ON JANUARY 9 1980
A NOTARY PUBLIC IN AND FOR SAID
APPEARED ARELO BROMBAC

CALIFORNIA

STATE OF CALIFORN COUNTY OF SALE

PRESIDENT

VICE

ASSISTANT

표

ME TO BE

KNOWN TO

AND

ON JANUARY 9, 1980.
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MICHAEL J. MAJOR AND STATED ON. 1980 ON JANUARY 9

THE CORPORATION THAT EXECUTED TO BE THE PERSONS WHO EXE-F OF THE CORPORATION THEREIN SUCH CORPORATION EXECUTED THE YLAWS OR A RESOLUTION OF ITS

KNOWN TO ME TO BE THE
OF SECURITY PACIFIC NATIONAL BANK, THE
THE WITHIN INSTRUMENT, KNOWN TO ME TO
CUTED THE WITHIN INSTRUMENT ON BEHALF
NAMED, AND ACKNOWLEDGED TO ME THAT SUC
WITHIN INSTRUMENT PURSUANT TO ITS BYLA
BOARD OF DIRECTORS, AS BENEFICIARY.

⋖

KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS OWNERS.

IY HAND AND SEAL WITNESS MY OFFICIAL SI

County and State

WITNESS MY HAND AND OFFICIAL SEAL



PRINT

MRCER

1861

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COMMISSION EXPIRES

SAID FOR COUNTY AND STATE

PRINT 6, 1981 0CT. MY COMMISSION EXPIRES OCK

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