85-23844 85-45889 5-9-85

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SHEETS \circ OF SHEET 1

> CALIFORNIA 90 STATE COUN

A NOTARY PERSONALLY 11 NIKKI THE UNDERSIGNED IN AND FOR SAID COUNTY AND STATE, PE AUG 26, 1983 BEFORE ME, SANTA BARBARA WIMSAT APPEARED PUBLIC

WHOSE NAMES BIFE AND INSTRUMENT, THE PERSONS 5410 THE WITH... FOR AND 70 BE NOTARY PUBLIC IN A COUNTY AND STATE SUBSCRIBED TO ME TAAT KNOWN

ARDEND PETERSEN

JAN. 25, 1985 EXPIRES: COMMISSION

CERTIFICATE OWNERS

4 0 PASS BORDER V 7NO CONSENT 70 OWNERS THE MAP AND COLORED SAID LAND AND WE ARE CERTIFY THAT WE ARE THE THE WITHIN THE THEREON. WITHIN TITLE TO SAID L SHOWN INCLUDED MAR WHOSE OF THIS MAKING AND RE SUBDIVISION AS HEREBY LAND SJN17 CLEAR **₹**

COUNTY CLERK - RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE,
SECTION GG4G4 (STATE SUBDIVISION MAP ACT.) THAT THE CERTIFICATES
AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION GG492
AND SECTION GG493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE

11984

HOWARD C. MENZEL

HOWARD C. MENZEL
COUNTY CLERK PECORDER
EX - OFFICIO CLERK OF BOARD
OF SUPERVISORS

THE WITHIN INSTRUMENT CORPORATION PURSUANT SUCH BOARD WHO THAT THE THE CORPORATION THAT EXECUTED INSTRUMENT PERSONS OF ME 90 ON BEHALF AND ACKNOWLEDGED TO RESOLUTION THE WITHIN TO ME TO BE WITHIN INSTRUMENT Þ THE EXECUTED KNOWN NAMED

DIRECTORS

NOTARY PUBLIC IN AND FOR

PRINTED

EXPIRES: MY COMMISSION THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION GGAIL! OF THE GOVERNMENT CODE:

CONDITION DEPT. FIRE

LEE OF THE TYPE AFPROVED BY

RETMENT, FIRE PROTECTION

GR COMPANY OF DISTRICT SERVING

LYING SAME SHALL BE INSTALLED

TYPE WORKS A SSCIATION, AND

TREE WORKS A SSCIATION, AND

RESSURE.

RINUTE UNDER NORMAL FLOW PRESSURE.

ROTECTION. THE OUTLET ON STORAGE

EAST 5,000 GALLON CAPACITY SHALL

ROTECTION. THE OUTLET ON STORAGE

EAST 18" ABOVE GRADE, TERMINATING

ARP THREADS AND A CAP INSTALLED

TANK TO BE MOUNTED ON A

YORANT AND MAIN SHALL TERMINATE

THAN 150 FEET FROM STRUCTURE, A

YORANT AND MAIN 1S INSTALLED

"MINIMUM INSIDE DIAMETER,
"MINIMUM INSIDE DIAMETER, FIRE HYDRANTS SHALL BE INSTALLED WITHIN GOFF ALL STEVCTURES. THE HYDRANTS SHALL BE THE SANTA BARBARA COUNTY FIRE DEPARTMEDIVISION, AND ACCEPTABLE TO THE WATER COUNTY FIRE DEPARTMEDIVISION, AND ACCEPTABLE TO THE WATER OF THE STANDARDS BESTABLES SERVICES OFFICE AND THE STANDARDS BESTABLES SUPPLY A MINIMUM OF 750 GALLONS PER MINUTH AN ELEVATED STORAGE TANK WITH AT LEAST SEE INSTALLED ON EACH PARCEL FOR FIRE PROTECT TANK SHALL BE A WATER WANN SHALL BE INSTALLED. THE HYDRAN NO CLOSER THREADS FROM DAMAGE. THAN SOCH A MAMENT WILL BE ABLE TO CONNECT TO THE OUTLEROW TANK TO STRUCTURE, IT SHALL BE A" MINUTERMINATING WITH A SUPPORTED GALVANIZED GRADA WAGE.

STANDARD THREADS AND ACAP A" OUTLET WAGE.

TE STORAGE TANK IS BETWEEN 50 AND 150 FEET DRIVING DISTANCE FROM STRUCTURES, No MAIN WILL BE REQUIRED, WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD; IG FEET IN WIDTH WHERE.

PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE.

WATER TANK SHALL BE MANNTAINED SUBSTANTIALLY FULL AT ALL TIMES, WATER TANK SHALL BE MENTAINED SUBSTANTIALLY FULL AT ALL THE STORE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED. IF IT IS THE DESIDE OF THE APPLICANT, THE STORE MAINS AND HYDRANTS ATTACHED. COMPLIANCE SHALL BE PRIOR TO OCCUPANCY OF AND HYDRANTS ATTACHED. COMPLIANCE SHALL BE PRIOR TO OCCUPANCY OF AND SPREELING. SUBSECT SHALL BE NAMED AND STREET SIGNS IN STALLED.

ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS IN STALLED.

BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET

APPLICANT MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING

ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS STANDARDS. ROADS TO BE MINIMUM OF 16 FEET IN WIDTH, ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15 PERCENT AND ALL AREAS OVER 10 PERCENT GRADE SHALL BE SURFACED WITH AC. PAVING TO ALL AREAS OVER 10 PERCENT GRADE SHALL BE SURFACED WITH AC. PAVING TO COUNTY STANDARDS. A 36 FOOT RAPIUS, UNOBSTRUCTED BY PARKING, 13 REQUIRED ON ALL TURNS, CORNERS AND CUL-DE-SACS.

HEALTH DEPT. CONDITION

PRIOR TO OCCUPANCY AS PER THE REQUIREMENT OF COUNTY ORDINANCE 3096, A POTABILITY CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

BENEFICIAL INTEREST

THE FOLLOWING SIGNATURES OF BENEFICIAL INTEREST MAY BE OMITTED PURSUANT TO SECTION G6445(+) OF THE GOVERNMENT COPE:

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DAY

APPEARED

PERSONALLY

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BARBARA

SANTA

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COUNTY

ACKNOWLEDGED

CALIFORNIA

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JERALD D. WHITE, AND DONAVEES, WHITE, AS JOINT TENANTS BY PEED RECORDED MAY 19,1982, AS INST. NO. 82 - 20406 OF OFFICIAL RECORDS.

FEANK MECUZIO, AS TO AN UNDIVIDED GO% INTEREST, AND ART AMMON AS TO AN UNDIVIDED 31% INTEREST, BY DEED RECORDED MAY 19,1982, AS INST. NO. 82-20407 OF OFFICIAL RECORDS.

LOT 25 OF TRACT 18 OF THE SUBDIVISION OF THE RANCHO
CANADA DE LOS PINOS OR COLLEGE.
RANCH PER RACK NO. 3 MAP NO.4
3ANTA BARBARA COUNTY, CALIF NO. 13, 442 MAP PARCEL

SANTA

375 ALISAL RD., SOLVANG, CALIF. PH. 688-6556 OR 963-2329 ENGINEERING /V. <u>3</u> SURVEYING CAL COASTAL \$ LAND DATE

1983

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