### CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE
INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN
ON THE ANNEXED MAP PARCEL MAP NO. 13452 AND THAT WE ARE
THEONLY PERSONS WHOSE CONNERT IS NECESSARY TO PASS A
CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION
AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLURED
BORDER LINES THEREON.



KENNETH R. BURHS

LORETTA F. BURNS

### COUNTY OF SANTA BARBARA SS. STATE OF CALIFORNIA

ON OCTOBER, 11, 1983 BEFORE ME, A NOTARY PUBLIC IN
AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
KENNETH R. BURRS AND LORETTA F. BURNS KNOWN TO ME
TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ALKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



NAME PRINTED: LINDA J. DELISE MY COMMISSION EXPIRES: JAN 9, 1987



EASEMENT HOLDERS

THE SIGNATURES OF THE FULLOWING MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(I) OF THE GOVERNMENT COPE, AS THEIR INTERESTS CANNOT RIPEN INTO A FEE.

- 1. GENERAL TELEPHONE PER MST. #3391 DATED 3-16-49 IN BOOK 843, PAGE 384 O.R.
- 2. J.P. VERDINE, ET UK. PER INST. # 23543 RECORDED IN BOOK 1857, PAGE 331 O.R.
- 3. JOHN L. CHARKOWSKE, ET.UK., PER INST. # 33078 RECORDED 9-19-61 IN BOOK 1872, PAGE 371 O.R.
  - 5. PACIFIC GAS AND ELECTRIC COMPANY PER INST. #81-50266 O.R. RECORDED 12-15-81. 4. TELEPROMPTER OF SANTA MARIA PER INST. # 22737 RECORDED 6-20-72 IN BOOK 2406, PAGE 1220 O.R.
- 6. DAVID SANCHEZ AND CONNIE T. SANCHEZ PER INST # 83-45084 O.R. RECORDED 8-25-83.
  - CALIFORNIA CONSOLIDATED WATER CO., INC. PER INST. # 23374 RECORDED 7-19-66 IN BOOK 2158, PAGE 1188 O.R.

CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

## FIRE DEPARTMENT REQUIREMENTS:

THIS PARCEL IS WITHIN THE SANTA BARBARA COUNTY FIRE PROTECTION
DISTRICT AND TO COMPLY WITH STANDARDS ESTABLISHED FOR THIS AREA,
ONE (.) FIRE HYDRANT SHALL BE INSTALLED. THE HYDRANT SHALL BE
OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENTS
FIRE PROTECTION DIVISION, AND ACCEPTABLE TO CALIFORNIA CITIES WATER CO.
THE HYDRANT AND MAINS SUPPLYING SAME SHALL BE INSTALLED IN
ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE ISSUANCE SERVICES
OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION AND SHALL SUPPLY
A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.
HYDRANT TO BE LOCATED AS PER MAP IN DEPARTMENT FILES.

HEALTH DEPARTMENT REQUIREMENTS:
PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, THE APPROPRIATE BACKFLOW
PREVENTION PROTECTION SHALL BE REVIEWED AND APPROVED BY THIS DIVISION'S
CROSS CONNECTION CONTROL INSPECTOR.

PUBLIC WORKS DEPARTMENT REQUIREMENTS:
PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT (S) WILL BE
REQUIRED FOR THE DEVELOPMENT OF THIS, OR THESE, PARCEL (S). THIS PERMIT TO INCLUDE DRAINAGE PLANS.

### INTEREST BENEFICIAL

1. PREFERRED SAVINGS AND LOAN ASSOCIATION, BENEFICIARY UNDER DEED OF TRUST RECORDED IN BOOK 2370, PAGE 1214 OF OFFICIAL RECORDS. THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTERESTS UNDER DEEDS OF TRUST HAVE BEEN OMITIED PURSUANT TO SECTION BOOK 45 (F)

1. BANK OF SANTA MARIA, BENEFICIARY UNDER DEED OF TRUST RECORDED UNIV 18,1983 AS INST. NO. 83-36689 OF OFFICIAL RECORDS.

### 13452 PARCEL

BEING A PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWINSHIP & KIORTH, RANGE 34 WEST, SAN BERNARDINO BASE & MERIPIAN, IN THE CAUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

### SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREDARED BY NIE OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIEST OF KENNETH R. BURNS ON AND PIELD SURVEY IN CONFORMANCE AT THE REQUIEST OF KENNETH R. BURNS ON AUGUST, 1982. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY AUGUST, 1982. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY AND OCCUPY THE POSITIONS NAMP, IF ANY ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE IN SUCH POSITION WITHIN ONE YEAR OF THE DATE OF RECORDING OF THIS DATE OF RECORDING THIS SURVEY TO BE RETRACED.

Jangan 23 KENNY L. FARGEN

10-10-83 

# COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ALT AND LOCAL ORPINANCE.

Ney. 30, 1983

CHARLES F. WASHER COUNTY SURVEYOR

## ASSISTANT COUNTY S

### COUNTY-CLERK RECORDER'S CERTIFICATE: FILED THIS 6 th DAY OF BREEL MAPS AT PAGES 5 6 6 REQUEST OF KENNY C. FARGEN.

FEB: \$ 8.00

HOWARD C. MENZEL COUNTY-CLERK RECORDER Mary Rose Macdonald

MINERAL HOLDERS:

THE SIGNATURES OF THE FULLOWING MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO A FEE

- I. EARL J. JENNINGS AND ROBERTA JENNINGS , CURRENT MINERAL HOLDERS BY DEED RECORDED MAY 21, 1963 AS INST. # 21877, IN BOOK 1993, PAGE 140 O.R.
- C. UNION OIL COMPANY OF CALIFORNIA, LESSEE PER MEMORANDUM OF LEASE RECORDED OCT.5, 1973 AS INST. # 39570 IN BOOK 2484, PAGE 981 O.R.

FARGEN SURVEYS PREPARED SY:

122-C WEST EL CAMINO SANTA MARIA, CA. 934. PHONE: (805) 922-7182

SHEETS ~ SHEET I OF

#82042