

# OWNER'S STATEMENT

WE THE UNDERSIGNED HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED ROBINSON/CARLSON PARCEL MAP TRACT 5569 SHOWN ON THIS MAP CONSISTING OF TWO SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY OFFER TO DEDICATE ALL EASEMENTS SHOWN FOR THE PURPOSES SPECIFIED.

Gene A. Robinson  
Gene A. Robinson  
Caroline Sue Robinson  
Caroline Sue Robinson  
Trustees of the Donald W. Carlson Family Trust  
Donald W. Carlson  
Donald W. Carlson  
Nanette K. Carlson  
Nanette K. Carlson

# NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara

ON February 14, 1990 BEFORE ME Julie M. Pierson,  
A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA PERSONALLY APPEARED  
Gene A. Robinson, Caroline Sue Robinson PERSONALLY KNOWN TO ME, (OR) PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT THEY  
EXECUTED THE SAME.

Julie M. Pierson  
SIGNATURE  
Julie M. Pierson  
PRINTED  
My Commission Expires: August 14, 1992

# NOTARY ACKNOWLEDGEMENT:

STATE OF OREGON  
COUNTY OF Josephine

ON February 6, 1990 BEFORE ME Angie L. Cook,  
A NOTARY PUBLIC FOR THE STATE OF OREGON PERSONALLY APPEARED Donald W. Carlson & Caroline Sue Robinson,  
THE TRUSTEES OF THE DONALD W. CARLSON FAMILY TRUST PERSONALLY KNOWN TO ME, (OR) PROVED TO ME ON  
THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS THAT EXECUTED THE WITHIN  
INSTRUMENT OF BEHALF OF THE TRUST AND ACKNOWLEDGE TO ME THAT  
THEY EXECUTED THE SAME.

Angie L. Cook  
SIGNATURE  
Angie L. Cook  
PRINTED  
My Commission Expires: 4-11-90 JOSEPHINE PRINCIPAL COUNTY OF BUSINESS;

# CITY ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT ALL STREETS / EASEMENTS SHOWN HEREON ARE  
ACCEPTED BY THE CITY PURSUANT TO THE AUTHORITY GRANTED TO THE  
CITY CLERK PER CITY COUNCIL RESOLUTION NO. 85-864.

Angie L. Cook  
CITY CLERK  
3/21/90  
DATE

# CITY PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP OF ROBINSON/CARLSON PARCEL MAP Tract 5569  
SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP THEREOF, APPROVED BY THE  
PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON NOVEMBER 15, 1989 AND  
THE CONDITIONS AS IMPOSED THEREON.

William H. Orndorff  
WILLIAM H. ORNDORFF  
SECRETARY OF THE PLANNING COMMISSION  
MARCH 14, 1990  
DATE

# CITY ENGINEER'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND  
LOCAL ORDINANCE.

John K. Fair  
ASSISTANT DIRECTOR OF  
PUBLIC WORKS / CITY ENGINEER  
JOHN K. FAIR, RCE 29145  
Exp. Date: 3-31-91  
3/10/90  
DATE  
REGISTERED PROFESSIONAL ENGINEER  
JOHN K. FAIR  
No. 29145  
Exp. 3/31/91  
CIVIL  
STATE OF CALIFORNIA

# TRUSTEE'S STATEMENT

AMERICAN SECURITIES COMPANY, A CORPORATION, AS TRUSTEE UNDER DEED OF  
TRUST RECORDED NOVEMBER 27, 1978 IN REEL NO. 1978-54696 OF OFFICIAL RECORDS  
OF SANTA BARBARA COUNTY.

PRESIDENT  
SECRETARY

# NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_, 19\_\_\_\_ BEFORE ME \_\_\_\_\_,  
A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA PERSONALLY APPEARED \_\_\_\_\_,  
AND \_\_\_\_\_ KNOWN TO  
ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE  
PRESIDENT AND SECRETARY OF AMERICAN SECURITIES COMPANY, A CORPORATION,  
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO  
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND  
ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS TRUSTEE.

\_\_\_\_\_  
SIGNATURE  
\_\_\_\_\_  
PRINTED  
My Commission Expires: \_\_\_\_\_

# ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A  
FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION  
MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF Gene A. Robinson ON  
SEPTEMBER 1, 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY  
CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

Louis J. Caballero  
LOUIS J. CABALLERO RCE 25366  
EXP. DATE: 12-31-93  
2/16/90  
DATE

# MONUMENT STATEMENT

I, LOUIS J. CABALLERO, HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER  
AND THE POSITIONS INDICATED. THE MONUMENTS SHOWN ARE, OR WILL BE, SUFFICIENT  
TO ENABLE THE SURVEY TO BE RETRACED.

Louis J. Caballero  
LOUIS J. CABALLERO RCE 25366  
EXP. DATE: 12-31-93  
2/16/90  
DATE

# BOARD OF SUPERVISORS STATEMENT

I, ZANDRA CHOLMONDELEY, CLERK OF THE  
BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY THAT THE  
PROVISIONS OF DIVISION 21, COMMENCING WITH SECTION 66410, TITLE 7 OF THE  
GOVERNMENT CODE HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE  
PAYMENT OF TAXES AND ASSESSMENTS ON THE PROPERTY WITHIN THE SUBDIVISION.

Zandra Cholmondeley  
ZANDRA CHOLMONDELEY  
CLERK OF THE  
BOARD OF SUPERVISORS  
Robert Cohen  
DEPUTY  
April 3, 1990  
DATED

# COUNTY RECORDERS STATEMENT

FILED THIS 5th DAY OF April, 1990 AT 1:00P. M.  
IN BOOK 45 OF PARCEL MAPS AT PAGES 12-13 AT THE REQUEST OF  
LOUIS J. CABALLERO, RCE 25366.

Kenneth A. Pettit  
KENNETH A. PETTIT  
COUNTY RECORDER  
Mary Rose Bryson  
DEPUTY

LOS PADRES  
ENGINEERS INC.  
2027 FREISCHKE LANE, SUITE B  
P.O. BOX 913 SANTA MARIA  
CALIFORNIA 93454  
PHONE 805/925-4455  
805/928-2521

"Robinson / Carlson Tract 5569"  
Parcel Map  
Being a Subdivision of Lot 2 of Parcel Map "Tract 5119"  
Recorded in Book 14, Page 18 of Parcel Maps, in the City  
of Santa Maria, County of Santa Barbara, State of California  
as filed in the Office of said County Recorder.  
This Parcel Contains 1.00 Acres

Sheet 1 of 2 Sheets  
F-1485.01

