

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINES THEREON, AND WE RESERVE THE EASEMENTS SHOWN THEREON FOR THE PURPOSES SET FORTH.

Brian J. Kiniry  
BRIAN J. KINIRY

Rebecca J. Kiniry  
REBECCA J. KINIRY

NOTARY

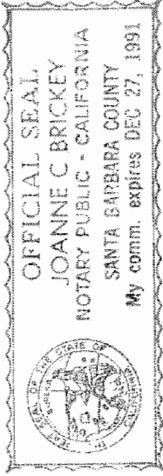
STATE OF CALIFORNIA

COUNTY OF Santa Barbara

ON THIS 14th DAY OF February, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN, AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED

Brian J. Kiniry AND Rebecca J. Kiniry

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



Joanne C. Brickey  
SIGNATURE  
NAME PRINTED: Joanne C. Brickey  
COMMISSION EXPIRES: 12-27-91  
COUNTY: Santa Barbara

EASEMENT HOLDERS:

THE SIGNATURES FOR THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(A)(I) OF THE GOVERNMENT CODE:

- COUNTY OF SANTA BARBARA PER 1267-OR-13
- PACIFIC GAS AND ELECTRIC COMPANY PER 1357-OR-72

PARCEL MAP 14165

A DIVISION OF A PORTION OF LOT 1 OF PARCEL MAP 12063 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 16, PAGE 33 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

BENEFICIAL INTERESTS:

THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTERESTS UNDER DEEDS OF TRUST HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE:

NONE

~~COUNTY BANKS BANK RECORDED MARCH 3, 1987 AS INST. NO. 87 64505-01~~  
~~THE MONEY STORE INVESTMENT CORPORATION RECORDED DECEMBER 22, 1988 AS INST. NO. 88 64506-01~~

MINERAL HOLDERS

THE SIGNATURES FOR THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436(a)(3)(c) OF THE GOVERNMENT CODE:

- RUBY B. COX ETAL-JUNE 7, 1951 AS INST NO. 8699 IN BOOK 995, PAGE 53 O.R.
- DOROTHY JANE SLANSON, ADMINISTRATRIX OF THE ESTATE OF ROSWELL W. COX RECORDED JAN. 19, 1955 AS INST. NO. 16743 IN BOOK 1339 Pg. 592 O.R.

LEASE HOLDERS

THE SIGNATURES FOR THE FOLLOWING LEASE HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436(a)(3)(c) OF THE GOVERNMENT CODE:

- GROVER COLLINS RECORDED JUNE 25, 1962 AS INSTR NO. 26076 IN BK.1937 PG.209 O.R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BRIAN KINIRY ON OCT. 17, 1990. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ~~OR WILL BE IN SUCH POSITIONS WITHIN ONE YEAR OF THE DATE OF RECORDING OF THIS MAP~~ AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Kenny L. Fargen 2-15-91  
KENNY L. FARGEN, LS 4597 DATE  
LICENSE EXPIRATION DATE: 6-30-91

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

FRANCIS G. SCOTT  
COUNTY SURVEYOR  
ROE 18222  
BR: Francis G. Scott  
COUNTY SURVEYOR  
DATE: June 13, 1991  
REGISTRATION EXPIRATION DATE: 6-30-93

COUNTY RECORDERS STATEMENT

FILED THIS 19th DAY OF JUNE, 1991, AT 2:35 PM., IN BOOK 47 OF PARCEL MAPS AT PAGES 11-13, AT THE REQUEST OF KENNY L. FARGEN.  
FEE = \$ 10.00

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER  
BY: Beverly Curren DEPUTY

CLERK OF THE BOARDS STATEMENT

I HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THE SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY  
CLERK OF THE BOARD OF  
SUPERVISORS, SANTA BARBARA  
COUNTY

BY: Zandra Cholmondeley DEPUTY



2450 PROFESSIONAL PARKWAY  
SUITE 120  
SANTA MARIA, CA. 93455  
PHONE: (805) 934-5727  
FAX: (805) 934-3448

DATE: NOV., 1990

JOB: 89121

SHEET 1 OF 3