

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDERED LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO MAPPING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON, AND HEREBY RESERVE THE EASEMENT AS SHOWN HEREON FOR THE PURPOSES STATED.

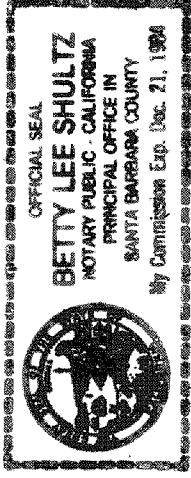
LA CUMPRE MUTUAL WATER COMPANY, A CALIF. CORPORATION:

Richard R. Wathne Charles A. Neal Jr.
SIGNED R. WATHNE (PRESIDENT) C.A. NEAL JR. (SECRETARY)

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA } S.S.

ON FEBRUARY 19, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED SIGURD WATHNE, KNOWN TO ME TO BE PRESIDENT, AND C.A. NEAL JR., KNOWN TO ME TO BE SECRETARY OF LA CUMPRE MUTUAL WATER CO., CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS:

WITNESS MY HAND AND OFFICIAL SEAL:



SIGNED: Betty Lee Shultz
PRINTED: BETTY LEE SHULTZ
MY COMMISSION EXPIRES: DEC 21, 1984

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING ESM'T HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(c)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISEN INTO FEE:

LA CUMPRE ESTATES CORPORATION; ESM'T HOLDER PER DEED RECORDED JUNE 7, 1944 IN BOOK 614, PAGE 108 OR.

CO. OF S.B. AND THE S.B. CO. FLOOD CONTROL AND WATER CONSERVATION DISTRICT ESM'T HOLDER PER DEED RECORDED NOV. 17 1955 IN BOOK 1346 PG. 518 O.R.

GENERAL TELEPHONE CO. OF CALIFORNIA; ESM'T HOLDER PER DEED RECORDED AUG. 22 1961 IN BOOK 1947 PAGE 1039 O.R.

SOUTHERN CALIFORNIA EDISON COMPANY; ESM'T HOLDER PER DEED RECORDED AUG. 28 1962 IN BK. 1948 PG 1321 OR.

CABLE TV OF SANTA BARBARA; ESM'T HOLDER PER DEED RECORDED MARCH 14 1968 IN BK. 2225 PG. 211 OR.

PARCEL MAP NO. 13259

BEING A RESUBDIVISION OF LOT 12 OF TRACT NO. 10211 AS RECORDED IN MAP BK. 58 AT PG. 88 & 89 IN THE OFFICE OF COUNTY RECORDER. COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA JANUARY, 1982

WATERS LAND SURVEYING INC.

J.E. WATERS- LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE SUITE "D"
GOLETA CALIFORNIA 93117
PHONE (805) 967-4416

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:

DEPARTMENT OF PUBLIC WORKS:

1. UPDATED TOPOGRAPHY BY A LICENSED ENGINEER OR SURVEYOR WILL BE REQUIRED BEFORE ANY BUILDING PERMITS ARE ISSUED ON ANY NEWLY CREATED PARCELS OR THIS DEVELOPMENT PLAN.
2. BUILDING SETBACKS FROM WESTERLY TOP OF BANK NEED TO BE A MINIMUM OF TEN (10) FEET
3. A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOILS MECHANICS & SLOPE STABILITY AND REGISTERED BY THE STATE MAY BE REQUIRED AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.
4. ALL PAD DRAINAGE SHALL BE TO PUERTA PLAZA.

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR.

DATE 3/10/82 BY: Thomas Bugh
ASSISTANT COUNTY SURVEYOR

RECORDED'S CERTIFICATE:

FILED THIS 12th DAY OF March, 1982 AT 8:00 A.M. IN BOOK 28 OF PARCEL MAPS AT PAGES 98 AND 99 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 2804.

FEE: \$8.00

HOWARD C. MENZEL

COUNTY CLERK - RECORDED.

BY Mary Rose MacDonald
DEPUTY

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF LA CUMPRE MUTUAL WATER CO. ON DEC. 1981. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.

Joseph E. Waters 225 3804 Jan. 1982
JOSEPH E. WATERS DATE



AVISO:

ON DEC. 21, 1981, THE BOARD OF SUPERVISORS APPROVED VARIANCE (S1-V-72) FOR THIS PARCEL TO ALLOW A LOT 8548 SQ. FT. IN SIZE AND 69 FOOT LOT WIDTH, INSTEAD OF 10000 SQ. FT. IN SIZE AND 80 FOOT LOT WIDTH.