

PARCEL MAP NO. 25,175

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP.

MICHAEL B. DUNCAN, TRUSTEE FOR THE M. B. DUNCAN SEPARATE PROPERTY TRUST  
DATED JULY 12, 2001

Michael B. Duncan  
MICHAEL B. DUNCAN, TRUSTEE

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )

ON THIS THE 12<sup>TH</sup> DAY OF JULY, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

Nicholas B. Duncan PERSONALLY KNOWN  
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

Diana Makowska SIGNATURE  
DIANA MAKOWSKA PRINTED

MY COMMISSION EXPIRES: SEP. 25, 2007

COMMISSION NO. 144 1600

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN,  
CLERK OF THE BOARD  
OF SUPERVISORS OF  
SANTA BARBARA COUNTY

BY: Deputy Clerk  
DEPUTY

DATE: 7-12-04

FEBRUARY 2004

DODSON LAND SURVEYING, INC.  
4568 AUHAY DRIVE  
SANTA BARBARA, CALIFORNIA 93110  
PH. (805) 681-1615

EASEMENT HOLDER

THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT)

CITY OF CARPINTERIA PER DEED RECORDED MAY 14, 1974 AS INSTRUMENT NO. 8776 IN BOOK 2506, PAGE 296 OF OFFICIAL RECORDS

NOTE

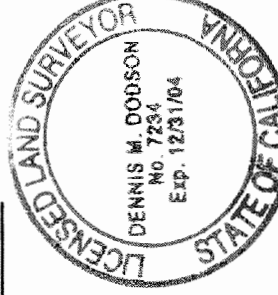
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2004-0085261 O.R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MICHAEL B. DUNCAN IN FEBRUARY 2004. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL OF THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Dennis M. Dodson  
DENNIS M. DODSON  
L.S. 7234  
DATE: 7-12-04

LICENSE EXPIRATION DATE: 12/31/04



CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF CARPINTERIA, BY MINUTE ACTION ON THE 9th DAY OF August, 2004 APPROVED THIS MAP.

Diana Makowska  
CITY CLERK  
DATE: 8-10-04

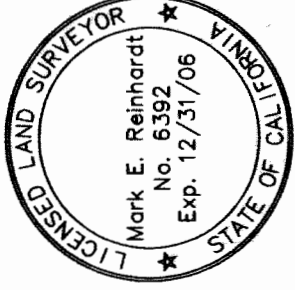
CITY ENGINEERS STATEMENT

ON BEHALF OF MNS ENGINEERS, INC., CITY ENGINEER FOR THE CITY OF CARPINTERIA I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT AND THAT THE PACEL MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF.

MNS ENGINEERS INC.  
CITY ENGINEER FOR THE CITY OF CARPINTERIA

BY: Mark E. Reinhardt  
MARK E. REINHARDT  
P.L.S. 6392  
DATE: 7-28-04

LICENSE EXPIRATION DATE: 12/31/06



RECORDERS STATEMENT

FILED THIS 14th DAY OF August, 2004  
AT 2:39 PM IN BOOK 57 OF PARCEL MAPS AT PAGES 85-86  
AT THE REQUEST OF DENNIS M. DODSON L.S. 7234

JOSEPH E. HOLLAND  
COUNTY CLERK-RECORDER-ASSESSOR  
FEE: \$ 10.00

BY: Beverly Curran  
DEPUTY