CERTIFICATE: OWNER'S

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND HEREBY DEDICATE TO THE CITY OF LOMPOC THE EASEMENTS FOR ELECTRICAL PURDOSES AS SHOWN HEREIN.

Mary Cum Stewart Mancy L. WEST Marne Stewart E-WEST HARLEY E

S. OF CALIFORNIA OF SANTA BARBARA 3 COUNTY OF STATE

ON OCT 14/98/ BEFORE ME, THE UNDERSIGNED, A NOTARY DUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WAYNE L. STEWART, MARY ANN STEWART, HARLEY E. WEST, AND NANCY L. WEST, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THE SAME.

WITHESS MY HAND AND OFFIGIAL SEAL.

SIGNED:

Benett RANCES PRINTED

11-23-83 MY COMMISSION EXPIRES : _

TRUSTEE'S CERTIFICATE:

TITLE INSURANCE AND TRUST CO., A CALIFORNIA CORPORATION;
TRUSTEE UNDER DEEDS OF TRUST RECORDED AUGUST 20,1980 AS REEL
NO. 80.32359 O.R.; AND
NOV. 14 1980 AS REEL NO. 80.47260 O.R.

.: S a. Taylor Gens Pres.

STATE OF CALIFORNIA 3 85.

ON NOW. 3, 1981 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE, PERSONALLY APPEARED GENT A.

TAYLOR

TAYLOR

KNOWN TO ME TO BE ASSISTANT SECY, OF TITLE INSURANCE & TRUST CO., CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND OR A RESOLUTION OF ITS CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED IN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTIONARD OF DIRECTORS.

MY HAND AND OFFICIAL SEAL. WITCESS

P.H. C. sal Kowski ĵ. ‡ Many MARY PRINTED: SIGNED:

OPPICALETAL

OPPICALETAL

MASSAT PUBLIC CALIFORNIA

PUBLIC CALIFORNIA 24JKOWSKI June 21, 1985 MY COMMISSION EXPIRES:

CERTIFI TRUSTEE'S

TRUSTOR'S SECURITY SERVICE, A CALIFORNIA CORPORATION; TRUSTER UNDER A DEED OF TRUST RECORDED AUGUST 20 1980 AS REEL NO.

BARBARA 3 55. CALIFORNIA SANTA P T O COUNTY STATE

SUCH CORPORATION ON BEFORE ME, THE UNDERSHANED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, KNOWN TO ME TO BE BY-LAWS THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAIR CORPORATION; AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION TO 175 CORPORATION; AND ACKNOWLEDGIED TO ME THAT EXECUTED THE WITHIN INSTRUMENT PURSUANT TO OR A RESOLUTION OF ITS BOARD OF DIRECTORS WITHESS MY HAND AND OFFICIAL SEAL.

PRINTED: SIGNED

MY COMMISSION EXPIRES .

EASEMENT HOLDER:

THE SIGNATURE OF THE CITY OF LONDOC, EASEMENT HOLDER PER DEED RECORDED FEB 28 1963 IN BOOK 1919 PAGE 249 O.R., HAS BEEN OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE INOT RIPEN INTO FEE: GOV. CODE AS THEIR INTEREST CAN

REDUIREMENTS: CONSTRUCTION

ITE & ONSITE IMPROVEMENTS FOR HIS MAP WERE REQUIRED BY THE OF THESE IMPROVEMENTS IS REQUIRED TRUCTED IN ACCORDANCE WITH STD. FILE IN THE CITY ENGINEER'S OF APPROVAL NO OF THESE IMPROVEMENTS IS RIPERMIT OR STHER GRANT OF APPICELS. THE FOLLOWING LISTED CONSTRUCTED PRIOR TO ISSUANCE OF A BUILDING PERMITE FOR THE DEVELOPMENT OF THE PARCELS. I CERTIFY THAT THE FOLLOWING OFFSI SAID PARCELS BEING CREATED BY TI CITY OF LOMPOC AND CONSTRUCTION IMPROVEMENTS ARE ALL TO BE (PLANS AND DESIGNS THEREOF OFFICE - CITY OF LOMPOC. CITY

1.) SIDEWALK SHALL BE INSTALLED ALONG THE OCEAN AVE FRONTAGE OF THE PROPERTY TO THE SATISFACTION OF THE CITY ENGINEERING DEPT. SAID SIDEWALK SHALL BE DESIGNED TO ACCOMODATE EXISTING STREET OCEAH AVENUE. D T ALONG THE NORTH LOCATED TREES

44 FT. ON PROACH TO A WIDTH OF 44 FT. OF OF ANY STRUCTURES ON EITHER 58 FT. WIDE DRIVEWAY PPROACH 2) THE DEVELOPER SHALL INSTALL THE ENTIRE APROH, INTERIOR DRIVEWAY, AND A OCEAN AVENUE UPON CONSTRUCTION SUBJECT PARCELS. OF THE

OF THE EAST ONE-HALF OF FIFTH STREET CURS, A COMMERCIAL TYPE DRIVEWAY SHALL JER, INTO THE FIFTH ST. ROADWAY AREA. DE CONSTRUCTED, BY OWNER, INTO occurs, SOUTH OF WALNUT AVE. OC

CERTIFICATE: SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
BASED UPON RECORD DATA & FIELD SURVEY IN CONFORMANCE WITH
THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUIEST
OF HARLEY WEST. IN SEPT. 1981. I HEREBY STATE THAT THE PARCEL
MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED
WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED.
TENTATIVE MAP & CONDITIONS OF APPROVAL THEREOF.

Sayak E. Wyler J. S. 3804 Nov. 1981 JOSEPH E. WATERS LS 3804 DATE

CERTIFICATE: CITY ENGINEER'S

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CITY PLANTING COMMISSION CERTIFICATE:

CONDITIONS I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION ON JULY 27,1981.

BY RESOLUTION NO. 81-45 IMPOSED THEREON.

SECRETARY OF THE PLANNING COMMISSION

ACCEPTANCE: P F CERTIFICATE

IN ACCORDANCE WITH SECTION 272BI OF THE GOV. CODE, I CERTIFY THAT THE EASEMENTS FOR ELECTRICAL PURPOSES DEDICATED BY THIS MAP IS HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO RESOLUTION NO. 2426 (14) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

198/ DIXON - CITY ENGINEER JAMES

CERTIFICATE: RECORDER'S

Z G ED THIS 24th DAY OF NOVEMBER 1981 AT 2:51
SCOK 28
THE REQUEST OF JOSEPH E. WATERS - LS 3204. FILED THIS 6

HOWARD C. MENZEL COUNTY CLERK - RECORDER

BY: Mary Rose Madonald \$6.00 五百万二

LOM 214 - P ロぐと PARCEL

CONSISTING OF TWO SHEETS; LYING IN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA BEING A DIVISION OF PARCEL"B" OF PARCEL MAP LOM 234.P FILED IN P.M. BK. 18 PAGE 100 FILED IN RECORDERS OFFICE IN COUNTY

HCC. SURVEYING SUITE AVENUE 5552 HOLLISTER WATERS LAND

SHEETS 7 BOS-967-4416 R SHEET 1 9311 T 1981 GOLETA SEPTEMBER 55