

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THE COLORED BORDERS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND THE SUBDIVISION AS SHOWN THEREON.

Richard M. Boynton
RICHARD M. BOYNTON

John A. DeBeule
JOHN A. DEBEULE

Glen M. Alford
GLEN M. ALFORD

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS 24 DAY OF MAY, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD M. BOYNTON AND GLORIA BOYNTON, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Sharon Starkey
SHARON STARKEY
NAME PRINTED

MY COMMISSION EXPIRES: OCT 3, 1988

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS 9 DAY OF MAY, 1985, BEFORE ME THE UNDERSIGNED, A NOTARY IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN A. DEBEULE AND GERTRUDE J. DEBEULE, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Margaret M. Collins
MARGARET M. COLLINS
NAME PRINTED

MY COMMISSION EXPIRES: Feb. 13, 1988

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS 18th DAY OF MARCH, 1985, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GLEN M. ALFORD AND CORDELIA M. ALFORD, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Gertrude J. DeBeule
SIGNATURE

ROTH E. KIMBALL
NAME PRINTED

MY COMMISSION EXPIRES: Aug. 17, 1988

SIGNATURE OMISSIONS:

- PURSUANT TO SECTIONS 66445 (F) AND 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED: *
1. GENERAL TELEPHONE CO. OF CALIFORNIA; EASEMENT HOLDER PER INSTRUMENT NO. 12787, RECORDED 4-2-76 IN BK. 2608, PG. 504 O.R.
 2. UNION OIL CO. OF CALIFORNIA; HOLDER OF RIGHTS, PRIVILEGES AND EASEMENTS, AS RESERVED IN AN INSTRUMENT RECORDED 4-6-71, IN BK. 131, PG. 301 DEEDS.
 3. BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, N.B.A.; BENEFICIARY UNDER A DEED OF TRUST RECORDED 8-24-78, AS INST. NO. 78-38831 O.R.
 4. BENEFICIAL FINANCE CO. OF CALIFORNIA; BENEFICIARY UNDER A DEED OF TRUST RECORDED 7-28-82, AS INST. NO. 82-31088 O.R.
 5. ABUTTING PROPERTY OWNERS AND PERSONS UNKNOWN; HOLDERS OF EASEMENTS FOR RIGHT OF WAY, WATER TRANSPORTATION, ROADS AND UTILITIES AS ILLUSTRATED ON A MAP FILED IN BK. 61 AT PG. 19 THROUGH 28 INCLUSIVE OF RECORDS OF SURVEY.

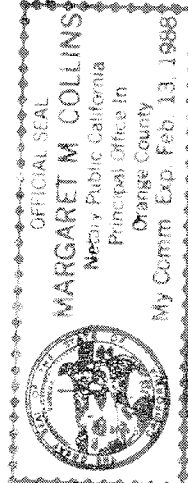
- * 66445 (F). HOLDERS OF BENEFICIAL OMITTED - NO DEDICATIONS OR OFFERS OF DEDICATION REQUIRED.
66436 c 1. HOLDERS OF EASEMENTS OMITTED - THEIR INTEREST CANNOT RIPEN INTO FEE.
66436 c 3. HOLDERS OF MINERAL RIGHTS OR INTEREST OMITTED.

COUNTY CLERK'S CERTIFICATE

I DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE 66492 AND 66493 HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL
COUNTY CLERK, RECORDER AND EXOFFICIO CLERK OF THE BOARD OF SUPERVISORS

DEPUTY
DATE



DEPARTMENTAL CONDITIONS:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411-1 OF GOVERNMENT CODE. FIRE HYDRANTS SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANT(S) SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY. THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICES AND THE AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE. IN THE EVENT THAT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE:

AN ELEVATED STORAGE TANK WITH AT LEAST A 5000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION PRIOR TO ISSUANCE OF LAND USE CLEARANCE. THE OUTLET ON STORAGE TANK SHALL BE A 4" GATED VALVE, AT LEAST 18" ABOVE GRADE, TERMINATING WITH A 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD.

IF STORAGE TANK IS OVER 150 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED. THE HYDRANT AND MAIN SHALL TERMINATE NO CLOSER THAN 50 FEET OR NO FURTHER THAN 150 FEET DRIVING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET.

IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RIVER AT LEAST 18" ABOVE GRADE WITH A 9" GATED VALVE, 9" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.

IF STORAGE TANK IS BETWEEN 50 AND 150 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANKS OR HYDRANT SHALL BE SERVICED BY AN ALL WEATHER ROAD, 20 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A SIXTEEN TON FIRE VEHICLE.

WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED. IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH THE WATER MAINS AND HYDRANTS ATTACHED. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES THERE TO IS A VIOLATION OF THE COUNTY FIRE CODE.

APPLICANT MAY SUBMIT PLAN FOR A STORED WATER SYSTEM MEETING THE SCOPE AND INTENT OF THIS LETTER. SUBMIT PLANS TO THIS OFFICE.

ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET.

ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS STANDARDS. ROADS TO BE A MINIMUM OF 20 FEET IN WIDTH.

ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15 PERCENT AND ALL AREAS OVER 10 PERCENT GRADE SHALL BE SURFACED WITH ASPHALT TO COUNTY STANDARDS. A 35 FOOT RADIUS, UNOBSTRUCTED BY PARKING, IS REQUIRED ON ALL TURNS CORNERS AND CUL-DE-SACS. STATE FIRE MARSHAL APPROVED SMOKE DETECTORS MUST BE INSTALLED IN ACCORDANCE WITH COUNTY ORDINANCE # 3380. LOCATION OF SMOKE DETECTORS MUST BE APPROVED BY THIS OFFICE.

PARCEL MAP
NO. 13, 515

LOT LINE ADJUSTMENT OF THE PROPERTY LINE BETWEEN PARCEL 10 AND PARCEL 11 AS SHOWN IN BOOK 61 ON PAGES 19 TO 28 OF RECORD OF SURVEYS OF SANTA BARBARA COUNTY, IN THE STATE OF CALIFORNIA.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICHARD M. BOYNTON IN NOVEMBER 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED, OR CONDITIONAL APPROVED TENTATIVE MAP IF ANY, AND THAT ALL THE MANUMENTS ARE OF CHARACTER AND OCCUPY TO POSITION INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Michael K. Welch
MICHAEL K. WELCH

DATE: 1-23-85

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. MARGUER
COUNTY SURVEYOR
John Bugh
BY: ASSISTANT COUNTY SURVEYOR

Dec. 23, 1985

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 16th DAY OF April, 1986, AT 8:00 A.M. IN BOOK 37 OF PARCEL MAPS AT PAGES 69 AND 70 AT THE REQUEST OF MICHAEL K. WELCH.

FEE: \$8.00
Mary Rose Bryson
BY: DEPUTY

PREPARED FOR:
RICHARD M. BOYNTON

2276 CEBADA CANYON ROAD
LOMPOC, CA 93436
PHONE: (805) 736-6020

PREPARED BY:
M.K. WELCH SURVEYS, INC.

312 EAST MILL STREET, SUITE 300
SANTA MARIA, CALIFORNIA, 93454
PH. # (805) 925-2701
DATE: JANUARY 23, 1985

SHEET 1 OF 2

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