W.O. 2221

CERTIFICATE

AND STILL DOGAN

BASIS OF BEARINGS BK. 58 PG. 37 MAPS

Meas. ¢ (R.2)

A=36.41'13"

R=227.00'

L=145.35'

CUD. N.81.45.35'

(calc. rec. R-2)

making certify that we are the owners all cluded within the colored boundary and that we are the only persons it is necessary to pass a clear land and we consent to the makir City offer the Ci and hereby easement shown hereon to recording of this map hereby certifland included Barbara. consent map Said sewer line Santa whose c title to of this and

Lois M. Seelen Sechris

SANTA BARBARA \$5.5. 40 COLNTY OF STATE

3.53° 17130"E.

13.20 Ec . 6K. 1

12-4°38'40" (R-2)

FD. 1/2" 1.P. RCE 3162 \$ BK. 58/37 N

W.80'18'8.N . SDAM (.GAS)

FD. 1/2" 1.P. RCE 3162 \$/02778G BK. 58/37 MAPS

(R.2) N. G3° 13' 04" E. 141.19'(R-1)

(Total) \$\alpha = 22° 43' c

\$\mathbb{R} = 227.00'

\$\mathbb{L} = 90.00'
\$

136.00 (R.2) |

OPA

\D= 85°21'20" R= 20.00' L= 29.80' (R-2)

Z6.35'30" E. 98.42

145.00' meas.

PARCEL "C"

3,843,E'.

1.36.9

(z-1), (z-2) ,25'56"E. 120.20

N. 60°

EAS'M'T TO PARCE

PARCEL 0.689

To New York

<u>"</u>

PARCEL

ACCESS \$ P. U.

N. 4°46'00" W.

ACCESS & P.U. EAS'M'T TO PARCEL "D"

(I-A)

343.75

W. 19° 19' 00' W.

On November 12, 1976, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Albert Sechrist and Lois M. Sechrist Known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same,

Seal my hand and Official Witness

20, 1977 Notary Public in and for said county & state PRINTED: EDWIN J. HALLENBECK

My Commission expires MAY brek Hacean Lucia

(2.17)

<u>-</u>

PARCEL 1.033

N. 18° 00' 56" W. 134,60' meds.

25' 16" E

586

80.93

N. 83° 33'34"E. 229.47'

85.40 M.

(R-1)

65.4

86.69

Easement area for sewer purporto Parcel "D",

1,81.78

5.61° 10' }

Δ= 16° 26' 45" R= 325' L= 93.29' (R-1)

13.00' (R-1)

ഗ

S. 12°23' 00" E. 120.00' (R-1)

3/4" I.P. - R.E. 4653 (R-1) (R-2)

(10' WD. SEWER LINE / EASEMENT TO CITY OF SANTA BARBARA

5.22

(1-A) 00.8T1

H. 53° 03.42

S. 53° 20' 00" W.

\$/0R 278G

FD. 1/2" 1.P RCE 31G2 (R-1)

77.45

This map was prepared by me or what runs direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of Albert Sechrist on November, 1976. I hereby state that the parcel map procedures of the local agency have been complied with at that this parcel map conforms to the approved parcel map and the conditions of approval required to be fulfilled mark conforms to the condition were required tiling of the parcel

Exist. 12' wd. / Sanitary Sewer Eas'm't per (R-1)

3/4" I.P. R.E.4653 (R-1) (R-2)

No.

The L.S. 3220 Northart, <u>ড</u> Ralph

20,120 9 MAP PARCEL

UNO WW SANTA RITA HILLS, UNIT 58 PGS. 36 \$ 37 OF MAPS 0 SUBDIVIORUS 58 PGS. 山ユト "A" OF B00K FOR PER PARCEL

0M+ SANTA RITA HILLS, UNIT 72 PGS. 25 & 26 OF MAPS "A" OF BOOK PARCEL PER

BARBARA 山ゴト SANTA 40 CITY

SANTA BARBARA COUNTY, CALIFORNIA SCALE 1976 NOVEMBER, SHEET

1"=50

SHEET _ OF _

MARTIN & NORTHART, INC. CIVIL ENGINEERS • LAND SURVEYORS
211 E. VICTORIA STREET • SANTA BARBARA, CAL. 93101
TELEPHONE (805) 985-0585

REQUIRE MENTS

U O

CONSTRUCTION REQUIREMEN PER SECTION GG411.1 OF THE SUBDIVISION MAP ACT.

WIRPHONTE

I hereby certify that this map was duly adopted and approved with the construction requirements as shown hereon by the City Council of the City of Santa Barbara on the Sth day of April 1917 and that the City Clerk was duly authorized to enderse hereon its approval and addeeptance of the public experience.

Construction of public improvements per plan C-1-3258 on file in the office of the City Engineer

4-6-77 Date Gity CLOTH September September September -

VICINITY MAP

CLIFF

OCEAND OCEAND

R-426

1 20 · 20 · ·

CERTIFICATE RECORDERS fo with the requirements

Ordinance

Local

and

the Subdivision

conforms Map Act

map

This

per Book

R.C.E. 2786

1/2" 1.P. - R.C.E. 3162 \$/or 37 of Maps.

Denotes 58, Page

O

" MARTIN

tagged 3220:

and L.S.

iron pipe set - NORTHART

1/2"

Denotes R.C.E. 8

ENGINEERS

CITY

per Book 58, Page 37 of Maps

distan

bearing \$/or

measured

Denotes

meas R-2) (R-1)

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.72. 26.0

Denotes 72, Page

" 1.P - R.C.E. 3162 \$/or R.C.E. 2786 per of Maps unless otherwise noted.

of Maps

Page 26

data per Book 72,

record record

Denotes

ロス山びヨコ

Denotes

data

335.40

77° 37' 00"

CERTIFICATE

3/28

ngine

0149

est of Kalph G. Northart, Land Surveyor No. 3220. Parcel Maps at in Book 17 this 11th day of April Of Par request 197 4 at 8:00 53 Page Filed the

FEE 5.00 Howard C. Menzel County

fulth Kalaltus

SCALE

GRAPHIC