SHEET I OF 2

NO.13,067 MAP PARCEL

PARCEL "A" OF PARCEL MAP NO. 11,017 BEING A DIVISION OF

BARBARA COUNTY, CALIFORNIA P.M. BK. 5, PG. 68 SANTA

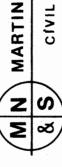
MARCH 1981

We hereby certify that we are the owners, or are interested in, the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said land. We consent to the recordation of said map and the subdivision as shown within the colored border lines.

OWNER'S CERTIFICATE

ELIZABETH LIBOTT

The



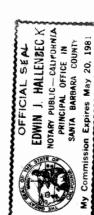
MARTIN, NORTHART & SPENCER, INC.

CÍVIL ENGINEERS • LAND SURVEYORS
414 EAST COTA STREET • SANTA BARBARA, CA. 93101
TELEPHONE (805) 965.0595 or 965.0535

OF CALIFORNIA) STATE OF CALIFORN COUNTY OF SANTA BARBARA

, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Elizabeth Libott known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same. On MAY 14, 1881

WITNESS MY HAND AND OFFICIAL SEAL



Acolin Adelence AND STATE

J. HALLENBECK PRINT: FOWIN

1881 MY COMMISSION EXPIRES: MAY

> SS STATE OF CALIFORNIA)
> COUNTY OF)
> SALMA BARBARA) OF A BARBARA

and for said County and State, personally appeared Bus Libott known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. before me, the undersigned, a Notary Public in 1861 on May 14



NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE

WITNESS MY HAND AND OFFICIAL SEAL

OFFICIAL SEAL
EDWIN J. HALLENBECK
NOTARY PUBLIC—CALFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY

MY COMMISSION EXPIRES: MAY EDWIN PRINT:

20, 1981

HALLENBER

ACCORDANCE THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

Montecito Fire Protection District

οf 13,208 Section No. Driveways to lots A and B to comply with the 1976 Uniform Fire Code.

Department of Public Works

- be needed along the South lines A 10' wide drainage easement will of lots A and B.
- Prior to issuance of a building permit, a grading permit will be required for the development of this parcel. This grading plan to include a permanent master drainage plan which delivers all surface water to Middle Road. 2.
- A preliminary soils report of the area prepared by a civil engineer experienced in soil mechanics and slope stability and registered by the State will be required prior to the issuance of building permits. Said report shall include data regarding the distribution, stability and expansive nature of existing soils and conclusions and recommendations for garding procedures and design criteria for corrective measures. ς,
- A 16' all weather chip seal road shall be constructed per section C-1 of standard detail #5-010.0 for PRIVATE RURAL ROADS. This road shall be constructed along a 20' road easement from the northwest corner of Lot A to the northwest corner of Lot B. 4.

Environmental Health

Prior to occupancy, as per the requirement of County Ordinance 3096, a clearance must be obtained from this department stating in writing that the system is capable of delivering potable water.

EASEMENT HOLDER

The signature of the following easement holder has been omitted in accordance with Section 66436 (c)(1) of Government Code, as their interest cannot ripen into a fee:

Paul R. Trent, Jr. and Susan Trent, by deed recorded July 1, 1969 as Instrument No. 18558 in Book 2276, Page 703 of Official Records

SURVEYOR'S CERTIFICATE

Map Act This map conforms with the requirements of the Subdivision local ordinance.



Charles F. Wagner County Surveyor **Chr** Date

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was surveyed in conformance with the requirements of the Subdivision Map Act and local ordinances at the request of Bus Libott and Elizabeth Libott in March 1981. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved tentative map, if any.

à -21-9 Ralph Date

3220

RECORDER'S CERTIFICATE

at Pages から day of 30 4.M. in Book 2154 Filed this 8:00

at

198

G. Northart, Licensed Land the request of Ralph 1 Maps at #3220. of Parcel Surveyor #

Howard C. Menzel County Clerk-Recorder

8.00 Fee: \$

Macdonald

Mary Rave,

16

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<u>M</u>