

FD 1 1/2" I.P. W/B.C.  
STAMPED R.C.E. 8753  
R-1

BRADLEY PARK NO 2 PER R-1

N 89° 26' 40" W R-1 N 89° 27' 12" W M.  
690.00' R-1 690.01' M.

N 89° 27' 12" W - 680.01'

N 10° 17' 04" E  
130.14'

N 18° 16' 55" E - 600.0'

N 71° 43' 05" W  
12.00'

Δ: 7° 22' 11" R: 250.00'

Δ: 29° 58' T: 14.81'

N 10° 54' 44" E - 83.96'

N 0° 32' 48" E - 60.03'

N 24° 00' 55" E - 73.55'

Δ: 0° 33' 48" R: 482.00' L: 474' T: 2.37'

N 23° 27' 07" E  
164.00'

N 24° 00' 55" E  
164.00'

N 60° 49' 11" E  
100.00'

Δ: 37° 22' 04" R: 318.00'

Δ: 207.40' T: 107.54'

N 0° 40' 24" E - 1231.60' M

N 0° 40' 24" E - 1326.10'

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WATER, SEWER & DRAIN  
ESMT. PER INST. NO. 31819  
IN BOOK 2061, AT PG. 1172,  
DATED 7/24/64 O.R.

PARCEL A  
5.71 AC.

PARCEL B  
26.84 AC.

PARCEL C  
5.71 AC.

PARCEL D  
5.71 AC.

PARCEL E  
5.71 AC.

PARCEL F  
5.71 AC.

PARCEL G  
5.71 AC.

PARCEL H  
5.71 AC.

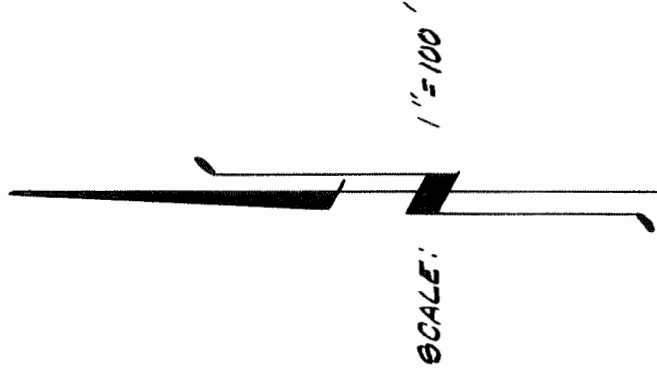
PARCEL I  
5.71 AC.

PARCEL J  
5.71 AC.

PARCEL K  
5.71 AC.

LEGEND:

- SYN. DEMOTES
- R-1 MAP BOOK 58/57
- R-2 MAP BOOK 71/98
- R-3 INST. NO. 1773 RECORDED IN  
BOOK 2334 AT PAGE 201,  
1/22/71 O.R.
- R-4 STATE HWY. MAP BOOK 7  
PAGE 148
- FOUND MON. DESCRIBED  
AS NOTED
- R-5 INST. NO. 84292 RECORDED IN  
BOOK 2380 AT PAGE 126  
DATED DEC. 14, 1970, O.R.



SCALE:  
1"=100'

CONCORD AVE.

FD 1 1/2" I.P. WITH B.C.  
STAMPED R.C.E. 9425 R-2  
N 88° 46' 25" W - 260.00' R-2  
N 88° 46' 25" W - 260.00' M.

MEELHANY AVE.

N 88° 47' 03" W - 155.00' R-2  
N 88° 46' 25" W - 154.94' M.

285.00' R-2 285.04' M.

FD 1 1/2" I.P. WITH B.C.  
STAMPED R.C.E. 9425  
PER R-2

N 0° 40' 59" E - 130.00' R-2  
N 0° 41' 26" E - 64.11' M.

N 0° 40' 59" E - 62.00' R-2  
N 0° 41' 26" E - 64.11' M.

N 0° 40' 59" E - 62.00' R-2  
N 0° 41' 26" E - 64.11' M.

N 0° 40' 59" E - 62.00' R-2  
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N 0° 40' 59" E - 62.00' R-2  
N 0° 41' 26" E - 64.11' M.

WOODSIDE VILLAGE

PARCEL MAP

N.B. 5075

BEING A PORTION OF THE SOUTH HALF OF THE  
NORTHWEST QUARTER OF SECTION 12, TOWNSHIP  
10 NORTH, RANGE 34 WEST, SAN BERNARDINO  
MERIDIAN, IN THE CITY OF SANTA MARIA, COUNTY  
OF SANTA BARBARA, STATE OF CALIFORNIA, AND  
CONTAINING 32.55 ACRES.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIREC-  
TION AND IS BASED UPON A FIELD SURVEY AND  
RECORDED DATA IN CONFORMANCE WITH THE REQUES-  
MENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST  
OF MICHAEL TOWNE, ON MAY 25, 1972. I HEREBY  
CERTIFY THAT IT CONFORMS TO THE APPROVED TEN-  
TATIVE MAP AND THE CONDITIONS OF APPROVAL THERE-  
OF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW  
AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

DATE: 7/21/72

Robert H. Leger  
ROBERT H. LEGER  
CITY ENGINEER

CITY ENGINEER'S CERTIFICATE:

THIS MAP HAS BEEN EXAMINED THIS 26<sup>TH</sup> DAY  
OF JULY, 1972 FOR CONFORMANCE WITH THE  
REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION  
MAP ACT.

DATE: 7/26/72

Frank W. Salingere Jr.  
FRANK W. SALINGERE JR.  
CITY ENGINEER

RECORDERS CERTIFICATE:

FILED THIS 22<sup>ND</sup> DAY OF AUGUST, 1972 AT 12:30 P.M.  
IN BOOK 10 OF PARCEL MAPS AT PAGE  
64 AT THE REQUEST OF ROBERT H. LEGER.

DATE:

RITA VAN BUSKIRK  
BY: Thana Oakland, DEPUTY COUNTY RECORDER

FILE NO. 32230 FEE \$ 5.00

L.S. LEGER SURVEYS, INC.  
410 E. MAIN ST.  
SANTA MARIA, CA.  
93454  
L.S.I. #71160

ALVIN AVE.

VALERIE ST.

ROSE AVE.

ASH AVE.

PALISADE DR.

MEELHANY DR.

KENSINGTON DR.

DEMA CHANNEL

BRADLEY DRAINAGE

101 W.W. HWY. 5 N.

22

130.00' R-2 129.97' M.  
N 88° 47' 03" W R-1M  
BASIS OF BEARINGS  
PER M.B. 71/98 R-2

22' OFFER OF DEDICATION  
AT TIME OF DEVELOPMENT

FD 1 1/2" I.P. TAG STATE DIV.  
OF HWYS MON. R-3, R-4  
N 1° 01' 04" E - 55.00' M

N 88° 38' 57" W - 249.95' M.

N 89° 37' 13" W - 250.00' M.

R-3 R-4

N 1° 01' 04" E - 75.00' M.

N 1° 01' 04" E - 75.00' M.

N 1° 01' 04" E - 75.00' M.

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F-0873.01

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