

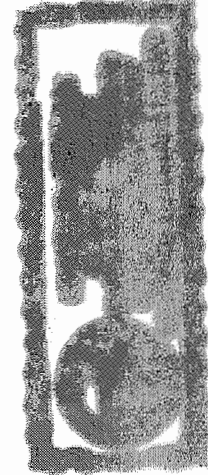
OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN HEREON. WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS THE 30' WIDE PRIVATE ACCESS EASEMENT. WE ALSO HEREBY OFFER TO DEDICATE THE 5' WIDE PUBLIC UTILITY EASEMENT AS DELINEATED ON SAID MAP. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Edward P. Jorge  
EDWARD P. JORGE

Joe P. Jorge  
JOE P. JORGE

Manuel P. Jorge  
MANUEL P. JORGE



NOTARY

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara } S.S.

ON December 6, 1995 BEFORE ME,  
Kenneth W. Hansen, Jr.

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED:

Edward P. Jorge & Manuel P. Jorge & Joe P. Jorge

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT WHICH THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Kenneth W. Hansen, Jr. COUNTY: Santa Barbara  
NAME PRINTED: Kenneth W. Hansen, Jr. COMMISSION EXPIRES: April 10, 1999

BENEFICIARY

LAMBERT PEREIRA AND MABEL PEREIRA, BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 10, 1986 AS INSTRUMENT No. 1386-013360

NOTARY

STATE OF CALIFORNIA  
COUNTY OF } S.S.

ON BEFORE ME,  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED:

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT WHICH THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: COUNTY: COMMISSION EXPIRES: NAME PRINTED:

PARCEL MAP NO. 14,093

BEING A DIVISION OF PARCEL "B" OF PARCEL MAP No. 10,682 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA AS SHOWN ON THE MAP RECORDED IN BOOK 3, OF PARCEL MAPS, AT PAGE 18 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOTARY

STATE OF CALIFORNIA  
COUNTY OF } S.S.

ON BEFORE ME,  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED:

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT WHICH THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: COUNTY: COMMISSION EXPIRES: NAME PRINTED:

NOTARY

STATE OF CALIFORNIA  
COUNTY OF } S.S.

ON BEFORE ME,  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED:

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT WHICH THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: COUNTY: COMMISSION EXPIRES: NAME PRINTED:

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (a)(3)(A)(i) OF THE SUBDIVISION MAP ACT.

FRED A. SHAEFFER, JR., ET UX., HOLDER OF AN INGRESS AND EGRESS EASEMENT RECORDED FEBRUARY 9, 1950 AS INSTRUMENT No. 1927, IN BOOK 899, PAGE 103 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA, HOLDER OF AN EASEMENT FOR PUBLIC ROAD PURPOSES RECORDED OCTOBER 18, 1967 AS INSTRUMENT No. 30420, IN BOOK 2208, PAGE 1067 OF OFFICIAL RECORDS.

HARRY E. BONETTO, ET UX., HOLDER OF AN EASEMENT FOR PRIVATE RIGHT OF WAY, RECORDED MAY 10, 1977 AS REEL No. 77-22258 OFFICIAL RECORDS.

PACIFIC GAS AND ELECTRIC COMPANY ANG GTE CALIFORNIA INCORPORATED, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS, RECORDED FEBRUARY 11, 1992 AS INSTRUMENT No. 92-009163 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOSEPH JORGE IN NOVEMBER 1990. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Michael K. Welch  
MICHAEL K. WELCH, L.S. 3485  
LICENSE EXPIRATION DATE: 6-30-96

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Edmund R. Villa  
EDMUND R. VILLA COUNTY SURVEYOR  
PLS 6232 LICENSE EXPIRATION DATE 3-31-98

CLERK OF THE BOARD STATEMENT

I KENT M. TAYLOR, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 (OF THE SUBDIVISION MAP ACT) THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENT M. TAYLOR  
CLERK OF THE BOARD  
DATE: 6/2/96

COUNTY RECORDER'S STATEMENT

FILED THIS 13th DAY OF June, 1994,  
AT 3:59 PM. IN BOOK 51, OF PARCEL MAPS, AT PAGES 65-67 AT THE REQUEST OF MICHAEL K. WELCH.

FEE: \$12

KENNETH A. PETTIT  
COUNTY CLERK-  
RECORDER-ASSESSOR  
BY: Karen Brakke  
DEPUTY

NOTICE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS INSTRUMENT No. 96-36084

PREPARED BY:

M.K. WELCH SURVEYS, INC.

312 EAST MILL STREET, SUITE 300  
SANTA MARIA, CALIFORNIA 93454  
PHONE: (805) 925-2701  
SHEET 1 OF 3

#88121/88121PM1.DWG