OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

By: LAS BRISAS DE LA RIVIERA ESTATES, LLC

By: Charles BUTLER, Manager

NOTARY

COUNTY OF SANTA BARBARA JSS STATE OF CALIFORNIA

ON THIS THE SUBJECT ON THE STATE, PERSONALLY APPEARED CACATORS BUTCH ON THIS THE SUBJECT ON THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CACATORS BOOKED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

WC/OR IN SIGNATURE:

Chicle! 7 PRINTED:__

MY COMMISSION EXPIRES: $(g \cdot 2, g \cdot C)$ COMMISSION NO. 149 4829

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

CLERK OF THE BOARD STATEMENT.

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS OF

SANTA BARBARA COUNTY

BY: Flux Bayler

.05

DATE: 6-27

BENEFICIARY INTEREST

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT). WORLD SAVINGS BANK, FSB, BENEFICIARY PER DEED OF TRUST RECORDED OCTOBER 28, 1999 AS INSTRUMENT No. 99-0086842 OF O.R.

WORLD SAVINGS BANK, FSB, BENEFICIARY PER DEED OF TRUST RECORDED NOVEMBER 13, 2002 AS INSTRUMENT No. 2002-0115390 OF O.R.

o. 20,688 PARCEL MAP N

BEING A ONE -LOTSUBDIVISION FOR CONDOMINIUM PURPOSES OF A PORTION OF BLOCK 20 OF HAWLEY HEIGHTS IN THE CITY OF SANTA BARBARA

AS FILED IN BOOK 2, PAGE 9 OF MAPS and SURVEYS SANTA BARBARA COUNTY RECORDS COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA - APRIL 2005

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS

5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117 LICENSED LAND SURVEYORS PHONE: (805) 967-4416

NOTICE

SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 007-04 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON FEBRUARY 12, 2004 AND AGREEMENTS EXECUTED BY LAS BRISAS DE LA RIVIERA ESTATES, LLC AS OWNERS, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP. THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

RECORDED AUGUST 9, 1954 IN BOOK 1259, PAGE 384 OF OFFICIAL RECORDS.

SANTA BARBARA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT, EASEMENT HOLDER PER INST. No. 17144 RECORDED MAY 29, 1968 IN BOOK 2233, PAGE 1126 OF OFFICIAL RECORDS.

SANTA BARBARA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT, EASEMENT HOLDER PER INST. No. 2004-0075999 RECORDED JULY 21, 2004 OF OFFICIAL RECORDS. GENERAL TELEPHONE COMPANY OF CALIFORNIA, EASEMENT HOLDER PER INST. No. 13565

SURVEYOR'S STATEMENT

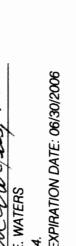
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHARLES BUTLER JUNE, 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE

South Clubber Los RETRACED.





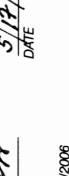




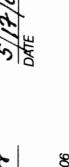


P.L.S. 3804. LICENSE EXPIRATION DATE: 06/30/2006







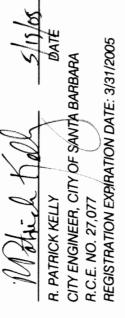


Exp. 06-30-06

JOSEPH E.

CITY ENGINEER'S STATEMENT.

SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORPECT I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS





CITY COUNCIL STATEMENT.

I HEREBY STATE THAT THIS MAR WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE TAPPORT OF AUTHORIZED AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND PRECED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.





RECORDER'S STATEMENT:

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,688, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON JUNC. 27, 2005, IN BOOK 55 OF PARCEL MAPS AT PAGES 71 TO 72, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 2:39 M AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEE: 4/0

BY: JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER and ASSESSOR

(SEAL)

WLS,Inc. W0:21005

SHEET 1 OF

SHEETS

7