

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND ALSO DEDICATE THE EASEMENTS SHOWN FOR THE PURPOSES SET FORTH.

Edward R. Grubb
EDWARD R. GRUBB

Renee L. Grubb
RENEE L. GRUBB

Daniel W. Stonecipher
DANIEL W. STONECIPHER

Alison F. Stonecipher
ALISON F. STONECIPHER

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } SS

ON THIS THE 16th DAY OF September, 1988
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Edward R. Grubb known to me, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Carolyn H. Powell
NOTARY'S SIGNATURE

NAME PRINTED
Carolyn H. Powell

9/29/89
MY COMMISSION EXPIRES

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } SS

ON THIS THE 16th DAY OF September, 1988
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Daniel W. Stonecipher known to me, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

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NOTARY'S SIGNATURE

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WITNESS MY HAND AND OFFICIAL SEAL.

Carolyn H. Powell
NOTARY'S SIGNATURE

NAME PRINTED
Carolyn H. Powell

9/29/89
MY COMMISSION EXPIRES

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } SS

ON THIS THE 16th DAY OF September, 1988
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Renee L. Grubb known to me, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Carolyn H. Powell
NOTARY'S SIGNATURE

NAME PRINTED
Carolyn H. Powell

9/29/89
MY COMMISSION EXPIRES

TRUSTEES

THE SIGNATURE(S) OF LA CUMBRE FINANCIAL CORP., A CALIFORNIA CORPORATION, TRUSTEE PER DEED RECORDED JULY 8, 1987 AS REEL NO. 1987 - 05135 OF OFFICIAL RECORDS HAVE (HAS) BEEN OMITTED UNDER PROVISIONS OF SEC. 66445(E) OF THE GOVERNMENT CODE.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS BY DEEDS, HAVE BEEN OMITTED UNDER PROVISIONS OF SEC. 66436 (a) (3) (A) (i) OF THE GOVT. CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

SOUTHERN CALIFORNIA Edison COMPANY LTD., OWNER OF AN EASEMENT FOR UNDERGROUND CONDUIT SYSTEMS PER DEED RECORDED FEBRUARY 15, 1934 IN BOOK 304, PAGE 158 OF OFFICIAL RECORDS.

LA CUMBRE MUTUAL WATER COMPANY, OWNER OF AN EASEMENT FOR WATER PIPES AND MAINS PER DEED RECORDED JANUARY 10, 1942 AS INSTRUMENT NO. 291 IN BOOK 541, PAGE 81 OF OFFICIAL RECORDS. (LOCATED WITHIN THE LINES OF VIA ROBLADA)

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, FOR THE CONSTRUCTION, MAINTENANCE AND OPERATION OF A GAS PIPELINE PER DEED RECORDED DECEMBER 4, 1957 AS INSTRUMENT NO. 25078 IN BOOK 1489, PAGE 461 OF OFFICIAL RECORDS. (A PORTION OF VIA BENITO)

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA FOR CONSTRUCTION, MAINTENANCE AND OPERATION OF A GAS PIPELINE PER DEED RECORDED NOVEMBER 7, 1958 AS INSTRUMENT NO. 27736 IN BOOK 1569, PAGE 16 OF OFFICIAL RECORDS. (A PORTION OF VIA ROBLADA)

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA FOR CONSTRUCTION, MAINTENANCE AND OPERATION OF A GAS PIPELINE PER DEED RECORDED NOVEMBER 7, 1958 AS INSTRUMENT NO. 27737 IN BOOK 1569, PAGE 18 OF OFFICIAL RECORDS. (A PORTION OF VIA BENITO)

CABLE TV OF SANTA BARBARA COUNTY, INC. FOR INSTALLING, CONSTRUCTING, OPERATING AND MAINTAINING ITS COMMUNITY ANTENNA TV SYSTEM (CATV) PER DEED RECORDED MARCH 24, 1965 AS INSTRUMENT NO. 10449 IN BOOK 2097, PAGE 54 OF OFFICIAL RECORDS.

HOPE RANCH PARK HOMES ASSOCIATION FOR PUBLIC UTILITY AND GENERAL DRAINAGE PURPOSES PER DEED RECORDED MAY 19, 1987 AS REEL NO. 1987-037397 OF OFFICIAL RECORDS.

EASEMENT FOR DRAINAGE PURPOSES PER BOOK 118, PAGES 16 and 17, RECORD OF SURVEYS.

INTERNATIONAL INVESTMENTS FOR DRAINAGE PURPOSES PER DEED RECORDED AS REEL NO. 1987-051134 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF: EDWARD R. GRUBB, IN FEBRUARY 1988, I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Charles A. Johnson
CHARLES A. JOHNSON

9/16/89
L.S. 3310
EXPIRATION 6/30/92

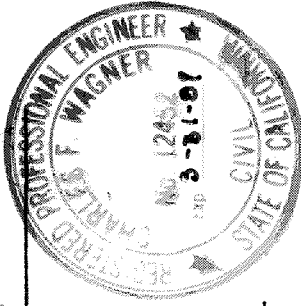
COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

CHARLES F. WAGNER
COUNTY SURVEYOR

BY: Charles F. Wagner
ASSISTANT COUNTY SURVEYOR

DATE: 9/20/88 R.C.E. 12452
EXPIRATION 3-31-89



COUNTY CLERK / RECORDER'S CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATED: September 21, 1988

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS

BY: Kenneth A. Pettit

COUNTY RECORDER'S CERTIFICATE

FILED THIS 22 DAY OF SEPT., 1988 AT 4:30 PM.
IN BOOK 43 OF , AT PAGES 23, 24
\$25 AT THE REQUEST OF MARTIN, NORTHART & SPENCER, INC.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER

BY: Frances Mason

FEE: \$ 10.00

PARCEL MAP NO. 13944

BEING A DIVISION OF

LOT 1

OF A PORTION OF

LA CUMBRE ESTATES, HOPE RANCH

PER MAP FILED IN

BOOK 118 AT PAGES 16 AND 17

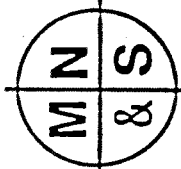
OF

RECORD OF SURVEYS

IN THE OFFICE OF THE COUNTY RECORDER

SANTA BARBARA COUNTY, CALIFORNIA

SCALE: 1" = 50'



MARTIN, NORTHART & SPENCER, INC.

CIVIL ENGINEERS • LAND SURVEYORS
414 EAST COTA STREET • SANTA BARBARA, CA. 93101
TELEPHONE (805) 965-0555 or 965-0555

SHEET 1 OF 3 SHEETS