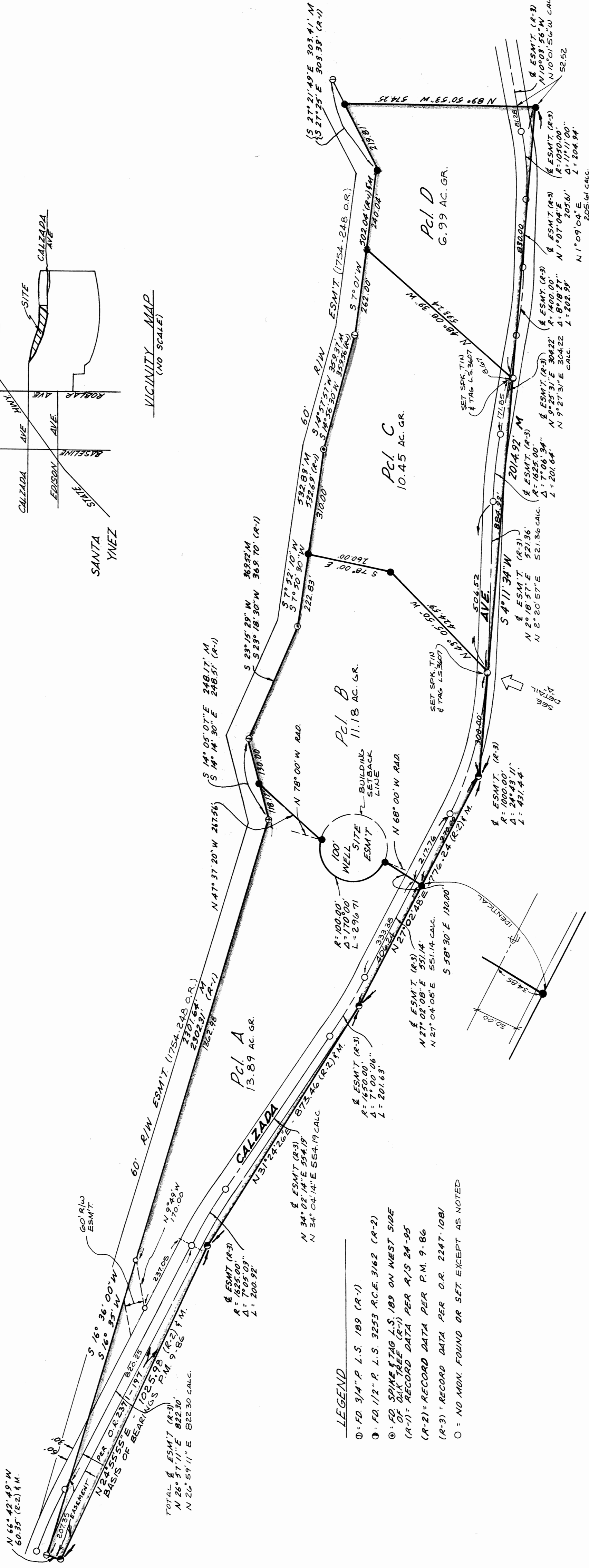
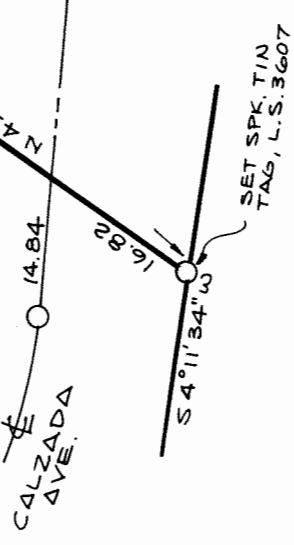


DETAIL 'A'
SCALE: 1" = 20'



RECORDER'S CERTIFICATE

FILE NO. 89 FEE \$ 5.00
FILED THIS 2nd DAY OF JANUARY 1973
AT 12:00 IN BOOK 11 OF PM AT PAGE 39
AT THE REQUEST OF LOCAL COASTAL SURVEYING
ENGINEERING

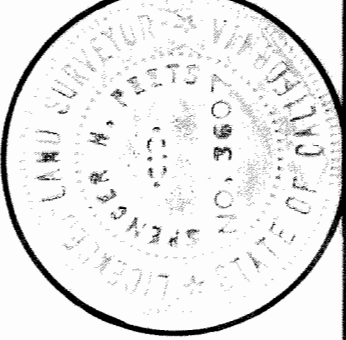
RITA VAN BUSKIRK
COUNTY RECORDER

BY: Marie Thomas
DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA IN CONFORMANCE WITH THE REQUIREMENT OF THE SUBDIVISION MAP ACT AT THE REQUEST OF OAK TRAIL DEVELOPMENT CORP. ON NOV 1972. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Spencer H. Peets
SPENCER H. PEETS - L/S 3607



COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 2nd DAY OF JAN. 1973, FOR CONFORMANCE WITH THE REQUIREMENTS OF SEC. 115175 OF THE SUBDIVISION MAP ACT

Norman H. Caldwell
COUNTY SURVEYOR

Elmer Spore
DEPUTY

PARCEL MAP # 11675
BEING A PORTION OF RANCHO
CANADA DE LOS PINOS
RACK 3, MAP 4

SANTA BARBARA COUNTY, CALIFORNIA
CAL COASTAL LAND SURVEYING & ENGINEERING
385 ALISAL RD SOLVANG, CALIF

SCALE: 1" = 200'
● = 1/2" PIPE SET & TAGGED L/S 3607
V.O. # 394 NOV 19 72
F.B. # 400 P.B. 0723