

PARCEL MAP NO 13522

OWNER'S CERTIFICATE

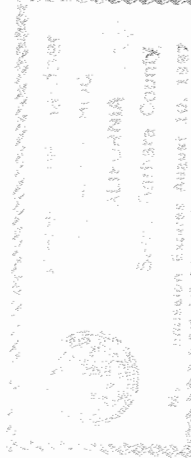
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND THE SUBDIVISION SHOWN WITHIN THE COLORED BORDER LINES.

JAMES L. GARDNER FAMILY CORPORATION,
A CALIFORNIA CORPORATION

James L. Gardner
JAMES L. GARDNER, PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } SS
ON THIS 5th DAY OF April, 1984, BEFORE ME,
Shirley Lee Gardner
SAID STATE, PERSONALLY APPEARED JAMES L. GARDNER, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT OF THE JAMES L. GARDNER FAMILY CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL.

Shirley Lee Gardner
NOTARY PUBLIC



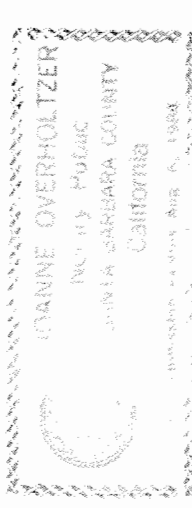
BENEFICIAL INTEREST

BANK OF SANTA MARIA, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 8, 1983, AS INSTRUMENT NO. 83-65353 OF OFFICIAL RECORDS.

Darrel Greib
BY: *Darrel Greib*
DARREL GREIB, ASSISTANT VICE PRESIDENT
COUNTY OF SANTA BARBARA } SS

ON THIS 5th DAY OF APRIL, 1984, BEFORE ME,
Joanne Overholzer
SAID STATE, PERSONALLY APPEARED DARREL GREIB
KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE ASSIST. VICE PRESIDENT OF THE BANK OF SANTA MARIA, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL.

Joanne Overholzer
NOTARY PUBLIC



BEING A LOT LINE ADJUSTMENT BETWEEN PARCEL 1 AND PARCEL 2 OF THE LAND DESCRIBED IN A DEED RECORDED AS INSTRUMENT NO. 83-65352 OF OFFICIAL RECORDS ON DECEMBER 8, 1983, SAID LAND BEING IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 9 NORTH, RANGE 33 WEST, OF THE SAN BERNARDINO MERIDIAN IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SIGNATURE OMISSIONS:

- THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE SUBDIVISION MAP ACT AS THEIR INTERESTS CANNOT RISE INTO A FEE.
- MARCUS WITZEN, HOLDER OF AN ESMT OVER A PORTION OF THIS LAND PER INST. RECORDED APRIL 7, 1902, IN BK. 82 OF DEEDS AT PAGE 306. THE LOCATION OF THIS ESMT. CAN NOT BE DETERMINED FROM RECORD.
 - BELL PETROLEUM CORP., HOLDER OF AN ESMT OVER A PORTION OF THIS LAND PER INST. RECORDED APRIL 11, 1947, IN BK. 724 OF OFFICIAL RECORDS AT PAGE 413. THE LOCATION OF THIS ESMT. CAN NOT BE DETERMINED FROM RECORD.

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

- FIRE HYDRANTS SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANTS SHALL BE OF THE TYPE APPROVED BY SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.
- THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.
- IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE:
AN ELEVATED STORAGE TANK WITH AT LEAST 3000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION. THE OUTLET ON THE SIDE OF THE TANK SHALL BE A 3" GATED 1/4" OUTLET WITH NATIONAL STANDARD THREADS AND CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD.
IF STORAGE TANK IS OVER 150 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED. THE HYDRANT AND MAIN SHALL TERMINATE NO CLOSER THAN 50 FEET OR NO FURTHER THAN 150 FEET DRIVING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET.
IF A MAIN IS INSTALLED FROM A TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE DIAMETER, TERMINATING WITH SUPPORTED GALVANIZED RISER AT LEAST 18" ABOVE GRADE WITH A 4" GATED VALVE 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.

IF STORAGE TANK IS BETWEEN 50 AND 150 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL WEATHER ROAD, 20 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 10 TON FIRE VEHICLE. WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES TO ASSURE THAT THIS REQUIREMENT IS MET. AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF JAMES L. GARDNER ON JANUARY 25, 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR OF THE RECORDATION OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 4-24-84

Michael K. Welch
MICHAEL K. WELCH L.S. 3485



COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER,
COUNTY SURVEYOR
COUNTY OF SANTA BARBARA

Norm Bush
BY: *Norm Bush*
ASSISTANT COUNTY SURVEYOR

8-17-84
DATE

COUNTY CLERK-RECORDER CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464, STATE SUBDIVISION MAP ACT THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATE 8-17-84

HOWARD C. MENZEL
COUNTY CLERK-RECORDER EX-OFFICIO CLERK
OF THE BOARD OF SUPERVISORS

Kristina M. Nguyen
BY: *Kristina M. Nguyen*
DEPUTY



COUNTY RECORDER'S CERTIFICATE:

FILED THIS 20th DAY OF August, 1984, AT 8:00 A.M.

IN BOOK 34 OF PARCEL MAPS AT PAGES 9 & 10

AT THE REQUEST OF MICHAEL K. WELCH.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

FEES: \$8.00

Bonita L. Jany
BY: *Bonita L. Jany*
DEPUTY

M.K. WELCH SURVEYS, INC.

312 EAST MILL STREET, SUITE 300
SANTA MARIA, CALIFORNIA 93454
PHONE 805 925-2701

SHEET 1 OF 2

83234 EJS