OWNER'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE OWNER OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

I HEREBY OFFER TO DEDICATE THOSE EASEMENTS AS SHOWN HEREIN FOR THE PURPOSES THEREIN SET FORTH.

FRANCES POWER WEISMILLER

Frances Porch Weism

NOTICE:

ECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN RECORDED AS 1987-15748

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED ACCORDANCE WITH SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE ATHEIR INTEREST CANNOT RIPEN INTO A FEE:

THE COUNTY OF SANTA MARBARA PER DEEDS RECORDED MARCH 1 1952 AS INSTRUMENT NO. 8756 AND JANUARY 27, 1972 AS INSTRUMENT NO. 2909 IN BOOK 2384 PAGE *80, BOTH OF OFFICIAL INSTRUMENT NO. 8/34 14 300K 2384 PAGE RECORDS.

JOHN W. HILLIR, ET. UX. PER DEED RECORDED JANUARY 19, 1893 IN BOOK 35 PAGE 535, OF DEEDS.

9 EDWARD DARRAGH BARING-GOULD AS RESERVED PER DEED RECORDED FEBRUARY 28, 1975 AS INSTRUMENT NO. 6198 IN BOOK 2554PAGE 4 OFFICIAL RECORDS.

A COCHRAN, ET. AL. PER AGREEMENT RECORDED APRIL 11, NO. 84-18896, OF OFFICIAL RECORDS. VIRGINIA AS REEL N

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON MARCH 6 1986 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY

APPEARED FRANCES POWER WEISMILLER
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT
ACKNOWLEDGED THAT SHE EXECUTED THE SAME AS OWNER.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID

MY COMMISSION EXPIRES JAN 27 198 CHARLES W. WHITE

HEETS \overline{S} 7 SHEET 1 OF

13,833 PARCEL MAP NO.

A, CALIFORNIA

OF SANTA BARBAR

BEING A RE-SUBDIVISION OF PARCEL "A" OF PARCEL MAP NO. 12,084 IN THE COUNTY OF SANTA BARBARA, OF THE STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF AS FILED IN BOOK 14 PAGE 31 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER FOR SAID COUNTY AND STATE.

Smith Penfield ENGINEERS INC.

ENGINEERS—SURVEYORS—PLANNERS
111 E. VICTORIA STREET, SANTA BARBARA, CALIF. 93101 (805) 963-9532
MAILING ADDRESS: P.O. BOX 98 (93102)
DECEMBER 1986

CONSTRUCTION REQUIREMENTS:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

RESOURCE MANAGEMENT DEPARTMENT:

I. PRIOR TO ANY GRADING OR DEVELOPMENT ACTIVITIES IN THE PROXIMITY OF ANY DAK TREES ALL SPECIMEN OAKS SHALL BE FENCED THREE FEET OUTWARD FROM THE PERIMETER OF THEIR DRIPLINES.

PRIOR TO ISSUANCE OF OCCUPANCY PERMITS, ANY NECESSARY REMOVAL OF A SPECIMEN OAK SHALL REQUIRE ONSITE REPLACEMENT OF THE SAME SPECIES AT A 3:1 RATIO. તં

HEALTH CARE SERVICES
PRIOR TO OCCUPANCY, A POTABILITY CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

PUBLIC WORKS DEPARTMENT.
AN ENGINEERED PRIVATE SEPTIC DISPOSAL SYSTEM CONFORMING TO CALIFORNIA REGIONAL WATER QUALITY CONTROL GUIDELINES SHALL ALSO BE REQUIRED AS PART OF ANY RESIDENTIAL BUILDING PLAN

PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS, A GRADING PERMIT WILL BE REQUIRED FOR EITHER ACCESS OR PAD GRADING AND THIS PERMIT IS TO INCLUDE A MASTER DRAINAGE PLAN. ς.

PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS, A PRELIMINARY SOILS REPORT (FOUNDATION INVESTIGATION) IS REQUIRED TO GUIDE ALL FOUNDATION DESIGNS. THIS REPORT NEEDS TO INCLUDE ANY SPECIAL GRADING AND DRAINAGE RECOMMENDATIONS. , (0)

MONTECITO FIRE PROTECTION DISTRICT:

OF ONE FIRE HYDRANT SHALL BE INSTALLED. THE HYDRANT SHALL BE THE TYPE APPROVED BY THE MONTECITO FIRE PROTECTION DISTRICT AND ACCEPTABLE TO THE MONTECITO WATER DISTRICT. THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION AND SHALL SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE. HYDRANT AND MAIN TO BE PUBLIC AND THE INSTALLATION COSTS TO BE BORNE BY THE OWNER OR DEVELOPER.

BEFORE FINAL APPROVAL IS GIVEN BY THIS DEPARTMENT, A LETTER MUST BE RECEIVED FROM THE MONTECITO WATER DISTRICT STATING THAT FINANCIAL ARRANGEMENTS HAVE BEEN MADE WITH THEM, GUARANTEEING THE INSTALLATION OF THE NECESSARY WATER MAIN AND FIRE HYDRANT. THE FIRE FLOW SHALL BE TESTED BY THIS DEPARTMENT TO ASSURE COMPLIANCE WITH PARAGRAPH 2 PRIOR TO CERTIFICATE OF OCCUPANCY.

THE DRIVEWAY FURNISHING ACCESS ON THESE PARCELS SHALL MEET THE REQUIREMENTS OF SECTION 10.207 OF THE 1982 UNIFORM FIRE CODE, THE DEPARTMENT OF RESOURCE MANAGEMENT AND THE SUBDIVISION COMMITTEE. THIS DRIVEWAY SHALL SUPPORT A SIXTEEN TON FIRE TRUCK AND IS NOT TO EXCEED A GRADE OF 15 PERCENT. A 15 F

ALL CONSTRUCTION TO BE UNDER THE HIGH HAZARD REGULATIONS

AS PER SECTION 10.209 OF THE ALL GATES SHALL HAVE A 11982 UNIFORM FIRE CODE. **+**

ALL NEW AND EXISTING BUILDINGS SHALL BE IDENTIFIED AS PER SECTION 10.208 OF THE 1982 UNIFORM FIRE CODE. 5.

AND FEDERAL COUNTY BRUSH CLEARANCE TO COME UNDER DISTRICT, REQUIREMENTS.

9

SURVEYOR'S CERTIFICATE:

OF. THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST

POWER WEISMILLER FRANCES IN FEBRUARY , 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

SONAL F 3873 Haller. GRAHAM, L.S.

COUNTY SURVEYOR'S CERTIFICATE:

15° 5°

SUBDIVISION THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE MAP ACT AND LOCAL ORDINANCE. MAP

37.78 DATE

ES F. WAGNER
Y SURVEYOR COUNTY SURVEYOR CHARLES F.

COUNTY CLERK CERTIFICATE:

I, KENNETH A PETTIT ..., CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

1991,76 DATED TALM

MEMMETH A. PUTNIZEL
COUNTY CLERK-RECORDER
J
EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

RECORDER'S CERTIFICATE

ΟF 1988, AT 8.00 A.M. IN BOOK 39 C 6/ AT THE REQUEST OF PENFIELD FILED THIS 2nd DAY OF Much PARCEL MAPS, AT PAGES 60 AND SMITH ENGINEERS, INC.

8 FEE: \$8.

MENNEPHCA. PETMATEL COUNTY CLERK-RECORDER, SANTA BARBARA COUNTY, CALIFORNIA BY. Many Rose 9 PG