### CERTIFICATE OWNER'S

EREST IN THE LAND INCLUDED WITHIN THE COLORED BORDER
ES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE
SENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND
WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND
SUBDIVISION AS SHOWN THEREON AND HEREBY DEDICATE AN
EMENT TO THE COUNTY OF SANTA BARBARA FOR PUBLIC HIKING
EQUESTRIAN TRAIL AS SHOWN WITHIN THE BOUNDARIES OF OR HAVE OF OWNERS 뽀 LINES OF THIS MAP AND THAT WE AF CONSENT IS NECESSARY TO PASS A CAND WE CONSENT TO MAKING AND THE SUBDIVICTOR EASEMENT AND



TAPPEINER WINIFHED S

> INC VALLEYHEART GARDENS,

C. TAPPEINER (PRESIDENT) ال

HANCAPPA ED S. TAPPEINER TREASURER) MINIFRED S

#### S.S OF CALIFORNIA COUNTY OF STATE

ON THIS THE  $$ 15^{\circ}$$  DAY OF 54/4, 1985, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN C. TAPPEINER AND WINIFRED S. TAPPEINER, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN, INSTRUMENT, AND ACKNOWLEDGED THAT THEY SANTA BARBARA S. TAPPEINER, PROVE EVIDENCE TO BE THE THE WITHIN, INSTRUMEXECUTED THE SAME.

NOTARY PUBLIC IN AND

FOR SAID COUNTY AND

COMMISSION EXPIRES: PRINTED: MY COMMI



S.S SANTA BARBARA CALIFORNIA P P COUNTY STATE

PRESIDENT ON THIS THE 3/31 DAY OF ONLY AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN C. TAPPEINER PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE PRESIDENT AND WINIFRED S. TAPPEINER PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE SECRETARY—TREASURER OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF 3/37 DIRECTORS.

South

STATE AND NOTARY FUBLIC IN AND FOR SAID COUNTY

COMMISSION EXPIRES: KATHRYNN PRINTED



#### ന **ADJUSTMENT** MAP LOT LINE PARCEL

P 4 NORTH, RANGE 26 WEST, DIAN, IN THE COUNTY OF SANTA, SHOWN AS PARCELS A, C, AND ILLED IN BOOK 6, PACT THAT PORTION OF THE SOUTHWEST 1/4 LOT 3 IN SECTION 14, TOWNSHIP 4 N(SAN BERNARDINO BASE AND MERIDIAN, BARBARA, STATE OF CALIFORNIA, SHOOF PARCEL MAP NO. 11120 AS FILED PARCEL MAPS, IN THE RECORDERS OFF

CALIFORNIA 0F Ш 4A, STATE 1985 MARCH, 19 SANTA COUNTY OF

# EASEMENT HOLDERS:

ASEMENT HOLDERS ARE SECTION 66436 (C) (1) OF PREST CANNOT RIPEN INTO THE SIGNATURES OF THE FOLLOWING E OMITTED UNDER THE PROVISIONS OF STHE GOVERNMENT CODE AS THEIR INTE FEE COUNTY RECORDED 2311, PAGE COUNTY OF SANTA BARBARA AND THE SANTA BARBARA FLOOD CONTROL AND WATER CONSERVATION DISTRICT JUNE 15, 1970 AS INSTRUMENT NO. 15328 IN BOOK 831 OF OFFICIAL RECORDS.

D DRIVEWAY PURPOSE RCEL MAPS. A D BLIC UTILITIES 6, PAGE 80 OF PUBLIC IN BOOK FOR EASEMENTS AS SHOWN

### CLERK-RECORDER: COUNTY

SECTIONS 66492 AND 66493 HAVE BEEN LILED AND SUPER-THAT ON 1985, THE BOARD OF SUPER-IS OF SANTA BARBARA COUNTY DULY AUTHORIZED AND DIRECTED COUNTY CLERK-RECORDER TO ENDORSE HEREON ITS ACCEPTANCE I EASEMENT FOR PUBLIC HIKING AND EQUESTRIAN TRAIL AS GOVERNMENT SUPERVISORS THAT PURSUANT SUBDIVISION MAF THURSE THURSE I, HOWARD C. MENZEL, CLERK OF THE BOARD OF OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY BOVERNMENT CODE SECTION 66464 (STATE SUBBLY THE CERTIFICATES AND DEPOSITS REQUIRED UNDITORINGED COMPANDED. OF AN EASEMENT FO SHOWN WITHIN THE COUNTY SO THAT ALSO TH THE

SUPERVISORS HOWARD C. MENZEL COUNTY CLERK-RECORDER EX-OFFICIO CLERK OF THE BOARD OF

Octo 1,115

DEPUTY

# CERTIFICATE COUNTY RECORDER'S

REQUEST M IN BOOK Σ 8 1985 AT **8** Oct. AT PAGES OF MAPS HIS 7% DAY PARCEL MAPS KARMAN ILED THIS Σ. P ROBERT

OF

C MENZEL CLERK-RECORDER HOWARD COUNTY

8 \* FEE:

#### 3 26 Bornte

### CERTIFICATE SURVEYOR'S COUNTY

SUBDIVISION H H WITH THE REQUIREMENTS OF ORDINANCE. CONFORMS AND LOCAL THIS MAP ACT MAP

F. WAGNER CHARLES COUNTY S

ВҮ: 8 DATE: **/0/** 

COUNTY

## CERTIFICATE ENGINEER'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN TAPPEINER IN FEBRUARY, 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED

1831 RCE Harman KARMAN, 1 Σ.

129/85

RMK ENGINEERING

93105 3704 STATE ST.-#202C SANTA BARBARA, CA. 93 PH (805) 687-3205 --9 B 员 **∑** 

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