#### CERTIFICATE **ENGINEER'S** CITY

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AMD

JAMES DIXON R.C.E. 24658 1

1979 126

#### COMMISSION **PLANNING** CITY

1 HEKEBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION, ON THIS TO DAY OF THE 1979 BY RESOLUTION NO. THIS TO AND ALL CONDITIONS IMPOSED THEREON.

WILSON HUBBEL SECRETARY OF PLANNING COMMISSION 

IN ACCORDANCE WITH SECTION 21281, GOVERNMENT CODE, I CERTIFY THAT INTEREST IN THE PROPERTY CONVEYED BY THIS INSTRUMENT IS HERE BY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC, PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. 2426 (74) ADOPTED BY THE CITY COUNCIL OF SAID CITY, AND THE GRANTEE CONSENTS TO THE RECORDATION THEREOF.

DIRECTOR OF PURBIC WORKS

DAY OF

1 4

DATE: THIS

CERTIFICATION OF ACCEPTANCE

COUNTY CLERK-RECORDER'S CERTIFICATE

FILED THIS 22nd DAY OF January 1980 AT 8:00 AM: IN BOOK 24 OF PARCEL MAPS, AT PAGES 9-10 AT THE REQUEST OF RAYMOND N. JOKELA 15.4162 HOWARD C. MENZEL OF PARCEL MAPS,

Hany Pose Hacdonald

TS JE

# EASEMENT HOLDERS

COUNTY CLERK-RECORDER

GOVERNMENT THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION GO43G (C)(I) OF THE GOVERNMENT CODE, AS THEIR INTREST CAN NOT RIPEN INTO A FEE;

2160, BOOK 1877, BOCK 2222, THE CITY OF LOMPOR, PER BOOK 1853, OF LOMPOL, PER BOOK PAGE 548
THE CITY OF LOMPEC, PER THE CITY OF LOMPOC, PER 1327 223 出った P460 PAGE

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST AS RECORDED ON JUNE 19, 1979 AS REEL NO. 79-27505 OF OPPICIAL RECORDS.

TRUSTEE

Throng

PAM JOHNSON ASS'T. SECRETARY

SS

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

T CARTER, JR. VICE PRESIDENT

GILBERT C.

BARBARA, PSR RECORD OFFICIAL 574 OF PASE 12 OF COFFICIAL OF SANTA BOCK 1346, PAGE THE COUNTY PECORDS

A MAP, BOOK 63,

OF LOMPOR, PER

人山の明

THE STATE OF CALIFORNIA, PER BOOK 1555, PASE 537, OF OFFICIAL RECORDS

ON NOV. 21 1979

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED GLOBEL OF THE ONE THE OST WEE RESIDENT, AND AND DAM JOHNSON

KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THE CORPORATION EXECUTED THE WITHIN INSTRUMENT OF THE CORPORATION EXECUTED THE WITHIN KNOTRUMENT OF THE CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF HS BOARD OF DIRECTORS.

OF HTS BOARD OF DIRECTO

Z.

WITNESS

#### HOLDERS MINERAL

THE SIGNATURES OF THE FOLLOWING MINERAL, OIL AND GAS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (c)(3) OF THE GOVERNMENT CODE:

ANN L. HAMILTON KTAT FURLE: CALFORNA PRINCIPAL OFFICE IN SANTA BARBARA COLIETY BON EXDITES SEEK. 24, 1982

HAMILTON

ANN L.

PRINTED NAME

NOTARY POBLAC

W. ATLEE BURPEE III, ET. UX; DATED DECEMBER 30,1958, BOOK 1581, DAGE 580 OF OPPICIAL RECORDS.

LARRY KAGON & THERESA KASON, H.\$W. AND A. DAVID KASON & DOROTHAKASON, DATED MAY 26,1978, REEL Nº 78-13860

## CERTIFICATE OWNER'S

WE HEREBY CERTIFY THAT WE ARE THE COLORED BORDER LINES ON PARCEL MAP LOM- 2 85% AND THAT WE ARE THE ONLY PERSONS
WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND THAT WE CONSENT TO PREPERTION AND RECORD MAP AND LAND INCLUDED WITHIN THE COLORED BORDER LINES AND HEREBY DEDICATE
TO THE PUBLIC USE ALL THE STREETS AND EASEMENTS SHOWN HEREON.

GULF INVESTMENT CORPORATION, A CALIFORNIA CORPORATION

C.C. EDINGTON PRESIDENT

7.98 PHILIP C. EDINGTON SECRETARY

SS STATE OF CALIFORNIA

Y OF SANTA BARBARA

11 12 DAY OF OCTOOR COUNTY

1/2/27

DATE TATE

ON THIS ILLE DAY OF OCTOORR.

ON THIS ILLE DAY OF OCTOORR.

UNDERSIGNED 4 NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED C.C. Edington.

KNOWN TO ME TO BE THE PRESIDENT, AND ANIP C. Edington.

THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOUTION OF ITS BOARD OF DIRECTORS.

MY HAND AND OFFICIAL SEAL WITNESS

DANGE Sarks PRINTED NAME NOTARY PUBLIC Gradene (A) GeRALdine A.

By Commission express October 18, 1962 GERALDINE A. DANA
SERALDINE CALIFORNIA
PRINCIPAL OFFICE IN

### CERTIFICATE **SURVEYOR'S**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (AND WAS COMPILED FROM RECORD DATA, AND IS BASED UPON A FIRED SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP AT AT THE REQUIREMENTS OF THE SUBDIVISION MAP AT THE REQUIREMENTS OF THE SUBDIVISION MAP AT THE REGULEST OF C.C. EDINGTON ON SEPT.

1919, A HEREBY OBPTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OR APPROVAL THERE OF.

RAYMOND N. DEELA US. 4162 the

RAMMOND IN JOKELA i. S. 4162 OF CALIFOR

62-2-01

# PARCEL MAP LOM-285-P

CONSISTING OF 2 SHEETS LYING WITHIN THE CITY OF LOMPOC, COUNTY OF SANTH BARBARA, CALIFORNIA. BEING A PORTION OF FARM LOT 20 OF THE SUBDIVISION OF THE RANGHOS LOMPOC AND MISSION VIEW IN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON THE NATE OF CALIFORNIA, AS SHOWN ON THE MAP FILED IN BOOK!, PAGE 46 OF MAPS AND SURVEYS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SURVEYS JOKELA

**⊳**606-r

(805) 922-5053 93**454** 423 SO. BROADWAY SANTA MARIA, CALIFORNIA

DATE ///12/79

SHEET I OF 2