

OWNER'S STATEMENT:

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED

COSTCO PARCEL MAP TRACT 5519 SHOWN ON THIS MAP CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY OFFER TO DEDICATE ALL EASEMENTS SHOWN FOR THE PURPOSES SPECIFIED.

RKO PARTNERS, A CALIFORNIA GENERAL PARTNERSHIP

DUANE F. YOUNG

[Signature] ROB ROSSI
[Signature] JOHN E. KING
PAUL G. METCHIK

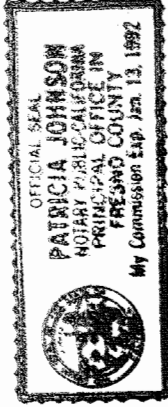
BENEFICIARY:

THE BANK OF CALIFORNIA, N.A., A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED AS REEL NO. 88-032868 OF OFFICIAL RECORDS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

NOTARY:

STATE OF CALIFORNIA } S.S.
COUNTY OF San Luis Obispo

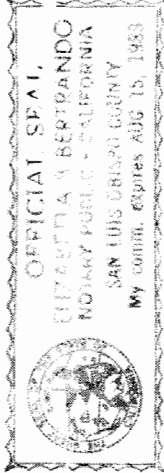
ON Dec. 19, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA PERSONALLY APPEARED Robert Waterman KNOWN TO ME, (OR) PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE Vice PRESIDENT AND SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED THE SAME.



NOTARY:

STATE OF CALIFORNIA } S.S.
COUNTY OF San Luis Obispo

ON December 13, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA PERSONALLY APPEARED Paul G. Metchik, Rob Rossi, John E. King & Duane Young KNOWN TO ME, (OR) PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ALL OF THE PARTNER(S) OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.



SIGNATURE [Signature]
NAME PRINTED: Elizabeth B. Berthando
COMMISSION EXPIRES: August 15, 1989

EASEMENT HOLDER:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66439 (a)(3)(4)(c) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RISE INTO FEE:

MARION B. RICE ET UX PER 2084 O.R. 433

CITY OF SANTA MARIA PER 2487 O.R. 1028

THE FIRST CHRISTIAN CHURCH OF SANTA MARIA PER REEL NO. 88-080650 O.R.

COSTCO PARCEL MAP
TRACT 5519

LOT 1 OF PARCEL MAP 5013, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 12, PAGE 67 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

AREA WITHIN THE BLUE BORDER EQUALS 29.94 ACRES.

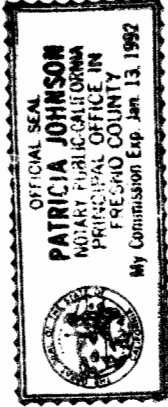
BENEFICIARY:

THE BANK OF CALIFORNIA, N.A., A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED AS REEL #88-079213 OF OFFICIAL RECORDS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

NOTARY:

STATE OF CALIFORNIA } S.S.
COUNTY OF Fresno

ON Dec. 19, 1988, BEFORE ME Patricia Johnson A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Katharine West PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE President PRESIDENT AND SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED THE SAME.



BOARD OF SUPERVISOR'S CERTIFICATE:

I, KENNETH A. PETTIT, COUNTY CLERK-RECORDER AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY THAT THE PROVISIONS OF DIVISION 21 COMMENCING WITH SECTION 66410, TITLE 7 OF THE GOVERNMENT CODE, HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES AND ASSESSMENTS ON THE PROPERTY WITHIN THIS SUBDIVISION.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER AND
EX-OFFICIO CLERK OF THE BOARD
OF SUPERVISORS
BY: [Signature] DEPUTY

NOTES:

AT THE TIME OF FURTHER DEVELOPMENT OF PARCEL 1, THE FOLLOWING IMPROVEMENTS WILL BE REQUIRED PER SANTA MARIA CITY STANDARDS TO BE APPROVED BY THE DIRECTOR OF PUBLIC WORKS:

- CONSTRUCTION OF ENDS DRIVE 1/2 WIDTH PLUS 12 FEET FROM COLLEGE AVENUE EASTERLY ACROSS THE FRONTAGE OF PARCEL 1.
- CONSTRUCTION OF COLLEGE AVENUE FULL WIDTH FROM THE EXISTING SOUTHERLY TERMINUS OF COLLEGE AVENUE TO SOUTH SIDE OF ENDS DRIVE.
- 30 FOOT WIDE IMPROVED ROADWAY FOR PARCEL 1 ACCESS TO BRADLEY ROAD ALONG A CITY APPROVED ALIGNMENT UNLESS ANOTHER APPROVED CIRCULATION CONNECTION HAS BEEN CONSTRUCTED
- IMPROVEMENTS REQUIRED OF DEVELOPING PARCEL WILL INCLUDE STREET PAVING, CURB, GUTTER, STREET LIGHTS, SIDEWALKS, LANDSCAPING, AND THE REQUIRED UTILITIES.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RKO PARTNERS, A CALIFORNIA GENERAL PARTNERSHIP ON SEPTEMBER 1988. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

[Signature] 12-23-88
KENNY L. FARGEN L.S. 4597 DATE
EXPIRES: 9-30-91

CITY ENGINEER'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

[Signature] JAN. 30, 1989
REESE N. RIDDIOUGH (CITY ENGINEER) R.C.E. 18035 DATE
EXP. 6/30/89

COUNTY CLERK-RECORDER'S CERTIFICATE:

FILED THIS 27th DAY OF February, 1989, AT 2:00 P.M., IN BOOK 43 OF PARCEL MAPS, AT PAGES 4-5, AT THE REQUEST OF KENNY L. FARGEN.

FEE: \$8.00

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
BY: [Signature] DEPUTY

CITY PLANNING COMMISSION'S CERTIFICATE:

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON DECEMBER 7, 1988, AND THE CONDITIONS AS IMPOSED THEREON.

[Signature] FEB. 6, 1989
WILLIAM H. ORNDORFF (SECRETARY) DATE

CITY ACCEPTANCE CERTIFICATE:

I HEREBY CERTIFY THAT ALL EASEMENTS SHOWN HEREON ARE ACCEPTED BY THE CITY PURSUANT TO THE AUTHORITY GRANTED TO THE CITY CLERK PER CITY COUNCIL RESOLUTION NO. 85-864.

DATE 2/22/89
[Signature] CITY CLERK
BY: _____

PREPARED BY:
FARGEN SURVEYS, INC.

ADDRESS: 2450 PROFESSIONAL PARKWAY - #120
SANTA MARIA, CA. 93455
PHONE: 805-934-5727
DATE:

F-1454.01

#88017

SHEET / OF 2