

TRIPLE SHEET

SHEET 1 OF 2 SHEETS

STATE OF CALIFORNIA

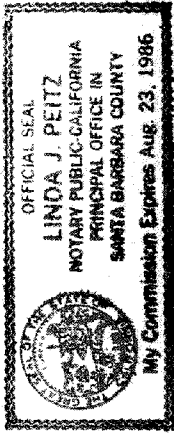
COUNTY OF SANTA BARBARA

ON March 21, 1983 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, proved to me on the basis of satisfactory evidence, Thomas Hale, III WHOSE NAME IS KNOWN TO ME TO BE THE PERSON, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

Linda J. Peitz
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Linda J. Peitz
PRINTED

MY COMMISSION EXPIRES: 8-23-86



OWNERS CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND I CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

Thomas Hale, III
UNITED LIFE CHURCH

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON THIS DAY OF , IN THE YEAR , BEFORE ME PERSONALLY APPEARED
KNOWN TO ME TO BE THE
OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT
KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY - LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PRINTED

MY COMMISSION EXPIRES:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

PUBLIC WORKS CONDITION

1. A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOILS MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE WILL BE REQUIRED PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.
2. PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. A DRAINAGE PLAN NEEDS TO BE INCLUDED AS PART OF THE GRADING PLAN.

PARCEL MAP NO. 13,035

PARCEL "C" OF PARCEL MAP 13,272 PER
PARCEL MAP BOOK 22 PAGES 57-58

SANTA BARBARA COUNTY, CALIF

CAL COASTAL ENGINEERING
& LAND SURVEYING INC.

375 ALISAL RD., SOLVANG, CALIF.
PH. 688-6556 OR 963-2329

DATE
MAR., 1983

W.O.
1551