

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. AT THE REQUEST OF

JOHN K. DORWIN
ON THE 31ST DAY OF MAY 1972
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

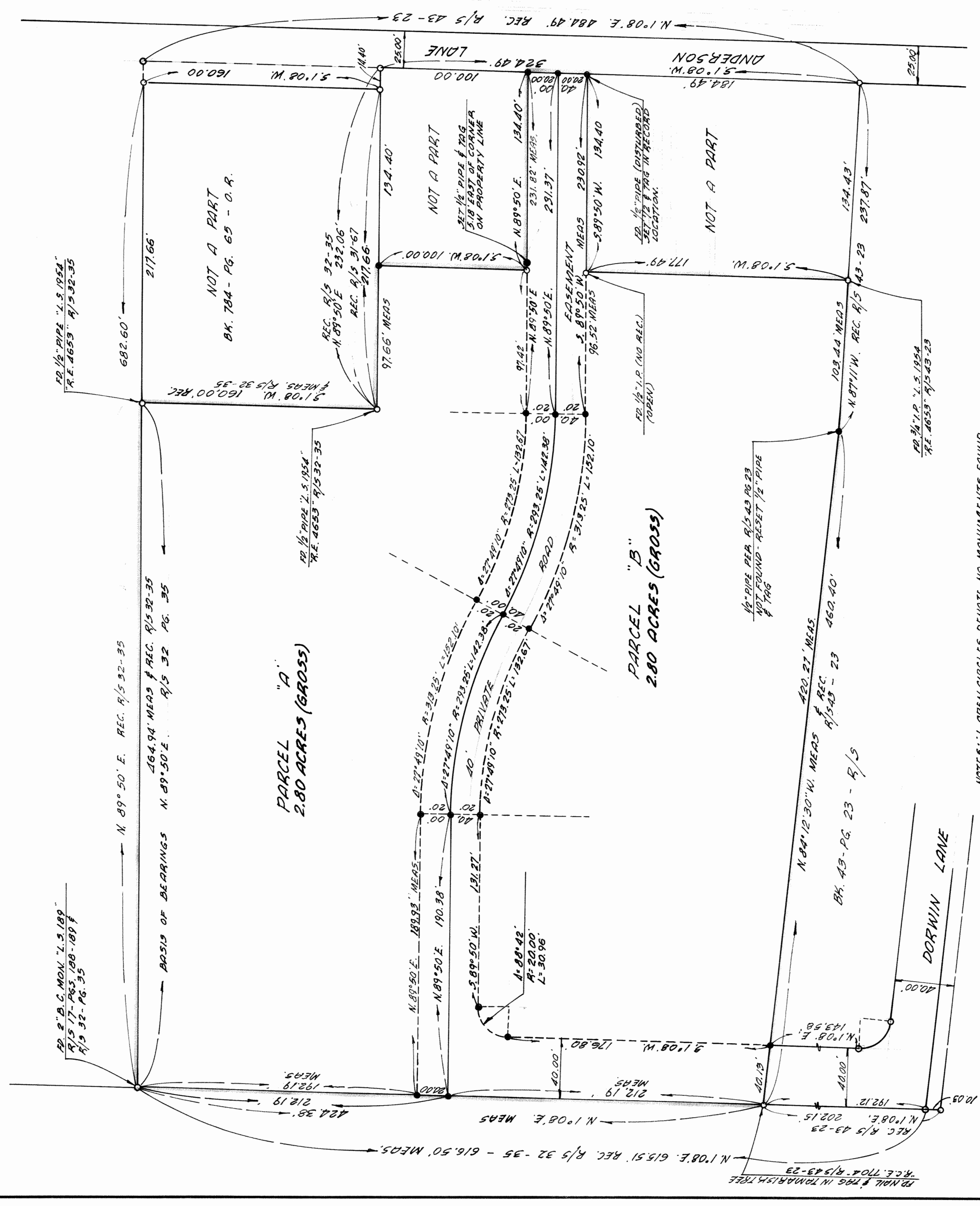
COUNTY SURVEYOR'S CERTIFICATE
THIS MAP HAS BEEN EXAMINED THIS 22ND DAY OF JUNE 1972, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

BY Norman H. Caldwell
COUNTY SURVEYOR
Edmer J. Jones
DEPUTY

RECORDER'S CERTIFICATE FILE NO. 23299
FILED THIS 23RD DAY
OF JUNE 1972 AT 9:00 A.M.
IN BOOK 10 OF P.M. AT PAGE 27
AT THE REQUEST OF U.S. GRANT & SON
FEE \$5.00
RITA VAN BUSKIRK
COUNTY RECORDER
BY J. Hansen Gokeland
DEPUTY

PARCEL MAP NO. 11571
BEING A PORTION OF TRACT 2 OF THE PARTITION OF THE JOHN F. MORE ESTATE - RANCHO LA GOLETA
R/S 17 PG. 188 & 189
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 50' MAY 1972
NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.



THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

R/S 32-35
R/S 43-23
R/S 17-188-189
S.O. #7035
F.B. 155-5

NOTES: 1. OPEN CIRCLES DENOTE NO MONUMENTS FOUND
NOB SET UNLESS OTHERWISE INDICATED.

INDEXED