WE HEREFRY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON

ORNIA CORPORATION ASSOCIATES, GARCIA BLANKENSHIP

SILBERT GARCIA JOHN BLAKKENSHIP

(JUDEENE J. WARREN, HUSBAND GARCIA ASSOCIATES IND, A CÁLIFORNIA CORPORATION
LAS PALMAS ENTERPRISES, A LIMITED PARTNERSHIP BY BLANKENSHIP GARCIA ASSOCIATES INC., A CALIFORNIA CORPORATION BY
JOHN BLANKENSHIP. RICHARD H.WARREN AND JUDEENE J.WARREN, HUSBAN REEN MEADOWS ENTERPRISES, A LIMITED PARTNERSHIP BY BLANKENSHIP. AND WIFE

COUNTY OF SANTA BARBARA 355 OF CALIFORNIA STATE

APPEARED JOHN BLANKENSHIP AND GLEGET SARRELL KNOWN
TO ME TO BE THE
OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT
KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS. AND KNOWN TO ME TO BE
ONE OF THE PARTNERS OF EACH OF THE PARTNERSHIPS THAT EXECUTED THE
WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNER. ON July 13, 1978, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN BLANKENSHIP AND GHENERE GARRED KNOWN NT, ANIC AC THE BAME EXECUTED SHIPS

Manch A Nancy L. Mastin

Aug. 29, 1981 NOTARY PLIBLIC IN AND FOR MY COMMISSION EXPIRE



COUNTY OF SANTA BARBARA \ 55 OF CALIFORNIA STATE

ON JULY AND STATE, PERSONALLY APPEARED THE INDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE BLANKENGHIFTHE GILBERT GARCIA KNOWN TO ME TO BE THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND KNOWN TO ME TO BE ONE OF THE PARTNERS OF EACH OF THE PARTNERS OF EACH OF THE PARTNERS OF EACH OF THE PARTNERS TO ME THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERS HERE CUTED THE SAME.

MUNAL

J. H. Woodard

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

EXPIRES



SHEETS P P SHEET

NO. 12,653 MAP PARCEL

PER R/5. 28-109 4 R/6 34-42 CORPORATIONS - CALIFORNIA BEING A DIVISION OF A PORTION OF SANTA BARBARA COUNTY LA CUMBRE ESTATES MAY, 1978 HOPE RANCH

JOSEPH E. WATERS LICENSED LAND SURVEYOR

5553 HOLLISTER AVENUE SUITE D' GOLETA, CALIFORNIA 93017 PHONE. 967-4416

EASEMENT HOLDERS

THE SIGNATURES OF PRESENT HOLDERS OF THE FOLLOWING EASEMENTS HAVE BEEN OMITTED LINDER PROVISIONS OF SECTION GASS (C)(I) OF THE GOVERNMENT CODE AS SUCH INTEREST CANNOT RIPEN INTO FEE

LA CUMBRE MUTUAL WATER COMPANY, A CORPORATION PER BOOK 21 , PAGE 391 OF OFFICIAL RECORDS.

PER BOOK 193, PAGE LA CUMBRE ESTATES CORPORATION OF OFFICIAL RECORDS

SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION PER INSTRUMENT NUMBERS 78-41359 AND 78-41360 INSTRUMENT NUMBERS OF OFFICIAL RECORDS ALAN A. WILCOX & GERTRUDE E. WILCOX IN BK. 10GI, PG. 42 OF OFFICIAL RECORDS SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION BOOK 1069, PAGE 87 OF OFFICIAL RECORDS.

ASSOCIATED TELEPHONE COMPANY, LTD., A CORPORATION NOW KNOWN AS GENERAL TELEPHONE CO.OF CALIFORNIA. IN BOOK 1082, PAGE 252 OF OFFICIAL RECORDS.

CAPLE T.V. OF SANTA BARBARA COUNTY, INC., A CALIFORNIA CORPORATION IN BOOK 2097, PAGE 54 OF OFFICIAL RECORDS

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION PER INSTRUMENT NUMBERS 79-6175, 79-6176 OF OFFICIAL RECORDS. GREEN MEADOWS ENTERPRISES, A LIMITED PARTNERSHIP PER INSTRUMENT NUMBERS 18-42497 AND 79-5466 OF OFFICIAL RECORDS GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION PER INSTRUMENT NUMBERS 79-6434, 79-6435 AND 79-6436 OF

LAS PALMAS ENTERPRISES, A LIMITED PARTNERSHIP PER INSTRUMENT NO. 79 - 5466

OFFICIAL RECORDS.

SURVEYOR'S CERTIFICATE COUNTY

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER

Jenny LSugh ASSISTANT COUNTY BURVEYOR

RECORDER'S CERTIFICATE

\$3.00

FILED THIS 13th DAY OF MAPS AT PAGES 14, 15 AND 16
AT THE REQUEST OF JOSEPH E. WATERS-LICENSED LAND SURVEYOR

HOWARD C. MENZEL
COUNTY CLERK - RECORDER

CERTIFICATE SURVEYOR'S

THH THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF GILBERT GARCIA ON MAY, 1978. I HEREBY STATE THAT THE PARCEL MAP CONFORMS TO THE COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP

1978 JOSEPH E. WATERS



SHEETS

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