



- = FND 1/2" PIPE, R.C.E. 13.961, R/S 80-67.
- = SET 1/2" PIPE AND TAG, L.S. 3146
- = NOTHING FND OR SET UNLESS NOTED
- = FND 6"x6" CONC. HWY. MON. PER STATE HWY. MAP BK. 1 PGS. 100A-101A.

\* = 12EC. STATE DIV. HWY. MAP BK. 1 PGS. 414-416

NOTE: BEARINGS AND DISTANCES SHOWN GRID ARE ON THE CALIFORNIA COORDINATE SYSTEM, ZONE 5. TO OBTAIN GROUND LEVEL DISTANCES, MULTIPLY DISTANCES SHOWN GRID BY 1.00009034. STATE HWY. MAP BK. 1, PG. 100-A & 101-A.

TO OBTAIN TRUE BEARINGS, ROTATE CALIF. COORD. BEARINGS 1° 16' 14" LEFT.

<p align="center"><b>RECORDER'S CERTIFICATE</b></p> <p>FILE NO.: <u>50090</u> FEE: <u>\$5.00</u></p> <p align="right">Filed this</p> <p><u>22<sup>nd</sup></u> day of <u>DECEMBER</u> 1972, at <u>11:30 A.M.</u> in</p> <p align="center">Book <u>11</u> of Parcel Maps at Page <u>29</u></p> <p align="right">At the request of <u>Hugh B. Simpson.</u></p> <p align="right"><u>Rita van Buskirk</u> County Recorder</p> <p><u>J. Ackland</u> Deputy</p>	<p align="center"><b>COUNTY SURVEYOR'S CERTIFICATE</b></p> <p>This map has been examined this <u>22<sup>nd</sup></u> day of <u>December</u>, 1972, for conformance with the requirements of Section 11575 of the Subdivision Map Act.</p> <p align="right"><u>Norman H. Caldwell</u> County Surveyor</p> <hr/> <p align="center"><b>SURVEYOR'S CERTIFICATE</b></p> <p>This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of <u>MALCOLM WILLIAMS</u> on <u>JULY 18</u>, 1972. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.</p> <p align="right"><u>Hugh B. Simpson</u> L.S. # 3146</p>	<p align="center"><b>PARCEL MAP</b></p> <p align="center"><u>11,596</u></p> <p>A PORTION OF THE RANCHO SAN CARLOS DE JONATA TRACT 16</p> <p align="center">BK. 5, PG. 51-57, M-5 BK. A, PG. 136, PATENTS</p> <p align="center"><b>COUNTY OF SANTA BARBARA</b></p> <p align="center"><b>STATE OF CALIFORNIA</b></p> <p align="center">SCALE: 1" = 200'      JULY 1972</p> <p align="center"><b>HUGH B. SIMPSON</b></p> <p align="center">5960 MANDARIN AVE. GOLETA, CAL.</p>
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