

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP.

BY: John Hall Ramirez
JOHN HALL RAMIREZ

BY: Denise C. Ramirez
DENISE C. RAMIREZ

**STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss**

ON THIS THE 5th DAY OF June, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN HALL RAMIREZ AND DENISE C. RAMIREZ, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: LS Simon
PRINTED: Gambhir Singh
MY COMMISSION EXPIRES: March 23rd 1991 Los Angeles
PRINCIPAL OFFICE LOCATED IN COUNTY OF:

PARCEL MAP No. 14,043

OF PARCEL "C" OF THAT CERTAIN MAP OF VACATION - REVERSION TO ACREAGE, IN THE TOWN OF SUMMERLAND, AS RECORDED IN BOOK 151, PAGES 99 & 100 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

~ FEBRUARY, 1989 ~

WATERS LAND SURVEYING, INC.
JOSEPH E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA, CALIFORNIA - 93117
PHONE: (805) 967-4416

MINERAL RIGHTS HOLDERS:

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(C) OF THE GOVERNMENT CODE

LUCY A. WRIGHT AND OTHER TRUSTEES, BY DEED RECORDED MAY 18, 1951 IN BOOK 30, PAGE 183 OF DEEDS.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

PUBLIC UTILITY ESM'T'S AS RESERVED IN ORDER TO ABANDON PER DOCUMENT RECORDED SEPTEMBER 27, 1951 AS INST. No. 14432 IN BOOK 1018, PAGE 202, O.R.

UNITED STATES OF AMERICA; ESM'T HOLDER PER DEED RECORDED MARCH 10, 1954 AS INST. No. 4151 IN BOOK 1223, PAGE 56, O.R.

RECORDER'S STATEMENT:

FILED THIS 26th DAY OF June, 1989, AT 8:00A.M. IN BOOK 43 OF PARCEL MAPS AT PAGES 89 AND 90 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER
FEE: \$ 8.00
BY: Mary Rose Bryson DEPUTY

COUNTY SURVEYOR'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUB-DIVISION MAP ACT AND LOCAL ORDINANCE.

EDWARD J. MARINI
COUNTY SURVEYOR
BY: J. Marini DATE 6/23/89
R.L.E. No. 18699
LICENSE EXPIRATION DATE: 6/30/89

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN HALL RAMIREZ IN FEBRUARY, 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters - L.S. 3804
JOSEPH E. WATERS - L.S. 3804
DATE June 9, 1989
LICENSE EXPIRATION DATE: 6-30-92

COUNTY CLERK'S STATEMENT:

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER
BY: Elizabeth A. Nalle DATE 6/23/89
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS