



Note: 1. This map is based upon a Map of Survey filed in book 81 page 14 of Record of Surveys in the office of Santa Barbara County Recorder.
2. Solid circles thus ● denote 1/2" pipe L.S. 3146 rec. per R/S 81-14.

PARCEL MAP 10752 P. M. BK. 3 PG. 70

RECORDER'S CERTIFICATE
FILE NO.: 31439 FEE: \$5.00
Filed this 4th day of November 1969, at 9 A.M. in Book 6 of Parcel Maps at Page 13.
At the request of Hugh B. Simpson.
RITA VAN BUSKIRK
County Recorder

COUNTY SURVEYOR'S CERTIFICATE
This map has been examined this 3rd day of November, 1969, for conformance with the requirements of Section 11575 of the Subdivision Map Act.
By *Norman H. Caldwell* Deputy County Surveyor
SURVEYOR'S CERTIFICATE
This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of *Herman W. Caylin* on Aug 20th 1969. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.
Hugh B. Simpson
L.S. # 3146

PARCEL MAP 11,074
OF PARCEL B OF LOT SPLIT NO. 2463
P.M. BOOK 1 - PAGE 69
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SCALE: 1"=100' AUG. 1969
HUGH B. SIMPSON
5960 MANDARIN AVE. GOLETA, CAL.