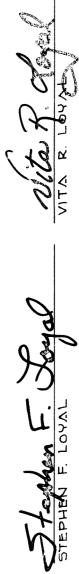
CERTIFICATE: OWNER'S

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

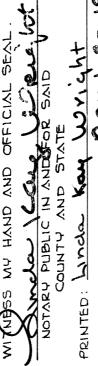


STATE OF CALIFORNIA 255 COUNTY OF SANTA BARBARAS

ON THIS 29 DAY OF MONEY.

SIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE, PERSONALLY APPEARED STEPHEN F. LOYAL AND VITA R. LOYAL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITHESS MY HAND AND OFFICIAL SEAL.







BENEFICIAL INTEREST:

BEEN OMITTED CODE. THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE PURSUANT TO SECTION 66445(f) OF THE GOVERNMENT CO

REECE AND BETTY LOU REECE; BENEFICIARIES UNDER A DEED RECORDED OCT. 30 1019 AS INST. NO. 79.50127 O.R. ALVIN LEE REECE AND

JAMES DENNIS AND DONNA K. DENNIS; BENEFICIARIES UNDER A DEED OF TRLIST RECORDED OCT. 30 1979 AS 1NST. NO. 70.50728 O.R. AND 79-54751 O.R. NOV. 21 1979 AS INST. NO. RE- RECORDED

UNDER OBISPO PRODUCTION CREDIT ASSOCIATION, BENEFICIARY UND TRUST RECORDED JUNE 18 1980 AS INST. NO. 80. 23843 O.R. SAN LUIS

REGUIREMENTS CONSTRUCTION

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE NOTED HEREON IN ACCOR-CODE OF THE GOV. 66411.1 WITH SECTION DANCE DANCE

ENVIRON MENTAL HEALTH SERVICES:

I.) PRIOR TO OCCUPANCY . AS PER THE REQUIREMENT OF ORDINANCE NO. 3096, A CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

DEPARTMENT:

IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE:

| AN ELEVATED STORAGE TANK WITH AT LEAST 5000 GALLON CAPACITYSHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.

2) THE OUTLET ON THE STORAGE TANK SHALL BE A 4" GATED VALVE, AT LEAST (B" ABOVE GRADE TERMINATING WITH A 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PAD

13,315 PARCEL MAP NO.

OS PINOS OR COLLEGE RANCH IN THE COUNTY OF E OF CALIFORNIA PER MAP RACK 3, MAP NO. 4 OFFICE OF SAID COUNTY & STATE. OF THE OF THE SUBDIVISION BEING & DIVISION OF LOT 27 IN TRACT IS RANCHO CAÑADA DE LOS PINOS OR COLL SANTA BARBARA, STATE OF CALIFORNIA PE FILED IN RECORDERS OFFICE OF SAID CO 1 , 1982 APRIL

HYU. WATERS LAND

SED LAND SURVEYOR AVENUE SUITE "D" J.E. WATERS-LICENSED LAND SUF 5553 HOLLISTER AVENUE SUIT GOLETA, CALIFORNIA, 93117 PHONE (205) 967-4416

CONTINUED REGUIREMENTS CONST.

DEPARTMENT CONT.

3.) IF STORAGE TANK IS OVER 250 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED, BROUGHT WITHIN 250 FEET DRIVING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET.

4.) IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MIN. INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RIZER AT LEAST 18" ABOVE GRADE WITH A 4" GATED VALVE 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.

5) IF STORAGE TANK IS LESS THAN 250 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL. WEATHER ROAD IS FEET IN WIDTH WHERE PRACTICAL AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE.

6.) WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.

STORAGE CAN BE CUMULATIVE IN A CENTRAL AND HYDRANTS ATTACHED. 7.) IF IT IS THE DESIRE OF THE APPLICANT THE WITH WATER MAINS

WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMITS B.) COMPLIANCE

SUBSEQUENT REMOVAL 15 A VIOLATION OF THE OR CONDITIONAL USE PERMITS RELATING TO THIS PROPERTY. OR ALTERATION OF THE TANK(S) OR APPURTENANCES THERETO CODE. COUNTY FIRE

BUILDING 9.) ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. NUMBERS (MIN. 3") SHALL BE VISIBLE FROM THE STREET.

SYSTEM MEETING THE SCOPE OFFICE. 10.) APPLICANT MAY SUBMIT PLANS FOR A STORED WATER のゴト 0 THE REQUIREMENTS AND INTENT OF II.) ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPT. OF PUBLIC WORKS STANDARDS. ROADS TO BE A MINIMUM OF IC FEET IN WIDTH, ALL WEATHER SURFACE CAPABLE OF SUPPORTING A IC TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED IS PERCENT AND ALL AREAS OVER 10 PERCENT GRADE SHALL BE SURFACED WITH AC PAVING TO COUNTY STANDARDS. A 35 FOOT RADIUS CULDE BACS. W ALL TURNS, CORNERS IS REGUIRED BY PARKING SHALL BE SURFACED WITH UNOBSTRUCTED BY PARKING

EASEMENT HOLDERS:

HOLDERS HAVE BEEN OMITTED PURSUANT CODE AS THEIR INTEREST CANNOT THE SIGNATURES OF THE FOLLOWING EASEMENT TO SECTION 66436 (C)/1) OF THE GOVERNMENT RIPEN INTO FEE.

OCT. 12,1895 PER DEED RECORDED SANTA BARBARA, ESM'T HOLDER PG. 201 OF DEEDS. COUNTY OF

CERTIFICATE COUNTY SURVEYOR'S

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

WAGNER SOUNTY.

Sept. 8 1982 W.

ASSISTANT COUR SURVEYOR

CERTIFICATE SURVEYOR'S

REQUEST OF THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND 15 BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUEST O APPROVED I HEREBY STATE THAT REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE RESTEPHEN F. LOYAL IN MARCH 1982 . I HEREBY STATHS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE AFOR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

May 1982 DATE JOSEPH E. WATERS LS 2804

CERTIFICATE RECORDER'S

8:00 1982 AT. FILED THIS 10th DAY OF September 1982 IN BOOK 30 OF PARCEL MAPS AT PAGES 5 AT THE REQUEST OF JOSEPH E. WATERS - LS 3804

HOWARD C. MENZEL COUNTY CLERK, RECORDER

By Yany Rose Yacdonald ロをやしてい

FEE: \$8.00

2 SHEETS SHEET 1 OF