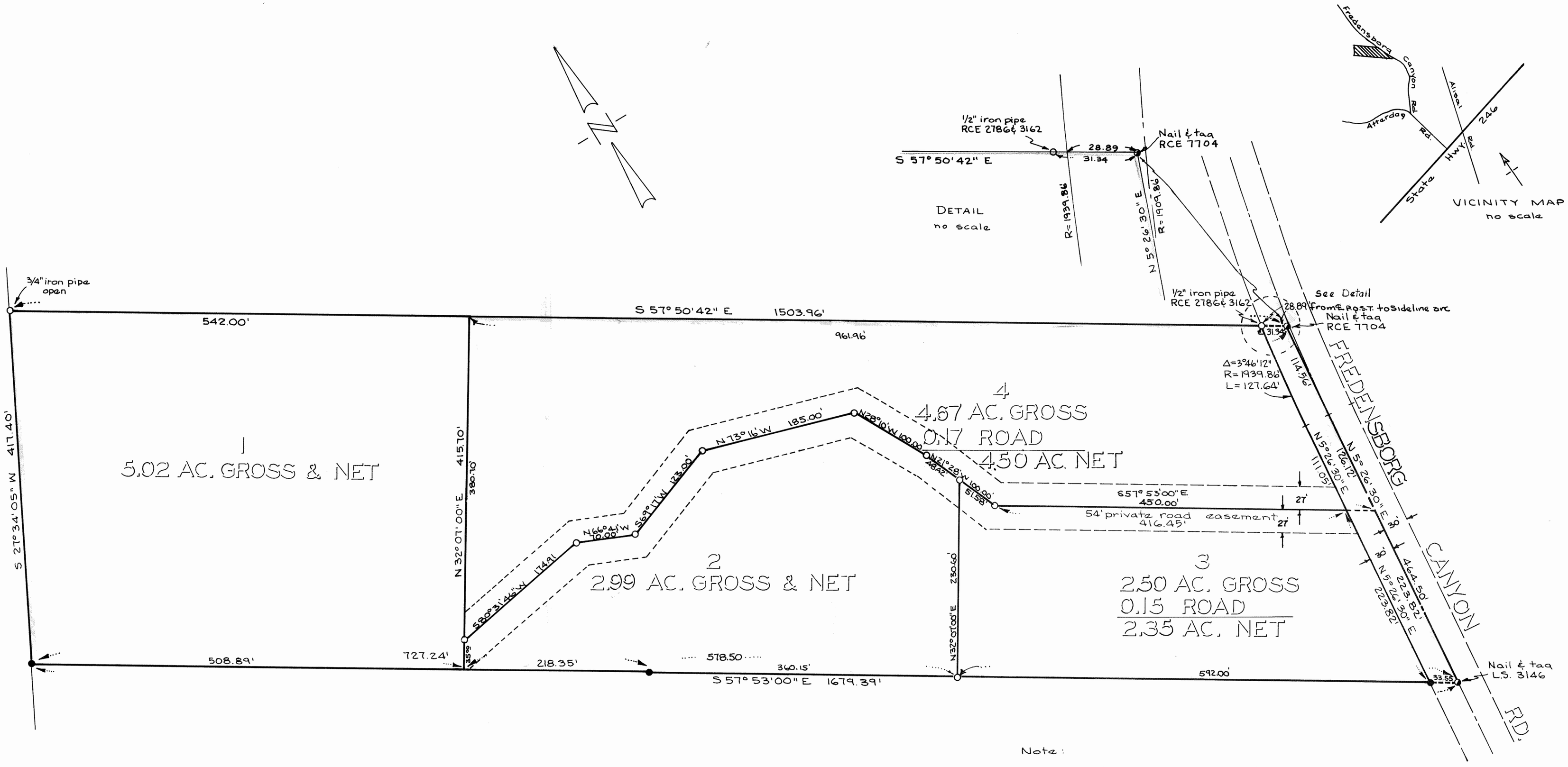

Note:

1. This map is based upon a map of survey filed in book 81 page 44 record of surveys in the office of the Santa Barbara County Recorder.
2. Solid circles thus ● denote 1/2" pipe L.S. 3146.
3. Open circles thus o denote no monument unless otherwise noted

RECORDER'S CERTIFICATE

FILE NO: 10448 FEE: $5.00

Filed for record this 17th day of April 1967, at 12 M in Book 2 of Parcel Maps at Page 53

At the request of Hugh B. Simpson.

Rita van Buskirk
County Recorder

By J. Ackland Deputy

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of J.M. Johnson on January 30 1967. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

Hugh B. Simpson
L.S. 3146

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 14th day of April, 1967, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

Norman H. Caldwell
County Surveyor

by Elmer Jones Deputy

PARCEL MAP
NO 10,600
OF A PORTION OF
TRACT 33
RANCHO SAN CARLOS DE JONATA
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SCALE: 1"=80' JAN. 1967
HUGH B. SIMPSON
5960 MANDARIN AVE. GOLETA, CALIF

INDEXED

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