

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND DEDICATE THE EASEMENT SHOWN HEREON.

William H. Wilson

WILLIAM H. WILSON
A.K.A. WILLIAM WILSON

Shirley A. Wilson

SHIRLEY A. WILSON
A.K.A. SHIRLEY ANN WILSON

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

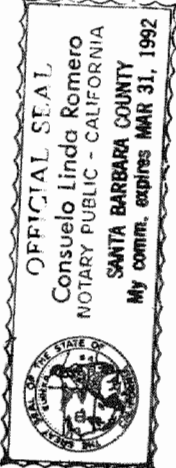
ON THIS THE 16th DAY OF May, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM H. WILSON KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL,

Consuelo Linda Romero
NOTARY'S SIGNATURE

CONSUELO LINDA ROMERO
NAME PRINTED

MARCH 31st 1992
MY COMMISSION EXPIRES



STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

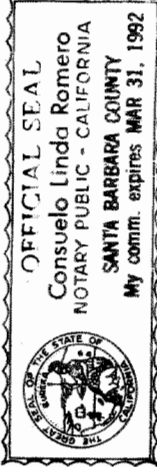
ON THIS THE 16th DAY OF May, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED SHIRLEY A. WILSON KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL,

Consuelo Linda Romero
NOTARY'S SIGNATURE

CONSUELO LINDA ROMERO
NAME PRINTED

MARCH 31, 1992
MY COMMISSION EXPIRES



TRUSTEES

THE SIGNATURES OF CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION, TRUSTEE PER DEED RECORDED SEPTEMBER 11, 1974 AS INSTRUMENT NO. 33205 IN BOOK 2533, PAGE 356 OF OFFICIAL RECORDS (AND MODIFIED NOVEMBER 25, 1975 AS INSTRUMENT NO. 42588 IN BOOK 2594, PAGE 548 OF OFFICIAL RECORDS; ~~RECORDED PER DEED RECORDED MARCH 28, 1975 AS NO. 02411, BOOK 2557, PAGE 1475~~ HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445 (e) OF THE GOVERNMENT CODE.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS BY DEEDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (a) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

LA CUMBRE ESTATES CORPORATION (HOPE RANCH PARK HOMES ASSOCIATION), OWNER OF AN EASEMENT FOR THE PURPOSE OF ANY PUBLIC OR QUASI-PUBLIC UTILITY, PUBLIC AND PRIVATE SEWERS, STORM WATER DRAINS, LAND DRAINS, GENERAL ROAD AND BRIDLE PATH PER DEED RECORDED FEBRUARY 15, 1951 AS INSTRUMENT NO. 2441 IN BOOK 970, PAGE 30 OF OFFICIAL RECORDS.

LA CUMBRE MUTUAL WATER COMPANY, A CORPORATION, OWNER OF AN EASEMENT FOR WATER LINES AND CONDUITS PER DEED RECORDED JANUARY 10, 1942 AS INSTRUMENT NO. 291 IN BOOK 541, PAGE 81 OF OFFICIAL RECORDS.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, OWNER OF AN EASEMENT FOR GAS PIPES AND MAINS PER DEED RECORDED MAP 23, 1956 AS INSTRUMENT NO. 10049 IN BOOK 1380, PAGE 496 OF OFFICIAL RECORDS.

CABLE TV OF SANTA BARBARA COUNTY, INC., A CALIFORNIA CORPORATION OWNER OF AN EASEMENT FOR CONSTRUCTION, OPERATION AND MAINTENANCE OF CATV SYSTEM AND SERVICE PER DEED RECORDED MARCH 24, 1965 AS INSTRUMENT NO. 10449 IN BOOK 2097, PAGE 54 OF OFFICIAL RECORDS.

HOPE RANCH PARK HOMES ASSOCIATION, A CALIFORNIA CORPORATION, BY AN AGREEMENT FOR ALTERNATE USE OF EASEMENT RECORDED SEPTEMBER 13, 1974 AS INSTRUMENT NO. 33660 IN BOOK 2535, PAGE 982 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF WILLIAM H. AND SHIRLEY A. WILSON IN NOVEMBER, 1987. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Charles A. Johnson
CHARLES A. JOHNSON

L.S. 3310
EXPIRATION 6/30/88



COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

CHARLES F. WAGNER
COUNTY SURVEYOR

BY: *M. Martin*
ASSISTANT COUNTY SURVEYOR

DATE: June 14, 1988 ACE 18699

EXPIRATION 6/30/89

COUNTY CLERK / RECORDER'S CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATED: June 15, 1988

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS

BY: *Kenneth A. Pettit*

COUNTY RECORDER'S CERTIFICATE

FILED THIS 17th DAY OF June, 1988 AT 1:00 P.M.
IN BOOK 41 OF Parcel Maps, AT PAGES 77, 78
& 79 AT THE REQUEST OF MARTIN, NORTHART & SPENCER, INC.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER

FEE: \$ 10.00

BY: *Mary Rose Bryson*

NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS 88-37101

PARCEL MAP
NO. 13,923

BEING A REDIVISION OF

PARCEL A OF PARCEL MAP NO. 12113
FILED IN PARCEL MAP BOOK 15, PAGES 12 & 13
IN THE OFFICE OF THE COUNTY RECORDER
IN
SANTA BARBARA, CALIFORNIA.

NOVEMBER 1987

W.O. 10062



MARTIN, NORTHART & SPENCER, INC.
CIVIL ENGINEERS • LAND SURVEYORS
414 EAST COTA STREET • SANTA BARBARA, CA. 93101
TELEPHONE (805) 985-0595 or 985-0535

SHEET 1 OF 3 SHEETS