TITLE SHEET

SHEET 1 OF 2 SHEETS

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON Dec. 22, 1983 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Norma D Shepherd

KNOWN TO ME TO BE THE PERSON ___ WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

Debra J Lillyman
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

DEBRA J. LILLYMAN
PRINTED

MY COMMISSION EXPIRES: 8-2-85

OFFICIAL SEAL
DEBRA J. LILLYMAN
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
My Commission Expires Aug. 2, 1985

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

Willard W Shepherd
WILLARD W. SHEPHERD

Norma D Shepherd
NORMA D. SHEPHERD

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON 10-26-83 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Willard W Shepherd
KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT he EXECUTED THE SAME.

Retha J. Good
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Retha J. Good
PRINTED

MY COMMISSION EXPIRES: 5-6-87

OFFICIAL SEAL
RETHA J. GOOD
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires March 6, 1987

~~STATE OF CALIFORNIA~~
~~COUNTY OF SANTA BARBARA~~
~~ON THIS _____ DAY OF _____, IN THE YEAR _____, BEFORE ME PERSONALLY APPEARED _____~~

~~KNOWN TO ME TO BE THE _____~~

~~OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.~~

~~NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE~~ ~~PRINTED~~

~~MY COMMISSION EXPIRES:~~

MINERAL RIGHTS

THE SIGNATURE OF OLIVE COLFELT, HOLDER OF ONE-HALF INTEREST OF ALL OIL, GAS AND OTHER MINERALS AS RESERVED IN THE DEED RECORDED MAY 24, 1955, AS INSTRUMENT NO. 9284 IN THE OFFICE OF THE COUNTY RECORDER MAY BE OMITTED PER SECTION 66436(C)(3) OF THE GOVERNMENT CODE.

COUNTY CLERK-RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

May 1, 1984
DATE

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

BY: Gwendolyn M. Hall
DEPUTY

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 66411.1 OF THE GOVERNMENT CODE:

FIRE DEPT. CONDITION

FIRE HYDRANTS SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANTS SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY. THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE. IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE: AN ELEVATED STORAGE TANK WITH AT LEAST 5,000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION. THE OUTLET ON STORAGE TANK SHALL BE A 4" GATED VALVE, AT LEAST 18" ABOVE GRADE, TERMINATING WITH A 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD. IF STORAGE TANK IS OVER 150 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED. THE HYDRANT AND MAIN SHALL TERMINATE NO CLOSER THAN 50 FEET OR NO FURTHER THAN 150 FEET DRIVING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET. IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RISER AT LEAST 18" ABOVE GRADE WITH A 4" GATED VALVE, 4" OUTLET, WITH NATIONAL STANDARD THREADS, AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. IF STORAGE TANK IS BETWEEN 50 AND 150 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD, 16 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE. WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED. ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET. COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT RELATING TO PARCEL "A" AND PRIOR TO RECORDATION ON PARCEL "B" AND "C", BECAUSE OF EXISTING STRUCTURES ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS STANDARDS. ROADS TO BE MINIMUM OF 16 FEET IN WIDTH, ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15 PERCENT, AND ALL AREAS OVER 10 PERCENT GRADE SHALL BE SURFACED WITH A.C. PAVING TO COUNTY STANDARDS. A 35 FOOT RADIUS, UNOBSTRUCTED BY PARKING, IS REQUIRED ON ALL TURNS, CORNERS AND CUL-DE-SACS. ALL FUTURE STRUCTURES SHALL BE REQUIRED TO CONFORM TO THE HIGH FIRE HAZARD BUILDING CODES. IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES THERETO IS A VIOLATION OF THE COUNTY FIRE CODE. APPLICANT MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE SCOPE AND INTENT OF THIS LETTER. SUBMIT PLANS TO THIS OFFICE.

PUBLIC WORKS DEPT. CONDITION

PRIOR TO THE ISSUANCE OF BUILDING PERMITS ON PARCEL "A" A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER REGISTERED BY THE STATE MAY BE REQUIRED AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.

PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS OR THESE PARCELS. THIS PERMIT TO INCLUDE DRAINAGE PLANS.

PARCEL MAP NO. 13,419
PORTION OF SECTIONS 3 & 10 IN THE CANADA DE LOS PINOS OR COLLEGE RANCHO PER BOOK "B" PAGE 348 OF MISC. RECORDS
SANTA BARBARA COUNTY, CALIF.

CAL COASTAL ENGINEERING & LAND SURVEYING INC.
375 ALISAL RD, SOLVANG, CALIF.
PH. 688-6556 OR 963-2329

DATE		W.O.
AUG. 1983		1709