

OWNER'S STATEMENT

I, THE UNDERSIGNED, HEREBY STATE THAT I AM THE OWNER OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 523-P" CONSISTING OF 2 SHEETS AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. I ALSO HEREBY DEDICATE AN EASEMENT TO THE CITY OF LOMPOC, FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, BARTON AVENUE AS SHOWN HEREON.

NAME/TITLE: Mark Gowing DATE: 12-2-03  
(SIGNATORY GROUP 1)  
BY: MARK GOWING OR HIS/HER/THEIR AUTHORIZED AGENT, A CALIFORNIA GENERAL PARTNERSHIP

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON THIS THE 2 DAY OF Dec 2003 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Mark Gowing

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNED: Deborah M. Saxeza  
PRINTED: Deborah M. Saxeza  
MY COMMISSION EXPIRES: 12-16-06  
PRINCIPAL OFFICE LOCATED: Santa Barbara  
IN COUNTY OF: Santa Barbara

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(6) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

CITY OF LOMPOC, A MUNICIPAL CORPORATION, EASEMENT HOLDER PER INSTRUMENT NO. 8007, RECORDED MARCH 7, 1968, IN BOOK 224, PAGE 567, OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

CITY OF LOMPOC, A MUNICIPAL CORPORATION, EASEMENT HOLDER PER DEED RECORDED NOVEMBER 28, 1984, AS INSTRUMENT NO. 1984-063608, OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

CITY OF LOMPOC, A MUNICIPAL CORPORATION, EASEMENT HOLDER PER INSTRUMENT NO. 01-0073233, RECORDED AUGUST 27, 2001, OF RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

CITY OF LOMPOC, A MUNICIPAL CORPORATION, EASEMENT HOLDER PER INSTRUMENT NO. 01-0073233, RECORDED AUGUST 27, 2001, OF RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

CITY OF LOMPOC, A MUNICIPAL CORPORATION, EASEMENT HOLDER PER AGREEMENT DATED MARCH 19, 2001 AS INSTRUMENT NO. 01-0019173, OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

BENEFICIARY'S STATEMENT

SANTA BARBARA BANK AND TRUST, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED ON DECEMBER 11, 2000, AS INSTRUMENT NO. 0010077580 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

NAME/TITLE: David E. Kyp DATE: 12-2-03  
(SIGNATORY GROUP 1)  
NAME/TITLE: David E. Kyp DATE: 12-2-03  
(SIGNATORY GROUP 2)

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON THIS THE 2 DAY OF Dec BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED David E. Kyp

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNED: Deborah M. Saxeza  
PRINTED: Deborah M. Saxeza  
MY COMMISSION EXPIRES: 12-16-06  
PRINCIPAL OFFICE LOCATED: Santa Barbara  
IN COUNTY OF: Santa Barbara

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

NAME/TITLE: Kevin P. McCune DATE: 12-4-2003  
(SIGNATORY GROUP 1)  
CITY ENGINEER

BENEFICIARY'S STATEMENT

THE CITY OF LOMPOC, A MUNICIPAL CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED ON JULY 17, 2001, AS INSTRUMENT NO. 01-0069322 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

NAME/TITLE: Kevin P. McCune DATE: Dec 4, 2003  
(SIGNATORY GROUP 1)  
CITY ENGINEER

NAME/TITLE: Kevin P. McCune DATE: Dec 4, 2003  
(SIGNATORY GROUP 2)  
DIRECTOR

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON THIS THE 4th DAY OF December 2003 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Gary P. Keefe

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNED: Kimberly Hight  
PRINTED: Kimberly Hight  
MY COMMISSION EXPIRES: October 6, 2005  
PRINCIPAL OFFICE LOCATED: Santa Barbara  
IN COUNTY OF: Santa Barbara

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON THIS THE 4th DAY OF Dec, 2003 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Gary P. Keefe

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNED: Kimberly Hight  
PRINTED: Kimberly Hight  
MY COMMISSION EXPIRES: October 6, 2005  
PRINCIPAL OFFICE LOCATED: Santa Barbara  
IN COUNTY OF: Santa Barbara

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON THIS THE 2nd DAY OF Dec BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED John Gail

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNED: Gary P. Keefe  
PRINTED: Gary P. Keefe  
MY COMMISSION EXPIRES: Feb 24, 2007  
PRINCIPAL OFFICE LOCATED: Santa Barbara  
IN COUNTY OF: Santa Barbara

CITY SURVEY CONSULTANT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

NAME/TITLE: Kevin P. McCune DATE: 12-8-03  
(SIGNATORY GROUP 1)  
CITY ENGINEER

CONSTRUCTION REQUIREMENTS STATEMENT

I CERTIFY THAT THE FOLLOWING ON-SITE AND OFF SITE IMPROVEMENTS FOR THE PARCELS BEING CREATED BY THIS MAP WERE REQUIRED BY THE CITY OF LOMPOC AND CONSTRUCTION BEING REQUIRED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. OTHER NECESSARY IMPROVEMENTS ARE DESIGNS, THEREFORE, ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF LOMPOC.

PARCEL 2 OR 3 IMPROVEMENT OF CENTRAL AVENUE AND BARTON AVENUE AS SHOWN ON IMPROVEMENT PLANS ON FILE.  
NAME/TITLE: Kevin P. McCune DATE: 12-4-03  
(SIGNATORY GROUP 1)  
CITY ENGINEER

COUNTY RECORDER'S STATEMENT

FILED THIS 12th DAY OF December, 2003, AT THE REQUEST OF JAMES DIXON.  
JOSEPH E. HOLLAND  
COUNTY-CLERK RECORDER 15355508

BY: Brady Luce FEE: \$10  
DEPUTY

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MARK GOWING ON AUGUST 10, 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL RECORD MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

NAME/TITLE: James Dixon DATE: Dec 4, 2003  
(SIGNATORY GROUP 1)  
CITY ENGINEER

CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66454, STATE SUBDIVISION MAP ACT, THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

NAME/TITLE: Michael F. Brown DATE: 12-11-03  
(SIGNATORY GROUP 1)  
CITY ENGINEER

BY: Russ Barber  
DEPUTY

CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON APRIL 14, 2003 BY RESOLUTION NO. 265 (03) AND ALL CONDITIONS IMPOSED THEREON.

NAME/TITLE: Arleen T. Pelster DATE: 12-4-03  
(SIGNATORY GROUP 1)  
CITY ENGINEER

STATEMENT OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I CERTIFY THAT THE BARTON AVENUE EASEMENT FOR PUBLIC ROAD AND UTILITY PURPOSES, DEDICATED BY THIS MAP, IS HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO RESOLUTION NO. 2426(74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

NAME/TITLE: Kevin P. McCune DATE: 12-4-03  
(SIGNATORY GROUP 1)  
CITY ENGINEER

A SUBDIVISION OF A PORTION OF PARCEL B  
LOM 146-P, PARCEL MAP BOOK 03, PAGE 77  
SANTA BARBARA COUNTY RECORDS

PARCEL MAP LOM 523 - P

J.B. DIXON ENGINEERING & SURVEYING, INC.

524-A NORTH 8TH STREET  
LOMPOC, CA. 93436

PH. (805) 736-5523  
FAX. (805) 736-0484  
SHEET 1 OF 2



SCALE: 1"=50' DATE: 12/02/03 2229PM1