

BASIS OF BEARINGS - R-1

N13°24'40"E - 738.95' M. - 739.02' R-1

428.02' M.

FD 1/2" I.P.
LS 3804 - R-1

N13°24'40"E
30.00' M. R-1

3' ESMT. TO SO. CAL. EDISON CO.
FOR OVERHEAD UTILITY
ENCROACHMENT

(A)

2.696 ACRES NET

N76°35'25"W - 273.21' M.

310.93' M.

1.557 ACRES NET

(B)

FD 1/2" I.P. TAGGED
LS 3804 - R-1

FD 1/2" I.P. TAGGED
LS 3804 - R-1

90.02' M. - 90.00' R-1
N13°23'00"E - 155.26' M.
N13°24'35"E - 155.26' R-1

N76°13'20"W - 108.75' R-1
N76°15'30"W - 108.66' M.
N76°13'20"W - 108.75' R-1

65.24' M.

65.26' R-1

N13°24'35"E - 585.62' M. - 585.60' R-1

431.62' M.

154.00' M.

FD 1/2" I.P. TAGGED
LS 3804 - R-1

VALLECITO PLACE

CITY COUNCIL'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA ON THIS 30TH DAY OF APRIL, 1979 AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

DATE: 5/1/79

BY: Allen R. Garner
CITY CLERK OF THE CITY OF CARPINTERIA

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON. The Lutheran Church - Mission Street

SIGNED Robert H. Garner DATE 1/31/79 Pres.

SIGNED Howard C. Menzel DATE 1/31/79 Secy.

RECORDER'S CERTIFICATE

FILE: \$5.00

Filed this 3rd day of May, 1979, at 10:45 AM in Book 22 of Parcel Maps at Page 46

At the request of ROBT H. GARNER
Howard C. Menzel
County Clerk - Recorder

By May Rose Peterson Deputy

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF THE LUTHERAN CHURCH IN JANUARY 1979. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

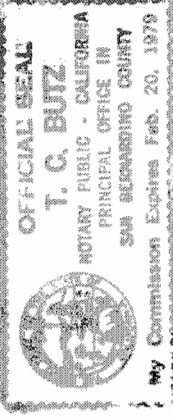
Robert H. Garner
L.S. 3228

CITY ENGINEER'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local Ordinance.

Dated: 3-9-79 Signed: Raymond E. Jensen
CITY ENGINEER REC 14639

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } 55



ON January 31, 1979 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ARNOLD S. KUNTZ, KNOWN TO ME TO BE THE PRESIDENT, AND ROBERT H. GARNER, KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

SIGNED: T.C. Butz MY COMMISSION EXPIRES: 2-20-79

LEGEND

- O - DENOTES FOUND MONUMENT AS INDICATED
- - DENOTES SET 1/2" I.P. TAGGED L.S. 3228
- M. - DENOTES MEASURED
- R-1 - DENOTES RECORD PER PARCEL MAP NO. 25,033, BOOK 12, PAGE 77

PARCEL MAP
NO. 25081

OF
PARCEL "C", PARCEL MAP #25033

BOOK 12, PAGE 77
BEING A PORTION OF LOT 370, OUTSIDE
PUEBLO LA #5 - BOOK "A", PAGE 92, OF PATENTS
CITY OF CARPINTERIA
COUNTY OF SANTA BARBARA, CALIFORNIA
SCALE: 1"=40' JANUARY 1979

GARNER LAND SURVEYING, INC.

1017 SANTA BARBARA STREET
SANTA BARBARA, CALIFORNIA