

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (c)(1) OF THE GOVERNMENT CODE, SINCE THEIR INTEREST CANNOT RISEN INTO FEE.

1. SAN JUANIN LIGHT AND POWER CORPORATION, HOLDER OF AN EASEMENT BY DEED RECORDED IN BOOK 30, PAGE 93 OF OFFICIAL RECORDS.
2. RIGHT OF WAY EASEMENT BY DEED RECORDED IN BOOK 168, PAGE 195 OF OFFICIAL RECORDS (HOLDERS IMPOSSIBLE TO DETERMINE)
3. COUNTY OF SANTA BARBARA, HOLDER OF AN EASEMENT BY DEED RECORDED IN BOOK 1690, PAGE 48 OF OFFICIAL RECORDS.

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP OF PARCEL MAP N° 12,498 AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES THEREON.

"MORTENSEN JOHNSON DAIRY"

Patricia E. Tall Karen M. Mortensen  
PETER J. MORTENSEN KAREN M. MORTENSEN  
Robert S. Burke Agnes Johnson  
EVERETT JOHNSON AGNES JOHNSON

"THE NEWHALL LAND AND FARMING COMPANY"

Kenneth Groefsema Robert S. Burke  
KENNETH GROEFSEMA ROBERT S. BURKE

NOTARY:

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

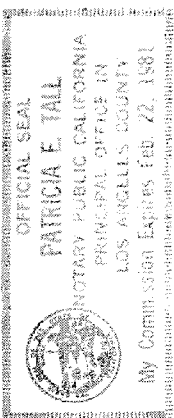
ON MAY 17, 1978, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PETER J. MORTENSEN AND KAREN M. MORTENSEN, EVERETT JOHNSON AND AGNES JOHNSON, KNOWN TO ME TO BE ONE EACH OF THE PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL

Christ W. Duggan  
ERNEST W. DE GASPARIS AUG. 20, 1978  
PRINTED COMMISSION EXPIRES

NOTARY:

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

ON MAY 23, 1978, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KENNETH GROEFSEMA, KNOWN TO ME TO BE THE SR. VICE PRESIDENT, AND ROBERT S. BURKE, KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL



Patricia E. Tall  
PATRICIA E. TALL FEB. 22, 1981  
PRINTED COMMISSION EXPIRES

PARCEL MAP  
N° 12,498

BEING A DIVISION OF A PORTION OF THE SUEY RANCHO AND A PORTION OF LOT 16 OF THE SUEY RANCHO AS SHOWN ON MAP FILED IN BOOK 5, PAGE 97 OF MAPS AND SURVEYS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF MORTENSEN JOHNSON DAIRY ON MARCH 3, 1972. I HEREBY STATE THAT THE PARCEL MAP PROCURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS WITH THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THIS PARCEL MAP.

Michael K. Welch 6-2-78  
MICHAEL K. WELCH C.E. 3485 DATE

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

6/6/78 Charles F. Wagner  
DATE COUNTY SURVEYOR  
Edward P. Schuch  
ASSISTANT COUNTY SURVEYOR

COUNTY CLERK-RECORDER'S CERTIFICATE:

FILED THIS 29th DAY OF JUNE, 1978, AT 8:00 A.M., IN BOOK 20 OF PARCEL MAPS AT PAGES 18-19 AT THE REQUEST OF MICHAEL K. WELCH. FEE: \$7.00

Hayden MacDonald Howard C. Menzel  
DEPUTY COUNTY CLERK-RECORDER

SECRETARY OF SUBDIVISION COMMITTEE:

I HEREBY CERTIFY THAT THE SUBDIVISION COMMITTEE OF SANTA BARBARA COUNTY, PURSUANT TO GOVERNMENT CODE SECTION 66412 (d) AND SECTION 21-91 OF THE CODE OF THE COUNTY OF SANTA BARBARA, CALIFORNIA, PASSED, APPROVED, AND ADOPTED RESOLUTION NO. 77-27 ON NOV. 3, 1977, APPROVING PARCEL MAP NO. 12,498 AS A LOT LINE ADJUSTMENT.

Jim M. Staples 6-6-78  
SECRETARY OF COMMITTEE

M. K. WELCH SURVEYS, INC.

ADDRESS: 500 EAST CHAPEL STREET  
SANTA MARIA, CA. 93454  
PHONE: 805-925-8873  
DATE: APRIL 13, 1978