

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

Granville Stallings
Geraldine Stallings

ANDRES REALTY CO., A CORPORATION

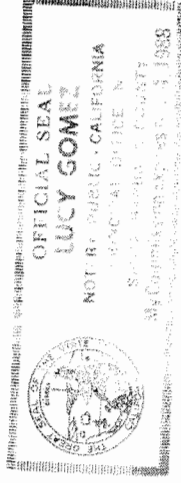
BY: Dorothy Johnson
BEVERLY ANDRES CROCKER
PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF Santa Barbara } S.S.

ON Sept. 5, 1985 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GRANVILLE STALLINGS AND GERALDINE STALLINGS PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Lucy Gomez
Notary Public in and for said
County and State



STATE OF CALIFORNIA }
COUNTY OF SAN LUIS OBISPO } S.S.

ON 1 August 1985 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BEVERLY ANDRES CROCKER PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT OF ANDRES REALTY CO., A CORP., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

Lucy Gomez
Notary Public in and for said
County and State



BENEFICIAL INTERESTS

UNDER THE PROVISIONS OF SECTION 66445 (F) OF THE GOVERNMENT CODE, THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTEREST HAVE BEEN OMITTED:

ANDRES REALTY CO., A CORPORATION, BY DEEDS RECORDED OCT. 5, 1977 AS INSTRUMENT NO. TT-49408 AND NO. TT-49440 OF OFFICIAL RECORDS.

SHEET ONE OF TWO SHEETS

PARCEL MAP NO. 13,615

BEING A DIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWO, T.9 N., R.34 W., S.B.B.#4.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

JUNE 1985
SURVEYING SERVICES
P.O. BOX 2177 DAN JAHNS L.S. 4997
GOLETA, CALIF. 93118 948-7583

SANTA BARBARA COUNTY DEPARTMENTAL CONDITIONS

THE FOLLOWING CONDITIONS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:

PUBLIC WORKS: PRIOR TO THE ISSUANCE OF BUILDING PERMITS ON PARCELS "B" AND "C", A GRADING PERMIT SHALL BE REQUIRED FOR THE DEVELOPMENT OF THESE PARCELS. A COMPLETE DRAINAGE PLAN SHALL BE INCLUDED WITH ANY GRADING PERMIT. PRIOR TO ISSUANCE OF BUILDING PERMITS ON PARCEL "B" AND "C", A PRELIMINARY SOILS REPORT (FOUNDATION INVESTIGATION) SHALL BE REQUIRED TO GUIDE ALL FOUNDATION DESIGNS. THIS REPORT SHALL ALSO INCLUDE ANY SPECIAL GRADING AND DRAINAGE RECOMMENDATIONS.

FIRE DEPT.: THIS PROJECT IS WITHIN THE SANTA BARBARA FIRE PROTECTION DISTRICT, AND TO COMPLY WITH STANDARDS ESTABLISHED FOR THIS AREA, WE SUBMIT THE FOLLOWING:

ALL PRIVATE ACCESS ROADS (ROADS SERVING 2 OR MORE DWELLINGS/PARCELS) AND DRIVEWAYS (ROADS SERVING 1 DWELLING/PARCEL) SHALL CONFORM TO COUNTY STANDARDS. ACCESS ROADS TO THE PROJECT SHALL BE PROVIDED BY CONSTRUCTING A MAINTAINED ALL WEATHER SURFACE ROADWAY (CHISEL OR EQUIVALENT), A MINIMUM 20 FT. IN WIDTH, (UNOBSTRUCTED BY PARKING) CAPABLE OF SUPPORTING A 16,000 LB. FIRE APPARATUS. MAXIMUM GRADE FOR ROADWAYS AND DRIVEWAYS SHALL NOT EXCEED 15% AND ALL AREAS OVER 10% SHALL BE SURFACED WITH A.C. PAVING (OR EQUIVALENT) TO COUNTY STANDARDS AND PROVIDE BEDDING AND DRAINAGE DEVICES. DEAD END ACCESS ROADS SHALL TERMINATE WITH A FIRE DEPT. APPROVED TURNAROUND. TURNING AND TURNAROUNDS SHALL MAINTAIN A 26 FT. RADIUS VERTICAL CLEARANCE FOR ACCESS OF FIRE APPARATUS. SHALL PROVIDE A MINIMUM OF 13'6" ACCESS ROADS UNDER 28 FT. IN WIDTH SHALL BE POSTED AND STRIPED TO INDICATE NO PARKING ON EITHER SIDE. ACCESS ROADS UNDER 36 FT. IN WIDTH SHALL BE POSTED AND STRIPED TO INDICATE PARKING ON ONE SIDE ONLY.

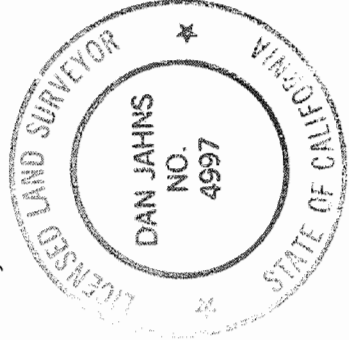
ALL ACCESS ROADS (PUBLIC OR PRIVATE) SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION. THE SURFACE OF DRIVEWAYS SERVING A SINGLE DWELLING WITHIN THIS PROJECT SHALL BE A MINIMUM 12 FT. IN WIDTH AND PROVIDE A MAINTAINED ALL WEATHER SURFACE. DRIVEWAYS SHALL BE MADE SERVICEABLE PRIOR TO THE DELIVERY OF COMBUSTIBLE MATERIALS TO THE CONSTRUCTION SITE.

ALL PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED TO COUNTY STANDARDS. BUILDING NUMBERS (MINIMUM 3" HIGH ON A CONTRASTING BACKGROUND) SHALL BE VISIBLE FROM THE STREET. STATE FIRE MARSHALL APPROVED SMOKE DETECTOR(S) MUST BE INSTALLED IN ACCORDANCE WITH COUNTY ORDINANCE NO. 3380. LOCATION OF SMOKE DETECTORS MUST BE APPROVED BY THIS OFFICE.

HAZARDOUS WASTE MANAGEMENT: APPLICANT SHALL RECORD A "NOTICE OF HAZARDS" IN A FORM TO BE APPROVED BY THE OFFICE OF THE COUNTY COUNSEL, REGARDING DECONTAMINATION OF THE PROXIMITY OF THE PROPERTY TO AIRPORT OPERATIONS. PRIOR TO THE ISSUANCE OF LAND USE CLEARANCE, THE OWNER SHALL PROVIDE DESIGNS ADEQUATE TO SATISFY INTERIOR NOISE STANDARDS. THE REQUIRED FRONT SETBACKS FOR PARCEL "A" SHALL BE A MAXIMUM OF 25 FT. FROM THE R.O.W. SETBACKS FOR PARCELS "B" AND "C" SHALL BE A MAXIMUM OF 20 FT. FROM R.O.W.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORDED DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE. AT THE REQUEST OF GRANVILLE STALLINGS IN JUNE 1985, I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



OCT. 28, 1985
DATE
Dan Jahns
DAN JAHNS L.S. 4997

COUNTY SURVEYOR'S CERTIFICATE

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER, SANTA BARBARA COUNTY SURVEYOR
5-1-86
DATE
BY: Norm Bush
ASSISTANT COUNTY SURVEYOR

COUNTY CLERK - RECORDER CERTIFICATE

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66404 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEEDS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL, COUNTY CLERK-RECORDER, EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

May 1, 1986
DATE
BY: Shirley M. Hall
DEPUTY

COUNTY RECORDER'S CERTIFICATE

FILED THIS 5th DAY OF May, 1986 AT 8:00AM. IN BOOK 37 OF PARCEL MAPS, AT PAGES 79 THROUGH 80 AT THE REQUEST OF DAN JAHNS.

HOWARD C. MENZEL, COUNTY CLERK - RECORDER
FEE \$8.00 SANTA BARBARA COUNTY, CALIFORNIA

BY: Mary Rose Byson
DEPUTY

MINERAL RIGHTS LEASEHOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS LEASEHOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C)(5) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISE INTO FEE:

CENTRAL CALIFORNIA OIL COMPANY, A CALIFORNIA CORPORATION, BY DEEDS RECORDED IN BOOK 2604, PAGE 1953, AND CR. 81-30291 BOTH OF OFFICIAL RECORDS.

COASTAL OIL AND GAS CORPORATION, A CORP., BY ASSIGNMENT BY DEED RECORDED DEC. 14, 1981 AS INSTRUMENT NO. 81-50182 OF OFFICIAL RECORDS.

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (C)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISE INTO A FEE:

GENERAL TELEPHONE CO. OF CALIF., A CORP., BY DEED RECORDED IN BOOK 2069, PAGE 847 OF OFFICIAL RECORDS.

LYLE AND ANNABELLE MATTHEWS, BY DEED RECORDED IN BOOK 1736, PAGE 360 OF OFFICIAL RECORDS.

DARBY E. AND CECILIA M. LEACH, BY DEED RECORDED IN BOOK 1524, PAGE 270 OF OFFICIAL RECORDS.

MAJORIE REBECCA HALL, BY DEED RECORDED IN BOOK 1911, PAGE 617 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA WATER CO., BY DEED RECORDED JAN. 28, 1986 AS INSTRUMENT NO. 86-5111 OF OFFICIAL RECORDS.