

OWNERS STATEMENT

(I, WE) THE UNDERSIGNED STATE THAT (I, WE) (AM, ARE) THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED JOHNSON PROPERTIES, PARKSIDE IV, PARCEL MAP 5736 SHOWN ON THIS MAP CONSISTING OF 2 SHEET(S) AND THAT (I, WE) (AM, ARE) THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. (I, WE) CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. (I, WE) HEREBY RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS THE PRIVATE SEWER EASEMENT FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE PARCELS AFFECTED BY SUCH EASEMENT AS DELINEATED ON SAID MAP.

JOHNSON PROPERTIES, A CALIFORNIA GENERAL PARTNERSHIP

Robert L. Johnson  
ROBERT L. JOHNSON (GENERAL PARTNER)

NOTARY

STATE OF CALIFORNIA  
COUNTY OF Fresno  
ON February 26, 1998, BEFORE ME, Michelle R. Baborn  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
Robert L. Johnson

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: Michelle R. Baborn  
NAME PRINTED: Michelle R. Baborn  
Fresno  
2-13-99  
COMMISSION EXPIRES

PRINCIPAL COUNTY OF BUSINESS

BENEFICIARY

UNITED SECURITY BANK, N.A., BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 19, 1997 AS INSTRUMENT NO. 97-014623 OF OFFICIAL RECORDS.

NOTARY

STATE OF CALIFORNIA  
COUNTY OF Fresno  
ON February 27, 1998, BEFORE ME, Dawn R. Zitek  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
Kathenne Karst

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: Dawn R. Zitek  
NAME PRINTED: Dawn R. Zitek  
Fresno  
April 13, 1999  
COMMISSION EXPIRES

PRINCIPAL COUNTY OF BUSINESS

JOHNSON PROPERTIES  
PARKSIDE IV  
PARCEL MAP  
TRACT 5736

A SUBDIVISION OF LOT 97 OF SUR DEL RIO 1 SUBDIVISION TRACT 5648 UNIT 2, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 182, PAGES 26 THROUGH 30 OF MAPS, RECORDS OF SAID COUNTY.

ADDITIONAL INFORMATION

PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORDS TITLE INTEREST. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

1. AT THE TIME OF DEVELOPMENT OF ANY PARCEL, IMPROVEMENTS ADJACENT TO TRACT 5736 WILL BE REQUIRED PER SANTA MARIA CITY STANDARDS TO BE APPROVED BY THE CITY ENGINEER.
2. A PLANNED DEVELOPMENT PERMIT SHALL BE FILED AND APPROVED BY THE PLANNING COMMISSION PRIOR TO DEVELOPMENT OF PARCELS 1, 2, AND 3.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (g)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO FEE.

~~COUNTY OF SANTA BARBARA PER 1262-OR-536, recorded on August 23, 1996~~  
PACIFIC GAS & ELECTRIC COMPANY, A CALIF. CORP. PER INST. NO. 96-000341 O.R.  
recorded on January 3, 1996

CLERK OF THE BOARDS STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS  
BY: Elizabeth Moring  
3-26-98  
DATE  
DEPUTY

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION ~~(AND WAS COMPILED FROM RECORD DATA)~~ (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF JOHNSON PROPERTIES

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

Kenney L. Fargen  
KENNEY L. FARGEN  
L.S. 4597  
DATE: 3-13-98  
LICENSE EXPIRATION DATE: 9-30-99

CITY ENGINEERS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

PAUL J. KARP (CITY ENGINEER) R.C.E. 26259  
REGISTRATION EXPIRATION DATE: 3-31-02  
DATE: 4/6/98

COUNTY CLERK-RECORDERS STATEMENT

FILED THIS 28th DAY OF April, 1998, AT 1:30 P.M.,  
IN BOOK 53 OF PARCEL MAPS, AT PAGES 12-13, AT THE REQUEST OF  
KENNY L. FARGEN.  
FEE: \$12

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER-ASSESSOR  
BY: Muelen B. Balle  
DEPUTY

CITY PLANNING COMMISSIONS STATEMENT

THIS IS TO STATE THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON JANUARY 7, 1998, AND THE CONDITIONS AS IMPOSED THEREON.

William H. Orndorff  
WILLIAM H. ORNDORFF (SECRETARY)  
DATE: APRIL 13, 1998

CITY COUNCILS CERTIFICATE

I HEREBY CERTIFY THAT THIS SUBDIVISION WAS DULY ADOPTED AND APPROVED AS SHOWN HEREON AND ACCEPTED BY THE COUNCIL OF THE CITY OF SANTA MARIA ON APRIL 21, 1998, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME.

CITY CLERK: Janet Holland  
DATE: 4-21-98

2450 PROFESSIONAL PARKWAY  
SUITE 120  
SANTA MARIA, CA. 93455  
PHONE: (805) 934-5727  
FAX: (805) 934-3448  
DATE: DEC 1, 1997 970681.DWG



F-1598.01

JOB: ST068

SHEET 1 OF 2