

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF LAND SHOWN WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION.

Glenn E. Collar
GLENN E. COLLAR

Dorothy Reed
DOROTHY REED

Sharon Collar
SHARON COLLAR - ADMINISTRATOR OF THE ESTATE OF ALLEN COLLAR, deceased.

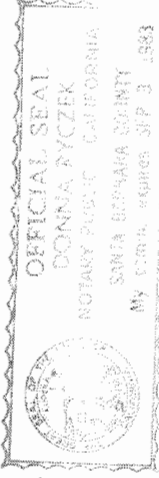
STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } S.S.

ON THIS 22nd DAY OF February 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED GLENN E. COLLAR, DOROTHY REED, AND SHARON COLLAR, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXCULCITED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Dorothy Reed DONNA RYZZEK
Notary Public in and for said County and State Printed

My commission expires Sept 3 1983



BENEFICIAL INTERESTS

UNDER PROVISIONS OF SECTION 66445(f) OF THE GOVERNMENT CODE THE SIGNATURES OF THE FOLLOWING NAMED HOLDERS OF BENEFICIAL INTERESTS HAVE BEEN OMITTED:

FEDERAL LAND BANK OF SACRAMENTO, A CORP., BY DEED OF TRUST RECORDED MAY 8, 1978 AS INSTR. NO. 78-20572 OF OFFICIAL RECORDS.

MINERAL INTERESTS

UNDER PROVISIONS OF SECTION 66456(c)(3) OF THE GOVERNMENT CODE THE SIGNATURES OF THE FOLLOWING NAMED HOLDERS OF MINERAL INTERESTS HAVE BEEN OMITTED:

UNION OIL CO. OF CALIFORNIA, A CORP., BY DEEDS RECORDED IN BOOK 130, PAGE 124 OF DEEDS AND BOOK 153, PAGE 21 OF DEEDS

SHEET ONE OF TWO SHEETS

PARCEL MAP
NO. 13,249

BEING A SUBDIVISION OF LOTS 27 AND 28 OF THE SUBDIVISION OF A PORTION OF THE RANCHO SANTA RITA ACCORDING TO THE MAP THEREOF FILED IN BOOK 2, PAGE 40 OF MAPS AND SURVEYS IN THE OFFICE OF THE COUNTY RECORDER.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

JANUARY 1982

SIMPSON LAND SURVEYING, INC.
9460 MANDARIN AVE.
GOLETA, CALIFORNIA 93117

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(c)(1) OF THE GOVERNMENT CODE SINCE THEIR INTEREST CANNOT RIPEN INTO FEE:

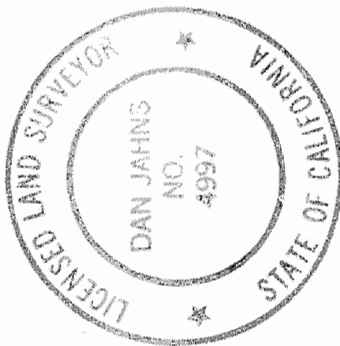
UNION OIL COMPANY OF CALIFORNIA, BY DEED RECORDED IN BOOK 130, PAGE 124 OF DEEDS AND BOOK 153, PAGE 21 OF DEEDS.

UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, BY DEED RECORDED IN BOOK 2268, PAGE 1206 OF OFFICIAL RECORDS.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GLENN COLLAR IN JAN. 1982. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Dan Jahns
DAN JAHNS L.S. 4997



COUNTY SURVEYOR'S CERTIFICATE

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER, SANTA BARBARA COUNTY SURVEYOR

DATE 5/4/82 BY: Thom Bush
ASSISTANT COUNTY SURVEYOR

COUNTY RECORDERS CERTIFICATE

FILED THIS 19th DAY OF May 1982
AT 8:00AM. IN BOOK 29 OF PARCEL MAPS AT PAGES 68 & 69 AT THE REQUEST OF HUGH SIMPSON.
HONARD C. MENZEL, COUNTY CLERK RECORDED
SANTA BARBARA COUNTY, CALIF.

FEE \$8.00 Mary Rose MacDonald
DEPUTY

ENVIRONMENTAL HEALTH SERVICES: THE SUBDIVIDER SHALL COMPLY WITH COUNTY CODE SECTION 21-37 WHICH PERMITS THE CREATION OF LOTS WITHOUT AN APPROVED SOURCE OF WATER TO EACH LOT, BUT BEFORE ANY LOT IS SOLD, THE PURCHASER SHALL BE NOTIFIED THAT NO APPROVED WATER SUPPLY IS FURNISHED AND THE DEVELOPMENT OF A PRIVATE WATER IS AT THE PURCHASER'S RISK AND EXPENSE.

FIRE DEPARTMENT: FIRE HYDRANTS SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANTS SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE TO THE WATER CO. OR DISTRICT SERVING THE PROPERTY. THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOC., AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLON PRESSURE. IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER CO. OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE: AN ELEVATED STORAGE TANK WITH AT LEAST 5,000 GAL. CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION. THE OUTLET ON STORAGE TANKS SHALL BE A 4" GATED VALVE, AT LEAST 18" ABOVE GRADE, TERMINATING WITH A 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD IF STORAGE TANK IS OVER 250 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED, BROUGHT WITHIN 250 FEET DRIVING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPT. WILL BE ABLE TO CONNECT TO THE OUTLET. IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MIN. INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RISER AT LEAST 18" ABOVE GRADE WITH A 4" GATED VALVE. 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. IF STORAGE TANK IS LESS THAN 250 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVED BY AN ALL WEATHER ROAD, 16 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE. WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED. COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT RELATING TO THIS PROPERTY ON PARCELS 'B' AND 'C'. BECAUSE OF THE EXISTING STRUCTURE, WATER SYSTEM ON PARCEL 'A' SHALL BE INSTALLED PRIOR TO RECORDATION OF A SURETY BOND MAY BE OBTAINED GUARANTEEING THE INSTALLATION WITHIN SIX (6) MONTHS OF RECORDATION. BOND TO BE FOR FULL AMOUNT OF INSTALLATION. END. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES THEREOF IS A VIOLATION OF THE FIRE CODE. ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET. APPLICANT MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE SCOPE AND CONTENT OF THIS LETTER. SUBMIT PLANS TO THIS OFFICE. ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS STANDARDS. ROADS TO BE A MINIMUM OF 16 FEET IN WIDTH, ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15% AND ALL AREAS OVER 10% GRADE SHALL BE SURFACED WITH A.C. FINING TO COUNTY STANDARDS. A 35 FOOT EARTH UNOBTSTRUCTED BY FILLING, IS REQUIRED ON ALL TURNS, CORNERS, AND CUL-DE-SACS. ALL STRUCTURES SHALL BE REQUIRED TO CONFORM TO THE HIGH FIRE HAZARD BUILDING CODE.