

NW Corner of SE 1/4, Sec. 35,  
T5N, R28W, SBB & M. per Bk. 60,  
Pg. 6, R/S, Fd. 1/2 IP, RCE 3162  
4/10 RCE 2186

BASIS OF BEARINGS  
S 89° 48' 03" W 132183 Per Bk. 60, Pg. 6, Record of Surveys

S 89° 48' 03" W

1107.36'

(B)  
4.215 AC.

50° 17' 22" E 258.00'

(9)

N15° 43' E 120.00'

584° 17' E 950.00'

(8)

N12° 43' E 206.00'

(7)

N18° 28' E 220.00'

(6)

S 78° 47' E 193.00'

(5)

N16° 45' E 150.00'

(4)

Rec. & Meas.

Fd. 1/2 IP, RCE 3162  
4/10 RCE 2186  
Bk. 54, Pg. 6, Maps

(3)

N 76° 45' E 19.66'

N 89° 48' 03' E 19.66'

210.72

N 58° 23' 44" W (Radial) 336.20'

1.631 AC., NET

(1)

N 61° 35' 29" W (Radial) 361.71'

N 78° 02' 13" W (Radial) 108.33'

924.45' W 146.04'

924.45' W 146.04'

924.45' W 146.04'

924.45' W 146.04'

924.45' W 146.04'

924.45' W 146.04'

924.45' W 146.04'

924.45' W 146.04'

T R A C T -- I O I O 7  
B K. 54 OF MAPS, P G. 6

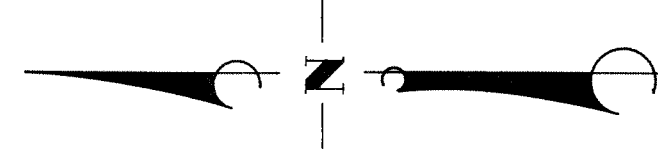
LEGEND:

Solid circles thus • denote 1/2" pipe set with metal tag marked RCE 3162 - L.S. 3253.

Open circles thus o denote 1/2" pipe R.C.E. 3162 4/10 R.C.E. 2186 per Bk. 54, Pg. 6, of Maps, unless otherwise noted.

Bearings & Distances shown as "Rec." & "Meas." are record per Bk. 54, Pg. 6, of Maps.

This map is based upon a field survey and maps filed in Bk. 60, Pg. 6, R/S, and Bk. 54, Pg. 6, of Maps.



RECORDER'S CERTIFICATE

FILE NO. 15658 FEE \$5.00

FILED THIS

16<sup>TH</sup> DAY OF MAY 1968

AT 9:00 A. M. IN BOOK 3 OF

PARCEL MAPS AT PAGE 98

AT THE REQUEST OF

PENFIELD & SMITH ENGINEERS, INC.

RITA VAN BUSKIRK

By *Therese Oakland - Deputy* COUNTY RECORDER

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 16<sup>TH</sup> DAY OF May 19 68,

FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11375 OF THE SUBDIVISION

MAP ACT.

Norman H. Colewell

By *Oliver H. Heston* COUNTY SURVEYOR

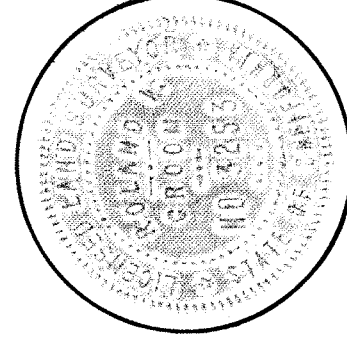
SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA & A FIELD SURVEY IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AT THE REQUEST OF PAHLER, BROS.

ON April 14, 19 68, I HEREBY CERTIFY THAT IT

CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Roland L. Heston* L.S. NO. 3253



F/S 409 Pg. 36  
W.O. # 2427

PARCEL MAP  
N O. 1 0 8 0 8  
A PORTION OF  
THE SE 1/4 OF THE SE 1/4 OF  
SECTION 35  
T 5 N, R 2 8 W, S B B & M.

SANTA BARBARA COUNTY CALIFORNIA  
SCALE: 1" = 60'  
**PENFIELD & SMITH**  
ENGINEERS, INC.  
REGISTERED CIVIL ENGINEERS  
111 EAST VICTORIA ST., SANTA BARBARA, CALIF.

SHEET 1 OF 1 SHEET