

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HERON AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

Richard E. Erwin  
RICHARD E. ERWIN

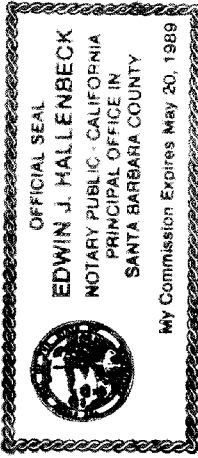
Lyla B. Erwin  
LYLA B. ERWIN

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) SS

ON THIS THE 17th DAY OF JUNE, 1986,  
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE,  
PERSONALLY APPEARED RICHARD E. ERWIN AND LYLA B. ERWIN, KNOWN TO ME, TO BE  
THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND  
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Erwin  
NOTARY'S SIGNATURE



EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS BY DEEDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

ALBERT F. AROZENA AND MARGIE V. AROZENA, OWNERS OF EASEMENTS FOR ROAD PURPOSES, RECORDED APRIL 10, 1958 AS INSTRUMENT NO. 8172 IN BOOK 1516 PAGE 39 OF OFFICIAL RECORDS AND RECORDED DECEMBER 7, 1973 AS INSTRUMENT NO. 46204 IN BOOK 2491, PAGE 1180 OF OFFICIAL RECORDS.

JOSEPH I. CALDWELL AND ELEANOR CALDWELL, OWNERS OF AN EASEMENT FOR ROAD PURPOSES, RECORDED SEPTEMBER 19, 1973 AS INSTRUMENT NO. 37389 IN BOOK 2482, PAGE 311 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, OWNER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES RECORDED MAY 13, 1974 AS INSTRUMENT NO. 16977 IN BOOK 2515, PAGE 561 OF OFFICIAL RECORDS.

MINERAL RIGHTS:

THE SIGNATURES OF THE FOLLOWING OWNERS OF MINERAL RIGHTS BY DEEDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(3) OF THE GOVERNMENT CODE.

JOSEPH D. ALUMBAUGH AND MARIE J. ALUMBAUGH BY DEED RECORDED JUNE 25, 1968 AS INSTRUMENT NO. 19951 IN BOOK 2236, PAGE 986 OF OFFICIAL RECORDS.

DEPARTMENTAL CONDITIONS:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREIN IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:

DEPARTMENT OF PUBLIC WORKS

- PRIOR TO THE ISSUANCE OF BUILDING PERMITS ON PARCEL "B", A PRELIMINARY SOILS REPORT (FOUNDATION INVESTIGATION) SHALL BE REQUIRED TO GUIDE ALL FOUNDATION DESIGNS. THIS REPORT SHALL ALSO INCLUDE ANY SPECIAL GRADING AND DRAINAGE RECOMMENDATIONS. AN ENGINEERED PRIVATE SEPTIC DISPOSAL SYSTEM, CONFORMING TO CALIFORNIA REGIONAL WATER QUALITY CONTROL GUIDELINES SHALL ALSO BE REQUIRED AS PART OF ANY RESIDENTIAL BUILDING PLAN.
- PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT SHALL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. A COMPLETE DRAINAGE PLAN SHALL BE INCLUDED WITH ANY GRADING PERMIT.
- UPDATED CLOSE INTERVAL TOPOGRAPHY WILL BE REQUIRED AS PART OF THE SUBMITTAL PACKAGE FOR ANY BUILDING PERMITS.

RESOURCE MANAGEMENT

- ALL NON-AGRICULTURAL GROUND DISTURBANCES SHALL BE MONITORED BY A DER QUALIFIED ARCHEOLOGIST AND NATIVE AMERICAN REPRESENTATIVE. IF ANY UNEXPECTED CULTURAL REMAINS ARE FOUND DURING EXCAVATION, THE FIND SHALL BE ASSESSED WHILE CONSTRUCTION IS DIRECTED ELSEWHERE. THIS PROVISION SHALL BE INCLUDED ON THE FINAL MAP.

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

CHARLES F. WAGNER  
COUNTY SURVEYOR

BY: Charles F. Wagner  
ASSISTANT COUNTY SURVEYOR

DATE: July 14, 1986

COUNTY CLERK / RECORDER'S CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
EX-OFFICIO, CLERK OF THE  
BOARD OF DIRECTORS

DATE July 14, 1986

BY: Howard C. Menzel  
DEPUTY

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 18th DAY OF July, 1986 AT 8:00A.M.  
IN BOOK 38 OF Parcel Maps, AT PAGES 8-9  
AT THE REQUEST OF MARTIN, NORTHART & SPENCER, INC.

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER

FEE: \$ 8.00

BY: Mary Rose Bryson  
DEPUTY

PARCEL MAP Nº 13712

BEING A SUBDIVISION OF  
PARCEL C OF PARCEL MAP Nº 11850  
RECORDED IN BOOK 12, PAGE 49 OF PARCEL MAPS  
IN THE OFFICE OF THE COUNTY RECORDER

IN THE  
COUNTY OF SANTA BARBARA, CALIFORNIA  
MARCH 1986

MARTIN, NORTHART & SPENCER  
414 E. COTA STREET, SANTA BARBARA, CALIFORNIA

SHEET 1 OF 2 SHEET