ENGINEER'S CERTIFICATE

1972 of Section 11575 This map has been examined this 25 day of temans for conformance with the requirements of Section of the Subdivision Map Act.

CERTIFICATE SURVEYOR'S

N41°30'00"E 14.00 Rec. (23810.R.545)

211.00

,OE

STREET

GUTIERRE2

This map was prepared by me or under my direction in conformance with the requirements of the Subdivision Map Act at the request of Subsidized Housing Corporation on February 10,1972. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof; that all provisions of applicable state law and local ordinances have—the law been complied with. Ronald W. Spindler, R.C.E. 13194

(3/17. Edison 1564 O.R. 382)

(575) XX,00.611 M.,00,08.08N

4/

PART

173.00 (2381 O.R. 545)

00:511

N 48.30,00,00 M 552'00, Kec.

3/4 "Iran pipa

(23810.R.545)

211.00

N41°30'00

45.16

67.63

8.00

Ed 3/4" Iron Pipe

M.,00,0E.8DN

M,,00,0E.8TN

NOT

Southern Calit. Edison Esm't. (15640.R. 3828. 15930.R. 33) (u to

Fd. 3/4 "Iran Pipe

(18320.8.782

RECORDER'S CERTIFICATE

1st day of Macch, 1972, at 11 B.M. in Book 9 est. Filed this-Corporation

File No. 7172 Fee \$5.00

RITA VAN BUSKIRK.
COUNTY RECORDER

LBBKLS

30,

60

N41°30'00"E 250.00'Rec. ("E": L.S.

. N. 48°30'00' W 100.05' Rec. (2381 0.1. 545)

 $\boldsymbol{\varphi}$

HVI." Iron pipe tagged "RCE 3162 f L.S. 2786 per "E" L.S. 26

George Ostertag (23810.R.545)

3,00,0E,8tS

PARCEL MAP Nº20023

OF SANTA BARBARA, CALIFORNIA BEING A PORTION OF CITY BLOCK 274 CITY OF SANTA BARBARA, COUNTY THE >

RANCHERIA

Fd // ... /ron P.pe dagg RCE 3/62 & 15.2786 per "E". LS 16

Orainage Esm't.) City of Santa Barb (1835 O.R. 184)

, 5 3253" . 26-

Fd. 112"/100 pipe "RCE 3162 f LS 3 per "E" L.S. 24

(9257-3) M.OO,08.80N 111.59' Rec. ("E"L.S. 26)

Ž

N6 2930"E 25.91

228.77- Rec (-"F" L.S.26

0

Prepared By SPINDLER ENGINEERING CORPORATION 13720 Riverside Drive-Suite 400 Sherman Oaks, California 91403

February, 1972-Scale 1"=50'

JACK LEEWOOD

JACK LEEWOOD

NOTARY PUBLIC - CALIFORNI
PRINCIPAL OFFICE IN

State of California ss County of Los Angeles

, personally oppeared 1972 before me that executed the within instrument and kni executed the within instrument on behalf o ocknowledged to me that such corporation on this

We hereby certify that we are the owners of the land included in the parcel map shown on the annexed map and we consent to the preparation and filing of said map and Parcel Map as shown within the colored border line.

ion herein named and

the same

CERTIFICATE

OWNER'S

of Santa

STREE

488.71

MONTECITO N 41° 30'00"E

City of Sonta . City Engineer 0.10 SE'Y

Bearings. 249.86

Basis of 31.87

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437

M. OE, 62.14 S

3200

208.00-Rec-(-2381 or 545)

Concrete nail

Symon S. Braverna Secretary

Stables Story