

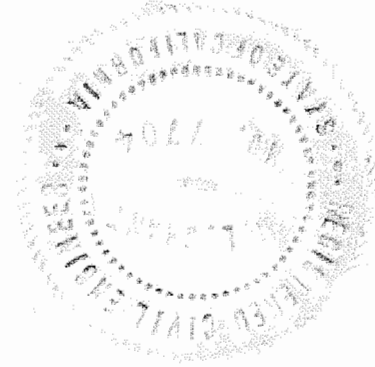
- LEGEND**
- = 1/2" Pipe RCE 7704 per R/S 68-34
 - ⊕ = Nail, Tin & Tag RCE 7704 per R/S 68-34
 - = 1/2" Pipe RCE 7704 per R/S 80-69
 - ⊙ = Nail, Tin & Tag RCE 7704 per R/S 80-69

- NOTES:**
1. BEARINGS & DISTANCES MARKED "R-1" ARE OF RECORD IN RECORD OF SURVEY BOOK 68 PG. 34
 2. BEARINGS & DISTANCES MARKED "R-2" ARE OF RECORD IN RECORD OF SURVEY BOOK 22, PG. 93
 3. BEARINGS & DISTANCES MARKED "R-3" ARE OF RECORD IN RECORD OF SURVEY BOOK 80, PG. 69

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

R/S 68-34
R/S 80-69
P.M. 1-14

S.O. #7253



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM A FIELD SURVEY & RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-DIVISION MAP ACT, AT THE REQUEST OF

Shirley Burden & Caroline Burden

ON THE 24th DAY OF April 1973

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

[Signature]
M. L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 4th DAY OF JUNE, 1973 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

NORMAN H. CALDWELL

COUNTY SURVEYOR
BY *Edward C. [Signature]*
ASSISTANT COUNTY SURVEYOR

RECORDER'S CERTIFICATE FILE NO. 21547

FILED FOR RECORD THIS 4th DAY

OF JUNE 1973 AT 4:39 P. M.

IN BOOK 12 OF P.M. AT PAGE 15

AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK
COUNTY RECORDER

FEE \$5.00

BY *[Signature]* DEPUTY

R.B. 149-36-22

PARCEL MAP NO. 11,801

**PORTION OF S.E. 1/4 OF SEC. 1,
T.4 N., R.27 W., S.8. B. & M.**

COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 100'

MARCH 19 73

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.