



**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND FIELD SURVEYING IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF  
PAUL D. JOHNSON

ON THE 15TH DAY OF APRIL 1971  
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. GRANT R.C.E. 7704

**COUNTY SURVEYOR'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED THIS 10TH DAY OF May 1971 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell  
COUNTY SURVEYOR

BY Elmer R. Jones DEPUTY

**RECORDER'S CERTIFICATE** FILE NO. 13779

FILED FOR THIS 10TH DAY OF MAY 1971 AT 11:20 A.M.

IN BOOK 7 OF P/M AT PAGE 98  
AT THE REQUEST OF U. S. GRANT & SON

RITA VAN BUSKIRK  
COUNTY RECORDER

BY James Ockland DEPUTY  
FEE \$5.00

**PARCEL MAP NO. 11,334**  
PORTION OF LOT 1-TRACT 19 - OF THE SUBDIVISION OF  
RANCHO CANADA DE LOS PINOS OR COLLEGE RANCH  
BLOCK 3 - MAP 4

COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 200' APR 1971

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP  
(OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE  
OF THE SANTA BARBARA COUNTY RECORDER.

5/5 22-23 5/5 46-17

S.O. #6826  
F.A. 166 P. 49