Owner's Statement

I hereby state that I am the owner of or have an interest in the land included within the subdivision shown on the annexed map, and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the distinctive border lines.

Portico Hills Vineyard, LLC a California limited liability company *

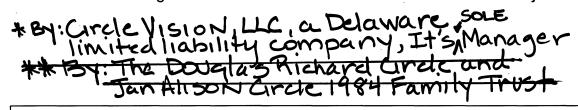
Douglas R. Circle, Trustee Circle Vision, LLC Date

Tate

Date

Date

Trustees of the Douglas Richard Circle and Jan Alison Circle 1984 Family Trust,



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

Notary

instrument.

State of California

County of ORANGE

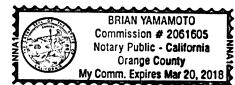
On November 15, 2016, before me, Print Yrmando, Notary Public, personally appeared Doublas & Circle

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the

I certify under PENALTY OF PURJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official Seal.

Signature:



Parcel Map No. 14,807

Being a division of Parcel C of Parcel Map No. 13,800 in the County of Santa Barbara, State of California, as per map recorded Parcel Map Book 39, Pages 46 through 48, in the office of the County Recorder of said County and State, excepting therefrom all those portions granted to the Los Alamos Community Services District by deeds recorded December 21, 2004 as Instrument No. 2004-0134045 Official Records and September 13, 2006 as Instrument No. 2006-071861 Official records of said County and State

Easements

The signatures of the following easement holders have been omitted pursuant to Government Code Section 66445(e)

- 1) Miscellaneous Map Book B, Page 406 (Townsite of Los Alamos)
- 2) Associate Oil for oil pipeline per Book 126 Deeds Page 487 (4/25/1910) unlocatable
- 3) Boise Cascade Company for oil pipelines and utilities per Inst 78-45203 OR (9/29/1978) unlocatable
- 4) Los Alamos CSD for sanitary sewer per Inst 87-21274OR, Inst 87-21275OR, Inst 87-212276OR (3/24/1987)
- 5) Los Alamos CSD for access, utilities and drainage per Inst. 2006-071862OR (9/13/2006)
- 6) The Childrens Project Foundation for storm drain per Inst. 2009-0059712OR (10/1/2009)
- 7) Den Street Partners for pipeline and storm drain per Inst. 2008-9012OR (2/20/2008)

Note

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2016-0010 & 21 O.R.

Beneficiary

Farm Credit West, FLCA, a Corporation, under a Deed of Trust recorded May 16, 2014 as Instrument No. 2014-0022242 Official Records

Name: KEVIN E RALPH Title

the truthfulness, accuracy, or validity of the document.

Name: CHRIS N. BRUMFIELD

A notary public or other officer completing this certificate verifies only the identity of

Notary

State of California

County of Placer

On November 22, 2016 fore me, Norma Ude 11, Notary Public personally appeared Chris N. Brumfield

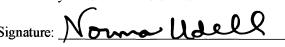
the individual who signed the document to which this certificate is attached, and not

and Keum E. Rolph

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PURJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official Seal.

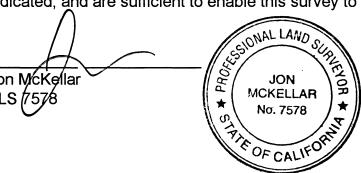






Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Doug Circle in May, 2015. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also hereby state that all monuments are of the character and occupy the positions indicated, and are sufficient to enable this survey to be retraced.



County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.



E. Tenell Maflovsky, PLS 8629

Deputy For:

Aleksandar Jevremovic, PLS 8378

County Surveyor

12/30/2016 Date

Clerk of the Board's Statement

I, Mona Miyasato, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within the subdivision have been filed and made.

Mona Miyasato
Clerk of the Board of Supervisors

of Santa Barbara County

y: Rus Buker Deputy

<u> 12-30 – 2016</u> Date

Recorder's Statement

Filed this 30th day of <u>December</u>, 20<u>16</u> at 3:43 p.m in Book 65 of Parcel Maps, records of Santa

Barbara County, at pages 81 through 82, at the request of Jon

McKellar, PLS.

Fee: <u>56</u>

<u>Joseph E. Holland</u>
County Clerk-Recorder-Assessor

By Jan Jazz



A Professional Land Surveying & Cons 2605 South Miller Street, Suite 107 Santa Maria, CA 93455 805-680-1895 bus. 805-928-9713 fax jon@jonmckellar.com http://www.jonmckellar.com

Sheet 1 of 2