STATEMENT: OWNER'S

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TILE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. WE HEREBY OFFER THE PRIVATE EASEMENTS SET FORTH AND DESCRIBED IN A SEPARATE DECLARATION AND COVENANT OF EASEMENTS, CONDITIONS AND RESTRICTIONS PROPOSED FOR RECORDATION PRIOR TO OR CONCURRENTLY WITH THIS MAP AS ALSO DEPICTED HEREON.

ALBERT W. FINK AND BEVERLY A. FINK, HUSBAND AND WIFE AS JOINT TENANTS

M

ΒΥ:

DATE:

10

4.1-05

DATE:

⋖ BEING A SUBDIVISION OF PARCEL / 20,362, IN PER BOOK 31, PAGES 49

& 50 OF PARCEL MAPS

IN THE CITY OF SANTA BARBARA COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

APRIL 2005

3 SHEETS SHEET 1 OF

RDH LAND SURVEYING & CONSULTING 5276 HOLLISTER AVENUE, SUITE 457 SANTA BARBARA, CALIFORNIA, 93111 (805) 692-1500

SIGNATURE OMISSIONS

BENEFICIARIES

WE BEEN OMITTED PURSUANT TO SUBDIVISION MAP ACT). THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HASECTION 66445(e) OF THE GOVERNMENT CODE (STATE WELLS FARGO BANK, N.A., BENEFICIARY UNDER A DEED OF TRUST RECORDED ON JUNE 16, 2004 AS INSTRUMENT NO. 2004—0063732 OF OFFICIAL RECORDS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., BENEFICIARY UNDER A DEED OF TRUST RECORDED ON JUNE 16, 2004 AS INSTRUMENT NO. 2004—0063733 OF OFFICIAL RECORDS.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

P JOHN E. BEALE HOLDER OF AN EASEMENT FOR PIPELINE AND INCIDENTAL PURPOSES AS GRANTED IN THE DOCUMENT RECORDED ON SEPTEMBER 13, 1897 IN BOOK 60, PAGE 300 DEEDS. EMMA L. HAMBLETON HOLDER OF AN EASEMENT FOR PIPELINE AND INCIDENTAL PURPOSES AS GRANTED IN THE DOCUMENT RECORDED ON SEPTEMBER 11, 1905 IN BOOK 110, PAGE 153 OF DEEDS. THE EXACT LOCATION OF SAID EASEMENT IS NOT SPECIFIED IN SAID DEED.

ON THIS THE DAY OF APLIC., 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED.

A LOUTH W. FINK AND BOVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SHE (THE) EXECUTED THE SAME IN HIS/HER/ATHEIR AUTHORIZED CAPACITATES, AND THAT BY HIS/HER/ATHEIR SIGNATURES) ON THE INSTRUMENT, THE PERSONS) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA BATHARA SS

NOTARY:

NOTICE:

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Balbala

MY COMMISSION EXPIRES: 12/10/2008 COMMISSION NO: 1535318

SIGNATURE: WILL. R. PRINTED: CANALS. R. WITNESS MY HAND AND

OKENA ?

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RES. NO. 056—03 OF THE PLANNING COMMISSION, WHICH WAS ADOPTED ON SEPTEMBER 18, 2003, AND AGREEMENTS EXECUTED BY ALBERT W. FINK AND BEVERLY A. FINK, AS OWNERS, WITH THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

ACCEPTED AND RECORDED ON LOTAL DAY OF TOLY 4:07PM, 2005, IN BOOK

S. S. PAGES 73-75 OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY,
CALIFORNIA AT THE REQUEST OF ROGER HEMMAN, PLS 5785.

RECORDER'S STATEMENT:

EE EE

THE UNDERSIGNED, A NOTARY PUBLIC

BEFORE ME,

IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

_DAY OF

ON THIS THE

COUNTY OF

STATE OF CALIFORNIA

NOTARY:

JOSEPH E. HOLLAND COUNTY CLERK—RECORDER ASSESSOR

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL

<u>e</u>

PRINCIPAL PFFICE LOCATED IN COUNTY

MY COMMISSION EXPIRES: COMMISSION NO:

ΒΥ:

STATEMENT: SURVEYOR'S

20,698

N0.

MAP

PARCEL

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALBERT W. FINK IN AUGUST 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

PLS 5785 6/30/06 ROGER HEMMAN LICENSE EXPIRATION DATE:

DATE



No. 5785

The op

CITY ENGINEER'S STATEMENT:

I, R. PATRICK KELLY, CITY ENGINEER OF THE CITY OF SANTA BARBARA, HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

R. PATRICK KELLY, R.C.E. 2707 CITY ENGINEER LICENSE EXPIRATION DATE: 3/ Maria



CITY COUNCIL STATEMENT:

THE CITY OF SANTA BARBARA ON THIS THE CITY OF SANTA BARBARA ON THIS THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL:

Wathin McKodin JAMES L. ARMSTROM CHTY CLERK OF THE CITY OF SANTA BARBARA

50/91/0

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE STATE SUBDIVISION MAP ACT, THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 OF THE STATE SUBDIVISION MAP ACT ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS

1-1-05