

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF LAND SHOWN WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION.

LOS CARNEROS INVESTMENTS, A LIMITED PARTNERSHIP

BY

*[Signature]*

STATE OF CALIFORNIA }  
COUNTY OF SANTA BARBARA } S.S.

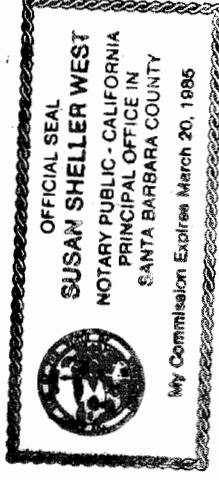
ON February 1, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Michael Towbes

KNOWN TO ME TO BE ONE OF THE PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Susan Sheller West Susan Sheller West  
Notary Public in and for said County and state printed

My commission expires March 20, 1985



EASEMENT HOLDERS

UNDER THE PROVISIONS OF SECTION 66436 (c)(1) OF THE GOVERNMENT CODE THE SIGNATURES OF THE FOLLOWING NAMED HOLDERS OF EASEMENTS HAVE BEEN OMITTED AS THEIR INTERESTS CANNOT RIPEN INTO A FEE:

SOUTHERN CALIFORNIA EDISON CO., BY EASEMENT RECORDED IN BOOK 2259, PAGE 1304 OF OFFICIAL RECORDS.

THE STATE OF CALIFORNIA, BY EASEMENT RECORDED MAY 5, 1980 AS INSTRUMENT NO. 80-18283 OF OFFICIAL RECORDS.

SHEET ONE OF TWO SHEETS

PARCEL MAP

NO. 12,951

BEING A SUBDIVISION OF PARCEL "B" OF PARCEL MAP NO. 10,717 AS RECORDED IN BOOK 3, PAGE 42 OF PARCEL MAPS.

COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA  
JANUARY 1982

SIMPSON LAND SURVEYING, INC.  
5960 MANDARIN AVE.  
GOLETA, CALIF. 93017

MINERAL RIGHTS

UNDER THE PROVISIONS OF SECTION 66436 (c)(3) OF THE GOVERNMENT CODE THE SIGNATURES OF THE FOLLOWING NAMED HOLDERS OF MINERAL RIGHTS HAVE BEEN OMITTED:

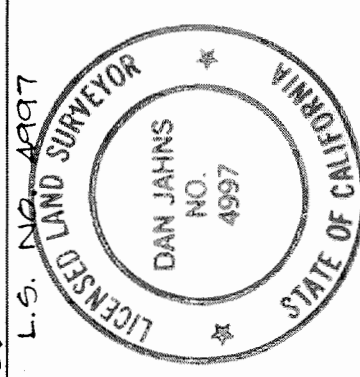
GULF OIL CORP., A PENNSYLVANIA CORPORATION, BY RESERVATION RECORDED IN BOOK 2225, PAGE 1091 OF OFFICIAL RECORDS.

COUNTY SURVEYORS CERTIFICATE

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER, SANTA BARBARA COUNTY SURVEYOR

DATE 4-9-82 BY: [Signature]  
ASSISTANT COUNTY SURVEYOR  
VERNON BUGH



COUNTY RECORDER'S CERTIFICATE

FILED THIS 12<sup>th</sup> DAY OF APRIL, AT 8:00 AM. IN BOOK 29 AT PAGES 32 AND 33 OF PARCEL MAPS AT THE REQUEST OF HUGH B. SIMPSON. FEE \$8.00

HOWARD C. MENZEL, COUNTY CLERK-RECORDER

BY: Bonita E. Junny  
DEPUTY