

Owner's Statement

We hereby state that we are the owners of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines.

Monte Holden  
Monte Holden, Trustee  
of the Monte and Debra Holden Living Trust dated August 9, 2002

Jerry Hayes  
Jerry Hayes

Notary

State of California

County of Santa Barbara  
San Luis Obispo

On this the 11<sup>th</sup> day of July, 2007, before me,

R. Cramer a Notary Public in and for said County  
and State, personally appeared Monte Holden +

Debra Holden

personally know to me (or proven to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity (ies) upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and Official Seal Comm # 1751953 Exp 6-19-2011

Signature R. Cramer  
Notary R. Cramer - San Luis Obispo  
State of California )  
County of San Luis Obispo )  
County of Santa Barbara )

On this the 11<sup>th</sup> day of July, 2007, before me,

L.A. BLASQUEZ a Notary Public in and for said County

and State, personally appeared JERRY HAYES and  
LISA HAYES

personally know to me (or proven to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity (ies) upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and Official Seal Commission # 1601565 9/16/09  
Signature L.A. Blasquez L.A. Valasquez - San Luis Obispo  
County of San Luis Obispo

Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act) that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within the subdivision have been filed and made.

Michael F. Brown  
Clerk of the Board of Supervisors  
of Santa Barbara County

By: Debra Holden  
Deputy

July 13, 2007  
Date

Parcel Map No. 14,590

Being portions of Section 18, Township 11 North, Range 31 West, and Section 13, Township 11 North, Range 32 West, both of the San Bernardino Meridian according to the official plats thereof, lying in the County of Santa Barbara, in the State of California.

Signature Omissions

Trustee

The signatures of the following Trustee under Trust Deeds have been omitted pursuant to Section 66436(a)(2) of the Government Code (State Subdivision Map Act).

Chicago Title per Instrument No. 2004-0137866 OR

Easements

The signatures of the following easement holders have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

San Joaquin Light & Power Corporation, for electrical transmission and telephone lines, per Book 20, Page 312 OR (Dec 1, 1922)

United States of America, for a highway, per Book 297, Page 107 OR (May 24, 1933)

United States of America, for a water pipeline, per Book 461, Page 145 OR (May 4, 1938)

United States of America, for roads and water tank purposes, per Book 2238, Page 111 OR (July 9, 1968)

United States of America, for water pipelines, per Book 2238, Page 115 OR (July 9, 1968)

State of California, for easements, per Book 2334, Page 1418 OR (Jan 29, 1971)

United States of America, for road, per Book 2342 Pages 162 & 165 OR (Mar 31, 1971)

Ellis H. Rice, for access, road, and public utilities, per Book 2364, Page 748 OR (Sept 15, 1971)

Jess W. Rice & Margarette L. Rice, and Joel Escamilla and Emma Escamilla, for access, ingress & egress, public utilities, etc., per Inst. 47769 OR (Dec 20, 1973)

General Telephone Company, for poles and underground conduits, per Inst. 81-27910 OR (July 8, 1981)

Celeron Pipeline Comapny, for pipelines, per Inst. 1986-034991 OR (June 13, 1986)

Note

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2007-2053017 O.R.

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Monte Holden in October, 2006. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also state that the monuments shown are of the character and occupy the positions indicated, and that said monuments are sufficient to enable this survey to be retraced.

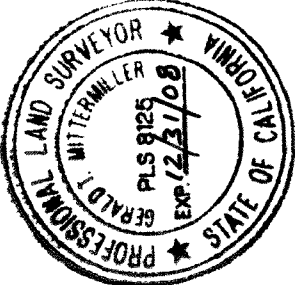
Jon McKellar  
Jon McKellar  
PLS 7578  
License Expiration Date: 12/31/2007  
Date 7-11-07



County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Division 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Michael B. Ehmons  
Deputy County Surveyor  
Michael B. Ehmons, PLS 5899  
County Surveyor  
License Expiration Date: 12/31/2008  
Date 7-13-07



Recorder's Statement

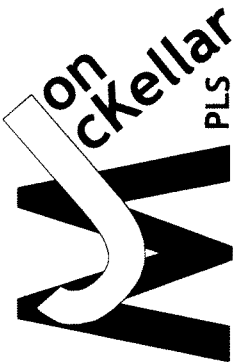
Filed this 17<sup>th</sup> day of July, 2007, at

12:39 PM in Book 60 of Parcel Maps, at pages

88-90, at the request of Jon McKellar, PLS.

Fee: \$120

By Benedy Cramer  
Joseph E. Holland  
County Clerk-Recorder-Assessor  
Deputy



A Professional Land Surveying & Consulting Company  
910 East Stowell Road, Suite 107  
Santa Maria, CA 93454  
805-680-1895 bus.  
805-928-9713 fax  
jon@jonmckellar.com  
http://www.jonmckellar.com