

PARCEL MAP

NO. 12.838

OWNERS CERTIFICATE
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN WITHIN THE COLORED BOUNDARIES ON THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE SUBDIVISION AND RECORDING THEREOF.

DOVE DEVELOPMENT INC., A CALIFORNIA CORPORATION

Charles Eberle
CHARLES EBERLE
PRESIDENT

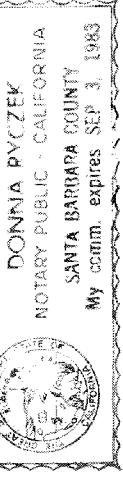
Celeste J. Eberle
CELESTE EBERLE
SECRETARY

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA }

ON SEPT. 22, 1980 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CHARLES EBERLE KNOWN TO ME TO BE THE PRESIDENT AND CELESTE J. EBERLE KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Donna Rydzek
Notary Public in and for said
County and State

Donna Rydzek
Printed



My commission expires September 3, 1983.

BEING A SUBDIVISION OF A PORTION OF THE S.W. 1/4 OF SECTION 33, T5N., R27N., S16B. & M., AND A PORTION OF GOVERNMENT LOTS 2 AND 3 OF SECTION 4, T.4N., R.27N., S16B. & M.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

SIMPSON LAND SURVEYING, INC.
5960 MANDARIN AVE.
GOLETA, CALIFORNIA 93017

SANTA BARBARA COUNTY DEPARTMENTAL CONDITIONS

IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE, THE FOLLOWING SANTA BARBARA COUNTY DEPARTMENTAL CONDITIONS SHALL BE MET PRIOR TO ISSUANCE OF BUILDING AND/OR IMPROVEMENT PERMITS:

PUBLIC WORKS:

GRADING PERMITS WILL BE NEEDED TO DEVELOP BUILDING SITES ON PARCELS "A", "B", "C", & "D". A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE WILL BE REQUIRED PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.

FIRE DEPARTMENT:

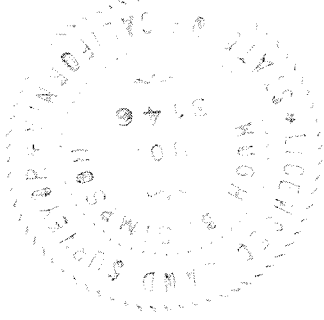
STORAGE TO BE 15,000 GALLONS FOR FIRE PROTECTION. APPROVED FIRE HYDRANTS SHALL BE PLACED WITHIN 300' OF EACH STRUCTURE AT TIME OF ISSUANCE OF BUILDING PERMIT OR CONDITIONAL USE PERMIT ON EACH PARCEL. HYDRANT TO BE ON THE ACCESS ROAD TO EACH STRUCTURE, AND READILY ACCESSIBLE TO A 1/2 TON FIRE TRUCK. FLOW TO BE 500 GPM AT 20 PSI. RESIDUAL. MAIN SIZES TO BE A MINIMUM 6". ROAD TO BE 20' WIRTH TO COUNTY STANDARDS, CAPABLE OF SUPPORTING A 1/2 TON FIRE TRUCK. ROAD TO HAVE TURN-OUTS WHERE EVER TOPOGRAPHY PERMITS AND WIDTH TO BE ADJUSTED AT TUNNEL ROAD PER DISCUSSION WITH APPLICANT. MAINTAIN EMERGENCY ACCESS ROAD CLEARED AND UNOBSTRUCTED DOWN TO CAHILL HOUSE. ROAD GRADE SHALL NOT EXCEED 16%. EMERGENCY ACCESS ROAD NOT TO EXCEED 16% GRADE. THE END OF ROAD SHALL HAVE TO CUL-DE-SAC OR LOOPED TURNAROUND ROAD TO APPROVAL OF THIS OFFICE PRIOR TO ANY CONSTRUCTION. ALL STRUCTURES SHALL COMPLY WITH THE COUNTY HIGH FIRE HAZARD CODE. NO RELIEF WILL BE GRANTED. BUILDING SITES SHALL BE DESIGNATED ON THE PARCEL MAP. A LANDSCAPE PLAN WILL BE REQUIRED. ONE ADDITIONAL HYDRANT WILL BE REQUIRED ON THE MAIN ACCESS ROAD. LOCATION TO BE APPROVED BY THIS DEPT. INSTALLATION OF THIS HYDRANT MAY BE DELAYED UNTIL CONSTRUCTION AND PRIOR TO OCCUPANCY, OF THE FIRST STRUCTURE TO BE BUILT.

ENVIRONMENTAL HEALTH SERVICES:

PRIOR TO OCCUPANCY, AS PER THE REQUIREMENT OF COUNTY ORDINANCE 3096, A POTABILITY CLEARANCE MUST BE OBTAINED FROM THIS DEPT. STATING IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

SURVEYORS CERTIFICATE
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHARLES EBERLE. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Hugh B. Simpson
HUGH B. SIMPSON L.S. 3146
DATE 9-19-80



COUNTY SURVEYORS CERTIFICATE

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
SANTA BARBARA COUNTY SURVEYOR

Charles F. Wagner
DATE 8/20/81
COUNTY SURVEYOR

COUNTY RECORDERS CERTIFICATE

FILED THIS 28th DAY OF August, 1981 AT 8:00AM IN BOOK 28 AT PAGES 1, 2 AND 3 OF PARCEL MAPS AT THE REQUEST OF HUGH B. SIMPSON.

Fee: \$10.00

HOWARD C. MENZEL
SANTA BARBARA COUNTY CLERK RECORDER

BY Mary Rose Macdonald
DEPUTY

EASEMENT HOLDERS

UNDER PROVISIONS OF SECTION 66010 OF THE GOVERNMENT CODE, THE SIGNATURES OF THE FOLLOWING NAMED HOLDERS OF EASEMENTS HAVE BEEN OMITTED:

~~GARY OF SANTA BARBARA, BY EASEMENT RECORDED JUNE 13, 1979 AS INSTRUMENT NO. 79-26451 OF OFFICIAL RECORDS.~~

SOUTHERN CALIFORNIA EDISON CO., A CORPORATION, BY EASEMENT RECORDED JULY 16, 1980 AS INSTRUMENT NO. 80-27506 OF OFFICIAL RECORDS.

BENEFICIAL INTERESTS

UNDER THE PROVISIONS OF SECTION 66445 (f) OF THE GOVERNMENT CODE THE SIGNATURES OF THE FOLLOWING NAMED HOLDERS OF BENEFICIAL INTERESTS HAVE BEEN OMITTED:

GRANT C. ERLICH, A MARRIED MAN, BY DEED RECORDED MAY 7, 1979 AS INSTRUMENT NO. 79-20106 OF OFFICIAL RECORDS.

ANANT YARDI, BY DEEDS RECORDED MAY 7, 1979 AS INSTRUMENT NO. 79-20107 OF OFFICIAL RECORDS, RECORDED JUNE 1, 1979 AS INSTRUMENT NO. 79-24706, AND RECORDED AUGUST 1, 1979 AS INSTRUMENT NO. 79-35755, BOTH OF OFFICIAL RECORDS.

BETA PROPERTIES, A LIMITED PARTNERSHIP, BY DEED RECORDED JUNE 1, 1981 AS REEL NO. 81-21802 OF OFFICIAL RECORDS.