

TITLE SHEET

SHEET 1 OF 2 SHEETS

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA

ON MAY 2, 1983 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM L. PEREIRA, JR. AND SUSAN C. PEREIRA

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

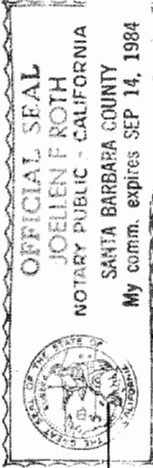
William F. Roth

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

JOSEPH F. ROTH

PRINTED

MY COMMISSION EXPIRES: SEPT. 14, 1984



OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON AND HEREBY PLEDGE AN EASEMENT TO THE PUBLIC USE OVER BASELINE AVENUE WITHIN THE BOUNDARIES OF THIS PARCEL MAP.

William L. Pereira, Jr.

WILLIAM L. PEREIRA

Susan C. Pereira

SUSAN C. PEREIRA

William F. Roth

UNITED STATES NATIONAL BANK OF OREGON

COUNTY CLERK - RECORDER

I DO HEREBY CERTIFY THAT ON 7-23-83 THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY FULLY AUTHORIZED AND DIRECTED THE COUNTY CLERK - RECORDER TO ENDORSE HEREON ITS ACCEPTANCE OF BASELINE AVENUE AS A PUBLIC EASEMENT AS SHOWN WITHIN THE BOUNDARIES OF THIS PARCEL MAP

Patty Coffey  
COUNTY CLERK - RECORDER  
AND EX OFFICIO  
BOARD OF SUPERVISORS



STATE OF OREGON  
COUNTY OF MULTNOMAH  
ON THIS 28th DAY OF April, IN THE YEAR 1983, BEFORE ME PERSONALLY APPEARED H. E. FEDLER

KNOWN TO ME TO BE THE SENIOR TRUST OFFICER

UNITED STATES NATIONAL BANK OF OREGON

OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT  
KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY - LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

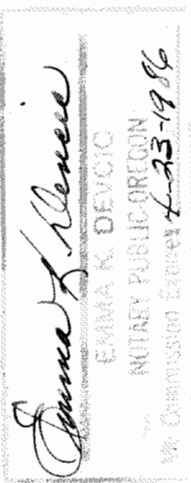
Emma K. Devick

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

EMMA K. DEVICK

PRINTED

MY COMMISSION EXPIRES:



TRUSTEE

TICOR INSURANCE AND TRUST COMPANY, A CALIFORNIA CORP., AS TRUSTEE UNDER DEED OF TRUST RECORDED AS INST. NO. 77-30731 OF OFFICIAL RECORDS.

Gene A. Taylor  
Vice Pres.

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SEC. 66411.1 OF THE GOVERNMENT CODE.

PUBLIC WORKS DEPT. CONDITION

A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY AN ENGINEER LICENSED IN THE STATE OF OREGON, SHALL BE REQUIRED AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.

PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT SHALL BE REQUIRED FOR THE DEVELOPMENT OF THESE PARCELS. THESE PERMITS TO INCLUDE DRAINAGE PLANS.

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE:

SANTA YNEZ RIVER WATER CONSERVATION DISTRICT, A PUBLIC CORPORATION, BY DEED RECORDED JANUARY 23, 1967, AS INST. NO. 1665 IN BOOK 2176, PAGE 1300 OF OFFICIAL RECORDS.

SANTA YNEZ RIVER WATER CONSERVATION DISTRICT, A PUBLIC CORPORATION, BY DEED RECORDED NOVEMBER 26, 1962, AS INST. NO. 49980, IN BOOK 1964 PAGE 451 OF OFFICIAL RECORDS.

WILLIAM R. DUBOIS AND SHARI DUBOIS, BY DEED RECORDED NOVEMBER 15, 1978, AS INST. NO. 78-53116 OF OFFICIAL RECORDS.

FIRE DEPARTMENT CONDITION

PARCEL MAP NO. 13,391 IS WITHIN THE SANTA BARBARA COUNTY FIRE PROTECTION DISTRICT AND TO COMPLY WITH STANDARDS ESTABLISHED FOR THIS AREA TWO (2) HYDRANTS SHALL BE INSTALLED. THE HYDRANTS SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT AND ACCEPTABLE TO SANTA YNEZ RIVER WATER DISTRICT. THE HYDRANTS AND MAINS SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION AND SHALL SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE. HYDRANTS TO BE LOCATED PER MAP MAINTAINED IN OUR FILE, ONE AT THE PROPERTY LINE BETWEEN PARCELS A AND C ON BASELINE AVENUE, THE OTHER AT THE PROPERTY LINE BETWEEN PARCELS B AND D ON EXTERIOR RD. ACCESS DRIVEWAYS TO ALL PARCELS TO BE MINIMUM OF 20 FEET IN WIDTH UNOBSTRUCTED BY PARKING. ALL TURNS CORNERS OR CUL-DE-SACS SHALL HAVE A MINIMUM APPROVAL RADIUS OF 35 FEET UNOBSTRUCTED BY PARKING. BEFORE FINAL APPROVAL IS GIVEN BY THIS DEPARTMENT A LETTER MUST BE RECEIVED FROM SANTA YNEZ RIVER WATER DISTRICT STATING THAT ALL NECESSARY ARRANGEMENTS HAVE BEEN MADE WITH THEM GUARANTEEING THE FIRE FLOOD SHALL BE TESTED BY THIS DEPARTMENT AND FIRE HYDRANTS PLIANCE WITH PARAGRAPH 2 PRIOR TO CERTIFICATE OF OCCUPANCY.

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

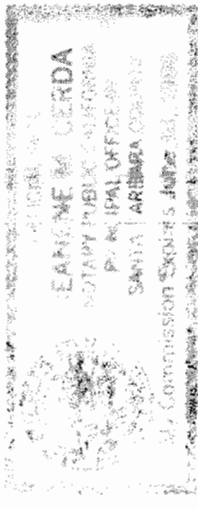
ON THIS 20th DAY OF October, IN THE YEAR OF 1983, BEFORE ME PERSONALLY APPEARED Gene H. Taylor KNOWN TO ME TO BE THE VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY - LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Gene H. Taylor

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINTED

MY COMMISSION EXPIRES: 6-13-86



COUNTY CLERK - RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66411.1 (STATE DIVISION MAP ACT) THAT THE CERTIFICATES ARE BEING RECORDED IN THE GOVERNMENT CODE SECTION 66412 AND SECTION 66413 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATED 24 3, 1984

HOWARD C. MEINZEL  
COUNTY CLERK - RECORDER  
THE BOARD OF SUPERVISORS

Patty Coffey  
COUNTY CLERK - RECORDER  
AND EX OFFICIO  
BOARD OF SUPERVISORS



PARCEL MAP NO. 13,391  
LOT 1 AND A PORTION OF LOT 8  
TRACTS OF RANCHO CANADA DE LOS PINOS PER BACK 3 MAP 4

SANTA BARBARA COUNTY, CALIF

CAL COASTAL ENGINEERING

& LAND SURVEYING INC.

375 ALISAL RD., SOLVANG, CALIF.  
PH. 688-6556 OR 963-2329

DATE

APRIL, 1983

W.O.

1784