



Note:
1. This map is based upon a Map of Survey filed in book 83 page 35 of Record of Surveys in the office of Santa Barbara County Recorder.
2. Half circles thus \odot denote spk. & tag L.S. 3146

3. Circles thus \odot denote 1 1/2" pipe & tag Santa Barbara County Road Com. Mon.
4. Solid circles thus \bullet indicate 1/2" pipe & tag L.S. 3146

RECORDER'S CERTIFICATE
FILE NO.: 29248 FEE: \$5.00
Filed for record this 9th day of October, 1967, at 2:30 PM. in Book 3 of Parcel Maps at Page 12.
At the request of Hugh B. Simpson.
Rita van Buskirk
County Recorder

COUNTY SURVEYOR'S CERTIFICATE
This map has been examined this 9th day of October, 1967, for conformance with the requirements of Section 11575 of the Subdivision Map Act.
By Edward W. Buff Deputy
Norman H. Caldwell
County Surveyor
SURVEYOR'S CERTIFICATE
This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of H.C.R. LTD. on Sept. 20, 1967. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.
Hugh B. Simpson
L.S. # 3146

PARCEL MAP NO. 10,647 OF A PORTION OF RANCHO LOS DOS PUEBLOS BOOK A, PAGE 334 PATENTS COUNTY OF SANTA BARBARA STATE OF CALIFORNIA
SCALE: 1"=80' SEPT 1967
HUGH B. SIMPSON
5960 MANDARIN AVE. GOLETA, CAL.