

OWNER'S CERTIFICATE

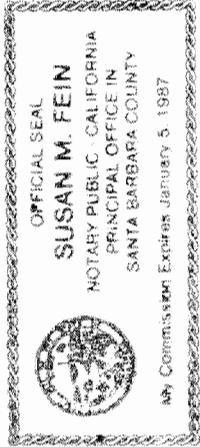
WE HEREBY CERTIFY THAT WE AIDE THE OWNERS OF THE LAND SHOWN WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP, AND SUBDIVISION.

Steven K. Close Larry & Brooks
STEVEN K. CLOSE LARRY BROOKS

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS.

ON 5-23-84 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED STEVEN K. CLOSE KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

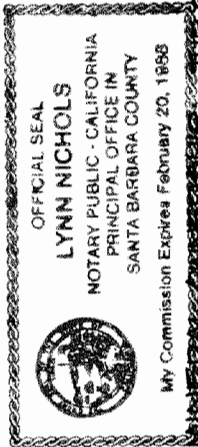


Susan M. Fein
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS.

ON June 1, 1984 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Larry L. Brooks KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.



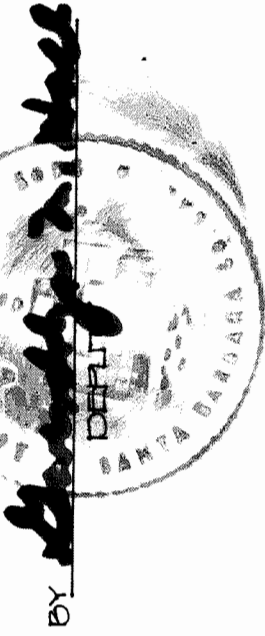
Lynn Nichols
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

THE SIGNATURES OF FRANK R. THURMOND, ALFRED F. THURMOND A.K.A. ALFRED R. THURMOND, EDITH THURMOND, BECKIE S. THURMOND, LUCY U. PETERS, EDWARD U. HALL, THURMOND CLARKE, ROBERT M. CLARKE JR., ROSEMARY CLARK DIXON, SUSAN CLARKE ROSS, MARGARET KAREN FULLER, AND MARGARET LOUISE FULLER GIBBONS A.K.A. MARGHERITE LOUISE FULLER GIBBONS, OWNERS OF 50% OF THE OIL AND MINERAL RIGHTS AND WILLIAM A. BURNETT AND LOUISE V. BURNETT, OWNERS OF 50% OF THE OIL AND MINERAL RIGHTS BY DEED RECORDED IN BOOK 1029, PAGE 763 OF OFFICIAL RECORDS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(C)(3) OF THE GOVERNMENT CODE.

COUNTY CLERK - RECORDER CERTIFICATE

I DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL, COUNTY CLERK - RECORDER, EX-OFFICIO CLERK OF BOARD OF SUPERVISORS



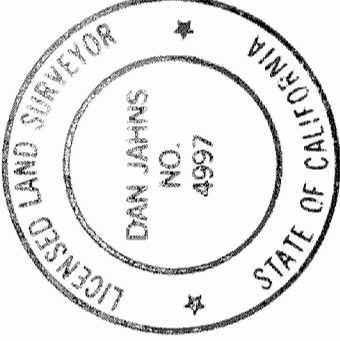
9/6/84
DATE

SHEET ONE OF TWO SHEETS

PARCEL MAP NO. 13,551

BEING A LOT LINE ADJUSTMENT OF PARCELS 2 AND 3 OF PARCEL MAP NO. 13,112 AS RECORDED IN BOOK 26, PAGES 21-22 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SURVEYING SERVICES
P.O. BOX 2177 DAN JAHNS L.S. 4997
GOLETA, CALIF 93118 908-7383
MAY 1984



Dan Jahns
DAN JAHNS L.S. 4997

COUNTY SURVEYORS CERTIFICATE

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER, SANTA BARBARA COUNTY SURVEYOR.

Sept. 5, 1984 Danm Bugh
DATE ASSISTANT COUNTY SURVEYOR

COUNTY RECORDERS CERTIFICATE

FILED THIS 7th DAY OF September 1984 AT 8:00A M. IN BOOK 34 OF PARCEL MAPS, AT PAGES 17 THROUGH 18 AT THE REQUEST OF DAN JAHNS.

FEE \$8.00

HOWARD C. MENZEL, COUNTY CLERK-RECORDER
SANTA BARBARA COUNTY, CALIFORNIA

BY Mary Rose Macdonald
DEPUTY

BENEFICIAL INTERESTS

THE FOLLOWING SIGNATURES OF HOLDERS OF BENEFICIAL INTERESTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445(F) OF THE GOVERNMENT CODE:

WILLIAM A. BURNETT AND LOUISE V. BURNETT, HUSBAND AND WIFE, AS JOINT TENANTS, BY DEEDS RECORDED FEB. 10, 1984 AS INSTRUMENT NO. 84-7543 AND INSTRUMENT NO. 84-7546, BOTH OF OFFICIAL RECORDS.

STEVEN K. CLOSE, A SINGLE MAN, BY DEED RECORDED FEB. 10, 1984 AS INSTRUMENT NO. 84-7544 OF OFFICIAL RECORDS

SANTA BARBARA COUNTY CONDITIONS continued

ALL STRUCTURES SHALL BE SUBJECT TO BOARD OF ARCHITECTURAL REVIEW WITH THE INTENT THAT SUCH STRUCTURES SHALL BE OF A DESIGN COMPATIBLE WITH THE NATURAL SCENIC BEAUTY OF THE AREA, AND WITH ARCHITECTURE APPROPRIATE FOR A HIGH FIRE HAZARD AREA, INCLUDING MEETING FIRE HAZARD CODES. PUBLIC WORKS DEPT. SHALL APPROVE GRADING PLAN WHICH SHALL GIVE SPECIAL CONSIDERATION TO EROSION CONTROL BECAUSE OF STEEP TERRAIN, SOIL, AND GEOLOGICAL CONDITIONS.

NOTE: THE ABOVE REQUIREMENTS SHALL ALSO BE APPROVED BY THE DEPT. OF TRANSPORTATION AND THE COUNTY BUILDING DEPT.

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(C)(1) OF THE GOVERNMENT CODE SINCE THEIR INTEREST CANNOT RIPEN INTO A FEE:

OLIVER R. HENRICKSON AND HELEN S. HENRICKSON, HUSBAND AND WIFE, AS COMMUNITY PROPERTY, BY DEED RECORDED IN BOOK 2552, PAGE 821 OF OFFICIAL RECORDS.

WESTERN KIWI FARMS #1, A LIMITED PARTNERSHIP, BY DEED RECORDED IN BOOK 2541, PAGE 1056 OF OFFICIAL RECORDS.

JOHN L. JONES AND HELEN JONES, HUSBAND AND WIFE AS JOINT TENANTS, AS TO AN UNDIVIDED 1/2 INTEREST, AND JOHN D. JONES AND MARCIA JONES, HUSBAND AND WIFE, AS JOINT TENANTS, AS TO AN UNDIVIDED 1/2 INTEREST, AS TENANTS IN COMMON, BY DEED RECORDED IN BOOK 2558, PAGE 591 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON CO., A CORPORATION, BY DEED RECORDED IN BOOK 2637, PAGE 2283 OF OFFICIAL RECORDS.

GENERAL TELEPHONE CO. OF CALIFORNIA, A CORPORATION, BY DEED RECORDED JUNE 8, 1977 AS INSTRUMENT NO. 77-28485 OF OFFICIAL RECORDS.

WILLIAM A. BURNETT AND LOUISE V. BURNETT, HUSBAND AND WIFE, BY DEED RECORDED SEPTEMBER 2, 1977 AS INSTRUMENT NO. 77-44748 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON CO., A CORPORATION, BY DEED RECORDED FEBRUARY 12, 1981 AS INSTRUMENT NO. 81-6267 OF OFFICIAL RECORDS.

LARRY BROOKS, AN UNMARRIED MAN, BY DEED RECORDED FEB. 10, 1984 AS INSTRUMENT NO. 84-7542 OF OFFICIAL RECORDS

SANTA BARBARA COUNTY CONDITIONS

IN ACCORDANCE WITH SECTION 66411 OF THE GOVERNMENT CODE THE FOLLOWING SANTA BARBARA COUNTY DEPARTMENTAL CONDITIONS SHALL BE MET PRIOR TO THE ISSUANCE OF BUILDING AND/OR IMPROVEMENT PERMITS:

ENVIRONMENTAL HEALTH SERVICES DEPT.: PRIOR TO ISSUANCE OF A BUILDING PERMIT FOR ANY PARCEL, THE COUNTY BUILDING DEPT. SHALL REQUEST WRITTEN NOTICE FROM THE ENVIRONMENTAL HEALTH SERVICES DEPT. THAT AN APPROVED POTABLE SUPPLY OF WATER IS AVAILABLE TO ANY PROPOSED DEVELOPMENT.

FIRE DEPT.: PRIOR TO ISSUANCE OF BUILDING PERMITS, ACCESS ROADS, FIRE HYDRANTS AND FIRE FIGHTING WATER SUPPLY, TO THE SATISFACTION OF THE FIRE DEPARTMENT, SHALL BE PROVIDED. PRIOR TO THE ISSUANCE OF BUILDING PERMITS, APPLICANT SHALL SUBMIT A LANDSCAPE PLAN FOR AREAS AROUND STRUCTURES REFLECTING FUEL REDUCTION MANAGEMENT. SAID PLAN SHALL BE APPROVED BY THE COUNTY LANDSCAPE PLANNER AND COUNTY FIRE DEPT. AND SHALL BE SUBJECT TO STANDARD BRONING CONDITION FOR TWO YEAR MAINTENANCE.