We hereby state that we are the owners of, or are interested in, the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the colored border lines. We hereby dedicate the easement shown hereon for the purpose settorth.

William F. Stevenson

James R. Shupe

Judy G. Shupe Well Chewon

Notary's Statement

State of California

County of Lanta Lasbara

Itansports, 1990 , before me, the undersigned, personally appeared

James R. Shupe and Judy G. Shupe

Charles L. Boles and Joan M. Boles William F. Stevenson and Yvette Stevenson

personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and he acknowledged to me that he executed the same as owner.

2

Name Printed Signature of Notary Public

4 Jarbara A Notary Public for _

S

My Commission expires

Clerk of the Board's Statement

I do hereby state that persuant to Government Code, Section 66464 of the State Subdivision Map Act, that the certificate and deposits required under Government Code, Sections 66492 and 66493 on the property within this subdivision have been filed and made.

of Santa Barbara County

by:

Deputy

Surveyor's Statement

This map was prepared by me or under my direction and is based on a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of William F. Stevenson in June 1990. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any. All monuments are of the character shown and occupy the positions indicated. Said monuments are sufficient to enable the survey to be retraced.

dated September 21, 1990 Jed B. Blake, 3LS 4786
License Expiration Date September 30, 1992

OF CALIFORN

Statement 18699 County Surveyor's

TE OF OPTION

6-30-95

Map Act This map conforms with the requirements of the Subdivision and Local Ordinance.

19 90 b dated Oct 19 93

Rancho Canada de Los Pinos of Lot 28, Tract subdivision of the Parcel Map No.14,108 being a division of Lot 28, Traci 18 of the subdivision of th Rack 3, Map No. 4 as filed or College Ranch per Map in the Recorder's Office, County of Santa Barbara, State of California June 1990

Land Survey est.1980 LS4786 163 W. Highway 246, Suite 103 P.O.Box 869, Buellton, CA 93427 tel: 805-688-2054 Blake

Signature Omissions

Signatures of the following holders of mineral rights interests have been omitted in accordance with section 66436(a)(3)(c) of the Subdivision Map Act.

Hazel B. Sully per 1477/0.R./141

Signatures of the following holder of beneficial interest have been omitted pursuant to Section 66445(e) of the Subdivision Map Act:

Susan A. Turnbull per Instrument No. 88-073743

Signatures of the following easement holders have been omitted pursuant to Section 66436(a)(3)(A)(i) of the Subdivision Map Act, as their interest cannot ripen into fee title:

Santa Barbara County per Rack 3, Map 4

Notice

This map is subject to certain conditions and information included in a notice and recorded as 90-074005

County Recorder's Statement

Filed this ETH day of NOV 19 90 at 3:49 E m. in Book 46 Parcel Maps at Pages 6 thru at the request of Blake Land Surveys.

Kenneth A. Pettit County Clerk Recorder fee \$8.00

by Hances mason

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