

TRUSTEE:

SANTA YNEZ VALLEY ESCROW COMPANY, A CALIFORNIA CORPORATION, TRUSTEE, UNDER DEED OF TRUST RECORDED IN BOOK 2603, PAGE 1971, BOOK 2605, PAGE 264, AND BOOK 2605, PAGE 2050 OF OFFICIAL RECORDS.

Arden D. Petersen
SIGNED ARDEN D. PETERSEN, PRESIDENT
PRINTED

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS 23 DAY OF MARCH IN THE YEAR 1978, BEFORE ME PERSONALLY APPEARED ARDEN D. PETERSEN

KNOWN TO ME TO BE THE PRESIDENT

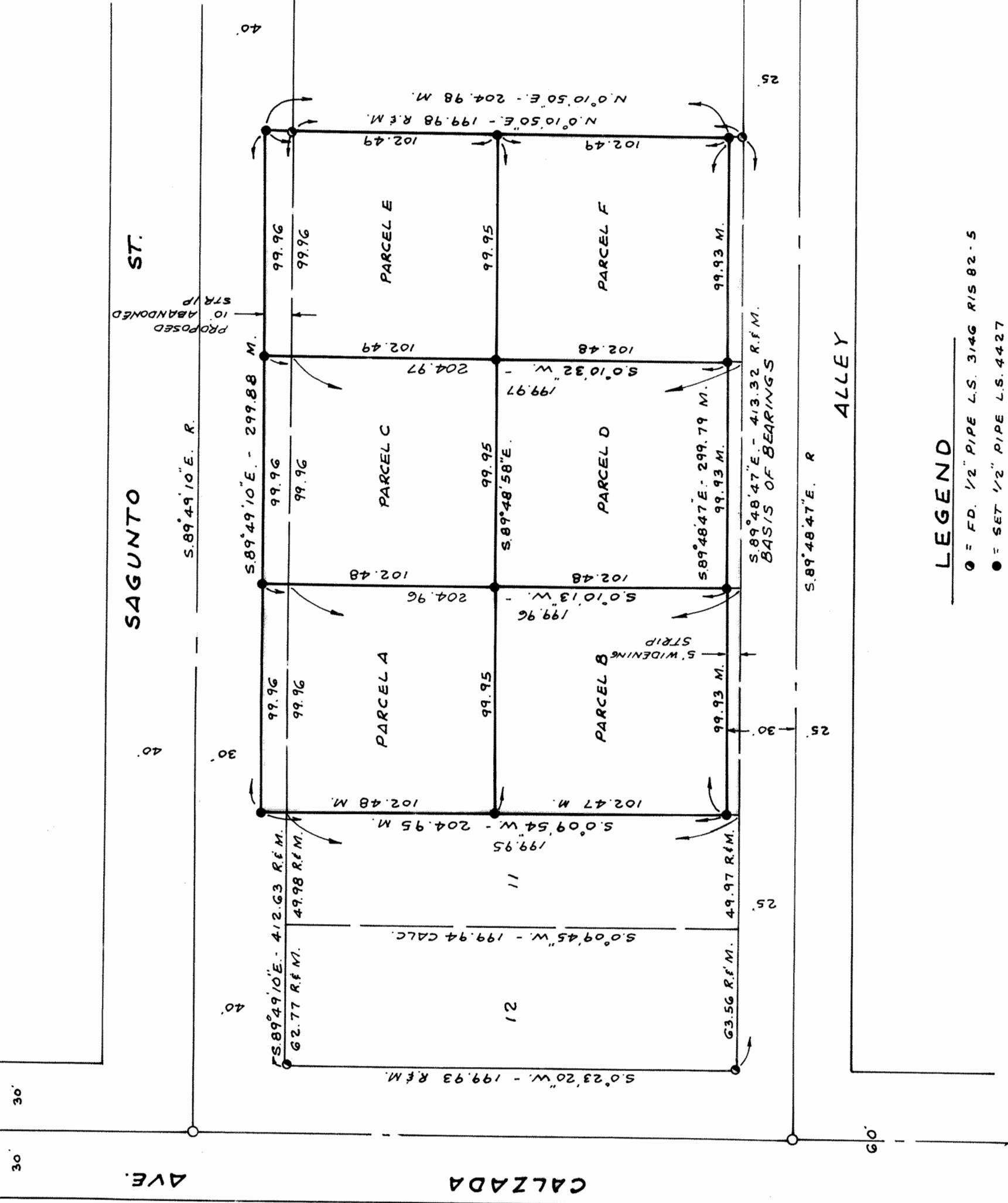
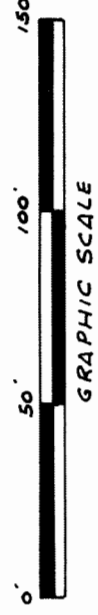
OF SANTA YNEZ VALLEY ESCROW COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Marie C. Smith
Marie C. Smith
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES: OCT. 8, 1978

MINERAL RIGHTS

THE SIGNATURES OF THE HEIRS AND DEVISEES OF CLIFFORD FULWIDER, DECEASED OWNERS OF OIL AND MINERAL RIGHTS BY DEED RECORDED IN JUNE 12, 1958 AS INSTRUMENT NO. 13416 IN BOOK 1530, PAGE 483 OF OFFICIAL RECORDS.



LEGEND

- 0 = FD. 1/2" PIPE L.S. 3146 R/S 82-5
- = SET 1/2" PIPE L.S. 4427
- R = RECORD DATA PER R/S 82-5
- O = NO MONUMENT FD. OR SET UNLESS OTHERWISE INDICATED

RECORDERS CERTIFICATE

FILED THIS 21th DAY OF June 19 78
AT 8:00 AM IN BOOK 20 OF P/M AT
PAGE 60

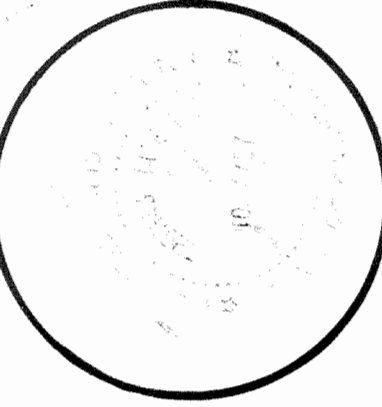
AT THE REQUEST OF
THOMAS HALE III

HOWARD C. MENZEL
COUNTY CLERK - RECORDER
Mary Rose MacDonald
DEPUTY

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF DONALD W. OLSON ON NOV. 1977. I HEREBY STATE THAT THE PARCEL MAP PROCEDURE OF THE LOCAL AGENCY HAS BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

Thomas Hale III
THOMAS HALE III
L.S. 4427



COUNTY SURVEYOR CERTIFICATE
THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE

CHARLES F. WAGNER
COUNTY SURVEYOR

Edward C. Schuy
Edward C. Schuy 6/19/78
ASSISTANT COUNTY SURVEYOR

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDERLINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON, AND WE AGREE TO WAIVE AS SHOWN THE PUBLIC USES OVER THE 5' ALLEY WIDENING STRIP WITHIN THE BOUNDARIES OF THE PARCEL MAP.

Clifford Fulwider
CLIFFORD FULWIDER

Judy Fulwider
JUDY FULWIDER

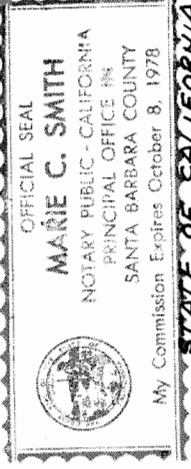
Ralph Parks
RALPH PARKS

Ruby Parks
RUBY PARKS

Donald W. Olson
DONALD W. OLSON

Joan M. Olson
JOAN M. OLSON

Marie C. Smith
MARIE C. SMITH
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE



COUNTY OF SANTA BARBARA

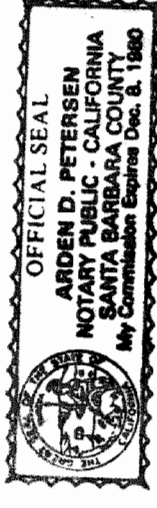
ON NOV. 28, 1977 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED

CLIFFORD FULWIDER, JUDY FULWIDER, RALPH PARKS, RUBY PARKS, DONALD W. OLSON, JOAN M. OLSON, RONALD E. ANDERSON

BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Arden D. Petersen
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES: 12-8-80



CERTIFICATE OF SECRETARY OF COMMITTEE

I DO HEREBY CERTIFY THAT THE SUBDIVISION COMMITTEE OF SANTA BARBARA COUNTY, PURSUANT TO GOVERNMENT CODE SECTION 66412 (a), AND SECTION 21-91 OF THE CODE OF THE COUNTY OF SANTA BARBARA, CALIFORNIA, PASSED, APPROVED AND ADOPTED, RESOLUTION NO. 17-24 ON 10-6-77, APPROVING PARCEL MAP NO. 12-563 AS A LOT LINE ADJUSTMENT.

Jim M. Staples
Jim M. Staples 6-19-78
SECRETARY OF COMMITTEE

LOT LINE ADJUSTMENT

PARCEL MAP # 12-563

BEING A RE-DIVISION OF LOTS 5, 6, 7, 8, 9, & 10 IN BLOCK "G" IN THE TOWN OF SANTA YNEZ PER BK. 1 PG. 41 OF MAPS & SURVEYS.

SANTA BARBARA COUNTY, CALIF.

SCALE: 1" = 50' NOV. 19 77
WD# 1146 FB. PG.