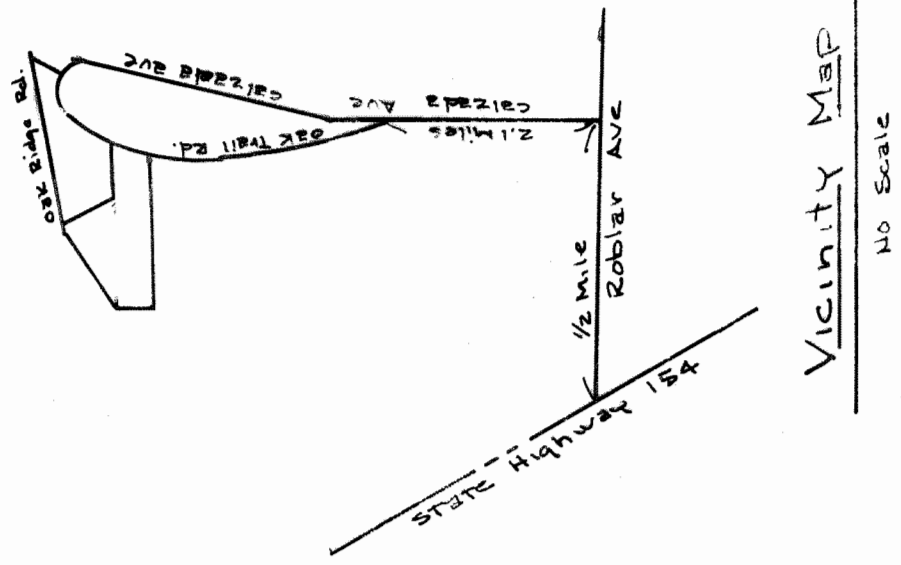


Legend:
X = 1/2" Pipe # Tag R.C.E. 13961 - M.B. 73-41
O = 1/2" Pipe # Tag R.C.E. 13961 M.B. 73-41
O = 3/4" " " R.E. 4653 & L.S. 1954 - M.B. 73-41
R = Record data from M.B. 73-41



RECORDER'S CERTIFICATE

FILE NO. 23531 FEE \$5.09

FILED THIS 29TH DAY OF JULY 1968
AT 2:35 P.M. IN BOOK 4 OF P.M. AT
PAGE 35 AT THE REQUEST OF
FRANK B. PIRIE

RITA VAN BUSKIRK
COUNTY
RECORDER
By *Frank B. Pirie*
DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND
WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA
IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AT THE REQUEST OF Oak Trail
Development Corporation ON JULY 1, 1968

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED
TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF;
THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND
LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Frank B. Pirie
FRANK B. PIRIE L.S. 2520

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 29TH DAY
OF JULY 1968, FOR CONFORMANCE WITH
THE REQUIREMENTS OF SECTION 11575 OF THE
SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR
By *Frank B. Pirie*
DEPUTY

PARCEL MAP 10,882

Lots 15 & 16, Tract 10,357
MAP Book 73, Page 41

SANTA BARBARA COUNTY, CALIFORNIA
FRANK B. PIRIE - LAND SURVEYOR
515 4TH PLACE, SOLVANG, CALIFORNIA

SCALE: 1" = 200'
NOTE: SOLID CIRCLES THUS DENOTE
1/2" PIPES SET & TAGGED L.S. 2520.

W.O.# 129 F.B.# PG.