

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT WE ARE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN HEREON, AND HEREBY OFFER TO DEDICATE THE EASEMENTS SHOWN HEREON FOR PURPOSES SET FORTH.

KOH ATLAS CORPORATION, A CALIFORNIA CORPORATION

By: James C Hoffmann  
Title: President

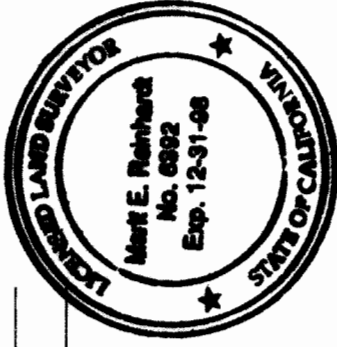
STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA, S.S.

ON JULY 2, 1998 BEFORE ME, H. DICKERSON  
PERSONALLY APPEARED C. HOFFMAN PERSONALLY KNOWN  
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND



NOTARY NAME (PRINT) M. DICKERSON  
MY COMMISSION EXPIRES 5/29/02  
COUNTY OF PRINCIPAL SANTA CLARA  
PLACE OF BUSINESS



SUMITOMO BANK OF CALIFORNIA, A CALIFORNIA BANKING CORPORATION BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 14, 1989 AS INSTRUMENT NO. 89-9992 OF OFFICIAL RECORDS.

By: Hisashi Takiguchi  
Title: Vice President

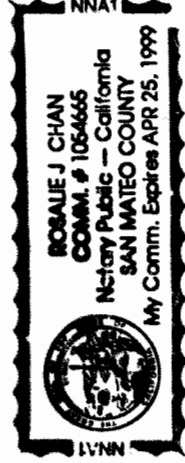
STATE OF CALIFORNIA  
COUNTY OF SAN MATEO, S.S.

ON JUNE 30, 1998 BEFORE ME, ROSALIE J CHAN  
PERSONALLY APPEARED HISASHI TAKIGUCHI PERSONALLY KNOWN  
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

Rosalie J. Chan  
NOTARY PUBLIC

NOTARY NAME (PRINT) Rosalie J Chan  
MY COMMISSION EXPIRES 4/25/99  
COUNTY OF PRINCIPAL SAN MATEO  
PLACE OF BUSINESS

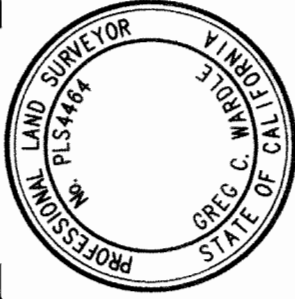


SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KOH ATLAS CORPORATION ON APRIL 1998. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS AS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

DATE 6/14/98 19 98

Greg C. Wardle  
GREG C. WARDLE L.S. 4464  
EXPIRES: 9-30-2001



CITY ENGINEER'S STATEMENT

ON BEHALF OF MARTIN, NORTHART, AND SPENCER, INC., CITY ENGINEER FOR THE CITY OF CARPINTERIA, I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT, AND THAT THE PARCEL MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF.

BY: Mark E. Reinhardt  
MARTIN, NORTHART AND SPENCER, INC.  
CITY ENGINEER, CITY OF CARPINTERIA  
MARK E. REINHARDT P.L.S. 6392  
LICENSE EXPIRATION DATE: 12-31-98

DATE: July 14 19 98

COUNTY RECORDER'S STATEMENT

FILED THIS 20th DAY OF July 19 98 AT 2:45 P.M.  
BOOK 53 OF PARCEL MAPS, AT PAGES 29-30, AT THE REQUEST OF KOH ATLAS CORPORATION.

FEE: \$ 10.00

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER-  
ASSESSOR  
BY: Yvonne Butte  
DEPUTY

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A)(II) OF THE SUBDIVISION MAP ACT, THEIR INTERESTS CANNOT RIPEN INTO A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

SANTA BARBARA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT, OWNERS OF AN EASEMENT FOR FLOOD CONTROL PURPOSES PER THAT CERTAIN DEED RECORDED APRIL 1, 1997 AS INSTRUMENT NO. 12604 IN BOOK 2608, PAGE 126 OF OFFICIAL RECORDS.

MARRIOTT CORPORATION, A DELAWARE CORPORATION, OWNERS OF AN EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, THE RIGHT TO INSTALL ANY DEVICE OR STRUCTURE TO ADVERTISE COMMERCIAL ACTIVITIES PER THAT CERTAIN DEED RECORDED FEBRUARY 26, 1979 AS INSTRUMENT NO. 79-8646 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON, A CALIFORNIA CORPORATION, OWNERS OF AN EASEMENT FOR PUBLIC UTILITIES PER THAT CERTAIN DEED RECORDED MARCH 22, 1979 AS INSTRUMENT NO. 79-12604 OF OFFICIAL RECORDS.

JBS RESTAURANTS, INC., A DELAWARE CORPORATION, OWNERS OF AN EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, THE RIGHT TO INSTALL OF ANY DEVICE OR STRUCTURE TO ADVERTISE COMMERCIAL ACTIVITIES PER THAT CERTAIN DEED RECORDED AUGUST 8, 1985 AS INSTRUMENT NO. 85-41343 OF OFFICIAL RECORDS.

CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENTAL CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENTAL CODE SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD  
DATE: 7/8/98  
BY: Rene Barber  
DEPUTY

CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF CARPINTERIA, BY MINUTE ACTION ON THE 13th DAY OF July 1998 APPROVED THIS MAP AND ACCEPTED ON BEHALF OF THE PUBLIC, THE EASEMENTS AS SHOWN ON THIS MAP FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION

Janet Diaz  
CITY CLERK  
DATE: July 15, 1998

PARCEL MAP NO. 25,162  
IN THE CITY OF CARPINTERIA

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

A PORTION OF THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA, IN THE CITY OF CARPINTERIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON RECORD OF SURVEY MAP RECORDED IN BOOK 115 PAGE 18 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER.

PREPARED BY:  
GREG C. WARDLE AND ASSOCIATES  
7054 LA FONDA COURT  
VENTURA, CA 93003  
(805) 642-6246

DATE: APRIL 1998

SHEET 1 OF 2 SHEETS