



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. AT THE REQUEST OF
ROSS HUPP & IVAN S. LATHROP
ON THE 1ST DAY OF MARCH 19 73
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.
[Signature]
M. L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 7 DAY OF MARCH 19 73 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11375 OF THE SUBDIVISION MAP ACT.
[Signature]
COUNTY SURVEYOR
BY [Signature] DEPUTY

RECORDER'S CERTIFICATE FILE NO. 9215

FILED FOR RECORD THIS 9 TH DAY OF MARCH 19 73 AT 4:20 P. M.
IN BOOK 11 OF P/M AT PAGE 73
AT THE REQUEST OF U.S. GRANT & SON
FEE \$5.00 COUNTY RECORDER
BY [Signature] DEPUTY

PARCEL MAP NO. 11.323

BEING A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, AND A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, T15N, R28W, SAN BERNARDINO MERIDIAN, COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 100' March 19 73

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

NOTE: OPEN CIRCLES THUS O DENOTE NO MONUMENTS FOUND NOR SET UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.
Bk. 64 Pg. 13

NOTE: 1. OF STAGECOACH ROAD IS LINE OF AGREEMENT PER R/S 18-123.

2. STATE HWY. R/W DATA PER STATE HWY. R/W MAP 05-58-154-84 05-17-87 WITH BEARINGS ROTATED 1° 14' 52" COUNTERCLOCKWISE TO CONFORM TO BASIS OF BEARINGS.

S.O. 7242 F.B. 97 Pg. 70

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