

COUNTY RECORDER'S CERTIFICATE

Filed this 7th day of APRIL 1972
of 345 P.M. in Book 9 of Page 79 of
Parcel Maps of the request of Ralph G.
Northart Licensed Surveyor No. 3220.

FILE NO. 12227 FEE \$5.00

RITA N. BUSKIRK
County Recorder
by *Thane Oakland* - DEPUTY

SURVEYOR'S CERTIFICATE

This map was prepared by me or under
my direction and was compiled from a field
survey and record data in conformance with the
requirements of the Subdivision Map Act of the
request of Ralph G. Northart et al in March 1972. I
hereby certify that it conforms to the approved
tentative map and conditions of approval thereof,
that all state and local ordinances have been
complied with.

Ralph G. Northart
Ralph G. Northart L.S. 3220

CITY ENGINEER'S CERTIFICATE

This map has been examined this 7th day
of APRIL 1972 for conformance with the
requirements of Section 1675 of the Subdivision
Map Act.

J. M. Hall
City Engineer

Note:-
Solid circles thus • denote 1/2" iron pipe set
and tagged Martin L.C.E. 8402-Northart L.S. 3220.

PARCEL MAP NO. 25,031

BEING A PORTION OF

RANCHO EL RINCON

CITY OF CARPINTERIA
SANTA BARBARA COUNTY CALIFORNIA
MARCH 1972 SCALE 1"=100'

MARTIN & NORTHART INC.
CIVIL ENGINEERS- LAND SURVEYORS
831 STATE ST. SANTA BARBARA

