



- LEGEND**
- 3/4" Survey Pipe, Marked
R.E. 2786 With Copper Tag
(Rec. RS 28/7)
 - 3/4" Survey Pipe, Marked
R.E. 2786 With Copper Tag
(Rec. RS 28/7)
- (Rec.) = Record Data Per RS 28/7

RECORDER'S CERTIFICATE

FILE NUMBER 6539 FEE \$5.00
 FILED THIS 11th DAY OF MARCH 1970
 AT 11:30 A.M. IN BOOK 6 OF
 PARCEL MAPS AT PAGE 56
 AT THE REQUEST OF
WILLIAM P. HENDRICKS

RITA VAN BUSKIRK
 County Recorder
 By Thomas C. Coddard, DEPUTY

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 11th DAY OF MARCH 1970
 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF
 THE SUBDIVISION MAP ACT.

By Norman H. Caldwell
 County Surveyor
Elmer L. Jones, DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
 BASED ON Record Data IN CONFORMANCE WITH THE
 REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST
 OF PAUL GREENE ON FEBRUARY 1970
 I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE
 MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL
 PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES
 HAVE BEEN COMPLIED WITH

William P. Hendricks L.S. 3511



PARCEL MAP
NO. 11,151

POR. SANTA BARBARA
OUTSIDE PUEBLO LANDS
BOOK A, PAGE 92, PATENTS
County of Santa Barbara, California

SCALE: 1"=40' FEBRUARY 1970

WILLIAM P. HENDRICKS
 LICENSED LAND SURVEYOR
 158 W. Alamar Santa Barbara, Calif.
 SHEET 1 OF 1 SHEET