

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

By: Daniel Braun, Trustee By: Judith Anna Braun, Trustee
DANIEL BRAUN, TRUSTEE JUDITH BRAUN, TRUSTEE
Trustees of the Daniel Braun and Judith Braun Revocable Trust dated June 26, 2003

By: Laura M. Wilkinson By: Timothy R. Gill
LAURA M. WILKINSON TIMOTHY R. GILL

By: Ronald B. Wilkinson By: Christopher D. Wilkinson
RONALD B. WILKINSON CHRISTOPHER D. WILKINSON

NOTARY

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } SS

ON THIS THE 3rd DAY OF APRIL, 2006, BEFORE ME / A. CHAVEZ /
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
DANIEL BRAUN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) I(S) ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE(S) / SHE(S) EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: A. Chavez

PRINTED: A. CHAVEZ

COMMISSION NO. 1362580

MY COMMISSION EXPIRES: 6-27-06

PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA



NOTARY

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } SS

ON THIS THE 13th DAY OF APRIL, 2006, BEFORE ME / A. CHAVEZ /
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
JUDITH BRAUN
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO
BE THE PERSON(S) WHOSE NAME(S) I(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND
ACKNOWLEDGED TO ME THAT HE(S) / SHE(S) EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S)
OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

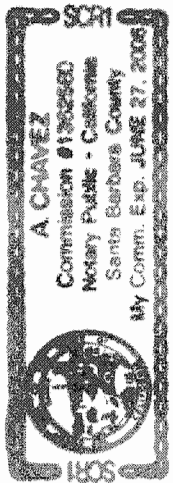
SIGNATURE: A. Chavez

PRINTED: A. CHAVEZ

COMMISSION NO. 1362580

MY COMMISSION EXPIRES: 6-27-06

PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA



PARCEL MAP No. 14,672

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY IN MONTECITO SO-CALLED,
AND IS SHOWN AS PARCEL 1 ON A RECORD OF SURVEY FILED IN BOOK 49, PAGE 78 OF
RECORDS OF SURVEY IN THE OFFICE OF THE COUNTY RECORDER,
COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ APRIL 2006 ~

WATERS LAND SURVEYING, INC.
JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS 788 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY
IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL
ORDINANCE AT THE REQUEST OF TIMOTHY GILL & LAURA WILKINSON IN JUNE, 2005. I HEREBY
STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR
CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE
CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO
ENABLE THIS SURVEY TO BE RETRACED.

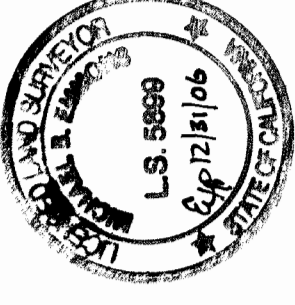
By: Barry J. Waters
BARRY J. WATERS
P.L.S. 6419
DATE: 5-17-06
LICENSE EXPIRATION DATE: 12/31/2006



COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS
SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY
APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF DIVISION 2 OF THE SUBDIVISION
MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE
MAP IS TECHNICALLY CORRECT.

By: Michael B. Emmons
MICHAEL B. EMMONS, P.L.S. 5899
COUNTY SURVEYOR
DATE: 5/22/06
LICENSE EXPIRATION DATE: 12/31/2006



RECORDER'S STATEMENT:

FILED THIS 13th DAY OF JUNE, 2006, AT 11:29 AM IN BOOK 59 OF
PARCEL MAPS AT PAGES 80-82 AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEES: 12.00

By: Beverly Curran
JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER AND ASSESSOR
DEPUTY

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO
HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66484 (STATE SUBDIVISION MAP
ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION
66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS
SUBDIVISION HAVE BEEN FILED AND MADE.

By: Michael F. Brown
MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY
DATE: May 22, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. - BENEFICIARY PER DEED OF TRUST RECORDED
AUGUST 6, 2003 AS INSTRUMENT No. 2003-0105937 OF OFFICIAL RECORDS.

BENEFICIAL INTEREST HOLDERS:

THE SIGNATURES OF THE FOLLOWING BENEFICIAL INTEREST HOLDERS HAVE BEEN OMITTED
UNDER PROVISIONS OF SECTION 66436(a)(2) OF THE GOVERNMENT CODE
(STATE SUBDIVISION MAP ACT).