

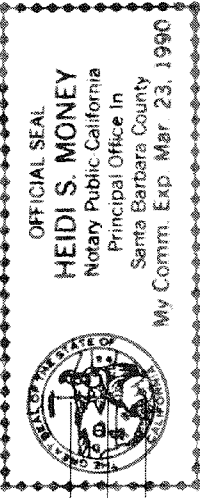
**OWNER'S CERTIFICATE:**

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDDED LINES OF THIS MAP.

*Hilton T. Lewis, Jr.*  
HILTON T. LEWIS, JR.  
*Rose T. Lewis*  
ROSE T. LEWIS

**STATE OF CALIFORNIA } s.s.  
COUNTY OF SANTA BARBARA }**

ON THIS THE 24th DAY OF August, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HILTON T. LEWIS, JR. PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.  
WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: *Hilton T. Lewis, Jr.*  
PRINTED: Hilton T. Lewis, Jr.  
MY COMMISSION EXPIRES: 3-23-90



**STATE OF NEW JERSEY } ss  
COUNTY OF OCEAN }**

ON THIS THE 24th DAY OF August, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROSE T. LEWIS PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.  
WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: *Rose T. Lewis*  
PRINTED: Rose T. Lewis  
MY COMMISSION EXPIRES: May 27, 1991

KAREN ADAMS

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires May 27, 1991

**PARCEL MAP 20.438**

OF A PORTION OF CITY BLOCK 149 IN THE  
CITY OF SANTA BARBARA  
COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA  
OCTOBER, 1985

**WATERS LAND SURVEYING INC.**

J.E. WATERS - LICENSED LAND SURVEYOR  
5555 HOLLIESTER AVENUE - SUITE "D"  
GOLETA, CALIFORNIA - 93117  
PHONE (805) 967-4416

**SOILS REPORT:**

A PRELIMINARY SOILS REPORT PREPARED BY  
*[Signature]* DATED 11-3-86 BY [Signature]  
IS FILED WITH  
D.C.E. [Signature]  
THE SANTA BARBARA CITY ENGINEER.

**NOTICE:**

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (1) RESOLUTION NO. 77-85 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON AUGUST 22, 1985, AND AN AGREEMENT EXECUTED BY HILTON LEWIS JR AND ROSE T. LEWIS AS OWNER AND THE CITY OF SANTA BARBARA, WHICH WAS RECORDED ON OR ABOUT THE TIME OF THE RECORDATION OF THIS MAP.

**BENEFICIAL INTEREST:**

THE SIGNATURES OF THE FOLLOWING INTEREST HOLDERS HAS BEEN OMITTED PURSUANT TO SECTION 66-445(e) OF THE GOVERNMENT CODE:  
SANTA BARBARA SAVINGS & LOAN ASSOCIATION, A CORPORATION; BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 4, 1979 AS INSTRUMENT / FILE NO. 79-24868 O.R.  
FIRST NATIONWIDE SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION; BENEFICIARY UNDER A DEED OF TRUST RECORDED OCTOBER 19, 1984 AS INSTRUMENT / FILE NO. 1984-57008 O.R.

**EASEMENT HOLDERS:**

THE SIGNATURES OF REGINALD LOUNSBURY AN RENEE LOUNSBURY, EASEMENT HOLDER BY DEED RECORDED IN BOOK 676, PAGE 386 OF OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO SECTION 66-436(c)(1) OF THE GOVERNMENT CODE SINCE THEIR INTERESTS CANNOT RIPEN INTO FEE.

**RECORDED'S CERTIFICATE:**

FILED THIS 20 DAY OF November 1986 AT 8:00 A.M. IN BOOK 38 OF PARCEL MAPS AT PAGE 87 AND PAGE 88 AT THE REQUEST OF JOSEPH E. WATERS, L53804.

HOWARD C. MENZEL  
COUNTY CLERK - RECORDED  
FEE: \$8.00

BY: *Donita Lynn Jewell*  
DEPUTY

**SANTA BARBARA CITY COUNCIL:**

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 28th DAY OF October 1986, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

*Dely Rossi, Deputy*  
CITY CLERK - CITY OF SANTA BARBARA  
DATE: 11-3-86

**CITY ENGINEER'S CERTIFICATE**

THIS MAP CONFORMS WITH THE SUBDIVISION MAP ACT AND THE CITY OF SANTA BARBARA SUBDIVISION ORDINANCE.

*A. Bruce Amundson*  
CITY ENGINEER - CITY OF SANTA BARBARA  
DATE: 10-20-86

**SURVEYOR'S CERTIFICATE:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF H. T. LEWIS JR. IN 247 1985.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED, OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.  
*Joseph E. Waters*  
JOSEPH E. WATERS L53804  
DATE: 10/10/86

**COUNTY CLERK'S CERTIFICATE:**

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66-464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66-492 AND 66-493 HAVE BEEN FILED AND MADE.  
HOWARD C. MENZEL  
COUNTY CLERK - RECORDER  
AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS  
BY: *Patricia Simons*  
DEPUTY  
DATE: 11-7-86