

OWNERS STATEMENT

(I,WE) THE UNDERSIGNED STATE THAT (I, WE) (AM,ARE) THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED CALCOAST/HUNTINGTON AIR SPACE CONDOMINIUM PARCEL MAP TRACT 5704 SHOWN ON THIS MAP CONSISTING OF 2 SHEET(S) AND THAT (I,WE) (AM,ARE) THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. (I,WE) CONSENT TO THE PREPARATION AND RECORATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

DAVID STILLWELL

VERNA L. GRABEEL

HUNTINGTON INVESTMENT GROUP, A CALIF. GENERAL PARTNERSHIP

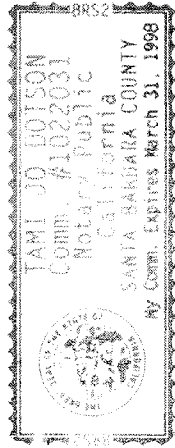
RODNEY OVERLENGERE

NOTARY

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara  
ON March 28, 1996, BEFORE ME, Tami Jo Dotson  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
David Stillwell, Verna L. Grabeel and Rodney Overlengere

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS(ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE Tami Jo Dotson  
NAME PRINTED Tami Jo Dotson  
PRINCIPAL COUNTY OF BUSINESS Santa Barbara County  
COMMISSION EXPIRES March 31, 1998  
Commission No. 1022031



NOTARY

STATE OF CALIFORNIA  
COUNTY OF  
ON 1996, BEFORE ME  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS(ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE  
NAME PRINTED  
PRINCIPAL COUNTY OF BUSINESS  
COMMISSION EXPIRES

CLERK OF THE BOARDS STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS  
BY: [Signature] DATE 3/8/97  
DEPUTY

CALCOAST/HUNTINGTON  
AIR SPACE CONDOMINIUM  
PARCEL MAP TRACT 5704

A SUBDIVISION OF LOT 9 OF THOMPSON INDUSTRIAL PARK TRACT NO. 5211, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 95, PAGES 37 TO 40 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOTE: THE BLUE BORDER AREA EQUALS 0.81 ACRES.

ADDITIONAL INFORMATION

PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

1. THE PROJECT IS SUBJECT TO THE CONDITIONS CONTAINED IN PLANNED DEVELOPMENT PER MIT Z-83--80.

BASIS OF BEARINGS

THE "BASIS OF BEARINGS" FOR THIS SURVEY IS THE CENTER LINE OF THOMPSON WAY BETWEEN FOUND MONUMENTATION AND NOTED HEREIN AS NO0° 25' 18"E PER MAP FILED IN BOOK 95 PAGE 40, RECORDS OF THE COUNTY OF SANTA BARBARA.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMMITTED PURSUANT TO SECTION 66436 (g)(3)(A)(i) OF THE GOVERNMENT CODE , AS THEIR INTEREST CANNOT RIPEN INTO FEE:

1. PACIFIC GAS AND ELECTRIC COMPANY PER INST. NO. 82-20022 OF OFFICIAL RECORDS.

MINERAL HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OMMITTED PURSUANT TO SECTION 66436 (g)(3)(c) OF THE GOVERNMENT CODE:

1. KATHERINE MACDONNEL PER 231-OR-192

BENEFICIAL INTEREST

THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTERESTS UNDER DEED OF TRUST HAVE BEEN OMMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE:

1. ROY W. THORPE AND POLLY W. THORPE PER INST. NO. 94-073020 O.R.

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION ~~AND WAS COMPLETED FROM RECORD DATA~~ (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF DAVID STILLWELL

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE RETRAGED.

KENNY L. FARGEN L.S. 4597 DATE 9-8-96  
LICENSE EXPIRATION DATE: 9-30-99

CITY ENGINEERS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION AS SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

PAUL J. KARP (CITY ENGINEER) R.C.E. 26259 DATE 9/16/96  
REGISTRATION EXPIRATION DATE: 3-31-98

COUNTY CLERK-RECORDERS STATEMENT

FILED THIS 19th DAY OF December 1997, AT 2:30 P.M., IN BOOK 52 OF PARCEL MAPS, AT PAGES 89-90, AT THE REQUEST OF KENNY L. FARGEN.

KENNETH A. PETTIT BY: Noeen Brokke  
COUNTY CLERK-RECORDER-ASSESSOR DEPUTY

CITY PLANNING COMMISSIONS STATEMENT

THIS IS TO STATE THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON MAY 3, 1995, AND THE CONDITIONS AS IMPOSED THEREON.

William H. Orndorff (Secretary) DATE Oct. 16, 1997

F-1580.01



2450 PROFESSIONAL PARKWAY  
SUITE 120  
SANTA MARIA, CA. 93455  
PHONE: (805) 934-5727  
DATE: JUNE, 1995

950351.DWG

JOB: 950351 SHEET 1 OF 2