

OWNERS' STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DEDICATE THE EASEMENTS SHOWN FOR THE PURPOSES SET FORTH.

William Z. Whitehouse
WILLIAM Z. WHITEHOUSE
4/1/96
DATE

Marjorie S. Whitehouse
MARJORIE S. WHITEHOUSE
4/1/96
DATE

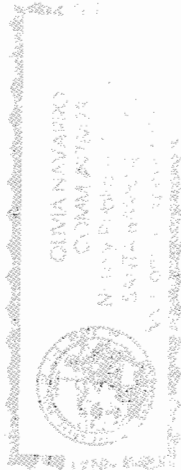
NOTARY STATEMENTS

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS THE 15 DAY OF April, 1996, BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM Z. WHITEHOUSE AND MARJORIE S. WHITEHOUSE KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Olivia Navarro
NOTARY'S SIGNATURE
Olivia Navarro
NAME PRINTED
500 E. T. Mesa
1960 Cliff Dr.
PRINCIPAL PLACE OF BUSINESS
1/15/96
MY COMMISSION EXPIRES



NOTICE

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (i) RESOLUTION NO.007-96 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED JANUARY 18, 1996, AND (ii) AN "AGREEMENT RELATING TO SUBDIVISION MAP CONDITIONS IMPOSED ON REAL PROPERTY" EXECUTED BY WILLIAM Z. AND MARJORIE S. WHITEHOUSE AS OWNERS AND THE CITY OF SANTA BARBARA, WHICH WAS RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS, BY DEEDS, HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436(G)(3)(A)(i) OF THE GOVERNMENT CODE, SUBDIVISION MAP ACT, AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

EASEMENT TO SOUTHERN CALIFORNIA EDISON, A CORPORATION, FOR THE PURPOSES OF PUBLIC UTILITIES, PER INSTRUMENT NO. 23077 IN BOOK 1484, PAGE 222, OF OFFICIAL RECORDS.

EASEMENT TO GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, FOR THE PURPOSES OF PUBLIC UTILITIES, PER INSTRUMENT NO. 23153 IN BOOK 1484, PAGE 362, OF OFFICIAL RECORDS.

CLERK OF THE BOARD'S STATEMENT

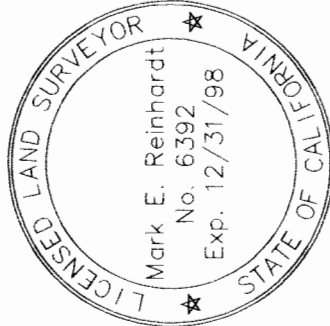
I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTIONS 66492 AND SECTION 66493, ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

Zandra Cholmondeley
CLERK OF THE BOARD
OF SUPERVISORS
BY: M 4/19/96
DEPUTY DATE

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM Z. WHITEHOUSE AND MARJORIE S. WHITEHOUSE ON FEBRUARY 5TH, 1996. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Mark E. Reinhardt
MARK E. REINHARDT, L.S. NO. 6392
LICENSE EXPIRATION DATE: DECEMBER 31, 1998
April 1, 1996
DATE



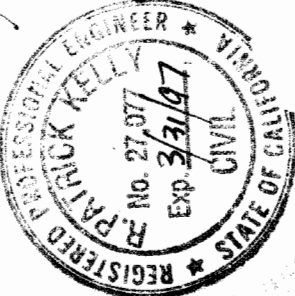
COUNTY RECORDER'S STATEMENT

FILED THIS 19th DAY OF APRIL, 1996 AT 4:00 p.m. IN BOOK 51 OF PARCEL MAPS AT PAGES 52-53 AT THE REQUEST OF MARTIN, NORTART & SPENCER, INC.
KENNETH A. PETTIT
COUNTY CLERK-RECORDER-ASSESSOR
BY: Nouen Brokke
DEPUTY
FEE: \$10.00

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL CITY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF.

Patrick Kelly
R. PATRICK KELLY
CITY ENGINEER
CITY OF SANTA BARBARA
R.C.E. 27077
DATE
4/9/96
REGISTRATION EXPIRATION DATE: MARCH 31, 1997



CITY CLERK'S STATEMENT

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 14th DAY OF April, 1996 AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME.

Lily Rossi, Chief
DEPUTY CITY CLERK
CITY OF SANTA BARBARA

Parcel Map No. 20,593
Being a Division of Lot 20 of Fair Acres on the Mesa
In the City of Santa Barbara
County of Santa Barbara, California
FEBRUARY, 1996
SHEET 1 OF 2 SHEETS

MVINS MARTIN, NORTART & SPENCER, INC.
CIVIL ENGINEERS • LAND SURVEYORS • CONSTRUCTION MANAGERS
SOILS ENGINEERS • MATERIALS TESTING
315 WEST HALEY STREET, SUITE 102, SANTA BARBARA, CA. 93101
TELEPHONE (805) 965-0595 FAX (805) 564-3077
11232-76 • 1232PMDWG • RLS • FEBRUARY, 1996 • F.B.# 278-7