

OWNERS CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ATTACHED MAP PARCEL NO. 13701 AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE GRANT TO THE PREPARATION AND RECORDING OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINES THEREON.

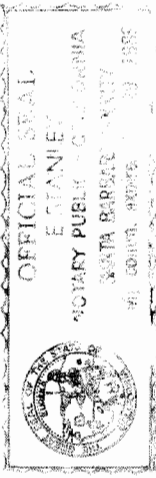
James E. Loefer  
KALLAGE E. LOEHER

Elizabeth B. Loefer  
ELIZABETH B. LOEHER

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara

ON 12-6-86 BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED James E. Loefer & Elizabeth B. Loefer WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Stanley  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE



NAME PRINTED E. Stanley  
MY COMMISSION EXPIRES 9-29-89

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING MAY BE OMITTED PURSUANT TO SECTION 6643.5 (C)(1) OF THE GOVERNMENT CODE AS THEIR INTERESTS CANNOT RIPLE INTO A FEE.

1. GENERAL TELEPHONE PER INST. #3391 DATED 3-16-49 IN BOOK 873, PAGE 384 O.R.
2. JO VEROUE, ET UX, PER INST. #23543 RECORDED 7-6-61 IN BOOK 1351, PAGE 331 O.R.
3. JOHN L. SHARLOHSE, ET UX, PER INST. #33078 RECORDED 9-19-61 IN BOOK 1812, PAGE 371 O.R.
4. TELE PROMPTER OF SANTA MARIA PER INST. #22137 RECORDED 6-20-72 IN BOOK 2406, PAGE 1230 O.R.
5. PACIFIC GAS AND ELECTRIC COMPANY PER REEL # 81-50266 O.R. RECORDED 12-15-71.
6. DAVID SANCHEZ AND CONNIE T. SANCHEZ PER REEL #83-45084 O.R. RECORDED 6-25-83.
7. CALIFORNIA CONSOLIDATED WATER CO., INC. PER INST. #23314 RECORDED 7-27-66 IN BOOK 2150 PAGE 1155 O.R.
8. STEPHEN K. LE BARO AND DEBORAH A. LE BARO PER REEL # 84-04206 O.R. RECORDED 1-21-84.
9. DALE CHITWOOD AND RAMELA SUE CHITWOOD PER REEL # 84-24404 O.R. RECORDED 5-1-84.
10. SOUTHERN CALIFORNIA WATER CO., INC. PER REEL # 84-22296 O.R. RECORDED 4-27-84.

MINERAL HOLDERS:

THE SIGNATURES OF THE FOLLOWING MAY BE OMITTED PURSUANT TO SECTION 6643.5 (C)(3) OF THE GOVERNMENT CODE AS THEIR INTERESTS CANNOT RIPLE INTO A FEE.

1. EARLE J. JENNINGS AND AUCIE ROBERTA JENNINGS, CURRENT MINERAL HOLDERS WHOSE DEED RECORDED MAY 21, 1965 AS INST. 21071 IN BOOK 1493 PAGE 140 O.R.

~~THE PROPOSED REQUIREMENTS ARE SHOWN HEREON IN CONFORMANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE~~

~~FLOOD CONTROL AND WATER CONSERVATION DISTRICT REQUIREMENTS:~~

~~PRIOR TO ISSUANCE OF BUILDING PERMIT ON PARCEL NO. 13701, THE APPLICANT SHALL ASSURE THAT THE FINISH FLOOR ELEVATION IS AT LEAST 2 FEET ABOVE THE DISTRICT APPROVED 100 YEAR WATER SURFACE AND THAT THE PROPOSED STRUCTURE IS OUTSIDE OF THE DESIGNATED FLOODWAY.~~

~~FIRE DEPARTMENT REQUIREMENTS:~~

~~All private access roads serving 2 or more dwellings/structures and driveways (roads serving 1 dwelling/parcel) shall conform to County standards. Access roads to the project shall be provided by constructing a MAINTAINED all weather surface roadway (chipseal or equivalent), a minimum 20 feet in width, (unobstructed by parking capable of supporting a 20 ton fire apparatus. All areas over 10' shall be surfaced with AC paving (or equivalent) to County standard and provide berms and drainage devices. Turns and turnarounds shall maintain a 35 foot radius. Vertical clearance for access of fire apparatus shall provide a minimum of 13'6".~~

~~Access roads under 20 feet in width shall be posted and striped to indicate no parking on either side. Access roads under 36 feet in width shall be posted and striped to indicate parking on one side only.~~

~~Upon completion of road construction, the responsible party shall certify to the Public Works and Fire Departments that the road has been constructed to the approved standard and provide an indemnification agreement in a form acceptable to the office of County Counsel holding the County and its Fire Department harmless from any damage to the road resulting from routine or emergency use of the road by Fire Department vehicles.~~

~~These conditions apply to the project as currently described. Future changes including but not limited to further division, intensification of use, or increase in hazard classification, may require additional mitigation to comply with applicable development standards in effect at the time of change.~~

BENEFICIAL INTEREST

THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTEREST UNDER PERIODS OF TRUST HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (E) OF THE GOVERNMENT CODE  
1) HOME SAVINGS OF AMERICA, BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 30, 1986 AS REEL NO. 1986-038751 B.R.

COUNTY CLERK CERTIFICATE:

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 THAT THE SIGNATURES OF THE APPLICANTS AND OPERATOR, AS REQUIRED BY THE GOVERNMENT CODE SECTIONS 66492 AND 66493 HAVE BEEN FILED AND RECORDED.

Jan. 13, 1987  
DATE  
Kenneth A. Pettit  
COUNTY CLERK, RECORDER AND EX OFFICIO CLERK OF THE BOARD OF SUPERVISORS

Deanna Longfot Ann  
DEPUTY

PARCEL MAP  
NO 13701

BEING A DIVISION OF LOT 33, PARCEL MAP NO 13452 PER MAP RECORDED IN LOT 33, PAGE 6 OF PARCEL MAPS FILED IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SURVEYORS CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF KALLAGE E. LOEHER IN SUBDIVISION MAP NO. 13701. THIS PARCEL MAP WAS SUBMITTED TO THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA FOR APPROVAL AND CHARACTER AND OCCUPY THE PORTION OF THE MAP OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, WHICH IS CHARACTERIZED BY THE DATE OF RECORDING OF THIS MAP AND THAT SAID MAP WILL BE RECORDED TO ENABLE THIS SURVEY TO BE RECORDED.

Jan E. Davis  
DENNIS E. DAVIS RCE 22945

DEC. 1, 1986  
DATE

COUNTY SURVEYORS CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

Jan. 12, 1987  
DATE  
Charles F. Wagner  
COUNTY SURVEYOR

Deanna Longfot  
ASSISTANT COUNTY SURVEYOR  
RCE 12,525

COUNTY CLERK RECORDER'S  
CERTIFICATE:

FILED THIS 23rd DAY OF January, 1987 AT 8:00 A.M.  
IN BOOK 39 OF PARCEL MAPS AT PAGES 23-24  
AT THE REQUEST OF DENNIS E. DAVIS.

FEE: \$8.00

May Rose Byson  
DEPUTY  
Kenneth A. Pettit  
COUNTY CLERK RECORDER

NOTICE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE RECORDED JANUARY 23, 1987 AS REEL NO. 1987-5495 OF D.R.