

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF SOLVANG AS A PUBLIC EASEMENT FOR ROAD PURPOSES THAT PORTION OF VILLAGE LANE AS SHOWN HEREON.

BY: VILLAGE LANE PROFESSIONAL BUILDING,
A GENERAL PARTNERSHIP;

BY: Michael M. Baldacchino
MICHAEL M. BALDACCHINO GENERAL PARTNER

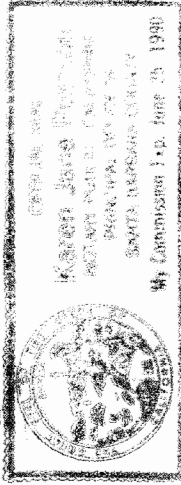
STATE OF CALIFORNIA } ss
COUNTY OF SANTA BARBARA }

ON THIS 21ST DAY OF September, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MICHAEL M. BALDACCHINO, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE A GENERAL PARTNER OF VILLAGE LANE PROFESSIONAL BUILDING, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Karen Jane Pearson
PRINTED: Karen Jane Pearson

MY COMMISSION EXPIRES: June 25, 1990
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara



BENEFICIAL INTEREST:

THE SIGNATURE OF THE FOLLOWING BENEFICIARY HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (c) OF THE GOVERNMENT CODE:

TRANSCO SYNDICATE #1, LTD., AN ILLINOIS CORPORATION
PER DEED OF TRUST RECORDED JUNE 8, 1989 AS INST.
NO. 89-037158, O.R.

PARCEL MAP No. 30,021

BEING PARCEL "B" OF PARCEL MAP No. 13,673,
IN THE CITY OF SOLVANG, PER PM. BK. 37, PGS. 95 & 96
AS FILED IN THE OFFICE OF THE COUNTY RECORDER
COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

~ JULY, 1989 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA, CALIFORNIA - 93117
PHONE: (805) 967-4416

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(X)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:
RUSSELL O. GUDER; ESM'T. HOLDER PER INST. No. 37536 RECORDED SEPTEMBER 1, 1964 IN BOOK 2067, PAGE 1123, O.R.
PAN WESTERN DEVELOPMENT CO., INC.; ESM'T. HOLDER PER INST. No. 37544 RECORDED SEPTEMBER 1, 1964 IN BOOK 2067, PAGE 1134, O.R.

HARRIETT A. POWER; ESM'T. HOLDER PER INST. No. 18980 IN BOOK 2107, PAGE 40, O.R., RECORDED JUNE 1, 1965.

GENERAL TELEPHONE COMPANY OF CALIFORNIA; ESM'T. HOLDER PER INST. No. 80-12913, O.R. RECORDED APRIL 4, 1980.

PACIFIC GAS AND ELECTRIC COMPANY; ESM'T. HOLDER PER INST. No. 80-14378, O.R. RECORDED APRIL 8, 1980.

RECORDER'S STATEMENT:

FILED THIS 23rd DAY OF August, 1990, AT 3:14 P.M. IN BOOK 45 OF PARCEL MAPS AT PAGES 86 AND 87 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER
FEE: \$8.00
BY: Mary Rose Bryson
DEPUTY

CITY ENGINEER'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

MARTIN, NORTHART & SPENCER, INC. BY: Charles A. Johnson 7-26-90
CITY ENGINEER - CITY OF SOLVANG CHARLES A. JOHNSON L.S. 3310
LICENSE EXPIRATION DATE: 6/30/92

CITY COUNCIL'S STATEMENT:

I DO HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF SOLVANG APPROVED THIS MAP FOR SUBDIVISION PURPOSES ON 8-13-1990; AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL, AND ITS REJECTION AT THIS TIME OF THE OFFER OF DEDICATION OF THE EASEMENT FOR ROAD PURPOSES OF THAT PORTION OF VILLAGE LANE AS SHOWN HEREON.

CITY CLERK OF THE
CITY OF SOLVANG

BY: Robbie Goodman
ROBBIE GOODMAN - DEPUTY

CLERK OF THE BOARD'S STATEMENT:

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY
CLERK OF THE BOARD

BY: Zandra Cholmondeley 7-18-90
DEPUTY DATE

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MICHAEL M. BALDACCHINO IN MAY, 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: Joseph E. Waters 8-3-89
JOSEPH E. WATERS - L.S. 3804
DATE
LICENSE EXPIRATION DATE: 6-30-92