

OWNERS' STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

SHIRLEY EMERSON MORGAN  
FRANK ROBINSON  
FREDERICK C. SCHILLINGER  
RICHARD G. SCOTT

TRACE ANN ROBINSON  
AMBER I. SCHILLINGER

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } SS.

ON THIS THE 13<sup>th</sup> DAY OF DECEMBER, 1989 BEFORE ME, THE UNDER-

SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED SHIRLEY EMERSON MORGAN, KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

NAME PRINTED  
NANCY C. DUEMANT

NOTARY'S SIGNATURE

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } SS.

ON THIS THE 14<sup>th</sup> DAY OF DECEMBER, 1989 BEFORE ME, THE UNDER-

SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANK ROBINSON AND TRACE ANN ROBINSON KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

NAME PRINTED  
NANCY C. DUEMANT

NOTARY'S SIGNATURE

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } SS.

ON THIS THE 14<sup>th</sup> DAY OF DECEMBER, 1989 BEFORE ME, THE UNDER-

SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FREDERICK C. SCHILLINGER AND AMBER I. SCHILLINGER KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

NAME PRINTED  
PATRICIA L. RABBE

NOTARY'S SIGNATURE

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } SS.

ON THIS THE 13<sup>th</sup> DAY OF DECEMBER, 1989 BEFORE ME, THE UNDER-

SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD G. SCOTT, KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

NAME PRINTED  
PATRICIA L. RABBE

NOTARY'S SIGNATURE

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } SS.

ON THIS THE 14<sup>th</sup> DAY OF DECEMBER, 1989 BEFORE ME, THE UNDER-

SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED TRUSTEE PER DEED RECORDED OCTOBER 28, 1986 AS INSTRUMENT NO. 1986-070611 OF

TRUSTEES

SIGNATURES FOR THE FOLLOWING TRUSTEES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445(e) OF THE GOVERNMENT CODE:

PACIFIC COAST TITLE COMPANY OF SANTA BARBARA COUNTY, A CALIFORNIA CORPORATION, TRUSTEE PER DEED RECORDED OCTOBER 28, 1986 AS INSTRUMENT NO. 1986-070611 OF OFFICIAL RECORDS.

PACIFIC COAST TITLE COMPANY OF SANTA BARBARA COUNTY, A CALIFORNIA CORPORATION, TRUSTEE PER DEED RECORDED SEPTEMBER 24, 1987 AS INSTRUMENT NO. 1987-071945 OF OFFICIAL RECORDS.

by: *[Signature]*  
Pacific Coast Title Company of Santa Barbara County  
John Heida, Assistant Secretary

ON THIS THE 14<sup>th</sup> DAY OF DECEMBER, 1989 BEFORE ME, THE UNDER-

SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED AS THE ASSISTANT SECRETARY, HE REPRESENTED THE PERSONS NAMED AND

WITNESS MY HAND AND OFFICIAL SEAL.

NAME PRINTED  
Anne Elizabeth Place

NOTARY'S SIGNATURE

MY COMMISSION EXPIRES  
4, 1992

State of California  
County of Santa Barbara

EASEMENT HOLDERS

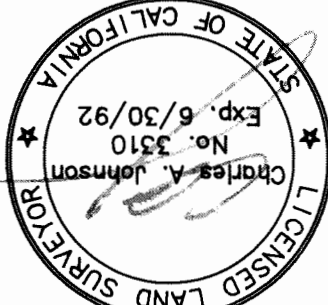
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS, BY DEEDS, HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436(d)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CAN NOT RIPEN INTO A FEE.

COUNTY OF SANTA BARBARA, AN EASEMENT FOR ROAD PURPOSES AS RECORDED SEPTEMBER 22, 1897 IN BOOK 60 OF DEEDS AT PAGE 343 AND RE-RECORDED DECEMBER 1, 1897 IN BOOK 69 OF DEEDS AT PAGE 639.  
SOUTHERN COUNTIES GAS COMPANY, AN EASEMENT FOR GAS LINES AND INCIDENTAL PURPOSES AS RECORDED APRIL 16, 1952 AS INSTRUMENT NO. 5413 IN BOOK 1062 OF OFFICIAL RECORDS AT PAGE 406.  
AN EASEMENT SHOWN ON THAT MAP FILED IN BOOK 7 OF MAPS AND SURVEYS AT PAGE 55. SAID EASEMENT AFFECTING THE PORTION OF LAND DESIGNATED AS "TUNNEL."  
MONTICITO COUNTY WATER DISTRICT, AN EASEMENT FOR WATER PIPELINES AS RECORDED APRIL 3, 1940 AS INSTRUMENT NO. 2640 IN BOOK 491 OF OFFICIAL RECORDS AT PAGE 121.  
ASSOCIATED TELEPHONE COMPANY, LTD., AN EASEMENT FOR TELEPHONE LINE AS RECORDED MARCH 5, 1952 AS INSTRUMENT NO. 3256 IN BOOK 1054 OF OFFICIAL RECORDS AT PAGE 300.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FRANK ROBINSON ON NOVEMBER 7, 1988. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

CHARLES A. JOHNSON, L.S. NO. 3310  
LICENSE EXPIRATION DATE: JUNE 30, 1992



COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED:

EDWARD J. MARINI, COUNTY SURVEYOR

BY:

COUNTY SURVEYOR

R.C.E. NO. 18699

REGISTRATION EXPIRATION DATE: 6/30/92

COUNTY CLERK'S STATEMENT

I DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT), THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493, ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATED: December 13, 1989

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER  
EX-OFFICIO CLERK OF THE  
BOARD OF SUPERVISORS

BY:

DEPUTY

COUNTY RECORDER'S STATEMENT

FILED THIS 14<sup>th</sup> DAY OF DECEMBER, 1989 AT 3:30 PM. IN

BOOK 44 OF PARCEL MAPS AT PAGES 69 & 70

AT THE REQUEST OF MARTIN, NORTHART & SPENCER, INC.

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER

BY:

Frances Mason

FEE: \$8.00

NOTICE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS 89-083282 OFFICIAL RECORDS.

PARCEL MAP NO. 13,851

BEING A DIVISION OF A PORTION

OF THE EAST 1/2 OF THE

SOUTHWEST 1/4 OF SECTION 1,

TOWNSHIP 4 NORTH, RANGE 27 WEST,

SAN BERNARDINO BASE & MERIDIAN

IN THE COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA

APRIL 1989



MARTIN, NORTHART & SPENCER, INC.  
CIVIL ENGINEERS - LAND SURVEYORS  
414 EAST COTA STREET, SANTA BARBARA, CA 93101  
TELEPHONE (805) 965-0595

SHEET 1 OF 2 SHEETS