

OWNER'S CERTIFICATE:

WE CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

JAMES JOHN RICCI

*James John Ricci*  
C. MICHAEL COONEY

C. MICHAEL COONEY

*C. Michael Cooney*

BENEFICIAL INTERESTS:

THE FOLLOWING SIGNATURES OF HOLDERS OF BENEFICIAL INTEREST HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66445 (F) OF THE GOVERNMENT CODE.

SOPHIA C. TOWLER, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED OCTOBER 21, 1980 AS REEL NO. 80-42791 OF OFFICIAL RECORDS.

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

1. ASSOCIATED TELEPHONE COMPANY LTD., PER DEEDS RECORDED MARCH 22, 1947 AS INSTRUMENT NO. 3788 IN BOOK 724 PAGE 301 OF OFFICIAL RECORDS.

2. SOUTHERN CALIFORNIA EDISON COMPANY, LTD. PER DEED RECORDED MAY 22, 1947 AS INSTRUMENT NO. 6766 IN BOOK 728 PAGE 494, OF OFFICIAL RECORDS.

3. EASEMENTS PER AGREEMENT BETWEEN W.P. POOL AND MARY W. BRIGGS, ET. AL. RECORDED IN BOOK 36 PAGE 555 OF DEEDS.

4. A.P. KRAMER, AS RESERVED PER DEED RECORDED MARCH 19, 1947 AS INSTRUMENT NO. 3610 IN BOOK 716 PAGE 462 AND PER DEED RECORDED MAY 11, 1950 IN BOOK 917 PAGE 93, BOTH OF OFFICIAL RECORDS.

5. WILLIAM HERSHAL, ET. UX. & ET. AL. PER DEED RECORDED JANUARY 24, 1951 AS INSTRUMENT NO. 1305 IN BOOK 965 PAGE 424, OF OFFICIAL RECORDS.

6. PETER CRONSHAW, ET. UX. & ET. AL. PER DEED RECORDED OCTOBER 18, 1983 AS REEL NO. 83-55912 OF OFFICIAL RECORDS.

RECORDER'S CERTIFICATE

FILED THIS 6th DAY OF January, 1984, AT 8:00 A.M. IN BOOK 33 OF PARCEL MAPS, AT PAGES 21 AND 22, AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

FEE: \$8.00

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER,  
SANTA BARBARA COUNTY,  
CALIFORNIA

BY: Mary Rose Macdonald  
DEPUTY

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 13,232

COUNTY OF SANTA BARBARA, CALIFORNIA

BEING A PORTION OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 26 WEST, S.B.B. & M., IN THE COUNTY OF SANTA BARBARA OF THE STATE OF CALIFORNIA, SHOWN AS PARCEL 8 OF THE "LEONARD TRACT", ACCORDING TO THE MAP THEREOF FILED IN BOOK 35 PAGE 26, OF RECORD OF SURVEYS, IN THE OFFICE OF COUNTY RECORDER FOR SAID COUNTY AND STATE.

**Penfield & Smith**  
ENGINEERS INC.

111 EAST VICTORIA STREET  
POST OFFICE BOX 98 • SANTA BARBARA, CA. 93102

OCTOBER 1983

CONSTRUCTION REQUIREMENTS:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

ENVIRONMENTAL HEALTH SERVICES:

1. PRIOR TO OCCUPANCY, AS PER REQUIREMENT OF COUNTY ORDINANCE NO. 3096, A CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING, THAT EITHER OF THE PROPOSED SHARED DOMESTIC WATER SYSTEM OR INDIVIDUAL PRIVATE WELL(S), IS CAPABLE OF DELIVERING POTABLE WATER.

DEPARTMENT OF PUBLIC WORKS:

1. A 16' ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION C-1 OF STANDARD DETAIL #5-010.0 FOR PRIVATE RURAL ROADS. A.C. PAVING, BERMS AND DRAINAGE DEVICES REQUIRED ON GRADES GREATER THAN 10%.

THIS ROAD SHALL BE CONSTRUCTED ALONG A 60' EASEMENT FROM HIDDEN VALLEY LANE, THENCE NORTHEASTERLY TO THE EAST AND NORTH LINES OF PARCEL A AS SHOWN ON THE SUBMITTED MAP DATED "RECEIVED JUNE 17, 1980" BY THE DEPARTMENT OF RESOURCE MANAGEMENT.

ALL ROADWORK SHALL BE BONDED AND CONSTRUCTION COMPLETED WITHIN TWO (2) YEARS AFTER RECORDATION OF THE PARCEL MAP, PURSUANT TO AGREEMENT WITH APPLICANT. A GRADING PERMIT WILL BE REQUIRED. THE EXISTING DRIVEWAY MAY BE WIDENED TO MEET THE ABOVE REQUIREMENT.

2. GRADING PERMITS WILL BE NEEDED FOR THE DEVELOPMENT OF PARCELS A AND B AND THESE PERMITS TO INCLUDE MASTER DRAINAGE PLANS.

3. ALL FUTURE BUILDING PERMITS TO BE CLEARED THROUGH THE COUNTY FLOOD CONTROL DEPARTMENT.

CARPINTERIA-SUMMERLAND FIRE DEPARTMENT:

1. THAT ONE (1) STANDARD TYPE FIRE HYDRANT BE INSTALLED; ITS TYPE AND EXACT LOCATION TO BE APPROVED BY THE CARPINTERIA-SUMMERLAND FIRE DEPARTMENT AND MONTECITO COUNTY WATER DISTRICT. THIS NEW PUBLIC FIRE HYDRANT SHALL BE INSTALLED ON HIDDEN VALLEY LANE.

2. THE HYDRANT AND WATER MAIN SUPPLYING SAME TO BE INSTALLED BY MONTECITO COUNTY WATER DISTRICT AND WILL BE PUBLIC. THE INSTALLATION COSTS WILL BE BORNE BY THE OWNER/APPLICANT AND FINANCIAL ARRANGEMENTS WILL BE MADE WITH THE MONTECITO COUNTY WATER DISTRICT FOR THAT INSTALLATION.

3. THE PRIVATE ROAD FURNISHING ACCESS TO THESE PARCELS SHALL MEET THE STANDARD SET BY THE SANTA BARBARA COUNTY PUBLIC WORKS DEPARTMENT AND THE SUBDIVISION COMMITTEE. THIS ROAD SHALL SUPPORT A SIXTEEN (16) TON FIRE TRUCK.

4. PRIOR TO CONSTRUCTION ON ANY OF THESE PARCELS, PLANS FOR LANDSCAPE AND FUEL MODIFICATION FOR FIRE RETARDANT PLANTING WILL BE SUBMITTED TO THE SANTA BARBARA COUNTY PLANNER.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

C. MICHAEL COONEY, ET. AL. IN

SEPTEMBER, 1983. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE, IF ANY AND THAT THE MONUMENTS MARKED L.S. 3873 ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP, OR WILL BE SET WITHIN ONE YEAR OF THE DATE OF THE RECORDING OF THIS MAP, AND ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

*Karl W. Graham*  
KARL W. GRAHAM, L.S. 3873



COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE Jan. 6, 1984

CHARLES F. WAGNER  
COUNTY SURVEYOR

BY: *Verma Bugh*

STATE OF CALIFORNIA )  
COUNTY OF ) SS  
SANTA BARBARA )

ON NOV. 23, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,

APPEARED C. Michael Cooney KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME AS OWNER.

WITNESS MY HAND AND OFFICIAL SEAL

*Lynn H. Davis*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

LYNN H. DAVIS PRINT  
MY COMMISSION EXPIRES 9/22/86

STATE OF CALIFORNIA )  
COUNTY OF ) SS  
SANTA BARBARA )

ON Nov. 23, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY

APPEARED James John Ricci KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME AS OWNER.

WITNESS MY HAND AND OFFICIAL SEAL

*Lynn H. Davis*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

LYNN H. DAVIS PRINT  
MY COMMISSION EXPIRES 9/22/86