

**OWNER'S CERTIFICATE:**

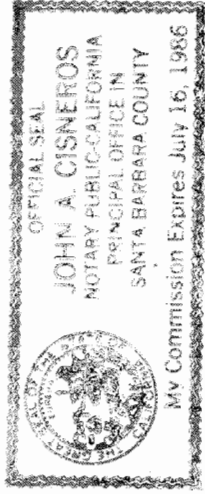
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDDED LINES OF THIS MAP.

EL CAMINO ENTERPRISES: A CALIFORNIA LIMITED PARTNERSHIP;  
BY: FRANK THOMAS ENTERPRISE INC.; A CORPORATION (GENERAL PARTNER)  
*Frank Thomas*  
FRANK THOMAS (PRESIDENT)

**STATE OF CALIFORNIA } s.s.  
COUNTY OF SANTA BARBARA }**

ON March 14 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANK THOMAS, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT OF FRANK THOMAS ENTERPRISE INC.; CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, SAID CORPORATION BEING KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE ONE OF THE PARTNERS (GENERAL PARTNER) OF EL CAMINO ENTERPRISE INC. THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: *John A. Cisneros*  
PRINTED: JOHN A. CISNEROS  
MY COMMISSION EXPIRES: JULY 16, 1986



**BENEFICIAL INTEREST:**

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445(f) OF THE GOVERNMENT CODE.

SANTA BARBARA BANK AND TRUST, A CALIFORNIA CORPORATION;  
BENEFICIARY UNDER A DEED OF TRUST RECORDED JULY 25, 1983  
AS INSTRUMENT NO. 89-38227 O.R.

**PARCEL MAP 20,380**

BEING A DIVISION OF A PORTION OF BLOCK 172 IN THE CITY OF SANTA BARBARA SHOWN AS PARCEL "A" OF THE LOT LINE ADJUSTMENT IN BOOK 111 PAGE 73 RECORD OF SURVEY FILED IN THE COUNTY RECORDER'S OFFICE - COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA:

DECEMBER, 1983

**WATERS LAND SURVEYING INC.**

J.E. WATERS - LICENSED LAND SURVEYOR,  
5553 HOLLISTER AVENUE - SUITE "D"  
GOLETA CALIFORNIA - 93117  
PHONE (805) 967-4416

**SOILS REPORT:**

A PRELIMINARY SOILS REPORT PREPARED BY BUENA ENGINEERS INC.  
NORMAN G. HALEN D.C.E. 1310 IS FILED WITH  
THE SANTA BARBARA CITY ENGINEER.

**NOTICE:**

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN AN AGREEMENT EXECUTED BY EL CAMINO ENTERPRISES, AS OWNERS AND THE CITY OF SANTA BARBARA AND RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

**RECORDED'S CERTIFICATE:**

FILED THIS 15th DAY OF May 1984 AT 8:00 A.M. IN BOOK 33 OF PARCEL MAPS AT PAGE 71 AND PAGE 72 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

FEE: \$8.00

HOWARD C. MENZEL

COUNTY CLERK - RECORDED.

BY: *Mary Rose Macdonald*  
DEPUTY

**SANTA BARBARA CITY COUNCIL:**

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 8th DAY OF MAY 1984, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

*Barbara Rimmick*  
CITY CLERK - CITY OF SANTA BARBARA  
DATE: 5/8/84

**CITY ENGINEER'S CERTIFICATE:**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH.

*W. J. G. Henry*  
CITY ENGINEER - CITY OF SANTA BARBARA  
DATE: 5-9-84

**SURVEYOR'S CERTIFICATE:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF EL CAMINO ENTERPRISES: IN DECEMBER, 1983.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

*Joseph E. Waters*  
JOSEPH E. WATERS L.S. 3804 March, 1984  
DATE

**COUNTY CLERK'S CERTIFICATE:**

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL

COUNTY CLERK - RECORDER  
AND EX-OFFICIO CLERK OF THE  
BOARD OF SUPERVISORS

BY: *Barbara Rimmick*  
DEPUTY  
DATE: 5/14/84