14,233 NO. MAP PARCEL

BEING A DIVISION OF LOT 4 AS SHOWN ON A MAP RECORDED IN BOOK 118, AT PAGES 16 & 17 OF RECORD OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER OF SANTA BARBARA COUNTY, CALIFORNIA

PRODUCED IN JUNE, 1993 BY:

DAVIS LAND SURVEYING 44 Helena Ave.

44 Helena Ave. Santa Barbara, CA 93101 L.S.5742 (805) 564-8756

SHEET ONE OF TWO

STATEMENT: OWNER'S

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF THIS MAP.

THOMAS K. SCHULTHEIS

6 23 93 DATE 1.5duetues

TONI L. SCHULTHEIS

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STATE OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY ON THE 35

APPEARED ROTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) KARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT BY EXECUTED THE SAME IN DESTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE

OFFICIAL SEAL HAND ASKID INSTRUMENT.

MY COMMISSION EXPIRES: CAPITY 29, 1994

STATEMENT: SURVEYOR'S COUNTY

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

FRANCIS G. SCOTT, COUNTY SURVEYOR R.C.E. NO.18222 REGISTRATION EXPIRATION DATE:

6/30/

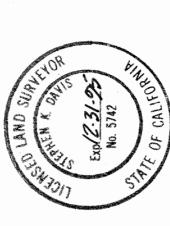
No. 18222 Exp. 6/30/6/7 DATE

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STATEMENT: SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THOMAS K. AND TONI L. SCHULTHEIS, IN MARCH, 1993. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

STEPHEN K. DAVIS, L.S.5742 LICENSE EXPIRATION DATE: DECEMBER 31, 1995 oral) 12han



RECORDER'S STATEMENT:

. 1993, AT 3:28 P.M. AND 56. IN BOOK 49 OF PARCEL MAPS, AT PAGE 55 DAY OF FILED THIS 30 44

AT THE REQUEST OF STEPHEN K. DAVIS, L.S.5742. FEE:

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KENNETH A. PETTIT COUNTY CLERK-RECORDER SANTA BARBARA COUNTY, CA.

DEPUTY

Sister

Journ

STATEMENT THE BOARD OF CLERK

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493, ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY CLERK OF THE BOARD

193 BY: Deanna

DATE

OMMISSIONS SIGNATURE

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

- SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER PER BOOK 304, PAGE 158 OF OFFICIAL RECORDS RECORDED 15 FEBRUARY 1934.
 - LA CUMBRE ESTATES CORPORATION, EASEMENT HOLDER PER INST. NO.9454 IN BOOK 538, PAGE 361 OF OFFICIAL RECORDS RECORDED NOVEMBER 1941. 8
- SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, EASEMENT HOLDER PER INST NO.27736 IN BOOK 1569, PAGE 16 OF OFFICIAL RECORDS RECORDED 7 NOVEMBER 1958. LA CUMBRE MUTUAL WATER COMPANY, EASEMENT HOLDER PER INST. NO.291 IN BOOK 541, PAGE 81 OF OFFICIAL RECORDS RECORDED 10 JANUARY 1942.
- CABLE TV OF SANTA BARBARA COUNTY, INC., EASEMENT HOLDER PER INST. NO.10449 IN BOOK 2227, PAGE 54 OF OFFICIAL RECORDS RECORDED 24 MARCH 1965. ວ່
- HOPE RANCH PARK HOMES ASSOCIATION, EASEMENT HOLDER PER INST. NO.87-037397 OF OFFICIAL RECORDS RECORDED 19 MAY 1987 AND PER INST. NO.7851 IN BOOK 1906, PAGE 600 OF OFFICIAL RECORDS RECORDED 1 MARCH 1962. œ,
- EDWARD R. BRUBB, ET AL, EASEMENT HOLDER PER REEL NO.1987-051134 OF OFFICIAL RECORDS RECORDED 8 JULY 1987. ۲.
- LEOPOLDO B. DULAWA, EASEMENT HOLDER PER INST NO.91-34104 OF OFFICIAL RECORDS RECORDED 31 MAY 1991. ထံ

NOTICE

¥ THIS MAP IS SUBJECT TO CONDITIONS AND INFORMATION INCLUDED IN NOTICE AND RECORDED AS: 02, 93 - 50575