



OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP , AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECDORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES .

MARINA SHORES , L.P. , A CALIFORNIA LIMITED PARTNERSHIP

	
JULIO SOARES	SHIRLEY SOARES
CO - TRUSTEE OF THE SOARES 2004 TRUST , U / D / T DECEMBER 7 , 2004	CO - TRUSTEE OF THE SOARES 2004 TRUST , U / D / T DECEMBER 7 , 2004

NOTARY

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON December 3 , 2008 , BEFORE ME , Michelle D. Perez PERSONALLY APPEARED JULIO SOARES AND SHIRLEY SOARES , CO - TRUSTEES OF THE SOARES 2004 TRUST , U / D / T WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT , AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES) , AND BY HIS / HER / THEIR SIGNATURE(S)ON THE INSTRUMENT , THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED , EXECUTED THE INSTRUMENT .

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT .

WITNESS MY HAND AN OFFICIAL SEAL .

 SIGNATURE
Michelle D. Perez PRINTED

MY COMMISSION EXPIRES 5/17/11
PRINCIPAL OFFICE LOCATED IN COUNTY OF Santa Barbara

MINERAL INTERESTS

THE SIGNATURES OF THE FOLLOWING MINERAL INTEREST HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT) .

Carpinteria Beach Properties , by deed recorded March 23 , 1983 , as Instrument No. 4635 , in Book 1139 , page 205 of Official Records .

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a) (3) (A) (i) OF THE GOVERNMENT CODE (SUBDIVISION MAP ACT) .

City of Carpinteria , by a Judgment issued by Superior Court of the State of California , for the County of Santa Barbara under Case No. 79327 as recorded March 14 , 1974 , as Instrument No. 8776 in Book 2506 , page 296 of Official Records .

PARCEL MAP

NO. 25 , 188

FOR CONDOMINIUM PURPOSES
(3 RESIDENTIAL UNITS)

A SUBDIVISION OF A PORTION OF BLOCK 42 OF THE
CITY OF CARPINTERIA AND A PORTION OF OCEAN AVENUE .
CITY OF CARPINTERIA COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
DECEMBER 2008

SURVEYING SERVICES

P.O. BOX 989
CARPINTERIA, CA. 93014
(805) 566 - 6670

SHEET ONE OF FOUR SHEETS

CITY CLERK ' S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF CARPINTERIA, BY MINUTE ACTION ON THE 8TH DAY OF December 2008 , APPROVED THIS MAP .


BY:  DATE 12-9-08
CITY CLERK - CITY OF CARPINTERIA

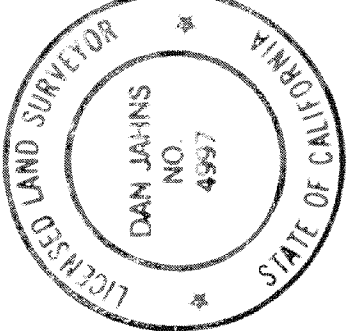
NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A " NOTICE " AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2008-0069187 O.R.

SURVEYOR ' S STATEMENT


THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MARINA SHORES L.P. IN MARCH 2008 . I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP , IF ANY . ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED , AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED .

 DATE 12/02/08
DAN JAHNS P.L.S. 4997
LICENSE EXPIRATION DATE : 12 / 31 / 2009



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP , AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT, AND THAT THE PARCEL MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF .

BY:  DATE 12-5-08
MARK E. REINHARDT P.L.S. 6392
CITY SURVEYOR - CITY OF CARPINTERIA
License expiration date : 12 / 31 / 08

RECORDER'S STATEMENT

I HEREBY STATE THAT THIS MAP , PARCEL MAP NO. 25, 188 , CONSISTING OF 4 SHEETS , WAS ACCEPTED AND RECORDED ON

December 15 , 20 08 IN BOOK 61 OF
PARCEL MAPS AT PAGES 94 TO 97 AT THE REQUEST OF
SURVEYING SERVICES .

FEE \$14.00

JOSEPH E. HOLLAND
COUNTY CLERK - RECORDER - ASSESSOR
SANTA BARBARA COUNTY

BY:  DEPUTY

CLERK OF THE BOARD'S STATEMENT

I , MICHAEL F. BROWN , CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY , DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE .

MICHAEL F. BROWN , CLERK OF THE BORAD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY:  DATE 12/4/2008