



<p>RECORDER'S CERTIFICATE</p> <p>FILE NO: 7856 FEE: \$ 5.00</p> <p>Filed this 6<sup>th</sup> day of March 1968 at 2:35 PM. in Book 3 of Parcel Maps at Page 70.</p> <p>At the request of Hugh B. Simpson.</p> <p>RITA VAN BUSKIRK County Recorder</p>	<p>SURVEYOR'S CERTIFICATE</p> <p>This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of Billy L. Hale on Nov. 30, 1967. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.</p> <p>Hugh B. Simpson S. S. 3146</p>	<p>COUNTY SURVEYOR'S CERTIFICATE</p> <p>This map has been examined this 6<sup>th</sup> day of March, 1968, for conformance with the requirements of Section 11575 of the Subdivision Map Act.</p> <p>Norman H. Caldwell County Surveyor</p> <p>by: Elmer Jones Deputy</p>	<p>PARCEL MAP</p> <p>10,752</p> <p>OF PARCEL C OF</p> <p>PARCEL MAP 2463</p> <p>P.M. BOOK 1 - PAGE 69</p> <p>COUNTY OF SANTA BARBARA</p> <p>STATE OF CALIFORNIA</p> <p>SCALE: 1"=80' NOV. 1967</p> <p>HUGH B SIMPSON</p> <p>5960 MANDARIN AVE. GOLETA, CALIF.</p>
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