

OWNERS' STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COVERED BORDER LINES. THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

Thomas & Pablin
Harold & Jesse
T.P.B. ASSOCIATES, INC., A CALIFORNIA CORPORATION

NOTARY PUBLIC

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS 3 DAY OF May 1989 BEFORE ME, THE UNDERSIGNED A NOTARY IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Philip B. Attaghlin KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND Thomas & Pablin PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS SECRETARY. WE, THE UNDERSIGNED, BEING DULY SWORN, DO HEREBY CERTIFY THAT THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED ON BEHALF OF THE CORPORATION EXECUTED IN PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

SIGNATURE Norma Jean Steele
PRINTED Norma Jean Steele

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

6/20/90
MY COMMISSION EXPIRES



Norma Jean Steele
Notary Public

COUNTY CLERK - RECORDER'S STATEMENT

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATE August 16, 1989

KENNETH A. PETTIT
COUNTY CLERK RECORDER
EX-OFFICIO CLERK OF
EX-OFFICIO CLERK OF
OF SUPERVISORS

BY Shirley M. Hall
DEPUTY

RECORDED'S STATEMENT

FILED THIS 24 DAY OF August 1989
AT 3:18 P.M. IN BOOK 44 OF Op. M. PAGES 10-11

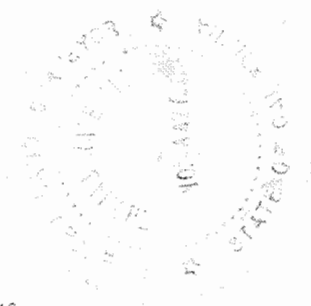
AT THE REQUEST OF
CAL COASTAL ENGINEERING AND
LAND SURVEYING, INC.

KENNETH A. PETTIT
COUNTY CLERK RECORDER
BY: Mary Rose Bryson
DEPUTY
FEE: \$8.00

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT IN CALIFORNIA. I HEREBY REQUEST THAT THIS MAP BE RECORDED IN THE PUBLIC RECORDS OF THE STATE. THIS MAP IS A SUBSTANTIAL MAP SUBSTANTIAL MAPS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Thomas Hale III
THOMAS HALE III
9-30-89
LICENCE EXPIRATION
DATE



BENEFICIAL INTEREST

SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTEREST HAVE BEEN OBTAINED PURSUANT TO SECTION 66494 (E) OF THE GOVERNMENT CODE:

FRANK LOPER AND RUTH A. LOPER BY DEED OF TRUST
RECORDED JANUARY 30, 1985 AS INSTRUMENT NO.
1985-4802, OFFICIAL RECORDS

THOMAS R. PATTERSON, INC. "PENSION AND PROFIT SHARING PLAN
BY DEED OF TRUST RECORDED AUGUST 29, 1988 AS INSTRUMENT
NO. 1988-054071, OFFICIAL RECORDS

EASEMENT HOLDERS

SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OBTAINED PURSUANT TO SECTION 66492 (2)(3)(A)(1) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

RANCHO MARCELINO WATER AND SERVICE COMPANY, A CALIFORNIA CORPORATION, BY DEED RECORDED JUNE 27, 1985 AS INSTRUMENT NUMBER 11828 BOOK 1321, PAGE 224 OF OFFICIAL RECORDS

PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION BY DEED RECORDED SEPTEMBER 19, 1955 AS INSTRUMENT NUMBER 16805 BOOK 1336 PAGE 33 OF OFFICIAL RECORDS

RANCHO MARCELINO WATER AND SERVICE COMPANY BY DEED RECORDED MARCH 22, 1976 AS INSTRUMENT NO. 10658 IN BOOK 2606, PAGE 1507, OFFICIAL RECORDS

PACIFIC GAS AND ELECTRIC ET AL. BY DEED RECORDED OCTOBER 29, 1986 AS INSTRUMENT NO. 1986-065573, OFFICIAL RECORDS

SOUTHERN CALIFORNIA GAS COMPANY BY DEED RECORDED OCTOBER 28, 1986 AS INSTRUMENT NO. 070510, OFFICIAL RECORDS

VIOLET E. MERTZ ET AL. BY EASEMENT AGREEMENT AND DEED OF EASEMENT RECORDED DECEMBER 28, 1970 IN BOOK 2331 PAGES 1078, 1058, 1048, 1057, 1066, 1075, 1085 AND 1045 OFFICIAL RECORDS

FRANK LOPER AND RUTH A. LOPER BY DEED RECORDED JAN. 30, 1985 AS INSTRUMENT NO. 1985-4800, OFFICIAL RECORDS

SANTA YNEZ RIVER WATER CONSERVATION DISTRICT BY EASEMENT AGREEMENT RECORDED SEPTEMBER 10, 1963 AS INSTRUMENT NO. 38436 IN BOOK 2011 PAGE 686 OF OFFICIAL RECORDS

MINERAL RIGHTS HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OBTAINED PURSUANT TO SECTION 66456 (2)(3)(C) OF THE GOVERNMENT CODE:

ELIZABETH JANIN EVANS AND CHARLES HOWARD JANIN BY DEED RECORDED NOV. 27, 1959 AS INST. NO. 59-39992 IN BK. 1690 PG. 444 OFFICIAL RECORDS OF SANTA BARBARA COUNTY

ALICE BOXSTRESSER BY DEED RECORDED APRIL 28, 1971 AS INST. NO. 1971-12260 IN BK. 2345 PG. 737 OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

ELLA V. SHELLEY BY DEED RECORDED APRIL 28, 1971 AS INST. NO. 1971-12261 IN BK. 2345 PG. 739 OFFICIAL RECORDS OF SANTA BARBARA COUNTY.



SHEET 1 OF 2 SHEETS
PARCEL MAP NO. 13765

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES

EDWARD J. MARINI
SANTA BARBARA COUNTY SURVEYOR
18699
R.C.E.

BY Edward J. Marini
COUNTY SURVEYOR
6/30/89
LICENCE EXPIRATION
DATE

BEING A DIVISION OF A PORTION OF THE NORTH HALF OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 31 WEST, SAN BERNARDINO MERIDIAN

SANTA BARBARA COUNTY, CALIFORNIA
W.O. # 2674 JAN 1989