

NOTE

- ⊙ = FA. NAIL & TAG. L/S 3146 (R)
- (R) = RECORDED DATA PER R/S 83-97
- ⊙ = FA. STATE HWY & MON (R)
- = NO MON. FA OR SET UNLESS NOTED OTHERWISE
- ⊙ = SET SPK., TIN & TAG. L/S 3607
- ✕ = " PK. NAIL & TAG " " "

RECORDER'S CERTIFICATE
FILE NO. 32560 FEE \$5.00

FILED THIS 17TH DAY OF NOVEMBER 1969
AT 9:00 A.M. IN BOOK 6 OF P.M. AT
PAGE 20 AT THE REQUEST OF
SPENCER H. PEETS

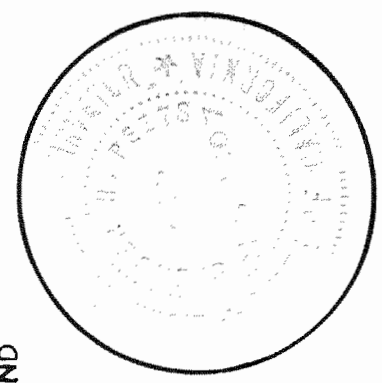
RITA VAN BUSKIRK
COUNTY RECORDER

Thomson Oakland
DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND
WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA
IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AT THE REQUEST OF SCANDIA-
ANDERSEN REST. - TIME. IN GROUP ON Oct. 6, 1969
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED
TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF;
THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND
LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Spencer H. Peets
SPENCER H. PEETS L.S. 3607



COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 14TH DAY
OF November 1969, FOR CONFORMANCE WITH
THE REQUIREMENTS OF SECTION 11575 OF THE
SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR

Elmer L. Jones
DEPUTY

PARCEL MAP 11,092
OF A PORTION OF RANCHO

SAN CARLOS DE JONATA
(Book 11, Page 132, Maps & Surveys)
SANTA BARBARA COUNTY, CALIFORNIA
SPENCER H. PEETS - LAND SURVEYOR
515 4TH PLACE, SOLVANG, CALIFORNIA

SCALE: 1" = 50'
NOTE: SOLID CIRCLES THUS ● DENOTE
1/2" PIPES SET & TAGGED L.S. 3607
W.O. # 210 F.B. # 1 PG. 10