

OWNERS STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP.

4664 4TH STREET, LLC, a California Limited Liability Company,

By: James B. McDonald
JAMES B. McDONALD, Manager

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)SS

ON 2/23/07, 2007, BEFORE ME Trisha Keiser
A NOTARY PUBLIC, PERSONALLY APPEARED
JAMES B. McDONALD

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Trisha Keiser

Trisha Keiser
Commission # 1535300
Notary Public - California
Santa Barbara County
Exp. 12/16/08

BENEFICIAL INTEREST HOLDER:

THE SIGNATURES OF THE OF THE FOLLOWING BENEFICIARY UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(2) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

GOLETA NATIONAL BANK, BENEFICIARY PER DEED OF TRUST RECORDED SEPTEMBER 3, 2004, AS INSTRUMENT No. 2004-0095453 OF OFFICIAL RECORDS.

PARCEL MAP No. 25,177

BEING A ONE LOT SUBDIVISION FOR TWO RESIDENTIAL CONDOMINIUM UNITS OF LOT 2, AND A PORTION OF LOT 1 IN BLOCK 55 OF THE TOWN OF CARPINTERIA ACCORDING TO THE MAP FILED IN RACK No. 2, MAP No. 4 OF RECORDS OF THE COUNTY OF SANTA BARBARA
IN THE CITY OF CARPINTERIA, COUNTY OF SANTA BARBARA,
STATE OF CALIFORNIA.

~NOVEMBER 2006~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

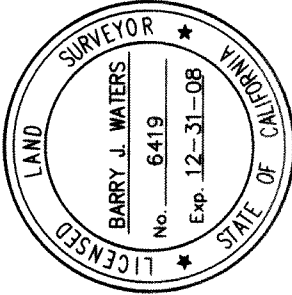
NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT No. 2007 - 0038502 OF OFFICIAL RECORDS IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

SURVEYORS STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 4664 4TH STREET, LLC. IN NOVEMBER, 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Barry J. Waters
BARRY J. WATERS
P.L.S. 6419
LICENSE EXPIRATION DATE: 12/31/2008



RECORDERS STATEMENT:

FILED THIS 23rd DAY OF May, 2007 AT 12:23 PM IN BOOK 60 OF PARCEL MAPS AT PAGES 17 TO 78, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT _____ M AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEES: 410⁰⁰

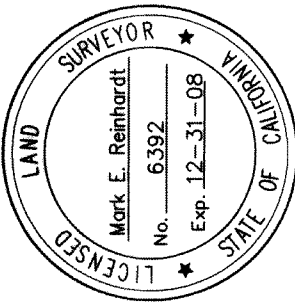
JOSEPH E. HOLLAND,
COUNTY CLERK, RECORDER and ASSESSOR

BY: Bruce Curran
DEPUTY

CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT, AND THAT THE PARCEL MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF.

BY: Mark E. Reinhardt
MARK E. REINHARDT, PLS 6392
CITY SURVEYOR-CITY OF CARPINTERIA
LICENSE EXPIRATION DATE: 12/31/2008



CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY

BY: Kaitlin Kban
DEPUTY
DATE: 5/1/07

CITY CLERK'S STATEMENT:

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF CARPINTERIA, BY MINUTE ACTION ON THE 14th DAY OF May, 2007 APPROVED THIS MAP.

BY: Diana Diaz
CITY CLERK
CITY OF CARPINTERIA

DATE: 5-16-07