

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

ROGER V. HAWKINS AND BONNIE J. HAWKINS, AS TRUSTEES OF THE HAWKINS FAMILY TRUST UDTA DATED MARCH 24, 2011

Roger V. Hawkins  
NAME PRINTED: ROGER V. HAWKINS

Bonnie J. Hawkins  
NAME PRINTED: BONNIE J. HAWKINS

NOTARY

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara  
ON November 4, 2011, BEFORE ME, Tina Hossli, Notary Public,  
PERSONALLY APPEARED Roger V. Hawkins & Bonnie J. Hawkins

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Tina Hossli  
SIGNATURE

Tina Hossli  
NAME PRINTED

2/17/2012  
COMMISSION EXPIRES

1791363  
COMMISSION NO.

Santa Barbara  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO.:

2011-0072785 O.R. (OFFICIAL RECORDS)

PARCEL MAP NO. 14,754

A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF GOVERNMENT LOT 3 IN SECTION 18, TOWNSHIP 9 NORTH, RANGE 33 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, ALSO KNOWN AS PARCEL 2 OF PARCEL MAP NO. 11,195 PER BOOK 8, PAGE 27 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SIGNATURE OMISSIONS

EASEMENT

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

1. YOLANDA MARGARET JOHNSON PER 2319-OR-1181 DATED SEPT. 4, 1970 FOR PUBLIC UTILITIES, INGRESS, & EGRESS PURPOSES.
2. CARROLL R. & JOYCE A. REISH PER 2319-OR-1184 DATED SEPT. 4, 1970 FOR PUBLIC UTILITIES, INGRESS, & EGRESS PURPOSES.
3. I.J. & MACIE M. PARKER PER 2333-OR-840 DATED JAN. 15, 1971 FOR PUBLIC UTILITIES, INGRESS, & EGRESS PURPOSES.
4. GENERAL TELEPHONE COMPANY PER 2608-OR-499 DATED APRIL 2, 1976 FOR PUBLIC UTILITY PURPOSES.
5. CHARLES O. & GLENDA J. VENABLE PER INST. NO. 84-25731 O.R. DATED MAY 16, 1984 FOR INGRESS, EGRESS, PUBLIC ROAD, & PUBLIC UTILITY PURPOSES.

BENEFICIARY

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, BENEFICIARY UNDER DEEDS OF TRUST RECORDED JANUARY 26, 2007 AS INSTRUMENT NO. 2007-0006387 AND RECORDED JANUARY 26, 2011 AS INSTRUMENT NO. 2011-0005074 ALL OF OFFICIAL RECORDS.

Rhonda Thompson  
NAME PRINTED: Rhonda Thompson  
TITLE: Vice President

Pam Cowart  
NAME PRINTED: Pam Cowart  
TITLE: Vice President

NOTARY

STATE OF CALIFORNIA Louisiana  
COUNTY OF Quachita  
ON October 26, 2011, BEFORE ME, Sharon Hutson,  
PERSONALLY APPEARED Rhonda Thompson, Vice President and Pam Cowart, Vice President

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Sharon Hutson  
SIGNATURE

Sharon Hutson  
NAME PRINTED

Life Term  
COMMISSION EXPIRES

77531  
COMMISSION NO.

Quachita Parish  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROGER HAWKINS IN FEBRUARY 2010. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Kenny L. Fargen 2-14-11  
KENNY L. FARGEN LS 4597 DATE

LICENSED LAND SURVEYOR  
KENNY L. FARGEN  
EXP. 9-30-13  
L.S. 4597  
STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons 12/8/11  
MICHAEL B. EMMONS PLS 5899 DATE  
SANTA BARBARA COUNTY SURVEYOR

LICENSED LAND SURVEYOR  
MICHAEL B. EMMONS  
L.S. 5899  
STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS 13 DAY OF December, 2011, AT 3:55 P.M., IN BOOK 63 OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY, AT PAGE(S) 59-61 AT THE REQUEST OF KENNY L. FARGEN.  
FEE = \$ 63.00

JOSEPH E. HOLLAND COUNTY CLERK-RECORDER-ASSESSOR BY Melissa Mercer DEPUTY

CLERK OF THE BOARD'S STATEMENT

I, CHANDRA L. WALLAR, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON 12-6-2011, 2011 WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF THE 20 FOOT WIDE PUBLIC UTILITY EASEMENT AS AN EASEMENT TO THE COUNTY OF SANTA BARBARA FOR UTILITY PURPOSES AS SHOWN HEREON. I FURTHERMORE STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

CHANDRA L. WALLAR  
CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

BY: Rene Barker  
DEPUTY  
12-7-2011  
DATE



2624 AIRPARK DRIVE  
SANTA MARIA, CA 93455  
PHONE: 805-934-5727  
FAX: 805-934-3448  
DATE: SEPT., 2011

PM SHT1.DWG

JOB: 07124 SHEET 1 OF 3