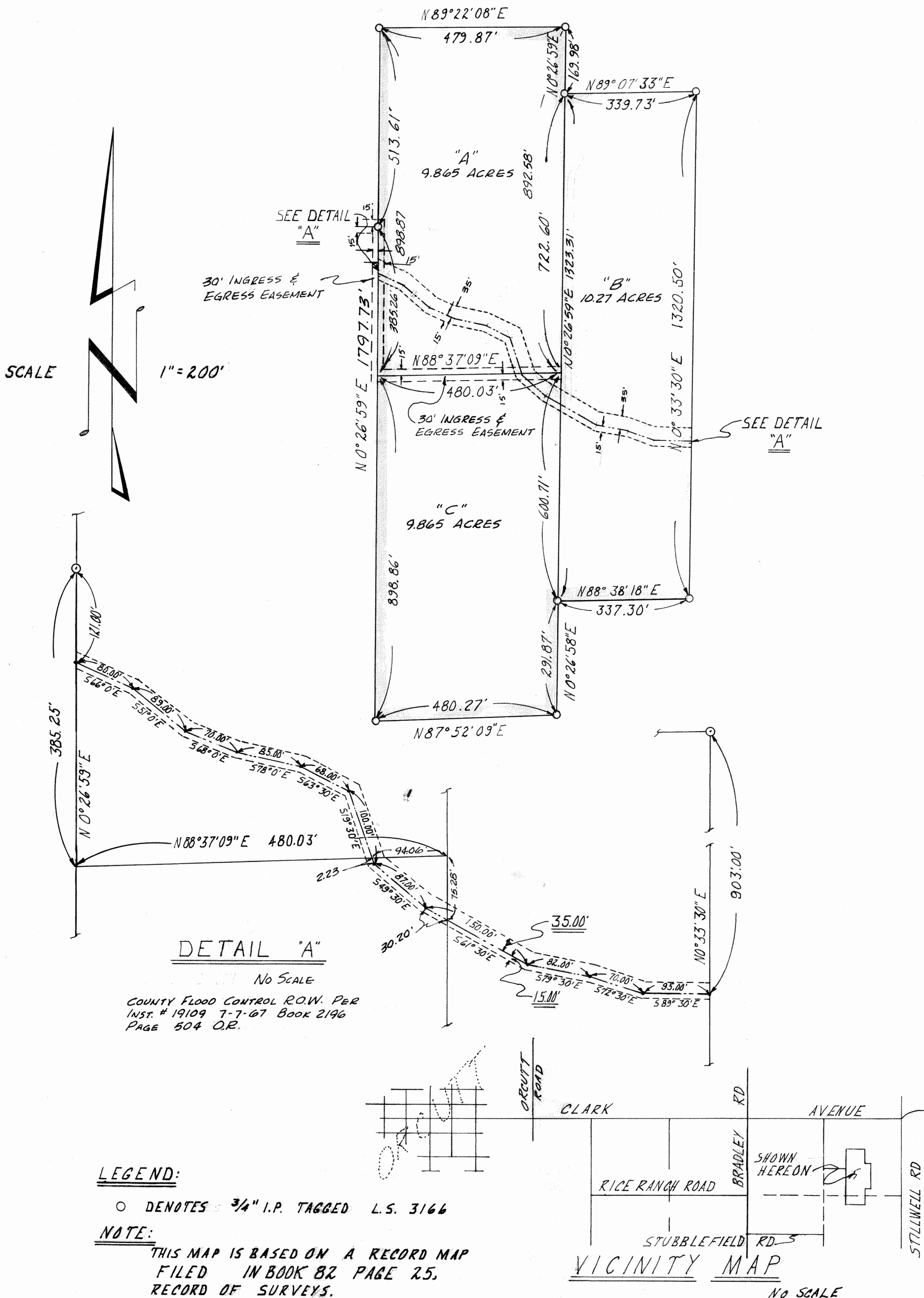


SCALE: 1" = 200'

TRACT NO.

NO. 10605
PARCEL MAP

IN THE EAST 1/2 OF SECTION 13
T 9 N R 34 W S.B.B. & M. SANTA
BARBARA COUNTY, CALIFORNIA



LEGEND:

○ DENOTES 3/4" I.P. TAGGED L.S. 3166

NOTE:

THIS MAP IS BASED ON A RECORD MAP
FILED IN BOOK 82 PAGE 25.
RECORD OF SURVEYS.

SURVEYORS CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION
AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE
WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT
THE REQUEST OF WILLIAM W. BRINE, JOHN M. SCHENTRUP & ARTHUR D. JESENSKY
ON MARCH 11, 1967. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED
TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF. THAT ALL PROVISIONS
OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN
COMPLIED WITH.

ROBERT H. LEGER L.S. 3166

COUNTY SURVEYORS CERTIFICATE:

THIS MAP HAS BEEN EXAMINED
THIS 25TH DAY Sept., 1967,
FOR CONFORMANCE WITH THE
REQUIREMENTS OF SECTION
11575 OF THE SUBDIVISION
MAP ACT.

Norman H. Caldwell

By Elmer Jones Deputy
COUNTY SURVEYOR

RECORDERS CERTIFICATE:

FILED FOR RECORD THIS 25TH DAY
OF SEPT, 1967, AT 2:30 P.M. IN
BOOK 3 OF P.M. AT PAGE 10
AT THE REQUEST OF LEGER
SURVEYS, INC. FEE \$5.00

FILE NO. 27518

By Frances Oakland - Deputy

RITA VAN BUSKIRK
COUNTY RECORDER

46738

R.D.D.
3-14-67
46738