By Deputy & dindlar

This map was prepared by me or under my direction and is based

SURVEYOR'S CERTIFICATE.

92-12-6 3TACI City Engineer 92.6 9. Hulbon

SUBDIVISION MAP ACT AND LOCAL ORDINAUCE. THIS MAP CONFORMS WITH THE REGUIREMENTS OF THE

PORTION OF THE OUTSIDE PARCEL MAP NO 25,061

GOLETA , CALIFORNIA

2223 HOLLISTER AVE.

LAND SURVEYOR

JOSEPH E. WATERS.

SCALE: 1" = 30"

SANTA BARBARA, COUNTY, CALIF.

CITY OF CARPINTERIA .

PLIEBLO LANDS IN THE

🦋 Commission Expires July 🖔 ARASSAA ATMAR

Notary Public in and for said County and State SARBARA CHRISTENSEN Printed

My commission expires 7-36-60

Witness my hand and official seal

instrument and acknowledged to me

undersigned, a Notary Public in and for

On September 21,1976 before me, the

said County and State, personally appeared

name 15 subscribed to the within

known to me to be the person

WWIL'3 NOTIW

that HE executed the same.

HOSMITZIAMO ARABRAS OFFICIAL STAL

CITY ENGINEER'S CERTIFICATE.

Land surveyor

Fee \$5.00

RECORDER'S CERTIFICATE.

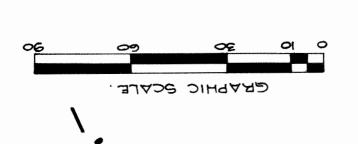
CARPINTERIA AND SHOWN ON THIS PARCEL MAP. WIDENING STRIP AS DEDICATION TO THE CITY OF ENDORSE HEREON ITS ACCEPTANCE OF A AUTHORIZED AND DIRECTED THE CITY CLERK TO THE CITY COUNCIL OF THE CITY OF CARPINTERIA DULY

I DO HERERY CERTIFY THAT ON SEPTEMBER 27 1916,

CARPINTERIA CITY CLERK

COUNTY OF SANTA BARBARA.

STATE OF CALIFORNIA



THEREON. AND OFFER TO DEDICATE TO THE NWOHS EA HOISIVICIGIUS THE CUM GAM SIHT CONSENT TO THE MAKING AND RECORDING OF PASS A CLEAR TITLE TO SAID LAUD AND I PERSON WHOSE COUSENT IS NECESSARY TO BOUNDARY OF THIS MAN, AND THAT I AM THE OULY OF THE LAND INCLUDED WITHIN THE COLORED I HEREBY CERTIFY. THAT IAM THE LEGAL OWNER

TON

96-1e-6

59.39 M-09.43 R.3

TZTT SO.FT.

SL.AT

1-31 28.83 - M 2T.83

+ LO7

"D" JEDRAY

FUD: 1/2" 1P. \$ 70G PER R-1.

90

<u>z</u>

900

1-8 B3

LS. 3220.
REPLACEMENT OF 2" I.P.

FUD. 12" 1.P. RE. 8462 \$

S TOJ

てて

Ω¹0° Ω 0°

12 R-2

2.1.5 PER R-3.

KEPLACES

FND. 1/2" 1P.

1251.3A

CITY OF CARPINTERIA THE IO' WIDENING STRIP OWNERS CERTIFICATE

9AM SIHT NO UWOHS

PM. BK. 4 PG 55. PM * 25,004 PAPAT.

FUD 1/2" I 9.1

150.00 M. & R-3 00.58

20.EB

1-5 20.05S

TSAY A TON

M 00.01S

OF BEARINGS ~

E TOI

512.43 R.3 5, 64° 11 45" E. . M CE. CTS . 크 "군도 7481 SQ FT. PARCEL B

 \mathcal{M}

-16

TRACT 25,051

.CA.M

16.00 WIDE EASEME UT FOR PUBLIC UTILITIES . 1-3/. CIU7. \$ 7.20. \$ 7.50. \$ 7.50.

1-21 00.TD - . M &OLD

98 SO N N. CE. 28, 42.

9° .79 'S

20,58 S1572 ~ 1-4 A34

PAT\$ 91.5% CIN7

Taide Fiel

1.707

OF CARPING STRIP OF CARPINTERIA

FND. 1/2" IP & TAG RE. 7704. PER.

00.58

PARCEL

OSS.10" COUNTERCLOCKWISE) CROTATE R.A BEARINGS PECORD PER P/M. 4.55

OAD

R-3 & M'

100.05

JIAN GUT

30.05 M > 1-3

40. V. 7

MONIC

D

C.R-1 5.26

32 50 W

Σά

NO RECORD

FUD SPK & TAG

FUD. SPK. & TAG. FE. 8462 \$15. 5220 PER R.I

BNAL

VENICE

RECORD PER R/5, 86-6 RECORD PER MB. 91-14 MEASUR ED. MONUMENTS AS MOTED. " FORE EJ" DAT & 91 "N TBE EBTADICIUI

દ-પ્ર

2-4

1-4

13 X

. M

TECEND: