

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN FOR THE PURPOSE SET FORTH.

Daren W. Hulstine AND *Rebecca K. Hulstine*
DAREN W. HULSTINE AND REBECCA K. HULSTINE
CO-TRUSTEES OF THE HULSTINE FAMILY TRUST DATED
JUNE 1, 2006

NOTARY

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON JUNE 30, 2006, BEFORE ME, JACK J. GREENBERG A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAREN AND REBECA HULSTINE ~~PERSONALLY KNOWN TO ME~~ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ~~IS/ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT ~~HE/SHE/ THEY~~ EXECUTED THE SAME IN ~~THIS/HER/~~THEIR AUTHORIZED CAPACITY(IES), AND THAT BY ~~THIS/HER/~~THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL

Jack J. Greenberg
SIGNATURE
JACK J. GREENBERG
MY COMMISSION EXPIRES 9/19/09
PRINCIPLE PLACE OF COMMISSION IS
SANTA BARBARA COUNTY

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO 2006-0012670 OF O.R.

PARCEL MAP NO. 14,581

BEING A SUBDIVISION OF PARCEL "A" OF PARCEL MAP NO. 11,908 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED AUGUST 16, 1974 IN BOOK 13 OF PARCEL MAPS AT PAGE 56 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SIGNATURE OMISSIONS

EASEMENT HOLDERS:
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

COUNTY OF SANTA BARBARA, AN EASEMENT FOR ALL THE USES AND PURPOSES OF A PUBLIC ROAD AND INCIDENTAL PURPOSES, RECORDED JUNE 14, 1880 IN BOOK W OF DEEDS, PAGE 16.

UNION OIL COMPANY OF CALIFORNIA, AN EASEMENT FOR PIPELINE PURPOSES AND INCIDENTAL PURPOSES, RECORDED MARCH 24, 1930 AS INSTRUMENT NUMBER 2825 IN BOOK 205, PAGE 491 AND OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA, A POLITICAL SUBDIVISION, AN EASEMENT FOR ALL THE USES AND PURPOSES OF A PUBLIC ROAD AND INCIDENTAL PURPOSES, RECORDED AUGUST 22, 1972 AS INSTRUMENT NUMBER 32208 IN BOOK 2416, PAGE 1125 OF OFFICIAL RECORDS.

BENEFICIARIES

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

ABN AMRO MORTGAGE GROUP, INC., A CORPORATION RECORDED MAY 20, 2004 AS INSTRUMENT NUMBER 2004-0054040 OF OFFICIAL RECORDS.

CITIBANK (WEST), FSB RECORDED AUGUST 12, 2005 AS INSTRUMENT NUMBER 2005-0077221 OF OFFICIAL RECORDS.

RECORDER'S STATEMENT

FILED THIS 14th DAY OF September, 2006 AT 8:28AM IN BOOK 60 OF PARCEL MAPS AT PAGES 12-13 AT THE REQUEST GLYNN D. PARKER.
FEE: \$100

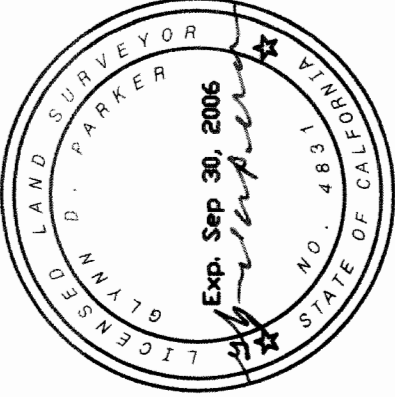
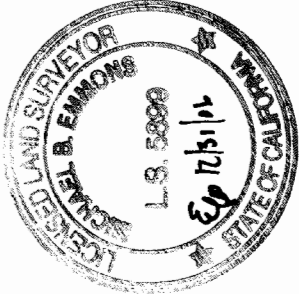
JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

BY: *Burley Curren*
DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DARREN HULSTINE IN JANUARY 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Glynn D. Parker
GLYNN D. PARKER LS4831
LICENSE EXPIRATION DATE: 9/30/2006
DATE: 8/31/06



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons
MICHAEL B. EMMONS, PLS 5899
COUNTY SURVEYOR
DATE: 9/6/06

LICENSE EXPIRATION DATE: 12/31/2006

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464(STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
BY: *Robert Cohen* 9-11-06
DEPUTY DATE

PACIFIC ENGINEERING ASSOCIATES, INC.

2540A SKYWAY DR., SANTA MARIA, CA 93455
PHONE: (805) 928-7363 FAX: (805) 928-7096
ENGINEERING, SURVEYING & CONSTRUCTION MANAGEMENT

HULSTINE PARCEL MAP NO. 14,581
SOLOMON RD.
SANTA BARBARA COUNTY

Drawn By:	KEH
Approved By:	GDP
Sheet:	1 OF 2
PRINT DATE:	Thu 31 Aug 2006 - 10:47am
Scale:	NO SCALE
FILENAME:	R:\Projects\00230.01\dwg\
FINAL MAP-REV2.dwg	