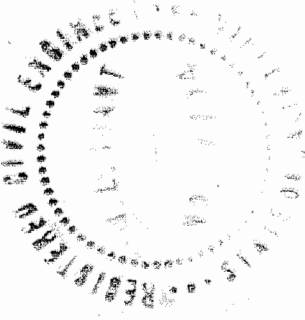


**OWNERS' CERTIFICATE.**  
WE HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BOUNDARY OF THIS MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP.

*Jack T. Daniels*  
JACK T. DANIELS  
*Angelina M. Daniels*  
ANGELINA M. DANIELS



**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF JACK DANIELS & ANGELINA M. DANIELS ON THE 12TH DAY OF MARCH 1971. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*M. L. Grant*  
M. L. GRANT R.C.E. 7704

**CITY ENGINEER'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED THIS 18th DAY OF MARCH 1971 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

*H. O. Hager*  
H. O. HAGER  
CITY ENGINEER

**RECORDER'S CERTIFICATE** FILE NO. 7544

FILED FOR RECORD THIS 17th DAY OF MARCH 1971 AT 9:00 A.M. IN BOOK 7 OF P.M. AT PAGE 75 AT THE REQUEST OF U.S. GRANT & SON RITA VAN BUSKIRK COUNTY RECORDER FEE \$5.00 BY *Planner* DEPUTY

PARCEL MAP NO. 22,015  
BEING A PORTION OF BLOCK 166 IN THE CITY OF SANTA BARBARA ACCORDING TO THE OFFICIAL MAP THEREOF - CITY OF SANTA BARBARA COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 40' MAR 19 71

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

Q.R. 1737 P.598

Q.R. 2264 P.447

S.O. # 6818  
F.B. 165-42