

OWNER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 556-P" CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

BY: PANKAJ T. PATEL  
TRUSTEE OF THE PATEL FAMILY TRUST  
DATED NOVEMBER 23, 1994

DATE

7/6/06

BY: DAKSA P. PATEL  
TRUSTEE OF THE PATEL FAMILY TRUST  
DATED NOVEMBER 23, 1994

DATE

7-5-06

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON THIS 30th DAY OF July, 2006, BEFORE ME, THE UNDERSIGNED,  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
Pankaj T. Patel and Daxa P. Patel

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNED: E. M. Murphy  
MY COMMISSION EXPIRES: 12/6/09  
PRINCIPAL OFFICE LOCATED: Santa Barbara  
IN COUNTY OF: Santa Barbara

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON THIS 30th DAY OF July, 2006, BEFORE ME, THE UNDERSIGNED,  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNED: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_  
PRINCIPAL OFFICE LOCATED \_\_\_\_\_  
IN COUNTY OF: \_\_\_\_\_

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

CITY OF LOMPOC, A MUNICIPAL CORPORATION, EASEMENT HOLDER PER DOCUMENT RECORDED DECEMBER 8, 1949 AS INSTRUMENT NO. 15274, BOOK 888, PAGE 150, OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

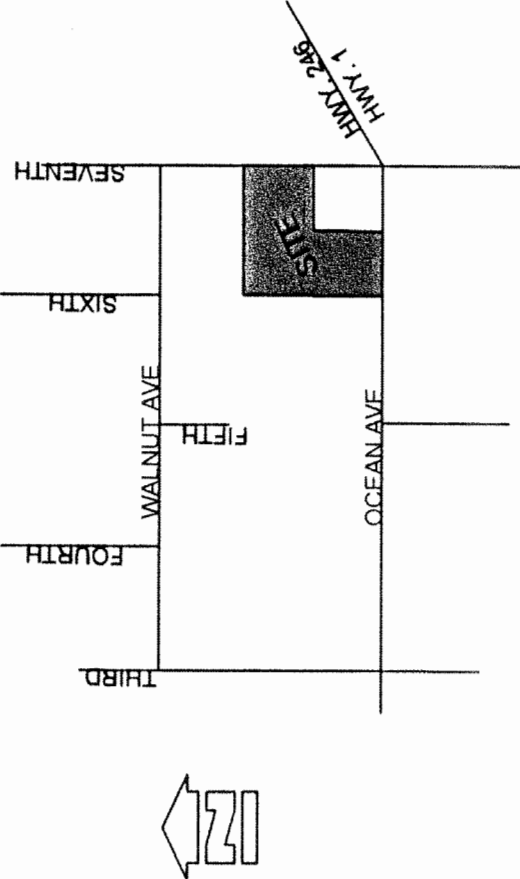
BENEFICIARIES

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66456(g)(2) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

BUSINESS FIRST NATIONAL BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED AUGUST 10, 2001 AS INSTRUMENT NO. 2001-0067702 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

CLEGG VIALLE TRUST DATED AUGUST 13, 1980, WALKER FAMILY TRUST DATED DECEMBER 6, 1996, DONALD VOLK FAMILY TRUST DATED JUNE 10, 1996, OTTO ZIPPER TRUST DATED APRIL 28, 1983, BENEFICIARIES UNDER A DEED OF TRUST RECORDED FEBRUARY 13, 2001 AS INSTRUMENT NO. 2001-0013739 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

LOM 556 - P



VICINITY MAP

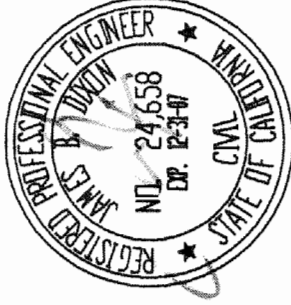
NO SCALE



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON RECORD INFORMATION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL RECORD MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

JAMES DIXON, R.C.E. 24,658  
REGISTRATION EXPIRATION DATE: 12-31-07



CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON JANUARY 9, 2006 BY RESOLUTION NO. 464 (06) AND ALL CONDITIONS IMPOSED THEREON.

ARLEEN T. PELSTER, AICP, DIRECTOR  
COMMUNITY DEVELOPMENT  
SECRETARY OF THE  
PLANNING COMMISSION

July 20, 2006

COUNTY RECORDER'S STATEMENT

FILED THIS 16th DAY OF August, 2006, 9:15 A m. IN BOOK 60  
OF PARCEL MAPS, AT PAGES 4-5, AT THE REQUEST OF JAMES DIXON.

JOSEPH E. HOLLAND  
COUNTY-CLERK RECORDER

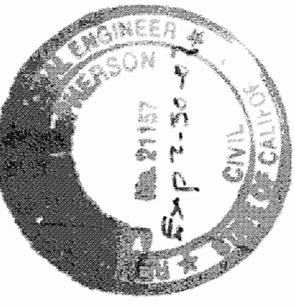
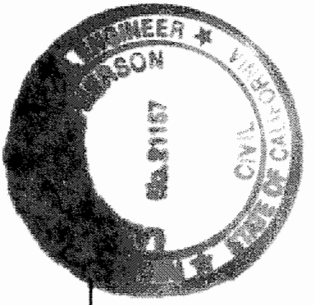
BY: Bruce G. Curran DEPUTY  
FEE \$ 10.00

CITY SURVEY CONSULTANT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

LAWRENCE MCPHERSON, R.C.E. NO. 21157  
REGISTRATION EXPIRATION DATE: 9-30-07

7-28-06



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH.

KEVIN P. MCCUNE, R.C.E. NO. 059572  
REGISTRATION EXPIRATION DATE: 12-31-07  
CITY ENGINEER

8-9-2006

CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY

BY: Michael F. Brown DEPUTY

8-11-06

BEING A SUBDIVISION OF PARCEL "B" OF  
PARCEL MAP LOM 182-P PER PARCEL MAP  
BOOK 10 PAGE 89 FILED IN THE COUNTY  
RECORDERS OFFICE, COUNTY OF SANTA  
BARBARA, STATE OF CALIFORNIA.

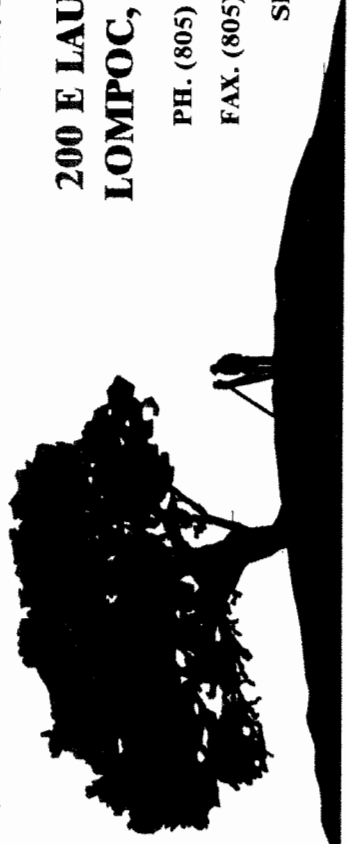
PARCEL MAP LOM 556 - P

J.B. DIXON ENGINEERING & SURVEYING, INC.

200 E LAUREL AVE  
LOMPOC, CA. 93436

PH. (805) 736-5523  
FAX. (805) 736-5513

SHEET 1 OF 2



SCALE: 1"=50'

DATE: 6/29/06

2519MAP1