



(R-1) = RECORD PER BK 21 PG. 171, R. OF 6.  
(R-2) = RECORD PER BK. 29 PG. 109, R. OF 5.  
SOLID CIRCLES THUS ● DENOTE 1/2" I.P.  
SET WITH METAL TAG MARKED R.C.E. 3162  
Lg. 3259.  
CIRCLES THUS ○ DENOTE 3/4" I.P. R.E. 1564  
FOUND, NO RECORD, UNLESS OTHERWISE NOTED.  
OPEN CIRCLES DENOTE NO POINT FOUND OR SET  
UNLESS OTHERWISE NOTED.  
(R-3) = RECORD PER BK. 22 PG. 113, O.R.

B-1 Thames Auckland - Deputy

THIS MAP HAS BEEN EXAMINED THIS 2<sup>nd</sup> DAY OF December 19 68,  
FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION  
MAP ACT. *Noted in H-Card file 11*

Norman H. Colquhoun  
By James Jones Deputy  
COUNTY SURVEYOR

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AT THE REQUEST OF WEDWIN GLEDHILL, ETUW. ON OCTOBER 24, 19 68. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Wallace Lewis

SEC. 9, T. 4 N., R. 27 W., S. 8 M.

SANTA BARBARA COUNTY CALIFORNIA  
OCTOBER 1968  
SCALE: 1" = 50'  
**PENFIELD & SMITH**  
ENGINEERS INC.  
REGISTERED CIVIL ENGINEERS  
111 EAST VICTORIA ST., SANTA BARBARA CALIF.

SHEET 1 OF 1 SHEET