

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

CAROL LAPHAM VALENTINE, AS TRUSTEE OF THE "CAROL LAPHAM VALENTINE LIVING TRUST" DATED FEBRUARY 26, 1976

Carol Lapham Valentine

W. BRUCE BUCKLEW

W. Bruce Bucklew

DARLEINE J. BUCKLEW

Darleine J. Bucklew

BENEFICIAL INTERESTS:

THE FOLLOWING SIGNATURES OF HOLDERS OF BENEFICIAL INTEREST HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66445 (F) OF THE GOVERNMENT CODE.

MERRILL LYNCH REALTY, INC. AS BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 28, 1981 AS REEL NO. 81-51945, OF OFFICIAL RECORDS.

CAROL LAPHAM VALENTINE, AS TRUSTEE OF THE "CAROL LAPHAM VALENTINE LIVING TRUST, DATED FEBRUARY 26, 1976", BENEFICIARY UNDER DEEDS OF TRUST DECEMBER 28, 1981 AS REEL NOS. 81-51943 AND 81-51944, BOTH OF OFFICIAL RECORDS.

FOOTHILL CAPITAL CORPORATION, A CALIFORNIA CORPORATION, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED OCTOBER 26, 1982 AS REEL NO. 82-44825, OF OFFICIAL RECORDS.

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA PER DEED RECORDED JULY 21, 1949 AS INSTRUMENT NO. 8988 IN BOOK 864 PAGE 411, OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORDED MARCH 8, 1950 AS INSTRUMENT NO. 3358 IN BOOK 904 PAGE 356, OF OFFICIAL RECORDS.

MONTECITO COUNTY WATER DISTRICT PER DEEDS RECORDED DECEMBER 21, 1928 AS INSTRUMENT NO. 12411 IN BOOK 167 PAGE 120; OCTOBER 2, 1959 AS INSTRUMENT NO. 32293 IN BOOK 1669 PAGE 567; JUNE 9, 1982 AS REEL NO. 82-23678 AND SEPTEMBER 21, 1982 AS REEL NO. 82-39422 ALL OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA PER DEED RECORDED DECEMBER 6, 1949 AS INSTRUMENT NO. 15661 IN BOOK 889 PAGE 288, OF OFFICIAL RECORDS.

MONTECITO COUNTY FIRE DISTRICT PER UNRECORDED LICENSE AGREEMENT AS DISCLOSED BY DEED RECORDED FEBRUARY 25, 1948 AS INSTRUMENT NO. 2736 IN BOOK 774 PAGE 1, OF OFFICIAL RECORDS.

JOHN T. DEBLOIS WACK, ET. UX. PER DEEDS RECORDED JUNE 24, 1952 AS INSTRUMENT NO. 9146 IN BOOK 1076 PAGE 427 AND FEBRUARY 1, 1961 AS INSTRUMENT NO. 3397 IN BOOK 1821 PAGE 344, BOTH OF OFFICIAL RECORDS.

EDWARD H. INMAN, ET. AL. PER DEED RECORDED DECEMBER 13, 1960 AS INSTRUMENT NO. 38518 IN BOOK 1807 PAGE 200, OF OFFICIAL RECORDS.

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 13,351

COUNTY OF SANTA BARBARA, CALIFORNIA

BEING A LOT LINE ADJUSTMENT BETWEEN LOTS 1 AND 8 OF "SAN YSIDRO HILLS" (SO-CALLED) IN THE COUNTY OF SANTA BARBARA, OF THE STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF FILED IN BOOK 29 PAGE 63, OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER FOR SAID COUNTY AND STATE.

Penfield & Smith
ENGINEERS INC.

111 EAST VICTORIA STREET
POST OFFICE BOX 98 • SANTA BARBARA, CA. 93102

NOVEMBER 1982

RECORDER'S CERTIFICATE:

FILED THIS 10th DAY OF February 1983, AT 8:00 A.M. IN BOOK 31 OF PARCEL MAPS, AT PAGES 41 AND 42, AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

FEE: \$8.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER,
SANTA BARBARA COUNTY
CALIFORNIA

BY: *Mary Rose Macdonald*
DEPUTY

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE 1/27/83
CHARLES F. WAGNER
COUNTY SURVEYOR

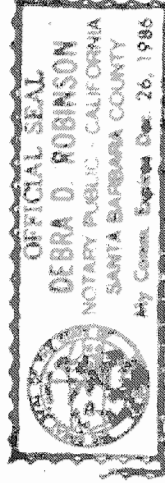
BY: *C.F. Wagner*
COUNTY SURVEYOR

STATE OF CALIFORNIA)
COUNTY OF) SS
SANTA BARBARA)

ON January 12, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY

APPEARED CAROL LAPHAM VALENTINE KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS TRUSTEE OF THE "CAROL LAPHAM VALENTINE LIVING TRUST" AND ACKNOWLEDGED THAT SHE EXECUTED THE SAME AS OWNER.

WITNESS MY HAND
OFFICIAL SEAL



Debra D. Robinson
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

DEBRA D. ROBINSON
PRINT
MY COMMISSION EXPIRES 12/26/85

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

CAROL LAPHAM VALENTINE ET AL IN

NOVEMBER, 1982. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Karl W. Graham
KARL W. GRAHAM, L.S. 3873



CONSTRUCTION REQUIREMENTS:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

MONTECITO FIRE PROTECTION DISTRICT:

1. ONE FIRE HYDRANT SHALL BE INSTALLED. THE HYDRANT SHALL BE OF THE TYPE APPROVED BY THE MONTECITO FIRE PROTECTION DISTRICT AND ACCEPTABLE TO THE MONTECITO WATER DISTRICT.

THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION AND SHALL SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE. HYDRANT AND MAIN TO BE PUBLIC AND THE INSTALLATION COSTS TO BE BORNE BY THE OWNER OR DEVELOPER.

BEFORE FINAL APPROVAL IS GIVEN BY THIS DEPARTMENT, A LETTER MUST BE RECEIVED FROM THE MONTECITO WATER DISTRICT STATING THAT FINANCIAL ARRANGEMENTS HAVE BEEN MADE WITH THEM GUARANTEEING THE INSTALLATION OF THE NECESSARY WATER MAIN AND FIRE HYDRANT. THE FIRE FLOW SHALL BE TESTED BY THIS DEPARTMENT TO ASSURE COMPLIANCE WITH PARAGRAPH 2 PRIOR TO CERTIFICATE OF OCCUPANCY.

2. ALL CONSTRUCTION TO BE UNDER THE HIGH HAZARD REGULATIONS.

3. BRUSH CLEARANCE TO COME UNDER DISTRICT, COUNTY AND FEDERAL REQUIREMENTS.

4. DRIVEWAY TO COMPLY WITH SECTION 13.208 OF THE 1976 UNIFORM FIRE CODE.

STATE OF CALIFORNIA)
COUNTY OF) SS
SANTA BARBARA)

ON JANUARY 7, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED W. BRUCE BUCKLEW AND

DARLEINE J. BUCKLEW

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS OWNERS.

WITNESS MY HAND AND
OFFICIAL SEAL



Roland J. Graham
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

ROLAND J. GRAHAM
PRINT
MY COMMISSION EXPIRES 12/26/84