

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP.

BY: David M. Granaroli BY: Karen D. Granaroli
DAVID GRANAROLI KAREN GRANAROLI

**STATE OF CALIFORNIA } SS
COUNTY OF SANTA BARBARA }**

ON THIS THE 5TH DAY OF MAY, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVID GRANAROLI AND KAREN GRANAROLI, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Patricia Gunther
PRINTED: Patricia Gunther
MY COMMISSION EXPIRES: 4-6-90
PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA

PARCEL MAP No. 13, 985

BEING A DIVISION OF A PORTION OF THE SHEPARD MESA TRACT; A PORTION OF RANCHO EL RINCON COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA AS RECORDED IN R/S BK. 64, PG. 80 OF COUNTY RECORDS AS FILED IN THE OFFICE OF THE COUNTY RECORDER

OCTOBER, 1988

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA, CALIFORNIA - 93117
PHONE: (805) 967-4416

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

SHEPARD MESA MUTUAL WATER CO.; ESM'T. HOLDER PER INSTRUMENT RECORDED JANUARY 5, 1935 IN BOOK 317, PAGE 461, O.R.

S.F. SHEPARD, ET UX.; ESM'T. HOLDER PER INSTRUMENT RECORDED NOVEMBER 21, 1936 IN BOOK 381, PAGE 283, O.R.

COUNTY OF SANTA BARBARA; ESM'T. HOLDER PER INSTRUMENT RECORDED JANUARY 27, 1937 IN BOOK 388, PAGE 154, O.R.

MINERAL LEASE HOLDER:

THE SIGNATURE OF THE FOLLOWING MINERAL RIGHTS LEASE HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(C) OF THE GOVERNMENT CODE.

DOUGLAS W. BAKER; MINERAL RIGHTS LEASE HOLDER PER INST. No. 82-18791 OF OFFICIAL RECORDS RECORDED MAY 7, 1982.

COASTAL DEVELOPMENT PERMIT:

COASTAL DEVELOPMENT PERMIT No. 88-C.D.P.-318 ISSUED NOVEMBER 11, 1988.

NOTICE:

THIS MAP IS SUBJECT TO CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS: 89-37859

RECORDER'S STATEMENT:

FILED THIS 9th DAY OF June, 1989, AT 2:30 P.M. IN BOOK 43 OF PARCEL MAPS AT PAGES 79 AND 80 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT FEE: \$8.00

COUNTY CLERK - RECORDER

BY: Mary Rose Boyson DEPUTY

COUNTY SURVEYOR'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

EDWARD J. MARINI BY: Edward J. Marini
COUNTY SURVEYOR COUNTY SURVEYOR

R.C.E. No. 18699

LICENSE EXPIRATION DATE: 6/30/89

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID AND KAREN GRANAROLI IN SEPTEMBER, 1988. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters L.S. 3804

Jan 3, 1989

JOSEPH E. WATERS - L.S. 3804 DATE: 6-30-92
LICENSE EXPIRATION DATE: 6-30-92

COUNTY CLERK'S STATEMENT:

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Shirley M. Hall 6/9/89
DEPUTY DATE