

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. LAS CASAS ARRELLANES, LLC, A California Limited Liability Company

J. A. ZIMMER, Managing Member Date: 3/21/07

NOTARY

STATE OF CALIFORNIA ) SS  
COUNTY OF SANTA BARBARA)

ON March 21, 2007, 2007, BEFORE ME,  
L. Colunga, J. A. ZIMMER,

PERSONALLY APPEARED, J. A. ZIMMER, A NOTARY PUBLIC, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: L. Colunga  
PRINTED: L. Colunga  
COMMISSION No.: 155614  
MY COMMISSION EXPIRES 2-11-2009, Santa Barbara  
PRINCIPAL OFFICE IN THE COUNTY OF:

BENEFICIARY

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

MID-STATE BANK & TRUST, TRUSTEE PER DEED OF TRUST  
RECORDED DECEMBER 29, 2005 as INSTRUMENT NO. 2005-124543 O.R.

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY  
BY: Michael F. Brown, Deputy  
DATE: 6/14/07

PARCEL MAP NO. 20,738

"FOR CONDOMINIUM PURPOSES, THREE RESIDENTIAL UNITS" BEING A SUBDIVISION OF A PORTION OF BLOCK No. 120, PER THE OFFICIAL MAP THEREOF - IN THE CITY OF SANTA BARBARA COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ APRIL 2007 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS  
LICENSED LAND SURVEYORS  
5553 HOLLISTER AVE - STS 7&8 - GOLETA, CALIFORNIA 93117  
PHONE: (805) 987-4416

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LAS CASAS ARRELLANES, LLC IN SEPTEMBER, 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE

SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

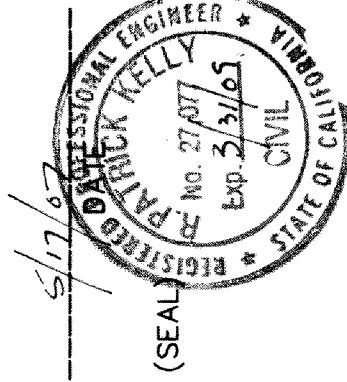
JOSEPH E. WATERS  
P.L.S. 3804  
DATE: March 20, 2007  
LICENSE EXPIRATION DATE: 06/30/2008 (SEAL)



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

R. PATRICK KELLY  
CITY ENGINEER, CITY OF SANTA BARBARA  
R.C.E. NO. 27,077  
REGISTRATION EXPIRATION DATE: 3/31/2009



CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 15th DAY OF JUNE, 2007, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: James L. Armstrong, City Clerk  
CITY OF SANTA BARBARA  
DATE: 6-14-07

RECORDER'S STATEMENT

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,738, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON JUNE 15, 2007, IN BOOK 60 OF PARCEL MAPS AT PAGES 82 TO 83 RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 9:09AM AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEE: \$10.00

JOSEPH E. HOLLAND  
COUNTY CLERK, RECORDER and ASSESSOR  
COUNTY OF SANTA BARBARA  
BY: Beverly Curran, Deputy