

NOTE: 1.) Circles thus • denote 1/2" pipe & tagged L.S. 3146
2.) This map is based upon a map of survey filed in
Book 82 Page 24 of Record of Surveys in the
office of the County Recorder of Santa Barbara. Co.

RECORDER'S CERTIFICATE

FILE NO.: 38001 FEE: \$5.00

Filed for record this

30th day of Navember 1966, at 11:30 A.M in

Book 2 of Parcel Maps at Page 5

At the request of Hugh B. Simpson.

By J. ackland Deputy County Recorder

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 29th day of November, 1966, for conformance with the requirements of Section 11575

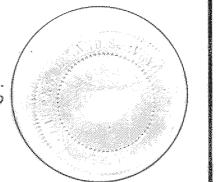
of the Supplivision Map Act.
By Class Forces Deputy

Norman H. Caldwell County Surveyor

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of Stan Tatum on October 26, 1966 I hereby certify that if conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

List # 3146



NO. 10,439

OF A PORTION OF THE

SANTA RITA RANCHO

COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA

SCALE: I'= 200' OCT. 1966

HUGH B. SIMPSON

5960 MANDARIN AVE. GOLETA, CAL.

PARCEL MAP