

OWNER 'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP , AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND . WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP . WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES . WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH . WE ALSO HEREBY OFFER TO DEDICATE THE RIDING AND HIKING TRAIL EASEMENT TO THE COUNTY OF SANTA BARBARA AS SHOWN HEREON .

Lisa Ann Ulrich Kenneth Gilbert Delgado
LISA ANN ULRICH KENNETH GILBERT DELGADO

NOTARY
STATE OF CALIFORNIA
COUNTY OF SANT BARBARA

ON THIS THE 19th DAY OF November , 2003 , BEFORE ME, THE UNDERSIGNED , A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE , PERSONALLY APPEARED LISA ANN ULRICH PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT , AND ACKNOWLEDGE TO ME THAT HE / SHE / THEY EXECUTED THE INSTRUMENT IN HIS / HER / THEIR AUTHORIZED CAPACITY / CAPACITIES AND THAT BY HIS / HER / THEIR SIGNATURE (S) ON THE INSTRUMENT , THE PERSON (S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED , EXECUTED THE INSTRUMENT .
WITNESS MY HAND AND OFFICIAL SEAL.

Laura E. Sargent Laura E. Sargent
SIGNATURE PRINTED
MY COMMISSION EXPIRES 02-28-2007

PRINCIPAL OFFICE LOCATED IN COUNTY OF Santa Barbara

NOTARY
STATE OF CALIFORNIA
COUNTY OF SANT BARBARA

ON THIS THE 19th DAY OF November , 2003 , BEFORE ME , THE UNDERSIGNED , A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE , PERSONALLY APPEARED KENNETH GILBERT DELGADO PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT , AND ACKNOWLEDGE TO ME THAT HE / SHE / THEY EXECUTED THE INSTRUMENT IN HIS / HER / THEIR AUTHORIZED CAPACITY / CAPACITIES AND THAT BY HIS / HER / THEIR SIGNATURE (S) ON THE INSTRUMENT , THE PERSON (S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED , EXECUTED THE INSTRUMENT .

Laura E. Sargent Laura E. Sargent
SIGNATURE PRINTED
MY COMMISSION EXPIRES 02-28-2007

PRINCIPAL OFFICE LOCATED IN COUNTY OF Santa Barbara

PARCEL MAP NO. 14,510

BEING A DIVISION OF PARCEL “ A ” OF PARCEL MAP NO. 11,235 IN THE COUNTY OF SANTA BARBARA , STATE OF CALIFORNIA , AS PER MAP RECORDED IN BOOK 7 , PAGE 20 OF PARCEL MAPS , IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY .

COUNTY OF SANTA BARBARA STATE OF CALIFORNIA

MAY 2002 SHEET ONE OF FIVE SHEETS

SURVEYING SERVICES
P.O. BOX 989 CARPINTERIA, CA. 93014
566 - 6670

MINERAL INTERESTS

THE SIGNATURES OF THE FOLLOWING MINERAL INTEREST HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (SUBDIVISION MAP ACT) :

HELEN H. RIEFER , TRUSTEE , BY DEED RECORDED JANUARY 19,1972 AS INSTRUMENT NO. 1994 IN BOOK 2383 , PAGE 561 OF OFFICIAL RECORDS .

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT) :

SANTA BARBARA TELEPHONE COMPANY , BY DEED RECORDED NOVEMBER 1 , 1938 , AS INSTRUMENT NO. 9487 , IN BOOK 440 , PAGE 401 OF OFFICIAL RECORDS .

SOUTHERN CALIFORNIA EDISON COMPANY , BY DEEDS RECORDED JUNE 17 , 1950 , AS INSTRUMENT NO. 8414 , IN BOOK 923 , PAGE 307 , AND SEPTEMBER 10 , 1958 , AS INSTRUMENT NO. 21873 , IN BOOK 1553 , PAGE 436 OF OFFICIAL RECORDS .

EDITH BARROW RUSSELL , BY DEED RECORDED MARCH 28 , 1960 , AS INSTRUMENT NO. 9855 , IN BOOK 1727 , PAGE 552 OF OFFICIAL RECORDS .

HELEN H. RUSSELL , BY DEED RECORDED AUGUST 1 , 1963 , AS INSTRUMENT NO. 32887 IN BOOK 2005 , PAGE 1107 OF OFFICIAL RECORDS.

SOUTHERN COUNTIES GAS COMPANY , BY DEED RECORDED AUGUST 14,1963 , AS INSTRUMENT NO. 34815 IN BOOK 2007 , PAGE 1046 , OF OFFICIAL RECORDS.

HELEN H. RIEFER , BY DEED RECORDED AUGUST 12,1964 , AS INSTRUMENT NO. 34545 IN BOOK 2064 , PAGE 1069 , AND
~~HELEN H. RIEFER TRUST BY DEED RECORDED SEPTEMBER 12, 1968 AS INSTRUMENT NO. 28843 IN BOOK 2215, PAGE 273 OF OFFICIAL RECORDS.~~

THORNTON J . MARKER , ET UX . , BY DEED RECORDED DECEMBER 22,1967 AS INSTRUMENT NO. 37289 IN BOOK 2215 , PAGE 882 OF OFFICIAL RECORDS.

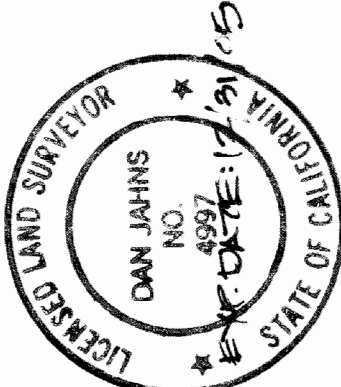
HUGH F. COLVIN . BY DEED RECORDED JANUARY 16 , 1970 AS INSTRUMENT NO. 1324 , IN BOOK 2296 , PAGE 273 OF OFFICIAL RECORDS.

MARILYN K. ULRICH , TRUSTEE OF THE MARILYN K. ULRICH TRUST , BY DEEDS RECORDED DECEMBER 31 , 1992 AS INSTRUMENT NO. 92 - 105017 , AND DECEMBER 31 , 1992 AS INSTRUMENT NO. 92 - 105018 OF OFFICIAL RECORDS .

MONTECITO COUNTY WATER DISTRICT , BY DEED RECORDED SEPTEMBER 27,1965 AS INSTRUMENT NO. 33574 IN BOOK 2121 , PAGE 1075 OF OFFICIAL RECORDS .


NOTE
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A " NOTICE " AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2003-0173203 OR.

SURVEYOR'S STATEMENT
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LISA ANN ULRICH IN MAY 2002 . I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP , IF ANY . ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED , AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED .

Dan Jahns
DAN JAHNS P.L.S. NO. 4997 11/14/03 DATE
LICENSE EXPIRATION DATE : 12 / 31 / 05


COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP , THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP . IF REQUIRED , AND ANY APPROVED ALTERATIONS THEREOF , THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP , IF REQUIRED , HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons 12/31/03 DATE
MICHAEL B. EMMONS P.L.S. NO. 5899
LICENSE EXPIRATION DATE : 12 / 31 / 04


CLERK OF THE BOARD'S STATEMENT

I , MICHAEL F . BROWN , CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY , DO HEREBY STATE THAT ON

11-25 , 20 03 , I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF THE RIDING AND HIKING TRAIL EASEMENT TO THE COUNTY OF SANTA BARBARA AS SHOWN HEREON
I FURTHERMORE STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) , THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE .

MICHAEL F. BROWN , CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

BY: Russ Barker 12-31-03
DEPUTY DATE

RECORDER'S STATEMENT

FILED THIS 31st DAY OF December , 200 3 AT
3:45 P. M. IN BOOK 57 OF PARCEL MAPS AT PAGES 43-47
AT THE REQUEST OF SURVEYING SERVICES.
JOSEPH E. HOLLAND
COUNTY CLERK - RECORDER - ASSESSOR
FEE \$16

BY: Alvan Brotke