

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDERED LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON, AND HEREBY OFFER THE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES AS SET FORTH.

WEST VILLAGE PLAZA PARTNERS,  
A CALIFORNIA GENERAL PARTNERSHIP

BY: Robert B. Elmerick  
ROBERT B. ELMERICK -  
GENERAL PARTNER

BY: John C. Gough  
JOHN C. GOUGH -  
GENERAL PARTNER

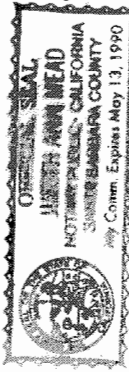
BY: Hugh B. Thorson  
HUGH B. THORSON -  
GENERAL PARTNER

BY: Leo A. Hanly  
LEO A. HANLY -  
GENERAL PARTNER

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss

ON THIS THE 20 DAY OF OCTOBER, 1986, BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT B. ELMERICK, HUGH B. THORSON, AND JOHN C. GOUGH, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE 3 OF THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS GENERAL PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE WITHIN INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Judith Ann Mean  
PRINTED: Judith Ann Mean  
MY COMMISSION EXPIRES: May 19, 1990



TRUSTEE'S CERTIFICATE:

SANTA BARBARA BANK AND TRUST, A CALIFORNIA CORPORATION; TRUSTEE UNDER DEEDS OF TRUST RECORDED AUGUST 13, 1985 AS INST. NO. 1985-042125 O.R. AND DEC. 16, 1985 AS INST. NO. 1985-67179 O.R.

BY: Mary McMahon

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss

ON THIS THE 30th DAY OF October, 1986, BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED S.I. Wengersstrom, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Vice President, AND Mary McMahon, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Asst. V.P. OF SANTA BARBARA BANK AND TRUST, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Elizabeth Longstreet  
PRINTED: Elizabeth Longstreet  
MY COMMISSION EXPIRES: 3.22.88



PARCEL MAP NO. 13,410

BEING A DIVISION OF A PORTION OF RANCHO SAN CARLOS DE JONATA PER MAPS AND SURVEYS, BOOK 5, PAGES 51 TO 56 INCLUSIVE, AS FILED IN THE OFFICE OF THE COUNTY RECORDER COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA  
AUGUST, 1986

WATERS LAND SUDVEYING INC.

J. E. WATERS - LICENSED LAND SURVEYOR  
5553 HOLLISTER AVENUE SUITE "D"  
GOLETA CALIFORNIA 93117  
PHONE (805) 967-4416

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (C)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

BUELLTON COMMUNITY SERVICES DISTRICT; ESM'T. HOLDER PER DEEDS RECORDED JANUARY 3, 1961 AS INST. NO. 74 IN BOOK 1812, PAGE 378

PACIFIC GAS AND ELECTRIC COMPANY; ESM'T. HOLDER PER DEEDS RECORDED OCTOBER 6, 1976 AS INST. NO. 42827 IN BOOK 2629, PAGE 1600, O.R.; AND MAY 2, 1977 AS INST. NO. 77-22205, O.R.; AND OCTOBER 20, 1986 AS INST. NO. 1986-068392, O.R. (EASEMENT NOT PLOTTABLE)

GEORGE E. RANDLE AND BILLIE R. RANDLE; ESM'T. HOLDERS PER DEED RECORDED JULY 13, 1961 AS INST. NO. 24449 IN BOOK 1858, PAGE 652 O.R.

GENERAL TELEPHONE COMPANY OF CALIFORNIA; ESM'T. HOLDER PER DEED RECORDED MAY 5, 1977 AS INST. NO. 77-21646 O.R.

DEPARTMENTAL CONDITIONS:

THE FOLLOWING LETTERS CONTAIN CONDITIONAL REQUIREMENTS RELATING TO SAID PARCEL MAP AND ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:

- A. PUBLIC WORKS DEPARTMENT:  
1. PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT(S) WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS, OR THESE, PARCEL(S). THIS IS FOR PARCEL "C" ONLY.  
2. THE A.C. PAVING OVER THE MAINLY TRAVELED ROUTES FOR REFUSE PICKUP WILL BE REVIEWED FOR STRUCTURAL ADEQUACY FOR TRUCK WHEEL LOADING. THIS IS FOR PARCELS "A", "B", AND "C".
- B. FIRE DEPARTMENT  
1. ALL BUILDINGS WITH 5,000 OR MORE SQUARE FEET OF TOTAL FLOOR AREA SHALL BE PROTECTED BY A FULLY AUTOMATIC APPROVED FIRE SPRINKLER SYSTEM INSTALLED IN ACCORDANCE WITH NFPA 1, PAMPHLET 15, A LOCAL ALARM BELL SHALL BE INSTALLED ON THE STREET SIDE OF EACH BUILDING PROTECTED BY SPRINKLERS. PLANS FOR THE PROPOSED SYSTEM ARE TO BE SUBMITTED TO THIS OFFICE FOR APPROVAL PRIOR TO INSTALLATION.  
2. ALL INTERIOR ROADS ARE TO BE MINIMUM 24 FEET IN WIDTH WITH ALL CORNERS TO HAVE A MINIMUM TURNING RADIUS OF 35 FEET.

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss

ON THIS THE 24 DAY OF OCTOBER, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LEO A. HANLY, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE ONE OF THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS A GENERAL PARTNER OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Rebecca Corn  
PRINTED: REBECCA CORN  
MY COMMISSION EXPIRES: 5/11/88



COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER  
COUNTY SURVEYOR

11-10-86  
DATE

BY: Verona Bush  
ASSISTANT COUNTY SURVEYOR

RECORDED'S CERTIFICATE:

FILED THIS 11th DAY OF November, 1986 AT 8:00 A.M. IN BOOK 38 OF PARCEL MAPS AT PAGES 85 AND 86 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

FEES: \$8.00

HOWARD C. MENZEL  
COUNTY CLERK - RECORDED

BY: Brigitte Lynn Jurey  
DEPUTY

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF WEST VILLAGE PLAZA

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. I ALSO CERTIFY THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: Joseph E. Waters J.E. 3804  
JOSEPH E. WATERS L.S. 3804  
DATE: Nov. 3, 1986

COUNTY CLERK'S CERTIFICATE:

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 OF THE PROPERTY WITHIN THIS SUBDIVISION, HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL  
COUNTY CLERK - RECORDER  
AND EX-OFFICIO CLERK OF  
THE BOARD OF SUPERVISORS

BY: Shirley M. Nall 11/10/86  
DEPUTY DATE

MINERAL RIGHTS HOLDERS:

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDER IS OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE SUBDIVISION MAP ACT:

TEXACO, INC., A DELAWARE COMPANY, BY DEED RECORDED IN BOOK 367, PAGE 485 OF OFFICIAL RECORDS.