We hereby state that we are the owners of or have an interest in the land included with the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive symbol border lines. We also here by dedicate the easements shown hereon for the purposes set forth.

Cuesta Pine Properties, LLC, a California limited liability property

Curtis Moniot, treasurer Curtis Moniot, manager

Notary Statement

State of California

county of Sanha Barbara

on December 10 , 2002, before me, Tiffany G. White Notory personally appeared Public

personally known to me (ar proved to me on the basis of satisfactory evidence) to be the person(\$) whose name(\$) is/ere subscribed to the within instrument and acknowledged to me that he/she/threy executed the same in his/her/threir authorized capacity(ies), and that by his/her signature(\$) on the instrument the person(\$), or the entity upon behalf of which the person(\$) acted, executed the instrument. urtis Moniot

Signature of Notary Public White 3 Name Printed

A Notary Public for Santa Barbava

3 My Commission expires ULLDC_

2006,

Commission #1359490

Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Michael F. Brown Clerk of the Board of Supervisors of Santa Barbara County

By______ Deputy Date: _

12/11/02 Dated

Michael B Emmons P.L.S. 5899 Santa Barbara County Surveyor License Expiration Date, 12/31/2004

Signature Omissions

The signatures of the following easement holders have been omitted pursuant to Section 66436(a)(3)(A)(i) of the Government Code (State Subdivision Map Act).

County of Santa Barbara or successors per 1983/OR/39 County of Santa Barbara or successors per 2158/OR/397 Santa Ynez Community Services District or successors per Inst No. 79—45814 O.R. Rec. 10/1/79

The signatures of the following beneficiaries/trustees under trust deeds have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

Los Padres Bank, a Federal Savings Bank, per Inst. No. 02-0046791, 0.R., Recorded 5/14/02

Note

This map is subject to certain conditions and information included in a "Notice" and recorded concurrently as Instrument No. 2062—012900—0.R., recorded 262.13

14,603 Š Map **Parcel**

being a division of Lots 1 thru 9, Block S of the Town of Santa Ynez per 1/M&S/41, as filed in the office of the County Recorder lying in the County of Santa Barbara, State of California.



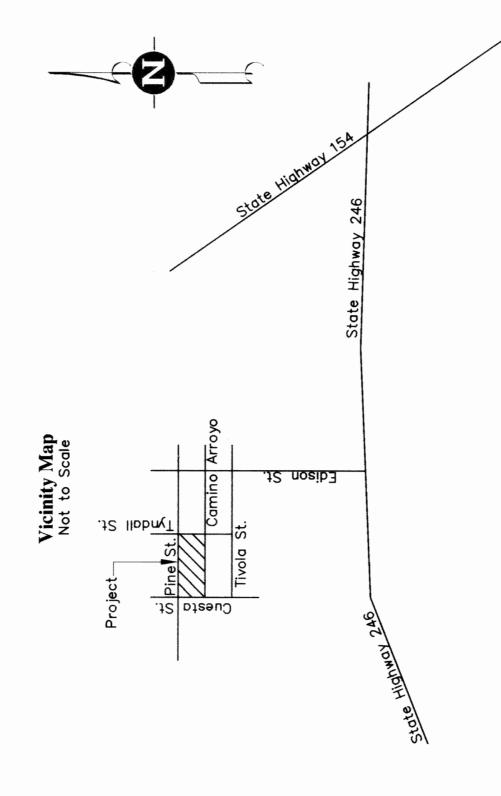
250 Industrial Way, Suite). Box 869, Buellton, CA tel 805-688-2054

93427

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Suite

4786 PLS 1980 Est.



Surveyor's Statement

20/12/21/04

A SALIFO

County Surveyor's Statement

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I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, required, and any approved alterations thereof, that all the provisions the Division 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

This map was prepared by me, or under my direction, and is based on a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Curt Moniot on October, 2002. I hereby state that this Parcel Map substantially conforms to the approved, or conditionally approved Tentative Map, if any. All monuments shown are of the character and occupy the positions indicated, and they are sufficient to enable this survey to be retraced.

30, September Jed B. Blake, PLS 4786 License Expiration Date,

Filed this 13th day of December 2002, at 2:05 pm., in Book 56 of Parcel Maps 29.31 at the of Parcel Maps___2_3___request of Blake Land Surveys. fee \$12.00 2004

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County Recorder's Statement

Sheet 1 of

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Buttle

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by: ____ Deputy

ا A. Pettit Clerk-Recorder—Assessol

Kenneth County