

OWNER'S STATEMENT:

I HERBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. I DO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

OWNER: SANTA ROSA ASSOCIATES, LLC A CALIFORNIA LIMITED LIABILITY COMPANY

Richard L. Ridgway  
RICHARD L. RIDGWAY  
MANAGER

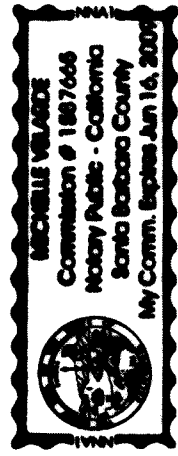
NOTARY:

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )

ON 9/18, 2007, BEFORE ME, Michelle Velarde, A NOTARY PUBLIC

PERSONALLY APPEARED Richard L. Ridgway  
PERSONALLY KNOWN TO ME (OR ~~PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL



SIGNATURE: Michelle Velarde

PRINTED: Michelle Velarde

MY COMMISSION EXPIRES: June 16, 2009

COMMISSION NO. 1587665

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

AS MANAGER

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD  
OF SUPERVISORS OF  
SNATA BARBARA COUNTY

BY: Reese Brubaker  
DEPUTY

DATE: 10-29-07

PARCEL MAP NO. 20,757

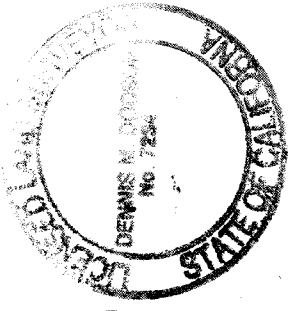
BEING A THREE-LOT SUBDIVISION OF LOT 44 OF "FAIR ACRES ON MESA", IN THE CITY OF SANTA BARBARA AS SHOWN ON MAP FILED IN BOOK 9, PAGE 51 OF MAPS AND SURVEYS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

OCTOBER 2007  
DODSON LAND SURVEYING INC.  
4568 AUHAY DRIVE  
SANTA BARBARA, CA. 93110  
PHONE (805) 681-7615

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICHARD L. RIDGWAY IN JULY, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

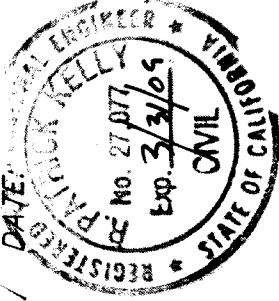
Dennis M. Dodson  
DENNIS M. DODSON  
L.S. 7234  
DATE: 9-17-07  
LICENSE EXPIRATION DATE: 12/31/08



CITY ENGINEER'S STATEMENT:

I, R. PATRICK KELLY, CITY ENGINEER OF THE CITY OF SANTA BARBARA, HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY CITY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

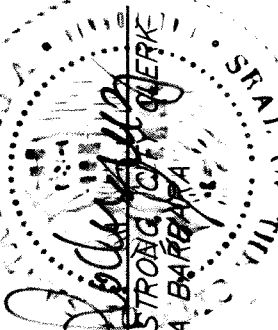
Patrick Kelly  
R. PATRICK KELLY  
CITY ENGINEER, CITY OF SANTA BARBARA  
R.C.E. NO. 27,079  
REGISTRATION EXPIRATION DATE: 3/31/09  
DATE: 9/20/07



SANTA BARBARA CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 9 DAY OF OCTOBER, 2007 AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENFORCE THEREON ITS APPROVAL OF THE SAME.

Jonathan M. Armstrong  
JONATHAN M. ARMSTRONG  
CITY CLERK  
CITY OF SANTA BARBARA  
DATE: 10/24/07



RECORDER'S STATEMENT:

I HEREBY STATE THIS MAP OF PARCEL MAP NO. 20,757 CONSISTING OF 2 SHEETS WAS ACCEPTED AND RECORDED ON October 30, 2007 IN BOOK 61, AT PAGES 9 TO 10 OF PARCEL MAPS RECORDS OF SANTA BARABAR COUNTY, CALIFORNIA AT 8:38A.M. AT THE REQUEST OF DENNIS M. DODSON L.S. 7234.

JOSEPH E. HOLLAND  
COUNTY CLERK-RECORDER-ASSESSOR

FEE: \$100

BY: Beverly Curran  
DEPUTY