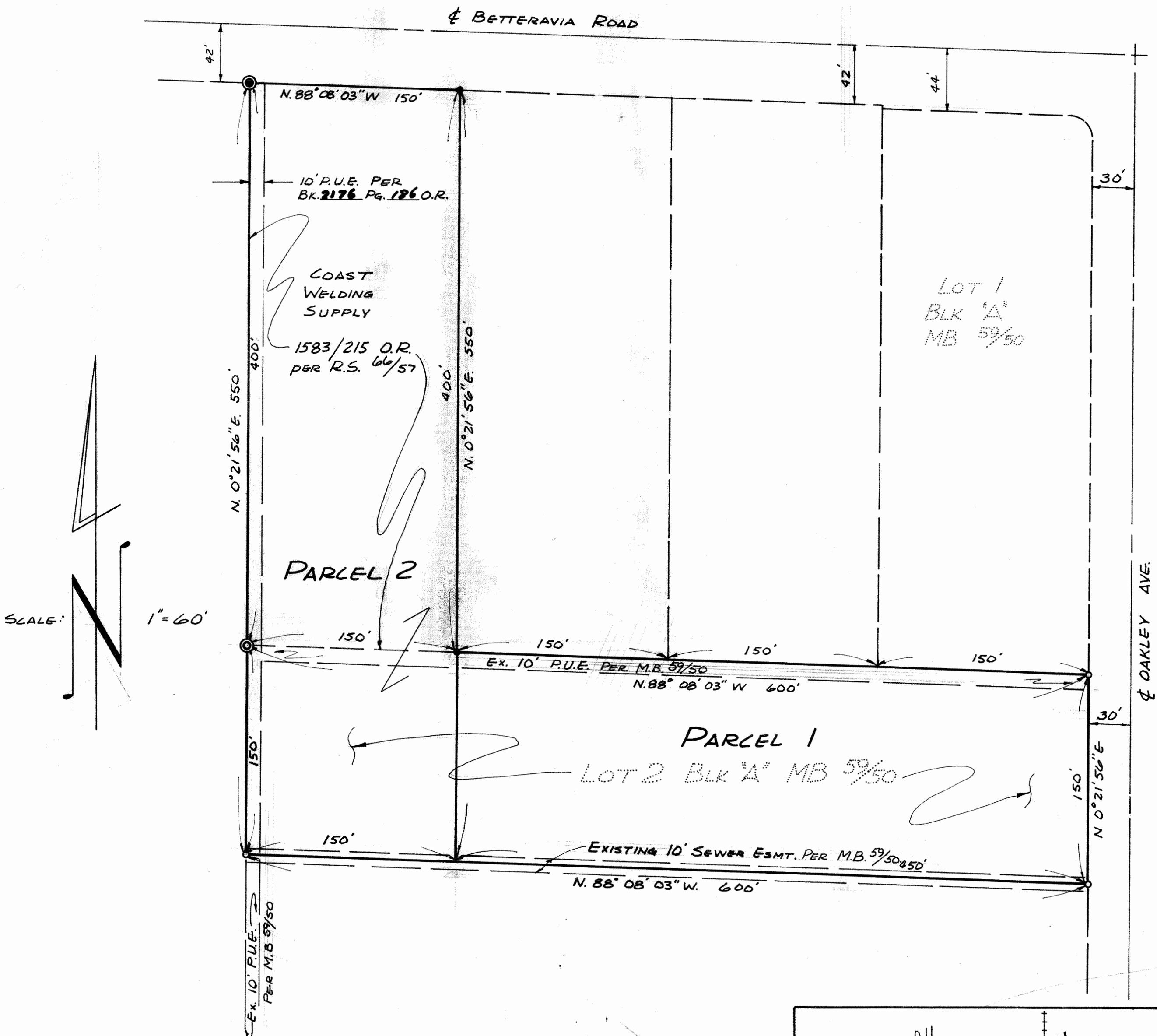
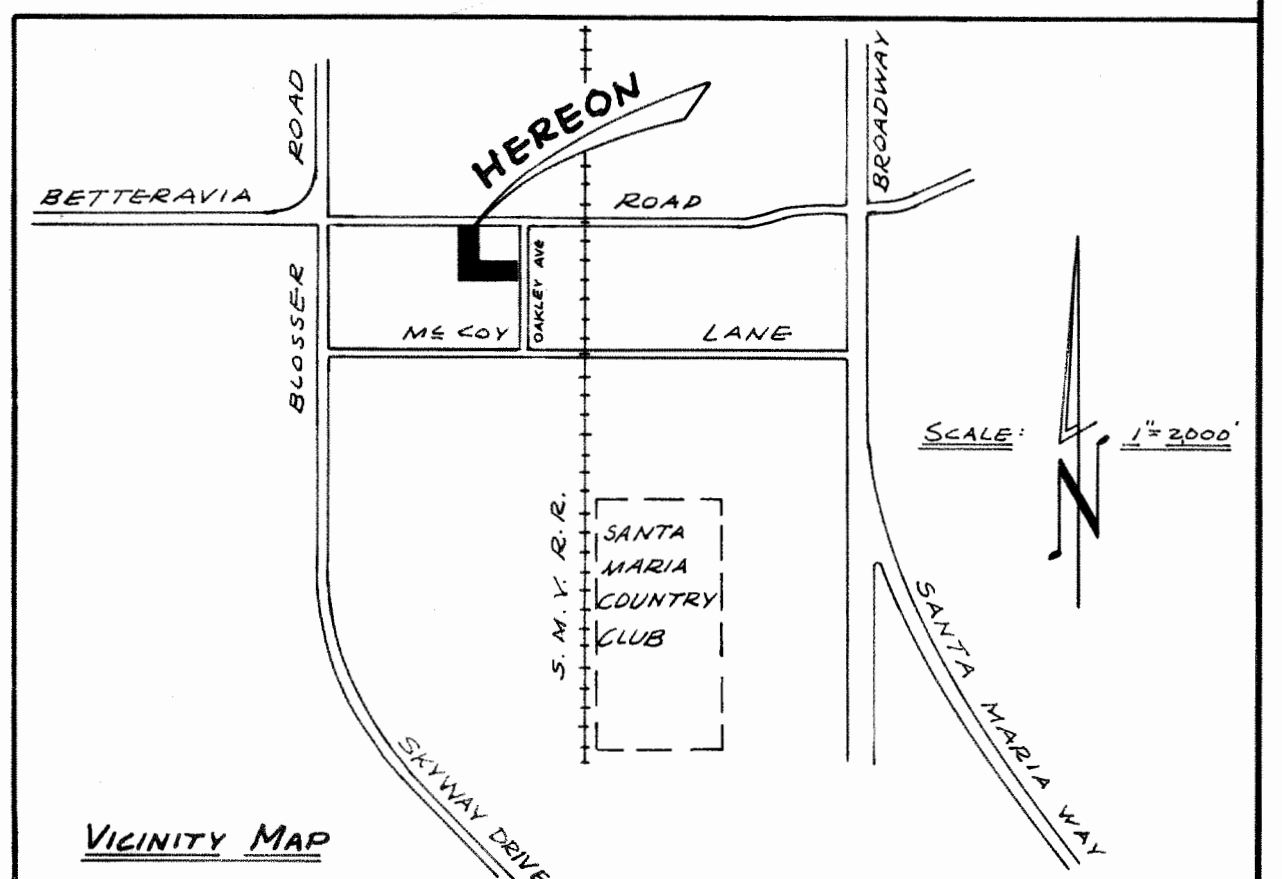
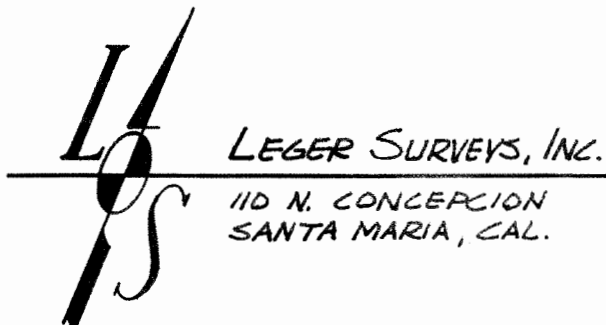


**PARCEL MAP**  
**OF TRACT NO. 5002**  
**C.W.S. TRACT**  
OF A PORTION OF THE S.E. 1/4 OF  
THE N.W. 1/4 OF SECTION 27, T.10N,  
R.34W., S.B.B&M. CITY OF SANTA MARIA,  
COUNTY OF SANTA BARBARA,  
CALIFORNIA



**MONUMENT LEGEND:**

- DENOTES 2"x2" REDWOOD STAKES TAGGED L.S. 3088 PER M.B. BOOK 59 PAGE 50
- DENOTES 3/4" I.P. TAGGED R.C.E. 2928 PER R.S. BOOK 66 PAGE 57.
- ⊙ DENOTES 1/2" I.P. WITH B.C. STAMPED L.S. 3088 PER M.B. BOOK 59 PAGE 50.
- ⦿ DENOTES 1/2" B.C. MON. TAGGED L.S. 2666 PER R.S. BOOK 66 PAGE 57.



**SURVEYOR'S CERTIFICATE:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF WILLIAM H. HOLMAN ON NOVEMBER 9, 1966. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH TO THE BEST OF MY KNOWLEDGE.

*Robert H. Leger*  
ROBERT H. LEGER, L.S. 3166

**CITY ENGINEER'S CERTIFICATE:**

THIS MAP HAS BEEN EXAMINED THIS 22<sup>nd</sup> DAY OF November, 1966, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

*Frank W. LaFargue Jr.* RCE 12325  
CITY ENGINEER

**RECORDER'S CERTIFICATE:**

FILED FOR RECORD THIS 10<sup>th</sup> DAY OF January, 1967, AT 3:10 P.M. IN BOOK 2 OF P.M. AT PAGE 20 AT THE REQUEST OF Robert H. Leger

File No 798 Fee \$5.00  
By *LaVerne N. Shaw*, Deputy

*Rita van Buskirk*  
COUNTY RECORDER