

OWNER’S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Eugene Gallego, Dolores Gallego
EUGENE GALLEGO DOLORES GALLEGO
TRUSTEES OF THE GALLEGO REVOCABLE TRUST

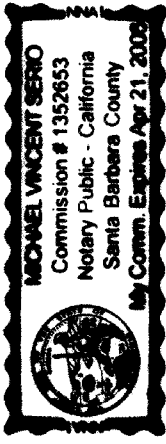
NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF Santa Barbara
ON THIS 15 DAY OF September, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Dolores Gallego

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES); AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Michael F. Brown
SIGNATURE Michael F. Brown PRINTED
MY COMMISSION EXPIRES: April 21, 2004
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara



CLERK OF THE BOARD’S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN BY: Reina Barba
CLERK OF THE BOARD OF SUPERVISORS DEPUTY
OF SANTA BARBARA COUNTY
DATE: 9-16-03

SIGNATURE OMMISSIONS:

BENEFICIAL INTEREST HOLDERS

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).
WORLD SAVINGS BANK, FSB A FEDERAL SAVINGS BANK BY DEED RECORDED SEPTEMBER 28, 2000, AS INSTRUMENT NO. 2000-0058884 OF OFFICIAL RECORDS.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE, (STATE SUBDIVISION MAP ACT).

ASSOCIATED TELEPHONE COMPANY, LTD., AND HEIRS & ASSIGNS BY DEED RECORDED FEBRUARY 5, 1948, AS INSTRUMENT NO. 1772, IN BOOK 765, PAGE 395 OF OFFICIAL RECORDS.
SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, BY DEED RECORDED FEBRUARY 27, 1948, AS INSTRUMENT NO. 2850, IN BOOK 766, PAGE 371 OF OFFICIAL RECORDS.

ESTES C. DRAKE, ET. AL., AND HEIRS & ASSIGNS BY DEED RECORDED NOVEMBER 16, 1954, AS INSTRUMENT NO. 19946, IN BOOK 1280, PAGE 327 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION BY DEED RECORDED JANUARY 23, 1959, AS INSTRUMENT NO. 2311, IN BOOK 1589, PAGE 207 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION BY DEED RECORDED MAY 18, 1959, AS INSTRUMENT NO. 16152, IN BOOK 1627, PAGE 119 OF OFFICIAL RECORDS.

THE COUNTY OF SANTA BARBARA BY DEED RECORDED SEPTEMBER 23, 1982, AS INSTRUMENT NO. 82-39879 OF OFFICIAL RECORDS.

VISTA LA CUMBRE HOMEOWNERS' ASSOCIATION, SANTA BARBARA DIAMOND CREST OWNERS' ASSOCIATION, MOCKINGBIRD PROPERTIES, LLC, AND HEIRS & ASSIGNS BY DEED RECORDED APRIL 9, 2002, AS INSTRUMENT NO. 02-0034578 OF OFFICIAL RECORDS.

JACK W. MAXWELL AND MOCKINGBIRD PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY BY DEED RECORDED AUGUST 9, 2002, AS INST. NO. 02-0077571 OF OFFICIAL RECORDS.

NOTES

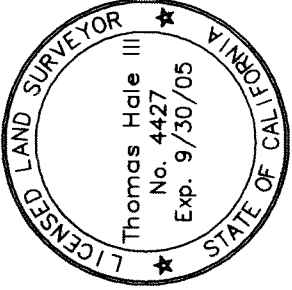
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2003-0132635 O.R.

A GRANT OF DEVELOPMENT RIGHTS AND NOTICE TO PROPERTY OWNER AND THREE NOTICES TO PROPERTY OWNER ARE RECORDED CONCURRENTLY AS INSTRUMENT NO.'S 2003-0132631, 2003-0132632, 2003-0132633, 2003-0132634 ALL OF OFFICIAL RECORDS.

SURVEYOR’S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF EUGENE L. GALLEGO IN OCTOBER, 2000. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. IF ANY, ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Thomas Hale III
THOMAS HALE III L.S. 4427
LICENSE EXPIRATION DATE: 9-30-05
DATE 9/16/03



COUNTY SURVEYOR’S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons
MICHAEL B. EMMONS P.L.S. 5899
SANTA BARBARA COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12/31/2004
DATE 9/23/03



COUNTY RECORDER’S STATEMENT

FILED THIS 26th DAY OF September 2003
AT 2:26 P.M. IN BOOK 56 OF PARCEL MAPS AT
PAGES 97-98 AT THE REQUEST OF CAL COASTAL
ENGINEERING AND LAND SURVEYING, INC. FEE: \$10

JOSEPH E. HOLLAND BY: Yvonne Butke
COUNTY CLERK-RECORDER- DEPUTY
ASSESSOR

PARCEL MAP NO. 14,454

BEING A DIVISION OF
LOT B OF PARCEL MAP NO. 10,501
AS PER MAP RECORDED IN
BOOK 1, PAGE 46 OF PARCEL MAPS
IN THE OFFICE OF THE COUNTY RECORDER

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
DATE: JUNE 28, 2003 SHEET 1 OF 2 W.O. 97-03-3625