

OWNERS' CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND HEREBY DEDICATE TO THE CITY OF LOMPOC THE PUBLIC UTILITY EASEMENT SHOWN HEREON.

SIGNED: O'Henry Hilley Feb. 8, 1980
DATE
SIGNED: Mildred Hilley Feb. 8, 1980
DATE
SIGNED: Charles O'Henry Hilley Feb. 8, 1980
DATE

STATE OF CALIFORNIA } ss.
COUNTY OF SANTA BARBARA

ON February 8, 1980 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED O'Henry Hilley, Mildred Hilley AND Charles O'Henry Hilley KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Rebecca G. Hartley
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
REBECCA G. HARTLEY
PRINTED
MY COMMISSION EXPIRES 7/20/82



EASEMENT HOLDER

THE SIGNATURE OF THE CITY OF LOMPOC, A MUNICIPAL CORPORATION, EASEMENT HOLDERS BY INSTRUMENTS RECORDED OCTOBER 26, 1978 AS INSTRUMENT NOS. 78-49929 AND 78-49930 OF OFFICIAL RECORDS, MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE.

LEASEHOLD INTEREST

THE SIGNATURE OF MARRIOTT CORPORATION, A DELAWARE CORPORATION, LESSEE UNDER LEASE RECORDED JULY 31, 1978 AS INSTRUMENT NO. 78-34774 OF OFFICIAL RECORDS MAY BE OMITTED PURSUANT TO SECTION 66436 (C.) (1) OF THE GOVERNMENT CODE.

CERTIFICATE OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I CERTIFY THAT THE PUBLIC UTILITY EASEMENT DEDICATED BY THIS MAP IS HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC, PURSUANT TO RESOLUTION NO. 2426 (74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

James Dixon
DIRECTOR OF PUBLIC WORKS
JAMES DIXON
DATE 4 Sept 1980

BENEFICIAL INTEREST

CROCKER CUSTODY CORPORATION, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED APRIL 10, 1979 AS INSTRUMENT NO. 79-17859 OF OFFICIAL RECORDS.

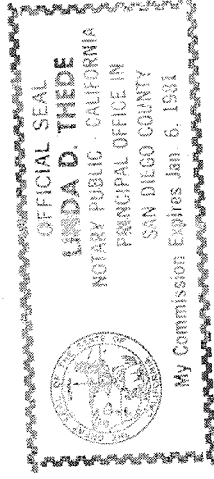
BY: R. L. Wheeler DATE: February 27, 1980
DATE: _____

STATE OF CALIFORNIA } ss.
COUNTY OF San Diego

ON February 27, 1980 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED R. L. Wheeler KNOWN TO ME TO BE THE Vice President AND _____ KNOWN TO ME TO BE THE _____ OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Linda D. Thede
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
PRINTED Linda D. Thede
MY COMMISSION EXPIRES Jan. 6, 1981



BENEFICIAL INTEREST

UNION BANK, SUCCESSOR BY MERGER TO THE CHARTERED BANK OF LONDON, BENEFICIARY UNDER DEED OF TRUST RECORDED JANUARY 22, 1980 AS INSTRUMENT NUMBER 80-2799 OF OFFICIAL RECORDS.

BY: James C. Kendall DATE: 3/13/80
DATE: _____

STATE OF CALIFORNIA } ss.
COUNTY OF Ventura

ON March 13, 1980 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED James C. Kendall KNOWN TO ME TO BE THE _____ AND _____ KNOWN TO ME TO BE THE _____ OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

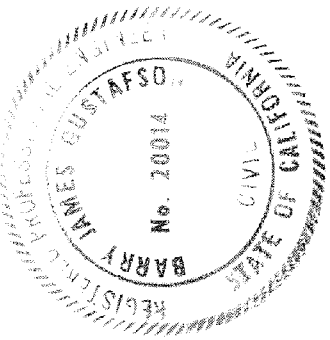
SIGNATURE James C. Kendall
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
PRINTED James C. Kendall
MY COMMISSION EXPIRES April 1, 1981



CIVIL ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF O'HENRY HILLEY ON SEPTEMBER 11, 1979. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS WITH THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF THE APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

Barry J. Gustafson
BARRY J. GUSTAFSON R.C.E. 201014



CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE 8 Sept 1980 SIGNED Barry J. Gustafson
CITY ENGINEER

CITY PLANNING COMMISSION'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION ON SEPT. 10, 1979 BY RESOLUTION NO. 79-52, AND ALL CONDITIONS IMPOSED THEREON.

DATE 8/29/80 William G. Howell
SECRETARY OF THE PLANNING COMMISSION

COUNTY RECORDER'S CERTIFICATE

FILED THIS 12th DAY OF September, 1980, AT 8:00 AM. IN BOOK 25 OF PARCEL MAPS, AT PAGES 55 & 56 AT THE REQUEST OF BARRY J. GUSTAFSON.

~~THE~~ NO. _____ FEE \$7.00

HOWARD G. MENZEL
COUNTY CLERK-RECORDER
BY Mary Rose Macdonald
DEPUTY

PARCEL MAP LOM 289-P

CONSISTING OF 2 SHEETS.
LYING WITHIN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.
BEING LOT 32 OF SUBDIVISION LOM 223 AS SHOWN ON THE MAP RECORDED IN BOOK 93 OF MAPS AT PAGES 61 AND 62.

GUSTAFSON ENGINEERING
415-C W. LAUREL AVENUE
LOMPOC, CA 93436
(805) 735-1307

JANUARY 19, 1980 SHEET 1 OF 2 SHEETS