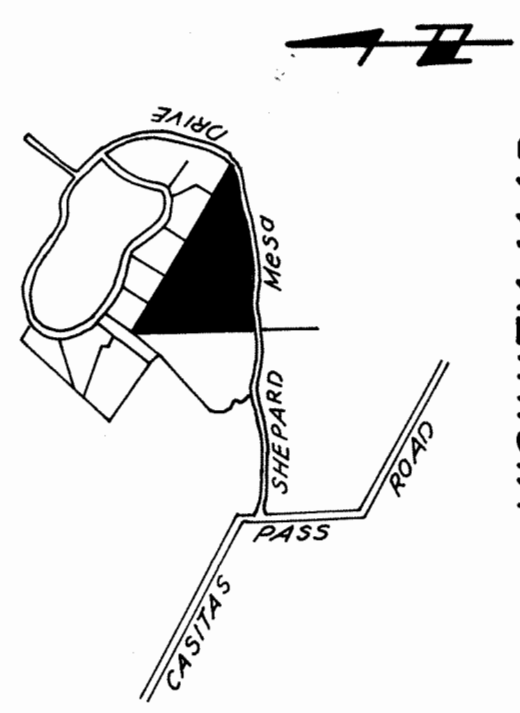


2" BC MON.
C/S 23-33
R/S 23-142
1266'
R/S 23-142

- LEGEND :**
- OPEN CIRCLES DENOTE NO MON. FD OR SET UNLESS STATED OTHERWISE
 - DENOTES SET 1/2" PIPE & TAG L.S. 3228
 - DENOTES SET SPIKE & TAG L.S. 3228
 - ⊙ DENOTES FD SPIKE & TAG L.S. 2303 PER R/S 69-59
 - ⊗ DENOTES SPIKE & TAG R.E. 7704 REC. PER R/S 80-51
 - (R-1) DENOTES RECORD PER R/S 69-59
 - (R-2) DENOTES RECORD PER R/S 80-51



VICINITY MAP
NO SCALE

N 57° 19' W
1933.26' R/S 23-142

PARCEL "A"
19.09 AC. NET

PARCEL "B"
3.06 AC. NET

PARCEL "C"
2.71 AC. NET

FD SPIKE
TAG COKE
27.52'
557° 22' 20" E 242.45' (R-2)
FD SPIKE
TAG COKE
27.52'
557° 22' 20" E 242.45' (R-2)
FD SPIKE
TAG COKE
27.52'
557° 22' 20" E 242.45' (R-2)

NOTE: BEARINGS ON PORTION OF SHEPARD MESA DR.
FRONTING PARCEL "A" ROTATED 0°00'51"
COUNTER-CLOCKWISE TO FIT BASIS OF BEARINGS.

RECORDER'S CERTIFICATE

FILE NUMBER **39945** FEE **\$5.00**
FILED THIS **10** DAY OF **OCTOBER** 19 **73**
AT **9:00 A.M.** IN BOOK **12** OF
PARCEL MAPS AT PAGE **60**
AT THE REQUEST OF

ROBERT H. GARNER
County Recorder
Rita Van Buskirk
Deputy

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS **9th** DAY OF **October** 19 **73**
FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF
THE SUBDIVISION MAP ACT.

NORMAN H. CALDWELL
County Surveyor
Edward C. Selby
ASSISTANT COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
BASED ON **RECORD & MEAS. DATA** IN CONFORMANCE WITH THE
REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST
OF **STANLEY L. SHEPARD** ON **SEPTEMBER 1** 19 **72**
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE
MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL
PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES
HAVE BEEN COMPLIED WITH

Robert H. Garner
LS 3228

PARCEL MAP
NO. **11,462**

A PORTION OF
RANCHO EL RINCON
BOOK 4 OF PATENTS PG. 132
COUNTY OF SANTA BARBARA
CALIFORNIA

SCALE 1" = 100' **SEPTEMBER 1972**

ROBT. H. GARNER
LICENSED LAND SURVEYOR
1017 Santa Barbara St. Santa Barbara, Calif.
SHEET **1** OF **1** SHEET

INDEXED