I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH. THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF CITY OF CARPINITERIA. ON THE 27 DAY OF MARCH 89 61 DOWNTOWN PARKING, INC. A PORTION OF BLOCK 35, CITY OF CARPINTERIA SANTA BARBARA COUNTY, CALIFORNIA THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW AND FILED IN THE FILE NO. 10461 OFFICE OF THE SANTA BARBARA COUNTY RECORDER. R.S. BK. 68 PG. 28 OF P/M NO. 25001 CITY ENGINEER'S CERTIFICATE THIS MAP HAS BEEN EXAMINED THIS 27 DAY OF MARCH 19 68 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE KOEBIG & KOEBIG, INC. ENGINEERING-ARCHITECTURE VENTURA, CALIFORNIA AT THE REQUEST OF J. M. 2/400 D. M. HALL R.C.E. 8215 MARCH OF SUBDIVISION MAP ACT. 8, M. SALL ackland SHEET IN BOOK 3 RITA VAN BUSKIRK COUNTY RECORDER CERTIFICATE PREPARED BY RECORDER'S CERTIFICATE PROPERTY MAP ENGINEER & KOEBIG INC. THIS 29TH DAY OF DEPUTY PARCEL Tramere P CARPINTERA 3:10 P.M. SURVE YOR'S SHEET FEE \$ 5,00 KOEBIG AT PAGE FILED ا ع≺ AT R.C.E. 8462 SCALE: 1"= 30 MONUMENTS AS NOTED <u>LEGEND</u> 60. 12. 12. 7466ED IRON PIPE MEASURED RECORD 7. £ €. • 0 `εε 33, -0 -0 3NV7 אחככש _0 <u></u> 583.72' R 3,80.00.St N ,21.691 ,00'511 1, 0E '0ξ DY 820 180.00 STREE PARCEL 222.60'R AVENUE Ø 15400, 3.80.00.5+N PARCEL 33, **٤٤** J. 22.00.54 N 15400, 3NV7 DV 110 PARCEL WIJ 92.60 30, 12.691 30, ,00'911 W, 12.882 7.81.E8Z 7.22,00.St N 7948 TOU 0.599VL HI., VI OS 40, 8 3,22,00.97 N ,21.948 3NN31V WTJ 40 40

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