



ENGINEERS CERTIFICATE
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF FRANCIS L. CASTRO ON OCTOBER 2, 1972. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

J. M. Ball
R.C.E. 12750



THIS MAP HAS BEEN EXAMINED THIS 27TH DAY OF FEBRUARY 1973 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

J. M. Ball
CITY ENGINEER

FILED THIS 28TH DAY OF FEB. 1973 AT 11:30 A.M. IN BOOK 11 OF PARCEL MAPS AT PAGE 68 AT THE REQUEST OF FRANCIS L. CASTRO
FILE NO. 7809 FEE \$5.00

RITA VAN BUSKIRK
COUNTY RECORDER
B. M. Ball
DEPUTY

BASIS OF BEARINGS
THE BEARING N45° 00' 00" W OF THE SOUTH LINE OF CARPINTERIA AVENUE AS SHOWN ON THE MAP OF THE TOWN OF CARPINTERIA AS PER MAP RECORDED IN RACK NO. 2 AS MAP NO. 4 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

PARCEL MAP NO. 25040
IN THE CITY OF CARPINTERIA
BEING PORTIONS OF LOTS 1, 2, 3, 4, 16, 17, 18 AND 19, IN BLOCK 22, TOWN OF CARPINTERIA AS PER MAP RECORDED IN RACK NO. 2, AS MAP NO. 4
COUNTY OF SANTA BARBARA,
STATE OF CALIFORNIA
LAND ENGINEERING COMPANY
1236 SEAFARER STREET
VENTURA, CALIFORNIA

OCTOBER 1972
SCALE 1" = 50'
SHEET 1 OF 1 SHEET