#### STATEMENT: OWNERS

SANTA BARBARA COTTAGE HOSPITAL, A CORPORATION AND SANTA BARBARA COTTAGE HOSPITAL, A CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION THEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN, THE LAND SHOWN ON THE ATTACHED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

A CORPORATION SANTA BARBARA COTTAGE HOSPITAL,

3Y: Sulphille	NAME STEVEN A. FELLOWS	THE EXECUTIVE VP \$ COO
14: Zanald C. Wentt	IAME RONALD C. WERFT	ITLE: PRESIDENT & CEO

DECEMBER

DATE:

	ORPORATION
HOSPIIAL,	A CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION
SA COLLAGE	NONPROFIT
DANIA BARBARA COLLAGE HOSPILAL,	CALIFORNIA
አ	4

BY:	NAME STEVEN A. FELLOWS	THE: EXECUTIVE VP \$ COO	
Br. Enoed C. Week	NAME RONALD C. WERFT	TILE: PRESIDENT & CEC	

OF SANTA BARBARA COUNTY

ON THIS THE  $\overline{|4TH|}$  DAY OF  $\overline{DEEEMBER}$ , 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  $\overline{ROMALD}$  C. WIERFT

WITNESS MY HAND AND OFFICIAL SEAL: SIGNATURE. PRINTED:

2006

BARBARA PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA MY COMMISSION EXPIRES: APRIL 20,

COUNTY OF SANTA BARBARA STATE OF CALIFORNIA

SEAL: WITNESS MY HAND AND OFFICIAL

SIGNATURE:

PRINTED

1 DATE: DECEMBER 2005 7 DECEMBER

STATE OF CALIFORNIA

TERESA PETTER

FELLOWS STEVEN

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) 45/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

/EKESA

PETTER

TERESA PETTER
Commission 3 1347861
Notary Public - California
Santa Barbara County
My Comm. Expires Apr 20, 2008

A NOTARY PUBLIC ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2005 , BEFORE ME, THE UNDERSIGNED, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

<u>e</u> COUNTY PRINCIPAL OFFICE LOCATED IN MY COMMISSION EXPIRES:

14164.03 **.**0

# PARCEI

CALIFORNIA 9 STATE IN THE CITY OF SANTA BARBARA, BEING A SUBDIVISION WITHIN BLOCKS 2, 3, AND A PORTION OF BLOCK 5, OF NEAL'S ADDIDION TO THE TOWN OF SANTA BARBARA PER BK. B PG. 139 MISC. RECORDS, AND LOTS 1 THRU 7, 24 & 26 OF GEO. W. BATES SUBDIVISION PER BK. 3 PG. 74 RECORD MAPS, IN THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA

2 SHEETS **MARCH 2006** SHEET 1 OF



### SIGNATURE OMISSIONS:

GOVERNMENT THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION  $66436 \ (a)(3)(A)(i)$  OF THE GOVERNM CODE (STATE SUBDIVISION MAP ACT). SANTA BARBARA TELEPHONE COMPANY, A CORPORATION, HOLDER OF EASEMENTS FOR PUBLIC UTILITY PURPOSES AS GRANTED IN DOCUMENT RECORDED APRIL 4, 1938 IN BOOK 425, PAGE 205 OF OFFICIAL RECORDS.

CITY OF SANTA BARBARA, HOLDER OF AN ENCROACHMENT PERMIT FOR TUNNEL AND UTLITIES AS GRANTED IN DOCUMENTS RECORDED JUNE 29, 1984 AS INSTRUMENT NO. 84-32705 OF OFFICIAL RECORDS, APRIL 12, 2000 AS INSTRUMENT NO. 00-21453 OF OFFICIAL RECORDS, AND JULY 16, 2001 AS INSTRUMENT NO. 01-58722 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF EASEMENTS FOR PUBLIC UTILITY PURPOSES AS GRANTED IN DOCUMENT RECORDED OCTOBER 12, 1971 AS INSTRUMENT NO. 32944 OF OFFICIAL RECORDS.

ENCINAL PROPERTIES, A CALIFORNIA GENERAL PARTNERSHIP, HOLDER OF EASEMENTS FOR INGRESS, EGRESS, DRAINAGE, UTILITIES, LANDSCAPE AND PARKING PURPOSES AS GRANTED IN DOCUMENT RECORDED FEBRUARY 23, 1996 AS INSTRUMENT NO. 96—11211 OF OFFICIAL RECORDS.

SS AS GRANTED IN DOCUMENT F KARL A. PERKINS AND MARGUERITE M. EASEMENTS FOR INGRESS AND EGRESS JUNE 16, 1971 IN BOOK 2351, PAGE 9

OF EASEMENT FOR PUBLIC UTILITIES AS . 05-038 RECORDED MAY 6 2005 AS CITY OF SANTA BARBARA HOLDER (RESERVED IN CITY RESOLUTION NO. INSTRUMENT NO. 2005-0042160.

#### NOTE:

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH ON BOTH RESOLUTION NO. 020–05 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON MARCH 24 2005 AND AGREEMENTS EXECUTED BY COTTAGE HOSPITAL A CORPORATION AS OWNERS AND THE CITY OF SANTA BARBARA, WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

#### STATEMENT: SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SANTA BARBARA COTTAGE HOSPITAL, IN MARCH, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



KENNETH J. WILSON L.S. 7911 LICENSE EXPIRATION DATE: 12/31/07 X

#### STATEMENT: CITY ENGINEER

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE DIVISION OF LAND AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



ENGINEER 31, 2007 Wat me

DATED: 3/10/06

R. PATRICK KELLY - CITY R.C.E. 27077 EXP. MARCH

## CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE DAY OF LAW AS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAN

5/8/06 DATED:

CACHIEF DEPUTY CITY CLERK ( Whahin Maria

# CLERK OF THE BOARD STATEMENT:

54 2 00

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE UNLESS WAIVED.

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS

BY: DEPUTY

#### STATEMENT: RECORDER'S

Σį THROUGH PENFIELD & SMITH ENGINEERS \* SURVEYORS ΑT 74 OF PARCEL MAPS, AT PAGES May DAY OF AT THE REQUEST OF 000 FILED THIS

CALIFORNIA JOSEPH E. HOLLAND COUNTY CLERK-RECORDER SANTA BARBARA COUNTY,

BY: Benedy CL.