

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ATTACHED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

Roy Boyd
BOY BOGNUMA, SR.
AS TRUSTEE FOR ALVIN BOGNUMA

Livio Bognuma
LIVIO BOGNUMA INDIVIDUALLY AND
AS TRUSTEE FOR ALVIN BOGNUMA

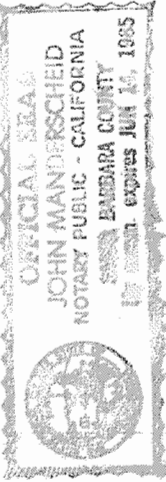
Alvin Bognuma
ALVIN BOGNUMA

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON MARCH 19, 1982, BEFORE ME, THE UNDERSIGNED, A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED Livio Bognuma and Livio Bognuma, Trustees

Billy D. Bognuma and
Billy D. Bognuma, Trustee
KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED
TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
THEY EXECUTED THE SAME.

SIGNATURE John Manderscheid
NAME PRINTED John Manderscheid

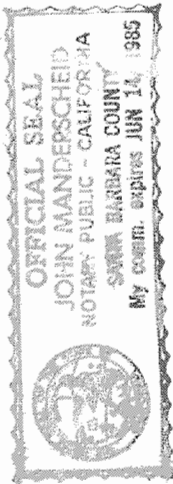


STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON April 22, 1982, BEFORE ME, THE UNDERSIGNED, A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED Roy Bognuma and
Gloria Haas

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED
TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY
EXECUTED THE SAME.

SIGNATURE John Manderscheid
NAME PRINTED John Manderscheid



EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE
BEEN OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE
GOVERNMENT CODE:

- CITY OF SANTA MARIA PER INSTRUMENT NO. 5927 RECORDED
IN BOOK 2034, PAGE 1291 OF OFFICIAL RECORDS.
- COUNTY SANTA BARBARA PER INSTRUMENT NO. 43907
RECORDED IN BOOK 2074, PAGE 463 OF OFFICIAL RECORDS.
- GENERAL TELEPHONE COMPANY OF CALIFORNIA PER INSTRUMENT
NO. 7210 RECORDED IN BOOK 1440, PAGE 441 OF OFFICIAL RECORDS.

PREPARED FOR:

BOGNUMA AND HAAS

PARCEL MAP NO. 13058

A DIVISION OF PORTIONS OF SUBDIVISIONS NO. 7 & 8 RECORDED IN BOOK "W" PG. 333 OF DEEDS
OF THE RANCHO PUNTA DE LA LAGUNA IN SANTA BARBARA COUNTY, CALIFORNIA.

DEPARTMENTAL NOTES

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION
66411.1 OF THE GOVERNMENT CODE.

FIRE DEPARTMENT

- A FIRE HYDRANT SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE
OF ALL STRUCTURES. THE HYDRANT(S) SHALL BE OF THE TYPE APPROVED BY THE
SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND
ACCEPTABLE BY THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.
- THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE
WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE
AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM OF 750 GALLONS PER
MINUTE UNDER NORMAL FLOW PRESSURE.
- IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT THE
FOLLOWING SHALL BE APPLICABLE:
- AN ELEVATED STORAGE TANK WITH AT LEAST 5000 GALLON CAPACITY SHALL BE
INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.
- IF STORAGE TANK IS OVER 250 FEET FROM STRUCTURE, A WATER MAIN SHALL
BE INSTALLED, BROUGHT WITHIN 250 FEET DRIVING DISTANCE FROM STRUCTURES,
AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE
TO CONNECT TO THE OUTLET.
- THE OUTLET ON STORAGE TANK SHALL BE A GATED VALVE, AT LEAST 18" ABOVE
GRADE, AT LEAST 4" IN DIAMETER, WITH A NATIONAL STANDARD FIRE DEPARTMENT
THREADED, AND A CAP TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE
MOUNTED ON A PERMANENT PAD.
- IF STORAGE TANK IS LESS THAN 250 FEET DRIVING DISTANCE FROM STRUCTURES,
NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY
AN ALL-WEATHER ROAD, 16 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF
SUPPORTING A 16 TON FIRE VEHICLE.
- IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE
DIAMETER TERMINATING WITH A 2 1/2" MINIMUM GATED VALVE AND OUTLET WITH
NATURAL STANDARD THREAD, AND A CAP INSTALLED TO PROTECT THE THREADS FROM
DAMAGE.
- WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES TO ASSURE
THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.
- IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL
LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED.
- COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMIT
OR CONDITIONAL USE PERMIT RELATING TO THIS PROPERTY. SUBSEQUENT REMOVAL OR
ALTERATION OF THE TANK(S) OR APPURTENANCES THEREON IS A VIOLATION OF THE
COUNTY FIRE CODE.
- ANY PRIVATE STREET SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING
NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET.

HEALTH CARE SERVICES

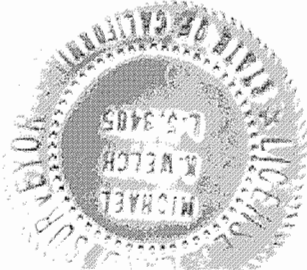
- SANTA BARBARA COUNTY CODE SECTION 21-37:
"... BEFORE A LOT IS SOLD THE APPLICANT OR HIS AGENTS SHALL NOTIFY THE
PURCHASER IN WRITING THAT THERE IS NO APPROVED WATER SUPPLY FURNISHED TO
SUCH LOT, THAT THE DEVELOPMENT OF A PRIVATE WATER SUPPLY TO THE LOT IN
QUESTION WILL BE AT THE PURCHASER'S OWN RISK AND EXPENSE, AND, FURTHERMORE,
THAT THE HEALTH DEPARTMENT ACCEPTS NO RESPONSIBILITY FOR THE APPROVAL OR
DISAPPROVAL OF WATER SUPPLIES WHICH ARE TO BE DEVELOPED PRIVATELY ON AN
INDIVIDUAL LOT BASIS. THE APPLICANT SHALL OBTAIN A WRITTEN RECEIPT FROM
EACH ORIGINAL PURCHASER OF A LOT FOR THE NOTICE. HE SHALL KEEP SUCH RECEIPTS
AND A COPY OF THE NOTICE ON FILE IN HIS PRINCIPAL PLACE OF BUSINESS IN THE
COUNTY OR OTHER CONVENIENT LOCATION, AND SHALL MAKE THE FILE AVAILABLE
FOR INSPECTION BY ANY COUNTY OFFICIAL OR EMPLOYEE DURING ORDINARY BUSINESS
HOURS."

SHEET ONE OF TWO

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE
REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE
AT THE REQUEST OF LIVIO BOGNUMA ON NOVEMBER 19, 1981. I HEREBY
STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE
CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Michael K. Welch
MICHAEL K. WELCH, L.S. 3485



COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP
ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR
Johnn Bugh
ASSISTANT COUNTY SURVEYOR
March 29, 1983
DATE

COUNTY CLERK-RECORDER'S CERTIFICATE

I HEREBY CERTIFY THAT ON March, 1983, THE BOARD OF
SUPERVISORS OF SANTA BARBARA COUNTY DULY AUTHORIZED AND
DIRECTED THE COUNTY CLERK-RECORDER TO ENDORSE THEREON
IT'S APPROVAL.

HOWARD C. MENZEL, COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

DEPUTY _____ DATE _____

COUNTY RECORDER'S CERTIFICATE

FILED ON THIS 30th DAY OF March, 1983 AT 8:20 A.M. IN
BOOK 31 OF PARCEL MAPS AT PAGES 60-61 AT THE REQUEST OF
MICHAEL K. WELCH, L.S. 3485 FEE \$8.00

HOWARD C. MENZEL
COUNTY CLERK RECORDER
Mary Rose Macdonald
DEPUTY

MINERAL LEASE HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL LEASE HOLDERS MAY BE OMITTED
PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE.

- MACOIL CORPORATION, A NEVADA CORPORATION BY INSTRUMENT RECORDED
IN BOOK 777, PAGE 289 OF O.R. AND J.L. O'DONNELL BY LEASE
RECORDED IN BOOK 623, PAGE 428 OF O.R.
- C.H. JACKSON JR., ANN G. JACKSON, J.T. ANDERSON AND DOROTHEA C.
ANDERSON BY UNDER OIL AND GAS LEASE RECORDED IN BOOK 675,
PAGE 116 PER BOOK 671, PAGE 64, BOOK 712, PAGE 79; BOOK 1394, PAGE 525
ALL OF O.R.
- CLYDE C. HALL AND C.E. O'DONNELL UNDER OIL AND GAS LEASE
RECORDED IN BOOK 701, PAGE 359 BY ASSIGNMENTS PER BOOK 730, PAGE
369; BOOK 731, PAGE 217; BOOK 724 PAGE 479 ALL OF O.R.
- NORTHEAN MICHIGAN EXPLORATION COMPANY, A MICHIGAN CORPORATION,
UNDER OIL AND GAS LEASE RECORDED AS INSTRUMENT NO.
81-26059 OF O.R.

PREPARED BY:

M.K. WELCH SURVEYS INC.

312 EAST MILL STREET 300
SANTA MARIA, CA. 93454
(805) 925-2701

Safe Co. #

19220