

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE HEREBY DEDICATE TO THE COUNTY OF SANTA BARBARA, AS A PUBLIC EASEMENT, THE EQUESTRIAN AND HIKING TRAIL AS SHOWN HEREON; WE ALSO DEDICATE TO THE GOLETA SANITARY DISTRICT THE SANITARY SEWER EASEMENT AS SHOWN HEREON; AND WE ALSO DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES AS SET FORTH.

BY: Richard Godkin, A CALIFORNIA GENERAL PARTNERSHIP:
RICHARD GODKIN, GENERAL PARTNER

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } ss

ON THIS THE 29 DAY OF December, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD GODKIN, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS GENERAL PARTNER OF VINTAGE RANCH CO., THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: John Cisneros

PRINTED: John Cisneros

MY COMMISSION EXPIRES: July 16, 1990

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

TRUSTEE'S CERTIFICATE:

SANTA BARBARA BANK & TRUST, A CALIFORNIA CORPORATION; TRUSTEE PER DEEDS OF TRUST RECORDED FEBRUARY 1, 1989 AS INST. NO. 89-007411, O.R.; AND MAY 25, 1989 AS INST. NO. 89-034281, O.R. AND SEPTEMBER 25, 1989 AS INST. NO. 89-063383, O.R.

William S. Lee Pres. Charlene Ray AVP.

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } ss

ON THIS THE 3rd DAY OF January, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED B.I. Weenendrom AND Charlene Ray, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Senior Vice Pres. AND Assistant V.P. OF SANTA BARBARA BANK & TRUST, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Elizabeth Langstreet

PRINTED: Elizabeth Langstreet

MY COMMISSION EXPIRES: 6.16.92

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara.

PARCEL MAP NO. 13,996

BEING A DIVISION OF LOT 12 AND A PORTION OF LOT 11 IN TRACT NO. 1 OF LA CUMBRE ESTATES IN THE HOPE RANCH AREA, PER MAP RECORDED IN BOOK 15, PAGES 17, 18 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER, IN THE COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

APRIL, 1989

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA, CALIFORNIA - 93117
PHONE: (805) 967-4416

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE: LA CUMBRE ESTATES CORPORATION; ESM'T. HOLDER PER INST. NO. 1391 RECORDED FEBRUARY 13, 1930 IN BOOK 205, PAGE 119, O.R.; INST. NO. 3188, RECORDED OCTOBER 21, 1939 IN BOOK 473, PAGE 63, O.R.; INST. NO. 762, RECORDED JANUARY 29, 1941 IN BOOK 512, PAGE 119, O.R.; INST. NO. 4566, RECORDED MAY 10, 1944 IN BOOK 610, PAGE 342, O.R. ASSOCIATED TELEPHONE COMPANY, LTD.; ESM'T. HOLDER PER INST. NO. 2397, RECORDED MARCH 6, 1945 IN BOOK 639, PAGE 180, O.R.

ESTES C. DRAKE, ET AL; ESM'T. HOLDER PER INST. NO. 6562, RECORDED JUNE 19, 1945 IN BOOK 653, PAGE 210, O.R.

SOUTHERN CALIFORNIA GAS COMPANY; ESM'T. HOLDER PER INST. NO. 15982 RECORDED OCTOBER 3, 1952 IN BOOK 1101, PAGE 71, O.R.

COUNTY OF SANTA BARBARA; ESM'T. HOLDER PER INST. NO. 51966, RECORDED DECEMBER 7, 1962 IN BOOK 1966, PAGE 465, O.R.; AND INST. NO. 33371, RECORDED AUGUST 23, 1972 IN BOOK 2418, PAGE 177, O.R.

NOTICE:

THIS MAP IS SUBJECT TO CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS 90-41360

RECORDER'S STATEMENT:

FILED THIS 20th DAY OF June, 1990, AT 3:38 P.M. IN BOOK 45 OF PARCEL MAPS AT PAGES 6566 AND 68 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNIETH A. PETTIT

FEE: \$12.00

COUNTY CLERK - RECORDER

BY: Nay Rose Bryson
DEPUTY

COUNTY SURVEYOR'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

EDWARD J. MARINI

COUNTY SURVEYOR

BY: J. Marini

COUNTY SURVEYOR

DATE 6/19/90

R.C.E. No. 18699

REGISTRATION EXPIRATION DATE: 4/30/93

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICHARD GODKIN IN APRIL, 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters 6/20/90

JOSEPH E. WATERS - L.S. 3804

LICENSE EXPIRATION DATE: 6-30-92

CLERK OF THE BOARD STATEMENT:

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

I ALSO HEREBY STATE THAT ON October 24, 1989, THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DULY AUTHORIZED AND DIRECTED THE CLERK OF THE BOARD TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF THE EASEMENT FOR EQUESTRIAN AND HIKING TRAIL PURPOSES AS SHOWN HEREON.

ZANDRA CHOLMONDELEY

CLERK OF THE BOARD.

BY: Zandra Cholmondeley

DEPUTY

DATE 6/20/90