We hereby state that we are the owners of or have an interest in the land included within the subdivision shown on the annexed map, and that We are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines.



Meric Marie Petter Wilson

)ss COUNTY OF SANTA BARBARA) STATE OF CALIFORNIA

On this the **5**__ day of **May**__, 2004, before me, the undersigned, Notary Public in and for said County and State, personally appeared

KENT DOUGLAS WILSON AND ALICE MARIE PELTER WILSON

posservally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose pames are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the persons or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official se

Martine Year Sancial si Signature: Printed:

9-16-07 My Commission Expires:

Principal office located in County of: Santa Barbara



Beneficiary

The signatures of the following Beneficial Interest Holders under trust deeds have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

CHASE MANHATTAN MORTGAGE CORPORATION, BENEFICIAL INTEREST HOLDER PER DEED OF TRUST RECORDED JUNE 19, 2002 AS INST. No. 2002—0059197 O.R.

CHASE MANHATTAN BANK USA, N.A. BENEFICIAL INTEREST HOLDER PER DEED OF TRUST RECORDED JUNE 19, 2002 AS INST. No. 2002-0059198 O.R.

"notice" O <u>Note:</u> This map is subject to certain conditions and information included in and recorded concurrently as Instrument No. 2004—0068138

14,635 No. MAP PARCEL

PURPOSES, OF LOT 2 PER RECORD OF SURVEY FOR BEING A ONE LOT SUBDIVISION, FOR CONDOMINIUM

67, IN 141, PAGE A VOLUNTARY MERGER FILED IN RECORD OF SURVEY BOOK 141, PA(THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER,

CALIFORNIA 9 STATE COUNTY OF SANTA BARBARA,

004 $\tilde{\mathcal{A}}$ APRIL



SIGNATURE OMMISIONS:

The signatures of the following mineral rights holders have been omitted pursuant to section 66445(e) of the Government Code (State Subdivision Map Act)

and filed recorded MAY 18, 1891, of the County Recorder. LUCY A. WRIGHT AND OTHERS AS TRUSTEES, in Book 30, page 183 of Deeds, in the Office

EASEMENT

have been omitted pursuant to Subdivision Map Act). The signatures of the following easement holders Section 66445(e) of the Government Code (State

and filed 1891, recorded MAY 18, 189 of the County Recorder. LUCY A. WRIGHT AND OTHERS AS TRUSTEES, in Book 30, page 183 of Deeds, in the Office

book 2186, 10, 1954 as Inst. No. As Inst. No. 9237 **UNITED STATES OF AMERICA**, recorded March 1223, page 56 O.R. **OAKHAVEN, INC.** recorded APRIL 4, 1967 558 O.R.

as Inst. No. 20111 in Book 2463, N & K INVESTMENTS, recorded May 24, 1973 page 868 O.R.

SOUTHERN CALIFORNIA EDISON COMPANY, recorded March 21, 1991 as Inst. No. 91-16394 O.R. 7, 1989 as Inst. No. 89-74448 JOHN AND NANCY PELTIER, recorded November O.R.

JEFFREY A. MONTGOMERY, recorded June 7, 2002 as Inst. No. 2002—0055610 O.R. and supplemented by document recorded February 6, 2003 as Inst. No. 2003—0014855 O.R.

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, (ORDER TO ABANDON) recorded April 27, 1951 as Inst. No. 14432, in book 1018, page 202 O.R.

of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Michael F. Brown

By:

Michael F. Brown Clerk of the Board of Supervisors of Santa Barbara County

Dote: 6/17/04

Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the State Subdivision Map Act and Local Ordinance at the request of KENT AND ALICE WILSON in JANUARY, 2004. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. All monuments shown are of the character and occupy the positions indicated, and that they are sufficient to enable this survey to be retraced.

License Expiration Date: 12/31/06 BARRY J. WATERS P.L.S. 6419

Date

WATERS

BARRY

Exp. 12-31-06

6419

Š

CALL

4.28.04

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the State Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

License Expiration Date: 12/31/2004 Michael B. Emmons Santa Barbara County Surveyor P.L.S. 5899 midal Blums



Recorder's Statement

2004 at 1340 PM day of JUNE Filed this 28.11

at the request of Book___**\$7**____ of Parcel Maps at pages _**70_7**/___BARRY J. WATERS P.L.S. 6419, WATERS LAND SURVEYING Inc.

bage

in book

Joseph E. Holland County Clerk, Recorder and Assessor

SHEET 1 OF WLS Inc. W.O. No. 23084