

Owner's Certificate

I (We) hereby certify that (I/we) am(are) the owner(s) of, or are in-
terested in, the land included within the subdivision shown on the
annexed map and that (I/we) am(are) the only person(s) necessary to
pass clear title to said land. (I/We) consent to the making and re-
cordation of said map and subdivision as shown within the colored
border lines. We also hereby dedicate the easements shown
hereon for the purposes set forth.

William S. Barquist
M. Anne Barquist

Notary's Certificate

State of California
County of ~~San Diego~~ **LAKE** SS

On Aug 11, 1986 before me, JAMES F. SUMMERS
a Notary Public in and for said State and County, personally appeared
William S. Barquist, Jr. and M. Anne Barquist
personally known to me or proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) (I/are) subscribed to the
within instrument and acknowledged to me that he(she/they) executed the
same as owner(s).

James F. Summers
Signature of Notary Public



Surveyor's Certificate

This map was prepared by me, or under my direction, and
is based upon a field survey in conformance with the
requirements of the Subdivision Map Act and local ordi-
nance at the request of Bill Barquist in June 1986.
I hereby state that this parcel map substantially
conforms to the approved or conditionally approved
tentative map, if any. All monuments are of the char-
acter and occupy the positions indicated. Said monu-
ments are sufficient to enable the survey to be retraced.

Jed B. Blake
Jed B. Blake LS 4786

County Surveyor's
Certificate

This map conforms with the requirements of the Subdivision Map Act and
Local Ordinance.

Charles F. Wagner
Assistant County Surveyor
11-16-86

Charles F. Wagner
County Surveyor



County Requirements

Pursuant to Section 66411.1 of the Government Code, the following de-
partment conditions shall be met prior to the issuance of building
and/or improvement permits:

County Fire Department:
All private access roads (roads serving 2 or more dwellings/parcels)
and driveways (roads serving 1 dwelling/parcel) shall conform to
County standards. Access roads to the project shall be provided by
constructing a MAINTAINED all weather surface roadway (chipseal or
equivalent), a minimum 20 feet in width, (unobstructed by parking)
capable of supporting a 16 ton fire apparatus. Maximum grade for
roadways and driveways shall not exceed 15% and all areas over 10%
shall be surfaced with AC paving (or equivalent) to County standards
and provide berms and drainage devices. Dead-end access roads shall
terminate with a fire department approved turnaround. Turns and
turnarounds shall maintain a 35 foot radius. Vertical clearance for
access of fire apparatus shall provide a minimum of 13'6".
Access roads under 28 feet in width shall be posted and striped to
indicate no parking on either side. Access roads under 36 feet in
width shall be posted and striped to indicate parking on one side only.
All access roads (public and private) shall be installed and made
serviceable prior to and during the time of construction.
The surface of driveways serving a single dwelling within this
project shall be a minimum 12 feet in width and provide a MAINTAINED
all weather surface. Driveways shall be made serviceable prior to
the delivery of combustible materials to the construction site.
State Fire Marshal approved smoke detector(s) must be installed in
accordance with County Ordinance #3380. Location of smoke detectors
must be approved by this office.

Environmental Health Services:
Prior to the issuance of a Building Permit, if additional backflow
prevention devices are required, the method of backflow protection
for the domestic water supply system shall be specified and approved
by Environmental Health Services.
Prior to Occupancy, any additional backflow prevention device shall
be installed as required by above condition and said device(s) in-
spected and approved by Environmental Health Services.
Department of Public Works:

1) Prior to the issuance of Building Permits on Parcels 1 and 3, a Pre-
liminary Soils Report (Foundation Investigation) shall be required
to guide all foundation designs. This report shall also include any
special grading and drainage recommendations. An engineered pri-
vate septic disposal system, conforming to California Regional Water
Quality Control guidelines shall also be required as part of any
residential building plan.
2) Prior to the issuance of Building Permits on Parcels 1 and 3, a
Grading Permit shall be required for the development of these parcels.
A complete Drainage Plan shall be included with the Grading permit
and shall be coordinated through the Flood Control Engineer.

Signature Omissions

The following signatures of holders of beneficial interests have been
omitted in accordance with Section 66445(e) of the Subdivision Map Act:

Avco Savings and Loan Association, a California Corporation per
2363/72 O.R.
Security Pacific National Bank, a National Banking Association per
Inst. N° 83-64358 O.R.

The following signatures of easement holders have been omitted in accor-
dance with Section 66436(c)(1) of the Subdivision Map Act:

Santa Ynez River Water Conservation District per 1966/744 O.R. and
2184/7277 O.R.
County of Santa Barbara per 2149/351 O.R. and 2184/1277 O.R.
Pacific Gas and Electric per 2172/767 O.R.

Louise A. Chrimes per Inst. N° 83-64358 O.R.

The above interests are such that they cannot ripen into fee title.

County Clerk/Recorder's
Certificate

I do hereby certify that pursuant to Government Code, Section 66464 of
the State Subdivision Map Act, that the certificates and deposits re-
quired under Government Code, Sections 66492 and 66493 on the property
within this subdivision have been filed and made.

dated: 11/10, 1986

Howard C. Menzel, County Clerk/Recorder



BLAKE Land Surveys

163 West Highway 246, Suite 103, P.O.Box 869, Buellton, CA 93427
tel: 805-688-2054

Sheet 1 of 2 Sheets

County Recorder's
Certificate

Filed this TEN day of NOVEMBER
1986 at Santa Barbara, in Book 38 of
Parcel Maps at Pages 83 and 84 at the
request of BLAKE Land Surveys

Fee: \$ 8.00
Howard C. Menzel
County Clerk/Recorder

Baite Lynn Jony
Deputy