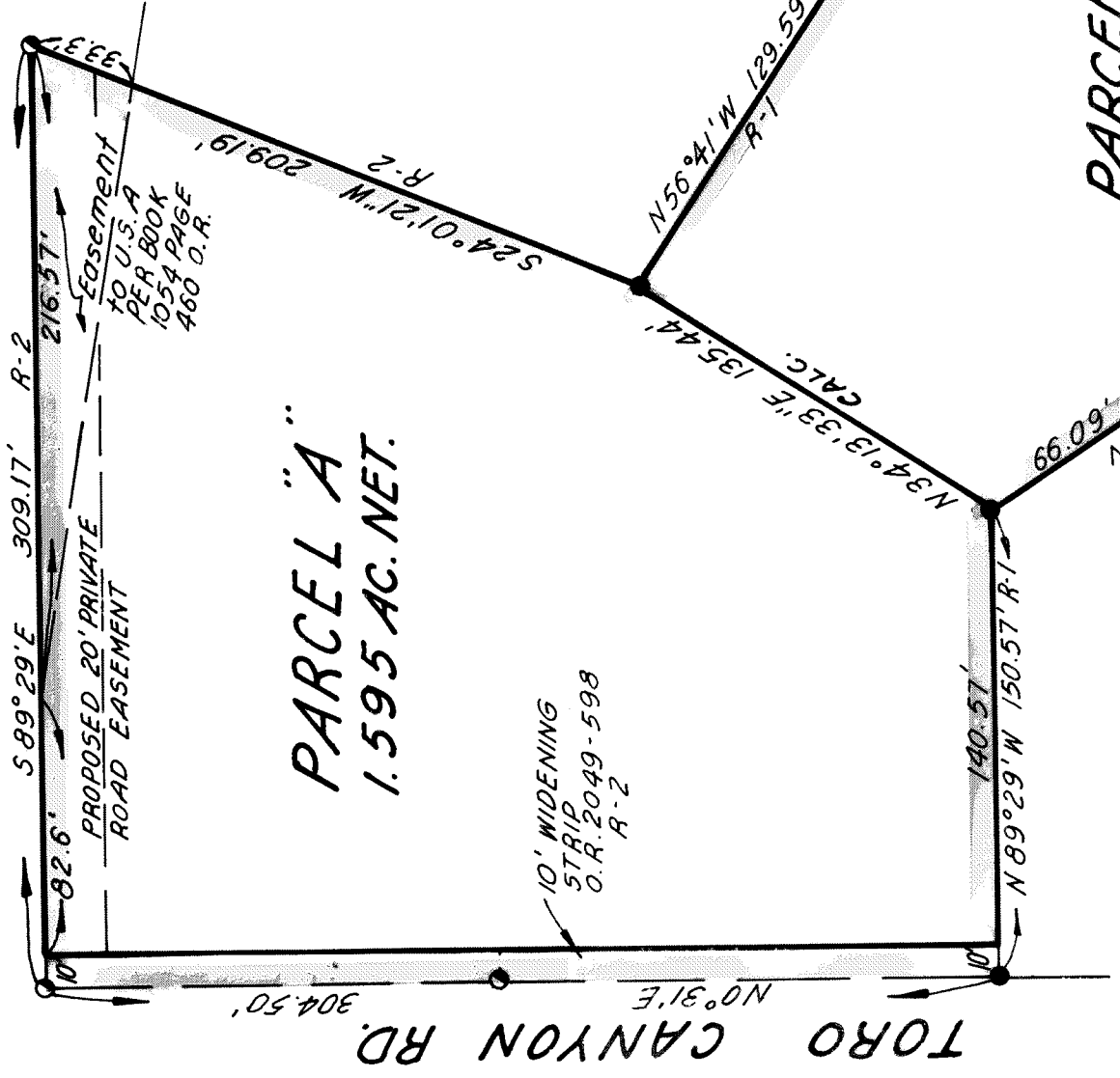


NOTE:

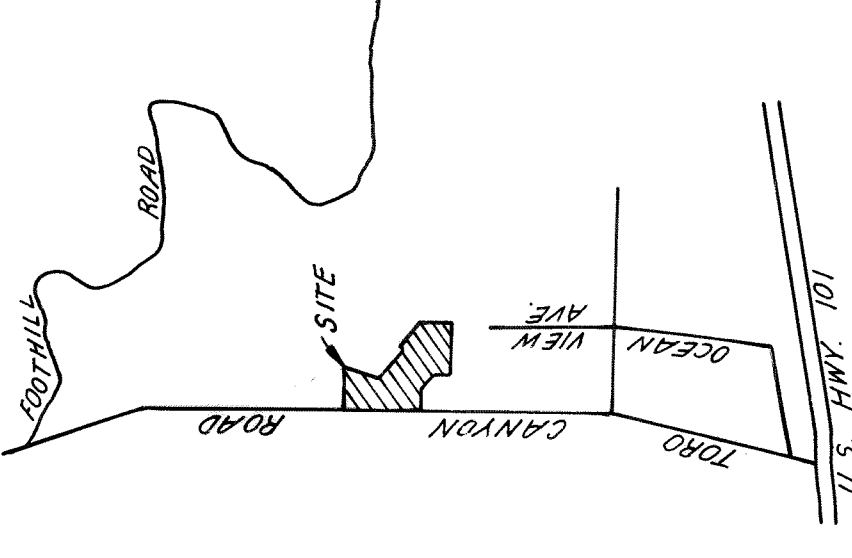
THE FOLLOWING ESM'S ARE WITHIN THE SOUTHERLY 40 FT. OF PARCEL "B"

O.R. 1854 - 243
O.R. 1866 - 868
O.R. 1887 - 319
O.R. 2595 - 2314
O.R. 2625 - 1197
O.R. 2632 - 680
REEL NO. 77 - 37818



LEGEND:

- R-1 DENOTES RECORD PER R/S 68-20
- R-2 DENOTES RECORD PER P.M. 4-84
- DENOTES 1/2" PIPE & TAG RCE 3162
- RCE 2786 RECORD PER R-1
- DENOTES 1/2" PIPE & TAG RCE 3162
- △ L.S. 3255 RECORD PER R-2



VICINITY MAP
NO SCALE

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

William Dentzel 9/24/77
SIGNED DATE SIGNED DATE

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF WILLIAM DENTZEL IN JULY, 1977. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THIS MAP.

Robt H. Garner
L.S. 3228

RECORDER'S CERTIFICATE

FEE: \$5.00

Filed this 29th day of Sept., 1977, at 8:00 AM in Book 15 of Parcel Maps at Page 58.

At the request of ROBT H. GARNER

Howard C. Maxwell
County Clerk - Recorder

By Judith H. Garner

BENEFICIAL INTEREST:

THE SIGNATURES OF CROCKER NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AND MARGARET H. HALL, AS BENEFICIARIES UNDER DEEDS OF TRUST RECORDED MARCH 7, 1969 IN BOOK 2264, PAGE 458 AND MARCH 6, 1973 IN BOOK 2450, PAGE 1312 OF OFFICIAL RECORDS, RESPECTIVELY, HAVE BEEN OMITTED, PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE.

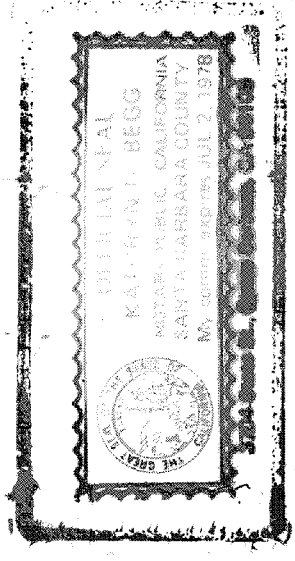
EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTERESTS CAN NOT RISE INTO A FEE. THE UNITED STATES OF AMERICA BY DEED RECORDED IN BOOK 1054, PAGE 460, SOUTHERN CALIFORNIA EDISON COMPANY BY DEED RECORDED IN BOOK 1854, PAGE 243, GENERAL TELEPHONE COMPANY OF CALIFORNIA BY DEED RECORDED IN BOOK 1856, PAGE 868, SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA BY DEED RECORDED IN BOOK 1887, PAGE 319, WILLIAM W. NORTON AND ELEANOR E. NORTON BY DEED RECORDED IN BOOK 2595, PAGE 2314, EDWIN W. THOMAS, JR. AND GRETCHEN W. THOMAS BY DEED RECORDED IN BOOK 2625, PAGE 1197, CLEONE GRABOWSKI BY DEED RECORDED IN BOOK 2632, PAGE 680 AND FRANCES PILCHARD WARSHAW BY DEED RECORDED IN REEL NO. 77, PAGE 37878 ALL OF OFFICIAL RECORDS.

CERTIFICATE OF SECRETARY OF COMMITTEE:

I DO HEREBY CERTIFY THAT THE SUBDIVISION COMMITTEE OF SANTA BARBARA COUNTY, PURSUANT TO GOVERNMENT CODE SECTION 66412 (d) AND SECTION 21-91 OF THE CODE OF THE COUNTY OF SANTA BARBARA, CALIFORNIA, PASSED, APPROVED, AND ADOPTED RESOLUTION NO. 17-1, ON 6-23-77, APPROVING PARCEL MAP NO. 12,532 AS A LOT LINE ADJUSTMENT.

Robert A. Spurr
SECRETARY OF COMMITTEE



STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON 8-24-77, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM DENTZEL KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Kathryn D. Beggs KATHRYN D. BEGGS
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PRINTED

MY COMMISSION EXPIRES JULY 2, 1978

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local Ordinance.

Dated: Sept. 27, 1977

Signed: CHARLES F. WAGNER

County Surveyor

Edward C. Schlegel
Assistant County Surveyor

PARCEL MAP
NO. 12,532
A PORTION OF THE OUTSIDE
CITY OF SANTA BARBARA
BK. A, PG. 92 OF PATENTS

COUNTY OF SANTA BARBARA, CALIFORNIA
SCALE: 1" = 60'

ROBT H. GARNER
LICENSED LAND SURVEYOR
1017 SANTA BARBARA STREET
SANTA BARBARA, CALIFORNIA

INDEXED