

# PARCEL MAP NO. 13,834

BEING A DIVISION OF A PORTION OF TRACT TWO OF THE PARTITION OF THE JOHN F. MORE ESTATE, BEING A PORTION OF THE RANCHO LA GOLETA, ACCORDING TO THE MAP RECORDED IN BOOK 17, PAGES 188 AND 189 OF RECORDS OF SURVEYS FILED IN THE OFFICE OF THE COUNTY RECORDER.

COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA

JULY 1987

## SURVEYING SERVICES

P.O. BOX 989  
CARPINTERIA, CALIF. 93013  
DAN JAHNS L.S. 4947  
566-6670

## OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON. WE ALSO HEREBY DEDICATE TO THE COUNTY OF SANTA BARBARA THE EQUESTRIAN AND HIKING TRAIL EASEMENT AND TO THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT THE MAINTENANCE EASEMENT AND THE ACCESS EASEMENT ALL AS SHOWN HEREON.

Henry C. Meyer  
HENRY C. MEYER  
JUDY E. MEYER

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss

ON March 7, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HENRY C. MEYER AND JUDY E. MEYER, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Margaret R. Finch  
Notary Public in and for said  
County and State  
SANTA BARBARA COUNTY, CALIF.  
Principal place of business

Margaret R. Finch  
Printed  
Feb 10, 1989  
My commission expires

## MINERAL INTEREST HOLDER

THE SIGNATURES OF THE FOLLOWING MINERAL INTEREST HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(c) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST CANNOT RIFEN INTO A FEE:

PACIFIC LIGHTING CORPORATION, A CORP., BY DEED RECORDED IN BOOK 510, PAGE 919 OF OFFICIAL RECORDS.

BANK OF CALIFORNIA, SUCCESSOR TRUSTEE OF PERRY G.M. AUSTIN TRUST FOR THE BENEFIT OF CAMILLA ANDREWS PER DEED RECORDED FEBRUARY 3, 1988 AS INSTRUMENT NO. 1988-006784 OF OFFICIAL RECORDS.

## COUNTY CLERK-RECORDER CERTIFICATE

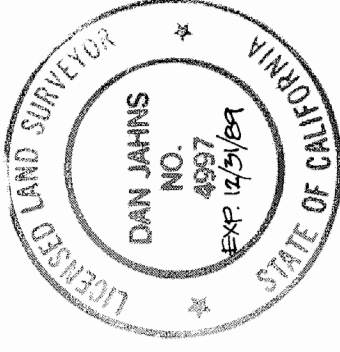
I DO HEREBY CERTIFY ON December 12 1987 THE BOARD OF DIRECTORS OF THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT DULY AUTHORIZED AND DIRECTED THE COUNTY CLERK-RECORDER TO ENDORSE HEREON ITS ACCEPTANCE OF THE MAINTENANCE EASEMENT AND ACCESS EASEMENT AS SHOWN HEREON.

KENNETH A. PETTIT, COUNTY CLERK-RECORDER  
EX-OFFICIO CLERK OF THE BOARD OF DIRECTORS OF THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

BY: Shirley M. Hall  
DEPUTY

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HENRY MEYER IN JULY 1987. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Dan Jahns  
DAN JAHNS L.S. 4947  
JAN 25, 1988

## COUNTY SURVEYOR'S STATEMENT

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

EDWARD J. MARINI, SANTA BARBARA COUNTY SURVEYOR

DATE: Jan 9, 1989 BY: Shirley M. Hall  
COUNTY SURVEYOR  
R.C.E. NO. 18699 EXPIRES 6/30/89

## COUNTY CLERK-RECORDER CERTIFICATE

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE ACCEPTANCE OF THE EQUESTRIAN AND HIKING TRAIL EASEMENT. I ALSO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66436 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66432 AND 66433 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT, COUNTY CLERK-RECORDER  
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

Shirley M. Hall  
DEPUTY

## COUNTY RECORDER'S CERTIFICATE

FILED THIS 11 DAY OF JAN. 1989 AT 1:00 PM IN BOOK 42 OF PARCEL MAPS, AT PAGES 57 THROUGH 61 AT THE REQUEST OF DAN JAHNS.

FEE \$14.00 KENNETH A. PETTIT, COUNTY CLERK-RECORDER  
SANTA BARBARA COUNTY, CALIFORNIA

BY: Frances Mason  
DEPUTY

NOTICE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORD - ED JAN 11 1989, AS INSTRUMENT NO. 89-002213 OF OFFICIAL RECORDS.