

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND WE CONSENT TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON AND WE HEREBY DEDICATE AN EASEMENT TO THE PUBLIC USE OVER EDISON STREET WITHIN THE BOUNDARIES OF THIS PARCEL MAP AND THE EQUESTRIAN AND HIGHWAY EASEMENTS AS SHOWN ON THE PARCEL MAP.

William E. Murphy
WILLIAM E. MURPHY
Margaret Agnes Murphy
MARGARET AGNES MURPHY
Marilyn Murphy Magee
MARILYN MURPHY MAGEE
PFA MARILYN MURPHY MAGEE

NOTARY PUBLIC

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON *MARCH 20, 1986* BEFORE ME, THE UNDERSIGNED A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED *Margaret Agnes Murphy*
Marilyn Murphy Magee
KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE
SUBSCRIBED TO THE WITHININSTRUMENT, AND ACKNOWLEDGED
TO ME THAT THEY EXECUTED THE SAME AS OWNERS.

C.A. Hixenbaugh
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
C.A. Hixenbaugh
PRINTED

MY COMMISSION EXPIRES : 1-7-87



MINERAL LEASE HOLDERS

THE FOLLOWING SIGNATURES OF MINERAL LEASE HOLDERS
MAY BE OMITTED PURSUANT TO SECTION 66436(5) OF THE
GOVERNMENT CODE :
GETTY OIL COMPANY, A DELAWARE CORPORATION, BY DEED
RECORDED JUNE 5, 1984 AS INSTRUMENT NO. 84-29863
OFFICIAL RECORDS.
GETTY OIL COMPANY, A DELAWARE CORPORATION, BY DEED
RECORDED JUNE 5, 1984 AS INSTRUMENT NO. 84-29862 OF
OFFICIAL RECORDS.
GETTY OIL COMPANY, A DELAWARE CORPORATION, BY DEED
RECORDED JULY 3, 1984 AS INSTRUMENT NO. 1984-036977 OF
OFFICIAL RECORDS.

DEPARTMENTAL CONDITIONS

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE
WITH THE REQUIREMENTS OF SECTION 66411.1 OF THE GOVERNMENT CODE.

FIRE DEPARTMENT

A STORED WATER FIRE PROTECTION SYSTEM (SWFPS) SHALL BE INSTALLED. A SWFPS
CONSISTS OF AN ABOVE GROUND STORAGE TANK WITH AT LEAST 5,000 GALLON
CAPACITY INSTALLED ON EACH PARCEL FOR FIRE PROTECTION. THE TANK SHALL BE
MOUNTED ON A PERMANENT PAD, CONCRETE OR GRAVEL. THE TANK SHALL BE
MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES BY AN AUTOMATIC REFILLING
SYSTEM. THE OUTLET DIAMETER ON THE TANK SHALL BE AT LEAST 4". A FIRE
DEPARTMENT APPROVED WHEAT HYDRANT UTILIZING A PENALOGON OPERATING
WITH A 4" NATIONAL STANDARD THREAD OUTLET AND A CAP INSTALLED ON
PROTECT THE THREADS FROM DAMAGE. THE VALVE SHALL BE INSTALLED ON
A GALVANIZED RISER AT LEAST 18" ABOVE GRADE AND BOTH SHALL BE
PAINTED RED. THE TANK BASE SHALL IN NO CASE BE LOWER THAN THE VALVE
OUTLET.

IF TANK IS OVER 150 FEET FROM THE STRUCTURE, A WATER MAIN SHALL BE
INSTALLED. THE HYDRANT AND MAIN SHALL TERMINATE NO CLOSER THAN 50'
TO THE STRUCTURE. THE HYDRANT SHALL BE DISCHARGED IN THE STRUCTURE, LOCATED
IN SUCH A MANNER THAT THE FIRE DEPARTMENT SHALL BE ABLE TO DISCHARGE
TO THE OUTLET. THE MAIN SHALL BE A 4" MINIMUM INSIDE DIAMETER, TERMINATING
AS STATED ABOVE. WITH A SUPPORTED GALVANIZED RISER AT LEAST 18"
ABOVE GRADE WITH A 4" WHEAT HYDRANT EXCEPT WHERE A 500 GPM FLOW
WITH A 10 PSI RESIDUAL CAN BE ASSURED. A 2-1/2" NATIONAL STANDARD OUTLET
WILL BE ACCEPTED. IN ALL CASES, THE HYDRANT SHALL BE SERVICED BY A DEPARTMENT
APPROVED ROAD. THE SWFPS SHALL BE INSTALLED PRIOR TO THE
DELIVERY OF COMBUSTIBLE MATERIALS TO THE CONSTRUCTION SITE. IF IT
IS THE DESIRE OF THE APPLICANT, THE STORAGE FOR MULTIPLE PARCELS
MAY BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND
HYDRANTS TO EACH PARCEL. DOMESTIC STORAGE IS TO BE IN EXCESS OF THE
5,000 GALLON FIRE PROTECTION REQUIREMENT.

APPLICANT SHALL SUBMIT FOR APPROVAL PLANS FOR A SWFPS TO THIS OFFICE
PRIOR TO INSTALLATION. SUBSEQUENT REMOVAL OR ALTERATION OF THIS WATER
SUPPLY FOR FIRE PROTECTION IS A VIOLATION OF THE COUNTY FIRE CODE.
REQUIREMENTS OF WATER FOR FIRE PROTECTION WILL BE IMPOSED UPON THE
UNDEVELOPED CREDITED PARCELS AT THE TIME OF BUILDING PERMIT APPLICATION.
ALL PRIVATE ACCESS ROADS (ROADS SERVING 2 OR MORE DWELLINGS/PARCELS) AND
DRIVEWAYS (ROADS SERVING 1 DWELLING/PARCEL) SHALL CONFORM TO COUNTY
STANDARDS. ACCESS ROADS TO THE PROJECT SHALL BE PROVIDED BY CONSTRUCTING
A MINIMUM 20 FEET IN WIDTH UNOBSTRUCTED BY CHIMNEYS OR EQUIVALENT),
SUPPORTING A 10 TON FIRE APPARATUS. MAXIMUM GRADE FOR DRIVEWAYS AND
DRIVEWAYS SHALL NOT EXCEED 15% AND ALL AREAS OVER 10% SHALL BE
SURFACED WITH A C PAVING (OR EQUIVALENT) TO COUNTY STANDARDS AND
TERMINATE WITH A FIRE DEPARTMENT APPROVED TURNAROUND. TURNS AND
TURNAROUNDS SHALL MAINTAIN A 35 FOOT RADIUS. VERTICAL CLEARANCE FOR
ACCESS OF FIRE APPARATUS SHALL PROVIDE A MINIMUM OF 13'.
BUILDING NUMBERS (MINIMUM 5' HIGH ON A CONTRASTING BACKGROUND) SHALL
BE VISIBLE FROM THE STREET.

HEALTH DEPARTMENT

A POTABILITY CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT
STATING IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING
POTABLE WATER.

RESOURCE MANAGEMENT DEPT.

TWO REPLACEMENT AGRICULTURAL PRESERVE PROGRAM CONTRACTS SHALL BE APPLIED FOR AT THE
TIME THE PROPERTY IS SOLD.
THE OAK TREES ON THE PARCELS SHALL BE PRESERVED AND PROTECTED BY WAY OF DRIFLINE
FENCING DURING ANY CONSTRUCTION OR GRADING.

COUNTY CLERK-RECORDER

I DO HEREBY CERTIFY THAT ON *6-30-86* THE
BOARD OF SUPERVISORS DULY AUTHORIZED AND DIRECTED THE
COUNTY CLERK-RECORDER TO ENDORSE HEREON ITS ACCEPTANCE OF EDISON
STREET AS A PUBLIC EASEMENT AND THE EQUESTRIAN AND HIGHWAY TRAIL EASEMENT AS SHOWN WITHIN
THE BOUNDARIES OF THIS PARCEL MAP AND I DO HEREBY CERTIFY
THAT PURSUANT TO GOVERNMENT CODE, SECTION 66424 (STATE
SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED
UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON
THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL
COUNTY CLERK RECORDER AND
EX-OFFICIO OF BOARD OF SUPERVISORS

Aug. 7, 1986
DATE
Tracy Sarmons
BY DEPUTY

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS MAY BE
OMITTED PURSUANT TO SECTION 66436(5) (1) OF THE
GOVERNMENT CODE:

PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION
BY DEED RECORDED JANUARY 17, 1941 AS INST. NO. 440 IN
BOOK 513 PAGE 21 OF OFFICIAL RECORDS.

(CONTINUED)

PARKS DEPARTMENT

~~A SIGNANT SHALL PROVIDE FOR A ROAD SHOULDER EQUESTRIAN
HIKING TRAIL ALONG THE FRONTAGE OF EDISON STREET
SAID TRAIL SHALL BE TEN(10) FEET IN WIDTH AND BE LOCATED
ALONG THE ENTIRE EASTERLY BOUNDARY OF THE PARCEL
WHICH FRONTS EDISON STREET. THE TRAIL MAY BE PROVIDED
FOR BY EITHER: THE DEPARTMENT OF AN EASEMENT TO THE
COUNTY OF SANTA BARBARA FOR SAID PURPOSES, OR OBTAINING
WRITTEN APPROVAL FROM THE DIVISION OF TOURISM, PORTATION
STATED THAT SAID TRAIL MAY BE LOCATED WITHIN THE
EXISTING OR PROPOSED ROAD RIGHT-OF-WAY.~~

PUBLIC WORKS DEPARTMENT

A PRELIMINARY SOILS REPORT (FOUNDATION INVESTIGATION)
SHALL BE REQUIRED TO GUIDE ALL FOUNDATION DESIGNS.
THIS REPORT SHALL INCLUDE ANY SPECIAL GRADING AND
DRAINAGE RECOMMENDATIONS. AN ENGINEERED PRIVATE
SEPTIC DISPOSAL SYSTEM CONFORMING TO CALIFORNIA
REGIONAL WATER QUALITY CONTROL GUIDELINES SHALL ALSO
BE REQUIRED AS PART OF ANY RESIDENTIAL BUILDING PLAN.
PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT
SHALL BE REQUIRED FOR THE DEVELOPMENT OF THESE PARCELS
A COMPLETE DRAINAGE PLAN SHALL BE INCLUDED WITH ANY
GRADING PERMIT.

(FOR OWNERS CERTIFICATE.)

NOTARY PUBLIC

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON *April 7, 1986* BEFORE ME, THE UNDERSIGNED A NOTARY
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED *Marilyn Murphy Magee (aka Marilyn
Murphy Divico) + Margie Murphy*
KNOWN TO ME TO BE THE PERSONS
WHOSE NAMES ARE SUBSCRIBED TO THE WITHININSTRUMENT,
AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME
AS OWNERS.

Patricia P. Pollet
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
Cathleen P. Pollet
PRINTED

MY COMMISSION EXPIRES : 5-11-86



PARCEL MAP 13,685

BEING A PORTION OF LOT 3 IN SECTION 4
OF RANCHO CANADA DE LOS PINOS
COLLEGE RANCH
AS FILED IN THE OFFICE OF THE
COUNTY RECORDER
B.K. & PG. 345 OF MISC. RECORDS

SANTA BARBARA COUNTY, CA.
DATE: *JAN. 1986*
W.O. *2198*