

OWNER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF, OR AM INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINES.

MONTECITO MEADOWS, LTD., A LIMITED PARTNERSHIP

Bernard J. Mac Elhenny, Jr. general partner

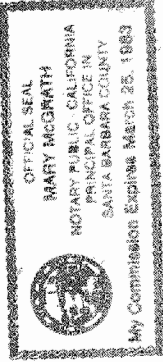
BY: BERNARD J. MAC ELHENNY, GENERAL PARTNER,

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss.

ON Mar. 31, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Bernard J. Mac Elhenny, Jr., KNOWN TO ME TO BE the General Partner OF THE PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Mary Mc Grath  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE



MARY MC GRATH  
PRINTED

MY COMMISSION EXPIRES: MARCH 28, 1983

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE:  
COUNTY OF SANTA BARBARA PER BOOK 202, PAGE 148 OF DEEDS;  
BOOK 207, PAGE 245 OF DEEDS; BOOK 210, PAGE 233 OF DEEDS; BOOK 2245, PAGE 1040 OF OFFICIAL RECORDS; and Instr. No. 78-25913 of O.R., HELEN T. ROBERTSON PER BOOK 180, PAGE 470 OF OFFICIAL RECORDS;  
SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA PER BOOK 193, PAGE 217 OF OFFICIAL RECORDS; SOUTHERN CALIFORNIA EDISON COMPANY PER BOOK 804, PAGE 320 OF OFFICIAL RECORDS; ASSOCIATED TELEPHONE COMPANY, LTD. PER BOOK 1062, PAGE 366 OF OFFICIAL RECORDS; MONTECITO SANITARY DISTRICT PER BOOK 2321, PAGE 760 OF OFFICIAL RECORDS; WILLIAM HARRISON PER INSTRUMENT NO. 77-62372 OF OFFICIAL RECORDS; AND MONTECITO WATER DIST. PER INSTR. No. 80-2695 of OFFICIAL RECORDS  
NOT LOCATABLE: O R 804-320

PARCEL MAP NO. 12,788

PARCEL "B" OF PARCEL MAP NO. 12,601  
PER PARCEL MAP BOOK 20, PAGE 14  
A PORTION OF THE OUTSIDE PUEBLO LANDS  
BOOK "A," PAGE 92 OF PATENTS

COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA  
MAY 1979

GARNER LAND SURVEYING, INC.

1017 SANTA BARBARA STREET  
SANTA BARBARA, CALIFORNIA 93101  
PHONE: 865-1707

DEPARTMENTAL CONDITIONS:

HEALTH DEPARTMENT

PRIOR TO THE ISSUANCE OF BUILDING PERMITS ON PARCEL (S) A, B, C AND D, THE COUNTY BUILDING DEPARTMENT SHALL REQUEST WRITTEN NOTICE FROM THE COUNTY ENVIRONMENTAL HEALTH SERVICES DEPARTMENT THAT AN APPROVED POTABLE SOURCE OF DOMESTIC WATER IS AVAILABLE TO SERVE THE PROPOSED DEVELOPMENT.

PUBLIC WORKS:

AN 16' ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION C-1 OF STANDARD DETAIL #5-010.0 FOR PRIVATE RURAL ROADS.

THIS ROAD SHALL BE CONSTRUCTED ALONG A 20 FOOT ROAD EASEMENT FROM THE NORTHWEST CORNER OF PARCEL C TO THE NORTHWEST CORNER OF PARCEL D. ALSO, FROM THE SOUTHWEST CORNER OF PARCEL B TO THE NEAR SOUTHEAST CORNER OF PARCEL A. THE LATTER EASEMENT IS TO ALSO SERVE AS A DRAINAGE EASEMENT.

A DRAINAGE EASEMENT 10 FEET WIDE WILL BE REQUIRED BETWEEN THE PROPERTY LINES DIVIDING PARCELS C & D AND B & A. ALL DRIVEWAY WORK AND ENGINEERED DRAINAGE CHANNELS SHALL BE CONSTRUCTED AND COMPLETED WITHIN ONE YEAR AFTER RECORDATION OF THE PARCEL MAP.

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUB-DIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER  
COUNTY SURVEYOR

BY: Norman Bugh DATE: Feb. 19, 1980  
ASSISTANT COUNTY SURVEYOR

RECORDER'S CERTIFICATE

FILED THIS 20th DAY OF February 1980 AT 2:00 P.M. IN BOOK 24 OF PARCEL MAPS, AT PAGES 29 AND 30, AT THE REQUEST OF ROBERT H. GARNER, LS 3228.

HOWARD C. MENZEL  
COUNTY CLERK - RECORDER  
FEE: \$7.00

BY: Mary Rose MacDonald  
DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MONTECITO MEADOWS IN MAY 1979. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Robert H. Garner  
ROBERT H. GARNER - LS 3228

5/24/79  
DATE

COUNTY CLERK - RECORDER

I DO HEREBY CERTIFY THAT ON                       
THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY  
AUTHORIZED AND DIRECTED THE COUNTY CLERK - RECORDER  
TO ENDORSE HEREON ITS ACCEPTANCE OF AN EQUESTRIAN  
AND HIKING TRAIL EASEMENT AS SHOWN WITHIN THE  
BOUNDARIES OF THIS PARCEL MAP  
HOWARD C. MENZEL  
COUNTY CLERK - RECORDER

BY:                      DEPUTY