

Owner's Statement

I hereby state that I am the owner of or have an interest in the land included within the subdivision shown on the annexed map, and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. I hereby offer to dedicate to the County of Santa Barbara the 20.00 foot wide and 100.00 foot wide private easement for environmental monitoring purposes as shown hereon. I also hereby dedicate the easements shown hereon for the purposes set forth.

Stephen Zimmerman
Stephen Zimmerman
Bar Z Ranch, LLC

Notary

State of California
County of Los Angeles

On December 29, 2012, before me, Roy DuBos, Notary Public, personally appeared Stephen Zimmerman

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by ~~his/her/their~~ signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official seal.

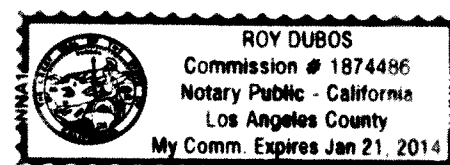
Signature: Roy DuBos

Name Printed: Roy DuBos

Commission Expires: 01-21-14

Commission No. 1874486

Principal Office Located in the County of: Los Angeles



Beneficial Interest Statement

We hereby state that we are the owner of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. We hereby dedicate the easements shown hereon for the purposes set forth.

James L. Furrer Julie Randall
Vice President Title Vice President Title
* Santa Barbara Bank & Trust, a division of Pacific Capital Bank, N.A. * Santa Barbara Bank & Trust, a division of Pacific Capital Bank, N.A.
JLT DATED 12/13/2002 RECORDED 12/24/2002
Trst. No. 2002-133986 O.R.

Notary

State of California
County of SAN DIEGO

On 12-28-2012, before me, JAMES L FURRER, personally appeared TONI SCANDLYN & JULIE Q. RANDALL

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official seal.

Signature: James L Furrer

Name Printed: JAMES L FURRER

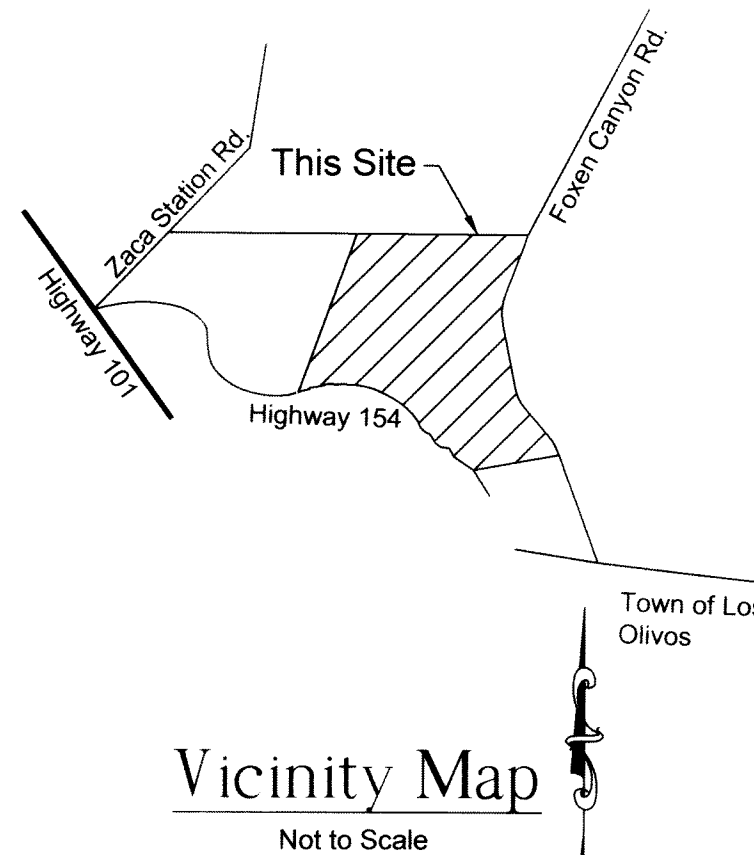
Commission Expires: July 24, 2012

Commission No. 1896731

Principal Office Located in the County of: SAN DIEGO

Parcel Map 14,767

Being a division of a portion of the Rancho Corral De Quati as confirmed to Maria Antonia de la Guerra Y Latiailade by Patent recorded August 7, 1876 in Book A of Patents, Page 258, in the office of the County Recorder, County of Santa Barbara, State of California



Signature Omissions

Easements:

The signatures of the following easement holders have been omitted pursuant to Section 66445 (e) of the Government Code (State Subdivision Map Act).

County of Santa Barbara for public road per Bk. 2410, Pg. 1008 OR (7/14/1972) & Bk. 2543, Pg. 590 (12/6/1974)

Minerals:

The signatures of the following mineral holders have been omitted pursuant to Section 66445 (e) of the Government Code (State Subdivision Map Act).

Pyramid Oil, Gas and Mineral, per Inst. No. 80-28260 OR (7/23/1980)

Clerk of the Board's Statement

I, Chandra L. Wallar, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that on December 11th, 2012, I was duly authorized and directed to endorse hereon the Board's approval and acceptance of the 20.00 foot wide and 100.00 foot wide private easement for environmental monitoring purposes. I furthermore state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Chandra L. Wallar
Clerk of the Board of Supervisors
of Santa Barbara County

By: [Signature]
Deputy
12/31/12
Date

Note

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2012090387 O.R.

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Stephen Zimmerman in February, 2012. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also state that the monuments shown are of the character and occupy the positions indicated, and that said monuments are sufficient to enable this survey to be retraced.

[Signature]
Jon McKellar
PLS 7578

12-11-12
Date

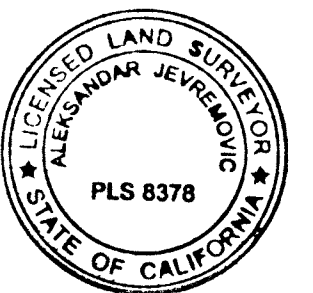


County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Division 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Alexander Jevremovic
Alexander Jevremovic, PLS 8378
County Surveyor
Expiration Date: 12/31/2013

12/31/12
Date



Recorder's Statement

Filed this 31st day of December, 2012 at

11:18 AM in Book 64 of Parcel Maps, records of Santa

Barbara County, at pages 16-19, at the request of Jon

McKellar, PLS.

Fee: \$70.00

Joseph E. Holland
County Clerk-Recorder-Assessor

By Melissa Mercer
Deputy



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jon@jonmckellar.com
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Sheet 1 of 4

"R B Canfield" (R4)

Parcel 1
303.66 +/- acres gross
302.91 +/- acres net

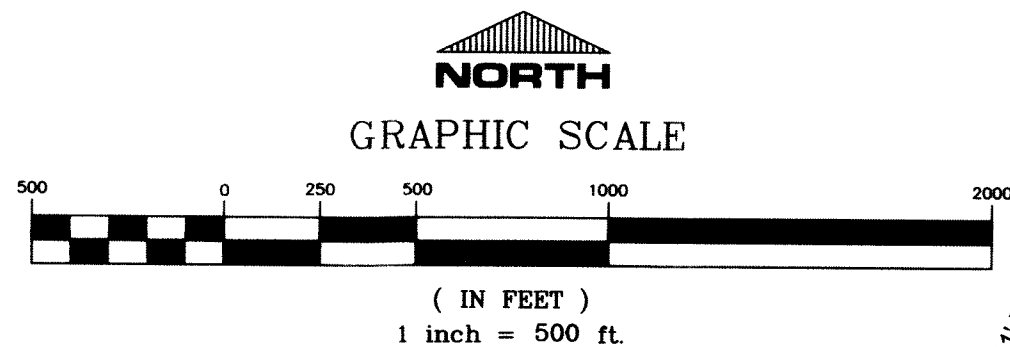
Easterly Boundary Establishment Notes

The east line of the parent parcel was created by the Deed between Beatrice E. Cobb and Charles L. Cobb recorded June 19, 1953 in Book 1160, Page 489, Official Records, described by a metes-and-bounds description with controlling calls to and along the easterly line of the public road leading northerly from Los Olivos to Garey, excepting therefrom all of that portion lying easterly of the "middle" of said road as established on the ground on the 30th day of January, 1906. The subsequent conveyance from Charles L. Cobb to G. P. Schoenfelder by Grant Deed recorded December 4, 1979 as Instrument No. 79-56847 Official Records changed the location of the said easterly line by calling to the centerline of the Right of Way Grant to the State of California recorded December 6, 1974 as Instrument No. 42649 in Book 2543, Page 590 Official Records. Said conveyance was actually to the County of Santa Barbara and described an easement interest. As the centerline of the new easement alignment, a call that controls the new location of the easterly line of this fee estate, crosses into neighboring lands, the original fee boundary must hold. The location of the easterly boundary of this fee estate is a mixture of the 1906 and 1974 road centerlines.

Parcel 2
296.48 +/- acres gross
294.16 +/- acres net

Parcel Map 14,767

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Centerline Foxen Canyon Road per R7

CURVE TABLE			
CURVE	DELTA	LENGTH	RADIUS
C1	6°16'04"	262.54'	2400.00'
C2	31°55'38"	891.58'	1600.00'
C3	29°34'04"	619.27'	1200.00'
C4	22°47'32"	636.48'	1600.00'

LINE TABLE		
LINE	LENGTH	BEARING
L13	1477.19'	N20°53'52"E
L14	1788.48'	N11°01'46"W
L15	985.33'	N40°42'56"W

Fee Limit Line - Composite of R6 & R7 (See Establishment Note)
See Sheets 3 of 4 for monuments found & set along easterly line

CURVE TABLE			
CURVE	Delta	LENGTH	RADIUS
C5	2°14'14"	62.47'	1600.00'
C6	9°58'08"	208.79'	1200.00'
C7	7°15'43"	152.09'	1200.00'
C8	22°47'32"	636.48'	1600.00'

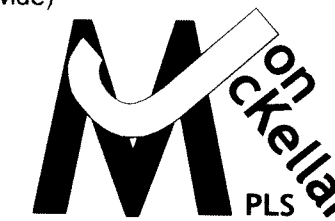
LINE TABLE		
LINE	LENGTH	BEARING
L16	2004.40'	S20°52'04"W
L17	364.95'	S02°26'03"E
L18	167.77'	S02°26'03"E
L19	779.05'	S11°52'23"E
L20	1051.83'	S11°01'46"E
L21	128.62'	S11°52'23"E
L22	138.19'	S41°36'23"E
L23	985.33'	S40°42'56"E

Compass Rule Adjusted Between Found 2" Brass Capped Monuments

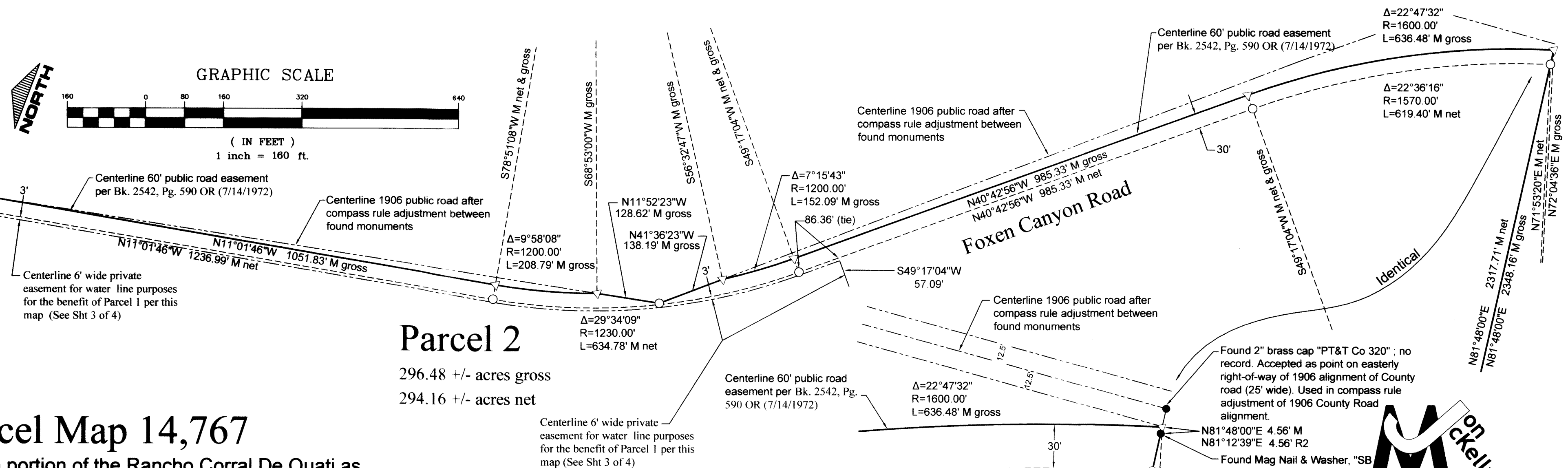
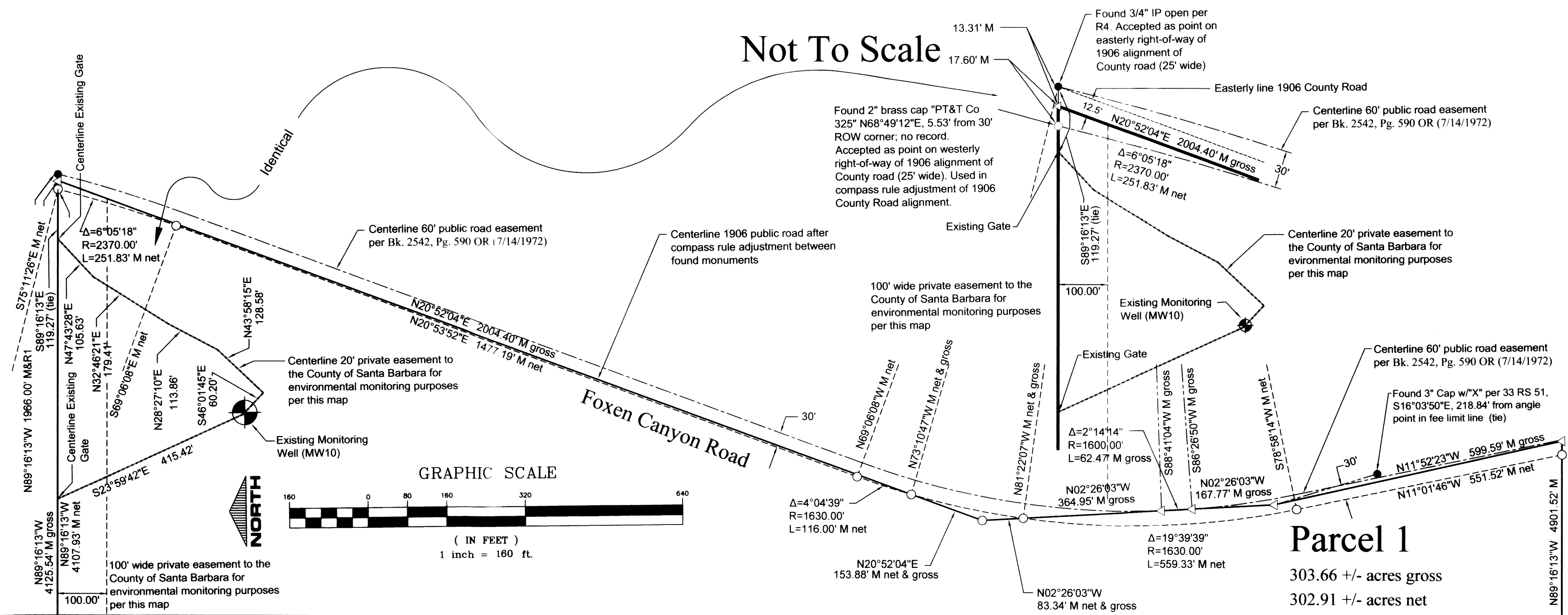
Record per R6			1906 ALIGNMENT (Easterly Line)			1906 ALIGNMENT (Easterly Line)		
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	2008.4'	S21°07'W	L1	2006.41'	S20°52'04"W	L7	2004.40'	S20°52'04"W
L2	591.1'	S02°11'E	L2	591.58'	S02°26'03"E	L8	595.19'	S02°26'03"E
L3	2159.7'	S11°38'E	L3	2162.98'	S11°52'23"E	L9	2167.33'	S11°52'23"E
L4	1386.9'	S41°26'30"E	L4	1391.61'	S41°36'23"E	L10	1394.82'	S41°36'23"E
L5	310.1'	S40°27'30"E	L5	311.14'	S40°37'33"E	L11	307.04'	S40°37'33"E
L6	250.2'	S04°58'E	L6	250.40'	S05°13'13"E	L12	245.92'	S05°13'13"E

Legend

- Found monument as noted
- △ Set PK nail and washer "LS 7578" unless otherwise noted
- Set 1" iron pipe and 2" Aluminum Cap "Jon McKellar, PLS, PLS 7578" unless otherwise noted
- Found 2.5" brass cap "Calif. Div. of Highways" per R3
- Found 6"x6" concrete post per R3
- R 95-034519 OR
- R1 149 RS 95, 96, 97
- R2 CR 3959
- R3 Right-of-Way map Between Route 101 and Alta St. in Los Olivos Pages 6, 7, 8, & 9
- R4 14 MS 88
- R5 SB County map of Foxen Canyon Landfill 828710 (S-579)
- R6 1160 OR 489
- R7 2543 OR 590
- CF Calculated From
- CL Centerline Easement per R7
- M Measured
- MC Measured (compiled from R6 and R7 - See Note)



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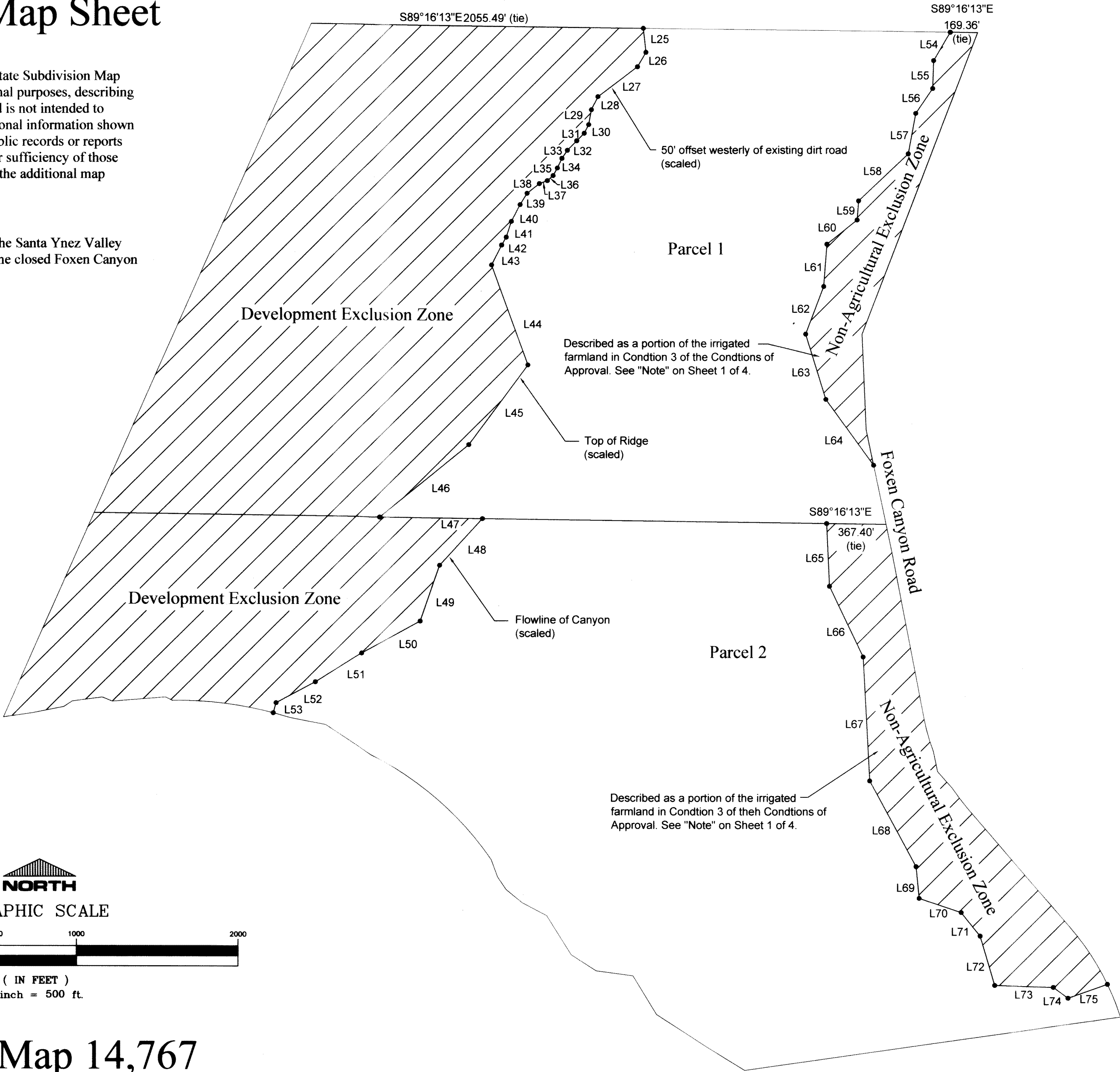
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Informational Map Sheet

Surveyor's Note
Pursuant to Section 66434.2 of the State Subdivision Map Act, this map sheet is for informational purposes, describing conditions as of the date of filing and is not intended to affect record title interest. The additional information shown on this map sheet is derived from public records or reports and does not imply the correctness or sufficiency of those records or reports by the preparer of the additional map sheet.

Important: Buyer Notification
This property is located adjacent to the Santa Ynez Valley Recycling and Transfer station and the closed Foxen Canyon Landfill



LINE TABLE		
LINE	LENGTH	BEARING
L25	150.03'	S06°08'43"E
L26	103.54'	S30°17'13"W
L27	306.77'	S52°50'26"W
L28	90.80'	S26°13'32"W
L29	93.98'	S10°11'17"W
L30	60.20'	S27°24'32"W
L31	65.96'	S44°22'32"W
L32	83.01'	S44°25'07"W
L33	59.89'	S33°58'42"W
L34	66.76'	S25°10'23"W
L35	53.70'	S28°58'44"W
L36	47.40'	S48°45'00"W
L37	52.36'	S69°10'09"W
L38	97.38'	S51°38'22"W
L39	81.88'	S31°19'20"W
L40	117.91'	S27°22'13"W
L41	102.92'	S18°02'24"W
L42	56.74'	S30°02'47"W
L43	138.63'	S26°39'12"W
L44	660.99'	S19°54'38"E
L45	617.28'	S36°20'31"W
L46	712.72'	S50°41'35"W
L47	636.22'	S89°16'13"E
L48	392.70'	S42°25'23"W
L49	367.57'	S18°55'04"W
L50	413.92'	S60°53'41"W
L51	338.93'	S57°48'24"W
L52	275.22'	S61°45'51"W
L53	64.80'	S15°39'28"W
L54	203.62'	S30°30'28"W
L55	172.96'	S01°50'05"W
L56	187.12'	S34°15'17"W
L57	255.31'	S10°23'08"W
L58	423.97'	S46°21'28"W
L59	118.98'	S04°12'34"W
L60	239.47'	S51°21'56"W
L61	264.18'	S04°10'14"W
L62	317.00'	S20°38'54"W
L63	424.02'	S17°08'48"E
L64	504.88'	S35°50'44"E
L65	390.38'	S02°40'41"E
L66	485.79'	S25°29'49"E
L67	770.74'	S03°13'22"E
L68	604.29'	S28°25'31"E
L69	197.81'	S05°42'58"E
L70	275.16'	S71°22'19"E
L71	187.59'	S39°03'46"E
L72	320.15'	S16°26'40"E
L73	362.71'	S88°08'03"E
L74	112.66'	S53°33'27"E
L75	258.67'	N70°28'11"E

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