

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP.

BY: ALUMINUM FILTER COMPANY, A CALIFORNIA CORPORATION

BY: Karen Benita

**STATE OF CALIFORNIA } ss
COUNTY OF SANTA BARBARA }**

ON THIS THE 29th DAY OF May, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT A. BAKER, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE president, AND N/A PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE N/A OF ALUMINUM FILTER COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Karen Benita

PRINTED: Karen Benita

MY COMMISSION EXPIRES: SEPT 10, 1991

PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA

PARCEL MAP NO. 25,122

BEING A SUBDIVISION OF PARCEL "B" OF PARCEL MAP NO. 25,031 IN THE CITY OF CARPINTERIA, AS SHOWN IN PARCEL MAP BOOK 9, PAGE 79 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY OF SANTA BARBARA. STATE OF CALIFORNIA

CITY OF CARPINTERIA

APRIL, 1987

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA, CALIFORNIA - 93117
PHONE: (805) 967-4416

SOILS REPORT:

A PRELIMINARY SOILS REPORT PREPARED BY PACIFIC MATERIALS LABORATORY, INC. REFERENCE NO. 87-7024-2, DATED MAY, 1987 BY DORAL C. NEELEY R.C.E. No. 13894 IS FILED WITH THE CARPINTERIA CITY ENGINEER.

BENEFICIAL INTEREST:

THE SIGNATURE OF THE FOLLOWING BENEFICIARY HAS BEEN OMITTED PURSUANT TO SECTION 66445(c) OF THE GOVERNMENT CODE:

BARCLAY'S BANK OF CALIFORNIA, A CALIFORNIA CORPORATION; BENEFICIARY UNDER A DEED OF TRUST RECORDED APRIL 16, 1984, AS INST. No. 84-19788 O.R.

RECORDER'S CERTIFICATE:

FILED THIS 29th DAY OF JUNE, 1987, AT 8:00 A.M. IN BOOK 39 OF PARCEL MAPS AT PAGES 91 AND 92 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

FEE: \$8.00

KENNETH A. PETTIT
COUNTY CLERK-RECORDER

BY: Mary Rose Bryson
DEPUTY

CARPINTERIA CITY COUNCIL:

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA ON THE 8th DAY OF JUNE, 1987, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Allen R. Gentry 6/10/87
CITY CLERK - CITY OF CARPINTERIA DATE

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF.

THOMAS C. EVANS
CITY OF CARPINTERIA
CITY ENGINEER
BY: Thomas C. Evans 5-29-87
DATE

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF ALUMINUM FILTER COMPANY IN APRIL, 1987.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO CERTIFY THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Dorothy E. Waters L.S. 3804
JOSEPH E. WATERS - L.S. 3804
DATE: May 27, 1987

COUNTY CLERK'S CERTIFICATE:

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Barbara M. Hall 6/19/87
DEPUTY DATE