CERTIFICATE OWNER'S

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE DWINEED OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS BUBDIVISION ENTITLED "SOUTH MILLER DIVISION" PARCEL MAP TRACTS2S SHOWN ON THIS MAP CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IO NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND ME HEREBY DEDICATE TO THE PUBLIC, FOR STREET & PUBLIC UTLITY PURPOSES, "ENDS DRIVE" AND "SAITLES ROAD" SMILLS ROAD INPRINCES WITHIN THE COLORED "SAITLES ROAD" SMILLS ROAD INPRINCES WITHIN THE MASON, 1965.

"SATTLES ROAD" SMILLS ROAD INPRINCEMENTS WILL SE WITHIN THE FUBLIC, THERE ROAD" SMILLS ROAD INPRINCEMENTS WILL SE WITHING IN THE PUBLIC, "SAITLES ROAD" SMILLS ROAD INPRINCEMENTS WILL SE WITHIN THE PUBLIC, "SAITLES ROAD" SMILLS ROAD INPRINCEMENTS WILL SE WITHIN THE FUBLIC, "SAITLES ROAD" SMILLS ROAD INPRINCEMENTS WILL SE WITHING IN THE FUBLIC, "SAITLES ROAD" SMILLS ROAD INPRINCEMENTS WILL SE WITHIN THE FOLLOW STALLED ST. MASON, 1965.

TO AND THIS DAY OF THE THE THE THIS MAD SMILLS ROAD INPRINCEMENTS WILL SE WITHIN THE COLORED OF THIS PARCE. "SAID THE PUBLIC," SMILLS ROAD INPRINCEMENTS WILL SE WITHIN THE THE FORM THE MAD THE MAD THE THE MAD THE MAD THE MAD THE THE MAD TH

G. LUNDSTROM DORENE

HAMMOOK

OF SANTA BARBARA S.S. STATE

SAID COUNTY AND STATE, UNDERSIGNED, IN AND FOR SAIL PERSONALLY APPEARED OUT LA

10000 Sound ! o onn Kunghmen Les Lines Burger

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAM OWNERS

PUBLIC IN AND FOR りトスト中 MOTARY

AY COMMISSION EXPIRES; July 22, 1983



T. J. WILLIS
BOTARY PUBLIC
MANUAL BARBARA SC. 1677
CALIFORNIA
NY COMMISSION WINDOWS AND SC. 1985

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RY PUBLIC IN AND FOR SAID COUNTY AND PERSONFD, NOTARY らてみたち、

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS OWNERS. OKNAPRO

DIVISION Y SOUTH

5329 TRACT MAP PARCEL

BEING A PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 23, TION, R. 34 W., S.B.B.&M., IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

65.510 A ACREAGE = TOTAL

SEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT
HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION
COLDERS HAVE BEEN OMITTED PURSUANT TO SECTION
NOT THE GOVERNMENT CODE, AS THEIR
NATERESTS CANNOT RIPEN INTO FEE;
INTERESTS CANNOT RIPEN INTO EASEMENT
HOLDER PER SOI O.R. 90, EASEMENT HOLDER
PER ROSS O.R. 90, ROSS O.R. 98, ROSS O.R.
499, AND RIPEN O.R. 601. AND 2163 O.R. 978.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION

AND WAS BOTH, COMPILED FROM RECORD DATA AND

ALSO BASED UPON A FIELD SURVEY IN CONFORMANCE

WITH THE REQUIREMENTS OF THE SUBDIVISION MAP

ACT AND LOCAL ORDINANCES, AT THE REQUEST OF

F-1288

CERTIFY THAT IT CONFORMS TO THE APPROVED TAPPROVED TO AND CONDITIONS OF APPROVAL THEREOF. 1 てもとて入てことも - オホのものと

1.5. 3485 14-8/

CERTIFICATE CITY ENGINEER'S

WITH THE REGUIREMENTS OF ACT AND LOCAL ORDINANCES, THIS MAP CONFORMS Y

FEB.4, 1981

REFSE N. RICKISUAH
CITY FNAINFER

ROAD" PATTER ROAD INPROVENIEUR WILL BE INSTRUCTED BY MAKEN 1, 1995. CITY COUNCIL'S CERTIFICATE;

HEREBY CERTIFY THAT THIS SUBDIVISION WAS DULY
ADDOPTED AND APPROVED AND THE DEDICATION OF END:

ORIVE WAS ACCEPTED AND THE DEDICATION OF SANTA MARIA ON
SCEPTED BY THE COUNCIL OF THE CITY OF SANTA MARIA ON
THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED
FINDORSE HEREON IT'S APPROVAL OF THE SAME AND
IT'S ACCEPTANCE OF SAID "FNOS DRIVE" AND DOROTHY LYMAN SF"BATTLES

(0,0) N-FRKK 7 トトリ

DEPLITY

CITY PLANNING COMMISSION'S CERTIFICATE,
THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS
SUBDIVISION MAP AND HAVE DETERMINED THAT SAID
MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE
MAP AS APPROVED BY THE PLANNING COMMISSION
OF THE CITY OF SANTA MARIA ON NOVEMBER 5 CANDITIONS AS IMPOSED THEREAM. 3H1 014 1380

C. Harry O. AUTRY o O 9

03-1FB (SECRETARY)

CERTIFICATE: COUNTY CLERK- RECORDER'S

PAGES 37 ; 38, AT 2:35 F.M., APO AT DA K. NAPLCH. FILED THIS 19th DAY OF REGIMENT IN BOOK 26 OF PARCH MAPPS THE REQUEST OF MICHAEL K.Y.

HOWARD C. MANZALL
COUNTY CLERK. RECORDER

M. Maplan Br Tristina

93454 AFLCH SURVEYS, INC.
ST CHAPEL STREET
MARIA, CALIFORNIA 9345 SANTA MARIA, CALIFOR PHONE: BOS- 925-2701 M. K. WELCH

500 FAST CHAP

F-1288.01

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