#### STATEMENT **OWNER'S**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

By: The James E. Haldeman and Pamela A. Haldeman Family Trust, dated December 20, 2002

BY: Janla Q. Haldlinger

#### NOTARY

SS (COUNTY OF SANTA BARBARA)

ON <u>hov.</u> Haldeman, Before Me, Sand E. Varela.

A NOTARY PUBLIC, PERSONALLY APPEARED <u>Pamela</u> A. Haldeman
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

pur SIGNATURE: PRINTED: San E. Mre La

MY COMMISSION EXPIRES .: Jul 15, 2010

1681273

COMMISSION No.:

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Suta Butara

# **CLERK OF THE BOARD STATEMENT**

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY

DATE: 12/26/2007 BY: Maillie R. Der DEPUTY

#### 20,755 <u>Ö</u> MAP N PARCEL

IN THE CITY OF SANTA BARBARA AS SHOWN ON THE MAP FILED IN BEING A DIVISION OF PARCEL "A" OF PARCEL MAP #20,080 BOOK 15, PAGE 93 OF PARCEL MAPS

COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNÏA

### extstyle ext

## WATERS LAND SURVEYING, INC

ETA, CALIFORNIA 93117 JOSEPH E. & BARRY J. WATERS **LICENSED LAND SURVEYORS** -4416 5553 HOLLISTER AVE.-STS 7&8 - GOL PHONE: (805) 967

#### NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION No.007-07 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON FEBRUARY 8, 2007 AND AGREEMENTS EXECUTED BY PAMELA A. HANDELMAN, Trustee AS OWNER, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP. 2007-0087934, 2007-0087935

## **EASEMENT HOLDER**

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT): COMP[ANY OF CALIFORNIA PER INST. #7571 IN BK. 620, PG. 37 OF OFFICIAL RECORDS EASEMENT TO SOUTHERN COUNTIES GAS

EASEMENTS TO SOUTHERN CALIFORNIA EDISON COMP[ANY PER INST. #42617 IN BK. 2629, PG. 1158 AND INST. #42620 IN BK. 2629, PG. 1163 BOTH OF OFFICIAL RECORDS.

EASEMENT TO GENERAL TELEPHONE COMPANY OF CALIFORNIA PER INST. #56347 IN BK. 2637, PG. 410 OF OFFICIAL RECORDS.

77-18565 EASEMENT TO BARBARA JODEAN FROWISS PER INST. No. OF OFFICIAL RECORDS. EASEMENTS. TO KEITH K. BRUINGTON AND MURL DEAN BRUINGTON PER INST. Nos. 77-18566 AND 77-18567 BOTH OF OFFICIAL RECORDS.

### **STATEMENT:** SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF P. HANDELMAN & J. MENELLI JUNE, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

40.61-11

STATEMENT LICENSE EXPIRATION DATE: 12/31/2008 CITY ENGINEER'S

Exp. 12-31-08

8

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

R. PATRICK KELLY CITY ENGINEER, CITY OF SANTA BARBARA R.C.E. NO. 27,077 REGISTRATION EXPIRATION DATE: 3/31/09

( Exp. 2/ 107) ST NOW YOU S S 11 28/07 DATE

### STATEMENT: CITY COUNCIL

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE LIT DAY OF CONTROL OF THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: UNITY OF SANTA BAREARY

0 2.4 À

## RECORDER'S STATEMENT:

SHEETS, WAS ACCEPTED AND RECORDED ON **December 28**, 2007, IN BOOK SHEETS, WAS ACCEPTED AND RECORDED ON **December 28**, 2007, IN BOOK 61, AT PAGES 39 TO 40, OF PARCEL MAPS RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 12:27 M AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEE: \$ 70 %

JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER and ASSESSOR

BY: Bus

WLS, Inc. WO:22119 PBW2007-01238

SHEET 1 OF 2 SHEETS