WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, AND HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE HEREBY OFFER FOR DEDICATION TO THE COUNTY OF SANTA BARBARA, THAT PORTION OF PICACHO LANE WITHIN SAID COLORED BORDER, AS AN EASEMENT FOR PUBLIC ROAD PURPOSES.

. GALLUP GARY FEDERAL LAND BANK OF SACRAMENTO, A CORPORATION, TRUSTEE UNDER A DEED OF TRUST RECORDED OCTOBER 1979 AS REEL NO. 79-45574 OF OFFICIAL RECORDS.

AGEN7 BY: Law & Jenske, SPECIAL VENTURA PRODUCTION CREDIT ASSOCIATION, A CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED JUNE 30, 1981 AS NO. 81-26714 OF OFFICIAL RECORDS.

OULETTE, VICE PRESIDENT BY: RICHARD

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE: COUNTY OF SANTA BARBARA PER DEED, RECORDED JUNE 11, 1927 AS INSTRUMENT NO. 5158 IN BOOK 125, PAGE 489 AND AS INSTRUMENT NO. 5137 IN BOOK 126, PAGE 261, BOTH OF OFFICIAL RECORDS.

CROCKER CITIZENS NATIONAL BANK PER DEED RECORDED JULY 7, 1964 ASINSTRUMENT NO. 28985 IN BOOK 2058, PAGE 1130 OF OFFICIAL RECORDS. (CURRENT HOLDER IS ELIZABETH A. CHALIFOUX.)
SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORDED JULY 12, 1978
AS REEL NO. 78-31533 OF OFFICIAL RECORDS.

BEA THOMPSON PER DEEDS RECORDED DECEMBER 22, 1977 AS REEL N/77-62942 AND RE-RECORDED MAY 18, 1978 AS REEL NO. 78-22555, BOTH OF OFFICIAL RECORDS.

S S ^^^ STATE OF CALIFORNIA COUNTY OF SANTA BARBARA 15, 1982, BEFORE ME, THE UNDERSIGNED, A IN AND FOR SAID COUNTY AND STATE, PERSONALLY ON COME A

ACKNOWLEDGED THAT HE EXECUTED APPEARED CACL C. ORL
KNOWN TO ME TO BE THE PERSON WHO
THE WITHIN INSTRUMENT AND ACKNOW
SAME AS OWNER.

HAND AND SEAL WITNESS MOFFICIAL



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINT EXPIRES MY COMMISSION

RECORDER'S CERTIFICATE:

AT 8:004 M. IN 1982, FILED THIS 2154 DAY OF December 1988
BOOK 31 OF PARCEL MAPS, AT PAGES 13 AND THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC. December

₩8. FEE:

Mary Rove Macdonald HOWARD C. MENZEL COUNTY CLERK-RECORDER SANTA BARBARA COUNTY, CALIFORNIA

SHEETS 7 1 OF SHEET 13,138 PARCEL MAP NO.

CALIFORNIA IRA, COUNTY OF SANTA BARBA

BEING A PORTION OF THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA PER BOOK A, PAGE 92 OF PATENTS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Smith Penfield 6 S

Ś 111 EAST VICTORIA STREET
POST OFFICE BOX 98 • SANTA BARBARA,
TEL. 805-966-7156

CONSTRUCTION REQUIREMENTS

S ARE SHOWN HEREON THE GOVERNMENT CODE FOLLOWING CONSTRUCTION REQUIREMENT ACCORDANCE WITH SECTION 66411.1 OF

MONTECITO FIRE PROTECTION DISTRICT:

BEFORE FINAL APPROVAL IS GIVEN BY THIS DEPARTMENT, A LETTER MUST BE RECEIVED FROM MONTECITO WATER DISTRICT STATING THAT FINANCIAL ARRANGEMENTS HAVE BEEN MADE WITH THEM GUARANTEEING THE INSTALLATION OF THE NECESSARY WATER MAIN AND FIRE HYDRANT. THE FIRE FLOW SHALL BE TESTED BY THIS DEPARTMENT TO ASSURE COMPLIANCE WITH PARAGRAPH 2 PRIOR TO CERTIFICATE OF OCCUPANCY. ONE FIRE HYDRANT SHALL BE INSTALLED. THE HYDRANT SHALL BE OF THE TYPE APPROVED BY THE MONTECITO FIRE PROTECTION DISTRICT.

TRICT AND ACCEPTABLE TO THE MONTECITO WATER DISTRICT.

THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION AND SHALL SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE. HYDRANT AND MAIN TO BE PUBLIC AND THE INSTALLATION COSTS TO BE BORNE BY THE OWNER OR DEVELOPER.

HIGH HAZARD REGULATIONS ALL CONSTRUCTION TO BE UNDER THE

BRUSH CLEARANCE TO COME UNDER DISTRICT AND COUNTY REQUIREMENTS 1976 UNIFORM 3.

3.208 DRIVEWAY TO COMPLY WITH SECTION 1 FIRE CODE.

ENVIRONMENTAL HEALTH SERVICES:

PRIOR TO OCCUPANCY, AS PER THE REQUIREMENT OF ORDINANCE NO.3096, A CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER TO PARCELS B AND C, OR IN THE EVENT INDIVIDUAL WATER SYSTEMS ARE TO BE UTILIZED TO SERVE PARCELS B AND C, THE FOLLOWING CONDITIONS SHALL APPLY:

PRIOR TO OCCUPANCY, AS PER THE REQUIREMENT OF COUNTY ORDINANCE NO. 3096, A POTABILITY CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE SYSTEMS ARE CAPABLE OF DELIVERING POTABLE WATER TO PARCELS B AND C. ~

DEPARTMENT OF PUBLIC WORKS:

PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. PARCEL B WILL NEED BOTH A DRAINAGE PLAN AND DRAINAGE EASEMENT ACROSS PARCEL A TO THE CREEK.

A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE MAY BE REQUIRED AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES. 2

COUNTY CLERK-RECORDER CERTIFICATE:

AND APPROVAL AS SHOWN I DO HEREBY CERTIFY THAT ON WALL 1982.

THE BOARD OF SUPERVISORS OF CANTA BARBARA DULY AUTHORIZED DIRECTED THE COUNTY CLERK-RECORDER TO ENDORSE THEREON ITS AND ITS ACCEPTANCE OF PICACHO LANE, AS A PUBLIC EASEMENT, THEREON.

Kochenin Unenglio, 5655 S 8-8 Reputed DATE

HOWARD C. MENZEL COUNTY CLERK-RECORDER EX-OFFICIO CLERK OF THE BOARD OF SUPERVISOR:

CERTIFICATE

BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

GARY C. GALLUP

AUGUST

PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE, MAP, IF ANY.

CON

ŝ HARL W. G

EYOR

THE STATE OF

3873

COUNTY SURVEYOR'S CERTIFICATE:

SUBDIVISION THE REQUIREMENTS OF WITH THE RE ORDINANCE. THIS MAP CONFORMS MAP ACT AND LOCAL

4 • o U

S F. WAGNER SURVEYOR CHARLES COUNTY \$

S S CALIFORNIA OF

OR SALD COUNTY A D APPEARED.

UNDERSIGNED
, PERSONALL COUNTY AND STATE, P PUBLICAIN AI ED AN TO BE KNOWN TO ME

IY HAND AND SEAL Σ WITNESS NOFFICIAL



PUBLIC IN AND F HOTARY

MY COMMISSION EXPIRES 9-30

CALIFORNIA 0F STATE OF COUNTY OF VENTURA

UNDERSIGNED, PS BEFORE ME, THE UND FOR SAID COUNTY AND STATE, P NOTARY PUBLIC TO AND FOR

KNOWN TO ME TO BE

WITNESS MY, HAND AND OFFICIAL SEAL

WILMA MALIN
NOTARY PUBLICCALIFORNI
PRINCIPAL OFFICE IN

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PRINT

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