

OWNER'S STATEMENT

We hereby state that we are the Owners of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recording of said map and subdivision as shown within the distinctive border lines. We hereby dedicate the easements shown hereon for the purposes set forth.

Jacqueline Hiranandani Susan Hiranandani
JACMOHAN HIRANANDANI SUSAN HIRANANDANI

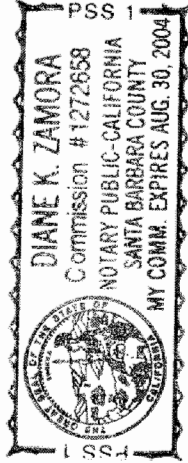
Notary

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)ss

On this the 20th day of November, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jacqueline Hiranandani and Susan Hiranandani personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

Signature: Diane K. Zamora
Printed: Diane K. Zamora
My Commission Expires: 8-30-04
Principal office located in County of: Santa Barbara



BENEFICIARY and/or TRUSTEE

The signatures of the following beneficiaries/trustees under trust deeds have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

WASHINGTON MUTUAL BANK, FA, BENEFICIAL INTEREST HOLDER PER DEED OF TRUST
RECORDED MARCH 26, 2002 AS INST. No. 2002-0028928 O.R.

PARCEL MAP No. 14.610

Being a subdivision of a portion of the La Paloma Ranch located in Section 1, Township 4 North, Range 28 West, San Bernardino Basse & Meridian, as shown on a Map filed in Book 28, Page 90 of Records of Survey in the COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

JULY 2003

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS 7&8
GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

CLERK OF THE BOARD'S STATEMENT

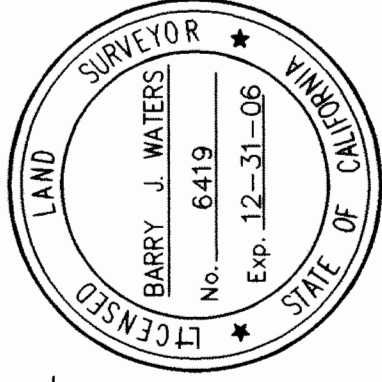
I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Michael F. Brown By: Chris Conley
Clerk of the Board of Supervisors of Santa Barbara County Date: 21 Nov. 2003 Deputy

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the State Subdivision Map Act and Local Ordinance at the request of JACK HIRA in JULY, 2003. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. All monuments shown are of the character and occupy the positions indicated, and that they are sufficient to enable this survey to be retraced.

[Signature] PLS. 11-20-03
BARRY J. WATERS Date
P.L.S. 6419



License Expiration Date: 12/31/06

COUNTY SURVEYOR'S STATEMENT

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the State Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Michael B. Emmons
Michael B. Emmons



Santa Barbara County Surveyor

P.L.S. 5899

License Expiration Date: 12/31/2004

RECORDER'S STATEMENT

Filed this 25th day of November, 2003 at 9:15 A.M. in book 57 of Parcel Maps at pages 13-15 at the request of BARRY J. WATERS P.L.S. 6419, WATERS LAND SURVEYING Inc.

Fee: \$12

Joseph E. Holland By: Anna Brooke
County Clerk, Recorder and Assessor Deputy