

OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon and that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the making of this map and the subdivision as shown within the colored boundaries.

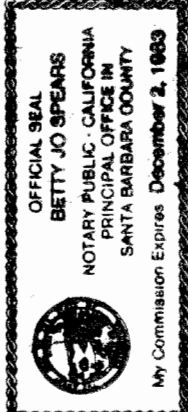
BASELINE TEN, A CALIFORNIA LIMITED PARTNERSHIP

By: Brent A. Schlottman  
Brent A. Schlottman, General Partner

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) SS

On March 2, 1982, 1982, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brent A. Schlottman, known to me to be the General Partner of the partners of the partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS MY HAND AND  
OFFICIAL SEAL:



Betty Jo Spears  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

Betty Jo Spears  
PRINTED NAME

MY COMMISSION EXPIRES: 12/2/83

TRUSTEES:

The signatures of the following present trustees under deed of trust, have been omitted under the provisions of Section 66445 (f) of the Government Code.

Safeco Title Insurance Company, a California Corporation, recorded June 18, 1980 as Instrument No. 80-23739 of Official Records, & November 14, 1980 as Instrument No. 80-46986 of O.R.

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN  
HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE  
GOVERNMENT CODE.

DEPARTMENTAL CONDITIONS OF APPROVAL

PUBLIC WORKS

A 16' all weather chip seal road shall be constructed per section C-1 of Standard Detail #5-010.0 for PRIVATE RURAL ROADS.

This road shall be constructed along a 40 foot road easement from the end of the existing paved road, at the northwest corner of A.P. No. 137-030-08, to the southwest corner of Parcel "A".

This road shall be constructed along a 30 foot road easement from the southwest corner of Parcel "A" to the southwest corner of Parcel "B".

All roadwork shall be bonded and construction completed within two years after recordation of the parcel map, pursuant to agreement with applicant.

EASEMENT HOLDERS:

The signatures of the following present easement holders by deeds, have been omitted under the provisions of Section 66436 (c) (1) of the Government Code as their interest cannot ripen into a fee.

Uno Sandvik and Florence Bland Sandvik, recorded as Instrument No. 6547 in Book 734, Page 80 of Official Records.

Barry H. McPhee and Helen McPhee, recorded as Instrument No. 10834 in Book 1383, Page 53 of Official Records.

John R. Henslick and Mary Henslick, recorded as Instrument No. 11395 in Book 1452, Page 519 of Official Records.

Santa Ynez River Water Conservation District, a Public Corporation, recorded as Instrument No. 1886 in Book 2178, Page 1313 of Official Records.

FIRE DEPARTMENT CONDITIONS:

One (1) fire hydrant shall be installed & shall be of the type approved by the Santa Barbara County Fire Department, Fire Protection Division, & acceptable to Santa Ynez River Water Conservation District.

The hydrant & main supplying same shall be installed in accordance with the standards established by the Insurance Services Office & the American Water Works Association, & shall supply a minimum of 750 gallons per minute under normal flow pressure.

Hydrant to be located on existing private road at southwest corner of proposed Parcel 'A'.

Existing private road to be named & all structures thereon to be addressed thereon.

The fire flow shall be tested by this Department to assure compliance with paragraph 2 prior to certificate of occupancy.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based on a field survey in conformance with the requirements of the Subdivision Map Act at the request of Brent A. Schlottman on the 11th day of September, 1980. I hereby state that this parcel map substantially conforms to the approved, or conditionally approved tentative map, if any.

L.M. Clements  
L.M. Clements  
L.S. 3306

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: Jan. 21, 1983  
Charles F. Wagner  
County Surveyor

by: Norman Bugh  
Assistant County Surveyor

RECORDER'S CERTIFICATE

Filed this 21st day of January, 1983, at 8:00A.M.  
in Book 31 of Parcel Maps, at Pages  
25-26 at the request of Martin, Northart  
& Spencer, Inc.

Howard C. Menzel  
County Clerk-Recorder

by Mary Rose MacDonald  
Deputy

Fee \$8.00

PARCEL MAP No. 12,982

BEING PORTIONS OF SECTIONS 35 & 36  
T.7.N., R.31.W., S88 & 89.M.

COUNTY OF SANTA BARBARA, CALIFORNIA

May, 1982



M.O. 9073