

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE COLORED BOUNDARY LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF THIS MAP AND DO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

CHARLES RICHARD WILLINGHAM AND DEEPA BISWAS WILLINGHAM TRUSTEES UNDER A DEED OF TRUST DATED MARCH 28, 1985 FOR THE BENEFIT OF THE WILLINGHAM FAMILY

Charles Richard Willingham  
CHARLES RICHARD WILLINGHAM

Deepa Biswas Willingham  
DEEPA BISWAS WILLINGHAM

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) SS

ON September 10, 1987 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED CHARLES RICHARD WILLINGHAM AND DEEPA BISWA WILLINGHAM, TRUSTEES OF THE WILLINGHAM FAMILY TRUST, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND                      PRINCIPAL OFFICE IN SANTA BARBARA COUNTY

Jana Thomas  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE

TANA THOMAS  
PRINTED

MY COMMISSION EXPIRES :                      12-9-90

PARCEL MAP NO. 13,848

BEING A PORTION OF LOTS 161 AND 162 OF THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA IN THE COUNTY OF SANTA BARBARA STATE OF CALIFORNIA

APRIL 1987

GARNER LAND SURVEYING INC.

1311 1/2 DE LA VINA ST.  
SANTA BARBARA, CALIFORNIA 93101  
PH. (805) 365-1707

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66496(d)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISEN INTO FEE:

MONTICITO SANITARY DISTRICT PER DEED RECORDED SEPTEMBER 4, 1962 AS INST. NO. 37018 IN BK. 1950, PG. 186 O.R.;  
COUNTY OF SANTA BARBARA PER DEED RECORDED AUGUST 13, 1914 IN BK. 145, PG. 294 OF DEEDS;  
MONTICITO SANITARY DISTRICT PER DEED RECORDED OCTOBER 18, 1962 AS INST. NO. 43971 IN BK. 1957, PG. 1138 O.R.;  
MOGENS R. ANDERSEN AND ANNIE S. ANDERSEN PER DEED RECORDED SEPTEMBER 24, 1969 AS INST. NO. 27310 IN BK. 2284, PG. 1413 O.R.;  
EDGAR ROSEN AND PATRICIA ROSEN PER DEED RECORDED OCTOBER 25, 1976 AS INST. NO. 45725 IN BK. 2631, PG. 1437 O.R.

BENEFICIAL INTEREST

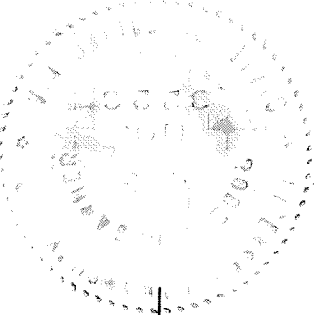
THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445(c) OF THE GOVERNMENT CODE: HOME SAVINGS OF AMERICA, F.A., A CORPORATION, BENEFICIARY BY DEED OF TRUST RECORDED SEPTEMBER 24, 1985 AS REEL NO. 1985-050208 O.R.

NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED 1987-72288

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHARLES RICHARD WILLINGHAM IN APRIL 1987. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL OF THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Robert H. Garner  
ROBERT H. GARNER  
L.S. 3228

9/11/87  
DATE

COUNTY SURVEYORS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER  
COUNTY SURVEYOR

By: *Anna Dugan*  
ASSISTANT COUNTY SURVEYOR  
K.C. 6. 12,525  
Sept 21, 1987  
DATE

COUNTY CLERK-RECORDERS CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT  
COUNTY CLERK RECORDER  
EX-OFFICIO CLERK OF THE  
BOARD OF SUPERVISORS

By: *Shirley D. New*  
DEPUTY  
September 21, 1987  
DATE

RECORDERS CERTIFICATE

FILED THIS 24th DAY OF September 19 87 AT  
8:00 A.M. IN BOOK 40 OF PARCEL MAPS AT  
PAGES 49-50 AT THE REQUEST OF ROBERT H.  
GARNER L.S. 3228

KENNETH A. PETTIT  
COUNTY CLERK RECORDER

By: *Mary Rose Bryson*  
DEPUTY  
FEE: \$8.00