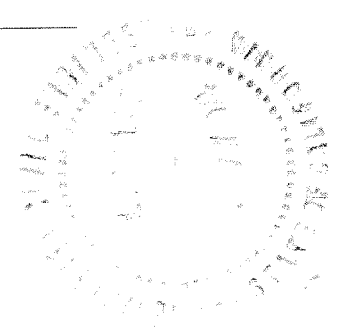
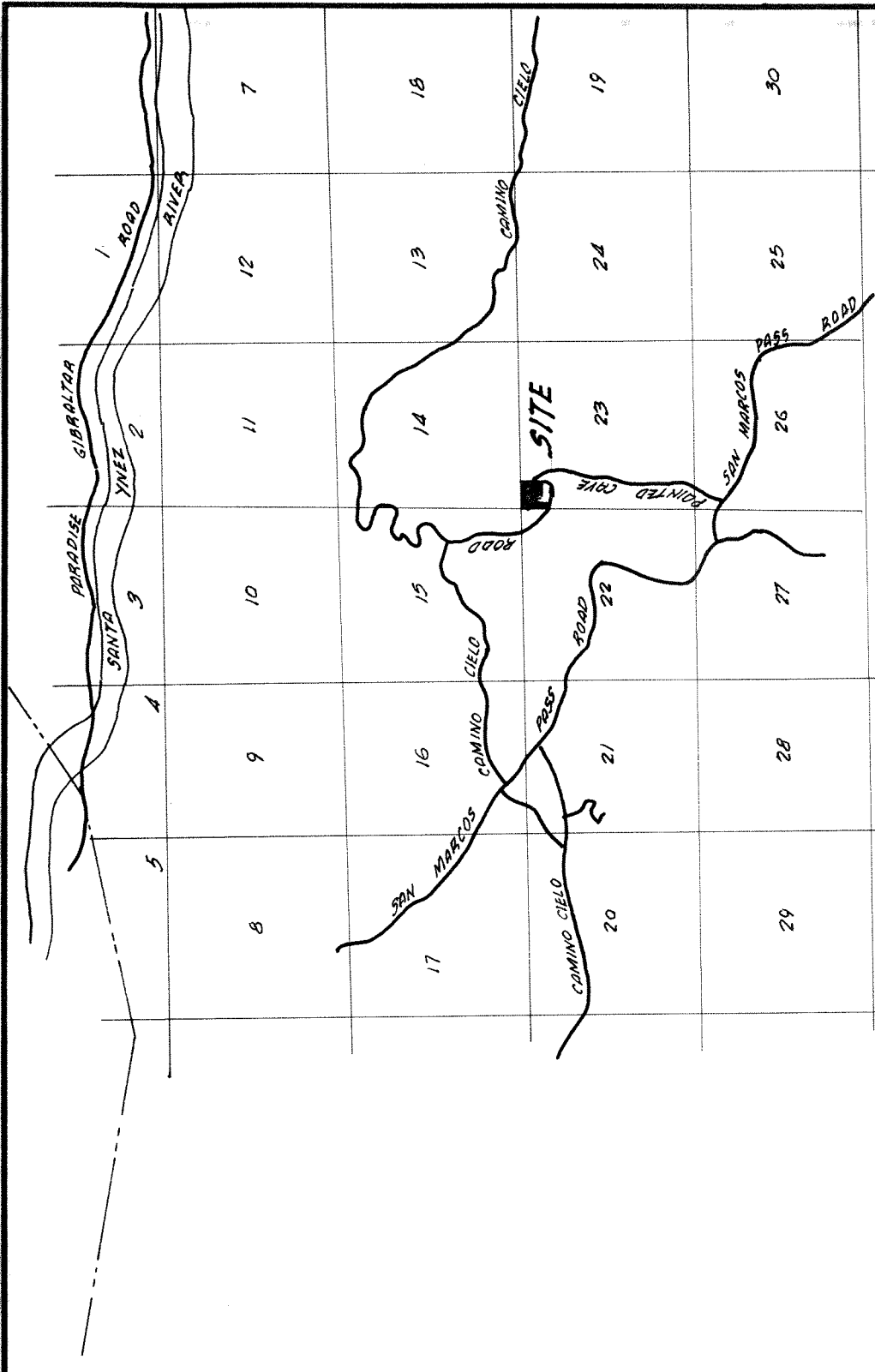


- NOTES: 1. BEARINGS & DISTANCES MARKED R-1 ARE DESCRIBED IN BOOK 2269 AT PAGE 263 OF OFFICIAL RECORDS.
2. BEARINGS & DISTANCES MARKED R-2 ARE OF RECORD IN BOOK 23 AT PAGE 11 - RECORDS OF SURVEYS
3. BEARINGS & DISTANCES MARKED R-3 ARE OF RECORD IN BOOK 1994 AT PAGE 1421 OF OFFICIAL RECORDS.
4. OPEN CIRCLES DENOTE NO MONUMENTS FOUND NOR SET UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

9/5 23-11

S.O. #5804  
P.B. 165-15



**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. AT THE REQUEST OF

MR. EDWIN M. ADAMS

ON THE 23<sup>RD</sup> DAY OF MAY 1972

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. GRANT R.C.E. 7704

**COUNTY SURVEYOR'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED THIS 21<sup>ST</sup> DAY OF Nov. 1972, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell  
COUNTY SURVEYOR

Elmer J. Jones  
DEPUTY

**RECORDER'S CERTIFICATE** FILE NO. 46068

FILED THIS 22<sup>ND</sup> DAY OF NOVEMBER 1972 AT 11:45 A.M. IN BOOK 11 OF P.M. AT PAGE 7 AT THE REQUEST OF U.S. GRANT & SON

FEE \$5.00 COUNTY RECORDER

RITA VAN BUSKIRK  
DEPUTY

**PARCEL MAP NO. 11,307**

PORTION OF NORTHWEST QUARTER OF SECTION 29  
TOWNSHIP 5 NORTH - RANGE 28 WEST - SAN BERNARDINO  
BASE AND MERIDIAN  
COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=100' MAY 1972

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.