

PARCEL MAP  
HANCOCK TERRACE - TRACT 5989

BEING A LOT LINE CONSOLIDATION OF THOSE PARCELS DESCRIBED IN CERTIFICATES OF COMPLIANCE RECORDED AS  
INSTRUMENT NO.S 2008-0008958, 2008-0008959 & 2008-0008960; PARCEL 3, BOOK 12 PAGE 32 OF MAPS AND A PORTION OF THE  
NORTH HALF OF SECTION 14, T 10 N, R 34 W, SAN BERNARDINO MERIDIAN ALL LYING WITHIN THE CITY OF SANTA MARIA,  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

OWNER'S STATEMENT

WE THE UNDERSIGNED HEREBY STATE THAT WE ARE ALL THE OWNERS OF, OR HAVE AN INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION ENTITLED PARCEL MAP HANCOCK TERRACE TRACT 5989 SHOWN ON THIS MAP CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

WE HEREBY OFFER TO DEDICATE TO THE PUBLIC EASEMENTS FOR PUBLIC SIDEWALK AND STREET TREES AND FOR PUBLIC UTILITIES AS SHOWN ON THE MAP. EASEMENTS DESIGNATED AS PUBLIC UTILITY EASEMENTS (PUE) ON THIS MAP ARE OFFERED FOR DEDICATION AND HEREBY DEDICATED FOR PUBLIC UTILITY PURPOSES INCLUDING EXISTING AND FUTURE ELECTRIC, GAS, AND COMMUNICATION FACILITIES AND ALL OTHER PUBLIC UTILITIES, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, INCLUDING THE RIGHT FROM TIME TO TIME TO TRIM AND TO CUT DOWN AND CLEAR AWAY OR OTHERWISE CONTROL ANY TREES OR BRUSH. THE PUE INDICATED AS A BLANKET PUE OVER PARCEL 1 IS HEREBY OFFERED FOR DEDICATION OVER THOSE PORTIONS OF PARCEL 1 NOT ENCUMBERED BY BUILDINGS, STRUCTURES AND WELLS ASSOCIATED WITH THE DEVELOPMENT OF THE PARCEL.

WE HEREBY OFFER TO DEDICATE THAT 15' WIDE PRIVATE SEWER EASEMENT SHOWN ON THE MAP FOR THE USE AND BENEFIT OF ADJACENT PROPERTY IDENTIFIED AS 179 RS 74, FOR THE OPERATION, MAINTENANCE AND REPAIR OF A SANITARY SEWER LINE.

WE HEREBY QUITCLAIM RIGHTS TO THAT 40' WIDE EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS, EGRESS, DRIVEWAY ACCESS, PUBLIC AND PRIVATE UTILITIES AS RESERVED IN THAT DEED TO THE CITY OF SANTA MARIA RECORDED AT DOCUMENT 2008-0008957, OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

HT PARTNERS, L.P., A CALIFORNIA LIMITED PARTNERSHIP.

By: Michael Towbes, President 6/23/14 General Partner  
DATE

By: Barbara J. Ross, Asst. Sec'y. 06-23-2014  
DATE

NOTARY STATEMENT

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara

ON June 23rd 20 14, BEFORE ME, Ona M. Reisman PERSONALLY APPEARED Michael Towbes and Barbara J. Ross WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND  
COUNTY OF Santa Barbara

Ona M. Reisman  
SIGNATURE

COMMISSION NO: 1978659

Ona M. Reisman  
PRINTED NAME

MY COMMISSION EXPIRES June 15, 2016

NOTARY STATEMENT

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, \_\_\_\_\_ PERSONALLY APPEARED \_\_\_\_\_, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

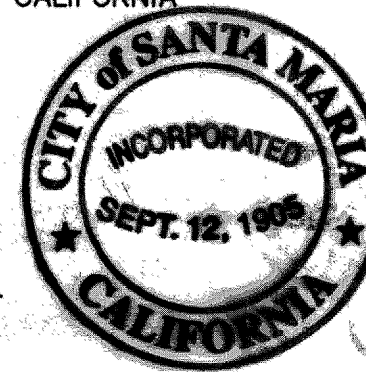
WITNESS MY HAND  
COUNTY OF \_\_\_\_\_

SIGNATURE \_\_\_\_\_

COMMISSION NO: \_\_\_\_\_

PRINTED NAME \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Reese N. Riddough  
RESEE N. RIDDOUGH  
CITY SURVEYOR  
R.C.E.18035

07/14/14  
DATE



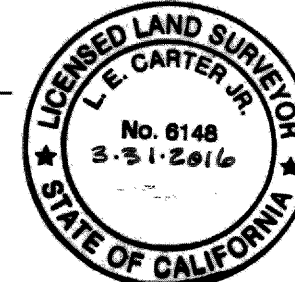
SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE TOWBES GROUP IN SEPTEMBER 2013. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR OF THE APPROVAL OF THIS MAP, AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

Lester E. Carter, Jr.  
LESTER E. CARTER, JR. PLS 6148

6/20/2014  
DATE



LIST OF DOCUMENTS TO BE  
RECORDED CONCURRENTLY

1. PUBLIC WATERLINE EASEMENT
2. PUBLIC SEWER EASEMENT
3. BIKE PATH/MULTI PURPOSE TRAIL, PUBLIC ACCESS, DRAINAGE, AND OPEN SPACE EASEMENT

SIGNATURE OMISSIONS

THE SIGNATURES OF THE OWNERS OF THE UNDERLYING EASEMENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF 66436 SUBSECTION (a-3-A) OF THE SUBDIVISION MAP ACT, AND THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

LA BREA ICE COMPANY FOR WATER AND SEWER AND INCIDENTAL PURPOSES PER DOCUMENT NO. 2008-0008960 O.R., RECORDED FEBRUARY 20, 2008 (LA BREA LOT LINE CONSOLIDATION - TRACT 5389, PM BK 34 PG 82 & 83).

CITY PLANNING COMMISSION'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON DECEMBER 4, 2013, AND THE CONDITIONS AS IMPOSED THEREON.

Lawrence W. Appel  
LAWRENCE W. APPEL (SECRETARY)

7-16-14  
DATE

CITY ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT ALL EASEMENTS IDENTIFIED AS PUBLIC UTILITY EASEMENT (PUE), PUBLIC SIDEWALK AND STREET TREE EASEMENT SHOWN HEREON ARE ACCEPTED UPON COMPLETION OF THE PUBLIC IMPROVEMENTS TO THE SATISFACTION OF THE CITY AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF SAID EASEMENTS.

Donna J. Barker  
CITY CLERK

8/26/2014  
DATE

CLERK OF THE BOARD'S STATEMENT

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 OF THE PROPERTY WITH THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO  
CLERK OF THE BOARD

8-29-14  
DATE  
Renee Barker  
BY

COUNTY CLERK RECORDER'S STATEMENT

FILED THIS 3rd DAY OF September 2014 AT 8:17  
A. M. IN BOOK 64 OF PARCEL MAPS AT PAGES 82 AND 83  
AT THE REQUEST OF LESTER E. CARTER, JR., PLS.

FEE \$56.00

JOSEPH E. HOLLAND  
COUNTY CLERK- RECORDER-ASSESSOR

Melissa Mercer  
BY

