

# AMENDING PARCEL MAP NO. 14,668

## FEE OWNERS

THE FEE OWNER AT THE DATE OF RECORDATION ON THE ORIGINAL MAP FOR PARCEL MAP 14,668 WAS:

HUMMEL VILLAGE II LLC

## NOTES

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2007-0078391 OF OFFICIAL RECORDS.

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS, COVENANTS, AND RESTRICTIONS WHICH ARE RECORDED CONCURRENTLY AS INSTRUMENT NO. 2007-0078393 OF OFFICIAL RECORDS.

## NOTE

A CERTIFICATE OF CORRECTION DOCUMENTING THE CHANGES SHOWN ON THIS AMENDING PARCEL MAP IS RECORDED CONCURRENTLY AS INSTRUMENT 2009-0018090 OF OFFICIAL RECORDS.

## AMENDING PARCEL MAP NOTE

THIS AMENDING PARCEL MAP CORRECTS DISTANCES FOR THE NORTHERLY AND SOUTHERLY LINES OF PARCEL 1, WHICH WERE INCORRECTLY SHOWN ON PARCEL MAP 14,668, RECORDED NOVEMBER 8, 2007 AND FILED IN BOOK 61 AT PAGES 11-12 OF PARCEL MAPS.

BEING A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT FILED IN THE DISTRICT LAND OFFICE OCTOBER 27, 1874.

## SIGNATURE OMISSIONS

EASEMENT HOLDERS:  
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

AN EASEMENT FOR ROAD INCIDENTAL PURPOSES OVER THE WESTERLY 10 FEET OF LAND, IN FAVOR OF ERNEST K. TREAT, ET UX., RECORDED NOVEMBER 14, 1946 AS BOOK 713, PAGE 139 OF OFFICIAL RECORDS.

AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES OVER THE WESTERLY 10 FEET OF THE EASTERLY 409 FEET, IN FAVOR OF PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION, RECORDED JANUARY 28, 1970 AS INSTRUMENT NO. 2456 IN BOOK 2297, PAGE 529 OF OFFICIAL RECORDS.

AN EASEMENT FOR PUBLIC ROAD AND PUBLIC UTILITIES AND INCIDENTAL PURPOSES OVER THE WESTERLY 40 FEET OF LAND, IN FAVOR OF COUNTY OF SANTA BARBARA, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA, RECORDED DECEMBER 15, 1998 AS INSTRUMENT NO. 98-098028 OF OFFICIAL RECORDS.

## BENEFICIARIES

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

FIRST BANK, ACCORDING TO DEED OF TRUST RECORDED FEBRUARY 27, 2007 AS INSTRUMENT NO. 07-13800 OF OFFICIAL RECORDS.

DONALD LYNN SIMONSON AND JOAN E. SIMONSEN, TRUSTEES OF THE SIMONSEN FAMILY TRUST DATED JANUARY 25, 2006, ACCORDING TO DEED OF TRUST RECORDED FEBRUARY 27, 2007 AS INSTRUMENT NO. 07-13801 OF OFFICIAL RECORDS.

## RECORDER'S STATEMENT

I HEREBY STATE THAT THIS AMENDING MAP OF PARCEL MAP 14,668, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON April 2, 2008, IN BOOK 62, PAGES 31 TO 32 OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY, STATE OF CALIFORNIA AT 1:27 PM AT THE REQUEST OF LEATER E. CARTER JR.

JOSEPH E. HOLLAND  
COUNTY CLERK-RECORDER-ASSESSOR

BY:

Lester E. Carter Jr.  
DEPUTY

## SURVEYOR'S STATEMENT

I HEREBY STATE THAT I PREPARED THIS AMENDING MAP OR IT WAS PREPARED UNDER MY DIRECTION, ON MARCH 11, 2009, AND THE CHANGES SHOWN HEREON ARE AS PROVIDED FOR IN SECTION 66469 OF THE SUBDIVISION MAP ACT.

Lester E. Carter Jr.

LESTER E. CARTER, JR. LS6148  
LICENSE EXPIRATION DATE: 3/31/2010

3/11/2009

DATE:



## COUNTY SURVEYOR'S STATEMENT

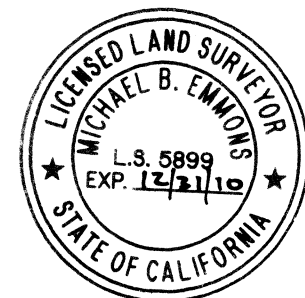
I HEREBY STATE THAT ON April 1, 2009 I EXAMINED THIS AMENDING MAP, AND THE ONLY CHANGES MADE HEREON ARE THOSE SET FORTH IN SECTION 66469 OF THE SUBDIVISION MAP ACT.

Michael B. Emmons

MICHAEL B. EMMONS, PLS 5899  
COUNTY SURVEYOR  
LICENSE EXPIRATION DATE: 12/31/2008

4/1/09

DATE:



**Cannon**  
ASSOCIATES

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AUGUST, 2008 JOB No. 061028 SHEET 1 OF 2

PM BK 62 PG 31

APR 167 - 270 - 003. 090004.