



NOTE: BEARINGS AND DISTANCES MARKED REC. (RECORD) ARE SHOWN IN BOOK 36-PAGE 7-15.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND FIELD WORK IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. AT THE REQUEST OF JESSIE M. BLUNDY

ON THE 16TH DAY OF APRIL 1971

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 16TH DAY OF APRIL 1971 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

NORMAN H. CALDWELL
COUNTY SURVEYOR

BY Alan R. [Signature] DEPUTY

RECORDER'S CERTIFICATE FILE NO. 11075

FILED THIS 16TH DAY OF APRIL 1971 AT 4:45 P. M. IN BOOK 7 OF P/M AT PAGE 86 AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK
COUNTY RECORDER

FEES \$5.00

BY Frank Oakland DEPUTY

PARCEL MAP NO. 11,313
PORTION OF TRACT NO. 2 - JOHN F. MOORE ESTATE
RANCHO LA GOLETA -
BOOK 17 - PAGES 188 & 189 - R/S
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=100' APRIL 1971

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

R/S 36-7

S.O. #6852