TITLE SHEET

SHEET 1 OF 2 SHEETS

STATE OF CALIFORNIA
COUNTY OF ~~SANTA BARBARA~~ LOS ANGELES
ON 6-30-83 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD DRUMM & FLORRIE DRUMM
KNOWN TO ME TO BE THE PERSON~~S~~ WHOSE NAME ~~S~~ ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT ~~THEY~~ EXECUTED THE SAME.

Judi Spilger
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

JUDI SPILGER
PRINTED

MY COMMISSION EXPIRES:

OFFICIAL SEAL
JUDI SPILGER
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JAN 2, 1987

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE DO CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

Richard Drumm
RICHARD DRUMM

Florrie Drumm
FLORIE DRUMM

MINERAL HOLDERS

THE SIGNATURE OF UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, MINERAL HOLDER BY DEED RECORDED IN BOOK 133, AT PAGE 572 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SANTA BARBARA COUNTY HAS BEEN OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE.

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON THIS _____ DAY OF _____, IN THE YEAR _____, BEFORE ME PERSONALLY APPEARED _____

KNOWN TO ME TO BE THE _____

OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT KNOWN TO ME TO BE THE PERSON~~S~~ WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE — PRINTED

MY COMMISSION EXPIRES:

BENEFICIAL INTEREST

THE FOLLOWING SIGNATURES OF BENEFICIAL INTEREST HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE:

THE HEIRS AND DEVISEES OF MARY P. MACHADO, ELMER A. MACHADO, JOSEPH PETER MACHADO, TONY RICHARD MACHADO, MANUEL ALBERT MACHADO, ALICE M. WILLIAMS AND ROSE LUCILLE ROBERTS UNDER DEED OF TRUST RECORDED NOV. 7, 1980 AS INST. NO. 80-45955. OF OFFICIAL RECORDS.

METROBANK, A NATIONAL ASSOCIATION UNDER DEED OF TRUST RECORDED DECEMBER 14, 1981 AS INST. NO. 81-50055 OF OFFICIAL RECORDS.

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 66411.1 OF THE GOVERNMENT CODE.

ENVIRONMENTAL HEALTH CARE SERVICES DEPARTMENT CONDITION

THE SUBDIVIDER SHALL COMPLY WITH COUNTY CODE SECTION 21-37 WHICH PERMITS THE CREATION OF LOTS WITHOUT AN APPROVED SOURCE OF WATER TO EACH LOT BUT BEFORE ANY LOT IS SOLD, THE PURCHASER SHALL BE NOTIFIED THAT NO APPROVED WATER SUPPLY IS FURNISHED, AND THE DEVELOPMENT OF A PRIVATE WATER SUPPLY IS AT THE PURCHASER'S RISK AND EXPENSE.

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE:

J. GALT CORP., A NEVADA CORPORATION BY DEED RECORDED JAN. 21, 1982 AS INST. NO. 82-2700 OF OFFICIAL RECORDS.

SUSAN YARHAN SCHEDLER, SHARON MARIE KELLY MORRIS, NANCY ALICE KELLY SIMONSEN AND CAROL JEAN KELLY BY DEED RECORDED OCTOBER 14, 1982 AS INST. NO. 82-43367 OF OFFICIAL RECORDS.

JAMES F. HOLLOWAY BY DEED RECORDED MARCH 15, 1983 AS INST. NO. 83-11831 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA, BY RESOLUTION NO. 82-359 RECORDED JULY 19, 1982 AS INST. NO. 82-29675 OF OFFICIAL RECORDS.

UNION OIL COMPANY OF CALIFORNIA, BY DEED RECORDED JANUARY 18, 1912, IN BOOK 133, PAGE 572 OF DEEDS.

UNION OIL COMPANY OF CALIFORNIA, BY DEED RECORDED FEBRUARY 9, 1916 IN BOOK 151, PAGE 517 OF DEEDS.

MARY G. VISSIERE AND BUSS VISSIERE BACON, THE KNOX TRACT HOLDING CORPORATION, UNION OIL COMPANY OF CALIFORNIA, ELIZABETH F. 2. PORVIANCE, DIXIE LEE BEESON, WILLIAM AGUIRRE, MARY ADELINE AGUIRRE WYMAN, LILLIE M. F. PATRICK, TRUSTEE, AND MANUEL LUIS JR., TED MONIGHETTI, AND TIM MONIGHETTI, BY DEED RECORDED JULY 9, 1982, AS INST. NO. 82-28348 OF OFFICIAL RECORDS.

SUSAN YARHAN SCHEDLER, SHARON MARIE KELLY MORRIS, NANCY ALICE KELLY SIMONSEN AND CAROL JEAN KELLY BY DEED RECORDED JULY 9, 1982, AS INST. NO. 82-28349 OF OFFICIAL RECORDS.

DEDICATION OF EASEMENT OF DEVELOPMENT RIGHTS FOR PRESERVATION OF ARCHAEOLOGICAL RESOURCES BY DOCUMENTS RECORDED JULY 18, 1983, AS INST. NO. 83-36691 OF OFFICAL RECORDS

FIRE DEPARTMENT CONDITION

FIRE HYDRANT(S) SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANT(S) SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.

THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.

IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE:

AN ELEVATED STORAGE TANK WITH AT LEAST 5,000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.

THE OUTLET ON STORAGE TANK SHALL BE A 4" GATED VALVE, AT LEAST 18" ABOVE GRADE, TERMINATING WITH A 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD.

IF STORAGE TANK IS OVER 150 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED. THE HYDRANT AND MAIN SHALL TERMINATE NO CLOSER THAN 50 FEET OR NO FURTHER THAN 150 FEET DRIVING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET. IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RISER AT LEAST 18" ABOVE GRADE WITH A 4" GATED VALVE, 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. IF STORAGE TANK IS BETWEEN 50 AND 150 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD; 16 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE. WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED. IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES THERETO IS A VIOLATION OF THE COUNTY FIRE CODE. APPLICANT MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE SCOPE AND INTENT OF THIS LETTER. SUBMIT PLANS TO THIS OFFICE. COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO RECORDATION ON PARCEL "C" AND PRIOR TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT ON PARCEL "A" AND "B". SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES THERETO IS A VIOLATION OF THE COUNTY FIRE CODE. ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET. ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS STANDARDS. ROADS TO BE A MINIMUM OF 16 FEET IN WIDTH, ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15 PERCENT AND ALL AREAS OVER 10 PERCENT GRADE SHALL BE SURFACED WITH AC PAVING TO COUNTY STANDARDS. A 35 FOOT RADIUS, UNOBSTRUCTED BY PARKING, IS REQUIRED ON ALL TURNS, CORNERS AND CUL-DE-SACS. ALL PROPOSED STRUCTURES SHALL BE REQUIRED TO CONFORM TO THE HIGH FIRE HAZARD BUILDING CODES.

PARCEL MAP NO. 13,397
OF A PORTION OF THE SANTA RITA RANCHO FILED IN BOOK "A" OF PATENTS PAGE 278 IN THE RECORDER'S OFFICE

SANTA BARBARA COUNTY, CALIF.

CAL COASTAL ENGINEERING & LAND SURVEYING INC.
375 ALISAL RD., SOLVANG, CALIF.
PH. 688-6556 OR 963-2329

DATE		W.O.
JUNE 1, 1983		1901 1833