WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAYE INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BOARDER LINES, AND WE ALSO OFFER TO DEDICATE A S'EASEMENT FOR ROAD PURPOSES ALONG THE FRONTAGE OF

Manger of Doll HAREN L. SWACK LORINE ! DENNIS P. SWACK PATTERS

CERTIFICATE NOTARY'S

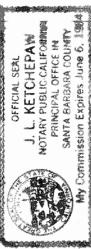
STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

THE FOR SAID COUNTY AND BEFORE ON November 14 178,

NOTARY

STATE, PERSONALLY APPEARED Refles & Good PUBLIC IN A.

ACKNOWLEDGED THE WITHIN INSTRUMENT AND EXECUTED THE SAME. KNONX THEY 2



TRUSTEE

Tamaworth CORPORATION, TRUSTEE UNDER P. 2,1980, AS INSTRUMENT NO. R. FARMSWORTH SAFECO TITLE INSURANCE CO, A CALIFORNIA CORPOR, A DEED OF TRUST RECORDED DECEMBER 2,1980,

80-49708, O.R.

CERTIFICATE NOTARY'S

STATE OF CALIFORNIA COUNTY OF COUNTY

ON CHAN II, 1982.

COUNTY AND STATE PERSONALLY APPEARED CALLEGET (ALTERNALLY).

KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION PORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO 17'S BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. JAN 11. 1982



ROBERT ANDLE VILVEURS NAME PRINTED

NI Chall ?

1 Youl 1

HOLDERS EASEMENT

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(C)(I) OF THE GOVERNMENT CODE.

GENERAL TELEPHONE CO. OF CALIFORNIA, SUCCESSOR IN INTEREST TO ASSOCIATED TELEPHONE CO. LTD., PER INST. NO. 3759, BK. 845, PC. 86, O.R.

HOLDERS MINERAL

NG LEASE HOLDERS MAY BE 68436 (C)(3) OF THE GOVERNMENT CODE. I. GAS PRODUCING ENTERPRISES INC., A CORPORATION BY ASSIGNMENTS FROM CENTRAL CALIFORNIA OIL CO., A CALIFORNIA CORPORATION PER INT. NO. 32287, THE SIGNATURES OF THE FOLLOWI. BOOK 2476, PAGE 1071, O.R. THE FOLLOVVING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE

DEPARTMENT OF TRANSPORTATION
A CONCRETE CURB, GUTTER, SIDEWALK AND MATCHING A.C. PAVEMENT SHALL BE CONSTRUCTED
ALONG THE FRONTAGE OF PATTERSON RD. PRIOR TO RECORDATION, OR ENTER INTO A RECORDABLE AGREEMENT, WITH SURITY. CONSTRUCTION MUST BE COMPLETED WITHIN I YEAR OF

RECORDATION. APPLICANT SHALL ADHERE TO BOARD OF SUPERVISORS RESOLUTION NO. 81-229 RELATIVE TO STREET LIGHT INSTALLATION.

d

PUBLIC WORKS

PRIOR TO ISSUANCE OF A BUILDING BUILDING PERMIT, A GRADING PERMIT WILL BE

REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. THIS PERMIT TO INCLUDE

A DRAINAGE PLAN.

A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEES

2. A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE MAY BE REQUIRED AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA RECARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.

I. DRAINAGE RETARDATION SHALL BE PROVIDED IN LOT # 4 FOR THE TRIBUTARY DRAINAGE AREA OF THE LOT SPLIT IN ACCORDANCE WITH FLOOD CONTROL DISTRICT STANDARDS, THIS SHALL BE PROVIDED PRIOR TO RECORDATION UNLESS OTHER ARRANGEMENTS ARE MADE.

EIRE DEPARTMENT

ONE (1) FIRE HYDRANT SHALL BE INSTALLED. IT SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA CO. FIRE DEPT, FIRE PROTECTION DIVISION, AND ACCEPTABLE TO CAIFORNIA CITIES WATER. THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH STANDARDS ESTABLISHED BY THE INSURANCE SUPPLY A MINIMUM OF TSO GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE. HYDRANT TO BE INSTALLED ON PATTERSON ROAD AT THE NORTH-EAST CORNER OF LOT #4

BEFORE FINAL APPROVAL IS GIVEN. BY THE FIRE DEPARTMENT, A LETTER MUST BE

BEFORE FINAL APPROVAL IS GIVEN: BY THE FIRE DEPARTMENT, A LETTER MUST BE
RECEIVED FROM THE CALIFORNIA CITIES WATER COMPANY STATING THAT FINANCIAL ARRANGEMENTS HAVE BEEN MADE WITH THEM GUARANTEEING THE INSTALLATION OF THE NECESSARY WATER MAIN AND FIRE HYDRANT. THE FIRE FLOW SHALL
BE TESTED BY THE FIRE DEPARTMENT TO ASSURE COMPLIANCE WITH PARAGRAPH

FLOOD CONTROL DEPARTMENT

DRAINAGE RETARDATION SHALL BE PROVIDED IN LOT #4 FOR TRIBUTARY DRAINAGE

AREA OF THE LOT SPLIT BY FLOOD CONTROL DISTRICT STANDARDS PRIOR TO

RECORDATION UNLESS OTHER ARRANGEMENTS ARE WADE.

HOLDERS MINERAL

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE:
ROBERT F. BRAYTON AND CAROL L. BRAYTON BY DEED RECORDED DEC. 2, 1980 AS INSTRUMENT NO. 80-49705 OF O.R.

MAP NO. 13209 PARCEL

BEING A PORTION OF THE WEST 1/2 OF THE N.W. 1/4, OF THE S.E. 1/4, OF THE S.E. 1/4, OF THE S.E. 1/4, OF THE S.E. 1/4, OF THE SANTA BARBARA, STATE OF CALIFORNIA.

CERTIFICATE SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TOMMY L. GEE ON FEB. 4,1981.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

1.7-82 DATE

CERTIFICATE SURVEYOR'S COUNTY

REQUREMENTS OF THE ORDINANCES. THIS MAP CONFORMS TO THE I DIVISION MAP ACT AND LOCAL

Max 17, 1982 SURVEYOR CHARLES COUNTY S 1 June Bush ASSISTANT COUNTY SURVEYOR

COUNTY CLERK-RECORDER'S CERTIFICATE

I HEREBY CERTIFY THAT ON TOUR 13,1982. THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DULY AUTHORIZED AND DIRECTED THE COUNTY CLERK-RECORDER TO ENDORSE THEREON ITS' ACCEPTANCE OF A S' EASENNENT ALONG THE FRONTAGE OF PATTERSON RD. FOR PUBLIC ROAD PURPOSES.

HOWARD C. MENZEL COUNTY CLERK- RECORDER
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

KOCHOWNO WAND
DEPUTY

CERTIFICATE RECORDERS COUNTY

FILED ON THIS 18+h DAY OF MAY 1982 AT 8:004M.
IN BOOK 29 OF PARCEL NAPS AT PAGES 66-61 AT THE REQUEST OF MICHAEL K. WELCH.

FEE: \$8.00

HOWARD C. MENZEL COUNTY CLERK-RECORDER Mary Pose Macdonald

SURVEYS, INC. M. K. WELCH

312 EAST M1LL STREET, STE. 300 SANTA MARIA, CA. 93454 PHONE: (805) 925-2701 DATE: 10-20-81 9