

OWNER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND I CONSENT TO THE MAKING OF THIS MAP AND THE SUBDIVISION AS SHOWN WITHIN THE COLORED BOUNDARIES.

Eliot Macy
ELIOT MACY, EXECUTOR OF THE WILL OF FLORENCE TUCKERMAN HYDE, ALSO KNOWN AS FLORENCE T. HYDE, DECEASED.

STATE OF MASSACHUSETTS)
COUNTY OF Dukes) SS
February 18

ON February 18, 1982, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ELIOT MACY, EXECUTOR OF THE WILL OF FLORENCE TUCKERMAN HYDE, ALSO KNOWN AS FLORENCE T. HYDE, DECEASED, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

Jean Swift
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

JEAN SWIFT

PRINTED NAME

MY COMMISSION EXPIRES: 11/17/83

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

ENVIRONMENTAL HEALTH

PRIOR TO OCCUPANCY, AS PER THE REQUIREMENT OF COUNTY ORDINANCE NO. 3096, A CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

FIRE DEPARTMENT

ALL CONSTRUCTION TO BE UNDER THE HIGH HAZARD REGULATIONS.
BRUSH CLEARANCE TO COME UNDER DISTRICT, COUNTY AND FEDERAL REQUIREMENTS.

LANDSCAPE PLANNER

THE WELL-HEAD DEVELOPED IN CONNECTION WITH THIS PROJECT TO BE SCREENED AND FURTHER LANDSCAPED SO AS TO SHIELD THIS APPURTENANCE FROM PUBLIC VIEW.

EASEMENT HOLDERS

THE SIGNATURE OF THE FOLLOWING PRESENT EASEMENT HOLDERS BY DEEDS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

SOUTHERN CALIFORNIA EDISON COMPANY & ASSOCIATED TELEPHONE COMPANY, LTD., RECORDED AS INSTRUMENT NO. 7991 IN BOOK 922, PAGE 79 AND AS INSTRUMENT NO. 7992 IN BOOK 922, PAGE 81 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY & GENERAL TELEPHONE COMPANY OF CALIFORNIA, SUCCESSOR IN INTEREST TO ASSOCIATED TELEPHONE COMPANY, LTD. RECORDED AS INSTRUMENT NO. 4541 IN BOOK 978, PAGE 416 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, SUCCESSOR IN INTEREST TO ASSOCIATED TELEPHONE COMPANY, LTD., RECORDED AS INSTRUMENT NO. 17850 IN BOOK 1031, PAGE 43 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, SUCCESSOR BY MERGER TO SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, A CORPORATION, RECORDED AS INSTRUMENT NO. 5352, IN BOOK 1062, PAGE 291 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, RECORDED AS INSTRUMENT NO. 15570 IN BOOK 1173, PAGE 423 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION, RECORDED AS INSTRUMENT NO. 16394 IN BOOK 2349, PAGE 1059 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA, RECORDED AS INSTRUMENT NO. 32550 IN BOOK 2328, PAGE 547 OF OFFICIAL RECORDS, AND IN BOOK 60, PAGE 639 OF DEEDS.

JOEL ANDREWS, RECORDED AS INSTRUMENT NO. 4486 IN BOOK 1138, PAGE 451 AND AS INSTRUMENT NO. 6908 IN BOOK 1831, PAGE 198 OF OFFICIAL RECORDS.

THOMAS E. ARNOLD AND JOSEPHINE M. ARNOLD, RECORDED AS INSTRUMENT NO. 32051 IN BOOK 2062, PAGE 96 AND AS INSTRUMENT NO. 17216 IN BOOK 2105, PAGE 212 OF OFFICIAL RECORDS.

GUSTAVO MENDEAS AND SUSIE MENDEAS, RECORDED AS INSTRUMENT NO. 36698 IN BOOK 2066, PAGE 1328 OF OFFICIAL RECORDS.

M.M. BURKETT SR., ET UX., RECORDED AS INSTRUMENT NO. 16835 IN BOOK 954, PAGE 55, OF OFFICIAL RECORDS AND WILLIAM J. NEELY, ET UX. AND GLENN A. REITZ, ET UX., RECORDED AS INSTRUMENT NO. 18725 IN BOOK 1277, PAGE 458 OF OFFICIAL RECORDS, AND AS INSTRUMENT NO. 18726 IN BOOK 1276, PAGE 464 OF OFFICIAL RECORDS.

RENATE F. WHITE, RECORDED AS INSTRUMENT NO. 51503 IN BOOK 1965, PAGE 1209 OF OFFICIAL RECORDS.

BURDETTE DUNN, ET UX., RECORDED AS INSTRUMENT NO. 5468 IN BOOK 982, PAGE 333 OF OFFICIAL RECORDS.

TRUSTEES INTEREST

THE SIGNATURE OF THE FOLLOWING PRESENT TRUSTEES UNDER DEEDS OF TRUST, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445 (f) OF THE GOVERNMENT CODE.

SECURITY TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, RECORDED AS INSTRUMENT NO. 25664 IN BOOK 2242, PAGE 527 OF OFFICIAL RECORDS.

REALTY FUND, INC., A CORPORATION, RECORDED AS REEL NO. 78-24725 OF OFFICIAL RECORDS.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER BY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF ESTATE OF FLORENCE T. HYDE ON THE 21st DAY OF SEPTEMBER, 1981. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED, OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

L. M. CLEMENS
L. M. CLEMENS L.S. 3306

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: Oct. 26, 1982 CHARLES F. WAGNER
COUNTY SURVEYOR

BY: Thermon Bugh
ASSISTANT COUNTY SURVEYOR

RECORDER'S CERTIFICATE

FILED THIS 29th DAY OF October, 1982, AT 8:00AM.
IN BOOK 30 OF Parcel Maps, AT PAGES
75-76 AT THE REQUEST OF MARTIN, NORTHA & SPENCER, INC.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

FEE \$ 8.00 BY Mary Rose MacDonald
DEPUTY

PARCEL MAP NO. 13.121

BEING A PORTION OF
E 1/2 OF SW 1/4 OF SEC. 1, T.4N, R.27W.
S.B.B. & M.

COUNTY OF SANTA BARBARA, CALIFORNIA
OCTOBER, 1981 W.O. 2734

