WE HEREBY CERTIFY THAT WE ARE THE OWNER OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID MAP. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE HEREBY OFFER TO DEDICATE TO THE COUNTY OF SANTA BARBARA, AS A PUBLIC EASEMENT, THAT CERTAIN EASEMENT SHOWN FOR EQUESTRIAN AND HIKING PURPOSES.

P. SULLIVAN HARRIS W. SEED & VINCENT P. SULL AS CO-EXECUTORS OF THE ESTATE OF POWARD C. FLYNN, DECEASED BY: Cale L. Cal. HARRIS W. SEED, CO-EXECUTOR

Vincent P. Sullivan,

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE

JANUARY 21, 1930 AS 432, OF OFFICIAL RECORDS SHELL OIL COMPANY PER DEED RECORDED INSTRUMENT NO. 628 IN BOOK 203 PAGE . 0 N

AY 26, 1955 OFFICIAL) MAY OF OF THE UNITED STATES OF AMERICA PER DEED RECORDED AS INSTRUMENT NO. 9442 IN BOOK 1316 PAGE 571, CRECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY PER DEEDS RECORDED JULY 27, 1966 AS INSTRUMENT NO. 24337 IN BOOK 2159 PAGE 1226; AUGUST 22, 1966 AS INSTRUMENT NO. 27265 IN BOOK 2162 PAGE 1361 AND MAY 17, 1968 AS INSTRUMENT NO. 15750 IN BOOK 2232 PAGE 601, ALL OF OFFICIAL RECORDS.

SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONVERSATION DISTRICT PER DEED RECORDED MARCH 6, 1975 AS INSTRUMENT NO. 6843 IN BOOK 2554 PAGE 1472, OF OFFICIAL RECORDS.

DEED RECORDED SEPTEMBER - OFFICIAL RECORDS. 0F ESPERANZA PER). 79-41194, OI . 9 ANCHO EEL NO

AS PER DEED RECORDED APRIL 3, 1981 OFFICIAL RECORDS. . UX. HANDELMAN, ET. NO. 81-13351,

 \frown STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

SS

ON MAY 6, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY

APPEARED HARRIS W SEED
KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE
SAME AS CO-EXECUTOR OF THE ESTATE OF EDWARD C. FLYNN, DECEASED

HAND AND MY H/ SEAL WITNESS OFFICAL



MOTARY PUBLIC IN AND COUNTY AND STATE

CoT7 SANOR

5861 5 COMMISSION EXPIRES AUG.

SHEETS W 0 F SHEET |

13295 PARCEL MAP NO. RA, CALIFORNIA OF SANTA BARBA

THE NORTHWEST QUARTER
4 NORTH, RANGE 25 WEST,
ITY OF SANTA BARBARA,
NIA ACCORDING TO THE MAP
1 PAGE 147 OF MAPS AND
1 FAGE 147 OF MAPS AND Ή BEING A SUBDIVISION OF THE OF SECTION 18, TOWNSHIP 4 S.B.B. & M. IN THE COUNTY OF THE STATE OF CALIFORNIATHEREOF FILED IN BOOK 11 F SURVEYS IN THE OFFICE OF TSAID COUNTY.

ಕ Smith ITA BARBARA, Ponfield 6'S Engineers inc. 111 EAST VICTORIA STREET POST OFFICE BOX 98 · SAN

198

RIGHTS:

THE SIGNATURE OF HERBERT G. MEANWELL AS OWNER OF 1/2 OF ALL OIL AND MINERAL RIGHTS AS RESERVED IN A DEED RECORDED APRIL 11, 1952 AS INSTRUMENT NO. 5203 IN BOOK 1062 PAGE 15 OF OFFICIAL RECORDS AND ALSO THE SIGNATURE OF LOUISA JANE CHURCH NEWEL AS OWNER OF 25% OF ALL OIL AND MINERAL RIGHTS AS RESERVED IN A DEED RECORDED JULY 26, 1963 AS INSTRUMENT NO. 32019 IN BOOK 2004 PAGE 1315 OF OFFICIAL RECORDS, HAVE BOTH BEEN OMITTED PURSUANT TO SECTION 66436 (C) (3) OF THE CODE.

CONSTRUCTION REQUIREMENTS:

FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON. ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE H H E

CARPINTERIA-SUMMERLAND FIRE DEPARTMENT:

THE PRIVATE ROAD FURNISHING ACCESS ON THESE PARCELS SHALL BE A MINIMUM GRADED ROADWAY WIDTH OF 20 FEET HINGE POINT TO HINGE POINT. WITH SIXTEEN 16 FEET WIDTH OF ALL-WEATHER SURFACE TO SUPPORT A SIXTEEN (16) TON FIRE TRUCK. THIS PRIVATE ROAD WILL NEED SOME EROSION PREVENTION WORK.

PRIVATE FIRE HYDRANTS, ONE FOR EACH HOMESITE SHALL BE INSTALLED. THEY MAY BE INSTALLED ON THE PRIVATE WATER LINE THAT COMES FROM THE 200,000 GALLON WATER TANK THAT IS NOW SERVING THE PROPERTY OR A 5000 GALLON WATER STORAGE TANK MAY BE INSTALLED ONE FOR EACH HOMESITE. THE NEW PRIVATE FIRE HYDRANTS OR NEW WATER STORAGE TANK SHALL BE INSTALLED TO THE SPECIFICATIONS OF THE CARPINTERIA-SUMMERLAND FIRE DEPARTMENT. (2)

PRIOR TO CONSTRUCTION OF ANY OF THESE PARCELS, PLANS FOR LANDSCAPE AND FULL MODIFICATION FOR FIRE RETARDANT PLANTING SHALL BE SUBMITTED TO THE SANTA BARBARA COUNTY LANDSCAPE PLANNER. (3)

BE COMPLIED WITH PRIOR PERMITS. : ABOVE MENTIONED ITEMS SHALL THE ISSUANCE OF ANY BUILDING H H H 0

DEPARTMENT OF PUBLIC WORKS:

THE ACCESS ROAD FROM THE PAVED EASTERLY END OF TORO CANYON ROAD TO THE WESTERLY LINE OF PARCEL C NEEDS TO BE SURFACED WITH ALL WEATHER MATERIAL AND NON-EROSIVE DRAIN-AGE DEVICES PLACED AT APPROPRIATE SPOTS. THOSE PORTIONS OF THE ACCESS ROAD WHICH ARE GREATER THAN 10% NEED TO BE HARD SURFACED, AND THESE IMPROVEMENTS ARE TO BE MET PRIOR TO THE ISSUANCE OF ANY NEW BUILDING PERMITS.

RECORDER'S CERTIFICATE:

OF August
MAPS, AT PA DAY OF F PARCEL MA PENFIELD & OF OF P 44 FILED THIS 44 IN BOOK 30 AT THE REQUEST

00 FEE: **₺10**.

HOWARD C. MENZEL COUNTY CLERK-RECORDER, SANTA BARBARA COUNTY, CALIFORNIA

BY: Mary Rose Macdonald

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. MACKALL NHO

13 Mar w. GRAHAM,

COUNTY SURVEYOR'S CERTIFICATE:

SUB THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE DIVISION MAP ACT AND LOCAL ORDINANCE:

3,1982 DATE

CHARLES F.

COUNTY CLERK-RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT ON THE BOARD OF SUPERVISORS OF SANTA BORBARA COUNTY DULY AUTHORIZED AND DIRECTED THE COUNTY CLERK-RECORDER TO ENDORSE THERON ITS APPROVAL AND ITS ACCEPTANCE OF THE EQUESTRIAN AND HIKING TRAIL, AS A PUBLIC EASEMENT, AS SHOWN THEREON.

E, 1971

DATE:

HOWARD C. MENZEL&
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

CALIFORNIA 0 F STATE OF COUNTY OF ON Mey 12, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY

PERSON WHOSE NAME IS SUBSCRIBED TO AND ACKNOWLEDGED THAT HE EXECUTED THE ESTATE OF EDWARD C. FLYNN, DE transed D. APPEARED VACENT
KNOWN TO ME TO BE THE P
THE WITHIN INSTRUMENT A
SAME AS CO-EXECUTOR OF Ы

ED THE DECEASED.

WITNESS MY HAND AND OFFICAL SEAL FRANCES L. CASP MOTARY PUBLICALIFORMA FRINCIPAL OFFICE IN FRESND COUNTY

4 AND FOR S NOTARY PUBLIC IN COUNTY AND STATE ES FRANC

30 MY COMMISSION EXPIRES_

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