

OWNER’S STATEMENT


WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE **DISTINCTIVE** BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.


DAVID L. BROWN


CAROLYN S. BROWN

NOTARY PUBLIC

STATE OF CALIFORNIA JSS
COUNTY OF Santa Barbara
ON THIS 1 DAY OF March 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED David L. Brown Carolyn S. Brown
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL


SIGNATURE

Christina M. Figueroa
PRINTED

MY COMMISSION EXPIRES: 9-29-06 1944001

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

CLERK OF THE BOARD’S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY: Rita Barber
DEPUTY

DATE: 6-13-03

BENEFICIAL INTEREST HOLDERS

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION BY DEED RECORDED JULY 10, 2002 AS INSTRUMENT NO. 2002-0066257 OF OFFICIAL RECORDS.
BLACKWELL PLASTICS, INC. BY DEED RECORDED JULY 30, 2002 AS INSTRUMENT NO. 2002-0073263 OF OFFICIAL RECORDS.
MONTECITO BANK & TRUST BY DEED RECORDED SEPTEMBER 11, 2002 AS INSTRUMENT NO. 2002-0089384 OF OFFICIAL RECORDS. **AND BY DEED RECORDED APRIL 21, 2003 AS INSTRUMENT NO. 2003-0049886 OF OFFICIAL RECORDS**

SIGNATURE OMISSIONS:
EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(g)(3)(A)(i) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

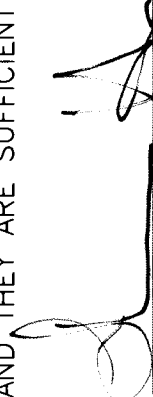
OCCIDENTAL MINING AND PETROLEUM COMPANY BY DEED RECORDED MAY 23, 1911 IN BOOK 130, PAGE 468 OF OFFICIAL RECORDS.
SOUTHERN CALIFORNIA EDISON, A CALIFORNIA CORPORATION BY DEED RECORDED JUNE 18, 1962 AS INSTRUMENT NO. 25069 IN BOOK 1935, PAGE 610 OF OFFICIAL RECORDS.
SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA BY DEED RECORDED SEPTEMBER 18, 1962 AS INSTRUMENT NO. 39041 IN BOOK 1952, PAGE 580 OF OFFICIAL RECORDS.
SOUTHERN CALIFORNIA EDISON COMPANY BY DEED RECORDED MAY 25, 1964 AS INSTRUMENT NO. 21633 IN BOOK 2051, PAGE 324 OF OFFICIAL RECORDS.
THOMAS F. VAN NATTA ET AL. BY DEED RECORDED NOVEMBER 24, 1967 AS INSTRUMENT NO. 34267 IN BOOK 2212, PAGE 859 OF OFFICIAL RECORDS.
CABLE TV OF SANTA BARBARA BY DEED RECORDED FEBRUARY 8, 1968 AS INSTRUMENT NO. 5333 IN BOOK 2221, PAGE 769 OF OFFICIAL RECORDS.
AND RE-RECORDED MARCH 14, 1968 AS INSTRUMENT NO. 8824 IN BOOK 2225, PAGE 271 O. R.
SUNSHINE WATER CORPORATION BY DEED RECORDED JANUARY 20, 1983 AS INSTRUMENT NO. 83-3027 OF OFFICIAL RECORDS.

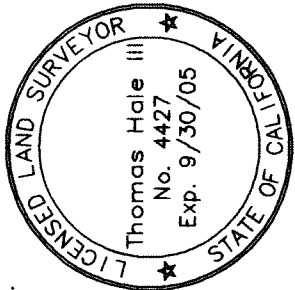
NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2003-0081219 O.R.

SURVEYOR’S STATEMENT


THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID L. BROWN IN JUNE, 2002. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.


THOMAS HALE III L.S. 4427
LICENSE EXPIRATION DATE: 9-30-05

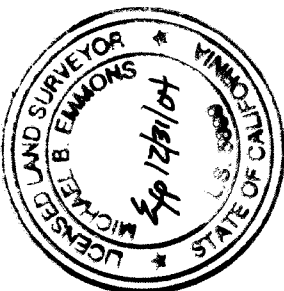


COUNTY SURVEYOR’S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP. THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.


MICHAEL B. EMMONS P.L.S. 5899
SANTA BARBARA COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12/31/2004

6/13/03
DATE



COUNTY RECORDER’S STATEMENT

FILED THIS 19th DAY OF June 2003
AT 2:37 P.M. IN BOOK 56 OF PARCEL MAPS AT
PAGES 78-80 AT THE REQUEST OF CAL COASTAL
ENGINEERING AND LAND SURVEYING, INC. FEE: \$12

JOSEPH E. HOLLAND BY: Annun Burke
COUNTY CLERK-RECORDER- DEPUTY
ASSESSOR

PARCEL MAP NO. 14,469

BEING A DIVISION OF PARCEL B OF PARCEL MAP NO. 11,532 AS SHOWN ON THE MAP FILED IN BOOK 10, PAGE 41 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF THE

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

DATE: JULY 10, 2002 SHEET 1 OF 3 W.O. 2002-05-4430