

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Donald Klinkhammer
DONALD KLINKHAMMER

Barbara Klinkhammer
BARBARA KLINKHAMMER

NOTARY

STATE OF CALIFORNIA
COUNTY OF *Santa Barbara*
ON THIS THE *31st* DAY OF *October*, 20*03*, BEFORE ME, *Joanne Collins*
Joanne Collins
PERSONALLY APPEARED *Barbara Klinkhammer and Donald Klinkhammer*

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

Joanne Collins
SIGNATURE
Joanne Collins
NAME
JOANNE COLLINS
COMMISSION EXPIRES 3-5-2007



NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO.:
2003-0173098 O.R. (OFFICIAL RECORDS)

PARCEL MAP NO. 14552

A DIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, PER THE OFFICIAL GOVERNMENT PLAT, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

1. BASILIO RUDOMETKIN PER BOOK 1947-OR-1434 AND RE-RECORDED AS 2199-OR-877.
2. MIKE RUDOMETKIN AND MARINA RUDOMETKIN PER 1947-OR-1438 AND RE-RECORDED AS 2199-OR-880.
3. MIKE RUDOMETKIN PER BOOK 2231-OR-448.
4. ADOLPH PHILLIPS PER 116-DEEDS-433.
5. RUSSELL SCHOFIELD, ET AL. PER INST. NO. 2002-0011302 O.R.
6. JOHN AND HAZEL RUDOMETKIN PER 2199-OR-886

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DONALD KLINKHAMMER IN DECEMBER 2002. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Kenny L. Fargen
KENNY L. FARGEN L.S. 4697
LICENSE EXPIRATION DATE: 9-30-05
DATE 10-27-03
L.S. 4597
LICENSED LAND SURVEYOR
STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons
MICHAEL B. EMMONS PLS 5899
SANTA BARBARA COUNTY SURVEYOR
DATE 12/30/03
LICENSE EXPIRATION DATE: 12-31-2004

RECORDER'S STATEMENT

FILED THIS *31st* DAY OF *December*, 20*03*, AT *1:50 P.M.*, IN BOOK *59* OF PARCEL MAPS AT PAGES *28-39*, AT THE REQUEST OF KENNY L. FARGEN.
FEE = \$ *10*

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR
BY *Alison Brofke* DEPUTY

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
BY: *Chris Cooney* DEPUTY
DATE *DEC 30, 2003*



2450 PROFESSIONAL PARKWAY
SUITE 210
SANTA MARIA, CALIFORNIA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: DEC., 2002

PM14552SH1.DWG

JOB: 00064

SHEET 1 OF 2