



<p>RECORDER'S CERTIFICATE</p> <p>FILE NO: 32146 - FEE: \$5.00</p> <p>Filed for record this 2nd day of November 1967, at 12 M in Book 3 of Parcel Maps at Page 20</p> <p>At the request of Hugh B. Simpson</p> <p>Rita van Buskirk County Recorder</p> <p>By J. Oakland Deputy</p>	<p>COUNTY SURVEYOR'S CERTIFICATE</p> <p>This map has been examined this 31st day of October, 1967, for conformance with the requirements of Section 11575 of the Subdivision Map Act. Norman H. Caldwell, County Surveyor. By _____ Deputy.</p> <p>SURVEYOR'S CERTIFICATE</p> <p>This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of Joz V. Davison - Sept. 5, 1967. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.</p> <p>Hugh B. Simpson L.S. 3146</p>	<p>PARCEL MAP</p> <p>NO. 10,705</p> <p>OF A PORTION OF</p> <p>THE N.E. 1/4 OF SEC. 9</p> <p>T. 9 N., R. 34 W., SBB & M</p> <p>COUNTY OF SANTA BARBARA</p> <p>STATE OF CALIFORNIA</p> <p>SCALE 1" = 40' SEPT 1967</p> <p>HUGH B. SIMPSON</p> <p>5960 MANDARIN AVE. GOLETA, CAL.</p>
---	--	---