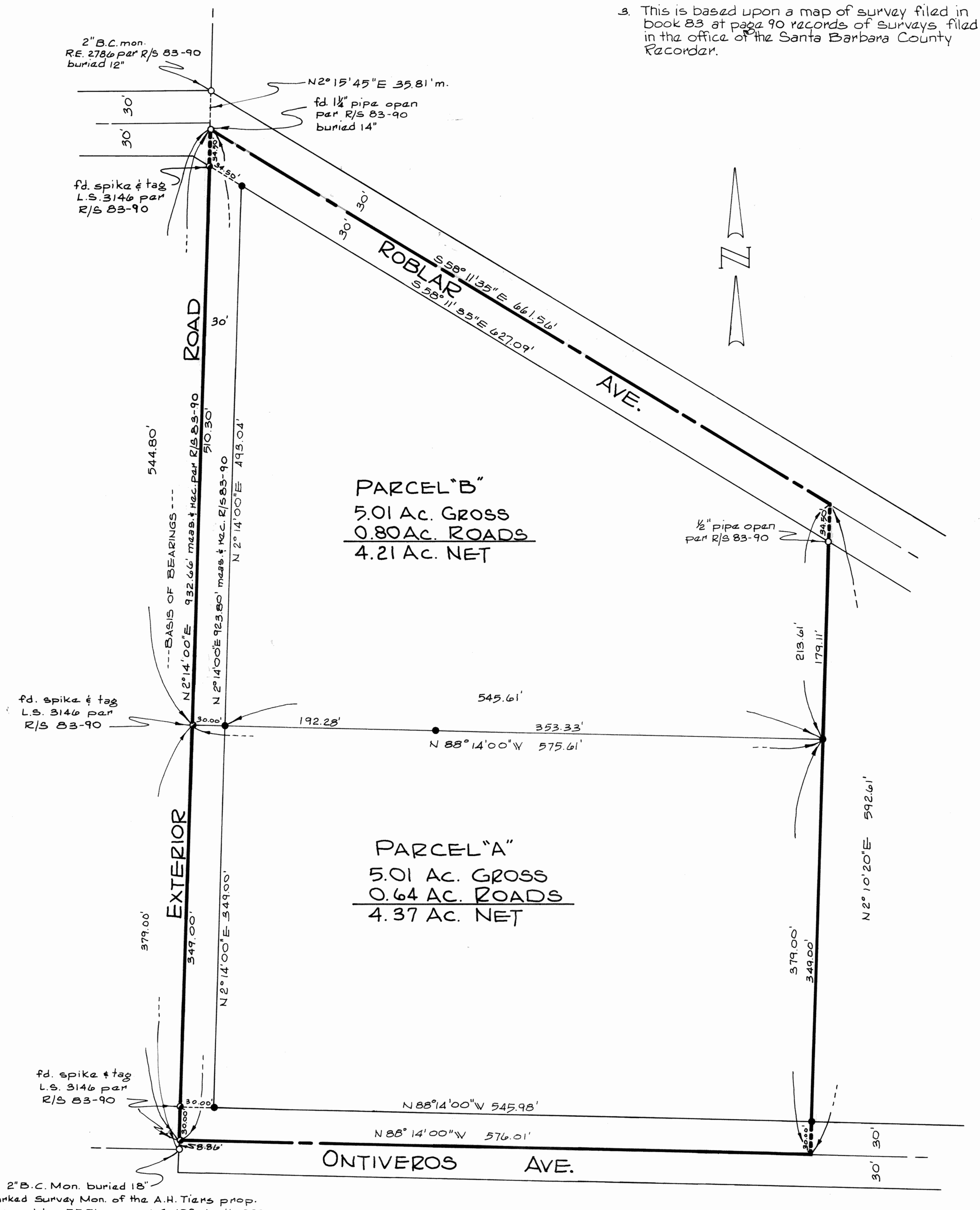
NOTE:

1. Circles thus ● denote ½" pipe L.S. 3146.
2. Circles thus ◐ denote spike & nail L.S. 3146
3. This is based upon a map of survey filed in book 83 at page 90 records of surveys filed in the office of the Santa Barbara County Recorder.



RECORDER'S CERTIFICATE

FILE NO.: 18014 FEE: $5.00

Filed this 7th day of June 1968, at 2:30 P.M. in Book 4 of Parcel Maps at Page 12

At the request of Hugh B. Simpson.

RITA VAN BUSKIRK
County Recorder
By Frances Ackland Deputy

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 7th day of June, 1968, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

Norman H. Caldwell
County Surveyor
By Elmer Jones Deputy

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of Marguerite B. McGarty on 2-15-68. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

Hugh B. Simpson
L.S. # 3146

PARCEL MAP
10,759
LOT 1, TRACT 6
OF RANCHO
CAÑADA DE LOS PINOS
PER RACK 3, MAP 4
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SCALE: 1" = 60' FEB. 1968
HUGH B. SIMPSON
5960 MANDARIN AVE. GOLETA, CAL.

INDEXED