



<p>RECORDER'S CERTIFICATE</p> <p>FILE NO.: 30334 FEE: \$5.00</p> <p>Filed this 4th day of November, 1970, at 9 A.M. in Book 7 of Parcel Maps at Page 27</p> <p>At the request of Hugh B. Simpson.</p> <p>RITA VAN BUSKIRK County Recorder</p> <p>By J. Oakland Deputy</p>	<p>COUNTY SURVEYOR'S CERTIFICATE</p> <p>This map has been examined this 2nd day of November, 1970, for conformance with the requirements of Section 11575 of the Subdivision Map Act.</p> <p>By <i>Norman H. Caldwell</i> Deputy County Surveyor</p> <p>SURVEYOR'S CERTIFICATE</p> <p>This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of B.J. GRUBB on OCT. 1970. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.</p> <p>By <i>Hugh B. Simpson</i> S. # 3146</p>	<p>PARCEL MAP NO. 11,205</p> <p>A PORTION OF THE NORTHWEST 1/4 OF SECTION 33 TP. 9N. R. 32W. S.B.B. & M. COUNTY OF SANTA BARBARA STATE OF CALIFORNIA</p> <p>SCALE: 1"=200' OCT. 1970</p> <p>HUGH B. SIMPSON</p> <p>5960 MANDARIN AVE. GOLETA, CAL.</p>
---	---	---