

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE A RECORD TITLE INTEREST IN, THE REAL PROPERTY AS SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON. WE HEREBY RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS FOR THE USE AND BENEFIT OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, EASEMENTS FOR PUBLIC UTILITY PURPOSES, DELINEATED ON SAID MAP AS "PUBLIC UTILITY EASEMENT" OR "P.U.E.". WE ALSO RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS CERTAIN PRIVATE ROAD AND DRAINAGE EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE LOTS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP. WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE, RAY ROAD AS SHOWN ON THIS MAP, AN EASEMENT FOR THE MARY E. DONOVAN ESTATE SECURITY PACIFIC NATIONAL BANK, EXECUTOR FOR THE STATE OF CALIFORNIA CASE NO. S.M. 44237 SUPERIOR COURT OF THE STATE OF CALIFORNIA

Maria K. Burmest VICE PRESIDENT
R. Hornig SENIOR REAL ESTATE OFFICER

NOTARY ACKNOWLEDGEMENTS FOR EXECUTOR

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA }
ON Dec. 6, 1985, BEFORE ME, Lois Hornig, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Maria K. Burmest AND R. Hornig PERSONALLY KNOWN TO ME, (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND SENIOR REAL ESTATE OFFICER OF SECURITY PACIFIC NATIONAL BANK, THE CORPORATION WHOSE NAME IS SUBSCRIBED TO BE THE EXECUTOR OF THE ESTATE OF MARY E. DONOVAN DECEASED AND ACKNOWLEDGED TO ME THAT PURSUANT TO AN ORDER OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA BARBARA, IN CASE NO. SM. 44237, THAT THEY ARE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ALSO ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF SAID ESTATE.

Lois Hornig SIGNATURE

Lois Hornig NAME PRINTED

NOTES

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 664111 OF THE GOVERNMENT CODE:
FIRE DEPARTMENT- LETTER DATED 8-22-85 PLUS ITEM "B" P/C LETTER DATED 9/5/85
PLANNING COMMISSION- BEFORE THE PARCELS ARE SOLD OFF THE APPLICANT SHALL APPLY FOR FOUR NEW AGRICULTURE PRESERVE REPLACEMENT CONTRACTS.

For content of above mentioned letters See Sheet 2
Fire Dept. Letter of 8-22-85 See Exhibit A.
Planning Comm. Letter of 9-5-85 See Exhibit B

PARCEL MAP NO. 13,699

BEING A RESUBDIVISION, FOR LOT LINE ADJUSTMENT PURPOSES, OF PORTIONS OF LOTS 94, 95, 96, 97, 101 & 102 OF THE SUBDIVISION OF RANCHO GUADALUPE AS SHOWN IN BOOK "B", PAGE 420 OF MISCELLANEOUS MAPS IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

Signature Omissions

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS AND OTHER INTERESTS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE (SUBDIVISION MAP ACT) AS THEIR INTEREST CANNOT RIPEN INTO A FEE TITLE.
1) STATE OF CALIFORNIA - PUBLIC UTILITIES EASEMENT, INSTRUMENT NUMBERS 1027 AND 1028 IN BOOK 2441 PAGES 1220 AND 1225 OF OFFICIAL RECORDS AND INSTRUMENT NUMBER 3083 IN BOOK 2444 PAGE 1280 OF OFFICIAL RECORDS
2) UNITED STATES OF AMERICA - A GROUND LEASE, REEL NUMBER 81-2415 OF OFFICIAL RECORDS
3) MIDLAND COUNTIES PUBLIC SERVICE CORP. - ELECTRICAL DISTRIBUTION LINE EASEMENT, UNRECORDED EASEMENT DATED MARCH 5, 1930, GRANTED AND SIGNED BY MRS. CATHERINE DONOVAN.

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 SUBSECTION C-3 OF THE GOVERNMENT CODE (SUBDIVISION MAP ACT) THEIR INTERESTS ARE IN OR RIGHTS TO MINERALS, INCLUDING BUT NOT LIMITED TO OIL, GAS OR OTHER HYDROCARBON SUBSTANCES.
1. SUNRAY OIL CORP. - OIL, GAS & MINERAL LEASE RECORDED AUG. 12, 1943 IN BOOK 5710, PAGE 91 OF OFFICIAL RECORDS AND PARTIAL QUIT CLAIM RECORDED NOV. 23, 1948 IN BOOK 823, PAGE 306 OF OFFICIAL RECORDS
2. MILES PRODUCTION COMPANY - OIL, GAS & MINERAL LEASE RECORDED JANUARY 26, 1979 AS REEL NO. 79-4409 OF OFFICIAL RECORDS.

COUNTY CLERK-RECORDERS CERTIFICATE

I HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE (SUBDIVISION MAP ACT) SECTION 66464, THAT THE CERTIFICATES AND DEPOSITES, REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493, FOR THE REAL PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE. I ALSO DO HEREBY CERTIFY THAT THE COUNTY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL AND ITS ACCEPTANCE OF RAY ROAD AS AN EASEMENT AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP

HOWARD C. MENZEL
COUNTY CLERK-RECORDERS EX-OFFICIO
CLERK OF THE BOARD OF SUPERVISORS

By: Howard C. Menzel DEPUTY
DATE: December 23, 1985

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DANIEL F. SHEEHY IN OCTOBER, 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

Louis J. Caballero
LOUIS J. CABALLERO R.C.E. 25366
12-6-85
DATE

MONUMENT CERTIFICATE

I LOUIS J. CABALLERO HEREBY CERTIFY THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS ON OR BEFORE 90 DAYS AFTER RECORDATION THE MONUMENTS SHOWN HEREON ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED

Louis J. Caballero
LOUIS J. CABALLERO R.C.E. 25366
12-6-85
DATE

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR

By: Thum Bugh
ASSISTANT COUNTY SURVEYOR
DATE: Dec. 23, 1985

COUNTY RECORDER'S CERTIFICATE

FILED THIS 23rd DAY OF Dec., 1985, AT 2:30 P.M., IN BOOK 36 OF PARCEL MAPS AT PAGES 61-63, AT THE REQUEST OF LOUIS J. CABALLERO R.C.E. 25366.

FEES: \$10.00
HOWARD C. MENZEL
COUNTY CLERK-RECORDER

By: Mary Rose Bryson
DEPUTY

Los Padres
engineers inc.
265 East Donovan Road
P.O. Box 913 Santa Maria, Calif. 93454
Phone 805/925-4455

PARCEL MAP
NO. 13,699
CERTIFICATE SHEET

JOB NO. 85-834

SHEET 1 OF 2

Title Insurance # 180925-DV