

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP OF PARCEL MAP NO. 30023 AND WE CONSENT TO THE PREPARATION & RECORDATION OF SAID MAP & SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES THEREON AND DO HEREBY OFFER TO DEDICATE ALL EASEMENTS AS SHOWN FOR THE PURPOSES SPECIFIED, AND DEDICATE TO THE CITY OF SOLVANG FOR DEVELOPEMENT RIGHTS IN THE CREEK AREA/AS SHOWN ON SHEET 2 OF THIS MAP.

Richard Safertite
RICHARD SAFERITE

BENEFICIARY:

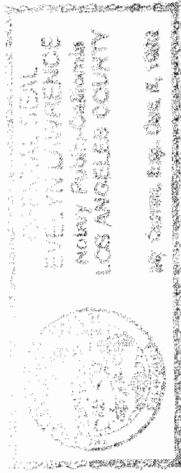
VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED MAY 27, 1987 AS INSTRUMENT NO. 87-39181 OF OFFICIAL RECORDS.

Kathryn DeLoe Gulie Della Riga
VICE PRESIDENT ASSISTANT VICE PRESIDENT

NOTARY

STATE OF CALIFORNIA
COUNTY OF SANTA-BARBARA Los Angeles

ON Oct 2, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Kathryn DeLoe AND Gulie Della Riga PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND Assistant Vice President SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.



SIGNATURE Evelyn Lawrence
NAME PRINTED: Evelyn Lawrence
COMMISSION EXPIRES: Dec. 9, 1992
COUNTY Los Angeles

EASEMENT HOLDERS

THE SIGNATURES FOR THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a) (3) (A) (1) OF THE GOVERNMENT CODE:

1. SOLVANG MUNICIPAL IMPROVEMENT DISTRICT, A PUBLIC CORPORATION, PER INSTRUMENT NO. 52696 IN BOOK 1967, PAGE 167 OF OFFICIAL RECORDS AS RECORDED ON DECEMBER 13, 1962, AND PER INSTRUMENT NO. 13229 IN BOOK 1841 PAGES 443-445 OF OFFICIAL RECORDS AS RECORDED ON APRIL 17, 1961.

BENEFICIARY:

VANDENBURG FEDERAL CREDIT UNION, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED APRIL 5, 1989 AS INSTRUMENT 89-021894 OF OFFICIAL RECORDS.

John J. Burke, V.P. Lending

PARCEL MAP 30023

A DIVISION OF A PORTION OF TRACT NO. 44 OF RANCHO SAN CARLOS DE JUNATA, IN THE CITY OF SOLVANG, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, SHOWN AS PARCEL "B" ON MAP FILED IN BOOK 67, PAGE 87 OF RECORD OF SURVEYS, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF SOLVANG BY MINUTE ACTION ON THE 16th DAY OF October, 1989 APPROVED THIS MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ANY EASEMENTS OR REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION AS DEFINED ON THIS MAP.

Fred Quiel 10/17/89
CITY CLERK DATE
FRED QUIEL

NOTARY

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS 7 DAY OF September, 1989 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED RICHARD SAFERITE PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Lewman Whitford
SIGNATURE
NAME PRINTED: Lewman Whitford
COMMISSION EXPIRES: Dec. 24, 1992
COUNTY: Santa Barbara
PRINCIPLE COUNTY OF BUSINESS

NOTARY

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON 12 Oct 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED John J. Burke AND Nanci PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Vice President AND Secretary OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

John J. Burke
SIGNATURE
NAME PRINTED: John J. Burke
COMMISSION EXPIRES: 33 Oct 1992
COUNTY Santa Barbara

MINERAL HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (a) (3) (a) OF THE GOVERNMENT CODE.

1. TEXACO INC., PER DEED RECORDED ON AUGUST 24 1936 AS INSTRUMENT NO. 6526 IN BOOK 367 PAGE 485 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICHARD SAFERITE ON MARCH 23, 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE IN SUCH POSITIONS WITHIN ONE YEAR OF THE DATE OF RECORDING OF THIS MAP AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Kenny L. Fargen 10-9-89
KENNY L. FARGEN LS 4594 DATE
EXPIRES: 9-30-91

CITY ENGINEER'S STATEMENT:

I, MARTIN, NORTHA & SPENCER, INC., CITY ENGINEER FOR THE CITY OF SOLVANG, HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT, AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF.

Thomas C. Evans 10-16-89
CITY ENGINEER DATE

COUNTY RECORDER'S STATEMENT

FILED THIS 23rd DAY OF October, 1989, AT 2:00P.M., IN BOOK 44 OF PARCEL MAPS AT PAGES 48-49, AT THE REQUEST OF KENNY L. FARGEN.
FEE = \$ 8.00

KENNETH A. PETTIT BY Mary Rose Bryson
COUNTY CLERK-RECORDER DEPUTY

COUNTY CLERK-RECORDER'S STATEMENT

I HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THE SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
& EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS
BY: William M. Smith 10/16/89
DEPUTY DATE

FARGEN SURVEY'S INC

ADDRESS:
2450 PROFESSIONAL PARKWAY, SUITE 120
SANTA MARIA, CA 93455
PHONE: 805-934-5727
FAX 934-3448
DATE: MAY, 1989

JOB NO. 89030 SHEET 1 OF 2