### STATEMENT OWNER'S

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON

DAN LORD 3

10-01-10

JOHAN SCHARIN AND PAMELA MAYS, TRUSTEES OF THE SCHARIN FAMILY TRUST DATED FEBRUARY 18,2003.

JOHAN SCHARIN N

amely (News) PAMELA MAYS

10-0E-11

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-20-

**TRUSTEES** 

OFFICIAL RECORDS FIDELITY NATIONAL TITLE, A CALIFORNIA CORPORATION, BY DEED OF TRUST DATED MAY 20, 3004 BY INSTRUMENT NO. 2004-054029, OF OFFICIAL RE

Vice President Rick Ransom 2

11/10/06 DATE

DATE
CALIFORNIA CORPORATION, BY DEED OF
NO. 2004—0054615, OF OFFICIAL RECORDS. FIRST AMERICAN TITLE INSURANCE COMPANY, A TRUST, DATED MAY 21, 2004 BY INSTURMENT I

Cime, AVP Romay Suman, Limps ,

00

DATE 11/14

CALIFORNIA CORPORATION, BY DEED OF TRUST, DATED JULY NO. 2006–0060262, OF OFFICIAL RECORDS. 14 0C DATE SERVICE COMPANY, A CALIFORNIA CORPORAT 2006, BY INSTRUMENT NO. 2006-0060262, and a

TD SERVICE

M. HESS, ASSISTMIT SECRETARY

1-27-06

NOTARY PUBLIC

NOTE: SEE SHEET 2 OF 3 FOR NOTARY PUBLIC INFORMATION

#### STATEMENT BOARD'S THE 0 CLERK

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ΒΥ: MICHAEL F. BROWN

CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

11/20/06

11/20/06 DATE:

ENGINEERING & LAND SURVEYING, INC.

COASTAL

CAL

# **OMMISIONS:** SIGNATURE

## HOLDERS **EASEMENT**

OLDERS HAVE BEEN OMITTED GOVERNMENT CODE (STATE THE SIGNATURES OF THE FOLLOWING EASEMENT H PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE SUBDIVISION MAP ACT).

SOLVANG CEMENT PRODUCTS, INC., A CORPORATION BY DEED RECORDED JANUARY 28, 1966 IN BOOK 2137, PAGE 1271, OF OFFICIAL RECORDS. SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA BY DEED RECORDED JANUARY 12, 1970 IN BOOK 2295, PAGE 974, OF OFFICIAL RECORDS.

PETER G. BURTNESS BY DEED RECORDED APRIL 7, 1971 IN BOOK 2342, PAGE 1417, OF OFFICIAL RECORDS.

BUELLTON COMMUNITY SERVICES DISTRICT BY DEED RECORDED MARCH 26, 1973 IN BOOK 2453, PAGE 899, OF OFFICIAL RECORDS.

ANDREW T. PETERSEN AND EDWINA PETERSEN BY DEED RECORDED JULY 25, 1977 AS INSTRUMENT NO. 77—37210 OF OFFICIAL RECORDS.

PACIFIC GAS A ELECTRIC COMPANY, A CALIFORNIA CORPORATION BY DEED RECORDED DECEMBER 15, 1981 AS INSTRUMENT NO. 81-50270 OF OFFICIAL RECORDS.

PACIFIC GAS A ELECTRIC COMPANY, A CALIFORNIA CORPORATION BY DEED RECORDED DECEMBER 15, 1981 AS INSTRUMENT NO. 81-50270 OF OFFICIAL RECORDS.

THE CITY OF BUELLTON, A MUNICIPAL CORPORATION, BY DEED RECORDED APRIL 16, 2004 AS INSTRUMENT NO. 2004-0037792 OF OFFICIAL RECORDS.

# PLANNING DIRECTOR'S STATEMENT

HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP AND HAVE DETERMINED THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE CITY COUNCIL OF THE CITY OF BUELLTON ON JULY 14 14 2009 AND TO THE CONDITIONS AS IMPOSED THEREON.

047E 11-30 MARC P. BIERDZINSKI, PLANNING DIRECTOR

#### EN STATEM **ENGINEER'S**

ON BEHALF OF MNS ENGINEERS, INC., CITY ENGINEER FOR THE CITY OF BUELLTON, I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT, AND THAT THE PARCEL MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF

BY: MNS ENGINEERS, INC. CITY ENGINEER FOR CITY OF

MARK E. REINHARDT LS 6392 LICENSE EXPIRATION DATE: 12/31/06

1-30-06 DATE

#### NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2006-0099878

શ્ર 56 **PAGES** 57, BOOK THIS MAP SUPERSEDES PM 31025 RECORDED

# STATEMEN SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON COMPILED RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAN LORD IN JANUARY, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

8 THOMAS HALE III L.S. 4427 LICENSE EXPIRATION DATE: 9-30-07

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# STATEMENT COUNTY RECORDER'S

AT THE REQUEST OF CAL COASTAL OF PARCEL MAPS AT H December ENGINEERING AND LAND SURVEYING, INC. 60 DAY OF IN BOOK Land 35-37 AT 3:04 PM

B ₹: COUNTY CLERK—RECORDER— ASSESSOR JOSEPH E. HOLLAND

Bengli

# STATEMENT CLERK'S

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF BUELLTON, BY MINUTE ACTION ON THE 44 day of December2006, approved this map and accepted on Behalf of the Public the Easements offered for dedication on this map for Public use in conformity with the terms of the offer of dedication.

Phampan - CITY CLERK lueno

- NOSHMOHT

STEVE

-18-06 12

#### 9 31 O Z MAP PARCEL

FILED IN BOOK 57, PAGES 56 & 57 OF PARCEL MAPS BEING A RESUBDIVISION OF PARCEL MAP NO. 31,025 STATE OF CALIFORNIA IN THE OFFICE OF THE COUNTY RECORDER OF THE IN THE CITY OF BUELLTON SANTA BARBARA, COUNTY OF

-4770 2005-07 W.O. 3 OF SHEET 2006 17, DATE: AUG.

93463 CA. SOL VANG, ALISAL ROAD, 375

(802) 688-6526

9968-889

FAX

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