

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

BY: COTA STREET PROJECT, LLC.
a California Limited Liability Company

BY: EDWIN J. BERTLING, Member

BY: Edie A. Bertling
EDIE A. BERTLING, Member

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)SS

ON THIS 6 DAY OF Jan, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, Edwin J. Bertling & Edie A. Bertling

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
PRINTED: Edie A. Bertling
COMMISSION NO. 72667089
MY COMMISSION EXPIRES: 7-15-07
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

BENEFICIARY

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

WASHINGTON MUTUAL BANK, FA, BENEFICIARY PER DEED OF TRUST RECORDED DECEMBER 29, 2000 PER INSTRUMENT NO. 2000-0082094 OF O.R.
DOUGLAS POYOUROWING, A CALIFORNIA CORPORATION, BENEFICIARY PER DEED OF TRUST RECORDED OCTOBER 9, 2001 PER INSTRUMENT NO. 2001-0088443 OF O.R.

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA
COUNTY
BY: [Signature]
DEPUTY
DATE: 3-3-03

PARCEL MAP NO. 20,657

BEING A SUBDIVISION OF A PORTION OF LOT (8) IN BLOCK ONE (1) OF CASITAS TRACT IN THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA PER BOOK 9, PAGE 90 OF MAPS & SURVEYS FILED IN THE COUNTY RECORDER'S OFFICE

~ JANUARY 2003 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 047-02 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON SEPTEMBER 5, 2002 AND AGREEMENTS EXECUTED BY COTA STREET PROJECT, LLC. AS OWNERS, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ED. BERTLING. IN OCTOBER, 2002, I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

[Signature]
JOSEPH E. WATERS
P.L.S. 3804
LICENSE EXPIRATION DATE: 06/30/2004
DATE: Jan. 21, 2003
(SEAL)

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

[Signature]
R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27,077
REGISTRATION EXPIRATION DATE: 3/31/2005
DATE: 2/2/03
(SEAL)

CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 25th DAY OF February, 2003, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: [Signature]
JAMES L. ARMSTRONG, CITY CLERK
CITY OF SANTA BARBARA
DATE: 2/28/03

RECORDER'S STATEMENT

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,657, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON March 5, 2003, IN BOOK 56 OF PARCEL MAPS AT PAGES 54 TO 55 RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 2:11 P.M. AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEES: \$10
JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER and ASSESSOR
BY: [Signature]
DEPUTY
(SEAL)