



LEGEND

- ◎ = 1/2" PIPE R.C.E. 7704 8/5 72 - 41 TO 46 INC.
 ● = 1/2" PIPE R.C.E. 7704 8/5 66 - 42 UNLESS OTHERWISE INDICATED
 ○ = 1/2" PIPE R.C.E. 7704 8/5 80 - 99 UNLESS OTHERWISE INDICATED.
 ● = 1/2" PIPE R.C.E. 15,883 8/5 82 - 93 UNLESS OTHERWISE INDICATED.

NOTE

THIS MAP IS BASED ON THE RECORD OF SURVEY MAP FILED
IN BK. 72 PGS. 41 TO 46, BK. 66 PG. 42, BK 80 PG. 99, BK. 82 PG. 61 &
BK 82 PG. 61 OF RECORDS OF SURVEYS IN THE OFFICE OF
THE SANTA BARBARA COUNTY RECORDER

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF YALE FREED ON APRIL 7, 1967. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

LEE DEL GIORGIO R. C. E. 15.883

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED ON THIS 8th
DAY OF May 19 67 FOR
CONFORMANCE WITH THE REQUIREMENTS OF
SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
By Elmer L. Jones, Deputy
COUNTY SUPERVISOR

RECORDER'S CERTIFICATE FILE NO. 12490

FILED FOR RECORD THIS 8TH DAY

OF MAY 1967 AT 2:45 P. M.

IN BOOK 2 OF P/M AT PAGE 60

AT THE REQUEST OF LEE DEL GIORGIO

RITA VAN BUSKIRK
COUNTY RECORDER

FEES \$5.00

By: Frances Oakland - Deputy

W.O.# 326

PARCEL MAP # 10,550
OF A PORTION OF TRACT 3 RANCHO CANADA DE
LOS PINOS AS SHOWN ON MAP 4 - RACK 3 & PORT
TIONS OF 'SEC II' 12-T6N-R31W-S.B.B. & N.V.

SANTA BARBARA COUNTY, CALIFORNIA
LEE DEL GIORGIO CIVIL ENGINEER

SCALE: 1" = 400' APRIL 1967