## STATEMENT **OWNER'S**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

WE ALSO HEREBY OFFER TO DEDICATE HOBBS LANE AS SHOWN HEREON.

WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

R. BRADLEX STEVENSON

#### NOTARY

,20 OL BEFORE ME,

FOR SAID COUNTY AND ST. PUBLIC IN AND STATE OF CALIFORNIA
COUNTY OF SALLA BRUDALA
ON THIS THE 9TH DAY OF MAY
SELVE E REED A NOTARY PUBLIC
THE UNDERSIGNED, A NOTARY PUBLIC
PERSONALLY APPEARED & BANDLE PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME(S) IS ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SHE THEY EXECUTED THE SAME IN HIS HER AUTHORIZED CAPACITY(ES), AND THAT BY HIS HER/THEIR SIGNATURES ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE
SIGNATURE
SALA BALANARA
PRINCIPAL COUNTY OF BUSINESS

State C. Aredondo COMMISSION EXPIRES

#### TRUSTEE

CHICAGO TITLE COMPANY, TRUSTEE UNDER DEEDS OF TRUST RECORDED APRIL 24, 2001 AS INSTRUMENT NO. 2001-0036774 O.R. AND MAY 14, 2001 AS INSTRUMENT NO. 2001-0036774 O.R.

MAKNE: JANES W. Gray Gray. mes W.

NAME: DAVID CONT

#### NOTARY

STATE OF CALIFORNIA SANTA BAKBAKA

BEFORE ME, ,2001

AND FOR SAID COUNTY AND GRA4 ON THIS THE LOW DAY OF TUNE

AMRILLY L. POWERS

THE UNDERSIGNED, A NOTARY PUBLIC IN
PERSONALLY APPEARED \* JAMES W.

STATE,

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/IHEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. Haile SignaTURE

TOWER

2004

NAME PRINTED
NO VEM BER 23
COMMISSION EXPIRES

**NOTE:** 

PRINCIPAL COUNTY OF BUSINESS

Towers

⋖ INCLUDED IN THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO.:

(OFFICIAL RECORDS) O.R. 40 V 00 100

# 546

A SUBDIVISON OF A PORTION OF THE SOUTHEAST QUARTER OF THE SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

### HOLDERS **EASEMENT**

OMITTED (STATE SUBDIVISION EMENT HOLDERS HAVE BEEN THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS POURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE MAP ACT):

1. GLENN WORSHAM PER 664-OR-285 (DEC. 6, 1945)
2. PACIFIC GAS & ELECTRIC COMPANY PER 707-OR-45 (MAY 20, 1946)
3. PATTERSON ROAD MUTUAL WATER COMPANY PER 893-OR-481 (JAN. 24, 1950),
PER 901-OR-236 (FEB. 23, 1950), AND PER 1080-OR-75 (JULY 8, 1952)
4. HOWARD M. & IDA H. FULLER PER 1378-OR-540 (MAY 14, 1956)
5. PAUL & DENA A. SOHRAKOFF PER 1468-OR-207 (AUG. 27, 1957)
6. COUNTY OF SANTA BARBARA PER INST. NO. 88-037805 O.R. (JUNE 21, 1988)
AND PER INST. NO. 88-032539 O.R. (MAY 31, 1988)
7. SANTA MARIA PUBLIC AIRPORT DISTRICT PER INST. NO. 94-029163 O.R. (APRIL 4, 1994) AND LNST. NO. 2001-51318 O.R. (SUME 22, 2001).
8. SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA PER 1221-OR-190 (MARCH 2, 1954) 4.10.00

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# STATEMENT **SURVEYOR'S**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BRAD STEVENSON IN FEBRUARY 20 01. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSTIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

# 6 -02-9

# DATE 9-30-03 KENNY L. FARGEN LS 4597 LICENSE EXPIRATION DATE:

## STATEMENT **SURVEYOR'S** COUNTY

HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MICHAEL B. EMMONS PLS 5899 SANTA BARBARA COUNTY SURVEYOR

7/24/01 DATE

#### STATEMENT 12-31-2004 LICENSE EXPIRATION DATE: RECORDER'S

550F AUNST 1001, AT 3:00 P.M., IN BOOK. FILED THIS / ST DAY OF A PARCEL MAPS AT PAGES / 12-21 15

Jones Brokk æ KENNETH A. PETTIT COUNTY CLERK-RECORDER-ASSESSOR

STATEMENT

**BOARD'S** 

OLERK A

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON 100 COUNTY, DO HEREBY STATE THAT ON 100 COUNTY, DO HEREBY STATE THAT ON 100 COUNTY OF SANTA BARBARA FOR ROADWAY PURPOSES AS AN EASEMENT TO THE COUNTY OF SANTA BARBARA FOR ROADWAY PURPOSES AS SHOWN HEREON. I FURTHERMORE STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY BROWN MICHAEL

B ∴

Fargen 5

2450 PROFESSIONAL PARKWAY
SUITE 210
SANTA MARIA, CALIFORNIA 93455
PHONE: 805-934-5727
FAX: 805-934-3448

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JOB:

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