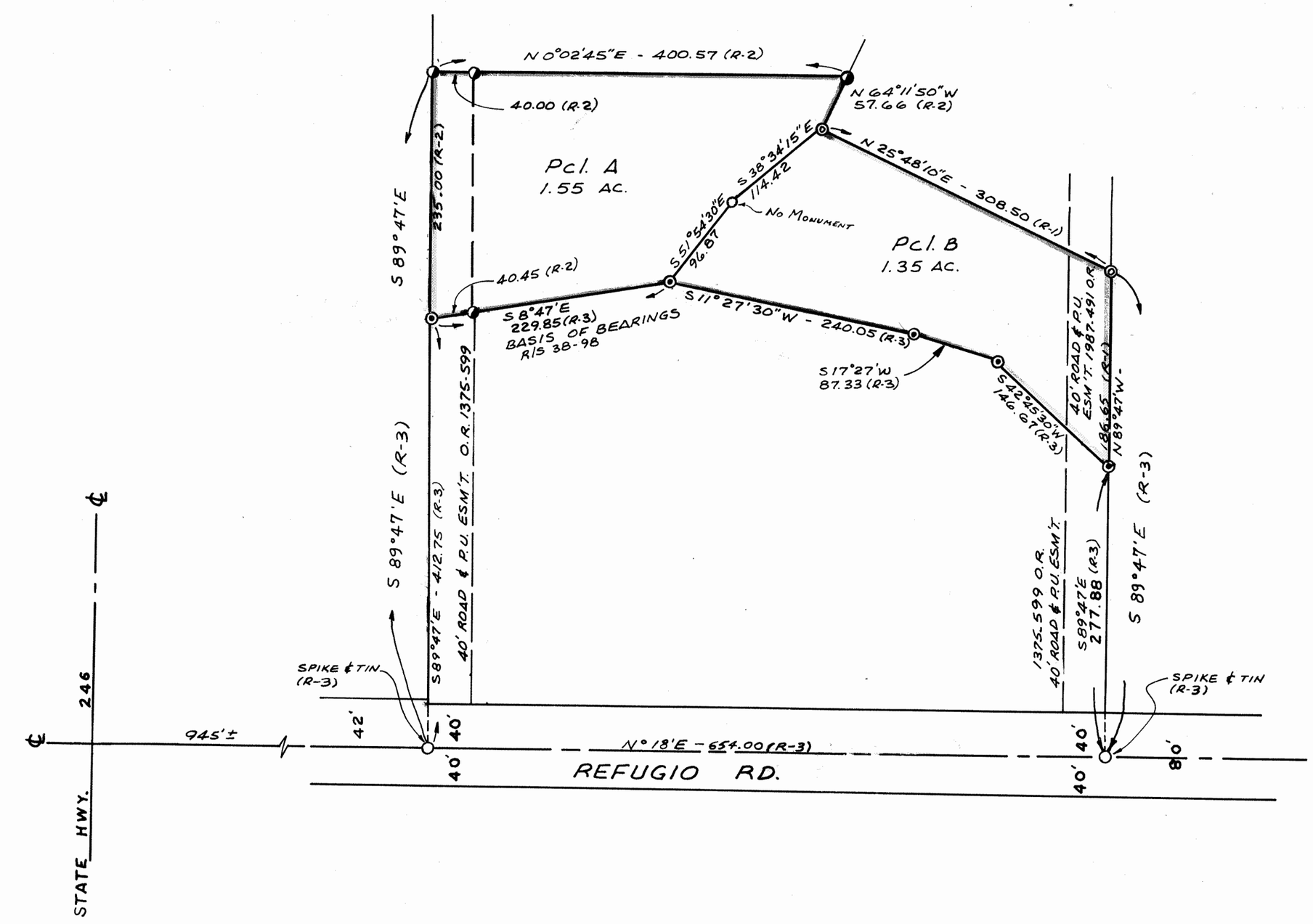
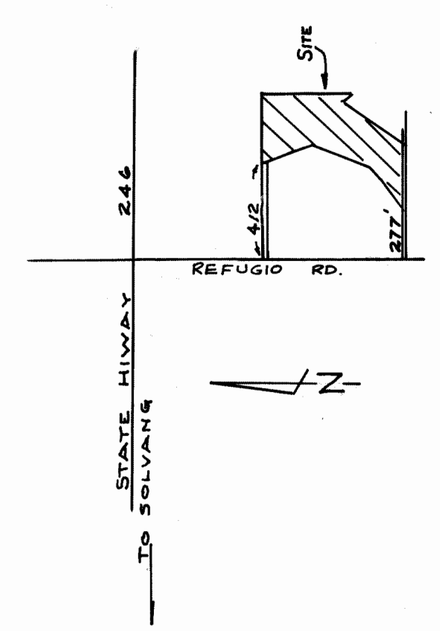


LEGEND

◑ =	1/2" PIPE,	R.C.E. 15,883	R/S 80-66
⊙ =	3/4" PIPE,	R.E. 7704	R/S 38-98
◎ =	1/2" PIPE,	R.E. 7704	R/S 65-37
(R-1) =	RECORD	DATA PER	R/S 65-37
(R-2) =	"	" "	R/S 80-66
(R-3) =	"	" "	R/S 38-98



VICINITY MAP
NO SCALE

PARCEL MAP # 11920

OF A PORTION OF
LOTS 7 & 10 TRACT 2
THE COLLEGE RANCHO
RACK 3 MAP 4

SANTA BARBARA COUNTY,
CALIFORNIA

CAL COASTAL
LAND SURVEYING & ENGINEERING
385 ALISAL RD SOLVANG CALIF 93463
PH. 805-688-6556

SCALE: 1" = 100' APRIL, 1974

W.O.# 593 F.B.# 401 Pg. 76

COUNTY SURVEYORS CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 10TH DAY OF June, 1974, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

NORMAN H. CALDWELL
COUNTY SURVEYOR

Edward C. Schon
ASSISTANT COUNTY SURVEYOR

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENT OF THE SUBDIVISION MAP ACT AT THE REQUEST OF GEORGE G. DORAN ON APRIL 1974. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Spencer H. Peets
SPENCER H. PEETS L.S. 3607

RECORDERS CERTIFICATE

FILE NO. 21270 FEE $5.00
FILED THIS 11TH DAY OF JUNE, 1974
AT 4:10 PM IN BOOK 13 OF P/M
AT PAGE 34

AT THE REQUEST OF
CAL COASTAL LAND SURV. & ENG.

RITA VAN BUSKIRK
COUNTY RECORDER

Frances Ashland
DEPUTY

P. M. BK. 13 PG. 34

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