

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

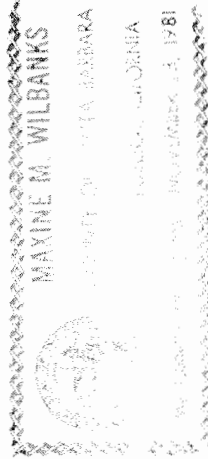
Vern E. Carlson Cynthia S. Carlson
VERN E. CARLSON CYNTHIA S. CARLSON

Donald G. Smith Margaret Smith
DONALD G. SMITH MARGARET SMITH

NOTARY:

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON JANUARY 29, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED VERN E. CARLSON, CYNTHIA S. CARLSON, DONALD G. SMITH, MARGARET SMITH, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

Maxine M. Wilbanks Maxine M. Wilbanks
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE NAME PRINTED



NOTARY:

STATE OF CALIFORNIA
COUNTY OF
ON THIS DAY OF , 19 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED , KNOWN TO ME TO BE THE , PRESIDENT, AND , KNOWN TO ME TO BE THE , SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

 NAME PRINTED
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

FIRE DEPARTMENT CONDITIONS:

- ONE (1) FIRE HYDRANT SHALL BE INSTALLED THE HYDRANT SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE TO LOS ANGELES COMMUNITY SERVICE DISTRICT.
- THE HYDRANT AND MAIN SUPPLYING SAME SHALL INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SHALL SUPPLY 1000 GALLONS PER MINUTE UNDER NORMAL FLOW.
- EXISTING RESIDENCE ON PARCEL "B" TO BE EQUIPPED WITH A SMOKE DETECTOR APPROVED BY THE OFFICE OF THE STATE FIRE MARSHAL. RESIDENCE TO HAVE ADDRESS POSTED ON FRONTAGE ROAD TO EXPEDITE EMERGENCY RESPONSE.

PUBLIC WORKS CONDITIONS:

- A 16' ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION C-1 OF STANDARD DETAIL #5-010.0 FOR PRIVATE RURAL ROADS.
- THIS ROAD SHALL BE CONSTRUCTED ALONG A 30 FOOT ROAD EASEMENT FROM THE END OF PAVEMENT ON THE EASTERLY EASEMENT TO PARCEL B FOR APPROXIMATELY 160 FEET TO WHERE THE PAVEMENT RE-APPEARS, RAISING THE LOW SPOT IN THE ROAD TO DRAIN FREELY, ALSO REPAIR APPROXIMATELY FIVE PROMINENT CHUCK-HOLES IN THE EXISTING PAVEMENT ON THE EASTERLY EASEMENT. ALL ROADWORK SHALL BE BONDED AND CONSTRUCTION COMPLETED ONE YEAR AFTER RECORDATION OF THE PARCEL MAP PURSUANT TO AGREEMENT WITH APPLICANT.

TRUSTEE:

THE SIGNATURES OF THE FOLLOWING MAY BE OMITTED PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE.
1. FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER A DEED OF TRUST RECORDED FEB. 8, 1974, AS INST. # 4466, IN BOOK 2501, PAGE 451 OF OFFICIAL RECORDS.
2. GROVER ESCROW CORPORATION, A CALIFORNIA CORPORATION, TRUSTEE UNDER A DEED OF TRUST RECORDED SEP. 6, 1976, AS INST. # 37425, IN BOOK 2625, PAGE 1771 OF OFFICIAL RECORDS.

NOTARY:

STATE OF CALIFORNIA
COUNTY OF
ON THIS DAY OF , 19 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED , KNOWN TO ME TO BE THE , PRESIDENT, AND , KNOWN TO ME TO BE THE , SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

 NAME PRINTED
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

PARCEL MAP
N^o 12,986

BEING A PORTION OF THE NORTHERLY PROLONGATION OF SUBURBAN LOT 2, AS SHOWN ON THE MAP RECORDED IN BOOK "B" AT PAGE 426, OF MISCELLANEOUS MAPS, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF VERN CARLSON & DON SMITH ON 1-6-81.
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Michael K. Welch 1-28-81
MICHAEL K. WELCH L.S. 3485 DATE

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE

Vermon Bush Feb 4, 1981
ASSISTANT COUNTY SURVEYOR DATE
CHARLES F. WAGNER
COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 5th DAY OF February, 1981, AT 8:00 A.M.,
IN BOOK 26 OF PARCEL MAPS AT PAGES 28, 29 AT THE
REQUEST OF MICHAEL K. WELCH. FEE: \$7.00

Bonita L. Tany
DEPUTY
HOWARD G. MENZEL
COUNTY CLERK-RECORDER

COUNTY CLERK-RECORDER'S CERTIFICATE:

I DO HEREBY CERTIFY THAT ON , 19 , THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DULY AUTHORIZED AND DIRECTED THE COUNTY CLERK-RECORDER TO ENDORSE THEREON ITS APPROVAL AND ITS ACCEPTANCE OF

HOWARD G. MENZEL
COUNTY CLERK-RECORDER
EX OFFICIO CLERK OF THE
BOARD OF SUPERVISORS

 DATE

M.K. WELCH SURVEYS, INC.

ADDRESS: 506 E. CHAPEL STREET
SANTA MARIA, CA. 93454
PHONE: 805-925-2701
DATE: 12-8-80