

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SHOWN WITHIN THE COLORED BOUNDARIES ON THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE SUBDIVISION AND RECORDING THEREOF.

George E. Love
GEORGE E. LOVE

Margaret V. Love
MARGARET V. LOVE

Anna May Pomatto
ANNA MAY POMATTO

Virginia Ann Guesse
VIRGINIA ANN GUESSE

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss.

ON THIS 17TH DAY OF FEBRUARY 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED GEORGE V. LOVE, MARGARET POMATTO LOVE (AKA) MARGARET V. LOVE, ANNA MAY POMATTO, VIRGINIA ANN GUESSE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Ronald L. Groom
Notary Public in and for said
County and State

My commission expires 4/20/84

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE } ss.

ON THIS 22ND DAY OF FEBRUARY 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED L.B. SCARAMUZZA JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

E.M. Kosikowski
Notary Public in and for said
County and State

My commission expires 11/19/82

FEDERAL LAND BANK OF SACRAMENTO, A CORPORATION AS BENEFICIARY UNDER DEEDS OF TRUST RECORDED JANUARY 12, 1979 AS REEL NO'S 79-2019, 79-2021 AND 79-2025 ALL OF OFFICIAL RECORDS.

BY: Gary L. Jensen as agent for Federal Land Bank Association
Robert E. Borel as special agent for the
Federal Land Bank of Sacramento

PARCEL MAP
NO. 13,184

BEING A SUBDIVISION OF THE LAND AS SHOWN ON THE RECORD OF SURVEY MAP RECORDED IN BOOK 110, PAGE 98, ALSO BEING A PORTION OF THE LOS DOS PUEBLOS RANCHO.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

JANUARY 1982

SHEET ONE OF TWO SHEETS
SIMPSON LAND SURVEYING, INC.
5960 MANDARIN AVE.
GOLETA, CALIF. 93117

Margaret Pomatto Love
AKA MARGARET POMATTO LOVE

Anna May Pomatto
L.B. SCARAMUZZA JR.

EASEMENT HOLDERS

UNDER THE PROVISIONS OF SECTION 64036 (c)(1) OF THE GOVERNMENT CODE THE SIGNATURES OF THE FOLLOWING NAMED HOLDERS OF EASEMENT HAVE BEEN OMITTED:

SOUTHERN CALIFORNIA EDISON CO., BY DEED RECORDED IN BOOK 120, PAGE 212 OF OFFICIAL RECORDS.
COUNTY OF SANTA BARBARA, BY DEED RECORDED IN BOOK 150, PAGE 134 OF OFFICIAL RECORDS.
SOUTHERN CALIFORNIA EDISON CO., BY DEED RECORDED IN BOOK 172, PAGE 130 OF OFFICIAL RECORDS.
UNITED STATES OF AMERICA, BY DEED RECORDED IN BOOK 1109, PAGE 431 OF OFFICIAL RECORDS.
GOLETA COUNTY WATER DISTRICT, BY DEED RECORDED IN BOOK 1712, PAGE 78 OF OFFICIAL RECORDS.
SOUTHERN CALIFORNIA EDISON CO., BY DEED RECORDED IN BOOK 1909, PAGE 402 OF OFFICIAL RECORDS.
COUNTY OF SANTA BARBARA, BY DEED RECORDED IN BOOK 2495, PAGE 742 OF OFFICIAL RECORDS.
A.H. DEN, BY DEED RECORDED IN BOOK 33, PAGE 305 OF DEEDS.
SILVIAN E. TYLER AND MARIA DEN MORE, BY DEED RECORDED IN BOOK 33, PAGE 311 OF DEEDS, AND BOOK 33, PAGE 294 OF DEEDS.

SANTA BARBARA COUNTY CONDITIONS

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:

PUBLIC WORKS : A 1/2" ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION "C-1" OF STANDARD DETAIL "S-010.0" FOR PRIVATE URBAN ROADS, A.C. PAVING, BEDDING AND DRAINAGE DEVICES REQUIRED ON GRADES GREATER THAN 10%. ON P/M 13,184, THIS ROAD SHALL BE CONSTRUCTED ALONG A 35' EASEMENT FROM CATHEDRAL OAKS ROAD, THENCE NORTHERLY ALONG THE WEST PROPERTY LINE TO THE SOUTHWEST CORNER OF PARCEL "B". ALL ROADWORK SHALL BE COMPLETED BEFORE ANY BUILDING PERMITS ARE ISSUED ON PARCEL "B".

ENVIRONMENTAL HEALTH SERVICES: PRIOR TO OCCUPANCY, AS PER THE REQUIREMENTS OF COUNTY ORDINANCE NO. 3096, A FINAL CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE WATER SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

FIRE DEPARTMENT: PRIOR TO THE ISBLANCE OF ANY BUILDING PERMITS OR CONDITIONAL USE PERMITS ON PARCEL "B", FIRE HYDRANT(S) SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANT(S) SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPT., FIRE PROTECTION DIVISION, AND ACCEPTABLE TO THE WATER CO. OR DISTRICT SERVING THE PROPERTY. THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOC., AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW. POSSESSOR, IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER CO. OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE; AN ELEVATED STORAGE TANK WITH AT LEAST 5,000 GAL. CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION. THE OUTLET ON STORAGE TANK SHALL BE A 4" GATED VALVE, AT LEAST 18" ABOVE GRADE, TERMINATING WITH A 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD. IF STORAGE TANK IS OVER 250' FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED, BROUGHT WITHIN 250 FEET DRIVING DISTANCE FROM STRUCTURES AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPT. WILL BE ABLE TO CONNECT TO THE OUTLET. IF A MAIN IS

INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE A MINIMUM INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RISER AT LEAST 18" ABOVE GRADE WITH A 4" GATED VALVE. 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. IF STORAGE TANK IS LESS THAN 250 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD, 10' FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 1 1/2 TON FIRE VEHICLE. WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC DEFFILLING SYSTEM MUST BE PROVIDED. IF IT IS THE DESIRE OF THE APPLICANT THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED. COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT RELATING TO THIS PROPERTY. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES THEREON IS A VIOLATION OF THE COUNTY FIRE CODE. ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MIN. 3') SHALL BE VISIBLE FROM STREET. APPLICANT MAY SUBMIT PLANS FOR A STOKED WATER SYSTEM MEETING THE SCOPE AND INTENT OF THIS LETTER. SUBMIT PLANS TO THIS OFFICE. ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPT. OF PUBLIC WORKS STANDARDS. ROADS TO BE A MINIMUM OF 16 FEET IN WIDTH, ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 1 1/2 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15% AND ALL AREAS OVER 10% GRADE SHALL BE SURFACED WITH A.C. PAVING. COUNTY STANDARDS AS TO FOOT RADII, IN VIOLETED BY PARKING, IS REQUIRED ON ALL TURNING CORNERS AND CUL-DE-SACS. ALL STRUCTURES SHALL BE REQUIRED TO CONFORM TO THE HIGH FIRE HAZARD BUILDING CODES.

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN POMATTO IN JAN. 1982. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Hugh B. Simpson
HUGH B. SIMPSON L.S. 5146

COUNTY SURVEYORS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE. CHARLES F. WAGNER, COUNTY SURVEYOR

May 13, 1982
DATE
Vernon Bugh
ASSISTANT COUNTY SURVEYOR

COUNTY RECORDERS CERTIFICATE

FILED THIS 14TH DAY OF May 1982, AT 8:00 A.M. IN BOOK 29 OF PARCEL MAPS AT PAGES 64 THROUGH 65 AT THE REQUEST OF HUGH B. SIMPSON.

HONARD C. MENZEL, COUNTY CLERK-RECORDER

FEE \$8.00
Mary Rose MacDonald
DEPUTY

STATE OF CALIFORNIA
COUNTY OF VENTURA } ss.

ON THIS 2ND DAY OF March 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Mary Rose MacDonald KNOWN TO ME TO BE THE LAND AND Robert E. Borel KNOWN TO ME THE SECRETARY

OF THE FEDERAL LAND BANK OF VENTURA THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS BENEFICIARY.

WITNESS MY HAND AND OFFICIAL SEAL.

Wilma Malin
Notary Public in and for said
County and State

My commission expires 9/30/85

