

OWNERS' STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

BY: Thomas J. Rizk THOMAS J. RIZK  
BY: Lief E. Nielsen LIEF E. NIELSEN  
BY: Douglas H. Weldon, Trustee DOUGLAS H. WELDON, TRUSTEE  
BY: Norma S. Weldon, Trustee NORMA S. WELDON, TRUSTEE  
BY: Janet L. Rizk, Trustee JANET L. RIZK, TRUSTEE

NOTARY

STATE OF CALIFORNIA ) SS  
COUNTY OF SANTA BARBARA

ON THIS THE 30th DAY OF APRIL, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, DOUGLAS H. WELDON and NORMA S. WELDON, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Cecilia A. Murphy  
PRINTED: CECILIA A. MURPHY  
COMMISSION NO. 1459528  
MY COMMISSION EXPIRES: 12/30/07  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA

NOTARY

STATE OF CALIFORNIA ) SS  
COUNTY OF SANTA BARBARA

ON THIS THE 30th DAY OF APRIL, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, THOMAS J. RIZK and JANET L. RIZK, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND, AND OFFICIAL SEAL:

SIGNATURE: Cecilia A. Murphy  
PRINTED: CECILIA A. MURPHY  
COMMISSION NO. 1459528  
MY COMMISSION EXPIRES: 12/30/07  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA

PARCEL MAP NO. 20,654

BEING A SUBDIVISION OF A PORTION OF BLOCK 15 OF THE VAN VACTOR AND MYERS ADDITION IN THE CITY OF SANTA BARBARA PER BOOK "B", PAGE 151 OF MISCELLANEOUS RECORDS AS FILED IN THE OFFICE OF THE COUNTY RECORDER COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ MAY 2004 ~

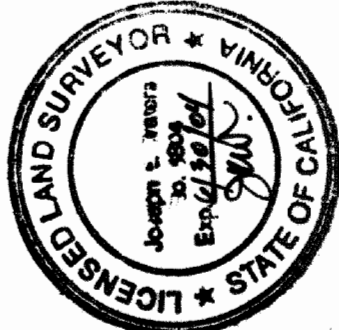
WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS  
LICENSED LAND SURVEYORS  
5553 HOLLISTER AVE.-SUITE 788 - GOLETA, CALIFORNIA 93117  
PHONE: (805) 987-4416

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DOUG WELDON IN DEC. 1996 & DEC. 2002. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

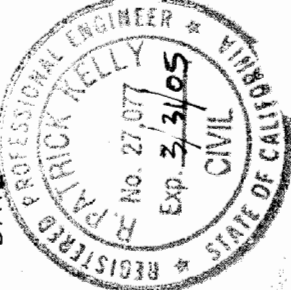
BY: Joseph E. Waters, AS JOSEPH E. WATERS  
P.L.S. 3804  
LICENSE EXPIRATION DATE: 06/30/2004  
DATE: April 2004  
(SEAL)



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: Patrick Kelly PATRICK KELLY  
CITY ENGINEER, CITY OF SANTA BARBARA  
R.C.E. NO. 27,077  
REGISTRATION EXPIRATION DATE: 3/31/2005  
DATE: 5/21/04  
(SEAL)



CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 8 DAY OF June, 2004, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: James L. Armstrong, Deputy JAMES L. ARMSTRONG, CITY CLERK  
CITY OF SANTA BARBARA  
DATE: 6-22-04



RECORDER'S STATEMENT

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,654, CONSISTING OF 3 SHEETS, WAS ACCEPTED AND RECORDED ON June 24, 2004, IN BOOK 57 OF PARCEL MAPS AT PAGES 67 TO 69 RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 3:30 P.M. AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEE: \$12.00  
BY: Joseph E. Holland JOSEPH E. HOLLAND  
COUNTY CLERK, RECORDER and ASSESSOR  
DEPUTY  
(SEAL)

BY: Charm Conroy CHARM CONROY  
DEPUTY  
DATE: 21 June 2004

MICHAEL F. BROWN  
CLERK OF THE BOARD  
OF SUPERVISORS OF  
SANTA BARBARA COUNTY