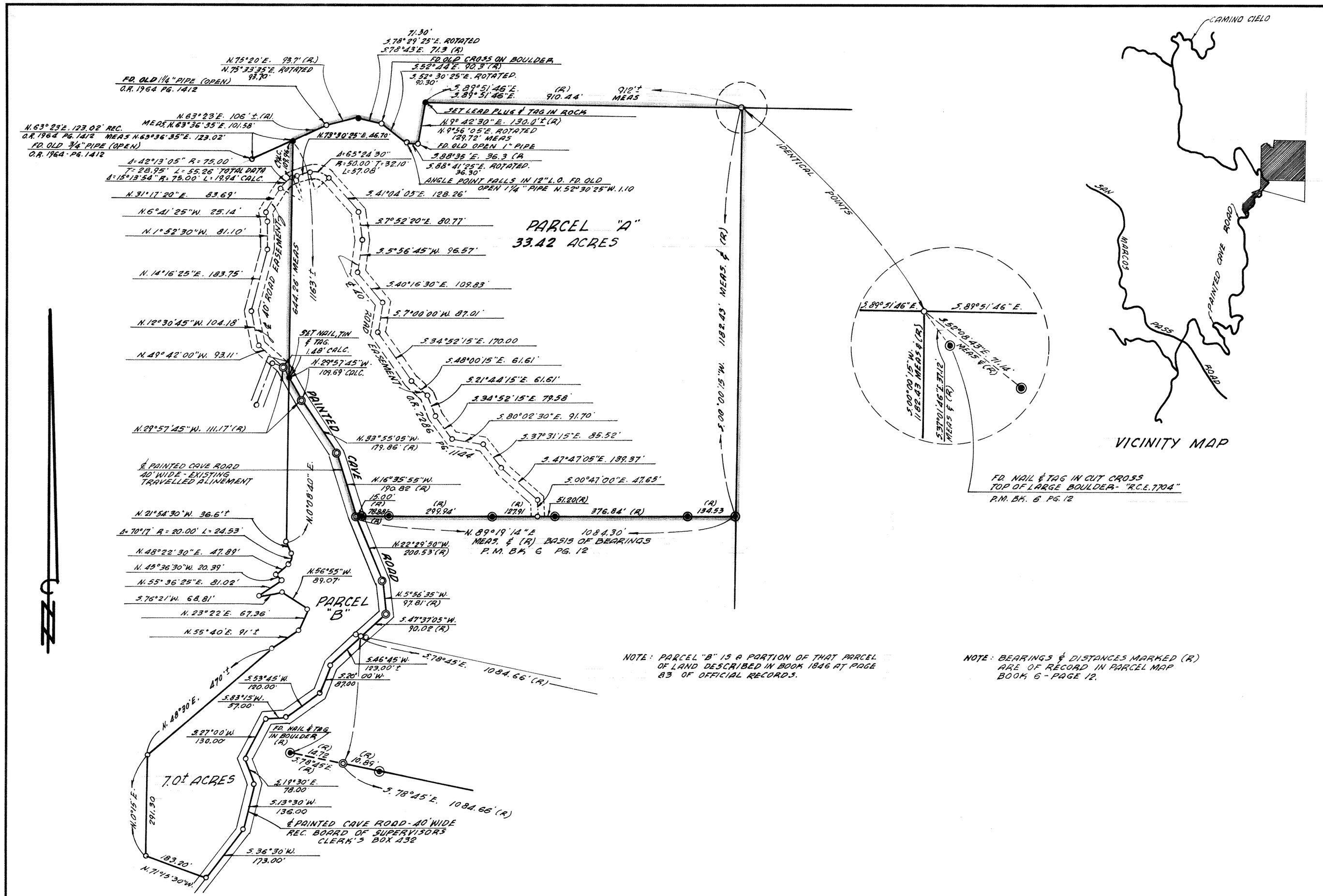

VICINITY MAP

NOTE: PARCEL "B" IS A PORTION OF THAT PARCEL OF LAND DESCRIBED IN BOOK 1846 AT PAGE 83 OF OFFICIAL RECORDS.

NOTE: BEARINGS & DISTANCES MARKED (R) ARE OF RECORD IN PARCEL MAP BOOK 6 - PAGE 12.

NOTES:
CIRCLES WITH SOLID INNER CIRCLES DENOTE FOUND 1/2" PIPES WITH TAGS "R.C.E. 7704" PER PARCEL MAP BOOK 6 PAGE 12.
OPEN CIRCLES DENOTE NO MONUMENTS FOUND NOR SET UNLESS OTHERWISE INDICATED.
DOUBLE CIRCLES DENOTE FOUND NAIL - TIN & TAG PER PARCEL MAP BOOK 6 PAGE 12.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

P.M. BK. 6 - PG. 12

S.O. #6866

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. AT THE REQUEST OF ROGER HAINES

ON THE 4TH DAY OF MAY 19 71

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 23RD DAY OF June 19 71 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR

BY Elmer L. Jones
DEPUTY

RECORDER'S CERTIFICATE FILE NO. 19223

FILED THIS 23RD DAY OF JUNE 19 71 AT 3:15 P.M. IN BOOK 8 OF P/M AT PAGE 17 AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK
COUNTY RECORDER

FEE $5.00

BY Frances Ackland
DEPUTY

PARCEL MAP NO. 11,190
BEING A PORTION OF
SEC. 23-T.5N.-R.28W. S.B.B.M.

COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 200' MAY 19 71

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

INDEXED