

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THAT LAND INCLUDED WITHIN THE COLORED BOUNDARY LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

OWNER: LADERA LANE ASSOCIATES, LTD., A CALIFORNIA LIMITED PARTNERSHIP  
GROTEKHUIS INVESTMENTS, INC., A CALIFORNIA CORPORATION

*Ladykiller*

KVW ENTERPRISES, INC., A CALIFORNIA CORPORATION

*Mike Mawley*

WGS INVESTMENTS, INC., A CALIFORNIA CORPORATION

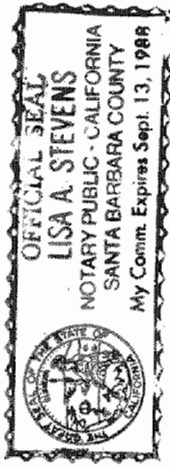
STATE OF California )  
COUNTY OF Santa Barbara )

SS.

ON November 5, 1984 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED David W. Grotekhuis, KNOWN TO ME TO BE THE President

OF GROTEKHUIS INVESTMENTS, INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF LADERA LANE ASSOCIATES, LTD., A CALIFORNIA LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:



*Lisa A. Stevens*  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

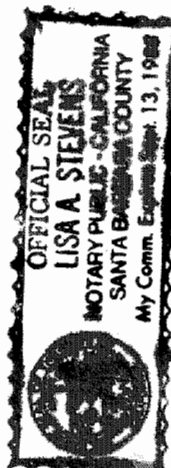
STATE OF California )  
COUNTY OF Santa Barbara )

SS.

ON November 5, 1984 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Harold V. Willig, KNOWN TO ME TO BE THE President

OF KVW ENTERPRISES, INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF LADERA LANE ASSOCIATES, LTD., A CALIFORNIA LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND  
AND OFFICIAL SEAL:



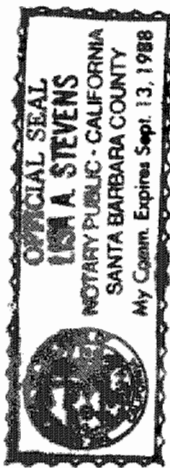
*Lisa A. Stevens*  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

STATE OF California )  
COUNTY OF Santa Barbara )

SS.

ON November 5, 1984 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Wayne G. Siemens, KNOWN TO ME TO BE THE President OF WGS INVESTMENTS, INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF LADERA LANE ASSOCIATES, LTD., A CALIFORNIA LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND  
AND OFFICIAL SEAL:



*Lisa A. Stevens*  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE

MINERAL RIGHTS:

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (c) (3) OF THE GOVERNMENT CODE

JACKSON R. DE WITT, BY DEED RECORDED MARCH 21, 1980 AS INSTRUMENT NO. 80-11504 OF OFFICIAL RECORDS.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (c) (1) OF THE GOVERNMENT CODE:

JOHN S. GIBSON AND JANE W. GIBSON, PER DEED RECORDED NOVEMBER 6, 1972 AS INSTRUMENT NO. 43788 IN BOOK 2429, PAGE 776 OF OFFICIAL RECORDS.

LESTER HERSCHLER AND FRED A HERSCHLER, PER DEED RECORDED FEBRUARY 6, 1973 AS INSTRUMENT NO. 4777 IN BOOK 2446, PAGE 340 OF OFFICIAL RECORDS.

BRIAN J. LINDNER, PER DEED RECORDED MARCH 2, 1973 AS INSTRUMENT NO. 8297, IN BOOK 2450, PAGE 688 OF OFFICIAL RECORDS.

J & M INVESTMENTS, A LIMITED PARTNERSHIP, PER DEED RECORDED MARCH 9, 1973 AS INSTRUMENT NO. 9217, IN BOOK 2451, PAGE 714 OF OFFICIAL RECORDS.

WILLARD BRONSON, PER DEED RECORDED APRIL 26, 1973 AS INSTRUMENT NO. 15699, IN BOOK 2458, PAGE 988 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, PER DEED RECORDED JUNE 19, 1973 AS INSTRUMENT NO. 23658 IN BOOK 2467, PAGE 764 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, PER DEED RECORDED JULY 18, 1973 AS INSTRUMENT NO. 28082 IN BOOK 2472, PAGE 326 OF OFFICIAL RECORDS.

JACKSON R. DE WITT, PER DEED RECORDED MARCH 4, 1974 AS INSTRUMENT NO. 7444 IN BOOK 2504, PAGE 1155 OF OFFICIAL RECORDS.

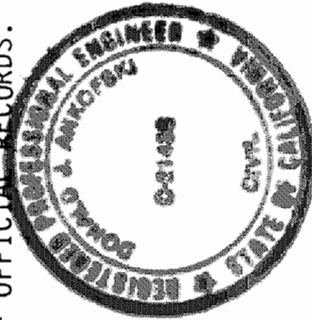
BENEFICIAL INTEREST:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES MAY BE OMITTED PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE:

MICHAEL T.B. DENNIS, M.D., THOMAS G. GESHAY, C. NORMAN JACOBS TRUST, AND RIPARETTI-URSCHEL MEDICAL GROUP, INC., BENEFICIARIES UNDER DEED OF TRUST RECORDED JUNE 16, 1982 AS INSTRUMENT NO. 82-24813 OF OFFICIAL RECORDS.

THE FEDERAL LAND BANK OF BERKELEY, A CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED JANUARY 28, 1975 AS INSTRUMENT NO. 2606 OF OFFICIAL RECORDS.

JACKSON R. DE WITT, BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 21, 1980 AS INSTRUMENT NO. 80-11507 OF OFFICIAL RECORDS.



ENGINEER'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WAYNE G. SIEMENS IN OCTOBER, 1981. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO BE RETRACED.

*Donald C. Byrnes* RCE 21438 7/29/82

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE: Jan. 22, 1985

CHARLES F. WAGNER  
COUNTY SURVEYOR

BY: *Arnon Bugh*  
ASSISTANT COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 23rd DAY OF January 1985, AT 8:00  
90 THRU 93 A.M. IN BOOK 34 OF PARCEL MAPS, AT PAGES  
FEE: \$16.00 AT THE REQUEST OF FLOWERS & ASSOCIATES, INC.

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER

BY: *Mary Rose Macdonald*  
DEPUTY

PARCEL MAP NO. 13,052

BEING A SUBDIVISION OF PARCEL "C" OF PARCEL MAP NO. 11,316 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF FILED IN BK. 9, PG. 57 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FLOWERS & ASSOCIATES, INC.

CIVIL ENGINEERS

233 E. CARRILLO  
SUITE D

SANTA BARBARA,  
CALIFORNIA 93101

W.O. 8134

PH. (805) 966-2224  
SHEET 1 OF 4 SHEETS