

Owner's Statement:

I hereby state that I am the owner of or have an interest in the land included within the subdivision shown on the annexed map, and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. I also hereby dedicate the easements shown hereon for the purposes set forth.

Jeffery D. Brookshire
Jeffery D. Brookshire, An Unmarried Man

12-08-2009
date

Notary
STATE OF CALIFORNIA

COUNTY OF Santa Barbara

On Dec. 8, 2009, before me, Katherine K. Simpson, Notary Public, personally appeared JEFFERY D. BROOKSHIRE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/thier authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing is true and correct.

Witness my hand and official seal.

Signature: KKS (Seal)

Katherine K. Simpson
Commission # 1660894
Notary Public - California
Santa Barbara County
My Comm. Expires Apr. 25, 2010

PARCEL MAP No 14,757
BEING A TWO PARCEL SUBDIVISION OF A PORTION OF
LOT 46, LA CUMBRE ESTATES TRACT NO. 1
SHOWN AS A 1 ACRE LOT WITH OTHER LANDS
IN MAP BK. 18 PAGE 49
IN THE COUNTY OF SANTA BARBARA, STATE OF
CALIFORNIA

Gilmour Land Surveying inc.
7127 Hollister Ave. #25A-301
Goleta, CA, 93117
ph. 805.685.4500

MAY 2009 SHEET 1 OF 5

**Signature Omissions:
Easement :**

The signatures of the following easement holders have been omitted pursuant to Section 66445(a)(3)(A)(i) of the Government Code (State Subdivision Map Act).

La Cumbre Estates Corporation, recorded April 16, 1927 as Instrument No. 3329, in Book 119, Page 366 Official Records. Ingress, Egress, Right of way, and Utilities installation over 10' side strips and Auhay Drive.

La Cumbre Mutual Water Company, recorded January 10, 1942 as Instrument No. 291 in Book 541, Page 81 Official Records. Installation of water mains, pipes and meters within the limits of Auhay Drive.

County of Santa Barbara, recorded July 10, 1942 as Instrument No. 5284 in Book 553, Page 466 Official Records. Auhay Drive. Road and incidental purposes.

Goleta Sanitary District, recorded October 20, 1959 as instrument No. 34777, Book 1676, Page 137 Official Records. Installation and maintenance of a Sewer line.

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of JEFFERY D. BROOKSHIRE on MAY 14, 2009. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also hereby state that all monuments are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced.

Christopher G. Gilmour
Christopher G. Gilmour
P.L.S. No. 7643
License Expiration Date: 12/31/10



COUNTY SURVEYOR'S STATEMENT

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Michael B. Emmons
MICHAEL B. EMMONS P.L.S. NO. 5899
COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12/31/10

12/21/09
Date



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY: [Signature]
DEPUTY
(SEAL)

RECORDER'S STATEMENT :

FILED THIS 22ND DAY OF Dec, 2009 AT 10:36 A.M.

IN BOOK 62 PAGES 78-82 OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY,
AT THE REQUEST OF GILMOUR LAND SURVEYING INC.

FEE: \$ 67.50

JOSEPH E. HOLLAND
COUNTY CLERK - RECORDER - ASSESSOR

BY: [Signature]
DEPUTY

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE"

AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2009-0076729 O.R. 12/22/2009