



RECORDER'S CERTIFICATE

FILE NO: 26110 FEE: \$5.00

day of July 1972, at 10:50 AM in

Book 10 of Parcel Maps at Page 30

At the request of Hugh B. Simpson

RITA VAN BUSKIRK

County Recorder

By *[Signature]* Deputy

SURVEYOR'S CERTIFICATE

This map was prepared by me under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map act at the request of GEORGE DIMBAT on JUNE 19 1972

I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

[Signature] L.S. 3146

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 11th day of July 1972, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

[Signature] H. Calhoun

County Surveyor

By *[Signature]* Deputy

PARCEL MAP

NO. 11,598

BEING THE NORTH 1/2 OF LOT 9, BLOCK #3, MAP #4, RECORDS OF SANTA BARBARA COUNTY AND THE SOUTH 1/2 OF LOT 12, BLOCK #1, PG. 544 OF MISCELLANEOUS RECORDS OF SANTA BARBARA COUNTY; IN TRACT 4, RANCHO CAÑADA DE LOS PINOS OR COLLEGE RANCH.

COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA

SCALE: 1"=100' JUNE 1972

HUGH B. SIMPSON

5960 MANDARIN AVE. GOLETA, CALIF.

- = SET 1/2" PIPE L.S. 3146.
- = FND 1/2" PIPE L.S. 3146 PER 12/5 69-56.
- = FND 1/2" PIPE L.S. 3146 PER P/M 7-91.
- = SET SPK. AND TAG, L.S. 3146.
- = FND MONUMENT AS NOTED.

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