

LEGEND:

(R-1) denotes record per Bk.42, Pg. 38, R/5

(R-2) denotes record per Bk.68, Pg. 20, R/5

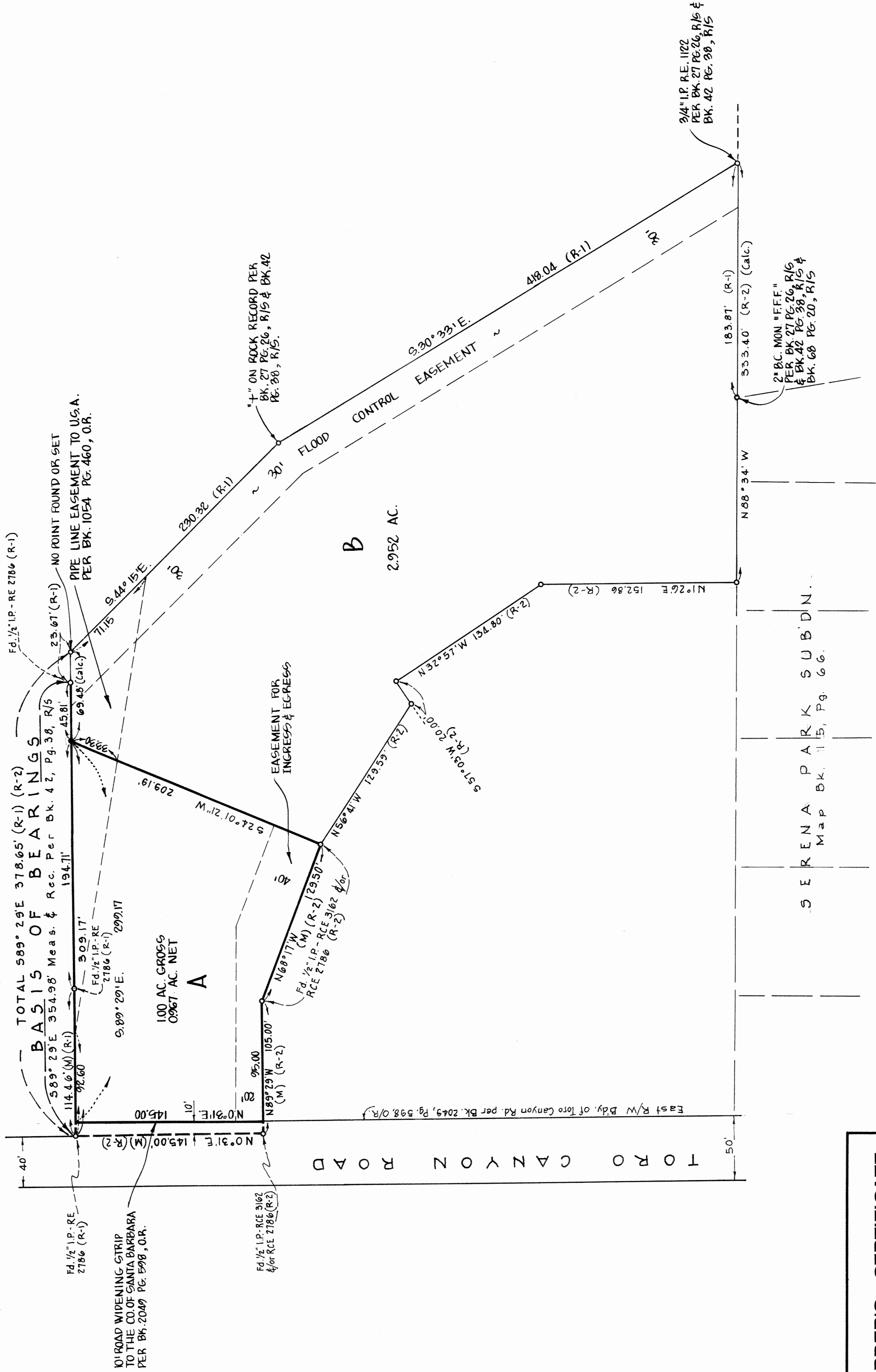
(M) denotes measured

Open circles thus  $\circ$  denote 1/2" pipe R.C.E. 3162 & for R.C.E. 2786 per Bk. 68 Pg. 20, R/5, unless otherwise noted.

Light lines thus  $\circ$ — $\circ$  denote lines of record not resurveyed.

Heavy lines thus  $\bullet$ — $\bullet$  denote surveyed lines.

Solid circles thus  $\bullet$  denote 1/2" I.P. set with metal tag marked RCE 3162 - L.S. 3253.



RECORDER'S CERTIFICATE

FILE NO. 35438 FEE \$5.00

FILED THIS

13<sup>TH</sup> DAY OF NOVEMBER 1968

AT 12:30 P.M. IN BOOK 4 OF

PARCEL MAPS AT PAGE 84

AT THE REQUEST OF

PENFIELD & SMITH ENGINEERS, INC.

RITA VAN BUSKIRK COUNTY RECORDER

By Thomas Oakland - DEPUTY

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 13<sup>TH</sup> DAY OF November 1968

FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

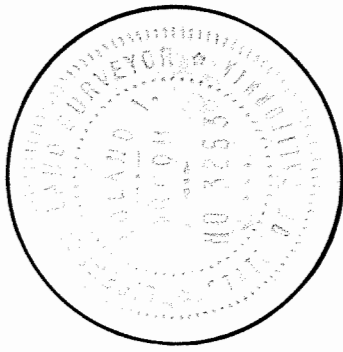
Norman H. Calhoun

By Elmer Jones, Deputy  
COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION & IS COMPILED FROM RECORD DATA & A FIELD SURVEY IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AT THE REQUEST OF H.R. WARD  
ON May 13<sup>TH</sup>, 1968. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Robert A. Green L.S. NO. 3253



F.Bk. 397, Pg. 58  
W.O. # 2129

PARCEL MAP  
NO. 10773  
A PORTION OF THE  
OUTSIDE PUEBLO LANDS  
OF THE  
CITY OF SANTA BARBARA  
Bk. A, Pg. 32, OF PATENTS  
SANTA BARBARA COUNTY CALIFORNIA  
SCALE: 1"= 60'  
MAY 1968

PENFIELD & SMITH ENGINEERS, INC.  
REGISTERED CIVIL ENGINEERS  
111 EAST VICTORIA ST., SANTA BARBARA, CALIF.

SHEET 1 OF 1 SHEET