### Statement Owner's

I hereby state that I am the owner of, or have an interest in, the land included within the subdivision shown on the annexed map and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the colored border lines. I also hereby dedicate the easements shown hereon for the purposes set forth.

SYNCON 1, a California limited partnership

by: Santa Ynez Valley Construction Company, Inc., a California Corporation as partner

Leo A. Hanly, President

### Statement Notary's

State of California

County of JANTA DALBARA SS

on May 31 1991, before me, M. GEORGE personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) for the entity upon behalf of which the person(e) acted, executed the instrument.

Signature of Notary Public

\_ County, CA Greater A Notary Public for SANTA

29 1995 My Commission expires MAACH

## County Surveyor's Statement

I hereby state that I have examined this map, that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any, that all provisions of the Subdivision Map Act and County Subdivision Ordinance have been complied with, and I am satisfied that the map is technically correct.

19 92 29 19.5 Dec Francis G. Scott, RCE 18222 County Surveyor Registration expiration date

## Surveyor's Statement

This map was prepared by me or under my direction and is based on a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Chip Hanly in May 1991. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any. All monuments are of the character shown and occupy the positions indicated. Said monuments are sufficient to

dated May 30, 1991 Jed B. Blake, LS 4786 License Expiration Date September 30, 1996

# Clerk of the Board's Statement

I hereby state that pursuant to Government Code, Section 66464 of the State Subdivision Map Act, that the certificates and deposits required under Government Code, Sections 66492 and 66493 on the property within this subdivision have been filed and made.

Zandra Cholmondeley Clerk of the Board of Supervisors County of Santa Barbara

by: Margar D. Ahll dated December 29 19 02

#### Notice

This map is subject to certain conditions and information included in a notice and recorded as 93-155

### Signature Omissions

Signatures of the following easement holders have been omitted pursuant to Section 66436(a)(3)(A)(i) of the Subdivision Map Act, as their interest can-not ripen into fee title:

County of Santa Barbara per 162/Deeds/202 Parcel Map 13038 per 27/PM/90-91 Edward Lee Peebly, Sr., et al, per Inst. # 81-34536, O.R., inst. # 81-34537, O.R., and Inst. # 81-34539, O.R. all recorded Aug. 20, 1981 William R. Shortell, et al, per Inst. # 1984-43910, O.R., rec. August 13,1984

Signatures of the following holder of beneficial interest have been omitted pursuant to Section 66445(e) of the Subdivision Map Act: Santa Barbara Bank and Trust, per Inst. # 91-054681

0. R. recorded 08/16/1991

### the County e County Recorder, lying in the Co Santa Barbara, State of California County Recorder, theof

of

as recorded in the Office

of Parcel

16

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Pages

on of Parcel D Book 27, Pages

*Parcel Map № 14180* 

a division

being a divisid № 13038, per

Parcel Maps,

DAOR JAZLA 246 UZ HIGHWAY 4786 Blake Land Surveys 163 West Highway 246, Sulte 103 P.O. Box 869, Buellton, CA 93427 tel 805-688-2054 ATTERDAG ROAD S 1980 SILKBORG ROAD STATE S Est.

Vicinity Map scaleno Sheet 1 of 2 Sheets

#### Recorder Statement County

Kenneth A. Pettit County Clerk-Recorder fee \$8.00

62-17 .

1.361

by: Benerly Clark
Deputy

**Z**