

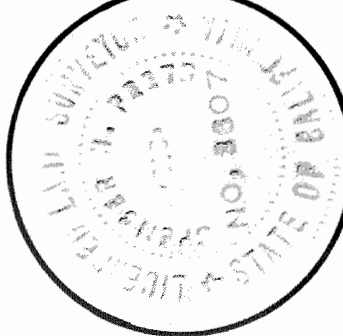
RECORDER'S CERTIFICATE

FILE NO. 34918 FEE \$ 5.00
FILED THIS 6th DAY OF SEPTEMBER 1972
AT 2:30 PM IN BOOK 10 OF PM AT PAGE 74
AT THE REQUEST OF SPENCER H. PEETS

RITA VAN BUSKIRK
COUNTY RECORDER
BY: *Mavis Jones*
DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA IN CONFORMANCE WITH THE REQUIREMENT OF THE SUBDIVISION MAP ACT AT THE REQUEST OF DAVID B. JONES ON AUG 1972. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.
Spencer H. Peets
SPENCER H. PEETS - L/S 3607

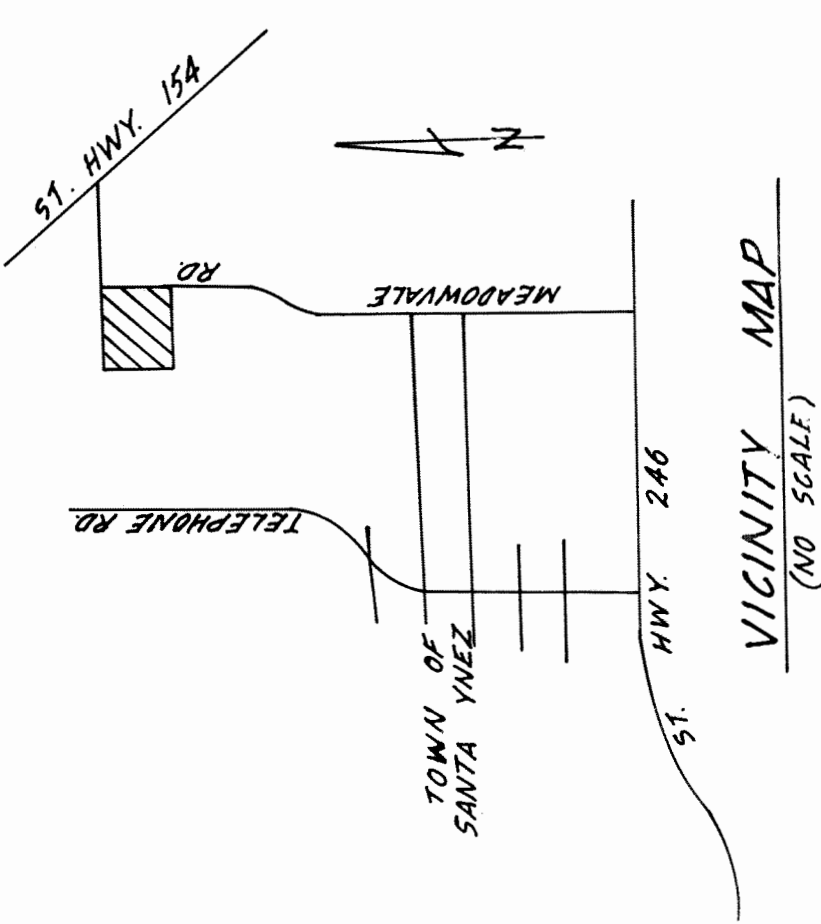


COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 5th DAY OF Sept 1972, FOR CONFORMANCE WITH THE REQUIREMENTS OF SEC. 11575 OF THE SUBDIVISION MAP ACT

Norman H. Caldwell
COUNTY SURVEYOR
Spencer H. Peets
DEPUTY

PARCEL MAP # 11631
BEING A PORTION OF SECTION 9 OF THE CANADA DE LOS PINOS OR COLLEGE RANCHO BK B, PG 348 OF MISCELLANEOUS RECORDS
SANTA BARBARA COUNTY, CALIFORNIA
SPENCER H. PEETS - LAND SURVEYORS
515 4TH PLACE, SOLVANG, CALIFORNIA.
SCALE: 1" = 100'
● = 1/2" PIPE SET & TAGGED L/S 3607
W.O. # 103 PG. 65



LEGEND

- FD 3/4" IRON PIPE WOOD PLUG & TAGGED L/S 1854 - R.E. 4653 Per R.S. 68 PG. 4
- FD 1" IRON PIPE WOOD PLUG & TAGGED L/S 3088 NO RECORD

R = RECORD DATA PER R.S. 68-44
R2 = " " " R.S. 64-15

