

OWNER'S CERTIFICATE :

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS PARCEL MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDATION OF THIS MAP AND THE SUBDIVISION SHOWN HEREON. WE ALSO GRANT TO THE CITY OF LOMPOC THE SANITARY SEWER EASEMENT SHOWN ON THE MAP.

UNION OIL COMPANY, A CALIFORNIA CORPORATION

Charles  
VICE PRESIDENT  
J. R. Courtney  
ASSISTANT SECRETARY

C. R. WARREN, CENTRAL OFFICER, MAPPING OPERATIONS  
UNION OIL COMPANY, SECTION 22

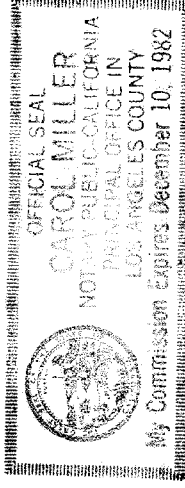
STATE OF CALIFORNIA ) S.S.  
COUNTY OF SANTA BARBARA )

ON THIS 21<sup>ST</sup> DAY OF August, 1979,  
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC  
IN AND FOR SAID COUNTY AND STATE PERSONALLY  
APPEARED G. B. WARREN AND

J. R. COURTNEY KNOWN TO ME TO BE THE  
PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON  
BEHALF OF THE CORPORATION THEREIN NAMED, AND  
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXE-  
CUTED THE WITHIN INSTRUMENT PURSUANT TO ITS  
BY LAWS OR A RESOLUTION OF ITS BOARD OF  
DIRECTORS

WITNESS MY HAND AND OFFICIAL SEAL

Carol Miller  
SIGNATURE



CITY PLANNING COMMISSION'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION, ON 6/23/79 BY RESOLUTION NO. 79-36, AND ALL CONDITIONS IMPOSED THEREON.

DATE 10/8/1979 Dusan E. Husek  
SECRETARY OF THE PLANNING  
COMMISSION

L.B.H. ENGINEERING CO  
1654 LOS ANGELES AVE  
SIMI VALLEY, CALIFORNIA  
(805) 522-1900  
W.O. N° 77870

EASEMENTS

THE SIGNATURE OF THE CITY OF LOMPOC, A MUNICIPAL CORPORATION, EASEMENT HOLDER BY DEED RECORDED IN BOOK 2128, PAGE 34 OF OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66445(f) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

CERTIFICATE OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281, GOVERNMENT CODE, I CERTIFY THAT INTEREST IN THE PROPERTY CONVEYED BY THIS INSTRUMENT IS HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC, PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. 2426 (74) ADOPTED BY THE CITY COUNCIL OF SAID CITY, AND THE GRANTEE CONSENTS TO THE RECORDATION THEREOF.

DIRECTOR OF PUBLIC WORKS

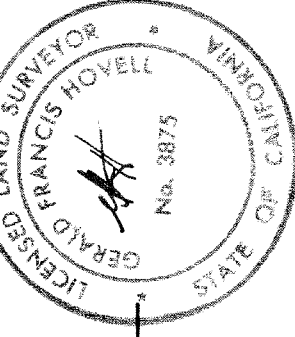
BY: James H.

DATE: THIS 10<sup>th</sup> DAY OF Oct, 1979

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF UNION OIL COMPANY ON SEPTEMBER 22, 1977. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL THE PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Gerald F. Hovell  
GERALD F. HOVELL L.S. 3875 DATE 6-29-79



CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE

DATED: 10-10-79 SIGNED: [Signature] CITY ENGINEER

COUNTY RECORDER'S CERTIFICATE

FILED THIS 3rd DAY OF December 1979 AT 8:00 AM. IN BOOK 23 OF PARCEL MAPS AT PAGES 70-71 AT THE REQUEST OF L.B.H. ENGINEERING CO.

FEE \$7.00  
Mary Rose Macdonald Howard C. Menzel  
DEPUTY COUNTY CLERK -  
RECORDER

PARCEL MAP LOM 245-P

BEING A PORTION OF FARM LOT 20 OF THE RANCHOS LOMPOC AND MISSION VIEJA, IN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA IN BOOK 1, PAGE 45 OF MAPS AND SURVEYS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY