

Owner's Statement

We hereby state that we are the owners of, or have an interest in, the land included with the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines.

We also hereby dedicate the easements shown hereon for the purposes set forth.

Brian Ricci
Brian Ricci, husband

Megan Ricci
Megan Ricci, wife

Beneficiary's Statement

Wantage Electric Registration Systems, Inc.
Bank Of America, NA, formerly known as Countrywide Home Loans, Inc. as beneficiary under Deed of Trust recorded October 12, 2005 as Instrument No. 2005-0099118 of Official Records, and Deed of Trust recorded April 30, 2007 as Instrument No. 2007-0032146 of Official Records, of the County of Santa Barbara.

Philip S. Dary
Name
Philip S. Dary
Name Printed

Asst. V.P.
Title: Chairman of the Board
President
Vice-President (any)
Assistant Vice-President

Lillie A Griffin
Name
Lillie A Griffin
Name Printed

Assistant Secretary
Title: Secretary
Assistant Secretary (any)
Chief Financial Officer
Assistant Treasurer (any)

Notary's Statement

State of California }
County of Santa Barbara }

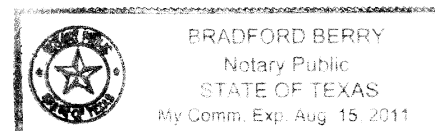
On 11-24-2009, before me, Bradford Berry, Notary Public
personally appeared Philip S. Dary and Lillie A. Griffin

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official seal

Bradford Berry
Signature of Notary Public
Bradford Berry
Name Printed



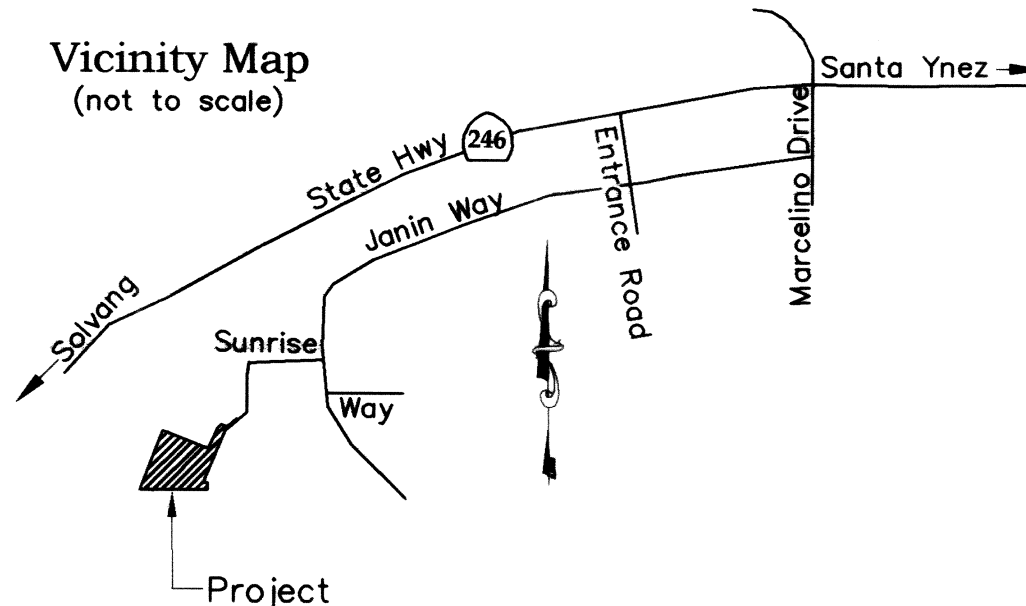
A Notary Public for Dallas County, CA
My Commission Expires Aug 15, 2011
Commission # N.A.

Note

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2009-0071811 O.R.

Parcel Map No. 14,704

being a Subdivision of Parcel "B" of Parcel Map No. 11,698 per 11/PM/43 as filed in the Office of the County Recorder, lying in the County of Santa Barbara, State of California



Signature Omissions

Easements

The signature of the following easement holders has been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act):

Rancho Marcelino Water and Service Co., a California Corporation per 1322/O.R./269 & 2036/O.R./561
General Telephone Company of California per 1330/O.R./308
Pacific Gas and Electric Company per 1336/O.R./35
Michael Lasko and Ruth J. Lasko, husband and wife as joint tenants per 2443/O.R./361
Southern Counties Gas Company per 2459/O.R./1286
Mathew N. Pickett and Beatrice S. Pickett, husband and wife as joint tenants per 2514/O.R./798
Anthony J. Craddock and F. Patricia Craddock, husband and wife as community property with right of survivorship per Inst. No. 2002-0031793, O.R.

Mineral Rights

The signatures of the following mineral rights holders have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act):

Erwina D. Janin, Trustee, under Will of Charles Janin, Louis Janin and Helen Janin per 1335/OR/404

Notary's Statement

State of California }
County of Santa Barbara }

On Nov. 30, 2009, before me, H. Atkinson, Notary Public
personally appeared Brian Ricci and Megan Ricci

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official seal

H. Atkinson
Signature of Notary Public
H. Atkinson
Name Printed

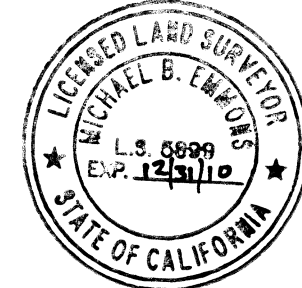
A Notary Public for Santa Barbara County, CA
My Commission Expires Dec. 17, 20 10
Commission # 1708315

County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all the provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Michael B. Emmons
Michael B. Emmons P.L.S. 5899
County Surveyor
License Expiration Date, 12/31/2010

11/30/09
Date



Surveyor's Statement

This map was prepared by me, or under my direction, and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Brian Ricci on September 14, 2008. I hereby state that this Parcel Map substantially conforms to the approved, or conditionally approved Tentative Map, if any. I also state that all monuments shown are of the character and occupy the positions indicated, and they are sufficient to enable the survey to be retraced.

Jed Berkeley Blake
Jed B. Blake, P.L.S. 4786
License Expiration Date, September 30, 2010



Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Michael F. Brown
Clerk of the Board of Supervisors
of Santa Barbara County

Russ Barber
By: Deputy

Date: 11-30-09

Sheet 1 of 4

County Recorder's Statement

Filed this 1st day of Dec, 2009 at 1:42 P.m., in Book 62 of Parcel Maps at Pages 61-64 at the request of Blake Land Surveys.

Fee: \$61.00

Joseph E. Holland
County Clerk-Recorder-Assessor

by: Theresa
Deputy

