

OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon and that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the making of this map and subdivision as shown within the colored boundaries herein.

Renton Mitchell Renton Mitchell

Doris C. Mitchell Doris C. Mitchell

Robert K. Raleigh Robert K. Raleigh

Ann S. Raleigh Ann S. Raleigh

William J. Etling William J. Etling

Debra L. Etling Debra L. Etling

EASEMENT HOLDERS

The signatures of Rade Kangerga; Pacific Gas and Electric Company; General Telephone Company; Rainbow Ranch Partnership and Joseph D. McNeill, a married man, holders of easements recorded in the following Official Records:

Book	Page	Reel No.
2197	656	
2197	1004	77-16941
2335	1307	
2339	683	

have been omitted under the provisions of Section 66436 (c) (1) of the Government Code as their interesters cannot ripen into a fee.

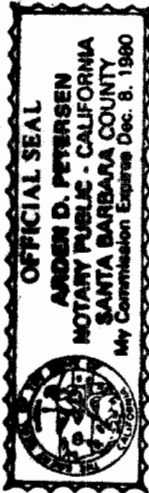
BENEFICIAL INTERESTS

The signature of Oak Trail Development Corporation, a California Corporation, owner of beneficial interest by deed of trust recorded in Reel No. 77-45032 of Official Records, has been omitted under the provisions of Section 66445(f) of the Government Code.

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS.

On July 3, 1978, 1978 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Renton Mitchell, Doris C. Mitchell, Robert K. Raleigh, Ann S. Raleigh, William J. Etling and Debra L. Etling, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Witness my hand and official seal:



Arden D. Petersen
Notary Public in and for said County and State

Printed Name: Arden D. Petersen

My Commission Expires: 12-8-80

DEPARTMENTAL CONDITIONS OF APPROVAL

FIRE DEPARTMENT

A fire hydrant shall be installed within 600 feet of all structures. The hydrant(s) shall be of the type approved by the Santa Barbara County Fire Department, Fire Protection Division, and acceptable by the water company or district serving the property.

The hydrant and main supplying same shall be installed in accordance with the standards established by the Insurance Services Office and the American Water Works Association, and supply a minimum of 750 gallons per minute under normal flow pressure.

In event the property is not served by a water company or district the following shall be applicable:

An elevated storage tank with at least 5,000 gallons capacity shall be installed on each parcel for fire protection.

If storage tank is over 250 feet from structure, a water main shall be installed, brought within a reasonable distance from structures, and located in such a manner that the Fire Department will be able to connect to the outlet.

The outlet on storage tank(s) shall be a gated valve, at least 18" above grade, at least 4" in diameter, with a National Standard Fire Department thread, and a cap to protect the threads from damage.

If storage tank(s) is less than 250 feet, no main will be required. Water tank or hydrant shall be serviced by an all-weather road, 20 feet in width where practical, and capable of supporting a 16 ton fire vehicle.

If a main is installed from tank to structure it shall be a 4" minimum diameter terminating with a 2-1/2" minimum gated valve and outlet with a National Standard thread, and a cap installed to protect the threads from damage.

Water tank shall be maintained substantially full at all times. To assure that this requirement is met an automatic refilling system must be provided.

If it is the desire of the applicant the storage can be cumulative in a central location with water mains and hydrants attached.

Compliance with the above shall be prior to issuance of any building permit or conditional use permit relating to this property.

Any private streets shall be named and street signs installed. Building numbers (minimum 3") shall be visible from the street.

Applicant may submit plans for a stored water system meeting the scope and intent of this letter. Submit plans to this office.

ENVIRONMENTAL HEALTH SERVICES

1. Prior to the Issuance of a Building Permit, the County Building Department shall request written notice from Environmental Health Services that an approved and potable supply of water is available to the proposed parcels.

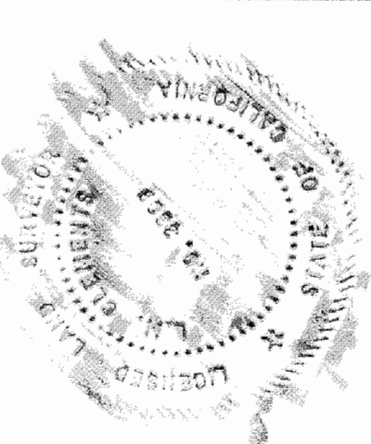
2. Prior to the Issuance of a Building Permit, the approved sewage disposal system shall be installed consistent with the recommendations of the satisfactory soils percolation test report required for recordation of this land division and performance tested to the satisfaction of the County Building Department.

a. A minimum separation of 100 feet shall be maintained between any private sewage disposal leach line system and any well on the subject parcel or on an adjacent lot.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Renton Mitchell et al. on the 21st day of September, 1977. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

L. M. Clements
L. M. Clements
L.S. 3306



COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: Oct. 10, 1978 Charles F. Wagner
County Surveyor

by: Vernon Bush
Assistant County Surveyor

RECORDER'S CERTIFICATE

Filed this 11th day of October, 1978,

at 800A.M. in Book 21

of Parcel Maps - , at Pages 24 & 25

at the request of U. S. GRANT & SON.

Howard C. Menzel
County Clerk-Recorder

FEE \$ 7.00 by Mary Rose Macdonald
Deputy

PARCEL MAP No. 12,628

BEING PARCEL "A" OF PARCEL MAP NO. 11,845.
P.M. Bk. 12, Pg. 69, A PORTION OF RANCHO CAÑADA
DE LOS PIÑOS, PER MAP FILED AS MAP 4, RACK 3

SEPT. 1977

SHEET 1 OF 2 SHEETS

S.O. 8086

U. S. GRANT & SON CIVIL ENGINEERS
314 E. CARBILLO ST. SANTA BARBARA, CALIF. 965-0535

PM BK 21 PG 24