

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP, AND OFFER TO THE CITY OF CARPINTERIA IN FEE THAT ROAD WIDENING STRIP SHOWN HEREON AS "EL CARRO LANE".

BY: Kathryn Jacobson BY: John M. Fox  
KATHRYN JACOBSON JOHN M. FOX  
BY: Henry Jacobson  
HENRY JACOBSON

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss

ON THIS THE 28 DAY OF NOVEMBER, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KATHRYN JACOBSON AND JOHN M. FOX, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Margaret R. Finch  
PRINTED: Margaret R. Finch  
MY COMMISSION EXPIRES: 2-10-89  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss

ON THIS THE 28 DAY OF NOVEMBER, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HENRY JACOBSON, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Margaret R. Finch  
PRINTED: Margaret R. Finch  
MY COMMISSION EXPIRES: 2-10-89  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

PARCEL MAP No. 25,138

BEING A PORTION OF THE "DILLEY TRACT" PER INSTRUMENT No. 88-50250 AS FILED IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

CITY OF CARPINTERIA

NOVEMBER, 1988

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS - LICENSED LAND SURVEYOR  
5553 HOLLISTER AVENUE - SUITE "D"  
GOLETA, CALIFORNIA - 93117  
PHONE: (805) 967-4416

SOILS REPORT:

A PRELIMINARY SOILS REPORT PREPARED BY COAST VALLEY TESTING, INC. REFERENCE NO. 89-1942, DATED JAN. 27, 1989 BY TIMOTHY J. DOLAN R.C.E. No. 33758 IS FILED WITH THE CARPINTERIA CITY ENGINEER.

TRUSTEE'S CERTIFICATE:

SECURITY UNION TITLE INSURANCE COMPANY, FORMERLY KNOWN AS SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER A DEED OF TRUST RECORDED AUGUST 15, 1988 AS INSTRUMENT No. 1988-050254, O.R.

BY: Robert Ortega BY: Ronald C. Blocker  
VICE PRESIDENT ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss

ON THIS THE 1ST DAY OF FEBRUARY, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT ORTEGA, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND RONALD C. BLOCKER, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE ASSISTANT V.P. OF SAFECO TITLE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Margaret R. Finch  
PRINTED: Margaret R. Finch  
MY COMMISSION EXPIRES: 2-10-89  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (G)(3)(A)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:  
GEORGE B. NOTOOLF; ESM'T. HOLDER PER DOCUMENT RECORDED AUGUST 12, 1891 IN BOOK 39, PAGE 202 OF DEEDS. (NOT LOCATABLE PER RECORD)  
SOUTHERN CALIFORNIA EDISON; ESM'T. HOLDER PER DOCUMENT RECORDED JULY 11, 1945 IN BOOK 656, PAGE 74, O.R.  
SOUTHERN COUNTIES GAS COMPANY; ESM'T. HOLDER PER DOCUMENT RECORDED AS INST. No. 5668 IN BOOK 778, PAGE 148, O.R.  
CARPINTERIA WATER COMPANY; ESM'T. HOLDER PER DOCUMENT RECORDED APRIL 14, 1953 AS INST. No. 6066 IN BOOK 1144, PAGE 222, O.R.  
CARPINTERIA SANITARY DISTRICT; ESM'T. HOLDER PER DOCUMENT RECORDED AUGUST 4, 1961 AS INST. No. 27261 IN BOOK 1863, PAGE 276, O.R.  
COUNTY OF SANTA BARBARA; ESM'T. HOLDER PER DOCUMENT RECORDED DECEMBER 16, 1963 AS INST. No. 59126 IN BOOK 2066, PAGE 586, O.R.

RECORDER'S STATEMENT:

FILED THIS 6th DAY OF March, 1989, AT 3:07 P.M. IN BOOK 43 OF PARCEL MAPS AT PAGES 9 AND 10 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

FEE: \$8.00

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER

BY: Mary Rose Bryson  
DEPUTY

CARPINTERIA CITY COUNCIL:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA ON THE 27th DAY OF FEBRUARY, 1989, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL AND ACCEPTANCE OF THAT PORTION OF "EL CARRO LANE" AS SHOWN HEREON.

BY: Mr. R. Coates, Jr. DATE 2/28/89  
ALLAN R. COATES, JR.  
CITY CLERK - CITY OF CARPINTERIA

CITY ENGINEER'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

THOMAS C. EVANS  
CITY OF CARPINTERIA  
CITY ENGINEER  
BY: Thomas C. Evans DATE 2-8-89

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN FOX AND KATHRYN JACOBSON, IN NOVEMBER, 1988. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

BY: Joseph E. Waters DATE Feb 2, 1989  
JOSEPH E. WATERS L.S. 3804  
JOSEPH E. WATERS (EXPIRES: 6-30-92)

COUNTY CLERK'S STATEMENT:

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT  
COUNTY CLERK - RECORDER  
AND EX-OFFICIO CLERK OF  
THE BOARD OF SUPERVISORS  
BY: Alma C. Smith DATE 2/7/89  
DEPUTY