

**OWNERS STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE COLORED BOUNDARY LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON. AND DO HEREBY OFFER TO DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES HEREON SET FORTH.

HECK FAMILY TRUST

Alma Heck  
ALMA HECK

Alma Owens Heck  
ALMA OWENS HECK - TRUSTEE

**STATE OF CALIFORNIA )**  
**COUNTY OF SANTA BARBARA ) SS**

ON 03-28-1990 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED ALMA HECK (ALSO KNOWN AS ALMA OWENS HECK) KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND PRINCIPAL OFFICE IN SANTA BARBARA COUNTY

Carla L. Jones  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE

MY COMMISSION EXPIRES: MAY 4, 1993

03-28-1990  
DATE

**CARPINTERIA CITY COUNCIL STATEMENT**

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF CARPINTERIA ON

5 / 14 / 1990

William R. Gentry  
CITY CLERK - CITY OF CARPINTERIA

5/31/90  
DATE

**EASEMENT HOLDERS**

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

CARPINTERIA SANITARY DISTRICT PER DEED RECORDED MAY 15, 1985 AS INST. NO. 85-025019 OR.

B.I.L.D. OF OXNARD, PER DEED RECORDED MAY 15, 1985 AS INST. NO. 85-025083 OR.

**PARCEL MAP NO. 25,149**

BEING A SUBDIVISION OF A PORTION OF PARCEL B OF PARCEL MAP NO. 11,421 IN THE CITY OF CARPINTERIA AS SHOWN ON MAP FILED IN BOOK 10, PAGE 85 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

FEBRUARY 1990

GARNER LAND SURVEYING INC.

1311 1/2 DE LA VINA ST.  
SANTA BARBARA, CALIFORNIA 93101  
PH. (805) 965-1707

**SURVEYORS STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALMA HECK IN JANUARY 1990. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL OF THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Robert H. Garner  
ROBERT H. GARNER L.S. 9228  
LICENSE EXPIRATION DATE: 6-30-92

4/3/90  
DATE

**CITY ENGINEERS STATEMENT**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Thomas C. Evans  
THOMAS C. EVANS  
CITY ENGINEER

5-3-90  
DATE

**COUNTY CLERK-RECORDER STATEMENT**

I DO HEREBY STATE THAT PURSUANT TO THE GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT COUNTY CLERK RECORDER  
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISERS

Robert Cohen  
DEPUTY

April 3, 1990  
DATE

**RECORDERS STATEMENT**

FILED THIS 4th DAY OF June 1990 AT 1:00 P.M.  
IN BOOK 45 OF PARCEL MAPS AT PAGES 51-52  
AT THE REQUEST OF ROBERT H. GARNER L.S. 9228.

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER

Mary Rose Bryson  
DEPUTY

FEE: \$ 8.00