

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP.

BY: Donald Pinkham  
DONALD PINKHAM

STATE OF CALIFORNIA }  
COUNTY OF SANTA BARBARA }SS

ON THIS THE 22 DAY OF February, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DONALD PINKHAM, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND:  
SIGNATURE: Susan Nelson Pels  
PRINTED: Susan Nelson Pels  
MY COMMISSION EXPIRES: May 20, 1994  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara



BENEFICIAL INTEREST:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE:  
COUNTY BANK, A FEDERAL SAVINGS BANK; BENEFICIARY PER DEED OF TRUST RECORDED MARCH 12, 1990 AS INSTRUMENT NO. 90-016240, O.R.

SOILS REPORT:

A PRELIMINARY SOILS REPORT PREPARED BY BUENA ENGINEERS REFERENCE NO. B-18821 DATED APRIL 12, 1990 BY FRED ROMANI, P.H.D. R.C.E. NO. 41599 IS FILED WITH THE SANTA BARBARA CITY ENGINEER.

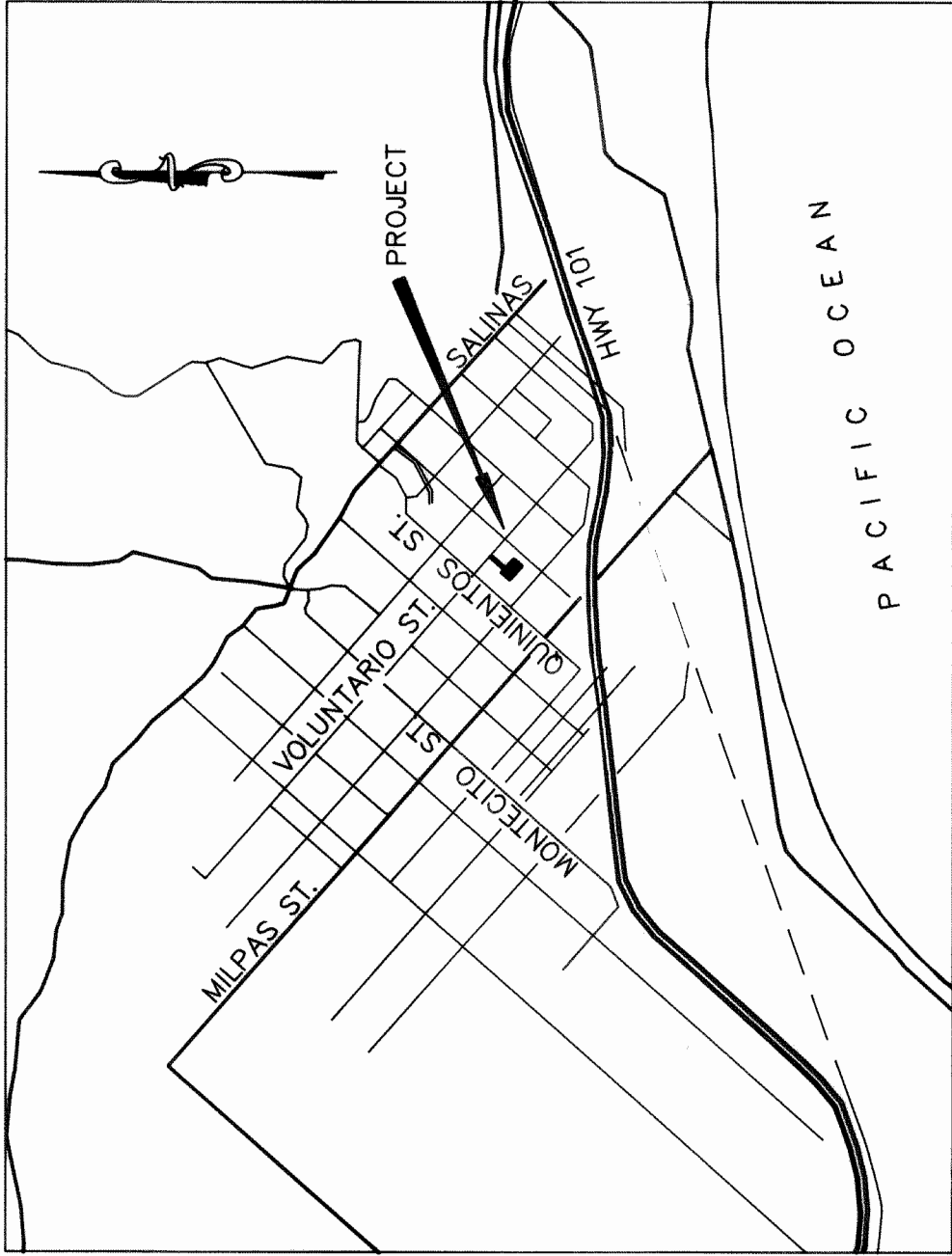
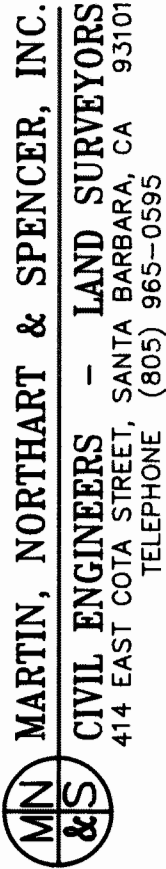
NOTICE:

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (i) RESOLUTION NO. 064-90 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED OCTOBER 18, 1990, AND (ii) AN AGREEMENT EXECUTED BY DONALD PINKHAM AS OWNERS AND THE CITY OF SANTA BARBARA, WHICH WAS RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

PARCEL MAP NO. 20,539

BEING A DIVISION OF A PORTION OF BLOCK 329 IN THE CITY OF SANTA BARBARA PER MAP BOOK 141, PAGE 40 AS FILED IN THE OFFICE OF THE COUNTY RECORDER COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

W.O. 10628 JANUARY, 1991



VICINITY MAP  
NOT TO SCALE

RECORDER'S STATEMENT:

FILED THIS 20 DAY OF MARCH, 1991 AT 4:19 PM IN BOOK 40 OF PARCEL MAPS AT PAGE 69 AND PAGE 70 AT THE REQUEST OF MARTIN, NORTHART, & SPENCER, INC.

FEE: \$8.00

KENNETH A. PETTIT  
COUNTY CLERK - RECORDER  
BY: Lance Mason  
DEPUTY

SANTA BARBARA CITY COUNCIL:

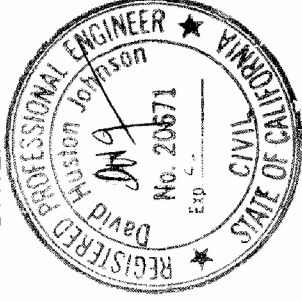
I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 26th DAY OF February, 1991; AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Marie Kennedy  
CITY CLERK - CITY OF SANTA BARBARA  
DATE: Feb 28, 1991

CITY ENGINEER'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

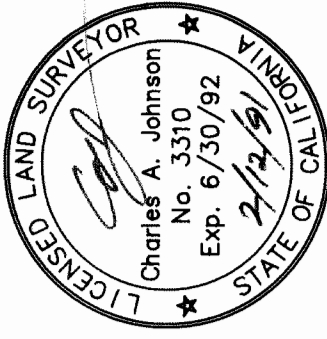
David Johnson  
CITY ENGINEER - CITY OF SANTA BARBARA  
DATE: 2-20-91  
R.C.E. NO. 20671  
REGISTRATION EXPIRATION DATE: 9-30-93



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DONALD PINKHAM ON February, 1991. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Charles A. Johnson  
CHARLES A. JOHNSON, L.S. 3310  
LICENSE EXPIRATION DATE: 2/12/91 DATE: 2/12/91



CLERK OF THE BOARD STATEMENT:

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

Zandra Cholmondeley  
CLERK OF THE BOARD  
BY: Zandra Cholmondeley  
DEPUTY  
DATE: 2/22/91