

OWNERS' STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Dennis Bardeosso
DENNIS BARDEOSSO AND THELMA JEAN BARDEOSSO, AS TRUSTOR(S) AND TRUSTEE(S) OF THE BARDEOSSO FAMILY TRUST DATED DECEMBER 31, 1994.

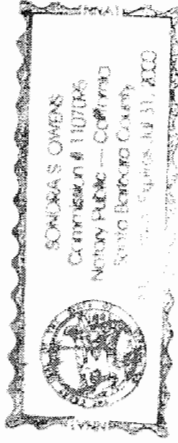
NOTARY PUBLIC

STATE OF CALIFORNIA)SS
COUNTY OF Santa Barbara
ON THIS THE 16th DAY OF October 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Dennis Bardeosso & Thelma Jean Bardeosso PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT EXECUTED THE SAME IN AS/HER/ITS AUTHORIZED CAPACITY(IES) AND THAT BY AS/HER/ITS SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Sandra S. Owens SIGNATURE
Sandra S. Owens PRINTED

MY COMMISSION EXPIRES: July 31, 2000
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
BY: *Jeanne Bishop* DEPUTY
DATE: 10/21/98

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE:

JOSEPH D. KELLEY BY DEED RECORDED AUGUST 21, 1962 AS INSTRUMENT NO. 34789 IN BOOK 1947, PAGE 737, OFFICIAL RECORDS.
JULIAN M. HEXUM et al BY DEED RECORDED JUNE 16, 1969 AS INSTRUMENT NO. 16604 IN BOOK 2274, PAGE 996, OFFICIAL RECORDS
SOUTHERN CALIFORNIA GAS COMPANY BY DEED RECORDED AUGUST 13, 1982, AS INSTRUMENT NO. 82-33889, OFFICIAL RECORDS
SANTA YNEZ RIVER WATER CONSERVATION DISTRICT, IMPROVEMENT DISTRICT NO. 1 BY DEED RECORDED FEBRUARY 27, 1984, AS INSTRUMENT NO. 84-10246 O.R.

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 98-85237 O.R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DENNIS BARDEOSSO IN DECEMBER, 1997. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Thomas Hale III
THOMAS HALE III L.S. 4427
9-30-01
LICENSE EXPIRATION DATE

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL COUNTY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



Michael B. Emmons
MICHAEL B. EMMONS P.L.S. 5899
SANTA BARBARA COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12/31/2000
DATE: 10/21/98

COUNTY RECORDER'S STATEMENT

FILED THIS 2nd DAY OF November 1998
AT 4:15 P.M. IN BOOK 53 OF PARCEL MAPS AT
PAGES 57-58 AT THE REQUEST OF CAL COASTAL
ENGINEERING AND LAND SURVEYING, INC. FEE: \$10

KENNETH A. PETTIT BY: *Yvonne Brooker* DEPUTY
COUNTY CLERK-RECORDER-ASSESSOR

PARCEL MAP NO. 14,441

THAT PORTION OF LOT 9, TRACT 2, OF THE RANCHO CANADA DE LOS PINOS OR COLLEGE RANCH, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA ACCORDING TO THE OFFICIAL MAP THEREOF RECORDED IN RACK NO. 3 AS MAP NO. 4 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, INCLUDED WITHIN PARCEL 3 OF A RECORD OF SURVEY, LOT LINE ADJUSTMENT, RECORDED IN BOOK 142, PAGE 94 OF MAPS AND SURVEYS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

DATE: DEC. 15, 1997 SHEET 1 OF 2 W.D. # 97-11-3762