

OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon and that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the making of this map and the subdivision as shown within the colored boundaries herein.

Dr. Clarence E. Hardin Dr. Clarence E. Hardin

Neva J. Hardin Neva J. Hardin

BENEFICIAL INTERESTS

The signatures of Lompoc Savings and Loan Association, a California Corporation; Edward J. McCarty and Bettie L. McCarty; and United California Bank; owners of beneficial interests by deeds recorded in Book 2315, Page 1037; Book 2315, Page 1039 and in Book 2401, Page 363, of Official Records have been omitted under the provisions of Section 66445 (4) of the Government Code.

EASEMENT HOLDERS:

The signature of the county of Santa Barbara, easement holder by document recorded in book 122 page 444 deeds, and by document recorded as instrument number 78-8029 of official records may be omitted under the provision of section 66436 (c) (1) of the government code.

CONDITIONS OF APPROVAL

This Parcel Map is subject to the following departmental conditions of approval subsequent to recording.

PLANNING DEPARTMENT

Barn located on common line to Parcels "A" & "B" must be made to comply with setback requirements of Ordinance 661, Art. VII, Sec. 1, Par. (e) (5) and Sub-par. (c) and (d).

COUNTY FIRE DEPARTMENT

One fire hydrant shall be installed on Santa Ynez Avenue at entrance to cul-de-sac and shall be of a type approved by the Santa Barbara County Fire Department, Fire Protection Division and acceptable to Santa Ynez River Water Conservation District. Hydrant and main supplying same shall be installed per Insurance Services Office and American Water Works Association Standards, and shall supply a minimum of 750 gallons per minute under normal flow pressure. Prior to final departmental approval a letter must be received from Santa Ynez River Water Conservation District stating that arrangements have been made with them guaranteeing the installation of the necessary water main and fire hydrant. Fire flow shall be tested by this department to assure compliance with above flow requirements prior to issuance of Certificate of Occupancy. Santa Ynez Avenue shall have a street sign at Refugio Road. All houses shall address on Santa Ynez Avenue.

COUNTY HEALTH CARE SERVICES

This department shall receive written notice from Santa Ynez River Water Conservation District Improvement District No. 1 that said district can and will provide domestic water service to future development of the proposed lots upon demand and without exception. All arrangements for extension of said service shall also be completed to the satisfaction of the district. This department shall receive a complete soils percolation test report prepared by a registered civil or soils engineer and shall indicate results of disposal system performance completed during previous testing.

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) SS.

On March 30, 1978, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Dr. Clarence J. Hardin and Neva J. Hardin, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Witness my hand and official seal.

Gail E. Tomasini  
NOTARY PUBLIC in and for said County and State

Printed name: GAIL E. Tomasini

My commission expires: January 14, 1979



An acceptable report shall include the following information and shall conclude that the septic system of specific design and capacity can be installed on the subject property with the approved building plans without resultant future contamination of usable groundwater strata or water sources:

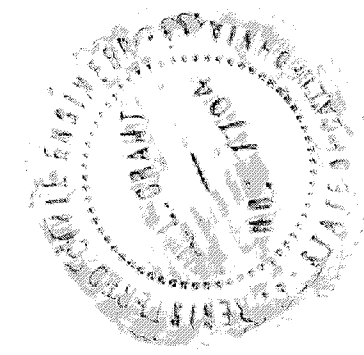
- A description of the methodology employed in performance of the test.
- A map showing location of tests.
- A table of data obtained from the performance test at each test location.
- A log of the sub-surface soil and groundwater conditions encountered and existing in the area.
- A statement that the soil zones will be those utilized by the installed system.
- A statement that the test locations are representative of and applicable to the system location and area of 100 percent expansion.
- Specific details for the designed system with dimensions and calculations.
- A map indicating sewage disposal system location, 100 percent expansion area, all required setbacks and the area designated for development.
- A statement that the parcel can be developed as proposed with the designed private sewage disposal system and that said system can be expected to function satisfactorily with routine use and periodic maintenance.

COUNTY TRANSPORTATION DEPARTMENT

County Standard Type "C" Rural Road per Standard Detail No. 5-001.0 shall be engineered and constructed from Refugio Road to the easterly property line of Parcel "C" prior to the issuance of first building permit.

COUNTY PUBLIC WORKS DEPARTMENT

A 16-foot all-weather chip-seal road shall be constructed per Section C-1 of Standard Detail No. 5-010.0 for Private Rural Roads within a 52-foot road easement from Santa Ynez Avenue to a turnaround at the common intersection of Parcels "A", "B", "C" and "D".



SURVEYOR'S CERTIFICATE

This map was prepared under my direction and was based on a field survey in conformance with the requirements of the Subdivision Map Act at the request of Dr. Clarence J. Hardin on the 6th day of January, 1978. I hereby state that the parcel map procedures of this local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

M. L. GRANT M. L. Grant R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: May 22, 1978

CHARLES F. WAGNER, County Surveyor  
by Edward C. Seiberg  
Assistant County Surveyor

RECORDER'S CERTIFICATE

Filed this 24<sup>th</sup> day of May, 1978,  
at 9:51 A.M. in Book 20 of Parcel Maps  
at Pages 31 to 32 at the request of

U. S. GRANT & SON.

HOWARD C. MENZEL, County Clerk-Recorder  
FEE \$ 7.00 by Mary Rose Macdonald  
Deputy

**PARCEL MAP No. 12.467**

BEING PARCEL "A" OF PARCEL MAP No. 11, 200,  
FILED IN PARCEL MAP BOOK 7, PAGE 12,  
PORTION OF LOT 2, TRACT 4, RANCHO CANADA  
DE LOS PINOS OR COLLEGE RANCH.

COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS  
314 EAST CARRILLO STREET • SANTA BARBARA • CALIFORNIA

FEBRUARY, 1978

S.O. 7918

SHEET 1 OF 2 SHEETS