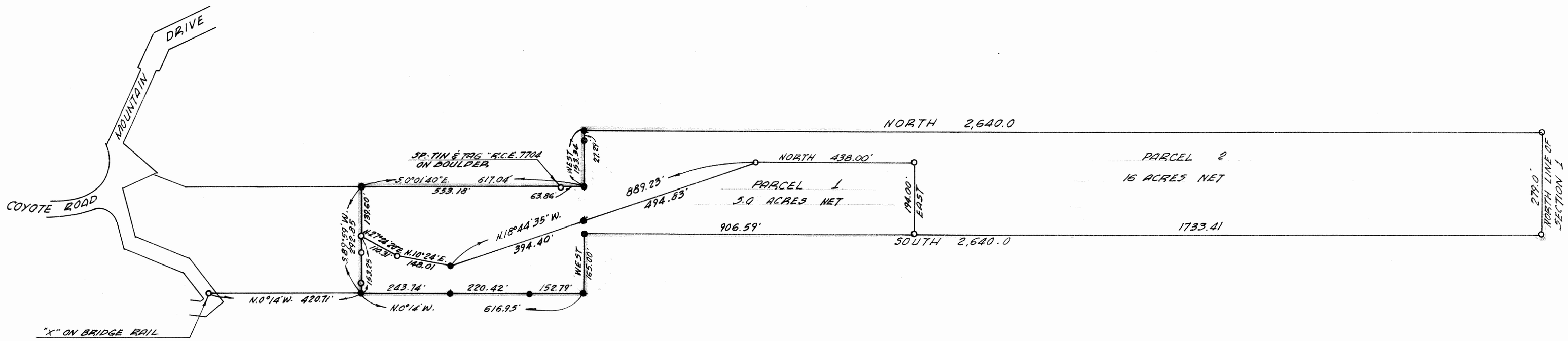
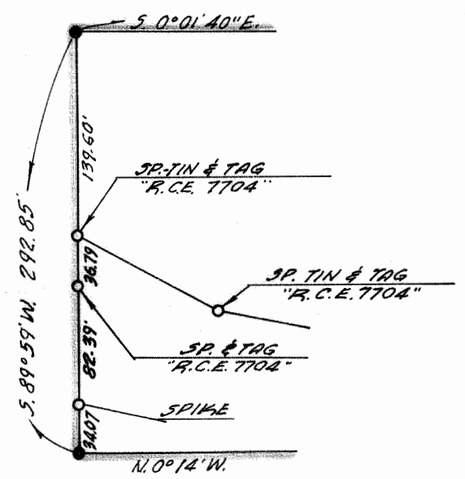
INDEXED





DETAIL OF SOUTH LINE
SCALE: 1" = 100'

NOTE: THIS PARCEL MAP IS BASED ON A MAP OF A LAND SURVEY FILED IN BOOK 80 AT PAGE 68 OF RECORDS OF SURVEYS IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF CYRIL K. HANNASON ON 9 FEBRUARY 1966. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. Grant
M. L. GRANT R.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 23rd DAY OF February 1966 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
By Elmer L. Jones, Deputy
COUNTY SURVEYOR

RECORDER'S CERTIFICATE FILE NO. 6477

FILED FOR RECORD THIS 24TH DAY
OF FEB. 1966 AT 2:00 P.M.
IN BOOK 1 OF P/M AT PAGE 8
AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK
COUNTY RECORDER

FEE $5.00
By Frances Ashland - DEPUTY

FB. 142 PG. 79
FB. 59 P. 5

30.5520

PARCEL MAP
OF A PORTION OF THE
SW 1/4 OF SEC. 1 - T.4N. - R.27W. - S.B.B. & M.

COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 200' FEBRUARY 1966

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES MARKED "R.E. 7704" UNLESS OTHERWISE INDICATED.

3529

P. M. BK. 1 PG. 8

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