



RECORDER'S CERTIFICATE  
FILE NO: 12591 FEE: \$ 5.00  
day of June 19 71, at 11:51 AM in  
Book 8 of Parcel Maps at Page 22  
At the request of Hugh B Simpson,  
RITA VAN BUSKIRK  
County Recorder  
Filed this 25th

SURVEYOR'S CERTIFICATE  
This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of WILLIAM BEIT on MAY 15 1971.  
I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.  
Hugh B Simpson  
S. 3146

CITY ENGINEER'S CERTIFICATE  
This map has been examined this 22 day of JUNE 1971, for conformance with the requirements of Section 11575 of the Subdivision Map Act.  
R. M. Hall  
CITY ENGINEER

PARCEL MAP  
25,012  
CITY OF CARPINTERIA  
COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA  
SCALE: 1"=20' MAY 1971  
HUGH B SIMPSON  
5960 MANDARIN AVE. GOLETA, CALIF.