St. 181 THER THER

CALIFORNIA 00 STATE

COUNTY OF SANTA BARBARA
ON APRILZI, 1976 BEFORE ME, THE UNDERSIGNED A NOTARY
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED THOMAS HALE III

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SAME. KNOWN

2 mendez Shank

NOTARY PUBLIC IN AND FOR SAID

mendez Judy MY COMMISSION EXPIRES: 2-23-80

OFFICIAL SEAL
JUDY MENDEZ
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
Ission Expires February 23, 1980

CERTIFICATE OWNERS I HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND I CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIXISION AS SHOWN THEREON. NOISIXIABOS

Hale THE

4

SHEELS V SHEET 1 OF

CALIFORNIA 9 STATE

OF SECTION 66436 (6)(1) OF THE GOVERNMENT CODE, AS

THEIR INTEREST CANNOT RIPEN INTO & FEE.

207 OF DEEDS, MAY BE OMITTED UNDER THE PROVISIONS

EASEMENT HOLDER BY DEED RECORDED IN BOOK 40, PAGE

THE SIGNATURE OF THE COUNTY OF SANTA BUR BURA

EASEMENT HOLDERS

BEFORE PETERSEN YEAR 1976 COUNTY OF SANTA BARBARA

ON THIS ZIST DAY OF APRIL, IN THE

ME PERSONALLY APPEARED ARDEN D.

KNOWN TO ME TO BE THE PRESIDENT

OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT BOARD OF DIRECTORS. CORPORATION THEREIN SUCH CORPORATION 70 ITS PERSONS WHO EXECUTED THE PURSUANT THAT 175 INSTRUMENT WITHIN INSTRUMENT ON BEHALF OF NAMED AND ACKNOWLEDGED TO ME EXECUTED THE WITHIN INSTA TO ME TO BE THE KNOWN

Jud Gudy mender

dy Vicendez

EXPIRES: 2-23-80 NOTARY PUBLIC IN AND FOR

MY COMMISSION

OFFICIAL SEAL
JUDY MENDEZ
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
itsion Expires February 23, 1980

SANTA YNEZ VALLEY ESCROW COMPANY, A CALIFORNIA CORPORATION

TRUSTEE:

RECORDED RECORDS. DEED OF TRUST OF OFFICIAL AS TRUSTEE UNDER PAGE 339

PRESIDENT

BASIS OF BEARINGS

BEING THE SOUTH LINE OF PARCEL "B" OF PARCEL MAP

10,853 IN PURCEL MAP BOOK 4, PUGE 26, SANTA BARBARA.

COUNTY, CALIF., AS THE COURSE SHOWN AS N89°38'25" IV

COLLEGE RANCH-MISC. BK. B., PG. 384 PARCEL MAP NO. 12, 191 A DIVISION OF A PORTION OF RANCHO CAÑADA DE LOS PINOS OR SH. I OF 2 SHEETS SANTA

385 ALISAL RD., SOLVANG, CALIF. PH. 688-6556 OR 963-2329 BARBARA COUNTY, CALIF CAL COASTAL ENGINEERING & LAND SURVEYING INC.

0004 (THE) ĕ.0. 1976 MAK.