WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES ON THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON. WE HEREBY OFFER TO DEDICATE TO THE COUNTY OF SANTA BARBARA AS A PUBLIC ROAD EASEMENT, MACHADO AVENUE AS SHOWN HEREON, WE ALSO OFFER THE WAIVER OF ABUTTERS ACCESS RIGHTS FROM MACHADO AVENUE TO PARCEL 2. WE ALSO HEREBY OFFER THE TASEMENT SHOWN HEREON FOR THE PURPOSE SET FORTH.

Boroth W. SMITH mer MARK J. SMITH

NOTARY PUBLIC'S CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON DECEMBER 17, 1980 , BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARK O. SMITH AND

Ø

DOROTHY W. SMITH

KNOWN (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL

MICALLON AND FOR SAID COUNTY AND STATE Narion B.

MARION D. ROPP PRINTED NAME



EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436(C)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

- LAGUNA COUNTY SANITATION DISTRICT, PER INSTRUMENT NO. 17536, BOOK 2194, PAGE 1374 O.R.
- COUNTY OF SANTA BARBARA AND THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, PER INSTRUMENT NO. 24833, BOOK 2320, PAGE 1007 O.R.
 - UTILITIES, SEWER AND DRAINAGE, PER PARCEL MAP NO. 12099, P.M. BOOK 15, PAGE 72.
- SOUTHERN CAUFORNIA 6AS COMPANY, PER. ENSTRUMENT NO. 1985 052077 OF OFFICIAL RECORDS.

MAP PARCEL

OF THE NORTHEAST AS FILED WITH THE BEING PARCEL A OF P.M. BK. 15, PG. 72, A PORTION 1/4 OF SECTION 34 T. 10 N., R. 34 W. S.B.B. & M. COUNTY RECORDER.

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA JUNE 1986

SIMPSON LAND SURVEYING, INC. 5290 OVERPASS ROAD #121 SANTA BARBARA, CALIFORNIA 93111 (805) 967-0011

DEPARTMENTAL CONDITIONS

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 66411 OF THE GONERNMENT CODE.

FIRE DEPARTMENT:

- FIRE JRN-DEAD-END ACCESS ROADS SHALL TERMINATE WITH A DEPARTMENT APPROVED TURNAROUND. TURNS AND THAROUNDS SHALL MAINTAIN A 35 FOOT RADIUS.
- FEET FIRST ACCESS ROADS SHALL BE EXTENDED TO WITHIN 150 OF ALL PORTIONS OF THE EXTERIOR WALLS OF THE STORY OF ANY BUILDING. 2.
- A MINIMUM OF 13 FT. 6 INCHES OF VERTICAL CLEARANCE SHALL BE PROVIDED AND MAINTAINED FOR FIRE APPARATUS.

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- PRIOR TO THE COMMENCEMENT OF BUILDING FRAMING, ALL ACCESS ROADS (PUBLIC OR PRIVATE) SHALL BE INSTALLED AND MADE SERVICEABLE. 4
- PRIOR TO OCCUPANCY, STATE FIRE MARSHALL APPROVED SMOKE DETECTOR(S) MUST BE INSTALLED IN ACCORDANCE. MITH COUNTY ORDINANCE. LOCATION OF SMOKE DETECTORS MUST BE APPROVED BY THE FIRE DEPARTMENT. 5.

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A MOTICE AND RECORDED, NOTICE:

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SOUTHERN CALIFORNIA UNIQUE INVESTMENTS INC. IN JUNE, 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY AND THAT THE MONUMENTS ARE OF A CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

ED LAND SUMPLE





OF CALIFORM

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER, COUNTY SURVEYOR

24.30 195/BY: DATE:



COUNTY CLERK-RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT ON BARBARA COUNTY DULY
AUTHORIZED AND DIRECTED THE COUNTY CLERK-RECORDER TO
ENDORSE HEREON ITS ACCEPTANCE OF 1) THE WAIVER OF
ABUTTER'S ACCESS RIGHTS ALONG PORTIONS OF MACHADO AVENUE TO PARCEL 2; 2) A PUBLIC ROAD EASEMENT FOR MACHADO
AVENUE AS SHOWN HEREON; 3) THE REINSTATEMENT OF ACCESS
RIGHTS FROW PARCEL 2 TO COUNTRY CLUB LANE AS SHOWN HEREON
I ALSO DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT
CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT
THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT
CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY
HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK- RECORDER
EX-OFFICIO CLERK OF THE
BOARD, OF SUPERVISORS BYS

COUNTY RECORDER'S CERTIFICATE

FILED THIS 2nd DAY OF Formand, 1987 AT 4:05 Pm.
IN BOOK 39 OF PARCEL MAPS AT PAGES 37-38 AT THE REQUEST OF SIMPSON LAND SURVEYING, INC.

KENNETH A.PETTIT COUNTY CLERK-RECORDER SANTA BARBARA COUNTY, CALIFORNIA

BY: Mary Rose Bryson DEPUTY

\$8.00 FEE

SHEETS N C SHEET