

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND.

WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE HEREBY OFFER THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

BY: David H. Kent Dana M. Kent
DAVID H. KENT DANA M. KENT

BY: Rafaela Frausto Frishman Rafaela Frausto Frishman
RICHARD ALLEN FRISHMAN RAFAELA FRAUSTO FRISHMAN

**STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss**

ON THIS THE 15th DAY OF March, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVID H. KENT AND

DANA M. KENT, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Margaret R. Finch

PRINTED: Margaret R. Finch

MY COMMISSION EXPIRES: 2-10-89

PRINCIPAL OFFICE LOCATED IN Santa Barbara COUNTY.

**STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss**

ON THIS THE 1st DAY OF April, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD ALLEN FRISHMAN AND

RAFAELA FRAUSTO FRISHMAN, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Margaret R. Finch

PRINTED: Margaret R. Finch

MY COMMISSION EXPIRES: 2-10-89

PRINCIPAL OFFICE LOCATED IN Santa Barbara COUNTY.

PARCEL MAP NO. 13,804

BEING A DIVISION OF A PORTION OF THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA AND A LOT LINE ADJUSTMENT BETWEEN O.R. 2515/308 AND O.R. 81-39837 AS FILED IN THE OFFICE OF THE COUNTY RECORDER IN THE

COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

FEBRUARY, 1987

WATERS LAND SURVEYING, INC.

J. E. WATERS - LICENSED LAND SURVEYOR

5553 HOLLISTER AVENUE - SUITE "D"

GOLETA, CALIFORNIA 93117

PHONE (805) 967-4416

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

COUNTY OF SANTA BARBARA; ESM'T. HOLDER PER DEEDS RECORDED SEPTEMBER 4, 1948 AS INST. NO. 13,792 IN BK. 811, PG. 475 O.R., SEPTEMBER 30, 1948 AS INST. NO. 13,792 IN BK. 811, PG. 480 O.R., MAY 11, 1949 AS INST. NO. 5862 IN BOOK 853, PAGE 72 O.R., SEPTEMBER 23, 1974 AS INST. NO. 34620 IN BK. 2534, PG. 1024 O.R. MONTECITO SANITARY DISTRICT; ESM'T. HOLDER PER DEED RECORDED JUNE 28, 1961 AS INST. NO. 22771 IN BOOK 1856, PAGE 126 O.R.

BENEFICIAL INTEREST:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (c) OF THE GOVERNMENT CODE:

MARY GRACE CANFIELD (TRUSTEE UNDER MARY GRACE CANFIELD REVOCABLE TRUST DATED OCTOBER 31, 1984); BENEFICIARY UNDER A DEED OF TRUST RECORDED NOVEMBER 13, 1984 AS INST. NO. 1984-061344 O.R.

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 13, 1987 AS INSTRUMENT NO. 1987-011700 O.R.

NOTICE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS; INFORMATION AS SHOWN ON SHEET 3 HEREIN.

RECORDER'S CERTIFICATE:

FILED THIS 24th DAY OF July, 1987 AT 8:00 A.M. IN BOOK 40 OF PARCEL MAPS AT PAGES 9, 10 AND 11 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER

BY: Mary Rose Bryson
DEPUTY

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER

COUNTY SURVEYOR

BY: Charles F. Wagner 2-17-87
COUNTY SURVEYOR DATE

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID H. KENT IN FEBRUARY 1987.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO CERTIFY THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: Joseph E. Waters 2-23-87
JOSEPH E. WATERS L.S. 3804 DATE

COUNTY CLERK'S CERTIFICATE:

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT

COUNTY CLERK - RECORDER
& EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS.

BY: Angeline Sanchez 7/17/87
DEPUTY DATE