

OWNERS' CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

WARREN R. COLEMAN

*Warren R. Coleman*

DATE MARCH 27, 1978

SHIRLEY R. COLEMAN

*Shirley R. Coleman*

DATE MARCH 27, 1978

KHALIL S. SALIBI

*Khalil S. Salibi*

DATE MARCH 27, 1978

BARBARA J. SALIBI

*Barbara Jean Salibi*

DATE MARCH 27, 1978

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

CITY OF SANTA BARBARA PER DEEDS RECORDED NOVEMBER 25, 1919 IN BOOK 178, PAGE 306 OF DEEDS; OCTOBER 30, 1942 IN BOOK 558, PAGE 482; JUNE 28, 1949 IN BOOK 860, PAGE 403; JANUARY 4, 1974 IN BOOK 2495, PAGE 1112; AND JANUARY 6, 1975 IN BOOK 2547, PAGE 850, ALL OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY PER DEEDS RECORDED OCTOBER 9, 1946 AS INSTRUMENT NO. 15493 IN BOOK 696, PAGE 488; OCTOBER 5, 1967 AS INSTRUMENT NO. 28816 IN BOOK 2207, PAGE 121 AND JUNE 20, 1974 AS INSTRUMENT NO. 22873 IN BOOK 2522, PAGE 193, ALL OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA PER DEEDS RECORDED SEPTEMBER 22, 1967 AS INSTRUMENT NO. 27261 IN BOOK 2205, PAGE 899 AND JANUARY 19, 1955 AS INSTRUMENT NO. 1168 IN BOOK 1292, PAGE 559 BOTH OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY PER DEED RECORDED JUNE 13, 1977 AS REEL NO. 77-29290, OF OFFICIAL RECORDS.

WARREN R. COLEMAN ET. UX. PER DEED RECORDED IN BOOK 683, PAGE 287 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA )  
COUNTY OF ) SS  
SANTA BARBARA )

ON MARCH 27, 1978, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KHALIL S. SALIBI

BARBARA J. SALIBI

KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

JILL A. HARRIS

MY COMMISSION EXPIRES 12-28-80 PRINT

SHEET 1 OF 3 SHEETS

PARCEL MAP NO. 12,607

SANTA BARBARA COUNTY, CALIFORNIA

BEING A PORTION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 27 WEST, S.B.B.M. IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

**Penfield & Smith**  
ENGINEERS INC.

111 EAST VICTORIA STREET  
POST OFFICE BOX 98 • SANTA BARBARA, CA 93102  
TEL. 805-965-7156

JANUARY 1978

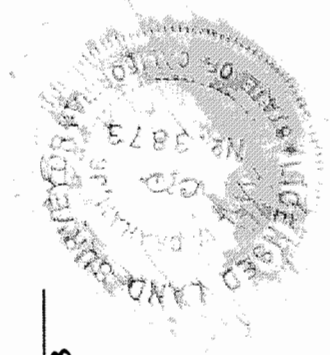
SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

KHALIL S. SALIBI, ET. AL. IN

JANUARY, 1978. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

*Karl W. Graham Jr.*  
KARL W. GRAHAM JR., L.S. 3873



COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUB-DIVISION MAP ACT AND LOCAL ORDINANCE.

DATE July 19, 1978

CHARLES F. WAGNER  
COUNTY SURVEYOR

BY *Veronica B. Bueh*  
ASSISTANT COUNTY SURVEYOR

RECORDER'S CERTIFICATE:

FILED THIS 8th DAY OF August 1978, AT 8:00AM. IN BOOK 20 OF PARCEL MAPS, AT PAGES 78 ~~118~~ 80, AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC. FEE: \$9.00

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER,  
SANTA BARBARA COUNTY,  
CALIFORNIA

BY: *Mary Rose MacDonald*  
DEPUTY

SECRETARY OF COUNTY SUBDIVISION COMMITTEE:

I DO HEREBY CERTIFY THAT THE SUBDIVISION COMMITTEE OF SANTA BARBARA COUNTY, PURSUANT TO GOVERNMENT CODE SECTION 66412 (D) AND SECTION 21-91 OF THE CODE OF THE COUNTY OF SANTA BARBARA, CALIFORNIA, PASSED, APPROVED AND ADOPTED RESOLUTION NO. 77-29 ON DECEMBER 22, 1977 APPROVING PARCEL MAP NO. 12,607 AS A LOT LINE ADJUSTMENT.

DATE: 8-7-78

*Jim M. Stephens*  
SECRETARY OF COMMITTEE

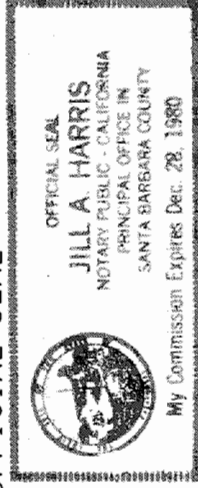
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COUNTY OF ) SS  
SANTA BARBARA )

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KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

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MY COMMISSION EXPIRES 12-28-80 PRINT