



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND FIELD MEASUREMENTS IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF SAVINGS AND LOAN ASSOCIATION ON THE 27th DAY OF NOVEMBER 1971 I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Norman H. Caldwell
COUNTY SURVEYOR
BY Elmer J. Sweeney DEPUTY

M. L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 23rd DAY OF Dec. 1971 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR
BY Elmer J. Sweeney DEPUTY

RECORDER'S CERTIFICATE FILE NO. 41820

FILED THIS 24th DAY OF DECEMBER 1971 AT 9:15 A. M. IN BOOK 9 OF P.M. AT PAGE 20 AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK
COUNTY RECORDER
BY Hevia Sweeney DEPUTY

FEES 5.00

PARCEL MAP NO. 11,441
BEING LOT 6 & 7 OF TRACT NO. 11,174 AS FILED IN MAP BOOK 78 AT PAGE 30 - IN RANCHO LA GOLETA
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 20' NOV. 1971

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

M.B. 78 PG. 30

S.O. #6661

NOTES: 1. BEARINGS & DISTANCES, & OTHER INFORMATION MARKED R-1 ARE SHOWN ON THE AMENDED SUBDIVISION MAP OF TRACT NO. 11,174 IN MAP BOOK 78 AT PAGE 30.
2. OPEN CIRCLES DENOTE 1/2" I.P. FOUND WITH TAG. "R.C.E. 7704" PER MAP BOOK 78 AT PAGE 30 UNLESS OTHERWISE INDICATED.