RECORDED IN PARCEL MAP BK, 2, PG, 85 BEING A DIVISION OF PARCEL A OF PARCEL MAP 10,684

IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

## ENGINEERS CERTIFICATE

MONALLY APPROVED TENTATIVE MAR. SUBSTANTIALLY CONFORMS TO THE COND-9AM STATE THAT THIS PARCEL MAP ELDEEN W. SCOLARI IN AUGUST 1980. MAP ACT AT THE REQUEST OF JOIE G. AND THE REQUIREMENTS OF THE SUBDIVISION RECORD DATA, IN CONFORMANCE WITH DER MY DIRECTION AND IS BASED LIPON THIS WAS PREPARED BY ME OR UN-

RICHARD N. JASPER RCE 7692

RECORDERS CERTIFICATE

FILED THIS 21 ST OF OCTOBER

COUNTY CLERK-RECORDER FEE: \$5.00 HOWARD C. MENZEL AT THE REQUEST OF RICHARD U. JASPER, RCE, AT 2:00PM IN BOOK 25 OF PARCEL MAPS AT 08 bl

9CALE: 11 = 50

101.08 (CALC.)

,00'16

- NO. OS. 40. M

100.00

IO' P.LI, EASEMENT

(ノービ) キ (カービ)

ie, bit' eybeweu

IO, BU, EASEMENT (R-2

- (12-10) , (13-11) (18-2) - (18-2) -

184. 28, 51, M 5'00 (CVIC)

(R-2)

BRADLEY ROAD

DEPUTY COUNTY RECORDER

RCE 6758

PAT \$ 3919 "A/E

NO SCALE

YICHITY WAP

,00'9LI

364.66' (CALC)

(R-2)

**90** 30

**8529 308** 

SPIKE & TAG

3TI2

CHERRY AVE.

1-Y) 크게너드

T'2'3550

PCE ONGS.

US' I.P. TAGGED

(E·I) ∤(E·S)

-3/1" I.P.- R.C.E.

ROAD EASEMENT) (R-3)

(CALC) 199.511

NO. 05. 40. M

N 0. 02, 33,E

00.5 3 "FS 82 "882 (S

S, WALER EASEMENT (R-5)

NO. 05, 40.W 295, 43 (R-3)

81.69" (CALC.)

- NO. 05, 40, M -

5.739 50.FT. 0.132 AC.

YKCET W

1.55 ,50,0N

(CALC)

THIS MAP CONFORMS WITH THE REQUIREMENTS OF

COUNTY SURVEYOR'S CERTIFICATE

, A.O , EEP

THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE. as document bo-37437, O.R. WENT HOLDER PER DEED RECORDED COUNTY OF SANTA BARBARA, EASE-

DEED RECORDED IN BOOK SSOY, PAGE CORPORATION EASEMENT HOLDER PER

ENSEMBLY HOLDER PER DEED RECORD. CALIFORNIA, A CALIFORNIA CORPORATION,

ENSEMENT HOLDER PER DEED RECORDED

SOUTHERN CALIFORNIA WATER COMPANY

SECTION 66436 (C)(I) OF THE GOVERN-

THE SIGNATURES OF EASEMENT HOLDERS

MENT CODE AS THEIR INTERESTS

HAVE BEEN OMITTED, PURSUANT TO

GAPLEE DEVELOPMENT, INC., A ED AS DOCUMENT 80-37950,0.R.

DOCUMENT 80-37949, O.R.

AS DOCUMENT 80-37948, 0.R.

CANNOT RIPEN INTO FEE,

EASEMENT HOLDERS

CENERAL TELEPHONE COMPANY OF

HOLDER PER DEED RECORDED AS A CALIFORNIA CORPORATION, EASEMENT PACIFIC GAS AND ELECTRIC COMPANY,

YTHUOD THAT SIEC

20 20

THE LINDERSIGNED, A NOTARY PUBLIC ON CLIDBAR & 1080, BEFORE ME, COUNTY OF SAN LUIS OBISPO

MENT AND ACKNOWLEDGED TO ME THAT ARE SUBSCRIBED TO THE WITHIN INSTRU-TO BE THE PERSONS WHOSE NAMES AND GLOSSY B. SCHOOL, KNOWN TO ME PERSONALLY APPEARED ONE 6 SCOLALL IN AND FOR SAID COUNTY, AND STATE,

(PRINTED) JUDITH A DYCK SOUNTY AND STATE DIAZ ROJ ONA NI DIJBUG YAATON WITHESS MY HAND AND OFFICIAL SEAL THEY EXECUTED THE SAME,

MY COMMISSION EXPIRES 2-46-7 (SEAL)

STATE OF CALIFORNIA

PLDEEU W.SCOLARI

OBED BORDER LINES.

OMNERS, CERTIFICATE

VISION AS SHOWN WITHIN THE COL-

CORDATION OF SAID MAP AND SUBDI-

SENT TO THE PREPARATION AND RE-

CLEAR TITLE TO SAID LAND, WE CON-

CONSENT IS NECESSARY TO PASS

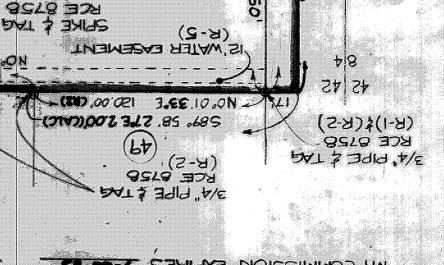
SHOWL OU THIS MAP AND THATWE

LAND INCLUDED WITHIN THE SUBDIVISION

OWNERS OF OR HAVE INTEREST IN THE

WE HEREBY CERTIFY THAT WE ARE THE

ARE THE ONLY PERSONS WHOSE



97,409 50, FT. 2.236 AC. 22:40 (CAC) X 128.91' (CALC) PARCEL B 2, DRAINAGE ENSEMENT (R-4) (ヒ-4) BENEELL OF ALL PARCELS EASEMENT FOR THE A PARKING LOT JOINT IO, WATER EASEMENT (R-5) TO SO WATER EASEMENT (R-5) ,99,841 NO.01,38,E TT. DE COZEP S.IAT AC.

(I-H) PCE 8462 1/2" 1.9.2.5.3 (**A-1)** DAT ALL 'SY

(S-R)

DOC, 80 - 37947, 0.R. **/8**-8 DOC.80-37937, 0.R. DOC.80-37950,0.8. ( **L-** H) .8.0.7949, 0.8.

IS, PU. EASEMENT (R-6) \$ (R-7)

(R-B) (R-B)

TR 10, 173 UNITA MAP BK, 56, PG. 83

5' WIDE PU. EASEMENT (R-2)

NO. OL 23.E

118,572,42,

(CVIC) NO. OL TELE NO. 28, 51.M 5'00.

44 32 (8-3) 80 10. (8-3)

(CALC) DENOTES CALCULATED DATA

O'E' BK' 5501, FG. 433 (+-H BB 90 'Z 48 WY (E-A MAP BK, 56, PG.82 (S-A) R/S BK. 83, PG. 13 (1-님)

**TEGEND** 

(S-A)

DOC, 80-37948, 0R

BRAPLEY ROAD

**P**6 S N 異

(I-A)

LAUE

SIND SIND

MORT &S.C

3,98,02°S ,TM38 PP8S