I (We) hereby state that I (we) am (are) the owner(s) of or have an interest in the land included within the subdivision shown on the annexed map, and that I (we) am/are the only person(s) whose consent is necessary to pass clear title to said land. I (We) consent to the making and recordation of said map and subdivision as shown within the colored border lines. I (We) also hereby dedicate the easements shown hereon for the purposes set forth.

Dain & Dan	12 1 99
Daniel E. Gibson	Date
Deen Charm	12-1-99

STATE OF CALIFORNIA

Jean Giloson

COUNTY OF SANTA BARBARA

in and a Notary Public before me, the undersigned, , 1999, On this the Ol day of Kcambar said County and State personally appeared,

Daniel

Danie E. Gibson and Jean Gibson
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:
Signature: Alexand Rycze K
Printed: Downa Rycze K
My Commission Expires: Oct. 30, 1003
My Commission Expires: Oct. 30, 1003
Principal office located in County of: Santa Carbara. official seal:

BENEFICIAL INTREST

as Instrument No. Beneficiary: Montecito Bank & Trust, recorded December 10, 1998 98-7096556 of Official Records.

12. 1 Gust Thee Greadent Monteento umar Signature

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA

SS

in and for before me, the undersigned, a Notary Public -, 1999, On this the 2^{nd} day of December said County and State personally appeared,

Patricia Farmar

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/oxe subscribed to the within instrument, and acknowledged to me that he/she/the/s executed the same in he/her/the/ir authorized capacity(les), and that by he/her/the/r signature(s) on the instrument, the person(s) acted, executed the instrument.

Witness my hand and official seal:
Signature: Marni Brown
My Commission Expires: March 12, 2001

Principal office located in County of: Sants Barbara

recorded concurrently as 'NOTICE" and O information included in œ $\dot{\circ}$ Note This map is subject to certain conditions and 1999 - 96393

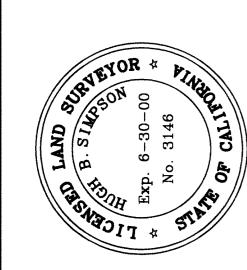
field survey Surveyor's/Engineer's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Daniel E. Gibson and Jean Gibson, August 18, 1999. I hereby state that this Parcel Map substantially conforms to approved or conditionally approved Tentative Map, if any. All monuments shown a of the character and occupy the positions indicated, and that they are sufficient enable this survey to be retraced.

Jum Jalon

Hugh P.L.S.





Cler

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

By: **De** Deputy Michael F. Brown Clerk of the Board of Supervisors of Santa Barbara County

Date:__

County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

michal Blumons

12/8/49

Michael B. Emmons Santa Barbara County Surveyor P.L.S. 5899 License Expiration Date: 12/31/2000

1999 at 2:30 P.M. SIMPSON LAND SURVEYING. December

in book the request of ٦ Ħ Recorder's Statement
Filed this 13 th
Pages #0-41

Parcel Maps

54

Deputy booke \$ (2) Fee:

OMISSIONS: SIGNATURE

The signatures of the following easement holders have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

Santa Maria Gas Company, August 14, 1930, as Instrument No. 8428, Book 217 Page 480 of Official Records. This easement is unlocatable from record information.

Cable TV of Santa Barbara, February 8, 1968, as Instrument No. 5333 in Book 2221, Page 769 of Official Records and March 14, 1968 as Instrument No. 8824 in Book 2225, Page 271 of Official Records. Embarcadero Ranchos, INC, August 1, 1963 as Instrument No. 35406, Book 2008 Page 505 of Official Records. And October 12, 1978 as Instrument No. 78—47566 of Official Records. And May 18, 1987 as Instrument No. 87—036823 of Official Records.

1990 as Instrument No. 90-040688 June 18, Embarcadero Municipal Improvement District, Official Records

Book 1755 19580, as Instrument No. Southern California Edison Company, June 21, 1960, Page 272 of Official Records.

Mineral:

\$ Official The signatures of the following mineral holders have been omitted pursuant 66445(e) of the Government Code (State Subdivision Map Act). 533 in Book 1649 Page 1959, 31, Pelissero, recorded July ပ Deborah

9 SHEET

14,503 ģ MAP PARCEL

BEING A SUBDIVISION OF
LOT 49 OF TRACT 10074, UNIT 1
IN THE COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA, AS RECORDED IN
OK 53, PAGES 72 TO 90 INCLUSIVE, OF N
IN THE OFFICE OF THE Z 9

AUGUST 18, 1999

SANTA BARBARA COUNTY RECORDER

SIMPSON LAND SURVEYING INC. 5290 OVERPASS ROAD, #122 SANTA BARBARA, CA. 93111 805-967-0011

0 T G ۵. S ¥ <u>m</u> Ž