

Owner's Statement

We hereby state that we are the owners of or have an interest in the land included with the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. we consent to the making and recordation of said map and subdivision as shown within the distinctive symbol border lines. We also here by dedicate the easements shown hereon for the purposes set forth.

[Signature]
Daniel F. Thompson, Husband

[Signature]
Anna Vago-Thompson, Wife

[Signature]
Daniel F. Thompson, as Trustee of subtrust B-3
of The Thompson Ranch Trust dtd 6-23-93

Notary Statement

STATE OF CALIFORNIA)
)s
COUNTY OF SANTA BARBARA)

On this the 17th day of Sept., 2003, before me, the undersigned, a
Notary Public in and for said County and State, personally appeared

Daniel F. Thompson and

Anna Vago-Thompson

personally known to ~~me~~ (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that ~~he/she/they~~ executed the same in
~~his/her/their~~ authorized capacity(ies) and that by ~~his/her/their~~ signature(s)
on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Witness my hand and official seal:

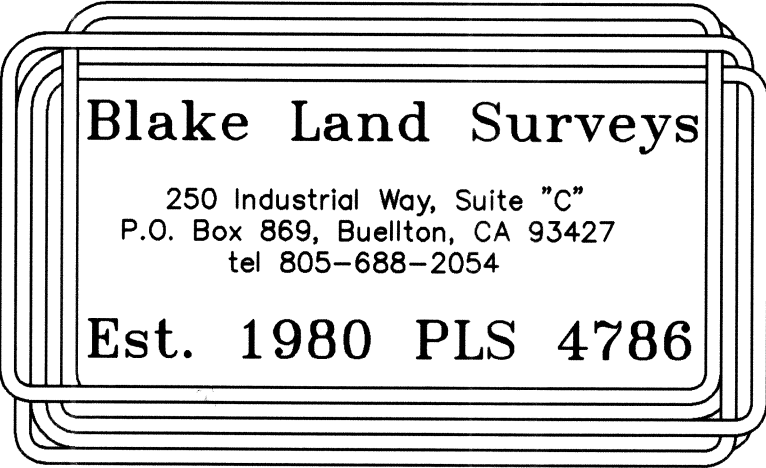
Signature: Katie Nord

Printed: Katie Nord

My Commission Expires: 02/04/04 #1252504

Principal office located in County of: Santa Barbara

Parcel Map No. 14,576
being a division of Lots 14 through 20, Block
10, Town of Los Alamos, per B/MR/406 as
filed in the County Recorders Office lying in
the County of Santa Barbara, State of
California



Signature Omissions

The signatures of the following beneficiaries/trustees under trust deeds have
been omitted pursuant to Section 66445(e) of the Government Code (State
Subdivision Map Act).

Santa Barbara Bank & Trust, per Inst. No. 98-079022, O.R., recorded October
14, 1998.

Note

This map is subject to certain conditions and information included in a
"NOTICE" and recorded concurrently as Instrument No. 2003-0144112, O.R.

Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do
hereby state that pursuant to Government Code Section 66464 (State Subdivision Map
Act), that the certificates and deposits required under Government Code Section 66492
and Section 66493 (State Subdivision Map Act) on the property within this subdivision
have been filed and made.

Michael F. Brown
Clerk of the Board of Supervisors
of Santa Barbara County

By [Signature]
Deputy
Date: 10-10-03

County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown
is substantially the same as it appeared on the Tentative Map, if required, and
any approved alterations thereof, that all the provisions of the Division 2 of
the Subdivision Map Act and any local ordinances applicable at the time of
approval of the Tentative Map, if required, have been complied with and that I
am satisfied that the map is technically correct.

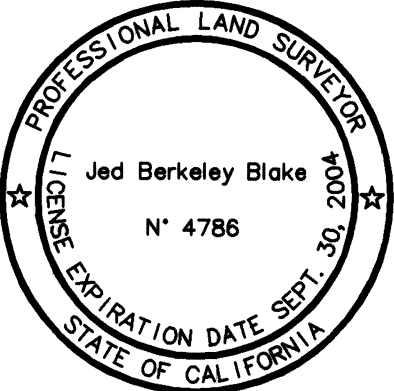
OCTOBER 14, 2003
Dated



[Signature]
Michael B. Emmons P.L.S. 5899
Santa Barbara County Surveyor
License Expiration Date, 12/31/2004

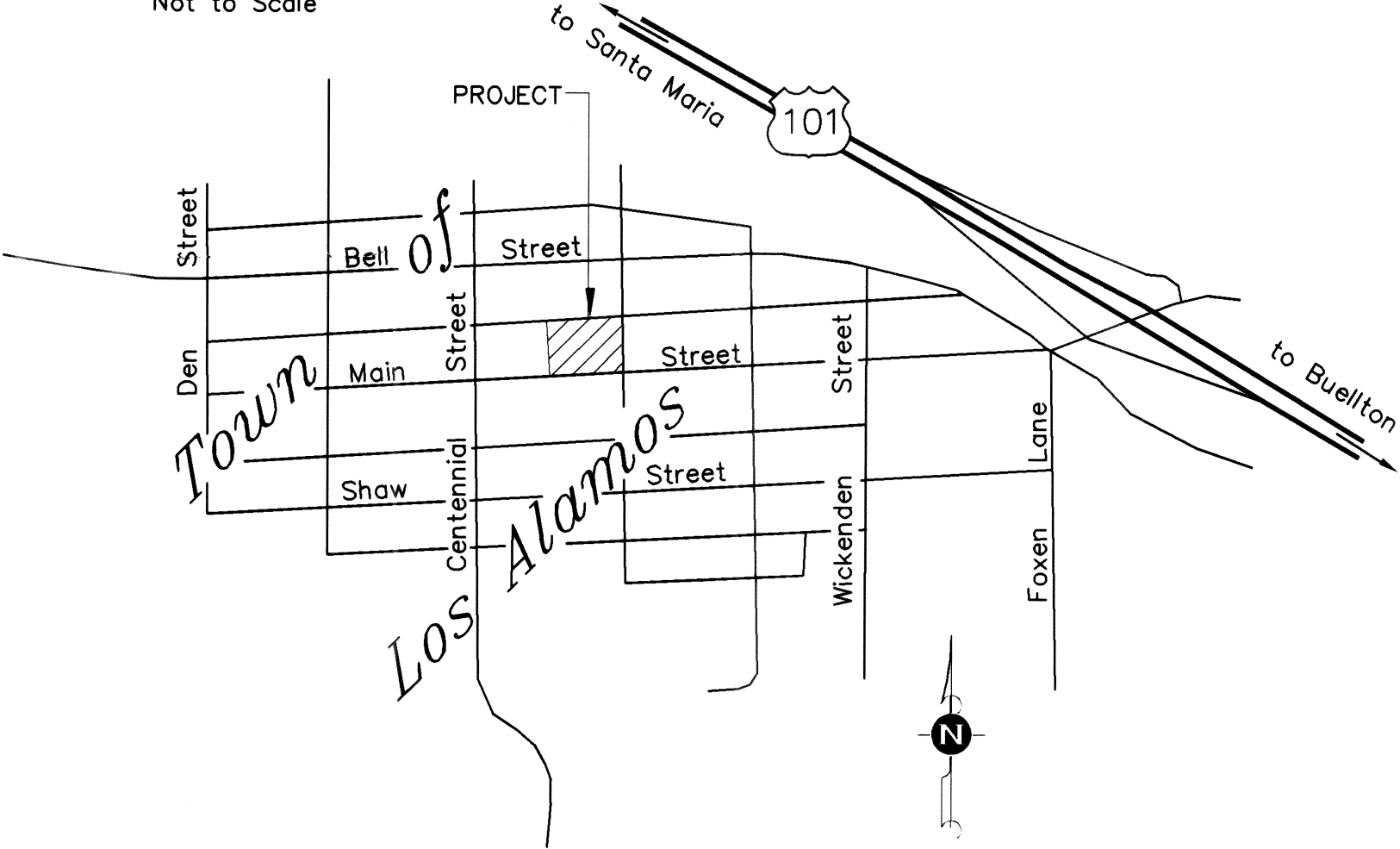
Surveyors's Statement

This map was prepared by me, or under my direction, and is based on a field
survey in conformance with the requirements of the Subdivision Map Act and local
ordinance at the request of Daniel Thompson on January, 2003. I hereby state that
this Parcel Map substantially conforms to the approved, or conditionally approved
Tentative Map, if any. All monuments shown are of the character and occupy the
positions indicated, and they are sufficient to enable this survey to be retraced.



[Signature]
Jed B. Blake, PLS 4786
License Expiration Date, September 30, 2004

Vicinity Map
Not to Scale



Sheet 1 of 2

County Recorder's
Statement

Filed this 17th day of October 2003
at 8:47 A.m., in Book 57 of Parcel
Maps at pages 7-8 at the
request of Blake Land Surveys.

Fee: \$10.00

Joseph E. Holland
County Clerk-Recorder-Assessor

by: [Signature]
Deputy