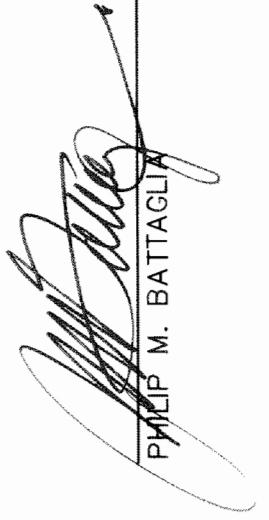



OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINES THEREON. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.


PHILIP M. BATTAGLIA

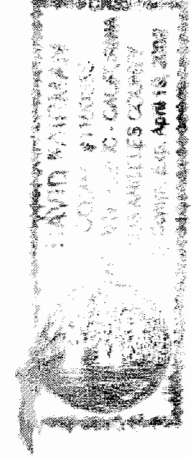

LORRAINE M. BATTAGLIA

NOTARY

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON October 5, 1998, BEFORE ME, David Fairman,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Philip M. Battaglia and Lorraine M. Battaglia

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE David Fairman NAME PRINTED
Los Angeles April 19, 2002
PRINCIPAL COUNTY OF BUSINESS COMMISSION EXPIRES



NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS: 99-2108 O.R.

PARCEL MAP NO. 14403

A DIVISION OF PARCEL A OF PARCEL MAP NO. 12,422, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 18, PAGES 97 AND 98 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EASEMENT HOLDERS

THE SIGNATURES FOR THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE.

- OAK TRAIL DEVELOPMENT CORPORATION, A CALIF. CORP., PER 2366-OR-380 AND 2453-OR-1429 (RECORDED 9/29/1971 & 3/28/1973).
- PACIFIC GAS AND ELECTRIC COMPANY PER INST. NO. 77-8990 O.R. (RECORDED 2/25/1977). EASEMENT IS LOCATED ON ADJACENT PROPERTIES AND CANNOT BE SHOW ON THIS MAP.

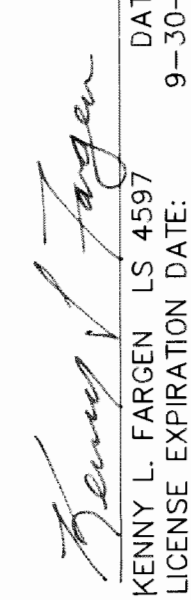
BENEFICIAL INTERESTS

THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTERESTS UNDER UNDER DEEDS OF TRUST HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE:

- GMAC MORTGAGE CORPORATION OF PA PER INST. NO. 95-021280 O.R. (RECORDED 4/20/1995)
- VALLEY OAKS NATIONAL BANK PER INST. NO. 95-082316 O.R. (RECORDED 11/07/1995)

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PHILIP BATTAGLIA IN FEBRUARY 1998. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.


KENNY L. FARGEN LS 4597 DATE 10-6-98
LICENSE EXPIRATION DATE: 9-30-99

COUNTY SURVEYORS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL COUNTY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DEPUTY COUNTY SURVEYOR Edmund R. Villa LS 6232 DATE 12/31/98
MICHAEL B. EMMONS LS 5899 DATE
COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12-31-2000

COUNTY RECORDERS STATEMENT

FILED THIS 11th DAY OF January, 1999, AT 3:45 P.M., IN BOOK 53 OF PARCEL MAPS AT PAGES 82-84 AT THE REQUEST OF KENNY L. FARGEN.
FEE = \$ 12

KENNETH A. PETTIT
COUNTY CLERK-RECORDER-ASSESSOR

BY Mon Brothe DEPUTY

CLERK OF THE BOARDS STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY: Jenna Bishop DEPUTY
12/31/98 DATE



2450 PROFESSIONAL PARKWAY
SUITE 120
SANTA MARIA, CA. 93455
PHONE: (805) 934-5727
FAX: (805) 934-3448

DATE: Feb, 1998

PM1.DWG

JOB: 95034

SHEET 1 OF 3