



LEGEND:

- R-1 DENOTES RECORD PER MAP BOOK 77 PAGE 92
- R-2 DENOTES RECORD PER O.R. 2053-1059
- R-3 DENOTES RECORD PER O.R. 1745-94
- DENOTES SET NAIL & TAG L.S. 3228
- DENOTES NO MON. FD. OR SET
- UNLESS STATED OTHERWISE

RECORDER'S CERTIFICATE
FILE NO: 35321L FEE: \$5.00

Filed this 30th day of September 1974, at 1:04 PM in Book 13 of Parcel Maps at Page 21.

At the request of ROB'T H. GARNER
COUNTY CLERK
County Recorder
By: [Signature] Deputy

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from ~~referred to~~ a field survey in conformance with requirements of the Subdivision Map Act at the request of PAUL MACKIE in SEPT. 1974. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof, that all provisions of applicable State Law and Local Ordinances have been complied with.

— Rob't H. Garner
L.S. 3228

CITY ENGINEER'S CERTIFICATE

This map has been examined this 25th day of September, 1974, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

[Signature]
CITY ENGINEER

By: _____ Deputy

PARCEL MAP
NO. 25,054
PORTION OF BLOCK "B"
RACK 2 MAP 4 MISC. RECORDS
CITY OF CARPINTERIA
COUNTY OF SANTA BARBARA, CALIFORNIA
SCALE: 1" = 20' SEPTEMBER 1974

ROB'T H. GARNER
LICENSED LAND SURVEYOR
1017 SANTA BARBARA STREET
SANTA BARBARA, CALIFORNIA