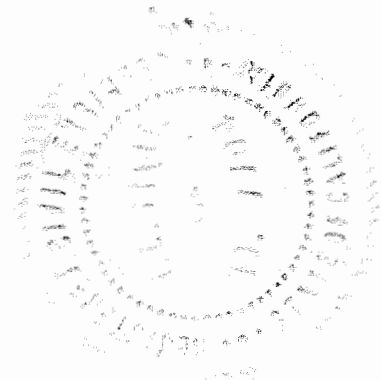


DETAIL  
1" = 50'



### SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTOR AND WAS COMPILED FROM RECORD DATA AND FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF FLORENCE T. HYDE

ON THE 30TH DAY OF OCTOBER 1970

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. GRANT R.C.E. 7704

### COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 29TH DAY OF Dec. 1970 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell  
COUNTY SURVEYOR  
Elmer E. Jones  
DEPUTY

### RECORDER'S CERTIFICATE

FILE NO. 36170

FILED THIS 30TH DAY OF DECEMBER 1970 AT 9:00 A.M. IN BOOK 7 OF P.M. AT PAGE 50 AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK  
COUNTY RECORDER

FEE \$5.00

BY: [Signature] DEPUTY

PARCEL MAP NO. 11,253

BEING A PORTION OF E 1/2 OF SW 1/4 OF SEC. 1-T. 4-N. R. 27 W. S. B. & M.

COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 100' OCT. 1970

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

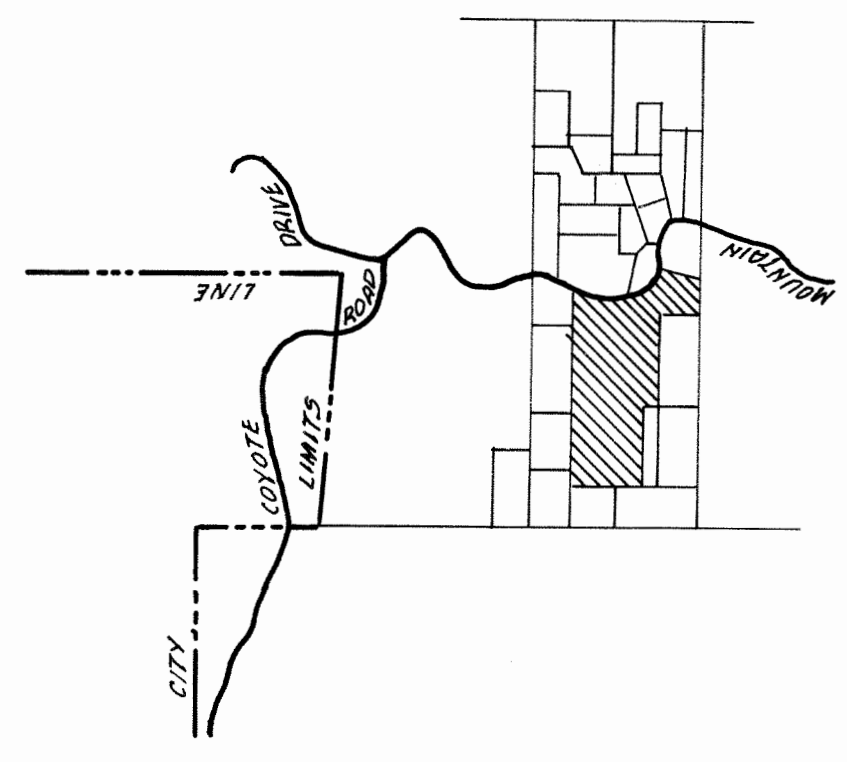
THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

R/5 32-72  
R/5 34-44

SO. 8758  
FB. 142 PG. 68

NOTE: BEARINGS & DISTANCES MARKED (REC.) ON MOUNTAIN DRIVE ARE SHOWN IN BOOK 32 AT PAGE 72 - RECORDS OF SURVEYS UNLESS OTHERWISE INDICATED.

OPEN CIRCLES DENOTE NO MONUMENTS FOUND NOR SET UNLESS OTHERWISE INDICATED.



VICINITY MAP