

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP AND HEREBY OFFER TO DEDICATE IN FEE, TO THE CITY OF CARPINTERIA, EIGHT (8) FEET OF FRONTAGE FOR PUBLIC ROAD PURPOSES.

JOHN GODKIN John Godkin

SAM GODKIN Sam Godkin

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA } S.S.

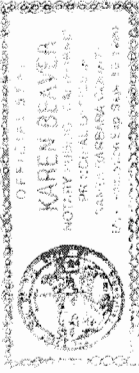
ON February 26, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN GODKIN AND SAM GODKIN, PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE Karen Beaver

PRINTED KAREN BEAVER

MY COMMISSION EXPIRES: SEPT 10, 1990



CIVIL ENGINEER'S CERTIFICATE

I, ROBERT M. KARMAN, HEREBY CERTIFY THAT ON AUG. 28, '86, A FIELD SURVEY OF WHICH IS THE TRUE AND COMPLETE RECORD, WAS MADE BY ME OR UNDER MY DIRECTION AT THE REQUEST OF JOHN GODKIN, AND THAT THE MONUMENTS MARKED R.C.E. 18, 317 ARE OF THE CHARACTER AND WILL BE SET ON THE POSITIONS INDICATED ON THE MAP AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I ALSO CERTIFY THAT THIS MAP CONFORMS TO THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE.

Robert M. Karman

ROBERT M. KARMAN R.C.E. 18, 317

2 - 20 - 87

DATE



PARCEL MAP NO. 25,118

FOR CONDOMINIUM PURPOSES

LOT 3 IN BLOCK "A" OF THE J.W. DORRANCE RESUBDIVISION, IN THE CITY OF CARPINTERIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 9, PAGE 95 OF MAPS AND SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FEBRUARY, 1987

BENEFICIAL INTEREST

MARJORIE M. MATTISON BENEFICIARY UNDER A DEED OF TRUST RECORDED APRIL 1, 1987 AS INSTRUMENT NO. 1987-023520 OF OFFICIAL RECORDS.

Marjorie M. Mattison
MARJORIE M. MATTISON

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA } S.S.

ON February 26, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARJORIE M. MATTISON, AND PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE Karen Beaver

PRINTED KAREN BEAVER

MY COMMISSION EXPIRES: SEPT. 10, 1990



COUNTY CLERK'S CERTIFICATE

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66493 HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Handwritten in Mail DATE: March 16, 1987
DEPUTY

RECORDER'S CERTIFICATE

FILED THIS 24th DAY OF April 1987, AT 2:32 PM, IN BOOK 39 OF PARCEL MAPS AT PAGE(S) 72-73 AT THE REQUEST OF ROBERT M. KARMAN, R.C.E. 18, 317.

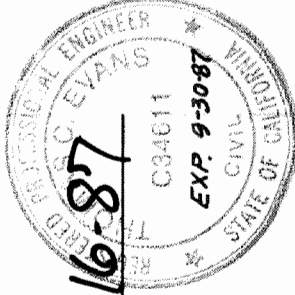
KENNETH A. PETTIT
COUNTY CLERK - RECORDER
FEE: \$8.00

BY: Mary Rose Byson
DEPUTY

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Thomas C. Evans DATE: 3-16-87
CITY ENGINEER, CITY OF CARPINTERIA



CARPINTERIA CITY COUNCIL

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA ON THE 13th DAY OF April, 1987, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL AND ITS ACCEPTANCE OF THE OFFER TO DEDICATE EIGHT (8) FEET OF FRONTAGE FOR PUBLIC ROAD PURPOSES.

William R. Gately DATE: 4/14/87
CITY CLERK, CITY OF CARPINTERIA

RMK ENGINEERING

416 ANACAPA ST. - BLDG. "B"
SANTA BARBARA, CA. 93101
PHONE: (805) 963-7035

SHEET 1 OF 2 SHEETS