

DEPARTMENTAL CONDITIONS OF APPROVAL

FIRE DEPARTMENT

Fire hydrant approved by this Department shall be installed within 600 feet of any structures. The type of hydrant shall be as recommended by the water company or district serving the property.

The hydrant and main supplying same shall be installed in accordance with the standards established by the Insurance Services Office, and supply a minimum of 750 gallons per minute under normal flow pressure.

In the event the property is not served by a water company or district the following shall be applicable:

An elevated storage tank with at least 5,000 gallon capacity shall be installed on each parcel for fire protection.

If storage tank is over 250 feet from structure, a water main shall be installed, brought within a reasonable distance from structures, and located in such a manner that the Fire Department will be able to connect to the outlet.

The outlet on storage tank (s) shall be a gated valve, at least 18" above grade, at least 4" in diameter, with a National Standard Fire Department thread, and a cap to protect the threads from damage.

If storage tank(s) is less than 250 feet, no main will be required. Water tank or hydrant shall be serviced by an all-weather road, 20 feet in width where practical, and capable of supporting a 16 ton fire vehicle.

If a main is installed from tank to structure it shall be a 4" minimum diameter terminating with a 2-1/2" minimum gated valve and outlet with a National Standard thread, and a cap installed to protect the threads from damage.

Water tank shall be maintained substantially full at all times. To assure that this requirement is met an automatic refilling system must be provided.

If it is the desire of the applicant the storage can be cumulative in a central location with water mains and hydrants attached.

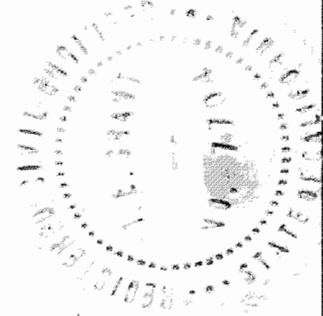
Compliance with the above shall be prior to issuance of any CP or Building permit relating to this property.

Any private streets shall be named and street signs installed. Building numbers (minimum 3") shall be visible from the street.

SURVEYOR'S CERTIFICATE

This map was prepared under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of Trudy M. Dawson on the 6th day of October 1976. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

M. V. Grant
RCE 7704



HEALTH CARE SERVICES

1. The subdivider shall comply with County Code Section 21-37 which states in part as follows: Santa Barbara County Code Section 21-37 permits an applicant to create lots without a community water system or without supplying water from an approved source to each lot but, "before a lot is sold the applicant or his agents shall notify the purchaser in writing that there is no approved water supply furnished to such lot, that the development of a private water supply to the lot in question will be at the purchaser's own risk and expense, and, furthermore, that the health department accepts no responsibility for the approval or disapproval of water supplies which are to be developed privately on an individual lot basis. The applicant shall obtain a written receipt from each original purchaser of a lot for the notice. He shall keep such receipts and a copy of the notice on file in his principal place of business in the county or other convenient location and shall make the file available for inspection by any county official or employee during ordinary business hours."

2. Prior to the issuance of a building permit for development upon a given parcel, the County Building Department shall receive written notice from Health Care Services that an approved potable supply of water is available to that parcel.

3. Prior to the issuance of a building permit for a dwelling, percolation tests for the sewage disposal system shall be conducted and certified by a registered civil or soils engineer and the system, designed on the basis of said tests, shall be installed under the inspection and to the satisfaction of the County Building Department. Sewage disposal systems shall be located a minimum of 100 feet and downstream from any existing or future water wells.

RECORDER'S CERTIFICATE

Filed this 30th day of July, 1979, at 8:00 AM. in Book 22 of Parcel Maps at Pages 81-82 at the request of U. S. Grant & Son.

HOWARD C. MENZEL, County Clerk-Recorder

FEE \$ 7.00 by Mary Sue Macdonald Deputy

OWNER'S CERTIFICATE

I certify that I am the legal owner of the land included within the colored border of this map and that I am the only person whose consent is necessary to pass clear title to said land and I consent to the making and recordation of this map.

Robert L. Laughlin, a married man, as his sole and separate property

BENEFICIAL INTERESTS

The signatures of James Elmo Williams and Lois Lorraine Williams, husband and wife, owners of beneficial interest by deed recorded in Book 2503, Page 417 of Official Records, have been omitted under the provision of Section 66445(f) of the Government Code.

The signature of Trudy M. Dawson Helm, owner of beneficial interest by deed recorded as Instrument No. 79-12479 of Official Records, has been omitted under the provision of Section 66445(f) of the Government Code.

STATE OF California) ss.
COUNTY OF Santa Barbara

On March 26, 1979, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT L. LAUGHLIN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Witness my hand and official seal.

Teri Albert
Notary Public in and for said County and State
Printed name: Teri Albert

My commission expires: February 19, 1983



COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: July 23, 1979

CHARLES F. WAGNER, County Surveyor

by Teri Albert Assistant County Surveyor

PARCEL MAP 12.404

BEING A PORTION OF TRACT 19, RANCHO CAÑADA DE LOS PIÑOS, OR COLLEGE RANCH, RACK 3, MAP 4, COUNTY OF SANTA BARBARA, CALIFORNIA

OCTOBER, 1976
SHEET 1 OF 2 SHEETS

S.O. 7856

U. S. GRANT & SON CIVIL ENGINEERS
314 E. CARRILLO ST. SANTA BARBARA, CALIF. 965-0535