

Owner's Statement

I hereby state that I am the owner of, or am interested in, the land included within the subdivision shown on the annexed map and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the colored border lines and dedicate the easements shown thereon for the purposes set forth. I also dedicate to the County of Santa Barbara the Equestrian and Hiking Trail Easement as shown thereon.

*Robert A. Battaglia*  
Robert A. Battaglia

Notary's Statement

State of California  
County of Santa Barbara SS  
On MARCH 21, 1988, before me, the undersigned personally appeared  
Robert A. Battaglia  
evidence to me on the basis of satisfactory personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he is the same as owner.  
*Barbara A. McIntosh*  
Signature of Notary Public  
In and for said state and county  
6/07/91  
Commission Expires  
My principal place of business is in SANTA BARBARA  
County, California

Surveyor's Statement

This map was prepared by me, or under my direction, and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Robert Battaglia in October 1986. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any. All monuments are of the character and occupy the positions indicated. Said monuments are sufficient to enable the survey to be retraced.

*Jed B. Blake*  
Jed B. Blake LS4786  
My License Expires 09 / 30 / 1988

Notice

This map is subject to certain conditions and information included in a notice and recorded as 88-25959

Beneficiary's Statement

Mid-State Bank, A. California Banking Corporation  
as Beneficiary under a Deed of Trust, recorded December 2, 1986 as Inst. No. 86-07818 Official Records of said County, does hereby consent to the preparation and recordation of this map and subdivision as shown hereon.

*Gary Wiseman*  
Assistant Vice President  
Gary Wiseman

Shirley Rolstad as Beneficiary under a Deed of Trust, recorded February 6, 1985 as Inst. No. 85-006351, Official Records of said County, does hereby consent to the preparation and recordation of this map and subdivision as shown hereon.

*Shirley Rolstad*  
Shirley Rolstad

Linda L. Taibe also known as Linda Hecker  
Linda Hecker as Beneficiary under a Deed of Trust, recorded February 11, 1986 as Inst. No. 86-007986 Official Records of said County does hereby consent to the preparation and recordation of this map and subdivision as shown hereon.

*Linda L. Taibe*  
Linda L. Taibe also known as Linda Hecker

Notary's Statement

State of California  
County of Santa Barbara  
On MARCH 23, 1988, before me, the undersigned, personally appeared Gary Wiseman  
personally known to me or proved to me on the basis of satisfactory evidence to be the Assistant Vice President of the corporation that executed the within instrument on behalf of the corporation hereon named and acknowledged to me that the corporation executed the same as trustee.

*Gloria C. Schatz*  
Signature of Notary Public  
In and for said state and county  
MARCH 23 1988  
Commission Expires  
My principal place of business is in SANTA BARBARA  
County, California

State of California  
County of Santa Barbara  
On MARCH 21, 1988, before me, the undersigned, personally appeared  
Shirley Rolstad  
personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as beneficiary.

*Barbara A. McIntosh*  
Signature of Notary Public  
In and for said state and county  
6/07/91  
Commission Expires  
My principal place of business is in SANTA BARBARA  
County, California

County Clerk/Recorder's Statement

I hereby state that pursuant to Government Code, Section 66464 of the State Subdivision Map Act, that the certificates and deposits required under Government Code, Sections 66492 and 66493 on the property within this subdivision have been filed and made. I was also duly authorized and directed to endorse thereon its approval and its acceptance of the equestrian and hiking trail easement as shown thereon.

dated: March 11, 1988  
Kenneth A. Pettit, County Clerk/Recorder  
Ex. Office Clerk of the Board of Supervisors  
by *Kenneth A. Pettit* 4/30/88  
Deputy

County Surveyor's Statement

This map conforms with the requirements of the Subdivision Map Act and Local Ordinance.

By *Charles F. Wagner*  
Charles F. Wagner  
County Surveyor  
RCE 18699 My Registration Expires 6-30-1989

Signature Omissions

Signatures of the following easement holders have been omitted pursuant to Section 66436(a)(3)(A) of the Subdivision Map Act, as their interest cannot ripen into fee title.

County of Santa Barbara per 22/RS/23, 27/RS/177, Rock 3, Map 4, & 40/Deeds/207  
Santa Ynez River Water Conservation District per Inst. N° 88-02321, OR.

Notary's Statement

State of California  
County of Santa Barbara  
On MARCH 23, 1988, before me, the undersigned, personally appeared  
Linda L. Taibe also known also known Linda Hecker  
personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as beneficiary.  
*Robert F. Fermin*  
Signature of Notary Public  
In and for said state and county  
8-12-88  
Commission Expires  
My principal place of business is in SANTA BARBARA  
County, California

PARCEL MAP N° 13628

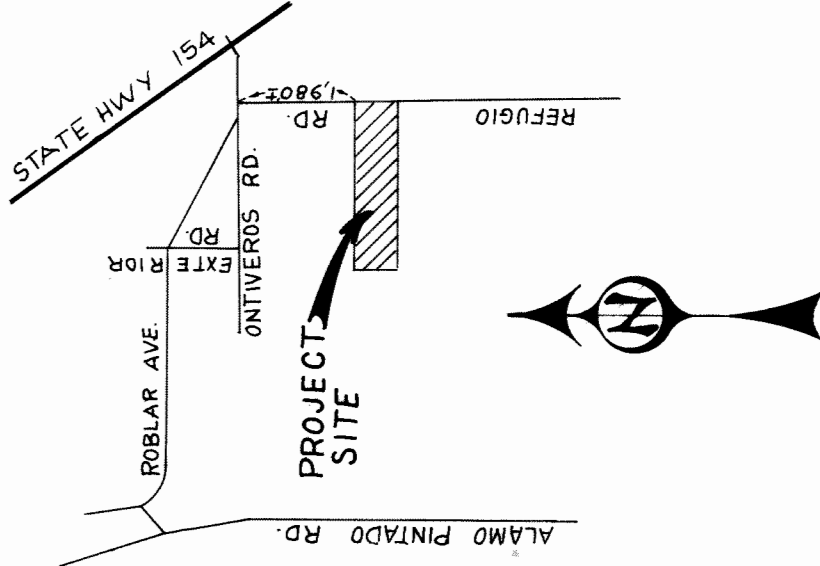
The South One-Half (1/2) of Lots 9 and 10 in Tract 5 of the Subdivision of the Rancho Canada de los Pinos or College Ranch, according to the Map thereof at Rack Number 3, Map Number 4, filed in the Office of the County Recorder, County of Santa Barbara, State of California

BLAKE Land Surveys

163 West Highway 246, Suite 103, P.O. Box 869, Buellton, CA 93427  
tel: 805-688-2054

Sheet 1 of 2 Sheets

VICINITY MAP  
NOT TO SCALE  
BALLARD



County Recorder's Statement

Filed this 11th day of May, 1988, at 1:00 p.m., in Book 74 of Parcel Maps at Pages 50 and 51, at the request of BLAKE Land Surveys

Fee: \$ 8.00

Kenneth A. Pettit  
County Clerk/Recorder

*Mary Rose Bryson*  
Deputy