

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON. WE ALSO HEREBY OFFER TO THE COUNTY OF SANTA BARBARA THE EASEMENT FOR EQUESTRIAN AND HIKING TRAIL PURPOSES AS SHOWN HEREON.

Will Foster
MICHAEL TOWBES
Gene Towbes
GAIL TOWBES

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } SS

ON THIS THE 14th DAY OF February, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MICHAEL TOWBES AND GAIL TOWBES, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: *Pearl Frances Ryan*
PRINTED: Pearl Frances Ryan
MY COMMISSION EXPIRES: 7-11-89
PRINCIPAL OFFICE LOCATED IN Santa Barbara COUNTY.

TRUSTEE'S STATEMENT:

TRANS-COAST SERVICES, INC., A CORPORATION, TRUSTEE UNDER A DEED OF TRUST RECORDED MAY 6, 1974 AS INST. NO. 16043 IN BK 2514, PG. 484 O.R.

Alberta Lopez
ALBERTA LOPEZ
Denise Chappell
DENISE CHAPPELL
STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES

ON THIS THE 29th DAY OF October, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ALBERTA LOPEZ, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE *Wife* OF DENISE CHAPPELL, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE *Wife* OF TRANS-COAST SERVICES, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

SIGNATURE: *Jeanne A. Martin*
PRINTED: Jeanne A. Martin
MY COMMISSION EXPIRES: Apr. 24, 1990
PRINCIPAL OFFICE LOCATED IN Los Angeles COUNTY.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPLE INTO FEE:

- COUNTY OF SANTA BARBARA; ESM'T HOLDER BY DEEDS RECORDED:
JUNE 11, 1927, AS INSTRUMENT NO. 5158, IN BK. 125, PG. 489 OF OFFICIAL RECORDS;
SEPT. 5, 1946, AS INSTRUMENT NO. 13820, IN BK. 704, PG. 237 OF OFFICIAL RECORDS;
ELIZABETH A. CHALIFOUX AND MARY P.R. YULE; ESM'T HOLDER BY DEEDS RECORDED:
MARCH 30, 1955, AS INSTRUMENT NO. 5914, IN BK. 1307, PG. 43 OF OFFICIAL RECORDS;
MAY 22, 1964, AS INSTRUMENT NO. 21525, IN BK. 2051, PG. 168 OF OFFICIAL RECORDS;
BEA THOMPSON; ESM'T HOLDER BY DEEDS RECORDED:
JULY 23, 1964, AS INSTRUMENT NO. 31677 IN BK. 2061, PG. 945 OF OFFICIAL RECORDS;
MONTECITO SANITARY DISTRICT; ESM'T HOLDER BY DEEDS RECORDED:
DEC. 30, 1969, AS INSTRUMENT NO. 36488, IN BK. 2294, PG. 611 OF OFFICIAL RECORDS;
MONTECITO COUNTY WATER DISTRICT; ESM'T. HOLDER BY DEED RECORDED:
AUGUST 24, 1978, AS REEL NO. 78-39040 OF OFFICIAL RECORDS;
LAURA M. WILKINSON AND TIMOTHY R. GILL; ESM'T. HOLDERS BY DEEDS RECORDED:
NOV. 6, 1978 AS REEL NO. 78-51582 OF OFFICIAL RECORDS;
APRIL 29, 1980 AS REEL NO. 80-17510 O.R.

PARCEL MAP NO. 13,801

BEING A LOT LINE ADJUSTMENT BETWEEN PARCEL "C" OF PARCEL MAP NO. 13,361 AND PARCEL "A" OF PARCEL MAP NO. 12,933 AS WELL AS A DIVISION OF SAID PARCEL "A" AS RECORDED IN PARCEL MAP BOOK 30, PAGES 71 & 72 AND PARCEL MAP BOOK 27, PAGES 48 & 49, BOTH AS FILED IN THE OFFICE OF THE COUNTY RECORDER.

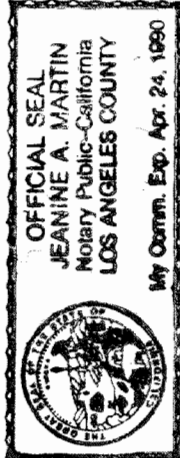
COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA
JANUARY, 1987

WATERS LAND SURVEYING INC.

J. E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA, CALIFORNIA, 93117
PHONE (805) 967-4416

EASEMENT HOLDERS. CONT. :

SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION; ESM'T HOLDER BY DEEDS RECORDED:
APRIL 4, 1980, AS REEL NO. 80-14045 OF OFFICIAL RECORDS;
SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION; ESM'T HOLDER BY DEED RECORDED:
APRIL 23, 1980, AS REEL NO. 80-16799 OF OFFICIAL RECORDS;
GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION; ESM'T. HOLDER BY DEEDS RECORDED:
AUGUST 8, 1980, AS REEL NO. 80-80527 OF OFFICIAL RECORDS;
THOMAS J. GAMBLE, ET UX.; ESM'T HOLDER BY DEEDS RECORDED:
OCTOBER 28, 1983, AS REEL NO. 83-57979 OF OFFICIAL RECORDS;
DENNIS BURGO; ESM'T. HOLDER BY DEED RECORDED JUNE 14, 1985 AS INST. NO. 85-30834 O.R.



RECORDER'S STATEMENT:

FILED THIS 14th DAY OF Aug. 1988 AT 11:41 A.M. IN BOOK 41 OF PARCEL MAPS AT PAGES 98,99 AND 100 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.
KENNETH A. PETTIT
COUNTY CLERK - RECORDER
BY: *James Mason* DEPUTY

COUNTY SURVEYOR'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.
CHARLES F. WAGNER
COUNTY SURVEYOR
BY: *Charles F. Wagner* 9/9/88
COUNTY SURVEYOR DATE

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MICHAEL TOWBES AND GAIL TOWBES IN JANUARY, 1987.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters L.S. 3804
JOSEPH E. WATERS (EXPIRES 9/30/92)
DATE March 31, 1987

COUNTY CLERK'S STATEMENT:

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE. I ALSO HEREBY STATE THAT THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY HAS DULY AUTHORIZED AND DIRECTED THE COUNTY CLERK TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF THE EASEMENT FOR EQUESTRIAN AND HIKING TRAIL PURPOSES AS SHOWN HEREON.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER
& EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS
BY: *Anna Smith* 8/9/88
DEPUTY DATE

NOTICE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION AS SHOWN ON SHEET 3 HEREIN.