

OWNER'S STATEMENT

I, THE UNDERSIGNED DO HEREBY STATE THAT I AM THE OWNER OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP ENTITLED SUBDIVISION NUMBER "LOM 537-P" CONSISTING OF 2 SHEETS AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDEMENT OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERLINES. I ALSO HEREBY DEDICATE AS EASEMENTS TO THE CITY OF LOMPOC, FOR PUBLIC ROAD AND UTILITY PURPOSES, A PORTION OF "O" STREET AS SHOWN HEREON.

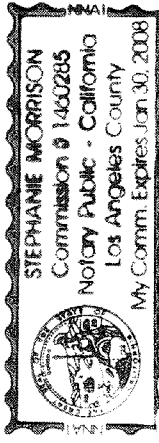
Stephen Zimmerman  
STEPHEN ZIMMERMAN  
HOPE PROPERTIES I, LLC  
FORMERLY KNOWN AS  
1239-1245 HOPE ST. LLC  
A CALIFORNIA LIMITED LIABILITY COMPANY

NOTARY

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
ON THIS 26th DAY OF OCTOBER, 2004, BEFORE ME, the undersigned, a Notary Public in and for said County and State, personally appeared Stephen Zimmerman

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

Signature: Stephenie Morrison  
NAME PRINTED: Stephenie Morrison  
COMMISSION EXPIRES: January 30, 2008



BENEFICIAL INTERESTS

PACIFIC WESTERN NATIONAL BANK, SUCCESSOR BY MERGER TO Foothill Independent Bank, Beneficiary under a deed of trust recorded May 28, 2003 as instrument NO. 2003-006708, OFFICIAL RECORDS.

Signature: Joe C. Caca  
NAME PRINTED: Joe C. Caca  
Regional President

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

THE CITY OF LOMPOC  
NOVEMBER 6, 1984 INSTRUMENT NO. 84-060266, OFFICIAL RECORDS AND PARCEL MAP RECORDED IN BK 48, PAGES 68 AND 69 OF PARCEL MAPS

CLERK OF THE BOARD STATEMENT  
I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOV. CODE SECTION 66464, THAT THE CERTIFICATES & DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66493 & 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED & MADE.

MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS  
by: Russ Baker  
DATE: 7-5-06

COUNTY RECORDER'S STATEMENT

FILED THIS 28th DAY OF August, 2004, AT 10:45AM, IN BOOK 60 OF PARCEL MAPS AT PAGES 11-12, AT THE REQUEST OF KENNY L. FARGEN, FEE = \$ 100

JOSEPH E. HOLLAND  
COUNTY CLERK-RECORDER-ASSESSOR  
BY: Brady Cuneo DEPUTY

CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON JULY 12, 2004, BY RESOLUTION NO. 350(04), and extended by the Planning Commission on July 16, 2006 by Resolution No. 500 (06).

Arleen T. Pelster  
ARLEEN PELSTER, AICP, CITY PLANNER  
SECRETARY OF THE PLANNING COMMISSION  
DATE: 7-11-06

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

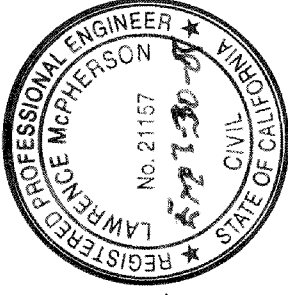
Kevin P. McCune  
KEVIN P. MCCUNE, RCE NO 59572  
CITY ENGINEER  
DATE: 7-12-2006



CITY SURVEY CONSULTANT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

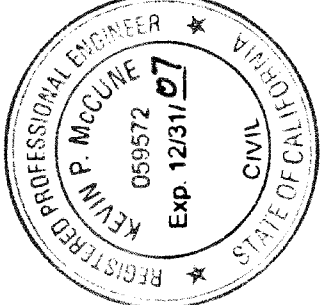
Lawrence McPherson  
LAWRENCE MCPHERSON, RCE NO 21157  
DATE: 7-12-06



STATEMENT OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I CERTIFY THAT THE EASEMENTS FOR ROAD AND PUBLIC UTILITY PURPOSES DEDICATED BY THIS MAP ARE HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO THE RESOLUTION NO. 2426(74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

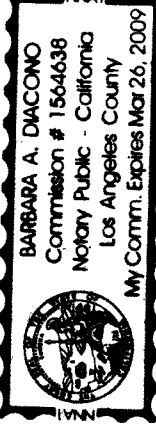
Kevin P. McCune  
KEVIN P. MCCUNE, RCE NO 59572  
CITY ENGINEER  
DATE: 8-18-2006



NOTARY

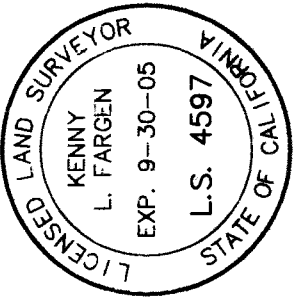
STATE OF CALIFORNIA, COUNTY OF Los Angeles  
ON THIS 11th DAY OF August, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOE CACALA  
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

Signature: Barbara A. Diacono  
NAME PRINTED: Barbara A. Diacono  
Los Angeles  
My Commission Expires Mar 26, 2009



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SCOTT PEARSON IN JULY 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.



Signature: Kenny L. Fargen  
KENNY L. FARGEN, LS 4597  
LICENSE EXPIRATION DATE: 9-30-05  
DATE: 12-20-04

CONSTRUCTION REQUIREMENTS STATEMENT

I CERTIFY THAT THE FOLLOWING ON-SITE AND OFF-SITE IMPROVEMENTS FOR THE PARCEL OR PARCELS BEING CREATED BY THIS MAP WERE REQUIRED BY THE CITY OF LOMPOC AND CONSTRUCTION OF THESE IMPROVEMENTS SHALL BE REQUIRED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT OR OTHER GRANT OF APPROVAL FOR THE DEVELOPMENT OF SAID PARCELS. THE FOLLOWING LIST OF IMPROVEMENTS ARE ALL TO BE CONSTRUCTED IN ACCORDANCE WITH STANDARD PLANS AND DESIGNS, THEREFORE, ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY ENGINEER OF THE CITY OF LOMPOC:  
WIDENING OF "O" STREET CUL-DE-SAC, INCLUDING CURB, GUTTER AND SIDEWALK, AS SHOWN ON TENTATIVE MAP FOR LOM 537-P, PLANNING COMMISSION RESOLUTION NO. 350(04).

Kevin P. McCune  
KEVIN P. MCCUNE, RCE NO 59572  
CITY ENGINEER  
DATE: 7-12-2006



PARCEL MAP LOM 537-P

CONSISTING OF 2 SHEETS LYING WITHIN THE CITY OF LOMPOC

BEING A DIVISION OF PARCEL 4 OF PARCEL MAP LOM-462-P, IN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 48, PAGES 68 AND 69 OF PARCEL MAPS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

FARGEN SURVEY'S INC.

2450 PROFESSIONAL PARKWAY, SUITE 210  
SANTA MARIA, CALIFORNIA 93455  
PHONE: 805-934-5727  
FAX: 805-934-3448  
DATE: AUGUST 2004

JOB: 03143

SHEET 1 OF 2