

OWNERS CERTIFICATE:

WE THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION AS SHOWN ON THIS MAP, CONSISTING OF TWO SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER.

SANTA MARIA PLAZA, A GENERAL PARTNERSHIP

BY COMMERCE PROPERTIES, A LIMITED PARTNERSHIP, PARTNER  
BY BEAUJAY CORPORATION, A CALIFORNIA CORPORATION, GENERAL PARTNER  
*Edwin F. Moore* VICE PRESIDENT

*Donald H. Meyers* SECRETARY

BY FAIRMONT PROPERTIES, A GENERAL PARTNERSHIP, PARTNER  
BY *Gregory M. Daniels* WILLIAM P. HEALEY, PARTNER  
BY *Edwin F. Moore*

EDWIN F. MOORE, PARTNER

CROCKER NATIONAL BANK, AS CORPORATE CO-TRUSTEE FOR CARPENTERS PENSION TRUST FOR SOUTHERN CALIFORNIA (OPTIONEE) UNDER A MEMORANDUM, RECORDED OCTOBER 29, 1982 AS INSTRUMENT NO. 82-45705 OF OFFICIAL RECORDS.

*Delaney Cardwell* ASSISTANT TRUST OFFICER  
*Robert Batello* ASSISTANT TRUST OFFICER

STATE OF CALIFORNIA } SS  
COUNTY OF SANTA BARBARA

ON THIS 5TH DAY OF December, 1983, BEFORE ME, *Kieran B. Mooney*, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, *McLainé Cardwell* AND *Robert Batello*, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE AN ASSISTANT TRUST OFFICER OF THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION OF CROCKER NATIONAL BANK. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS OPTIONEE.



*Kieran B. Mooney* SIGNATURE  
*Kieran B. Mooney* NAME PRINTED

MY COMMISSION EXPIRES: April 16, 1985  
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C) (1) OF THE GOVERNMENT CODE.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION, HOLDER OF EASEMENTS DISCLOSED BY A DEED RECORDED JUNE 5, 1981 AS INSTRUMENT NO. 81-22666 OFFICIAL RECORDS AND A DEED RECORDED FEBRUARY 3, 1982 AS INSTRUMENT NO. 82-4446 OFFICIAL RECORDS.  
SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, HOLDER OF EASEMENTS, DISCLOSED BY A DEED RECORDED JULY 20, 1981 AS INSTRUMENT NO. 81-29612 OFFICIAL RECORDS AND A DEED RECORDED DECEMBER 4, 1981 AS INSTRUMENT NO. 81-49092 OFFICIAL RECORDS.

ROLAND HENRY TESENE, AS TRUSTEE OF THE TESENE FAMILY TRUST, HOLDER OF AN EASEMENT, DISCLOSED BY A DEED RECORDED SEPTEMBER 15, 1981 AS INSTRUMENT NO. 81-38000 OFFICIAL RECORDS.  
CITY OF SANTA MARIA. HOLDER OF EASEMENT'S DISCLOSED ON A MAP OF TRACT NO. 5388, RECORDED IN BK 120 OF MAPS AT PAGES 91, 92 AND 93.

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE.

CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER A DEED OF TRUST, RECORDED JUNE 9, 1982 AS INSTRUMENT NO. 82-23581, OFFICIAL RECORD.  
MID-STATE BANK, MORTGAGEE, AS DISCLOSED BY A DOCUMENT RECORDED NOVEMBER 22, 1982 AS INSTRUMENT NO. 82-49159, OFFICIAL RECORDS.

FIRST INTERSTATE BANK  
PARCEL MAP, TRACT 5388

BEING A LOT LINE ADJUSTMENT OF LOT 2 AND LOT 3 OF BETTERAVIA PROPERTIES TRACT NO. 5295, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 120 OF MAPS AT PAGES 91, 92 AND 93 IN THE OFFICE OF THE COUNTY RECORDER OF SANTA BARBARA COUNTY.  
4.898 ACRES TOTAL

STATE OF CALIFORNIA } SS  
COUNTY OF SANTA BARBARA

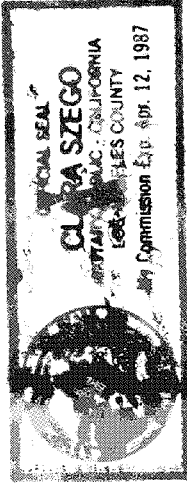
ON THIS 14TH DAY OF November, 1983, BEFORE ME,

*Clara Szego*, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, *ALVIN LESSER*, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE

THE VICE PRESIDENT AND *Donald H. Meyers*, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF THE BEAUJAY CORPORATION. A CALIFORNIA CORPORATION. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION KNOWN TO ME TO BE THE GENERAL PARTNER OF COMMERCE PROPERTIES, A LIMITED PARTNERSHIP, THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS SUCH PARTNER, AND THAT SAID LIMITED PARTNERSHIP EXECUTED THE SAME, SAID LIMITED PARTNERSHIP, KNOWN TO ME TO BE ONE OF THE PARTNERS OF SANTA MARIA PLAZA, A GENERAL PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID LIMITED PARTNERSHIP EXECUTED THE SAME AS A PARTNER OF SANTA MARIA PLAZA, A GENERAL PARTNERSHIP, AND THAT SAID LAST NAMED PARTNERSHIP EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL;

*Clara Szego* SIGNATURE  
*CLARA SZEGO* NAME PRINTED

MY COMMISSION EXPIRES: April 12, 1987



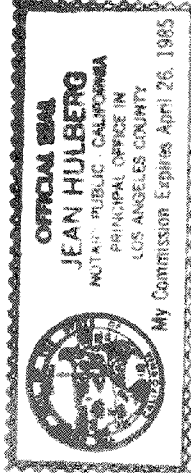
STATE OF CALIFORNIA } SS  
COUNTY OF SANTA BARBARA

ON THIS 14th DAY OF November, 1983, BEFORE ME.

*Jean Hulberg*, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, *WILIAM P. HEALEY*, *EDWIN F. MOORE* AND *GREGORY M. DANIELS*, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THREE OF THE PARTNERS OF FAIRMONT PROPERTIES. A GENERAL PARTNERSHIP. SAID PARTNERSHIP BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF SANTA MARIA PLAZA. A GENERAL PARTNERSHIP. THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS PARTNERS OF THE PARTNERSHIP FIRST ABOVE NAMED AND THAT SAID PARTNERSHIP EXECUTED THE SAME AS A PARTNER OF SANTA MARIA PLAZA. A GENERAL PARTNERSHIP. AND THAT SAID LAST NAMED PARTNERSHIP EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL;

*Jean Hulberg* SIGNATURE  
*Jean Hulberg* NAME PRINTED

MY COMMISSION EXPIRES: April 26, 1985



EASEMENT HOLDERS CONTINUED  
WALTER THOMAS MARLETT, EASEMENT HOLDER BY DEED RECORDED NOVEMBER 12, 1980 AS INSTRUMENT NO. 80-46690 OF OFFICIAL RECORDS.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE. AT THE REQUEST OF FIRST INTERSTATE BANK ON DECEMBER 10, 1982.

I HEREBY CERTIFY THAT THE MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

*Michael K. Welch*  
MICHAEL K. WELCH L.S. 3485  
12-8-83  
DATE



CITY PLANNING COMMISSION CERTIFICATE:

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON SEPTEMBER 22, 1983 AND THE CONDITIONS AS IMPOSED THEREON.  
DATE: Dec. 22, 1983

*William H. Orndorff*  
WILLIAM H. ORNDORFF

CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE: Dec. 19, 1983  
*Reese N. Riddiough*  
REESE N. RIDDIOUGH  
CITY ENGINEER

BOARD OF SUPERVISOR'S CERTIFICATE

I, HOWARD C. MENZEL, COUNTY CLERK-RECORDER AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY, THAT THE PROVISIONS OF DIVISION 21 COMMENCING WITH SECTION 66410, TITLE 7 OF THE GOVERNMENT CODE, HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES AND ASSESSMENTS ON THE PROPERTY WITHIN THIS SUBDIVISION ENTITLED, FIRST INTERSTATE BANK PARCEL MAP TRACT 5388 CONSISTING OF 2 SHEETS.

DATE: 2/21/84  
HOWARD C. MENZEL  
COUNTY CLERK-RECORDER AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS  
BY: *Mary Rose Macdonald*  
DEPUTY

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 21st DAY OF February, 1984 AT 3:00 P.M.

IN BOOK 33 OF PARCEL MAPS. AT PAGES 37 & 38

AT THE REQUEST OF MICHAEL K. WELCH.

FEE: \$8.00

HOWARD C. MENZEL  
COUNTY RECORDER  
BY: *Mary Rose Macdonald*  
DEPUTY

M.K. WELCH SURVEYS, INC.

312 EAST MILL STREET, SUITE 300  
SANTA MARIA, CALIFORNIA 93454  
PHONE: (805) 925-2701

SHEET 1 OF 2

F-1355.01  
SAFELO NO. 215790  
82126 E.J.S.

F-1355.01