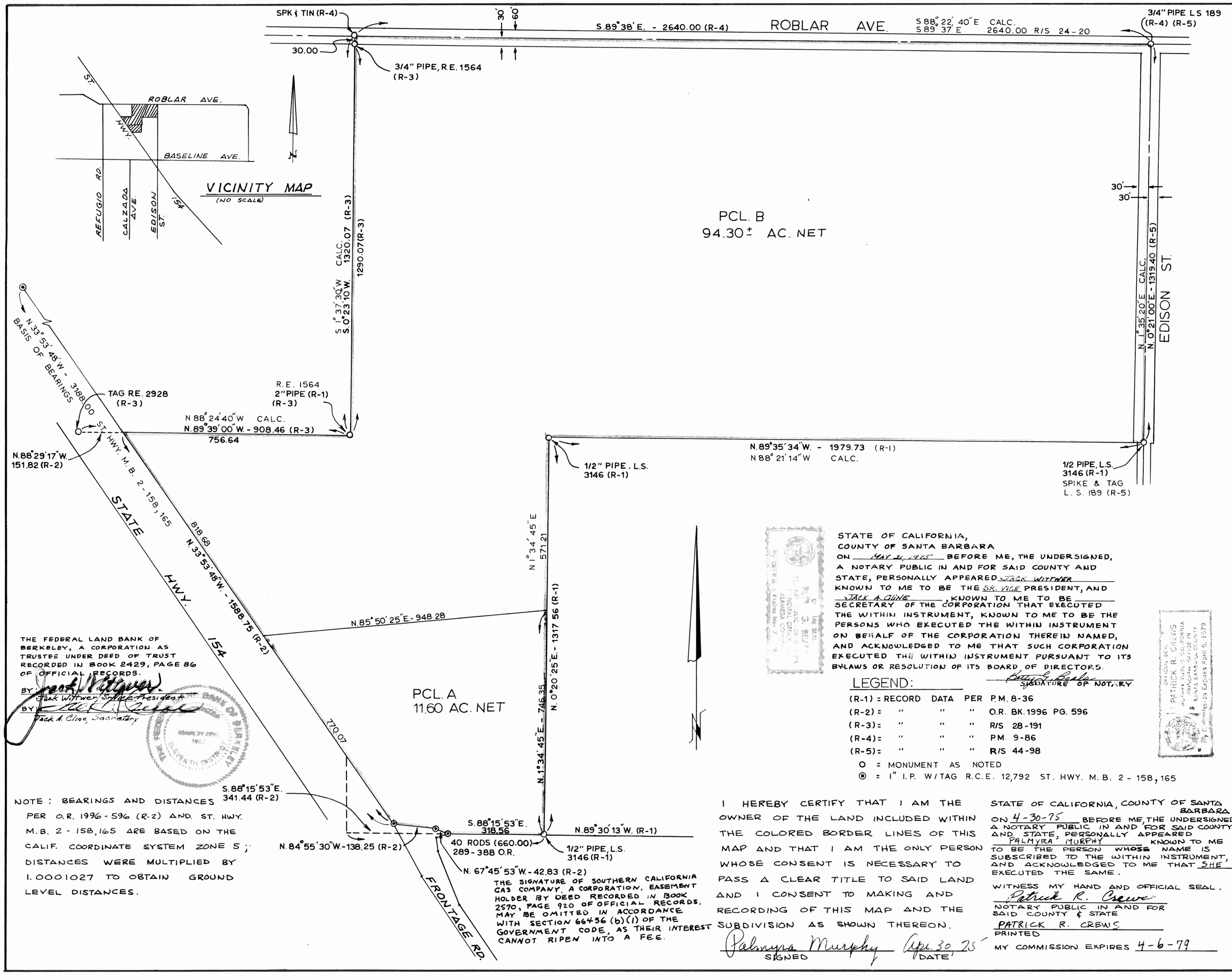

THE FEDERAL LAND BANK OF BERKELEY, A CORPORATION AS TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 2429, PAGE 86 OF OFFICIAL RECORDS.

BY Jack Wittwer Senior Vice President

BY Jack A. Cline Secretary

NOTE: BEARINGS AND DISTANCES PER O.R. 1996-596 (R-2) AND ST. HWY. M.B. 2-158, 165 ARE BASED ON THE CALIF. COORDINATE SYSTEM ZONE 5; DISTANCES WERE MULTIPLIED BY 1.0001027 TO OBTAIN GROUND LEVEL DISTANCES.

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION, EASEMENT HOLDER BY DEED RECORDED IN BOOK 2570, PAGE 920 OF OFFICIAL RECORDS, MAY BE OMITTED IN ACCORDANCE WITH SECTION 66436 (b)(1) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

STATE OF CALIFORNIA,
COUNTY OF SANTA BARBARA
ON MAY 21, 1975 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JACK WITTWER KNOWN TO ME TO BE THE SR. VICE PRESIDENT, AND JACK A. CLINE, KNOWN TO ME TO BE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS.

SIGNATURE OF NOTARY

LEGEND:

(R-1) = RECORD DATA PER P.M. 8-36
(R-2) = " " " O.R. BK. 1996 PG. 596
(R-3) = " " " R/S 28-191
(R-4) = " " " P.M. 9-86
(R-5) = " " " R/S 44-98
O = MONUMENT AS NOTED
⊙ = 1" I.P. W/TAG R.C.E. 12,792 ST. HWY. M.B. 2-158, 165

I HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND I CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

Palmyra Murphy — SIGNED
Apr. 30 '75 — DATE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA
ON 4-30-75 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PALMYRA MURPHY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Patrick R. Crews
NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE

PATRICK R. CREWS
PRINTED

MY COMMISSION EXPIRES 4-6-79

PARCEL MAP # 12,008

PORTION OF LOT 2 IN SECTION 4 OF THE RANCHO CANADA DE LOS PINOS BK. 8 PG. 348 MISC. RECORDS AND PORTION OF LOT 12 IN TRACT 5 OF THE SUBDIVISION OF THE RANCHO CANADA DE LOS PINOS RACK 3 MAP 4

SANTA BARBARA COUNTY, CALIFORNIA

CAL COASTAL
ENGINEERING & LAND SURVEYING INC.
385 ALISAL RD SOLVANG CALIF 93463
PH. 805 688 6556

SCALE: 1" = 200' JAN. 19 75

V.O. # 690 F.B. #403 Pg. 22

COUNTY SURVEYORS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Oct. 6, 1975
DATE

NORMAN H. CALDWELL
COUNTY SURVEYOR

Edward C. Schulz
ASSISTANT COUNTY SURVEYOR

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENT OF THE SUBDIVISION MAP ACT AT THE REQUEST OF PALMYRA MURPHY ON JAN. 1975

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF.

Spencer H. Peets
SPENCER H. PEETS L/S 3607

RECORDERS CERTIFICATE

~~FILE NO~~ _____ FEE $5.00

FILED THIS 8th DAY OF October 19 75

AT 8:00 A.M. IN BOOK 14 OF Parcel Maps

AT PAGE 63

AT THE REQUEST OF Cal Coastal Engineering

HOWARD C. MENZEL
COUNTY CLERK - RECORDER

Judith Hardking
DEPUTY

P. M. BK. 14 PG. 63