SHEET 1 OF 3 SHEETS

PARCEL MAP NO. 20,817

FOR CONDOMINIUM PURPOSES
FOR THREE RESIDENTIAL CONDOMINIUMS

BEING A SUBDIVISION OF A PORTION OF THE EL ENCANTO TRACT, PER RECORD OF SURVEY MAP RECORDED IN BOOK 19, PAGE 92 OF RECORDS OF SURVEY, IN THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.



3 WEST CARRILLO STREET SUITE 205 SANTA BARBARA, CA 93101 (805) 962-4611

DECEMBER 2016

| PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara |
|---|
| MY COMMISSION EXPIRES: 12-26-17 Santa Barbara County My Comm. Expires Dec 26, 2017 |
| PRINTED: Valerie Ann Manald Commission # 2050744 Notary Public - California |
| SIGNATURE: Walerie and Microsald VALERIE ANN MCDOMALD |
| WITNESS MY HAND AND OFFICIAL SEAL: |
| THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. |
| I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA |
| THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT. |
| WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, |
| RONALD L. WOLFE AND MARIA C. DIMAGGIO WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE |
| Valerie Ann McDonald, A NOTARY PUBLIC, PERSONALLY APPEARED |
| ON THIS THE 23^2 DAY OF November . 2016, BEFORE ME. |
| STATE OF CALIFORNIA COUNTY OF SANTA BARBARA SS |
| ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT. |
| A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS |
| |
| PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara |
| MY COMMISSION EXPIRES: Dec 26, 2017 Santa Barbara County My Comm. Expires Dec 26, 201 |
| PRINTED: Valerie Ann Monald Similary Public - California |
| SIGNATURE: Valeure an misserald VALERIE ANN MCDONALD |
| WITNESS MY HAND AND OFFICIAL SEAL: |
| I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. |
| BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT. |
| ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON |
| BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND |
| Valerie Ann McDonald A NOTARY PUBLIC, PERSONALLY APPEARED |
| ON THIS THE 23 DAY OF November 2016, BEFORE ME, |
| STATE OF CALIFORNIA SS COUNTY OF SANTA BARBARA |
| ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT. |
| A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS |
| |
| BY: My Comm. Expires Dec 26, 2017 MARIA C. DIMAGGIO, TRUSTEE |
| Santa Barbara County |
| VALERIE ANN INCOONALD Commission # 2050744 |
| BY: / CONALD L. WOLFE, TRUSTEE |
| NOTICE & ASSOCIATES, INCORPORNIED TOTAL PROPER SHARING PLAN |
| RONALD L. WOLFE & ASSOCIATES, INCORPORATED 401(k) PROFIT SHARING PLAN |
| RECORDED NOVEMBER 24. 2015 AS INSTRUMENT NO. 2015—61517, AND OCTOBER 13, 2016 AS INSTRUMENT NO. 2016-54345, ALL OF OFFICIAL RECORDS. |
| STEEL PROFIT SHARING PLAN, BENEFICIARIES UNDER DEED OF TRUST RECORDED APRIL 28, 2015 AS INSTRUMENT NO. 2015—21117, AND MODIFIED BY LOAN MODIFICATION AGREEMENTS |
| RONALD L. WOLFE & ASSOCIATES, INCORPORATED 401(k) PROFIT SHARING PLAN AND VISTA |
| BENEFICIARY'S STATEMENT: |
| BY: SUZANNE FINAMORE, TRUSTEE |
| SUZANNE J. FINAMORE REVOCABLE LIVING TRUST, u/d/t DECEMBER 6, 2002 (OWNER) |
| PUBLIC UTILITY PURPOSES AS SHOWN HEREON. |
| I ALSO HEREBY OFFER TO DEDICATE AN EASEMENT TO THE CITY OF SANTA BARBARA FOR |
| CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. |
| INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I |
| I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND |

OWNER'S STATEMENT:

| TRUSTEE'S STATEMENT: |
|--|
| IN ACCORDANCE WITH SECTION 66436(a) OF THE SUBDIVISION MAP ACT WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. |
| FIDELITY NATIONAL TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED MAY 29, 2014 AS INSTRUMENT NO. 2014—24137 OF OFFICIAL RECORDS. BY: STEVEN A MENTA TITLE: Assistant Vice very division. |
| A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT. STATE OF CALIFORNIA |
| COUNTY OF SANTA BARBARA SS |
| ON THIS THE 28th DAY OF November , 2016, BEFORE ME, |
| Kin M. RAINSTON , A NOTARY PUBLIC, PERSONALLY APPEARED |
| Stoken America AND Edward R. Ranson, WHO PROVED TO ME ON |
| THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. |
| I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. |
| WITNESS MY HAND AND OFFICIAL SEAL: |
| SIGNATURE: |
| PRINTED: Kin M. Kenington |
| MY COMMISSION EXPIRES: Aug. 2, 2019 |
| PRINCIPAL OFFICE LOCATED IN COUNTY OF: Sata Balbara |
| NOTICE: |
| THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN RESOLUTION NO. 004—15 OF THE CITY PLANNING COMMISSION ON FEBRUARY 19, 2015 AND AN AGREEMENT RELATING TO SUBDIVISION MAP CONDITIONS IMPOSED ON REAL PROPERTY FOR A ONE LOT SUBDIVISION FOR 3 CONDOMINIUM UNITS EXECUTED BY SUZANNE FINAMORE, OWNER, AND THE CITY OF SANTA BARBARA, WHICH ARE INCLUDED IN A NOTICE AND RECORDED CONCURENTLY AS INSTRUMENT No. |
| 2017 - 0017181 |
| RECORDER'S STATEMENT: |
| FILED THIS 13th DAY OF March , 2017, AT 9:26 A.M IN BOOK 65 |
| OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY, AT PAGES \$6-88 AT THE |
| REQUEST OF MARK LLOYD, P.L.S. 5470. |
| JOSEPH E. HOLLAND BY: Jana Justin |
| COUNTY CLERK - RECORDER - ASSESSOR DEPUTY |

CLERK OF THE BOARD STATEMENT:

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIMISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

DATE: 12-1-2016

DEPUTY