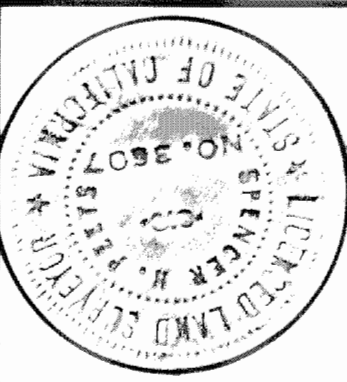
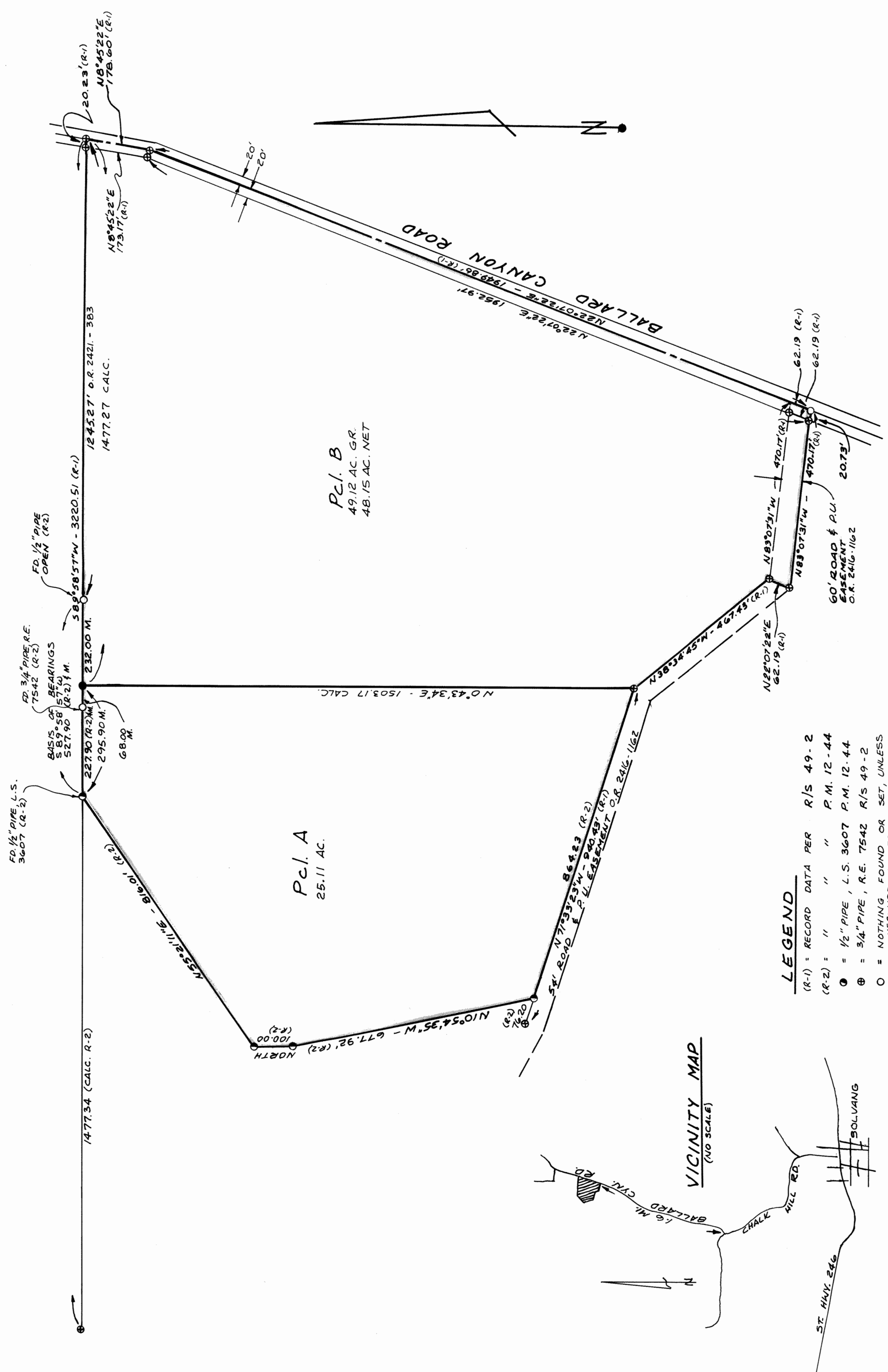


PARCEL MAP # 11,929
PORTION OF
TRACT #1
RANCHO SAN CARLOS
DE JONATA
PER M. & S. G.-19
SANTA BARBARA COUNTY,
CALIFORNIA
LAND SURVEYING & ENGINEERING
385 ALISSL RD SOLVANG CALIF
PH 805. 688.6556 93463
SCALE: 1" = 200'
● = 1/2" PIPE SET & TACKED L/S 3607
19 73
F.B.#400 P4.43
W.O.# 603



COUNTY SURVEYORS CERTIFICATE
THIS MAP HAS BEEN EXAMINED THIS 4TH DAY OF December, 1973,
FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575
OF THE SUBDIVISION MAP ACT.
COUNTY SURVEYOR NORMAN H. CALDWELL
ASSISTANT COUNTY SURVEYOR *Edward C. Schuch*
SURVEYORS CERTIFICATE
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION
AND WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA
IN CONFORMANCE WITH THE REQUIREMENT OF THE SUBDIVISION
MAP ACT AT THE REQUEST OF *George A. Chamberlain* ON NOV. 1973
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE
MAP AND CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF
APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED
WITH.
Spencer H. Peck
SPENCER H. PECK L/S 3607

RECORDERS CERTIFICATE
FILE NO. 45998 FEE \$ 7.00
FILED THIS 5TH DAY OF DEC. 19 73
AT 9 A.M. IN BOOK 12 OF P/M
AT PAGE 81
AT THE REQUEST OF
CAL. COASTAL LAND SURVEYING & ENGINEERING
RITA VAN BUSKIRK
COUNTY RECORDER
Norman H. Caldwell
DEPUTY



LEGEND
(R-1) = RECORD DATA PER R/S 49-2
(R-2) = " " " P.M. 12-44
● = 1/2" PIPE, L.S. 3607 P.M. 12-44
⊕ = 3/4" PIPE, R.E. 7542 R/S 49-2
○ = NOTHING FOUND OR SET, UNLESS OTHERWISE NOTED