

# PARCEL MAP NO. 13,723

BEING A DIVISION OF PARCEL "B" OF P/M NO. 12,593 AS RECORDED IN BOOK 24, PAGES 89 AND 90 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER.

COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA

SEPTEMBER 1986

## SURVEYING SERVICES

P.O. BOX 2177 DAN JAHNS L.S. 4997  
GOLETA, CALIF. 93118 960-7083

## OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON, AND ALSO OFFER AS SHOWN THEREON TO THE COUNTY OF SANTA BARBARA AS AN EASEMENT THE EQUESTRIAN AND HIKING TRAIL, AS SHOWN THEREON.

John N. Grube  
JOHN N. GRUBE  
SUSAN GRUBE

STATE OF CALIFORNIA }  
COUNTY OF SANTA BARBARA }

ON JANUARY 27, 1987 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN N. GRUBE AND SUSAN GRUBE PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Margaret R. Finch  
Margaret R. Finch  
Printed  
Notary Public in and for said  
County and State

MY COMMISSION EXPIRES 2-10-89

PRINCIPAL OFFICE LOCATED IN COUNTY OF SANTA BARBARA

## BENEFICIAL INTERESTS

GREAT WESTERN BANK, FORMERLY GREAT WESTERN SAVINGS AND LOAN ASSOC., UNDER DEED OF TRUST RECORDED SEPT. 30, 1986 AS INSTRUMENT NO. 86-0266 OF OFFICIAL RECORDS.

Thomas Gilmore  
THOMAS GILMORE, VICE PRESIDENT  
REGINA LAWSON, ASST. SECRETARY

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES }

ON THIS APRIL 7, 1988 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THOMAS GILMORE PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE VICE PRESIDENT AND REGINA LAWSON PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST. SECRETARY WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT ON BEHALF OF GREAT WESTERN BANK AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Debbie A. Iley  
Debbie A. Iley  
Printed  
Notary Public in and for said  
County and State

MY COMMISSION EXPIRES 3-9-92

PRINCIPAL OFFICE LOCATED IN COUNTY OF LOS ANGELES

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN GRUBE IN SEPTEMBER 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.

Dan Jahns  
DAN JAHNS L.S. 4997  
LAND SURVEYOR  
NO. 4997  
EXP. 12/31/89  
STATE OF CALIFORNIA

## COUNTY SURVEYOR'S STATEMENT

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER, SANTA BARBARA COUNTY SURVEYOR

May 16, 1988 BY: M. Manning  
DATE ASSISTANT COUNTY SURVEYOR  
R.C.E. NO. 18699 EXPIRES 4/30/89

## COUNTY CLERK-RECORDER CERTIFICATE

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66004 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66042 AND 66043 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE. I AM ALSO DULY AUTHORIZED AND DIRECTED TO ACCEPT THE EQUESTRIAN AND HIKING TRAIL AS AN EASEMENT, AS SHOWN THEREON. KENNETH A. PETTIT, COUNTY CLERK-RECORDER, EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

May 16, 1988 BY: Elizabeth M. Hull  
DATE DEPUTY

## COUNTY RECORDER'S CERTIFICATE

FILED THIS 18th DAY OF May 1988 AT 3:49 PM IN BOOK 41 OF PARCEL MAPS, AT PAGES 58 THROUGH 59 AT THE REQUEST OF DAN JAHNS.  
FEE \$8.00 KENNETH A. PETTIT, COUNTY CLERK-RECORDER  
SANTA BARBARA COUNTY, CALIFORNIA

BY: Mary Rose Bryson  
DEPUTY

NOTICE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED IN NO. 88-29849 OF OFFICIAL RECORDS.