

# PARCEL MAP NO. 12519

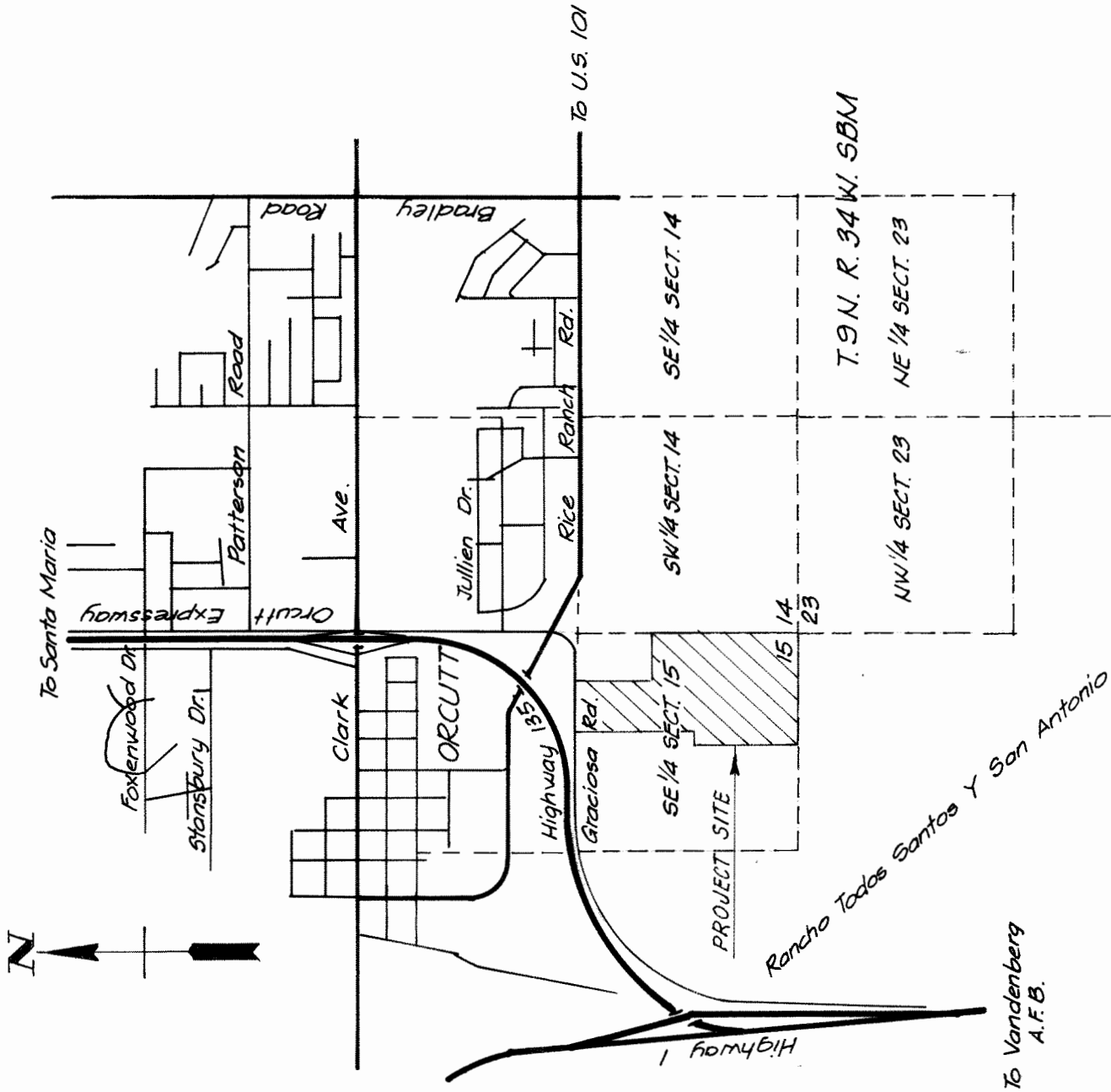
Being a portion of the East Half of the Southeast Quarter of Section 15 in Township 9 North, Range 34 West, San Bernardino Base and Meridian in the County of Santa Barbara, State of California, described as Exhibit A of Instrument #77-543 recorded January 5, 1977 in Official Records of said county.

## GENERAL NOTES

1. Water service to be provided by California Cities Water Company.
2. Prior to the issuance of any building permit, submit a soils percolation report for each parcel prepared by a Registered Civil Engineer or Soils Engineer. The soils test shall be reviewed and approved by the County Building Department.
3. A 16 foot all weather chip seal road shall be constructed per section C1 of standard detail No. 5-010.0 for Private Rural Roads. Road shall be constructed along 60 foot road easement as shown on map. Road work shall be completed within 3 years after recordation of the Parcel Map or prior to the issuance of a second building permit for residential occupancy. A surety bond shall be posted prior to recordation to guarantee construction.
4. 3 Fire Hydrants shall be installed. The hydrant shall be of the type approved by the Santa Barbara County Fire Department, Fire Protection Division, and acceptable to California Cities Water Company.
5. The hydrants and mains supplying same shall be installed in accordance with the standards established by the Insurance Services Office and the American Water Works Association, and shall supply a minimum of 750 gallons per minute under normal flow pressure.
6. Hydrant locations will be as per Fire Department Map, 3 Hydrants on access road, 500 ft apart.
7. Subsequent to the issuance of building permits, individual sewage disposal systems shall be installed per the prescribed requirements of the approved percolation test report.

## OTHER INTERESTS

The Signature of SAFECO TITLE INSURANCE CO. Trustee, under deed of trust recorded January 5, 1977 as Instrument No. 77-544 of Official Records has been omitted pursuant to Section 66425(F) of the Government Code.



VICINITY MAP  
Scale: 1"=2000'

## COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Sept. 23, 1978  
Date  
Charles F. Wagner (County Surveyor)  
by William B. Bugh  
Assistant County Surveyor

**MINERAL HOLDERS:**  
The following signatures may be omitted, pursuant to section 66436 (c)(3) of the Government Code:  
Edward H. Campodonico, Virginia Hourihan, Doris Metz, Sylvia O. Smith, Flora D. Campodonico, Marguerite E. Sampson, Charles L. Campodonico, Victoria M. Maretti, successors in interest to the minerals reservation in the deed recorded December 23, 1947, instrument number 17089, Book 762, Page 401 of O.R.  
**EASEMENT HOLDERS:**  
The following signatures may be omitted pursuant to section 66436 (c)(1) of the Government Code:  
William E. Jones and Sharron E. Jones, current holder of easement in deed recorded January 5, 1977, as instrument number 77-543 of O.R.

Sheet 1 of 2

## OWNER'S CERTIFICATE

We the undersigned, hereby certify that we are the owners, or are interested in the land included within this subdivision, entitled **PARCEL MAP NO. 12519** shown on this map consisting of 2 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land. We consent to the preparation and recordation of this map and subdivision as shown within the colored border lines.

State of California  
County of Santa Barbara  
On 30 June 1978, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jackie C. Wilks and Robert C. Wilks known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same as owners.

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

Witness my hand and seal  
30 JUNE 1978  
DIANE L. MC MILLAN  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN THE  
COUNTY OF SANTA BARBARA  
Comm. Exp. June 19, 1981

ENGINEER'S CERTIFICATE  
This map was prepared by me or under my direction and is based upon a field survey made in MAY, 1978, in conformance with the requirements of the Subdivision Map Act at the request of Robert C. Wilks. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the Parcel Map.

## ENGINEER'S CERTIFICATE

Louis J. Caballero  
Louis J. Caballero RCE 25306  
7-19-78  
Date

## COUNTY CLERK-RECORDER'S CERT.

Filed this 25th day of September 1978, at 8:00 A.M. in Book 21 of Parcel Maps, at Pages 15 and 16 at the request of Louis J. Caballero.

Howard C. Menzel  
Howard C. Menzel  
(County Clerk-Recorder)  
by Mary Rose Macdonald  
Deputy

JOB # 8-713  
LOS PADRES  
ENGINEERS  
301 East Cook St.  
Suite C-2  
Santa Maria  
California 93454  
805-925-4455

PARCEL MAP  
NO. 12, 519

BEING A SUBDIVISION OF A PORTION  
OF THE SE 1/4 OF SECTION 15  
TOWNSHIP 9 NORTH R. 34 W S.B.M.