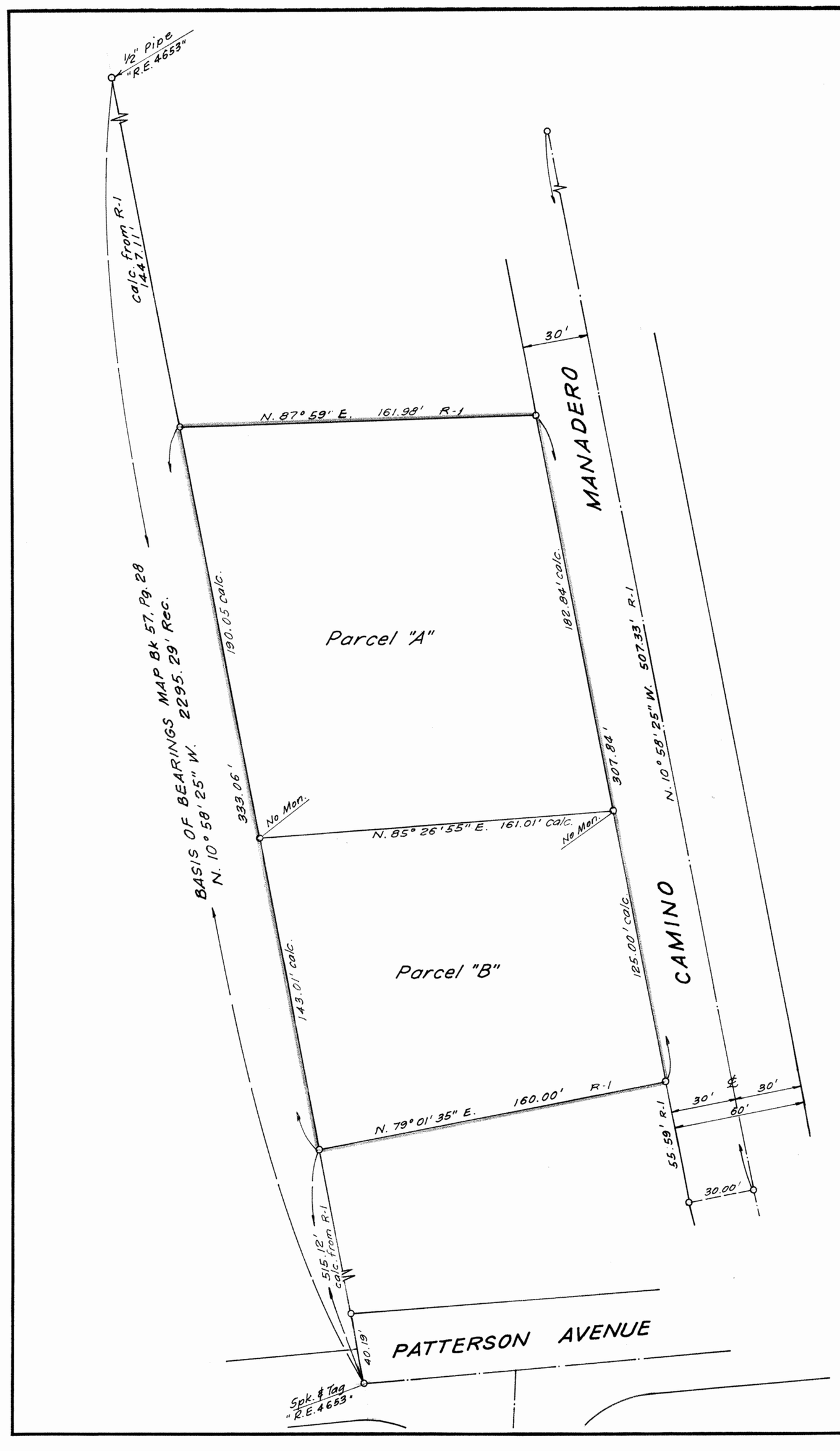

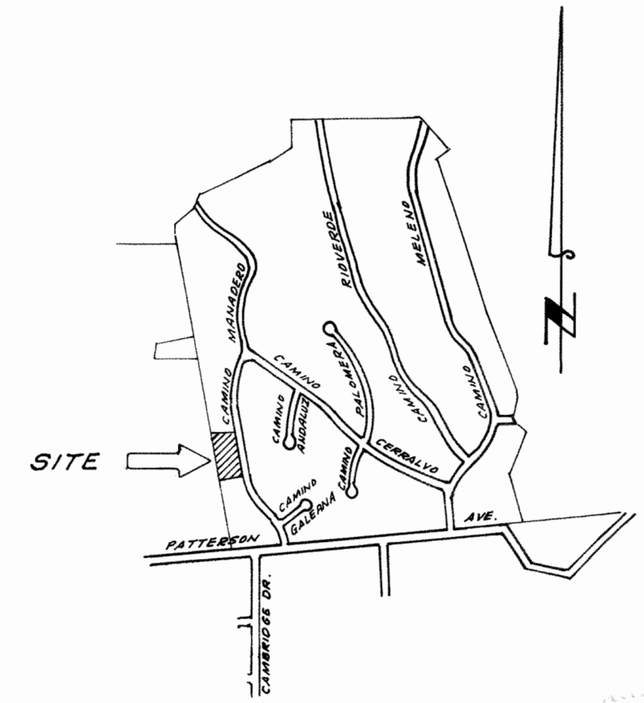

VICINITY MAP
SCALE: 1" = 1000'

NOTE:
Bearings and distances marked "R-1" are of record in Map Book 57, Page 28
Open circles thus: o denote 1/2" pipes marked "R.E. 7704", unless otherwise indicated, as per Map Book 57, Page 28.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

Map Book 57 Pg. 28

S.O. 7441
F.B.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF Richard Michael Mallen ON THE 20th DAY OF February 1974. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. GRANT R.C.E. 7704

REGISTERED CIVIL ENGINEER · M. L. GRANT · NO. 7704 · STATE OF CALIFORNIA

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 29th DAY OF Aug. 1974 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR

BY Edward C. Schob
Assistant County Surveyor

RECORDER'S CERTIFICATE FILE NO. 32147

FILED THIS 30TH DAY OF AUGUST 1974 AT 9:00 A.M. IN BOOK 13 OF P/M AT PAGE 60 AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK
COUNTY RECORDER

FEE $5.00

BY Frances Ackland
DEPUTY

PARCEL MAP NO. 11,998

BEING LOTS 6, 7 & "A" OF TRACT No 10,145 PER MAP BOOK 57, PAGE 27, ET SEQ.

COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 40' February 1974

INDEXED