

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF (OR HAVE AN INTEREST IN) THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH WITHIN THE COLORED BORDER LINE.

Robert Urban
ROBERT URBAN

Christine Urban
CHRISTINE URBAN

NOTARY PUBLIC

STATE OF CALIFORNIA

COUNTY OF Santa Barbara

ON August 2, 1995 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

ROBERT URBAN AND CHRISTINE URBAN

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Elaine C. Petersen
SIGNATURE

Elaine C. Petersen
PRINTED

MY COMMISSION EXPIRES: 4-24-98 PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

CLERK OF THE BOARD'S STATEMENT

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY: Eligbeth Martinez DEPUTY

DATE: 8-4-95

BENEFICIAL INTEREST HOLDERS

THE SIGNATURES OF THE FOLLOWING BENEFICIAL INTEREST HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE:

MORTGAGE FUNDING, BENEFICIARY UNDER DEED OF TRUST RECORDED NOVEMBER 2, 1993 AS INSTRUMENT NO 93-086717 OF OFFICIAL RECORDS.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (g)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

SANTA YNEZ RIVER WATER CONSERVATION DISTRICT, A PUBLIC CORPORATION BY DEED RECORDED APRIL 27, 1962 AS INSTRUMENT NO. 17257, BOOK 1922, PAGE 887 OF OFFICIAL RECORDS.

SANTA YNEZ RIVER WATER CONSERVATION DISTRICT, IMPROVEMENT DISTRICT NO. 1 BY DEED RECORDED JULY 23, 1990 AS INSTRUMENT NO. 90-048685, OF OFFICIAL RECORDS.

CONSTANCE ERICKSON BY DEED RECORDED NOVEMBER 5, 1991 AS INSTRUMENT NO. 91-074246 OF OFFICIAL RECORDS.

TOM HALE, 111, TRUSTEE OF UNITED LIFE CHURCH BY DEED RECORDED NOVEMBER 5, 1991 AS INSTRUMENT NO. 91-074247 OF OFFICIAL RECORDS.

NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS:

OR 95-44145

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF ROBERT AND CHRYSITNE URBAN IN JANUARY, 1995. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Thomas Hale
THOMAS HALE 111 L.S. 4427
9-30-97
LICENSE EXPIRATION DATE

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Edmund R. Villa
EDMUND R. VILLA P.L.S. 6232
SANTA BARBARA COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 3/31/1998
DATE 8/4/95

COUNTY RECORDER'S STATEMENT

FILED THIS 10th DAY OF August 199 5
AT 2:05 P.M. IN BOOK 51 OF PARCEL MAPS AT
PAGES 7-8 AT THE REQUEST OF CAL COASTAL
ENGINEERING AND LAND SURVEYING, INC. FEE: \$10

KENNETH A. PETTIT BY: Yvelene Drake
COUNTY CLERK-RECORDER- DEPUTY
ASSESSOR

PARCEL MAP NO. 14,355

BEING A DIVISION OF PARCEL 3 OF PARCEL MAP NO. 14,039 AS SHOWN ON A MAP FILED IN BOOK 45, PAGES 42 AND 43 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER IN THE

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

DATE: JAN. 1995 SHT. 1 OF 2 SHTS W.D. # 95-1-3336

CAL COASTAL

ENGINEERING & LAND SURVEYING, INC.

375 ALISAL ROAD, SOLVANG, CA. 93463

(805) 688-6556

FAX 688-3966