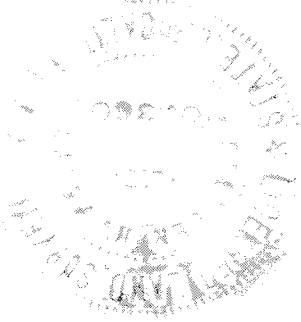


THE SIGNATURES OF PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION; ASSOCIATED TELEPHONE COMPANY LTD., A CORPORATION; EASEMENT HOLDERS BY DEEDS RECORDED IN BOOK 510, PAGE 429; BOOK 849, PAGE 490; BOOK 849, PAGE 491; AND BOOK 959, PAGE 361, ALL OF OFFICIAL RECORDS, MAY BE OMITTED IN ACCORDANCE WITH SECTION GG-316 (d)(1), OF THE GOVERNMENT CODE, AS THEIR RESPECTIVE INTERESTS CANNOT RIPEN INTO A FEE.

ON JULY 1, 1976 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED ANNA M. KROGH KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY IN FACT OF MINNIE B. ESPERSEN AND ACKNOWLEDGED TO ME THAT SHE SUBSCRIBED THE NAME OF MINNIE B. ESPERSEN THERE TO AS PRINCIPAL AND HER OWN NAME AS ATTORNEY IN FACT.

ELIZABETH H. MCCARTHY  
PRINTED



THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF ANNA M. KROGH

Spencer H. Peets  
SPENCER H. PEETS L/S 3607

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP **ACT AND LOCAL ORDINANCE.**

NORMAN H. CALDWELL  
COUNTY SURVEYOR  
BY Edward C. Jolly 3/25/76  
ASSISTANT COUNTY SURVEYOR

FILED THIS 27<sup>th</sup> DAY  
OF August 19 76 AT 8:15 AM  
IN BOOK 16 OF PM's AT PAGE 28  
AT THE REQUEST OF Cal Coastal Engineering  
Howard C. Menzel  
FFC \$5.00 COUNTY CLERK RECORDER

BY Frederick Gooding DEPUTY

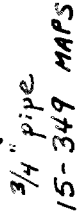
PORTION OF TRACT 31 OF THE RANCHO SAN CARLOS DE JONATA, M. & S. 5 - 84, 85, 86

COUNTY OF SANTA BARBARA CALIFORNIA  
CAL-COASTAL

ENGINEERING & LAND SURVEYING INC.  
385 ALISAL RD. SOLVANG, CA.

PH: (805) 688-6556 OR 963-2329

SCALE: 1" = 30'



WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

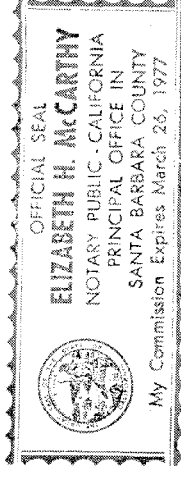
Anna M. Krogh  
ANNA M. KROGH

by Anna M. Knight  
Attorney in fact

COUNTY OF SANTA BARBARA  
ON May 5, 1976 BEFORE ME THE UNDERSIGNED A  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED ARNOLD JUDSON KROGH, ANNA  
M. KROGH  
KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE  
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT THEY EXECUTED THE SAME.

*Delivered to the County*  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

Elizabeth H. McCarty  
PRINTED  
MY COMMISSION EXPIRES: 3/26/77



O = 3/4" PIPE, R.E. 2928 R/S 26-6  
(R) = RECORD DATA PER R/S 26-6