#### 49 PG **ш** Х

### STATEMENT OWNER'S

WE THE UNDERSIGNED HEREBY STATE THAT WE ARE ALL THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTILLED MORS PARCEL MAP TRACT 5671 SHOWN ON THIS MAP CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY OFFER TO DEDICATE THE EASEMENTS IDENTIFIED AS 10' PUBLIC UTLITY, CABLE TY, TELEPHONE AND TREE PLANTING & MAINTENANCE EASEMENT AS DELINEATED ON SAID MAP.

L. Mors William

WILLIAM L. MORS

R. More MARGUERITE R. MORS

### NOTARY

STATE OF CALIFORNIA COUNTY OF VENTORS

5.5.

ON Feb. 23 1993

SUZERANE MOHALE TOCKSON

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APEARED:

APEAKEU:

Milliam L More And Medicalerife

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EMBENCE) TO BE THE PERSON(S) WHOSE NAME(S) IN ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT BY HOW THEIR SIGNATURE(S) ON THE INSTRUMENT WHICH THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Mekson PRINCIPAL COUNTY OF BUSINESS: VENTURA

MY COMMISSION EXPIPES: DECEMBER 19, 1995



# SUPERVISOR'S CERTIFICATE BOARD OF

I, ZANDRA CHOLMONDELY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY THAT THE PROVISIONS OF DIVISION 21 COMMENCING WITH SECTION 66410, TILLE 7 OF THE GOVERNMENT CODE HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES AND ASSESSMENTS ON THE PROPERTY WITHIN THIS SUBDIVISION.

B 12. P. 0F RA CHOLMONDELY K OF THE BOARD OF

BY DEPUTY

3

#### MORS PARCEL MAP 129 S TRACT

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 10 NORTH, RANGE 34 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON THE MAP RECORDED IN BOOK 100, RECORD OF SURVEYS, AT PAGE 100 IN THE OFFICE OF THE CONTAINING 1.52 ACRES

### SNOISSIMO SIGNATURE

66436(a)(3)(A)(i) OF THE THE FOLLOWING LEASE HOLDERS LEASE HOLDERS: PURSUANT TO THE PROVISIONS OF SECTION SUBDIVISION MAP ACT THE SIGNATURES OF HAVE BEEN OMITTED. UNION OIL COMPANY OF CALIFORNIA, HOLDER OF A LEASE RECORDED OCTOBER 16, 1973 AS INSTRUMENT No. 40702 IN BOOK 2485, PAGE 1370, OF OFFICIAL RECORDS AND MODIFIED BY THE DEED RECORDED SEPTEMBER 10, 1974, AS INSTRUMENT No. 33113, IN BOOK 2533, PAGE 207, OF OFFICIAL RECORDS.

## STATEMENT BENEFICIARY

ALLEN J. POTTS BENEFICIARY UNDER A DEED OF TRUST RECORDED JANUARY 30, 1992 AS INSTRUMENT No. 92—006170 OF OFFICIAL RECORDS

100 Oller

M 5 40 FOS.

STATE OF CALIFORNIA COUNTY OF VENTURA NOTARY

BEFORE ME,

AND STATE, PERSONALLY ON FEBRUARY 34 1993
CHEELE P. HORRY
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND
APEARED:
ALLEN J. PORS

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT WHICH THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

PRINCIPAL COUNTY OF EUSINESS: VENTURA
HY COMMISSION EXPINES: MARCH 10, 1995 WINESS MY HAND AND OFFICIAL SEAL SIGNATURE CALL



# CERTIFICATE CILY COUNCIL'S

I HEREBY CERTIFY THAT THIS PARCEL MAP WAS DULY ADOPTED AND APPROVED AND THAT THE DEDICATION OF THE EASEMENTS IDENTIFIED AS: 10' PUBLIC UTILITY, CABLE TV, TELEPHONE AND TREE PLANTING & MAINTENANCE EASEMENT AS SHOWN HEREON, WAS ACCEPTED BY THE COUNCIL OF THE CITY OF SANTA MARIA ON APRILE ON 1993 AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF SAID EASEMENTS.

4-20-93 CITY CLERK

## STATEMENT SURVEYOR'S

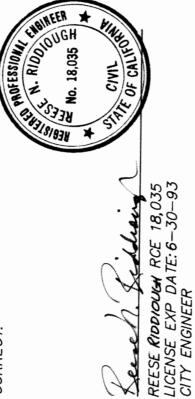
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF WILLIAM MORS. I HEREBY STATE THAT THIS MAP CONFORMS TO THE TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THIS MAP, OR WILL BE IN SUCH POSITIONS WITHIN ONE YEAR OF THE DATE OF THE RECORDING OF THIS MAP, AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT FOR THE SURVEY TO BE RETRACED. SURVEY PREFINED.

86-62 ١

# MICHAEL K. WELCH LS 3485 LICENSE EXP DATE: JUNE 30 1996

## STATEMENT **ENGINEER'S**

I HEREBY STATE THAT I HAVE EXAMINED THIS SUBDIVISION MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.



HPRIL DA TE

# CITY PLANNING COMMISSION'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP, AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON FEBRUARY 3, 1993 AND THE CONDITIONS AS IMPOSED THEREON.

WILLIAM H. ORNDORFF
SECRETARY

**60**0

# COUNTY CLERK-RECORDER'S CERTIFICATE

30-31 AT 3:06 PM FILED THIS 284K DAY OF ANCILL MAPS, AT PAGES AT THE REQUEST OF MICHAEL K. WELCH.

Fee: \$8.00

KENNETH A. PETITT COUNTY CLERK-RECORDER

DEPUTY BY:

#### SURVEYS, WELCH PREPARED BY: M. K.

312 EAST MILL STREET SUITE 300 SANTA MARIA CALIFORNIA 93454 PHONE: (805) 925–2701

0 О SHEET 1

#92084/92084FM1.DWG

95-16111 3-28-95 CORRECTION OF CERT.

30