

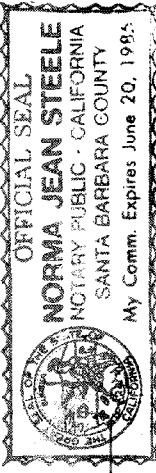
TITLE SHEET

SHEET 1 OF 2 SHEETS

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON MAY 6, 1985 BEFORE ME, THE UNDERSIGNED A NOTARY
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED CHERYL C. SPITSER

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS
SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT SHE EXECUTED THE SAME.

Norma Jean Steele
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
Norma Jean Steele
PRINTED



MY COMMISSION EXPIRES: 6/20/96

OWNERS CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF
THE LAND INCLUDED WITHIN THE COLORED BORDER
LINES OF THIS MAP AND THAT I AM THE ONLY
PERSON WHOSE CONSENT IS NECESSARY TO PASS A
CLEAR TITLE TO SAID LAND AND I CONSENT TO
MAKING AND RECORDING OF THIS MAP AND THE
SUBDIVISION AS SHOWN THEREON. AND HEREBY DEDICATE
THE EASEMENT SHOWN HEREON FOR THE PURPOSE SET FORTH.

Cheryl C. Spitsen
CHERYL C. SPITSER

COUNTY CLERK - RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION
66404 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS
REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493
ON THE PROPERTY WITHIN THIS SUBMISSION HAVE BEEN FILED AND MADE.

June 20, 1985
DATE

HOWARD C. MENZEL
COUNTY CLERK - RECORDER
EX-SUBDIVISIONS
CLERK OF BOARD
OF SUPERVISORS

Shirley M. Hall
BY DEPUTY

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS MAY BE
ADMITTED PURSUANT TO SECTION 66404 (C) (1) OF THE GOVERNMENT CODE
AS THEIR INTEREST CANNOT BE RECORDED IN THE OFFICIAL RECORDS
SOUTHERN CALIFORNIA GAS COMPANY, BY DEED RECORDED JUNE 30, 1976
AS INSTR. NO. 27198, IN BOOK 2618 PAGE 1248 OF OFFICIAL RECORDS.

EARL C. PETERSEN, ET UX. BY DEED RECORDED MARCH 23, 1975
AS INSTR. NO. 10830, IN BOOK 2453 PAGE 263 OF OFFICIAL RECORDS.
OWNERS OF PRIVATE EASEMENTS WITHIN SAN MARCOS AVENUE IN FAVOR OF
THE OWNERS OF LOTS ACQUIRED UNDER CONVEYANCE BY REFERENCE TO THE MAP OF
THE TOWN OF LOS OLIVOS RECORDED IN RACK 3, MAP NO. 6.

OWNERS OF PRIVATE DRAINAGE EASEMENT PER PARCEL MAP NO. 12507
RECORDED IN P.M. BK. 21 PGS. 50 & 51.

BENEFICIAL INTEREST

THE FOLLOWING SIGNATURES OF BENEFICIAL INTEREST
MAY BE OMITTED PURSUANT TO SECTION 66445 (F) OF
THE GOVERNMENT CODE:

IMPERIAL SAVINGS AND LOAN ASSOCIATION UNDER DEED OF
TRUST RECORDED JUNE 30, 1983 AS INSTR. NO. 83-33441 OF
OFFICIAL RECORDS.

AMERICAN NATIONAL BANK, A UNITED STATES CORPORATION UNDER DEED OF
TRUST RECORDED SEPT. 20, 1983 AS INSTR. NO. 83-45828 OF
OFFICIAL RECORDS.

DEPARTMENTAL CONDITIONS:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN
IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 66411
OF THE GOVERNMENT CODE.

PUBLIC WORKS DEPT.

PRIOR TO ISSUANCE OF A BUILDING PERMIT, UP-DATED CLOSE
INTERVAL TOPOGRAPHY WILL BE REQUIRED AS PART OF THE
SUBMITTAL PACKAGE FOR ANY BUILDING PERMIT.

PRIOR TO ISSUANCE OF A BUILDING PERMIT, A PRELIMINARY
SOILS REPORT (FOUNDATION DESIGN) SHALL BE REQUIRED
TO QUALIFY FOUNDATION DESIGNS. THIS REPORT SHALL ALSO
INCLUDE ANY SPECIAL GRADING AND DRAINAGE RECOMMENDATIONS.

PRIOR TO ISSUANCE OF A BUILDING PERMIT, FINISHED FLOOR ELEVATIONS
FOR ANY FUTURE BUILDINGS SHALL BE APPROVED BY THE COUNTY
FLOOD CONTROL DEPARTMENT - F.I.R.M. AND FLOOD ZONE BOUNDARY
AREAS SHALL ALSO BE INCLUDED.

DRAINAGE WATER SHALL BE HANDLED IN A MANNER SATISFACTORY
TO THE FLOOD CONTROL ENGINEER AND THE DIRECTOR OF PUBLIC
WORKS.

RESOURCE MANAGEMENT DEPT.

THE OAK ON PARCEL 12 SHALL BE PRESERVED AND NO GRADING
OR SUBSURFACE SHALL OCCUR WITHIN THE DRIPLINE OF THE OAK.
PRIOR TO ISSUANCE OF A GRADING PERMIT, THE DRIPLINE OF
THE OAK SHALL BE CLEARLY STATED AND FLAGGED.

ALL SPECIMEN TREES REMOVED SHALL BE REPLACED ON A
TWO TO ONE BASIS WITH FIVE GALLON SPECIMENT TREES.

PARCEL MAP NO. 13,613 BEING A DIVISION OF PARCEL D OF P.M. 12507 IN P.M. BK. 21 PGS. 50 & 51 TOWN OF LOS OLIVOS SANTA BARBARA COUNTY, CALIF.	CAL COASTAL ENGINEERING & LAND SURVEYING INC. 375 ALISAL RD., SOLVANG, CALIF. PH. 688-6556 OR 963-2329
DATE FEB. 1985	W.O. 2024