



Note:
Open circles denote no
monument found or set
unless otherwise indicated.

50° 70' 39"

RECORDERS CERTIFICATE

File No 4686 Fee \$5.00
Filed this 19th day of
February, 1971 at 12:30 P.M.
in Book 7 of Parcel
Maps at Page 10 of the
request of J.W. LEECE
RITA VAN BUSKIRK
County Recorder
J. Deblaud
Deputy County Recorder

SURVEYORS CERTIFICATE

This map was prepared by me or under my supervision and
was compiled from record data and a field survey in
conformance with the requirements of the Subdivision Map
Act of the request of EARL M. HILL on Aug. 26, 1970
I hereby certify that it conforms to the approved Tentative Map
and condition of approval thereof and that all provisions of
applicable State law and local Ordinance have been complied with.
J.W. LEECE
P.C.E. 13385

COUNTY SURVEYORS CERTIFICATE

This map has been examined this 19th day of Feb., 1971,
for conformance with the requirements of Section 11575 of the
Subdivision Map Act.
Norman H. Caldwell
County Surveyor
Elmer L. Jones
Deputy County Surveyor

PARCEL MAP
NO. 11,225
BEING A DIVISION OF
PARCEL "A"

PARCEL MAP NO. 11,033
P.M. BOOK 5, PAGE 82
Santa Barbara County, California
Scale: 1"=50' January, 1971
J.W. LEECE - CIVIL ENGINEER
2314 CLINTON TERR., SANTA BARBARA, CALIFORNIA 931-1087