

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THE COLORED BORDERS OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN HEREON.

CROCKER NATIONAL BANK: SUCCESSOR IN INTEREST TO CROCKER-CITIZENS NATIONAL BANK, A NATIONAL BANKING ASSOCIATION:

P. J. Hansen *L. T. Hammett*

STATE OF CALIFORNIA } ss.
COUNTY OF Los Angeles

ON October 14, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED **LARRY T. HAMMETT**, KNOWN TO ME TO BE **Trust Officer** AND **P. D. GLEASON**, KNOWN TO ME TO BE **Trust Officer** OF CROCKER NATIONAL BANK, (SUCCESSOR IN INTEREST TO CROCKER-CITIZENS NATIONAL BANK), NATIONAL BANKING ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE NATIONAL BANKING ASSOCIATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH NATIONAL BANKING ASSOCIATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNES MY HAND AND OFFICIAL SEAL
SIGNED: *Michele Fay Hauck* OFFICIAL SEAL
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Apr. 15, 1985
PRINTED: **MICHELE FAY HAUCK**
MY COMMISSION EXPIRES: **4/16/85**

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (6)(1) OF THE GOV. CODE AS THEIR INTEREST CANNOT RISEN INTO FEE:
EVERETT H. WALKER AND DOROTHY J. WALKER; ESM'T HOLDERS PER DEED RECORDED DEC. 27, 1965 IN BOOK 2134, PAGE 59 O.R.
ROLLING HILLS PARK RIDING TRAILS ASSOCIATION; ESM'T HOLDER PER DEED RECORDED NOV. 27 1964 IN BOOK 2080, PAGE 1309 O.R.

PARCEL MAP NO. 13,336

BEING A DIVISION OF THAT PORTION OF TRACT 4" OF THE RANCHO CANADA DE LOS PINOS BEING SHOWN AS PARCELS B AND C ON THE MAP FILED IN BOOK 80, PAGE 32 OF RECORD OF SURVEYS FILED IN THE OFFICE OF THE COUNTY RECORDER - COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA; AUGUST, 1982

SID GOLDSTIEN - CIVIL ENGINEER
P.O. BOX 514 SOLVANG CALIF. 93463 805-688-1526

CONSTRUCTION REQUIREMENTS:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE NOTED IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:

PUBLIC WORKS:

1. A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOILS MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE MAY BE REQUIRED AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY, AND EXPANSIVE NATURE OF EXISTING SOILS & CONCLUSIONS & RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.
2. PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. THESE PERMITS TO INCLUDE DRAINAGE PLANS.

RESOURCEMENT MANAGEMENT:

1. PRIOR TO ISSUANCE OF BUILDING PERMITS - AN OAK TREE PRESERVATION PLAN SHALL BE SUBMITTED TO THE LANDSCAPE PLANNER TO INSURE PRESERVATION OF AS MANY TREES AS POSSIBLE AND REPLACEMENT OF THOSE TO BE REMOVED.

FIRE DEPARTMENT:

1. FIRE HYDRANTS SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE OF ALL STRUCTURES PRIOR TO ISSUANCE OF BUILDING PERMITS. THE HYDRANTS SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT FIRE PROTECTION DIVISION AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.
2. THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATERWORKS ASSOCIATION AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.
3. ANY PRIVATE STREETS SHALL BE NAMED & STREET SIGNS INSTALLED. BUILDING NUMBERS (MIN. 3") SHALL BE VISIBLE FROM THE STREET.
4. ALL ACCESS ROADS & DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPT. OF PUBLIC WORKS STANDARDS. ROADS TO BE A MINIMUM OF 16 FEET IN WIDTH, ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15 PERCENT AND ALL AREAS OVER 10 PERCENT GRADE SHALL BE SURFACED WITH A.C. PAVING TO COUNTY STANDARDS. A 35 FOOT RADIUS, UNOBSTRUCTED BY PARKING, IS REQUIRED ON ALL TURNS, CORNERS & CUL-DE-SACS. THIS REQUIREMENT SHALL APPLY ONLY TO THAT PORTION OF ROADWAY WHICH ABUTS THE FRONTAGE OF THE PROPERTY SHOWN HEREON.

RECORDER'S CERTIFICATE:

FILED THIS 17th DAY OF December, 1982, AT 8:00 AM IN BOOK 31 OF PARCEL MAPS AT PAGES 11 AND 12 AT THE REQUEST OF SID GOLDSTIEN - REC. 33042.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
BY: *Mary Sue Macdonald*
DEPUTY

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE:

CHARLES F. WAGNER
COUNTY SURVEYOR
BY: *Norm Bugh* Dec. 16, 1982
ASSISTANT COUNTY SURVEYOR

ENGINEER'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CROCKER NATIONAL BANK IN AUGUST 1982. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Sid Goldstien 10-13-82
SID GOLDSTIEN REC. 33042 DATE

