

## OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

James W. Ainsworth Anna I. Ainsworth  
NAME PRINTED: JAMES W. AINSWORTH NAME PRINTED: ANNA I. AINSWORTH

## NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara  
ON 11-15, 2010, BEFORE ME Karla L. Mueller NOTARY,  
PERSONALLY APPEARED James W. Ainsworth and Anna I. Ainsworth

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Karla L. Mueller Karla L. Mueller  
SIGNATURE NAME PRINTED  
11/1/2013 1828932  
COMMISSION EXPIRES COMMISSION NO.

Santa Barbara  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF



## BENEFICIARY

RABOBANK, N.A., BENEFICIARY UNDER DEED OF TRUST RECORDED JULY 18, 2008 AS INSTRUMENT NO. 2008-0042725 OF OFFICIAL RECORDS.

Laura Sweeney  
NAME PRINTED: Laura Sweeney NAME PRINTED:

## NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF SAN LUIS OBISPO  
ON March 15, 2016, BEFORE ME Michelle P. Doherty, Notary Public,  
PERSONALLY APPEARED Laura Sweeney

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Michelle P. Doherty Michelle P. Doherty  
SIGNATURE NAME PRINTED  
April 20, 2019 2107871  
COMMISSION EXPIRES COMMISSION NO.  
SAN LUIS OBISPO  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF

## PARCEL MAP NO. 14,696

A SUBDIVISION OF PARCEL "A" OF PARCEL MAP NO. 10,862 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER THE MAP FILED IN BOOK 4, PAGE 48 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

## EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

1. CALIFORNIA CONSOLIDATED WATER COMPANY, INC. A CALIF. CORP., PER 2189-OR-159 FOR PRIVATE ROAD (RECORDED 5-01-1967).
2. JOHN M. SCHENTRUP, ET AL PER 2212-OR-244 FOR PRIVATE ROAD AND UTILITIES (RECORDED 11-20-1967).
3. COUNTY OF SANTA BARBARA AND THE SANTA BARBARA COUNTY FLOOD AND WATER CONSERVATION DISTRICT PER 2240-OR-269 FOR FLOOD CONTROL PURPOSES (RECORDED JULY 29, 1968).
4. WILLIAM J. AND DIANA L. HUNT PER 2246-OR-695 FOR INGRESS, EGRESS, AND PUBLIC UTILITIES (RECORDED SEPTEMBER 26, 1968).
5. CALIFORNIA CONSOLIDATED WATER COMPANY, INC. A CALIF. CORP., PER 2254-OR-515 FOR PRIVATE ROAD AND UTILITIES (RECORDED 12-05-1968).
6. JOE MESA AND MARIA CONNIE SANDOVAL PER 2375-OR-1086 FOR PRIVATE ROADWAY AND UTILITIES (RECORDED 12-09-1971).
7. EMILE S. AND VELMA L. DESOLMINIAC PER 2520-OR-428 FOR PRIVATE ROAD (RECORDED 6-10-1974).
8. PACIFIC GAS & ELECTRIC, A CALIF. CORP. & GENERAL TELEPHONE COMPANY, A CALIF. CORP. PER INST. NO. 77-36867 O.R. FOR PUBLIC UTILITIES (RECORDED 7-21-1977).
9. DI-MAC DEVELOPMENT, INC. PER INST. NO. 2006-0065485 O.R. FOR PRIVATE INGRESS, EGRESS, AND THE RIGHT TO GRANT A PERMANENT EASEMENT TO LAGUNA COUNTY SANITATION DISTRICT FOR SEWER PURPOSES (RECORDED 8-21-2006).

## BENEFICIARY

Chase Home Finance, LLC successor by merger to

CHASE MAHATTAN MORTGAGE COMPANY, BENEFICIARY UNDER DEED OF TRUST RECORDED OCTOBER 6, 2004 AS INSTRUMENT NO. 2004-0106872 OF OFFICIAL RECORDS.

Rhonda Thompson Dina Shields  
NAME PRINTED: Rhonda Thompson NAME PRINTED: Dina Shields

## NOTARY

STATE OF CALIFORNIA  
COUNTY OF Louisiana

ON December 20, 2010, BEFORE ME Vicki C. Knighten,  
PERSONALLY APPEARED Rhonda Thompson and Dina Shields

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Vicki C. Knighten Vicki C. Knighten  
SIGNATURE NAME PRINTED  
Lifet:me 54231  
COMMISSION EXPIRES COMMISSION NO.  
Quachita  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF

## NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO.: 2016-0063124

O.R. (OFFICIAL RECORDS)

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAMES W. AINSWORTH IN OCTOBER, 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Kenny L. Fargen 11-9-10  
KENNY L. FARGEN LS 4597 DATE  
LICENSE EXPIRATION DATE: 9-30-11



## COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Aleksandar Jevremovic 11-16-16  
ALEKSANDAR JEVREMOVIC PLS 8378 DATE  
SANTA BARBARA COUNTY SURVEYOR  
LICENSE EXPIRATION DATE: 12-31-17



## RECORDER'S STATEMENT

FILED THIS 23rd DAY OF November, 2016, AT 9:48 A.M., IN BOOK 65 OF PARCEL MAPS AT PAGES 65-67, AT THE REQUEST OF KENNY L. FARGEN.  
FEE = \$ 63-

JOSEPH E. HOLLAND  
COUNTY CLERK-RECORDER-ASSESSOR

BY Jana Goffa  
DEPUTY

## CLERK OF THE BOARD'S STATEMENT

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO  
CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY

BY Russ Barker  
DEPUTY

11-18-16  
DATE



2624 AIRPARK DRIVE  
SANTA MARIA, CA 93455  
PHONE: 805-934-5727  
FAX: 805-934-3448  
DATE: NOV., 2010

PM1.DWG

JOB: 06061

SHEET 1 OF 3

PM BK 65 PG 65

APN 03-200-055