

OWNER'S CERTIFICATE:

WE CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

JAMES L. DAMRON

*James L. Damron*  
BONNIE L. DAMRON

*Bonnie L. Damron*

MINERAL RIGHTS:

THE SIGNATURE OF THE MUSIC ACADEMY OF THE WEST, AS OWNER OF 1/2 OF ALL THE OIL, GAS, HYDROCARBONS, MINERALS, MINERAL RIGHTS, NOW OR HEREAFTER IN OR UNDER SAID REAL PROPERTY OR DEVELOPED THROUGH OR FROM SAID PROPERTY BY SLANT DRILLING OR OTHERWISE, WITH THE RIGHT TO EXPLOIT, DEVELOP AND REMOVE THE SAME AND TO LEASE FOR SUCH EXPLORATION, DEVELOPMENT OR EXTRACTION TO REMAIN IN THE GRANTEE, THEIR HEIRS AND ASSIGNS AS RESERVED IN A DEED RECORDED JUNE 21, 1957 AS INSTRUMENT NO. 12055, IN BOOK 1454 PAGE 415, OF OFFICIAL RECORDS, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (3) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

MONTECITO COUNTY WATER DISTRICT PER DEED RECORDED APRIL 12, 1924 AS INSTRUMENT NO. 2673 IN BOOK 5 PAGE 213 OF OFFICIAL RECORDS.

MONTECITO LAND COMPANY PER DEEDS RECORDED MAY 1, 1900 IN BOOK 70 PAGE 397; JUNE 12, 1903 IN BOOK 92 PAGE 151, AND JULY 20, 1905 IN BOOK 109 PAGE 339, ALL OF DEEDS.

MUSIC ACADEMY OF THE WEST PER DEED RECORDED JUNE 21, 1957, AS INSTRUMENT NO. 12055, IN BOOK 1454 PAGE 415 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA )  
COUNTY OF ) SS  
LOS ANGELES )

ON February 26, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY

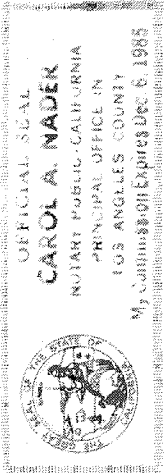
APPEARED James L. Damron AND

Bonnie L. Damron  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME AS OWNERS.

WITNESS MY HAND AND OFFICIAL SEAL

*Carol A. Nader*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

CAROL A. NADER PRINT  
MY COMMISSION EXPIRES 12-6-85



SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 13,534

COUNTY OF SANTA BARBARA, CALIFORNIA

BEING A RESUBDIVISION OF LOT 27 AND A PORTION OF LOTS 26, 28 AND 29 OF BLOCK NO. 3 OF THE MONTECITO LAND COMPANY, IN THE COUNTY OF SANTA BARBARA, OF THE STATE OF CALIFORNIA ACCORDING TO THE MAP THEREOF FILED IN RACK NO. 1 MAP 3, IN THE OFFICE OF THE COUNTY RECORDER FOR SAID COUNTY AND STATE.

**Penfield & Smith**  
ENGINEERS INC.

111 EAST VICTORIA STREET  
POST OFFICE BOX 98 • SANTA BARBARA, CA. 93102  
OCTOBER 1984

BENEFICIAL INTERESTS:

THE FOLLOWING SIGNATURES OF HOLDERS OF BENEFICIAL INTEREST HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66445 (F) OF THE GOVERNMENT CODE.

FRANCIS J. CONRAD AS BENEFICIARY UNDER A DEED OF TRUST RECORDED OCTOBER 19, 1972 AS INSTRUMENT NO. 41377 IN BOOK 2426 PAGE 1218, OF OFFICIAL RECORDS.

CONSTRUCTION REQUIREMENTS:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

PLANNING COMMISSION

1. A TREE REPLACEMENT PROGRAM DESIGNED IN COLLABORATION WITH A BUTTERFLY HABITAT SPECIALIST, AND IN CONSULTATION WITH THE COUNTY LANDSCAPE PLANNER, APPROVED BY THE DIVISION OF ENVIRONMENTAL REVIEW, SHALL BE REQUIRED TO REPLACE ALL TREES REMOVED ON SITE ON AN AVERAGE 2:1 BASIS. THIS TREE REPLACEMENT PROGRAM SHALL INCLUDE A SUMMARY REPORT PREPARED BY A BUTTERFLY EXPERT OUTLINING THE GOALS FOR MONARCH BUTTERFLY HABITAT ENHANCEMENT AND HOW THESE GOALS ARE TO BE ACHIEVED THROUGH THE TREE REPLACEMENT PROGRAM. THE SUMMARY REPORT IS TO BE ACCOMPANIED BY A MAP INDICATING THE CONFIGURATION OF THE TREE PLANTINGS, TREE SPECIES, AND MINIMUM GALLON SIZES (NOT TO BE LESS THAN 5 GALLONS IN SIZE). TWO (2) COPIES OF THIS SUMMARY REPORT AND MAP SHALL BE SUBMITTED TO RESOURCE MANAGEMENT FOR THEIR REVIEW AND APPROVAL. THE TREE REPLACEMENT PROGRAM SHALL BE IMPLEMENTED BEFORE RECORDATION OF THE FINAL MAP.

2. TO MONITOR SALT WATER INTRUSION INTO THIS AREA RECORDS SHALL BE KEPT ON THE USAGE, WATER LEVEL AND WATER QUALITY OF THE WELL ON SITE ON A SEMI-ANNUAL BASIS. THIS IS TO BE A PERMANENT RECORD, AND THE MEASUREMENTS SHALL BE TAKEN DURING APPROXIMATELY THE SAME WEEKS OF THE YEAR. THE APPLICANT SHALL BE RESPONSIBLE FOR SUBMITTING THE DATA ON A ANNUAL BASIS TO THE DIVISION OF ENVIRONMENTAL REVIEW, ENVIRONMENTAL HEALTH AND THE MONTECITO WATER DISTRICT. FOR EASE OF MEASUREMENT, AN AIRLINE AND PRESSURE GAUGE AND A WATER METERING DEVICE (FLOW METER) AS RECOMMENDED IN THE WATER WELL TEST PUMPING REPORT, PG. 2, SHALL BE INSTALLED AT THE TIME OF PERMANENT PUMP PLACEMENT.

3. PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, THE PLACEMENT OF THE DRIVEWAY ON PARCEL B WILL MEET THE APPROVAL OF THE COUNTY LANDSCAPE PLANNER.

4. NO REMOVAL OF CYPRESS OR EUCALYPTUS TREES WILL BE ALLOWED WITHIN A 20 FOOT SETBACK AREA ALONG BUTTERFLY LANE OR WITHIN A 50 FOOT SETBACK AREA ALONG CHANNEL DRIVE, EXCEPT IN THE CASE OF DEAD, DYING OR DISEASED TREES, OR THINNING REQUIRED FOR MAINTENANCE OF THE STAND AND ALSO EXCEPT FOR THE DRIVEWAY LOCATION IN CONDITION 3 ABOVE. THESE SETBACK AREAS ARE INDICATED ON THE FINAL MAP AND ARE MARKED "TREE CONSERVATION ZONE."

5. THE WATER WELL HEAD, ALL PUMPING AND FILTERING EQUIPMENT, STORAGE TANKS AND OTHER WATER SYSTEM EQUIPMENT SHALL BE LANDSCAPE SCREENED FROM ALL STREETS AND NEIGHBORING PROPERTIES.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF

JAMES L. DAMRON, ET UX. IN

OCTOBER, 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE, IF ANY AND THAT THE MONUMENTS AS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP. AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Carl W. Graham  
KARL W. GRAHAM, L.S. 3873

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE March 25, 1985

CHARLES F. WAGNER  
COUNTY SURVEYOR

BY: *William Budd*  
ASSISTANT COUNTY SURVEYOR

COUNTY CLERK CERTIFICATE:

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATED March 25, 1985

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
EX-OFFICIO CLERK OF  
THE BOARD OF SUPERVISORS

BY: *Shirley M. Hall*  
DEPUTY

RECORDER'S CERTIFICATE

FILED THIS 25<sup>th</sup> DAY OF March 1985, AT 8:00 A.M. IN BOOK 35 OF PARCEL MAPS, AT PAGES 19 AND 20, AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

FEE: \$8.00

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER,  
SANTA BARBARA COUNTY,  
CALIFORNIA

BY: *Mary Rose Macdonald*  
DEPUTY