

NOTE:

(R) = RECORD PER BK. 26 PG. 149, R.O.F.S.
(R-1) = RECORD PER BK. 60 PG. 68, R.O.F.S.
(R-2) = RECORD PER BK. 54 PG. 12, MAPS
CIRCLES THUS \odot DENOTE SPIKES IN ROAD
PER BK. 26 PG. 149, R/O.S.
CIRCLES THUS \circ 1/2" I.P. R.C.E. 3162 & 108
R.C.E. 2786 PER BK. 54 PG. 12, MAPS.
OPEN CIRCLES DENOTE NO POINT UNLESS
OTHERWISE NOTED.

RECORDER'S CERTIFICATE

FILE NO. 34706 FEE \$ 5.00

FILED THIS

6TH DAY OF NOVEMBER 1968

AT 4:30 P. M. IN BOOK 4 OF

PARCEL MAPS AT PAGE 78

AT THE REQUEST OF

PENFIELD & SMITH ENGINEERS, INC.

RITA VAN BUSKIRK
COUNTY RECORDER

By *Norman H. Jones, Jr.* DEPUTY

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 6TH DAY OF November 1968,

FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION
MAP ACT.

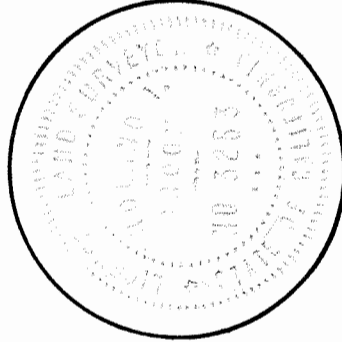
Norman H. Jones, Jr.

By *Norman H. Jones, Jr.* COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE SUB-
DIVISION MAP ACT AT THE REQUEST OF *PENFIELD & SMITH ENGINEERS, INC.*
ON AUGUST 7, 1968. I HEREBY CERTIFY THAT IT
CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS
OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Norman H. Jones, Jr. NO. L.S. 3253



PARCEL MAP
NO. 10894

BEING A PORTION

SEC. 34, T.5N., R.28W., S.8M.

SANTA BARBARA COUNTY CALIFORNIA
SCALE: 1" = 200'

AUGUST 1968
PENFIELD & SMITH
ENGINEERS, INC.
REGISTERED CIVIL ENGINEERS

111 EAST VICTORIA ST., SANTA BARBARA, CALIF.

SHEET 1 OF 1 SHEET

INDEXED

P. M. BK. 4 P. G. 78