

OWNER'S STATEMENT

I, THE UNDERSIGNED, HEREBY STATE THAT I AM THE OWNER OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 519-P" CONSISTING OF 2 SHEETS AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. I ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Alan B. Cawthon 6/3/04  
DATE

TRESCO LLC, A CALIFORNIA LIMITED PARTNERSHIP

CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
7-13-04  
DATE

CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY  
BY: Russ Barker DEPUTY

TRUSTEE'S STATEMENT

CHICAGO TITLE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER A DEED OF TRUST RECORDED ON APRIL 24, 2003 AS INSTRUMENT NO. 2003-0051573, OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

James W. Powers 6-4-04  
TITLE ASSISTANT VICE PRESIDENT  
BY: SIGNATORY GROUP ONE DATE

Shirley L. Powers 6-4-04  
TITLE SIGNATORY GROUP TWO ASST. Secretary  
BY: DATE

STATEMENT OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I CERTIFY THAT THE ONE FOOT VEHICULAR NON-ACCESS EASEMENT DEDICATED BY THIS MAP IS HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO RESOLUTION NO. 2428(74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

Kevin P. McCune 6-10-04  
KEVIN P. MCCUNE R.C.E. NO. 059572  
CITY ENGINEER DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH.

Kevin P. McCune 6-10-04  
KEVIN P. MCCUNE R.C.E. NO. 059572  
CITY ENGINEER DATE

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(g) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISEN INTO A FEE.

RAYAN AYER AND DAVID ELDRED; EASEMENT HOLDER PER DEED RECORDED ON SEPTEMBER 24, 1984 AS INSTRUMENT NO. 84-51835 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SANFORD N. AND BEVERLY E. BRIER; EASEMENT HOLDER PER DEED RECORDED ON SEPTEMBER 24, 1984 AS INSTRUMENT NO. 84-51835 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

CITY OF LOMPOC; EASEMENT HOLDER PER MAP OF LOM-365-P, IN BOOK 34, PAGE 67 OF PARCEL MAPS, COUNTY OF CALIFORNIA.

CITY OF LOMPOC; EASEMENT HOLDER PER MAP OF LOM-413-P, IN BOOK 44, PAGE 10 OF PARCEL MAPS, COUNTY OF CALIFORNIA.

CITY OF LOMPOC; EASEMENT HOLDER PER INSTRUMENT NO. 2003-0106479, RECORDED AUGUST 06, 2003 IN OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON AUGUST 12, 2002, BY RESOLUTION NO. 227 (02) AND ALL CONDITIONS IMPOSED THEREON.

Arleen T. Pelster 6-7-04  
ARLEEN T. PELSTER, AICP,  
COMMUNITY DEVELOPMENT DIRECTOR  
SECRETARY OF THE  
PLANNING COMMISSION

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON RECORD INFORMATION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CLEVELY CONSTRUCTION CORPORATION ON MAY 26, 2002. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL RECORD MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE PROPERTY TO BE RETRACED.

James B. Dixon 6-4-04  
JAMES B. DIXON R.C.E. NO. 24658  
REGISTRATION EXPIRATION DATE  
REGISTERED PROFESSIONAL ENGINEER  
No. 24658  
CIVIL  
STATE OF CALIFORNIA

COUNTY RECORDER'S STATEMENT

FILED THIS 26th DAY OF July, 2004, AT 2:54 P.M. IN BOOK 57 OF PARCEL MAPS, AT PAGES 74-75, AT THE REQUEST OF JAMES DIXON.

JOSEPH E. HOLLAND  
COUNTY CLERK-RECORDER  
FEE  
\$10.00

BY: Benedy Curren DEPUTY

TRUSTEE'S STATEMENT

CHICAGO TITLE COMPANY, A CALIFORNIA CORPORATION: TRUSTEE UNDER A DEED OF TRUST RECORDED ON MAY 17, 2002, AS INSTRUMENT NO. 2002-0048314 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

James W. Powers 6-4-04  
TITLE ASSISTANT VICE PRESIDENT  
BY: SIGNATORY GROUP ONE DATE

Shirley L. Powers 6-4-04  
TITLE SIGNATORY GROUP TWO ASST. Secretary  
BY: DATE

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON THIS THE 3rd DAY OF June, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

Alan B. Cawthon  
PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(g) WHOSE NAME(g) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY, AND THAT BY HIS/HER/their SIGNATURE(g) ON THE INSTRUMENT THE PERSON(g) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(g) ACTED, EXECUTED THE INSTRUMENT.

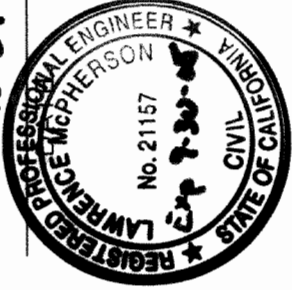
WITNESS MY HAND AND OFFICIAL SEAL:

SIGNED: Shannon M. Marshall  
PRINTED: Shannon M. Marshall 12/17/06  
MY COMMISSION EXPIRES: 12/17/06  
PRINCIPAL OFFICE LOCATED Santa Barbara  
IN COUNTY OF:

CITY SURVEY CONSULTANT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Lawrence McPherson 6-16-04  
LAWRENCE MCPHERSON, R.C.E. NO. 21157



NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON THIS THE 4th DAY OF June, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

James W. Cawthon & David Long

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY, AND THAT BY HIS/HER/their SIGNATURE(s) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNED: Shirley L. Powers  
PRINTED: Shirley L. Powers 11-23-04

MY COMMISSION EXPIRES: 11-23-04  
PRINCIPAL OFFICE LOCATED  
IN COUNTY OF: Santa Barbara

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON THIS THE \_\_\_ DAY OF \_\_\_ 200 \_\_\_ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY, AND THAT BY HIS/HER/their SIGNATURE(s) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNED: \_\_\_\_\_  
PRINTED: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_  
PRINCIPAL OFFICE LOCATED  
IN COUNTY OF: \_\_\_\_\_

PARCEL MAP LOM 519-P

A SUBDIVISION OF PARCEL 2 - LOM 413-P

CONSISTING OF 2 SHEETS LYING WITHIN THE CITY OF LOMPOC

AS RECORDED IN PARCEL MAP BOOK 44  
PAGES 16 AND 17, SANTA BARBARA COUNTY RECORDS

CALIFORNIA DODGE

J.B. DIXON ENGINEERING & SURVEYING, INC.

524-A NORTH 8TH STREET  
LOMPOC, CA. 93436

PH. (805) 736-5523  
FAX. (805) 736-0484

SHEET 1 OF 2



SCALE: 1"=50' DATE: 05/24/04 2206PMI