



**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF THAD C. MARCMILLAN ON THE 25TH OF JANUARY 1966. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF. THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. GRANT - R.C.E. 7704

**COUNTY SURVEYOR'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED THIS 14TH DAY OF February 1966 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Colwell  
By Elsie Jones, Deputy  
COUNTY SURVEYOR

**RECORDER'S CERTIFICATE FILE NO. 5677**

FILED FOR RECORD THIS 17TH DAY  
OF February 1966 AT 9:15 A. M.  
IN BOOK 1 OF P1M AT PAGE 6  
AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK  
COUNTY RECORDER  
FEE \$5.00  
By Thomas Oakland, DEPUTY

FB 108 PG. 68 5.5534

**PARCEL MAP**

OF A PORTION OF  
NW 1/4 - NE 1/4 - SEC. 14 - T4N - R26W  
S.B.B. 5M  
COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=80' JANUARY 1966

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES  
MARKED "R.E. 7704" UNLESS OTHERWISE INDICATED.

NOTE: THIS PARCEL MAP IS BASED ON MAPS OF LAND SURVEYS FILED IN BK. 80-PG. 68 & BK. 68-PG. 75 OF RECORDS OF SURVEYS IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.