

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or are interested in, the land included within the subdivision shown hereon and that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the making of this map and the subdivision as shown within the colored boundaries thereon.

James L. W. Moore, Jr. James L. W. Moore, Jr.  
Ella J. Moore Ella J. Moore

Joan Moore Joan Moore  
a/k/a Joan Moore Daly a/k/a Joan Moore Daly

CROCKER-CITIZENS NATIONAL BANK, a National Banking Association, and JAMES L. W. MOORE, as trustees under the will of Benjamin D. Moore.

CROCKER-CITIZENS NATIONAL BANK

by James L. W. Moore, Jr. Vice President

by James L. W. Moore, Jr. Trust Officer

James L. W. Moore, Jr. James L. W. Moore, Jr.

EASEMENT HOLDERS

The signatures of the following holders of easements have been omitted under the provisions of Section 66436(b)(1) of the Government Code, as their respective interests cannot ripen into a fee:

Robert Edward Moore, et ux.  
United States of America  
Carpinteria County Water District  
Crocker-Citizens National Bank and James L. W. Moore, Jr.  
as trustees under the will of Benjamin D. Moore.

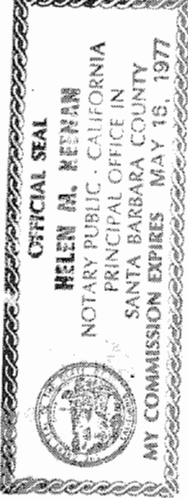
all holders of easements by deeds recorded in Book 116, page 238; Book 1305, page 211; Book 1882, page 976; Book 2133, page 15, all of Official Records.

STATE OF CALIFORNIA )  
COUNTY OF Santa Barbara ) ss.

On June 30, 1976, before me, the undersigned, a Notary Public in and for said County and State, personally appeared James L. W. Moore, Jr. known to me to be the Vice President, and Ella J. Moore known to me to be the Trust Officer of the Crocker-Citizens National Bank, a National Banking Association, that executed the within instrument; known to me to be the persons who executed the within instrument on behalf of the corporation therein named; and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal.

Signed: Helen M. Keenan  
Printed: HELEN M. KEENAN  
My commission expires: 5-16-77



STATE OF CALIFORNIA )  
COUNTY OF Ventura ) ss.

On June 29, 1976, before me, the undersigned, a Notary Public in and for said County and State, personally appeared: JAMES L. W. MOORE, Jr. and ELLA J. MOORE, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

Witness my hand and official seal.

Margaret S. Cook  
Notary Public in and for the said County and State  
Printed Name: Margaret S. Cook  
My Commission Expires: 3-8-1980



STATE OF CALIFORNIA )  
COUNTY OF Santa Barbara ) ss.

On June 29, 1976, 1976, before me, the undersigned, a Notary Public in and for said County and State, personally appeared: JOAN MOORE, a/k/a JOAN MOORE DALY, known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.

Witness my hand and official seal.

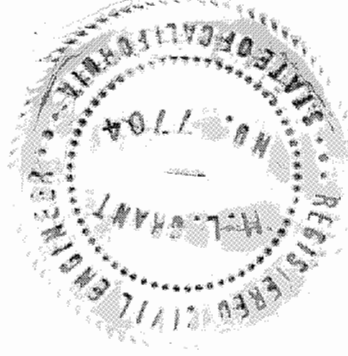
Mary Ann Colson  
Notary Public in and for said County and State.  
Printed name: Mary Ann Colson  
My Commission Expires: June 22, 1979



SURVEYOR'S CERTIFICATE

This Map was prepared under my direction and was based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of James L. W. Moore, Jr., et al. on the 13th day of May, 1976. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof.

M. L. Grant  
M. L. Grant R.C.E. 7704



COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: July 19, 1976

Norman H. Caldwell, County Surveyor  
by Edward C. Schuch  
Assistant County Surveyor

RECORDER'S CERTIFICATE

Filed this 29<sup>th</sup> day of July, 1976.  
at 8:00 A.M. in Book 16 of Parcel Maps  
at pages 14415 at the request of  
U.S. Grant & Son.

HOWARD C. MENZEL, COUNTY CLERK-RECORDER  
by Judith Holding  
Deputy

FEE \$ 7.00

PARCEL MAP No. 12,208  
BEING PORTIONS OF SECTIONS 21 AND 22  
IN T.4 N., R.25 W., S.B.B. & M.

COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS  
314 EAST CARRILLO STREET • SANTA BARBARA • CALIFORNIA  
MAY, 1976

S.O. 7644

SHEET 1 OF 2 SHEETS

P. M. BK. 16 PG. 14