

ENGINEERS CERTIFICATE
This map was prepared by me or under my direction and was compiled from record data in accordance with the requirements of the Subdivision Map Act at the request of Airport Square Co., on June 13, 1980. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map if any.

William J. Jensen
R.C.E. 10276

CITY ENGINEERS CERTIFICATE
This map conforms with the requirements of the Subdivision Map Act and local ordinances.

26 Aug 1980
JAMES B. DIXON R.C.E. 24658

COUNTY RECORDERS CERTIFICATE
Filed this 2nd day of September 1980 at 8:00 A.M. in Book 25 of Parcel Maps at Page 46 at the request of Airport Square Co.

FEE \$5.00
Howard C. Menzel
COUNTY RECORDER

BY: Mary Rose Macdonald
DEPUTY COUNTY RECORDER

OWNERS CERTIFICATE
The undersigned hereby certifies that he is the subdivider and record title owner as defined in Section 66445 (f) of the Subdivision Map Act of the real property included within the subdivision shown on this map and that he as subdivider consents to the preparation and recordation of said map.

AIRPORT SQUARE COMPANY, A CO-PARTNERSHIP
Edgar M. Bronfman
EDGAR M. BRONFMAN, Surviving Partner

STATE OF NEW YORK
COUNTY OF NEW YORK
On this 14th day of July, 1980, before me, *William J. Jensen*, a Notary Public in and for said State personally appeared Edgar M. Bronfman known to me to be the surviving partner of the partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

William J. Jensen
NOTARY PUBLIC

PARCEL MAP NO. LOM-301P IN THE CITY OF LOMPOC

ALL OF PARCEL "A" AS SHOWN ON THE MAP RECORDED IN BOOK 13, PAGE 84 OF PARCEL MAPS IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

JUNE 1980

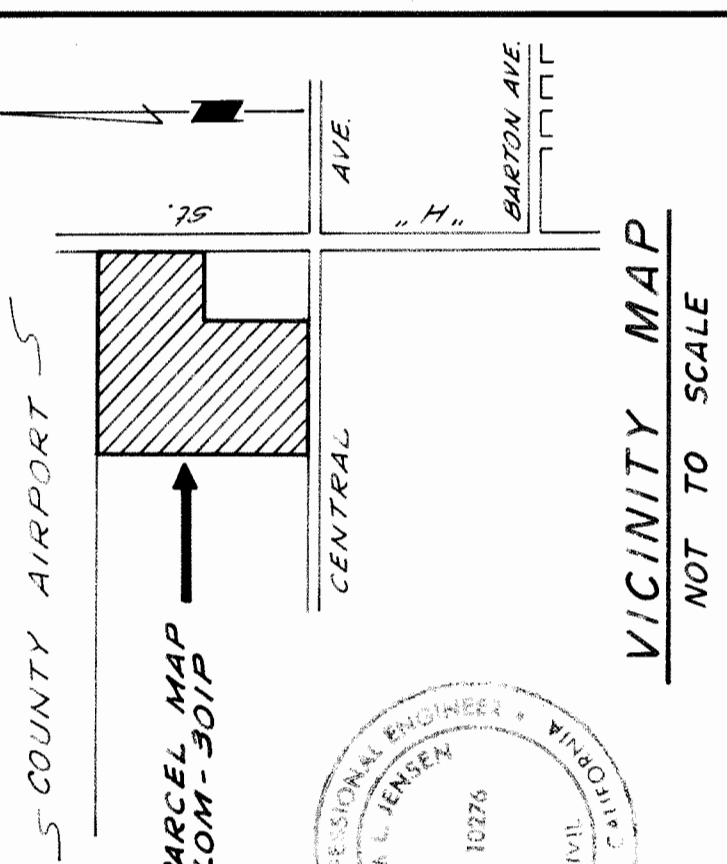
PREPARED BY
JENSEN ENGINEERING
1147 E. MAIN ST.
VENTURA, CALIF. 93003

BASIS OF BEARINGS

The bearing of N0°04'00"W along the centerline of H Street as shown on the map recorded in Book 13, Page 84 of Parcel Maps in the County of Santa Barbara was used as the BASIS OF BEARINGS for this map.

LEGEND

- Spike & tag, R.C.E. 7704 as shown on (R)
- 1/2" I.P. tagged L.S. 3607 as shown on (R)
- ⊙ Spike, tin & tag L.S. 3607 as shown on (R)
- △ Monument as noted.
- (R) = Record per P.M. 13-84
- C.F.R. = Calculated from record.



EASEMENT HOLDERS
The City of Lompoc is owner of easements for public utilities and incidental purposes as shown on the map recorded in Book 13, Page 84 of Parcel Maps. Signatures have been omitted under the provisions of Section 66436 (c)(1) of the Government Code as their interests cannot ripen into a fee.

CITY PLANNING COMMISSION'S CERTIFICATE
I hereby certify that I have examined this map and find it in substantial conformance with the tentative map approved by the Planning Commission, on *26 Aug 1980*, and all conditions imposed hereon.

Date *26 Aug 1980*
Secretary of the Planning Commission

CONSTRUCTION REQUIREMENT CERTIFICATE
I CERTIFY THAT THE ON-SITE AND OFF-SITE IMPROVEMENTS FOR THE PARCELS BEING CREATED BY THIS MAP WERE DEFERRED BY THE CITY OF LOMPOC UNTIL DEVELOPMENT OF SAID PARCEL OR PARCELS. PRIOR TO ANY GRANT OF APPROVAL FOR THE DEVELOPMENT OF SAID PARCEL OR PARCELS AND THE ISSUANCE OF A BUILDING PERMIT, A GRADING AND DRAINAGE PLAN SHOWING HOW, WHERE, AND IN WHAT MANNER THE GROUND SURFACE WATER IS TO BE DISPOSED OF, WHICH SHALL BE APPROVED BY THE CITY ENGINEER.

26 Aug 1980
CITY ENGINEER