



NOTE: THIS PARCEL MAP IS BASED  
ON A FIELD SURVEY

**SURVEYOR'S CERTIFICATE**  
THIS MAP WAS PREPARED BY ME OR UNDER MY DI-  
RECTION AND IS BASED UPON A FIELD SURVEY IN  
CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-  
DIVISION MAP ACT, AT THE REQUEST OF  
LYDIA REDMOND  
ON THE 28th DAY OF November 19 67  
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED  
TENTATIVE MAP AND THE CONDITIONS OF APPROVAL  
THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE  
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED  
WITH.  
M. L. Grant  
M. L. Grant R.C.E. 7704

**COUNTY SURVEYOR'S CERTIFICATE**  
THIS MAP HAS BEEN EXAMINED THIS 21st DAY OF October  
19 68 FOR CONFORMANCE WITH THE REQUIREMENTS OF  
SECTION 11575 OF THE SUBDIVISION MAP ACT.  
Norman H. Caldwell  
COUNTY SURVEYOR  
Deputy  
BY

**RECORDER'S CERTIFICATE** FILE NO. 32832  
FILED THIS 22nd DAY  
OF October 19 68 AT 9:00 A. M.  
IN BOOK 4 OF P/M AT PAGE 71  
AT THE REQUEST OF J. S. GRANT & SON  
RITA VAN BUSKIRK  
COUNTY RECORDER  
FEE \$5.00  
BY James Oakland  
DEPUTY

**PARCEL MAP NO. 10,741**  
**LOTS 10 & 14 OF RIVEN ROCK PARK**  
**(A/S 30 PG. 30)**  
COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS  
SCALE: 1" = 40' NOV. 19 67  
NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES  
MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

P.B. 159-16  
S.O. 6097