OWNER'S CERTIFICATE

WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 389-P" CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

A CALIFORNIA CORPORATION FIRST APOSTOLIC CHURCH OF LOMPOC,

REVEREND PASTOR - 1

BARBARA BROOKSHIRE, SECRETARY

NOTARY PUBLIC'S CERTIFICATE

CALIFORNIA Juha STATE OF C

Ğ ON THIS THE THE TO DAY OF THE LAND FOR SAID COUNTY AND STATE, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PROVED ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OF A RESOLUTION OF ITS BOARD OF DIRECTORS.

COUNTY RECORDER'S CERTIFICATE FILED THIS 23/2 DAY OF GALLANY, 1986, AT 8:00 $\frac{1}{4}$ M. FILED THIS 23/2 DAY OF GALLANY, AT PAGES 80 $\frac{1}{2}$ AT THE REQUEST OF THE FIRST APOSTOLIC CHURCH OF LOMPOC.

OF THE SUBDIVISION MAP ACT AND

THIS MAP CONFORMS WITH THE REQUIREMENTS LOCAL ORDINANCE.

LAWRENCE MCPHERSON, R.C.E.

CITY ENGINEER'S CERTIFICATE

/- 20 - 86 DATE

BY: Lang Rose

\$8.00

FI FI FI

HOWARD_C._MENZEL COUNTY CLERK-RECORDER

SIGNED:

PRINTED: __Mari 14N____

JUNE MY COMMISSION EXPIRES:_

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE FIRST APOSTOLIC CHURCH OF LOMPOC IN JUNE, 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND WILL BE SET IN THE POSITIONS INDICTED ON OR BEFORE JANUARY 1, 1987, AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

24658 R.C.EL JAMES DIXON,

7 JAN 1986

CITY PLANNING COMMISSION'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON AUGUST 26, 1985, BY RESOLUTION NO. 85-77 AND ALL CONDITIONS IMPOSED THEREON.

KING PATRICK LEGNARD
SECRETARY OF PLANNING COMMISSION

2 0

COUNTY CLERK'S CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 46492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD_C._MENZEL EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

The Co DATED: BY:

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WITNESS MY HAND AND OFFICIAL

MOTARY PUBLICATIN AND FOR SAID COUNTY AND STATE

COLLINS

1988

CONSTRUCTION REQUIREMENTS CERTIFICATE

I CERTIFY THAT THE FOLLOWING ON-SITE AND OFF-SITE IMPROVEMENTS FOR THE PARCEL OR PARCELS BEING CREATED BY THIS MAP WERE REQUIRED BY THE CITY OF LOMPOC AND CONSTRUCTION OF THESE IMPROVEMENTS IS REQUIRED PRIOR TO THE ISSUANCE OF A BUIDLING PERMIT OR OTHER GRANT OF APPROVAL FOR THE DEVELOPMENT OF SAID PARCEL OR PARCELS. THE IMPROVEMENTS, AS SHOWN ON THE IMPROVEMENT PLANS FOR PARCEL MAP "LOM 389-P" FILED IN THE OFFICE OF THE CITY ENGINEER OF SAID CITY, ARE ALL TO BE CONSTRUCTED IN ACCORDANCE WITH STANDARD PLANS AND DESIGNS THEREFORE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF THE CITY OF LOMPOC.

WORKS LAWKENCE MCPHERSON, R.C.E. 21157 CITY ENGINEER - DIRECTOR OF PUBLIC

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MAP LOM PARCEL

SUBDIVISION CONSISTING OF 2 SHEETS AND LYING WITHIN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, BEING A SUBDIVISION OF SUBURBAN BLOCK 162 OF THE SUBDIVISION OF THE RANCOS LOMPOC AND MISSION VIEJA AS SHOWN ON THE MAP RECORDED IN BOOK I OF MAPS AND SURVEYS, AT PAGE 45, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

DIXON/JORDAN ENGINEERING & SURVEYING, INC. 1201 E. OCEAN AVE., SUITE I-7, LOMPOC, CA. 805-736-5523

DATE: OCTOBER, 1985

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