

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. I ALSO DEDICATE THE EASEMENT SHOWN HEREON FOR THE PURPOSES SET FORTH; AND I ALSO HEREBY OFFER TO DEDICATE TO THE COUNTY OF SANTA BARBARA, AS A PUBLIC EASEMENT, THE EQUESTRIAN AND HIKING TRAIL AS SHOWN HEREON.

BY: Georgia Larsen
GEORGINA LARSEN

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } ss

ON THIS 10TH DAY OF September, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GEORGINA LARSEN, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Georgia Q. Larsen
PRINTED: Georgia Q. Larsen
MY COMMISSION EXPIRES: 1-25-94
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

BENEFICIAL INTEREST:

AMERICAN SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, BENEFICIARY PER DEED OF TRUST RECORDED MARCH 19, 1971 AS REEL No. 77-11624, O.R.; BENEFICIAL INTEREST UNDER SAID DEED OF TRUST WAS ASSIGNED TO SECURITY PACIFIC NATIONAL BANK, BY ASSIGNMENT RECORDED JUNE 29, 1986 AS REEL No. 1986-03125, O.R.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

ON THIS 10TH DAY OF October, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Walter H. Woodruff, PERSONALLY KNOWN TO ME, (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE ASS. VICE PRESIDENT AND CHIEF FINANCIAL OFFICER, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT OF SECURITY PACIFIC NATIONAL BANK, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION RESOLUTION OF ITS BOARD OF DIRECTORS, EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS, OR A WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Walter H. Woodruff
PRINTED: Walter H. Woodruff
MY COMMISSION EXPIRES: Nov. 22, 1991
PRINCIPAL OFFICE LOCATED IN COUNTY OF: LOS ANGELES

PARCEL MAP No. 14, 013

BEING A DIVISION OF A PORTION OF THE ARROYO SECO TRACT PER RECORD OF SURVEY BOOK 21, PAGE 102, AS FILED IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

~ MARCH, 1989 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA, CALIFORNIA - 93117
PHONE: (805) 967-4416

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISE INTO FEE:
A.E. STEWART CHAFFEE, ET UX.; ESM'T. HOLDER PER INSTRUMENT No. 7268 RECORDED JUNE 3, 1947 IN BOOK 741, PAGE 158 O.R.
COUNTY OF SANTA BARBARA; ESM'T. HOLDER PER INSTRUMENT No. 17855 RECORDED MAY 22, 1961 IN BOOK 1848, PAGE 677 O.R.

BENEFICIAL INTEREST:

GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, A CORPORATION; BENEFICIARY PER DEED OF TRUST RECORDED OCTOBER 21, 1983, AS REEL No. 88-067652, O.R.

BY: R.T. Roeder
R. T. Roeder, Vice President
Anthony J. Golden, Asst. Secretary

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

ON THIS 21ST DAY OF July, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED R.T. Roeder, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Vice President AND Anthony J. Golden, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Asst. Secretary OF GREAT WESTERN BANK, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS, OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Shirley A. Weismuller
PRINTED: Sherri A. Weismuller
MY COMMISSION EXPIRES: FEBRUARY 24, 1993
PRINCIPAL OFFICE LOCATED IN COUNTY OF: LOS ANGELES

RECORDER'S STATEMENT:

FILED THIS 18TH DAY OF September, 1990, AT 3:17 P.M. IN BOOK 45 OF PARCEL MAPS AT PAGES 94, 95 AND 96 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER
BY: Mary Rose Byson
DEPUTY

COUNTY SURVEYOR'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

EDWARD J. MARINI
COUNTY SURVEYOR
BY: J. Marini
DATE: SEP 14 1990
R.C.E. No. 18622
REGISTRATION EXPIRATION DATE: 6/30/93

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN LARSEN IN MARCH, 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters
JOSEPH E. WATERS - L.S. 3804
DATE: Nov 13, 1989
LICENSE EXPIRATION DATE: 6-30-92

CLERK OF THE BOARD STATEMENT:

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66432 AND 66433 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

I ALSO STATE THAT ON August 1, 1989, THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DULY AUTHORIZED AND DIRECTED THE CLERK OF THE BOARD TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF THE EQUESTRIAN AND HIKING TRAIL EASEMENT AS SHOWN HEREON.

ZANDRA CHOLMONDELEY
CLERK OF THE BOARD
BY: Zandra Cholmondeley
DATE: 9/18/90

NOTICE:

THIS MAP IS SUBJECT TO CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS: 90-61412