

OWNER'S STATEMENT
I HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

John Chang
MR. JOHNNY CHANG, OWNER
Julie Chang
MRS. JULIE CHANG, OWNER

12/08/06
DATE
12/08/06
DATE

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON THIS 8th DAY OF Dec, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Johnny Chang and Julie Chang PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: *Sara E. Varela*
PRINTED: Sara E. Varela
COMMISSION NUMBER: 1681273
MY COMMISSION EXPIRES: JUL 15, 2010
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

BENEFICIARIES

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTIONS 66445(e) OF THE STATE SUBDIVISION MAP ACT.

UNITED SECURITY FINANCIAL, BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 22, 2004 AS INSTRUMENT No. 2004-65630 OF OFFICIAL RECORDS

PAUL ZETTER AND DAVID ABBOTT, TRUSTEES OF THE ZETTER GRANDCHILDREN SETTLEMENT U/A DATED SEPTEMBER 10, 1959, RECORDED AUGUST 6, 2004 AS INSTRUMENT No. 2004-82781 OF OFFICIAL RECORDS

DAVIS LAND SURVEYING
comprehensive land surveying and project consulting
44 HELENA AVENUE
SANTA BARBARA, CALIFORNIA 93101
L.S. 5742 (805) 564-8756

PARCEL MAP No. 20,737
FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF LOT 10 OF THE LADERA TRACT, AS SHOWN ON MAP FILED IN BOOK 1, PAGE 12 OF MAPS AND SURVEYS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

NOVEMBER 2006

SHEET 1 OF 2 SHEETS

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Patrick Kelly 11/3/06
R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27,077
REGISTRATION EXPIRATION DATE: 3/31/2007



SANTA BARBARA CITY COUNCIL STATEMENT

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 12th DAY OF December, 2006, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: *James L. Armstrong* 12/14/06
JAMES L. ARMSTRONG
CITY CLERK, CITY OF SANTA BARBARA



NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION No. 06G-05, OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON NOVEMBER 3, 2005 AND AGREEMENT'S EXECUTED BY JOHNNY AND JULIE CHANG, HUSBAND AND WIFE, AS JOINT TENANTS, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF THE RECORDATION OF THIS MAP.

2006-0101396 and 2006-0101397 12-28-2006

RECORDER'S STATEMENT

FILED THIS 28th DAY OF December, 2006, AT 2:14 P.M. IN BOOK 60 OF MAPS AT PAGES 41-42 AT THE REQUEST OF STEPHEN K. DAVIS P.L.S. 5742.

FEE: \$10=

JOSEPH E. HOLLAND
COUNTY CLERK - RECORDER - ASSESSOR

BY: *Beverly Cune*
DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICHARD M. JEFFREY IN JULY OF 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.



Stephen K. Davis 12-26-06
STEPHEN K. DAVIS, PLS 5742
LICENSE EXPIRATION DATE: 12/31/07

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
BY: *Robert Cohen*
DEPUTY
DATE: 12-21-06