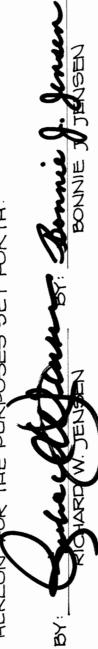
STATEMENT OWNER'S

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE ALSO DEDICATE THE EASEMENTS SHOWN HEREON.



OF CALIFORNIA Y OF SANTA BARBARA SS STATE C

ON THIS THE 19 DAY OF OCTORS

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAND COUNTY
AND STATE, PERSONALLY APPEARED RICHARD W. JENSEN
AND ROWN TO ME (PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED

THE SAME.
WITNESS MY LAND AFFICIAL SEAL:
SIGNATURE:
PRINTED: EAC.
MY COMMISSION EXPIRES: 5 (26.70)
MY COMMISSION EXPIRES IN COUNTY OF: 5 (26.70)
MY COUNTY OF: 5 (26

BENEFICIAL INTEREST:

THE SIGNATURE OF THE FOLLOWING BENEFICIARY HAS BEEN OMITTED PURSUANT TO SECTION 66445 (C) OF THE GOVERN-CODE: ト フ 山 レ 上 フ 山 レ ム

HOME SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION; BENEFICIARY UNDER A DEED OF TRUST RECORDED APRIL 12, 1977 AS REEL NO. 77-16695 O.R.

STATE OF CALIFORNIA STATEMA SS COONTY OF SANTA BANDANA SS

THE LINDERSIGNED, A NOTARY RELL IN AND FOR SAID COUNTY
AND STATE, PERSONALLY APPORTED BOWNIE T. TENSON,
PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE
BANIS OF SURFICIONAL EDGES TO THE PERSON
WHOSE NAME OF SUBSICIENT TO THE WITH THE
ESSECUTED THE MITH SHE

CULTAISS UN SIGNATURE:
PHATASA: KARL B. EMBICK

K SSK

COUNTY OF SANTA BORBAGA PANCIPH OFFICE LCENTES IN THE CA

PARCEL MAP No.13,792

BEING A DIVISION OF PARCEL "A" OF PARCEL MAP No. 11, 867 PER P.M. BOOK 13, PAGE 7 AS FILED IN THE OFFICE OF THE COUNTY RECORDER COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

JULY, 1987

VEXING, INC. WATERS LAND SUR

JOSEPH E. WATERS - LICENSED LAND SURVEYOR 5553 HOLLISTER AVENUE - SUITE "D" GOLETA, CALIFORNIA - 93117 PHONE: (805) 967-4416

EASEMENT HOLDERS:

THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66436 (AX 3)(AX i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN TEE: 077

FERNALD ROCERS; ESM'T HOLDER PER DEED REC-ORDED BEATRICE

STATEMENT RECORDER'S

FILED THIS **22nd** DAY OF **FEMMAN**BOOK #1 OF PARCEL MAPS AT PAGES 21 AND 22 A
THE REPUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT COUNTY CLERK - RECORDER

BY: Mary Rose Bryson FEE: \$8.00 DEPUTY

STATEMENT COUNTY SURVEYOR'S

THIS MAP CONFORMS WITH THE REQUIREMENTS OF DIVISION MAP ACT AND LOCAL ORDINANCE.

) 10 CHARLES F. WAGNER
COUNTY SURVEYOR

AMaunt COUNTY SURVEYOR ASS STANT

1/7 /88 DATE

Exp 6/30/89 18699 Ret

STATEMENT: SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
BASED UPON A FIELD SURVEY. IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE
AT THE REQUEST OF RICHARD JENSEN.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS
TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP,
IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF
THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON
AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

SULPHY OF THE THE THE SURVEY TO BE RETRACED.

GOSEPH E. WATERS

- L.S. 3804 - (EXPIRES JUNE 30, 1988)

COUNTY CLERK'S STATEMENT:

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY LEPUT NHU 3/18

NOTICE:

TO CONDITIONS AND INFORMATION AS: AND RECORDED INCLUDED IN A NOTICE 1988-10363 SUBJECT MAP 15

SHEETS

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