CERTIFICATE OWNER'S

dedicate aff easements shown We hereby certify that we are the owners of or are interested in the land included within consent is necessary to pass a clear title to said land. We consent to the making and the subdivision shown on the annexed map and that we are the only persons whose recordation of said map and subdivision as shown within the colored border lines and hereby dedicate to the public use all the streets hereon and Ву thereon for the purpose therein set forth By CLE

CERTIFICATE REQUIREMENT CONSTRUCTION

ICERTIFY THAT THOSE ON-SITE AND OFF-SITE IMPROVEMENTS FOR THE PARCEL OR PARCELS BEING CREATED THIS MAP AND LISTED ON THAT INSTRUMENT RECORDED AS RELL NO.775999C OF THE RECORDS OF SANTA BARBARA COUNTY WERE REQUIRED BY THE CITY OF LOMPOC AND CONSTRUCTION OF SAID IMPROVEMENT WAS REQUIRED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT OR OTHER GRANT OF APPROVAL FOR THE DEVELOPMENT OF SAID PARCEL OR PARCELS. SAID IMPROVEMENTS ARE ALL TO BE CONSTRUCTED IN ACCORDANCE WITH STANDARD PLANS AND DESIGNS THEREFORE ON FILE IN THE OFFICE OF THE THE DEVELOPMENT OF SAID PARCEL OR IN ACCORDANCE WITH STANDARD PLANS DIRECTOR OF PUBLIC WORKS OF THE CIT

Public Works ₹ City Engineer and Director

ERTIFICATE: C **ENGINEER'S** CITY

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: 11/8/7

SS. COUNTY OF SANTA BARBARA. CALIFORNIA **P** STATE

Colp., a corporation that known to me to within instrument on behalf of the corporation therein named, and acknowledged to me day of Mollemb (1977, before me, the undersigned, a Notary Public me to be the persons who executed the that such corporation executed the within instrument pursuant to its by-laws or a in and for said State, personally appeared上外にいたもの ferr Dra Hotel executed the within instrument and known to and Board of Directors. me to be The com resalution of its On this. pe

by the Planning Commission on August 22 1977.

., 1977 Secretery of Planning Commission

CITY PLANNING COMMISSIONS CERTIFICATE

I hereby certify that the tentative map was approved by

resolution 77-44

Witness my hand and official seal

Martin

Printed

Filed this 2nd Notary Public in/and for said County and State

in Book 18 of Pm's, at page 100, at the request of Sobhani Engineering Signed Howard C Menzel County Recorder, Santa Barbara County Calif. fudith bolowy

40:01 tp, 77 61

of December

day

CERTIFICATE

COUNTY RECORDER'S

CERTIFICATE CITY CLERK'S

95 eggenent holder of eggenent recorded igt records omitted under Provisions the Government code

Egsement Holder
The signature of the City of Lompos as in book 1979 Page 249 of official of section 66436 (C) (1) of the

Z

My commission expires Anlugar

--- 1977 and the City Council accepted, on behalf of the Public any real property offered for dedication for public use in conformity with the terms of the I hereby certify that this map was duly approved by the City council on the 15 TH day of of the City of . Lompoc by minute action offer of dedication. NOV

,1977 CLERK of The City of Lompoc Calif. BY DEPUTY.

CERTIFICATE **ENGINEER'S**

LOCATION

18

WALNUT

OCEAN

PROJECT

IS

AVE.

1S V AddOd

- VBK.55 PG.75 MAPS - 338.28'R

1478.74'R 1478.81'M

760.28'R

PG. 75 Mr. S-89°-59'-40"E BK.55, PG.75 MAPS 76 380.24'(M) -0

BK. 55 PG.75 MAPS 380.18 R 380.24 M

40,

,0t

AVE

(z)

FD. I-1/2" I.P. IN HANDHOLE RE 6557 BK.55, PG. 75 MAPS

HTXIS ST.

FD. 1-1/2" I.P. IN HANDHOLE RE 6557 BK. 55, PG. 75 MAPS

.... 1....

SCALE:

FD.1" I.P. City H.H. RE 6557 MB 55/75

Set Nail & Tag RE 23675

BASIS OF BEARING IS THE COF WALNUT AVE. BK.55 PG. 75 MAPS

35

FD. Nail No Rec.

Signed: Jauly Engineer

TS HTRUOT

CHEST

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the

'UIL

.4±8

24P.

3rd.

VICINITY MAP

IS

309

30

.Atc

30'ST. R/W

89°-59'-40"E

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3 2

ORIHT

N-00-00,-16"W 605.45'R RS65/10

IS

257.53'(M) ST. 515. 53(M)

S47.53' N-0°-00'-05"E

97, 921 S.F.

257.49'(M)

(M),67.31S

P=10'_

380.24 (M)

89°-59'-40"E

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FD. 1" I.P. RE 12478 / RS 65/10

04

40,

340.24

LNOT

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SEVENTH

TRUE CORNER

FD. I" I.P RE 12748 RS 65/10

N-00-00,-02,E

258.00'(M)

N-0%-00,-05"E

258.00'(M)

M ..90-00 -.0-N

Subdivision Map Act at the request of Mr. D. D. WHEELER

Vice President. J.M. Corp., on June 15,1977. I hereby certify that the City of Lompoc's parcel map proceedures have been complied with 8 that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

OF CALIFORNIA Sobhani Morris 3/// R.C.E. No. (Signed) -

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SHEET 10f1

SOBHANI ENGINEERING
1313 E. HICKORY
LOMPOC CALIF PARCEL MAP
LOM-234P
LOMPOC COUNTY OF SANTA BARBARA
PER MB1 PAGE 45 FD. SPIKE & SHINER RECORD INDICATE 1"I.P. RE 239/ MB 45/23 20, 20, N BK. 45, PG.23 MAPS 719.94'R 718.24'(Cal) 2 AVE. CO IC HT7I17 ST 30, 18, 380.21' WEST 1478.00' REC BK.15,PG.284 MAPS 1478 °06=∆ R=10' TRUE CORNER N 89°-59-18" W 340.21 (M) N 89°-59-18'W 380.21'(M) 1.70 98,094 S.F. OCEAN Fd. Spike Record indicate 1" 1.P MB 45/23 FD. I" I.P. RE 12748 RS 65/10 R RS 65/10 380.21 Rec, FD. Nail No

20,

20,

18 PG. 100

o. ∑. ØX.