## CERTIFICATE

WE HEREBY CERTIFY THAT WE DRE THE OWNER'S OF, OR HAVE INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION GHOWN ON THE DAINEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

SYNDICATED, A PARTNERSHIP EMDEES

# grand Batun Ember Synlish Oup affire Al

STATE OF CALIFORNIA 2 COUNTY OF SANTE SUFFERENCE

NOTARY:

5.5

ON SEPT, I 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY RUBUC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED CAUTY, PERSONALLY APPEARED LAY OF THE PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE BAME ON GEPT.

SIGNATURE

#### NOTARY:

STATE OF CALIFORNIA 2 6.5.
COUNTY OF GANTA BARBARA

OUSEPHENDER! 1981, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED RICHARD S. ARMSTRONG, AND LILLIAN J. ARMSTRONG, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

Glingh Mecoman



ILLEGIBLE NOTARY SEAL DECLARATION GOUT. CODE 27301.7

I CERTIFY UNDER PENALTY OF PERTURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: LEIGH INCCOMAS

DATE COMMISSION EXPIRES: MAY (7,1985

PLACE OF EXECUTION OF THIS DECLARATION: SANTA BARBARA

DATE: NOVEMBER 19, 1981

FOLING CUTES MANGE CO. SIGNATURE (FIRM NAME IF ANY)

#### HOLDERS EASEMENT

MEMENT HOLDERS HAVE BEEN THE SIGNATURES OF THE FOLLOWING EA

- WM. L. BLANCKENBURG PER INSTRUMENT NO. 26490, BK. 1937, PG. 813 OFFICIAL RECORDS.
  - 2. BETSY B. RAWN PER INSTRUMENT NO. 26490, BK. 1937, RS, 813 OF OFFICIAL RECORDS.
- THEODORE BLANCKELIBURG PER INSTRUMENT NO. 26490, BK. 1937, PG. 813 OF OFFICIAL RECORDS.

#### HOLDERS: MINERAL

THE SIGNATURES OF THE FOLLOWING MINERALS HOLDERS HAVE BEEN OMITTED PURUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE.

- WILLIAM L. BLANCKENBURG, AND THEODORE BLANCKEMBURG, PER BOOK
  2531, PAGE 336 OF OFFICIAL RECORDS.

  BETSY B. RAWN, WILLIAM L. RAWN III., TAMES L. RAWN, EDWARD G. RAWN
  PER BOOK 2531, PAGE 336 OF OFFICIAL RECORDS.

  KATHARINE BOLLINGER PER BOOK 2531, PAGE 336 OF OFFICIAL RECORDS

# MINERAL LEASE HOLDERS:

BEEN THE SIGNATURES OF THE FOLLOWING MINERAL LEASE HOLDERS HAVE OMITTED PURSUANT TO SECTION 66436 (C)(3) OF GOVERNMENT CODE

- PER INTSRUMENT NO. 38622 AND 38623, BOOK 2255, PAGE 468 AND PAGE 414 OF O.R. STANDARD OIL COMPANY OF CALIFORNIA
- 2. SHELL OIL COMPANY, A DELAWARE CORPORATION BY INST NO. 15255 IN BOOK 2565, PAGE 280 OF O.R.

#### RUSTEES

THE SIGNATURE OF THE FOLLOWING TRUSTRES UNDER DEED OF TRUST HAS BEEN OMITTED PURSUAUT TO SECTION 66445 (F).

- BANKING DESCULTION PER BOOK 1937, PAGE BIT OF OFFICIAL RECORDS.
  WESTATE MORTGAGE CO., A CALIFORNIA CORPORATION PER BOOK 2490,
  PAGE 1331 AND PAGE 1333 OF OFFICIAL RECORDS.

#### PARCEL MAP 13,205

BEING A PORTION OF THE NW 1/4 OF SECTION I TOWNSHIP 9 NORTH, RANGE 34 WEST, S.B.B 4 M., COUNTY OF GANTA BARBARA, STATE OF CALIFORNIA.

#### CERTIFICATE Surveyor's

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPLIED FROM RECORD DATA IN CONFORMANCE. WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINACE AT THE REQUEST OF RICHARD S. ARMSTRONG ON JULY 25, 1980. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

hau WELCH MICHAEL

#### CERTIFICATE SURVEYOR'S COUNTY

THIS MAP CONFORMS WITH THE READIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

ASSISTANT COULTY (SURVEYOR

November 18 CHARLES F. WAGNER COUNTY GURVEYOR

### CERTIFICATE: COUNTY RECORDER'S

FILED THIS 1944 DAY OF November, 1981, AT 8:00AM., IN BOOK 28
OF PARCEL MAPS AT PAGES 53-54 AT THE REQUEST MICHAEL K. WELL

Many Rose Macdonald

HOWARD C. MENZEL
COUNTY CLERK - RECORDER

#### SURVEYS, M.K. WELCH

506 EAST CHAPEL STREET SANTA MARIA, CA. 93454-PHONE: 805-925-2701 DATE : AUGUST 27, 1981

SHEET 1 OF