

PARCEL MAP NO. 13,384

BEING A PORTION OF SUBDIVISION NO. 8 OF THE RANCHO PUNTA DE LA LAGUNA IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SAID SUBDIVISION IS DESCRIBED IN A FINAL DECREE OF PARTITION RECORDED IN BOOK W OF DEEDS, AT PAGE 333 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MICHAEL K. WELCH L.S. 3485

DEPARTMENT CONDITIONS

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 66411 OF THE GOVERNMENT CODE: ENVIRONMENTAL HEALTH SERVICES: PRIOR TO OCCUPANCY, A POTABILITY CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING A WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

FIRE DEPARTMENT

AN ELEVATED STORAGE TANK WITH AT LEAST 500 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION. THE OUTLET ON STORAGE TANK SHALL BE A 4" GATED VALVE, AT LEAST 8" ABOVE GRADE, TERMINATING WITH A 4" OFFSET WITH NATIONAL STANDARD THREADS AND A GAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD. IF STORAGE TANK IS OVER 150 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED THE HYDRAUNT AND MAIN SHALL TERMINATE NO CLOSER THAN 50 FEET OR NO FURTHER THAN 150 FEET DRIVING DISTANCE FROM STRUCTURES AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET. IF A MAIN IS INSTALLED FROM TANK TO STEEL FIRE, IT SHALL BE A MINIMUM INSIDE DIAMETER, TERMINATING WITH A 4" GATED VALVE, W/OUT WITH NATIONAL STANDARD THREADS AND A GAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. IF STORAGE TANK IS BETWEEN 50 AND 150 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRAUNT SHALL BE SERVICED BY AN ALL-WEATHER ROAD, 16 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE. WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES, TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED. IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRAUNTS ATTACHED. COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO REDEMPTION ON PARCEL & BECAUSE OF THE EXISTING STRUCTURES, AND PRIOR TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT ON PARCELS 1, 2, AND 3. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES HERETO IS A VIOLATION OF THE COUNTY FIRE CODE. APPLICANT MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE CODE AND INTENT OF THIS LETTER. SUBMIT PLANS TO THE FIRE DEPARTMENT OFFICE. ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MINIMUM 8") SHALL BE VISIBLE FROM THE STREET. ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS STANDARDS. ROADS TO BE MINIMUM OF 16 FEET IN WIDTH. ALL DRIVEWAYS SHALL BE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15 PERCENT AND ALL GRADES OVER 10 PERCENT GRADE SHALL BE SURFACED WITH ASPHALT PAVING TO COUNTY STANDARDS. A 3600 FOOT RADIUS, UNOBTAINED BY PARKING IS REQUIRED ON ALL TURNS, CORNERS AND ALL NEW STRUCTURES SHALL BE REQUIRED TO CONFORM TO THE HIGH FIRE HAZARD BUILDING CODE.

NOTICE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE RECORDED MAY 28, 1987, AS REEL NO. 1987-39861 OFFICIAL RECORDS.

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND THE SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE HEREBY RESERVE THE EASEMENTS DEDICATED FOR THE PURPOSES SHOWN HEREON. CITY OF INDUSTRY, LTD., A CALIFORNIA LIMITED PARTNERSHIP

Charles Katherman GENERAL PARTNER

Evert Treur

Henny Treur

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA, ss. ON THIS 9th DAY OF October, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CHARLES KATHERMAN, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE GENERAL PARTNER OF THE CITY OF INDUSTRY, LTD., A CALIFORNIA LIMITED PARTNERSHIP, OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

Richard Wayne Sanchez Notary Public Santa Barbara County California My Commission Expires August 1990

MY COMMISSION EXPIRES: Aug. 1, 1990

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA, ss.

ON THIS 1st DAY OF May, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED EVERT TREUR AND HENNY TREUR, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Wilma C. Johnson Notary Public California My Commission Expires March 1, 1987

MY COMMISSION EXPIRES: 3-1-87

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KEN WATASE ON APRIL 27, 1982. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP IF ANY, AND THAT ALL THE MONUMENTS ARE OF A CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS AND THAT THEY ARE FROM THE DAY THIS MAP BE RECORDED, AND THAT THE SURVEY TO BE SET WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE SET.

Michael K. Welch L.S. 3485 5-8-85 DATE

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS TO THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER COUNTY SURVEYOR

BY: Mary Rose Bryson May 20, 1987 DATE ASSISTANT COUNTY SURVEYOR R.C.E. No. 12525

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 28th DAY OF May, 1987, AT 8:00 A.M. IN BOOK 84-85 OF PARCEL MAPS AT PAGES AT THE REQUEST OF MICHAEL K. WELCH. FEE: \$8.00 KENNETH A. PETTIT COUNTY CLERK-RECORDER

BY: Mary Rose Bryson DEPUTY

COUNTY CLERK-RECORDER'S CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT SECTION 66492 & 66493 ON PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATE: 5-20-87

KENNETH A. PETTIT COUNTY CLERK-RECORDER SIX-OFFICE CLERK OF THE BOARD OF SUPERVISORS

BY: Mary Rose Bryson DEPUTY

PREPARED FOR: CITY OF INDUSTRY, LTD.

705 S. MAIN STREET, SUITE F SANTA MARIA, CALIFORNIA 93454

PREPARED BY: M.K. WELCH SURVEYS, INC.

312 EAST MILL STREET SUITE 300 SANTA MARIA, CALIFORNIA 93454 PHONE: 805 925-2701