

OWNER'S STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES THEREON. WE HEREBY DEDICATE A PORTION OF FOOTHILL ROAD FOR PUBLIC ROAD EASEMENT PURPOSES TO THE CITY OF CARPINTERIA AS SHOWN HEREON. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

THE LOCKWOOD TRUST, DATED 17 JANUARY 1997  
JEFFREY B. LOCKWOOD, TRUSTEE  
JEFFREY B. LOCKWOOD, TRUSTEE - JOANNE P. LOCKWOOD, TRUSTEE

TRUSTEE:

*[Signature]*

CHICAGO TITLE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE  
1. BY DEED OF TRUST, DATED MAY 4, 1998, RECORDED AS INSTRUMENT NO. 99-036247 O.R.  
2. BY DEED OF TRUST DATED MAY 28, 1998, RECORDED AS INSTRUMENT NO. 99-047289 O.R.

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON July 30, 1998, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
JEFFREY B. LOCKWOOD, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE  
PERSON(S) WHOSE NAME(S) I HAVE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/THETHEY  
EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE  
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND AND OFFICIAL SEAL

NAME Ann Fenton  
SIGNATURE *[Signature]*  
MY COMMISSION EXPIRES: 1-29-03 # 1206666  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF: Santa Barbara

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON July 30, 1998, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
JOANNE P. LOCKWOOD KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) I HAVE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/THETHEY EXECUTED THE  
SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON(S), OR THE  
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND AND OFFICIAL SEAL

NAME Ann Fenton  
SIGNATURE *[Signature]*  
MY COMMISSION EXPIRES: 1-29-03 # 1206666  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF: Santa Barbara

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON July 30, 1998, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
Alan A. Martin

KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) I  
HAVE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/THETHEY EXECUTED THE SAME IN  
HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON(S), OR THE  
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND AND OFFICIAL SEAL

NAME Ann Fenton  
SIGNATURE *[Signature]*  
MY COMMISSION EXPIRES: 1-29-03 # 1206666  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF: Santa Barbara

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO  
SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

1. THE UNITED STATES OF AMERICA, EASEMENT HOLDER PER INST. 10944 BK. 1083 PG. 114 O.R.,  
RECORDED 23 JULY 1982.
2. CARPINTERIA COUNTY WATER DISTRICT, EASEMENT HOLDER PER INST. 22829 BK. 2486 PG. 583  
O.R., RECORDED 12 JUNE 1973.

RECORDER'S STATEMENT:

FILED THIS 11th DAY OF August, 1998, AT 3:00 PM IN BOOK 54 OF PARCEL MAPS, AT  
PAGES 23-24 AT THE REQUEST OF STEPHEN K. DAVIS, L.S. 5742.  
FEE: \$10

KENNETH A. PETTIT  
SANTA BARBARA COUNTY CLERK-RECORDER-ASSESSOR  
BY: *[Signature]*  
DEPUTY

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A  
"NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. \_\_\_\_\_ O.R.

CLERK OF THE BOARD'S STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO  
HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66484 (STATE SUBDIVISION MAP  
ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS  
66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE  
BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS, COUNTY OF SANTA BARBARA  
BY: *[Signature]* DATED 8/31, 1998  
DEPUTY

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY  
IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL  
ORDINANCE AT THE REQUEST OF JEFFREY LOCKWOOD IN FEBRUARY, 1998. I HEREBY STATE THAT  
THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED  
TENTATIVE MAP, IF ANY, ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE  
POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE  
RETRACTED.

*[Signature]*  
STEPHEN K. DAVIS, L.S. 5742  
LICENSE EXPIRATION DATE:  
DECEMBER 31, 1999



CITY ENGINEER'S STATEMENT:

ON BEHALF OF MNS ENGINEERS, INC., CITY ENGINEER FOR THE CITY OF CARPINTERIA, I HEREBY  
STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT  
AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS  
TECHNICALLY CORRECT, AND THAT THE PARCEL MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS  
IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF.

MNS ENGINEERS, INC.  
CITY ENGINEER, CITY OF CARPINTERIA  
BY: *[Signature]*  
MARK E. REINHARDT P.L.S. 6392  
DATE: 7/27/1999  
LICENSE EXPIRATION DATE: 12/31/02



CITY CLERK'S STATEMENT:

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF CARPINTERIA, BY MINUTE ACTION ON THE  
27th DAY OF August, 1998, APPROVED THIS MAP AND ACCEPTED ON BEHALF  
OF THE PUBLIC, A PORTION OF FOOTHILL ROAD FOR PUBLIC ROAD EASEMENT PURPOSES AND  
EASEMENTS AS SHOWN ON THIS MAP FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE  
OFFER OF DEDICATION.

*[Signature]*  
CITY CLERK OF THE CITY OF CARPINTERIA  
DATE: 8-10-98



PARCEL MAP NO. 25,164

BEING A DIVISION OF THAT SOUTHEASTERLY PARCEL OF LAND  
SHOWN ON A MAP OF THE ALVARADO PROPERTY, IN THE CITY OF  
CARPINTERIA, COUNTY OF SANTA BARBARA,  
STATE OF CALIFORNIA,  
AND RECORDED IN RS BK. 20 PG. 184  
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PRODUCED IN FEBRUARY, 1998 BY  
DAVIS LAND SURVEYING

44 HELENA AVENUE  
SANTA BARBARA, CALIFORNIA  
L.S. 5742 (805) 964-5756

SHEET ONE OF TWO