



TRACT 10, 346-UNIT 1



THIS PARCEL MAP IS BASED ON THE RECORD MAP  
(OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE  
OF THE SANTA BARBARA COUNTY RECORDER.

R/S 81-95

SCALE: 1" = 60'

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

P.M. BK. I PG. 81