

TITLE SHEET

SHEET 1 OF 2 SHEETS

STATE OF CALIFORNIA
COUNTY OF ORANGE
ON JULY 25, 1980 BEFORE ME, THE UNDERSIGNED A NOTARY
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED JANELL S. STRATTON AND

JAY STRATTON
KNOWN TO ME TO BE THE PERSON S WHOSE NAME S
SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT THEY EXECUTED THE SAME.

Diane Louise Powell
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

DIANE LOUISE POWELL
PRINTED

MY COMMISSION EXPIRES: DECEMBER 23, 1983

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF
THE LAND INCLUDED WITHIN THE COLORED BORDER
LINES OF THIS MAP AND THAT WE ARE THE ONLY
PERSONS WHOSE CONSENT IS NECESSARY TO PASS A
CLEAR TITLE TO SAID LAND AND WE CONSENT TO
MAKING AND RECORDING OF THIS MAP AND THE
SUBDIVISION AS SHOWN THEREON.

JAY STRATTON
JANELL S. STRATTON
JANELL S. STRATTON
JOSEPH S. CAREY
SUSAN S. CAREY

STATE OF CALIFORNIA
COUNTY OF Los Angeles
ON July 8, 1980 BEFORE ME, THE UNDERSIGNED A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED Joselyn S. Carey and
Joseph S. Carey
KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT THEY EXECUTED THE SAME.

Pamela C. Decell
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
Pamela C. Decell
PRINTED

MY COMMISSION EXPIRES: October 21, 1983

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON THIS DAY OF , IN THE YEAR , BEFORE
ME PERSONALLY APPEARED
KNOWN TO ME TO BE THE
OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT
KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN
NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION
EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS
BY - LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

 NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
 PRINTED
MY COMMISSION EXPIRES:

ENVIRONMENTAL HEALTH SERVICES DIVISION
PRIOR TO OCCUPANCY, AS PER THE REQUIREMENT OF COUNTY ORDINANCE
3096, A POTABILITY CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT
STATING IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING A
POTABLE WATER SUPPLY.

BENEFICIAL INTEREST

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN
OMITTED UNDER PROVISIONS OF SECTION 66454(f) OF THE GOVERN-
MENT CODE:
STEVE GREENBAUM AND PATRICIA GREENBAUM, HUSBAND & WIFE,
BENEFICIARY UNDER A DEED OF TRUST RECORDED AS INST.
NO. 78 - 36707 OF OFFICIAL RECORDS.

PRODUCTION CREDIT ASSOCIATION, A CORPORATION BENEFICIARY
UNDER DEED OF TRUST RECORDED AS INST. NO. 78 - 54879 OF
OFFICIAL RECORDS.

WELLS FARGO BANK N.A. A NATIONAL BANKING ASSOCIATION.
BENEFICIARY UNDER A DEED OF TRUST RECORDED AS INST.
NO. 80-40955 OF OFFICIAL RECORDS.

MINERAL RIGHTS
THE SIGNATURE OF SANTA YNEZ VALLEY DEVELOPMENT COMPANY, A
CORPORATION, HOLDER OF THE MINERAL RIGHTS GRANTED BY DEED
RECORDED AUGUST 8, 1977, BOOK 600 PAGE 474, OF DEEDS HAS
BEEN OMITTED PER SECTION 66436 (c)(3) OF THE GOVERNMENT CODE.

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS MAY BE
OMITTED PURSUANT TO SECTION 66436, (C)(1) OF THE GOVERNMENT CODE
AS THEIR INTERESTS CANNOT RISE INTO A FEE:

JOSEPH S. CAREY AND SUSAN S. CAREY, HUSBAND & WIFE, EASEMENT
HOLDERS PER 78-18594 OR 78-38699 OF OFFICIAL RECORDS
JOEL REIMS AND KATHLEEN REIMS, HUSBAND & WIFE, EASEMENT HOLDERS
PER 78-38699 O.R. 78-18595 OF OFFICIAL RECORDS.
PACIFIC GAS & ELECTRIC COMPANY, A CALIFORNIA CORPORATION,
EASEMENT HOLDER PER 1643-286 OF OFFICIAL RECORDS.
SOLVANG HIGHLANDS LTD., A LIMITED PARTNERSHIP, J. EDWARD
MARTIN, A MARRIED MAN, AND REGINALD CLARK RANDALL AND
FRANCES BERNICE RANDALL, HUSBAND AND WIFE, EASEMENT
HOLDERS PER 2463-405 OF OFFICIAL RECORDS.
STEVE GREENBAUM AND PATRICIA GREENBAUM, HUSBAND AND
WIFE, EASEMENT HOLDERS PER 78-18593 OF OFFICIAL RECORDS.

COUNTY FIRE DEPT.

FIRE HYDRANT APPROVED BY THIS DEPARTMENT SHALL BE INSTALLED WITHIN 600
FEET OF ANY STRUCTURES THE TYPE OF HYDRANT SHALL BE APPROVED BY THE
SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION AND
ACCEPTABLE BY THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.
THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE
WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE, AND THE
AMERICAN NATIONAL FIRE INSURANCE ASSOCIATION AND SUPPLY A MINIMUM OF 750 GALLONS PER
MINUTE UNDER NORMAL PRESSURE AND SUPPLY A MINIMUM OF 150 GALLONS PER
IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT
THE FOLLOWING SHALL BE APPLICABLE.

AN ELEVATED STORAGE TANK WITH AT LEAST 5,000 GALLON CAPACITY SHALL BE
INSTALLED ON EACH PARCEL FOR FIRE PROTECTION

IF STORAGE TANK IS OVER 250 FEET FROM STRUCTURE, A WATER MAIN SHALL BE
INSTALLED BROUGHT WITHIN A REASONABLE DISTANCE FROM STRUCTURES, AND
LOCATED SO THAT WHEN A HYDRANT IS OPENED, THE WATER MAIN WILL BE ABLE TO
CONNECT TO THE OUTLET. THE OUTLET IN STORAGE TANK SHALL BE A 4" MINIMUM
GATED VALVE, AT LEAST 18" ABOVE GRADE. STORAGE TANK SHALL BE A
NATIONAL STANDARD, FIRE DEPARTMENT THREAD, AND A CAP TO PROTECT THE
THREADS FROM DAMAGE. STORAGE TANK IS TO BE PERMANENTLY MOUNTED
ON A CONCRETE PAD.

IF STORAGE TANK(S) IS LESS THAN 250 FEET, NO MAIN WILL BE REQUIRED.
WATER TANK OR HYDRANT SHALL BE SERVED BY AN ALL-WEATHER ROAD,
2 FEET IN WIDTH WHERE PRACTICAL AND CAPABLE OF SUPPORTING A 16 TON
FIRE VEHICLE. NO ROAD GRADE SHALL EXCEED 16%.

IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE IT SHALL BE A 4" MINIMUM
DIAMETER TERMINATING WITH A 2 1/2" MINIMUM GATED VALVE AND OUTLET
WITH A NATIONAL STANDARD THREAD, AND A CAP INSTALLED TO PROTECT THE
THREADS FROM DAMAGE. WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY
FULL AT ALL TIMES, TO ASSURE THAT THIS REQUIREMENT IS MET AN AUTOMATIC
REFILLING SYSTEM MUST BE PROVIDED. IF IT IS THE DESIRE OF THE APPLICANT
THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH MAINS AND
HYDRANTS ATTACHED.

COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMIT
OR CONDITIONAL USE PERMIT RELATING TO THIS PROPERTY SUBSEQUENT TO
REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES THEREON IS A
VIOLATION OF THE COUNTY FIRE CODE.

ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING
NUMBERS (MINIMUM 3) SHALL BE VISIBLE FROM THE STREET.

APPLICANTS MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE
SCOPE AND INTENT OF THIS LETTER. SUBMIT PLANS TO THIS OFFICE.

PARCEL MAP NO. 12,760 BEING A PORTION OF TRACT 34 IN RANCHO SAN CARLOS DE JONATA PER M. & S. BOOK 6 PGS. 19 & 20 SANTA BARBARA COUNTY, CALIF.	
CAL COASTAL ENGINEERING & LAND SURVEYING INC. 375 ALISAL RD., SOLVANG, CALIF. PH. 688-6556 OR 963-2329	
DATE DEC. 1979	W.O. 1568