

**ENGINEER'S CERTIFICATE:**  
This map correctly represents a survey made by me or under my direction in conformance with the requirements of The Land Surveyors' Act at the request of Mr. O HENRY HILLEY in April 1975.

*Morris Sobhani*  
MORRIS SOBHANI  
RCE 23675

**CERTIFICATE OF ACCEPTANCE**  
In accordance with Section 27281 Gov. Code, I certify that the property conveyed by this instrument is hereby accepted by the undersigned, on behalf of the City of Lompoc, pursuant to Authority conferred by Resolution No. 2426 (74) adopted by the City Council of said City, & the grantee consents to the recordation thereof.

Director of Public Works  
BY: *Barry G. Johnston*  
Dated this 23<sup>rd</sup> day of October, 1975.

**CITY ENGINEER:**  
This map conforms with the requirements of the Subdivision Map Act & Local Ordinance.

10/23/75  
DATE  
*Barry G. Johnston*  
CITY ENGINEER

**COUNTY RECORDER'S CERTIFICATE:**  
Filed this 28<sup>th</sup> day of October, 1975 at 9:30 A.M. in Book 14 of Parcel Maps at Page 38 at the request of O. Henry Hilley

HOWARD C. MENZEL, COUNTY RECORDER  
*H. Lindsey* - Deputy  
COUNTY RECORDER

**OWNERS:**  
We hereby certify that we are the only Owners of the Land included within the Subdivision shown on this map. We Consent to the making & recordation of said map as shown in colored border lines & hereby Dedicate to the Public use the Easements Shown Thereon.

By *Mary Martinelli*  
By *Emma R. Summers*

known to me to be the persons whose names subscribed to the within instrument and acknowledged that they executed the same.

*Harley A. Craig*  
Signature of Notary  
Name (Typed or Printed) of Notary  
HARLEY A. CRAIG

Fd. nothing (Rec. 57/83 M) Set Nail

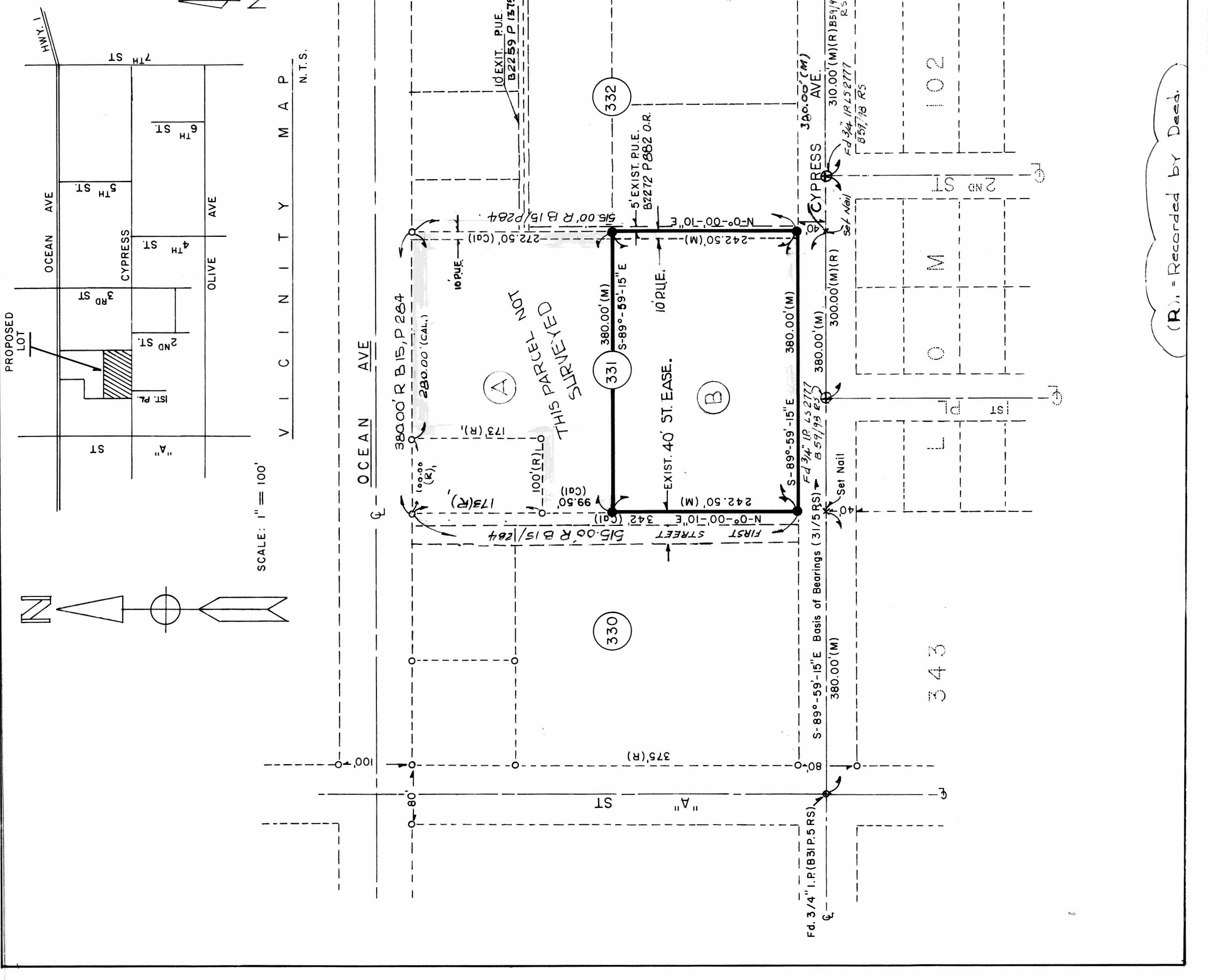
**LEGEND**  
● Set & Tagged RCE 23675 as shown  
⊕ Fd. & used Tag as shown

**SECRETARY OF THE PLANNING COMMISSION:**  
I hereby certify that I have examined this map and find it in substantial conformance with the tentative map approved by the Planning Commission and all conditions imposed thereon.

Date Oct 23rd, 1975  
*Barry G. Johnston*  
Secretary Planning Commission

**PARCEL MAP** LOM-203 P  
A PORTION OF SUBURBAN LOT 331 IN THE CITY OF LOMPOC (BK. 15, PG. 284 M&S)

**SOBHANI ENGINEERING**  
LOMPOC, CALIFORNIA



(R) = Recorded by Deed.