

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP.

Daniel Clause
P. DANIEL CLAUSE

Kay M. Clause
KAY M. CLAUSE

Dennis W. Allen
DENNIS W. ALLEN

Jennifer A. B. Cushnie
JENNIFER A. B. CUSHNIE

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) S.S.

ON May 16, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED P. DANIEL CLAUSE AND KAY M. CLAUSE, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE *Rosemary Holt*
PRINTED *Rosemary Holt*
MY COMMISSION EXPIRES April 15, 1991

PRINCIPAL PLACE OF BUSINESS:

SANTA BARBARA COUNTY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) S.S.

ON May 16, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DENNIS W. ALLEN AND JENNIFER A. B. CUSHNIE, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE *Rosemary Holt*
PRINTED *Rosemary Holt*
MY COMMISSION EXPIRES April 15, 1991

PRINCIPAL COUNTY OF BUSINESS:

SANTA BARBARA

PARCEL MAP NO. 30,006

A PORTION OF TRACT 29 OF
RANCHO SAN CARLOS DE JONATA, PER MAP RECORDED IN
BOOK 5, PAGES 84-86 OF
CITY OF SOLVANG
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
JANUARY 1988
MAPS & SURVEYS

BENEFICIAL INTEREST

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (C) OF THE GOVERNMENT CODE.

BENEFICIAL CALIFORNIA INC., A CORPORATION IN THE STATE OF CALIFORNIA, BENEFICIARY UNDER A DEED OF TRUST RECORDED MAY 19, 1987, AS INSTRUMENT NO. 87-037201 OF OFFICIAL RECORDS.

JESSIE W. MOORE, JR., A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, AND PAUL O. HALME AND SUSAN J. HALME, HUSBAND AND WIFE AS JOINT TENANTS, RECORDED MAY 19, 1987, AS INSTRUMENT NO. 87-037202 OF OFFICIAL RECORDS.

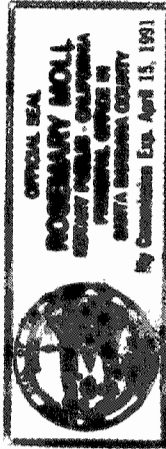
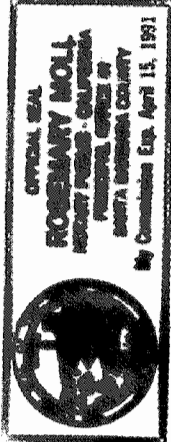
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (2)(3)(A)(1) OF THE GOVERNMENT CODE, AS THEIR INTERESTS CANNOT RIPEN INTO FEE:

EASEMENT HOLDERS

1. DONALD D. GARDNER ET UX., BY DEED RECORDED FEBRUARY 15, 1951 AS INST. NO. 2451, IN BOOK 970, PAGE 53, O.R.

2. SOLVANG MUNICIPAL IMPROVEMENT DISTRICT, BY DEED RECORDED APRIL 23, 1956, AS INST. NO. 7803, IN BOOK 1315, PAGE 27, O.R.

3. ERNEST D. GARDNER ET UX., BY DEED RECORDED AUGUST 28, 1957 AS INST. NO. 17282, IN BOOK 1458, PAGE 510, O.R.



COUNTY CLERK'S CERTIFICATE

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISOR'S OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT OF GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66493 HAVE BEEN FILED AND MADE.

DATED: 6-6-88

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY *Debra A. Duran*
DEPUTY

RECORDER'S CERTIFICATE

FILED THIS 14th DAY OF June 1988, AT 3:19 PM, IN BOOK 41 OF PARCEL MAPS AT PAGE (S) 73-74 AT THE REQUEST OF ARCHIE L. MACOMBER, LS4817.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER

BY *Mary Rose Bryson*
DEPUTY
FEE: \$8.00

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Thomas C. Evans
CITY ENGINEER, CITY OF SOLVANG
DATE: 5-20-88



SOLVANG CITY COUNCIL

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SOLVANG ON THE 23rd DAY OF May, 1988, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

John Warner
CITY CLERK, CITY OF SOLVANG
DATE: 5-23-88

SURVEYOR'S CERTIFICATE

I, ARCHIE L. MACOMBER, HEREBY CERTIFY THAT IN JANUARY, 1988 A FIELD SURVEY OF WHICH THIS IS THE TRUE AND COMPLETE RECORD WAS MADE BY ME OR UNDER MY DIRECTION AT THE REQUEST OF DENNIS W. ALLEN, AND THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP OR WILL BE SET AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I ALSO CERTIFY THAT THIS MAP CONFORMS TO THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES.

Archie L. Macomber
ARCHIE L. MACOMBER
LS4817
DATE: May 19, 1988



ARCHIE L. MACOMBER, LS 4817
4609 MORE MESA DRIVE
SANTA BARBARA, CALIF. 93110
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