

Note:

Circles thus ● indicate set 1/2" pipe L.S. 3146

RECORDER'S CERTIFICATE

FILE NO.: 1316 FEE: \$5.00

Filed this
14th day of January, 1969, at 2 P.M. in
Book 5 of Parcel Maps at Page 10.

At the request of Hugh B. Simpson.

RITA VAN BUSKIRK
County Recorder
By J. Ackland Deputy

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 14th day of January, 1969,
for conformance with the requirements of Section 11575
of the Subdivision Map Act.

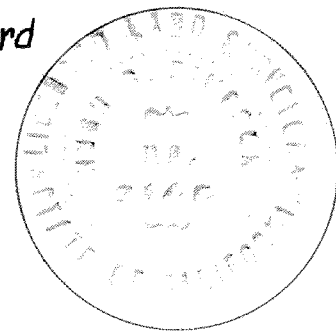
By Clara J. Jones Deputy

Norman H. Caldwell
County Surveyor

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction & was compiled from record
data & a field survey in conformance with the requirements of the
Subdivision Map Act at the request of Fred K. Jensen on Sept. 16, 1968.
I hereby certify that it conforms to the approved tentative map
and conditions of approval thereof; that all provisions of
applicable State Law and Local Ordinances have been
complied with.

Hugh B. Simpson
L.S. # 3146



PARCEL MAP
NO. 10,914
BEING A PORTION OF
TRACT 28 OF THE
RANCHO
SAN CARLOS DE JONATA
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SCALE: 1"=20' SEPT. 1968
HUGH B. SIMPSON

5960 MANDARIN AVE. GOLETA, CAL.