

OWNERS STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION, AS SHOWN WITHIN THE COLORED BORDER LINES.

WE HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

BY: Charles W. Asher Dec. 7, 2004
CHARLES W. ASHER DATE

BY: Susan Annette Cole Dec 7, 2004
SUSAN ANNETTE COLE DATE

CO-TRUSTEES OF THE ASHER-COLE 2004 TRUST U/A DATED FEBRUARY 26, 2004

BENEFICIARY STATEMENT

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE.

SANTA BARBARA BANK & TRUST, A DIVISION OF PACIFIC CAPITAL BANK, N.A., BENEFICIARY UNDER A DEED OF TRUST, RECORDED JUNE 11, 2003, AS INSTRUMENT NO. 03-0075855 AND INSTRUMENT NO. 03-0075856 O.R.

NOTARY:

STATE OF CALIFORNIA

COUNTY OF Santa Barbara)SS

ON THIS THE 7th DAY OF Dec., 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Charles W. Asher & Susan Annette Cole

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Edwina M. Brock

PRINTED: Edwina M. Brock

MY COMMISSION EXPIRES: 7-23-07

COMMISSION NUMBER: 1426747

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

PARCEL MAP No. 14,638

SHEET 1 OF 3 SHEETS
COUNTY OF SANTA BARBARA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND A PORTION OF LOT 3 OF SECTION 14, T. 4 N., R 26 W., S.B.M. IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA,

Penfield & Smith
ENGINEERS • SURVEYORS

111 E. VICTORIA ST. SANTA BARBARA
(805) 963-9532 CALIF. 93101
MAILING ADDRESS: P.O. BOX 98 (93102)

JULY 2004

SIGNATURE OMISSIONS:
EASEMENT HOLDERS

SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a) (3) (A) (i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

10' WIDE EASEMENT FOR PUBLIC INGRESS, EGRESS AND PUBLIC UTILITIES PURPOSES IN FAVOR OF HENRY W. HOWARD AND ELAINE G. HOWARD AND THEIR HEIRS AND ASSIGNS, RECORDED OCTOBER 7, 1947 PER INST. NO. 15412, BOOK 701, PAGE 112 O.R.

10' WIDE PUBLIC EASEMENT FOR TELEPHONE LINE PURPOSES IN FAVOR OF ASSOCIATED TELEPHONE COMPANY AND THEIR HEIRS AND ASSIGNS, RECORDED MARCH 22, 1947 PER INST. NO. 3797 BK. 719 PG 263 O.R.

EASEMENT FOR PUBLIC UTILITIES PURPOSES IN FAVOR OF SO. COUNTIES GAS COMPANY AND THEIR HEIRS AND ASSIGNS, RECORDED FEBRUARY 7, 1951 PER INST. NO. 2032 BK. 968 PG. 293 O.R. (NOT PLOTTABLE FROM RECORD)

10' WIDE EASEMENT FOR PRIVATE ROAD AND PUBLIC UTILITIES PURPOSES IN FAVOR OF BORGIE E. JOHNSON AND MABEL E. JOHNSON AND THEIR HEIRS AND ASSIGNS, RECORDED SEPTEMBER 30, 1953 PER INST. NO. 15735, BOOK 1182, PAGE 362 O.R.

10' WIDE EASEMENT FOR PRIVATE ROAD AND PUBLIC UTILITIES PURPOSES IN FAVOR OF CLYDE D. ROLLINS AND FRANKIE J. ROLLINS AND THEIR HEIRS AND ASSIGNS, RECORDED SEPTEMBER 30, 1953 PER INST. NO. 15736, BOOK 1182, PAGE 368 O.R.

10' WIDE EASEMENT FOR PUBLIC UTILITY PURPOSES IN FAVOR OF SO. CALIF. EDISON COMPANY AND THEIR HEIRS AND ASSIGNS, RECORDED SEPTEMBER 21, 1956 PER INST. NO. 18683, BOOK 1403, PAGE 608 O.R.

15' WIDE EASEMENT FOR PRIVATE ROAD PURPOSES AND PUBLIC UTILITIES PURPOSES IN FAVOR OF CLYDE D. ROLLINS AND FRANKIE J. ROLLINS AND THEIR HEIRS AND ASSIGNS, RECORDED DECEMBER 30, 1959 PER INST. NO. 43758, BOOK 1701, PAGE 416 O.R.

15' WIDE EASEMENT FOR PRIVATE ROAD PURPOSES AND PUBLIC UTILITIES PURPOSES IN FAVOR OF NEAL L. HOOD AND BEULAH G. HOOD AND THEIR HEIRS AND ASSIGNS, RECORDED DECEMBER 30, 1959 PER INST. NO. 43759, BOOK 1701, PAGE 417 O.R.

15' WIDE EASEMENT FOR PRIVATE ROAD AND PIPELINE PURPOSES IN FAVOR OF JOSEPH V. BELL AND THEIR HEIRS AND ASSIGNS, RECORDED MAY 9, 1990 PER INST. NO. 90-031208 O.R.

5' WIDE PUBLIC EASEMENT FOR GAS PIPES AND MAINS IN FAVOR OF SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA AND THEIR HEIRS AND ASSIGNS, RECORDED SEPTEMBER 4, 1940 PER INST. NO. 6985 BK. 494 PG. 310 O.R.

30' WIDE PUBLIC EASEMENT FOR ROAD AND WATER PIPELINE PURPOSES TO MONTECITO WATER DISTRICT AND THEIR HEIRS AND ASSIGNS, RECORDED SEPTEMBER 21 1937 PER BK. 399 PG. 333 O.R.

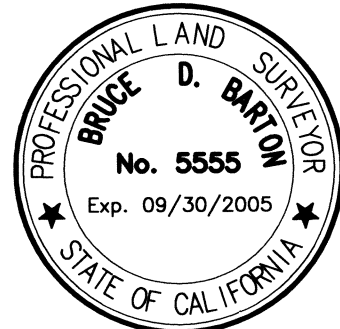
RIGHT OF WAY EASEMENT FOR PUBLIC UTILITY PURPOSES IN FAVOR OF SOUTHERN COUNTIES GAS COMPANY OF SOUTHERN CALIFORNIA AND THEIR HEIRS AND ASSIGNS, RECORDED FEBRUARY 29, 1952 PER INST. NO. 2996 BK. 1053 PG. 319 O.R.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHARLES W. ASHER IN JUNE 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Bruce D. Barton
BRUCE D. BARTON
P.L.S. 5555
LICENSE EXPIRATION DATE: 09/30/05

11/30/04
DATE



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons
MICHAEL B. EMMONS
SANTA BARBARA COUNTY SURVEYOR
P.L.S. 5899
LICENSE EXPIRATION DATE: 12 -31-2004

DATE 12/9/04



COUNTY RECORDERS STATEMENT

FILED THIS 14th DAY OF December 2004 AT 3:25 PM IN BOOK 58 OF PARCEL MAPS AT PAGES 17-19 AT THE REQUEST OF PENFIELD & SMITH ENGINEERS & SURVEYORS.

FEE: \$12⁰⁰

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

BY: Beverly Curran
DEPUTY

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 STATE SUBDIVISION MAP ACT, THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 STATE SUBDIVISION STATE SUBDIVISION MAP ACT, ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SANTA BARBARA

BY: Russ Bruha
DEPUTY

DATE: 12-9-04

NOTICE:

PARCEL MAP 14,638 IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO 2004-0131575 O.R.

14498PM.DWG

APN 005-050-030