



# SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF  
JACOB M. HANSEN AND RUTH M. HANSEN

ON THE 19<sup>TH</sup> DAY OF JUNE 1970  
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED  
TENTATIVE MAP AND THE CONDITIONS OF APPROVAL  
THEOREF: THAT ALL PROVISIONS OF APPLICABLE STATE  
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED  
WITH.

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 27 DAY OF July  
19 70 FOR CONFORMANCE WITH THE REQUIREMENTS OF  
SECTION 11575 OF THE SUBDIVISION MAP ACT.

BY Norman H. Caldwell  
COUNTY SURVEYOR  
Elmer Jones  
DEPUTY

RECORDER'S CERTIFICATE FILE NO. 19844  
FILED THIS 28<sup>TH</sup> DAY  
OF JULY 1970 AT 9:00 A.M.  
IN BOOK 6 OF P/M AT PAGE 94  
AT THE REQUEST OF U.S. GRANT & SON  
RITA VAN BUIKIRK  
COUNTY RECORDER  
FEE \$5.00  
*Thomas Oakland*  
DEPUTY

PARCEL MAP NO. 11,185  
BEING A PORTION OF RANCHO CANADA DE LOS PINOS  
OR COLLEGE RANCH - RACH 3 - MAP 1

COUNTY OF SANTA BARBARA, CALIFORNIA  
S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 200'

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

**THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.**

R/S 46 PG. 50

S.O. 6672  
F.B. 95-39

**NOTE**

1. BEARINGS & DISTANCES MARKED "REC" (RECORDED) ARE DESCRIBED IN BOOK 1959 PAGE 255 & 256 OF OFFICIAL RECORDS.
2. OPEN CIRCLES DENOTE NO MON. SET NOR FOUND UNLESS OTHER INDICATED.
3. CIRCLES WITH X DENOTE RECORD 1/2" PIPE "R.E. 7704".
4. CIRCLES WITH S DENOTE MONUMENTS PER BOOK 1939-Pg. 255 & 256 - O.A.