

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF SAID MAP.

BY: David Caswell
DAVID CASWELL, GENERAL PARTNER

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss

ON THIS THE 29 DAY OF MARCH, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVID CASWELL, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE A GENERAL PARTNER OF OAK PARK GARDENS, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNED: Nancy C. Durant
PRINTED: NANCY C. DURANT
MY COMMISSION EXPIRES: 5-26-91
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

BENEFICIAL INTEREST:

THE SIGNATURE OF THE FOLLOWING BENEFICIARY HAS BEEN OMITTED PURSUANT TO SECTION 66445 (c) OF THE GOVERNMENT CODE:
HOME SAVINGS OF AMERICA, F.A., A CORPORATION; BENEFICIARY PER DEED OF TRUST RECORDED JANUARY 19, 1988 AS INST. No. 1988 - 002991, O.R.

PARCEL MAP No. 20,517

OF A PORTION OF BLOCK 8 OF NEAL'S ADDITION IN THE CITY OF SANTA BARBARA. PER MAP RECORDED IN BK. "B", PG. 139 OF MISCELLANEOUS RECORDS AS FILED IN THE OFFICE OF THE COUNTY RECORDER COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

JANUARY, 1990

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA, CALIFORNIA - 93117
PHONE: (805) 967-4416

NOTICE:

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (i) RESOLUTION No. 045-89 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON OCT. 5, 1989, AND (ii) AN AGREEMENT EXECUTED BY DAVID CASWELL AS OWNER AND THE CITY OF SANTA BARBARA, WHICH WAS RECORDED ON OR ABOUT THE TIME OF THE RECORDATION OF THIS MAP.

RECORDER'S STATEMENT:

FILED THIS 12 DAY OF December, 1990, AT 3:42 P.M. IN BOOK 46 OF PARCEL MAPS AT PAGE 21 AND PAGE 22 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER
FEE: \$8.00

BY: James Mason
DEPUTY

SANTA BARBARA CITY COUNCIL:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 4th DAY OF December, 1990, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

James Mason Deputy
CITY CLERK - CITY OF SANTA BARBARA
DATE 12/6/90

CITY ENGINEER'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

David Caswell
CITY ENGINEER - CITY OF SANTA BARBARA
R.C.E. No. 20671 REGISTRATION EXPIRATION DATE: 9-30-93
DATE Nov. 28, 1990

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF DAVID CASWELL IN AUGUST, 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters
JOSEPH E. WATERS - L.S. 3804
DATE April 30, 1990
LICENSE EXPIRATION DATE: 6-30-92

CLERK OF THE BOARD STATEMENT:

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY
CLERK OF THE BOARD
BY: Zandra Cholmondeley
DEPUTY
DATE 5/4/90