



OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.


KENNETH C. KARAS AND CELESTLE K. KARAS, TRUSTEES OF THE KARAS FAMILY TRUST DATED APRIL 16, 1994

  
KENNETH C. KARAS  
TRUSTEE

  
CELESTLE K. KARAS  
TRUSTEE

NOTARY PUBLIC

STATE OF CALIFORNIA )  
COUNTY OF Santa Barbara  
ON THIS 29th DAY OF December 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Kenneth C. Karas and Celestle K. Karas  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE (SHE) (THEY) EXECUTED THE SAME IN THEIR (THEIR) AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER (THEIR) SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
  
SIGNATURE  
ALEXIS C. SCHIAVO  
PRINTED  
MY COMMISSION EXPIRES: 6/25/09  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY


BY:   
DEPUTY

DATE: 12/29/05 1/10/06


NOTE  
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2006-0008826 O.R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KENNETH C. KARAS IN JUNE, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

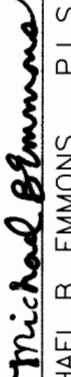
  
THOMAS HALE III L.S. 4427  
LICENSE EXPIRATION DATE: 9-30-07

12/29/05  
DATE




COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

  
MICHAEL B. EMMONS P.L.S. 5899  
SANTA BARBARA COUNTY SURVEYOR  
LICENSE EXPIRATION DATE: 12/31/2006


Jan 13, 2006  
DATE



COUNTY RECORDER'S STATEMENT

FILED THIS 26th DAY OF January 2006  
AT 11:15 AM IN BOOK 59 OF PARCEL MAPS AT  
PAGES 33-36 AT THE REQUEST OF CAL COASTAL  
ENGINEERING AND LAND SURVEYING, INC. FEE: \$140

JOSEPH E. HOLLAND  
COUNTY CLERK-RECORDER-ASSESSOR

BY:   
DEPUTY

PARCEL MAP NO. 14,653

BEING A DIVISION OF A PORTION OF LOT 11 IN TRACT 4 OF THE SUBDIVISION OF THE RANCHO CANADA DE LOS PINOS OR COLLEGE RANCH, AS PER MAP FILED ON AUGUST 8, 1888, IN RACK 3, MAP NO. 4 IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

DATE: JUNE 20, 2005 SHEET 1 OF 4 W.O. 2005-06-4761

CAL COASTAL

ENGINEERING & LAND SURVEYING, INC.

375 ALISAL ROAD, SOLVANG, CA 93463 (805) 688-6556 FAX 688-3966