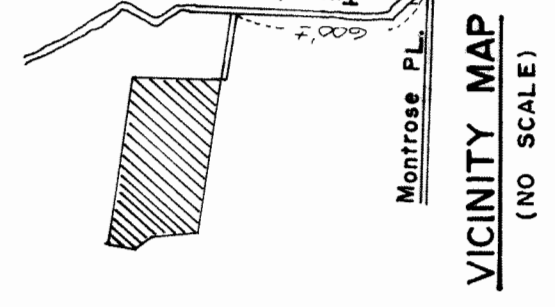


Found 3/4" Pin (No Record)

Calc. S 78° 29' 50" E 419.60' R/S 28-170 & Calc. 409.60' Meas. S 78° 29' 50" E 185.67' Meas. 142.16' (Meas.) 223.93' (Meas.)



VICINITY MAP
(NO SCALE)

Montrose Pl.
Tunnel Rd.

PARCEL "A"
1.041 Ac.

PARCEL "B"
1.287 Ac.

N 6° 38' 44" E - 235.56' Meas.

S 0° 02' W 241.63' (Meas. & Rec.) (RS 28/170)

Building Restriction (2279/183 O.R.) Easement

ROAD TUNNEL

APPURTENANT EASEMENT for Ingress & Egress (2279/183 O.R.)

UTILITY (to be retained) 252.04' (Meas.)

6.00' P.U.E. O.R. 1211-323

10.00' R/S 28-170

102.03' Meas. & R/S 28-170

191.21' Calc.

79.18' Meas.

N 78° 01' W (CALC.) 443.25' (Rec. RS 28/170)

443.23'

448.56' --- 448.58' Meas.

BASIS OF BEARINGS N 78° 01' W (Rec. RS 28/170)

NOTE: NO EVIDENCE OF EASEMENTS (O.R. 623-479 AND O.R. 625-271) WERE FOUND. THESE EASEMENTS ARE NOT LOCATABLE AND MAY OR MAY NOT FALL WITHIN THE ABOVE SHOWN PROPERTY.

- Set 1/2" Pipe w/Tag, L.S. 3511
- ⊕ Denotes 3/4" Pipe, RS 28/170, Found (R.E. 1564)
- Denotes 1/2" Pipe, RS 28/170, Found
- 3/4" Pipe, RS 28/170

RECORDER'S CERTIFICATE

FILE NUMBER **27967** FEE **\$5.00**
FILED THIS **30th** DAY OF **SEPTEMBER** 19**69**
AT **2:45 P.M.** IN BOOK **5** OF
PARCEL MAPS AT PAGE **90**
AT THE REQUEST OF
WILLIAM P. HENDRICKS

RITA VAN BUSKIRK
County Recorder
Frankie Oakland, DEPUTY

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS **30th** DAY OF **September** 19**69**
FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF
THE SUBDIVISION MAP ACT.

By **Norman H. Caldwell**
County Surveyor
Elmer Jones, DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
BASED ON **Field Survey & Record Data** IN CONFORMANCE WITH THE
REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST
OF **MERTON H. RAPP, ET. UX.** ON **NOVEMBER 7** 19**68**
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE
MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL
PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES
HAVE BEEN COMPLIED WITH.

William P. Hendricks
L.S. 3511

PARCEL MAP
NO. 10,956

PORTION OF LOT 8,
SEC. 4, T4N, R27W,
S.B.B. & M.

SCALE: 1" = 30'
WILLIAM P. HENDRICKS
LICENSED LAND SURVEYOR
3933 Maricopa Dr. Santa Barbara, Calif.
SHEET **1** OF **1** SHEET
MARCH 1969