

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP

BY: FRANK AND ROSALIE BARRANCO FAMILY TRUST,
BY: Frank H. Barranco BY: Rosalia R. Barranco
FRANK H. BARRANCO ROSALIE R. BARRANCO
TRUSTEE TRUSTEE
Thomas L. Lingham, Jr.
THOMAS L. LINGHAM, JR.
BY: Susan G. Lingham
SUSAN A. LINGHAM

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } ss

ON THIS THE 12 DAY OF April, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANK H. BARRANCO AND ROSALIE R. BARRANCO, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AS TRUSTEES OF THE FRANK AND ROSALIE BARRANCO FAMILY TRUST, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS INDIVIDUALS AND AS TRUSTEES.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Susan Whitford
PRINTED: SUSAN WHITFORD
MY COMMISSION EXPIRES: 12-26-92
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } ss

ON THIS THE 12 DAY OF April, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THOMAS L. LINGHAM, JR. AND SUSAN A. LINGHAM, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Susan Whitford
PRINTED: SUSAN WHITFORD
MY COMMISSION EXPIRES: 12-26-92
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

PARCEL MAP No. 30,025

CITY OF SOLVANG
BEING A SUBDIVISION OF PARCEL "D" OF
RECORD OF SURVEY BOOK 80, PAGE 100,
AS FILED IN THE OFFICE OF THE COUNTY RECORDER
COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

NOVEMBER, 1989

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA, CALIFORNIA - 93117
PHONE: (805) 967-4416

MINERAL RIGHTS HOLDERS:

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS LEASE
HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(C)
OF THE GOVERNMENT CODE:
ELIZABETH JANIN EVANS AND CHARLES HOWARD JANIN; MINERAL
RIGHTS HOLDER PER INST. NO. 39992, RECORDED NOVEMBER
27, 1959 IN BOOK 1690, PAGE 444, O.R.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE
BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE
GOVERNMENT CODE AS THEIR INTEREST CANNOT RISE INTO FEE:
HELLEN P. SHALHOOB ROMP, EDWARD J. LEIGHTMAN, JAMES D. ANDROS,
AND DINO SEGAL; ESM'T. HOLDERS PER INST. NO. 18979 RECORDED
JUNE 1, 1965 IN BOOK 2107, PAGE 98, O.R.

JAMES D. ANDROS AND DINO SEGAL; ESM'T. HOLDERS PER INST. NO.
6976 RECORDED MARCH 3, 1969 IN BOOK 2263, PAGE 1238, O.R.

LAVARR COLVIN, ANTHONY HOWE, AND JOHN WRIGHT; ESM'T. HOL-
DERS PER INST. NO. 1985-060982, O.R., RECORDED NOVEMBER
14, 1985.

RECORDER'S STATEMENT:

FILED THIS 23rd DAY OF August, 1990, AT 3:24 P.M. IN
BOOK 45 OF PARCEL MAPS AT PAGES 88 AND 89 AT
THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT FEE: \$8.00
COUNTY CLERK - RECORDER
BY: Mary Rose Bryson
DEPUTY

CITY ENGINEER'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUB-
DIVISION MAP ACT AND LOCAL ORDINANCE.
MARTIN, NORTHART & SPENCER, INC. BY: Charles A. Johnson 7-26-90
CITY ENGINEER - CITY OF SOLVANG CHARLES A. JOHNSON L.S. 3310
LICENSE EXPIRATION DATE: 6/30/92

CITY CLERK'S STATEMENT:

I DO HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF SOLVANG
APPROVED THIS MAP FOR SUBDIVISION PURPOSES ON 8-13-
1990, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED
TO ENDORSE THEREON ITS APPROVAL.

CITY CLERK OF THE BY: Bobbie Goodwin
CITY OF SOLVANG BOBBIE GOODWIN - DEPUTY

CLERK OF THE BOARD STATEMENT:

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF
SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO
GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP
ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER
GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE
PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY BY: Zandra Cholmondeley 4/18/90
CLERK OF THE BOARD DEPUTY DATE

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, AND IS
BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE RE-
QUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE
AT THE REQUEST OF FRANK BARRANCO & THOMAS LINGHAM IN NOV. 1989.
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS
TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP,
IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF
THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON
AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters 35304 10/24/89
JOSEPH E. WATERS - L.S. 3804
LICENSE EXPIRATION DATE: 6-30-92