

RECORDER'S CERTIFICATE

FILE NO: 28049 FEE: \$5.00

Filed this 31st day of AUG. 1971 at 10:45 AM in Book 8 of Parcel Maps at Page 60.

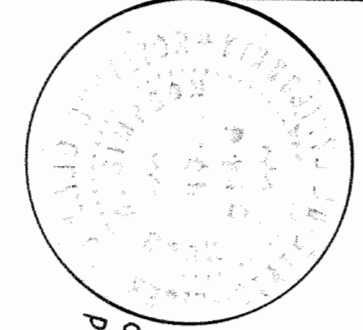
At the request of Hugh B. Simpson.

RITA VAN BUSKIRK
County Recorder

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of Raymond M. Page on June 7, 1971. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

Hugh B. Simpson
P.M. 11,376



COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 31st day of August, 1971, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

Norman H. Caldwell
County Surveyor

by Elmer Jones Deputy

P.M. 11,376

A PORTION OF
LOT 4 - SECT. 15
TP. 6N-R. 31W SBB & M

PARCEL C OF PARCEL MAP 11,101
P.M. BOOK 6, PAGE 35
COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA
SCALE: 1" = 30' JUNE 1971

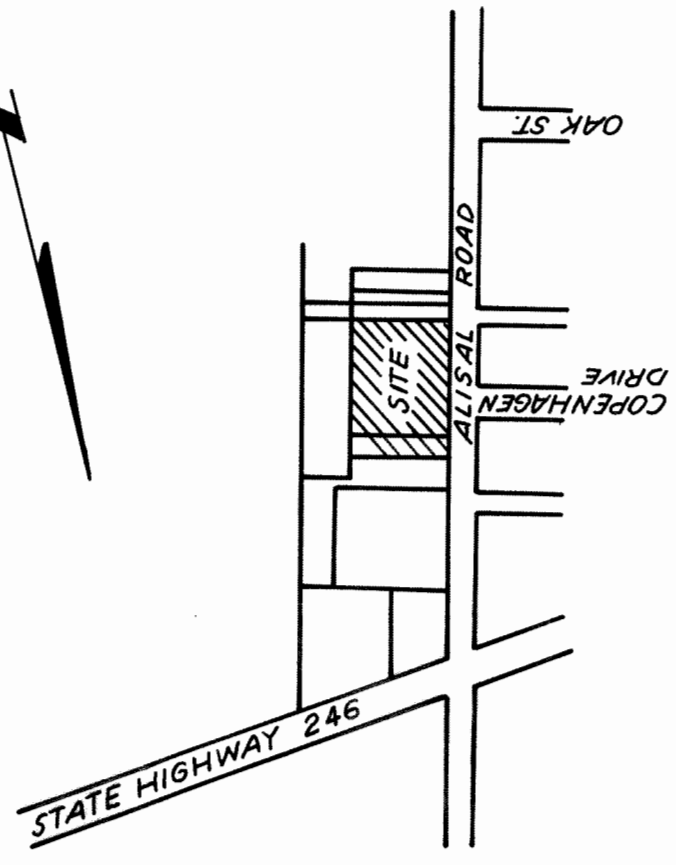
HUGH B SIMPSON

5960 MANDARIN AVE. GOLETA, CALIF.

- DENOTE SET 1/2" PIPE L.S. 3146
 - DENOTE SET NAIL & TAG L.S. 3146
 - ⊗ DENOTE FD SPIKE-TIN & TAG L.S. 3607
- PER P.M. BK. 6 PG. 35

VICINITY MAP

NO SCALE



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