

NOTE:
Solid circles shown thus ● denote set 1/2" pipe with metal tag marked R.C.E. 3162 for L.S. 3253.
Open circles shown thus ○ denote found 1/2" pipe with metal tag marked R.C.E. 3162 for L.S. 3253 (R-2), unless otherwise noted.
Bearings and Distances shown thus (M) denote measured.
Bearings and Distances and Found Survey Monuments shown thus (R) denote record as listed below.
(R-1) = Record Per. Bk. 14 Pg. 152, M&S.
(R-2) = Record Per. Bk. 82 Pg. 38, R of S.
(R-3) = Record Per. Bk. 26 Pg. 51, R of S.
(R-4) = Record Per. Bk. 27 Pg. 95, R of S.
(R-5) = Record Per. Bk. 22 Pg. 20, R of S.
(R-6) = Record Per. Bk. 10 Pg. 49, M&S.
(R-7) = Record Per. Bk. 1 Pg. 88, M&S.

RECORDER'S CERTIFICATE

FILE NO. 5937 FEE \$5.00

FILED THIS

15TH DAY OF FEBRUARY 1968

AT 9:00 A.M. IN BOOK 3 OF

PARCEL MAPS AT PAGE 55

AT THE REQUEST OF

PENFIELD & SMITH ENGINEERS, INC.

RITA VAN BUSKIRK

COUNTY RECORDER

By Thomas Oakland, DEPUTY

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 14TH DAY OF February 19 68,

FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION

MAP ACT.

Norman H. Caldwell

By Elmer J. Jones, Deputy

COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS

BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-

DIVISION MAP ACT AT THE REQUEST OF HENRY S. & MARGARET ELLERY

ON JANUARY 12, 1968. I HEREBY CERTIFY THAT IT

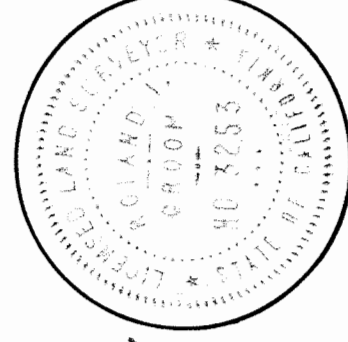
CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS

OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE

LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Roland V. Brown

NO. L.S. 3253



PARCEL MAP
NO. 10641

BEING A PORTION OF

OUTSIDE PUEBLO LANDS

BOOK "A" PAGE 92 OF PATENTS
SANTA BARBARA COUNTY CALIFORNIA
SCALE: 1"=100'

PENFIELD & SMITH
ENGINEERS, INC.
REGISTERED CIVIL ENGINEERS
111 EAST VICTORIA ST., SANTA BARBARA, CALIF.

SHEET 1 OF 1 SHEET