

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP , AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND . WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY OFFER TO DEDICATE AN EASEMENT TO THE CITY OF SANTA BARBARA FOR PUBLIC STREET AND ALL RELATED PURPOSES AS SHOWN HEREON.

*Patricia Katherine Sturm*  
PATRICIA KATHERINE STURM,  
TRUSTEE OF THE PATRICIA  
KATHERINE STURM TRUST

*Katherine E. Bender*  
KATHERINE E. BENDER

NOTARY

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON THIS THE 1 DAY OF May, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PATRICIA KATHERINE STURM, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

*Josephine L. Colvoco*  
SIGNATURE  
PRINTED

MY COMMISSION EXPIRES: 2-11-09 COMMISSION No. 1551614  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

NOTARY

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON THIS THE 1 DAY OF May, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CLINT LEFLER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND BY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

*Michael F. Brown*  
SIGNATURE  
PRINTED

MY COMMISSION EXPIRES: 2-11-09 COMMISSION No. 1551614  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

NOTARY

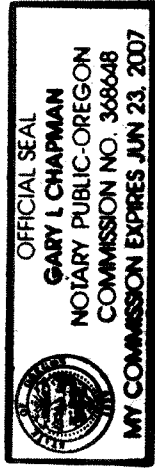
STATE OF OREGON  
COUNTY OF JOSEPHINE

ON THIS THE 22nd DAY OF April, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KATHERINE E. BENDER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

*Gary L. Chapman*  
SIGNATURE  
PRINTED

MY COMMISSION EXPIRES: 6-23-07 COMMISSION No. 368648  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Josephine



PARCEL MAP NO. 20,696

FOR RESIDENTIAL CONDOMINIUM PURPOSES

A SUBDIVISION OF A PORTION OF CITY BLOCK 116  
ACCORDING TO THE OFFICIAL MAP THEREOF

CITY OF SANTA BARBARA  
COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA  
JUNE 2006 SHEET ONE OF FIVE

SURVEYING SERVICES

P.O. BOX 989  
CARPINTERIA, CA. 93014  
(805) 566 - 6670

[Redacted text block]

CITY COUNCIL STATEMENT

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 15th DAY OF August, 2006, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL AND ACCEPT AN EASEMENT TO THE CITY OF SANTA BARBARA FOR PUBLIC STREET AND RELATED PURPOSES.

*James L. Armstrong*  
BY: JAMES L. ARMSTRONG CITY CLERK  
CITY OF SANTA BARBARA  
DATE 8/24/06

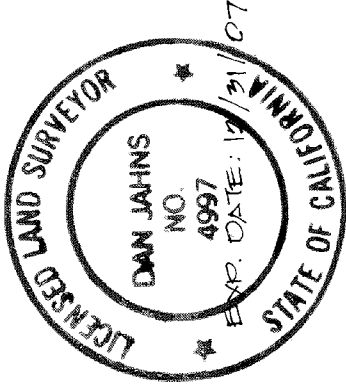
NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 047-04 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON Oct. 14, 2004 AND AGREEMENTS EXECUTED BY PATRICIA KATHERINE STURM, CLINT LEFLER, and KATHERINE E. BENDER, AS OWNERS AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PATRICIA STURM / CLINT LEFLER IN DECEMBER 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

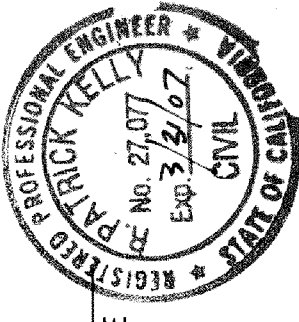
*Dan Jahns*  
DAN JAHNS P.L.S. NO. 4997  
License expiration date: 12/31/07  
DATE 05/02/06



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

*Patrick Kelly*  
R. PATRICK KELLY, R.C.E. #7077  
CITY ENGINEER  
LICENSE EXPIRATION DATE: 3/31/07  
DATE 7/24/06



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY  
BY: *Russ Barker*  
DEPUTY  
DATE 9-21-06

RECORDER'S STATEMENT

FILED THIS 3rd DAY OF October, 2006  
AT 11:08 AM IN BOOK 60 OF PARCEL MAPS AT PAGES  
14-18 AT THE REQUEST OF SURVEYING SERVICES.

FEE \$ 16.00

JOSEPH E. HOLLAND, COUNTY CLERK - RECORDER - ASSESSOR

BY: *Beverly Curran*