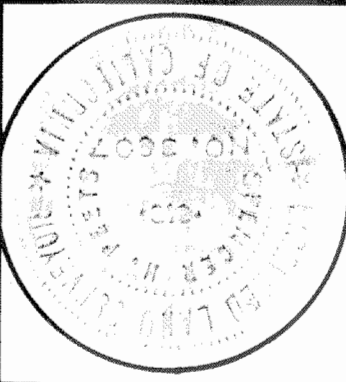


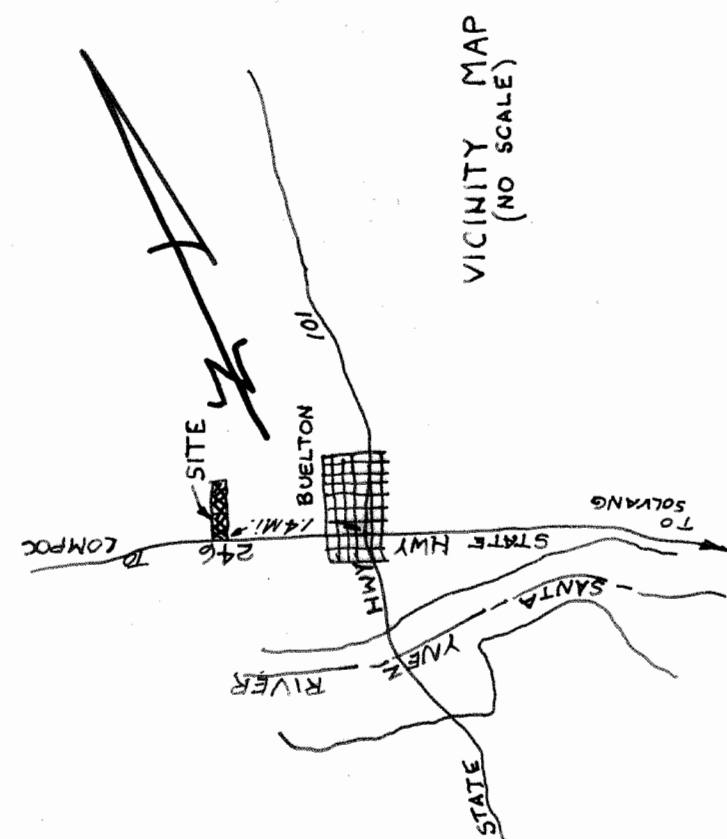
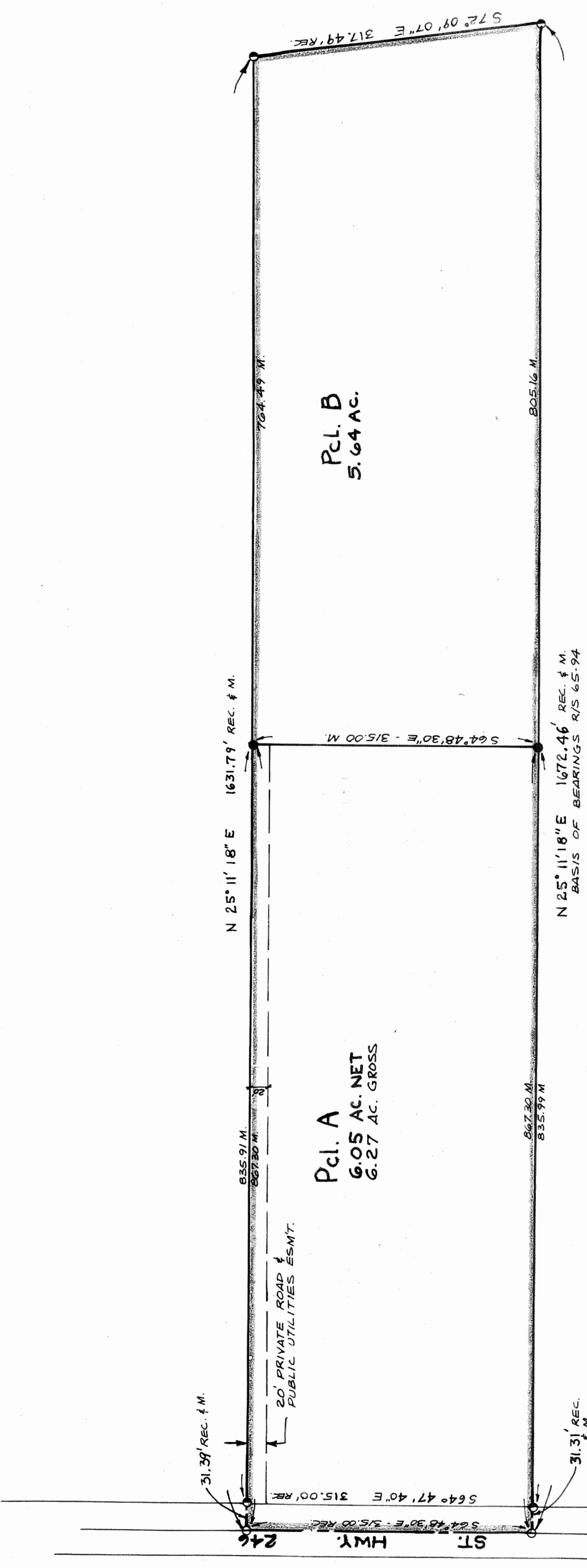
PARCEL MAP # 11,761  
PORTION OF  
TRACT 14  
RANCHO SAN CARLOS  
DE JONATA  
M. & S. B. PG. 51-56  
SANTA BARBARA COUNTY,  
CALIFORNIA  
CAL COASTAL  
LAND SURVEYING & ENGINEERING  
385 ALISAL RD SOLVANG CALIF.  
SCALE: 1" = 100'  
JAN. 19 73  
● = 1/2" PIPE SET & TACKLED L/S 3607  
W.O. # 477  
F.B. # 400 PA. 33



SURVEYORS CERTIFICATE  
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION  
AND WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA  
IN CONFORMANCE WITH THE REQUIREMENT OF THE SUBDIVISION  
MAP ACT AT THE REQUEST OF VENTURA ASSOC.  
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE  
MAP AND CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF  
APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED  
WITH.  
Spencer H. Peets  
L/S 3607

COUNTY SURVEYORS CERTIFICATE  
THIS MAP HAS BEEN EXAMINED THIS 15<sup>th</sup> DAY OF March 1973,  
FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575  
OF THE SUBDIVISION MAP ACT.  
Norman H. Caldwell by Norman E. Bugh  
COUNTY SUPERVISOR  
DEPUTY

RECORDERS CERTIFICATE  
FILE NO. 10081 FEE \$ 5.00  
FILED THIS 16 DAY OF MAR. 1973  
AT 9 A.M. IN BOOK 11 OF P.M.  
AT PAGE 79  
AT THE REQUEST OF  
CAL COASTAL LAND SURV. ENG.  
RITA VAN BUSKIRK  
COUNTY RECORDER  
Heather Goble  
DEPUTY



LEGEND  
● = FOUND 1/2" PIPE & TAG, L.S. 3146 R/S 65-94  
⊙ = SPIKE & TAG, L.S. 3146 R/S 65-94, FOUND  
REC. = RECORD DATA PER R/S 65-94