

FOR CONDOMINIUM PURPOSES  
**PARCEL MAP NO. 14,041**

BEING A DIVISION OF LOTS 5, 6, 7, 8, 21, 22, 23 AND 24  
OF BLOCK 25 OF THE TOWN OF SUMMERLAND AS  
SHOWN ON MAP FILED IN RACK 1 AS MAP 2 IN THE  
OFFICE OF THE COUNTY RECORDER.

COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA  
JANUARY 1990

**SURVEYING SERVICES**

P.O. BOX 989 DAN JAHNS L.S. 4997  
CARPINTERIA, CALIF. 93013 566-6670

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA } S.S.

ON September 12, 1989, BEFORE ME, THE UNDERSIGNED,  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED William Lee Wagner PROVED TO ME ON THE BASIS  
OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS  
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT HE EXECUTED THE WITHIN INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Jennifer Gray  
Notary Public in and for said  
County and State  
Principal place of business  
Santa Barbara County, Calif.  
8/16/91  
My commission expires

**BENEFICIAL INTEREST HOLDERS**

THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL  
INTERESTS HAVE BEEN OMITTED PURSUANT TO SECTION  
66445 (c) OF THE SUBDIVISION MAP ACT:

CROSSLAND MORTGAGE CORP.,  
BY DEED OF TRUST RECORDED JUNE 10, 1988 AS  
INSTRUMENT NO. 88-03591 OF OFFICIAL RECORDS.  
INTERNATIONAL CENTRAL BANK AND TRUST CORPORATION,  
BY DEED OF TRUST RECORDED MAR. 20, 1989 AS  
INSTRUMENT NO. 89-07448 OF OFFICIAL RECORDS.  
AMERISTAR FINANCIAL CORPORATION,  
BY DEED OF TRUST RECORDED JUNE 10, 1988 AS  
INSTRUMENT NO. 88-35185 OF OFFICIAL RECORDS.

**MINERAL INTEREST HOLDERS**

THE SIGNATURES OF THE FOLLOWING MINERAL INTEREST  
HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION  
66436 (a)(3)(c) OF THE SUBDIVISION MAP ACT:

H.L. WILLIAMS, BY DEED RECORDED IN BOOK 27,  
PAGE 616 OF OFFICIAL RECORDS.

**EASEMENT HOLDERS**

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE  
BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(1) OF  
THE SUBDIVISION MAP ACT:

LUCY A. WRIGHT ET AL., BY DEED RECORDED IN BOOK 30,  
PAGE 183 OF DEEDS.

TORD CANYON CO., BY DEED RECORDED IN BOOK 1222,  
PAGE 226 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS CO., A CORP., BY DEEDS RECORDED  
JAN. 7, 1987, AS INSTRUMENT NO. 87-1215 AND NO. 87-1216 OF OFFICIAL  
RECORDS.

PRIVATE EASEMENTS FOR INGRESS, EGRESS, AND ROAD PURPOSES OVER THAT PORTION  
OF SAID LAND Lying WITHIN VARIETY ST. (NON ADJACENT), IN FAVOR OF OWNERS OF LOTS IN THE TOWN OF SUMMERLAND, SUCH EASEMENTS HAVING BEEN ACQUIRED UNDER  
CONVEYANCES OF LOTS BY REFERENCE TO THE MAP OF THE TOWN OF SUMMERLAND RECORDED AS RACK 1, MAP NO. 2, IN THE OFFICE OF THE COUNTY RECORDER OF SANTA  
BARBARA COUNTY.

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND  
INCLUDED WITHIN THE COLORED BOUNDARIES OF THIS MAP  
AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS  
NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE  
CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE  
SUBDIVISION AS SHOWN THEREON.

Kathleen M. Crean  
KATHLEEN M. CREAN

Susan G. Symonds  
SUSAN G. SYMONDS

Lindsay M. Webster  
LINDSEY M. WEBSTER

STATE OF CALIFORNIA } S.S.  
COUNTY OF SANTA BARBARA

ON September 11, 1989, BEFORE ME, THE UNDERSIGNED,  
A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSON-  
ALLY APPEARED Lindsay Webster & Susan Symonds PROVED TO ME  
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON  
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT they EXECUTED THE WITHIN  
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Jennifer Gray  
Notary Public in and for said  
County and State  
Principal place of business  
Santa Barbara County, Calif.  
8/16/91  
My commission expires

STATE OF CALIFORNIA } S.S.  
COUNTY OF SANTA BARBARA

ON September 12, 1989, BEFORE ME, THE UNDERSIGNED,  
A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSON-  
ALLY APPEARED Jeffrey S. Warburton PROVED TO ME  
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON  
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT he EXECUTED THE WITHIN  
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Jennifer Gray  
Notary Public in and for said  
County and State  
Principal place of business  
Santa Barbara County, Calif.  
8/16/91  
My commission expires

STATE OF CALIFORNIA } S.S.  
COUNTY OF SANTA BARBARA

ON September 12, 1989, BEFORE ME, THE UNDERSIGNED,  
A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSON-  
ALLY APPEARED Kathleen M. Crean PROVED TO ME  
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON  
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT she EXECUTED THE WITHIN  
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

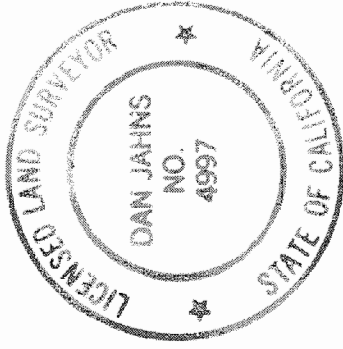
Jennifer Gray  
Notary Public in and for said  
County and State  
Principal place of business  
Santa Barbara County, Calif.  
8/16/91  
My commission expires

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND  
IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE  
REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL  
ORDINANCE AT THE REQUEST OF JEFF WARBURTON IN DEC.  
1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY  
CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED  
TENTATIVE MAP, IF ANY, AND ALL MONUMENTS ARE OF THE CHARACTER  
AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT  
TO ENABLE THE SURVEY TO BE RETRACED.

Dan Jahns

DAN JAHNS L.S. 4997  
LICENSE EXPIRATION DATE: 12/31/93



**COUNTY SURVEYOR'S STATEMENT**

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF  
THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

EDWARD J. MARINI, SANTA BARBARA COUNTY SURVEYOR

MAY 2, 1990  
DATE

J. Marini  
EDWARD J. MARINI, COUNTY SURVEYOR  
C.C.E. NO.

REGISTRATION EXPIRATION DATE:

**CLERK OF THE BOARD STATEMENT**

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY, HEREBY STATE PURSUANT TO GOVERN-  
MENT CODE SECTION 66604 OF THE SUBDIVISION MAP ACT  
THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERN-  
MENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY  
WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY, CLERK OF THE  
BOARD OF SUPERVISORS OF SANTA BARBARA  
COUNTY

MAY 2, 1990 BY Robert Chen  
DATE DEPUTY

**COUNTY RECORDERS CERTIFICATE**

FILED THIS 3rd DAY OF May, 1990 AT 3:18 P.M.  
IN BOOK 45 OF PARCEL MAPS, AT PAGES 33 THROUGH 35  
AT THE REQUEST OF DAN JAHNS.

FEE: \$10.00 KENNETH A. PETTIT, COUNTY CLERK - RECORDER  
SANTA BARBARA COUNTY, CALIFORNIA

BY: Mary Rose Bryson  
DEPUTY

NOTICE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND  
INFORMATION INCLUDED IN A NOTICE AND RECORDED  
IN BOOK 5-3 - 1990, AS INSTRUMENT NO.  
90-29963 OF OFFICIAL RECORDS.