

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE ALSO OFFER TO DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH, AND ALSO HEREBY OFFER TO DEDICATE TO THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT THE FLOOD CONTROL EASEMENTS AS SHOWN HEREON.

BY: DELTA SIX INDUSTRIES, INC.; A CALIFORNIA CORPORATION:

BY: Monique C. de Forrest

MONIQUE C. DE FORREST, SECRETARY

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss

ON THIS THE 13 DAY OF AUGUST, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MONIQUE C. DE FORREST, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE SECRETARY OF DELTA SIX INDUSTRIES, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Anna Thomas

PRINTED: Anna Thomas

MY COMMISSION EXPIRES: 12-31-90

PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA

PARCEL MAP NO. 13, 977

BEING A DIVISION OF PARCEL "A" OF PARCEL MAP NO. 12, 485, PER P.M. BOOK 18, PGS. 26 & 27 AS FILED IN THE OFFICE OF THE COUNTY RECORDER COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

MARCH, 1989

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA, CALIFORNIA - 93117
PHONE: (805) 967-4416

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE.

ASSOCIATED TELEPHONE COMPANY, LTD.; ESM'T. HOLDER PER INST. NO. 4723 RECORDED JUNE 18, 1940 IN BOOK 498, PAGE 61 O.R.

INNOCENTI MARIANI, ET UX; ESM'T. HOLDER PER INST. NO. 3325 RECORDED MARCH 18, 1950 IN BOOK 904, PAGE 257, O.R.

UNITED STATES OF AMERICA; ESM'T. HOLDER PER INST. NO. 8021 RECORDED JUNE 10, 1950 IN BOOK 222, PAGE 135, O.R.

(STIPULATION FOR AMENDMENT OF JUDGEMENT PER INST. NO. 6833 RECORDED MAY 12, 1952 IN BOOK 1068, PAGE 107, O.R.)

MARIO MONTINI, ET UX; ESM'T. HOLDER PER INST. NO. 798 RECORDED JANUARY 16, 1951 IN BOOK 963, PAGE 272, O.R.

J.L. WEBSTER AND ALICE C. WEBSTER; ESM'T. HOLDER PER INST. NO. 3860 RECORDED MARCH 11, 1953 IN BOOK 1136, PAGE 217, O.R.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION; ESM'T. HOLDER PER INST. NO. 13056 RECORDED JULY 30, 1954 IN BOOK 1257, PAGE 492, O.R.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION; ESM'T. HOLDER PER INST. NO. 5590 RECORDED FEBRUARY 16, 1965 IN BOOK 2091, PAGE 1287, O.R.

GOLETA COUNTY WATER DISTRICT; ESM'T. HOLDER PER INST. NO. 12508 RECORDED APRIL 8, 1965 IN BOOK 2099, PAGE 235, O.R. AND INST. NO. 1280 RECORDED MARCH 15, 1971 IN BOOK 2340, PAGE 382, O.R.

SOUTHERN CALIFORNIA GAS COMPANY; ESM'T. HOLDER PER INST. NO. 29719 RECORDED OCTOBER 26, 1970 IN BOOK 2325, PAGE 752, O.R. AND INST. NO. 50075 RECORDED DECEMBER 22, 1972 IN BOOK 2436, PAGE 563, O.R.

DANIEL K. WARD, ET UX; ESM'T. HOLDER PER INST. NO. 30557 RECORDED AUGUST 11, 1972 IN BOOK 2414, PAGE 1224, O.R.

PUBLIC UTILITY EASEMENTS AS RESERVED IN ORDER TO ABANDON PER DOCUMENT RECORDED JANUARY 18, 1978 AS INST. NO. 78-2547, O.R.

NOTICE:

THIS MAP IS SUBJECT TO CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS: 91-011301

RECORDER'S STATEMENT:

FILED THIS 27 DAY OF FEBRUARY, 1991, AT 4:30 P.M. IN BOOK 46 OF PARCEL MAPS AT PAGES 59, 60 AND 61 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT FEE: \$10.00

COUNTY CLERK - RECORDER

BY: Frances Drason DEPUTY

COUNTY SURVEYOR'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

EDWARD J. MARINI

COUNTY SURVEYOR

BY: J. Martin

COUNTY SURVEYOR

R.C.E. No. 18699

REGISTRATION EXPIRATION DATE: 6/30/93

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HENRI DE FORREST IN MARCH, 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters

JOSEPH E. WATERS - L.S. 3804

LICENSE EXPIRATION DATE: 8-30-92

Feb 7 1991

CLERK OF THE BOARD STATEMENT:

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY

CLERK OF THE BOARD

BY: Zandra Cholmondeley

DEPUTY

DATE

BOARD OF DIRECTOR'S STATEMENT:

I DO HEREBY STATE THAT ON February 5, 1991, THE BOARD OF DIRECTORS OF THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AUTHORIZED THE ACCEPTANCE OF THE EASEMENT FOR FLOOD CONTROL PURPOSES AS SHOWN WITHIN THE BOUNDARIES OF THIS PARCEL MAP.

ZANDRA CHOLMONDELEY

CLERK OF THE BOARD OF

DIRECTORS OF THE SANTA

BARBARA COUNTY FLOOD

CONTROL AND WATER

CONSERVATION DISTRICT

BY: Zandra M. Hall

DEPUTY