



NOTE : BEARINGS AND DISTANCES MARKED "Rec." ARE RECORD PER BK. 67 PG. 72 RECORD OF SURVEYS

- ⊙ INDICATES FD. SPK. TIN & TAG RCE 7704 REC. AS NOTED
- INDICATES FD. 1/2" PIPE & TAG RCE 2786 / RCE 3162 REC. PER R/S 67-72
- SET NAIL & TAG L.S. 3146
- SET 1/2" PIPE & TAG L.S. 3146
- FD. AS NOTED
- INDICATES MEASURED TIE LINE AS NOTED

RECORDER'S CERTIFICATE
FILE NO. 30855 FEE: \$5.00

Filed this 24th day of Sept. 1971, at 10:11 AM in Book 8 of Parcel Maps at Page 68

At the request of Hugh B. Simpson
RITA VAN BUSKIRK
County Recorder
By *[Signature]* Deputy

SURVEYOR'S CERTIFICATE

This map was prepared by me under my direction and was compiled from Record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of EARL M. HILL on JULY 10th 1971

I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State law and Local Ordinances have been complied with.

[Signature]
L.S. 3146

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 24th day of Sept. 1971, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

[Signature]
County Surveyor

By *[Signature]* Deputy

PARCEL MAP
NO. 11, 341
BEING A DIVISION
OF PARCEL A
PARCEL MAP NO. 11, 129
P.M. BOOK 6, PAGE 87
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SCALE: 1" = 100' JULY 1971
HUGH B. SIMPSON
5960 MANDARIN AVE. GOLETA, CALIF.