

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE OWNER OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

Jeannine Colette Larouche  
JEANNINE COLETTE LAROUCHE  
TRUSTEE, VAN GORDON LIVING TRUST

NOTARY  
STATE OF Oregon

COUNTY OF Jackson

ON THIS THE 19<sup>th</sup> DAY OF March, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Jeannine Colette Larouche PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT, AND ACKNOWLEDGE TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Melissa A. Candy Melissa A. Candy  
SIGNATURE PRINTED

MY COMMISSION EXPIRES Aug 12, 2005  
COMMISSION No. 348150

PRINCIPAL OFFICE LOCATED IN COUNTY OF Jackson

CITY COUNCIL STATEMENT

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 20<sup>th</sup> DAY OF April, 2004, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: Rebecca Sproule 4-30-04  
CITY CLERK, Deputy DATE  
CITY OF SANTA BARBARA

PARCEL MAP NO. 20,677

BEING A SUBDIVISION OF A PORTION OF THE  
"PALISADES NO. 3" TRACT IN THE CITY OF SANTA  
BARBARA.

CITY OF SANTA BARBARA  
COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA

MARCH 2004  
SHEET ONE OF TWO SHEETS

**SURVEYING SERVICES**  
P.O. BOX 989 CARPINTERIA, CA. 93014  
560 - 6670

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT)

CITY OF SANTA BARBARA, BY DEED RECORDED MAY 4, 1959,  
AS INSTRUMENT NO. 13950, IN BOOK 1621, PAGE 418, OF  
OFFICIAL RECORDS

SOUTHERN CALIFORNIA EDISON CO., A CORPORATION, BY DEEDS  
RECORDED JANUARY 7, 1960 AS INSTRUMENT NO. 555, IN BOOK 1703,  
PAGE 496, AND NOVEMBER 13, 1986 AS INSTRUMENT NO. 86 - 074358  
BOTH OF OFFICIAL RECORDS

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION,  
BY DEED RECORDED JUNE 2, 1960, AS INSTRUMENT NO. 14568, IN  
BOOK 1748, PAGE 540, OF OFFICIAL RECORDS

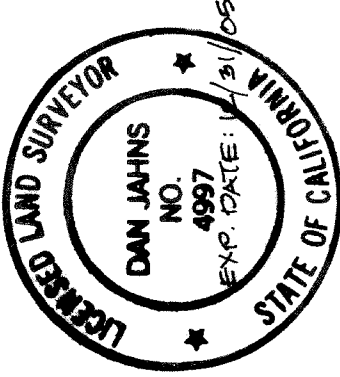
NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 042-03 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON JULY 24, 2003 AND AGREEMENTS EXECUTED BY JEANNINE COLETTE LAROUCHE, AS OWNER AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

SURVEYOR'S STATEMENT

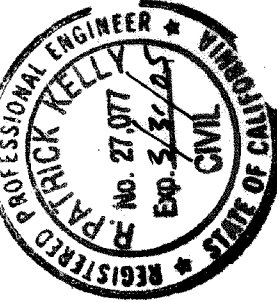
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JEANNINE LAROUCHE IN OCTOBER 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Dan Jahns 02/22/04  
DAN JAHNS, L.S. NO. 4997 DATE



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



Patrick Kelly 4/5/04  
R. PATRICK KELLY, CIVIL ENGINEER, CITY OF SANTA BARBARA  
R.C.E. No. 27,077  
REGISTRATION EXP. DATE: 3/31/2005

CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY

BY: Russ Barker 5-3-04  
DEPUTY DATE

RECORDER'S STATEMENT

FILED THIS 3 DAY OF May, 2004, AT  
1:57 AM IN BOOK 57 OF PARCEL MAPS AT PAGES 58-59  
AT THE REQUEST OF SURVEYING SERVICES  
JOSEPH E. HOLLAND  
COUNTY CLERK - RECORDER - ASSESSOR  
FEE \$10

BY: M. van der Horst  
DEPUTY