

OWNER'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE OWNER OR AM INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON PARCEL MAP No. 13455 AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINES THEREON.

Meinrad V. Steiner
MEINRAD V. STEINER

STATE OF CALIFORNIA } S.S.
COUNTY OF Los Angeles }

ON 10 February 1984 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Meinrad V. Steiner KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

B. Reiche

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

B. Reiche
PRINTED NAME

MY COMMISSION EXPIRES: 4 July 1987

BENEFICIAL INTEREST:

THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTERESTS UNDER DEEDS OF TRUST HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (F):

- 1) ALFRED CALDERARO, MICHAEL CALDERARO, JOSEPH CALDERARO, MARY PARLI, AND EARL JOSEPH COLLIER UNDER DEED OF TRUST RECORDED AS INSTRUMENT No. 79-24598 OF O.R.
- 2) WILLIAM W. TALMAGE AND ROBERT D. TALMAGE ASSIGNEES OF THE BENEFICIAL INTEREST OF ANGIE TALMAGE UNDER SAID DEED OF TRUST BY DECREE RECORDED AS INSTRUMENT No. 82-51100.

COUNTY CLERK-RECORDER CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATE: May 29, 1984

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS.

BY: [Signature]
DEPUTY



CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

FIRE DEPARTMENT REQUIREMENTS:

- 1) AN ELEVATED STORAGE TANK WITH AT LEAST 5000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.
- 2) THE OUTLET ON STORAGE TANK SHALL BE A 4" GATED VALVE, AT LEAST 18" ABOVE GRADE, TERMINATING WITH A 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD.
- 3) IF STORAGE TANK IS OVER 150 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED. THE HYDRANT AND MAIN SHALL TERMINATE NO CLOSER THAN 50 FEET OR NO FURTHER THAN 150 FEET DRIVING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET.
- 4) IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RISER AT LEAST 18" ABOVE GRADE WITH A 4" GATED VALVE, 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.
- 5) IF STORAGE TANK IS BETWEEN 50 AND 150 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL WEATHER ROAD 16 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE.
- 6) WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.
- 7) IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANKS OR APPURTENANCES THERETO IS A VIOLATION OF THE COUNTY FIRE CODE. APPLICANT MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE SCOPE AND INTENT OF THIS LETTER.
- 8) ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET.
- 9) ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS STANDARDS. ROADS TO BE MINIMUM OF 20 FEET IN WIDTH, ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15 PER CENT AND ALL AREAS OVER 10 PER CENT GRADE SHALL BE SURFACED WITH A.C. PAVING TO COUNTY STANDARDS. A 35 FOOT RADIUS, UNOBSTRUCTED BY PARKING, IS REQUIRED ON ALL TURNS, CORNERS AND CUL-DE-SACS.
- 10) ALL PROPOSED STRUCTURES TO COMPLY TO HIGH FIRE HAZARD BUILDING CODE REQ.
- 11) ON ALL PARCELS STORED WATER DOES NOT HAVE TO BE AVAILABLE UNTIL ISSUANCE OF A CONDITIONAL USE PERMIT OR BUILDING PERMIT.

HEALTH DEPARTMENT REQUIREMENTS:

- 1) ON ALL PARCELS STORED WATER DOES NOT HAVE TO BE AVAILABLE UNTIL ISSUANCE OF A CONDITIONAL USE PERMIT OR BUILDING PERMIT.
- SANTA BARBARA COUNTY CODE SECTION 21-37:
"...BEFORE A LOT IS SOLD THE APPLICANT OR HIS AGENTS SHALL NOTIFY THE PURCHASER IN WRITING THAT THERE IS NO APPROVED WATER SUPPLY FURNISHED TO SUCH LOT, THAT THE DEVELOPMENT OF A PRIVATE WATER SUPPLY TO THE LOTS IN QUESTION WILL BE AT THE PURCHASERS OWN RISK AND EXPENSE AND, FURTHERMORE, THAT THE HEALTH DEPARTMENT ACCEPTS NO RESPONSIBILITY FOR THE APPROVAL OR DISAPPROVAL OF WATER SUPPLIES WHICH ARE TO BE DEVELOPED PRIVATELY ON AN INDIVIDUAL LOT BASIS. THE APPLICANT SHALL OBTAIN A WRITTEN RECEIPT FROM EACH ORIGINAL PURCHASER OF A LOT FOR THE NOTICE. HE SHALL KEEP SUCH RECEIPTS AND A COPY OF THE NOTICE ON FILE IN HIS PRINCIPAL PLACE OF BUSINESS IN THE COUNTY OR OTHER CONVENIENT LOCATION, AND SHALL MAKE THE FILE AVAILABLE FOR INSPECTION BY ANY COUNTY OFFICIAL OR EMPLOYEE DURING ORDINARY BUSINESS HOURS."

PARCEL MAP
No. 13455

BEING THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 AND WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 20 ALL IN TOWNSHIP 10 NORTH RANGE 27 WEST SAN BERNARDINO BASE AND MERIDIAN IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MEINRAD V. STEINER ON NOVEMBER 16, 1983. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Kenny L. Fargen
KENNY L. FARGEN K.S. 4597
3-5-84
DATE

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

May 24, 1984
DATE

CHARLES E. WAGNER
COUNTY SURVEYOR

Anna Buga
ASSISTANT COUNTY SURVEYOR

COUNTY CLERK-RECORDER'S CERTIFICATE:

FILED THIS 30th DAY OF May 1984, AT 8:00 A.M., IN BOOK 33 OF PARCEL MAPS AT PAGES 77 & 78 AT THE REQUEST OF KENNY L. FARGEN.

FEES: \$8.00

Mary Rose Macdonald
DEPUTY
HOWARD C. MENZEL
COUNTY CLERK-RECORDER

MINERAL HOLDERS INTEREST:

THE SIGNATURES OF THE FOLLOWING HOLDERS OF MINERAL INTERESTS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE SINCE SUCH OWNERSHIP DOES NOT INCLUDE THE RIGHT OF ENTRY TO THE SURFACE OF SAID LAND:

- 1) MICHAEL CALDERARO, MINERAL HOLDER BY INSTRUMENT No. 79-24592; JOSEPH CALDERARO, MINERAL HOLDER BY INSTRUMENT No. 79-24593; ALFRED CALDERARO MINERAL HOLDER BY INSTRUMENT No. 79-24594; ANGIE TALMAGE, MINERAL HOLDER BY INSTRUMENT No. 79-24595; MARY PARLI, MINERAL HOLDER BY INSTRUMENT No. 79-24596; EARL JOSEPH COLLIER, MINERAL HOLDER BY INSTRUMENT No. 79-24597.

FARGEN SURVEYS, INC.

315 B EAST PRAZA DRIVE
SUITE 10

SANTA MARIA, CALIFORNIA 93454
(805) 922-7338 FAX: 1984

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SHEET 1 OF 2