

OWNERS CERTIFICATE.

WE HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BOUNDARY OF THIS MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP.

IMPERIAL SAVINGS & LOAN ASSOCIATION OF SANTA BARBARA

BY: Richard Brubaker
RICHARD BRUBAKER, PRESIDENT

STATE OF CALIFORNIA } S.S. CORPORATE ACKNOWLEDGEMENT
COUNTY OF SANTA BARBARA }

ON THIS 29 DAY OF DECEMBER, 1971, BEFORE ME ELITA S. COLEMAN, A NOTARY PUBLIC, PERSONALLY APPEARED RICHARD BRUBAKER, KNOWN TO ME TO BE THE PRESIDENT OF IMPERIAL SAVINGS & LOAN ASSOCIATION OF SANTA BARBARA THAT EXECUTED THE WITHIN INSTRUMENT KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY OFFICIAL HAND AND SEAL

ELITA S. COLEMAN
NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA, WITH PRINCIPAL OFFICE IN THE COUNTY OF SANTA BARBARA, MY COMMISSION EXPIRES

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF IMPERIAL SAVINGS & LOAN ASSOCIATION OF SANTA BARBARA

ON THE 29th DAY OF DECEMBER 1971
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. GRANT
R.C.E. 7704

CITY ENGINEERS CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 3rd DAY OF JANUARY 1972 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

R. D. HAY
CITY ENGINEER

RECORDER'S CERTIFICATE FILE NO. 88

FILED FOR RECORD THIS 3RD DAY OF JANUARY 1972 AT 4:20 P.M. IN BOOK 9 OF P.M. AT PAGE 24

AT THE REQUEST OF U.S. GRANT & SON
RITA VAN BUSKIRK
COUNTY RECORDER

FEES \$5.00
BY: Frances Ciskland
DEPUTY

PARCEL MAP NO. 20,021

BEING A PORTION OF SPRAGUE AND BALL TRACT IN THE CITY OF SANTA BARBARA, CALIFORNIA, ACCORDING TO THE OFFICIAL MAP THEREOF, CITY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=40' DEC. 1971

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

S.O. 6281
F.B. 170/20

RECORDED