

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP, AND WE OFFER THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

BY: Arington Rand Brooks  
ARLINGTON RAND BROOKS, TRUSTEE OF THE ARLINGTON RAND BROOKS REVOCABLE TRUST DATED MARCH 29, 1987.  
BY: Sandra L. Stone BY: Sandra L. Stone  
T. DAVID STONE SANDRA L. STONE

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss

ON THIS 15 DAY OF March, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ARLINGTON RAND BROOKS, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Stephanie K. Timney  
PRINTED: Stephanie K. Timney  
MY COMMISSION EXPIRES: August 7, 1998  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss

ON THIS 14 DAY OF May, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED T. DAVID STONE AND SANDRA L. STONE, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Lisa L. Greene  
PRINTED: Lisa L. Greene  
MY COMMISSION EXPIRES: March 31, 1998  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

AMENDING MAP  
PARCEL MAP NO. 14,176

BEING AN AMENDING MAP OF PARCEL MAP 14,176 RECORDED IN P.M. BK. 50, PGS. 78, 79 & 80 AS FILED IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS & DARRY T. WATERS  
LICENSED LAND SURVEYORS  
5555 HOLLISTER AVENUE - SUITES 1 & 8  
GOLETA, CALIFORNIA - 93117  
PHONE: (805) 967-4416

MINERAL RIGHTS HOLDER:

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(2)(C) OF THE GOVERNMENT CODE:

HENRY L. WALLECK, SARAH M. WALLECK, FRED A. MARSEK AND ALMA M. MARSEK, MINERAL RIGHTS HOLDERS PER INST. NO. 20646 RECORDED OCTOBER 9, 1957 IN BK. 1471, PG. 395, O.R.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(2)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISE INTO FEE: COUNTY OF SANTA BARBARA, ESMIT HOLDER PER INST. NO. 5898 RECORDED AUGUST 20, 1923 IN BK. 222, PG. 286 OF DEEDS; INST. NO. 1689, RECORDED MARCH 5, 1924 IN BK. 1, PG. 441, O.R.

GENERAL TELEPHONE COMPANY OF CALIFORNIA; ESMIT HOLDER PER INST. NO. 47638 RECORDED DECEMBER 31, 1975 IN BK. 2598, PG. 106, O.R.

ARLINGTON RAND BROOKS, TRUSTEE; ESMIT HOLDER PER INST. NO. 95-026257, O.R., RECORDED MAY 16, 1995.

BENEFICIAL INTEREST:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE; BENEFICIAL INTEREST HOLDER PER INST. NO. 95-048223, O.R., RECORDED AUGUST 12, 1996.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES } ss

ON THIS 8 DAY OF October, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MAGDALENA M. MATTHEWS, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE(S) THEY EXECUTED THE SAME IN HIS(HER) THEIR CAPACITY(IES), AND THAT BY HIS(HER) THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Nina P. Davidson  
PRINTED: Nina P. Davidson  
MY COMMISSION EXPIRES: 5-24-98  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: LOS ANGELES

NINA P. DAVIDSON  
COMM # 1022884  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My Comm. Expires May 24, 1998

RECORDER'S STATEMENT:

FILED THIS 15 DAY OF November, 1996, AT 1:30 P.M. IN BOOK 52 OF PARCEL MAPS AT PAGES 3, 4 AND 5 AT THE REQUEST OF JOSEPH E. WATERS & DARRY T. WATERS, LAND SURVEYORS.

KENNETH A. PETTIT  
COUNTY CLERK - RECORDER.  
FEE: \$12.00  
BY: Ann Burke  
DEPUTY ASSESSOR

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS AMENDING MAP AND THAT ONLY CHANGES PROVIDED BY ARTICLE 7 OF CHAPTER 5 OF DIVISION 2 OF THE GOVERNMENT CODE, AND DIVISION 2.2 OF ARTICLE 1 OF CHAPTER 21 OF THE SANTA BARBARA COUNTY CODE HAVE BEEN MADE.

EDMOND R. VILLA  
COUNTY SURVEYOR  
BY: Edmond R. Villa  
COUNTY SURVEYOR  
PL 9 6232  
LICENSE EXPIRATION DATE: 3-30-98

SURVEYOR'S STATEMENT:

PURSUANT TO ARTICLE 7 OF CHAPTER 5 OF DIVISION 2 OF THE GOVERNMENT CODE AND DIVISION 2.2 OF ARTICLE 1 OF CHAPTER 21 OF THE SANTA BARBARA COUNTY CODE, THIS PARCEL MAP IS AMENDED TO SHOW THE RELOCATION OF THE PRIVATE ACCESS EASEMENT ON PARCEL 2 AND THE MODIFICATIONS APPROVED BY THE LOCAL AGENCY.

Joseph E. Waters, Jr.  
JOSEPH E. WATERS - L.S. 3804  
DATE: 6-30-2000  
LICENSE EXPIRATION DATE: 6-30-2000

BENEFICIAL INTEREST:

CALLAN BRAUN, TRUSTEE OF THE CALLAN BRAUN LIVING TRUST DATED OCTOBER 8, 1976, AND MARTORIE M. BRAUN, TRUSTEE OF THE MARTORIE M. BRAUN TRUST DATED APRIL 28, 1977, RECORDED JULY 31, 1995 AS INST. NO. 95-041293, O.R.

CALLAN BRAUN  
MARTORIE M. BRAUN  
BY: Callan Braun  
DATE: 6-30-2000

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } ss

ON THIS 13 DAY OF February, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CALLAN BRAUN AND MARTORIE M. BRAUN, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Barry R. Porter  
PRINTED: Barry R. Porter  
MY COMMISSION EXPIRES: 2-21-98  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

NOTICE:

THIS MAP IS SUBJECT TO CONDITIONS AND INFORMATION INCLUDED IN NOTICE DOCUMENTS RECORDED AS INST. NO. 95-22528 AND 96-66092, OF OFFICIAL RECORDS.