

PARCEL MAP NO. 20,416

OF A ONE LOT SUBDIVISION FOR CONDOMINIUM PURPOSES, BEING LOT 6 IN BLOCK 115 OF THE SHERIDAN SUBDIVISION OF BLOCKS 132 AND 115, IN THE CITY OF SANTA BARBARA, AS PER MAP RECORDED IN BOOK 5, PAGE 83 OF MAPS AND SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER.

CITY OF SANTA BARBARA COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
DECEMBER 1984

SURVEYING SERVICES
P.O. BOX 2177
GOLETA, CALIF. 93118 968-7383

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

Brian Nelson Marcia L. Nelson
B. BRIAN NELSON MARCIA L. NELSON

STATE OF CALIFORNIA } s.s.
COUNTY OF SANTA BARBARA }

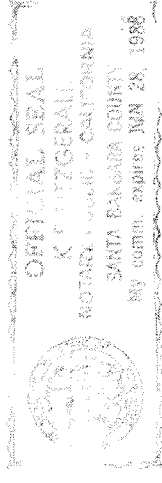
ON APRIL 17, 1985 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED B. BRIAN NELSON AND MARCIA L. NELSON PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

K.E. Fitzgerald K.E. FITZGERALD
Notary Public in and for said County and State Printed

NOTICE

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN RESOLUTION NO. 142-84 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON DEC. 6, 1984, AND AN AGREEMENT EXECUTED BY BRIAN NELSON AND MARCIA NELSON AS OWNERS AND THE CITY OF SANTA BARBARA WHICH WAS RECORDED ON OR ABOUT THE TIME OF THE RECORDATION OF THIS MAP.



SANTA BARBARA COUNTY CLERK

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66604 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66612 AND 66613 HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL, COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

BY: Howard C. Menzel June 21, 1985
DEPUTY DATE

BENEFICIAL INTERESTS

UNDER PROVISIONS OF SECTION 66415 (F) OF THE GOVERNMENT CODE, THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTEREST HAVE BEEN OMITTED:

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, BY DEED RECORDED DEC. 12, 1984 AS INSTRUMENT NO. 84-66014 OF OFFICIAL RECORDS.

SURVEYOR'S CERTIFICATE

I, DAN JAHNS, A LICENSED LAND SURVEYOR L.S. 4997, HEREBY CERTIFY THAT IN DECEMBER 1984, THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BRIAN NELSON. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Dan Jahns
DAN JAHNS L.S. 4997



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF.

Donna S. Johnson 5-29-85
CITY ENGINEER, CITY OF DATE
SANTA BARBARA

SANTA BARBARA CITY COUNCIL

I HEREBY CERTIFY THAT THIS MAP WAS ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 4th DAY OF JUNE 1985, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF SAME.

Connie Skynell 6/7/85
DEPUTY CITY CLERK, CITY DATE
OF SANTA BARBARA



SANTA BARBARA COUNTY RECORDER

FILED THIS 11th DAY OF June 85 AT 8:00 A.M.
IN BOOK 35 AT PAGES 57 AND 58 OF MAPS AT
THE REQUEST OF DAN JAHNS

HOWARD C. MENZEL, COUNTY CLERK-RECORDER

BY: Mary Rose Macdonald \$8.00
DEPUTY FEE