

VICINITY MAP  
SCALE: 1" = 2000'

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF  
STANLEY L. SHEPHERD ET UX.

ON THE 17<sup>TH</sup> DAY OF MAY 1968  
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. Grant  
M. L. GRANT  
R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 5<sup>TH</sup> DAY OF JUNE 1968 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Goldwell  
COUNTY SURVEYOR  
Blaine Jones  
DEPUTY

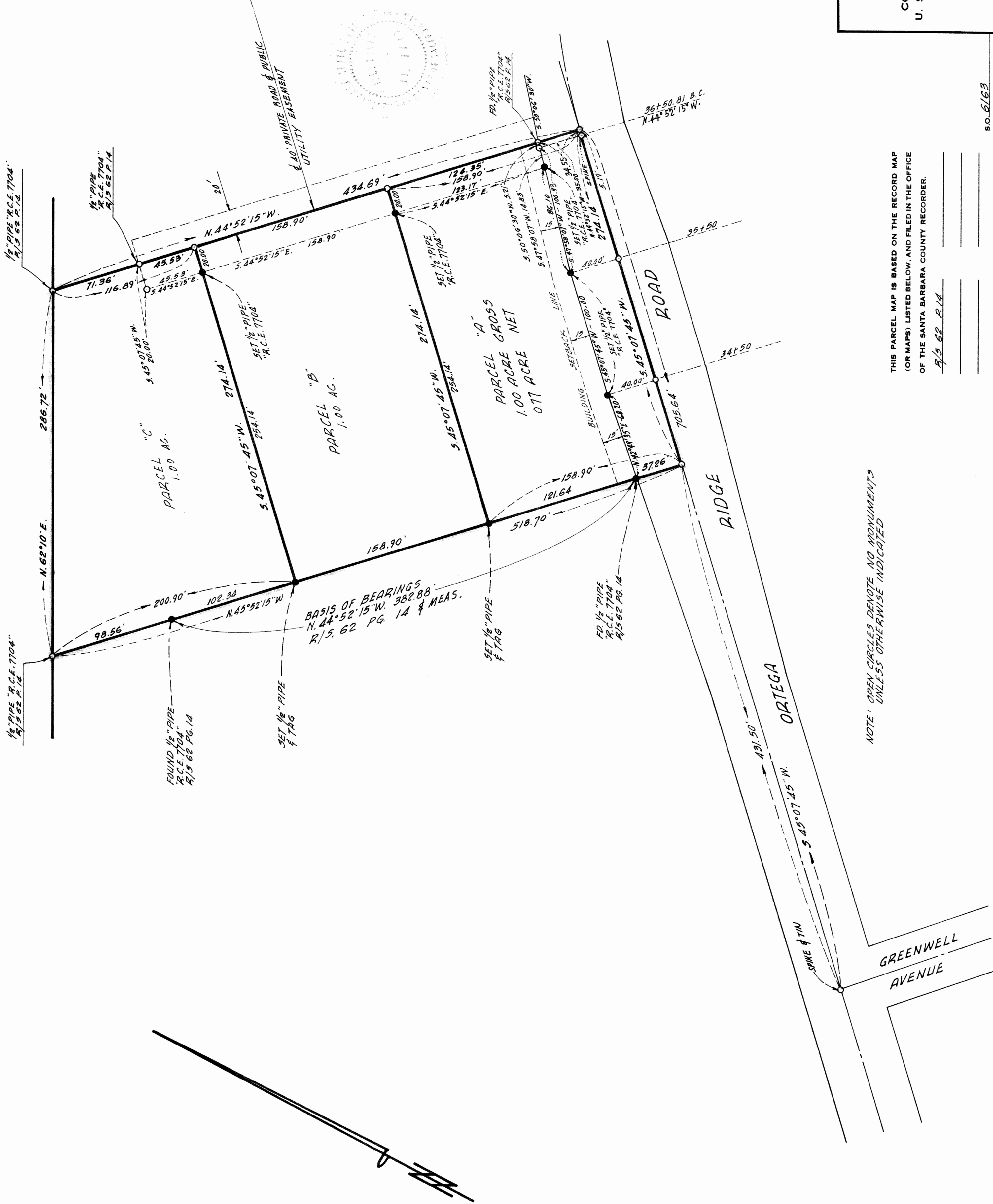
RECORDER'S CERTIFICATE FILE NO. 17865

FILED THIS 6<sup>TH</sup> DAY  
OF JUNE 1968 AT 9:00 A.M.  
IN BOOK 4 OF P/M AT PAGE 8  
AT THE REQUEST OF U.S. GRANT & SON  
RITA VAN BUSKIRK  
COUNTY RECORDER  
FEE \$5.00  
BY Frances Oakland  
DEPUTY

PARCEL MAP NO. 10,830  
OF A PORTION OF  
THE ORTEGA RANCHO  
M&S BK. I, PG. 20  
COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 50' MAY 1968

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.



THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

R/S 62 PG. 14  
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NOTE: OPEN CIRCLES DENOTE NO MONUMENTS UNLESS OTHERWISE INDICATED

S.O. 6/6/68  
F.B. 127-28