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ERTIFICATE **SPRBDTB** STATE O COUNTY

STATE OF COUNTY C

STED IN THE LAND INCLUDED WITHIN THE SUBDIVISION ON THE ANNEXED MAP OF PARCEL MAP Nº 10,594
AT WE ARE THE ONLY PERSONS WHOSE CONSENT IS SARY TO PASS A CLEAR TITLE TO SAID LAND, AND ISENT TO THE PREPARATION AND RECORDATION OF YOU BORDER LINES THEREON. INTERESTED IN SHOWN ON THE AND THAT WE AN NECESSARY TO WE CONSENT TO SAID MAP COLORED B

Margarte Holenby Carol E. Comoter Ka

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIRENCE WITH THE SUBDIVISION MAP ACT AT THE REQUIREST OF MILO HOLENDA ON OCT. 18, 1977. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THAT THIS PARCEL MAP PROCEDURES OF THAT THIS PARCEL MAP CONFORMS WITH THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR

5-11-78 DATE COUNTY MICHAEL

THIS MAP CONFORMS WITH THE REQUIREMENTS OF SUBBIVISION MAP AND LOCAL ORDINANCE.

May 30, 1978

SESISTANT COUNTY SURVEYOR

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PARCEL 38,905 91,575

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LLNDYO

CERTIFICATE : COUNTY CLERK-RECORDER'S

FILED THIS 31 ST DAY OF MAN, 1978, AT 3.50 PM.,
IN BOOK 20 OF PARCEL WAPS AT PAGE 36-37 AT THE
REQUEST OF MICHAEL K. WELCH.

NAENIZEL HOWARD

Hay Rose Macdonald

I HEREBY CERTIFY THAT THE SUBDIVISION COMMITTEE OF SANTA BARBARA COUNTY, PURSUANT TO GOVERNIMENT CODE SECTION OF SANTA BARBARA, CALIFORNIA, PASSED, APPROVED, AND ADOPTED RESOLUTION NO. 77-31 ON NOV. 17, 1977, APPROVING PARCEL MAP NO. 12,594 AS A LOT LINE ADUSTMENT. SECRETARY

5/30/78 SECRETARY OF COMMITTEE SURVEYS, IN

500 EAST CHAPEL STREE SANTA MARIA, CA. 93454 THONE: 805-925-8875 DATE: MARCH 23, 1978

594 クイアハアノ

BEING A DIVISION OF A PORTION OF THE S.W. 1/4 OF THE N.W. 1/4 OF SECTION 2, T.O.N., R.34W., S.B.O.4M., IN THE COUNTY OF SANTA BARBARA, STATE OF CALIF.

CERTIFICATE: SURVEYOR'S

THE LULAL THIS PARCEL MAP CONTURMS
THAT THIS PARCEL MAP CONDITIONS
TENTATIVE MAP AND THE CONDITIONS
THEREOF WHICH WERE REQUIRED TO BE
TO THE FILING OF THIS PARCEL MAP

NO.06 '58"E 720.00' (R,)

11/4" I.P. TAGGED 3485 PER (R.)

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20'6AS LINE PER 775-0R-3

INTER. OF

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CERTIFICATE = SURVEYOR'S

5 F. WAGNER SURVEYOR COUNTY S

COUNTY CLERK-RECORDER

CERTIFICATE : OF COMMITTEE

WELCH M. K. I PG.36 P.M. BK. 20

#77098