

PARCEL MAP NO. 14,676

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAND LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

Illya Magid AND Regina Magid,
TRUSTEES OF THE MAGID FAMILY TRUST UNDER
DECLARATION OF TRUST DATED AUGUST 10, 1998

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

ON THIS 29th DAY OF DECEMBER, 2006, BEFORE ME,
Laura Jespersen, A NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE, PERSONALLY APPEARED
ILYA MAGID AND REGINA MAGID

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR ENTITY UPON BEHALF OF WHICH THEIR PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
PRINTED: Laura Jespersen
MY COMMISSION EXPIRES: 9/19/10
PRINCIPAL OFFICE LOCATED IN COUNTY OF:

Santa Barbara

SURVEYED By:

L.P. COOK & COMPANY, Inc.
1029 STATE STREET, SANTA BARBARA CA 93101
(805) 966-5105 WWW.LPCOOK.COM

BENEFICIARY

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (E) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT)

WASHINGTON MUTUAL BANK, F.A. JANUARY 6, 2004 AS INSTRUMENT NO. 2004-0000586 OF OFFICIAL RECORDS

BUSINESS FIRST NATIONAL BANK OCTOBER 4, 2004 AS INSTRUMENT NO. 2004-0106117 OF OFFICIAL RECORDS

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(E) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

AN EASEMENT FOR PUBLIC UTILITIES AS SHOWN ON THE MAP OF LADERA VISTA TRACT FILED IN BOOK 45, PAGES 63 AND 64 OF MAPS

AN EASEMENT FOR PUBLIC UTILITIES AS GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY SEPTEMBER 26, 1958 AS INSTRUMENT NO. 23573 IN BOOK 1558, PAGE 32 OF OFFICIAL RECORDS

AN EASEMENT FOR PUBLIC UTILITIES AS GRANTED TO GENERAL TELEPHONE COMPANY OF CALIFORNIA MARCH 9, 1959 AS INSTRUMENT NO. 7433 IN BOOK 1604, PAGE 38 OF OFFICIAL RECORDS

AN EASEMENT FOR PUBLIC UTILITIES AS GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY JANUARY 27, 1994 AS INSTRUMENT NO. 94-007884 OF OFFICIAL RECORDS

AN EASEMENT FOR PUBLIC UTILITIES AS GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY APRIL 29, 1999 AS INSTRUMENT NO. 99-34237 OF OFFICIAL RECORDS

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2007-0007532 O.R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ILYA MAGID AND REGINA MAGID IN MARCH, 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

L.P. Cook 12/29/06
L. PAUL COOK P.L.S. NO. 4285
LICENSE EXPIRATION DATE: JUNE 30, 2008

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons 1/22/07
MICHAEL B. EMMONS PLS 5899
COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12/31/2008

RECORDER'S STATEMENT

FILED THIS 31st DAY OF January, 2007 AT
7:15 AM IN BOOK 40 OF PARCEL
MAPS AT PAGES 51-53 AT THE
REQUEST OF L.P. COOK AND COMPANY, INC.

FEE: \$12.00

JOSEPH E. HOLLAND BY:

Joseph E. Holland
COUNTY CLERK - RECORDER - ASSESSOR DEPUTY

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN BY: Michael F. Brown 1-21-07
CLERK OF THE BOARD OF SUPERVISORS DEPUTY DATE
OF SANTA BARBARA COUNTY

SHEET 1 OF 3 SHEETS