

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINES HEREON. WE ALSO DEDICATE THOSE EASEMENTS SHOWN HEREON FOR THE PURPOSES AS SET FORTH.

LOS PINOS PARTNERSHIP, A CALIF. GENERAL PARTNERSHIP

Robert F. Fargen, My Partner

NOTARY

STATE OF CALIFORNIA
COUNTY OF Los Angeles
ON March 10, 1992, BEFORE ME, Vicki Stinson Henderson,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Robert F. Fargen

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

Vicki Stinson Henderson
NAME PRINTED
October 21, 1994
COMMISSION EXPIRES



BENEFICIARY Bank of America National Trust and Savings
SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOC., BENEFICIARY
UNDER A DEED OF TRUST RECORDED NOVEMBER 26, 1986 AS INST NO. 86-077332
AND 86-077333 OFFICIAL RECORDS.

Juan Hernandez, Vice President

NOTARY

STATE OF CALIFORNIA
COUNTY OF Los Angeles
ON August 17, 1992, BEFORE ME, J. Woods
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Juan Hernandez, Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

J. Woods
NAME PRINTED
12-25-93
COMMISSION EXPIRES

PARCEL MAP NO. 14192

A DIVISION OF A PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 10 NORTH, RANGE 34 WEST, S.B.M., IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

MINERAL RIGHTS HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(g)(3)(c) OF THE GOVERNMENT CODE:

- 1. RONALD L. NEWARK & ELIZABETH A. NEWARK, AS TRUSTEES OF THE RONALD NEWARK FAMILY TRUST PER INST. NO. 80-52687 O.R.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(g)(3)(A)(i) OF THE GOVERNMENT CODE:

- 1. PACIFIC GAS & ELECTRIC COMPANY PER 552-OR-371
- 2. ORCUTT UNION SCHOOL DISTRICT PER 1475-OR-364
- 3. STATE OF CALIFORNIA PER 1758-OR-155
- 4. CALIFORNIA CONSOLIDATED WATER CO. PER 2178-OR-734
- 5. ROBERT F. LEWIS & JOSEPHINE N. LEWIS PER INST NO. 86-083300 O.R.
- 6. GENERAL TELEPHONE COMPANY OF CALIFORNIA PER 1324-OR-380

LEASE HOLDERS

THE SIGNATURE OF THE FOLLOWING LEASE HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66436(g)(3)(A)(i) OF THE GOVERNMENT CODE:

- 1. WEBB SERVICE COMPANY PER INST. NO. 88-17954 O.R.

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LOS PINOS PARTNERSHIP ON OCT. 1, 1991. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE IN SUCH POSITIONS WITHIN ONE YEAR OF THE DATE OF RECORDING OF THIS MAP AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Kenny L. Fargen 8-20-92
Kenny L. FARGEN LS 4597 DATE
LICENSE EXPIRATION DATE: 9-30-95

COUNTY SURVEYORS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Francis G. Scott
COUNTY SURVEYOR
RCE 18222
DATE: December 16, 1992
REGISTRATION EXPIRATION DATE: 6/30/93

COUNTY RECORDERS STATEMENT

FILED THIS 23rd DAY OF December, 1992, AT 2:45PM, IN BOOK 418 OF PARCEL MAPS AT PAGES 77-80, AT THE REQUEST OF KENNY L. FARGEN.
FEE = \$ 10.00

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
BY Beverly Cyrene DEPUTY

CLERK OF THE BOARDS STATEMENT

I HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THE SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY
CLERK OF THE BOARD OF
SUPERVISORS, SANTA BARBARA COUNTY
DATE November 19, 1992
BY: Ewendorfer, M. Hall DEPUTY



2450 PROFESSIONAL PARKWAY
SUITE 120
SANTA MARIA, CA. 93455
PHONE: (805) 934-5727
FAX: (805) 934-3448

DATE: NOV., 1991

JOB: 90048

SHEET 1 OF 3