

**OWNER'S CERTIFICATE:**

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

Frank A. Serena Lorraine D. Serena  
FRANK A. SERENA. LORRAINE D. SERENA.

**STATE OF CALIFORNIA**  
**COUNTY OF SANTA BARBARA** } S.S.

ON DEC. 11 1978, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANK A. SERENA AND LORRAINE D. SERENA, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: Joe Wolfard  
PRINTED: JOE WOLFARD  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE.  
MY COMMISSION EXPIRES: 3-15-81

**PARCEL MAP NO.12,655**

BEING A DIVISION OF REAL PROPERTY  
PER 1476 - 184 OR  
MONTECITO  
COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA  
OCTOBER - 1978

**WATERS LAND SURVEYING INC.**

J.E. WATERS - LICENSED LAND SURVEYOR  
5553 HOLLISTER AVE - SUITE "D"  
GOLETA, CALIFORNIA 93017  
PHONE 967-4416

**EASEMENT HOLDERS:**

THE SIGNATURES OF THE FOLLOWING HOLDER OF EASEMENTS, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436 (C) (1) OF THE GOVERNMENT CODE, AS THEIR RESPECTIVE INTERESTS CANNOT RIPEN INTO FEE.

MONTECITO SANITARY DISTRICT PER DEED RECORDED IN BOOK 1839, PAGE 906 OF OFFICIAL RECORDS.

**SUBDIVISION COMMITTEE CONDITION:**

PRIOR TO ISSUANCE OF PERMITS ON PARCEL "B" A 16' ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION C-1 OF STANDARD DETAIL # 5-010.0 FOR "PRIVATE RURAL ROADS".

**BENEFICIAL INTEREST:**

THE SIGNATURE OF PHOEBE NIXON, A SINGLE WOMAN, BENEFICIARY UNDER A DEED OF TRUST RECORDED IN INSTRUMENT NO. 78-57956 OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445 (f) OF THE GOVERNMENT CODE.

**RECORDER'S CERTIFICATE:**

FILED THIS 16th DAY OF February 1979, AT 8:00AM IN BOOK 21 OF PARCEL MAPS, AT PAGES 95 AND 96, AT THE REQUEST OF JOSEPH E. WATERS - LS. 3804

HOWARD C. MENZEL.  
COUNTY CLERK - RECORDER  
FEE: \$7.00

BY: Mary Rose Macdonald  
DEPUTY

**COUNTY SURVEYOR CERTIFICATE:**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER  
COUNTY SURVEYOR

Feb. 15, 1979 1979  
DATE Vermon Bugel  
ASSISTANT COUNTY SURVEYOR.

**SURVEYOR'S CERTIFICATE:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF PHOEBE NIXON ON SEPTEMBER, 1978. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

Joseph E. Waters LS. 3804 Sept. 1978  
JOSEPH E. WATERS. - LS. 3804 DATE.

