

SHEET ONE OF TWO SHEETS
FOR CONDOMINIUM PURPOSES

PARCEL MAP NO. 20,471

BEING A SUBDIVISION OF A PORTION OF LOTS 1, 2, AND 3 OF SUNSET FARMS AS SHOWN ON THAT MAP FILED IN BOOK 9, PAGE 35 OF MAPS AND SURVEYS IN THE OFFICE OF THE COUNTY RECORDER.

CITY OF SANTA BARBARA
COUNTY OF CALIFORNIA

JANUARY 1987

SURVEYING SERVICES

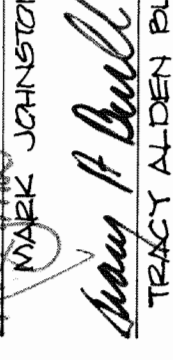
DAN JAHNS L.S. 4997
P.O. BOX 2177
GOLETA, CALIF. 93118 968-7383

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN WITHIN THE COLORED BOUNDARIES OF THIS MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.


MARK JOHNSTON

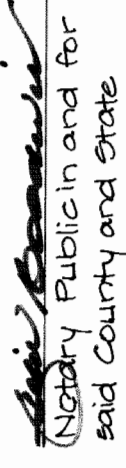

MAREN JOHNSTON

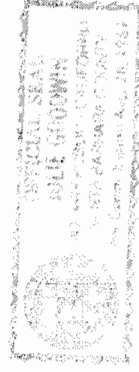

TRACY ALDEN BURNELL

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } s/s.

ON February 10, 1987 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARK JOHNSTON, MAREN JOHNSTON, AND TRACY ALDEN BURNELL, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public in and for
said County and State



SANTA BARBARA CLERK - RECORDER CERTIFICATE

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66462 AND 66463 ON THE FORTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

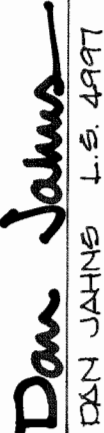
KENNETH A. PETTIT, COUNTY CLERK - RECORDER, EX-OFFICIO
CLERK OF THE BOARD OF SUPERVISORS

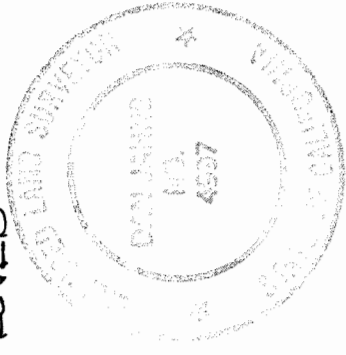
3/10/87
DATE

BY:  K.A. PETTIT
DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TRACY BURNELL IN JAN. 1987. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



DAN JAHNS L.S. 4997



CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

2-24-87
DATE

BY: 
CITY ENGINEER, CITY OF SANTA BARBARA

NOTICE:

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN RESOLUTION NO. 99-86 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON DEC. 16, 1986 AND AN AGREEMENT EXECUTED BY MARK JOHNSTON, MAREN JOHNSTON, AND TRACY ALDEN BURNELL AS OWNERS AND THE CITY OF SANTA BARBARA WHICH WAS RECORDED ON OR ABOUT THE TIME OF RECORDED OF THIS MAP.

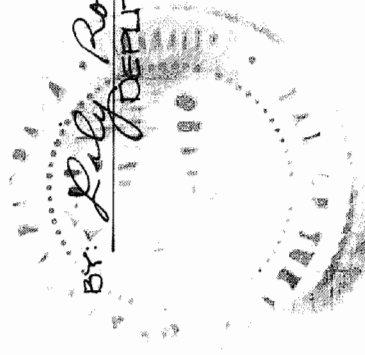
CITY COUNCIL CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THIS 3rd DAY OF March 1987, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

R.D. THOMAS, CITY CLERK OF
THE CITY OF SANTA BARBARA

3-10-87
DATE

BY: 
CITY CLERK



COUNTY RECORDER'S CERTIFICATE

FILED THIS 12th DAY OF March, 1987 AT 8:00AM. IN BOOK 39 AT PAGES 64 AND 65 OF MAPS AT THE REQUEST OF DAN JAHNS.

FEE: \$8.00 KENNETH A. PETTIT, COUNTY CLERK - RECORDER
SANTA BARBARA COUNTY, CALIFORNIA

BY: 
DEPUTY