STATEMENT OWNER'S

I HEREBY STATE THAT I AM THE OWNER. OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDED. MAP. OF THIS

ؿ

MEHDI HADIGHI

S STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

ON THIS THE 54 DAY OF ANLY

UNDERSIGNED, A NOTARY RUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MEHD! HADIGH!, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME

WITNESS MY HAND AND OFFICIAL SEAL;
SIGNATURE:

AND PRINTED:

ZAND PERSONALLY

WITNESS MY HAND AND OFFICIAL SEAL;
SIGNATURE:

AND PERSONAL SEALS

SIGNATURE:

AND PERSONALLY

AND ACCOMMISSION EXPIRES: 3-10-96

PRINCIPAL OFFICE LOCATED IN COUNTY OF:

INTEREST HOLDERS: BENEFICIAL

THE SIGNATURES OF THE FOLLOWING BENEFICIAL INTEREST HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(E) OF THE GOVERN - MENT CODE :

HOME SAVINGS OF AMERICA, F.A., A CORPORATION; BENEFICIAL INTEREST HOLDER PER INST. No. 89-085457, O.R. RECORDED PECEMBER 22, 1989.

CAROL ZIPPER; BENEFICIAL INTEREST HOLDER PER INST. No. 89-087100, O.R. RECORDED DECEMBER 29, 1989.

PARCEL MAP NO. 20,524

BEING A SUBDIVISION OF PORTIONS OF PARCELS
1.2 \$ 3 OF BLOCK "D" OF THE "OAK PARK TRACT
ADDITION" IN BK. "B", PG. 550 OF MAPS \$ SURVEYS
AS FILED IN THE OFFICE OF THE COUNTY RECORDER

COUNTY OF SANTA BARBARA STATE OF CALIFORNIA CITY OF SANTA BARBARA

WATERS LAND SURVEYING INC. - JUNE, 1991 -

SURVEYOR JE WATERS - LICENSED LAND SURVEYO 5559 HOLLI STER AVENUE - SUITE "D" GOLETA CALIFORNIA - 93117 ALNIA - 93117 PHONE (BOS)

ZEPOZT SOILS

TESTING, IS FILED WITH A PRELIMINARY SOILS REPORT PREPARED BY COAST VALLEY INC. FILE No. 90-2301 DATED FEB./APRIL 1990 TIMOTHY J. DOLAN R.C.E. 33758 IS FILER CITY ENGINEED. SANTA BADBADA

NOTICE:

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN
BOTH (i) RESOLUTION NO 024.90 OF THE CITY PLANNING COMMISSION
WHICH WAS ADOPTED ON APRIL 5, 1990, AND (ii) AN AGREEMENT
EXECUTED BY MEHD! HADIGH!
SANTA BARBARA, WHICH WAS RECORDED ON OR ABOUT THE TIME OF
THE RECORDATION OF THIS MAP.

STATEMENT **DECONDED'S**

AND PAGE FEE: *8.00 1971, AT 2:58 OF JOSEPH E. WATERS , LS 3804 FILED THIS 274 DAY OF September 19
BOOK 47 OF PARCEL MAPS AT PAGE AT THE DEGUEST

KENNETH A. PETTIT COUNTY CLERK - RECORDER

BY: Berefit Culter

CITY COUNCIL BARBARA SANTA

I HEDEBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVE BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 24th Day OF LEDK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE, THEREON ITS APPROVAL.

9/26/91 DATE Place Remedy Arimen, Deputy CITY CLERK - CITY OF SANTA BARBARY

STATEMENT CITY ENGINEER'S

THIS MAP CONFORMS WITH THE REQUIREMENTS OF SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

T T THE STORY OF T

9-18-91 OF SANTA BARBARA CITY ENGINEEL. CITY 267 R.C.E. No

THE REPORT OF THE PARTY OF THE REGISTRATION EXPIRATION

STATEMENT SURVEYOR'S

THIS MAP WAS PREPABED BY ME OR UNDER MY DIRECTION AND 19

BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE
REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES
AT THE REQUEST OF MEHD! HADIGH! IN APRIL, 1990

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS
TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER
AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Goden E WATERS

L.S. 3804 / Chate LICENSE EXPIRATION DATE: 6-30-92 Aut., 1991

STATEMENT CLERK OF THE BOARD

1, ZANDRA CHOLMONDELEY, CLERKOF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAPACT THAT THE
CERTIFICATES AND DEPOSITS REQUIRED UNDER THE GOVERNMENT
CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY
WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY CLERK OF THE BOARD

DEPUTATION ONTE BY.