



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND FIELD SURVEY. I HEREBY CERTIFY THAT THE MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF

LOUISE P. INGRAHAM

ON THE 12TH DAY OF MARCH 1968
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. Grant
M. L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 5TH DAY OF JUNE 1968 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR

BY Oliver J. Leno
DEPUTY

RECORDER'S CERTIFICATE FILE NO. 17864

FILED THIS 6TH DAY OF JUNE 1968 AT 9:00 A.M.
IN BOOK 4 OF P/M AT PAGE 7
AT THE REQUEST OF U.S. GRANT & SON

Rita Van Buskirk
COUNTY RECORDER

BY Frankie Oakland
DEPUTY

PARCEL MAP NO. 12816

OF THE PROPERTY OF
LOUISE P. INGRAHAM
PORTION LOT 5-OF SEC. 4 - T. 4 N. - R. 27 W. - S. 8 B. & M.
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=50' MAY 1968

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

R/S 26 P. 20

R/S 38 P. 42

S.O. 6150

NOTE: OPEN CIRCLES DENOTE NO MONUMENTS UNLESS OTHERWISE INDICATED.