

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

WE ALSO HEREBY OFFER TO DEDICATE FOXEN LANE AS AN EASEMENT TO THE COUNTY OF SANTA BARBARA FOR A PUBLIC ROAD AS SHOWN HEREON.

JETSTREAM PROPERTIES, LLC

John Van den Bergh 3/30/06
JOHN VAN DEN BERGH
AS PRESIDENT

John Van den Bergh 3/30/06
JOHN VAN DEN BERGH
AS SECRETARY

NOTARY

STATE OF CALIFORNIA)

)SS

COUNTY OF SANTA BARBARA)

ON THIS 30 DAY OF March, 2006 BEFORE ME, THE UNDERSIGNED, Karen Mado, a Notary, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY

APPEARED John Van den Bergh

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

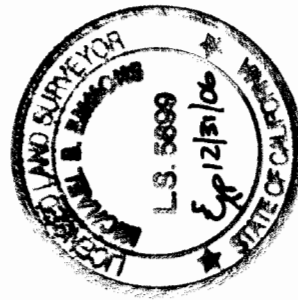
SIGNATURE: Karen Mado
PRINTED: _____
MY COMMISSION EXPIRES: June 1, 2007
PRINCIPAL OFFICE LOCATED IN COUNTY OF Santa Barbara

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF THAT ALL PROVISIONS OF DIVISION 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons
MICHAEL B. EMMONS P.L.S. 5899
COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12-31-06

Michael B. Emmons 4/25/06
DATE



RECORDER'S STATEMENT

FILED THIS 3rd DAY OF May, 2006 AT 9:52 AM IN BOOK 59 OF

PARCEL MAPS AT PAGES 68-70 AT THE REQUEST OF RICHARD H. CASSERA, LS 4283.

FEE: \$120

JOSEPH E. HOLLAND
COUNTY CLERK - RECORDER - ASSESSOR

BY: Beverly Cassera DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN VAN DEN BERGH IN JANUARY, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.



Richard H. Cassera 1-12-2006
RICHARD H. CASSERA
LS 4283 EXP 6-30-06

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2006-0635855 OFFICIAL RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA.

SIGNATURE OMISSIONS

EASEMENT HOLDERS
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

KENNETH W. PATA AND RICHARD D. PATA - RECORDED FEBRUARY 11, 2005 AS INSTRUMENT NO. 2005-0013138 OF OFFICIAL RECORDS FOR THE PURPOSE OF PUBLIC UNDERGROUND PUBLIC UTILITIES.

LOS ALAMOS COMMUNITY SERVICES DISTRICT - RECORDED FEBRUARY 10, 1982 AS INSTRUMENT NO. 82-5528 OF OFFICIAL RECORDS FOR THE PURPOSE OF PUBLIC WATER MAIN AND INCIDENTAL PURPOSES.

MICHAEL F. FORESTA - RECORDED AUGUST 18, 1989 AS INSTRUMENT NO. 89-055092 OF OFFICIAL RECORDS FOR THE PURPOSE OF PRIVATE INGRESS & EGRESS.

W.P. BLAIR, TRUSTEE - RECORDED SEPTEMBER 1, 1992 AS INSTRUMENT NO. 92-088619 OF OFFICIAL RECORDS FOR THE PURPOSE OF PRIVATE INGRESS & EGRESS.

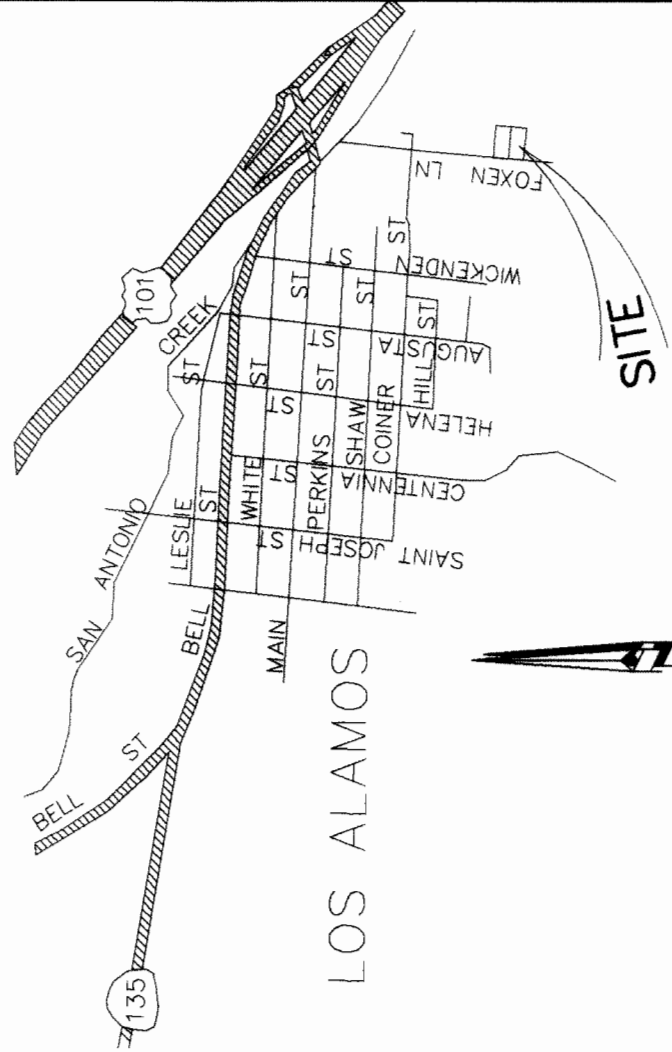
AEROSTAR HOLDINGS - RECORDED OCTOBER 5, 1993 AS INSTRUMENT NO. 93-78156 OF OFFICIAL RECORDS TO PROVIDE FOR AN EASEMENT FOR THE PURPOSE OF PRIVATE INGRESS AND EGRESS.

COUNTY OF SANTA BARBARA - RECORDED JUNE 27, 1994 AS INSTRUMENT NO. 94-53254 OF OFFICIAL RECORDS FOR THE PURPOSE OF A PUBLIC ROAD.

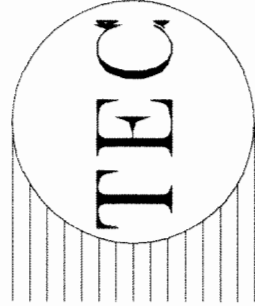
CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON 4-18-06 I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF FOXEN LANE AS AN EASEMENT TO THE COUNTY OF SANTA BARBARA FOR ROADWAY PURPOSES AS SHOWN HEREON. I FURTHERMORE STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
BY: Beverly Cassera DEPUTY
CLERK OF THE BOARD OF SUPERVISORS
DATE
OF SANTA BARBARA COUNTY



VICINITY MAP



CIVIL
ENGINEERING
CONSULTANTS

4115 BROAD STREET, STE B1, SAN LUIS OBISPO, CA 93401
Ph. (805) 541-2114, Fax (805) 541-2132

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CHICAGO TITLE COMPANY 4251196-DL