

OWNERS' CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE DO CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

Russell J. Larsen
RUSSELL J. LARSEN
Lillian M. Larsen
LILLIAN M. LARSEN

STATE OF CALIFORNIA

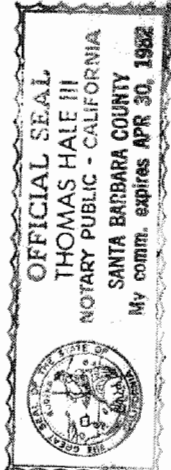
COUNTY OF SANTA BARBARA
ON 5-22-79 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RUSSELL J. LARSEN AND LILLIAN M. LARSEN, KNOWN TO ME TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND SEAL

Thomas Hale III
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

THOMAS HALE III
PRINTED

MY COMMISSION EXPIRES: APRIL 30, 1982



EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66.436 (C)(1) OF THE GOVERNMENT CODE:

THE COUNTY OF SANTA BARBARA BY DEED RECORDED MARCH 29, 1948 AS INST. NO. 4660 IN BOOK 774 PAGE 331 OF OFFICIAL RECORDS.

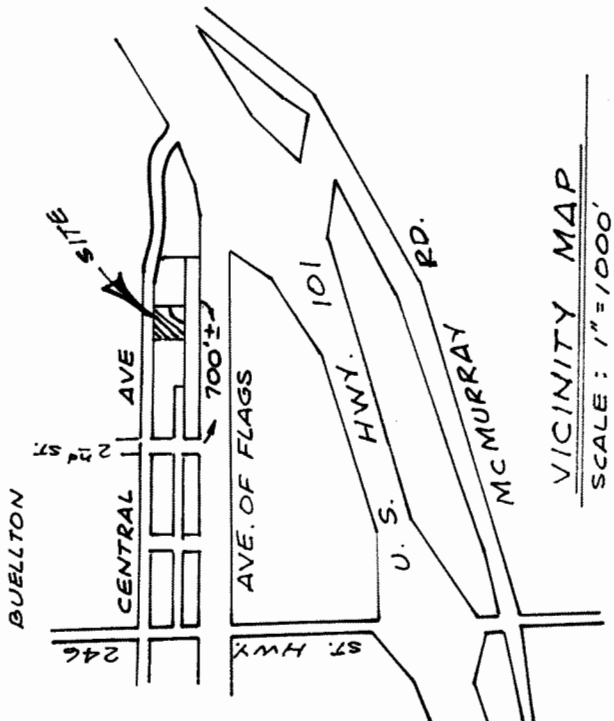
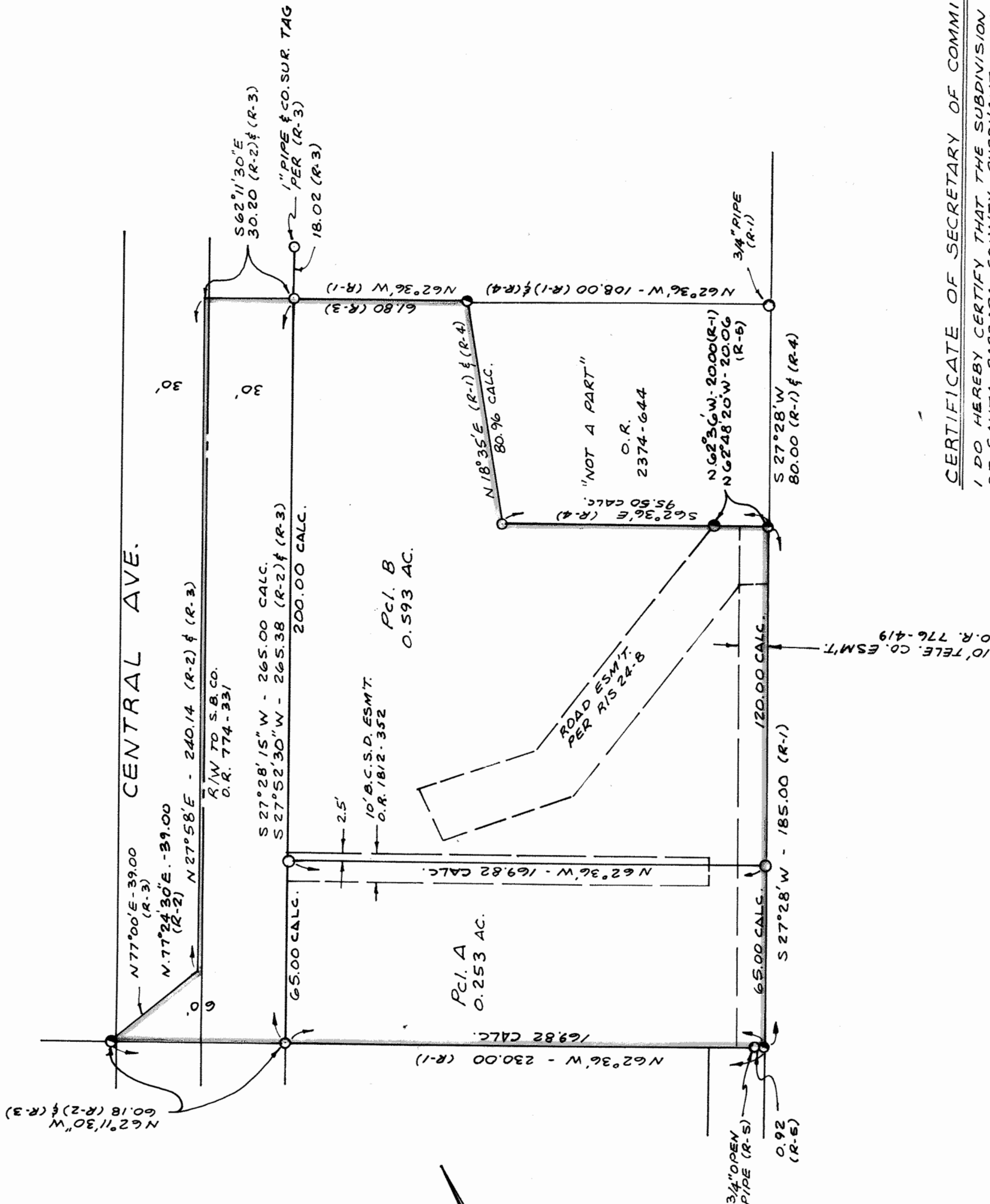
THE BUELLTON COMMUNITY SERVICES DISTRICT A COMMUNITY SERVICES DISTRICT BY DEED RECORDED JANUARY 3, 1961 AS INST. NO. 63 IN BOOK 1812 PAGE 352 OF OFFICIAL RECORDS.

THE ASSOCIATED TELEPHONE COMPANY LTD. A CORPORATION RECORDED JUNE 16, 1948 AS INST. NO. 8234 IN BOOK 776 PAGE 419 OF OFFICIAL RECORDS.

CERTIFICATE OF SECRETARY OF COMMITTEE

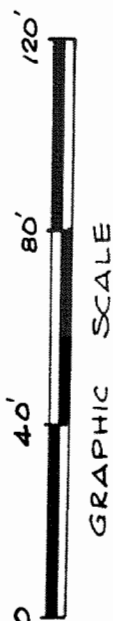
I DO HEREBY CERTIFY THAT THE SUBDIVISION COMMITTEE OF SANTA BARBARA COUNTY, PURSUANT TO GOV'T. CODE SECTION 66.412 (g) AND SECTION 21-91 OF THE CODE OF THE COUNTY OF SANTA BARBARA, CALIFORNIA, PASSED, APPROVED, AND ADOPTED RESOLUTION NO. 79-R-12 ON MAY 3, 1979 APPROVING PARCEL MAP NO. 72,904 AS A LOT LINE ADJUSTMENT.

Charles F. Wagner
SECRETARY OF COMMITTEE



LEGEND

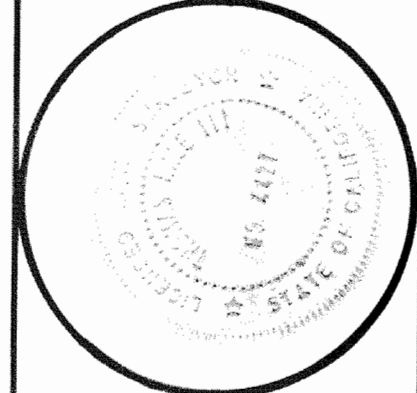
- O = NO MONUMENT EXCEPT AS NOTED
- = 1" PIPE R.C.E. 3746 PER R/S 24-B
- (R-1) = RECORD DATA PER R/S 24-B
- (R-2) = " " " O.R. 774-331
- (R-3) = " " " C.S. 1196
- (R-4) = " " " O.R. 2374-644
- (R-5) = " " " R/S 111-33



RECORDERS CERTIFICATE

FILED THIS 12th DAY OF Sept. 1979
AT 8:00 AM IN BOOK 23 OF P.M. AT
PAGE 6

AT THE REQUEST OF
Cal Coastal Engineering
HOWARD C. MENZEL
COUNTY CLERK - RECORDER
Mary Rose MacDonald
DEPUTY



SURVEYORS CERTIFICATE
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORDED DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF RUSSELL J. LARSEN ON MAY 1979. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.

Thomas Hale III
THOMAS HALE III L.S. 4427

COUNTY SURVEYOR CERTIFICATE
THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR
Charles F. Wagner
9/7/79 COUNTY SURVEYOR

LOT LINE ADJUSTMENT
PARCEL MAP # 12,904

PORTION OF TRACT NO. 8
RANCHO SAN CARLOS DE JONATA
M. & S. BK. 5 PGS. 51 TO 56

SANTA BARBARA COUNTY, CALIF.

SCALE: 1"=40' MAY 1979
WB# 1436 FB 413 PG. 01

ENGINEERING & LAND SURVEYING INC.

375 ALISAL ROAD, SOLVANG, CA. 93463 (805) 688-6556 or (805) 963-2329

GAL COASTAL