

OWNER'S STATEMENT

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREIN.

Roy Wayne Harthorn Barbara Herr Harthorn
ROY WAYNE HARTHORN BARBARA HERR HARTHORN

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA }

ON 3-18-88 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROY WAYNE HARTHORN AND BARBARA HERR HARTHORN PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE Barbara Herr Harthorn
PRINTED BARBARA HERR HARTHORN
MY COMMISSION EXPIRES 8-1-88

BENEFICIAL INTEREST :

THE SIGNATURE OF THE FOLLOWING BENEFICIARY HAS BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE:
HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION UNDER DEED OF TRUST RECORDED 5-26-1983 AS INST. # 83-26143 OF O.R.

NOTICE

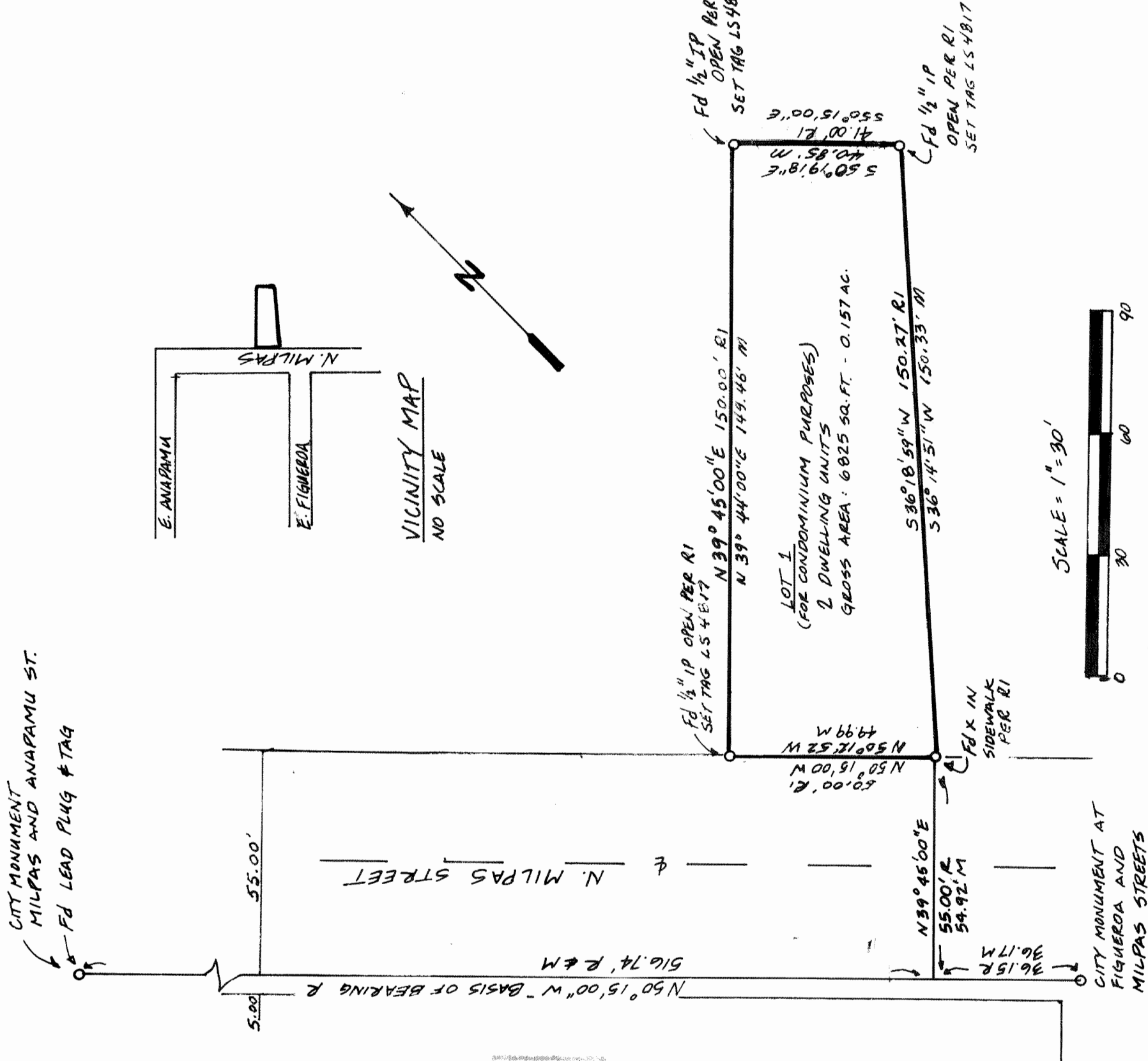
THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (i) RESOLUTION NO. 30-86 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON MARCH 20, 1986, AND (ii) AN AGREEMENT EXECUTED BY ROY WAYNE HARTHORN AND BARBARA HERR HARTHORN AS OWNERS AND THE CITY OF SANTA BARBARA WHICH WAS RECORDED ON OR ABOUT THE TIME OF RELOCATION OF THIS MAP.

SOILS REPORT

A SOILS REPORT IS ON FILE WITH THE CITY ENGINEER'S OFFICE.

PARCEL MAP NO. 20500

FOR CONDOMINIUM PURPOSES BEING A PORTION OF "COVE MOUND TRACT", HAMMILL'S ADDITION, A ONE LOT SUBDIVISION IN THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA, AS PER MAP RECORDED IN BOOK "B" AT PAGE 305 OF MISCELLANEOUS RECORDS OF SAID COUNTY.



BASIS OF BEARING PER PM BK 26 PG 26, 27
RECORD DATA RECORDED IN MAP BOOK 21,
PAGE 181 RECORDS OF SANTA BARBARA COUNTY
BENCHMARK: CITY MONUMENT AT NORTH MILPAS STREET AND E. FIGUEROA STREET, ELEV. 67.56' USCG DATUM
L = PM BK 26, PG 26, 27
R1 = MAP BK 21, PG 181
M = MEASURED

COUNTY CLERK'S STATEMENT

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT OF GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66493 HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS BY Angeline Andriello 1/5/89
DEPUTY DATE

RECORDER'S STATEMENT

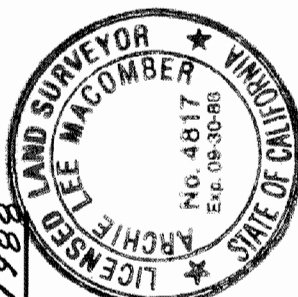
FILED THIS 11 DAY OF JAN, 1989, AT 1:00 PM IN BOOK 42 OF PARCEL MAPS AT PAGES 62 AT THE REQUEST OF ARCHIE MACOMBER, L.S. 4817.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER
BY Frances Mason DEPUTY
FEE: \$46.00

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROY HARTHORN ON FEB. 6, 1986 I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Archie Macomber
ARCHIE MACOMBER L.S. 4817
DATE 3-18-1988



CITY ENGINEER'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Pat G. Johnson
CITY ENGINEER, CITY OF SANTA BARBARA
DATE 12-14-88

SANTA BARBARA CITY COUNCIL

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 20th DAY OF December, 1988, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Angeline Andriello
DEPUTY CITY CLERK, CITY OF SANTA BARBARA
DATE 12-20-88

SHEET ONE OF ONE