

OWNER'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE OWNER OF, OR AM INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

ERNEST MILTON CLARK, JR., TRUSTEE OF THE
DECLARATION OF TRUST FOR ERNEST M. CLARK, SR.
DATED APRIL 30, 1954.

Ernest Milton Clark, Jr.
ERNEST MILTON CLARK, JR.

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

SOUTHERN COUNTIES GAS COMPANY PER DEED RECORDED JUNE 26, 1970 AS INSTRUMENT NO. 16634 IN BOOK 2312 PAGE 1127, OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORDED JUNE 24, 1981 AS REEL NO. 81-25824, OF OFFICIAL RECORDS.

JOAN M. WARREN, ET AL PER DEED RECORDED MAY 27, 1957 AS INSTRUMENT NO. 10275 IN BOOK 1448 PAGE 602, OF OFFICIAL RECORDS.

MARY GWYNNE FRANKLIN PER DEED RECORDED AUGUST 3, 1961 AS INSTRUMENT NO. 27129 IN BOOK 1862 PAGE 905, OF OFFICIAL RECORDS.

WILSON BRADLEY, JR. PER DEED RECORDED JULY 2, 1979 AS REEL NO. 79-30088, OF OFFICIAL RECORDS.

UNITED STATES OF AMERICA PER DEED RECORDED OCTOBER 1, 1953 AS INSTRUMENT NO. 15791 IN BOOK 1182 PAGE 478, OF OFFICIAL RECORDS.

STATE OF CALIFORNIA)
COUNTY OF) SS
SANTA BARBARA)

ON MARCH 18, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY

APPEARED ERNEST MILTON CLARK, JR.
KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS TRUSTEE OF THE DECLARATION OF TRUST FOR ERNEST M. CLARK JR. AND ACKNOWLEDGED THAT HE EXECUTED THE SAME AS OWNER.

WITNESS MY HAND AND OFFICIAL SEAL



Roland I. Groom
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

Roland I. Groom PRINT
MY COMMISSION EXPIRES 4/30/84

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 13,322

COUNTY OF SANTA BARBARA, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 21, TOWNSHIP 4 NORTH, RANGE 25 WEST, SAN BERNARDINO BASE & MERIDIAN, IN THE COUNTY OF SANTA BARBARA, OF THE STATE OF CALIFORNIA.

Penfield & Smith
ENGINEERS INC.

111 EAST VICTORIA STREET
POST OFFICE BOX 98 • SANTA BARBARA, CA. 93102

NOVEMBER 1982

MINERAL RIGHTS:

THE FOLLOWING SIGNATURES OF OWNERS OF OIL, GAS AND OTHER HYDROCARBON SUBSTANCES LYING IN, UNDER AND UPON THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF DOWN TO A DEPTH OF 500 FEET BELOW THE SURFACE THEREOF, HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C) (3) OF THE GOVERNMENT CODE:

1) MARY GWYNNE FRANKLIN, OWNER OF 1/2 INTEREST AS RESERVED BY DEED RECORDED AUGUST 3, 1961 AS INSTRUMENT NO. 27129 IN BOOK 1862 PAGE 905, OF OFFICIAL RECORDS.

2) FRANK D. BISHOP, ET AL OWNERS OF 25% OF 100% AS RESERVED BY DEED RECORDED MARCH 9, 1972 AS INSTRUMENT NO. 8091 IN BOOK 2390 PAGE 65, OF OFFICIAL RECORDS.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

ERNEST MILTON CLARK, JR. IN

NOVEMBER, 1982. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Karl W. Graham, L.S. 3873
KARL W. GRAHAM, L.S. 3873



COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE Sept. 26, 1983 CHARLES F. WAGNER
COUNTY SURVEYOR

BY: Norman Dugh
ASSISTANT COUNTY SURVEYOR

CONSTRUCTION REQUIREMENTS:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

CARPINTERIA - SUMMERLAND FIRE DEPARTMENT:

1) ONE PUBLIC FIRE HYDRANT TO BE INSTALLED ON THE EXISTING WATER MAIN. THIS IS THE CARPINTERIA WATER DISTRICT MAIN WHICH IS LOCATED IN THE PRIVATE ROAD LEADING TO THIS PARCEL. THIS HYDRANT TO BE INSTALLED AT OWNER OR APPLICANT'S EXPENSE, EXACT LOCATION TO BE APPROVED BY THE CARPINTERIA WATER DISTRICT AND THE CARPINTERIA-SUMMERLAND FIRE DEPARTMENT. THIS FIRE HYDRANT IS IN ADDITION TO THE PROPOSED PRIVATE WATER SYSTEM.

2) APPLICANT OR OWNER SHALL INSTALL ON THE PROPERTY A PRIVATE WATER STORAGE TANK OR TANKS FOR FIRE PROTECTION. THE QUANTITY OF WATER FOR FIRE PROTECTION SHALL AT LEAST BE 5000 GALLONS PER LOT. THE TANK OR TANKS AND MAIN TO THE FIRE HYDRANTS SHALL COMPLY WITH THE CARPINTERIA-SUMMERLAND FIRE DISTRICT STANDARDS.

3) THE PRIVATE ROAD FURNISHING ACCESS ON THESE PARCELS SHALL MEET THE STANDARDS SET BY THE SANTA BARBARA COUNTY PUBLIC WORKS DEPARTMENT AND THE SUBDIVISION COMMITTEE. THIS ROAD SHALL SUPPORT A SIXTEEN (16) TON FIRE TRUCK.

4) PRIOR TO CONSTRUCTION ON ANY OF THESE PARCELS, PLANS FOR LANDSCAPE AND FUEL MODIFICATION FOR FIRE RETARDANT PLANTING WILL BE SUBMITTED TO THE SANTA BARBARA COUNTY LANDSCAPE PLANNER.

RECORDER'S CERTIFICATE:

FILED THIS 27th DAY OF Sept. 1983, AT 8:00 AM. IN BOOK 32 OF PARCEL MAPS, AT PAGES 78 AND 79, AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

FEE: \$8.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER,
SANTA BARBARA COUNTY,
CALIFORNIA

BY: Mary Rose Macdonald
DEPUTY