

HOWARD JOHNSONS

PARCEL MAP

Nº 5014

IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA. BEING A PORTION OF THE NW¼ OF SECTION 13, T10 N., R34 W., S.B.B. & M. BEING LOT 1, BLOCK A. G. ALLAN HANCOCK SUBDIVISION NO. 1 TRACT NO. 64-16

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF GUY M. BARTLETT ON MAY 1, 1968. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THERE OF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

ROBERT H. LEGER
JUNE 7, 1968
C.S. 3166

CITY ENGINEER'S CERTIFICATE:

THIS MAP HAS BEEN EXAMINED THIS 11TH DAY OF October 1968 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 SUBDIVISION MAP ACT.

October 11, 1968
DATE: Frank W. Saffinger, Jr.
CITY ENGINEER

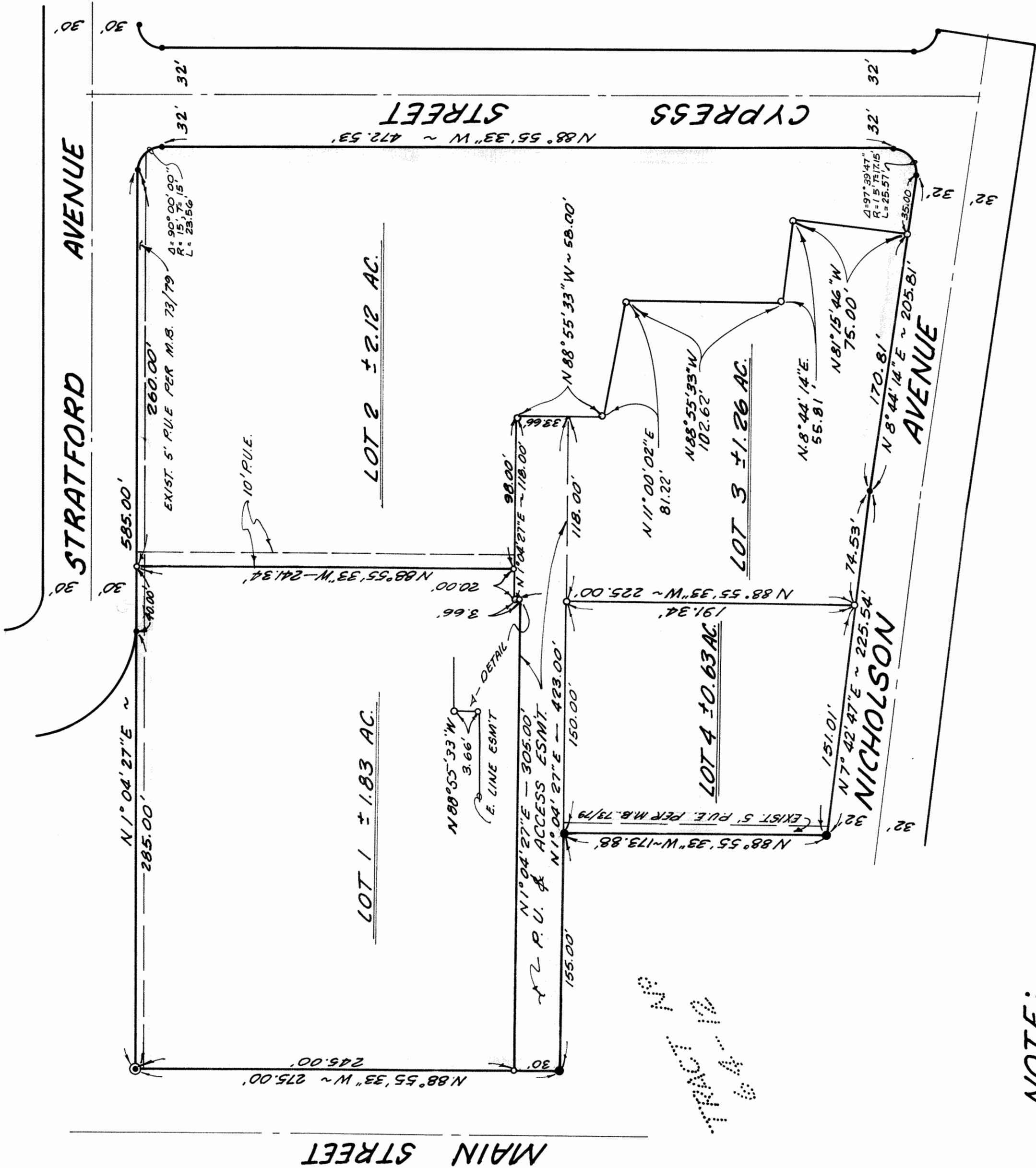
RECORDER'S CERTIFICATE:

FILED THIS 6TH DAY OF DECEMBER 1968, AT 11:00 A.M., IN BOOK 4 OF PARCEL MAPS AT PAGE 96 AT THE REQUEST OF ROBERT H. LEGER. FEE \$5.00 FILE NO. 37891

RITA VAN BUSKIRK COUNTY Recorder
By Thomas Oakland - Deputy

LEGER SURVEY'S, INC.

110 N. CONCEPCION
SANTA MARIA, CALIF.
#6729 C.E.S.



LEGEND:

- FD. 3/4" IRON PIPE PER M.B. 73/79
- FD. 1/2" IRON PIPE PER M.B. 73/79
- FD. 1/2" B.C. MON. PER M.B. 73/69
- SET 3/4" IRON PIPE & TAG C.S. 3166

NOTE:

BOUNDARY BEARINGS & DISTANCES SHOWN ON THIS MAP ARE PER MAP BOOK 73 PAGE 79.

