

NOTE: FOR TIES TO POINTS ALONG THE WEST LINE OF PARCELS "A" & "E", SEE MAP FILED IN BK. 20, PG. 71 RECORD OF SURVEYS.

NOTE: BEARINGS AND DISTANCES IN PARENTHESES ARE RECORDED PER R/S 20-71.

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RECORDER'S CERTIFICATE
FILE NO. 45877 FEE: \$5.00

Filed this
21st day of November 1972, at 10:30 AM in
Book 11 of Parcel Maps at Page 3

At the request of Hugh B. Simpson.

RITA VAN BUSKIRK
County Recorder

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 21st day of November, 1972,
for conformance with the requirements of Section 11575
of the Subdivision Map Act.

By Norman H. Caldwell Deputy

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data
and a field survey in conformance with the requirements of the
Subdivision Map Act at the request of STON CO. & LA PATERA CATTLE CO. 2/29/72
I hereby certify that it conforms to the approved tentative map
and conditions of approval thereof; that all provisions of
applicable State Law and Local Ordinances have been
complied with.

HUGH B. SIMPSON
L.S. # 3146

PARCEL MAP

NO. 11,510 BEING

PARCEL "A" OF PARCEL MAP NO.
10751, PARCEL MAP BOOK 3, PAGE
27 AND A PORTION OF RANCHO
LOS DOS PUEBLOS, BOOK A, PAGE
334 OF PATENTS.

COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA

SCALE: 1"=400' FEB. 1972

HUGH B. SIMPSON

5960 MANDARIN AVE. GOLETA, CAL.