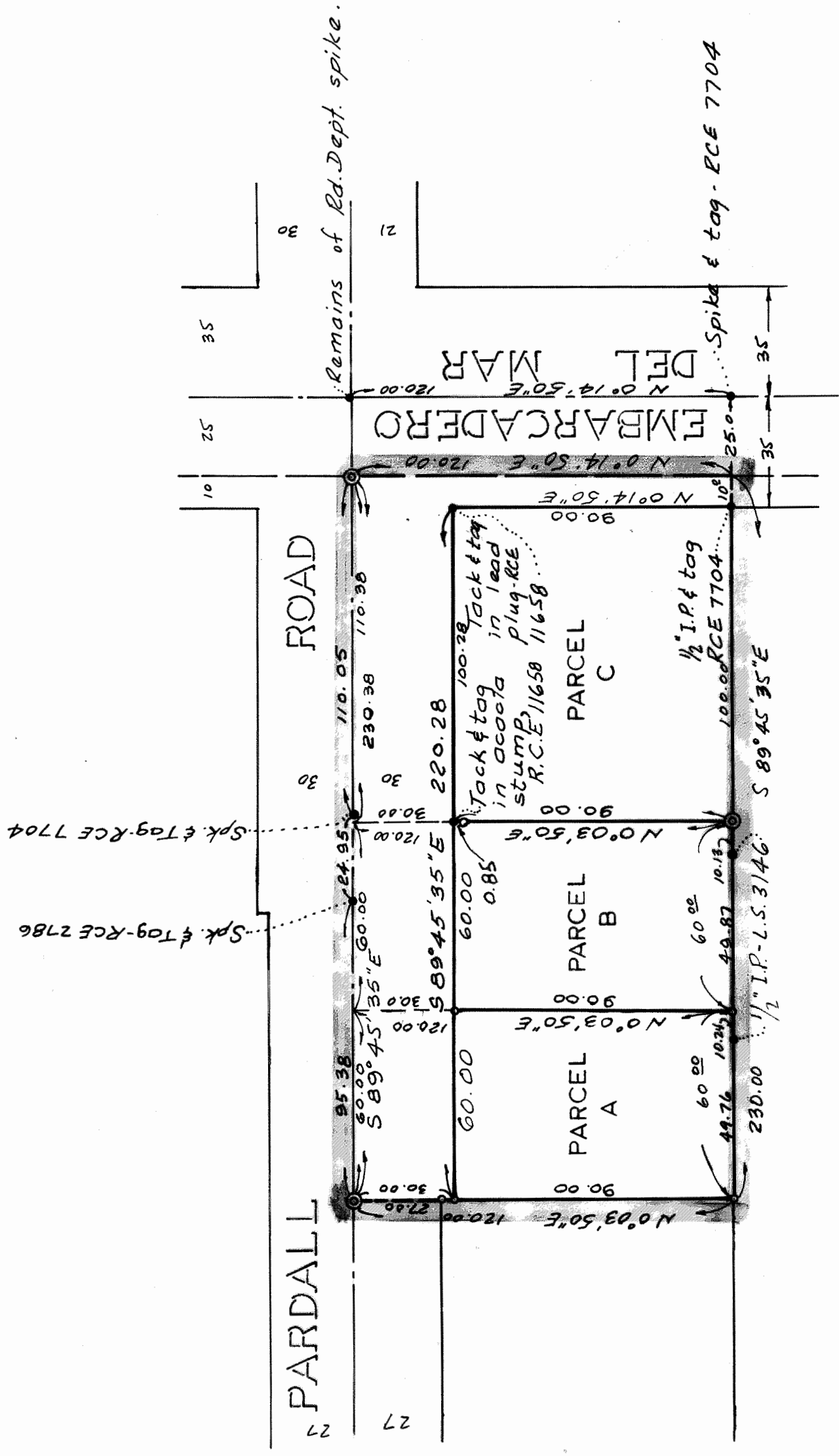


1" = 40'



- o - 1/2" I.P. with tag R.C.E. 11658.
- - Monument as noted.
- ⊙ - Spike, shiner & tag - RCE 11658.

This map is based upon a map of survey filed in Book 83, Page 6, Records of Survey.

RECORDERS CERTIFICATE

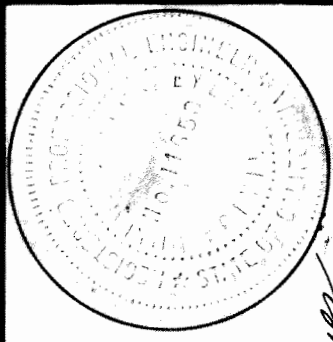
File No. 14381 Fee \$5.00  
Filed for record this 26<sup>th</sup> day  
of May, 1967, at 12:00 .m.  
in Book 2 of Panel Maps at  
Page 69, at the request of  
Wm. A. Sommermeyer

RLTA VAN BUSKIRK  
County Recorder  
By Thomas Oakland - Deputy

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS  
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE  
REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST  
OF H.C. GURBAN ON 5-18, 1967. I HEREBY CERTIFY  
THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND  
THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS  
OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE  
BEEN COMPLIED WITH.

William A. Sommermeyer  
William A. Sommermeyer RCE 11658



This map has been examined this 26<sup>th</sup> day of May  
1967, for conformance with the requirements of  
Section 11575 of the Subdivision Norman H. Goldwell  
Map Act. By Elmer Jones, Deputy

COUNTY SURVEYORS CERTIFICATE

PARCEL MAP

No. 10,651

A portion of  
LOT 2, BLOCK J

Ocean Terrace Tract  
Book 15, Pages 101, 102, 103, Maps  
Santa Barbara County California

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