

PARCEL MAP

NO. 11, 894
BEING EXACT 1/2 OF THE N.W. 1/4 OF
SECTION 26, T10N., R.32W.,
S.B.B. & M., IN THE COUNTY OF SANTA
BARBARA, STATE OF CALIFORNIA.

JOB NO. 75-054

COUNTY RECORDERS CERTIFICATE
FILED THIS 1ST DAY OF JULY, 1974, AT 3:58 PM.
IN BOOK 12 OF PARCEL MAPS AT PAGE 45.
AT THE REQUEST OF LEONARD LENCER JR.
FILE NO. 84382 FEE \$5.00

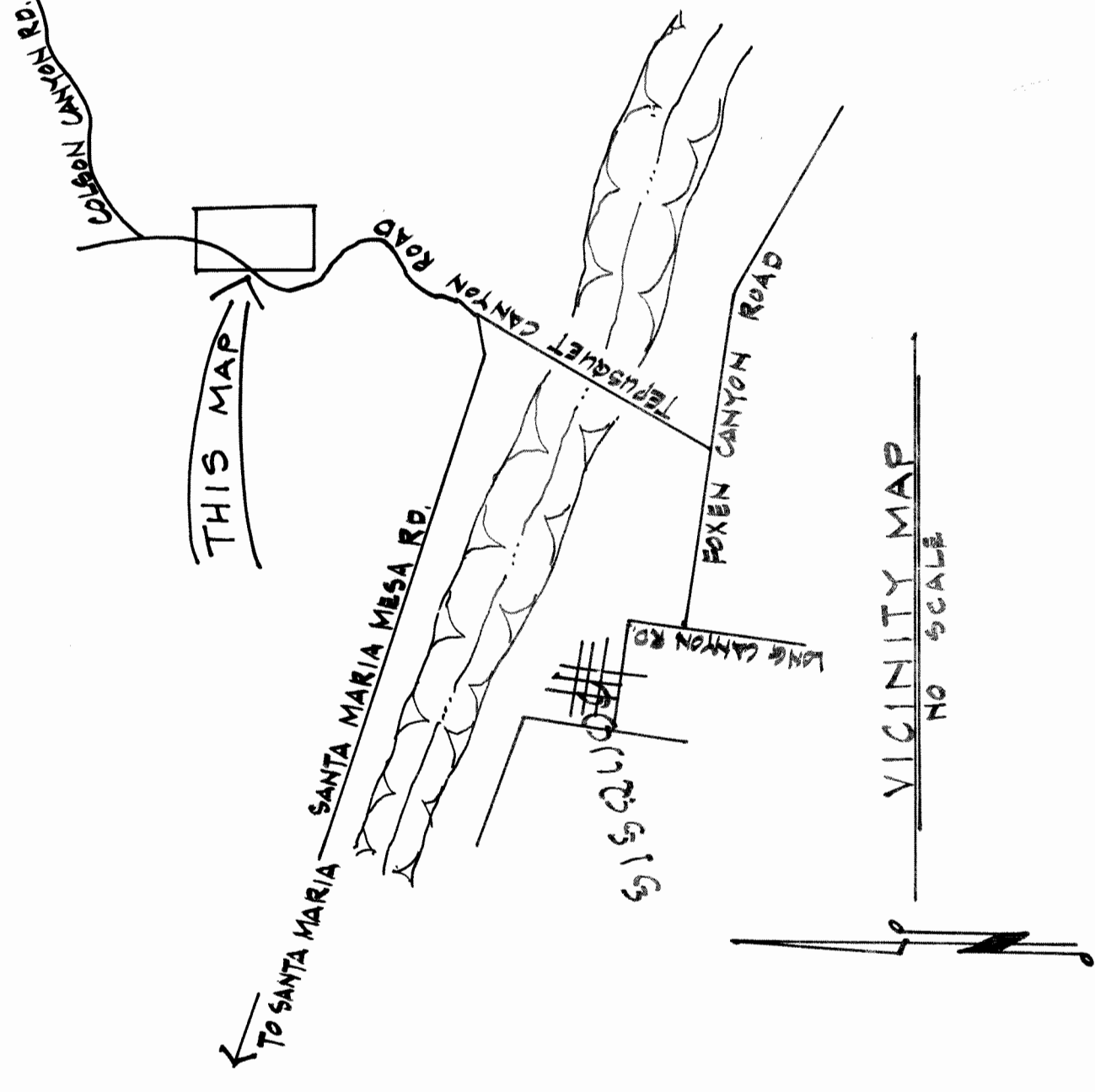
RITA VAN BUSKIRK
COUNTY RECORDER
By *Norman H. Caldwell* - DEPUTY

COUNTY SURVEYOR'S CERTIFICATE
THIS MAP HAS BEEN EXAMINED THIS 1ST DAY
OF JULY, 1974, FOR CONFORMANCE WITH
THE REQUIREMENTS OF SECTION 11575 OF THE
SUBDIVISION MAP ACT.
NORMAN H. CALDWELL
COUNTY SURVEYOR
ASSISTANT COUNTY SURVEYOR

DATE

KREICHER - LENCER & ASSOCIATES
LICENSED LAND SURVEYORS

SURVEYOR'S CERTIFICATE
THIS MAP WAS PREPARED BY ME OR UNDER MY
DIRECTION AND WAS COMPILED FROM RECORD
DATA AND IS BASED UPON A FIELD SURVEY
IN CONFORMANCE WITH THE REQUIREMENTS OF
THE SUBDIVISION MAP ACT AT THE REQUEST
OF SIMS & ASSOCIATES ON FEBRUARY 7, 1974.
I HEREBY CERTIFY THAT IT CONFORMS TO THE
APPROVED TENTATIVE MAP & CONDITIONS OF
APPROVAL THEREOF, THAT ALL PROVISIONS OF
APPLICABLE STATE LAW & LOCAL ORDINANCES
HAS BEEN COMPLIED WITH.
Leonard Lencer Jr.
LEONARD LENCER JR. L.S. 3166
11/17/74



- LEGEND
- PD. 2 1/2" IRON PIPE TAGGED L.S. 3166, UNLESS OTHERWISE NOTED.
 - SET MONUMENT AS NOTED.
 - R-1 MAP FILED IN BOOK 12 AT PAGE 10 OF PARCEL MAPS.
 - R-2 RECORD OF SURVEY MAP FILED IN BOOK 35 AT PAGE 73 OF LICENSED SURVEYS.

