

OWNER'S CERTIFICATE

WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION AS SHOWN ON THIS MAP CONSISTING OF TWO SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND DO HEREBY DEDICATE TO THE COUNTY OF SANTA BARBARA AN EASEMENT FOR PUBLIC ROAD PURPOSES AS SHOWN HEREON.

BETTERAVIA FARMERS  
GENERAL PARTNERSHIP

BY Henri Ardantz GENERAL PARTNER  
BY Milo Ferini GENERAL PARTNER  
BY Patrick Ferini GENERAL PARTNER

BENEFICIARY

FEDERAL LAND BANK OF SACRAMENTO, A CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 3, 1985 AS INST. N° 85-010677, OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

FEDERAL LAND BANK OF SACRAMENTO  
A CORPORATION

Ronald Hanscom BRANCH MANAGER  
SIGNATURE SPECIAL AGENT  
NAME PRINTED  
RONALD HANSCOM

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C) (1) OF THE SUBDIVISION MAP ACT IN THAT THEIR INTEREST CANNOT RIPEN INTO FEE.

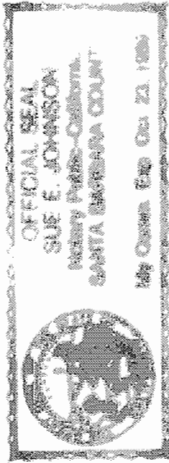
- SANTA MARIA VALLEY RAILROAD COMPANY:  
PER INST. RECORDED NOV. 11, 1911 BK 134, PG. 61 O.R.
- UNION OIL COMPANY OF CALIFORNIA:  
PER INST. N° 6274, RECORDED JULY 15, 1939, BK. 469, PG. 186 O.R.  
PER INST. N° 7345, RECORDED SEPT. 25, 1942, BK. 554, PG. 341 O.R.  
PER INST. N° 430, RECORDED JAN. 16, 1942, BK. 548, PG. 12 O.R.  
PER INST. N° 3748, RECORDED MAR. 7, 1946, BK. 678, PG. 227 O.R.
- PAUL DE TOCQUEVILLE ET. UX:  
PER INST. RECORDED NOV. 25, 1901, BK. 81, PG. 102 DEEDS.
- PACIFIC GAS & ELECTRIC COMPANY:  
PER INST. N° 9966 RECORDED SEPT. 14, 1945, BK. 642 PG. 493 O.R.
- WILLIAM P. ADAM JR. & GEORGIANA E. ADAM:  
PER INST. N° 14592 RECORDED MAY 9, 1975, OF O.R.

NOTARY CERTIFICATE

STATE OF CALIFORNIA } S.S.  
COUNTY OF SANTA BARBARA }

ON THIS 14<sup>th</sup> DAY OF August, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HENRI ARDANTZ, MILO FERINI, AND PATRICK FERINI, PERSONALLY KNOWN TO ME OR PROVED TO BE ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

Sue E. Johnson  
SIGNATURE  
Sue E. Johnson  
NAME PRINTED  
Oct. 23, 1989  
MY COMMISSION EXPIRES



NOTARY CERTIFICATE

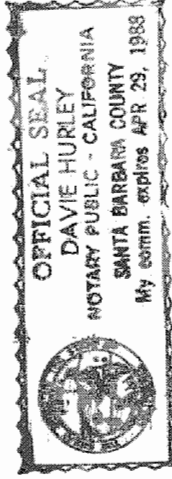
STATE OF CALIFORNIA } S.S.  
COUNTY OF SANTA BARBARA }

ON THIS 2<sup>nd</sup> DAY OF MAY, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Ronald Hanscom, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE

SPECIAL AGENT

OF THE FEDERAL LAND BANK OF SACRAMENTO, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME PURSUANT TO ITS BYLAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS.

Davie Hurley  
SIGNATURE  
Davie Hurley  
NAME PRINTED  
4/29/88  
MY COMMISSION EXPIRES



MINERAL LEASE HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL LEASE HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C)(2) OF THE SUBDIVISION MAP ACT.

- UNION OIL COMPANY OF CALIFORNIA:  
PER INST. N° 9747, RECORDED MAY 15, 1936 IN BOOK 366, PAGE 46 O.R.  
QUIT CLAIMED PER INST. N° 18661, RECORDED OCT. 17, 1955 IN BOOK 1391, PAGE 139 O.R.
- PER INST. N° 5334, RECORDED FEB. 15, 1974 IN BOOK 2502 PAGE 538 O.R.  
F. INST. N° 1984-042357 O.R., RECORDED AUG. 3, 1984
- PER INST. N° 5335, RECORDED FEB. 15, 1974 IN BOOK 2502 PAGE 546 O.R.
- PER INST. N° 17453, RECORDED MAY 15, 1974 IN BOOK 2515 PAGE 1349 O.R.
- PER INST. N° 3744, RECORDED FEB. 6, 1975 IN BOOK 2551 PAGE 743 O.R.
- S.M.V. MINERALS, INC., F. UNION OIL COMPANY OF CALIFORNIA:  
PER INST. N° 5574 RECORDED FEB. 19, 1974 IN BOOK 2502, PAGE 971 O.R.

COUNTY CLERK-RECORDER'S CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464, STATE SUBDIVISION MAP ACT, THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE. I ALSO CERTIFY THAT ON THE 14<sup>th</sup> DAY OF August, 1986, THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DULY AUTHORIZED AND DIRECTED THE COUNTY CLERK-RECORDER TO ENDORSE HEREON ITS ACCEPTANCE OF THE EASEMENT FOR PUBLIC ROAD PURPOSES AS SHOWN HEREON.

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
EX-OFFICIO CLERK OF THE  
BOARD OF SUPERVISORS

Blake Scamms  
DEPUTY  
10-29-86  
DATE

PARCEL MAP N° 13,644

A PORTION OF SUBDIVISION N° 117 AND SUBDIVISION N° 118 OF RANCHO GUADALUPE IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON A MAP ENTITLED, "MAP OF THE SUBDIVISION OF RANCHO GUADALUPE", FILED AS MAP 3 IN RACK 4 IN THE OFFICE OF THE COUNTY RECORDER OF SANTA BARBARA COUNTY.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHUCK TEMPUS ON JANUARY 1986.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR OF THE RECORDATION OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Michael K. Welch  
MICHAEL K. WELCH LS 3485  
7-29-86  
DATE

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

CHARLES F. WAGNER  
COUNTY SURVEYOR  
COUNTY OF SANTA BARBARA

Anna Bugh  
BY ASSISTANT COUNTY SURVEYOR  
10-28-86  
DATE

COUNTY RECORDER'S CERTIFICATE

FILED THIS 29<sup>th</sup> DAY OF October, 1986 AT 3:47 P.M.

IN BOOK 38 OF PARCEL MAPS, AT PAGES 76 THRU

78 AT THE REQUEST OF MICHAEL K. WELCH.

FEE: \$10.00

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER

BY Blake Scamms DEPUTY  
DATE

PREPARED BY:

M.K. WELCH SURVEY'S, INC.

312 EAST MILL STREET, SUITE 300  
SANTA MARIA, CA 93454  
PHONE (805) 925-2701