I HEREBY CERTIFY THAT I AM THE OWNER OF, OR HAVE AN INTERESTIN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

ROBERT S. ODELL, JR., AS TRUSTEE FOR THE BENEFIT OF HELEN P. ODELL UNDER TRUST AGREEMENT DATED OCTOBER 15, 1977

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

, 5, 1963 OF OFFICIAL STATE OF CALIFORNIA PER DEED RECORDED FEBRUARY AS INSTRUMENT NO. 5257 IN BOOK 1975 PAGE 174, ( RECORDS. COUNTY OF SANTA BARBARA PER DEED RECORDED AUGUST 22, 1927 AS INSTRUMENT NO. 7459 IN BOOK 132 PAGE 85, OF OFFICIAL AS INSTR RECORDS. NOVI EQUIPMENT COMPANY PER DEED RECORDED NOVEMBER 19, 1945 AS INSTRUMENT NO. 12895 IN BOOK 665 PAGE 72, OF OFFICIAL RECORDS.

S S STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

SAID COUNTY AND STATE, PERSONALLY 786/ ON OCTOBER 8, 19

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE TRUSTEE UNDER THE HELEN P. ODELL TRUST AGREEMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME AS OWNER.

1Y HAND AND SEAL χ WITNESS MY OFFICIAL

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

KOLLUD I. GROOM
MY COMMISSION EXPIRES 4/20/89

RECORDER'S CERTIFICATE:

DAY OF December 1982, AT 8:00 A.M.
OF PARCEL MAPS, AT PAGES
REQUEST OF PENFIELD & SMITH ENGINEERS, IN THE 44 ΑT FILED THIS IN BOOK 31

FEE: \$8.00

HOWARD C. MENZEL COUNTY CLERK-RECORDER, SANTA BARBARA COUNTY, CALIFORNIA

BY: Hany Pose Hacdonald

SHEETS SHEET 1 OF 2 PARCEL MAP NO.

OF SANTA BARBARA, CALIFORNIA COUNTY

BEING A SUBDIVISION OF PORTIONS OF RANCHO TEQUEPIS, RANCHO SAN MARCOS AND SECTIONS 2 AND 11, TOWNSHIP 5 NORTH, RANGE 29 WEST, SAN BERNARDINO BASE & MERIDIAN, IN THE COUNTY OF SANTA BARBARA, OF THE STATE OF CALIFORNIA ACCORDING TO THE PATENTS THEREOF FILED IN BOOK A PAGE 56 AND BOOK A PAGE 56 AND BOOK A PAGE 56 AND BOOK A PAGE 54 BOTH OF PATENTS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND STATE.

## Smith Penfield 6 S

Š 111 EAST VICTORIA STREET POST OFFICE BOX 98 · SAN

SEPTEMBER 1982

SUB MENTS OF WITH THE REQUIREM AND LOCAL ORDINANC THIS MAP CONFORMS DIVISION MAP ACT

COUNTY SURVEYOR'S CERTIFICATE:

185

CHARLES F. WAGNER COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIR MENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

ROBERT S. ODELL, JR

z

I HEREBY STATE THAT RMS TO THE APPROVED VE MAP, IF ANY. SEPTEMBER 1982. I H
PARCEL MAP SUBSTANTIALLY CONFORMS
CONDITIONALLY APPROVED TENTATIVE 1

REQUIREMENTS ARE SHOWN HEREON 66411.1 OF THE GOVERNMENT CODE CONSTRUCTION WITH SECTION THE FOLLOWING IN ACCORDANCE

**DEPARTMENT:** 

FIRE HYDRANT(S) SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANT(S) SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.

THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.

OR WATER COMPANY NT THE PROPERTY IS NOT SERVED BY A THE FOLLOWING SHALL BE APPLICABLE; IN THE EVENT DISTRICT, THE

AN ELEVATED STORAGE TANK WITH AT LEAST 5,000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.

PAD THE OUTLET ON STORAGE TANK SHALL BE A 4" GATED VALVE, AT LEAST 18" ABOVE GRADE, TERMINATING WITH A 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THREADS TO BE MOUNTED ON A PERMANENT READS

IF THE STORAGE TANK IS OVER 150 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED. THE HYDRANT AND MAIN SHALL TERMIN-ATE NO CLOSER THAN 50 FEET OR NO FURTHER THAN 150 FEET DRIV-ING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE

IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVAN-IZED RISER AT LEAST 18" ABOVE GRADE WITH A 4" GATED VALVE, 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.

IF STORAGE TANK IS BETWEEN 50 AND 150 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD; 16 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE

WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.

CUMULA-E CAN BE C HYDRANTS OF THE APPLICANT, THE STORAGE LOCATION WITH WATER MAINS AND H S THE DESIRE A CENTRAL LY IF IT IS THE TIVE IN A CENATTACHED.

COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT RELATING TO THIS PROPERTY. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES THERETO IS A VIOLATION OF THE COUNTY FIRE CODE.

SIGNS INSTALLED. FROM THE STREET STREET S VISIBLE BE NAMED AND 3") SHALL BE NUMBERS (MINIMUM ANY PRIVATE BUILDING NUM

SYSTEM MEETING PLANS TO THIS PLANS FOR A STORED WATER OF THIS LETTER. SUBMIT F APPLICANT MAY SUBMIT THE SCOPE AND INTENT OFFICE ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS STANDARDS. ROADS TO BE MINIMUM OF 16 FEET IN WIDTH, ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15 PERCENT AND ALL AREAS OVER 10 PERCENT GRADE SHALL BE SURFACED WITH AC PAVING TO COUNTY STANDARDS. A 35 FOOT RADIUS, UNOBSTRUCTED BY PARKING, IS REQUIRED ON ALL TURNS, CORNERS AND CUL-DE-SACS.

TO THE HIGH ALL STRUCTURES SHALL BE REQUIRED TO CONFORM FIRE HAZARD BUILDING CODE.