itwe) hereby certify that itwe) amtare) the owner(s) of, or are interested in, the land included within the subdivision shown on the annexed map and that itwe) amtare) the only person(s) necessary to pass clear title to said land. Itwe) consent to the making and recordation of said map and subdivision as shown within the colored border lines. We also hereby dedicate the easements shown hereon for the purposes set forth.



### Certificate Notary's

State of California

- LAKE County of

SS

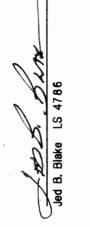
On Query Public in and for said State and County, personally appeared William S. Barquist, Jr. and M. Anne Barquist personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he(she)(they) executed the same as owner(s).





### Certificate Surveyor's

This map was prepared by me, or under my direction, and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ord-inance at the request of Bill Barquist in June 1986. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any. All monuments are of the character and occupy the positions indicated. Said monuments are sufficient to enable the survey to be retraced.



### County Surveyor's Certificate

This map conforms with the requirements of the Subdivision Map Act and Local Ordinance.





### 2020 2020 · Dir w

# County Requirements

Persuant to Section 66411.1 of the Government Code, the following department conditions shall be met prior to the issuance of building and/or improvement permits:

County Fire Department:

All private access roads foads serving 2 or more dwellings/parcels) and driveways foads serving 1 dwelling/parcel) shall conform to County standards. Access roads to the project shall be provided by constructing a MAINTAINED all weather surface roadway (chipseal or equivalent). A minimum 20 feet in width, (unobstructed by parking) capable of supporting a 16 ton fire apparatus. Maximum grade for roadways and driveways shall not exceed 15% and all areas over 10% shall be surfaced with AC paving (or equivalent) to County standards and provide berms and drainage devices. Dead-end access roads shall terminate with a fire department approved turnaround. Turns and turnarounds shall maintain a 35 foot radius. Vertical clearance for access of fire apparatus shall provid a minimum of 13°6.

Access roads under 28 feet in width shall be posted and striped to indicate parking on neither side. Access roads under 36 feet in width shall be posted and striped to indicate parking on neither side. Access roads under 36 feet in width shall be posted and striped to indicate parking on neither side only. All access roads (public and private) shall be installed and made serviceable prior to and during the time of construction.

The surface of driveways serving a single dwelling within this project shall be a minimum 12 feet in width and provide a MAINTAINED all weather surface. Driveways shall be made serviceable prior to the delivery of combustible materials to the construction site. State Fire Marshal approved smoke detector(s) must be installed in accordance with County Ordinance #3380. Location of smoke detectors must be approved by this office.

Finitonmental Health Services:
Prior to the Issuance of a Building Permit, if additional backflow prevention devices are required, the method of backflow protection for the domestic water supply system shall be specified and approved by Environmental Health Services.

Prior to Occupancy, any additional backflow prevention device shall be installed as required by above condition and said device(s) inspected and approved by Environmental Health Services.

Department of Public Works:

1) Prior to the Issuance of Building Permits on Parcels 1 and 3, a Preliminary Soils Report (Foundation Investigation) shall be required to guide all foundation designs. This report shall also include any special grading and drainage recommendations. An engineered private septic disposal system, conforming to California Regional Water Quality Control guidelines shall also be required as part of any residential building plan.

2) Prior to the issuance of Building Permits on Parcels 1 and 3, a Grading Permit shall be required for the development of these parcels. A complete Drainage Plan shall be included with the Grading permit and shall be coordinated through the Flood Control Engineer.

### Omissions Signature

The following signatures of holders of beneficial interests have been omitted in accordance with Section 66445(e) of the Subdivision Map Act:

Avco Savings and Loan Association, a California Corporation per 2363/172,0.R.

Security Pacific National Bank, a National Banking Association per inst. N° 83-64358,0.R.

The following signatures of easement holders have been omitted in accordance with Section 66436(c)(1) of the Subdivision Map Act:

Santa Ynez River Water Conservation District per 1966/744,O.R. and 2184/1277,O.R. County of Santa Barbara per 2149/351,O.R. and 2184/1277 O.R. Pacific Gas and Electric per 2172/767,O.R.

Louise A. Chrimes per Inst. Nº 83-64358,O.R.

The above interests are such that they cannot ripen into fee title.

## County Clerk/Recorder's Certificate

I do hereby certify that persuant to Government Code, Section 66464 of the State Subdivision Map Act, that the certificates and deposits required under Government Code, Sections 66492 and 66493 on the property within this subdivision have been filed and made.



zei; County Clerk/Recorder Howard C. Mena



10613 per Book 2 of Parcel Maps County Recorder, and a portion of Section 2, T6N, R31W, S.B.M. in the County being a division of Parcel A of Parcel of Santa Barbara, State of California Page 54 filed in the office of the 13744 PARCEL MAP N° Map N°

# Land Surveys

163 West Highway 246, Suite 103, P.O.Box 869, Buellton, CA 93427 tel: 805-688-2054

Sheet 1 of 2 Sheets

#### Recorder Certificate county

Filed this 10th day of NoveMbeR 1986, at Stop A.m. in Book 36 Parcel Maps at Pages 85 and 64 at request of BLAKE Land Surveys

Howard C. Menzel County Clerk/Recorder

Bourts Lynn