STATEMENI OWNER'S

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

BORDER LINES. WE ALSO HEREBY OFFER TO DEDICATE COINER STREET AND HILL STREET AS EASEMENTS TO THE COUNTY OF SANTA BARBARA FOR PUBLIC ROAD EASEMENT PURPOSES AS SHOWN HEREON.

THE DUNCAN GROUP, A CALIFORNIA CORPORATION Secretary N. K. 17 \$. SY とって

NOTARY

STATE OF CALIFORNIA San Luis Obispo COUNTY OF THE 17 DAY OF THINE

; THE STATE, OR SAID COUNTY AND ON THIS THE DAY OF TRUE
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
PERSONALLY APPEARED
SCANOTARY PERSONALLY KNOWN TO ME (OR DROVED TO ME ON THE DAGIS OF CATIGEACOTORY EMBERGE) TO BE THE PERSON(S) WHOSE NAME(S) LE/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT ME, CHE/THEY EXECUTED THE SAME IN LIES/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY ME, LIES/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.





NOTE:

 \forall INCLUDED IN THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO.:

2004-0109056

RECORDS) R. (OFFICIAL

14,631 PARCEL

A SUBDIVISION OF LOTS 14, 15, 16, AND 17 OF BLOCK 24 OF THE TOWN OF LOS ALAMOS, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK "B", PAGE 408 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MINERAL HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

ESTELLA SMITH PER 1551-OR-102 (AUG.

HOLDERS EASEMENT

(STATE SUBDIVISION THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SU MAP ACT):

- THE LOS ALAMOS COMMUNITY SERVICES DISTRICT PER INST. NO. 78-26290 O.R. (JUNE 9, 1978).
 SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT PER INST. NO. 2002-0060024 O.R. (JUNE 20, 2002).

STATEMEN **SURVEYOR'S**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE DUNCAN GROUP IN APRIL 20 04. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY IN APRIL 20 04. I
CONFORMS TO THE APPRC
ANY. ALL MONUMENTS S
POSITIONS INDICATED, AN
TO BE RETRACED.

40 Ñ 19 DATE 9-30-05 KENNY L. KARGEN LS 4597C



STATEMENT **SURVEYOR'S** COUNTY

HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE 10/8/01 MICHAEL B. EMMONS PLS 5899 SANTA BARBARA COUNTY SURVEYOR LICENSE EXPIRATION DATE:



STATEMENT RECORDER'S

THE REQUEST OF KENNY L. FARGEN. FILED THIS 1244 DAY OF OCHOBEC PARCEL MAPS AT PAGES 3-4, AT FEE = \$ 10 00

Burg Curry 'n JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

STATEMENT **BOARD'S** HE OF P CLERK

MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON CCT. S. 2097, 2007, 1 WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF COINER STREET AND HILL STREET AND ACCEPTANCE OF COINER STREET AND HILL STREET AND HILL STREET AND HILL STREET AND BORDSS AS SHOWN HEREON. I FURTHERMORE STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY MICHAEL F. BROWN

A> DEPUTY

N N **SURVEY'S** FARGEN

2450 PROFESSIONAL PARKWAY, SUITE SANTA MARIA, CALIFORNIA 93455 PHONE: 805-934-5727 FAX: 805-934-3448 DATE: APRIL, 2004

02086 PM1.DWG

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