WE CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED

WE HEREBY OFFER TO DEDICATE TO THE CITY OF SOLVANG, AS A PUBLIC EASEMENT, THAT CERTAIN EQUESTRIAN TRAIL EASEMENT AS SHOWN HEREON AND ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF SOLVANG THE WAIVER OF ABUTTER'S ACCESS RIGHTS OF PARCELS "A" AND "C" ONTO ALAMO PINTADO ROAD, ALSO OFFER TO DEDICATE VILLAGE LANE FOR PUBLIC SEWER 8. WATER LINE PURPOSES.

ALAMO INVESTMENTS, A CALIFORNIA LIMITED PARTNERSHIP

4 WOLFE, GENERAL PARTNER BY MAXEY, GENERAL PARTNER ВY:

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE ATTHEIR INTEREST CANNOT RIPEN INTO A FEE:

SOLVANG MUNICIPAL IMPROVEMENT DISTRICT PER DEED RECORDED MAY 23 1962 AS INSTRUMENT NO. 21254 IN BOOK 1929 PAGE 454, OF OFFICIAL RECORDS.

PAN WESTERN DEVELOPMENT COMPANY, INC. PER DEEDS RECORDED SEPTEMBER 1, 1964 AS INSTRUMENT NO. 37536 IN BOOK 2067 PAGE 1123 AND INSTRUMENT NO. 37544 IN BOOK 2067 PAGE 1134, BOTH OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA PER DEEDS RECORDED APRIL 4, 1980 AS INSTRUMENT NO. 80-13913 AND OCTOBER 23, 1980 AS INSTRUMENT NO. 80-43267, BOTH OF OFFICIAL RECORDS.

α PACIFIC GAS AND ELECTRIC COMPANY PER DEEDS RECORDED APRIL AS INSTRUMENT NO. 80-14378 AND AUGUST 12, 1980 AS REEL NO. 80-30983, BOTH OF OFFICIAL RECORDS.

ΑS SOUTHERN CALIFORNIA GAS COMPANY PER DEED RECORDED MAY 19, 1980 INSTRUMENT NO. 80-20128, OF OFFICIAL RECORDS.

SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT PER DEED RECORDED JULY 1, 1982 AS INSTRUMENT NO.82-27324, OF OFFICIAL RECORDS.

HARRIETT A. POWER PER DEED RECORDED JUNE 1, 1965 AS INSTRUMENT NO. 18980 IN BOOK 2107 PAGE 40, OF OFFICIAL RECORDS.

RUSSELL O. GUDER PER DEED RECORDED SEPTEMBER 1, 1964 AS INSTRUMENT NO. 37536 IN BOOK 2067 PAGE 1123, OF OFFICIAL RECORDS

S S E OF CALIFORNIA) : TY OF) : STATE OF CALIF COUNTY OF SANTA BARBARA

AND FOR SAID COUNTY AND STATE, PERSONALLY ON OCTABLIC IN NOTARY PUBLIC IN

APPEARED BUD MAXEY AND COMPLD L. WOLFE
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE TWO
GENERAL PARTNERS OF ALAMO INVESTMENTS, A LIMITED PARTNERSHIP, THE
PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME AS OWNER.

HAND AND SEAL Ϋ́ WITNESS MY C. J. SENTIS

G. J. SENTIS

NOTARY PURILO: GALIFORNIA
PRINCIPAL, OFFICE IN
SANTA BARGANA GAUPITY
My Commission Exp. Sept. 4, 1888

PRINT -4-1988 5 NOTARY PUBLIC IN AND SEN

MY COMMISSION EXPIRES

SHEETS 1 OF SHEET

CALIFORNIA CITY OF SOLVANG, BEING A RE-SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 31 WEST, S.B.B.& M. IN THE CITY OF SOLVANG, OF THE COUNTY OF SANTA BARBARA, OF THE STATE OF CALIFORNIA.

Smith Penficial Engineers inc.

1985 SEPTEMBER

ENGINEERS—SURVEYORS—PLANNERS 111 E. VICTORIA STREET, SANTA BARBARA, CALIF. 93101 (805) 963-9532 MAILING ADDRESS: P.O. BOX 98 (93102)

CONSTRUCTION REQUIREMENTS:

INTS ARE SHOWN HEREON IN HE GOVERNMENT CODE. THE FOLLOWING CONSTRUCTION REQUIREME ACCORDANCE WITH SECTION 66411.1 OF T

OF PUBLIC WORKS: DEPARTMENT

- PERMITS ON ANY OF THE NEWLY

 7 SOILS REPORT (FOUNDATION

 RED TO GUIDE ALL FOUNDATION

 SO INCLUDE ANY SPECIAL GRADING PRIOR TO ISSUANCE OF BUILDING P CREATED PARCELS, A PRELIMINARY INVESTIGATION) SHALL BE REQUIRE DESIGNS. THIS REPORT SHALL ALS AND DRAINAGE RECOMMENDATIONS.
- PRIOR TO ISSUANCE OF BUILDING PERMITS ON ANY OF THE NEWLY CREATED PARCELS, A GRADING PERMIT SHALL BE REQUIRED FOR THE DEVELOPMENT OF THESE PARCELS. A COMPLETE DRAINAGE PLAN SHALL BE INCLUDED WITH ANY GRADING PERMIT.

COUNCIL:

WITHIN THE EASEMENT BETWEEN PARCELS "A" & "B", DRAINAGE IMPROVEMENTS AN OPEN TYPE OF CHANNEL/CONDUIT, SUBJECT TO APPROVAL OF A CHANNEL LANDSCAPE PLAN AND MAINTENANCE AGREEMENT.

- A TWO YEAR DRAINAGE. HAVE BEEN ISSUED. PRIOR TO ISSUANCE OF A LAND USE PERMIT, A CHANNEL LANDSCAPE PERFORMANCE BOND SHALL CHANNEL 2.
- THE DRAINAGE CHANNEL MAINTENANCE AGREEMENT SHALL BE APPROVED BY THE CITY COUNCIL AND FLOOD COUNTROL AGENCY.
 - THE MATURE TREE LOCATED NEAR THE NORTHEAST CORNER OF ALAMO PINTADO ROAD AND VILLAGE LANE SHALL REMAIN AND SHALL BE PROTECTED DURING GRADING AND CONSTRUCTION BY FENCING AT THE DRIPLINE.

CERTIFICATE

, ATZ:02 P.M. IN BOOK 37 C. AT THE REQUEST OF PENFIELD PILED THIS 7th DAY OF SULL 1986, PARCEL MAPS, AT PAGES 95 AND 96, SMITH ENGINEERS, INC.

0 FEE: \$8.0

HOWARD C. MENZEL COUNTY CLERK-RECORDER, SANTA BARBARA COUNTY, CALIFORNIA Yang Rose

B Y :

SURVEYOR'S CERTIFICATE:

0F THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST

INVESTMENT

MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY
APPROVED TENTATIVE MAP, IF ANY AND THAT THE MONUMENTS MARKED L.S.
3873 AND ALL OTHER MONUMENTS SHOWN AS FOUND, ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP, AND THAT THOSE—SHOWN AS SET WILL BE SET WITHIN ONE YEAR OF THE DATE OF THE THE SURVEY TO BE RETRACED.

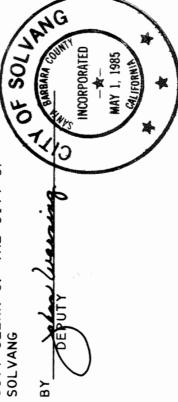
Jase W. GRAHAM,



CITY COUNCIL CERTIFICATE:

30114

0F JO ANN WARNING CITY CLERK OF THE CITY SOLVANG



CITY ENGINEER'S CERTIFICATE

THE SUBDIVISION 0F THIS MAP CONFORMS WITH THE REQUIREMENTS MAP ACT AND LOCAL ORDINANCES.

MARTIN, NORTHART & SPENCER, INC. CITY ENGINEER FOR THE CITY OF SOLVANG

SVE

hong

COUNTY CLERK CERTIFICATE:

CODE, SECTION SUBDIVISION I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTIC6492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

B

DATED

DEPUTY