

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

HABITAT FOR HUMANITY OF SOUTHERN SANTA BARBARA COUNTY, INC., A CORPORATION

BY: [Signature]
JONATHAN DAVID MARTIN, BOARD PRESIDENT

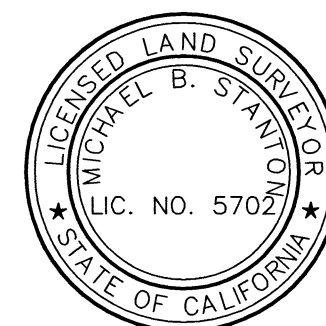
BY: [Signature]
DEAN ROLAND GIVEN, SECRETARY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HABITAT FOR HUMANITY IN JUNE, 2015. I HEREBY STATE THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

[Signature]
MICHAEL B. STANTON L.S. 5702

4-14-2017
DATE

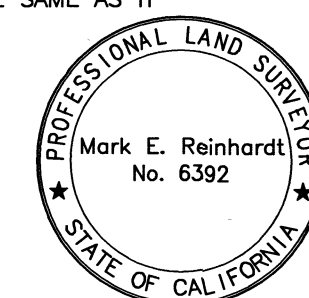


CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT, AND THAT THE PARCEL MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF.

BY: [Signature]
MARK E. REINHARDT, P.L.S. 6392
CITY SURVEYOR, CITY OF CARPINTERIA

5-4-2017
DATE



RECORDER'S STATEMENT

FILED THIS 24th DAY OF May, 2017 AT 9:30 A.M. IN

BOOK 65 OF PARCEL MAPS, AT PAGES 94-95, AT THE REQUEST OF MICHAEL B. STANTON.

FEE: 56-

SIGNED: [Signature]
JOSEPH E. HOLLAND
CLERK-RECORDER-ASSESSOR
SANTA BARBARA COUNTY

BY: [Signature]
TARA JAVASINGHE
DEPUTY

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON May 4, 2017, BEFORE ME, Sophia Uretz NOTARY PUBLIC, PERSONALLY APPEARED Jonathan Martin, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND, AND OFFICIAL SEAL

[Signature]
SIGNATURE:

COMMISSION NO.: 2118971

Sophia Uretz
PRINTED NAME:

COUNTY OF: Santa Barbara
MY COMMISSION EXPIRES: 8/7/19

NOTE: NO NOTARY SEAL PER CALIFORNIA GOVERNMENT CODE § 66436(c)

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF Santa Barbara)

ON May 4, 2017, BEFORE ME, Sophia Uretz NOTARY PUBLIC, PERSONALLY APPEARED Dean Given, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND, AND OFFICIAL SEAL

[Signature]
SIGNATURE:

COMMISSION NO.: 2118971

Sophia Uretz
PRINTED NAME:

COUNTY OF: Santa Barbara
MY COMMISSION EXPIRES: 8/7/19

NOTE: NO NOTARY SEAL PER CALIFORNIA GOVERNMENT CODE § 66436(c)

COMMUNITY DEVELOPMENT DIRECTOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP AND HAVE DETERMINED THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA ON APRIL 4, 2016, AND TO THE CONDITIONS AS IMPOSED THEREON.

[Signature]
STEVE GOGGIA, COMMUNITY DEVELOPMENT DIRECTOR
CITY OF CARPINTERIA
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

5/11/17
DATE

CLERK OF THE BOARD'S STATEMENT

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY: [Signature]
JULIA RUTHERFORD
DEPUTY
DATE 5/5/2017

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING BENEFICIARY UNDER TRUST DEED HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

HOUSING TRUST FUND OF SANTA BARBARA COUNTY, INC., AS BENEFICIARY UNDER DEED OF TRUST RECORDED DECEMBER 30, 2016 AS INSTRUMENT NO. 2016-0070504 OF OFFICIAL RECORDS.

CONDOMINIUM NOTE

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR THREE (3) UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENT FOR THE UNITS.

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2017-0024603, O.R.

PARCEL MAP NO. 25,195

BEING A ONE LOT SUBDIVISION FOR THREE UNIT RESIDENTIAL CONDOMINIUM PURPOSES, OF A PORTION OF PUEBLO LOT 389 OUTSIDE PUEBLO LANDS, IN THE CITY OF CARPINTERIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA



MICHAEL B. STANTON, PLS 5702
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SAN LUIS OBISPO, CA 93401
805-594-1960