

PARCEL MAP NO. 14,235

BEING A DIVISION OF A PORTION OF PARCEL ONE OF THE "BEGUHL TRACT: RECORDED IN RECORD OF SURVEY BOOK 37 PAGE 88 FILED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

OCTOBER 1998

Owner's Statement:

We hereby state that we are the owners of or have an interest in the land included within the colored border lines of this map and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and reconfirmation of said map and the subdivision as shown hereon.

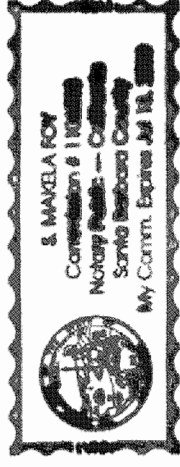
Mark A. Trabucco
Mark A. Trabucco
Terri A. Trabucco
Terri A. Trabucco

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) ss

On this the 17 day of December 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, Mark A. Trabucco and Terri A. Trabucco personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed to same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

Signature: S. Makela Foy
Printed: S. Makela Foy
My Commission Expires: July 18, 2000
Principal office located in County of: Santa Barbara



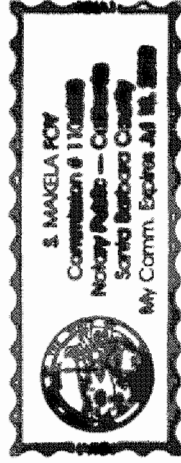
STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) ss

On this the 17 day of December, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, Terri A. Trabucco

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed to same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

Signature: S. Makela Foy
Printed: S. Makela Foy
My Commission Expires: July 18, 2000
Principal office located in County of Santa Barbara



NOTE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 99-2590 O.R.

MACOMBER SURVEYING
100 VEGA DRIVE
GOLETA, CALIF. 93117
PH 1 (805) 967-9226

BENEFICIAL INTEREST HOLDERS

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

EDWARDS ASSOCIATES, A GENERAL PARTNERSHIP, BENEFICIARY UNDER A DEED OF TRUST, RECORDED OCTOBER 14, 1996, AS INSTRUMENT NO. 96-62135; OFFICIAL RECORDS.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

GOLETA COUNTY WATER DISTRICT, RECORDED SEPTEMBER 11, 1956, AS INSTRUMENT NO. 17752 IN BOOK 1401, PAGE 442, OFFICIAL RECORDS.

WINTHROP P. AUSTIN, RECORDED SEPTEMBER 19 1956, AS INSTRUMENT NO. 18452 IN BOOK 1403, PAGE 210, OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON, A CALIFORNIA CORPORATION, RECORDED JULY 2, 1957, AS INSTRUMENT NO. 13012 IN BOOK 1457, PAGE 140, OFFICIAL RECORDS.

GOLETA COUNTY WATER DISTRICT, RECORDED JULY 22, 1959, AS INSTRUMENT NO. 23491 IN BOOK 1646, PAGE 309, OFFICIAL RECORDS.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, A CORPORATION, RECORDED JULY 6, 1960 AS INSTRUMENT NO. 21245 IN BOOK 1759, PAGE 479, OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, RECORDED AUGUST 15, 1985, AS INSTRUMENT NO. 1985-42509, OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, RECORDED MAY 23, 1986 AS INSTRUMENT NO. 86-30047, OFFICIAL RECORDS.

GOLETA SANITARY DISTRICT, RECORDED JUNE 23, 1994, AS INSTRUMENT NO. 94-52584, OF OFFICIAL RECORDS.

GOLETA SANITARY DISTRICT, RECORDED SEPTEMBER 18, 1998, AS INSTRUMENT NO. 98-072267, OF OFFICIAL RECORDS.

DAVID KELLAMS, MARY GOODE ROGAN, WILLIAM R. ANDERSON, MARSHA A. BAILEY, MAHENDRA H. DAVE, USHA DAVE, E. STEWART JOHNSTON AND JEANNE WELLS JOHNSTON A STORM DRAIN EASEMENT, RECORDED JUNE 17, 1997, AS INSTRUMENT NO. 97-034520, OF OFFICIAL RECORDS.

MINERAL HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

WINTHROP P. AUSTIN, RECORDED MARCH 4, 1955, AS INSTRUMENT NO. 4100 IN BOOK 1301, PAGE 604 OF OFFICIAL RECORDS.

PACIFIC LIGHTING CORPORATION, A CORPORATION, RECORDED JANUARY 23, 1941, IN BOOK 510, PAGE 269 OF OFFICIAL RECORDS.

SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, RECORDED APRIL 17, 1937, IN BOOK 392, PAGE 190 OF OFFICIAL RECORDS.

RECORDER'S STATEMENT

FILED THIS 12th DAY OF January 1999, AT 2:30 P.M IN BOOK 53 OF PARCEL MAPS AT PAGE(S) 85-86 AT THE REQUEST OF ARCHIE L. MACOMBER, LICENSED LAND SURVEYOR. LS 4817

KENNETH A. PETTIT
COUNTY CLERK-RECORDER-ASSESSOR

BY: Archie L. Macomber \$10
DEPUTY FEE

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL COUNTY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Deputy County Surveyor
Edmund R. Villa DATE: 1/11/99

MICHAEL B. EMMONS
COUNTY SURVEYOR
P.L.S. 5899
LICENSE EXPIRATION DATE: 12/31/2000

3-31-02

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MARK TRABUCCO, IN JUNE, 1997. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

DATE: 12-19-98
Archie L. Macomber
ARCHIE L. MACOMBER, LS 4817
LICENSE EXPIRATION DATE: 09/30/2000



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
BY: Joanna Bishop DEPUTY
DATE: January 11, 1999