

OWNER'S CERTIFICATE :

I THE UNDERSIGNED HEREBY CERTIFY THAT I AM THE OWNER OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP NUMBER "LOM 360-P" CONSISTING OF 2 SHEETS AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY DEDICATE TO THE CITY OF LOMPOC FOR PUBLIC USE THAT PORTION OF HICKORY ST. SHOWN HEREON FOR ROAD AND PUBLIC UTILITY PURPOSES AND THE PUBLIC UTILITY EASEMENT SHOWN HEREON.

Michael C. Knöell
MICHAEL C. KNOELL

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } SS.

ON THIS 10th DAY OF June, IN THE YEAR 1985, BEFORE ME the undersigned NOTARY PUBLIC, PERSONALLY APPEARED, MICHAEL C. KNOELL, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNED: C. Hohimer
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE:

PRINTED: C. Hohimer
MY COMMISSION EXPIRES: 8-18 1985

TRUSTEE'S CERTIFICATE :

GATEWAY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, TRUSTEE UNDER A DEED OF TRUST RECORDED ON NOVEMBER 30, 1983 AS INSTRUMENT NO. 83-63527 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

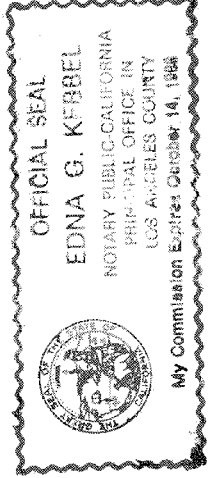
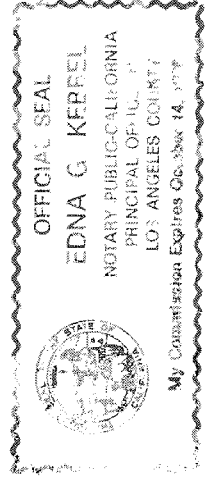
Wallace E. Bowen
EXEC. VICE-PRESIDENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS.

ON THIS 16th DAY OF JULY IN THE YEAR 1985, BEFORE ME EDNA G. KEBBEL NOTARY PUBLIC, PERSONALLY APPEARED WALLACE E. BOWEN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ELEC. VICE-PRESIDENT AND PERSONALLY APPEARED MYRNA DAVIS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSY. SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNED: Edna G. Kebbel
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

PRINTED: EDNA G. KEBBEL
MY COMMISSION EXPIRES OCT. 14, 1988



COUNTY CLERK'S CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THIS PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL,
COUNTY CLERK, RECORDER
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS
DATED: September 6, 1985
BY: Edward J. M. Skell
DEPUTY

EASEMENT HOLDER'S CERTIFICATE:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

ASSOCIATED TELEPHONE COMPANY LTD. EASEMENT HOLDER PER DEED RECORDED ON AUGUST 27 1941 AS INSTRUMENT NO. 7143 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

CONSTRUCTION REQUIREMENTS CERTIFICATE:

I CERTIFY THAT THE FOLLOWING ON-SITE AND OFF-SITE IMPROVEMENTS FOR THE PARCEL OR PARCELS BEING CREATED BY THIS MAP WERE REQUIRED BY THE CITY OF LOMPOC AND CONSTRUCTION OF THESE IMPROVEMENTS IS REQUIRED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT OR OTHER GRANT OF APPROVAL FOR THE DEVELOPMENT OF SAID PARCEL OR PARCELS. THE FOLLOWING LISTED IMPROVEMENTS ARE ALL TO BE CONSTRUCTED IN ACCORDANCE WITH STANDARD PLANS AND DESIGNS THEREFORE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF THE CITY OF LOMPOC.

1. STREET IMPROVEMENTS INCLUDING CURB AND GUTTER, GUTTERS, AC. PAVEMENT, AND DRIVEWAY APPROACH
2. WATER IMPROVEMENTS INCLUDING 6" MAIN, 2" BLOWOFF AND 2-3/4" SERVICES
3. SEWER IMPROVEMENTS INCLUDING 6" MAIN, MANHOLE AND 4" LATERAL
4. UNDERGROUND ELECTRIC IMPROVEMENTS.

LARRY MCPHERSON
CITY ENGINEER /
DIRECTOR OF PUBLIC WORKS

DATE: 7-30-85

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 9th DAY OF September 1985 AT 10:14 A.M. IN BOOK 35 OF PARCEL MAPS AT PAGES 85-96 AT THE REQUEST OF BARRY J. GUSTAFSON, R.C.E. 20014.
HOWARD C. MENZEL
COUNTY CLERK, RECORDER
BY: Mary Rose Macdonald
DEPUTY
FEE: \$8.00

CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CITY ENGINEER 2 DATE 7-30-85

CERTIFICATE OF ACCEPTANCE:

IN ACCORDANCE WITH SECTION 21281 OF THE GOVERNMENT CODE I CERTIFY THAT THE PORTION OF HICKORY ST. SHOWN HEREON FOR ROAD AND PUBLIC UTILITY PURPOSES AND THE PUBLIC UTILITY EASEMENT SHOWN HEREON

DEDICATED BY THIS MAP IS HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO RESOLUTION NO. 2426 (74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

CITY ENGINEER: DIRECTOR OF PUBLIC WORKS 7-30-85 DATE:

CITY PLANNING COMMISSION'S CERTIFICATE:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON April 23 1984 BY RESOLUTION NO. 84-24 AND ALL CONDITIONS IMPOSED THEREON.

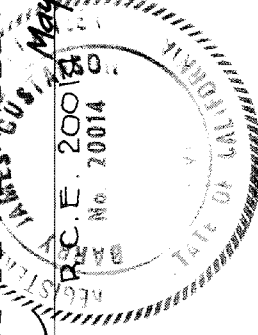
King Patrick Leonard
KING PATRICK LEONARD
SECRETARY OF THE PLANNING COMMISSION
DATE July 24, 1985

ENGINEER'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MICHAEL C. KNOELL IN MARCH 1985.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND WILL BE SET IN THE POSITIONS INDICATED WITHIN ONE YEAR FROM THE RECORDING DATE OF THIS MAP AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE REPEATED.

Barry J. Gustafson
BARRY J. GUSTAFSON
DATE May 6, 1985



PARCEL MAP LOM 360-P

CONSISTING OF 2 SHEETS LYING WITHIN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA; BEING A DIVISION OF A PORTION OF SUBURBAN BLOCK 388, IN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP RECORDED IN BOOK 1 PAGE 45 OF MAPS AND SURVEYS FILED IN THE OFFICE OF THE COUNTY RECORDER, SAID COUNTY AND STATE.

GUSTAFSON ENGINEERING
415-C W. LAUREL AVENUE - LOMPOC CA. 93436
PHONE 805-735-1301

APRIL 20, 1985 SHEET 1 OF 2