

ADAM PARK NO. 3
TRACT N° 5/34

BEING A DIVISION OF A PORTION OF THE S.W. 1/4 OF SECTION 15, T. 10 N., R. 34 W., S. 5 M., IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
TOTAL AREA INSIDE BLUE BORDER IS 48.52 ACRES

SURVEYOR'S CERTIFICATE:
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF R.H. TESENE ON AUGUST 19, 1976. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

Michael K. Welch
MICHAEL K. WELCH C.S. 3485

CITY ENGINEER'S CERTIFICATE:
THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

12-20-77 *Rene M. Bolding*
RENEE N. RIDGLOUGH - CITY ENGINEER - R.C.E. 18035

CLERK - RECORDER'S CERTIFICATE:
FILED THIS 20th DAY OF JANUARY, 1978, AT 8:00 A.M., IN BOOK 19 OF PARCEL MAPS AT PAGE 2436 AT THE REQUEST OF MICHAEL K. WELCH.

Howard C. Menzel
COUNTY CLERK - RECORDER
Luella H. Huggins
DEPUTY

- LEGEND:**
- DENOTES FOUND MONUMENT AS SHOWN AND DESCRIBED
 - DENOTES SET 3/4" I.P. TAGGED L.S. 3485 UNLESS NOTED
 - △ DENOTES SET 2" I.P. WITH B.C. STAMPED L.S. 3485 IN MON. WELL PER CITY STD. DWG. B-88A
 - (R) DENOTES DATA PER 88-R6-58
 - (M) DENOTES MEASURED DATA

SOILS REPORT
A SOILS AND FOUNDATION INVESTIGATION DATED OCTOBER 6 1977, PREPARED BY S.F.G. TESTING LABORATORY, IS ON FILE AT THE CITY OF SANTA MARIA DEPARTMENT OF PUBLIC WORKS.

M. K. WELCH SURVEYS, INC.
506 EAST CHAPEL STREET
SANTA MARIA, CALIFORNIA 93454
PHONE: 805-925-8873

OWNER'S CERTIFICATE:
I HEREBY CERTIFY THAT I AM THE OWNER OF OR AM INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP OF "ADAM PARK N° 3 TRACT N° 5/34" AND I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES THEREON, AND I DO HEREBY DEDICATE, IN FEE, FOR PUBLIC USE THE STREETS DESIGNATED THEREON AS "KNUDSEN WAY", "OAKLEY AVENUE", AND "WESTERN AVENUE", AND ALSO DEDICATE TO THE PUBLIC THE EASEMENT FOR SEWER AND WATER LINE PURPOSES SO DESIGNATED ON THIS MAP AND ALL USES INCIDENT THEREOF.

Roger W. Whalen
ROGER W. WHALEN

NOTARY:
STATE OF CALIFORNIA } ss.
COUNTY OF SANTA BARBARA }

ON THIS 8th DAY OF NOVEMBER, 1977, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROGER W. WHALEN

PERSON WHO EXECUTED THE WITHIN INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL.

Mildred E. Thornbury
MILDRED E. THORNBURY

TRUSTEE:
SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER A DEED OF TRUST RECORDED OCT. 31, 1977 REEL NO. 77-54409, RECORDS OF SANTA BARBARA COUNTY

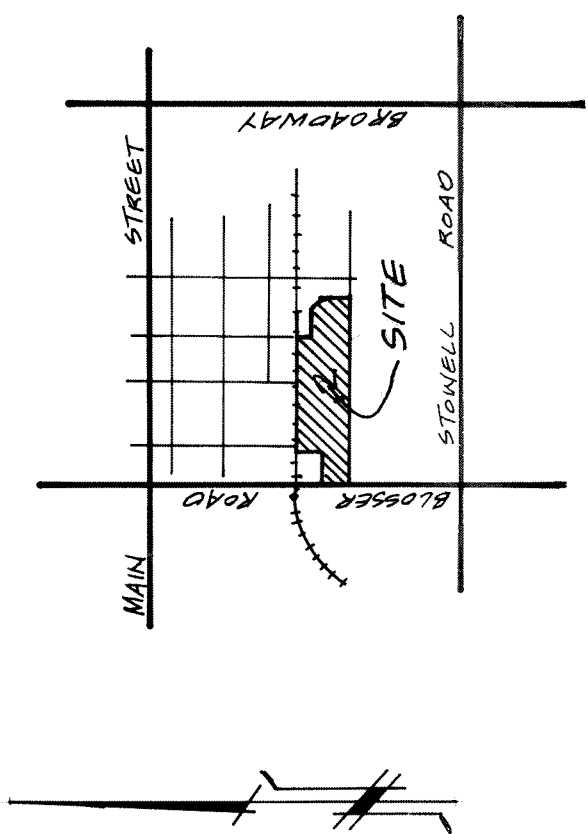
Signatures

STATE OF CALIFORNIA
COUNTY OF Santa Barbara

ON THIS 2nd DAY OF December, 1977, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Frank M. Fountain, KNOWN TO ME TO BE THE Vice President

AND ~~known to me to be the~~ SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Vera K. Bechtel
VERA K. BECHTEL



VICINITY MAP
NO SCALE

CITY COUNCIL'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS SUBDIVISION ENTITLED "ADAM PARK N° 3 TRACT N° 5/34" CONSISTING OF 3 SHEETS WAS DULY ADOPTED AND APPROVED AND THE DEDICATION OF ALL STREETS AND EASEMENTS SHOWN HEREON WAS ACCEPTED BY THE COUNCIL OF THE CITY OF SANTA MARIA ON JAN. 17, 1978, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF SAID STREETS AND EASEMENTS.

Signatures
CITY CLERK
1-18-78
DATE

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (C) (1) OF THE GOVERNMENT CODE:
CITY OF SANTA MARIA, HOLDERS OF EASEMENTS RECORDED IN BOOK 1088 - PAGE 364, BOOK 1088 - PAGE 368, BOOK 2003 - PAGE 1097, AND BOOK 2383 - PAGE 694 OF OFFICIAL RECORDS.
KNUDSEN CREAMERY CO. OF CALIFORNIA, HOLDER OF AN EASEMENT BY DEED RECORDED IN BOOK 2003 - PAGE 409 OF OFFICIAL RECORDS.
BOVITA PACKING CO. A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT BY DEED RECORDED AS INSTRUMENT NO. 77-44641 OF OFFICIAL RECORDS.