STATEMENT:

BORDER I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORLINES. I ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF SANTA BARBARA THE EASEMENT FOR ALL PUBLIC STREET PURPOSES SHOWN HEREON.

LOUIS CARNESALE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

ΒΥ:

SS STATE OF CALIFORNIA)

COUNTY OF SANDEL DOUBLE!

ON APPLY 3 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LOUIS CARNESALE, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT. ON April

WITNESS MY HAND:

1 15 - 99 Chu SIGNATURE: TEVEN
PRINTED: SIEVEN

MI CUMMISSION EXPIRES: 1-13-17

PRINCIPAL OFFICE LOCATED IN COUNTY OF: SAMP BARBARA MY COMMISSION EXPIRES:

BENEFICIARIES/TRUSTEES:

PENSION PLAN, BENEFICIARY UNDER DEED OF TRUST RECORDED SEPTEMBER 15, 1997 AS INSTRUMENT NO. 97-054213 OF OFFICIAL RECORDS. STEPHEN T. FRANK, TRUSTEE OF THE AMENDED AND RESTATED STEPHEN T. FRANK

FRANK A Drawley

COUNTY OF SOUTH BELLSON STATE OF CALIFORNIA

ON APPLACE IN AND FOR SAID COUNTY AND STATE, PERSONALLY
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED STEPHEN T. FRANK,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED 1992 THE INSTRUMENT.

WITNESS MY HAND:

PRINCIPAL OFFICE LOCATED IN COUNTY OF Santa Barbara SIGNATURE: Staven C Von Dollen PRINTED: STENEN C VON DOLLEN MY COMMISSION EXPIRES: 17

20,597 o Z MAP PARCEL

FOR CONDOMINIUM PURPOSES: BEING A SUBDIVISION OF A PORTION OF BLOCK "B" OF THE PACKARD ADDITION COUNTY OF SANTA BARBARA — STATE OF CALIFORNIA IN THE CITY OF SANTA BARBARA IIUM PURPOSES: BEING A SUBDIV

JANUARY 1998

93033-8048 ထွ SMITH, 4521 OLDS ROAD OXNARD, CA 930 (805) 488-420 WARREN D.

NOTICE

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (i) RESOLUTION NO. 042—95 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON JULY 6, 1995, AND (ii) AGREEMENTS EXECUTED BY LOUIS CARNESALE AS OWNER AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

EASEMENT HOLDERS:

HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66445(e) OF GOVERNMENT CODE AS THEY CANNOT RIPEN INTO A FEE: THE SIGNATURES OF THE FOLLOWING EASEMENT

OLIVER J. BECKWITH, ET UX., EASEMENT HOLDER PER INST. NO. 2709, BOOK 971, PAGE 162 OF OFFICIAL RECORDS, RECORDED FEBRUARY 19, 1951.

ED): BENEFICIARIES/TRUSTEES (CONTINU

INMC MORTGAGE HOLDINGS, INC. (FORMERLY KNOWN AS CWM MORTGAGE HOLDINGS, INC.) DBA CONSTRUCTION LENDING CORPORATION OF AMERICA, BENEFICIARY UNDER DEED OF TRUST RECORDED SEPTEMBER 4, 1997 AS INSTRUMENT NO. 97-051391 OF OFFICIAL RECORDS.

BY: Gee Mranne EVE BROOKS, A. V. PRESIDENT Bur

Les Magles) ss STATE OF CALIFORNIA

COUNTY OF

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED COUNTY AND STATE, PERSONALLY APPEARED COUNTY AND STATE, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED 10 E J

THE INSTRUMENT. WITNESS MY HAND:

Amples Medicanos SIGNATURE: TEND, FEINT COMMISSION EXPIRES: //

CHICAGO TITLE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE, PER INSTRUMENT NO. 97-054213 OF OFFICIAL RECORDS FIDELITY NATIONAL TITLE, TRUSTEE, PER INSTRUMENT NO. 97-051391 OF OFFICIAL RECORDS THE SIGNATURES OF THE FOLLOWING BENEFICIARIES TRUSTICES UNDER TRUST DEBOS HAVE BEEN OMITTED PURSUANTO SECTION. 664.36/4)(2) OF THE COVERNMENT CODE STATE SUBBLYISM MAR ACT):

STATEMENT: RECORDER'S

JUNE, 1998, AT 2:00 M. IN BOOK 53 OF PARCEL AT THE REQUEST OF WARREN D. SMITH - P.L.S. 484 DAY OF 22-23 FILED THIS 41K MAPS AT PAGES.

CLERK-RECORDER-ASSESSOR PETIT KENNETH COUNTY C

2014 FEE: DEPUTY

COUNCIL CITY SANTA BARBARA

EASEMENT FOR ALL PUBLIC I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE LITE DAY OF LANGEL, 199 2, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL AND ACCEPTANCE OF THE STREET PURPOSES AS SHOWN THEREON.

ERK - CITY OF SANTA BARBARA CITY CLERK

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENT TIME MAP DATE: Gami STATEMENT CITY ENGINEER'S

REGISTRATION EXPIRES: 3-31-2001 SANTA BARBARA ក R.C.E. NO. 27677

Z DATE:

STATEMENT: BOARD CLERK OF THE

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE GOVERNMENT CODE HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES AND ASSESSMENTS ON THE PROPERTY WITHIN THIS SUBDIVISION.

F. BROWN THE BOARD MICHAEL CLERK OF

5-27-98FUTY 38 Lanne BY: N

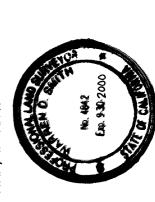
DATE:

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LOUIS CARNESALE IN DECEMBER 1997. I HEREBY STATE THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

WARREN D. SMITH P.L.S. 4842 LICENSE EXPIRES: 9-30-2000 A MEAN & À Mam

DATE: 12



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