

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERED LINES OF THIS MAP.

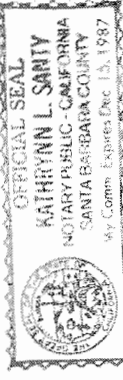
Robert E. Dixon
ROBERT E. DIXON

Calvin D. Marble
CALVIN D. MARBLE

**STATE OF CALIFORNIA } s.s.
COUNTY OF SANTA BARBARA }**

ON THIS THE 6th DAY OF March, 1986, BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT E. DIXON AND LYNN M. DIXON, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.

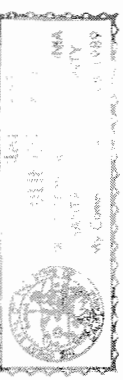
SIGNATURE: Kathryn J. Savoy
PRINTED: Kathryn J. Savoy
MY COMMISSION EXPIRES: 12-15-87



**STATE OF CALIFORNIA } ss
COUNTY OF SANTA BARBARA }**

ON THIS THE 5th DAY OF March, 1986, BEFORE ME, THE UNDER-SIGNED, PERSONALLY APPEARED CALVIN D. MARBLE, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS AN INDIVIDUAL AND AS TRUSTEE OF THE CALVIN D. MARBLE FAMILY TRUST.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Calvin D. Marble
PRINTED: Calvin D. Marble
MY COMMISSION EXPIRES: 8-28-89



PARCEL MAP NO. 20.446

BEING A RESUBDIVISION OF LOT 6 IN BLOCK "C" OF LAS PIEDRAS ADDITION FOR CONDOMINIUM PURPOSES.
CITY OF SANTA BARBARA

COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

JANUARY, 1986

WATERS LAND SURVEYING INC.

J.E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTED AVENUE - SUITE "D"
GOLETA, CALIFORNIA - 93117
PHONE (805) 967-4416

SOILS REPORT:

A PRELIMINARY SOILS REPORT PREPARED BY PACIFIC MATERIALS LABORATORY, INC. (FILE NO. 86-6698-2) DATED FEB. 7, 1986 BY DORAL C. NEELEY D.C.E. 13894 IS FILED WITH THE SANTA BARBARA CITY ENGINEER.

NOTICE:

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (1) RESOLUTION NO. 89-85 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON OCTOBER 10, 1985, AND AN AGREEMENT EXECUTED BY MARBLE & DIXON AS OWNER AND THE CITY OF SANTA BARBARA, WHICH WAS RECORDED ON OR ABOUT THE TIME OF THE RECORDATION OF THIS MAP.

BENEFICIAL INTEREST:

THE SIGNATURE OF THE FOLLOWING BENEFICIARY HAS BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE:
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION;
BENEFICIARY UNDER A DEED OF TRUST RECORDED JULY 20, 1984 AS INSTRUMENT NO. 84-39048 P.R.

RECORDED'S CERTIFICATE:

FILED THIS 6th DAY OF May, 1986 AT 8:00 A.M. IN BOOK 37 OF PARCEL MAPS AT PAGE 81 AND PAGE 82 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

HOWARD C. MENZEL
COUNTY CLERK - RECORDED
FEE: \$8.00

BY: Mary Rose Bryson
DEPUTY

SANTA BARBARA CITY COUNCIL:

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 24th DAY OF April, 1986, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Lily Rossi, Deputy
CITY CLERK - CITY OF SANTA BARBARA
DATE: 5-1-86

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE SUBDIVISION MAP ACT AND THE CITY OF SANTA BARBARA SUBDIVISION ORDINANCE.

Bruce Brummitt
CITY ENGINEER - CITY OF SANTA BARBARA
DATE: 4-23-86

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF CALVIN D. MARBLE IN JAN. 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Joseph E. Waters
JOSEPH E. WATERS L.S. 3804
DATE

COUNTY CLERK'S CERTIFICATE:

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL
COUNTY CLERK - RECORDER
AND EX. OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Shirley A. Hall
DEPUTY
DATE: 5/4/86