

LEGEND:

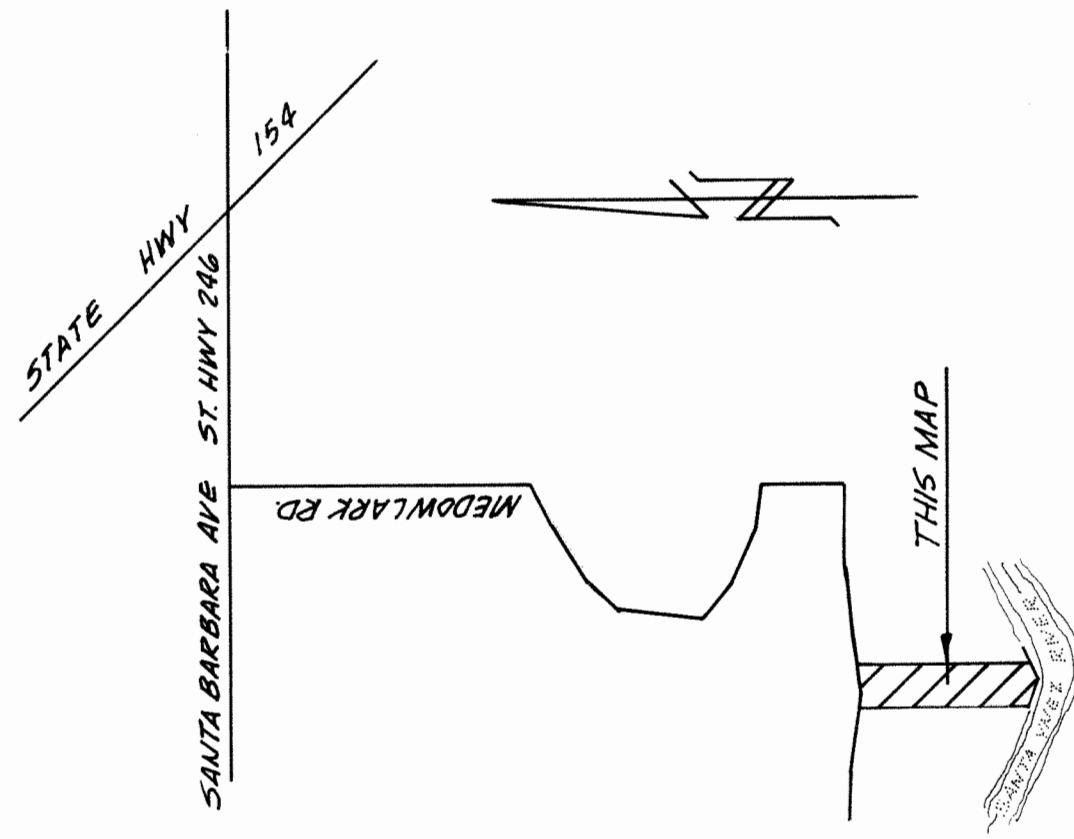
- DENOTES MONUMENTS SHOWN ON R/S BK 65 PG 30 OR AS NOTED
- DENOTES SET 3/4" I.P. & TAG MARKED LS 3485
- "R" DENOTES RECORD
- "M" DENOTES MEASURED

NOTE:

THIS MAP IS BASED ON A MAP FILED IN BOOK 65 PAGE 30 RECORD OF SURVEYS.

VICINITY MAP

NO SCALE



PARCEL MAP
Nº 10,870

BEING A PORTION OF THE RANCHO CANADA DE LOS PINOS OR COLLEGE RANCH, AS SHOWN ON THE MAP OF THE SUBDIVISION THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF SANTA BARBARA COUNTY, AUGUST 8, 1888, AND BEING MAP Nº 4 IN RACK 3 OF FILES OF SAID COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

68026

AUGUST 1968

SURVEYORS CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF JOSEPH N. DI LAURO & CLORINDA A. DI LAURO ON JUNE 14, 1968. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Michael K. Welch
MICHAEL K. WELCH
LS 3485

COUNTY SURVEYORS CERTIFICATE:

THIS MAP HAS BEEN EXAMINED THIS 30TH DAY OF SEPT. 1968, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

NORMAN CALDWELL
COUNTY SURVEYOR

BY: *Elmer J. Jerec* DEPUTY

COUNTY RECORDERS CERTIFICATE:

FILED THIS 30TH DAY OF SEPT. 1968, AT 11:55 A.M. IN BOOK 4 OF PARCEL MAPS AT PAGE 64 AT THE REQUEST OF MICHAEL K. WELCH. FILE NO. 30311 FEE \$5.00

RITA VAN BUSKIRK
COUNTY RECORDER

BY: *Thomas Oakland* DEPUTY

M.K. WELCH SURVEYS
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SANTA MARIA, CALIFORNIA 93454
PHONE AC. 805-925-2228