

OWNERS STATEMENT

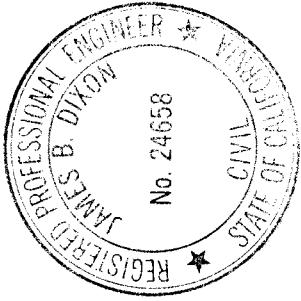
WE THE UNDERSIGNED HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 497-P" CONSISTING OF 3 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

Habitat for Humanity, Northern  
HABITAT FOR HUMANITIES, SANTA BARBARA COUNTY

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HABITAT FOR HUMANITIES. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL RECORD MONUMENTS ARE OF THE CHARACTER AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

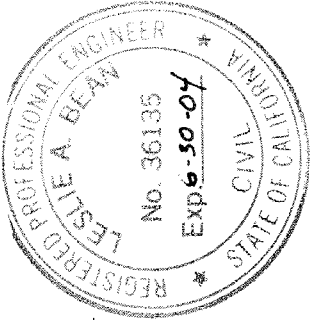
James Dixon  
JAMES DIXON R.C.E. 24-658  
REGISTRATION EXPIRATION DATE: 12-31-01



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPILED WITH.

Leslie A. Bean  
LESLIE A. BEAN  
CITY ENGINEER  
R.C.E. 36135



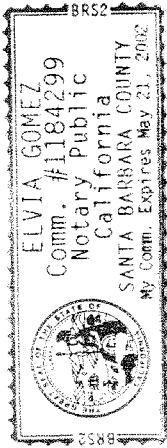
1-30-02  
DATE

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON THIS 23 DAY OF January 2002  
THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED,  
Dan A. Lopez

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT



WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Elvia Gomez  
PRINTED: Elvia Gomez  
MY COMMISSION EXPIRES: May 21, 2002  
PRINCIPAL OFFICE LOCATED Santa Barbara  
IN COUNTY OF:

CLERK OF THE BOARD STATEMENT

I DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

5-30-02  
DATE

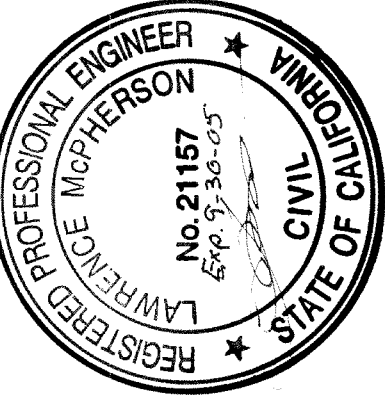
MICHAEL F. BROWN  
CLERK OF THE  
BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY

Arleen T. Pelster  
ARLEEN T. PELSTER, AICP, DEPUTY  
PLANNING COMMISSION

CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON JANUARY 25, 1999 . BY RESOLUTION NO. 084(99) AND ALL CONDITIONS IMPOSED THEREON.

Arleen T. Pelster  
ARLEEN T. PELSTER, AICP, CITY PLANNER  
SECRETARY OF THE  
PLANNING COMMISSION



Lawrence McPherson, R.C.E. NO. 21157  
1-29-02  
DATE

CITY SURVEY CONSULTANT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

1-29-02  
DATE

HABITAT  
for HUMANITIES

THE WESTERLY 84.82 FEET OF LOTS 37,38,39, AND 40 OF BLOCK 40 IN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON THE MAP RECORDED IN MAPS AND SURVEYS BOOK 1, AT PAGE 45, SANTA BARBARA COUNTY RECORDS.

PARCEL MAP LOM 497-P  
FOR RESIDENTIAL CONDOMINIUM PURPOSES-2 UNITS  
J.B. DIXON ENGINEERING & SURVEYING, INC.



PH. (805) 736-5523  
FAX. (805) 736-0484  
SHEET 1 OF 3

SCALE: 1"=50' DATE: 01/15/02 2:22PM