

OWNER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 543-P" CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

BY: Antonio Limon DATE 6-17-05  
BY: Esperanza Limon DATE 6-17-05  
BY: ESPERANZA LIMON

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON 6-17-05 BEFORE ME, JAMES W. GRAY  
NOTARY PUBLIC, PERSONALLY APPEARED, ANTONIO LIMON  
AND ESPERANZA LIMON  
~~PERSONALLY KNOWN TO ME OR~~ PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)  
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT (S)HE/THEY EXECUTED THE SAME  
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE ON THE INSTRUMENT THE PERSON(S)  
OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED,  
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNED: James W. Gray  
PRINTED: JAMES W. GRAY  
MY COMMISSION EXPIRES: JULY 21, 2007  
PRINCIPAL OFFICE LOCATED  
IN COUNTY OF: SANTA BARBARA

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON \_\_\_\_\_ BEFORE ME,  
NOTARY PUBLIC, PERSONALLY APPEARED, \_\_\_\_\_  
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)  
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT (S)HE/THEY EXECUTED THE SAME  
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE ON THE INSTRUMENT THE PERSON(S)  
OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED,  
EXECUTED THE INSTRUMENT.

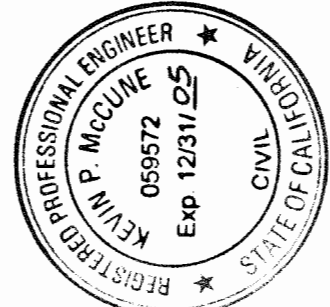
WITNESS MY HAND AND OFFICIAL SEAL

SIGNED: \_\_\_\_\_  
PRINTED: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_  
PRINCIPAL OFFICE LOCATED  
IN COUNTY OF: \_\_\_\_\_

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH.

Kevin P. McCune DATE 7-1-2005  
KEVIN P. MCCUNE R.C.E. NO. 059572 DATE  
CITY ENGINEER



COUNTY RECORDER'S STATEMENT

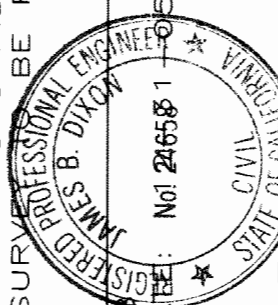
FILED THIS 27th DAY OF July, 2005, 08:52 A.m. IN BOOK 58  
OF PARCEL MAPS, AT PAGES 85-86, AT THE REQUEST OF JAMES DIXON.

JOSEPH E. HOLLAND  
COUNTY CLERK-RECORDER  
BY: James E. Holland FEE \$10.00  
DEPUTY

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ANTHONY LIMON ON NOVEMBER 10, 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL RECORD MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

James Dixon R.C.E. 24,658 DATE June 14, 2005  
REGISTRATION EXPIRATION DATE: NOV 2008



CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY  
BY: James E. Holland DATE 7-18-05  
DEPUTY

CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON OCTOBER 11, 2004 BY RESOLUTION NO. 383 (04) AND ALL CONDITIONS IMPOSED THEREON.

Arleen T. Pelster DATE 6-30-05  
ARLEEN T. PELSTER, AICP,  
COMMUNITY DEVELOPMENT DIRECTOR  
SECRETARY OF THE  
PLANNING COMMISSION

CITY SURVEY CONSULTANT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Lawrence McPherson DATE 6-24-05  
LAWRENCE MCPHERSON, R.C.E. NO. 21157



A SUBDIVISION OF LOTS 3,4,5,6, AND 7 OF BLOCK 76,  
IN THE CITY OF LOMPOC, AS SHOWN ON THE MAP  
RECORDED IN MAP BOOK 1, AT PAGE 45,  
SANTA BARBARA COUNTY RECORDS

PARCEL MAP LOM 543 - P

J.B. DIXON ENGINEERING & SURVEYING, INC.

524-A NORTH 8TH STREET  
LOMPOC, CA. 93436

PH. (805) 736-5523  
FAX. (805) 736-0484



SHEET 1 OF 2

SCALE: 1"=50' DATE: 06/13/05 2425PM1