I HEREBY CERTIFY THAT I AM THE OWNER OF, OR AM INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

SOUTHERN CALIFORNIA EDISON COMPANY PER DEEDS RECORDED JUNE 21, 1960 AS INSTRUMENT NO. 19578 IN BOOK 1755, PAGE AND AUGUST 2, 1979 AS REEL NO. 79-35980, BOTH OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA PER DEED RECORDED MARCH 14, 1967 AS INSTRUMENT NO. 7031 IN BOOK 2184, PAGE OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY PER DEED RECORDED JANUARY 3, 1980 AS REEL NO. 80-282, OF OFFICIAL RECORDS.

E. STANLEY ATKINSON, ET AL PER DEED RECORDED NOVEMBER 3, 1952 AS INSTRUMENT NO. 17218 IN 800K 1107, PAGE 70, OF OFFICIAL RECORDS.

1960 RECORDED FEBRUARY 29, PAGE 80, OF OFFICIAL DEED R R. HERBERT RICKETTS, ET AL PER AS INSTRUMENT NO. 6513 IN BOOK RECORDS.

MINERAL RIGHTS:

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED PURSUANT TO AND IN ACCORDANCE WITH SECTION 66436(C)(3) OF THE GOVERNMENT CODE, AT THEIR INTEREST CANNOT RIPEN INTO A FEE:

AND MAX HIRSCH, ET UX AS OWNERS OF AN UNDIVIDED 51 PERCENT OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND MINERALS IN, ON AND UNDER SAID LAND AS GRANTED IN A DEED RECORDED DECEMBER 6, 1956 AS INSTRUMENT NO. 23654 IN BOOK 1417, PAGE 69, OF OFFICIAL RECORDS.

R. HERBERT RICKETTS, ET UX AS OWNERS OF AN UNDIVIDED 25 PERCENT OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND MINERALS IN, ON AND UNDER SAID LAND AS RESERVED IN A DEED RECORDED OCTOBER 15, 1957 AS INSTRUMENT NO. 21168 IN BOOK 1479, PAGE 98, OF OFFICIAL RECORDS.

OIL, GAS AND MINERAL LEASES:

THE FOLLOWING SIGNATURES OF HOLDERS OF A LEASE HAVE BEEN OMITTED PURSUANT TO AND IN ACCORDANCE WITH SECTION 66445 (F) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

CHANSLOR WESTERN OIL AND DEVELOPMENT COMPANY, AS LESSEE UNDER A LEASE RECORDED MAY 3, 1976 AS INSTRUMENT NO. 17360 IN BOOK 2611 PAGE 1059 OF OFFICIAL RECORDS.

SANTA FE ENERGY COMPANY, AS LESSEE UNDER LEASES RECORDED APRIL 28, 1983 AS REEL NO. 83-20709; JULY 21, 1983 AS REEN NOS. 83-32597 AND 83-37598, AND AUGUST 10, 1983 AS REEL 83-41782, ALL OF OFFICIAL RECORDS.

SHEETS P

PARCEL MAP NO. 13,623

CALIFORNIA OF SANTA BARBARA, 1G A SUBDIVISION OF A PORTION OF RANCHO EL RINCON, IN THE ITY OF SANTA BARBARA, OF THE STATE OF CALIFORNÍA PER BOOK A, 130, OF PATENTS FILED IN THE OFFICE OF THE COUNTY RECORDER SAID COUNTY AND STATE. BEING A COUNTY O PAGE 130 FOR SAID

111 EAST VICTORIA STREET POST OFFICE BOX 98 • SANTA BARBARA, CA. 93102 Ħ Perfield 65H ENGINEERS INC.

JANUARY 1985

CONSTRUCTION REQUIREMENTS:

TS ARE SHOWN HEREON THE GOVERNMENT CODE REQUIREMENT 66411.1 OF THE FOLLOWING CONSTRUCTION IN ACCORDANCE WITH SECTION

PLANNING COMMISSION:

(VOCADO TREE REMOVED ALONG TO 6340 VIA REAL MUST BE ONE GALLON LEYLAND CYPRESS, REQUIREMENT IS TO BE ۵ PRIOR TO ZONING CLEARANCE, EACH A LOMITA LANE AND FROM LOMITA LANE REPLACED BY ONE GALLON OLEANDER, OR ONE GALLON BOTTLEBRUSH. THIS-INDICATED ON THE FINAL MAP.

PUBLIC WORKS DEPARTMENT:

- PRIOR TO ISSUANCE OF A BUILDING PERMIT, A PRELIMINARY SOILS REPORT (FOUNDATION INVESTIGATION) SHALL BE REQUIRED TO GUIDE ALL FOUNDATION DESIGNS. THIS REPORT SHALL ALSO INCLUDE ANY SPECIAL GRADING AND DRAINAGE RECOMMENDATIONS.
- PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR EITHER ACCESS OR PAD GRADING AND THIS PERMIT SHALL INCLUDE A MASTER DRAINAGE PLAN.

2

STATE OF CALIFORNIA )
COUNTY OF )
SANTA BARBARA )

ON March 29, 985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY

AND PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT ACKNOWLEDGEDYTHAT SHE EXECUTED THE SAME AS OWNER.

WITNESS MY HAND OFFICIAL SEAL

NOTARY PUBLIC IN A COUNTY AND STATE MARY H. CARLSON
NOTARY PUBLIC. CALIFORMA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
TO EXPIRE JAN. 24, 1989 

TNIGO MY COMMISSION EXPIRES 1-24-89 Carlson I Mary

SAID

AND

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF

VERLING RAMALHO

IN JANUARY 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

CONTRACTOR OF THE PARTY OF THE 3253

COUNTY SURVEYOR'S CERTIFICATE:

SUBDIVISION THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE MAP ACT AND LOCAL ORDINANCE.

A LABO DATE MOY

CHARLES COUNTY S

COUNTY CLERK CERTIFICATE:

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

15,1985

DATED

HOWARD C. MENZEL COUNTY CLERK-RECORDER EX-OFFICIO CLERK OF THE BOARD OF SUPERVISOR

RECORDER'S CERTIFICATE

BOOK 35 OF PARCEL MAPS, AT PAGES 4 AND 42, THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

HOWARD C. MENZEL COUNTY CLERK-RECORDER, SANTA BARBARA COUNTY, CALIFORNIA BY: Mary ( 41 PG 35 8X **∑**