Owner's Statement

We hereby state that we are the owners of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the listinctive forder lines. We hereby dedicate the easements shown hereon for the

Notary

County of Local Co

On becombon 17 2012, before me, Annual policy loser lossis

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official seal.

Name Printed: Hove Make Potter

Commission Expires: \(\sqrt{0/y} \ \lambda \) 20/5

Principal Office Located in the County of: Los Mayoles

Signature Omissions

Easements:

The signatures of the following easement holders have been omitted pursuant to Section 66445 (e) of the Government Code (State Subdivision Map Act).

Frederick Wickenden for road purposes per Book M Deeds, Page 7 (1/31/1874) not locatable from the public record

County of Santa Barbara for road purposes per Book 65 Deeds, Page 48 (8/9/189) and Book 1364 Official Records, Page 598 (3/1/1956)

General Telephone Compnay of California per Book 2217 Official Records, Page 398

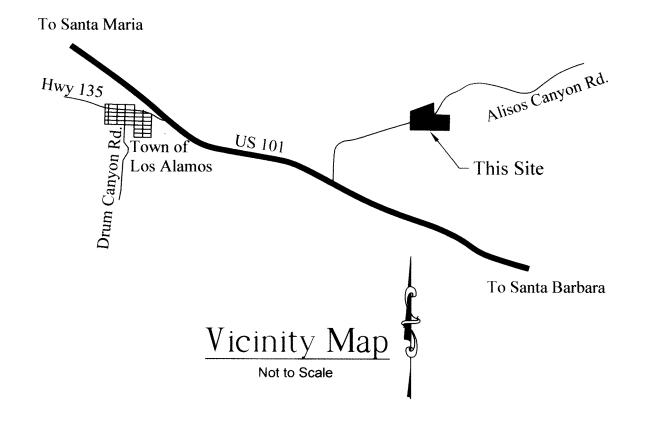
Minerals:

The signatures of the following mineral holders have been omitted pursuant to Section 66445 (e) of the Government Code (State Subdivision Map Act).

Wickenden Company per Book 170 Deeds, Page 252 (2/27/1919)

Parcel Map 14,775

Being a division of a portion of the Rancho La Laguna, in the County of Santa Barbara, State of California, as conveyed in the Grant Deed recorded January 4, 2008 as Instrument No. 2008-00572 Official Records (R) of said County and State



Clerk of the Board's Statement

I, Chandra L. Waller, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within the subdivision have been filed and made.

Chandra L. Wallar Clerk of the Board of Supervisors of Santa Barbara County

12/20/12

Note

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2012, -

88339 O.R.

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Peter Nolan in September, 2012. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also state that the monuments shown are of the character and occupy the positions indicated, and that said monuments are sufficient to enable this survey to be retraced.

Jøn McKellar PLS 7578



12-16.12

County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Division 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

County Surveyor

Exp. Date: 12-31-2013



PLS 8378

Recorder's Statement

Filed this 24th day of December, 2012 at

8: 16 PM in Book PM64 of Parcel Maps, records of Santa

Barbara County, at pages 13-15, at the request of Jon

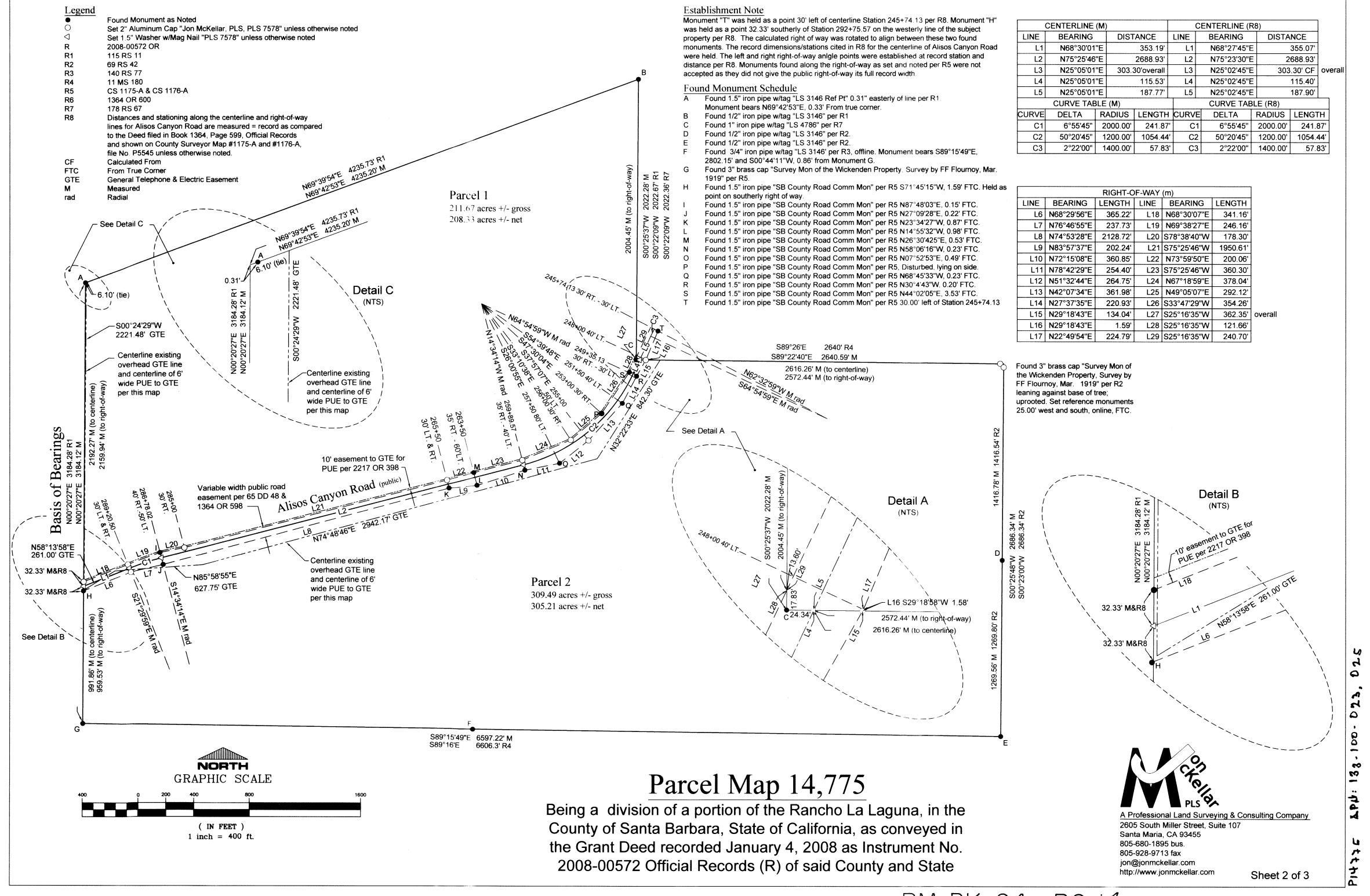
McKellar, PLS.

Fee: \$63.00

Joseph E. Holland County Clerk-Recorder-Assessor By Melissa Mirch

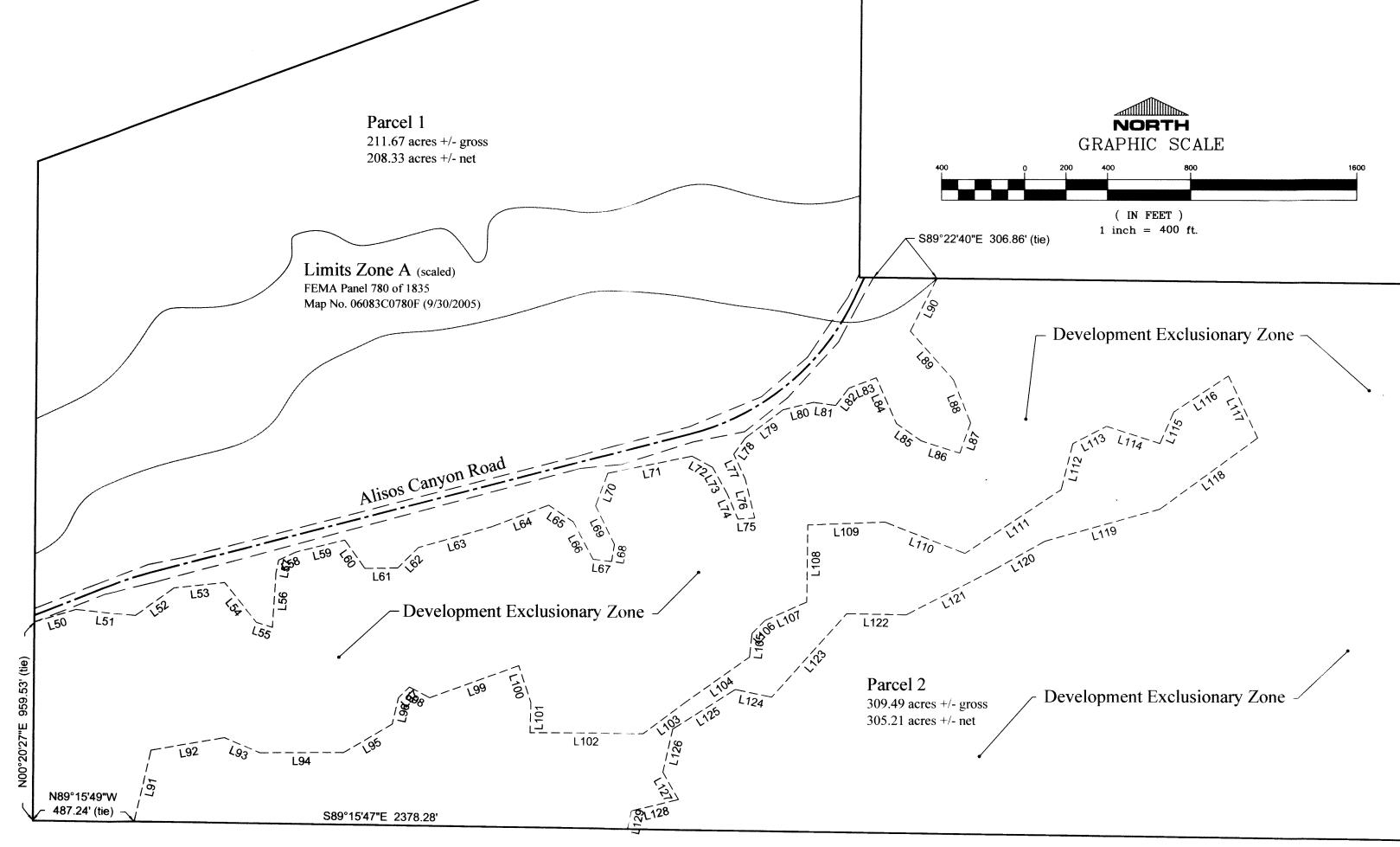
2605 South Miller Street, Suite 107 Santa Maria, CA 93455 805-680-1895 bus. 805-928-9713 fax jon@jonmckellar.com http://www.jonmckellar.com

Sheet 1 of 3





Being a division of a portion of the Rancho La Laguna, in the County of Santa Barbara, State of California, as conveyed in the Grant Deed recorded January 4, 2008 as Instrument No. 2008-00572 Official Records (R) of said County and State



EXCLUSIONARY ZONE					
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L21		1950.61'	L85	S55°01'35"E	146.39
L22	N73°59'50"E	200.06'	L86	S72°34'48"E	195.80
L23	S75°25'46"W	360.30'	L87	N19°22'05"E	154.50
L24	N67°18'59"E	378.04'	L88	N21°49'28"W	224.49
L25	N49°05'07"E	292.12'	L89	N41°39'14"W	313.51
L26	S33°47'29"W	354.26'	L90	N26°47'12"E	286.33
L27	S25°16'35"W	240.70'	L91	N13°16'05"E	354.64
L28	S25°16'35"W	121.66'	L92	N80°15'14"E	356.94
L29	S25°16'35"W	240.70'	L93	S67°22'47"E	187.62
L50	N73°06'18"E	208.96'	L94	N89°46'17"E	402.55
L51	S83°55'58"E	287.92'	L95	N59°42'12"E	272.02
L52	N54°33'03"E	227.98'	L96	N13°11'32"E	130.11
L53	N83°43'32"E	244.47'	L97	N44°33'08"E	74.60
L54	S38°46'06"E	245.60'	L98	S62°18'17"E	110.37
L55	S72°32'46"E	81.41'	L99	N70°04'20"E	456.29
L56	N03°38'43"E	260.56'	L100	S18°16'24"E	187.89
L57	N11°15'28"E	65.30'	L101	S01°43'56"W	145.79
L58		92.20'	L102	S89°46'35"E	545.12
L59	N76°04'27"E	242.39'	L103	N53°03'12"E	250.51
L60	S35°23'30"E	167.89'	L104	N54°38'11"E	382.66
L61		159.13'	L105	N06°04'51"E	114.30
L62	N44°41'51"E	139.34'	L106	N44°32'24"E	90.14
L63	N74°01'22"E	365.34'	L107	N66°08'45"E	218.12
L64	N69°03'18"E	295.34'	L108	N00°43'44"E	371.56
L65	S56°03'08"E	142.94'	L109	N87°45'13"E	371.30
L66	S27°58'58"E	205.57'	L110	S68°44'44"E	414.65
L67	S84°25'56"E	90.28		N56°22'46"E	
			L111	· · · · · · · · · · · · · · · · · · ·	556.18
L68		83.51'	L112	N14°05'23"E	229.76
	N26°13'55"W	206.32'	L113	N62°41'36"E	182.52
L70		168.79'	L114	S72°06'05"E	269.77
L71		414.39'	L115	N23°44'44"E	166.30
L72	S61°12'05"E	113.03'	L116	N56°31'52"E	315.84
L73	S29°08'33"E	143.65'	L117	S25°14'32"E	330.41
L74	S22°57'16"E	134.53'	L118	S53°45'41"W	583.19
L75		81.22'	L119	S74°18'26"W	575.27
	N13°42'37"W	194.54'	L120	S60°37'47"W	282.01
L77	N24°45'03"W	132.91'		S62°49'17"W	475.08
L78		97.05'		N88°47'43"W	285.49
L79	N53°06'11"E	224.25'		S41°40'41"W	542.38
L80	N75°50'19"E	151.06'		N78°08'52"W	179.27
L81	S82°07'25"E	108.47'	L125	S57°31'00"W	357.18
L82	N37°18'29"E	103.68'	L126	S12°47'59"W	212.95
L83	N68°35'24"E	141.61'	L127	S29°33'53"E	152.39
L84	S23°52'33"E	241.25'	L128	S76°09'11"W	233.84
			L129	S11°29'40"W	89.57

See Sheet 2 of 3 for Legend and Boundary data

Surveyor's Note

Pursuant to Section 66434.2 of the State Subdivision Map Act, this map sheet is for informational purposes, describing conditions as of the date of filing and is not intended to affect record title interest. The additional information shown on this map sheet is derived from public records or reports and does not imply the correctness or sufficiency of those records or reports by the preparer of the additional map sheet.



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