

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNER'S OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE, THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

CHARTER CO., A CALIFORNIA CORPORATION

R.B. Montgomery
R.B. MONTGOMERY PRESIDENT

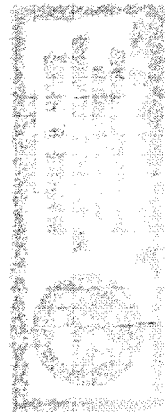
STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss

ON THIS THE 28th DAY OF March 1983 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED R.B. MONTGOMERY PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

Beatrice B. Hyder
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

PRINTED: BEATRICE B. HYDER
MY COMMISSION EXPIRES: APR 27, 1984



BENEFICIAL INTEREST:

THE SIGNATURE OF THE FEDERAL LAND BANK OF BERKELEY, A CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED NOVEMBER 1, 1973 AS INSTRUMENT NO. 42573 IN BOOK 2487, PAGE 1361 OF OFFICIAL RECORDS, SANTA BARBARA COUNTY MAY BE OMITTED PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE.

COASTAL DEVELOPMENT PERMIT

CASE NO.: 82 - CDP - 51
APPROVED: FEB. 2, 1983

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

DEPARTMENTAL CONDITIONS:

CARPINTERIA - SUMMERLAND FIRE DEPT. LETTER DATED 1/11/82.
THE PRIVATE ROAD FURNISHING ACCESS TO THESE PARCELS SHALL MEET THE STANDARDS SET BY THE SANTA BARBARA COUNTY PUBLIC WORKS DEPARTMENT AND THE SUBDIVISION COMMITTEE. THIS ROAD SHALL SUPPORT A SIXTEEN (16) TON FIRE TRUCK.

EASEMENT HOLDERS:

THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE:

COUNTY OF SANTA BARBARA, EASEMENT HOLDER BY DEED RECORDED NOVEMBER 12, 1912 IN BOOK 138, PAGE 107 OF DEEDS AND BY DEED RECORDED OCTOBER 19, 1979 AS INSTRUMENT NO. 79-45219 OF OFFICIAL RECORDS.

LENNIE B. CADWELL AND HATTIE L. CADWELL, EASEMENT HOLDERS BY DEED RECORDED JUNE 13, 1916 IN BOOK 150, PAGE 313 OF DEEDS AND BY DEED RECORDED JANUARY 19, 1926 IN BOOK 66, PAGE 440 OF OFFICIAL RECORDS.

LENNIE B. CADWELL, EASEMENT HOLDER BY DEED RECORDED AUGUST 27, 1923 IN BOOK 222, PAGE 317 OF DEEDS.

RANCHO CUESTA, INC., EASEMENT HOLDER BY DEED RECORDED SEPTEMBER 11, 1940 AS INSTRUMENT NO. 7189 IN BOOK 494, PAGE 394 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER BY DEED RECORDED OCTOBER 14, 1949 AS INSTRUMENT NO. 12734 IN BOOK 878, PAGE 293 OF OFFICIAL RECORDS.

UNITED STATES OF AMERICA, EASEMENT HOLDER BY DEED RECORDED APRIL 24, 1952 AS INSTRUMENT NO. 5787 IN BOOK 1064, PAGE 145 OF OFFICIAL RECORDS AND BY DEED RECORDED FEBRUARY 3, 1954 AS INSTRUMENT NO. 2026 IN BOOK 1213, PAGE 247 OF OFFICIAL RECORDS AND BY DEED RECORDED SEPTEMBER 3, 1952 AS INSTRUMENT NO. 13473, IN BOOK 1092, PAGE 25 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER BY DEED RECORDED AUGUST 11, 1958 AS INSTRUMENT NO. 19062 IN BOOK 1546, PAGE 46 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA AND THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, BODIES CORPORATE AND POLITIC, EASEMENT HOLDER BY DEED RECORDED JULY 26, 1967 AS INSTRUMENT NO. 21125 IN BOOK 2198, PAGE 799 OF OFFICIAL RECORDS.

VICTORIA SLESSINGER, EASEMENT HOLDER BY DEED RECORDED APRIL 17, 1979 AS INSTRUMENT NO. 79-16631 OF OFFICIAL RECORDS.

CHEVRON LAND & DEVELOPMENT COMPANY, EASEMENT HOLDER BY OPTION AGREEMENT, AN ABSTRACT OF WHICH WAS RECORDED NOVEMBER 1, 1982 AS INSTRUMENT NO. 82 - 46023 OF OFFICIAL RECORDS.

CARPINTERIA CO. WATER DIST., ESM'T HOLDER BY DEED RECORDED APRIL 18, 1983 AS INSTRUMENT NO. 83-18495 OF OFFICIAL RECORDS

MINERAL HOLDERS:

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(8) OF THE GOVERNMENT CODE:

THE SAMUEL EDWARDS ASSOCIATES, A CORPORATION, PER DEED RECORDED AUGUST 14, 1967 AS INSTRUMENT NO. 23105, IN BOOK 2201, PAGE 763 OF OFFICIAL RECORDS AND HUGH D. PURCELL AND ANNE D. PURCELL BY DEED RECORDED FEB. 25, 1981 AS INST. NO. 81 - 7903 OF OFFICIAL RECORDS.

OTHER INTERESTS:

THE SIGNATURES OF THE FOLLOWING HOLDERS OF OTHER INTERESTS MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE:

THE SAMUEL EDWARDS ASSOCIATES, A CORPORATION, HOLDER OF WATER RIGHTS PER DEED RECORDED AUGUST 14, 1967 AS INSTRUMENT NO. 23105 IN BOOK 2201, PAGE 763 OF OFFICIAL RECORDS.

ILLEGIBLE NOTARY SEAL DECLARATION. GOV'T. CODE 27361.7

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: BEATRICE B. HYDER
DATE COMMISSION EXPIRES: APRIL 27, 1984

DATE: JUNE 14, 1983

PLACE OF EXECUTION OF THIS DECLARATION: SANTA BARBARA, CA. SIGNATURE (FIRM NAME IF ANY) Sofeco Title - E.L.

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR

Charles F. Wagner
COUNTY SURVEYOR

DATE: 6/14/83

RECORDER'S CERTIFICATE:

FILED THIS 14th DAY OF June 1983, AT 8:00 A.M. IN BOOK 32 OF PARCEL MAPS, AT PAGES 1 TO 3, AT THE REQUEST OF ROBERT H. GARNER.

HOWARD C. MENZEL
COUNTY CLERK - RECORDER

FEE: \$10.00

Mary Rose Macdonald
DEPUTY

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHARTER CO.

ON JANUARY 1, 1983, I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED.

Robert H. Garner
ROBERT H. GARNER L.S. 3228

3/21/83
DATE

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE

DEPARTMENTAL CONDITIONS: (CONT'D)

DEPARTMENT OF PUBLIC WORKS

1. PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THESE PARCELS (C.F.D.). DRAINAGE PLANS ARE TO BE INCLUDED.
2. A 16' ALL WEATHER CHIP SEAL ROAD, OR EQUIVALENT, SHALL BE CONSTRUCTED PER SECTION C-1 OF STANDARD DETAIL #5-C10.C FOR PRIVATE RURAL ROADS. A.C. PAVING, BERMS AND DRAINAGE DEVICES REQUIRED ON GRADES GREATER THAN 10%.
3. THIS ROAD SHALL BE CONSTRUCTED ALONG A 30' EASE - MENT FROM THE SOUTHWEST CORNER OF PARCEL A, THENCE NORTHERLY TO THE SOUTH LINE OF PARCEL D, AS SHOWN ON THE SUBMITTED MAP DATED "RECEIVED FEBRUARY 25, 1982 BY THE RESOURCE MANAGEMENT DEPARTMENT. ALL ROADWORK SHALL BE BONDED AND CONSTRUCTED PRIOR TO THE ISSUANCE OF ANY BUILDING OR GRADING PERMITS.

PARCEL MAP NO. 13,330

BEING PARCEL A OF P.M. 13, 247
RECORDED IN P.M. BOOK 28, PGS. 48 AND 49

COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA
JANUARY 1983

GARNER LAND SURVEYING INC.

1017 SANTA BARBARA STREET
SANTA BARBARA CALIFORNIA 93101
PHONE (805) 965-1707