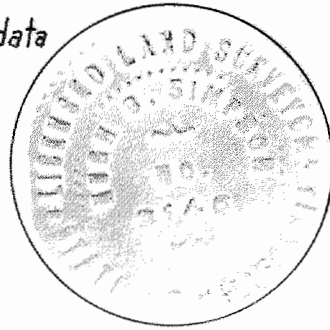


NOTE : CIRCLES THUS : ● DENOTE SET  
1/2" PIPE L.S. 3146  
CIRCLES THUS ○ DENOTE SET  
SPIKE & TAG L.S. 3146

RECORDER'S CERTIFICATE  
FILE NO.: 34034 FEE: \$ 5.00  
  
Filed this  
10<sup>th</sup> day of Dec. 1970, at 9 A.M. in  
Book 1 of Parcel Maps at Page 44  
  
At the request of Hugh B. Simpson.  
Rita von Buskirk  
J. Oakland Deputy County Recorder

COUNTY SURVEYOR'S CERTIFICATE  
This map has been examined this 9<sup>th</sup> day of Dec., 1970,  
for conformance with the requirements of Section 11575  
of the Subdivision Map Act. Norman H. Caldwell  
By \_\_\_\_\_ Deputy County Surveyor  
  
SURVEYOR'S CERTIFICATE  
This map was prepared by me or under my direction and was compiled from record data  
and a field survey in conformance with the requirements of the  
Subdivision Map Act at the request of Jack W. Smith on 31<sup>st</sup> Oct 1970.  
I hereby certify that it conforms to the approved tentative map  
and conditions of approval thereof; that all provisions of  
applicable State Law and Local Ordinances have been  
complied with.  
Hugh B. Simpson  
L.S. # 3146



PARCEL MAP  
**11,269**  
PORTIONS OF LOTS 1 AND 4  
OF TRACT 1  
RANCHO CANADA DE LOS PINOS  
OR COLLEGE RANCH  
RACK 3, MAP 4  
COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA  
SCALE: 1"=200' OCT. 1970  
HUGH B. SIMPSON  
5960 MANDARIN AVE. GOLETA, CAL.