CERTIFICATE: OWNER'S

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS KHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND KE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINES THEREON, AND DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

VENABLE W

NOTARY:

T ARBARA STATE OF CALIFORNIA COUNTY OF SANTA

4100113

ON JONE 23 1987 BEFORE ME MARCINA STATE,
A HOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED JOCK E VENABLE &
JANET P. VENABLE
TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSONS WHO SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY
EXECUTED THE SAME.

COMMISSION EXPIRES:
COUNTY: SANTA BARBARA
NAME PRINTED: MARCIA Mances J. D.C. SIGNATURE

900

10

SCHMUTZ

NOTARY:

CALIFORNIA 4 STATE OF COUNTY O

PERSONALLY PUBLIC IN AND FOR SAID COUNTY AND STATE

AND
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT
SECRETARY OF THE CORPORATION THAT
EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE
THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON
BEHALF OF THE CORPORATION HEREIN NAMED AND
ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED THE PERSONS WHO BEHALF OF THE C ACKNOWLEDGED T THE SAME

SIGNATURE ON EXPIRES: COMMISSION

Q MAL PARCEL

A DIVISION OF A PORTION OF THE N.E. 1/4 OF THE S.E. 1/4 OF THE S.E. 1/4 OF THE S.E. 1/4 OF THE S.E. 1/4 OF SECTION 34, TOWNSHIP IO NORTH, RANGE 34 WEST, S.B. M., IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON THE OFFICIAL GOVERNMENT PLAT.

THIS MAP WAS PREPARED BY ME OR WIDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REDUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JACK VENABLE ON APRIL 23, 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANITALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPRAVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE IN SUCH POSITIONS WITHIN ONE YEAR OF THE DATE OF RECORDING OF THIS MAP AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO EXMBLE THIS SURVEY TO BE

CERTIFICATE:

SURVEYOR'S

HOLDERS: EASEMENT

THE SIGNATURES OF THE FOLLOWING CASCMENT HOLDER HAS BEEN OMITTED PURSUANT TO SECTION GOLDENINISOF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

LTD., A CORP. PER 845 . 08-88

ASSOCIATED TELEPHONE COMPANY

HOLDERS: MINERAL

HAVE 66436(3)(C) OF TH THE SIGNATURES OF THE FOLLOWING BEEN OMITTED PURSUANT TO SECTION O

BY: / / / / / SONTO JUAN SURVEYOR DATE: 449. 17, 1987

CERTIFICATE:

SURVEYOR'S

COUNTY

6-24-87

DATE

KENNY (L. FARGEN) L.S. 4597 ERP. 9-30-87

OR WILL BE RETRACED.

THE REQUIREMENTS

ORDINANCE.

MAP CONFORMS WITH THE VISION MAP ACT AND LOCAL

SUBDIVISION

F. WAGNER SURVEYOR

CHARLES COUNTY S

FRED A. SHAGFFER AND WIFE PER 237-OR-209 SANTA MARIA INVESTMENT COMPANY PER 237-OR-208

CALIFORNIA O COUNTY OF

AND
PERSONALLY

AND
PERSONALLY

KNDWN TO ME OR PROVED TO ME ON THE BASIS

OF SATISFACTORY

SECRETARY OF THE

SECRETARY

EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE

THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON

BEHALF OF THE CORPORATION HEREIN NAMED AND

ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED

THE SAME. STATE COUNTY PUBLIC IN APPEARED

BY - Luchton We

CERTIFICATE COUNTY CLERK-RECORDER'S

87: Mary Rose Bryson

DEPUTY

KENNETH A. PETTIT COUNTY CLERK - RECORDER

FILED THIS 20th DAY OF MANDUNK, 1987, AT 8:00 A.M., IN
BOOK 40 OF PARCEL MAPS AT PAGES 26-28 AT THE
FEE: \$10.00

CERTIFICATE:

RECORDER'S

COUNTY

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE BECTION GEFEL (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION GEF32 AND SECTION GEF33 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

OLERK-RECORDER

PREPARED BY:

SURVEYS, MC. 3/3B E. PLAZA DRIVE * SANTA MARIA, CA. 93454 PHONE: 805-922-7338 AOORESS: 3/38 FARGEN

SEPT., 1986

g SHEET

#85032

NOTARY:

PERSONALLY ME BEFORE IN AND FOR SAID

SIGNATURE

COMMISSION