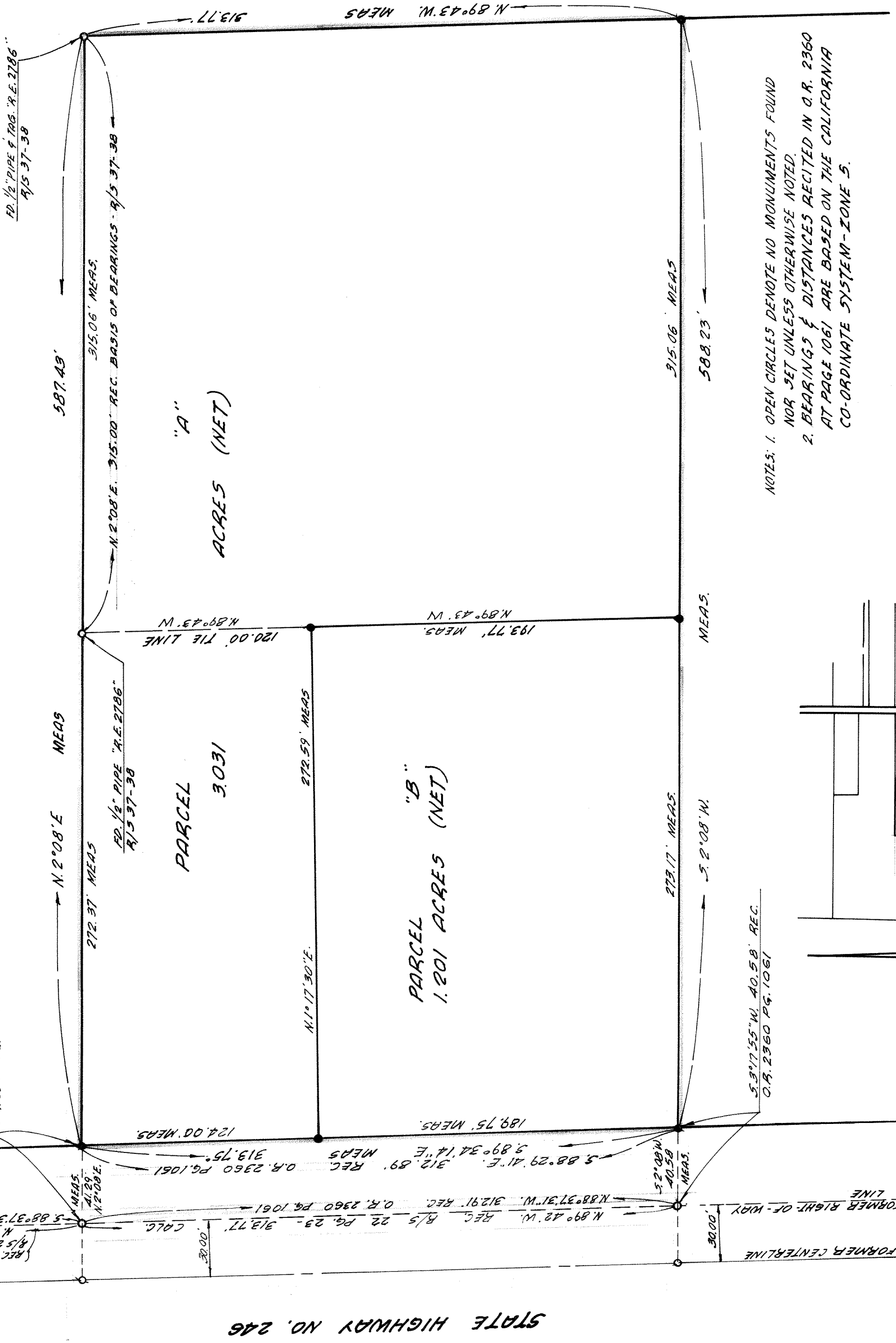


1.17' REC. PER 8/5/72 PG. 39

FD 3/4" PIPE (OPEN)
LEAKING 0.48 M3,
8/5 37-38 &
8/5 72-39

REC. MEAS.
1/5 22 PG. 23
N 89° 42' W. 345.83
N 88° 37' 31" E. 548.97 REC.
O.R. 2360 PG. 1061
MEAS.
N 2° 08' E. 272.37 MEAS.
FD 1/2" PIPE "R.E. 2796"
8/5 37-38

REC. N. 91° 17' 55" E. 41.29'
O.R. 2360 PG. 1061

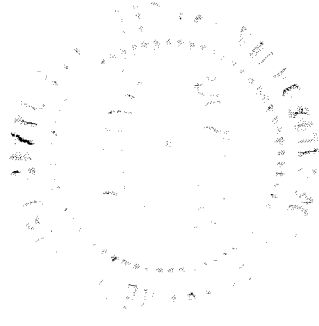
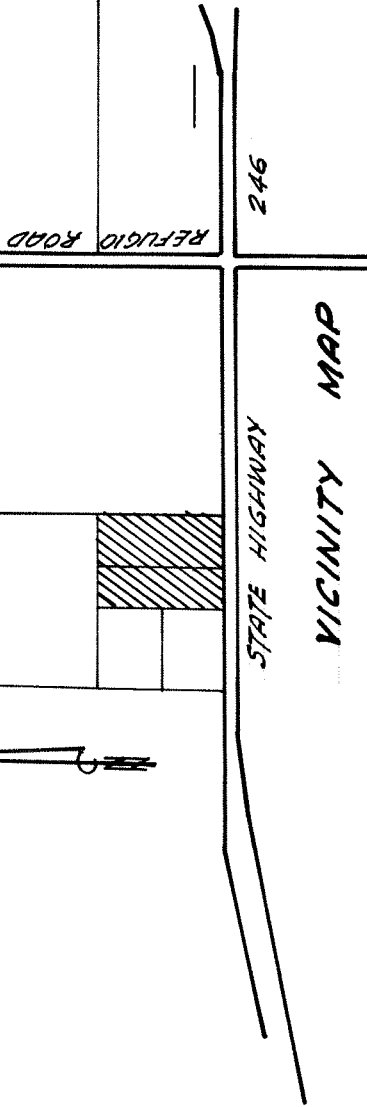


NOTES: 1. OPEN CIRCLES DENOTE NO MONUMENTS FOUND
NOR SET UNLESS OTHERWISE NOTED
2. BEARINGS & DISTANCES RECITED IN O.R. 2360
AT PAGE 1061 ARE BASED ON THE CALIFORNIA
CO-ORDINATE SYSTEM - ZONE 5.

THIS PARCEL MAP IS BASED ON THE RECORD MAP
(OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE
OF THE SANTA BARBARA COUNTY RECORDER.
8/5 37-38
8/5 30-111

VICINITY MAP

246



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DI-
RECTION AND WAS COMPILED FROM RECORD DATA
AND A FIELD SURVEY IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-
DIVISION MAP ACT, AT THE REQUEST OF
BENJAMIN F. KOTRBA

ON THE 4TH DAY OF MAY 1972

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED
TENTATIVE MAP AND THE CONDITIONS OF APPROVAL
THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED
WITH.

W. L. GRANT
R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 16th DAY OF JUNE
1972, FOR CONFORMANCE WITH THE REQUIREMENTS OF
SECTION 11575 OF THE SUBDIVISION MAP ACT.

BY Norman H. Caldwell
COUNTY SURVEYOR
Eileen J. Garcia
DEPUTY

RECORDER'S CERTIFICATE

FILE NO. 22295

FILED FOR RECORD THIS 16th DAY

OF JUNE 1972 AT 11:30 A.M.

IN BOOK 10 OF PARCEL MAPS AT PAGE 23

AT THE REQUEST OF W.S. GRANT & SON

RITA VAN BUSKIRK
COUNTY RECORDER

FEES \$5.00

BY Frank Oakland
DEPUTY

PARCEL MAP NO. 11,468

PORTION OF
LOT 1-TRACT 3 - RANCHO CANADA DE LOS PINOS
PATENT BOOK 12 - PAGE 50

COUNTY OF SANTA BARBARA, CALIFORNIA

U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=50' MAY 1972

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET &
MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

SO. #7029
P.B. 168-56