#### STATEMENT: OWNER'S

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP.

BY: BOUL R. KILPELLAINEN JOHN R. KILPELAINEN

ROGER 9. BLAIR 8

DIANNE BLAIR ا گ

## 199 STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

ON THIS THE 7th DAY OF 4PRIL

ON THIS THE 7th DAY OF 4PRIL

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN R. KILPELAINEN, LORI R. KILPELAINEN, ROGER S. BLAIR

ORANNE BLAIR

TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITHES MY HAND AND OFFICIAL SEAL:
SIGNATURE: ANA THOMAS

PRINTED: TAMA THOMAS

MY COMMISSION EXPIRES: 12-33-94

PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA

BENEFICIAL INTEREST HOLDERS:

THE SIGNATURES OF THE FOLLOWING BENEFICIAL INTEREST HOLDERS
HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE
GOVERNMENT CODE:

NK OF AMERICA NT \$ 9A, A NATIONAL BANKING ASSOCIATION; BENEFICIAL INTEREST HOLDER PER DEED OF TRUST RECORDED MAY 29, 1991 AS INST. No. 91-033411, O.R.

**MANY** 

, CUMBRE SAVINGS BANK; BENEFICIAL INTEREST HOLDER, P DEED OF TRUST RECORDED NOVEMBER 22, 1989 AS INST. No. 89-077860, 0.R.

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THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (i) RESOLUTION NO. 068-91 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON NOVEMBER 21 1991., AND (ii) AGREEMENTS EXECUTED BY JOHN R. AND LOR! R. KILPELAINEN AND ROGER 9. AND DIANNE BLAIR AS OWNERS AND THE CITY OF SAUTA BARBARA WHICH WAS RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP

#### 8 92 PARCEL

BEING A SUBDIVISION OF LOT 6 OF BLOCK 14 IN THE CITY OF SANTA BARBARA, PER BOOK 15, PAGE 168 OF DEEDS, AND INST. No. 86-073558,0.R. AS FILED IN THE OFFICE OF THE COUNTY RECORDER COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

DECEMBER, 1991

## WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVENUE SUITES 7 & 8
GOLETA, CALIFORNIA - 93117
PHONE: (805) 967-4416

### STATEMENT RECORDER'S

**∂**. \$ FILED THIS 22, DAY OF JULY, 1992, AT 2:22
BOOK 48 OF PARCEL MAPS AT PAGES 39 AND 1
THE REPUEST OF JOSEPH E. WATERS, L.S. 3804.

KENNETH A. PETTIT COUNTY CLERK - RECORDER

FEE: \* 8.00

BY: Benefor Cense

### CITY COUNCIL SANTA BARBARA

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 23 M DAY OF JAKE, 1992, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

23 DATE Maene Pernedy Whiney Day BARBARA

CITY ENGINEER CITY OF SANTA BARBARA D THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE. STATEMENT CITY ENGINEER'S

No. 206745

San Constitution

1992

REGISTRATION EXPIRATION DATE: 7.70-73 DATE R.C.E. No. 2067/

### STATEMENT: SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY. IN CONFORMANCE WITH THE REQUIRED WAP ACT AND LOCAL ORDINANCES AT THE REQUIEST OF KILPELAINED/BLAIR IN DEC. 1991. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS. SHOWN HEREON, AND ARE SUFFICIENT TO ENABLE THE SURVEY. TO BE RETRACED.

Goul. JOSEPH E. WATERS . L.S. 3804 . LICENSE EXPIRATION DATE: 6-30-92

1992

# CLERK OF THE BOARD STATEMENT

1, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPER-VISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY CLERK OF THE BOARD

BY: Lugally 7. Hall 6/30/92

SHEET 1 OF 2 SHEETS