

PARCEL MAP NO. 20,652

OWNERS STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

WE HEREBY OFFER TO DEDICATE TO THE CITY OF SANTA BARBARA EASEMENTS FOR: 20-FOOT WIDE EQUESTRIAN AND HIKING ACCESS FOR PUBLIC USE; MAINTENANCE, SERVICE AND READING OF WATER METERS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO THE SAME, FOR ALL RELATED PURPOSES; AND LAND PRESERVATION ALL AS SHOWN HEREON.

Robert Conrow
ROBERT CONROW (OWNER)

Jennifer Conrow
JENNIFER CONROW (OWNER)

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } SS

ON THIS THE 9th DAY OF AUGUST, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, ROBERT CONROW AND JENNIFER CONROW, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAME ARE SUBSCRIBED TO THE WITHIN INSTRUMENT), AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THEY ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Charles R. Messick
PRINTED: CHARLES R. MESSICK
COMMISSION NUMBER: 1258408
MY COMMISSION EXPIRES: 4-23-04
PRINCIPAL OFFICE LOCATED IN COUNTY OF SANTA BARBARA



BENEFICIARY:

WASHINGTON MUTUAL BANK, FA, BENEFICIARY UNDER DEED OF TRUST RECORDED APRIL 20, 2000 AS INSTRUMENT NO. 2000-23128 OF OFFICIAL RECORDS.

Sandra Messick
BY: Sandra Messick
STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } SS

ON THIS THE 5th DAY OF August, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED,

Karina Chury
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/HET/EXECUTED THE SAME IN HIS/HER/HER AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/HER SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Ann M. Tafari
PRINTED: Ann M. Tafari
COMMISSION NUMBER: 1345401
MY COMMISSION EXPIRES: 3-9-06
PRINCIPAL OFFICE LOCATED IN COUNTY OF SAN JOAQUIN

IN THE CITY OF SANTA BARBARA,
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL ONE OF RECORD OF SURVEY FOR A LOT LINE ADJUSTMENT IN THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON THE MAP FILED IN BOOK 148, PAGE 47 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY



3 WEST CARRILLO STREET
SUITE 205
SANTA BARBARA, CA 93101
(805) 962-4611
01-010.02 PM1.dwg

JULY 2002

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

G.B. PARMA, EASEMENT HOLDER FOR WATER LINE PURPOSES PER DOCUMENT RECORDED MARCH 12, 1887, IN BOOK 12, PAGE 300 OF DEEDS. THE INTEREST IS UNLOCATABLE FROM THE RECORD.

C.E. SHERMAN, ET AL, HOLDERS OF WATER RIGHTS PER DOCUMENT RECORDED NOVEMBER 25, 1892, IN BOOK 34, PAGE 421 OF DEEDS. THE INTEREST IS BLANKET IN NATURE.

ARNOLD W. ESCHENBURG, EASEMENT HOLDER FOR WATER LINE PURPOSES PER DOCUMENT RECORDED MARCH 25, 1892, IN BOOK 34, PAGE 619 OF DEEDS. THE INTEREST IS UNLOCATABLE FROM THE RECORD.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF EASEMENTS FOR PUBLIC UTILITIES AND ROADWAY PURPOSES RECORDED OCTOBER 15, 1949 IN BOOK 878, PAGE 337, AS INSTRUMENT NO. 12747, AND OCTOBER 15, 1949 IN BOOK 878, PAGE 337, AS INSTRUMENT NO. 12750, AND NOVEMBER 13, 1964 IN BOOK 2078, PAGE 119, AS INSTRUMENT NO. 48204, ALL OFFICIAL RECORDS. SAID INTERESTS ARE UNLOCATABLE FROM THE RECORDS.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF EASEMENT FOR PUBLIC UTILITIES PURPOSES RECORDED MARCH 17, 1952 IN BOOK 1056, PAGE 333, AS INSTRUMENT NO. 3843 OF OFFICIAL RECORDS.

ARMIN F. MULLER AND LYNN W. RICHARDSON, TRUSTEES, EASEMENT HOLDERS FOR ROAD AND PUBLIC UTILITIES PER DOCUMENT RECORDED DECEMBER 31, 1996 AS INSTRUMENT NO. 96-078066 OF OFFICIAL RECORDS.

THOMAS W. PARENT, FRED R. PARENT, JR., STACEY JANIECE PARENT SAWYER, SHELLY DOBYNS BENTON, AUDREY JEANETTE PARENT, RICHARD BRUCE PARENT AND PHYLLIS PARENT DOBYNS AND ARMIN F. MULLER AND LYNN W. RICHARDSON, TRUSTEES, EASEMENT HOLDERS FOR ROADWAY AND MAINTENANCE PURPOSES PER DOCUMENT RECORDED JANUARY 6, 1997 AS INSTRUMENT NO. 97-000613 OF OFFICIAL RECORDS.

KEN N. LINDER, JR. AND TERRI A. LINDER, EASEMENT HOLDER FOR WATER LINE PURPOSES PER DOCUMENT RECORDED AUGUST 17, 1972 IN BOOK 2416, PAGE 21, AS INSTRUMENT NO. 31578 OF OFFICIAL RECORDS. THE INTEREST IS UNLOCATABLE FROM THE RECORD.

RICHARD BRUCE PARENT, ET AL, EASEMENT HOLDERS FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED DECEMBER 31, 1998 AS INSTRUMENT NO. 98-103226 OF OFFICIAL RECORDS.

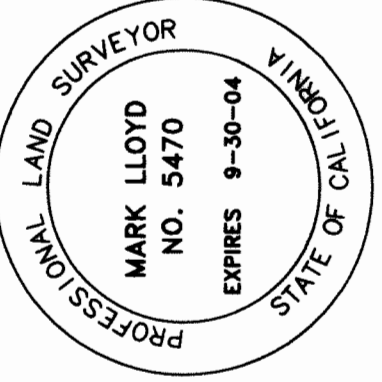
NOTICE:

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (i) RESOLUTION NO. 036-01 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON JULY 12, 2001; AND (ii) AGREEMENTS EXECUTED BY ROBERT AND JENNIFER CONROW AS OWNERS AND THE CITY OF SANTA BARBARA WHICH WAS EXECUTED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROBERT AND JENNIFER CONROW IN FEBRUARY 2002. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

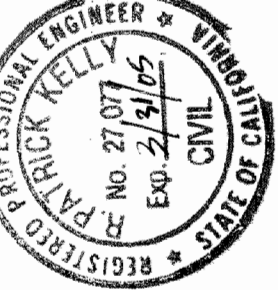
Mark Lloyd
MARK LLOYD, P.L.S. #5470
LICENSE EXPIRES SEPT. 30, 2004



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND SUBDIVISION ORDINANCE OF THE CITY OF SANTA BARBARA HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Patrick Kelly
R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27077
REGISTRATION EXPIRATION DATE: 3/31/2005
DATE: 9/4/02



CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THIS 17th DAY OF September, 2002, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME, AND ITS ACCEPTANCE OF EASEMENTS FOR (1) A 20-FOOT WIDE EQUESTRIAN AND HIKING ACCESS FOR PUBLIC USE; (2) MAINTENANCE, SERVICE AND READING OF WATER METERS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO THE SAME FOR ALL RELATED PURPOSES; AND (3) LAND PRESERVATION, ALL AS SHOWN HEREON.

Polanne Houllis
CITY CLERK OF THE CITY OF Deputy
SANTA BARBARA
DATE: 9-30-02

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITIONS REQUIRED UNDER GOVERNMENT CODE SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY: Robert Cohen
DEPUTY
DATE: 9/30/02

RECORDER'S STATEMENT:

FILED THIS 1st DAY OF October, 2002
AT 4:00 P.M. IN BOOK 56 OF PARCEL MAPS
AT PAGES 25 THROUGH 28, INCLUSIVE, AT THE REQUEST OF
L & P CONSULTANTS.

KENNETH A. PETTIT
CLERK-RECORDER-ASSESSOR
SANTA BARBARA COUNTY

FEE \$ 14

BY: Kevin Butke
DEPUTY