



LEGEND:
O INDICATES FOUND 1/2" PIPE R.E. 3162 - L.S. 3253 PER P.M. BK. 7, PG. 10
UNLESS OTHERWISE INDICATED.
● INDICATES SET 1/2" PIPE & TAG. L.S. 3304.
REC. PER P.M. BK. 7, PG. 10
C.F.R. CALCED FROM RECORD

RECORDER'S CERTIFICATE
FILE NO 14695. FEE \$5.00
FILED THIS 18TH
DAY OF APRIL 1973 AT 9 A. M.
IN BOOK 11 OF PARCEL MAPS
AT PAGE 90
AT THE REQUEST OF HERSEL BREWER
RITA VAN BUSKIRK
COUNTY RECORDER
BY J. C. C. Land DEPUTY

SURVEYORS CERTIFICATE
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION
AND WAS COMPILED FROM RECORD DATA AND A FIELD SURVEY
IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION
MAP ACT AT THE REQUEST OF REALTY HOLDING FUND
ON MARCH 1973
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED
TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF,
THAT ALL PROVISIONS OF THE APPLICABLE STATE LAW AND
LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

COUNTY SURVEYORS CERTIFICATE
THIS MAP HAS BEEN EXAMINED THIS 17TH DAY OF
APRIL 1973, FOR CONFORMANCE WITH THE
REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION
MAP ACT.
NORMAN H. CALDWELL
COUNTY SURVEYOR
Edward C. Schuch
ASSISTANT COUNTY SURVEYOR

PARCEL MAP
NO. 11, 771
DIVISION OF PARCEL B. P.M. NO. 11, 179
PER BK. 7, PG. 10 OF PARCEL MAPS
SANTA BARBARA COUNTY, CALIFORNIA
SCALE: 1"=60'
MARCH 1973
J. W. LEECE - CIVIL ENGINEER
55 HITCHCOCK WAY SUITE 107 SANTA BARBARA, CALIF 93101