

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINES THEREON. I ALSO DEDICATE THOSE EASEMENTS SHOWN HEREON FOR THE PURPOSES AS SET FORTH.

Paul Edward Dickey, Trustee  
PAUL EDWARD DICKEY, TRUSTEE (SUCCESSOR TRUSTEE(S) OF THE  
ED DICKEY TRUST, DATED 5/20/86)

NOTARY

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara

ON THIS 7<sup>th</sup> DAY OF July, 1993, BEFORE ME, THE UNDERSIGNED, A  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED

Paul Edward Dickey AND

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO  
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY  
EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT  
BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE  
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE [Signature]  
NAME PRINTED: DAVID LONG  
COMMISSION EXPIRES: MAY 1, 1994  
COUNTY: Santa Barbara  
PRINCIPLE COUNTY OF BUSINESS

MINERAL RIGHTS HOLDER

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS MAY BE OMITTED  
PURSUANT TO SECTION 66436 (g)(3)(G) OF THE GOVERNMENT CODE.

~~1. James F. Stappart, et ux~~ per Inst # 17221  
Book 1271 pg 600 O.R.

EASEMENT HOLDERS

THE SIGNATURES FOR THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED  
PURSUANT TO SECTION 66436(g)(3)(A)(i) OF THE GOVERNMENT CODE:

1. VERNON L. SIMAS AND DOROTHY L. SIMAS PER 1674-OR-587
2. SHEILA M. BUSH, DAVID STANLEY REYNOLDS, CHARLES O. VENABLE,  
GLENDA J. VENABLE AND BARBARA A. HARPE PER  
SUPERIOR COURT CASE NO. 30516 RECORDED MARCH 3, 1983 AS INST. NO.  
83-9966 OF O.R.
3. COUNTY OF SANTA BARBARA PER PM NO. 12,979 RECORDED IN PARCEL MAP BK. 30 PGS. 33 & 34  
IN THE OFFICE OF THE COUNTY RECORDER.

NOTICE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A  
NOTICE AND RECORDED AS- 93-066444

PARCEL MAP NO. 14300

A DIVISION OF A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF  
THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, T. 9 N.,  
R. 33 W., S.B.M., IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AND  
ALSO DESCRIBED AS PARCEL B OF PARCEL MAP NO. 12979, AS PER MAP FILED IN  
BOOK 30, PAGES 33 THRU 35 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY  
RECORDER OF SAID COUNTY.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON  
A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION  
MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PAUL DICKEY  
IN MAY 1993 I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY  
CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF  
ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS  
INDICATED, AND SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO  
BE RETRACED.

Kenny L. Fargen 5-12-93  
KENNY L. FARGEN, LS 4597 DATE  
LICENSE EXPIRATION DATE: 9-30-95

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THIS  
PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY  
APPROVED TENTATIVE MAP, IF ANY, THAT ALL PROVISIONS OF THE SUBDIVISION  
MAP ACT AND COUNTY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH, AND I  
AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Francis G. Scott  
COUNTY SURVEYOR  
RCE 18222  
DATE: August 23, 1993  
REGISTRATION EXPIRATION DATE: 6/30/97

COUNTY RECORDERS STATEMENT

FILED THIS 24 DAY OF AUG., 1993 AT 3:50 P.M. IN BOOK 49  
PARCEL MAPS AT PAGES 6344. AT THE REQUEST OF KENNY L. FARGEN.  
FEE = \$ 8.00

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER

BY Deanna Cox Curtis  
DEPUTY

CLERK OF THE BOARDS STATEMENT

I HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE  
SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER  
GOVERNMENT CODE, SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THE  
SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY

CLERK OF THE BOARD OF  
SUPERVISORS, SANTA BARBARA COUNTY

Aug. 23, 1993 DATE  
BY: Deanna Cox Curtis DEPUTY



2450 PROFESSIONAL PARKWAY  
SUITE 120  
SANTA MARIA, CA. 93455  
PHONE: (805) 934-5727  
FAX: (805) 934-3448

DATE: MAY, 1993

JOB: 930229

SHEET 1 OF 2