



R = RECORD DATA PER R/S 69-52
 © = 2" B.C. MON. MKD. "S.B. CO. SURV. R
 O = NO MON. FO. OR SET UNLESS NOTED OTHERWISE

RECORDED'S CERTIFICATE

FILE NO. 17717 FILED \$5.00
FILED THIS 6TH DAY OF JULY 1970
AT 9 A.M. IN BOOK 6 OF P.M. AT PAGE 90
AT THE REQUEST OF SPENCER H. PEETS

RITA VAN BUSKIRK
COUNTY RECORDER

By Francis Auckland
DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA IN CONFORMANCE WITH THE REQUIREMENT OF THE SUBDIVISION MAP ACT AT THE REQUEST OF FRANK DONE, ETUW. ON APRIL 1970 I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Samuel H. Costa



THIS MAP HAS BEEN EXAMINED THIS 6TH
DAY OF July, FOR CONFORMANCE
WITH THE REQUIREMENTS OF SEC. 11575
OF THE SUBDIVISION MAP ACT

Norman H. Caldwell
COUNTY SHERIFF
Emily L. Jones
DEPUTY

PARCEL MAP # 11,156

OF A PORTION OF LOT # 105
OF TRACT 10,210 UNIT NO. 1
MAP BOOK 57, Pgs. 57 TO 61, INCL.
SANTA BARBARA COUNTY, CALIFORNIA
SPENCER H. PEETS - LAND SURVEYORS
515 4TH PLACE, SOLVANG, CALIFORNIA.

SCALE: 1" = 30' APRIL 19 TO
● = 1/2" PIPE SET & TAGGED L/S 3607 FEB. # 100 PG. 54
V.O. # 223