

OWNER'S CERTIFICATE :

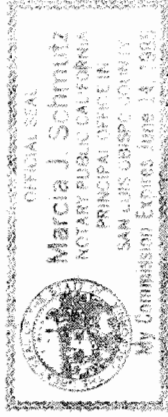
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINES THEREON, AND WE HEREBY OFFER THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Jimmie L. Janté
JIMMIE L. JANTE

Atha A. Janté
ATHA A. JANTE

STATE OF CALIFORNIA
COUNTY OF SAN LUIS CRISTO } S.S.

ON FEBRUARY 3, 1984 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JIMMIE L. JANTE & ATHA A. JANTE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

NAME PRINTED: Marcia J. Schmutz
MY COMMISSION EXPIRES JUNE 14, 1985

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(G)(1) OF THE GOVERNMENT CODE, AS THE INTERESTS CANNOT RISE INTO A FEE:

1. GULLILAND OIL AND LAND CO., EASEMENT HOLDER PER 2575 O.R. 808 RS.
2. UNION OIL COMPANY OF CALIFORNIA, EASEMENT HOLDER PER 2411 O.R. 1017 RS.

MINERAL HOLDERS:

THE SIGNATURE OF WILLIAM JOSEPH SMITH, ET UX, TRUSTEE IN DEED TO WILLIAM F. TANNER, ET UX, DATED JAN. 12, 1979, RECORDED FEB. 22, 1979 AS REEL NO. 79-811 OF OFFICIAL RECORDS MAY BE OMITTED PURSUANT TO SECTION 66436(G)(3) OF THE GOVERNMENT CODE.

ENVIRONMENTAL HEALTH SERVICES REQUIREMENTS :

1. PRIOR TO RECORDATION, ENVIRONMENTAL HEALTH SERVICES SHALL RECEIVE WRITTEN NOTICE FROM THE SOUTHERN CALIFORNIA WATER COMPANY THAT SAID COMPANY, AND WILL PROVIDE DOMESTIC WATER SERVICE UPON DEMAND AND WITHOUT EXCEPTION, AND THAT ALL FINANCIAL ARRANGEMENTS FOR EXTENSION OF SAID SERVICE HAVE BEEN MADE TO THE SATISFACTION OF THE COMPANY.
2. a) PRIOR TO RECORDATION, AN APPLICATION FOR A SHARED WATER SYSTEM PERMIT SHALL BE MADE, REVIEWED, AND APPROVED BY ENVIRONMENTAL HEALTH SERVICES. THE PROJECTED ENGINEERED WATER SYSTEM TO SERVE PARCELS A, B, AND C SHALL BE DESIGNED TO FULFILL THE REQUIREMENTS OF SANTA BARBARA COUNTY ORDINANCE 3014. ADDITIONALLY, THE ENGINEERED WATER SYSTEM SHALL BE REVIEWED AND APPROVED BY THE COUNTY FIRE DEPARTMENT.
- b) PRIOR TO RECORDATION, THE WATER SOURCE(S) WHICH ARE NOT ALREADY DEVELOPED BUT ARE NECESSARY IN ORDER TO COMPLETE A SUITABLE SYSTEM DESIGN MUST BE DEVELOPED.
- c) PRIOR TO RECORDATION, THE APPROVED DOMESTIC WATER SYSTEM SHALL BE CONSTRUCTED AND FULLY OPERATIONAL TO PARCELS A, B, AND C ON THIS LAND DIVISION; OR THE SUBDIVIDER SHALL SIGN AN AGREEMENT WITH THE COUNTY OF SANTA BARBARA TO FINISH CONSTRUCTION OF THE SYSTEM WITHIN ONE YEAR OF RECORDATION AND SHALL POST A SURETY BOND OR CASH DEPOSIT IN FAVOR OF THE COUNTY FOR THE SYSTEM CONSTRUCTION.
- d) PRIOR TO RECORDATION, THE FINAL VMA SHALL INDICATE ALL THE NECESSARY EASEMENTS FOR THE PLACEMENT, INSTALLATION, OPERATION, AND MAINTENANCE OF WATER SYSTEM FACILITIES TO THE ABOVE MENTIONED PARCELS.
- e) PRIOR TO OCCUPANCY, AS PER THE REQUIREMENT OF ORDINANCE NO. 3016, A CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

PUBLIC WORKS REQUIREMENTS:

1. A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOILS MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE MAY BE REQUIRED AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.
 2. PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL.
 3. A 16' ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION C-1 OF STANDARD DETAIL #5-010.0 FOR PRIVATE RURAL ROADS. A.C. PAVING, PERMS AND DRAINAGE DEVICES REQUIRED ON GRADES GREATER THAN 10 %.
- THIS ROAD SHALL BE CONSTRUCTED ALONG A 50' EASEMENT FROM THE FRONTAGE ROAD, THENCE EASTERLY TO THE WESTERLY LINE OF PARCEL C. AS SHOWN ON THE SUBMITTED MAP DATED 10/9/81 BY THE RESOURCE MANAGEMENT DEPARTMENT "
- ALL ROADWORK SHALL BE BANNED AND CONSTRUCTION COMPLETED WITHIN EIGHTEEN(8) MONTHS AFTER RECORDEATION OF THE PARCEL MAP, PURSUANT TO AGREEMENT WITH APPLICANT. A GRADING PERMIT MAY BE REQUIRED.

FIRE DEPARTMENT REQUIREMENTS:

FIRE HYDRANT(S) SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANT(S) SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.

THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.

IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE :

AN ELEVATED STORAGE TANK WITH AT LEAST 5000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.

THE OUTLET ON STORAGE TANK SHALL BE A 4" GATED VALVE, AT LEAST 18" ABOVE GRADE, TERMINATING WITH A 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANKS TO BE MOUNTED ON A PERMANENT PAD IF STORAGE TANK IS OVER 250 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED, BROUGHT WITHIN 250 FEET DRIVING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET.

IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RISER AT LEAST 18" ABOVE GRADE WITH A 4" GATED VALVE, 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.

IF STORAGE TANK IS LESS THAN 250 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD, 16 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE.

WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.

IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED.

COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT RELATING TO THIS PROPERTY. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES THEREO IS A VIOLATION OF THE COUNTY FIRE CODE.

ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET.

APPLICANT MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE SCORE AND INTENT OF THIS LETTER. SUBMIT PLANS TO THIS OFFICE.

ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS STANDARDS. ROADS TO BE MINIMUM OF 16 FEET IN WIDTH, ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15 PERCENT AND ALL AREAS OVER 10 PERCENT GRADE SHALL BE SURFACED WITH AC PAVING TO COUNTY STANDARDS. A 35 FOOT RADIUS, UNOBSTRUCTED BY PARKING, IS REQUIRED ON ALL TURNS, CORNERS AND CULDESAKS.

MINERAL LEASE HOLDERS:

THE SIGNATURE OF THE FOLLOWING LEASE HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66436(G)(3) OF THE GOVERNMENT CODE.

CHEVRON USA INC. BK. / A CORPORATION LESSEE UNDER AN OIL AND GAS LEASE PER 2255 O.R. 480, 446, 451, AND BK 2474 PGS. 307, 310, # 313 P.R.

PARCEL MAP
NO. 13290

BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO BASE & MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SURVEYOR'S CERTIFICATE :

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JIMMIE L. JANITZ ON MARCH 1982. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE IN SUCH POSITION WITHIN ONE YEAR OF THE DATE OF RECORDING OF THIS MAP, AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Kenny L. Fargen
KENNY L. FARGEN C.S. 4597
DATE: 7-21-82

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

No. 29, 1984
DATE

CHARLES F. WAGNER
COUNTY SURVEYOR

Norma Bugh
ASSISTANT COUNTY SURVEYOR

COUNTY-CLERK RECORDER'S CERTIFICATE:

FILED THIS 30th DAY OF November, 1984, AT 8:00 A.M., IN BOOK 34 OF PARCEL MAPS AT PAGES 57-58 AT THE REQUEST OF KENNY L. FARGEN.

FEES: \$8.00

Mary Rose Macdonald
DEPUTY
HOWARD C. MENZEL
COUNTY-CLERK RECORDER

COUNTY CLERK-RECORDER'S CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
DATE November 29, 1984

EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS
BY: Deputy

PREPARED BY:

FARGEN SURVEYS, INC.

3135 E. PLAZA DR. SUITE 10
SANTA MARIA, CA 93454
PHONE: 805-922-7338
SEPT, 1984

SHEET 1 OF 2

#82004