STATEMENT OWNER'S

I HEREBY STATE THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP.

WILLIAM MCGEEVER

CALIFORNIA Ю STATE

COUNTY OF SANTA BARBARA) SS
ON TWNE 3 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
WILLIAM MCGEEVER
ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE,
TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY MAND AND OFFICIAL SEAL.
SIGNATURE SUSAN ON COME
PRINTED
MY COMMISSION EXPIRES: JING SHIPAC
PRINCIPAL OFFICE LOCATED IN SANTA BARBARA
COUNTY.



STATEMENT INTEREST BENEFICIAL

THE SIGNATURES OF THE FOLLOWING BENEFICIARIÈS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE:

THE HEIRS OR DEVISEES OF MICHAEL L. MILLER, DECEASÉD, THEIR INTEREST BEING SUBJECT TO THE ADMINISTRATION OF THE ESTATE OF SAID DECEDENT IN SANTA BARBARA COUNTY, PROBATE CASE NO. 170422, WHEREIN BARBARA B. MILLER IS THE APPOINTED ADMINISTRATOR OF SAID ESTATE, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED JANUARY B, 1986, AS INSTRUMENT NO. 86~001132 OF OFFICIAL RECORDS.

BANK OF MONTECITO, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED OCTOBER 13, 1987 AS INSTRUMENT NO. 87-076886 AND NOTICE OF ADVANCE UNDER DEED OF TRUST RECORDED FEBRUARY 3, 1988 AS INSTRUMENT NO. 88-006620 OF OFFICIAL RECORDS.

RECORDER'S STATEMENT

FILED THIS 46 DAY OF 96 ATS ATS AND IN BOOK OF PARCEL MAPS AT PAGE (S) 871 85 AT THE REQUEST OF ARCHIE L. MACOMER, LS 4817.

BY: Hary Rose Bryson KENNETH A. PETTIT COUNTY CLERK RECORDER

FEE: \$8.00

STATEMENT CLERK'S COUNTY

I. KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY, DO HEREBY STATE PERSUANT TO GOVERNMENT
CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES
AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION
66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE
KENNETH A. PETTIT
BY:
COUNTY CLERK-RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS
DATE:

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

24 1988 DATED: VUNE

CHARLES F. WAGNER
COUNTY SURVEYOR
BY:

ASSISTANT COUNTY SURVEYOR EXPIRATION DATE: 6/30/89 BY: FOW HD J. MARINI, RCE NO. 18699

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of William McGeever in February 1988, and is true and complete as shown. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

4-02-1988 Date:

LS 4817 Guhie AMacomo Archie L. Macomber.

93110 ARCHIE L. MACOMBER, LS 4817 4609 MORE MESA DRIVE SANTA BARBARA, CALIF. 93110 PHONE (805) 967-9226

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