

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

EAST VALLEY RANCH COMPANY, A  
CALIFORNIA CORPORATION

BY MINOT D. EATON  
MINOT D. EATON,  
ASST. SECRETARY & ASST. TREASURER

AMENDING MAP

FEE OWNERS AS OF THE DATE HEREOF:

STEPHEN K. CROSSLAND  
TRUSTEE OF THE CROSSLAND FAMILY TRUST  
JEAN B. CROSSLAND  
TRUSTEE OF THE CROSSLAND FAMILY TRUST

STATE OF CALIFORNIA )  
COUNTY OF ) SS  
SANTA BARBARA )

ON MARCH 12, 1981, BEFORE ME, THE UNDERSIGNED,  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED MINOT D. EATON

KNOWN TO ME TO BE THE ASSISTANT SECRETARY & ASSISTANT TREASURERS  
OF EAST VALLEY RANCH COMPANY, THE CORPORATION THAT EXECUTED  
THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO  
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION  
THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION  
EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS, AS OWNER.

WITNESS MY HAND AND  
OFFICIAL SEAL

Roland I. Groom  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

Roland I. Groom  
PRINT

MY COMMISSION EXPIRES 4-20-84

AMENDING MAP  
SHEET 1 OF 2 SHEETS  
PARCEL MAP NO. 13,142  
FILED IN BOOK 26, PAGES 73-74 OF PARCEL MAPS  
COUNTY OF SANTA BARBARA, CALIFORNIA

BEING A RE-SUBDIVISION OF LOT 8 OF TRACT 12,721  
IN THE COUNTY OF SANTA BARBARA OF THE STATE OF  
CALIFORNIA, PER MAP THEREOF FILED IN BOOK 97,  
PAGES 4 THROUGH 6 INCLUSIVE, OF MAPS IN THE  
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

**Penfield & Smith**  
ENGINEERS INC.

111 EAST VICTORIA STREET  
POST OFFICE BOX 98 • SANTA BARBARA, CA. 93102  
TEL. 805-966-7156

DECEMBER 1980

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED  
IN ACCORDANCE WITH SECTION 56435 (C)(1) OF THE GOVERNMENT CODE  
AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

BIRNAM WOOD GOLF CLUB PER DEEDS RECORDED AUGUST 19, 1966 AS  
INSTRUMENT NO. 27116 IN BOOK 2162, PAGE 1073, OCTOBER 2, 1967  
AS INSTRUMENT NO. 28399 IN BOOK 2206, PAGE 1008 AND JANUARY 31,  
1980 AS REEL NOS. 80-4160 (RE-RECORDED AS REEL NO. 80-7069) AND  
80-4161, ALL OF OFFICIAL RECORDS.

MONTECITO SANITARY DISTRICT PER DEED RECORDED FEBRUARY 17, 1966  
AS INSTRUMENT NO. 5719 IN BOOK 2140, PAGE 1006 OF OFFICIAL  
RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA PER DEEDS RECORDED  
AUGUST 30, 1979 AS REEL NO. 79-40651 AND JANUARY 18, 1980 AS  
REEL NO. 80-2283, BOTH OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY PER DEED RECORDED OCTOBER 12,  
1979 AS REEL NO. 79-42393.

RECORDER'S STATEMENT:

FILED THIS 7<sup>th</sup> DAY OF August 2000, AT 4:00 P.M. IN BOOK 54 OF  
PARCEL MAPS, AT PAGES 85 AND 86, AT THE REQUEST OF PENFIELD & SMITH  
ENGINEERS & SURVEYORS.

Fee: \$10

KENNETH A. PETTIT  
COUNTY CLERK - RECORDER-ASSESSOR

BY: Naven Brokke  
DEPUTY

NOTE:  
THIS AMENDING MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED  
IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2000-064871.D.R.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS  
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIRE-  
MENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

EAST VALLEY RANCH COMPANY IN

DECEMBER, 1980. I HEREBY STATE THAT THIS  
PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CON-  
DITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Roland I. Groom  
ROLAND I. GROOM, L.S. 3253

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I PREPARED THIS AMENDING MAP OR IT WAS PREPARED  
UNDER MY DIRECTION ON FEBRUARY 14, 2000, AND THE CHANGES SHOWN  
HEREON ARE AS PROVIDED FOR IN SECTION 66469 OF THE SUBDIVISION MAP ACT.

Donald R. Poppe  
DONALD R. POPPE  
L.S. 7452  
EXPIRATION DATE 12/31/2002



COUNTY SURVEYOR'S CERTIFICATE:

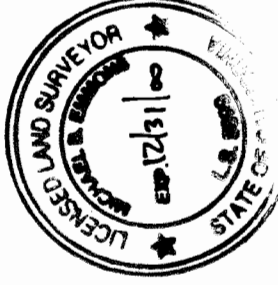
THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP  
ACT AND LOCAL ORDINANCE.

DATE March 23, 1981  
CHARLES F. WAGNER  
COUNTY SURVEYOR  
BY Ann Bay  
ASSISTANT COUNTY SURVEYOR

COUNTY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS AMENDING MAP AND THE ONLY  
CHANGES MADE ARE THOSE SET FORTH IN SECTION 66469 OF THE SUBDIVISION  
MAP ACT.

Michael B. Emmons 8/7/00  
MICHAEL B. EMMONS  
COUNTY SURVEYOR  
P.L.S. 5988  
LICENSE EXPIRATION DATE 12/31/2000



RECORDER'S CERTIFICATE:

FILED THIS 1st DAY OF April  
8:00 A.M. IN BOOK 26 OF PARCEL MAPS, AT PAGES  
73 AND 74, AT THE REQUEST OF PENFIELD &  
SMITH ENGINEERS, INC.

Fee: \$7.00

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
SANTA BARBARA COUNTY,  
CALIFORNIA

BY Mary Rose Macdonald  
DEPUTY