MAY 2<sup>ND</sup>, 1974

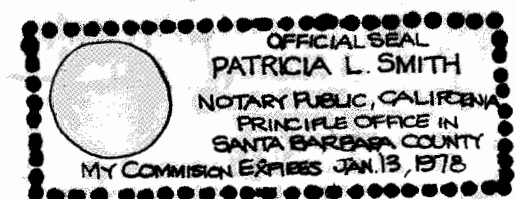
## ~ LEGEND ~

- R-1 = Record per M. & S. 9/13  
 M = Measured.  
 o = Fd. Point as indicated.  
 • = Set 1/2" I.P. & Tag. L.S. 3804.  
 Δ = Found + on Sidewalk No Record.  
 C.F.P. = Calculated from proration.

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA.

On May 8, 1974 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence L. Juan, M.D. known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Witness my hand and official Seal  
Patricia L. Smith Signed  
PATRICIA L. SMITH Printed  
 Notary Public in and for said County and State  
 My commission expires 1-13-78



## OWNER'S CERTIFICATE

I hereby certify that I AM the legal owners of the land included within the colored boundary of this Map, and that I AM the only person whose consent is necessary to pass a clear title to said land and I consent to the making and the recording of this Map.  
Lawrence L. Juan M.D.

## RECORDER'S CERTIFICATE.

File No 17418 Fee \$5.00  
 Filed this 15<sup>th</sup> day of May 1974  
 at 9:00 A. m. in Book 13 of  
 Parcel Maps at Page 26  
 at the request of; Joseph E. Waters  
 Land Surveyor  
 County Recorder RITAVAN BUSKIRK  
 By Deputy Patricia Manissey

## CITY ENGINEER'S CERTIFICATE.

This Map has been examined this 10 day of MAY 1974 for conformance with the requirements of Section 11575 of the Subdivision Map Act.

City Engineer R. Radcliffe

## SURVEYOR'S CERTIFICATE.

This map was prepared by me or under my direction and is based on record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of DE L. L. JUAN M.D. on MAY 2<sup>ND</sup> 1974. I hereby certify that it conforms to the approved tentative Map and the conditions of approval thereof; that all provisions of applicable State Law and Local ordinances have been complied with.  
Joseph E. Waters No. L.S. 3804



## PARCEL MAP NO. 20,048

Being the obliteration of the line between  
LOTS 15 & 16

of the  
ANDREW J. CRONISE TRACT.  
 per Book 9, Page 13 of Maps & Survey's  
 CITY OF SANTA BARBARA, CALIFORNIA  
 SCALE: 1" = 40'  
JOSEPH E. WATERS.  
 LAND SURVEYOR  
 5553 HOLLISTER AVE.  
 GOLETA, CALIFORNIA