

OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon and that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the making of this map and subdivision as shown within the colored boundaries herein and dedicate the Flood Control Easement to the Santa Barbara County Flood Control and water conservation Dist. Anna Petersen

Los Olivos School District of the County of Santa Barbara, California

William B. Chamberlin William B. Chamberlin

Charles C. Hollister Charles C. Hollister

Los Olivos Elementary School, Los Olivos Elementary School District of Santa Barbara County, California

EASEMENT HOLDERS

The signatures of Pacific Gas and Electric Company, a California Corporation and General Telephone Company of California, a Corporation, holders of easements recorded in Book 2317, Page 329; and Book 2313, Page 402, of Official Records have been omitted under the provisions of Section 66436 (c) (1) of the Government Code as their interests cannot ripen into a fee.

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS.

On Sept. 13, 1979, 1979, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Anna Petersen, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Witness my hand and official seal:



Bernice E. Yost
Notary Public in and for said County and State

Printed Name: Bernice E. Yost

My Commission Expires, Sept. 1, 1981

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS.

On SEPT. 13, 1979, ~~1979~~, before me, the undersigned, a Notary Public in and for said County and State, personally appeared William B. Chamberlin and Charles C. Hollister, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Witness my hand and official seal:

C.A. Hixenbaugh
Notary Public in and for said County and State

Printed Name: C.A. Hixenbaugh

My Commission Expires, 1-7-83

DEPARTMENTAL CONDITIONS OF APPROVAL

FIRE DEPARTMENT

A fire hydrant shall be installed in Corral De Quati Road as abandoned at the intersection of Parcels "B", "C", and "D". A fire hydrant shall also be installed on Alamo Pintado Road at the driveway to Parcel "A". The hydrant shall be of the type approved by the Santa Barbara County Fire Department, Fire Protection Division, and acceptable to the Santa Ynez River Water Conservation District.

The hydrants and main supplying same shall be installed in accordance with the standards established by the Insurance Services Office and the American Water Works Association, and supply a minimum of 750 gallons per minute under normal flow pressure.

Before final approval is given by this Department, a letter must be received from the Santa Ynez River Water Conservation District stating that arrangements have been made with them guaranteeing the installation of the necessary water mains and fire hydrants. The fire flow shall be tested by this Department to assure compliance with paragraph 2 prior to certificate of occupancy.

* SEE BELOW
ENVIRONMENTAL HEALTH SERVICES

Domestic water is to be by the Santa Ynez River Water Conservation District.

Sewage disposal is to be by individual septic tank systems, subject to satisfactory soils percolation tests on Parcels "B", "C", and "D".

PUBLIC WORKS DEPARTMENT CONDITIONS

1. A 16' all weather chip seal road shall be constructed per section C-1 of standard detail #5-010.0 for PRIVATE RURAL ROADS.

This road shall be constructed along a 60 foot road easement from the point of abandonment of Corral De Quati Road by the County Department of Transportation to the common corners of lots "B", "C", and "D".

All roadwork shall be bonded and construction completed within one year after recordation of parcel map.

2. A grading permit will be required for the construction of road improvements on the site.

3. A preliminary soils report of the area prepared by a civil engineer experienced in soil mechanics and slope stability and registered by the State will be required prior to the issuance of building permits. Said report shall include data regarding the distribution, stability and expansive nature of existing soils and conclusions and recommendations for grading procedures and design criteria for corrective measures. When building permits are applied for, a grading permit will be required for access driveways to parcels B, C, and D.

* FIRE DEPARTMENT CONDITIONS (CONTINUED)

Applicant may install a private on-site fire hydrant at the building site on Parcel "A" in lieu of public hydrant on Alamo Pintado. Private hydrant to be a Jones Head with one 2 1/2" outlet, National Standard thread, and cap to protect threads. Hydrant to be supplied by a minimum 4" diameter pipe. Flow test to the approval of this office prior to occupancy.

COUNTY CLERK-RECORDER

I do hereby certify that on Oct. 4, 1979, before me, the Board of Directors of Santa Barbara County Flood Control and Water Conservation District duly authorized and directed the County Clerk-Recorder to endorse hereon its acceptance of a Flood Control Easement as shown within the boundaries of this parcel map.



C.A. Hixenbaugh
County Clerk-Recorder
Deputy

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Petersen Trust & W. R. Du Bois on the 14th day of July, 1978. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map if any.

L.M. Clements
L. M. CLEMENTS
L.S. 3306

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: Oct. 4, 1979 Charles F. Wagner
County Surveyor
by: Vernon Bugh
Assistant County Surveyor

RECORDER'S CERTIFICATE

Filed this 5th day of October, 1979,
at 8:00 A.M. in Book 23
of Parcel Maps at Pages
28-29 at the request of U. S. GRANT & SON.

Howard C. Menzel
County Clerk-Recorder

FEE \$ 7.00 by Mary Rose Macdonald
Deputy

S.O. 8290
F.B. _____

PARCEL MAP 12,802

PORTION LOTS 45, 46, 47, 49, 52, 55 & 56,
LOS OLIVOS LAND ASSN. M&S BK 1, PG 40.

COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS
314 EAST CARRILLO STREET • SANTA BARBARA • CALIFORNIA

DATE: JULY, 1978

SHEET / OF 2 SHEETS