



LEGEND:
O = 1/2" P. & TAG, L.S. 3220 & R.C.E. 8462 (R) EXCEPT AS NOTED
X = FD. " " " " " " " "
O = 3/4" P. OPEN " " " " " " " "
(R) = RECORD DATA PER R/S 83-76

RECORDERS CERTIFICATE
FILE NO. 8403 FEE \$5.00

FILED THIS 27th DAY OF MARCH 1969
AT 4:30 PM IN BOOK 5 OF P/M AT
PAGE 33 AT THE REQUEST OF
FRANK B. PIRIE

RITA VAN BUSKIRK
COUNTY RECORDER
Deputy

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND
WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA
IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AT THE REQUEST OF JOE M. & ELAINE H.
JOHNSON, LOWELL ROSS & HAZEL H. HOFF ON JAN. 31, 1969.
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED
TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF;
THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND
LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Frank B. Pirie
FRANK B. PIRIE L.S. 2520

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 27th DAY
OF March 1969, FOR CONFORMANCE WITH
THE REQUIREMENTS OF SECTION 11575 OF THE
SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR
Deputy

PARCEL MAP 10,980

OF A PORTION OF
TRACT 44 - RO. SAN CARLOS DE JONATA
(M. & S. G. - 21 & 26)

SANTA BARBARA COUNTY, CALIFORNIA
FRANK B. PIRIE - LAND SURVEYOR
515 4TH PLACE, SOLVANG, CALIFORNIA

SCALE: 1" = 150'
NOTE: SOLID CIRCLES THUS DENOTE
1/2" PIPES SET & TAGGED L.S. 2520.

W. O. # 173