

OWNERS STATEMENT

WE THE UNDERSIGNED HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 464-P" CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES

Michael C. Knoell 4/27/92
MICHAEL C. KNOELL

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF Santa Barbara)

ON THIS THE 27th DAY OF April, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, MICHAEL C. KNOELL PERSONALLY KNOWN TO ME OF PROVED TO ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNED: Lori D. Flores
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINTED: LORI D. FLORES
MY COMMISSION EXPIRES Oct 2, 1995 1995 COUNTY
COMMISSIONED IN SANTA BARBARA



BENEFICIARY'S STATEMENT

FIRST VALLEY BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED OCTOBER 19, 1969 AS INSTRUMENT NO. 89-070085, OF OFFICIAL RECORDS

Sean Murphy Pres.

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF Santa Barbara)

ON THIS THE 8th DAY OF MAY, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, FIRST VALLEY BANK PERSONALLY KNOWN TO ME OF PROVED TO ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND ME ON THE BASIS OF SATISFACTORY EVIDENCE TO ME OF PROVED TO SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNED: Paulette Cappelen
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINTED: PAULETTE CAPPELEN
MY COMMISSION EXPIRES JUNE 6, 1996 COUNTY
COMMISSIONED IN SANTA BARBARA



BENEFICIARY'S STATEMENT

GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED FEBRUARY 22, 1989, AS INSTRUMENT NO. 89-011614, OF OFFICIAL RECORDS

Mark A. Bragg
Assistant Vice President
Wally Joffe
Assistant Secretary

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF Los Angeles)

ON THIS THE 6th DAY OF May, 1992, BEFORE ME, Bertha Vasquez THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, GREAT WESTERN BANK, A FEDERAL SAVINGS BANK PERSONALLY KNOWN TO ME OF PROVED TO ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND ASSISTANT SECRETARY PERSONALLY KNOWN TO ME OF PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

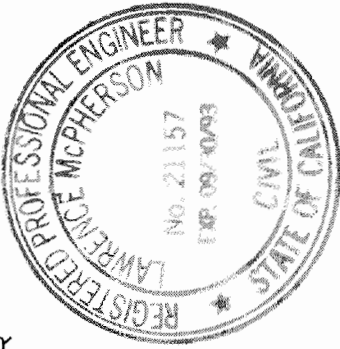
SIGNED: Bertha Vasquez
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINTED: Bertha Vasquez
MY COMMISSION EXPIRES December 12 1992 COUNTY
COMMISSIONED IN Los Angeles

CITY ENGINEER'S STATEMENT

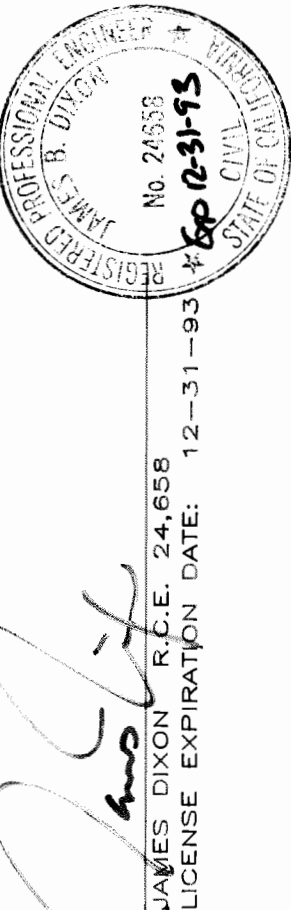
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Lawrence McPherson
CITY ENGINEER
R.C.E. 21,157
DATE 6-25-92



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OF UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MICHAEL C. KNOELL IN JANUARY, 1992. I HERBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY APPROVED TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER SHOWN AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



CITY PLANNING COMMISSION STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON MARCH 23, 1992, BY RESOLUTION NUMBER 92-07 AND ALL CONDITIONS IMPOSED THEREON.

Patrick Leonard
SECRETARY OF THE PLANNING COMMISSION
KING PATRICK LEONARD
6-25-92

CLERK OF THE BOARD STATEMENT

I DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

Zandra Cholmondeley
CLERK OF THE
BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

7/9/92
DATE

BY: Beverly Curran
DEPUTY

COUNTY RECORDER'S STATEMENT

FILED THIS 21st DAY OF July, 1992, AT 2:37 p.m. IN BOOK 48 OF PARCEL MAPS, AT PAGES 41-42, AT THE REQUEST OF JAMES DIXON

Kenneth A. Pettit
COUNTY-CLERK RECORDER
FEE \$8.00

BY: Beverly Curran
DEPUTY

PARCEL MAP LOM 464-P

BEING A 1 LOT SUBDIVISION FOR CONDOMINIUM PURPOSES OF LOTS 34, 35, AND 36, IN BLOCK 119, LOCATED IN THE CITY OF LOMPOC, STATE OF CALIFORNIA, AS SHOWN ON THE MAP RECORDED IN MAP BOOK 1, PAGE 45, SANTA BARBARA COUNTY RECORDS.

SHEET 1 OF 2 SHEETS

J.B. DIXON ENGINEERING AND SURVEYING INC.
524-A NORTH 8TH ST.
LOMPOC, CA (805) 736-5523

SCALE: 1"=50' APRIL 23, 1992 JDS942PM