

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

BY: [Signature] ROSS A. CATHIE, OWNER
BY: [Signature] BRIDGET CATHIE, OWNER

NOTARY:

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)
ON APRIL 3, 2007, BEFORE ME, VICTORIA A. JOHNSON, A Notary Public,
PERSONALLY APPEARED ROSS A. CATHIE & BRIDGET CATHIE,
PERSONALLY KNOWN TO ME (OR PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE
NAME(S) ~~ARE~~ WAS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO
ME THAT ~~HE~~ SHE ~~THEY~~ HE ~~THEY~~ SHE EXECUTED THE SAME IN ~~HIS~~ HER ~~THEIR~~ HER AUTHORIZED
CAPACITY(IES), AND THAT BY ~~HIS~~ HER ~~THEIR~~ HER SIGNATURE(S) ON THE INSTRUMENT, THE
PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature] VICTORIA A. JOHNSON
COMMISSION NO. 1476199 VICTORIA A. JOHNSON
EXPIRES: MARCH 11, 2008
Public County of Commissioners: Santa Barbara

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY
BY: [Signature] DEPUTY
DATE: 6/6/07

(SEAL)

PARCEL MAP No. 20,712

BEING A MERGER AND CREATION OF A ONE LOT SUBDIVISION FOR 2
RESIDENTIAL CONDOMINIUM UNITS OF PORTIONS OF LOTS 8, 9 AND
10 OF THE LANDS OF THE W.N. HAWLEY, ET AL., AS PER FILED IN
BOOK "C", PAGE 23 OF MISCELLANEOUS RECORDS IN THE OFFICE OF
THE COUNTY RECORDER

IN THE CITY OF SANTA BARBARA
COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~JANUARY 2007~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS

5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION
ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH
RESOLUTION NO. 035-05 OF THE PLANNING COMMISSION WHICH WAS
ADOPTED ON MAY 5, 2005 AND AGREEMENTS EXECUTED BY ROSS A.
CATHIE & BRIDGET CATHIE AS OWNERS, AND THE CITY OF SANTA
BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF
RECORDATION OF THIS MAP. 2007-0042787
2007-0042788

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE
BEEN OMITTED PURSUANT TO
SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION
MAP ACT):

JEANNE D. HATTEBERG, EASEMENT HOLDER PER DOCUMENT
RECORDED MAY 23, 1968 AS INSTRUMENT No. 16475 IN BOOK 2233,
PAGE 79 OF OFFICIAL RECORDS
MARK GREEN AND BILL YULE EASMENT HOLDERS PER DOCUMENT
RECORDED JULY 27, 2004 AS INSTRUMENT No. 2004-0078268 OF
OFFICIAL RECORDS

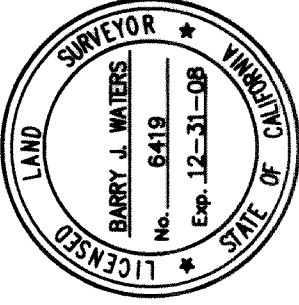
BENEFICIARY:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST
DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE
GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

COUNTRYWIDE HOME LOANS, Inc., BENEFICIARY PER A DEED OF
TRUST RECORDED NOVEMBER 17, 2005 AS INSTRUMENT No.
2005-110994 OF OFFICIAL RECORDS.
COUNTRYWIDE BANK, N.A., BENEFICIARY PER A DEED OF TRUST
RECORDED DECEMBER 6, 2005 AS INSTRUMENT No. 2005-116284 OF
OFFICIAL RECORDS.

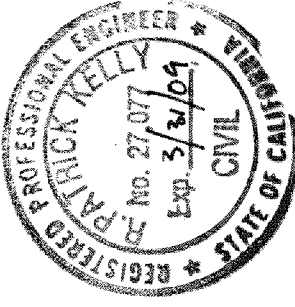
SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A
FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP
ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROSS A. CATHIE JULY, 2005. I
HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE
APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS
SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY
ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

BY: [Signature] BARRY J. WATERS
P.L.S. 6419.
LICENSE EXPIRATION DATE: 12/31/2008
DATE: 3.28.07



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN
IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY
APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE
SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF
APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM
SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: [Signature] R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27.077
REGISTRATION EXPIRATION DATE: 3/3/09
DATE: 5/4/07


CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY
COUNCIL OF THE CITY OF SANTA BARBARA ON THE 15th DAY OF May,
2007, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE
THEREON ITS APPROVAL OF THE SAME.

BY: [Signature] JAMES L. ARMSTRONG, CITY CLERK
CITY OF SANTA BARBARA
DATE: 5/22/07


RECORDERS STATEMENT:

I HEREBY STATE THAT THIS MAP, OF PARCEL MAP NO. 20,712, CONSISTING OF 3
SHEETS, WAS ACCEPTED AND RECORDED ON June 8, 2007, IN BOOK
60, AT PAGES 79 TO 81, OF PARCEL MAPS RECORDS OF SANTA BARBARA
COUNTY, CALIFORNIA AT 3:11 PM AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEE: \$12.00
BY: [Signature] JOSEPH E. HOLLAND, COUNTY CLERK, RECORDER and ASSESSOR
DEPUTY
(SEAL)