



3/4" Pipe L.S. 1954, R.E. 4653
Rec. Per R.S. 36-58
R.S. 69-56

REC. R.S. 69-56
N. 89° 40' 00" W. 528.11'
fd. 3/4" pipes
L.S. 1954, R.E. 4653
R.S. 36-58 R.S. 69-56

4.33 Acres

PARCEL "C"

N. 0° 18' 00" E. 331.13 MEAS.

PARCEL "A"

5.46 Acres

PARCEL "B"

5.46 Acres Net

N. 89° 39' 15" W. 533.76'
REC. R.S. 69-56
3/4" Pipe - Open
Rec. Per R.S. 36-58
R.S. 69-56

718.00 MEAS.

N. 89° 39' 15" W. 1476.00 Rec. & meas. R.S. 69-56

716.00 MEAS.

REFUGIO ROAD
CALC. N. 0° 18' 00" E. 331.30'

N. 0° 18' 00" E. 331.29 MEAS.
R. S. 69-56

Vicinity Map
1" = 1000'

Circles thus ● denote set 1/8" pipe & tag "L.S. 3146"
Circles thus ⊙ denote found 1/2 pipe & tag "L.S. 3146"
R.S. 69-56

RECORDER'S CERTIFICATE
FILE NO: 11972 FEE: \$5.00

Filed this 26th
day of APRIL 1971 at 11:36 AM in
Book 7 of Parcel Maps at Page 91

At the request of Hugh B Simpson.
RITA VAN BUSKIRK
County Recorder
By: [Signature] Deputy

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of JOHN D. WADE JR. on FEBRUARY 1970. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

— AUGUST B. SIMPSON
L.S. 3146

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 26th day of April 1971, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

Norman H. Caldwell
County Surveyor
by: [Signature] Deputy

PARCEL MAP
No. 11, 165

Being
The south 1/2 of Lot 9, Tract 4
Rancho Cañada De Los Pinos
or College Ranch
Rack #3 Map #4
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SCALE: 1" = 80' FEB. 1970
HUGH B SIMPSON

5960 MANDARIN AVE. GOLETA, CALIF.