

OWNER'S CERTIFICATE:

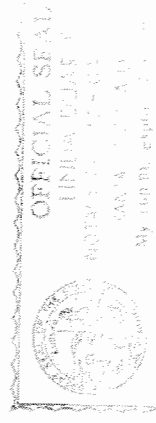
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO OWE THE MAJORITY OF ABUTTER'S ACCESS RIGHTS FROM PARCELS "C" AND "D" TO STATE ROUTE 166, EXCLUSIVE OF ACCESS RIGHTS TO AND FROM KATHLEEN COURT AS SHOWN HEREIN.

Kathleen Guiry
KATHLEEN GUIRY

MINERAL HOLDERS:
THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OBTAINED PURSUANT TO SECTION 6436 (5)(3) OF THE ADJUTMENT CODE: WILDA FORD AND ROMEO CALIGHERI PER INST. NO. 81-9565 OF OFFICIAL RECORDS.

NOTARY:

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON JUNE 11, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Peter Guiry and Kathleen Guiry, KNOWN TO ME TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



Linda Duarte
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
PRINTED: Linda Duarte
COMMISSION EXPIRES: Mar 30, 1982

PUBLIC WORKS CONDITIONS:

1. PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. THIS GRADING PLAN TO INCLUDE A DRAINAGE PLAN ACCEPTABLE TO COUNTY FLOOD CONTROL DEPARTMENT.
2. A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE WILL BE REQUIRED PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.
3. OLD EXISTING FARM SEPTIC SYSTEM TO BE ABANDONED PER U.B.C. BEFORE ANY NEW CONSTRUCTION IS UNDERTAKEN.

HEALTH DEPARTMENT CONDITION:

PRIOR TO OCCUPANCY, AS PER THE REQUIREMENT OF COUNTY ORDINANCE 3096, A CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE WATER SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

COUNTY CLERK'S CERTIFICATE:

I DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA ON THE 11th DAY OF August, 1981, AND THE COUNTY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF THE MAJORITY OF ABUTTER'S ACCESS RIGHTS TO WEST MAIN STREET, STATE ROUTE 166, EXCLUSIVE OF ACCESS RIGHTS TO AND FROM KATHLEEN COURT AS SHOWN HEREIN.

Howard C. Menzel
COUNTY CLERK - RECORDER AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS
DATE August 9, 1981

TRANSPORTATION DEPARTMENT CONDITIONS:

1. APPLICANT SHALL ~~ENGINEER~~ ENGINEER AND CONSTRUCT CURB, GUTTER, SIDEWALK AND MATCHING PAVING ALONG THE FRONTAGE OF SUBJECT PARCEL, WITH OFFSITE TRANSITIONS, ON WEST MAIN STREET (STATE ROUTE 166) TO THE STANDARD OF A COUNTY STANDARD FOUR LANE ARTERIAL ROAD. ALL WORK WITHIN THE ROAD RIGHT OF WAY SHALL BE SUBJECT TO AN ENCROACHMENT PERMIT FROM THE STATE DEPARTMENT OF TRANSPORTATION.
2. APPLICANT SHALL ENGINEER AND CONSTRUCT A COUNTY STANDARD INDUSTRIAL STREET AND CUL-DE-SAC, WITH SIDEWALKS, AT THE LOCATION SHOWN ON THE PARCEL MAP. EASEMENT SHALL BE PRIVATE AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.
3. APPLICANT SHALL INSTALL STREET LIGHTING AT LOCATIONS SATISFACTORY TO THE DIRECTOR OF TRANSPORTATION. STREET LIGHTS SHALL BE INSTALLED ON ORNAMENTAL STANDARDS SATISFACTORY TO THE SERVING UTILITY AND SHALL BE OF A TYPE AND SIZE SATISFACTORY TO THE DIRECTOR OF TRANSPORTATION.
4. APPLICANT SHALL ENTER INTO A BONDED RECORDABLE AGREEMENT WITH THE COUNTY TO COMPLETE THE CONSTRUCTION REQUIREMENTS OF CONDITIONS 1, 2, AND 3 ABOVE WITHIN 1 YEAR AFTER RECORDATION OF THE FINAL MAP.
5. APPLICANT SHALL APPLY FOR ANNEXATION OF SUBJECT PROPERTY INTO COUNTY SERVICE AREA NO. 5.
6. DRAINAGE WATERS SHALL BE HANDLED IN A MANNER SATISFACTORY TO THE FLOOD CONTROL ENGINEER AND THE DIRECTOR OF TRANSPORTATION.
7. THERE SHALL BE AN OFFER OF WAIVER OF ABUTTER'S ACCESS RIGHTS FROM PARCELS "C" AND "D" TO STATE ROUTE 166, EXCLUSIVE OF THE INDUSTRIAL STREET ACCESS. SAID DENIAL OF ACCESS SHALL BE SHOWN OF THE FINAL MAP.

FIRE DEPARTMENT CONDITIONS:

1. THE PROPERTY IS WITHIN THE SANTA BARBARA COUNTY FIRE PROTECTION DISTRICT, AND TO COMPLY WITH STANDARDS ESTABLISHED FOR THIS AREA, THREE (3) FIRE HYDRANTS SHALL BE INSTALLED. THE HYDRANTS SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION.
2. THE HYDRANTS AND MAINS SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SHALL SUPPLY A MINIMUM OF 1500 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE FOR A DURATION OF TWO (2) HOURS. HYDRANT LOCATIONS PER MAP IN OUR FILES.
3. AN UNDERWRITER'S LISTED FIRE PUMP CAPABLE OF SUPPLYING THE REQUIRED FIRE FLOW AND A STORED WATER FACILITY SHALL BE INSTALLED TO SUPPLY THE HYDRANTS. PUMP AND TANK SHALL BE INSTALLED IN COMPLIANCE WITH N.F.P.A. 20 AND 22. FIRE PUMP SHALL HAVE TWO SEPARATE SOURCES OF POWER PROVIDED.
4. BEFORE FINAL APPROVAL IS GIVEN BY THIS DEPARTMENT, A BOND MUST BE RECEIVED STATING THAT FINANCIAL ARRANGEMENTS HAVE BEEN MADE GUARANTEEING THE INSTALLATION OF THE ENTIRE WATER SYSTEM. THE FIRE FLOW SHALL BE TESTED BY THIS DEPARTMENT TO ASSURE COMPLIANCE WITH PARAGRAPH 2 PRIOR TO CERTIFICATE OF OCCUPANCY.
5. IN LIEU OF THE HYDRANT SYSTEM, THE APPLICANT MAY INSTALL INTERIOR AUTOMATIC FIRE SPRINKLER SYSTEMS IN ALL STRUCTURES, REGARDLESS OF SIZE, BUILT BY THE SUBJECT PROPERTY SPRINKLER SYSTEMS SHALL COMPLY WITH N.F.P.A. 13 AND SHALL BE SUPPLIED BY INDIVIDUAL STORED WATER TANKS AND UNDERWRITER'S LABORATORIES LISTED FIRE PUMPS. TANKS AND PUMPS TO COMPLY WITH N.F.P.A. #20 AND #22.
6. IF PUBLIC WATER (VIA SANTA MARIA CITY) BECOMES AVAILABLE TO THIS PROPERTY, HYDRANTS AND/OR SPRINKLER SYSTEMS TO BE SUPPLIED FROM THE PUBLIC WATER MAINS.

TRUSTEE:

LAWYERS' TITLE INSURANCE COMPANY, TRUSTEE UNDER DEED OF TRUST RECORDED AS INST. NO. 82-28494 OF OFFICIAL RECORDS.

By: *A. L. Blush*
Asst. Secy

PARCEL MAP
No 13,000

BEING A DIVISION OF LOTS "D", "E", AND "F" OF M.M. STEPHENS, JR. SUBDIVISION OF THE ESTATE OF MARY E. STEPHENS. AS SHOWN ON THE "MAP OF THE SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, T.10N., R.34W., S.8M., THE PROPERTY OF THE ESTATE OF MARY E. STEPHENS", RECORDED IN BOOK 5, PAGE 4 OF MAPS AND SURVEYS, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION ~~AND WAS~~ AND WAS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PETER GUIRY ON AUGUST 28, 1980. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Michael K. Welch
MICHAEL K. WELCH L.S. 3485 5-22-81
DATE

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Charles F. Wagner
COUNTY SURVEYOR
Oct 22, 1982
DATE

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 29th DAY OF October, 1982, AT 3:12 P.M., IN BOOK 30 OF PARCEL MAPS AT PAGES 77-78 AT THE REQUEST OF MICHAEL K. WELCH. FEE: \$8.00

HOWARD C. MENZEL
COUNTY CLERK - RECORDER

Mary Rose Macdonald
DEPUTY

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } S.S.

ON THIS 27th DAY OF August, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED S.A. Blush TO ME TO BE THE PRESIDENT, AND S.A. Blush SECRETARY OF THE KNOWN COOPERATION THAT EXECUTED THE WITHIN INSTRUMENT KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Joe Wolfard
SIGNATURE

JOE WOLFARD
NAME PRINTED

MY COMMISSION EXPIRES: 4-5-85
DATE