

Owner's Statement

We hereby state that we are the owners of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. We also hereby dedicate the easements shown hereon for the purposes set forth.

Helen Brinko, Trustee
Helen Brinko, Successor Trustee
The Gus Burinda Trust dated August 5, 1993

Mark Knepp, Successor Trustee
The Gus Burinda Trust dated August 5, 1993

Joan B. Wagner, Successor Trustee
The Gus Burinda Trust dated August 5, 1993

Notary

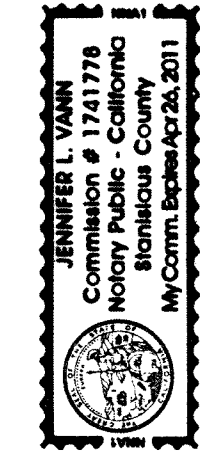
State of California
County of SANTA BARBARA

On Oct 20, 2008, before me, JENNIFER VANN, a Notary Public, appeared HELEN BRINCKO, JOAN B. WAGNER AND

MARK KNEPP, SUCCESSOR TRUSTEES OF THE GUS BURINDA TRUST DATED AUGUST 5, 1993
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official seal.



Signature: Jennifer L. Vann
Name Printed: JENNIFER VANN
Commission Expires: APRIL 26, 2011
Commission No. 1741778

Principal Office Located in the County of: SANTA BARBARA

Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Michael F. Brown
Clerk of the Board of Supervisors of Santa Barbara County
By: Russ Budy, 10-24-08
Deputy
Date

Note

This map is subject to certain conditions and information included in a "Notice" and recorded concurrently as Instrument No. 2008-0065155 O.R. 11/19/08

Parcel Map No. 14,656

Being a division of the North one-half of Section 17, Township 9 North, Range 33 West, San Bernardino Meridian, in the County of Santa Barbara, State of California, according to the official plat thereof.

Signature Omissions

The signatures of the following easement holders have been omitted pursuant to Section 66445 (e) of the Government Code (State Subdivision Map Act).

Pacific Telephone & Telegraph, a private easement for telephone lines per Book 24 Official Records, Page 236 (5/5/1926). Not locatable from the public record.

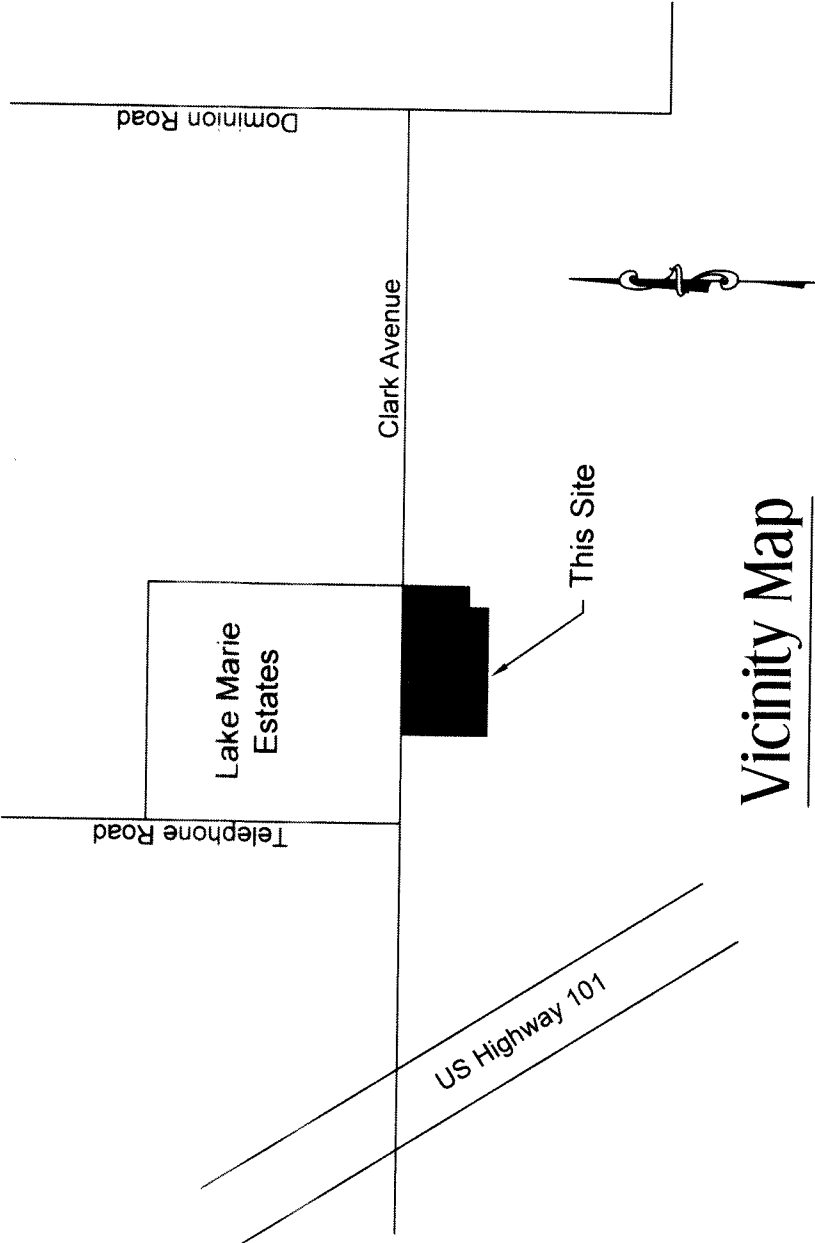
Southern California Telephone Company, a private easement for telephone lines per Book 508 Official Records, Page 180 (9/6/1940) and Book 557 Official Records, Page 199 (9/28/1943). Not locatable from the public record.

Standard Oil Company, a private easement for telephone lines per Book 613 Official Records, Page 489 (8/2/1944). Not locatable from the public record.

General Telephone Company of California, a private easement for public utilities per Book 2139 Official Records, Page 95 (2/4/1966).

County of Santa Barbara, a public easement for road purposes per Book 2435 Official Records, Page 620 (12/15/1972).

Lake Marie Water Company, a private easement for waterline purposes per Book 2615 Official Records, Page 330 (6/4/1976).



Vicinity Map

Not to Scale

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Gus Burinda in November, 2007. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also hereby state that all monuments are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced.



Jon McKellar
PLS 7578
Date: 10-20-08
License Expiration Date: 12/31/2008

County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the Subdivision Map Act and any Local Ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.



Michael B. Emmons
Santa Barbara County Surveyor
License Expiration Date: 12/31/2008
Date: 11/3/08

Recorder's Statement

Filed this 19th day of November, 2008 at 1:05 p.m. in Book 61 of Parcel Maps, records of Santa Barbara County, at Page(s) 92-93 at the request of Jon McKellar, PLS.

FEE: \$ 10

Joseph E. Holland
County Clerk-Recorder-Assessor

By: Kahill D.
Deputy



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