

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDERED LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON, AND DEEDS AS EASEMENTS TO THE COUNTY OF SANTA BARBARA, THOSE PORTIONS OF PLAZA DEL CENTRO AND ELLIOTT STREET AS SHOWN AND DEDICATED AS EASEMENTS TO S.B. CO. FLOOD CONTROL AND WATER CONSERVATION DIST. THOSE PORTIONS OF SAID PROPERTY AS SHOWN ON SHEET 2.

BY: Dora L. Lugo A CALIFORNIA CORPORATION
JOHN LUNDQUIST - VICE PRESIDENT

BY: WELLS FARGO BANK N.A. - TRUSTEE UNDER AGREEMENT OF THE WINTHROP AUSTIN TRUST.
R. Fewster ASST. VICE - PRESIDENT Wintthrop Austin SECRETARY

BY: Max Thelen Jr. - TOWNSHIP OF THE HELEN LOWENGAUT TOWNSHIP.

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } s.s.

ON November 6, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN LUNDQUIST, KNOWN TO ME TO BE VICE PRESIDENT, AND WELLS FARGO BANK N.A., KNOWN TO ME TO BE TRUSTEE OF SANTA BARBARA SAVING AND LOAN, CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD - OF - DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.
SIGNED: Frankie Brunstero
PRINTED: FRANKIE BRUNSTERO
MY COMMISSION EXPIRES: SEPTEMBER 24, 1980

STATE OF CALIFORNIA }
COUNTY OF SAN FRANCISCO } s.s.

ON October 30, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED R. Fewster, KNOWN TO ME TO BE ASST. VICE PRESIDENT, AND WELLS FARGO BANK N.A., KNOWN TO ME TO BE TRUSTEE OF WELLS FARGO BANK N.A., CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD - OF - DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.
SIGNED: Doreen S. Fernandes
PRINTED: DOREEN S. FERNANDES
MY COMMISSION EXPIRES: JUNE 17, 1983

STATE OF CALIFORNIA }
COUNTY OF SAN FRANCISCO } s.s.

ON October 3, 1980, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MAX THELEN JR. (TRUSTEE), KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.
SIGNED: Marcia D. Jacobs
PRINTED: MARCIA D. JACOBS
MY COMMISSION EXPIRES: Dec 16, 1983

PARCEL MAP NO. 12,911

BEING A DIVISION
OF A PORTION OF THE JOHN F. MOORE ESTATE PER
B.L. 17, PG 182 D/9
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA,
MARCH, 1980

WATERS LAND SURVEYING INC.

J.E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVE SUITE "D"
GOLETA, CALIFORNIA - 93017
PHONE 805-967-4416

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66426 (2)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISE INTO FEE.

GOLETA SANITARY DISTRICT, ESM'T HOLDER PER B.L. 1484, PAGE 71, AND B.L. 1493, PG 459 OF OFFICIAL RECORDS.
WINTHROP F. AUSTIN, ET AL., ESM'T HOLDER PER B.L. 572, PAGE 464 OR. SOUTHERN CALIFORNIA Edison CO. ESM'T HOLDER PER B.L. 1131, PAGE 58, AND B.L. 1186, PG. 16, AND INST. NO. 11-51169 O.R.
SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DIST., ESM'T HOLDER PER B.L. 2271, PAGE 100 O.R.
COUNTY OF SANTA BARBARA, ESM'T HOLDER PER 2279-OR-1106
GOLETA SANITARY DISTRICT, ESM'T HOLDER RECORDED MARCH 25 1981 AS INST. NO. 81-12022 O.R.

SUBDIVISION COMMITTEE CONDITIONS:

ENVIRONMENTAL HEALTH SERVICES DIVISION:

1. PRIOR TO OCCUPANCY - THE OWNER OF THE PROPOSED WATER SYSTEM SHALL BE IN POSSESSION OF A VALID DOMESTIC WATER SUPPLY PERMIT PURSUANT TO HEALTH & SAFETY CODE SECTION 4010 ET SEQ.
2. PRIOR TO OCCUPANCY - THE INSTALLED, CONSTRUCTED, AND FULLY OPERATIONAL DOMESTIC WATER SYSTEM MUST HAVE BEEN FINALLY INSPECTED AND APPROVED BY THIS DEPARTMENT. A POTABILITY CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

CERTIFICATE OF SECRETARY OF SUBDIVISION COMMITTEE:

I DO HEREBY CERTIFY THAT THE SUBDIVISION COMMITTEE OF SANTA BARBARA COUNTY PURSUANT TO GOVERNMENT CODE SECTION 66412 (4) AND SECTION 21-91 OF THE CODE OF THE COUNTY OF SANTA BARBARA, CALIFORNIA, PASSED, APPROVED, AND ADOPTED, RESOLUTION NO. 12911 ON APPROVING PARCEL MAP NO. 12911 AS A LOT LINE ADJUSTMENT.

SECRETARY OF SUBDIVISION COMMITTEE.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF SANTA BARBARA SAVING AND LOAN ON MARCH, 1980. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Joseph E. Waters 1.58864 Nov 1980
JOSEPH E. WATERS LS 3804 DATE

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE:

CHARLES F. WAGNER
COUNTY SURVEYOR
2/8/83
DATE

BOARD OF DIRECTOR'S CERTIFICATE:

I DO HEREBY CERTIFY THAT ON November 16, 1980 THE BOARD OF DIRECTORS OF THE S.B. CO. FLOOD CONTROL AND WATER CONSERVATION DISTRICT AUTHORIZED THE ACCEPTANCE OF THE FLOOD CONTROL EASEMENTS AS SHOWN WITHIN THE BOUNDARIES OF THIS PARCEL MAP.

HOWARD L. MENZEL
COUNTY CLERK - RECORDED
BY: Katherine Maglin
DEPUTY

COUNTY CLERK'S CERTIFICATE:

I DO HEREBY CERTIFY THAT ON November 16, 1980 THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY FULLY AUTHORIZED THE COUNTY CLERK RECORDED TO ENDORSE HEREON ITS ACCEPTANCE OF THE EASEMENTS OF PLAZA DEL CENTRO AND ELLIOTT STREET FOR PUBLIC USE.

HOWARD L. MENZEL
COUNTY CLERK - RECORDED
BY: Katherine Maglin
DEPUTY

RECORDED'S CERTIFICATE:

FILED THIS 9th DAY OF February AT 10:42 AM IN BOOK 31 OF PARCEL MAPS AT PAGES 39 AND 40 AT THE REQUEST OF JOSEPH E. WATERS - LS 3804

HOWARD L. MENZEL
COUNTY CLERK - RECORDED
FEE: \$8.00
BY: Mary Rose Macdonald
DEPUTY