93401

ENGINEERING

CIVIL

I, HEREBY STATE THAT I AM THE OWNER OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED COLLETTA APARTMENTS PARCEL MAP TRACT 5885 SHOWN ON THIS MAP CONSISTING OF 2 SHEETS AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND.

I CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

I HEREBY OFFER TO DEDICATE THE FOLLOWING EASEMENTS IDENTIFIED AS 10 FOOT WIDE PUBLIC UTILITY, CABLE TV AND TELEPHONE EASEMENT, PEDESTRIAN ACCESS EASEMENT AND 10 FOOT WIDE STREET TREE EASEMENT.

I ALSO RESERVE TO MYSELF, MY HEIRS, AND ASSIGNS CERTAIN
RECIPROCAL DRAINAGE, ACCESS AND PARKING EASEMENTS AND PUBLIC
UTILITY EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT OR
FUTURE OWNERS OF THE PARCELS AFFECTED BY SUCH EASEMENTS AS
DELINEATED ON SAID MAP.

BUNNY PLACE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

MAMASING MOMBON CAPACITY S.S. STATE OF California County of Santa Barbare)
on 5-4-2007 NOTARIAL В

ME Jenifors. Why whe fight, PERSONALLY APPEARED BEFORE Byron Deurs N N

AND
PERSONALEY KNOWN TO ME, (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND, THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

(PRINT NAME) Jennife, S. Wamber, COUNTY OF SHILLIES SHOPE SANTH BARARA COMMISSION NO.: 1496308 WITNESS MY HAND- SWarn Lee

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	S.S.	BEFORE	PERSONALLY APPEARED
NOTARIAL	STATE OF	NO	ME

PERSONALLY KNOWN TO ME, (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND, THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

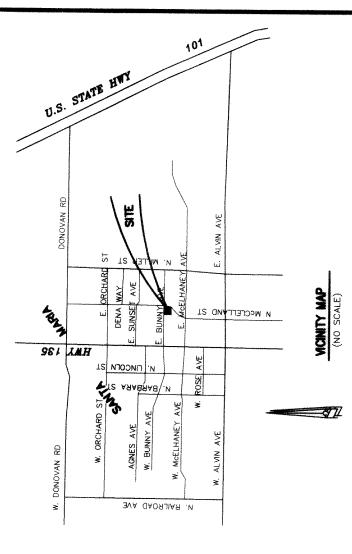
WITNESS MY HAND-

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	COUNTY OF SAN LUIS OBISPO, CA		
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(PRINT NAME)	UNT	COMMISSION EXPIRES:	COMMISSION NO.:
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5885 TA APARTMENTS MAP TRACT 588 COLLETTA PARCEL

SDIVISION OF A PORTION OF LOTS 14 & 15 OF J.M. McELHANY'S SUBDIVISION PER (1 MB 39)
CITY OF SANTA MARIA
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA SUBDIVISION OF A

2006 ζ JANUARY



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN,

CLERK OF THE BOARD OF SUPERVISORS

DEPUTY " Hailling

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COUNTY CLERK-RECORDER'S STATEMENT August DAY OF FILED THIS

OF PARCEL MAPS AT PAGES REQUEST OF RICHARD H. AT THE 9 AT 12:32 P. M. IN BOOK 0 99 AND LS 4283. BOCUMENT-NO.: 99

LOSEPH 13.00 KENNETH A. PETTH, COUNTY RECORDER FEE:

HOLLAND

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ΒΥ:

4115 Broad Street Ste. B1 San Luis Obispo, CA. Ph. (805) 541-2114, Fax (805) 541-2132 CONSULTANTS 3 OF TITE <u></u> SHEET 1 FIRST AMERICAN **服** $\frac{\mathbb{Z}}{\mathbb{Q}}$ TEC COLLETTA-001