

OWNER'S STATEMENT:  
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE DIVISION SHOWN ON SHEET TWO AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE HEREBY OFFER TO DEDICATE THE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES SET FORTH.

BY: *Paul A. Spier*  
PAUL A. SPIER

BY: *Kathy Spier*  
KATHY SPIER

STATE OF CALIFORNIA  
COUNTY OF *Santa Barbara*

ON *5-30-96* BEFORE ME, PERSONALLY APPEARED  
*Paul A. Spier and Kathy Spier*

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
SIGNATURE *Susan M. Spier* *Principal Place of Business*  
*Santa Barbara County*  
*Commissioner Expires 3/14/97*  
*#987637*

BENEFICIAL INTEREST

JOHN P. PIZIALI AND YOLANDA PIZIALI, HUSBAND AND WIFE AS COMMUNITY PROPERTY, CALLED BENEFICIARY, RECORDED JUNE 2, 1994 AS INSTRUMENT No. 94-046309 OF OFFICIAL RECORDS.

*John P. Piziali* *Yolanda Piziali*  
Signatures  
JOHN P. PIZIALI YOLANDA PIZIALI  
Printed

STATE OF CALIFORNIA  
COUNTY OF *Santa Barbara*

ON *6-3-96* BEFORE ME, PERSONALLY APPEARED  
*Susan M. Spier and Yolanda Piziali*

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

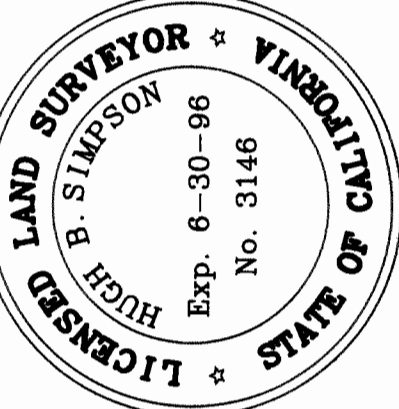
WITNESS MY HAND AND OFFICIAL SEAL.  
SIGNATURE *Susan M. Spier* *Principal Place of Business*  
*Santa Barbara County*  
*Commissioner Expires 3/14/97*  
*#987637*

PARCEL MAP No. 14,378  
BEING A DIVISION OF PARCEL "A"  
OF PARCEL MAP No. 13,883 IN THE  
COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA

AS FILED IN BOOK 40, PAGES 78, 79, & 80  
OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER.

SIMPSON LAND SURVEYING INC.  
5290 OVERPASS ROAD, #122  
SANTA BARBARA, CA. 93111  
805-967-0011

SURVEYOR'S STATEMENT:  
I HEREBY STATE THAT THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PAUL AND KATHY SPIER IN FEBRUARY, 1996.  
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED ON THE MAP AND SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.



*Hugh B. Simpson* DATE: *5/15/96*  
HUGH B. SIMPSON, P.L.S. 3146  
LICENSE EXPIRATION DATE: 6/30/96

COUNTY SURVEYOR'S STATEMENT:  
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

*Edmund R. Villa* *6-5-96*  
EDMUND R. VILLA, COUNTY SURVEYOR  
P.L.S. NO. 6232, LICENSE EXPIRATION DATE: MARCH 31, 1998

NOTICE:  
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS:  
O.R. INSTRUMENT No. *96-36091* DATE: *June 12, 1996*

CLERK OF THE BOARD STATEMENT:  
I, KENT M. TAYLOR, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENT M. TAYLOR BY: *Elizabeth Marking*  
CLERK OF THE BOARD DEPUTY  
DATE: *6-5-96*

RECORDER'S STATEMENT:  
FILED THIS *12th* DAY OF *June*, 1996, AT *3:59 P.M.* IN BOOK *51* OF *Parcel* MAPS AT PAGES *68* THROUGH *69*, INCLUSIVE, AT THE REQUEST OF SIMPSON LAND SURVEYING, INC.  
KENNETH A. PETTIT  
COUNTY CLERK-RECORDER-ASSESSOR FEE: *\$10*

BY: *Yvonne Brotke*  
DEPUTY