93455

(1, WE) HEREBY STATE THAT (1, WE) (AM, ARE) THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTILED GATEWAY PLAZA
PARCEL MAP TRACT 5869
SHOWN ON THIS MAP CONSITING OF 2 SHEET(S) AND THAT (1, WE) (AM, ARE)
THE ONLY PERSON(®) WHOSE CONSENT IS NECESSARY TO PASS CLEAR TILE TO SAID LAND. (1, WE) CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

(1, WE) HEREBY OFFER TO DEDICATE THE RECIPROCAL DRAINAGE, ACCESS, FARKING EASEMENT, PUBLIC UTILITY EASEMENT, PUBLIC ROAD GASEMENT, AND TENPORAL AS SHOWN WITHIN THE ASSEMENT, PUBLIC ROAD GASEMENT, AND

GATEWAY PLAZA SANTA MARIA, LLC, A CALIFORNIA LIMITED LIABILTY COMPANY

NOTARY

F CALIFORNIA OF STATE OF COUNTY OF

ME, THE D STATE, SAID COUNTY AND FOR AND 1 Z PUBLIC ON THIS THE HANDERY FOR NOTARY FOR SONALLY APPEARED (C) PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(\$) WHOSE NAME(\$) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(\$) ON THE INSTRUMENT, THE PERSON(\$) OR THE ENTITY UPON BEHALE OF WHICH THE PERSON(\$) ACTED, EXECUTED THE INSTRUMENT.

BUSINESS COUNTY OF PRINCIPAL

COMMISSION EXPIRES NAME PRINTED



BENEFICIARY

TRUST BENEFICIARY UNDER A DEED OF TRUST RECORDED ST. NO. 2003-0151353 OF OFFICIAL RECORDS. SANTA BARBARA BANK & TRUST NOVEMBER 4, 2003 AS INST. NO.

Z. P.

MIK

NOTARY

STATE OF CALIFORNIA COUNTY OF SOUTH

ME, III. AND AND FOR SAID COUNTY AI ON THIS THE FILL DAY OF CONTOUNDERSIGNED, A NOTARY PUBLIC IN AIR PERSONALLY APPEARED MUKLO Burbara

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS. OF SATISFACTORY EVIDENCE) TO BE THE PERSON(\$) WHOSE NAME(\$) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HERY AUTHORIZED CAPACITY(JES), AND THAT BY HIS/HERY THEIR SIGNATURE(\$) ON THE INSTRUMENT, THE PERSON(\$) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(\$) ACTED, EXECUTED THE INSTRUMENT.

COMMISSION EXPIRES NAME PRINTED COUNTY OF BUSINESS

PRINCIPAL

7/2

PLAZA MAP 5869 GATEWAY **PAR**(

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (AND WAS GOMPHED FROM RECORD DATA) (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF GATEWAY PLAZA SANTA MARIA, LLC ON SEPTEMBER 1, 2004.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE

STATEMENT

SURVEYORS

A SUBDIVISION OF PARCEL 3 OF GATEWAY NORTH TRACT 5405, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA SANTA BARBARA, STATE OF CALIFORNIA PER MAP FILED IN BOOK 35, PAGES 51 AND 52 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

N O INFORMATI **ADDITIONAL**

PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

47 L.S. 439 / 4

STATEMENT

SURVEYORS

CITY

L.S. 4597

EXP. 9-30-07

KENNY L. FARGEN

CENSED LAND

4-6-9 DATE

L.\$ 4597 9-30-07

L. FARGEN L

LICENSE

HEREBY
APPROVED
THAT ALL
INDICATED
RETRACED.

PROGRAM THIS PROJECT IS SUBJECT TO THE CITY'S AB 1600 MITIGATION FEE

HOLDERS EASEMENT

OMITTED AS THEIR EASEMENT HOLDERS HAVE BEEN (i) OF THE GOVERNMENT CODE, THE SIGNATURES OF THE FOLLOWING EARLING PURSUANT TO SECTION 66436 (a)(3)(A)(i) INTEREST CANNOT RIPEN INTO FEE:

AND -087200, INST. NO. 93-054852, IL RECORDS. CITY OF SANTA MARIA PER INST. NO. 92—CINST. NO. 2001—0097692 ALL OF OFFICIAL CITY OF

NOTE

THE FOLLOWING EASEMENT IS TO BE PARTIALLY ABANDONED BY THIS MAP PER GOVERNMENT CODE SECTION 66445(j) (SUBDIVISION MAP ACT):

HEREIN $^{\circ}$ SHEET OFFICIAL RECORDS (SEE EASEMENT PER INST. NO. 92-087200 OF FOR THE EXTENT OF THE ABANDONMENT).

STATEMENT CLERK-RECORDERS COUNTY

AT 4:18 4 M., FILED THIS 224 DAY OF 1004 CMBC 2005, IN BOOK 59 OF PARCEL MAPS, AT PAGES 21-22, KENNY L. FARGEN.

₽.. JOSEPH E. HOLLAND COUNTY CLERK-RECORDER-ASSESSOR

STATEMENT BOARDS OF THE

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS

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O

8-17-c

CERTIFICATE THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON NOV. 16 COMMISSIONS **PLANNING** CITY

No. 28849 Exp.12-31-06

11-17-05 DATE

Brue

OF CALIFO

12-31-06

CITY SURVEYOR R.C.E. 28849 EXPIRATION DATE:_

BRUCE NYBO TY SURVEYOR C.E. 28849

orsem (SECRETARY)

LINDSEY

CERTIFICATE ACCEPTANCE CITY

HEREBY CERTIFY THAT ALL EASEMENTS IDENTIFIED AS RECIPROCAL DRAINAGE, ACCESS.

PARKING EASEMENT, PUBLIC RAPE EASEMENT, AND TEMPORARY CONTRACTION GENERAL SHOWN HEREON ARE ACCEPTED UPON COMPLETION OF THE PUBLIC IMPROVEMENTS TO THE SATISFACTION OF THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF SAID EASEMENTS AND PARTIAL ABANDONMENT.

and the second

90-81-

2450 PROFESSIONAL PARKWAY SUITE 210 SANTA MARIA, CALIFORNIA 93459 PHONE: 805-934-5727 FAX: 805-934-3448 DATE: OCT., 2004 Surveys, Such

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JOB:

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