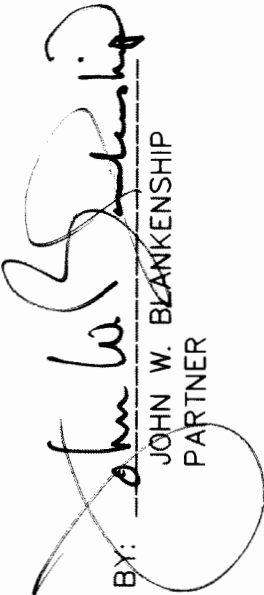


**OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

CHARTWELL COURT LIMITED L.P., A CALIFORNIA LIMITED PARTNERSHIP


BY:   
JOHN W. BLANKENSHIP  
PARTNER

**NOTARY**

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )SS

ON THIS THE 25<sup>th</sup> DAY OF OCTOBER, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

JOHN W. BLANKENSHIP  
~~PERSONALLY KNOWN TO ME~~ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
SIGNATURE:   
PRINTED: JEANNE SHANNON  
COMMISSION NO. 1176827  
MY COMMISSION EXPIRES: MARCH 19, 2002  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA

**BENEFICIARY**

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

MONTEGITO BANK & TRUST, BENEFICIARY PER DEED OF TRUST  
RECORDED SEPTEMBER 30, 1999 PER INSTRUMENT NO.1999-0079338 O.R.

**PARCEL MAP NO. 20,620**

BEING A SUBDIVISION OF A PORTION OF CITY BLOCK 49  
IN THE CITY OF SANTA BARBARA  
COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ NOVEMBER 1999 ~

**WATERS LAND SURVEYING, INC.**


JOSEPH E. & BARRY J. WATERS  
LICENSED LAND SURVEYORS  
5553 HOLLISTER AVE.-STS 788 - GOLETA, CALIFORNIA 93117  
PHONE: (805) 967-4418


**NOTICE**

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 039-99 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON APRIL 8, 1999 AND AGREEMENTS EXECUTED BY CHARTWELL COURT LIMITED L.P., A CALIF-ORNIA LIMITED PARTNERSHIP AS OWNERS AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

**SURVEYOR'S STATEMENT**


THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN BLANKENSHIP IN AUGUST, 1999. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

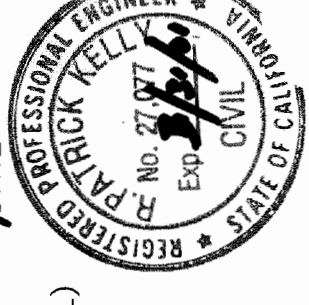
  
JOSEPH E. WATERS  
P.L.S. 3804  
LICENSE EXPIRATION DATE: 06/30/2000  
DATE: October 21, 1999  
(SEAL)



**CITY ENGINEER'S STATEMENT**


I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

  
R. PATRICK KELLY  
CITY ENGINEER, CITY OF SANTA BARBARA  
R.C.E. NO. 27077  
REGISTRATION EXPIRATION DATE: 3/31/2001  
DATE: 11/16/99  
(SEAL)




**CITY COUNCIL STATEMENT:**

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 24<sup>th</sup> DAY OF November, 1999, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY:   
CITY CLERK  
CITY OF SANTA BARBARA  
DATE: December 13, 1999

**RECORDER'S STATEMENT**

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,620, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON December 27, 1999, IN BOOK 54 OF PARCEL MAPS AT PAGES 46 TO 47 RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 2:00 P.M. AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEE: \$10  
KENNETH A. PETTIT  
COUNTY CLERK -- RECORDER -- ASSESSOR  
BY:  DEPUTY  
(SEAL)

**CLERK OF THE BOARD STATEMENT:**

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD  
OF SUPERVISORS  
BY:  DEPUTY  
DATE: 12/16/99