WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

DEAN T. UPTON

DATE CARLIE

20,1978

BARBARA G. UPTON

Lan

Borbara S.

ROBERT R. MACKIE

18 R. Mackie Lobert

SHIRLEY JEAN MACKIE

Miles

DATE GOOD

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORDED AUGUST 8, 1956 AS INSTRUMENT NO. 15515 IN BOOK 1394, PAGE 578 OF OFFICIAL RECORDS.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA PER DEED RECORDED MARCH 14, 1956 AS INSTRUMENT NO. 4888 IN BOOK 1367, PAGE 193 OF OFFICIAL RECORDS.

MISSION WATER COMPANY PER DEED RECORDED MARCH IN BOOK 1, PAGE 545 OF DEEDS.

CORA T. COLBY PER DEED RECORDED SEPTEMBER 15, 1897 BOOK 60, PAGE 311 OF DEEDS.

190019, CLEMENS MAX RICHTER PER DEED RECORDED NOVEMBER IN BOOK 75, PAGE 189 OF DEEDS.

Z A. EDWARDS PER DEED RECORDED JUNE 16, 1924, PAGE 227 OF OFFICIAL RECORDS. CHARLES A. BOOK 38, I OTTO CAVALLI, ET. UX. PER DEED RECORDED AUGUST 29, 1955 AS INSTRUMENT NO. 15457 IN BOOK 1332, PAGE 518 OF OFFICIAL RECORDS.

JAMES J. PAHLER, ET. UX. PER DEEDS RECORDED MARCH 4, 1957 AS INSTRUMENT NO. 4404 IN BOOK 1433, PAGE 71 AND SEPTEMBER 2, 1964 AS INSTRUMENT NO. 37785 IN BOOK 2068, PAGE 10, BOTH OF OFFICIAL RECORDS.

CITY OF SANTA BARBARA PER DEED RECORDED DECEMBER 12, 1978 AS REEL NO. 78-57392 OF O.R.

OF CALIFORNIA ΟF STATE O

) SS BARBARA SANTA

ON APRIL 12,1978, BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT R. MACKIE AND AND AND

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KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINT / 80 101/2 GROOM MY COMMISSION EXPIRES

S 7 0F SHEET 12,419 MAP NO. PARCEL

CALIFORNIA SANTA BARBARA COUNTY,

4 BEING A PORTION OF SECTION 4, TOWNSHIP NORTH, RANGE 27 WEST, S.B.B.M. IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

PARCEL MAP PROCEDURE'S OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIRE-MENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

ROBERT R. MACKIE ET.UX., ET.AL

111 EAST VICTORIA STREET POST OFFICE BOX 98 • SANTA BARBARA, CA. 93102 TEL. 805-966-7156 Smith Penfiers inc.

19 FEBRUARY

BENEFICIAL INTERESTS:

OF BENEFICIAL INTEREST H SECTION 66445 (F) OF HAVE THE G

AS TRUSTEE UNDER A ER 2, 1964 AS IN-8, PAGE 12 OF OFFICIAL RAMPART INVESTMENT CORPORATION DEED OF TRUST RECORDED SEPTEMBE STRUMENT NO. 37786 IN BOOK 2068 RECORDS.

THE FOLLOWING REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT

STATE OF CALIFORNIA COUNTY OF SANTA BARBAR

**S** S

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ON APRIL 20, 1978, BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DEAN T. UPTON AND AND

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KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN A

PRINT MY COMMISSION EXPIRES 4/10 ROMAND

S  $\infty$ PG 21 器 **∑** 

THE FOLLOWING SIGNATURES OF HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH GOVERNMENT CODE.

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

COUNTY SURVEYOR'S CERTIFICATE:

CHARLES F. WAGNER
COUNTY SURVEYOR

1979

00

DATE JAH.

ВУ

ANY, AS TRUSTEE UNDER A 1966 AS INSTRUMENT 21 OF OFFICIAL RECORDS. TITLE INSURANCE AND TRUST COMP, DEED OF TRUST RECORDED APRIL 4 NO. 11140 IN BOOK 2146, PAGE 5

CONSTRUCTION REQUIREMENTS

CODE

TO COMPLY WITH THE STANDARDS ESTABLISHED FOR THIS AREA ONE (1) FIRE HYDRANT SHALL BE INSTALLED. THE TYPE AND LOCATION OF HYDRANT SHALL BE AS RECOMMENDED BY THE MISSION CANYON FIRE DISTRICT AND THE SANTA BARBARA COUNTY FIRE DEPARTMENT. THE HYDRANT TO BE INSTALLED ON EXISTING 4" MAIN.

RECORDER'S CERTIFICATE:

18th DAY OF January 1978, ATB:004.M. OF PARCEL MAPS, AT PAGES 85 AND 86. **18**th FILED THIS BOOK **21** OTTHE REQUEST

C. MENZEL CLERK-RECORDER, ARBARA COUNTY, HOWARD C. COUNTY CLE SANTA BARE for factonald