

Owner's Statement:

We hereby state that we are the owners of or have an interest in the land included within the distinctive border lines of this map and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and the subdivision as shown hereon.

I(We) also hereby dedicate the easements shown hereon for the purposes set forth.

Ronald Anderson
RONALD ANDERSON
Trustees of the Ronald Anderson Family Revocable Trust dated August 8, 1990
Carol Anderson
CAROL ANDERSON

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA) SS

On June 26th 2006, before me, K.C. Olson
personally appeared, Ronald Anderson & Carol Anderson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

Signature: _____

Printed: K.C. Olson

My Commission Expires: 9/30/2008

Principal office located in County of: Santa Barbara

STATE OF CALIFORNIA)

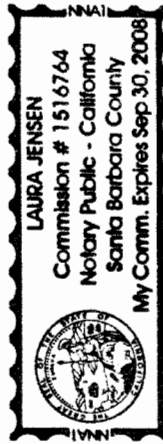
COUNTY OF SANTA BARBARA)

on July 28th 2006, before me, Laura Jensen, Notary Public
personally appeared, Ronald Anderson and Carol Anderson -
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

Signature: Laura Jensen
Printed: Laura Jensen
My Commission Expires: Sep. 30, 2008
Principal office located in County of: Santa Barbara

MACOMBER SURVEYING
4023 PRIMAVERA RD. UNIT B
SANTA BARBARA, CA. 93110
PH 805 967-9226



NOTE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO. _____ O.R.

PARCEL MAP NO. 14,437

A PORTION OF LOTS 1 AND 2 OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 28 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, BEING PARCEL 1 OF LOT LINE ADJUSTMENT NO. 97LLA-00000-00018

RECORDER'S STATEMENT

FILED THIS 28th DAY OF July 2006, AT 3:27 P.M IN BOOK 59 OF PARCEL MAPS AT PAGE(S) 91-93 AT THE REQUEST OF ARCHIE L. MACOMBER, LICENSED LAND SURVEYOR. LS 4817

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

BY: Bundy Curran
DEPUTY
FEE \$12.00

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL COUNTY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

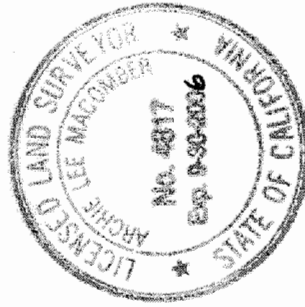
Michael B. Emmons
MICHAEL B. EMMONS
COUNTY SURVEYOR
P.L.S. 5899
LICENSE EXPIRATION DATE: 12/31/2006
DATE: 7/26/06



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RONALD ANDERSON, IN APRIL, 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

DATE: 6/28/2006
Archie L. Macomber
ARCHIE L. MACOMBER, LS 4817
LICENSE EXPIRATION DATE: 09/30/2006



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
BY: Michael F. Brown
DEPUTY
DATE: 7-26-06