



THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. AT THE REQUEST OF _____
P. A. ANDERSEN

ON THE 31ST DAY OF DECEMBER 19 71
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED
TENTATIVE MAP AND THE CONDITIONS OF APPROVAL
THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED
WITH.

M. L. GRANT R.C.E. 7704

THIS MAP HAS BEEN EXAMINED THIS 5th DAY OF Feb.
1972 FOR CONFORMANCE WITH THE REQUIREMENTS OF
SECTION 11575 OF THE SUBDIVISION MAP ACT.

BY Norman H. Caldwell
COUNTY SURVEYOR
Elmer Jones
DEPUTY

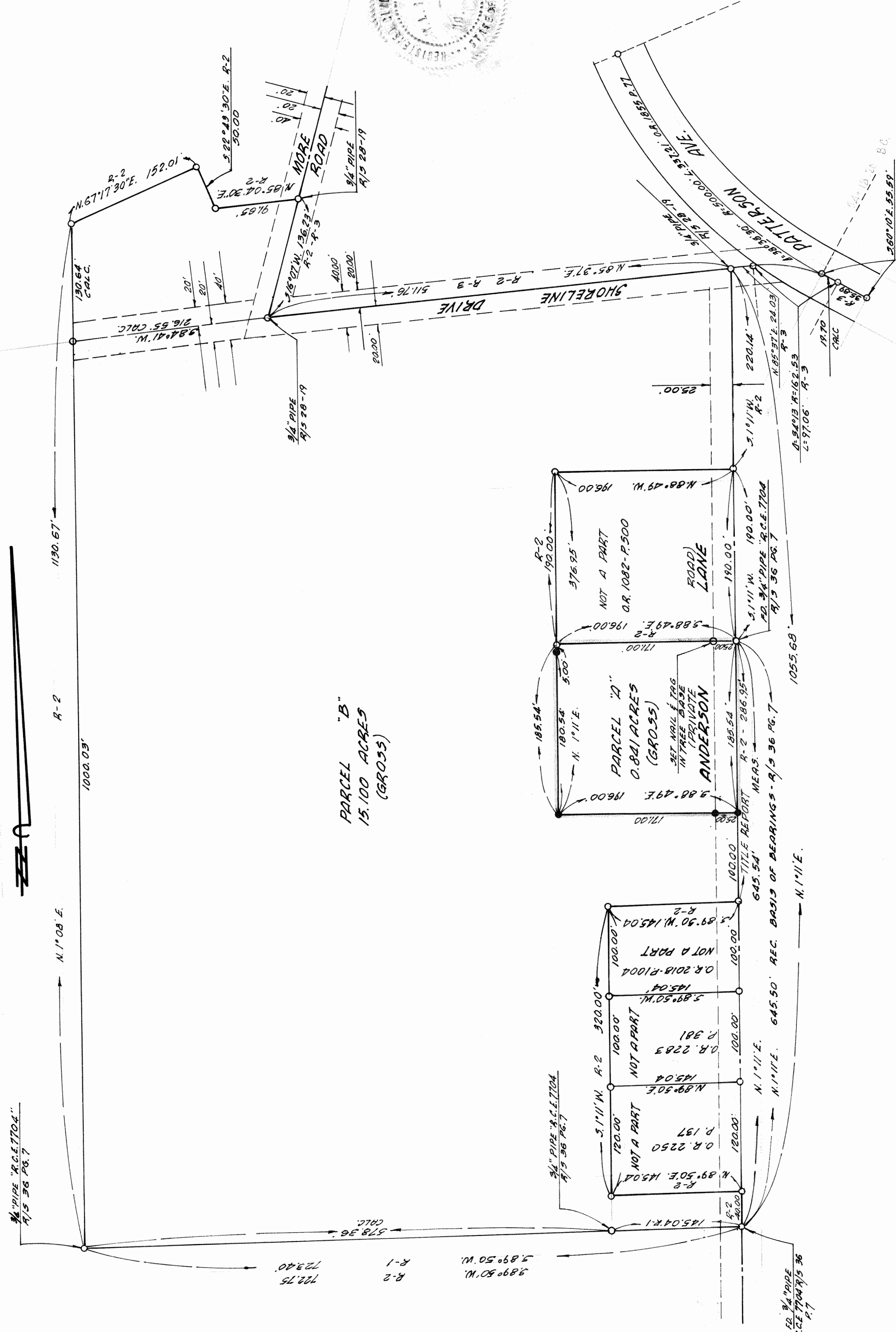
RECORDER'S CERTIFICATE FILE NO. 5268
FILED THIS 16TH DAY
OF FEBRUARY 19 72 AT 9:00 A. M.
IN BOOK 9 OF P/M AT PAGE 53
AT THE REQUEST OF U. S. GRANT & SON
RITA VAN BUSKIRK
COUNTY RECORDER
FEE \$5.00
BY Frances Oakland
DEPUTY

PORTION OF TRACT 2 OF JOHN F. MORE ESTATE
BOOK 17-PAGES 188 & 189-RECORDS OF SURVEYS

COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 80' DEC. 19 71

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES 3E7 MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.



NOTES: 1. BEARINGS AND DISTANCES MARKED R-1 ARE OF RECORD IN BK. 36-16, T. 9, 19
2. OPEN CIRCLES DENOTE NO MONUMENTS FOUND NOR SET UNLESS OTHERWISE INDICATED.
3. BEARINGS AND DISTANCES MARKED R-2 ARE OF RECORD IN BOOK 1953 - PAGE 918-02.
4. BEARINGS AND DISTANCES MARKED R-3 ARE RECORDED IN BOOKS 28 - PAGE 19, 1/5

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

R/S 36 P. 7
R/S 28 P. 19

S.O. # 6704
F.B. 155-41-56