

OWNER'S CERTIFICATE :

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

DELTA SIX INDUSTRIES, INC. A CALIFORNIA CORPORATION,
Monique de Forrest Sec. and Treasurer DATE 6-15-77 DATE 6-15-77
Ben J. Newitt PRES. DATE 6-15-77

BEN J. NEWITT DATE 6-15-77

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss.

ON June 15 1977, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MONIQUE DE FORREST KNOWN TO ME TO BE THE SECRETARY-TREASURER, AND H. de Forrest KNOWN TO ME TO BE THE PRES. OF DELTA SIX INDUSTRIES INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

SIGNED: *Pam Franke*
PRINTED: _____
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE.
MY COMMISSION EXPIRES 10-23-79



STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss.

ON June 21, 1977 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Ben J. Newitt, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE, SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.

Pam Franke
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE.
Pam Franke
PRINTED.
MY COMMISSION EXPIRES 10-23-79



COUNTY SURVEYOR'S CERTIFICATE :

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE

7/20/77
DATED _____
CHARLES F. WAGNER
COUNTY SURVEYOR.

Edward C. Schatz
ASSISTANT COUNTY SURVEYOR.

PARCEL MAP NO. 12,485

THAT PORTION OF THE EAST HALF OF SECTION 6, T. 4 N., R. 27 W. SAN BERNARDINO MERIDIAN, AS SHOWN ON OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT, COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA. APRIL, 1977.

ROBERT H. GARNER
LICENSED LAND SURVEYOR
1017 SANTA BARBARA ST.
SANTA BARBARA - CA. 93101
PH. 805-965-1707

BENEFICIAL INTEREST :

THE FOLLOWING SIGNATURES OF HOLDERS OF BENEFICIAL INTEREST HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66445 (f) OF THE GOVERNMENT CODE. GREAT WESTERN SAVINGS AND LOAN ASSOCIATION, A CORPORATION, FEBRUARY 13, 1976 AS INSTRUMENT NO. 5461 IN BOOK 2602 PAGE 2171 OF OFFICIAL RECORDS. THE FEDERAL LAND BANK OF BERKELEY, A CORPORATION, SEPTEMBER 26, 1974 AS INSTRUMENT NO. 35143 IN BOOK 2535 PAGE 464 OF OFFICIAL RECORDS.

EASEMENT HOLDERS :

THE SIGNATURES OF THE HOLDERS OF THE FOLLOWING EASEMENTS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (b)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE.

ASSOCIATED TELEPHONE COMPANY, LTD. BOOK 498 - PG. 61. O.R.
INNOCENTI MARIANI, ET. UX. BOOK 904 - PG. 257 O.R.
MARIO MONTINI, ET. UX. BOOK 963 - PG. 272 O.R.
DANIEL K. WARD AND LELIA K. WARD BOOK 2414 - PG. 1224 O.R.
UNITED STATES OF AMERICA BOOK 922 - PG. 125 O.R.
(AMENDED) BOOK 1068 - PG. 107 O.R.
CHARLES G. JOBBINS, ET. UX. BOOK 1136 - PG. 217 O.R.
SOUTHERN CALIFORNIA EDISON COMPANY BOOK 1257 - PG. 492 O.R.
GENERAL TELEPHONE COMPANY OF CALIFORNIA BOOK 2091 - PG. 1287 O.R.
GOLETA COUNTY WATER DISTRICT BOOK 2099 - PG. 235 O.R.
SOUTHERN CALIFORNIA GAS COMPANY BOOK 2325 - PG. 752 O.R.
GOLETA COUNTY WATER DISTRICT BOOK 2340 - PG. 382 O.R.
PALOS DEVELOPMENT CO. BOOK 1859 - PG. 85 O.R.
(AMENDED) BOOK 2389 - PG. 118 G O.R.
SOUTHERN CALIFORNIA EDISON COMPANY BOOK 2346 - PG. 1025 O.R.
DONALD L. HOLDEN, ET AL. BOOK 2389 - PG. 1114 O.R.

CERTIFICATE OF SECRETARY OF COMMITTEE :

I DO HEREBY CERTIFY THAT THE SUBDIVISION COMMITTEE OF SANTA BARBARA COUNTY, PURSUANT TO GOV'T CODE SECTION 66412 (d) AND SECTION 21-91 OF THE CODE OF THE COUNTY OF SANTA BARBARA, CALIFORNIA, PASSED, APPROVED, AND ADOPTED RESOLUTION NO. 77-11 ON 7-14-77, APPROVING PARCEL MAP NO. 12,485 AS A LOT LINE ADJUSTMENT.

Robert H. Garner
SECRETARY OF COMMITTEE

COUNTY RECORDER'S CERTIFICATE :

FEE 17.00
FILED THIS 15th DAY OF JULY 1977, AT M IN BOOK 11 OF PARCEL MAPS AT PAGES 16 AND 17 AT THE REQUEST OF ROBERT H. GARNER, LS. 3228
HOWARD C. MENZEL
COUNTY CLERK - RECORDER.

Judith Holding
DEPUTY
DATE 7-25-77

SURVEYOR'S CERTIFICATE :

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF H. de Forrest IN APRIL, 1977

I HEREBY CERTIFY THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULLFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

Robert H. Garner
ROBERT H. GARNER LS. 3228

