OWNERS BTATEMENT

WE STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AS SHOWN HEREON. WE ALSO HEREBY DEDICATE THE EASEMENTS AS SHOWN HEREON, WE ALSO HEREBY DEDICATE THE EASEMENTS AS SHOWN HEREON, FOR THE PURPOSES THEREIN SET FORTH.

L. NISBET KIRST! JOHN R. NISBET

Anna Ser. Extremotracle ANNE W. ESBENSHADE

BENEFICIAL INTERESTS:

THE FOLLOWING SIGNATURES OF OWNERS OF BENEFICAL INTEREST HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66445 (e) OF THE GOVERNMENT CODE:

- COUNTY SAVINGS BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED SÉPTEMBER 29,1988 AS INSTR. NO. 88-062314, OF OFFICIAL RECORDS.
- JORBET, IMC., A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED OCTOBER 19, 1988 AS REEL NO. 88-067424 O.R.
 M. TIMM DEVELOPMENT, INC., A CALIFORNIA CORPORATION BENEFICARY UNDER A DEED OF TRUST RECORDED SEPTEMBER 1988 AS REEL NO. 88-055766 QR. m
- 子
- HOME SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED APRIL 10, 1973
 AS INSTRUMENT NO. 13396 IN BOOK 2456, PAGE 212 O.R.
 RAIMUNDO PANIKKAR, A MARRIED MAN AS HIS SEPARATE PROPERTY
 AND MARIA DEL CARMEN TAPIA, AN UNMARRIED WOMAN AS JOINT
 TENANTS WITH RIGHT OF SURVIVORSHIP AS BENEFICARY UNDER A DEED OF
 TRUST RECORDED SEPTEMBER 23, 1987 AS REEL NO. 1987-071822 O.R.
 AND RERECORDED MAY 27, 1988 AS REEL NO. 68-031300 O.R.
 - HERMINIA LEWIS, A WIDOWER, AS BENEFICIARY UND A DEED OF TRUST RECORDED FEBRUARY 24, 1988 AS REEL NO. 600 1988-010884 O.R. 9
- JOHN R. NISBET, A MARRIED MAN AS HIS SEPARATE PROPERTY AS BENEFICIARY UNDER A DEED OF TRUST RECORDED SEPTEMBER 14, 1988 AS REEL NO. 88-062312 O.R. 7

5.5. STATE OF CALIFORNIA SANTA BARBARA COUNTY OF

ON MOJEMBER 9 1988, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR COUNTY AND STATE, PERSONALLY APPEARED ANNE W. ESBENSHADE PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME AS OWNER.

NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE PRINTED
PRINTED

MY PRINCIPAL OFFICE IS LOCATED IN THE COUNTY

MY COMMISSION EXPIRES January 18, 1992

SHEET 1 OF 3 SHEETS

PARCEL MAP NO. 13,968

COUNTY OF SANTA BARBARA, CALIFORNIA

BEING A RE-SUDVISION OF A PORTION OF LOTS 9 AND IE OF SO-CALLED HOPE RANCH, ACCORDING TO A MAP OF A RECORD OF SURVEY THEREOF RECORDED IN BOOK 23 AT PAGE SO, OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER FOR SAID COUNTY AND STATE.

LAND SURVEYING DAVIS

44 HELENA AVENUE SANTA BARBARA, CALIFORNIA 93101

OMISSIONS ; **SIGNATURE**

THE FOLLOWING BIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH AND PURSUANT TO SECTION 66436 (a) (3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

LA CUMBRE ESTATES CORPORATION EASEMENT HOLDER FOR UTILITIES, GENERAL ROAD, BRIDLE PATH, DRAINAGE, UTILITY INSTALLATION AND MAINTENANCE, WITH RIGHTS OF INGRESS & EGRESS PER DEEDS RECORDED FEBRUARY 4, 1927 AS INSTRUMENT NO. 1010 IN BOOK 118 PAGE 419 AND ADRIL 21, 1933 AS INSTRUMENT NO. 2324 IN BOOK 282 PAGE 120, BOTH OF OFFICIAL RECORDS.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, EASEMENT HOLDER FOR PUBLIC UTILITIES, PIPELINES, MAINS AND METER PURPOSES PER DEEDS RECORDED JULY 25, 1984, AS INSTRUMENT NO. 5204 IN BOOK 310 PAGE 140; SEPTEMBER 28, 1934, AS INSTRUMENT NO. 6951 IN BOOK 310 PAGE 437 AND JULY 14, 1954, AS INSTRUMENT NO. 11786 IN BOOK 1253 PAGE 208, ALL OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER FOR PUBLIC UTILITY PURPOSES PER DEED RECORDED JANUARY 28,1955 AS INSTRUMENT NO. 1846 IN BOOK 1294 PAGE 445, OF OFFICIAL RECORDS.

5.5. STATE OF CALIFORNIA SANTA BARBARA COUNT

ON 3 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED JOHN R. NISBET & KRISTI L.NISBET, BOTH PERSONALLY KNOWN TO ME
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME 8

MX HAND AND OFFICIAL

WITNESS

UNTY & STATE NOTARY PUBLIC IN AND FOR SAID COL

3EAL

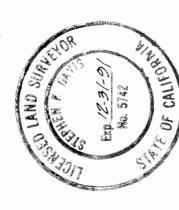
PRINTED

MY PRINCIPAL OFFICE IS LOCATED IN THE COUNTY OF 1990 MY COMMIDGION EXPIRES.

MILO P. SALING
NOTARY PUBLIC: CALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
My Commission Exp. Feb. 23, 1990

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN A. MCKENNA IN AUGUST, 1988. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY AND THAT ALL THE MONUMENTS ARE OF CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



STEPHEN DAVIS, L.S. 5742 Com V. Harley

SURVEYOR'S STATEMENT このシファ

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F WAGNER COUNTY SURVEYOR 1988 10 YOVEMBER

ASSISTANT COUNTY-SURVEYOR R.C.E. NO. 18699 EXPIRES 6/2-10-

COUNTY CLERK STATEMENT:

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF SAVIA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION GO464 (STATE SUBDIVISION MAPACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER THE GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

0ATED: November 10,1908

SANTA BARBARA COUNTY, CALIF. KENNETH A. PETTIT COUNTY CLERK-RECORDER EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF BY: Inerday m. Hull

RECORDER'S STATEMENT:

42 OF PARCEL MAPS, AT PAGES 49, 50, * A. ATTHE REQUEST OF DAVIS LAND BURVEYING. FILED THIS ZENDOAY OF NOVEMBER

KENNETH A. PETTIT COUNTY CLERK-RECORDER SANTA BARBARA COUNTY, CALIF

FEE :

Mary Rose Bryson **DEPUTY**

NOTICE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS INSTRUMENT NO. 88-75590