I hereby certify that I am all the owner or have an interest in the land included within the colored boundar lines of this map and that I am the only person whose consent is necessary to pass a clear title to said land. I consent to the making and recordation of this map and subdivision as shown within the colored boundary lines and do hereby offer to dedicate all easements shown for the purposes specified.

King 0

OF SANTA BARBARA STATE OF COUNTY OF

On this 05 day of 04 , 1990, before me, Notary Public in and for said County and State, personally appeared Tom O. King, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

seal. and official WITNESS my hand Mona



TRUSTEE:

CONTINUENT Continental Auxiliary Company, a California Corporation, Trustee under a deed of trust recorded August 25, 1978 as Reel No. 78-39110 of Official Records.

BLANCHE HARRISON, ASSISTANT VICE PRESIDENT

ORANGE STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

On this 2nd day of Angust, 1990, before me, NULDN TRAN, Notary Public in and for said County and State, personally appeared 3LANCHE HARRISON personally known to me (or proved to me on the basis of satisfactory evidence) to be the 1055. UCE RES. of the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of said Corporation and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors. On this AMHAM County

COMMISSION EXPIRES MAY 2, 1994 seal. my hand and official ORANGE TRAN WITNESS

TRUSTEE:



Continental Auxiliary Company, a California corporation, Trustee under a deed of trust recorded February 24, 1989 as Reel No. 89-012291 of Official Records. 9-2-90 Date P. GOLLC ASSISTANT SECRETARY RENATE C. GABLE,

14CORPORATE

OKANGE STATE OF CALIFORNIA COUNTY OF SANTA BARBARA On this 2nc/ day of $\frac{1}{1}$, Notary Public in and for said County and State, personally appeared $\frac{1}{1}$ $\frac{1}$

WITNESS my hand and official seal. NHAN TRAN, ORANGE COUNTY
COMMISSION EXPIRES MAY 2, 199

May 2, 1994

My Commission May 2. STA

NO. 20,522 PARCEL MAP

of the outside , County of A portion of the west 1/2 of Lot 36 of Pueblo Lands of the City of Santa Barbara, State of California.

SIMPSON LAND SURVEYING, INC. 5290 OVERPASS RD. #122 SANTA BARBARA, CA. 93111 (805)967-0011

EASEMENT HOLDERS

8-2-90 Date

The following signatures of easement holders may be omitted pursuant to Section 66436(a)(3)(A)(i) of the government code; as their interest cannot ripen into fee.

- 10426 per Instr. No. of America The United States o Book 1248, Page 50
- 14480 No. per Instr. E Santa Barbara Page 1152 O.R. of The City of Book 2310,

STATEMENT SURVEYOR'S This map was prepared by me or under my direction and is based on a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance in April 1990. I hereby state that this map substantially conforms to the approved or conditionally approved tentative map, if any, and that all monuments shown hereon are of the character and occupy the positions indicated, and that they are sufficient to enable the survey to be retraced.

3146

mpson, IL.S.



CITY ENGINEER'S STATEMENT

This map conforms with the requirements of the subdivision map act and local ordinances.

Date:

Expires By: The Ash 20671

RECORDER'S STATEMENT

3 4 4 , at the of Parcel Maps, at pages Filed this in book #

Hance Mason By: n A. Pettit Clerk Recorder Kenneth County

CLERK OF THE BOARD STATEMENT

I, Zandra Cholmondeley, Clerk of the Board of Supervisors of Santa Barbara County, do hereby certify that this map complies with the provisions of Section 66493(a) of the government code regarding deposits to secure the payment of taxes and assessments of the property within this subdivision.

Zandra Cholmondeley Clerk of the Board of Supervisors

10-22-90 Deputy

SANTA BARBARA CITY COUNCIL STATEMENT:

I hereby state that this map was duly adopted and accepted by the city council of the City of Santa Barbara on this 2nd day of Octaber 1990, and that the city clerk was duly authorized and directed to endorse thereon its approval of the same.

NOTICE:
This map is subject to certain conditions and information included in a notice and recorded as: 90-069813, 90-069814

Date: *Actaba 115, 1990*

of exputy Santa Barbara

SHEET I OF

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