

**OWNER'S STATEMENT:**

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

By: Los Villas De Los Jardines, LLC

By: John W. Blankenship 6-30-04  
JOHN W. BLANKENSHIP, MANAGING MEMBER DATE

**NOTARY**

STATE OF CALIFORNIA ) SS  
COUNTY OF SANTA BARBARA)

ON THIS THE 20<sup>th</sup> DAY OF June, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, JOHN W. BLANKENSHIP

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Diana M. Kowiska

PRINTED: DIANA M. KOWISKA

COMMISSION NO. 1441600

MY COMMISSION EXPIRES: September 25, 2007

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

**CLERK OF THE BOARD STATEMENT:**

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD  
OF SUPERVISORS OF  
SANTA BARBARA COUNTY  
BY: Debra Barber (SEAL)  
DEPUTY  
DATE: 8-2-04

**PARCEL MAP NO. 20,681**

BEING A ONE LOT SUBDIVISION FOR CONDOMINIUM  
PURPOSES OF A PORTION BLOCK NO. 138  
IN THE CITY OF SANTA BARBARA  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

~ JULY 2004 ~  
**WATERS LAND SURVEYING, INC.**

JOSEPH E. & BARRY J. WATERS  
LICENSED LAND SURVEYORS  
5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117  
PHONE: (805) 967-4416

**NOTICE**

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 063-03 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON NOVEMBER 6, 2003 AND AGREEMENTS EXECUTED BY Los Villas De Los Jardines, LLC, AS OWNER, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

**BENEFICIARY AND OR TRUSTEE:**

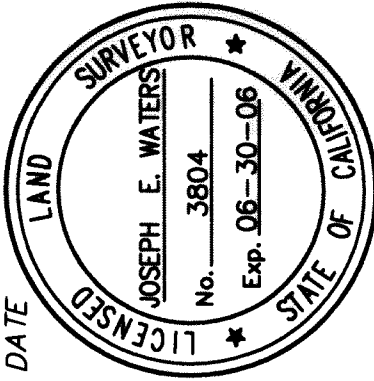
THE SIGNATURES OF THE FOLLOWING BENEFICIARIES/TRUSTEES UNDER DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(E) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

LOS PADRES BANK, BENEFICIAL INTREST HOLDER PER DEED OF TRUST RECORDED JANUARY 28, 2003 AS INSTRUMENT No. 2003-0010544 OF OFFICIAL RECORD

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF Los Villas De Los Jardines, LLC IN MARCH, 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

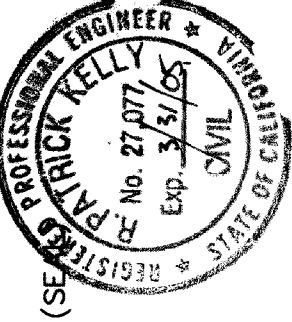
By: Joseph E. Waters June 21, 2004  
JOSEPH E. WATERS DATE  
P.L.S. 3804  
LICENSE EXPIRATION DATE: 06/30/2006



**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

By: Patrick Kelly 7/2/04  
R. PATRICK KELLY DATE  
CITY ENGINEER, CITY OF SANTA BARBARA  
R.C.E. NO. 27,077  
REGISTRATION EXPIRATION DATE: 3/31/2005



**CITY COUNCIL STATEMENT:**

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 20 DAY OF July, 2004, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

By: James L. Armstrong 7-30-04  
JAMES L. ARMSTRONG, CITY CLERK, Deputy DATE  
CITY OF SANTA BARBARA

**RECORDER'S STATEMENT**

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,681, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON August 5, 2004, IN BOOK 57 OF PARCEL MAPS AT PAGES 083 TO 84 RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 2:39 P.M AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEE: \$100  
BY: Joseph E. Holland Brenda D. Curran  
COUNTY CLERK, RECORDER and ASSESSOR DEPUTY  
(SEAL)