

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

Vidal Garcia's
VIDAL GARCIA

Mary Garcia
MARY GARCIA

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA 3 s.s.

ON THIS 23RD DAY OF APRIL 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED VIDAL GARCIA AND MARY GARCIA, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Joyce M Stamey
JOYCE M STAMEY
NOTARY PUBLIC
SANTA BARBARA COUNTY
CALIFORNIA
My Comm. expires Aug. 5, 1983

Joyce M Stamey
NAME PRINTED
MY COMMISSION EXPIRES: 8-5-1983
DATE

FIRE DEPARTMENT CONDITIONS:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:

- A FIRE HYDRANT SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANT SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE TO ROLLING HILLS COMMUNITY WATER ASSOCIATION.
- THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION AND SUPPLY A MINIMUM OF 750 GALLON PER MINUTE UNDER NORMAL FLOW PRESSURE.
- HYDRANT TO BE LOCATED AS PER MAP MAINTAINED IN OUR FILES.
- BEFORE FINAL APPROVAL IS GIVEN BY THIS DEPARTMENT, A LETTER MUST BE RECEIVED FROM ROLLING HILLS COMMUNITY WATER ASSOCIATION STATING THAT FINANCIAL ARRANGEMENTS HAVE BEEN MADE WITH THEM GUARANTEEING THE INSTALLATION OF THE NECESSARY WATER MAIN AND HYDRANT. THE FIRE FLOW SHALL BE TESTED BY THIS DEPARTMENT TO ASSURE COMPLIANCE WITH PARAGRAPH 3 PRIOR TO CERTIFICATE OF OCCUPANCY.
- ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS STANDARDS. ROAD TO BE MINIMUM OF 16 FEET IN WIDTH, ALL WEATHER SURFACE AND CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. ALL TURNS AND CORNERS IN THE DRIVEWAYS SHALL HAVE A MINIMUM TURNING RADIUS OF 95 FEET UNOBSTRUCTED BY PARKING.
- ALL STRUCTURES SHALL BE REQUIRED TO CONFORM TO THE COUNTY HIGH FIRE HAZARD BUILDING CODES.

EASEMENT HOLDERS:

THE SIGNATURE OF SOUTHERN CALIFORNIA TELEPHONE CO., EASEMENT HOLDER BY INSTRUMENT NO. 0510, RECORDED NOVEMBER 23, 1940, IN BOOK 508 AT PAGE 179 OF OFFICIAL RECORDS, MAY BE OMITTED PURSUANT TO SECTION 66436 (c)(1) OF THE GOVERNMENT CODE.

PUBLIC WORKS DEPARTMENT CONDITIONS:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:

- A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE MAY BE REQUIRED AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.
- PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. THIS PERMIT TO INCLUDE A DRAINAGE PLAN FOR PARCEL B.
- A 16' ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION C-1 OF STANDARD DETAIL "S-010.0 FOR PRIVATE RURAL ROADS. D.C. PAVING, BERMING AND DRAINAGE DEVICES REQUIRED ON GRADES GREATER THAN 10%.
- ON TPM 13, 204, THIS ROAD SHALL BE CONSTRUCTED ALONG A 20' EASEMENT FROM TELEPHONE ROAD, THENCE EASTERLY TO THE WEST LINE OF PARCEL B AS SHOWN ON THE SUBMITTED MAP DATE "RECEIVED APRIL 29, 1981" BY THE COUNTY PLANNING DEPARTMENT.
- ALL ROAD WORK SHALL BE BOUNDED AND CONSTRUCTION COMPLETED WITHIN ONE YEAR AFTER RECORDATION OF THE PARCEL MAP, PURSUANT TO AGREEMENT WITH APPLICANT. A GRADING PERMIT WILL BE REQUIRED.

MINERAL HOLDERS:

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (c)(3) OF THE GOVERNMENT CODE:

- WILBUR D. GAMBLE AND ADA A. GAMBLE BY INST. NO. 2044, IN BK. 788, PG. 131 OF OFFICIAL RECORDS.
- GLADYS PETERSON AND LESLIE A. PETERSON AS FILE NO. 6331, IN BK. 409, PG. 152 OF OFFICIAL RECORDS.
- RUTH FAYE GAMBLE, PER DECREE OF DISTRIBUTION AS INST. NO. 18569, IN BK. 1403, PG. 411 OF O.R.

ILLEGIBLE NOTARY SEAL DECLARATION
GOVERNMENT CODE 27361.7

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL IN THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: JOYCE M. STAMEY

DATE COMMISSION EXPIRES: AUG. 5, 1983

PLACE OF EXECUTION OF THIS DECLARATION: SANTA BARBARA

DATE: September 23, 1982

Refund E. Pluh
T.I.T. Co.
SIGNATURE (FROM NAME IF ANY)

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF VIDAL GARCIA ON JAN. 28, 1982. I HEREBY CERTIFY THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY

Michael K. Welch
MICHAEL K. WELCH, L.S. 3495

7-15-82
DATE

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR

Donna Bugh
ASSISTANT COUNTY SURVEYOR

Sept 13, 1982
DATE

RECORDER'S CERTIFICATE:

FILED THIS 23rd DAY OF September 1982, AT 8:00 A.M., IN BOOK 30 OF PARCEL MAPS AT PAGES 57 & 58 AT THE REQUEST OF MICHAEL K. WELCH.
FEE: \$8.00

HOWARD C. MENZEL
COUNTY CLERK - RECORDER

Mary Rae Macdonald
DEPUTY

PARCEL MAP No. 13,804

BEING A PORTION OF GOVERNMENT LOT 4 OF SECTION 17 T.9 N. E. 33 W. S. 18 E. 1 M. ACCORDING TO THE GOVERNMENT SURVEY THEREOF, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

PREPARED FOR
VIDAL GARCIA

P.O. BOX 2038
DEWITT, CALIF. 93455
PHONE: 805-937-2575

PREPARED BY

M.K. WELCH SURVEYS, INC.
312 EAST MILL ST., SUITE 300
SANTA MARIA, CALIF. 93454
PHONE: 805-925-2701