



NOTE:  
Open circles thus: o denote no monuments  
found nor set unless otherwise indicated.

OWNERS' CERTIFICATE

We hereby certify that we are the owners of the land included within the colored border line of this map and that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the making and recordation of said map and the subdivision as shown hereon.

ENCINAL PROPERTIES, a General Partnership

by: Jerome S. Griffith

by: John I. Crowder

PARCEL "A"

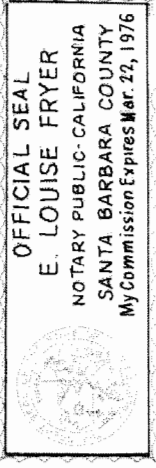
STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA

ss.

On this 3 day of September, 1974, before me, the undersigned, a Notary Public in and for said county, and state, personally appeared Jerome S. Griffith and John I. Crowder known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same on behalf of the Partnership hereinabove named.

E. Louise Fryer  
NOTARY PUBLIC IN AND FOR SAID COUNTY  
SANTA BARBARA COUNTY  
MY COMMISSION EXPIRES MAR. 22, 1976



CITY ENGINEER'S CERTIFICATE

This map has been examined this 4 day of NOV., 1974, for conformance with the requirements of Section 11576 of the Subdivision Map Act.

E. Louise Fryer  
CITY ENGINEER

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

Misc. Map Bk. B, Pg. 139

M & S. Bk. 4, Pg. 6

S.O. 7520

P. B. 147-52

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act of the request of W. Richard Ellis on August 13, 1974. I hereby certify that all provisions of applicable state law and local ordinances have been complied with.

W. Richard Ellis  
M.Y. GRANT, PAGE 7704

RECORDER'S CERTIFICATE

FILE NO. 39810  
FILED FOR RECORD THIS 7 TH DAY  
OF NOVEMBER 19 74 AT 12:30 P.M.  
IN BOOK 13 OF PARCEL MAPS AT PAGE 82  
AT THE REQUEST OF J. S. GRANT & SON  
COUNTY RECORDER  
FEE \$5.00  
BY James Oakland DEPUTY

PARCEL MAP NO. 20,053

OF A PORTION OF BLOCK 6, NEALE'S ADDITION, CITY OF SANTA BARBARA, PER MISCELLANEOUS MAP BOOK "B" PAGE 193  
COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 50' August 19 74

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.