

OWNER'S STATEMENT

WE, THE UNDERSIGNED HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED BRADLEY PARTNERSHIP PARCEL MAP TRACT 5713 SHOWN ON THIS MAP CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY OFFER TO DEDICATE THE EASEMENTS IDENTIFIED AS 10' SEWER EASEMENT TO CITY OF SANTA MARIA, 10' UTILITY EASEMENT, 15' PUE AND ACCESS EASEMENT AND ACCESS DENIAL TO BRADLEY ROAD AS SHOWN HEREON.

BRADLEY PARTNERSHIP, A GENERAL PARTNERSHIP

BY: Dennis Shepard BY: Michael F. Brown

NOTARY

STATE OF CALIFORNIA }
COUNTY OF Santa Barbara } S.S.
ON February 24, 1998 BEFORE ME,
Vanette Diaz
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Dennis Shepard

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Vanette Diaz May 4, 2000
SIGNATURE OF NOTARY MY COMMISSION EXPIRES
Vanette Diaz Santa Barbara
NAME PRINTED COUNTY

NOTARY

STATE OF CALIFORNIA }
COUNTY OF _____ } S.S.
ON _____ BEFORE ME,

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED _____

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE OF NOTARY MY COMMISSION EXPIRES

NAME PRINTED COUNTY

BRADLEY PARTNERSHIP PARCEL MAP
TRACT 5713

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP No. 5559, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER THE MAP RECORDED IN BOOK 48, OF PARCEL MAPS, AT PAGES 37-38 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND CONTAINING 5.61 ACRES.

SIGNATURE OMISSIONS

EASEMENT HOLDERS:
PURSUANT TO THE PROVISIONS OF SECTION 66436(d)(3)(A) OF THE SUBDIVISION MAP ACT THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED.

TREE PLANTING AND PUBLIC UTILITY EASEMENT PER TRACT 5503, RECORDED IN BOOK 154, OF MAPS, AT PAGES 60-63.

"NO BUILD" ABANDONED OIL WELL CASING EASEMENT PER TRACT 5503,

RECORDED IN BOOK 154, OF MAPS, AT PAGES 60-63.

"AGREEMENT FOR COMMON ACCESS AND PARKING AREAS" PER INSTRUMENT No. 91-061533 OF O.R.

WATERLINE EASEMENT PER TRACT 5503, RECORDED IN BOOK 154, OF MAPS, AT PAGES 60-63.

JAMES WILLIAM SAMPSON, HOLDER OF AN EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS PER INSTRUMENT No. 92-049001 O.R.

GTE, HOLDER OF AN EASEMENT FOR UNDERGROUND COMMUNICATION PURPOSES PER INSTRUMENT No. 94-082363 O.R.

GTE, HOLDER OF AN EASEMENT FOR PUPIC UTILITIES PER INSTRUMENT No. 96-074400 O.R.

MINERAL HOLDERS:
PURSUANT TO THE PROVISIONS OF SECTION 66436(d)(3)(C) OF THE SUBDIVISION MAP ACT THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OMITTED

W.H. AND FLORENCE RICE PER DEED RECORDED IN BOOK 339, PAGE 213 O.R.

FLORENCE E. DUNN PER INSTRUMENT No. 86-020169 O.R.

CITY ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT ALL EASEMENTS IDENTIFIED AS:
10' SEWER EASEMENT TO CITY OF SANTA MARIA, 10' UTILITY EASEMENT, 15' PUE AND ACCESS EASEMENT
AS SHOWN HEREON ARE ACCEPTED BY THE CITY PURSUANT TO THE AUTHORITY GRANTED TO THE CITY CLERK PER CITY COUNCIL RESOLUTION No. 85-864

Janet Holland JUNE 11, 1998
CITY CLERK DATE

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

Michael F. Brown 4-29-98
CLERK OF THE BOARD BY DEPUTY DATE
OF SUPERVISORS

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF BRADLEY PARTNERSHIP IN JANUARY 1998. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Michael K. Welch 3-7-98
MICHAEL K. WELCH LS 3485 DATE
LICENSE EXP DATE: JUNE 30 2000

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Paul J. Karp 6/1/98
PAUL J. KARP (CITY ENGINEER) DATE:
LICENSE EXP DATE: 3-31-02, RCE 26259

COUNTY CLERK-RECORDER'S STATEMENT

FILED THIS 16th DAY OF June 1998 AT 2:11 P.M.
IN BOOK 53, OF PARCEL MAPS, AT PAGES 27-28 AT THE
REQUEST OF MICHAEL K. WELCH,

Fee: \$10

Kenneth A. Pettit Anna Burke
COUNTY CLERK-RECORDER BY: DEPUTY
ASSESSOR

CITY PLANNING COMMISSION'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP, AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON 12-17-97 1997, AND THE CONDITIONS AS IMPOSED THEREON.

William H. Orndorff May 8, 1998
WILLIAM H. ORNDORFF DATE
SECRETARY

PREPARED BY:
M.K. WELCH SURVEYS, INC.

312 EAST MILL STREET, SUITE 300
SANTA MARIA, CALIFORNIA 93454
PHONE: (805) 925-2701
SHEET 1 OF 2 94084/94084PM1.DWG 02-17-98