



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA & A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF
CHARLES C. TOWNSEND

ON THE 6TH DAY OF MARCH 1967
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

[Signature]
M.L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 12TH DAY OF MAY 1967 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11875 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR
BY *Elmer [Signature]* DEPUTY

RECORDER'S CERTIFICATE FILE NO. 13066

FILED FOR RECORD THIS 12TH DAY OF MAY 1967 AT 2:30 P.M.
IN BOOK 2 OF P/M AT PAGE 62
AT THE REQUEST OF U.S. GRANT & SON

FEE \$5.00
BY *Rita Van Buskirk* COUNTY RECORDER
Frank [Signature] DEPUTY

PARCEL MAP NO. 10622
LA CUMBRE ESTATES NO. 1
HOPE RANCH
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS
SCALE: 1" = 100' **MAY, 1967**

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

9/5 23 P. 89 9/5 67 P. 11
9/5 63 P. 13

NOTE: OPEN CIRCLES DENOTE NO SURVEY MONUMENTS UNLESS OTHERWISE INDICATED.

F.B. 157-11
S.O. 5853

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.