



rec. = record per M.B. 53-86.  
O = 3/4" I.F., R.C.E. 11,658  
per M.B. 53-86.

<p>RECORDERS CERTIFICATE</p> <p>FILE NO. <u>6278</u> FEE \$ <u>5.00</u></p> <p>FILED THIS DAY OF <u>FEBRUARY 28</u> 19<u>75</u>, AT <u>3:45</u> P.M. IN BOOK <u>14</u> OF PARCEL MAPS AT PAGE <u>10</u> AT THE REQUEST OF <u>HUGH B. SIMPSON</u>.</p> <p>Howard Menzel COUNTY CLERK-RECORDED</p> <p><u>Frankie Oakland</u> DEPUTY</p>	<p>COUNTY SURVEYORS CERTIFICATE</p> <p>THIS MAP HAS BEEN EXAMINED THIS <u>28<sup>th</sup></u> DAY OF <u>February</u> 19<u>75</u>, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.</p> <p>Norman Caldwell COUNTY SURVEYOR</p> <p>by <u>Edward C. Scholz</u> DEPUTY</p> <p>SURVEYORS CERTIFICATE</p> <p>This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of MARGARETE HARRIS on <u>FEB. 11</u> 19<u>75</u>. I hereby certify that it conforms to the approved Tentative map and conditions of approval thereof; that all provisions of applicable State law and local ordinances have been complied with.</p> <p><u>Hugh B. Simpson</u> HUGH B. SIMPSON L.S. 3146</p>	<p>PARCEL MAP 12,140</p> <p>FORMERLY LOTS 109 AND 110 OF TRACT 10,074 UNIT 1 PER M.B. 53- PG. 86.</p> <p>COUNTY OF SANTA BARBARA STATE OF CALIFORNIA</p> <p>SCALE: 1" = 40' February 1975</p> <p>SIMPSON LAND SURVEYING, INC. 5960 Mandarin Ave. Goleta, California</p>
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