

OWNERS CERTIFICATE

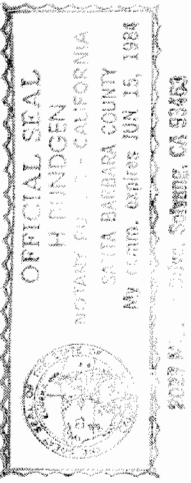
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDERLINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION SHOWN HEREON.

*George Ben-Hur Pena*  
George Ben-Hur Pena  
*Nicole Y. Pena*  
Nicole Irene Pena

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA SS

ON FEBRUARY 4, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JORGE BEN-HUR PENA AND NICOLE IRENE PENA, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME AS OWNER.

WITNESS MY HAND AND OFFICIAL SEAL  
*H. Sanchez*  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE



MY COMMISSION EXPIRES:

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436(C)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

COUNTY OF SANTA BARBARA, BK 2247, PG. 1081 OR.  
GENERAL TELEPHONE COMPANY, BK 2197, PG 656 OR & BK 2197, PG 1004 OR.  
RAINBOW RANCH PARTNERSHIP, BK 2197, PG 1004 OR. & BK 2366, PG. 580 OR.  
RADE KANGERGA, OAK TRAIL DEVELOPMENT CORPORATION & RAINBOW RANCH PARTNERSHIP, BK 2279, PG 106 OR.



LEGEND

- ~ Denotes monuments as described.
- o - Denotes nothing set.
- R-1 - Denotes record per P.M. 11-39
- G-1 - Denotes calculated from R-1

GRAPHIC SCALE:



ENGINEERS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF JORGE BEN-HUR PENA IN DECEMBER, 1983. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

*James W. Nachazel*  
James W. Nachazel RCE 15823

COUNTY SURVEYORS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER  
COUNTY SURVEYOR

BY: *Thomas Bugh*  
ASSISTANT COUNTY SURVEYOR  
DATE 11-14-84

COUNTY RECORDERS CERTIFICATE

FILED THIS 15th DAY OF November 1984, AT 8:00 AM  
IN BOOK 34 OF PARCEL MAPS AT PAGE 47 AT THE REQUEST OF  
JAMES W. NACHAZEL. Fee: \$6.00

HOWARD C. MENZEL  
CLERK - RECORDER

BY: *Mary Sue Macdonald*  
DEPUTY

County Clerk- Recorder Certificate

I do hereby certify that pursuant to Government Code, Section 66464 (State Subdivision Map Act.) that the certificates and deposits required under Government Code, Section 66492 and Section 66493 on the property within this subdivision have been filed and made.

Dated: November 14, 1984  
By: *Thomas M. Ferguson*  
Deputy

Howard C. Menzel  
County Clerk- Recorder  
Ex-Officio Clerk of the  
Board of Supervisors

PARCEL MAP NO. 13319

BEING A DIVISION OF PARCEL C, PM 11675 PER BK II, PG 39, PM, AND ALSO BEING A PORTION OF THE RANCHO CANADA DE LOS PINOS RACK 3, MAP 4, RECORDS OF THE COUNTY OF SANTA BARBARA, IN THE STATE OF CALIFORNIA.

PREPARED BY:

JAMES W. NACHAZEL  
CONSULTING CIVIL ENGINEER  
1562 ALAMO PINTADO ROAD  
SOLVANG, CALIFORNIA 93463

FIRE DEPARTMENT:

1. An elevated storage tank with at least 5000 gallon capacity shall be installed on each parcel for fire protection.
2. The outlet on storage tank shall be a 4" gated valve, at least 18" above grade terminating with a 4" outlet with National Standard threads and a cap installed to protect the threads from damage. Tank to be mounted on a permanent pad.
3. If storage tank is over 250 feet from structure, a water main shall be installed, brought within 250 feet driving distance from structures, and located in such a manner that the fire department will be able to connect to the outlet.
4. If a main is installed from tank to structure, it shall be 4" minimum inside diameter, terminating with a supported galvanized riser at least 18" above grade with a 4" gated valve, outlet with National Standard threads and a cap installed to protect the threads from damage.
5. If storage tank is less than 250 feet driving distance from structures, no main will be required. Water tank or hydrant shall be serviced by an oil weather road, 16" in width where practical, and capable of supporting a 16 ton fire vehicle.
6. Water tank shall be maintained substantially full at all times. To assure that this requirement is met, an automatic refilling system must be provided.
7. If it is the desire of the applicant, the storage can be cumulative in a central location with water mains and hydrants attached.