

OWNER'S CERTIFICATE

I certify that I am the legal owner of the land included within the colored border of this map and that I am the only person whose consent is necessary to pass clear title to said land and I consent to the making and recordation of this map.

Antoinette Perrell
Antoinette Perrell

BENEFICIAL INTEREST

Imperial Savings and Loan Association, a California corporation, and Santa Barbara County Employees' Federal Credit Union, owners of beneficial interests by deeds recorded in Book 2598, Page 2587 and Reel No. 77-6045, both of Official Records, whose signatures have been omitted under the provisions of Section 66445 (f) of the Government Code.

EASEMENT HOLDER

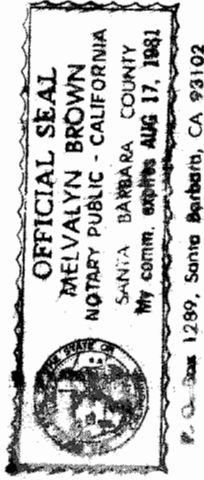
The signature of Antonio N. Cavalli, holder of an easement by deed recorded in Book 2118, Page 531 of Official Records, has been omitted under the provisions of Section 66436 (c) (1) of the Government Code as his interest cannot ripen into a fee.

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS.

On MARCH 13, 1978, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Antoinette Perrell, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Witness my hand and seal:

Melvalyn Brown
Notary Public in and for the said County & State
Printed name: MELVALYN BROWN
My commission expires: 8-17-81



SURVEYOR'S CERTIFICATE

This map was prepared under my direction and was based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Antoinette Perrell on the 8th day of February 1978. I hereby state that the parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

M. L. Grant
M. L. Grant R.C.E. 7704

CITY ENGINEER'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: 3/30/78
R. P. [Signature]
City Engineer

CITY CLERK'S CERTIFICATE

I hereby certify that this map was duly approved and accepted by the City Council of the City of Santa Barbara on the 4th day of April, 1978, and that the City Clerk was duly authorized to endorse thereon its approval of same.

Karen Snyder
City Clerk

RECORDER'S CERTIFICATE

Filed this 21st day of April, 1978, at 8:00 A.M. in Book 19 of Parcel Maps at Pages 97-98 at the request of U. S. GRANT & SON.

Howard C. Menzel,
County Clerk-Recorder
by Judith [Signature]
Deputy
FEE: \$ 7.00

PARCEL MAP No. 20,160
BEING A DIVISION OF PARCEL "C" OF
SANTA BARBARA CITY LOT SPLIT, Book E,
Page 80.

COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS
314 EAST CARRILLO STREET • SANTA BARBARA • CALIFORNIA
February, 1978