WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

MENTAL HEALTH ASSOCIATION IN SANTA BARBARA COUNTY, A CALIFORNIA NON PROFIT CORPORATION BY: ANNMARIE CAMERON, EXECUTIVE DIRECTOR

MENTAL HEALTH ASSOCIATION IN SANTA BARBARA COUNTY, A CALIFORNIA NON PROFIT CORPORATION BY:
ROBERT JUDELL
CHIEF FINANCIAL OFFICER

NOTARY:

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARAS

ON THIS THE AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ANAMACTICAL A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY RESONALLY APPEARED ANAMACTICAL OF PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

ST. La AND OFFICIAL 1261089 PRINTED: CATAY WITNESS MY HAND COMMISSION NO._ SIGNATURE:

PRINCIPAL OFFICE LOCATED IN COUNTY OF: 4-15-04 MY COMMISSION EXPIRES:

NOTARY:

STATE OF CALIFORNIA

SS COUNTY OF SANTA BARBARA

ON THIS THE CT DAY OF NOVEMBEE, 2003 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED TO BE ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL 6801 MA PRINTED: CATALY TX COMMISSION NO. SIGNATURE:

0-51-MY COMMISSION EXPIRES:

Barbara PRINCIPAL OFFICE LOCATED IN COUNTY OF:

NOTICE

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN RESOLUTION 048–03 OF THE CITY PLANNING COMMISSION, WHICH WAS ADOPTED ON SEPTEMBER 4, 2003 AND AGREEMENTS EXECUTED BY MENTAL HEALTH ASSOCIATION IN SANTA BARBARA COUNTY, A CALIFORNIA NON-PROFIT CORPORATION AS OWNER, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP. PER THIS MAP THE OWNER DECLARES AN ACCESS COVENANT OF EASEMENT ON PARCEL B IN FAVOR OF PARCEL A IN FAVOR OF PARCEL B.

A GRANT OF EASEMENTS AND AGREEMENT REGARDING ORIVEWAY MAINTENANCE AND CONJUNCTIVE USE PARKING WAYN.

ENGINEERS

ENGINEERS V SURVEYORS V CONSTRUCTION MANAGERS

11786-76 * 11786-PM.DWG * LAYOUT1 * TR * 09/03 * E-FILE 4141 STATE STREET, SUITE B-11, SANTA BARBARA, CA 93110 TELEPHONE (805) 692-6921 FAX. (805) 692-6931

PARCELNO.

OF PARCEL MAP No. 20,075 CITY BLOCK 208 OF SUBDIVISION OF PARCEL ', ALSO BEING A PORTION ⋖ BEING

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SANTA BARBARA MENTAL HEALTH ASSOCIATION IN SANTA BARBARA COUNTY OF SANTA BARBARA IN SEPTEMBER 2003.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED UR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

STATEMENT

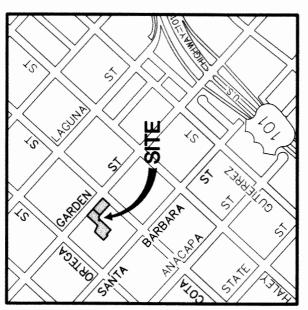
SURVEYOR'S

SANTA BARBARA, TY OF ORNIA IN THE
OF SANTA BARBARA, COUNTY
STATE OF CALIFOR

003 NOVEMBER 2 el L. Berg 12/31/06

Daniel No. Exp. 12

DANIEL L. BERG, P.L.S. 6318 LICENSE EXPIRATION DATE: DECEMBER 31, 2006



I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

tel

de

STATEMENT

ENGINEER'S

CITY

DATE

MAP Scale VICINITY

OMISSIONS SIGNATURE

EASEMENT

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

S/EGRESS RECORDED JANUARY 5, JOHN E. COOPER, ET UX : AN EASEMENT FOR INGRESS IN BOOK 1583 PAGE 204 O.R.

EASEMENT FORT PUBLIC UTILITIES SOUTHERN CALIFORNIA EDISON CORPORATION: AN DECEMBER 17, 1960 IN BOOK 1789 PAGE 432 O.R.

BENEFICIARIES

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

SANTA BARBARA BANK AND TRUST, A CALIFORNIA CORPORATION AS BENEFICIARY OF TRUST RECORDED MARCH 30, 2001 AS INSTRUMENT No. 01-0023497, 0.R.

TRUST RECORDED MARCH 30, 2001 AS

HUTTON FOUNDATION AS BENEFICIARY PER DEED OF INSTRUMENT No. 01-0023498, O.R.

THE NO. 27,077 LA THE OF CALIFO 통 Exp. 3/ COUNCIL CITY CITY ENGINEER, CITY OF SANTA BARBARA R.C.E. No. 27077
REGISTRATION EXPIRATION DATE: 3/31/2005

SANTA BARBARA

11/1/03

CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE LITE DAY OF MATERIAL DAY OF MATERIAL SOO3 AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON.

December 5,2003 DATE BY: AMES L. ARMSTRONG DEPLY CITY CLERK, CITY OF SANTA BARBARA

STATEMENT BOARD'S THE OF CLERK

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA BARBARA COUNTY MICHAEL F. BROWN

15-03 Barka 14-Seu se DEPUTY BY:

DATE

5 AT 8:00 A.IN BOOK 2003 STATEMENT December, 3 27 194 DAY OF RECORDER'S FILED THIS_

MNS ENGINEERS, INC 215

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OF PARCEL MAPS AT PAGES

-500 - PS/ -180

AT THE REQUEST OF

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

Moreon DEPUTY ВҮ:

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SHEET TITLE

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