#### Statement: Owner's

included within the subdivision shown on the annexed map and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and the subdivision as shown within the colored border lines. I hereby state that I am the owner of or have an interest in the land

#### 0 Z MAPPARCEL

SANTA A PORTION OF BLOCK E OF DR. BATES ADDITION, IN THE CITY OF SANT, BARBARA, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF FILED IN BOOK 3, PAGE 18 OF MAPS AND SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

AUGUST, 2003

NOTICE

This map and real property contained with the subdivision are subject to certain conditions as set forth in both Resolution No. 063-02 of the Planning Commission which was adopted on December 5, 2002 and agreements executed by Jason Leggitt as owner, and the City of Santa Barbara which were recorded on or about the time of recordation of this map.

## COUNTY OF SANTA BARBARA STATE OF CALIFORNIA NOTARY STATEMENT

On this the 22 day of Spanson, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, Asson D. Lagart On this the 23

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed to same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official segl:

mederie a. Dimper Signature**(** 

A. COHNSON VICTORIA

Commission No.: 1256358

Principal office located in County of: Sand Barbara My Commission Expires: March 11,2004

# 20,669

4 LS 4817 FILED THIS 24th AT PAGE(S) LAND SURVEYOR. MAPS

## STATEMENT RECORDER'S

OF PARCEL AT THE REQUEST OF ARCHIE L. MACOMBER, LICENSED P.M IN BOOK DAY OF November 2003, AT 2:06

JOSEPH E. HOLLAND COUNTY CLERK-RECORDER-ASSESSOR

Brothe Money DEPUTY

\$10

## STATEMENT **ENGINEER'S**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. PERSON

PATRICK KELLY
CITY OF SANTA BARBARA R.C.E. NO. 27077

DATE: \_

20/62/6

A No. 27.0

## STATEMENT SURVEYOR'S

3/31/2005

REGISTRATION EXPIRATION DATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JASON D. LEGGITT IN JULY, 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

ARCHIE L. MACOMBER, LS 4817 LICENSE EXPIRATION DATE: 09/30/2004 MACOMBER, DATE:



#### COUNCIL CITYBARBARA SANTA

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON 14 DAY OF OCTOBER OF 2003 AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON (ITS APPROVAL)(OF THE SAME).

October 24, 2003 74 DATE: BY Appand Loulle CITY CLERK, CITY OF SANTA BARBARA

#### I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS STATEMENT BOARD'S SUBDIVISION HAVE BEEN FILED AND MADE. OF THE CLERK

ВҮ: CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY MICHAEL F. BROWN

DEPUTY

SHEETS 7 SHEET 1 OF

2003

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