

OWNER'S CERTIFICATE =

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND WE HEREBY RELINQUISH ALL ADJUTER'S ACCESS RIGHTS FROM PARCELS 2, 3, AND 4, OVER AND ACROSS THE RIGHT OF WAY LINES OF HIGHWAYS 154 AND 246 ADJUTING SAID PARCELS.

John Vickers Cranford
JOHN VICKERS CRANFORD also known as JOHN V. CRANFORD
Michael H. Welch
MICHAEL H. WELCH also known as MICHAEL K. WELCH
THOMAS H. CRANFORD

NOTARY =

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON DECEMBER 5, 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN VICKERS CRANFORD, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.

Jack M. Miller
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINTED NAME = JOCK M. MILLER
MY COMMISSION EXPIRES = OCTOBER 6, 1981



NOTARY =

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON DECEMBER 5, 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN VICKERS CRANFORD, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY IN FACT OF THOMAS H. CRANFORD AND ACKNOWLEDGED THAT HE SUBSCRIBED THE NAME OF THOMAS H. CRANFORD THERETO AS PRINCIPAL AND HIS OWN NAME AS ATTORNEY IN FACT. WITNESS MY HAND AND OFFICIAL SEAL.

Jack M. Miller
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINTED NAME = JOCK M. MILLER
MY COMMISSION EXPIRES = OCTOBER 6, 1981



CLERK OF THE BOARD OF SUPERVISORS

I DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA ON THIS 3rd DAY OF December, 1979, AND THAT THE COUNTY CLERK HAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF THE RELINQUISHMENT OF ADJUTERS ACCESS RIGHTS SHOWN HEREIN.

Howard C. Menzel
HOWARD C. MENZEL, COUNTY CLERK - RECORDER
AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS
BY: *James Schaefer* 12-3-79 DATE
DEPUTY

PUBLIC WORKS CONDITIONS =

1. A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE WILL BE REQUIRED PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.
2. A GRADING PERMIT WILL BE REQUIRED FOR DEVELOPMENT OF RESIDENTIAL PADS ON EACH PARCEL.
3. UP-DATED TOPOGRAPHY BY LICENSED ENGINEER OR SURVEYOR WILL BE REQUIRED BEFORE ANY BUILDING PERMITS ARE ISSUED ON ANY NEWLY CREATED PARCELS.
4. PRIOR TO ISSUANCE OF ANY BUILDING PERMITS, A 16' ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION C-1 OF STANDARD DETAIL #5-010.0 FOR PRIVATE RURAL ROADS.
5. A GRADING PERMIT WILL BE REQUIRED FOR THE CONSTRUCTION OF ROAD IMPROVEMENTS ON THE SITE.

FIRE DEPARTMENT CONDITIONS =

1. A FIRE HYDRANT SHALL BE INSTALLED WITHIN 600 FEET OF ALL STRUCTURES. THE HYDRANT(S) SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE BY THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.
 2. THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND CARRY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.
- IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT THE FOLLOWING SHALL BE APPLICABLE:

1. AN ELEVATED STORAGE TANK WITH AT LEAST 5,000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.
2. IF STORAGE TANK IS OVER 250 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED, BROUGHT WITHIN A REASONABLE DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET.
3. THE OUTLET ON STORAGE TANK SHALL BE A GATED VALVE, AT LEAST 18" ABOVE GRADE, AT LEAST 4" IN DIAMETER, WITH A NATIONAL STANDARD FIRE DEPARTMENT THREAD, AND A CAP TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE PERMANENTLY MOUNTED ON CONCRETE PAD.
4. IF STORAGE TANK IS LESS THAN 250 FEET, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD, 20 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE.
5. SYSTEM TO BE INSTALLED AT TIME OF BUILDING PERMIT FOR EACH PARCEL.
6. IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE IT SHALL BE A 4" MINIMUM DIAMETER TERMINATING WITH A 2 1/2" MINIMUM GATED VALVE AND OUTLET WITH A NATIONAL STANDARD THREAD, AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.
7. WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.
8. IF IT IS THE DESIRE OF THE APPLICANT THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED.
9. COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT RELATING TO THIS PROPERTY. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES THERETO IS A VIOLATION OF THE COUNTY FIRE CODE.
10. ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET.

PARCEL MAP
Nº 12,909

BEING A DIVISION OF PORTIONS OF LOTS 3, 6, 10, 15, 18, 19, AND 20 OF TRACT 16 AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP SHOWING THE SUBDIVISIONS OF THE CANADA DE LOS PINOS OR COLLEGE RANCHO, SANTA BARBARA, CO. CAL.", IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, FILED AS MAP 4 IN RACK 3 IN THE OFFICE OF THE COUNTY RECORDER

SURVEYOR'S CERTIFICATE =

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND ~~WAS~~ ~~BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF~~ JOHN V. CRANFORD ON OCT. 17, 1979.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Michael H. Welch
MICHAEL K. WELCH L.S. 3485
11-30-79 DATE

COUNTY SURVEYOR'S CERTIFICATE =

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Norma Buch
CHARLES F. WAGNER
COUNTY SURVEYOR
DATE Dec. 6, 1979

COUNTY RECORDER'S CERTIFICATE =

FILED THIS 7th DAY OF December, 1979, AT 8:00 AM, IN BOOK 23 OF PARCEL MAPS AT PAGES 78-79 AT THE REQUEST OF MICHAEL K. WELCH. FEE: \$7.00

Kary Rose MacDonald
HOWARD C. MENZEL
COUNTY CLERK - RECORDER
DEPUTY

ENVIRONMENTAL HEALTH CONDITIONS =

1. SANTA BARBARA COUNTY CODE, SECTION 21-37 PERMITS AN APPLICANT TO CREATE LOTS WITHOUT A COMMUNITY WATER SYSTEM OR WITHOUT SUPPLYING WATER FROM AN APPROVED SOURCE TO EACH LOT BUT, BEFORE A LOT IS SOLD THE APPLICANT OR HIS AGENTS SHALL NOTIFY THE PURCHASER IN WRITING THAT THERE IS NO APPROVED WATER SUPPLY FURNISHED TO SUCH LOT, THAT THE DEVELOPMENT OF A PRIVATE WATER SUPPLY TO THE LOT IN QUESTION WILL BE AT THE PURCHASER'S OWN RISK AND EXPENSE, AND, FURTHERMORE, THAT THE HEALTH DEPARTMENT ACCEPTS NO RESPONSIBILITY FOR THE APPROVAL OR DISAPPROVAL OF WATER SUPPLIES WHICH ARE TO BE DEVELOPED PRIVATELY ON AN INDIVIDUAL LOT BASIS. THE APPLICANT SHALL OBTAIN A WRITTEN RECEIPT FROM EACH PURCHASER OF A LOT FOR THE NOTICE. HE SHALL KEEP SUCH RECEIPTS AND A COPY OF THE NOTICE ON FILE IN HIS PRINCIPAL PLACE OF BUSINESS IN THE COUNTY OR OTHER CONVENIENT LOCATION AND SHALL MAKE THE FILE AVAILABLE FOR INSPECTION BY ANY COUNTY OFFICIAL OR EMPLOYEE DURING ORDINARY BUSINESS HOURS.
2. PRIOR TO THE ISSUANCE OF BUILDING PERMITS ON PARCELS 1, 2, 3 AND 4, THE OWNER(S) SHALL MAKE APPLICATION FOR AND RECEIVE AN INDIVIDUAL WATER SYSTEM PERMIT IN ACCORDANCE WITH SANTA BARBARA COUNTY ORDINANCE 3096.