Statement: Owner's

included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and the subdivision as shown within the distinctive border lines. We hereby state that we are the owners of or have an interest in the land

Con Section F. Douglas Van Sicklen and Margaret G. Van Sicklen Trustees of the Sicklen Family Trust dated November 2, 1984

CALIFORNIA HO H STATE

BARBARA SANTA OFF COUNTY

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-, 2007, before me, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is (are subscribed to the within instrument, and acknowledged to me that he she (they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seaf:

Signature:

My Commission Expires:

<u>.</u>

Principal office located in County of:



14,670 9 MAP PARCEL

BEING A SUBDIVISION FOR CONDOMINIUM PURPOSES OF THAT CERTAIN REAL PROPERTY IN MONTECITO, SO CALLED, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, BEING PARCEL THREE OF RECORD OF SURVEY FILED FEBRUARY 16, 1960 IN BOOK 49, PAGE 78 OF RECORDS OF SURVEY FILED IN SAID COUNTY.

MARCH, 2006

OMISSIONS: SIGNATURE

HOLDERS EASEMENT

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT). Santa Barbara Gas and Electric Company, recorded September 4, 1912, as Book 137, Page 157 of Deeds.

as Instrument No. 10658 in Book 1248, Associated Telephone Company, Ltd., recorded December 5, 1940 as Instrument No. 9922 in Book 520, Page 85 of Official Records. County of Santa Barbara, recorded June 24, 1954 Page 474 of Official Records.

as Instrument No. 22312 in Book 1643, General Telephone Company, recorded July 13, 1959 Page 262 of Official Records.

recorded July 15, 1959, as Instrument ords. Southern California Edison Company, a corporation, NO. 22671 in Book 1644, Page 225 of Official Rec

959, as Instrument No. 34985 in Book Montecito County Water District, recorded August 6, 1959 as Instrument No. 25963 in Book 1653, Page 366 of Official Records. Marjorie O. Petro, a widow, recorded October 21, 1676, Page 457 of Official Records.

D. Gordon McComber, a married man, Majorie M. DeLand, a married woman, recorded November 13, 1959 as Instrument No. 38059 in Book 1685, Page 482 of Official Records. corporation, recorded December 16, 1959 30 of Official Records. Southern Counties Gas Company of California, a coas Instrument No. 42326 in Book 1697, Page 100

Montecito Sanitary District, recorded January 13, 1961 as Instrument No. 1325 in Book 1816, Page 157 of Official Records.

1960, as Instrument No. 21186 in Book Hastings Harcourt, recorded December 16, 1947, as Instrument No. 16757 in Book 765, Page 36 of Official Records. William Gray and Evelyn A. Gray, recorded July 6, 1759, Page 395 of Official Records.

STATEMENT RECORDER'S

AT THE REQUEST OF PARCEL 19 P M IN BOOK (S) **4-5** LS 4817 MAPS RECORDS OF SANTA BARBARA COUNTY AT PAGE(S) OF ARCHIE L. MACOMBER, LICENSED LAND SURVEYOR. AT 1:35 2007, oct. FILED THIS 23rd DAY OF

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

Busky Curre

\$100

STATEMENT SURVEYOR'S COUNTY

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL COUNTY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Widel Blums

12/31/2008 MICHAEL B. EMMONS COUNTY SURVEYOR P.L.S. 5899 LICENSE EXPIRATION DATE:

10/01/01 DATE:



STATEMENT SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DOUGLAS VAN SICKLEN, IN APRIL, 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

LICENSE EXPIRATION DATE: 09/30/2008 Gehe Hasomber ARCHIE L. MACOMBER, LS 4817 DATE:



STATEMENT BOARD'S 0F

CODE SECTION SUBDIVISION I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION AAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY MICHAEL F. BROWN

15abe 107 61-Russ 0 DEPUTY DATE: BY:

> 4023 PRIMAVERA RD. UNIT B SANTA BARBARA, CA. 93110 PH 805 967-9226 MACOMBER SURVEYING

NOTE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2007-0074875.

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