## **OWNER'S STATEMENT**

SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. WE ALSO HEREBY OFFER TO DEDICATE THAT PORTION OF FAIRVIEW AVENUE AS AN EASEMENT TO THE CITY OF GOLETA FOR PUBLIC ROAD PURPOSES AS SHOWN HEREON. WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION

ORIX SBAP GOLETA VENTURE,

California general partnership

By: ORIX Goleta, Inc., a California corporation, its Managing General Partner

me PRESIDENT Name:

Store

By:

Name: STEVE HIPPEL Title: TREASURER

By: ORIX Eastgate I, Inc., an Illinois corporation, its General Partner

DAVID BROWN **PRESIDENT** 

Name: STEVE HIPPEL Title: TREASURER

.. By:

NOTARY

STATE OF ILLINOIS
COUNTY OF COOK SS

ON THIS THE LEDAY OF MARCH, 2006, BEFORE AND STATE, PERSONALLY APPEARED DAVIN B

ON THIS THE TO BE THE PERSONALLY APPEARED DAVIN BROWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EMBENCE) TO BE THE PERSONALLY WHOSE NAME(3) IS/AME SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHETTERY EXECUTED THE SAME IN HIS/HERITHER AUTHORIZED CAPACITY(ES), AND THAT BY HIS/HERITHER SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED. EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

ج د EYDEN g SIGNATURE: NO LOGO M. PRINTED. NORREN

COMMISSION NO.

MY COMMISSION EXPIRES:

8 2009

PRINCIPAL OFFICE LOCATED IN COUNTY OF:

COUNTY OF COOK JSS STATE OF ILLINOIS

ON THIS THE **[6]** DAY OF **MARCH**, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED **STEVE HIPPEL** 

AND STATE, PERSONALLY APPEARED STEVE HIPPEL

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY

EWIDENOE) TO BE THE PERSON(®) WHOSE NAME(®) IS/AME SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED

TO ME THAT HE/SMETTHEY EXECUTED THE SAME IN HIS/HERPTHEIR AUTHORIZED CAPACITY(ILE), AND THAT BY HIS/HERPTHEIR

SIGNATURE(®) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,

EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Payden SIGNATURE: NORDEN PRINTED. NOREEN

LEYBEN COMMISSION NO.

88 2009 MY COMMISSION EXPIRES:

PRINCIPAL OFFICE LOCATED IN COUNTY OF:

# 32,016 PARCEL MAP No.

ON OF THE RANCHO LA GOLETA BEING A SUBDIVISION OF A PORTI

BEING PORTIONS OF PARCELS "A" & "B" AS SHOWN ON PARCEL MAP No. 11,097 AS FILED IN BOOK 6, PAGE 17 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER, CITY OF GOLETA ~ COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

MARCH

5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117 JOSEPH E. & BARRY J. WATERS WATERS LAND SURVEYING, INC. LICENSED LAND SURVEYORS

PHONE: (805) 967-4416

AND INFORMATION INCLUDED IN A "NOTICE" AND 10. 2006 - DO 23 | 82 OF OFFICIAL RECORDS. RECORDED CONCURRENTLY AS INSTRUMENT NO. 2006 - DO 23.1 8.2 THIS MAP IS SUBJECT TO CERTAIN CONDITIONS

### EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

WATERLINE ESMT TO U.S.A. AND HEIRS AND ASSIGNS PER INSTRUMENT No. 2353 FILED IN BK. 1129, PAGE 383 OF OFFICIAL RECORDS RECORDED 2-16-53
UTILITY ESMT. TO SOUTHERN COUNTIES GAS COMPANY AND HEIRS AND ASSIGNS PER INSTRUMENT No. 11547 FILED IN BK. 1732, PG. 258 OF OFFICIAL RECORDS RECORDED 4-08-60. 992 OF OFFICIAL RECORDS RECORDED 7-13-65 AND INSTRUMENT No. 11547 FILED IN BK. 1732, PG. 258 OF OFFICIAL RECORDS RECORDED 4-08-60. WATERLINE ESM'T TO THE GOLETA COUNTY WATER DISTRICT AND HEIRS AND ASSIGNS PER INSTRUMENT No. 24528 FILED IN BK. 2112, PG. 992 OF OFFICIAL RECORDS INSTRUMENT No. 00-0079097 OFFICIAL RECORDS RECORDED 12-14-2000.

WATERLINE ESM'T TO THE GOLETA COUNTY WATER DISTRICT AND HEIRS AND ASSIGNS PER INSTRUMENT No. 31939 FILED IN BK. 2120, PG. 85 OF OFFICIAL RECORDS RECORDED 9-08-65. ROAD ESM'T TO THE COUNTY OF SANTA BARBARA AND HEIRS AND ASSIGNS PER INSTRUMENT No. 30021 FILED IN BK. 2287, PG. 1295 RECORDED 10-21-69 & INSTRUMENT No. 30022 PER BK. 2287, PG. 1297 OF OFFICIAL RECORDS FLOOD CONTROL ESM\*T. TO THE COUNTY OF S.B. FLOOD CONTROL AND HEIRS AND ASSIGNS PER

INSTRUMENT NO. 5013 FILED IN BK. 2301, PG. 132 OF OFFICIAL RECORDS RECORDED 2-25-70. WATERLINE ESM'T TO THE GOLETA COUNTY WATER DISTRICT AND HEIRS AND ASSIGNS PER PER INSTRUMENT No. 94-37796 OF OFFICIAL INSTRUMENT No. 77-13133 OF OFFICIAL RECORDS RECORDED 3-22-77 UTILITY ESM'T. TO SOUTHERN CALIF. EDISON CO RECORDS RECORDED 5-3-94

IRREVOCABLE OFFER TO DEDICATE ROADWAY EASEMENT TO THE COUNTY OF SANTA BARBARA PER INSTRUMENT No. 01-0096623 OF OFFICIAL RECORDS RECORDED 11-7-01. DEVELOPMENT AGREEMENT TO THE COUNTY OF SANTA BARBARA PER INSTRUMENT No. 01-0096624 OF OFFICIAL RECORDS RECORDED 11-7-01.

WATERLINE ESM'T TO GOLETA BUSINESS PARK AND HEIRS AND ASSIGNS PER INSTRUMENT No. 2002-0103396 OF OFFICIAL RECORDS RECORDED 10-15-02.AND PER INSTRUMENT No. 03-0054532 OF OFFICIAL RECORDS RECORDED 4-30-03 ESM'T AGREEMENT TO GOLETA BUSINESS PARK PER INSTRUMENT No. 03-0054533 OF OFFICIAL

SEWER ESMT. TO GOLETA SANITARY DISTRICT AND HEIRS AND ASSIGNS PER INSTRUMENT No. 03-0059580 OF OFFICIAL RECORDS RECORDED 5-09-03 & INSTRUMENT No. 04-0027551 OF OFFICIAL RECORDS RECORDED 4-30-03. RECORDS RECORDED 3-24-04.

ACCESS ESM'T. TO DONALD FRIEDMAN PER INSTRUMENT No. 04-0040860 OF OFFICIAL RECORDS WATERLINE ESM'T TO GOLETA WATER DISTRICT PER INSTRUMENT No. 03-0082916 OF O.R RECORDED 6-23-03.

WATERLINE ESMT. TO ORIX SBAP GOLETA VENTURE AND TORRIDON LLC AND HEIRS AND ASSIGNS CORDS DATED 6-17-04. PER INSTRUMENT No. 04-0064283 OF OFFICIAL RE DATED 4-22-04.

## CITY COUNCIL STATEMENT

I HEREBY STATE THAT THIS MAP OF PARCEL MAP No. 32,016 WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF GOLETA ON THE **2D** DAY OF COUNCIL OF THE CITY OF GOLETA ON THE **2D** DAY OF COUNCIL OF THE CITY OF GOLETA ON THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF THAT PORTION OF FAIRVIEW AVENUE AS AN EASEMENT FOR PUBLIC ROAD PURPOSES AS SHOWN HEREON.

BY Child LUCI SERLET, CITY CLERK CITY OF GOLETA

# SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ORIX SBAP GOLETA VENTURE IN MARCH, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE

P.L.S. 6419 LICENSE EXPIRATION DATE: 12/31/2006 BARRY J. WATERS RETRACED.

3.14.06 DATE

Exp. 12-31-06

6419

BARRY J.

CITY SURVEYOR'S STATEMENT

EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. I, MICHEAL B. EMMONS, CITY SURVEYOR FOR THE CITY OF GOLETA, HEREBY STATE THAT I HAVE

michal O Emmas MICHAEL B. EMMONS, CITY SURVEYOR

P.L.S. <u>5899</u> LICENSE EXPIRATION DATE: 12/31/2006

# CITY ENGINEER'S STATEMENT

EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL OF THE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH. I, STEVEN D. WAGNER, CITY ENGINEER FOR THE CITY OF GOLETA, HEREBY STATE THAT I HAVE

STEVEN D. WAGNER
CITY ENGINEER

R.C.E. 47,949 LICENSE EXPIRATION DATE: 12/31/2007

RECORDER'S STATEMENT:

OF CALIFORNIE 10-18-21 (SEAL)

THIS 23 DAY OF MARCL , 2006 AT 12:22 PIN BOOK 59 OF PARCEL AT PAGES 46 TO 52, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT M AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419. FILED THIS 23m DAY OF MAPS AT PAGES 416 TO

FEE: \$200

BY: Beine DEPUTY JOSEPH E. HOLLAND COUNTY CLERK, RECORDER and ASSESSOR

(SEAL)

**CLERK OF THE BOARD STATEMENT** 

I. MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS OF

SANTA BARBARA COUNTY

DATE, 03/22/8. BY:

SHEET 1 OF 7 SHEETS