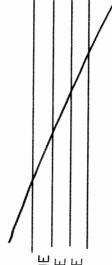
STATEMENT **OWNERS**

WE THE UNDERSIGNED HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP ENTITLED SUBDIVISION NUMBER "LOM 506—P" CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERLINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

BY NAME TITLE DATE Y OF CALIFORNIA Jim Tovelgnant Mart) TELEPHONE COMPANY NAME JIM TEUELGE TITLE Manager - TE DATE 9-12-2002 GENERAL



NOTARY

APPEARED .,2002, BEFORE ME_THE UNDERSIGNED FOR SAID COUNTY AND STATE, PERSONALLY STATE OF CALIFORNIA COUNTY OF VENTURA ON SECTEMBER 24
A NOTARY PUBLIC IN AND IN A NOTARY PUBLIC IN A NOTARY

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(X) WHOSE NAME(X) (IS ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SHE/THEY EXECUTED THE SIGNATURE(X) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALP OF, WHICH THE PERSON(X) ACTED, EXECUTED THE INSTRUMENT.

SICHALLA COUNTY OF BUSINESS

COMMISSION EXPIRES



HOLDERS **EASEMENT**

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436~(a)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO FEE:

PER 1686 OR 329. 1. CITY OF LOMPOC

2.CITY OF LOMPOC PER INSTRUMENT NO.1986-005766 OR 2.CITY OF LOMPOC PER 2060 OR 964.

STATEMENT CITY ENGINEERS

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAR, THAT THE SUBDINISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDINISION MAP ACT AND LOCAL OPDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE DEEN COMPLIED WITH.

3-04-2003 DATE KEVIN P. MCGINE R.C.E. 59572 REGISTRATION EXPIRATION DATE: J. 20

 $\overline{2}$

STATEMEN! CITY SURVEY CONSUCTANT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAR, AND THAT I DM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

121 RCE NO. Me PHEKSON, LAWRENCE

3-03-03 DATE

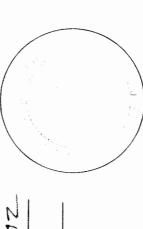




STATEMENT SURVEYORS

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GENERAL TELEPHONE COMPANY OF CALIFORNIA IN NOV., 200 1. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO EANABLE THIS SURVEY TO BE RETRACED.

20.2-01 L.S. 4597 KENNY L. FARGEN LICENSE EXPIRATION DATE: and of



STATEMENT COMMISSIONS CITY PLANNING

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON JUNE 11, 2001, BY RESOLUTION NO. 183(01) AND ALL CONDITIONS IMPOSED THEREON.

ALLEEN T. PLANDER SECRETARY OF THE PLANNING COMMISSION

2-28-03

DATE

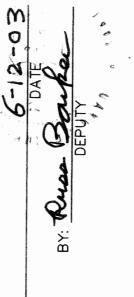
REQUEST OF FILED THIS A 6 DAY OF June SI 2003 AT 3:25
IN BOOK 56 OF PARCEL MAPS, AT PAGES 81 82 , AT THE REC

Frothe KENNETH A. PETTIT COUNTY CLERK-RECORDER

STATEMENT BOARD'S H P O FR X COUNTY

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

0 N MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS



PARCEL MAP LOM 506-P

BEING A PORTION OF SUBURBAN LOT 181 OF THE SUBDIVISION OF RANCHOS LOMPOC AND MISSION VIEJA, IN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 45 OF MAPS AND SURVEYS, IN THE OFFICE OF THE COUTY RECORDER OF SAID COUNTY.

FARGEN SURVEY'S

805-934-3448

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