



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND FIELD SURVEY. IT CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF

CLARA M. SANCHEZ

ON THE 15TH DAY OF DECEMBER, 1970

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

[Signature]
M.L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 12TH DAY OF JAN. 1971, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11875 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR

BY *[Signature]* DEPUTY

RECORDER'S CERTIFICATE FILE NO. 747

FILED THIS 12TH DAY OF JANUARY 1971 AT 9:00 A.M. IN BOOK 7 OF P.M. AT PAGE 54 AT THE REQUEST OF U.S. GRANT & SON RITA VAN BUSKIRK COUNTY RECORDER FEE \$5.00 BY *[Signature]* DEPUTY

PARCEL MAP NO. 11,241
BEING A PORTION OF LOT 1 - TRACT 6 OF THE RANCHO CAÑADA DE LOS PINOS OR COLLEGE RANCH FILED AS MAP NO. 4 IN R.A.C.A. 3
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 100' DEC. 1970

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

R/S 25-154 R/S 43-41

R/S 25-154 R/S 23-90

S.O. 8748
F.B. 167-25