

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERED LINES OF THIS MAP.

Dean J. Madsen
DEAN J. MADSEN
Lauretta M. Madsen
LAURETTA M. MADSEN
Nancy J. Madsen
NANCY J. MADSEN

**STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } s.s.**

ON THIS THE 2 DAY OF June, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DEAN J. MADSEN, LAURETTA M. MADSEN AND NANCY J. MADSEN, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE THREE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Notary Public

PRINTED: Anthony J. Smith

MY COMMISSION EXPIRES: 12-15-87



BENEFICIAL INTEREST:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE: WASHINGTON FEDERAL SAVINGS AND LOAN ASSOCIATION OF MIAMI BEACH; BENEFICIARY UNDER A DEED OF TRUST RECORDED SEPT: 25, 1978 AS INST. NO. 78-44520 O.R. PIONEER MORTGAGE COMPANY INC., A CORPORATION; BENEFICIARY UNDER A DEED OF TRUST FILED DEC. 14, 1982 AS INST. NO. 82-52329 O.R.

PARCEL MAP No 20,452

BEING A SUBDIVISION OF A PORTION OF BLOCK "C" OF DR. BATES ADDITION IN THE CITY OF SANTA BARBARA FOR RESIDENTIAL CONDOMINIUMS

COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA
MAY, 1986

WATERS LAND SURVEYING INC.

J. E. WATERS - LICENSED LAND SURVEYOR
5553 HOLLISTER AVENUE - SUITE "D"
GOLETA CALIFORNIA - 93117
PHONE (805) 967-4416

SOILS REPORT:

A PRELIMINARY SOILS REPORT PREPARED BY PACIFIC MATERIALS LABORATORY, INC. #86-6758-2 DATED APRIL 30, 1986 BY DORAL C. NEELEY D.C.E. 15824 IS FILED WITH THE SANTA BARBARA CITY ENGINEER.

NOTICE:

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (1) RESOLUTION NO. 24-86 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON MARCH 6, 1986, AND AN AGREEMENT EXECUTED BY DEAN LAURETTA & NANCY MADSEN AS OWNERS AND THE CITY OF SANTA BARBARA, WHICH WAS RECORDED ON OR ABOUT THE TIME OF THE RECORDATION OF THIS MAP.

RECORDED'S CERTIFICATE:

FILED THIS 23rd DAY OF June 1986 AT 8:00 A.M. IN BOOK 37 OF PARCEL MAPS AT PAGE 89 AND PAGE 90 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

HOWARD C. MENZEL
COUNTY CLERK - RECORDED
FEE: \$8.00

BY: Mary Rose Bryson
DEPUTY

SANTA BARBARA CITY COUNCIL:

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 17th DAY OF June 1986, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Lily Rossi, Deputy
CITY CLERK - CITY OF SANTA BARBARA
DATE: 6-19-86

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE SUBDIVISION MAP ACT AND THE CITY OF SANTA BARBARA SUBDIVISION ORDINANCE.

Tom Burnett
CITY ENGINEER - CITY OF SANTA BARBARA
DATE: 6-11-86

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF NANCY J. MADSEN IN MAY, 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Joseph E. Waters
JOSEPH E. WATERS L.S. 3804
DATE: May, 1986

COUNTY CLERK'S CERTIFICATE:

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE. HOWARD C. MENZEL

COUNTY CLERK - RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Shirley A. Hall
DEPUTY
DATE: 6/20/86