WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLIDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE
ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE
TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID
MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF
THIS MAP, AND INDICATE THE PROPOSAL OF EASEMENTS AS SHOWN HEREON
FOR THE PURPOSES AS SET FORTH HEREON.

FRANK. A. SERENA

Straine D. SERENA

SANTA BARBARA OF CALIFORNIA COUNTY OF STATE

ON NOV. 19, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANK A SERENA AND LORRAINE D. SERENA, PERSONALLY KHOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. WITHESS MY HAND AND OFFICIAL SEAL.

PRINTED : BELINDA J. GATES
MY COMMISSION EXPIRES: JAN 17,1986 Belinda J. Jates BELINDA J. GATES SIGNATURE:



INTEREST BENEFICIAL

THE SIGNATURES OF GORDON A. SAWYER & BLANCHE A. SAWYER, BENEFICIARIES PER A DEED OF TRUST RECORDED NOVEMBER 26, 1979 AS. INST. NO. 79-55354 O.R., HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (f) OF THE GOVERNMENT CODE:

EASEMENT HOLDERS:

SIGNATURE OF THE CITY OF CARPINTERIA, EASEMENT HOLDER DEED RECORDED SEPTEMBER 20 1980 AS INST NO. 80-38467 O.R., PFP

HAS BEEN OMITTED PURSUANT TO SECTION 66436 (C)(1) GOV. CODE AS THEIR INTEREST CANNOT RIPEN INTO PEE,

INTEREST: BENEFICIAL

SIGNATURE OF SANTA BARBARA BANK & TRUST, BENEFICIARY ER A DEED OF TRUST RECORDED APRIL 6 1962 AS INST. NO. 13733 O.R., HAS BEEN OMITTED PURSUANT TO SECTION 45 (f) OF THE GOVERNMENT CODE. 66445 (f) 82-13733 LINDER

NO. 25,093 MAP PARCEL

BEING A DIVISION OF A PORTION OF PARCEL "C" AND PARCEL "D" OF PARCEL MAP NO. 25065 IN THE CITY OF CARPINTERIA, COUNTY OF SANTA BARBARA, STATE OF CALIFAS SHOWN ON MAP FILED IN BOOK IT PAGE, 22 OF PARCEL MAPS IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY AND STATE: COUNTY

SEPTEMBER, 1982

SURVEYING INC.

D LAND SURVEYOR - BUTTE "D" WATERS LAND SURN JOSEPH E. WATERS - LICENSED LA 5553 HOLLISTER AVENUE - 81 GOLETA, CALIFORNIA - 93 PHONE BOS - 967- 4416

CERTIFICATE: RECORDER'S

Harch 1985 AT #:00 LS. 3804 . JOSEPH E. WATERS-FILED THIS 30th DAY OF 121 BOOK 31 OF PARCEL MAPS AT THE REQUEST OF JOSEPH E. W

FEE: \$800

HOWARD C. MENZEL COUNTY CLERK. RECORDER

By: Mary Rose Macdonald

CERTIFICATE: COUNCIL いてい CARPINTERIA

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY OF CARPINTERIA ON THE LATT.

DAY OF FEBRUARY

DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREN ON 173 APPROVAL

CITY CLERK OF THE CITY OF CARPINTERIA

A/16/83

CITY CLERK OF THE CITY OF CARPINTERIA CITY CLERK OF THE CITY OF CARPINTERIA

5 CERTIFICATE: CITY ENGINEER'S

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT A PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH.

RAYMOND E. SPENCER - RCE. 14639

Feb-14.1983 DATE

CERTIFICATE SURVEYOR'S

THIS MAP WAS PREPARED BY WE OR LINDER MY DIRECTION AND 18
BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE
REQUEST OF FRANK A. SERENA IN SEPT. 1982. I HEREPY STATE
THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR
CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

SOSPH E. WATERS 15.3804 DATE

SHEETS 0