

OWNERS STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED PASQUINI PARCEL MAP TRACT 5868

SHOWN ON THIS MAP CONSISTING OF 2 SHEET(S) AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND.

I CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

I HEREBY OFFER TO DEDICATE THE PUBLIC UTILITY EASEMENT (P.U.E.), PEDESTRIAN ACCESS, CABLE TV, TELEPHONE, WATER, SEWER, TREE PLANTING AND MAINTENANCE, AND TRAFFIC CONTROL DEVICE EASEMENTS.

I ALSO GRANT TO MYSELF, MY HEIRS, AND ASSIGNS A CERTAIN RECIPROCAL ACCESS, PARKING, AND DRAINAGE EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE PARCELS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

CHARLES A. PASQUINI, JR., TRUSTEE OF THE CHARLES A. PASQUINI, JR. SEPARATE PROPERTY TRUST UNDER AGREEMENT DATED MAY 26, 2005.

NAME PRINTED: Charles A. Pasquini, Jr.

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON THIS THE 9th DAY OF October, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Charles A. Pasquini, Jr.

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

MARY B. BAEZ
SIGNATURE
NAME PRINTED
4-10-09
COMMISSION EXPIRES

NOTE:

THIS MAP IS SUBJECT TO A CERTIFICATE OR ACKNOWLEDGMENT BY SEPARATE INSTRUMENT AND RECORDED CONCURRENTLY AS INSTRUMENT NO:

O.R. (OFFICIAL RECORDS)

PASQUINI PARCEL MAP TRACT 5868

A DIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 10 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

ADDITIONAL INFORMATION

PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARED.

- A PLANNED DEVELOPMENT (PD) PERMIT IS REQUIRED TO BE APPROVED BY THE PLANNING COMMISSION PRIOR TO DEVELOPMENT ON ANY OF THE PARCELS.
- FUTURE DEVELOPMENT SHALL COMPLY WITH ALL REQUIREMENTS OF THE ENTRADA SPECIFIC PLAN (ADOPTED JUNE 1, 1976, CITY COUNCIL RESOLUTION NO. 75-4061).
- LIMITATIONS AS TO THE NUMBER AND LOCATION OF DRIVE APPROACHES ON NORTH BROADWAY MAY BE IMPOSED THE TIME OF DEVELOPMENT.
- THIS PROJECT IS SUBJECT TO THE CITY'S AB1600 MITIGATION FEE PROGRAM. THE ACTUAL FEE AMOUNT SHALL BE BASED ON THE CODES AND RATES IN EFFECT AT THE TIME OF BUILDING PERMIT ISSUANCE.

NOTE

THE FOLLOWING EASEMENTS ARE TO BE ABANDONED BY THIS MAP PER GOVERNMENT CODE SECTION 66445(i) (SUBDIVISION MAP ACT):

- THE 20 FOOT WIDE ALLEY AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 65, PAGE 7.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(o)(3)(A)(i) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT), AS THEIR INTEREST CANNOT RIPEN INTO FEE:

- GENERAL TELEPHONE COMPANY OF CALIFORNIA PER 1680-OR-147 (DATED 10-30-1959).

COUNTY CLERK-RECORDERS STATEMENT

FILED THIS 6th DAY OF November 2006, AT 2:41 P.M., IN BOOK 60 OF PARCEL MAPS, AT PAGES 19-20, AT THE REQUEST OF KENNY L. FARGEN.

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

BY: Brenda G. DEPUTY

CLERK OF THE BOARDS STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS

BY: Brenda G. DEPUTY

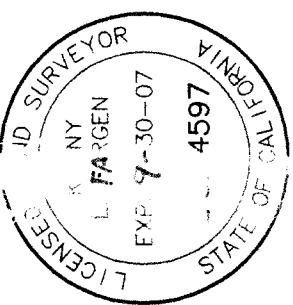
SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION ~~FROM RECORD DATA~~ (AND IS BASED UPON A FIELD SURVEY, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF CHARLES A. PASQUINI, JR.

ON APRIL 3, 2006.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

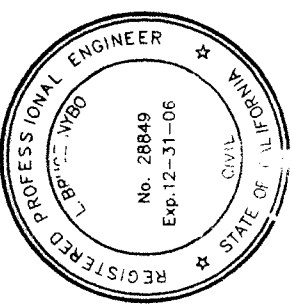
Kenny L. Fargen
L.S. 4597
LICENSE EXPIRATION DATE: 9-30-07



CITY SURVEYORS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

L. Bruce Nybo P.E.
CITY SURVEYOR
R.C.E. 28849
EXPIRATION DATE: 12/31/06



CITY PLANNING COMMISSIONS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON MARCH 15, 2006, AND THE CONDITIONS AS IMPOSED THEREON.

Kirk E. Lindsey (SECRETARY) DATE 10-17-06

CITY ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT ALL EASEMENTS IDENTIFIED AS PUBLIC UTILITY EASEMENT (P.U.E.), PEDESTRIAN ACCESS, CABLE TV, TELEPHONE, WATER, SEWER, TREE PLANTING AND MAINTENANCE, TRAFFIC CONTROL DEVICE EASEMENTS AND ABANDONMENT

SHOWN HEREON ARE ACCEPTED UPON COMPLETION OF THE PUBLIC IMPROVEMENTS TO THE SATISFACTION OF THE CITY AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF SAID EASEMENTS AND ABANDONMENTS.

Patricia D. Deane
CHIEF DEPUTY CITY CLERK DATE 10-23-06

FARGEN SURVEY'S INC.

2624 AIRPARK DRIVE
SANTA MARIA, CALIFORNIA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: OCT., 2006

TRACT 5868 SHT1.DWG

JOB: 03025

SHEET 1 OF 2

F-1700.01