



RECORDER'S CERTIFICATE FILE NO. 22469 FEE \$5.00 19TH DAY OF JULY 1968 AT 4:37 P.M. IN BOOK 4 OF PARCEL MAPS AT PAGE 25 AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC. RITA VAN BUSKIRK COUNTY RECORDER By <i>Richard J. Brown</i> COUNTY SURVEYOR		COUNTY SURVEYOR'S CERTIFICATE THIS MAP HAS BEEN EXAMINED THIS 19th DAY OF July 1968, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT. By <i>Norman H. Caldwell</i> COUNTY SURVEYOR		SURVEYOR'S CERTIFICATE THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE SUB- DIVISION MAP ACT AT THE REQUEST OF <u>CECIL L. THOMAS</u> ON <u>MAY 23</u> , 19 <u>68</u> . I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH. <i>Richard J. Brown</i> NO. L.S. 3253	
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