



APRIL 1974.

-LEGEND-

- R-1 = RECORD PER M.M. 4/23 - B.M. 550
- R-2 = RECORD PER S.B.C.L/S Bk. C. PG. 35
- R-3 = RECORD PER BK 2524, PG 681 OR.
- SET 1/2" I.P. & TAG L.S. 3804
- o SET NAIL & TAG L.S. 3804 IN CONC. ORAC
- o FD. MON. AS INDICATED
- © FD. CITY ENGINEER'S MONUMENT
- M MEASURED.
- M-1 CALCULATED PRORATION & MEASURED

**STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA**

On January 7, 1974 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard A. BERTI and Randolph F. MARSTON, known to me to be the general partners of the partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

Witness my hand and Official Seal

Patricia Snapp Signed.
PATRICIA SNAPP Printed.
Notary Public in and for said County and State
My Commission expires Nov 6, 1975

**STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA**

On January 7, 1974 before me, the undersigned a Notary Public in and for said County and State, personally appeared John P. BLANCHARD and Delbert DICKSON, known to me to be the general partners of the partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

Witness my hand and Official Seal.

Patricia Snapp Signed
PATRICIA SNAPP Printed.
My Commission expires Nov 6, 1975

**FLETCHER INVESTMENTS
A PARTNERSHIP**

By: Richard A. Berti
RICHARD A. BERTI, PARTNER.
By: Randolph F. Marston
RANDOLPH F. MARSTON, PARTNER.

**BLANCHARD - DICKSON
REAL ESTATE INVESTMENTS
A PARTNERSHIP**

By: John P. Blanchard
JOHN P. BLANCHARD, PARTNER.
By: Delbert Dickson
DELBERT DICKSON, PARTNER.

OWNER'S CERTIFICATE

We hereby certify that we are the legal owners of the land included within the colored boundary of this Map, and that we are the only persons whose consent is necessary to pass a clear title to said land and that we consent to the making and the recording of this Map.

RECORDER'S CERTIFICATE.

File No 834 Fee \$5.00
Filed this 9th day of Jan. 1975
at 4:00 p.m. in Book 13 of
Parcel Maps at Page 95
at the request of; Joseph E. Waters
Land Surveyor
Clerk-
County Recorder HOWARD C. MENZEL
By Deputy Francis Oakland

CITY ENGINEER'S CERTIFICATE.

This Map has been examined this 9 day of JANUARY 1975.
for conformance with the requirements of Section 11575 of
the Subdivision Map Act.

City Engineer R. Puddicombe

SURVEYOR'S CERTIFICATE.

This map was prepared by me or under my direction and is based on record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of FLETCHER INVESTMENTS on April 16, 1974. I hereby certify that it conforms to the approved tentative Map and the conditions of approval thereof; that all provisions of applicable State Law and Local ordinances have been complied with.
Joseph E. Waters
No. L.S. 3804

PARCEL MAP NO. 20,055

BEING A PORTION OF LOT 1 &
LOTS 2, 3, 4 OF BLOCK "H"
OF OAK PARK TRACT
ADDITION CITY OF SANTA BARBARA
PER BOOK B - PAGE 550 MISC. REC.
SANTA BARBARA, COUNTY, CALIF.
SCALE: 1" = 40'
JOSEPH E. WATERS.
LAND SURVEYOR
5553 HOLLISTER AVE.
GOLETA, CALIFORNIA