**RECORDERS CERTIFICATE**

FILE NO. 8279 FEE \$5.00
 FILED THIS 8TH DAY OF MARCH 1974
 AT 4:30 P.M. IN BOOK 13 OF P.M.
 AT PAGE 15

AT THE REQUEST OF
CALCOASTAL LAND SURV. & ENG.

RITA VAN BUSKIRK
 COUNTY RECORDER
Thomas Oakland
 DEPUTY

COUNTY SURVEYORS CERTIFICATE

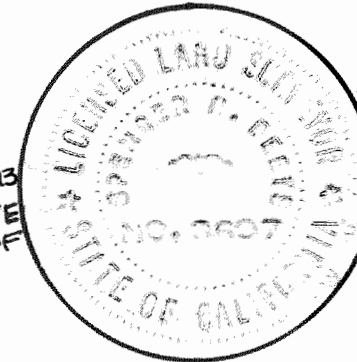
THIS MAP HAS BEEN EXAMINED THIS 8TH DAY OF MAY 1974,
 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575
 OF THE SUBDIVISION MAP ACT.

NORMAN H. CALDWELL Edward A. Scholz
 COUNTY SURVEYOR ASST COUNTY SURVEYOR

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION
 AND WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA
 IN CONFORMANCE WITH THE REQUIREMENT OF THE SUBDIVISION
 MAP ACT AT THE REQUEST OF KENNETH F. PALMER ON MAY 1 1973
 I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE
 MAP AND CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF
 APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED
 WITH.

Spencer H. Pests
 SPENCER H. PESTS L/S 3607

**PARCEL MAP # 11,840**

PARCEL 3 OF
 PARCEL MAP # 10,787
 P.M. 4-14

PORTION OF RANCHO SAN CARLOS DE JONATA
 SANTA BARBARA COUNTY,
 CALIFORNIA
CAL COASTAL
LAND SURVEYING & ENGINEERING
 385 ALISAL RD SOLVANG CALIF

SCALE: 1" = 60' MAY 19 73

● = 1/2" PIPE SET & TAGGED L/S 3607

V.O. # 534 F.B. # 401 PA. 65