

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE ALL THE OWNERS OF, AND ALL THE RECORDHOLDERS OF SECURITY INTEREST IN, AND ALL PARTIES HAVING ANY RECORD TITLE IN THE REAL PROPERTY INCLUDED WITHIN THE COLORED BORDER LINES SHOWN ON THIS MAP, AND EACH OF US DOES HEREBY CONSENT TO THE MAKING AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN THEREON AND DO HEREBY PLEDGE THE EASEMENTS SHOWN FOR THE PURPOSES SET FORTH.

*J. Calvin Schierloh*  
J. CALVIN SCHIERLOH  
*Sophie H. Feldman*  
SOPHIE H. FELDMAN

*Henry E. Elliott*  
HENRY E. ELLIOTT

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara } S.S.

ON THIS 18 DAY OF October 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED J. CALVIN SCHIERLOH & SOPHIE H. FELDMAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

*Kelly D. Merino*  
KELLY D. MERINO  
NAME PRINTED  
MY COMMISSION EXPIRES: 1989

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

STATE OF CALIFORNIA  
COUNTY OF Orange } S.S.

ON THIS 10th DAY OF October 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BERNARD FELDMAN & SOPHIE H. FELDMAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

*Carrie R. Tuttle*  
CARRIE R. TUTTLE  
NAME PRINTED  
MY COMMISSION EXPIRES: 5/23/88

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

DEPARTMENTAL CONDITIONS

THE FOLLOWING REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF GOVERNMENT CODE:

HEALTH CARE SERVICES

PRIOR TO OCCUPANCY, AS PER THE REQUIREMENT OF ORDINANCE 3086, A CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE SYSTEM(S) IS/ARE CAPABLE OF DELIVERING POTABLE WATER.

RECORDED WITH LIABILITY OF WRITING  
JULY 11, 1985  
BY THE DEPARTMENT OF HEALTH SERVICES

FIRE DEPARTMENT

AN ELEVATED STORAGE TANK WITH AT LEAST 5000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.

IF STORAGE TANK IS OVER 250 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED, BROUGHT WITHIN 250 FEET DRIVING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT THE OUTLET.

THE OUTLET ON STORAGE TANK SHALL BE A GATED VALVE, AT LEAST 18" ABOVE GRADE, AT LEAST 4" IN DIAMETER, WITH A NATIONAL STANDARD FIRE DEPARTMENT THREAD AND A CAP TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE PERMANENTLY MOUNTED ON CONCRETE PAD.

IF STORAGE TANK IS LESS THAN 250 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SECURED BY AN ALL-WEATHER ROAD, 20 FEET IN WIDTH WHERE PRACTICAL AND CAPABLE OF SUPPORTING A 10 TON FIRE VEHICLE.

IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE DIAMETER, TERMINATING WITH A 2 1/2" MINIMUM GATED VALVE AND OUTLET WITH NATIONAL STANDARD THREAD, AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.

WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES TO ASSURE THIS REQUIREMENT IS MET. AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.

IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANT ATTACHED. COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT RELATING TO THIS PROPERTY. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES THEREON IS A VIOLATION OF THE COUNTY FIRE CODE. ANY PRIVATE STREETS SHALL BE MAINTAINED AND STREET SIGNS INSTALLED, BUILDING NUMBERS (MINIMUM 3') SHALL BE VISIBLE FROM THE STREET.

APPLICANT MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE SCOPE AND INTENT OF THIS LETTER. SUBMIT PLANS TO THIS OFFICE.

THE EXISTING SYSTEM FOR PARCEL 1 SHALL HAVE A 4" MAIN, RISER AND OUTLET INSTALLED FROM THE TANK TO THE PARKING AREA NORTH OF THE HOUSE. RISER TO BE A MINIMUM OF 50 FEET FROM THE HOUSE AND SHALL COMPLY WITH THE SPECIFICATIONS HEREIN. SYSTEMS FOR PARCELS 2 & 3 TO BE INSTALLED AT TIME OF BUILDING PERMIT.

THE ACCESS ROAD SHALL COMPLY WITH COUNTY PRIVATE ROAD STANDARDS, WITH MINIMUM GRADE NOT TO EXCEED 15%. THE BRIDGE CROSSING AT TERESQUET CANYON SHALL BE IMPROVED TO MEET WITH PRIVATE ROAD STANDARDS AND SHALL BE CERTIFIED BY A REGISTERED CIVIL ENGINEER TO BE CAPABLE OF SUPPORTING A 10 TON FIRE ENGINE.

BRUSH SHALL BE CLEARED FOR A MINIMUM OF TEN FEET ON BOTH SIDES OF THIS ACCESS ROAD AND ADJACENT OAK TREES SHALL HAVE ALL DEAD WOOD REMOVED.

ALL NEW STRUCTURES SHALL COMPLY WITH COUNTY HIGH FIRE HAZARD BUILDING CODE. ALL DWELLINGS SHALL BE PROTECTED WITH INTERIOR AUTOMATIC FIRES SPRINKLERS PER NFPA 13-D.

Four 20' WIDE Turnouts WILL BE PROVIDED ON ACCESS ROAD.

DEPARTMENTAL CONDITIONS CONTINUED

DEPARTMENT OF PUBLIC WORKS

PRIOR TO ISSUANCE OF PERMITS A 16' ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION 61 OF STANDARD DETAIL # 5-0000 FOR PRIVATE RURAL ROADS. THE EXISTING 12' SAND SURFACING IS ACCEPTABLE AND AREAS WILL NEED PATCHING AS NEEDED GUIDED BY FIELD CONDITIONS. NO NEW OFFSITE RIGHT OF WAY WILL BE REQUIRED FOR ACCESS AND EXISTING ROADWAY WILL BE WIDENED TO 16' EXCEPT FOR DOUBLECUT AREA (200' LONG) WHERE 21' SURFACING WILL BE REQUIRED PRIOR TO ISSUANCE OF A PERMIT. IT IS TO BE UNDERSTOOD THAT THE DEPARTMENT OF PUBLIC WORKS AND THE OWNER AGREE THAT THE ROAD SHALL BE GRADED AT SPECIFIC POINTS, NOT TO EXCEED (16') SIXTEEN FEET WHERE ACCESSIBLE WITH A RUBBER-TIRED MOTOR GRADER WHICH WOULD NOT DAMAGE THE EXISTING ROAD BED.

ON JAN 12/1978, THIS ROAD SHALL BE CONSTRUCTED ALONG AN EXISTING AND 50' ROAD EASEMENT FROM TERESQUET CANYON ROAD THENCE TO THE EAST LINE OF PARCELS 2, THENCE THROUGH PARCEL 2 TO THE SOUTH LINE OF PARCELS 1 AND TO THE NORTH LINE OF PARCEL 3.

A GRADING PERMIT WILL BE REQUIRED FOR THE CONSTRUCTION OF ROAD IMPROVEMENTS ON THE SITE.

PAD ON PARCEL 2 & 3 WILL REQUIRE FUTURE BUILDING AND GRADING PERMITS AS WELL AS SOILS REPORTS TO GUIDE ALL FOUNDATION DESIGNS.

COUNTY CLERK-RECORDERS CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 ( STATE SUBDIVISION MAP ACT ) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

November 17, 1985  
DATE  
*Howard C. Menzel*  
DEPUTY  
HOMARD C. MENZEL  
COUNTY CLERK-RECORDER  
& EX-OFFICIO CLERK OF  
THE BOARD OF SUPERVISORS

COUNTY SURVEYORS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE: Nov. 13, 1985  
BY: *Charles F. Wagner*  
COUNTY SURVEYOR  
ASSISTANT COUNTY SURVEYOR

PREPARED FOR  
BERNARD FELDMAN

25400 VIA ESTUDIO  
LA GUINIA NIGUEL, CA. 92714  
PHONE: (714) 495-6896

PARCEL MAP  
12.978

BEING A DIVISION OF THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 22, TOWNSHIP 10 NORTH, RANGE 32 WEST, SAN BERNARDINO BASE AND MERIDIAN IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BERNARD FELDMAN IN JUNE 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE PARCEL MAP, IF ANY; AND THAT ALL MONUMENTS ARE OF CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET WITHIN ONE YEAR OF THE DATE OF RECORDING OF THIS MAP, AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

*Michael K. Welch*  
MICHAEL K. WELCH L.S. 3485 DATE 8-2-85

SIGNATURE OMISSIONS

THE SIGNATURES OF THUS W. JONES AND DOROTHEE JONES, HIS WIFE, AND JOHANAS CUET THIELE, ET AL, OWNERS OF ALL OIL GAS AND OTHER HYDROCARBON SUBSTANCES AND MINERALS, OTHER THAN FLASSSTONE, THEREIN AND THEREON, AS RESERVED IN DEED RECORDED NOVEMBER 28, 1955 AS INSTRUMENT NO. 21821 IN BOOK 1594, PAGE 223 OF OFFICIAL RECORDS, AND DEED RECORDED SEPTEMBER 16, 1959 ARE OMITTED PURSUANT TO SECTION 66426 (2)(3) OF THE CALIFORNIA GOVERNMENT CODE.

COUNTY RECORDERS CERTIFICATE

FILED THIS 18th DAY OF November 1985  
AT 8:00 A.M. IN BOOK 36 OF PARCEL MAPS, AT PAGES 43-44 AT THE REQUEST OF MICHAEL K. WELCH.

BY: *Howard C. Menzel*  
COUNTY CLERK/RECORDER  
DEPUTY  
FEE: \$8.00  
BY: *Mary Rose Bryson*  
DEPUTY

PREPARED BY:  
M.K. WELCH SURVEYS, INC.

312 EAST MILL STREET, SUITE 300  
SANTA MARIA, CA. 93454  
PHONE (805) 925-2701  
DATE: JUNE 1985