

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF AND HAVE AN INTEREST IN THE LAND SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

E.W. Koonce  
E. W. KOONCE Marian N. Koonce  
MARIAN N. KOONCE

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA--SS

ON THIS THE 4th DAY OF October 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED E.W. Koonce PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE Ethel Bonallo

PRINTED Ethel Bonallo

MY COMMISSION EXPIRES 4-10-93

PRINCIPAL OFFICE LOCATED IN COUNTY OF Santa Barbara, CA

BENEFICIARIES

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISE INTO FEE:

~~JOHN H. DAVIS, CAROL M. CLERBOIS, NAOMI M. MORGAN, CARMEN BECKER BUDS, WHO ACQUIRED TITLE AS CARMEN BAKER HARRIS, LUCILE MORGAN, ROCCO PLANTAMURA, EDWARD F. PLANTAMURA AND NAOMI M. MORGAN, WHO PURPORTS TO EXECUTE SAID LEASE AND THE ATTORNEY-IN-FACT FOR ENMA R. DAVIS, RUTH M. RENNA, GERALD E. DONALDSON, JOHN C. DONALDSON AND J. STUART DONALDSON, AS LESSORS, AND ST. ANTHONY OIL CORPORATION, A CORPORATION, AS LESSEE, RECORDED MARCH 1, 1954 AS INSTRUMENT NO 3609 IN BOOK 1220, PAGE 402 OF OFFICIAL RECORDS.~~

BARCLAYS BANK OF CALIFORNIA, A CALIFORNIA CORPORATION, PER DEED RECORDED MARCH 23, 1976 AS INSTRUMENT NO. 10794, BOOK 2606 AT PAGE 1887 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA--SS

ON THIS THE 29th DAY OF DECEMBER, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARIAN N. KOONCE PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE Vivian A. Molina

PRINTED Vivian A. Molina

MY COMMISSION EXPIRES July 26, 1991

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara, CA

PARCEL MAP No. 13955

BEING A PORTION OF

THE ORTEGA RANCH AS FILED IN BOOK 1, PAGE 20 OF MAPS AND SURVEYS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SANTA BARBARA STATE OF CALIFORNIA

SHEET 1 OF 2 SHEETS

M. L. GRANT CIVIL ENGINEER C7704  
314 E. CARRILLO STREET SANTA BARBARA, CALIFORNIA  
PHONE (805) 963-3000

COUNTY SURVEYOR'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

EDWARD J. MARINI  
COUNTY SURVEYOR  
BY: Amara 28 Aug 1990  
DATE

R. C. 18699  
REGISTRATION EXPIRATION DATE: 6/30/93

SURVEYORS STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF E.W. KOONCE IN JULY 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. IF ANY, I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

H. L. GRANT  
REGISTRATION EXPIRATION DATE  
C7704 9-30-92  
DATE JULY 7, 1989

NOTICE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS INST. NO. 90-57557

CLERK OF THE BOARD STATEMENT

I, ZANDRA CHOLMONDELEY CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE 66492 AND 66493 ON THE PROPERTY WITHIN THIS PARCEL MAP HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY  
CLERK OF THE BOARD OF SUPERVISORS  
BY: Deborah D. Hall 8/17/90  
DATE

RECORDER'S STATEMENT:

FILED THIS 29th DAY OF August 1990, AT 3:04 P.M. IN BOOK 45 OF PARCEL MAPS AT PAGES 90 AND 91 AT THE REQUEST OF M. L. GRANT C7704

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER  
FEE \$8.00  
BY: Mary Rose Bryson  
DEPUTY