

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE COLORED BOUNDARY LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON.

Ernest J. Sanchez  
ERNEST J. SANCHEZ

Sally M. Sanchez  
SALLY M. SANCHEZ

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) SS

ON MAY 19, 1989 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED ERNEST J. SANCHEZ AND SALLY M. SANCHEZ, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND PRINCIPAL OFFICE IN SANTA BARBARA COUNTY

Carol J. Leimnia  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE

5-19-89  
DATE

MY COMMISSION EXPIRES: 12-27-91  
PRINCIPAL COUNTY OF BUSINESS: SANTA BARBARA  
**CARPINTERIA CITY COUNCIL STATEMENT**

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND AP-  
PROVED BY THE CITY COUNCIL OF CARPINTERIA ON

AUGUST 28, 1989  
Thomas C. Evans  
CITY CLERK - CITY OF CARPINTERIA

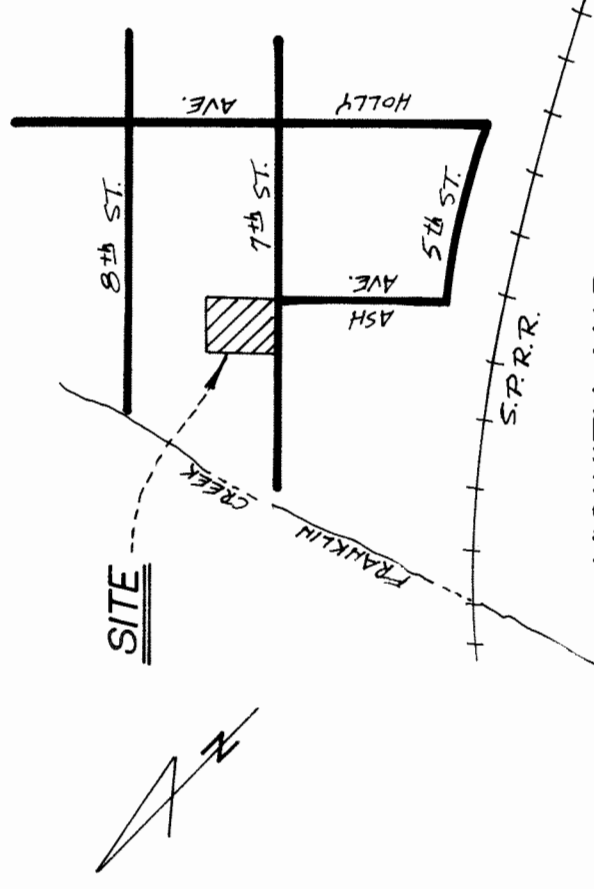
9/1/89  
DATE

**CITY ENGINEERS STATEMENT**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Thomas C. Evans  
THOMAS C. EVANS  
CITY ENGINEER

8-21-89  
DATE



VICINITY MAP  
NOT TO SCALE

PARCEL MAP NO. 25,144

BEING A SUBDIVISION OF LOT 9 IN BLOCK 53 AND THE NORTHERLY 1/2 OF ASH STREET LYING SOUTHEASTERLY OF AND ADJACENT TO THE SOUTHEASTERLY LINE OF LOT 9 IN BLOCK 53 IN THE CITY OF CARPINTERIA AS SHOWN ON MAP FILE IN RACK 2, MAP 4 IN THE COUNTY RECORDERS OFFICE, SANTA BARBARA COUNTY, CALIFORNIA

MAY 1989  
GARNER LAND SURVEYING INC  
1311 1/2 DE LA VINA ST.  
SANTA BARBARA, CALIFORNIA 93101  
PH. (805) 965-1701

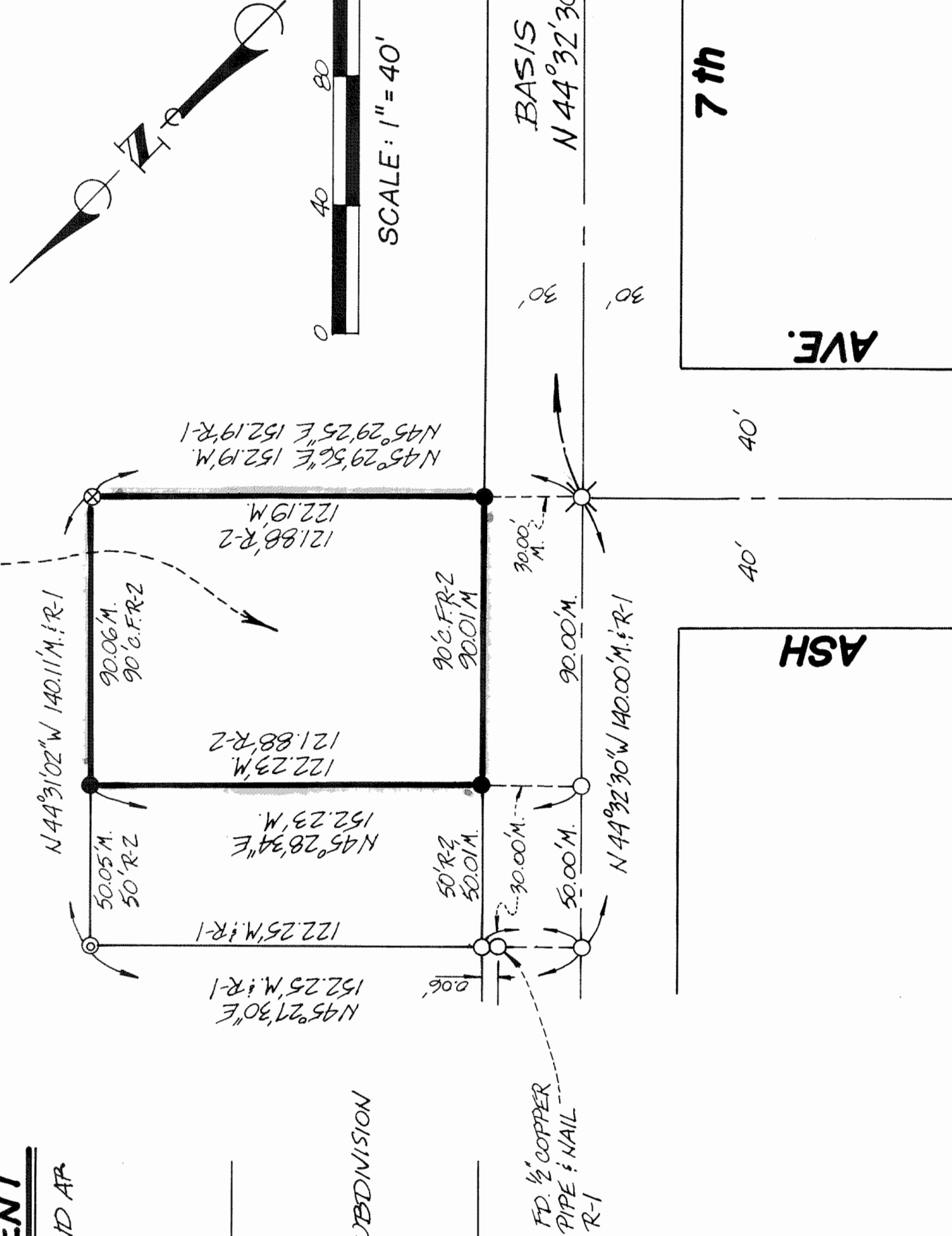
LEGEND

R-1 RECORD DATA PER R/S 118-85  
R-2 RECORD DATA PER RACK 2, MAP 4

- SET 1/2" IP; TAG L.S. 3228
- ⊗ FD. 1/2" IP; OPEN R-1
- ⊗ FD. 1/2" IP; TAG L.S. 3804 R-1
- ⊗ FD. 1/2" IP; TAG L.S. 3228 R-1
- NO MON. FD. OR SET UNLESS STATED OTHERWISE

M. MEASURED.  
C.F. CALCULATED FROM

LOT - 1  
3 CONDOMINIUM  
UNITS  
11,003 S.F.



**SURVEYORS STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ERNEST J. SANCHEZ IN MAY, 1989. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL OF THE MONUMENTS ARE OF THE CHARTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Robert H. Garner  
ROBERT H. GARNER L.S. 3228  
LICENSE EXPIRATION DATE: 6-30-92

6/20/89  
DATE

**COUNTY CLERK-RECORDERS STATEMENT**

I DO HEREBY STATE THAT PURSUANT TO THE GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THE CERTIFICATIONS AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT  
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

BY: Kenneth A. Pettit  
DEPUTY  
DATE June 21, 1989

**RECORDERS STATEMENT**

FILED THIS 7th DAY OF September 1989 AT 2:00 P.M.  
IN BOOK 44 OF PARCEL MAPS AT PAGE 20 AT THE  
REQUEST OF ROBERT H. GARNER L.S. 3228.

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER

BY: Mary Rose Bryson  
DEPUTY  
FEE: \$6.00