

OWNER'S STATEMENT

I, THE UNDERSIGNED, HEREBY STATE THAT I AM THE OWNER OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 529-P" CONSISTING OF 3 SHEETS, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. I ALSO HERBY DEDICATE THE PUBLIC UTILITY EASEMENT AS SHOWN HEREON.

Sharon Lewis - PARTNER D. B

BY: B & B INVESTMENTS, A GENERAL PARTNERSHIP.

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS THE 5th DAY OF May 2004 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Sharon Lewis

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE(SHE) THEY EXECUTED THE SAME IN HIS(HER) THEIR AUTHORIZED CAPACITY, AND THAT BY HIS(HER) THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNED: Carol Evans
PRINTED: Carol Evans
MY COMMISSION EXPIRES: Jan. 9, 2006
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON AUGUST 11, 2003, BY RESOLUTION 289(03) AND ALL CONDITIONS IMPOSED THEREON.

Aileen T. Pelster, AICP,
COMMUNITY DEVELOPMENT DIRECTOR
SECRETARY OF THE
PLANNING COMMISSION
6-7-04
DATE

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON RECORD INFORMATION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF B&B INVESTMENTS ON APRIL 25, 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL RECORD MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED THEREON THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE MONUMENTS TO BE RETRACED.

JAMES DIXON R.C.E. 24,658
REGISTRATION EXPIRATION DATE: June 4, 2004
No. 24658
2-31-05
REGISTERED PROFESSIONAL ENGINEER
JAMES B. DIXON
CIVIL
STATE OF CALIFORNIA

BENEFICIARY'S STATEMENT

HERITAGE OAKS BANCORP: TRUSTEE
BENEFICIARY UNDER A DEED OF TRUST
RECORDED ON APRIL 1, 2003, AS INSTRUMENT NO. 2003-39669 OF
OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

Sharon R. Pelster, EVP/CAO/Sec.
NAME/TITLE GROUP/D
SIGNATORY GROUP/D

Paul J. Jorgensen, EVP
NAME/TITLE GROUP B
SIGNATORY GROUP B

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS THE 23rd DAY OF April 2004 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BEFORE ME, Sharon R. Pelster

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE(SHE) THEY EXECUTED THE SAME IN HIS(HER) THEIR AUTHORIZED CAPACITY, AND THAT BY HIS(HER) THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS (MY HAND AND OFFICIAL SEAL:

SIGNED: Debbie Belmont
PRINTED: Debbie Belmont
MY COMMISSION EXPIRES: 12-13-04
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Luis Obispo

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON THIS THE 13th DAY OF May 2004 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BEFORE ME, Paul Jorgensen

PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE(SHE) THEY EXECUTED THE SAME IN HIS(HER) THEIR AUTHORIZED CAPACITY, AND THAT BY HIS(HER) THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNED: Paul J. Jorgensen
PRINTED: Debbie Belmont
MY COMMISSION EXPIRES: 12-13-04
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Luis Obispo

CONSTRUCTION REQUIREMENTS STATEMENT

I CERTIFY THAT THE FOLLOWING ON-SITE AND OFF SITE IMPROVEMENTS FOR THE PARCELS BEING CREATED BY THIS MAP ARE REQUIRED BY THE CITY OF LOMPOC AND CONSTRUCTION OF THESE IMPROVEMENTS SHALL BE REQUIRED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT OR OTHER GRANT APPROVAL FOR THE DEVELOPMENT OF SAID PARCELS. THE FOLLOWING LISTED IMPROVEMENTS ARE DESIGNS AND ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF LOMPOC:

CURB AND GUTTER, SIDEWALK, DRAINAGE, AND SEWER AND WATER IMPROVEMENTS AS SHOWN ON IMPROVEMENT PLANS FOR LOM 529-P.

Kevin P. McCune
NAME/TITLE GROUP B
SIGNATORY GROUP B
6-10-04
DATE: Kevin P. McCune R.C.E. NO. 59572
CITY ENGINEER

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH.

Kevin P. McCune
NAME/TITLE GROUP B
SIGNATORY GROUP B
6-10-04
DATE: Kevin P. McCune R.C.E. NO. 059572
CITY ENGINEER

COUNTY RECORDER'S STATEMENT

FILED THIS 2nd DAY OF July 2004, AT 1:00 P.M. IN BOOK 57 OF PARCEL MAPS, AT PAGE(S) 18-20, AT THE REQUEST OF JAMES DIXON.

JOSEPH E. HOLLAND
COUNTY CLERK- RECORDER
BY: Barbara Barbera
DEPUTY
FEE 112.00

CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
6-22-04
DATE

BY: Barbara Barbera
DEPUTY

STATEMENT OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I CERTIFY THAT THE PUBLIC UTILITY EASEMENT DEDICATED BY THIS MAP IS HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO RESOLUTION NO. 2426 (74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

Kevin P. McCune
NAME/TITLE GROUP B
SIGNATORY GROUP B
6-10-04
DATE: Kevin P. McCune R.C.E. NO. 059572
CITY ENGINEER

CITY SURVEY CONSULTANT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Lawrence McPherson, R.C.E. NO. 21157
NAME/TITLE GROUP B
SIGNATORY GROUP B
6-10-04
DATE

PARCEL MAP LOM 529 - P

CONSISTING OF 3 SHEETS LYING WITHIN THE CITY OF LOMPOC, A SUBDIVISION OF LOTS 1 TO 5 AND 36 TO 40, OF CITY BLOCK 34 AS SHOWN ON THE MAP RECORDED IN PARCEL MAP BOOK 1, AT PAGE 45, SANTA BARBARA COUNTY RECORDS.

J.B. DIXON ENGINEERING & SURVEYING, INC.

524-A NORTH 8TH STREET
LOMPOC, CA. 93436

PH. (805) 736-5523
FAX. (805) 736-0484
SHEET 1 OF 3



SCALE: 1"=50' DATE: 04/12/04 2315PMI