

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AS SHOWN WITHIN THE COLORED BORDER LINES THEREON, AND ALSO OFFER A WAIVER OF ABUTTERS ACCESS RIGHTS TO THAT PORTION OF LAKEVIEW ROAD SHOWN ON THE ANNEXED MAP, DEDICATION OF MARGIE AVENUE TO SANTA BARBARA COUNTY AS AN EASEMENT FOR ROAD PURPOSES, AND THE EASEMENTS SHOWN THEREON FOR THE PURPOSES SET FORTH.

Richard R. Trotter
RICHARD R. TROTTER

Anna H. Trotter
ANNA H. TROTTER

NOTARY:

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON MAY 21, 1986, BEFORE ME MARIEA L. SCHMUTZ,
A NOTARY PUBLIC FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED RICHARD R. TROTTER & ANNA H. TROTTER,
KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY
EXECUTED THE SAME.

Maurice J. Schmutz
SIGNATURE

COMMISSION EXPIRES: JULY 29, 1989



MINERAL
LEASE HOLDER:

THE SIGNATURE OF THE FOLLOWING LEASE HOLDER HAS BEEN
OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT
CODE.

1. CHEVRON U.S.A. INC., BY "REASSIGNMENT" RECORDED AS
INST. NO. 79-20222 OF OFFICIAL RECORDS.

MINERAL HOLDER:

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE
BEEN OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE
GOVERNMENT CODE.

1. KATHRYN DORIS ROBINSON, ROBERT LEON FORDICE, AND LILLIAN
MUSSELL FORDICE PER BOOK 970, PAGE 337 OF OFFICIAL
RECORDS.
2. LEROY SANA PER INST. NO. 80-20483 OF OFFICIAL RECORDS.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND
IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE
REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT
THE REQUEST OF RICHARD TROTTER ON SEPT. 5, 1984. I HEREBY
STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE
APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.
ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS
INDICATED, OR WILL BE IN SUCH POSITIONS WITHIN ONE YEAR OF
THE DATE OF RECORDING OF THIS MAP AND THAT SAID MONUMENTS
ARE OR WILL BE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Kenny L. Fargen
KENNY L. FARGEN U.S. 4597

7-24-85
DATE



COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE

CHARLES F. WAGNER
COUNTY SURVEYOR

BY: Charles F. Wagner
COUNTY SURVEYOR

7-24-86
DATE

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 25th DAY OF July, 1986 AT 3:24 P.M. IN BOOK
38 OF PARCEL MAPS AT PAGES 16-17 AT THE REQUEST
OF KENNY L. FARGEN.
FEE: \$8.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

BY: Mary Rose Bryson
DEPUTY

PUBLIC WORKS DEPT.

1. A PRELIMINARY SOILS REPORT (FOUNDATION INVESTIGATION) IS
REQUIRED TO GUIDE ALL FOUNDATION DESIGNS. THIS REPORT
NEEDS TO INCLUDE ANY SPECIAL GRADING AND DRAINAGE
RECOMMENDATIONS.
2. PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, A GRADING
PERMIT OR PERMITS, WILL BE REQUIRED FOR THE DEVELOPMENT
OF THESE OR THIS PARCEL. A COMPLETE DRAINAGE PLAN IS TO BE
INCLUDED WITH ANY GRADING PERMIT.

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE
SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1
OF THE GOVERNMENT CODE.

COUNTY CLERK'S CERTIFICATE:

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF
SANTA BARBARA COUNTY, DO HEREBY CERTIFY THAT PURSUANT TO
GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT)
THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER
GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON
THE PROPERTY WITHIN THIS SUBDIVISION, HAVE BEEN FILED
AND MADE. I ALSO CERTIFY THAT ON 5/5/86 1986 THE
COUNTY CLERK-RECORDER WAS DULY AUTHORIZED AND DIRECTED
TO ENDORSE HEREON ITS ACCEPTANCE OF THE WAIVER OF
ABUTTER'S ACCESS RIGHTS AND AS AN EASEMENT FOR PUBLIC
USE MARGIE AVENUE.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER

Ex-Officio Clerk of the
BOARD OF SUPERVISORS

BY: Shirley A. New
DEPUTY

7/24/86
DATE

PREPARED BY:
FARGEN SURVEYS, INC.

ADDRESS: 3138 EAST PLAZA DR. #10
SANTA MARIA, CA. 93454
PHONE: 805-922-7338
DATE: FEB., 1985

#81028

SHEET 1 OF 2