STATEMENT OWNERS

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 444—P CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES





STATEMENT NOTARY PUBLIC'S

S.S. STATE OF CALIFORNIA COUNTY OF SAMPLE DIRECTOR STATE OF

ON THIS THE // DAY OF LAND STATE, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, WALTER SCHEVE AND DOROTHY K. SCHEVE, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNED: NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

2501 PRINTED: DAVID 19 9 4 MY COMMISSION EXPRIES: MAL

COUNTY Bue beer COMMISSIONED IN SALA

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

R.C.E. 21,157 AWRENCE MCPHERSON

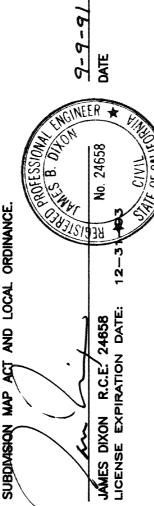


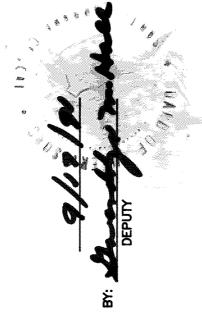
ENGINEER'S STATEMENT

I, JAMES DIXON, HEREBY STATE THAT A FIELD SURVEY, WHICH WAS DONE IN NOVEMBER, 1990 AND THIS FINAL MAP WAS MADE BY ME OR UNDER MY DIRECTION AT AT THE REQUEST OF WALTER SCHEVE, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN HEREON; THAT ALL MONUMENTS ARE OF THE CHARACTER AND (OCCUPY THE POSITIONS INDICATED) (WILL BE SET IN THE POSITIONS INDICATED ON OR BEFORE FEBRUARY, 1992); THAT THE MONUMENTS (ARE)(WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THIS MAP COMPLES TO THE SUBDIMISION MAP ACT AND LOCAL ORDINANCE.

I DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

CLERK OF THE BOARD STATEMENT





ZANDRA CHOLMONDELY EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

COUNTY RECORDER'S STATEMENT

DIXON September 19 % AT 2:31 PM. IN BOOK 47 OF 40 \$ 41 . AT THE REQUEST OF 3. B. DIXO FILED THIS 18 18 DAY OF PARCEL MAPS, AT PAGES

STATEMENT

S S

BENEFICIAL INTEREST HOLDE

ENEFICIAL INTEREST AT TO SECTION AS THEIR INTEREST

THE SIGNATURES OF THE FOLLOWING BE HOLDERS HAVE BEEN OMITTED PURSUAN 66445 (0) OF THE GOVERNMENT CODE CANNOT RIPEN INTO A FEE.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER

CENTRAL COAST NATIONAL BANK; BENEFICIARY UN A DEED OF TRUST RECORDED ON OCTOBER 15, 1990 AS INSTRUMENT NO. 90-67614 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

BY: Benefit Curry 8.00 DEFORM FE

STATEMENT EASEMENT HOLDER'S

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (2)(3)(A)(=) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

THE CITY OF LOMPOC; EASEMENT HOLDER PER DEED RECORDED ON DECEMBER 12, 1990 AS INSTRUMENT 90-079162 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

SCALE: 1"=30' SEPTEMBER 6, 1991 JD90056
J.B. DIXON ENGINEERING AND SURVEYING INC.
524-A NORTH 8TH ST. LOMPOC, CA (805) 736-5523

P G 47 8 7

5

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON JULY 23 1990, BY RESOLUTION NO. 80—46 AND ALL CONDITIONS IMPOSED THEREON.

STATEMENT

CITY PLANNING COMMISSION'S

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF LOT 10, LOM 254 AS SHOWN ON THE MAP RECORDED IN MAP BOOK 98, PAGE 99, SANTA BARBARA COUNTY RECORDS