

PARCEL MAP NO. 14, 230

BEING A DIVISION OF THE N.W. 1/4 OF THE N.W. 1/4 OF SECTION 12, T.4N., R.20W., S.B.D. 4M.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

MIRA J. SLOVAK
MIRA J. SLOVAK
Ingred Bondi
INGRID BONDI

COUNTY OF CALIFORNIA }
COUNTY OF SANTA BARBARA } 50.

ON December 23, 1993 BEFORE ME, PERSONALLY APPEARED MIRA J. SLOVAK, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Wenda A. Baerg
Notary Public in and for
said County and State
SANTA BARBARA COUNTY, CALIF.
Principal place of business

Wenda A. Baerg
printed
Aug. 2, 1999
My commission expires

COUNTY OF CALIFORNIA }
COUNTY OF SANTA BARBARA } 50.

ON December 23, 1993 BEFORE ME, PERSONALLY APPEARED INGRID BONDI, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Wenda A. Baerg
Notary Public in and for
said County and State
SANTA BARBARA COUNTY, CALIF.

Wenda A. Baerg
printed
Aug. 2, 1999
My commission expires

BENEFICIAL INTEREST HOLDERS

THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTERESTS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE:

WESTERN FEDERAL SAVINGS AND LOAN ASSOC., BY DEED OF TRUST RECORDED AUGUST 9, 1989, AS INSTRUMENT NO. 89-052331, OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

DECEMBER 1993

SURVEYING SERVICES

P.O. BOX 989
CARPINTERIA, CALIF. 93003 566-6670

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT BE RUN INTO A FEE:

SOUTHERN CALIFORNIA Edison, BY THAT MAP RECORDED IN BOOK 21, PAGE 149, OF RECORDS OF SURVEYS, AND BY DEED RECORDED NOV. 30, 1977, AS INSTRUMENT NO. 77-094360 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA BY DEED RECORDED MAY 4, 1991, IN BOOK 30, PAGE 151, OF DEEDS.

JACKSON DEWITT, ET AL., BY DEED RECORDED FEBRUARY 6, 1973, AS INSTRUMENT NO. 4777 IN BOOK 2446, PAGE 340 OF OFFICIAL RECORDS.

MONTECITO COUNTY WATER DISTRICT, BY THOSE MAPS RECORDED IN BOOK 17, PAGE 11, AND BOOK 21, PAGE 145 OF RECORDS OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER.

LAWRENCE B. NALLIN, ET UX., BY DEED RECORDED MAY 19, 1987, AS INSTRUMENT NO. 87-037150 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA, BY DEED RECORDED MAY 24, 1994, AS INSTRUMENT NO. 94-043497 OF OFFICIAL RECORDS.

FRED NUDEL, ET UX., BY DEED RECORDED APRIL 28, 1987, AS INSTRUMENT NO. 87-31127 OF OFFICIAL RECORDS.

RUTH S. SCHAFFNER, BY DEED RECORDED MAY 11, 1977, AS INSTRUMENT NO. 77-22673 OF OFFICIAL RECORDS.

HENRY J. HEBERT, ET UX., BY DEED RECORDED MAY 4, 1987, AS INSTRUMENT NO. 87-32809 OF OFFICIAL RECORDS.

RICHARD BIALOSKY, ET UX., BY DEED RECORDED DECEMBER 23, 1985, AS INSTRUMENT NO. 85-68736 OF OFFICIAL RECORDS.

J.C. MARTIN, ET UX., BY DEED RECORDED MAY 15, 1987, AS INSTRUMENT NO. 87-36153 OF OFFICIAL RECORDS.

ALAN ROGER MATOZA, ET UX., BY DEED RECORDED JANUARY 3, 1989, AS INSTRUMENT NO. 89-08 OF OFFICIAL RECORDS.

MONTECITO WATER DISTRICT, BY DEED RECORDED OCTOBER 27, 1977, AS INSTRUMENT NO. 97-064345 OF OFFICIAL RECORDS.

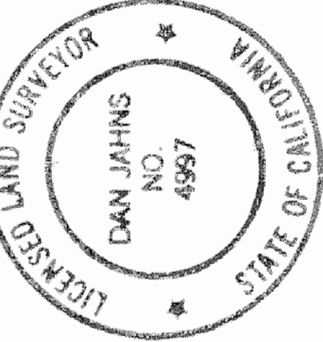
JAMES J. RICCI, BY DEED RECORDED APRIL 12, 1989, AS INSTRUMENT NO. 89-23539 OF OFFICIAL RECORDS.

JOHN S. GIBSON, ET UX., BY DEED RECORDED NOVEMBER 6, 1972, AS INSTRUMENT NO. 43788 IN BOOK 2429, PAGE 776 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA, BY DEED RECORDED MARCH 14, 1995, AS INSTRUMENT NO. 95-13287 OF OFFICIAL RECORDS.

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MIRA SLOVAK IN DECEMBER 1993. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Dan Jahns
DAN JAHNS L.S. 4997
LICENSE EXPIRATION DATE: 12/31/97

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

11/12/97
DATE
Deputy: Edmund R. Villa
MICHAEL BENMON, COUNTY SURVEYOR
LICENSE NO.: P.L.S. 9899
License expiration date: DEC. 31, 2000

CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, STATE PURSUANT TO GOVERNMENT CODE SECTION 66404 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66402 AND 66403 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY.

11/12/97
DATE
BY: Joanna Bishop
DEPUTY

COUNTY RECORDER'S CERTIFICATE

FILED THIS 12th DAY OF November 1997 AT 2:00 P.M. IN BOOK 52 OF PARCEL MAPS, AT PAGES 14 THROUGH 17 AT THE REQUEST OF DAN JAHNS.
FEE \$114 KENNETH A. PETTIT, COUNTY CLERK RECORDER - ASSESSOR
SANTA BARBARA COUNTY, CALIFORNIA

BY: Allen Shatke
DEPUTY

NOTICE: THIS MAP IS SUBJECT TO CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED November 12, 1997 AS INSTRUMENT NO. 97-68304 OF OFFICIAL RECORDS.