



**RECORDER'S CERTIFICATE**  
FILE NO. 4547 FEE: \$5.00

Filed this 18<sup>th</sup> day of February, 1971, at 4 P.M. in Book 1 of Parcel Maps at Page 69.

At the request of Hugh B. Simpson.

RITA VAN BUSKIRK  
County Recorder

**COUNTY SURVEYOR'S CERTIFICATE**  
This map has been examined this 18<sup>th</sup> day of Feb., 1971, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

By Norman H. Caldwell Deputy  
County Surveyor

**SURVEYOR'S CERTIFICATE**  
This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of R.A. KNOBLE on DEC. 1970. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

Hugh B. Simpson  
L.S. # 3146

**PARCEL MAP**  
NO. 11,189  
BEING PARCEL "B"  
OF PARCEL MAP 10,500  
P.M. BOOK 1, PAGE 99

**COUNTY OF SANTA BARBARA**  
**STATE OF CALIFORNIA**  
SCALE: 1" = 80' DEC. 1970  
HUGH B. SIMPSON  
5960 MANDARIN AVE. GOLETA, CAL.