## CERTIFICATE OWNER'S

I HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND HEREBY WAIVE THE ABUTTERS ACCESS RIGHTS FROM PARCEL B ONTO ROBLE DRIVE AND LAS PALMAS DRIVE AS INDICATED ON SAID MAP.

WILLIAM J. KASCH

### **TRUSTEE**:

RECORDED JUNE 9, 1986 AS INSTRUMENT No. 1986-033622 AND A DEED OF TRUST RECORDED JUNE 9, 1984 AS REEL NO. 84-36079 O.R.

Open You chatter. 4.7 mitte 3

STATE OF CALIFORNIA )
COUNTY OF SANTA BARBARA )

SAID COUNTY AND ON THIS THE /ST DAY OF DECENTION ON THIS THE DAY OF BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM J. KASCH, KNOWN TO ME, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

HARY P. HORST DATE OFFICIAL SEAL.

RARY P. HORST PRINCIPAL STALE STALE.

PRINCIPAL SEAL.

PRINCIPAL STALE STALE STALE.

P. Horset MOTARY'S SIGNATURE

Principal Office In Santa Barbara County My Comm. Exp. June 21, 1989 

HOKST T. MARY PRINTED

NAME

June 21, 1989

STATE OF CALIFORNIA

COUNTY OF VENTURA

THE UNDERSIGNED BEFORE ME, Helly Tean Marsh.

THE UNDERSI
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED December DAY OF ON THIS THE

Touchette Paul 11. Mistele

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS

Vice President AND ASS 4. Vice President ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Holy Clan. NOTARY'S SIGNATURE

HOLLY JEAN MARSH
HOLLY JEAN MARSH
HOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY

My Commission E.U. Soft 19, 1987

Marsh Holly Sean

Sep + 19, 1987 MY COMMISSION EXPIRE

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF WILLIAM J. KASCH IN MAY, 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TANTATIVE MAP, IF ANY.

L.S. #3220 RALPH G. NOKTHART

### NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS 1987-15/70

. 1987 AT 8,00%.M

CERTIFICATE

49

, AT PAGES

AT THE REQUEST OF MARTIN, NORTHART & SPENCER, INC

S

February

COUNTY RECORDER'S C FILED THIS 27th DAY OF FLAN.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER

Sypon

BY: Mary Rose DEPUTY

\$10.00

FEE:

STEVEN I. LYONS AND CYNTHIA WILLIS LYONS OWNER OF AN EASEMENT FOR PUBLIC UTILITY AND WATER PIPELINE PURPOSES PER DEED RECORDED DECEMBER 9, 1983 AS REEL NO. 83-65814 OF OFFICIAL RECORDS.

## EASEMENT HOLDERS (CONTINUED):

2-25-87 DATE

I DO HEREBY CERTIFY THAT ON SUPERVISORS OF SANTA BARBARA COUNTY DULY AUTHORIZED AND DIRECTED THE COUNTY CLERK-RECORDER TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF THE WAIVER OF ABUTTER'S ACCESS RIGHTS ONTO ROBLE DRIVE AND LAS PALMAS DRIVE AS SHOWN. I DO ALSO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

- RECORDER'S CERTIFICATE

COUNTY CLERK

## EASEMENT HOLDERS:

COUNTY CLERK-RECORDER
EX-OFFICIO, CLERK OF THE
BOARD OF DIRECTORS

BY:
DEPUTY

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS BY DEEDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A)(A)(A) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

LA CUMBRE MUTUAL WATER COMPANY, OWNER OF AN EASEMENT FOR PIPE LINE, WATER PIPES, MAINS AND METERS AND RIGHTS INCIDENTAL THERETO, PER DEED RECORDED JANUARY 10, 1942 AS INSTRUMENT NO. 290 IN BOOK 544 AT PAGE 110 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, OWNER OF AN EASEMENT FOR THE PURPOSE OF CONVEYING ELECTRIC ENERGY AND RIGHT INCIDENTAL THERETO PER DEED RECORDED DECEMBER 3, 1959 AS INSTRUMENT NO. 40764 IN BOOK 1692 AT PAGE 510 OF OFFICIAL RECORDS, AND OF AN EASEMENT FOR CONSTRUCTION, MAINTENANCE AND USE OF COMMUNICATION LINES PER DEED RECORDED JULY 23, 1965 AS INSTRUMENT NO. 25914 IN BOOK 2114 AT PAGE 68 OF OFFICIAL RECORDS.

SANTA BARBARA ESTATES, OWNER OF AN EASEMENT FOR GENERAL ROAD BRIDLE PATH, DRAINAGE AND UTILITY INSTALLATION AND MAINTENANCE PURPOSES PER DEED RECORDED JUNE 8, 1959 AS INSTRUMENT NO. 18381 IN BOOK 1633, AT PAGE 177 & BOOK 1913 AT PAGE 408 BOTH OF OFFICIAL RECORDS.

HAROLD S. CHASE, OWNER OF AN EASEMENT FOR UTILITY INSTALLATION AND MAINTENANCE AND DRAINAGE PURPOSES, INGRESS AND EGRESS PER DEED RECORDED APRIL 16, 1964 AS INSTRUMENT NO. 15993 IN BOOK 2045, PAGE 614 OF WILLIAM J. TRAVER, ET. AL., OWNERS OF AN EASEMENT FOR UNDERGROUND CONDUITS FOR UTILITY PURPOSES WITH THE RIGHT OF INGRESS AND EGRESS TO SAME, TOGETHER WITH AN EASEMENT FOR VIEW PURPOSES PER DEED RECORDED JUNE 22, 1964 IN BOOK 2056, AT PAGE 24 OF OFFICIAL RECORDS.

# PARCEL MAP Nº 13709

BEING A PORTION OF

LOTS 82 AND 83

SANTA BARBARA ESTATES

HOPE RANCH PARK

PER R.S. BK. 20, PG. 20

FILED IN THE OFFICE OF THE COUNTY RECORDER

BARBARA, CALIFORNIA 1986 HH MAY Z COUNTY OF SANTA

THE SUBDIVISION MAP ACT AND

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF LOCAL ORDINANCES.

CHARLES F. WAGNER COUNTY SURVEYOR

7

1987

SURVEYOR

SHEETS M **P** SHEET

MARTIN, NORTHART & SPENCER

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