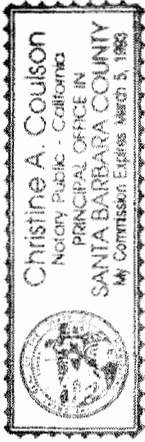


OWNER'S STATEMENT

I THE UNDERSIGNED HEREBY STATE THAT I AM THE OWNER OF OR AM INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED EGGERT PARCEL MAP TRACT 5583, AS SHOWN ON THIS MAP CONSISTING OF TWO SHEETS AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO THIS LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY OFFER TO DEDICATE THE PUBLIC UTILITY, CABLE T.V., PEDESTRIAN ACCESS, TRAFFIC CONTROL, AND TREE PLANTING AND MAINTENANCE EASEMENT AS SHOWN.

John Eggert
JOHN EGGERT
Barbara Eggert
BARBARA EGGERT



NOTARY
STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA

ON THIS 7th DAY OF Aug, 1992, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED JOHN EGGERT AND BARBARA EGGERT, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS THAT EXECUTED THE INSTRUMENT OF THE PARTNERSHIP AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT, WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

Christine A. Coulson
SIGNATURE OF NOTARY 35/93 MY COMMISSION EXPIRES

Christine A. Coulson
NAME PRINTED Santa Barbara COUNTY

BOARD OF SUPERVISOR'S STATEMENT

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISOR'S OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT THE PROVISIONS OF DIVISION 21 COMMENCING WITH SECTION 66410, TITLE 7 OF THE GOVERNMENT CODE HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES AND ASSESSMENTS ON THE PROPERTY WITHIN THIS SUBDIVISION.

Zandra Cholmondeley Robert Cohen
CLERK OF THE BOARD OF SUPERVISOR'S 10/16/92 DATE

COUNTY CLERK-RECORDER'S

CERTIFICATE

FILED THIS 8th DAY OF October, 1992, AT 2:15 P.M., IN BOOK 48 OF PARCEL MAPS, AT PAGES 64-65 AT THE REQUEST OF MICHAEL K. WELCH.

FEE: \$8.00

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
BY: *Beverly Curran* DEPUTY

EGGERT PARCEL MAP
TRACT 5583

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 10, TOWNSHIP 10 NORTH, RANGE 34 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON BOOK 26 PAGE 70 OF RECORDS OF SURVEY, IN SAID COUNTY.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(g)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO FEE:

1. UNION OIL OF CALIFORNIA, A CORPORATION, FOR THE PURPOSE OF PIPELINES, POLE LINES AND ROADWAYS, AS SHOWN IN THE DOCUMENT FILED MAY 8, 1941 AS INSTRUMENT NO. 3592 IN BOOK 525 PAGE 16, OF OFFICIAL RECORDS.

LEASE HOLDERS

THE SIGNATURES OF THE FOLLOWING LEASE HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(g)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO FEE:

1. CHARLES H. HEBARD, ALBERT MILO FERINI, AND WILLIAM BYRD AN ASSIGNMENT AND ASSUMPTION OF LEASES, RECORDED APRIL 13, 1989 AS INSTRUMENT NO. 89-024084 OF OFFICIAL RECORDS, SANTA BARBARA COUNTY.
2. M&S PIPE AND SUPPLY, A CALIFORNIA CORPORATION. AN ASSIGNMENT AND ASSUMPTION OF LEASES, RECORDED APRIL 13, 1989 AS INSTRUMENT NO. 89-024084 OF OFFICIAL RECORDS, SANTA BARBARA COUNTY.
3. C.C. AND G. CO., A CALIFORNIA JOINT VENTURE AN ASSIGNMENT AND ASSUMPTION OF LEASES, RECORDED APRIL 13, 1989 AS INSTRUMENT NO. 89-024084 OF OFFICIAL RECORDS, SANTA BARBARA COUNTY.

NOTE

A PORTION OF THE PACIFIC COAST RAILROAD RIGHT OF WAY EASEMENT THAT FORMERLY EXISTED, HAS BEEN ACQUIRED BY THE OWNER OF THIS PROPERTY, AND HAS BEEN MERGED WITH FEE OWNERSHIP.

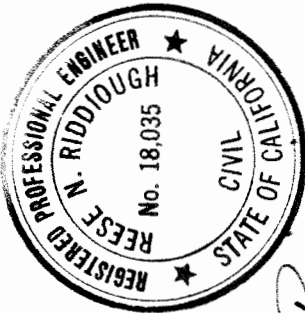
SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN EGGERT IN APRIL 1989. I HEREBY STATE THAT THE PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP OR WILL BE SET WITHIN ONE (1) YEAR OF THE DATE OF RECORDING OF THIS MAP AND ARE OR WILL BE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

Michael K. Welch
MICHAEL K. WELCH, LS 3485
LICENSE EXPIRATION DATE: JUNE 30, 1996
8-6-92 DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE SUBDIVISION MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.



Reese N. Riddough
REESE N. RIDDOUGH, R.C.E. 18,035
EXPIRATION DATE: JUNE 30, 1993
SEP 18, 1992 DATE

CITY PLANNING COMMISSION'S
CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON JANUARY 8, 1992, AND THE CONDITIONS IMPOSED THEREON.

William H. Orndorff
WILLIAM H. ORNDORFF, SECRETARY
SEP 22 1992 DATE

CITY ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE PUBLIC UTILITY, CABLE T.V., PEDESTRIAN ACCESS, TRAFFIC CONTROL, AND TREE PLANTING AND MAINTENANCE EASEMENT SHOWN HEREON ARE ACCEPTED BY THE CITY PURSUANT TO THE AUTHORITY GRANTED TO THE CITY CLERK PER CITY COUNCIL RESOLUTION NUMBER 85-864.

Janet Talland
CITY CLERK
9/29/92 DATE

M.K. WELCH SURVEYS, INC.

312 E. MILL ST., SUITE 300
SANTA MARIA, CA 93454
PHONE: (805) 925-2701
FAX: (805) 928-4689

F-1535.01