### CERTIFICATE OWNER'S

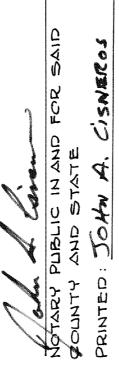
I HEREBY CERTIFY THAT IAM THE OWNER OF THAT LAND INCLUDED WITHIN THE COLORED BOUNDARY LINES OF THIS MAP AND THAT IAM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE OF SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN RECORDING THEREON.

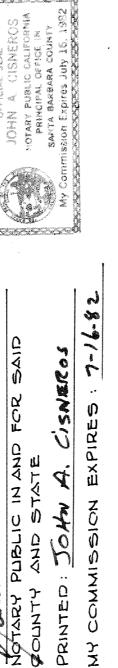


#### SANTA BARBARA} CALIFORNIA COUNTY OF PO STATE

ON MARCH 23 1981, BEFORE ME, THE UNDERSIGNED, A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED DENNIS N. DEACON, KNOWN TO ME TO
BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRIMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED SAME

SEAL WITNESS MY HAND AND OFFICIAL





# PLIBLIC WORKS DEP'T. CONDITIONS

A 16 ALL WEATHER CHIPSEAL ROAD SHALL BE CONSTRUCTED PER SECTION C.I OF STANDARD DETAIL # 5-010.0 FOR PRIVATE RURAL ROADS (SEE ATTACHED STANDARDS)

THIS CONDITION IS CN TPM 13,054, THIS ROAD SHALL BE CONSTRUCTED ALONG A 40' ROAD EASEMENT FROM SHEPARD MESA ROAD TO THE SOUTHEAST CORNER OF PARCEL A, THENCE ALONG THE EAST LINE OF PARCEL A, THENCE ALONG THE EAST LINE OF PARCEL A. THENCE ALONG THE EAST LINE OF PARCEL A. ALL ROADWORK SHALL BE BONDED AND CONSTRUCTION COMPLETED WITHIN ONE YEAR AFTER RECORDATION OF THE PARCEL MAP. THIS CONDITION IS NEEDED FOR THE ORDERLY DEVELOPMENT OF THE ADJACENT LANDS LYING BEYOND THIS PROPERTY WHO, IN TURN, USE THIS COMMON ACCESS. ANY EXISTING SURFACED ROADS MAY BE FIELD-EVALUATED FOR ADEQUACY.

A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE WILL BE REQUIRED PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE

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ANY NEW GRADING OR BUILDING PERMITS WILL REQUIRE COMPLETE. DRAINAGE PLANS. A BUILDING PERMIT WILL BE NEEDED FOR THIS PROJECT.

'n

#### MAP NO. 13,054 PARCEL

OF A PORTION OF THE

# RANCHO EL RINCON

- STATE OF CALIFORNIA P.G. 99. FEBRUARY, 1981 S. BK. 39, SANTA BARBARA COUNTY OF

### SURVEYING LAND GARNER

IOIT SANTA BARBARA STREET SANTA BARBARA, CALIFORNIA 93101.

# EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(I) OF THE GOVERNMENT CODE

- SCUTHERN CALIFORNIA EDISON, A CORPORATION, EASEMENT HOLDER BY DEEDS RECORDED JULY 28, 1950 IN BOOK 931, PAGE 225 AND JULY 19, 1955 IN BOOK 1325, PAGE 639 PAGE 225 AND JULY 19, 1955 ALL OF OFFICIAL RECORDS.
- ET LIX. EASEMENT HOLDER BY DEED RECORDED IN BOOK 1304, PAGE 496 OF OFFICIAL RECORDS. LEE CHANDLER, ET UX. EASEMENT MARCH 18, 1955 IN BOOK 1304, PAG ď
  - GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION EASEMENT HOLDER BY DEED RECORDED FEBRUARY 11,1957 IN GO OF OFFICIAL RECORDS. BOOK 1429, PAGE
    - ANNABELLA C.HILL, A MARRIED WOMAN, EASEMENT HOLDER BY DEED RECORDED SEPTEMBER 30,1974 IN BOOK 2535,PAGE IOGI OF OFFICIAL RECORDS.

AS THEIR INTEREST CANNOT RIPEN INTO FEE.

### TRUSTEE:

, A CALIFORNIA CORPORATION D OCTORFO A DEED OF TRUST RECORDED OCTOBER 24, 1978 JENT NO. 78-49371 OF OFFICIAL RECORDS, THE SIGNA-MAY BE OMITTED PURSUANT TO SECTION G6445 (f) OF COMPANY SAFECO TITLE INSURANCE TURES MAY BE CMITTED

## SURVEYOR'S CERTIFICATE **COUNTY**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER COUNTY SURVEYOR

DATE: MAY



## RECORDER'S CERTIFICATE ナトハコロン

99 AND 100 AT THE REQUEST OF ROBERT H.GARNER OF PARCEL MAPS May 200 DAY OF AT 8:00 A. M IN BOOK ナナ FILED THIS PAGES

**\$8.00** 

HOWARD C. MENZEL COUNTY CLERK - RECORDER

BY: Hary Rove Macdonald

### CERTIFICATE SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR LINDER MY DIRECTION
AND WAS BASED ON A FIELD SURVEY
WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCE AT THE REQUEST OF DENNIS N. DEACON
IN FEBRUARY, 1981. I HEREBY STATE THAT THIS PARCEL MAP
SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.



# SOUTH CENTRAL COAST REGIONAL COMMISSION

JANUARY 309 - 11 APPROVAL RECEIVED APPLICATION NO.

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