### CERTIFICATE OWNER'S

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED
WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE
ONLY PERSONS WHO CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO
SAID LAND, WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP
AND THE SUBDIVISION AS SHOWN THEREON. RESERVED HEREON FOR THE
BENEFIT OF PARCEL "A" IS AN EASEMENT FOR INGRESS-EGRESS & SLOPE PURPOSES.



## BARBARA 3 55. STATE OF CALIFORNIA

COUNTY OF SANTA

ON March 19 198 BEFORE ME, THE LINDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COLINTY AND STATE, PERSONALLY APPEARED FRANK BARNA AND KENT TAYLOR PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

PRINTED : GAROLE M. ROGERS MY COMMISSION EXPIRES: ALS. 31 1985 Rogen se m. SIGNATURE: Can



# BENEFICIAL INTEREST:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (f) OF THE GOVERNMENT CODE: ICHOLAUS AND RICHARD LEE AGIN; BENEFICIARIES OF TRUST RECORDED NOVEMBER 28, 1983 AS. INST. BARBARA L. NICHOLAUS UNDER A DEED OF TRUS 9.0 NO. 83- 63239

# EASEMENT HOLDERS:

OF THE GOVERNMENT CODE THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(c)(1) OF THE GOVERNMENT AS THEIR INTEREST CANNOT RIPEN INTO FEE:

ROBERT D. JOHNSON, IRENE B. JOHNSON, FRED W. SMITH, MARIE C. SMITH, HAROLD K. SMITH AND CHRISTINE A. SMITH; ESM'T HOLDERS PER DEEDS RECORDED DEC. 2,1968 IN BOOK 2253 PAGE 1339 OR., AND JAN. 15, 1969 IN BOOK 2255 PAGE 1339 OR., AND JAN. 15, 1969 IN BOOK 2256 PAGES 1231, 1233 AND 1235 O.R.

ESM'T HOLDERS PER DEED ALVIN LEE REECE AND BETTY LOU REECE; ESM'T HOLDE RECORDED MAY 4, 1971 IN BOOK 2346 PAGE 549 O.R.

ESM'T HOLDER PER DEED SOUTHERN CALIFORNIA GAS CO., A CORPORATION; ESM"
RECORDED JUNE 17,1971 IN BOOK 2351 PAGE 1308 O.R.

ESM'T HOLDER PER DEED DELBERT C. HOWELL AND CAROLYN J. HOWELL ; ESMT RECORDED JUNE 20,1972 IN BOOK 2406 PAGE 1278 O.R.

# PARCEL MAP NO. 13,542

BEING A DIVISION OF PARCEL 4 OF PARCEL MAP NO. 10810 PER PARCEL MAP BOOK 4 PAGE 13 FILED IN THE COUNTY RECORDERS OFFICE COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA.

### TOWN OF SANTA YNEZ

NOVEMBER 12, 1984

# SID GOLDSTIEN - CIVIL ENGINEER 1610 OAK ST. STE. 103 50LVANG CA. 93463 1-805-688-152

1-805-688-1526

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 66411.1 OF THE GOV. CODE ACCORDANCE WITH THE REGUIREMENTS OF PUBLIC WORKS DEPT

# BUILDING AND SAFETY DIVISION:

A GRADING PERMIT WILL BE REQUIRED FOR EITHER ACCESS OR PAD

GRADING AND THIS PERMIT IS TO INCLUDE A MASTER DRAINAGE PLAN.

A PRELIMINARY SOILS REPORT (FOUNDATION INVESTIGATION) IS REQUIRED TO GUIDE ALL FOUNDATION DESIGNS. THIS REPORT IS TO INCLUDE ANY SPECIAL GRADING AND DRAINAGE RECOMMENDATIONS.

#### ROAD DIVISION :

FOR ACCESS I. APPLICANT SHALL GRANT AN EASEMENT ACROSS PARCEL "B" FOR ACCES'
TO PARCEL "A" WHICH SHALL BE SHOWN ON THE FINAL MAP AND AN
EASEMENT DEED SHALL BE RECORDED CONCURRENTLY WITH THE SALE OF
EITHER PARCEL "A" OR PARCEL "B"

#### FIRE DEPT

1. ACCESS ROAD SERVING PARCEL "A" SHALL BE A MINIMUM OF 20 FEET IN WIPTH AND PAYED TO COUNTY STANDARDS.

2. IF THE ACCESS ROAD IS TO TERMINATE AT THE END OF PARCEL "A", THEN A CUL-DE-SAC WITH A RADIUS OF 35 FEET SHALL BE INSTALLED PER SECTION 10.207 OF THE 1002 EDITION OF THE UNIFORM FIRE COPE.

3. BUILDING ADDRESS NUMBERS (MIN. 3 INCHES HIGH) MUST BE POSTED AND BE CLEARLY VISIBLE FROM COTA STREET. STREET SIGN MUST BE INSTALLED AT THE

CONTACT FIRE DEPT. FOR DETAILS. VISIBLE FROM COTA STREET. STREET SIC CORNER OF COTA STREET AND NUMANCIA

ROAD STANDARDS STATED ABOVE WILL NOT BE REQUIRED IF THE PROPOSED ROAD ASSESSMENT FOR SANTA YNEZ 15 IMPLEMENTED, OTHERWISE ALL PORTIONS OF THESE STANDARDS MUST BE COMPLIED WITH.

RESOURCE MANAGEMENT:

PROPERTY OWNERS OF PARCEL "A " & "B" ARE HEREBY NOTIFIED OF THE POSSIBILITY OF OVERFLIGHT NOISE FROM THE SANTA YNEZ. AIRPORT.

### CERTIFICATE: RECORDER'S

3.×.50 1985 AT 8:00 FEE: FILED THIS 23 ALDAY OF MAY IN BOOK 35 OF PARCEL WAPS AT PAGES AT THE REQUEST OF SID GOLDSTIEN R.C.E. 33042 FILED THIS 23

HOWARD C. MENZEL
COUNTY CLERK RECORDER

By Many Rose Macdonald PEPUTY

## CERTIFICATE COUNTY SURVEYOR'S

THIS MAP CONFORMS WITH THE REGUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER COUNTY SURVEYOR

58-22-5 ASSISTANT COUNTY SUM 35

### CLERKS CERTIFICATE COUNTY

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION
G6464 OF THE STATE SUBDIVISION MAP ACT THAT THE CERTIFICATES
AND DEPOSITS REQUIRED LINDER GOYERNMENT CODE SECTION CCASS
AND SECTION 6493 ON THE PROPERTY WITHIN THIS SUBDIMISION HAVE
BEEN FILED AND MADE:

COUNTY OLERK-RECORDER EX. OFFICIO CLERK OF THE BOARD OF SUPERVISORS. HOWARD C. MENZEL



# SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUISEMENTS OF KENT TAYLOR IN NEVEMBER, 1984.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, I HEREBY STATE THAT THE MONUMENTS AS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS AS SHOWN AND ARE SUFFICIENT TO EMABLE THE SURVEY TO BE RETRACED.

3/19/85 DATE THOMAS HALE III IS 4427 SHEETS

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