STATEMENT: **OWNERS**

WE CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE HEREBY OFFER TO DEDICATE TO THE CITY OF SANTA BARBARA THE EASEMENT FOR EQUESTRIAN AND HIKING TRAIL PURPOSES AS SHOWN HEREON. WE ALSO DEDICATE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES STATED.

CUTTER PROPERTIES, LTD, A CALIFORNIA GENERAL PARTNERSHIP

GENERAL PARTNER GERALD H. CUTTER,

ВҮ:

PARTNER GENERAL S. CUTTER, . CORPORATION, BENEFICIARY UNDER A DEED OF AS INSTRUMENT NO. 94-039179 OF OFFICIAL RECORDS. **CAPITAL** 9, 1994 A GENERAL ELECTRIC TRUST RECORDED MAY

MANAGER B ACCOUNT Laviel REGIONAL

-COMMERCIAL UNDERWRITING

NOTICE:

SS STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON HELL 1, 1995

ON THE BASIS
GERALD H. CUTTER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

Laborated Alctahum NOTARE IN AND FOR SAID STATE Kasandra a. Ketchu WITNESS MY HAND

<u>S</u> MY COMMISSION EXPIRES: 1-23-98MY PRINCIPAL PLACE OF BUSINESS I

COUNTY GAVTA BARBARA

> OF HAWAII SS STATE O

ON April 34, 1045.

NICK S. CUTTER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

Hayash Explus Bayane NOTARY IN AND FOR WITHERS MY HAND;

STATE OF IL COUNTY OF LAKE

ON FRATE 27, (415)

DAYED G. NUT & JAMES A. MARINARO, PERSONALLY APPEARED
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS
WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO
ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY
THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF
OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

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SR SAID STATE 0500 R SAID Dans of C Diage NOTARY

3/2/48 BUSINESS IS EXPIRES: OF PRINCIPAL PLACE COMMISSION

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SHEETS ъ OF

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PURPOSES SUBDIVISION

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E SEPTEMBER

MARK LYOYD P.L.S.

MARK LLOYD

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NO. SAND

NO. 5470 NO. 5470 EXPIRES 9:30.46

AND IS BASED UPON A FIELD SURVEY IN MARCH 1995. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED OR WILL BE IN SUCH POSITION WITHIN ONE YEAR FROM RECORDATION OF THIS MAP AND SAID MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

STATEMENT:

SURVEYOR'S

SANTA BARBARA, STATE OF CALIFORNIA OF CITY BEING A SUBDIVISION OF LOT 1 OF FINAL MAP NO. 20448 IN THE CITY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON THE MAP FILED IN BOOK 150, PAGES 50 THROUGH 54, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SANTA BARBARA COUNTY.

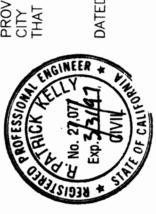
2 199 MARCH

CITY ENGINEER'S STATEMENT:

TITOS CALIFORNIA



SANTA BARBARA CALIF. 93101 30X 98 (93102) E. VICTORIA ST. SAN 963—9532 VG ADDRESS: P.O. BOX 111 E. \ (805) 96 MAILING



I HEREBY STATE THAT I HAVE EXAMINED THIS SUBDIVISION MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND SUBDIVISION ORDINANCE OF THE CITY OF SANTA BARBARA HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. DATED:

R. PATRICK KELLY R.C.E. 27,077 REGISTRATION (EXP. 3

CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THIS 94. DAY OF 1995, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF THE EASEMENT FOR EQUESTRIAN AND HIKING TRAIL PURPOSES OVER THE LAND AS SHOWN HEREON.

DATED:

Bosei LERK OF THE BARBARA CITY C

1995, AT **5:00 P.M. 91.**, AT THE REQUEST DAY OF AL PAGES 89 MRY Maps FILED THIS 12 TH BOOK 50 OF SMITH *Parcel

RECORDER'S STATEMENT:

KENNETH A. PETTIT COUNTY CLERK—RECORDER—ASSESSOR SANTA BARBARA COUNTY

ВҮ:

CLERK OF THE BOARD STATEMENT:

I, ZANDRA CHOLMONDELY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

BY Eligheth Massure -95 5-12 DATED:

G ۵.

SIGNATURE OMISSIONS:

THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT $(\sigma)(3)(A)(i)$ OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT THE SIGNATURES OF TO SECTION 66436 (CRIPEN INTO A FEE:

OF AN EASEMENT FOR PUBLIC DOCUMENT RECORD MAY 20, 487 OF OFFICIAL RECORDS. SOUTHERN CALIFORNIA EDISON COMPANY, LTD., HOLDER UTILITIES AND INCIDENTAL PURPOSES AS DISCLOSED BY 1947, AS INSTRUMENT NO. 6610, IN BOOK 728, PAGE

DOCUMENT 375 OF AS RELINGQUISHED IN IN BOOK 1307, PAGE OF ACCESS I NO. 6096, OF RIGHTS O STATE OF CALIFORNIA, HOLDER RECORDED APRIL 4, 1955, AS OFFICAL RECORDS. P. PAUL RIPARETTI, PAULINE RIPARETTI, ATTILIO PANIZZON, MARGERITE PANIZZON, AND ANGELINA L. COCKRANE, HOLDERS OF EASEMENT FOR WATER LINES AND WATER METER AS DISCLOSED IN DOCUMENT RECORDED JUNE 11, 1962, AS INSTRUMENT NO. 23994, BOOK 1933, PAGE 848 OF OFFICAL RECORDS.

COUNTY

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COMMISSION EXPIRES:

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PRINCIPAL PLACE OF

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COUNTY OF SANTA BARBARA, HOLDER OF EASEMENTS FOR DRAINAGE DITCH, FLOOD CONTROL ROAD, AND MAINTENANCE AND INCIDENTAL PURPOSES AS DISCLOSED IN DOCUMENT RECORDED APRIL 14, 1966, AS INSTRUMENT NO. 12546, IN BOOK 2147, PAGE 1057 AND RE-RECORDED MAY 3, 1966 AS INSTRUMENT NO. 14940, IN BOOK 2150, PAGE 361, BOTH OF OFFICIAL RECORDS.

CITY OF SANTA BARBARA, HOLDER OF EASEMENT FOR EQUESTRIAN AND HIKING TRAIL PURPOSES AS DEDICATED ON FINAL MAP NO. 20448 RECORDED IN BOOK 150, PAGES 50 THROUGH 54, INCLUSIVE, OF MAPS, AND HOLDER OF EASEMENTS FOR STREETS, STORM DRAINS, INGRESS AND EGRESS, AND INCIDENTAL PURPOSES AS DISCLOSED IN DOCUMENTS RECORDED MAY 18, 1987 AS INSTRUMENT NO. 87—036770, INSTRUMENT NO. 87—036771, AND HOLDER OF WATER RIGHTS AND TEMPORARY RIGHT OF ENTRY AS DEDICATED IN DOCUMENT RECORDED AUGUST 5, 1986 AS INSTRUMENT NO. 86—048214, ALL OF OFFICIAL RECORDS.

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (i) RESOLUTION NO. DLO-45. OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON LINGEL AND (ii) AGREEMENTS EXECUTED BY CUTTER PROPERTIES, LTD, AS OWNED THE CITY OF SANTA BARBARA WHICH WERE EXECUTED ON OR ABOUT THE OF RECORDATION OF THIS MAP.

DEPUTY

ZANDRA CHOLMONDELY CLERK OF THE BOARD OF SUPERVISORS