

SUBDIVIDERS STATEMENT:

I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION, AS SHOWN HEREON. I ALSO DEDICATED THOSE EASEMENTS SHOWN HEREON FOR THE PURPOSES AS SET FORTH.

C. Charles Evans
C. CHARLES EVANS

RECORD OWNERS:

MONTECITO COUNTY WATER DISTRICT, A GOVERNMENTAL AGENCY.

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 13,950

COUNTY OF SANTA BARBARA, CALIFORNIA

BEING A DIVISION OF A PORTION OF THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA, IN THE MONTECITO DISTRICT, SO-CALLED, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

AUGUST 1989

Penfield & Smith
ENGINEERS * SURVEYORS

111 E. VICTORIA ST. SANTA BARBARA
(805) 963-9532 CALIF. 93101
MAILING ADDRESS: P.O. BOX 98 (93102)

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE MONTECITO COUNTY WATER DISTRICT IN AUGUST 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



K. Kuencer

KEN KUENCER L.S. 5617

COUNTY SURVEYOR'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: April 26, 1990

EDWARD J. MARINI
COUNTY SURVEYOR

E. Marini

REGISTRATION EXPIRATION DATE 6/30/93

COUNTY SURVEYOR

RECORDER'S STATEMENT:

FILED THIS 27th DAY OF April 1990 AT 2:44 P.M. IN BOOK 45 OF PARCELS MAPS, AT PAGES 26 AND 27, AT THE REQUEST OF PENFIELD & SMITH ENGINEERS * SURVEYORS.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
SANTA BARBARA COUNTY
CALIFORNIA

BY: Mary Rose Bryson

DEPUTY

CLERK OF THE BOARD STATEMENT:

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATED: April 26, 1990 ATTEST:

ZANDRA CHOLMONDELEY
CLERK OF THE BOARD OF SUPERVISORS

BY: Zandra Cholmondeley

DEPUTY

EASEMENT HOLDERS:

SIGNATURES OF THE FOLLOWING, EASEMENT HOLDERS BY RECORDED INSTRUMENT AS SHOWN, HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66436 (g) (3)(A)(i) OF THE GOVERNMENT CODE (SUBDIVISION MAP ACT), AS THEIR INTEREST CANNOT RIPEN INTO FEE:

MONTECITO COUNTY WATER DISTRICT, A PUBLIC CORPORATION, RECORDED MAY 8, 1941 IN BOOK 523, PAGE 186, O.R., AND NOVEMBER 27, 1962 IN BOOK 1964, PAGE 712, O.R., FOR WATER AND PIPELINE PURPOSES.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, RECORDED JUNE 5, 1941 IN BOOK 523, PAGE 368, O.R., FOR GAS LINE PURPOSES.

ASSOCIATED TELEPHONE COMPANY LTD., RECORDED AUGUST 12, 1941 IN BOOK 528, PAGE 373, O.R., FOR POLE LINE AND CONDUIT PURPOSES.

SOUTHERN CALIFORNIA EDISON COMPANY LTD., RECORDED APRIL 24, 1942 IN BOOK 544, PAGE 413, O.R., FOR UNDERGROUND CONDUIT SYSTEM PURPOSES.

THE UNITED STATES OF AMERICA RECORDED FEBRUARY 19, 1952 IN BOOK 1051, PAGE 43, O.R., FOR WATER PIPELINE PURPOSES.

MONTECITO SANITARY DISTRICT, RECORDED FEBRUARY 17, 1970 IN BOOK 2299, PAGE 607, O.R., FOR SANITARY SEWER PURPOSES.

COUNTY OF SANTA BARBARA, RECORDED JUNE 11, 1927 IN BOOK 126, PAGE 261, O.R., FOR PUBLIC ROAD PURPOSES.

VANDERBURGH JOHNSTONE RECORDED MARCH 30, 1939 IN BOOK 460, PAGE 174, O.R., FOR INGRESS AND EGRESS PURPOSES.

STATE OF CALIFORNIA }
COUNTY OF } SS
SANTA BARBARA }

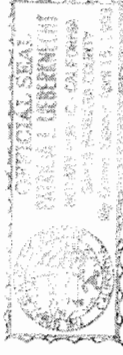
ON January 22, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED C. CHARLES EVANS, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME AS SUBDIVIDER.

WITNESS MY HAND:

MY COMMISSION EXPIRES April 15, 1993

MY PRINCIPAL PLACE OF BUSINESS IS

NOTARY IN AND FOR SAID STATE IN Santa Barbara COUNTY



NOTICE:
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS 90-28350