



OPEN CIRCLES DENOTE NO SURVEY
MONUMENTS UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP
(OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE
OF THE SANTA BARBARA COUNTY RECORDER.
P.M. BK. 3 - PG. 26

S.O. 6062

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DI-
RECTION AND WAS COMPILED FROM RECORD DATA IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-
DIVISION MAP ACT. AT THE REQUEST OF
HAGOP H. KESHISHIAN & YEHUDA LAVEE

ON THE 2ND DAY OF FEB. 19 68

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED
TENTATIVE MAP AND THE CONDITIONS OF APPROVAL
THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED
WITH.

M. L. Grant
M. L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 23rd DAY OF February
19 68 FOR CONFORMANCE WITH THE REQUIREMENTS OF
SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR

BY Oliver R. Rouse
DEPUTY

RECORDER'S CERTIFICATE

FILE NO. 6614

FILED THIS 23rd DAY

OF FEBRUARY 19 68 AT 10:10 A.M.

IN BOOK 3 OF P.M. AT PAGE 60

AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK
COUNTY RECORDER

FEES \$5.00
BY Maria Stevens
DEPUTY

PARCEL MAP NO. 10, 803

DIVISION OF PARCELS 'B' AND 'C' OF P.M. 10, 755
(P.M. BOOK 3 - PAGE 26)

COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=60' FEB. 19 68

NOTE: SOLID CIRCLES THUS • DENOTE 2" PIPES
MARKED " L.S. 2278 " UNLESS OTHERWISE INDICATED.