

OWNER’S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

RANCHO ENCANTADO INC.
A CALIFORNIA CORPORATION

Lilah M. Stangeland
LILAH M. STANGELAND,
PRESIDENT

Michael F. Henn
MICHAEL F. HENN,
SECRETARY

NOTARY PUBLIC

STATE OF ~~Illinois~~
COUNTY OF Cook

ON 7/31/08, BEFORE ME, MICHAEL F. HENN PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER **PENALTY OF PERJURY** UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: *Linda Flamm*
NAME PRINTED: Linda Flamm
COMMISSION EXPIRES: 1/14/2011
COMMISSION No.: N/A
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF: Cook



NOTARY PUBLIC

STATE OF CALIFORNIA
COUNTY OF Los Angeles

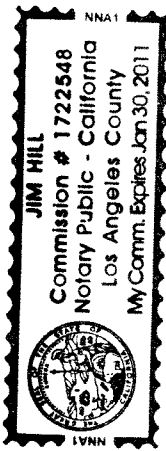
ON August 2008, BEFORE ME, Jim Hill, Notary Public PERSONALLY APPEARED Lilah M. Stangeland

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER **PENALTY OF PERJURY** UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: *Jim Hill*
NAME PRINTED: Jim Hill
COMMISSION EXPIRES: 30 Jan 2011
COMMISSION No.: 1722548
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF: Los Angeles



SIGNATURE OMISSIONS:
EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

SOUTHERN CALIFORNIA TELEPHONE COMPANY BY DEED RECORDED DECEMBER 5, 1940 AS INSTRUMENT NO. 9915 IN BOOK 520 PAGE 83 OFFICIAL RECORDS

LOLITA ARMOUR MITCHELL BY DEED RECORDED DECEMBER 31, 1942 AS INSTRUMENT NO. 9694 IN BOOK 559 PAGE 211 OFFICIAL RECORDS

LOLITA ARMOUR MITCHELL BY DEED RECORDED DECEMBER 31, 1942 AS INSTRUMENT NO. 9696 IN BOOK 565 PAGE 123 OFFICIAL RECORDS

GENERAL TELEPHONE COMPANY OF CALIFORNIA BY DEED RECORDED MARCH 17, 1954 AS INSTRUMENT NO. 4602 IN BOOK 1225 PAGE 5 OFFICIAL RECORDS

LOLITA JOHN J. MITCHELL AND OLGA MITCHELL BY DEED RECORDED JULY 7, 1953 AS INSTRUMENT NO. 11161 IN BOOK 1165 PAGE 280 OFFICIAL RECORDS

CLERK OF THE BOARD’S STATEMENT

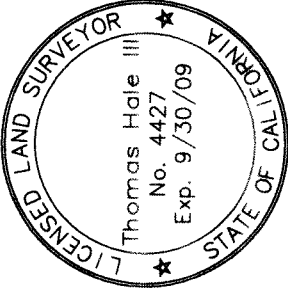
I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
BY: *Pauline Brown* DEPUTY
DATE: 8/6/08

SURVEYOR’S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RANCHO ENCANTADO INC. IN APRIL, 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

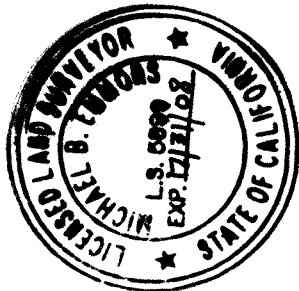
Thomas Hale III
THOMAS HALE III L.S. 4427
LICENSE EXPIRATION DATE: 9-30-09
DATE: 8/30/08



COUNTY SURVEYOR’S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons
MICHAEL B. EMMONS P.L.S. 5899
SANTA BARBARA COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12/31/2008
DATE: 9/8/07



COUNTY RECORDER’S STATEMENT

FILED THIS 10 DAY OF September 200 %
AT 9:20 Am IN BOOK 61 OF PARCEL MAPS AT
PAGES 86-89 AT THE REQUEST OF CAL COASTAL
ENGINEERING AND LAND SURVEYING, INC. FEE: 14.00

JOSEPH E. HOLLAND BY: *Samuel Cap*
COUNTY CLERK-RECORDER- DEPUTY
ASSESSOR

PARCEL MAP NO. 14,708

BEING A DIVISION OF THAT PORTION OF THE RANCHO LOMAS DE PURIFICACION AS SHOWN ON A MAP OF THE PATENT THEREOF RECORDED JULY 20, 1872 IN BOOK A, PAGE 100 OF PATENTS RECORDS OF SANTA BARBARA COUNTY AND OF THE RANCHO NOJQUI AS SHOWN ON MAP OF PATENT THEREOF RECORDED IN BOOK A, PAGE 779 OF PATENTS, RECORDS OF SAID COUNTY AND OF THE RANCHO CANADA DE LOS PINOS OR COLLEGE RANCH, AS SHOWN ON THE MAP OF THE SUBDIVISION THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF SANTA BARBARA COUNTY, AUGUST 8, 1888 AND BEING MAP NO. 4 IN RACK 3 OF THE FILES OF SAID COUNTY

DATE MARCH 17, 2008 SHEET 1 OF 4 W.O. 2008-03-5002