

**OWNER'S STATEMENT:**

I HEREBY STATE THAT I AM THE OWNER OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

BY: Sally Glasgow  
SALLY GLASGOW

**NOTARY**

STATE OF CALIFORNIA ) SS  
COUNTY OF SANTA BARBARA)

ON THIS 27 DAY OF February, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, SALLY GLASGOW

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: *Cathy Tejima*

PRINTED: Cathy Tejima

COMMISSION NO. 261089

MY COMMISSION EXPIRES: 4-15-04

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

**CLERK OF THE BOARD STATEMENT:**

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD  
OF SUPERVISORS OF  
SANTA BARBARA COUNTY

BY: *Chris Cooney*  
DEPUTY

DATE: 31 March 2004

**PARCEL MAP NO. 20,679**

BEING A MERGER OF PARCELS AND CREATION OF A ONE LOT SUBDIVISION FOR CONDOMINIUM PURPOSES OF A PORTION OF CITY BLOCK 82, IN THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

~ FEBRUARY 2004 ~

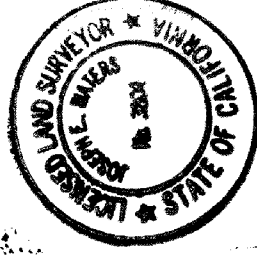
**WATERS LAND SURVEYING, INC.**

JOSEPH E. & BARRY J. WATERS  
LICENSED LAND SURVEYORS  
5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117  
PHONE: (805) 967-4416

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SALLY GLASGOW IN DECEMBER, 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

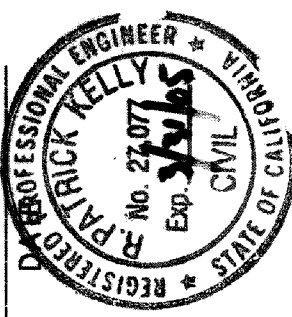
*Joseph E. Waters, Jr.*  
JOSEPH E. WATERS, P.L.S. 3804  
DATE Feb. 25, 2004  
LICENSE EXPIRATION DATE: 06/30/2004 (SEAL)



**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

*Patrick Kelly*  
R. PATRICK KELLY  
CITY ENGINEER, CITY OF SANTA BARBARA  
R.C.E. NO. 27,077  
REGISTRATION EXPIRATION DATE: 3/31/2005 (SEAL)



**CITY COUNCIL STATEMENT:**

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 29th DAY OF March, 2004, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: *Joyanne Houille*, Deputy  
JAMES L. ARMSTRONG, CITY CLERK  
CITY OF SANTA BARBARA  
DATE 3-30-04

**RECORDER'S STATEMENT**

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,679, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON April 2, 2004, IN BOOK 57 OF PARCEL MAPS AT PAGES 51 TO 52 RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 1:04 PM AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEE: \$ 10.00  
JOSEPH E. HOLLAND  
COUNTY CLERK, RECORDER and ASSESSOR  
BY: *Brendy Curran*  
DEPUTY (SEAL)