

OWNERS STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

BY: Edward H. Goulart  
EDWARD H. GOULART

BY: Darklus A. Goulart  
DARKLUS A. GOULART

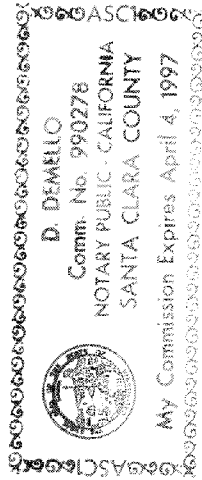
TRUSTEES OF THE EDWARD H. GOULART AND DARKLUS ANNE GOULART  
REVOCABLE LIVING TRUST DATED AUGUST 29, 1990.

BY: Darklus Anne Goulart  
DARKLUS ANNE GOULART

STATE OF CALIFORNIA } SS  
COUNTY OF SANTA CLARA }

ON THIS THE 4<sup>th</sup> DAY OF September, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, AND STATE, PERSONALLY APPEARED Darklus Anne Goulart PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

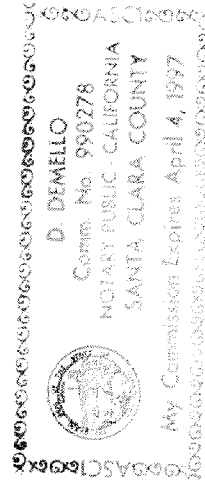
WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: D. Demello  
PRINTED: D. Demello  
MY COMMISSION EXPIRES: 4-4-97  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Clara



STATE OF CALIFORNIA } SS  
COUNTY OF SANTA CLARA }

ON THIS THE 5<sup>th</sup> DAY OF September, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Edward H. Goulart PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: D. Demello  
PRINTED: D. Demello  
MY COMMISSION EXPIRES: 4-4-97  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Clara



PARCEL MAP No. 25,160

BEING A DIVISION OF LOTS 6 & 7 IN BLOCK 11  
IN THE TOWN OF CARPINTERIA AS SHOWN ON RACK 2, MAP 4  
IN THE OFFICE OF THE COUNTY RECORDER  
COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

MAY 1996

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS  
LICENSED LAND SURVEYORS  
5553 HOLLISTER AVE.-STS 7&8  
GOLETA, CALIFORNIA 93117  
PHONE: (805) 967-4416

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436(o)(3)(A)(i) OF THE GOVERNMENT CODE AS THEY CANNOT RISE INTO FEE:

SOUTHERN CALIF. EDISON CO.; EASEMENT HOLDER PER INST. No. 94-057662  
RECORDED JULY 14, 1994

NOTICE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS, AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS INST. No. 96-67660 OF OFFICIAL RECORDS.

RECORDER'S STATEMENT:

FILED THIS 7<sup>th</sup> DAY OF November, 1996, AT 3:51 PM M. IN BOOK 52 OF MAPS  
AT PAGES 11 TO 12 AT THE REQUEST OF JOSEPH E. WATERS - P.L.S. 3804.

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER

FEE: \$10

BY: Nancy Brooker  
DEPUTY

CARPINTERIA CITY COUNCIL:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA, ALONG WITH THE ACCEPTANCE OF THE EASEMENT FOR PUBLIC ROAD AND UTILITY PURPOSES AS SHOWN HEREON ON THE 21<sup>st</sup> DAY OF October, 1996, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

JAYNE DIAZ  
DEPUTY CITY CLERK OF THE CITY OF CARPINTERIA

BY: Jayne Diaz  
CITY CLERK - CITY OF CARPINTERIA

DATE: Oct. 21, 1996

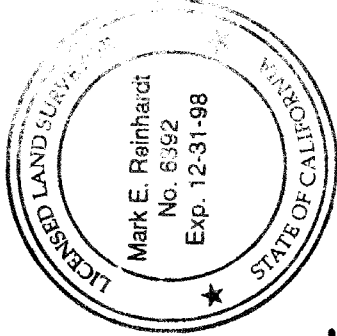
CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF.

MARK E. REINHARDT  
PLS 6392  
MARTIN, NORTHAFT & SPENCER  
CITY ENGINEER  
CITY CARPINTERIA

LICENSE EXPIRATION DATE: DECEMBER 31, 1998

BY: Mark E. Reinhart  
DATE: Sept 11, 1996



CLERK OF THE BOARD STATEMENT:

I, KENT M. TAYLOR, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE GOVERNMENT CODE HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES AND ASSESSMENTS ON THE PROPERTY WITHIN THIS SUBDIVISION.

KENT M. TAYLOR  
CLERK OF THE BOARD

BY: Kent M. Taylor  
DEPUTY

DATE: 11/6/96

SURVEYOR'S STATEMENT:

I, JOSEPH E. WATERS, P.L.S. 3804, HEREBY STATE THAT IN MAY, 1996, A SURVEY OF WHICH THIS IS A TRUE AND COMPLETE RECORD WAS MADE UNDER MY DIRECTION AND THAT THE MONUMENTS AS MARKED "L.S. 3804" AND THE MONUMENTS SHOWN "AS FOUND" OCCUPY THE POSITIONS INDICATED ON THE MAP OR WILL BE SET WITHIN ONE YEAR OF THE DATE OF RECORDING OF THIS MAP, AND ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: Joseph E. Waters, PLS

JOSEPH E. WATERS P.L.S. 3804  
LICENSE EXPIRATION DATE: 6-30-2000

DATE: Aug. 28, 1996