

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO HEREBY OFFER FOR DEDICATION THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

3025 DLV PARTNERS, L.P., A CALIFORNIA LIMITED PARTNERSHIP

BY: 3025 DLV ASSOCIATES, LLC, A CALIFORNIA

LIMITED LIABILITY COMPANY

BY: Kenneth P. Slaught,

MANAGER

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)SS

ON THIS THE 29th DAY OF October, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, Kenneth P. Slaught

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

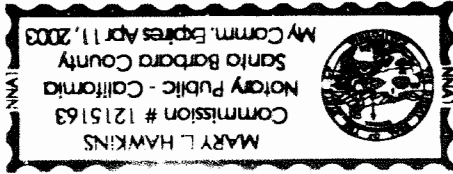
SIGNATURE: Mary L. Hawkins

PRINTED: MARY L. HAWKINS

COMMISSION NO. 1215163

MY COMMISSION EXPIRES: April 11, 2003

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara



BENEFICIARY

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

IMPAC COMMERCIAL CAPITAL CORPORATION, BENEFICIARY PER DEED OF TRUST RECORDED MARCH 10, 1998 PER INSTRUMENT NO. 98-014929 O.R.

PARCEL MAP NO. 20,622

BEING A SUBDIVISION OF A PORTION OF LOT 64 OF THE OUTSIDE PUEBLO LANDS IN THE CITY OF SANTA BARBARA AND A PORTION OF BLOCK "G" OF CASA LOMA ACCORDING TO THE MAP OF SAID TRACT FILED IN BOOK 15, PAGE 10 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ NOVEMBER 1999 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS

LICENSED LAND SURVEYORS

5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117

PHONE: (805) 967-4416

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 3025 DLV PARTNERS IN SEPTEMBER, 1999. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

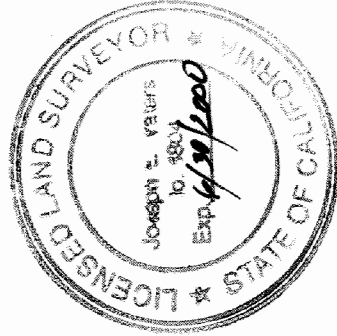
Joseph E. Waters, M.S.

JOSEPH E. WATERS

P.L.S. 3804

LICENSE EXPIRATION DATE: 06/30/2000

(SEAL)



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

R. Patrick Kelly

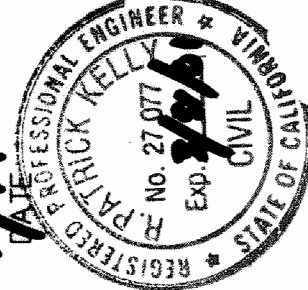
R. PATRICK KELLY

CITY ENGINEER, CITY OF SANTA BARBARA

R.C.E. NO. 27077

REGISTRATION EXPIRATION DATE: 7/31/2001

(SEAL)



CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 13th DAY OF November, 1999, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

By: Rolanne Flouffe

City Clerk

CITY OF SANTA BARBARA

December 1, 1999

DATE

RECORDER'S STATEMENT

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,622, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON December 6, 1999, IN BOOK 54 OF PARCEL MAPS AT PAGES 38 TO 39 RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 4:30 P.M. AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEE: \$ 10

KENNETH A. PETTIT

COUNTY CLERK - RECORDER - ASSESSOR

(SEAL)

By: Anna Rolke

DEPUTY

(SEAL)

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED, AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS

By: Janna Bishue

DEPUTY

DATE: 12/2/99

