

LEGEND:

THIS MAP IS BASED ON MAPS FILED IN ;
BOOK 62 PAGE 19, R/S
BOOK 83 PAGE 49, R/S
O = 1/2" IRON PIPE R.C.E. 3162 & 40R 2786, BK. 62
PG. 19, R/S.
O = 1/2" IRON PIPE (OPEN) BK. 62 PG. 19 & BK. 83
PG. 49, R/S, UNLESS OTHERWISE NOTED.
● = 1/2" IRON PIPE R.C.E. 3162 - L.S. 3253, BK. 83
PG. 49, R/S.

VICINITY MAP ~

RECORDER'S CERTIFICATE

FILE NO. 20286 FEE \$ 5.00

FILED FOR RECORD THIS

13th DAY OF SEPTEMBER 1967
AT 3:00 P. M. IN BOOK 3 OF
PARCEL MAPS AT PAGE 3
AT THE REQUEST OF
PENFIELD & SMITH ENGINEERS, INC.

BY: Maria Brown, COUNTY RECORDER
RITA VAN BUSKIRK, DEPUTY

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 13th DAY OF September 19 67,
FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION
MAP ACT.

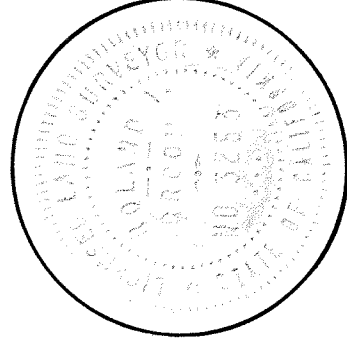
Norman H. Caldwell

By Elmer Jones, Deputy
COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE SUB-
DIVISION MAP ACT AT THE REQUEST OF MAUDEZ VAN BUSKIRK
ON AUGUST 28th, 1967. I HEREBY CERTIFY THAT IT
CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS
OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Roland L. Brown NO. L.S. 3253



W.O. 762

PARCEL MAP
NO. 10657
PORTION OF S1/2

SEC. 14, T. 4 N., R. 26 W., S. 8 B. & M.

SANTA BARBARA COUNTY CALIFORNIA
SCALE: 1" = 60'
AUGUST 1967
PENFIELD & SMITH ENGINEERS, INC.
REGISTERED CIVIL ENGINEERS
111 EAST VICTORIA ST., SANTA BARBARA, CALIF.

SHEET 1 OF 1 SHEET