

Maria Barra

: : : : : : : AS V2"P, A.C.E. IS, 883, NO PECORD, EXCEPT R/S 83-78 12" P. A.C.E. 15,883

FD. 3/4"P, R.E. 1564 & R.E. 1704. SPK. & THG, L.S. 3146,

 \circ

3/4" F. OPEN, FOUND,

RECORDER'S CERTIFICATE

FILE NO. 21600

19 68 Ā OF OF P/M JULY REQUEST OF THIS 10TH DAY THE AT 4:30 P.M. IN BOOK 8. PIRIE A 20 FRAMIK FILED PAGE

RITA VAN BUSKIRK COUNTY RECORDER Tramen (

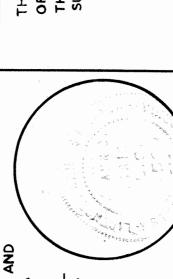
SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF ON TUNE 10 1968.

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

L. S. 2520

FRANK B. PIRIE



COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 10th DAY OF July 1968, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

H. Caldwell SURVEYOR Norman COUNTY R.

TONATA 10,775 SF TRACT CHRLOS DE 5. 6-20 RCEL MAP 7 PORTION (SAN CARLO N. & S. 6-7 PARCEL OF A POF OF A RANCHO

SANTA BARBARA COUNTY, CALIFORNIA FRANK B. PIRIE - LAND SURVEYOR 515 4 TH PLACE, SOLVANG, CALIFORNIA SCALE: 1"= 100'

NOTE: SOLID CIRCLES THUS DENOTE 1/2" PIPES SET & TAGGED L. S. 2520, #

4 M. BK. σ.

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