

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUB-DIVISION SHOWN, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION WITHIN THE COLORED BORDERLINES OF THIS MAP. WE HEREBY OFFER FOR DEDICATION IN FEE A FORTY TWO (42) FOOT STRIP OF LAND ALONG THE WESTERLY BOUNDARY ADJACENT TO LINDEN AVE. FOR PUBLIC RIGHT OF WAY PURPOSES.

Robert Walsh  
ROBERT WALSH  
Lon C. Holland  
LONI C. HOLLAND

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) S.S.

ON Feb. 18, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT WALSH, PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

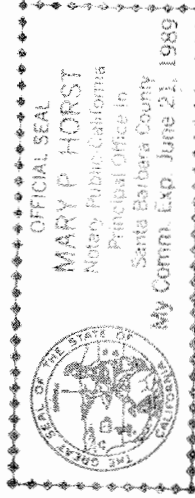
WITNESS MY HAND AND OFFICIAL SEAL  
SIGNATURE Mary P. Horst  
PRINTED MARY P. HORST  
MY COMMISSION EXPIRES 06-21-89



STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) S.S.

ON Feb. 18, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARK M. HOLLAND, PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

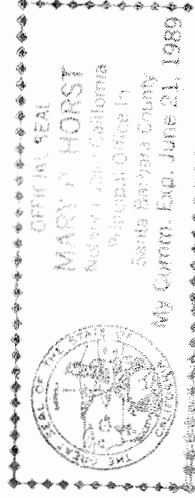
WITNESS MY HAND AND OFFICIAL SEAL  
SIGNATURE Mary P. Horst  
PRINTED MARY P. HORST  
MY COMMISSION EXPIRES 06-21-89



STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) S.S.

ON Feb. 18, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LONI C. HOLLAND, PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL  
SIGNATURE Mary P. Horst  
PRINTED MARY P. HORST  
MY COMMISSION EXPIRES 06-21-89



PARCEL MAP NO. 25, 116

BEING A PORTION OF THE OUTSIDE  
PUEBLO LANDS  
CITY OF CARPINTERIA  
COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA  
JANUARY 1987

BENEFICIAL INTEREST

SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOC., BENEFICIARY PER DEED OF TRUST RECORDED OCTOBER 13, 1980 AS REEL NO. 80-41340 OF OFFICIAL RECORDS.

BY Philip A. Bridge Philip A. Bridge

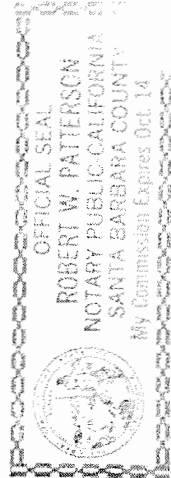
PHILLIP A. BRIDGE AND LORINDA BRIDGE, AS HUSBAND AND WIFE, BENEFICIARIES PER DEED OF TRUST RECORDED APRIL 22, 1985 AS REEL NO. 85-20305 OF OFFICIAL RECORDS.

BY Philip A. Bridge Philip A. Bridge

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) S.S.

ON February 21, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED C. J. Schellhauer, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE Vice PRESIDENT, AND THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS Vice President SECRETARY OF THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.  
SIGNATURE Robert W. Patterson  
PRINTED Robert W. Patterson  
MY COMMISSION EXPIRES Oct 14, 1988



STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) S.S.

ON February 21, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PHILLIP A. BRIDGE AND LORINDA BRIDGE, PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE NAMES are SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL  
SIGNATURE Ann O. Peterson  
PRINTED Ann O. Peterson  
MY COMMISSION EXPIRES 5-21-1990



NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN AGREEMENTS BETWEEN THE OWNERS AND THE CITY OF CARPINTERIA AND RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

COUNTY CLERK'S CERTIFICATE

I, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISOR'S OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT OF GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66493 HAVE BEEN FILED AND MADE.

DATED: Feb. 23, 1987

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER  
AND EX-OFFICIO CLERK OF  
THE BOARD OF SUPERVISORS

Archibute Macomber  
DEPUTY

RECORDER'S CERTIFICATE

FILED THIS 27th DAY OF April, 1987, AT 8:00 AM IN BOOK 39 OF PARCEL MAPS AT PAGE(S) 74-75 AT THE REQUEST OF ARCHIE L. MACOMBER, LS4817.

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER  
BY Mary Rose Bryan FEE: \$8.00  
DEPUTY

CITY ENGINEER'S CERTIFICATE

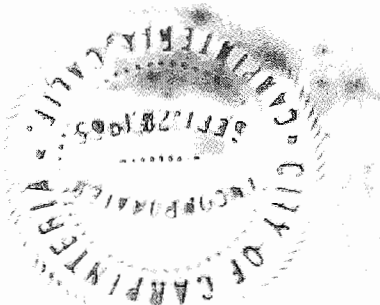
THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Thomas C. Evans DATE: 2-25-87  
CITY ENGINEER, CITY OF CARPINTERIA

CARPINTERIA CITY COUNCIL

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA ON THE 13th DAY OF April, 1987, AND THAT THE OFFER FOR DEDICATION OF A 42 FOOT STRIP ALONG LINDEN AVE. WAS ACCEPTED AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Allen R. Gately DATE: 4/14/87  
CITY CLERK, CITY OF CARPINTERIA



SURVEYOR'S CERTIFICATE

I, ARCHIE L. MACOMBER, HEREBY CERTIFY THAT ON JUNE, 1985 A FIELD SURVEY OF WHICH THIS IS THE TRUE AND COMPLETE RECORD WAS MADE BY ME OR UNDER MY DIRECTION AT THE REQUEST OF ROBERT WALSH, AND THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP OR WILL BE SET AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I ALSO CERTIFY THAT THIS MAP CONFORMS TO THE PROVISIONS OF THE SUB-DIVISION MAP ACT AND ANY LOCAL ORDINANCES.

Archibute Macomber DATE: 2-16-1987  
ARCHIE L. MACOMBER LS4817



SOILS REPORT

A PRELIMINARY SOILS REPORT HAS BEEN PREPARED IN ACCORDANCE WITH GOVERNMENT CODE 66490 AND IS ON FILE WITH THE CITY ENGINEERS OFFICE.