

Note:

1. This map is based upon a Map of Survey filed in book 83 page 32 of Record of Surveys in the office of Santa Barbara County Recorder.
2. Solid circles thus ● denote 1/2" pipe L.S. 3146 per R/S 83-32

RECORDER'S CERTIFICATE

FILE NO.: 37740 FEE: \$5.00

Filed for record this
5th day of December, 1968, at 10:30 AM in
Book 4 of Parcel Maps at Page 94.

At the request of Hugh B. Simpson.

RITA VAN BUSKIRK
County Recorder
By *Frances Cochran* Deputy

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 4th day of December, 1968,
for conformance with the requirements of Section 11575
of the Subdivision Map Act.

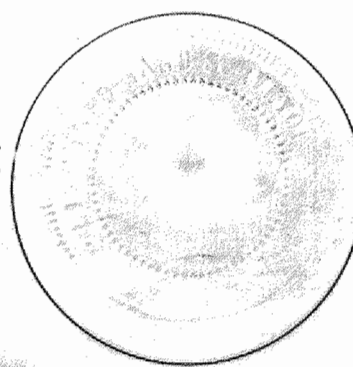
By *One Jones* Deputy

Norman H. Caldwell
County Surveyor

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled
from record data in conformance with the requirements of the
Subdivision Map Act at the request of *Charles W. Weber* on July 29, 1967.
I hereby certify that it conforms to the approved tentative map
and conditions of approval thereof; that all provisions of
applicable State Law and Local Ordinances have been
complied with.

Hugh B. Simpson
L.S. #13146



PARCEL MAP

NO. 10,947

OF A PORTION OF

RANCHO LOS DOS PUEBLOS
BOOK A, PG. 334 PATENTS
COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA

SCALE: 1"=40' JULY 1967

HUGH B. SIMPSON

5960 MANDARIN AVE. GOLETA, CAL.