66

CERTIFICATE: OWNER'S

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT I AM (WE ARE) THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I (WE) CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

FRED L. FREDERICKS INC. , A CALIFORNIA CORPORATION ;

(PRESIDENT) BY: FRED L. FREDERICKS

STATE OF CALIFORNIA COUNTY OF Santa Barbara

WITHIN INSTRUMENT ONE (PROVED TO ME ON THE WITHIN PERSONALLY KNOWN TO ME (PROVED TO ME ON THE WITHIN FACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT, AND ACK-CORPORATION THAT EXECUTED THE WITHIN EXECUTED THE WITHIN TO A PESOLUTION OF ITS ON FLOW AND 84, 1983, BEFORE ME, THE UNDERSIGNED, A HOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRED L.

FREDERICKS, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT AS PRESIDENT, AND
PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATIS-OF - DIRECTORS . IN AND FOR

MY HAND AND OFFICIAL SEAL.
2E : Donne Mans Get SIGNATURE WITNESS

Marie Ast 3: August 10, 1984 MY COMMISSION EXPIRES: OONNA



DONNA MARIE AST

INTEREST: BENEFICIAL

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (f) OF THE GOVERNMENT CODE:

MURIEL W. PONZECCHI, BENEFICIARY UNDER A DEED OF TRUST RECORDED OCT. 9, 1980 AS INSTRUMENT NO. 80.40904 O.R.

FRYE; BENEFICHARIES 2 AS INST. NO. 54.) CASSIGNED BY AN ASSIGNEY RECORDED NOV. 2. 1981 AS INST. (ASSIGNED BY AN ASSIGNMENT RECORDED DECEMBER 3 1982 B2.50905 O.R. ASSIGNEY, BANK OF AMERICA NT. E.S.

HOLDERS: RIGHTS MINERAL

The signatures of the Following mineral rights holders have been omitted pursuant to section $66436\,(c)(1)$ of the GoV. Code. AS INST. NO MINERAL RIGHTS T.C. MATTEL CLUX. AND FRED L. MATTEL CHUX., MINERAL RIGHT.
RS PER DEED DATED NOV. 28 1921, RECORDED DEC. 21 1951 IN
1039 PG. 459 O.R. FOR A PERIOD OF 20 YEARS FROM NOV. 28,
AND PROVIDED IN A DEED RECORDED APRIL 16. 1959 AS INST. ALBERT C. MATTEI CHUX. AND BOOK 16. HOLDERS

13,334 PARCEL MAP NO.

BEING A DIVISION OF A PORTION OF TRACT 19, RANCHO CANADA
DE LOS PINOS (COLLEGE RANCH) AS SHOWN ON THE MAP PER
RACK 3, MAP 4
COLNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

FEBRUARY, 1983

WATERS LAND

J.E. WATERS-LICENSED LAND SURVEYOR 5553 HOLLISTER AVENUE - SUITE"D" GOLETA, CALIFORNIA, 931 PHONE (805) - 967 - 4416 SHOWN HEREON IN ACCORDANCE THE GOVERNMENT CODE THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE GG411.1 OF THE SECTION

FIRE DEPARTMENT:

FOR STORED WATER SYSTEM UNOBSTRUCTED BY PARKING, MAYIMUM GRADE SHALL BUILDING NUMBERS STALLED ON EACH PARCEL FOR FIRE PROTECTION. THE OUTLET ON THE STORAGE TANK SHALL BE A 4 INCH GATED VALVE, AT LEAST 18 INCHES ABOVE GRADE, TERMINATING WITH A 4 INCH OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED ISO FEET DRIVING COMPLIANCE WITH THE ABOVE WATER FROM LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED. COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT RELATING TO THIS PROPERTY. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPURTENANCES THERETO IS A VIOLATION OF THE COUNTY FIRE CODE. ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING LUMBER (MIN. 3 INCHES) SHALL BE VISIBLE FROM THE STREET. APPLICANT MAY SUBMIT PLANS MEETING THE SCOPE AND INTENT OF THIS LETTER TO THIS OFFICE. ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO THE DEPT. OF PUBLIC WORKS STDS. ROADS TO BE A MINIMUM OF 16 FEET IN WIDTH, ALL-WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS, MAYIMUM GRADE SHAL NOT EXCEED IS PERCENT AND ALL AREAS OVER IN PERCENT GRADE SHALL BE SURFACED DISTANCE FROM STRUCTUPES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPT. WILL BE ABLE TO CONNECT TO THE OUTLET. IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE IT SHALL BE 4 INCH MIN. INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RISER AT LEAST IS INCHES ABOVE GRADE WITH A 4 INCH GATED VALVE 4 INCH OUTLET WITH NAT. STD. THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. IF STORAGE TANK IS BETWEEN SO AND 3, NO MAÍN WILL BE REQUIRED. WATER AN ALL-WEATHER ROAD, 10 FEET IN SUPPORTING A 10 TON FIRE VEHICLE, IALLY FULL AT ALL TIMES. TO ASSURE WIDTH WHERE PRACTICAL AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE, WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED. IF IT IS THE DESIRE OF THE APPLICANT THE STORAGE CAN BE CUMULATIVE IN A CENTRAL 150 FEET FROM THE STRUC-GALLON CAPACITY SHALL BE IN-TANK IS TO BE MOUNTED TO A THE HYDRANT AND MAIN SHALL ALL FURTHER THAN A 35 FOOT RADIUS, UNOF TO PROTECT THE THREADS FROM DAMAGE. THE PERMANENT PAD. IF THE STORAGE TANK IS TURE, A WATER MAIN SHALL BE INSTALLED. THE BUILDING AN ELEVATED STORAGE TANK WITH AT LEAST 5000 150 FEET DRIVIUG DISTANCE FROM STRLICTURES, N TANK OR HYDRANT SHALL BE SERVICED BY AN TERMINATE NO CLOSER THAN 50 FEET OR NO WITH A.C. PAVING TO COUNTY STDS. A 35 F IS REQUIRED ON ALL TURNS, CORNERS, AND CONFORM TO THE HIRE FIRE HAZARD BUIL

PUBLIC WORKS DEPARTMENT:

AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING GRADING PERMIT WILL BE REQUIRED FOR DEVELOPMENT OF THIS PARCEL, THE PERMITS TO INCLUDE A DEAINAGE PLAN. SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOILS MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE MAY BE REQUIRE SERVICES - ENVIRONMENTAL HEALTH IVE MEASURES PROCEDURES AND DESIGN CRITERIA FOR CORRECT PRIOR TO ISSUANCE OF A BUILDING PERMIT. CARE HEALTH

PRIOR TO OCCUPANCY - AS PER THE REQUIREMENT OF COUNTY ORDINANCE NO. 3006, A FINAL CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT, STATING IN WRITING, THAT THE DOMESTIC WATER SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

CERTIFICATE: RECORDER'S

M M 2 AT 8:00 100 AT LS. 3804. PAGES 99 AND 1 FILED THIS 2274 DAY OF 7BYLALDAY BOOK 32 OF PARCEL MAPS AT PAREQUEST OF JOSEPH E. WATERS- LS.33

BY: Mary Rose Macdonald HOWARD C. MENZEL COUNTY CLERK- RECORDER

CERTIFICATE SURVEYOR'S いりついて

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAD ACT AND LOCAL ORDINANCE.

SURVEYOR

HUMENT BUSNEYOR .. I

11-10-83

SURVEYOR'S CERTIFICATE:

SEEN SET AND ARE SUFFICIENT AT THE REQUEST OF FEBRUARY 1983 THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND 15 BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FRED L. FREDERICKS CONFORMS TO I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP, IF ANY, I HEREBY CERTIFY THAT THE MONUMENTS AS SHOWN HEREIN HAVE BEEN SEARE OF THE CHARACTER AND POSITION AS SHOWN HEREON AND ARE SI ARE OF THE CHARACTER AND POSITION TO ENABLE THE SURVEY TO BE RETRA

Phase 1 1983 BE RETRACED. 2.5.3804 JOSEPH E. WATERS - LS 3804 Eurfan

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