



RECORDERS CERTIFICATE FILE NUMBER <u>28243</u> FEE <u>\$5.00</u> FILED THIS <u>20th</u> DAY OF <u>OCTOBER</u> 19 <u>70</u> AT <u>3:20 P.M.</u> IN BOOK <u>7</u> OF PARCEL MAPS AT PAGE <u>22</u> AT THE REQUEST OF WILLIAM P. HENDRICKS County Recorder By <u>Rita Van Buskirk</u> Deputy		COUNTY SURVEYOR'S CERTIFICATE THIS MAP HAS BEEN EXAMINED THIS <u>20th</u> DAY OF <u>October</u> 19 <u>70</u> FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT. By <u>Norman H. Caldwell</u> County Surveyor <u>Charles L. Jones</u> DEPUTY		SURVEYOR'S CERTIFICATE THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON <u>FIELD SURVEY RECORD DATA</u> IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF <u>HAL D. BROWN & SONS, ET AL</u> ON <u>FEBRUARY 1970</u> I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH. <u>William P. Hendricks</u> L.S. 3511		PARCEL MAP NO. <u>11, 147</u> <u>A PORTION OF</u> <u>SEC. 11 & 12 T4N R27W</u> <u>S.B.B. & M</u> <u>SANTA BARBARA</u> <u>COUNTY</u> <u>CALIFORNIA</u> SCALE: 1" = 40' FEBRUARY 1970 WILLIAM P. HENDRICKS LICENSED LAND SURVEYOR 158 W. Alamar Santa Barbara, Calif. SHEET <u>1</u> OF <u>1</u> SHEET	
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