

# VICINITY MAP ~ No Scale ~

## SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF

Christopher H. Hinton et al.

ON THE 19<sup>th</sup> DAY OF June 1967

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*M. L. Grant*  
M. L. GRANT R.C.E. 7704

## COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 30<sup>th</sup> DAY OF June 1967 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

*Norman H. Goldwell*  
COUNTY SURVEYOR

BY

RECORDER'S CERTIFICATE FILE NO. 18458

FILED FOR RECORD THIS 30<sup>th</sup> DAY

OF June 1967 AT 4:05 P. M.

IN BOOK 2 OF P/M AT PAGE 80

AT THE REQUEST OF U. S. GRANT & SON

FEE \$5.00

BY RITA VAN BUSKIRK

COUNTY RECORDER

*Tranac Oakland*  
DEPUTY

PARCEL MAP NO. 10,632

OF A PORTION OF

NW¼ of NE¼ SEC. 14 T4N R26W S33E1M

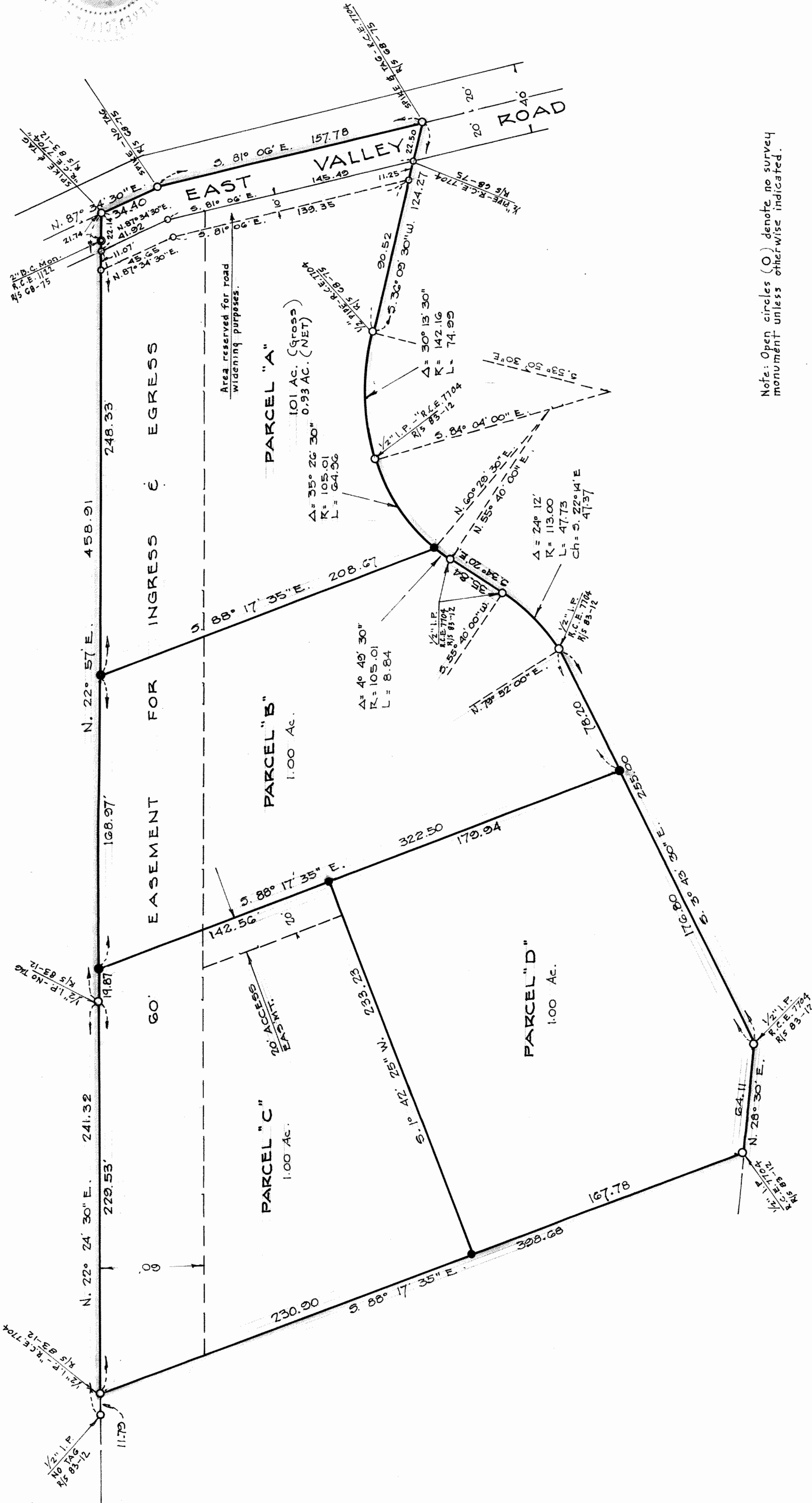
COUNTY OF SANTA BARBARA, CALIFORNIA

U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE 1" = 50'

JUNE 19 67

NOTE: SOLID CIRCLES (O) DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED, AS PER R.S. 83-12



THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

R.S. 68-75

R.S. 83-12

S.O. 5892