

**OWNER'S CERTIFICATE:**

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERED LINES OF THIS MAP.

Raul D. Cordal  
RAUL D. CORDAL

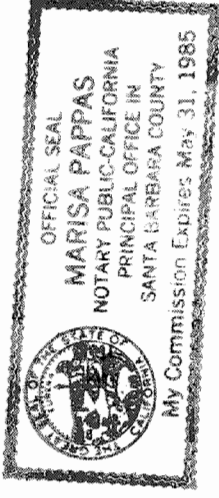
Karen Sue Cordal  
KAREN SUE CORDAL

**STATE OF CALIFORNIA } s.s.  
COUNTY OF SANTA BARBARA }**

ON JUNE 25, 1981, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RAUL D. CORDAL AND KAREN SUE CORDAL, KNOWN TO ME TO BE THE TWO WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: Marisa Pappas  
PRINTED: MARISA PAPPAS  
MY COMMISSION EXPIRES: MAY 31, 1985



**BENEFICIAL INTEREST:**

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (f) OF THE GOVERNMENT CODE:

OTTO B. HANSEN AND IDA O. HANSEN; BENEFICIARIES UNDER A DEED OF TRUST RECORDED MARCH 13 1981 AS DEED NO. 81-10415 O.R.

JAY L. TURNER; BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 12, 1981 AS REEL NO. 81-19083 O.R.

**MINERAL RIGHTS HOLDERS:**

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (c)(3) OF THE GOV. CODE.

HICKEY BROS. LAND CO. INC.; MINERAL RIGHTS HOLDERS UNDER A DEED RECORDED JULY 7, 1970 AS BOOK 2215, PAGE 42 O.R.

**PARCEL MAP 25,089**

BEING A DIVISION OF LOTS 32 THRU 35 IN BLOCK 32 OF THE TOWN OF CARPINTERIA PER BACK 2, MAP 4 CITY OF CARPINTERIA

COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA  
JUNE, 1981

**WATERS LAND SURVEYING INC.**

J.E. WATERS - LICENSED LAND SURVEYOR  
5555 HOLLISTER AVENUE - SUITE "D"  
GOLETA, CALIFORNIA - 93117  
PHONE (805) 967-4416

**SOILS REPORT:**

A PRELIMINARY SOILS REPORT PREPARED BY \_\_\_\_\_ DATED \_\_\_\_\_ BY \_\_\_\_\_  
\_\_\_\_\_ D.C.E. \_\_\_\_\_ IS FILED WITH  
THE SANTA BARBARA CITY ENGINEER.

**RECORDED'S CERTIFICATE:**

FILED THIS 24 DAY OF JULY 1981, AT 8:00 AM IN BOOK 27 OF PARCEL MAPS AT PAGE 75 AND PAGE 76 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

HOWARD C. MENZEL  
COUNTY CLERK - RECORDED  
FEE: \$8.00

BY: Bonita L. Jerny  
DEPUTY

**CARPINTERIA CITY COUNCIL:**

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 13 DAY OF JULY 1981, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Allen R. Lott  
CITY CLERK - CITY OF CARPINTERIA  
DATE: 7/14/81

**CITY ENGINEER'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH.

Raymond J. Hansen  
CITY ENGINEER - CITY OF CARPINTERIA  
DATE: 6-25-1981

**SURVEYOR'S CERTIFICATE:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF RAUL CORDAL IN JUNE, 1981.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Joseph E. Waters  
JOSEPH E. WATERS L.S. 3804  
DATE: June 81

