

OWNER'S STATEMENT

We the undersigned hereby state that we are the owners of or are interested in the land included within this subdivision entitled "WILLIAMS BROTHERS SQUARE II; PARCEL MAP, TRACT 5559 shown on this map consisting of 2 sheets and that we are the only persons whose consent is necessary to pass a clear title to said land. We consent to the preparation and recordation of this map and subdivision as shown within the colored border lines. We do hereby offer to dedicate to the City of Santa Maria those easements for waterlines as shown on this map.

BRADLEY PARTNERSHIP

Shepardus
General Partner

Franklin M. Shepard
General Partner

RICE PROPERTIES

David L. Williams
General Partner

Interests in Williams
General Partner

NOTARIAL

State of California }
County of Santa Barbara } ss

On April 3, 1992, before me Vanette Diaz,
a Notary Public in and for said County and State, personally appeared
Dennis Shepard and Francisco Shepard

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Vanette Diaz
County: Santa Barbara
COMM expires: May 4, 1996

NOTARIAL

State of California }
County of Santa Barbara } ss

On March 31, 1992, before me Glen T. Martin,
a Notary Public in and for said County and State, personally appeared
David L. Williams, and

Merrell M. Williams
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Glen T. Martin
My Commission Expires July 25, 1994 County: Santa Barbara

WILLIAMS BROS. SQUARE II
PARCEL MAP, TRACT 5559
BEING A DIVISION OF LOT 8 OF TRACT 5503 AS RECORDED IN MAP BOOK 154, PAGES 60-6463
IN THE RECORDS OF COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of David Williams on April 24, 1989. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also hereby state that all monuments are of the character and occupy the positions indicated, and that said monuments are sufficient to enable this survey to be retraced.

David A. Marchell
DAVID A. MARCHELL, P.L.S. 6375
Exp. Date: 12-31-94
MARCH 30, 1992
DATE

CITY ENGINEER'S STATEMENT

This map conforms with the requirements of the Subdivision Map Act and local ordinances.

Reese N. Riddiough
REESE N. RIDDIOUGH, R.C.E. 18035
City Engineer
Exp. Date: 6-30-93
Apr. 28, 1992
DATE



EASEMENT HOLDERS:

The signatures of the following easement holders have been omitted pursuant to Section 66436(A)(1) of the Government Code, as their interest cannot ripen into fee:

UNION OIL COMPANY OF CALIFORNIA, per Instrument No. 6413, of Official Records, Rec. 7-31-37 in Book 409 pg 167 of OFFICIAL RECORDS. CITY OF SANTA MARIA, as shown or dedicated by the map of "WILLIAMS BROS. SQUARE - TRACT 5503" in Map Book 154, Pages 60-6463. CITY OF SANTA MARIA, BRADLEY PARTNERSHIP, AND RICE PROPERTIES, per Instrument No. 91-061533 of Official Records for reciprocal access and parking between Parcels 1, 2, and 3 of this map.

LEASE HOLDERS:
The signatures of the following Leasees have been omitted pursuant to Section 66436 (a)(3)(c) of the Government Code, as their interest cannot ripen into fee:

An Oil and Gas Lease dated December 26, 1933, Executed by W.H. Rice and Florence L. Rice, his wife as lessors, and Arthur N. Macrate, as lessee, for the term and upon the conditions therein set out, recorded January 22, 1934, in Book 303, Page 24 of Official Records.
In Book 536, Page 198 of Official Records appears the record of an assignment of all right, title and interest in said Oil and Gas Lease executed by Arthur N. Macrate and Zoa E. Macrate, his wife in Favor of Signal Oil and Gas Company.

NOTICE:

Limitations to the number and location of drive approaches may be imposed at the time of development.

The retardation for Tract 5559 is provided on Lot 1 of Tract 5503. The retardation basin on said Lot 1 is to be maintained in accordance with provisions contained in the C.C&R's recorded in conjunction with the final map for Tract 5503, recorded as Instrument No. 88-083958 of Official Records.

Access to Parcels 1 and 3 of Tract 5600 shall be provided at the locations specified on the final map of Tract 5600.

BOARD OF SUPERVISOR'S STATEMENT

I, Zandra Cholmondeley, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that the provisions of Division 21 commencing with Section 66410, Title 7 of the Government Code, have been complied with regarding deposits to secure the payment of taxes and assessments on the property within this subdivision.

Zandra Cholmondeley
Clerk of the Board
Zandra Cholmondeley
By: Zandra Cholmondeley
Deputy
June 9, 1992
DATE

CITY ACCEPTANCE STATEMENT

I hereby certify that the Waterline Easements shown hereon are accepted by the City pursuant to the authority granted to the City Clerk per City Council Resolution No. 85-864.

Janet Kalland
City Clerk
MAY 19, 1992
DATE

CITY PLANNING COMMISSION'S STATEMENT

This is to state that I have examined this Parcel Map and have determined that said map substantially conforms to the Tentative Map as approved by the Planning Commission of the City of Santa Maria on August 1, 1990, and the conditions as imposed thereon.

William H. Orndorff
WILLIAM H. ORNDORFF
Secretary
MAY 6, 1992
DATE

COUNTY CLERK-RECORDER'S STATEMENT

Filed this 9th day of June, 1992, at 3:17 P.M., in Book 48 of Parcel Maps at Pages 37-38 thereof at the request of DAVID A. MARCHELL, P.L.S. 6375.

Kenneth A. Pettit
COUNTY CLERK-RECORDER
6-9-92
DATE
\$8.00
Fee
Brenda Curran
By: DEPUTY

WILLIAMS BROS. SQUARE II
PARCEL MAP, TRACT 5559

F-1530.01

Mid-State Engineers
Civil Engineers
Land Surveyors
Land Planners
609 Pacific Street
San Luis Obispo, CA 93401
805/544-9700
FAX 805/544-4327
SHEET 1 OF 2