

**OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP.

BY: Charles Richard Gott BY: Patricia Ann Gott  
CHARLES RICHARD GOTT PATRICIA ANN GOTT

**STATE OF CALIFORNIA } SS  
COUNTY OF SANTA BARBARA }**

ON THIS THE 29 DAY OF December, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CHARLES RICHARD GOTT AND PATRICIA ANN GOTT, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Susan Whitfield

PRINTED: Susan Whitfield

MY COMMISSION EXPIRES: 12-26-92

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

**PARCEL MAP No. 14,035**

BEING A DIVISION OF FARM LOTS 58, 59 & 60 OF THE LOS OLIVOS LAND ASSOCIATION LANDS PER BK. 1, PG. 40 OF MAPS AND SURVEYS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA. STATE OF CALIFORNIA

NOVEMBER, 1989

**WATERS LAND SURVEYING, INC.**

JOSEPH E. WATERS - LICENSED LAND SURVEYOR  
5553 HOLLISTER AVENUE - SUITE "D"  
GOLETA, CALIFORNIA 93117  
PHONE: (805) 967-4416

**EASEMENT HOLDER:**

THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIPEN INTO FEE:

PACIFIC GAS AND ELECTRIC COMPANY; ESM'T HOLDER PER INST. No. 9689, RECORDED MARCH 4, 1964 IN BOOK 2038, PAGE 1107, O.R. COUNTY OF SANTA BARBARA; ESM'T. HOLDER PER INST. No. 90-49692 RECORDED 7-26-90 OF OFFICIAL RECORDS AND INST. NO. 90-49693 RECORDED 7-26-90 OF OFFICIAL RECORDS.

**NOTICE:**

THIS MAP IS SUBJECT TO CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS: 90-49695

**RECORDER'S STATEMENT:**

FILED THIS 26th DAY OF July, 1990, AT 2:30 P.M. IN BOOK 45 OF PARCEL MAPS AT PAGES 74 AND 75 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT FEE: \$ 8.00

COUNTY CLERK - RECORDER

BY: Mary Rose Bryson DEPUTY

**COUNTY SURVEYOR'S STATEMENT:**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

EDWARD J. MARINI  
COUNTY SURVEYOR

BY: J. Mann  
COUNTY SURVEYOR

July 24, 1990  
DATE

R.C.E. No. 186999

REGISTRATION EXPIRATION DATE: 6/30/93

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHARLES AND PATRICIA GOTT IN NOVEMBER 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED

Sarah Entwistle 24 June  
JOSEPH E. WATERS - L.S. 3804 DATE June 14, 1990

LICENSE EXPIRATION DATE: 6-30-92

**CLERK OF THE BOARD STATEMENT:**

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY  
CLERK OF THE BOARD

BY: Robert Cohen 7/24/90  
DEPUTY DATE