

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE ALSO OFFER THE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES AS SET FORTH.

BY: Mounir Ragheb Ashamalla  
MOUNIR RAGHEB ASHAMALLA

BY: Carol Lee Ashamalla  
CAROL LEE ASHAMALLA

STATE OF CALIFORNIA } ss  
COUNTY OF SANTA BARBARA }

ON THIS THE 6<sup>th</sup> DAY OF MARCH, 1992, BEFORE ME, THE UNDERIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MOUNIR RAGHEB ASHAMALLA AND CAROL LEE ASHAMALLA, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: [Signature]  
PRINTED: DONNA J. INMAN  
MY COMMISSION EXPIRES: SEPT 23, 2000  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA

TRUSTEE:

THE SIGNATURES OF THE FOLLOWING TRUSTEES HAVE BEEN OMITTED PURSUANT TO SECTION 66445(G) OF THE GOVERNMENT CODE:  
COUNTRYWIDE TITLE CORPORATION, A CALIFORNIA CORPORATION;  
TRUSTEE PER DEED OF TRUST RECORDED SEPTEMBER 22, 1992  
AS INST. No. 92-74206, O.R.

PARCEL MAP No. 14, 049

BEING A DIVISION OF THAT PORTION OF RANCHO LA GOLETA PER INST. No. 1984-051562, O.R., AS FILED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

~ JUNE, 1992 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS & BARRY J. WATERS  
LICENSED LAND SURVEYORS  
5553 HOLLISTER AVENUE - SUITES 7&8  
GOLETA, CALIFORNIA - 93117  
PHONE: (805) 967-4416

NOTICE:

THIS MAP IS SUBJECT TO CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS: CR 97-74526

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66426(A)(1) OF THE GOVERNMENT CODE AS THEY CANNOT RIPEN INTO FEE:

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION;  
ESMT; HOLDER PER INST. No. 92-36525, O.R.; RECORDED MAY 20, 1992.

RECORDER'S STATEMENT:

FILED THIS 14<sup>th</sup> DAY OF MARCH, 1992, AT 1:09 P.M. IN BOOK 52 OF PARCEL MAPS AT PAGES 2021 AND 22 AT THE REQUEST OF JOSEPH E. WATERS - L.S. 3804.

KENNETH A. PETTIT FEE: \$12

COUNTY CLERK-RECORDER-ASSESSOR

BY: Allen Burke DEPUTY

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT, AND LOCAL COUNTY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

EDMUND R. VILLA  
COUNTY SURVEYOR

BY: Edmund R. Villa DATE: 3/17/92  
COUNTY SURVEYOR

P.L.S. No. 6232

LICENSE EXPIRATION DATE: 3-31-98

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MOUNIR ASHAMALLA IN JUNE, 1992. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters, #3804

BY: Joseph E. Waters, #3804 DATE: Apr. 1992  
COUNTY SURVEYOR

P.L.S. No. 6232

LICENSE EXPIRATION DATE: 6-30-2000

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD  
OF SUPERVISORS

BY: Michael Brown DATE: 3-14-92  
DEPUTY