

OWNERS STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. I ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSE SET FORTH.

Richard R. Cole
RICHARD R. COLE

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara

ON April 17, 2006, BEFORE ME, Greg Maxson A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Richard R. Cole PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT ~~HE/SHE/HEY~~ EXECUTED THE SAME IN HIS/~~HERS/THEIR~~ AUTHORIZED CAPACITY, AND THAT BY ~~THIS/HERS/THEIR~~ SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature] NAME PRINTED Greg Maxson
SIGNATURE
Santa Barbara COMMISSION EXPIRES January 6 2008
PRINCIPAL COUNTY OF BUSINESS

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. ~~8006-0031882~~

PARCEL MAP NO. 14,623

BEING A SUBDIVISION OF LOT 8 OF TRACT 13.485 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED NOVEMBER 8, 1985 IN BOOK 129, PAGES 1, THROUGH 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SIGNATURE OMISSIONS

EASEMENT HOLDERS:
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

HOWARD O. CHALOUPKA AND HILDA M. CHALOUPKA, HUSBAND AND WIFE, AN EASEMENT FOR PUBLIC UTILITIES AND INGRESS AND EGRESS RECORDED NOVEMBER 22, 2005 AS INSTRUMENT NUMBER 2005-0112437, OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, AN EASEMENT TO CONSTRUCT, USE, MAINTAIN, OPERATE, ALTER, ADD TO, REPAIR, REPLACE AND/OR REMOVE ITS FACILITIES INCLUDING POLES, CABLES, CROSSARMS, WIRES, ANCHORS, GUYS, BRACES, UNDERGROUND CONDUITS, MANHOLES, PEDESTALS AND APPURTENANCES FOR THE TRANSMISSION OF ELECTRICAL ENERGY RECORDED OCTOBER 29, 1986 AS INSTRUMENT NUMBER 1986-070694 OF OFFICIAL RECORDS.

MINERAL RIGHTS HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

AN OIL AND GAS LEASE, HRUBETZ OIL COMPANY AS LESSEE, RECORDED FEBRUARY 26, 1985 AS INSTRUMENT NUMBER 1985-009434 OF OFFICIAL RECORDS ASSIGNED TO PG&E GAS SUPPLY COMPANY RECORDED FEBRUARY 4, 1986 AS INSTRUMENT NUMBER 1986-008644 OF OFFICIAL RECORDS.

BENEFICIARIES

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

MID-STATE BANK AND TRUST RECORDED NOVEMBER 14, 2003 AS INSTRUMENT NUMBER 2003-0155679 OF OFFICIAL RECORDS.

COUNTY RECORDER'S STATEMENT

FILED THIS 21st DAY OF April, 2006 AT 2:56 PM IN BOOK 59 OF PARCEL MAPS AT PAGES 62-64 AT THE REQUEST JON MCKELLAR.
FEE: \$12.00

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR
BY: [Signature] DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICHARD COLE IN OCTOBER 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

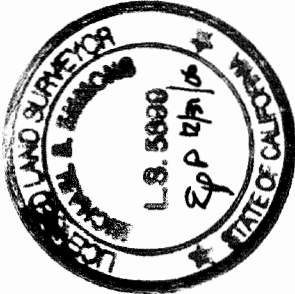
[Signature] JON MCKELLAR PLS 7578
DATE: 4-18-06
LICENSE EXPIRATION DATE: 12/31/2007



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons 4/20/06
MICHAEL B. EMMONS
SANTA BARBARA COUNTY SURVEYOR
P.L.S. 5899 LICENSE EXPIRATION DATE: 12/31/2006



CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464(STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

BY: [Signature] Date: 4/20/06
MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
SANTA BARBARA COUNTY

PACIFIC ENGINEERING ASSOCIATES, INC.

2540A SKYWAY DR, SANTA MARIA, CA 93455
PHONE: (805) 928-7363 FAX: (805) 928-7096
ENGINEERING, SURVEYING & CONSTRUCTION MANAGEMENT

COLE PARCEL MAP 14,623
VANESSA WAY
SANTA BARBARA COUNTY

Drawn By:	KEH
Approved By:	JM
Sheet:	1 OF 3
PRINT DATE:	Mon 17 Apr 2006 - 2:46pm
Scale:	NO SCALE
FILENAME:	S:\050602.00\dwg\
FINAL MAP.dwg	