STATEMENT OWNER'S

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE
THE OWNERS OF OR ARE INTERESTED IN THE LAND
INCLUDED WITHIN THIS SUBDIVISION. ENTITLED
CENTRAL COAST PROFESSIONAL PARCE MAPTRACT 5541 SHOWN ON
THIS MAP CONSISTING OF 5 SHEETS AND THAT WE ARE
THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO
PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE
PREPARATION AND RECORDATION OF THIS MAP AND
SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER
LINES AND DO HEREBY OFFER TO DEDICATE ALL EASEMENTS
SHOWN FOR THE PURPOSES SPECIFIED, AND ALSO RELINQUISH
THE RIGHT OF ACCESS TO AND FROM MILLER STREET AND
BETTERAVIA ROAD FOR PARCELS I AND 3, EXCEPT AT THAT WE THE LAND PARKWAY. BETTERAVIA RI CENTERPOINTE

PARK, A CALIF. GENERAL PARTNERSHIP XILLIAM PROFESSIONAL N. Mamield DANIELS CENTRAL COAST SKEGORY M.

STATE OF CALIFORNIA BARDARA

ON ALIGNET 21, 1989, BEFORE ME, THE UNDERSIGNED, A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED C. REGORD W. DANNIE 18 and
MILLIAM P. HEBEY
PROVED TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE TWO OF THE PARTNERS OF THE PARTNERSHIP
THAT EXECUTED THE MITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT SUCH PARTNERSHIP EXECUTED IT.
SIGNATURE
SIGNATURE
NAME PRINTED
COUNTY
COMMISSION EXPIRES

BENEFICIARY=

SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOC., BENEFICIARY UNDER A DEED OF TRUST RECORDED AS REEL NO. 88-050020 OF OFFICIAL RECORDS

Sana K. Marken ASSISTANT VKE PRESIDENT

Vice President (Hary DeFerian)

NOTARY:

STATE OF CALIFORNIA COUNTY OF LOS Angeles

ON AYQUST 38,1989, BEFORE ME, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND POR SAID COUNTY AND STATE,
PERSONALLY APPEARED Dang L. Morken AND
GACY SEFETIAN, PERSONALLY KNOWN TO ME OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO
BE THE GSSIPPATION THAT EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION HEREIN NAMED AND AGKNOWLEDGED
TO ME THAT THE CORPORATION EXECUTED THE SAME.

LOS ANGELS AND SIGNAL
SIGNATURE

COUNTY

OUT OF THE THE CORPORATION EXECUTED THE SAME.

COUNTY

OUT OF THE THE CORPORATION EXECUTED THE SAME.

May 89, 1990 COMMISSION EXPIRES SIGNATURE SILVISIONS
Lynese S. Williams
NAME PRINTED

MAP TRACT 5541 PROFESSIONAL CENTRAL COAST PARCEL

A DIVISION OF A PORTION OF BETTERAVIA PROPERTIES
TRACT 5295, IN THE CITY OF SANTA MARIA, COUNTY OF
SANTA BARBARA, STATE OF CALIFORNIA, DESIGNATED
AS "REMAINDER" ON MAP FILED IN BOOK 120, PAGES
91 THRU 93 OF MAPS, IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY, CONTAING 21.23 ACRES.

ı HOLDERS EASEMENT

0 (SEE SHEET

MAY BE UG MINERAL HOLDGES 66436(9)(3)(C) OF TH THE SIGNATURES OF THE FOLLOWIN OMITTED PURSUANT TO SECTION GOVERNMENT

PROPERTIES PER INST. NO. 77-41219 O.R. BETTERAVIA

- NOTES:

 PURPOSES AND PERPETUAL MAINTENANCE OF THE RETARDING
 BASIN WITHIN SAID PARCEL SHALL BE THE SOLE RESPONSIBILITY
 OF THE OWNERS OF PARCELS I AND 2 SHOWN HEREON.
 2. STRUCTURES PROPOSED WITHIN THIS TRACT SHALL HAVE A FINISH

 2. STRUCTURES PROPOSED WITHIN THIS TRACT SHALL HAVE A FINISH
 OF THE OVERLAND ESCAPE
- 2. STRUCTURES PROPOSED WITHIN IT...
 FLOOR ELEVATION MINIMUM 2 FEET ABOVE THE OVERLAND ESCARCE ELEVATION IS 241.64 PER U.S.C. FLOOR ELEVATION THE OVERLAND ESCAPE ELEVATION IS 241.64 PER U.S.C. FLOOR ELEVATION. THE OVERLAND ESCAPE ELEVATION IS 241.64 PER U.S.C. FLOOR ELEVATION.

 3. THE DEVELOPER SHALL FAY PEAK P.M. TRIP FEES AT TIME OF DEVILOING FERMIT ISSUANCE, IN COMPCIANCE WITH APPROVED DEVELOPMENT ISSUANCE, IN COMPCIANCE WITH APPROVED DEVELOPMENT PLAN CONDITIONS 7-87-37 (PD). THE 1988 FEE RATE WAS \$360.00 PER TRIP.

 4. THE DEVELOPER SHALL FAY WASTEWATER TREATMENT SEWER IMPACT FEES DUE TO 20NING DENSITY INCREASE (2-86-18, GALLON OF WASTEWATER FLOW GENERATED PER DAY.

 GP-66-08), THE CURRENT 1989 FEE RATE IS \$372 PER GALLON OF WASTEWATER FLOW GENERATED PER DAY. ELEVATION IS 241.64 PER U.S.C.#
- PARCELS I AND 3 SHALL NOT TAKE DIRECT ACCESS OFF OF BETTERAVIA ROAD AND MILLER STREET.

 A PARCEL MAP SHALL BE FILED AND APPROVED THAT CREATES IT OUTS OUT OF PARCEL I CONCURRENT WITH DEVELOPMENT OF PARCEL I CONCURRENT WITH DEVELOPMENT WHICHEVER OCCURS FIRST. Ġ

STATEMENT SUPERVISOR'S OF

I KENNETH A.PETTIT, COUNTY CLERK-RECORDER AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY THAT THE PROVISIONS OF DIVISION 21 COMMENCING WITH SECTION 66410, TITLE 7 OF THE GOVERNMENT CODE HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES AND ASSESSMENTS ON THE PROPERTY WITHIN THIS SUBDIVISION.

EX-OFFICIO CLERK OF COUNTY CLERK-RECORDER AND THE BOARD OF SUPERVISOR'S) KENNITH A. PETTIT

RING > Thresa B ₹

STATEMEN7 SURVEYOR'S

MY OIRECTION IS 845ED 1007 THIS MAP WAS PREPARED BY ME OR UNDER A A FIELD REQUIREMENTS ORDINANCE AI UPON

STATE TO THE TE SURVEY) IN CONFORMANCE WITH THE
TS OF THE SUBDIVISION MAP ACT AND L
AT THE REQUEST OF GREG DANIELS
ON MAY 9, 1989 I HEREBY
ARCEL MAP SUBSTANTIALLY CONFORMS TO TENTATIVE M PARCEL THAT THIS APPROVED 1 7 7

15.4587 FARGEN KENNY L/FARGE EXPIRES: 9-30-31 KENNY

STATEMENT ENGINEER'S ンバン

THE REQUIREMENTS ORDINANCE AND LOCAL スノイエ 40 T MAP CONFORMS MAR SUBDIVISION 1H18

REESE N. RIDDICKHPE. (CITY ENGINEER) R.C.E. 18,035 DATE EXPIRES - 6-30-93

STATEMENT: CLERK - RECORDER'S COUNTY

PARCEL MAPS, AT PAGES 55-59 FILED THIS TAK DAY
IN BOOK 44 OF PAK
AT THE REQUEST OF K AT THE REG FEE: \$14.00

BY: Many Rose Bryson CLERK-RECORDER KENNETH COUNTY C

DEPUTY

STATEMENT: COMMISSION'S PLANNING

STATE THAT I HAVE EXAMINED THIS SUBDIVISION
AVE DETERMINED THAT SAID MAP SUBSTANTIALLY
TO THE TENTATIVE MAP AS APPROYED BY THE
TOMMISSION OF THE CITY OF SANTA MARIA ON AS IMPOSED CONDITIONS E CITY THE CO. AND ,886/ TO THE TEN COMMISSION TAVE 2 CONFORMS AND PLANNING THEREON. TH15 MAD

7 BT. ORNDORFF (SECRETARY) William E.

1989 1989

STATEMENT ACCEPTANCE CITY

I HEREBY STATE THAT ALL STREETS AND/OR EASEMENTS SHOWN HEREON ARE ACCEPTED BY THE CITY PURSUANT I THE AUTHORITY GRANTED TO THE CITY CLERK PER CITY 85-864. *5*0. RESOLUTION COUNCIL

D med

0-6-8-6

8 SURVEYS. FARGEN PREPARED

2450 PROFESSIONAL FARKWAY # 120 SANTA MARIA, CA. 93455 PHONE: 805-934-5727 DATE: MAY, 1989

-1472

D/ SHEET

#89053