



* = REC. PER Q/S 37-47.
** = REC. PER O/D. 2336-712.
*** = REC. PER P/M 12-33
**** = REC. PER Q/S 84-65.
● = 1/2" I.F. W/TAG, L.S. 3253, L.S. 3767, P/M, 12-33.
○ = 3/4" I.F. W/TAG, R.F. 4653, L.S. 1954, Q/S 37-47.
⊕ = SET NAIL AND TAG, L.S. 3146.
○ = NO POINT FOUND OR SET UNLESS NOTED.

RECORDER'S CERTIFICATE

FILE NO.: 22012 FEE: \$5.00

Filed this 14th
day of June --- 1974, at 3:04 P.M. in
Book 13 of Parcel Maps at Page 38

At the request of Hugh B. Simpson.

By Patricia Monney Deputy
RITA VAN BUSKIRK
County Recorder

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 14th day of June, 1974,
for conformance with the requirements of Section 11575
of the Subdivision Map Act. NORMAN H. COLDWELL
COUNTY SURVEYOR.

Edward C. Scholz
ASSISTANT County Surveyor

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of L.M. SCOTT on APRIL 1974. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

Hugh B. Sumner

Hugh B. Simpson
 L.S. # 3146

PARCEL MAP

11,968

BEING PARCE-L "C" OF
P.M. 11865
P.M. BOOK 12, PAGE 33
BEING A PORTION OF ORTEGA RANCHO
M & S Bk. 1 Pg. 20.

COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA

SCALE: 1"=40' APRIL 1974

HUGH B. SIMPSON

5960 MANDARIN AVE. GOLETA, CAL.

22