

FIRE DEPARTMENT

A FIRE HYDRANT SHALL BE INSTALLED WITHIN 600 FEET OF ALL STRUCTURES. THE HYDRANT(S) SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE BY THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY. THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE FLOW PRESSURE. THE HYDRANT SHALL BE INSTALLED IN THE FOLLOWING MANNER: THE HYDRANT SHALL BE APPLICABLE: AN ELEVATED STORAGE TANK WITH AT LEAST 5000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION. IF STORAGE TANK IS OVER 250 FEET FROM STRUCTURES A WATER MAIN SHALL BE INSTALLED, BROUGHT WITHIN A REASONABLE DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPT. WILL BE ABLE TO CONNECT TO SUCH VALVE, AT LEAST 18" ABOVE GRADE, AT LEAST 4" IN DIAMETER, WITH A NATIONAL STANDARD FIRE DEPT. THREAD, AND A CAP TO PROTECT THE TANKS FROM DAMAGE. IF STORAGE TANK(S) IS LESS THAN 20 FEET FROM MAIN, THE TANK SHALL BE INSTALLED IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED. COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT RELATING TO THIS PROPERTY.

BENEFICIAL INTEREST

THE SIGNATURES OF GEORGE L. BURNETT AND AUBIE S. BURNETT, MILDAHL I. BURNETT AND LUELLA V. BURNETT, OWNERS OF THE BENEFICIAL INTEREST UNDER DEED OF TRUST RECORDED JANUARY 24, 1977 IN REEL NO. 77-3340 OF OFFICIAL RECORDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE.

LEGEND

- O = MONUMENT AS INDICATED
- = FOUND 1/2" PIPE, L.S. 3511 PER P.M. 5-36
- = SET 1/2" PIPE L.S. 4427
- (R-1) = RECORD DATA PER P.M. 5-36
- (R-2) = " " " P.M. 5-67

OWNERS' CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

John C. Clark  
JOHN C. CLARK

Leslie I. Clark  
LESLIE I. CLARK

Ina Hallstrand  
INA HALLSTRAND TRUSTEE

Claire S. Wood  
CLAIRE S. WOOD

Adrian L. Wood  
ADRIAN L. WOOD

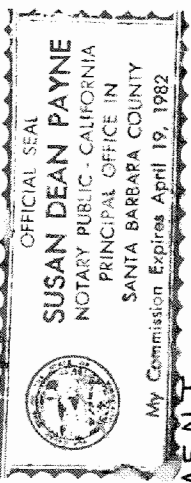
STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON 9-19-78 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN C. CLARK, LESLIE I. CLARK, INA HALLSTRAND, CLARE S. WOOD, & ADRIAN L. WOOD KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHOSE IDENTIFICATION I HAVE KNOWNLEDGED TO ME THAT THEY EXECUTED THE SAME.

Susan Dean Payne  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

SUSAN DEAN PAYNE  
PRINTED

MY COMMISSION EXPIRES: 4-19-1982



HEALTH DEPARTMENT

SUBDIVIDER SHALL COMPLY WITH COUNTY CODE SECTION 21-37 WHICH STATES IN PART THE FOLLOWING: SANTA BARBARA COUNTY CODE SECTION 21-37 PERMITS AN APPLICANT TO CREATE LOTS WITHOUT A COMMUNITY WATER SYSTEM OR WITHOUT SUPPLYING WATER FROM AN APPROVED SOURCE TO EACH LOT BUT "BEFORE A LOT IS SOLD THE APPLICANT OR HIS AGENTS SHALL NOTIFY THE HEALTH DEPARTMENT OF THE SUBDIVISION AND THE WATER SUPPLY FURNISHED TO SUCH LOT THAT THE DEVELOPMENT OF A PRIVATE WATER SUPPLY TO THE LOT IN QUESTION WILL BE AT THE PURCHASERS OWN EXPENSE AND RISK, AND, FURTHERMORE, THAT THE HEALTH DEPT. ACCEPTS NO RESPONSIBILITY FOR THE APPROVAL OR DISAPPROVAL OF WATER SUPPLIES WHICH ARE TO BE DEVELOPED PRIVATELY ON AN INDIVIDUAL LOT BASIS. THE APPLICANT SHALL OBTAIN A WRITTEN RECEIPT FROM EACH ORIGINAL PURCHASER OF A LOT FOR THE NOTICE HE HAS GIVEN TO THE HEALTH DEPT. OF THE LOCATION OF THE LOT IN HIS PRINCIPLE PLACE OF BUSINESS IN THE COUNTY OR OTHER CONVENIENT LOCATION AND SHALL MAKE THE FILE AVAILABLE FOR INSPECTION BY ANY COUNTY OFFICIAL OR EMPLOYEE DURING ORDINARY BUSINESS HOURS."

RECORDERS CERTIFICATE

FILED THIS 9th DAY OF October 1978  
AT 8:00 A.M. BOOK 21 OF P.M. AT  
PAGE 23

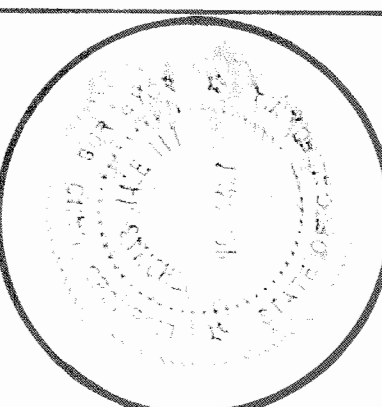
Cal Coastal Engineering

HOWARD C. MENZEL  
COUNTY CLERK - RECORDER  
Mary Rose MacDonald  
DEPUTY

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF ADRIAN L. WOOD ON JULY 1978. I HEREBY STATE THAT THE PARCEL MAP PROCEDURE OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

Thomas Hale III  
THOMAS HALE III L.S. 4427



Charles F. Wagner  
COUNTY SURVEYOR

10/6/78  
DATE  
Assistant County Surveyor

PARCEL MAP# 12,488

PORTION OF TRACT 17 OF  
RANCHO SAN CARLOS DE JONATA  
PER MAPS & SURVEYS BOOK 5 PGS. 5456  
BEING PARCEL B, PARCEL MAP NO.  
10,998 PER P.M. BK. 5 PG. 56

SANTA BARBARA COUNTY, CALIF.

SCALE: 1" = 100'  
NO. 1102/328 FB. 410 PG. 11  
JULY 1978