OWNERS' CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION
SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS
WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID
LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP
AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND
DEDICATE THE EASEMENTS DESIGNATED ON SAID MAP AS BRAEMAR DRIVE
WILLIAM S. FISHMAN: William S. FISHMAN: William S. FISHMAN: Conserved S. Fishman

AUGUST 17, 1970 IN BOOK 2317, PAGE 1414 AND 1417 BOTH OF OFFICIAL RECORDS.

1: Stave Note Press.
1: Jam Gullet DATE 11-3-76
1: Jam Gullet DATE 11-3-72

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

CITY OF SANTA BARBARA, BY DEED RECORDED SEPTEMBER 19, 1950 IN BOOK 941, PAGE 228 OF OFFICIAL RECORDS.

SANTA BARBARA ESCROW & INVESTMENT COMPANY, BY DEED RECORDED JANUARY 28, 1955 IN BOOK 1327, PAGE 318 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, BY DEED RECORDED OCTOBER 31, 1957 IN BOOK 1482, PAGE 510 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, BY DEED RECORDED JANUARY 24, 1958 IN BOOK 1498, PAGE 223 OF OFFICIAL RECORDS.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, BY DEED RECORDED SEPTEMBER 26, 961 IN BOOK 1873, PAGE 910 OF OFFICIAL RECORDS.

C. KENDRICK SEAWARDS, ET UX., BY DEED RECORDED JUNE 10, 1976 IN BOOK 2615, PAGE 1592 OF OFFICIAL RECORDS.

RECORDER'S CERTIFICATE:

FILED THIS 20 th DAY OF December 1978, AT8:004M. IN BOOK 21 OF PARCEL MAPS, AT PAGES 72 AND 73, AT THE REQUEST OF Penfield & Smith Engineers.

HOWARD C. MENZEL COUNTY CLERK-RECORDER, SANTA BARBARA COUNTY, CALIFORNIA BY: Hay Pose Hacdonald

SHEET 1 OF 2 SHEETS

CITY PARCEL MAP NO. 20,164

SANTA BARBARA, CALIFORNIA

BEING A PORTION OF LOT 4 OF THE RANCHO LAS POSITAS Y LA CALERA, AS PARTITIONED AND ALLOTTED TO ROSA A.

BIGLEY, BY FINAL DECREE OF PARTITION ENTERED OCTOBER 12, 1886, IN THE ACTION ENTITLED "DELIA HOPE, PLAINTIFF VS.

ROJA A. BIGLEY, JOHN HOPE AND OTHERS, DEFENDANTS," CASE NO. 1021, SUPERIOR COURT, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

Penfield Smith Engineers inc.

SANTA BARBARA, CALIFORNIA NOVEMBER, 1976

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST

OF WILLIAM S. FISHMAM

IN November , 1976. I HEREBY CERTIFY '
IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

Roland D. Grown

CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

ATE. 1266 C. 1970

OH Lotus on

CITY COUNCIL CÊRTIFICATE:

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THIS

/2 & DAY OF DAY OF DECEMBEL., 1978, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF THE STREET EASEMENTS AS SHOWN THEREON.

DATE Becember 18, 1978

CITY CLERK OF THE CITY

STATE OF CALIFORNIA)
COUNTY OF SANTA Barbara)

, BEFORE ME, THE UNDERSIGNED,

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY

ON November 3,1976

SS

STATE OF CALIFORNIA

Santa Barbana

COUNTY OF

ON November 2, 1976, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Chas. V. Eckert III. KNOWN TO ME THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF William S. Fishman and Acknowledged that HE SUBCRIBED THE NAME OF William S. Fishman THERETO AS PRINCIPAL, AND HIS OWN NAME AS ATTORNEY-IN-FACT.

WITNESS MY HAND AND OFFICIAL SEAL

BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

WITNESS MY HAND AND

OFFICIAL SEAL

RY EDBLIC IN AND FOR

NOTARY

COUNTY AND STATE

CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS

PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH

EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE

TITLE INSURANCE COMPANY.

OF SAFECO

AND Pam Hybert KNOWN TO ME TO BE THE Assistant

Secretary
AY. THE CORPORATION THAT

ice President

APPEARED Steven W. Harrell KNOWN TO ME TO BE THE Assistant V



NOTARY PUBLICAN AND FOR SCOUNTY AND STATE

Doug Cornwell

PRINT
MY COMMISSION EXPIRES August 6,1978

MY COMMISSION EXPIRES August 6,1978

PRINT

Cornwell

Doug ,

OFFICIAL SEAL
DOUG CORNWELL
NOTARY PUBLICCALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
My Commission Expires August 6, 1978

M BK 21 PG 72