

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP.

BY: Jeffrey Havlik  
JEFFREY HAVLIK  
BY: Gary Jensen  
GARY JENSEN

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } SS

ON THIS 16<sup>th</sup> DAY OF January, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JEFFREY HAVLIK, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Phonda M. Rabbit  
PRINTED: PHONDA M. RABBIT  
MY COMMISSION EXPIRES: 5/20/94  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } SS

ON THIS 16<sup>th</sup> DAY OF January, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GARY JENSEN AND CHERYL A. JENSEN, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Phonda M. Rabbit  
PRINTED: PHONDA M. RABBIT  
MY COMMISSION EXPIRES: 5/20/94  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

BENEFICIAL INTEREST HOLDER:

THE SIGNATURES OF THE FOLLOWING BENEFICIAL INTEREST HOLDER HAVE BEEN OMITTED PURSUANT TO SECTION 66445(c) OF THE GOVERNMENT CODE:

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION; BENEFICIAL INTEREST HOLDER UNDER A DEED OF TRUST RECORDED FEBRUARY 16, 1990 AS INST. No. 90-011145, O.R.

PARCEL MAP NO. 20,532

BEING A SUBDIVISION OF A PORTION OF BLOCK No. 36 IN THE CITY OF SANTA BARBARA COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

~ OCTOBER, 1990 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. WATERS · LICENSED LAND SURVEYOR  
5553 HOLLISTER AVENUE · SUITE "D"  
GOLETA, CALIFORNIA · 93117  
PHONE: (805) 967-4416

NOTICE:

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (i) RESOLUTION No. 065-90 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON OCTOBER 25, 1990, AND (ii) AN AGREEMENT EXECUTED BY GARY & CHERYL JENSEN AND JEFFREY HAVLIK AS OWNERS AND THE CITY OF SANTA BARBARA, WHICH WAS RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

RECORDER'S STATEMENT:

FILED THIS 14 DAY OF FEBRUARY, 1991, AT 4:23 PM IN BOOK 46 OF PARCEL MAPS AT PAGES 49 AND 50 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

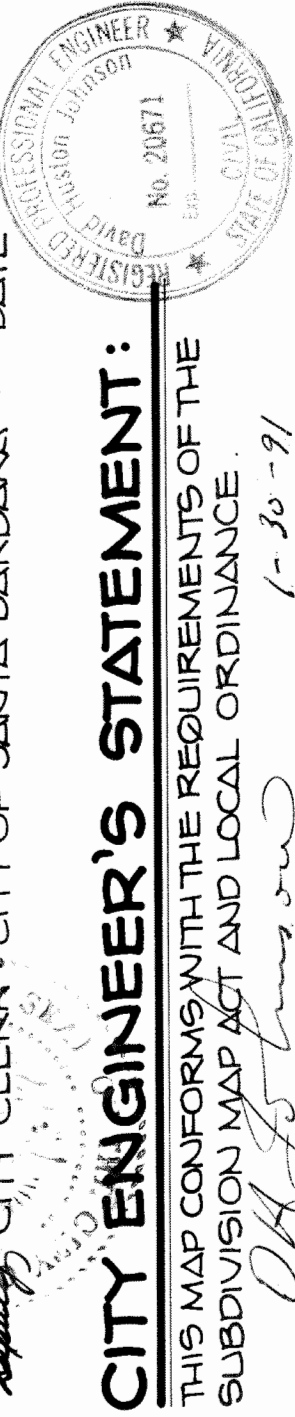
KENNETH A. PETTIT  
COUNTY CLERK-RECORDER  
FEE: \$8.00

BY: James Mason  
DEPUTY

SANTA BARBARA CITY COUNCIL:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 5<sup>th</sup> DAY OF February, 1991; AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

BY: Phonda M. Rabbit  
CITY CLERK CITY OF SANTA BARBARA · DATE February 11, 1991



CITY ENGINEER'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Oh Jensen 1-30-91

CITY ENGINEER · CITY OF SANTA BARBARA · DATE  
R.C.E. No. 20671 · REGISTRATION EXPIRATION DATE: 1-30-93

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF GARY JENSEN IN OCTOBER 1990. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters 1-30-91  
JOSEPH E. WATERS · L.S. 3804 · DATE  
LICENSE EXPIRATION DATE: 6-30-92

CLERK OF THE BOARD STATEMENT:

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492, AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY  
CLERK OF THE BOARD  
BY: Zandra Cholmondeley 2/13/91  
DEPUTY · DATE