

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNER(S) OF THE LAND INCLUDED WITHIN THE COLORED BORDERED LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

Jerry W. Thompson
JERRY W. THOMPSON

QUADRANT DEVELOPMENT COMPANY, A PARTNERSHIP;

Jerry W. Thompson
JERRY W. THOMPSON

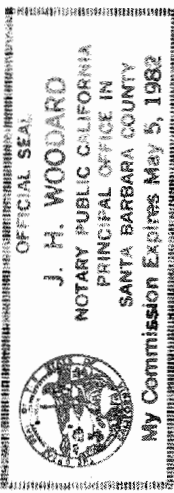
**STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA 3 ss.**

ON SEPTEMBER 30, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR COUNTY AND STATE, PERSONALLY APPEARED JERRY W. THOMPSON AND DIANE E. THOMPSON,

KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THEY EXECUTED THE SAME AS INDIVIDUALS.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: *J. H. Woodard*
PRINTED: J. H. WOODARD
MY COMMISSION EXPIRES: MAY 5, 1982



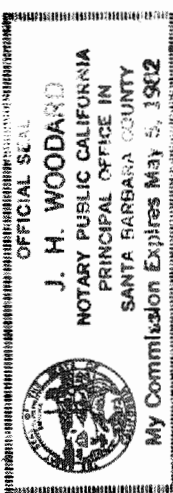
**STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA 3 ss.**

ON SEPTEMBER 30, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED JERRY W. THOMPSON

KNOWN TO ME TO BE ONE OF THE PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: *J. H. Woodard*
PRINTED: J. H. WOODARD
MY COMMISSION EXPIRES: MAY 5, 1982



AVISO:

AN AGREEMENT BETWEEN JERRY W. THOMPSON, DIANE E. THOMPSON, QUADRANT DEVELOPMENT CO. & THE COUNTY OF SANTA BARBARA FOR THE CONSTRUCTION OF ROAD IMPROVEMENTS IN CONNECTION WITH THE ABOVE REFERENCED PARCEL MAP - PM NO. 13039 WAS RECORDED ON AUGUST 6, 1980 AS INST. NO. 80-20217 O.R.

PARCEL MAP NO. 13,039

LOT 5, BLOCK "F"
OF THE TOWN OF SOLVANG
PER M & S BL 6, PG. 32
AND Q/S BL III, PG. 31

COUNTY OF SANTA BARBARA- STATE OF CALIFORNIA
JUNE, 1980

WATERS LAND SURVEYING INC.

J.E. WATERS LICENSED LAND SURVEYOR
5553 HOLLYSTED AVE. SUITE "D"
SOLETA, CALIFORNIA 93001
(805) 967-4416

BENEFICIAL INTEREST

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN ADMITTED UNDER SECTION 6604A (f) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT OPEN INTO FEE.

AMERICAN NATIONAL BANK, A UNITED STATES CORPORATION,
BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 11, 1980 AS INSTRUMENT NO. 80-22887 O.R.

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR

BY: *Vernon E. Bugh* 5-11-82
ASSISTANT COUNTY SURVEYOR DATE

COUNTY CLERK'S CERTIFICATE:

I DO HEREBY CERTIFY THAT ON May 1982 THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DULY AUTHORIZED THE COUNTY CLERK ~~DELEGATED~~ TO ENDORSE HEREON ITS ACCEPTANCE

HOWARD C. MENZEL
COUNTY CLERK - DELEGATED

BY: _____
DEPUTY

RECORDER'S CERTIFICATE:

FILED THIS 14th DAY OF May 1982 AT 8:00 AM IN BOOK 29 OF PARCEL MAPS AT PAGES 60 AND 61 AT THE REQUEST OF JOSEPH E. WATERS - LS 3804.

HOWARD C. MENZEL
COUNTY CLERK - DELEGATED

FEE: \$8.00

BY: *Mary Rose MacDonald*
DEPUTY

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF JERRY W. THOMPSON ON JUNE 1980.

I HEREBY STATE THAT THE PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Joseph E. Waters 28.384 Sept 1980
JOSEPH E. WATERS LS 3804 DATE

