

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH. WE ALSO HEREBY OFFER TO DEDICATE IN FEE TO THE CITY OF CARPINTERIA THE VARIABLE WIDTH WIDENING OF VIA REAL AS SHOWN HEREON FOR ROAD PURPOSES.

CARPINTERIA BUSINESS PARK INVESTORS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANYNAME: KENNETH P. SLAUGHTTITLE: MANAGERSIGNATURE: *[Signature]*DATE: June 28th 2010**BENEFICIARY:****PACIFIC CAPITAL BANK, N.A., A NATIONAL BANKING ASSOCIATION,
DOING BUSINESS AS SANTA BARBARA BANK AND TRUST**

BENEFICIARY UNDER DEED OF TRUST RECORDED JANUARY 10, 2007 AS INSTRUMENT NO. 2007-0001950 OF OFFICIAL RECORDS.

NAME: DONALD E. RAPPNAME: Carol ZepkeTITLE: SENIOR VICE PRESIDENTTITLE: EVP & SecretarySIGNATURE: *[Signature]*SIGNATURE: *[Signature]*DATE: June 24, 2010DATE: June 24, 2010**NOTARY:**

STATE OF CALIFORNIA

COUNTY OF Santa BarbaraON 6-24-10 BEFORE ME, Math Mitchell, Notary Public,PERSONALLY APPEARED Donald Rapp,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *[Signature]*Math Mitchell

SIGN NAME

PRINT NAME

COMMISSION NO. 1797480EXPIRES ON 5-6-208PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara**NOTARY:**

STATE OF CALIFORNIA

COUNTY OF Santa BarbaraON June 24, 2010 BEFORE ME, Penny M. Sharrett, Notary Public,PERSONALLY APPEARED Carol Zepke,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *[Signature]*Penny M. SHARRETT

SIGN NAME

PRINT NAME

COMMISSION NO. 1797480 1678 131

EXPIRES ON

6/26/10PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara**PARCEL MAP NO. 25,185**
IN THE CITY OF CARPINTERIA, STATE OF CALIFORNIAFOR DEVELOPMENT PURPOSES
PURSUANT TO THE CALIFORNIA COMMUNITY REDEVELOPMENT LAW

BEING A PORTION OF RANCHO EL RINCON

JUNE 2010

SHEET 1 OF 5 SHEETS
5**SIGNATURE OMISSIONS:**

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

M. D. KNAPP, ET AL., EASEMENT HOLDER FOR WATER PIPE LINES, DRAINAGE, INGRESS, EGRESS AND PUBLIC UTILITIES AS GRANTED IN THE DOCUMENT RECORDED NOVEMBER 3, 1952 AS INST. NO. 17218 IN BOOK 1107, PAGE 70 OF OFFICIAL RECORDS. THE EXACT LOCATION OF SAID EASEMENT IS NOT DISCLOSED IN THE PUBLIC RECORDS.

M.D. KNAPP, ET UX., EASEMENT HOLDER FOR WATER PIPE LINE, DRAINAGE, INGRESS, EGRESS, PUBLIC UTILITIES AS GRANTED IN THE DOCUMENT RECORDED NOVEMBER 5, 1952 AS INST. NO. 17264 IN BOOK 1107, PAGE 162 OF OFFICIAL RECORDS. THE EXACT LOCATION OF SAID EASEMENT IS NOT DISCLOSED IN THE PUBLIC RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER FOR PUBLIC UTILITIES AS GRANTED IN THE DOCUMENT RECORDED AUGUST 28, 1953 AS INST. NO. 13919 IN BOOK 1175, PAGE 146 OF OFFICIAL RECORDS.

UNITED STATES OF AMERICA, EASEMENT HOLDER FOR WATER PIPE LINES AND CONDUITS AS GRANTED IN THE DOCUMENT RECORDED MARCH 5, 1954 AS INST. NO. 3901 IN BOOK 1222, PAGE 42 OF OFFICIAL RECORDS.

HERBERT RICKETTS AND CATHERINE E. RICKETTS, EASEMENT HOLDER FOR ROAD AND PUBLIC UTILITIES AS GRANTED IN THE DOCUMENT RECORDED APRIL 4, 1957 AS INST. NO. 6558 IN BOOK 1438, PAGE 607 OF OFFICIAL RECORDS.

HERBERT R. HIRSCH, ET UX., EASEMENT HOLDER FOR WATER PIPE LINE AS RESERVED IN THE DOCUMENT RECORDED JANUARY 24, 1958 AS INST. NO. 2832 IN BOOK 1498, PAGE 288 OF OFFICIAL RECORDS. THE EXACT LOCATION OF SAID EASEMENT IS NOT DISCLOSED IN THE PUBLIC RECORDS.

GENERAL TELEPHONE COMPANY, EASEMENT HOLDER FOR PUBLIC UTILITIES AS GRANTED IN THE DOCUMENT RECORDED MARCH 14, 1967 AS INST. NO. 7033 IN BOOK 2184, PAGE 315 OF OFFICIAL RECORDS.

GEORGE A. CAVALLETTI, ET AL., EASEMENT HOLDER FOR FLOOD CONTROL PURPOSES AS GRANTED IN THE DOCUMENT RECORDED MARCH 24, 1971 AS INST. NO. 8295 IN BOOK 2341, PAGE 336 OF OFFICIAL RECORDS.

GEORGE A. CAVALLETTI, ET AL., EASEMENT HOLDER FOR SANITARY SEWER PURPOSES AS GRANTED IN THE DOCUMENT RECORDED MARCH 24, 1971 AS INST. NO. 8296 IN BOOK 2341, PAGE 339 OF OFFICIAL RECORDS.

CARPINTERIA SANITARY DISTRICT, EASEMENT HOLDER FOR SEWER PIPE LINE AND INCIDENTAL PURPOSES AS GRANTED IN THE DOCUMENT RECORDED OCTOBER 27, 1971 AS INST. NO. 34971 IN BOOK 2369, PAGE 1465 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY, EASEMENT HOLDER FOR PUBLIC UTILITIES AS GRANTED IN THE DOCUMENT RECORDED MAY 25, 1972 AS INST. NO. 19065 IN BOOK 2402, PAGE 1456 OF OFFICIAL RECORDS.

RECORDER'S STATEMENT:FILED THIS 22nd DAY OF JULY 2010, AT 3:49 P.M.IN BOOK 63 OF PARCEL MAPS, AT PAGES 1 THROUGH 5

AT THE REQUEST OF PENFIELD & SMITH ENGINEERS * SURVEYORS.

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR
SANTA BARBARA COUNTY, CALIFORNIABY: *[Signature]*
DEPUTY**NOTICE:**

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE RECORDED CONCURRENTLY AS INSTRUMENT NUMBER 2010-0039144 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CARPINTERIA BUSINESS PARK INVESTORS, LLC, IN MAY, 2010. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

*[Signature]*
KENNETH J. WILSON PLS 7911
LICENSE EXPIRATION DATE: 12/31/11**CITY SURVEYOR'S STATEMENT:**

ON BEHALF OF MNS ENGINEERS, INC., CITY ENGINEER FOR THE CITY OF CARPINTERIA, I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT, AND THAT THE PARCEL MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF.

[Signature]
MARK E. REINHARDT, P.L.S. 6392
MNS ENGINEERS, INC.
CITY SURVEYOR FOR THE CITY OF CARPINTERIAJuly 1, 2010
DATE**CARPINTERIA CITY COUNCIL:**

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF CARPINTERIA, BY MINUTE ACTION ON THE 12th DAY OF July, 2010 APPROVED THIS MAP AND ACCEPTED ON BEHALF OF THE PUBLIC, THE EASEMENTS AS SHOWN ON THIS MAP FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION. WE ALSO ACCEPT IN FEE THE VARIABLE WIDTH WIDENING AREAS OF VIA REAL AS SHOWN HEREON FOR ROAD PURPOSES.

[Signature]
CITY CLERK - CITY OF CARPINTERIAJuly 13, 2010
DATE**CLERK OF THE BOARD STATEMENT:**

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 OF THE STATE SUBDIVISION MAP ACT ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS*[Signature]*
BY:
DEPUTY
6-29-10
DATE