

OWNER'S CERTIFICATE:

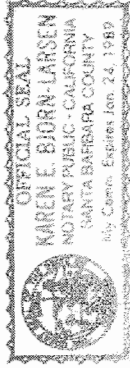
I HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON AND I HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

John McNamara
JOHN MCNAMARA

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON November 20, 1985 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN MCNAMARA, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Karen E. Bjorn-Larsen
PRINTED: Karen E. Bjorn-Larsen
MY COMMISSION EXPIRES: Jan. 24, 1989



BENEFICIAL INTEREST:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445(f) OF THE GOVERNMENT CODE: AMERICAN NATIONAL BANK, A UNITED STATES CORPORATION; BENEFICIARY UNDER A DEED OF TRUST RECORDED DEC. 29 1983 AS INST. NO. 88-624089. SANTA BARBARA SAVINGS AND LOAN ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED AUG. 30 1978 AS INST. NO. 78-39910 O.R.

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 66411.1 OF THE GOVERNMENT CODE:

ENVIRONMENTAL HEALTH DEPT.

- PRIOR TO ISSUANCE OF A BUILDING PERMIT - AN INITIAL AND EXPANSION EFFLUENT SYSTEM SHALL BE INSTALLED AND PERFORMANCE TESTED FOR PARCEL 2, WHICH MAY BE DEVELOPED USING A SEPTIC SYSTEM. ALTERNATE DESIGN OF THE INSTALLED EFFLUENT ABSORPTION SYSTEMS SHALL BE PROVIDED. ENVIRONMENTAL HEALTH SERVICES DEPT. SHALL RECEIVE A SATISFACTORY PERFORMANCE TEST REPORT FOR THE INSTALLED SYSTEM PREPARED BY A REGISTERED CIVIL ENGINEER OR SOILS ENGINEERS. AN ACCEPTABLE REPORT SHALL INCLUDE THE FOLLOWING INFORMATION, AND SHALL CONCLUDE THAT THE INSTALLED SUBSURFACE LIQUID WASTE DISPOSAL SYSTEM CAN SERVE THE PROPOSED DEVELOPMENT WITHOUT RESULTANT FUTURE CONTAMINATION OF USABLE GROUNDWATER STRATAS OR WATER SOURCES.
- A.) A DESCRIPTION OF THE METHODOLOGY EMPLOYED IN THE PERFORMANCE TEST.
B.) A MAP SHOWING LOCATION OF ALL PASSING AND FAILING TESTS.
C.) A TABLE OF DATA OBTAINED FROM THE PERFORMANCE TEST AT EACH TEST LOCATION.
- D.) A LOG OF SUBSURFACE SOIL AND GROUNDWATER CONDITIONS ENCOUNTERED AND EXISTING IN THE AREA.
E.) A STATEMENT INDICATING SOIL ZONES TO BE UTILIZED BY THE INSTALLED SYSTEM.
- F.) A STATEMENT THAT THE TEST LOCATIONS REPRESENT ADEQUATE AREA FOR THE INITIAL SYSTEM LOCATION AND AREA FOR 100% PERCENT EXPANSION OF THE ABSORPTION AREA.
- G.) A MAP INDICATING SEWAGE DISPOSAL SYSTEM LOCATION, 100 % EXPANSION AREA, ALL REQUIRED SETBACKS, AND THE AREA DESIGNATED FOR DEVELOPMENT.
- H.) SPECIFIC DETAILS FOR THE DESIGNED SYSTEM WITH DIMENSIONS & CALCULATIONS.
- I.) A STATEMENT INDICATING THAT THE TEST REPORT RESULTS REPRESENTS SOIL ABSORPTIVE CAPABILITIES ADEQUATE TO MEET THE REQUIREMENTS OF THE UNIFORM PLUMBING CODE AND SANTA BARBARA COUNTY, AND

PARCEL MAP NO. 13,213

BEING A DIVISION OF PARCEL "A" OF PARCEL MAP NO. 12,378, PER PARCEL MAP BOOK 17 AT PAGES 88 AND 89 AS FILED IN THE COUNTY RECORDER'S OFFICE - COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA.

SEPTEMBER 13, 1985

SID GOLDSTIEN - CIVIL ENGINEER

1610 OAK ST. STE. 103 SOLVANG, CA. 93443
1-805-688-1526

CONSTRUCTION REQUIREMENTS CONTINUED:

RECOMMENDING A MINIMUM SQUARE FOOTAGE OF ABSORPTIVE AREA (LEACH LINE) PER 100 GALLONS OF SEPTIC TANK CAPACITY OR RECOMMENDING A MINIMUM DRY WELL DEPTH AND DIAMETER PER 1000 GALLONS OF SEPTIC TANK CAPACITY.

J. COMPLIANCE WITH S.B. CO. DIVISION OF BUILDING AND SAFETY BULLETIN P1-78(a) - APRIL 5, 1978, IN THE EVENT THE PROVISIONS AS SET FORTH IN THIS ITEM CANNOT BE COMPLIED WITH, THE APPLICANT SHALL SUBMIT SUFFICIENT ENGINEERING JUSTIFICATION TO THE REGIONAL WATER QUALITY CONTROL BOARD REQUESTING WAIVER OF APPROPRIATE PROVISIONS. THE APPLICANT SHALL SUPPLY A COPY OF THE R.W.Q.C.B. DETERMINATION TO THE CO. OF S.B. ENVIRONMENTAL HEALTH SERVICES DEPARTMENT.

RESOURCE MANAGEMENT DEPT.

NO FURTHER DIVISION SHALL BE PERMITTED UNTIL THE PROPERTY IS SERVED BY PUBLIC SEWERS.

RECORDER'S CERTIFICATE:

FILED THIS 9th DAY OF December 1985 AT 8:00AM. IN BOOK 36 OF PARCEL MAPS AT PAGES 55 AND 56 AT THE REQUEST OF SID GOLDSTIEN - R.C.E. 33042.

FEE: \$ 8.00

HOWARD C. MENZEL
COUNTY CLERK - RECORDER

BY: Mary Rose Bryson
DEPUTY

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR

BY: Vanna Bugh
ASSISTANT COUNTY SURVEYOR
Dec. 6, 1985
DATE

COUNTY CLERK'S CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE STATE SUBDIVISION MAP ACT THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE:

HOWARD C. MENZEL
COUNTY CLERK - RECORDER
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

BY: Sherry M. Hall
DEPUTY
Dec. 12/6/85
DATE

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN MCNAMARA IN SEPT. 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



Sid Goldstien
SID GOLDSTIEN - R.C.E. 33042
11/18/85
DATE