

OWNERS STATEMENT

WE THE UNDERSIGNED HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 443-P", CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES

Mogens Andersen
MOGENS ANDERSEN
CO-TRUSTEE OF
ANDERSEN FAMILY TRUST

Annie Sepstrup Andersen
ANNIE SEPTRUP ANDERSEN
CO-TRUSTEE OF
ANDERSEN FAMILY TRUST

NOTARY PUBLIC'S STATEMENT

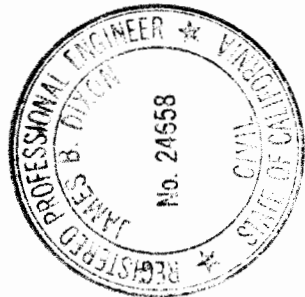
STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON MARCH 9, 1995 BEFORE ME, RAND PETERSON
NOTARY PUBLIC, PERSONALLY APPEARED, MOGENS ANDERSEN AND ANNIE SEPTRUP ANDERSEN, TRUSTEES OF THE ANDERSEN FAMILY TRUST, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL

SIGNED: Rand Peterson
PRINCIPAL COUNTY OF BUSINESS: SANTA BARBARA
MY COMMISSION EXPIRES: MARCH 10, 1995
RAND PETERSON

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OF UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MOGENS ANDERSEN IN MARCH, 1992. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER SHOWN AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



James Dixon
JAMES DIXON R.C.E. 24,658
LICENSE EXPIRATION DATE: 12-31-93

BENEFICIARY'S STATEMENT

LOS PADRES SAVINGS BANK, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 11, 1992 AS INSTRUMENT NO. 92-044632, O.R.

Susan C. Hubbard
Susan C. Hubbard, Vice President

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON March 8, 1993 BEFORE ME, Margery P. Houts
NOTARY PUBLIC, PERSONALLY APPEARED, SUSAN C. HUBBARD
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

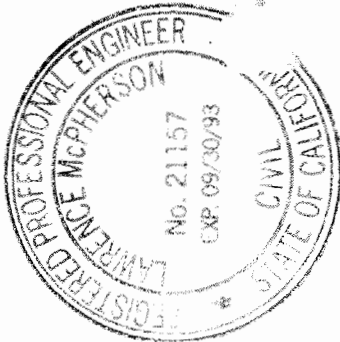
WITNESS MY HAND AND OFFICIAL SEAL

SIGNED: Margery P. Houts
Principal County of Business: Santa Barbara
My Commission Expires: June 16, 1995
Margery P. Houts

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Lawrence McPherson
LAWRENCE MCPHERSON R.C.E. 21,157
CITY ENGINEER



CLERK OF THE BOARD STATEMENT

I DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

Zandra Cholmondeley
CLERK OF THE
BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY: M. J. Allen
DEPUTY

7/12/93
DATE

COUNTY RECORDER'S STATEMENT

FILED THIS 12th DAY OF JULY, 1993,
AT 3:24 P.m. IN BOOK 491 OF PARCEL MAPS, AT
PAGES 57-58, AT THE REQUEST OF JAMES DIXON

KENNETH A. PETTIT
COUNTY-CLERK RECORDER

\$8.00
FEE

BY: Beverly C. Allen
DEPUTY

CITY PLANNING COMMISSION STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON MARCH 12, 1991, BY RESOLUTION NUMBER 91-04 AND ALL CONDITIONS IMPOSED THEREON.

Jeremy Giranes
ACTING
SECRETARY OF THE PLANNING COMMISSION
JEREMY GIRANES

PARCEL MAP LOM 443-P

- A ONE LOT SUBDIVISION FOR CONDOMINIUM PURPOSES -
OF LOTS 12, 13 & 14, BLOCK 68 AS RECORDED IN BOOK
1, PAGE 45 OF MAPS, COUNTY OF SANTA BARBARA, STATE
OF CALIFORNIA

Sheet 1 of 2 Sheets

J.B. DIXON ENGINEERING AND SURVEYING INC.
524-A NORTH 8TH ST.
LOMPOC, CA (805) 736-5523

Scale: 1"=60' March 4, 1993 JD9004PM