


OWNER'S STATEMENT:

I HERBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. I DO HEREBY IRREVOCABLY OFFER AN EASEMENT IN GROSS TO THE CITY OF SANTA BARBARA FOR THE PURPOSE OF INGRESS & EGRESS FOR WATER METER READING AND MAINTENANCE OF WATER METERS. I ALSO HEREBY OFFER A 16 FOOT EASEMENT FOR INGRESS, EGRESS AND MAINTENANCE OF ALL UTILITIES REQUIRED TO SERVE THE SUBDIVIDED PROPERTIES AS SHOWN HEREON FOR THE PURPOSES SET FORTH.

OWNER: ANABILT, LLC A CALIFORNIA LIMITED LIABILITY COMPANY


ROBERT (AKA ROBIN) DONALDSON
MANAGER

NOTARY:

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON 12/8/09, 2009, BEFORE ME, M. Dolores Amenta, A NOTARY

PUBLIC PERSONALLY APPEARED Robert Donaldson

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON ~~WHOSE NAME~~ IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/THEY EXECUTED THE SAME IN HIS/~~HER~~/THEIR AUTHORIZED CAPACITY(~~IES~~), AND THAT BY HIS/~~HER~~/THEIR SIGNATURE(~~S~~) ON THE INSTRUMENT THE PERSON(~~S~~) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(~~S~~) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL


SIGNATURE:

NAME PRINTED: M. Dolores Amenta

COMMISSION EXPIRES: Jan. 6 2013

COMMISSION NO. 1829670

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SNATA BARBARA COUNTY

BY: N. M. Rodriguez
DEPUTY

DATE: 12/10/2009

PARCEL MAP NO. 20,785


BEING A THREL -LOT SUBDIVISION OF A PORTION OF BLOCK 248 IN THE CITY OF SANTA BARBARA IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

OCTOBER 2009

DODSON LAND SURVEYING INC.
5290 OVERPASS RD. SUITE 227
SANTA BARBARA, CA. 93111
PHONE (805) 681-1615

BENEFICIARY:

BUSINESS FIRST NATIONAL BANK PER DEEDS OF TRUST RECORDED APRIL 3, 2006 AS INSTRUMENT NO. 2006-0025675 O.R. AND RECORDED APRIL 3, 2006 AS INSTRUMENT NO. 2006-0025676 O.R.


BENEFICIARY Don Duncan
Sr V.P.

NOTARY:

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)


ON 12/8/09, 2009, BEFORE ME, M. Dolores Amenta, A NOTARY

PUBLIC PERSONALLY APPEARED Don Duncan

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON ~~WHOSE NAME~~ IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/THEY EXECUTED THE SAME IN HIS/~~HER~~/THEIR AUTHORIZED CAPACITY(~~IES~~), AND THAT BY HIS/~~HER~~/THEIR SIGNATURE(~~S~~) ON THE INSTRUMENT THE PERSON(~~S~~) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(~~S~~) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL


SIGNATURE: M. Dolores Amenta
NAME PRINTED: M. Dolores Amenta

COMMISSION EXPIRES: Jan 6, 2013

COMMISSION NO. 1829670


PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

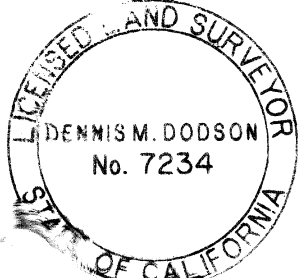
NOTICE:

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 009-09 OF THE PLANNING COMMISSION WHICH WAS DULY ADOPTED ON APRIL 2, 2009 AND AGREEMENTS EXECUTED BY ROBIN DONALDSON AS OWNER, WITH THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP. AGREEMENT NO. 23,232 HAS BEEN RECORDED AS INSTRUMENT NO. 2009-0074043; AGREEMENT NO. 23,333 HAS BEEN RECORDED AS INSTRUMENT NO. 2009-0074044.

SURVEYOR'S STATEMENT:

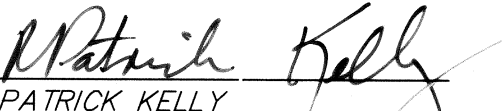
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROBIN DONALDSON IN MAY, 2009. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.


DENNIS M. DODSON
L.S. 7234
DATE: 12-07-09
LICENSE EXPIRATION DATE: 12-31-10



CITY ENGINEER'S STATEMENT:

I, R. PATRICK KELLY, CITY ENGINEER OF THE CITY OF SANTA BARBARA, HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY CITY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.


R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27,077
REGISTRATION EXPIRATION DATE: 3-31-11



SANTA BARBARA CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 10th DAY OF November, 2009 AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL AND ITS ACCEPTANCE OF AN EASEMENT IN GROSS TO THE CITY OF SANTA BARBARA, CALIFORNIA, FOR THE PURPOSE OF INGRESS & EGRESS FOR THE WATER METER READING AND MAINTENANCE OF WATER METERS.

BY: James L. Armstrong
JAMES L. ARMSTRONG, CITY CLERK
CITY OF SANTA BARBARA
DATE: December 10, 2009

RECORDER'S STATEMENT:

I HEREBY STATE THIS MAP OF PARCEL MAP NO. 20,785 CONSISTING OF 2 SHEETS WAS ACCEPTED AND RECORDED ON Dec 11, 2009 IN BOOK 62, AT PAGES 69 TO 70 OF PARCEL MAPS RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 10:58 AM. AT THE REQUEST OF DENNIS M. DODSON L.S. 7234.

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

FEE: \$49.00

BY: 
DEPUTY