STATEMENT OWNERS

WE THE UNDERSIGNED HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 455-P" CONSISTING OF 4 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY DEDICATE TO THE CITY OF LOMPOC FOR PUBLIC USE, THE PUBLIC UTILITY EASEMENTS SHOWN HEREON.

HARA PLEK ENERGY ON JOHN BODGER & SONS COMPANY, A CALIFORNIA CORPORATION

(The bishop of the protestant episcopal los angeles, a corporation sole.

CHURCH IN

STATEMENT NOTARY PUBLIC'S

F CALIFORNIA)
OF LOS ANGELES) STATE OF COUNTY O

s.s.

HOWARD

ON THIS THE & DAY OF GANUARY, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CATTON ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND

ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL SIGNED:

SAID MARTINEZ Post PRINTED:

COUNTY

8 MY COMMISSION EXPIRES 5-29
COMMISSIONED IN 205 ANGELES COUNTY

NOTARY PUBLIC'S STATEMENT

ა. ა F CALIFORNIA)
OF LAS ANGELES) STATE OF COUNTY O

PHERSON MAC

ON THIS THE \$\$\text{A}\$\$ DAY OF \$\text{JA}\text{VUARY}\$\$, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED \$\text{D}\$. \$\text{JA}\text{C}\$\$ PROVED TO ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND PERSONALLY KNOWN TO ME OF PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

A NOTARY PUBLIC IN AND FOR SAID OFFICIAL SEAL HAND AND WITNESS MY SIGNED:

COUNTY MARTINEZ Rase PRINTED:

5.09 MY COMMISSION EXPIRES COMMISSIONED IN LOC

6 LOS ANGELES COUNTY

STATEMENT HOLDER'S RIGHTS

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (f) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

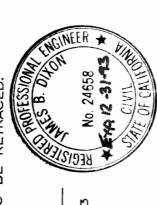
A. CHIODI, MINERAL RIGHTS HOLDER PER DEED RECORDED ON FEBRUARY 2, 1955 AS INSTRUMENT NO. 2080 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA IN BOOK 1295 PAGE 224

MARTA GUIDOTTI, MINERAL RIGHTS HOLDER PER DEED RECORDED ON APRIL 8, 1957 AS INSTRUMENT NUMBER 6737 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA INDICAL 1439 PAGE 285

STATEMENT **ENGINEER'S**

THIS MAP WAS PREPARED BY ME OF UNDER MY DIRECTION
(AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE
WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCE AT THE REQUEST OF GEORGE RAY
ON AUGUST 13, 1991. I HEREBY STATE THAT THIS PARCEL
MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR
CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO
STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND
WILL BE SET IN THE POSITIONS INDICATED ON OR BEFORE
JANUARY 1, 1993 AND THAT THE MONUMENTS WILL BE
SUEFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

JAMES DIXON R.C.E. 24,658
LICENSE EXPIRATION DATE: 12-31-93



STATEMENT CITY PLANNING COMMISSION

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON SEPTEMBER 24, 1991 BY RESOLUTION NUMBER 91—52 AND ALL CONDITIONS IMPOSED THEREON.

COMMISISON SECRETARY OF THE PLANNING CO

STATEMENT OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I STATE THAT THE PUBLIC UTILITY EASEMENTS, THE STORM EASEMENTS, DEDICATED BY THIS MAP ARE HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO THE RESOLUTION NO. 2426(74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

LAWRENCE MCPHERSON R.C.E.
CITY ENGINEER
DIRECTOR OF PUBLIC WORKS

1.22.72. DATE

STATEMENT CITY ENGINEER'S

PEGENTAL MOPILE I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

THE FOLLOWING AGREEMENTS ARE HEREBY EXTINGUISHED PURSUANT TO SECTION 66499.201/2 OF GOVERNMENT CODE AGREEMENT PER DOCUMENT RECORDED JULY 22, 1986 AS INSTRUMENT NO.86-044993 OF OFFICIAL RECORDS AGREEMENT PER DOCUMENT RECORDED JULY 22, 1986 AS INSTRUMENT NO.86-044992 OF OFFICIAL RECORDS

LAWRENCE MCPHERSON R.C.E. 21,157

1-22-92. DATE

COUNT CALLED

No. 21157 CXP. 09/30/93

STATEMENT COUNTY RECORDER'S

THIS 6# DAY OF FELVIOLY . 1992,

P.M. IN BOOK 48 OF PARCEL MAPS, AT

S. H.V. 8 . AT THE REQUEST OF JAMES DIXON FILED THIS AT 3:29 PAGES 5 #

KENNETH A. PETTIT COUNTY-CLERK RECORDER

BY: Benedy Current

\$/2 00 FEE

CLERK OF THE BOARD STATEMENT

DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, CERTIFICATES AND DEPOSITS REGUIRED UNDER GOVERN MENT PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CODE, SECTION 66492 AND SECTION 66493 ON THE

ZANDRA CHOLMONDELEY CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

Leveral In Hall

ń

4555- \sum_{0} MAP PARCEL

CONSISTING OF 4 SHEETS AND LYING WITHIN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA. BEING PARCELS A AND B AS SHOWN ON PARCEL MAP LOM 387—P RECORDED IN P.M. BOOK 37, PAGE 93, SANTA BARBARA COUNTY RECORDS, 100 FIETHER WITH THAT PORTION OF LAND DESCRIBED AS THE EASTERLY RECORDED AUGUST 5, 1958 AS INST. NO. 18595 IN BOOK 1544,

DIXON ENGINEERING AND SURVEYING
524—A NORTH 8TH ST.
LOMPOC, CA (805) 736—5523 د. B.