

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

WE ALSO HEREBY OFFER TO DEDICATE THE PUBLIC BIKEWAY AND TRAIL EASEMENT TO THE COUNTY OF SANTA BARBARA SHOWN HEREON.

WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Walter P. Mendoza
NAME PRINTED: WALTER MENDOZA

Carolyn L. Mendoza
NAME PRINTED: CAROLYN L. MENDOZA

NOTARY

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA

ON March 5, 2010, BEFORE ME, Nita M. Windsor, Notary Public
PERSONALLY APPEARED Walter P. Mendoza & Carolyn L. Mendoza

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Nita M. Windsor
SIGNATURE
4-27-2012
COMMISSION EXPIRES
Santa Barbara
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF

Nita M. Windsor
NAME PRINTED
1794642
COMMISSION NO.

TRUSTEE

FIDELITY NATIONAL TITLE COMPANY, TRUSTEE UNDER A DEED OF TRUST RECORDED MAY 14, 2008 AS INSTRUMENT NO. 2008-0028477 AND BY ASSIGNMENT RECORDED MAY 06, 2008 AS INSTRUMENT NO. 2008-0035158 ALL OF OFFICIAL RECORDS.

David Long
NAME PRINTED: DAVID LONG
TITLE: Asst. Secretary

Michelle Newman
NAME PRINTED: Michelle Newman
TITLE: Asst. Vice President

NOTARY

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA

ON March 5, 2010, BEFORE ME, Nita M. Windsor, Notary Public
PERSONALLY APPEARED David Long and Michelle Newman

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Nita M. Windsor
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PARCEL MAP NO. 14,659

A SUBDIVISION OF PARCEL "B" OF PARCEL MAP NO. 10,454 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 2, PAGE 1 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EASEMENT HOLDERS

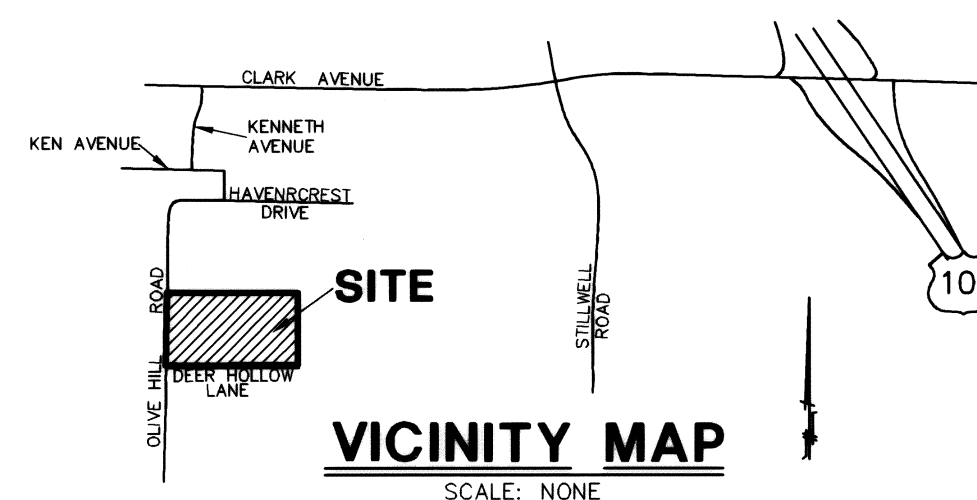
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

1. CALIFORNIA CONSOLIDATED WATER COMPANY, INC. A CALIF. CORP., PER 2189-OR-159 FOR PRIVATE ROAD (RECORDED 5-01-1967).
2. JOHN M. SCHENTRUP, ET AL PER 2212-OR-244 FOR PRIVATE ROAD AND UTILITIES (RECORDED 11-20-1967).
3. WILLIAM J. HUNT, ET AL. PER 2246-OR-695 FOR INGRESS, EGRESS, AND PUBLIC UTILITIES (RECORDED 9-26-1968).
4. CALIFORNIA CONSOLIDATED WATER COMPANY, INC. A CALIF. CORP., PER 2254-OR-515 FOR PRIVATE ROAD AND UTILITIES (RECORDED 12-05-1968).
5. EARL J. JENNINGS, ET UX. PER 2375-OR-1086 FOR PRIVATE ROADWAY AND UTILITIES (RECORDED 12-09-1971).
6. EMILE S. AND VELMA L. DESOLMINIAC PER 2520-OR-427 FOR PRIVATE ROAD (RECORDED 6-10-1974).
7. LAGUNA COUNTY SANITATION DISTRICT PER INST. NO. 2006-0064816 FOR PUBLIC SEWER LINE PURPOSES (RECORDED 8-16-2006).

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO.:

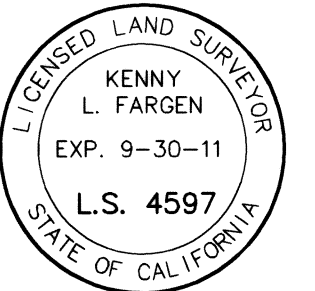
2010-0027401 5/24/2010 O.R. (OFFICIAL RECORDS)



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WALTER MENDOZA IN OCTOBER 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Kenny L. Fargen 1-12-10
KENNY L. FARGEN LS 4597 DATE
LICENSE EXPIRATION DATE: 9-30-11



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons 5/3/10
MICHAEL B. EMMONS PLS 5899 DATE
SANTA BARBARA COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12-31-2010



RECORDER'S STATEMENT

FILED THIS 24th DAY OF MAY, 2010, AT 9:19 A.M., IN BOOK 62 OF PARCEL MAPS AT PAGES 87-90, AT THE REQUEST OF KENNY L. FARGEN.
FEE = \$61.00

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

BY Theresa Pen
DEPUTY

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON JANUARY 19, 2010, I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF PUBLIC BIKEWAY AND TRAIL EASEMENT AS AN EASEMENT TO THE COUNTY OF SANTA BARBARA FOR BIKEWAY AND TRAIL PURPOSES AS SHOWN HEREON. I FURTHERMORE STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY

BY: M. F. Brown
DEPUTY
May 5, 2010
DATE

	2624 AIRPARK DRIVE SANTA MARIA, CA 93455 PHONE: 805-934-5727 FAX: 805-934-3448 DATE: SEPT., 2009
	PM1.DWG
JOB: 09005	SHEET 1 OF 4

PM BK 62 PG 87

103-200-049
PM 14,659