WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE HEREBY OFFER TO DEDICATE THOSE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES THEREIN SET FORTH.

WULLAERT Rehard 4-14 , A RICHARD

WULLAERT

ANNABEL

A CALIFORNIA TRUST RECORDED F OFFICIAL 0 F FIRST AMERICAN TITLE INSURANCE COMPANY, CORPORATION, AS TRUSTEE UNDER A DEED OF JULY 25,1980 AS REEL NO.80-28562 OF RECORDS.

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EASEMENT

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A F

8, 1953 OFFICIAL ED JUNE 204 OF PER DEED RECORDED 1 BOOK 1157 PAGE 2 Z AMERICA . 9224 IN . 8 UNITED STATES OF AS INSTRUMENT NO. RECORDS. GENERAL TELEPHONE COMPANY OF CALIFORNIA PER DEED RECORDED NOVEMBER 2, 1979 AS REEL NO. 79-51543 OF OFFICIAL RECORDS

SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORDED OCTOBER 30,1980 AS REEL NO. 80-44480 OF OFFICIAL

MARCH 13, 1929 AS OF OFFICIAL RECOR RECORDED PAGE 507 DEED < 168 AL. PER DI PETER MANTINO, ET. / INSTRUMENT NO. 3036

FEBRUARY F OFFICIAL ET. UX. PER DEED RECORDED 179-6151 AND 79-6155 BOTH OF WILLIAM L. SERVER, 1979 AS REEL NOS. RECORDS.

SCHAFF, ET. UX. PER DEED RECORDED FEBRUARY 7, 19-6153 OF OFFICIAL RECORDS. . 0N VICTOR W. AS REEL N

OF CALIFORNIA OF 9

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BARBARA STATE O COUNTY SANTA E

UNDERSIGNED

PERSONALL 1981, BEFORE ME, THE UN FOR SAID COUNTY AND STATE, TO BE THE Bositant 33, 1 Samay A PUBLICATE NOTARY PAPPEARD

KNOWN TO ME

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BE THE OF THE AT SUCH TO ITS KNOWN TO ME TO BE THE CALLANT ALCERTICANTION OF FIRST AMERICAN TITLE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTE Vise proceeds 90 AND

AND IY HAND SEAL χ WITNESS M OFFICIAL OFFICIAL SEAL
KATHRYN D. BEGG
NOTARY PUBLIC - CALIFORNIA
SANTA BARBARA COUNTY
My comm. expires JUL 27, 1982 eet, Santa Barbara, CA 93105

athread D. Beag PUBLIC IN AND FOR SAID MAND STATE NOTARY PUBLICOUNTY AND S

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SHEETS 0F

12,881 MAP NO PARCEL

RA, CALIFORNIA OF SANTA BARBA

A BARBARA, STATE OF A MAP OF A DIVISION OF THE FAIR VIEW N BOOK 20, PAGE 111 IN THE OFFICE OF SAID COUNTY. BEING A PORTION OF RANCHO
IN THE COUNTY OF SANTA BA
CALIFORNIA, SHOWN ON A MA
THEREOF AS TRACT NO. 6 OF
RANCH PER MAP FILED IN BO
OF RECORD OF SURVEYS, IN
THE COUNTY RECORDER OF SA

Smith ENGINEERS INC.

111 EAST VICTORIA STREET
POST OFFICE BOX 98 · SANTA BAI
TEL. 805-966-7156

1980 MARCH

REQUIREMENTS:

MENTS ARE SHOWN HEREON OF THE GOVERNMENT CODE. REQUIREN 66411.1 CONSTRUCITON WITH SECTION E FOLLOWING ACCORDANCE H

THE SAFETY PRIOR TO ISSUANCE OF BUILDING PERMITS, THE OWNER(S) OF PROPOSED WATER SYSTEM SHALL BE IN POSSESSION OF A VALID DOMESTIC WATER SUPPLY PERMIT PURSUANT TO HEALTH AND SAFE CODE SECTION 4010 ET SEQ. PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, THE COUNTY BUILDING DEPARTMENT SHALL REQUEST CERTIFICATION BY ENVIRON-MENTAL HEALTH SERVICES THAT AN APPROVED POTABLE WATER SUPPLY IS AVAILABLE TO THE SUBJECT PARCELS.

IF AN OFF-SITE POTABLE WATER SOURCE(S) IS TO BE PART OF THE ENGINEERED WATER SUPPLY SYSTEM, THE APPLICANT SHALL SUBMIT SUFFICIENT EVIDENCE TO INDICATE THAT ALL THE LEGAL RIGHTS SUFFICIENT TO MEET THE DEMANDS OF THE PROJECT HAVE BEEN OBTAINED, WITH WELL SITE ACCESS AND DISTRIBUTING LINE EASEMENTS FOR THE PROPOSED WATER SOURCE TO THE PROPOSED PROJECT.

A 16' ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION C-1 OF STANDARD DETAIL #5-010.0 FOR PRIVATE RURAL ROADS, THIS ROAD SHALL BE CONSTRUCTED ALONG A 30 \$ 60 FOOT ROAD EASEMENT FROM THE INTERSECTION OF LA GOLETA ROAD AND NORTHERLY TO THE NORTHEAST CORNER OF PARCEL B THEN ALONG THE SOUTHERLY LINE OF PARCEL A. ANY PORTION OF THE ACCESS EASEMENT WHICH EXCEEDS 10% WILL REQUIRE AC PAVING.

CONSTRUCTION COMPLETED WITHIN PARCEL MAP. ROADWORK SHALL BE BONDED / YEAR AFTER RECORDATION OF

FOR THE CONSTRUCTION OF REQUIRED SITE. A GRADING PERMIT WILL BE ROAD IMPROVEMENTS ON THE A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE WILL BE REQUIRED PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.

SUPPORTING AN ENGINEERED WATER SYSTEM WITH SUFFICIENT WATER FOR BOTH FIRE AND HEALTH DEPARTMENT REQUIREMENTS. WATER SYSTEM SHALL BE TO A.W.W.A. SPECIFICATIONS WITH 6" LINES. "JONES HEAD" HYDRANTS TO BE WITHIN 250" OF ALL STRUCTURES, OUTLET TO BE 2½" WITH NATIONAL STANDARD THREADS AND CAP. STORED WATER REQUIREMENTS CAN BE DONE WITH 5,000 GALLONS ON EACH PARCEL WITH OUTLET WITHIN 250" OF THE STRUCTURE. ACCESS ROAD TO BE NO GREATER THAN 15% GRADE, ALL WEATHER SURFACE CAPABLE OF SUPPORTINA 16 TON FIRE TRUCK.

FROM FRANKLIN RANCH ROAD FA AND FRANKLIN RANCH ROAD SO POSTED AT ENTRANCE IS BUILDINGS. ALSO ADDRESSES TO BE I TO PARCELS, ALSO WITH NUMBERS ON B NO

щ. COD HAZARD FIRE нІвн RELIEF FROM 9 N

CERTIFICATE: SURVEYOR'S THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND ISBASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIRE-MENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

RICHARD A. WULLAERT, ET.UX

MARCH , 1980. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Moon L.S. 3253

CONT.

COUNTY SURVEYOR'S CERTIFICATE:

SUB WITH THE REQUIREMENTS OF AND LOCAL ORDINANCE. THIS MAP CONFORMS DIVISION MAP ACT A

DATE

COUNTY SURVEYOR

RECORDER'S CERTIFICATE:

1981, AT8:00AM. FILED THIS 24 th DAY OF February 1980 BOOK 26 OF PARCEL MAPS, AT PAGES 39.4 THE REQUEST OF PENFIELD & SMITH ENGINEERS,

HOWARD C. MENZEL COUNTY CLERK-RECORDER, SANTA BARBARA COUNTY, CALIFORNIA

Macdonald BY: Yany Rose

> S S STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

IN AND FOR SAID COUNTY AND STATE, PERSONALLY PICHARD A. NULLARRY AND AND AND AND AND AND AND AND AND 1861 Jamary DITARY DITTE NOTARY PUBLIS

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SUBSCRIBED THAT THEY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUTHE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME TH. EXECUTED THE SAME AS OWNERS.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

Hoom FOR SAID

IC IN AND STATE

FRINT PRINT RES 4-20-84 MY COMMISSION EXPIRES