

OWNER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF, OR AM INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINES.

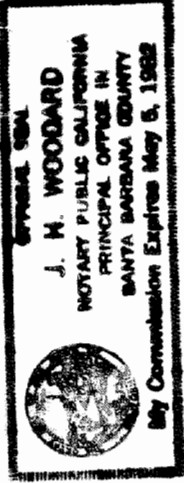
Ruth S. Schaffner January 25th 1980
RUTH S. SCHAFFNER DATE

**STATE OF CALIFORNIA } SS.
COUNTY OF SANTA BARBARA }**

ON Jan. 25, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RUTH S. SCHAFFNER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT SHE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

J. H. Woodward
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE



J. H. Woodward
PRINTED

MY COMMISSION EXPIRES: 5-5-82

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (C) (1) OF THE GOVERNMENT CODE.

- (1) PHILLIP BRITTAIN AND INA BRITTAIN, EASEMENT HOLDERS BY DEED RECORDED IN BOOK 2510, PAGE 375 OF OFFICIAL RECORDS.
- (2) JOHN S. GIBSON AND JANE W. GIBSON, EASEMENT HOLDERS BY DEED RECORDED IN BOOK 2429, PAGE 776 OF OFFICIAL RECORDS.
- (3) BRIAN J. LINDER, EASEMENT HOLDER BY DEED RECORDED IN BOOK 2450, PAGE 688 OF OFFICIAL RECORDS.
- (4) WILLARD BRONSON, EASEMENT HOLDER BY DEED RECORDED IN BOOK 2458, PAGE 988 OF OFFICIAL RECORDS.
- (5) SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER BY DEED RECORDED IN BOOK 2467, PAGE 768 OF OFFICIAL RECORDS.

PARCEL MAP NO. 12,772

BEING PARCEL "A" OF P.M. NO. 11,316, PARCEL MAP BOOK 9, PAGE 57

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
MARCH 1979

GARNER LAND SURVEYING, INC.

1017 SANTA BARBARA STREET
SANTA BARBARA, CALIFORNIA
PHONE: 965-1707

HEALTH DEPARTMENT CONDITION

PRIOR TO OCCUPANCY, AS PER THE REQUIREMENT OF COUNTY ORDINANCE 3096, A POTABILITY CLEARANCE MUST BE OBTAINED FROM THIS DEPARTMENT STATING IN WRITING THAT THE SYSTEM IS CAPABLE OF DELIVERING POTABLE WATER.

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR

BY: Veron Bush Oct. 22, 1980
ASSISTANT COUNTY SURVEYOR DATE

RECORDER'S CERTIFICATE

FILED THIS 23rd DAY OF October 1980, AT 8:00 A.M. IN BOOK 25 OF PARCEL MAPS, AT PAGES 91 AND 92, AT THE REQUEST OF ROBERT H. GARNER, LS 3228. FEE: \$7.00

HOWARD C. MENZEL
COUNTY CLERK - RECORDER
BY: Mary Rose Macdonald
DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RUTH S. SCHAFFNER IN MARCH 1979. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Robert H. Garner
ROBERT H. GARNER - LS 3228
4/20/79
DATE

