

Owner's Certificate

We hereby certify that we the owners are interested in, the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the colored border lines.

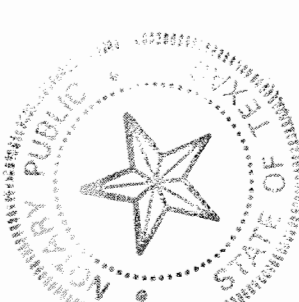
PROPERTY COORDINATES Ltd., a Arizona corporation, doing business in Texas

Jay H. Templeton, President
Tamson S. Templeton, Secretary

Notary Certificate

State of Texas ss
County of Dallas
On this 25th day of January, 1984 before me,
Deborah L. Barnett, a notary public in and for said
state, personally appeared Jay H. Templeton, known to me to be the president and
and Tamson S. Templeton, known to me to be the secretary of the corporation that
executed the within instrument and acknowledged to me that such corporation
executed the same.

Deborah L. Barnett
Notary Public
DEBORAH L. BARNETT, Notary Public
State of Texas 91/87
Commission expires 9/1/87



County Surveyor's Certificate

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Charles F. Wagner
County Surveyor

James Hugh 5-24-84
Assistant County Surveyor

Surveyor's Certificate

This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of the Sacred Arrow Society Church, Inc. in October, 1983. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any. All monuments are of the character and occupy the positions indicated. Said monuments are sufficient to enable the survey to be retraced.

Jed B. Blake
Jed B. Blake, LS 4786

PARCEL MAP N^o 13,463
being a division of Lot 22 &
a portion of Lot 21 of the
Santa Rosa Rancho per M&S
Bk. 2, Pgs. 37 & 38, Santa Barbara
County, California
BLAKE Land Surveys
P.O. Box 869, Buellton, CA 93427
Tel. 805-688 2054

County of Santa Barbara Requirements

Pursuant to Section 66441.1 of the Government Code, the following department conditions shall be met prior to the issuance of building and/or improvement permits:
ENVIRONMENTAL HEALTH SERVICES
The subdivider shall comply with County Code Section 21-37 which permits the creation of lots without an approved source of water to each lot, but before any lot is sold, the purchaser shall be notified that no approved water supply is furnished, and the development of a private water supply is at the purchaser's risk & expense.

FIRE DEPARTMENT
Fire hydrant(s) shall be installed within 500 feet driving distance of all structures. The hydrant(s) shall be of the type approved by the S.B. Co. Fire Dept., Fire Protection Division, and acceptable to the water company or district serving the property. The hydrant & main supplying same shall be installed in accordance with the standards established by the Insurance Services Office and the American Water Works Association, and supply a minimum of 750 G.P.M. under normal flow pressure. In the event the property is not served by a water company or district, the following shall be applicable:

An elevated storage tank with at least 5,000 gallon capacity shall be installed on each parcel for fire protection. The outlet on the storage shall be a 4" gated valve, at least 18" above grade, terminating with a 4" outlet with National Standard threads and a cap installed to protect the threads from damage. Tank to be mounted on a permanent pad. If the storage tank is over 150' from the structure, a water main shall be installed. The hydrant & main shall terminate no closer than 50' or no further than 150' driving distance from structures, and located in such a manner that the Fire Dept. will be able to connect to the outlet. If a main is installed from tank to structure, it shall be 4" minimum inside diameter, terminating with a supported galvanized riser at least 18" above grade with a 4" gated valve, 4" outlet with National Standard threads and a cap installed to protect the threads from damage. If storage tank is between 50' & 150' driving distance from structures no main will be required. Water tank or hydrant will be serviced by an all-weather road; 16' in width where practical, & capable of supporting a 16 ton fire vehicle. Water tank shall be maintained substantially full at all times. To assure that this requirement is met, an automatic refilling system must be provided. If it is the desire of the applicant, the storage can be cumulative in a central location with water mains and hydrants attached. Subsequent removal or alteration of the tank(s) or appurtenances thereto is a violation of the County Fire Code. Applicant may submit plans for a stored water system meeting the above requirements to the S.B. Co. Fire Dept.

All access roads & driveways serving the project shall conform to Dept. of Public Works standards. Roads to be a minimum 16' in width, all-weather surface capable of supporting a 16 ton fire vehicle. Maximum grade shall not exceed 15%. All areas over 10% shall be surfaced with A.C. paving to County standards. A 35' radius, unobstructed by parking, is required on all turns, corners & cul-de-sacs. Any private streets shall be named and street signs installed. Building numbers (3' min.) shall be visible from the street. All structures will be required to conform to the High Fire Hazard Building Code.

Compliance with the above shall be prior to recordation on Parcel 'B' & prior to the issuance of any building permit or conditional use permit relating to this property on Parcel 'A'.

Signature Omissions

The following signature of the owner of 50 % of all crude oil, petroleum, gas, brea, asphaltum and all kindred substances, and other mineral rights has been omitted in accordance with Section 66436(c)(3) of the Subdivision Map Act:

*Magpie Ranch Corporation, per Bk. 2107, Pg. 11, O.R.

*Texaco, Inc., a Delaware corporation, per Inst. N^o 81-8473

The following signatures of easement holders have been omitted in accordance with Section 66436(c)(1) of the Subdivision Map Act:

*Russell J. Pester, et ux, per Bk. 2199, Pg. 600, O.R.

*Life Science Church, Chapter 8530, per Inst. N^o 77-60357, O.R.

*Santa Ynez River Ranch Properties, a California limited partnership, per Inst. N^o 82-49194, O.R.

All of the above interests are such that they can not ripen into fee title.

The following signatures of holders of beneficial interests have been omitted in accordance with Section 66445(f) of the Subdivision Map Act:

*Sacred Arrow Society Church, Inc., a California corporation per Inst. N^o 83-62568

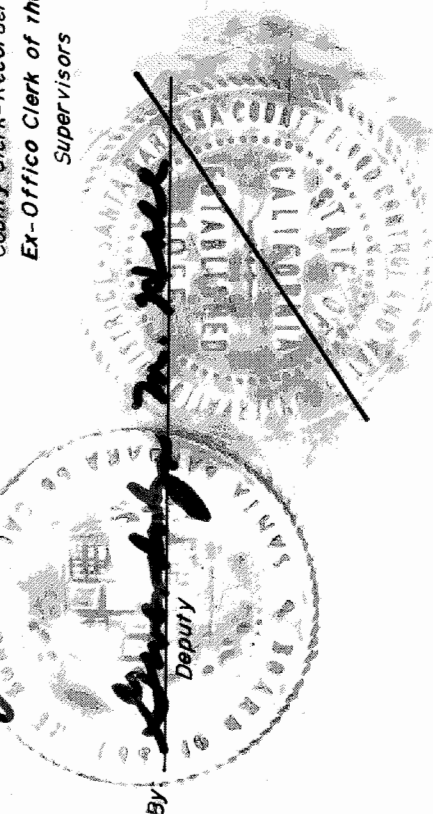
County Clerk-Recorder's Certificate

I do hereby certify that pursuant to Government Code, Section 66464 (State Subdivision Map Act) that the certificates and deposits required under Government Code, Section 66492 and Section 66493 on the property within this subdivision have been filed and made.

Dated June 6, 1984

Howard C. Menzel
County Clerk-Recorder,
Ex-Officio Clerk of the Board of
Supervisors

By: Stanley M. Rose
Deputy



SHEET 1 OF 2

COUNTY
RECORDERS
CERTIFICATE

Filed this 12th day of June,
1984 at 8:00 a.m. in Book 33
of Parcel Maps at Pages 84 and 85
at the request of BLAKE Land Surveys.

Fee: \$ 8.00

Howard C. Menzel
County Clerk-Recorder

Mary Rose Macdonald
Deputy