



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. AT THE REQUEST OF ESMILD SKYTT AND EDNA SKYTT

ON THE 1 DAY OF DECEMBER 1969

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

[Signature]
M. L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 16 DAY OF JAN 1970 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR

BY [Signature]
DEPUTY

RECORDER'S CERTIFICATE FILE NO. 1486

FILED THIS 19 DAY OF JANUARY 1970 AT 9:00 A.M. IN BOOK 6 OF P.M. AT PAGE 42 AT THE REQUEST OF U.S. GRANT & SON

FEES \$5.00
COUNTY RECORDER
BY [Signature] Deekland DEPUTY

PARCEL MAP 11,122
BEING A PORTION OF TRACT 18 AND TRACT 19
RANCHO SAN CARLOS DE JONATA
MAPS & SURVEYS, PAGES 55 AND 56
COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 200' DEC. 1969

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

M & S 5 PG. 55
M & S 5 PG. 10
P.M. 1 PG. 94

NOTE: BEARINGS AND DISTANCES SHOWN AND MARKED RECORD (REC.) ARE TAKEN FROM BOOK 5 AT PAGE 55 & 56 OF MAPS & SURVEYS.

DETAIL
SCALE: 1" = 200'

S.O. # 6609