

FD 1/2" (OPEN) PIPE, SET IN CONC.  
NO RECORD.

N. 89° 55' 20" E.  
59.27

100.00

44.04

144.19

100.22

PARCEL B  
(8,575 SQ. FT.)

N. 0° 02' 45" W - 172.19  
(R/S 20-39 = NORTH - 172.31)

N. 0° 08' 15" E - 239.04  
(R/S 20-39 = NORTH - 239.01)

N. 89° 54' W - 59.71

28.00

12.00

35.84

PARCEL A  
(7,162 SQ. FT.)

95.00

85.90 MEAS.

N. 89° 43' 10" E - 100.25  
(R/S 20-39 = EAST - 85.94)

5.50

48.81

5.50

12.00

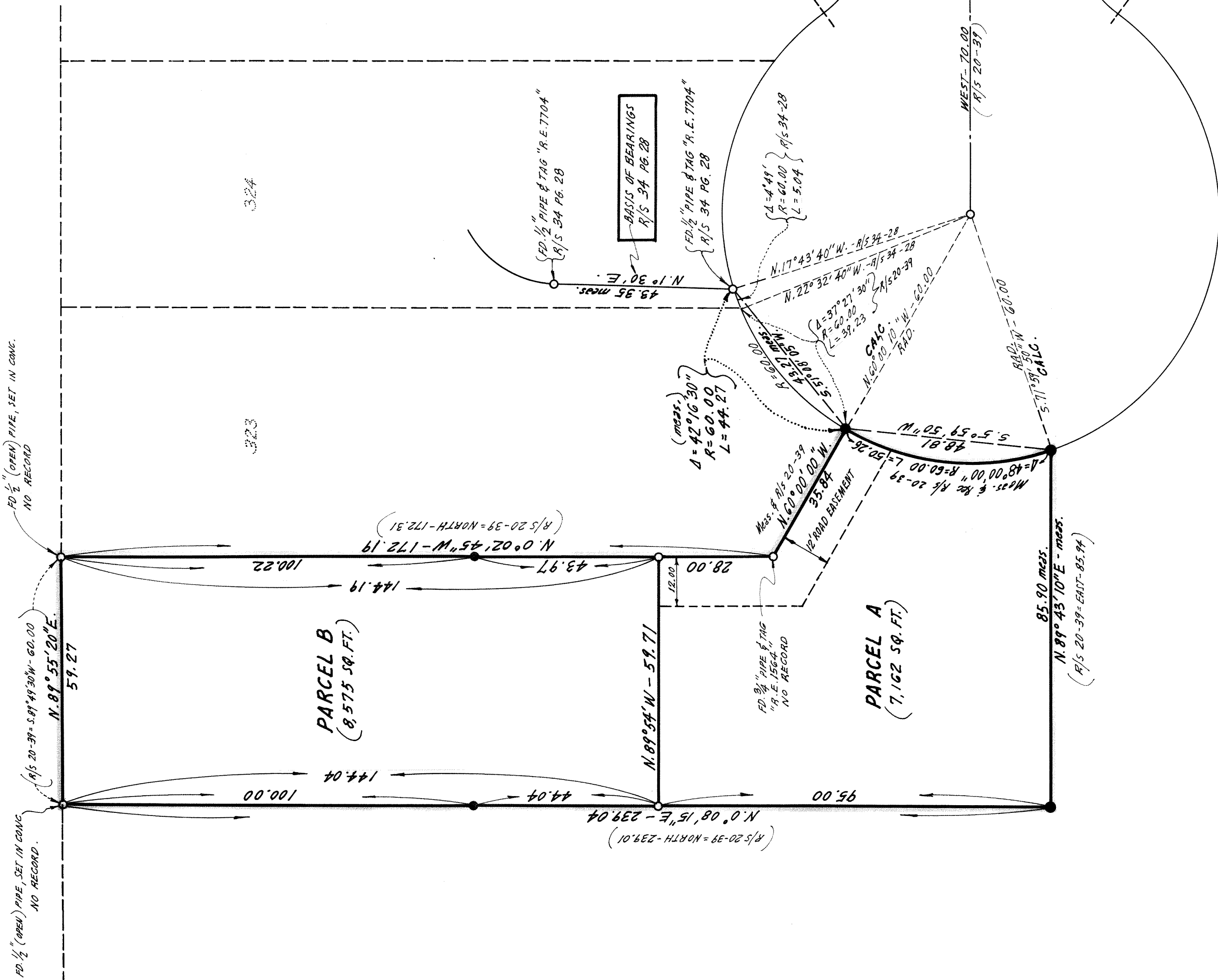
12.00

12.00

12.00

12.00

12.00



NOTE: OPEN CIRCLES DENOTE NO SURVEY  
MONUMENTS UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP  
(OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE  
OF THE SANTA BARBARA COUNTY RECORDER.

R/S 20-39

R/S 34-28

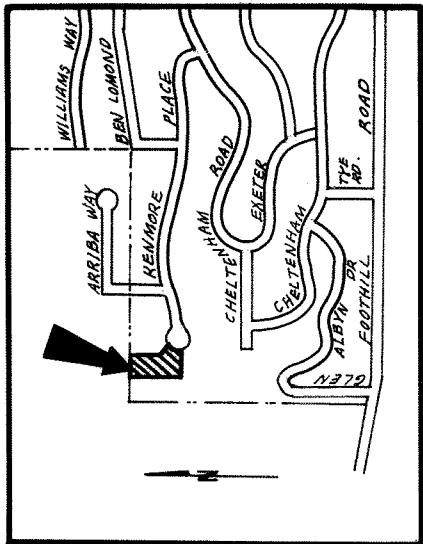
F.B. 149-59

S.O. 5630

PARCEL MAP NO. 10,616  
LOT 322 - MISSION CANYON HEIGHTS  
(R/S 20 PG. 35 ET SEQ.)  
COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 20' JAN. 1969

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET  
AND MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.



VICINITY MAP  
(SCALE 1" = 1000')

### SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DI-  
RECTION AND WAS COMPILED FROM RECORD DATA IN  
CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-  
DIVISION MAP ACT. AT THE REQUEST OF

GERARD A. BRADLEY

ON THE 17 DAY OF JAN. 1969

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED  
TENTATIVE MAP AND THE CONDITIONS OF APPROVAL  
THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE  
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED  
WITH.

Norman H. Caldwell  
COUNTY SURVEYOR  
DEPUTY

### COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 3rd DAY OF Feb.  
1969 FOR CONFORMANCE WITH THE REQUIREMENTS OF  
SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell  
COUNTY SURVEYOR

BY Elmer J. Jarama  
DEPUTY

### RECORDER'S CERTIFICATE

FILE NO. 3261

FILED THIS 3rd DAY

OF FEBRUARY 1969 AT 11:15 A.M.

IN BOOK 5 OF P/M AT PAGE 21

AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK  
COUNTY RECORDER

FEE \$ 5.00

BY Jarama Debland  
DEPUTY