

OWNER'S CERTIFICATE :

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION ENTITLED LOM 356-P AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF PARCEL MAP LOM 356-P AS SHOWN WITHIN THE COLORED BORDER LINES AND HEREBY DEDICATE TO THE CITY OF LOMPOC FOR PUBLIC USE ALL STREETS AND EASEMENTS AS SHOWN HEREON, AND DO HEREBY DEDICATE BLANKET EASEMENTS TO GENERAL TELEPHONE COMPANY AND GROUP W CABLE OF LOMPOC FOR INSTALLATIONS, REPAIR AND MAINTENANCE OF ELECTRONIC EQUIPMENT, AND TO SOUTHERN CALIFORNIA GAS COMPANY A BLANKET EASEMENT FOR INSTALLATION, REPAIR AND MAINTENANCE OF GAS LINES, METERS AND RELATED EQUIPMENT.

John E. Ramming  
JOHN E. RAMMING

Debra K. Ramming  
DEBRA K. RAMMING

Bonnie L. Ramming  
BONNIE L. RAMMING

Alfred J. Ramming  
ALFRED J. RAMMING

Robert E. Ramming  
ROBERT E. RAMMING  
AND AS TRUSTEE FOR THE CAROL I.  
RAMMING TRUST.

Robert E. Ramming  
ROBERT E. RAMMING

STATE OF CALIFORNIA } S.S.  
COUNTY OF YOLO

ON April 9, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Bonnie L. Ramming, Debra K. Ramming, Alfred J. Ramming, and Robert E. Ramming, KNOWN TO ME OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTE THE SAME.

SIGNED: [Signature]

PRINTED: P. STASULAT

MY COMMISSION EXPIRES: August 2, 1985

STATE OF CALIFORNIA } S.S.  
COUNTY OF VENTURA

ON April 11, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Alfred J. Ramming, KNOWN TO ME, OR

PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: Vincent P. Pesce

PRINTED: VINCENT P. PESCE

MY COMMISSION EXPIRES: OCT. 25, 1985



COUNTY CLERK-RECORDER CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

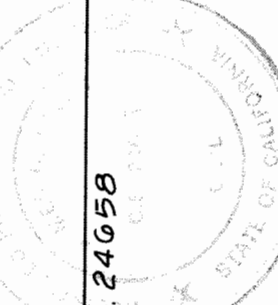
April 19, 1984  
DATE

Howard C. Menzel, COUNTY CLERK RECORDER  
EX OFFICIO CLERK OF THE BOARD OF SUPERVISORS  
BY: [Signature] DEPUTY

CITY ENGINEER'S CERTIFICATE :

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

[Signature]  
JAMES DIXON, R.C.E. 24658  
CITY ENGINEER  
April 1984  
DATE



CITY PLANNING COMMISSION:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION ON THE 12th DAY OF MARCH, 1984 BY RESOLUTION NO. 84-14 AND ALL CONDITIONS IMPOSED THEREON.

[Signature]  
SECRETARY OF PLANNING COMMISSION  
4/10-84  
DATE

COUNTY CLERK - RECORDER:

FILED THIS 19th DAY OF April, 1984 AT 11:57 A.M.  
IN BOOK 33 OF PARCEL MAPS AT PAGES 61 AND 62  
AT THE REQUEST OF G.T. Pesce & Assoc. Inc. FEE: \$8.00

Howard C. Menzel BY: Mary Rose Macdonald  
COUNTY CLERK: RECORDER DEPUTY

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66456 (C)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISE INTO FEE:

1. ASSOCIATED TELEPHONE COMPANY & THE CITY OF LOMPOC FOR PUBLIC UTILITIES PER INSTRUMENT NO. 5792 RECORDED IN BOOK 574 AT PAGE 441 OF THE OFFICIAL RECORDS OF SANTA BARBARA COUNTY.
2. THE CITY OF LOMPOC FOR PUBLIC UTILITIES, TRANSPORTATION OF MATERIALS PER INSTRUMENT NO. 77-29403 RECORDED ON JUNE 13, 1977 IN THE OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

STATE OF CALIFORNIA } S.S.  
COUNTY OF

ON April 11, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

KNOWN TO ME OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

SIGNED: \_\_\_\_\_

PRINTED: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

ENGINEER'S CERTIFICATE :

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN BOWWELL & ALFRED J. RAMMING ON MARCH 1, 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

[Signature]  
GABRIEL V. PESCE R.C.E. 22849  
MARCH 30, 1984  
DATE

CERTIFICATE OF ACCEPTANCE:

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I CERTIFY THAT THE PUBLIC UTILITY EASEMENTS DEDICATED BY THIS MAP ARE HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC, PURSUANT TO RESOLUTION NO. 2426 (74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

[Signature]  
JAMES DIXON CITY ENGINEER  
4-12-84  
DATE

CERTIFICATE OF BASIS OF BEARING:

THE BASIS OF BEARING FOR THIS MAP IS THE CENTERLINE OF PINE AVENUE AND IS NOTED AS N 89° 59' 20" W ON RECORD OF SURVEY MAP FILED IN BOOK 115 AT PAGE 10.

CONSTRUCTION REQUIREMENTS:

I CERTIFY THAT THE FOLLOWING OFF-SITE IMPROVEMENTS FOR THE PARCEL BEING CREATED BY THIS MAP WERE REQUIRED BY THE CITY OF LOMPOC AND CONSTRUCTION OF THESE IMPROVEMENTS IS REQUIRED PRIOR TO THE ISSUANCE OF AN OCCUPANCY PERMIT. THE FOLLOWING LISTED IMPROVEMENTS ARE ALL TO BE CONSTRUCTED IN ACCORDANCE WITH STANDARD PLANS AND DESIGNS THEREFORE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF THE CITY OF LOMPOC.

1. PINE AVENUE IMPROVEMENTS INCLUDING STREET, CURB, & GUTTER, SIDE-WALK & DRIVEWAYS.
2. WATER & SEWER MAINS WITHIN THE P.U.E. LIMITS AS INDICATED ON THIS MAP.

[Signature]  
CITY ENGINEER AND DIRECTOR OF PUBLIC WORKS  
4-12-84

REVERSION TO ACREAGE MAP PER  
SECTION 66499.20 1/4 OF SUBDIVISION  
MAP ACT.

PARCEL MAP LOM-356-P

CONSISTING OF 2 SHEETS  
LYING WITHIN THE CITY OF LOMPOC, COUNTY OF  
SANTA BARBARA, STATE OF CALIFORNIA.  
BEING A REVERSION TO ACREAGE OF LOTS 179  
AND 180 ACCORDING TO THE OFFICIAL MAP OF  
THE CITY OF LOMPOC RECORDED IN BOOK  
15 PAGE 284 OF MAPS, IN THE OFFICE OF  
THE SANTA BARBARA COUNTY RECORDER

PREPARED BY:  
G.V. PESCE & ASSOC., INC.  
541 CALLE SAN PABLO  
CAMARILLO, CALIF 93010  
(805) 482-1943  
GABRIEL V. PESCE  
R.C.E. 22849

DATE: April 1984 SHEET 1 OF 2