

## Owner's Statement

We hereby state that we are the owners of, or have an interest in, the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the colored border lines.

We also hereby dedicate the easements shown hereon for the purposes set forth.

Los Padres Properties, a General Partnership

Linda K. Stephen  
Linda K. Stephen, Conservator for Robert P. Stephen Jr., Partner  
Filed in Santa Barbara Superior Court July 10, 1997, Case No. SM 102851

D. Bruce Stephen  
D. Bruce Stephen, Partner  
Jed R. Stephen, Partner

## Notary's Statement

STATE OF CALIFORNIA }  
COUNTY OF SANTA BARBARA }

On this the 15<sup>th</sup> day of MAY, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, Linda K. Stephen

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) she subscribed to the within instrument, and acknowledge to me that she executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:  
Signature: Julia Ann HANSELKA  
Printed: JULIA ANN HANSELKA  
My commission Expires: SEPTEMBER 27, 2000  
Principal office located in County of: SANTA BARBARA

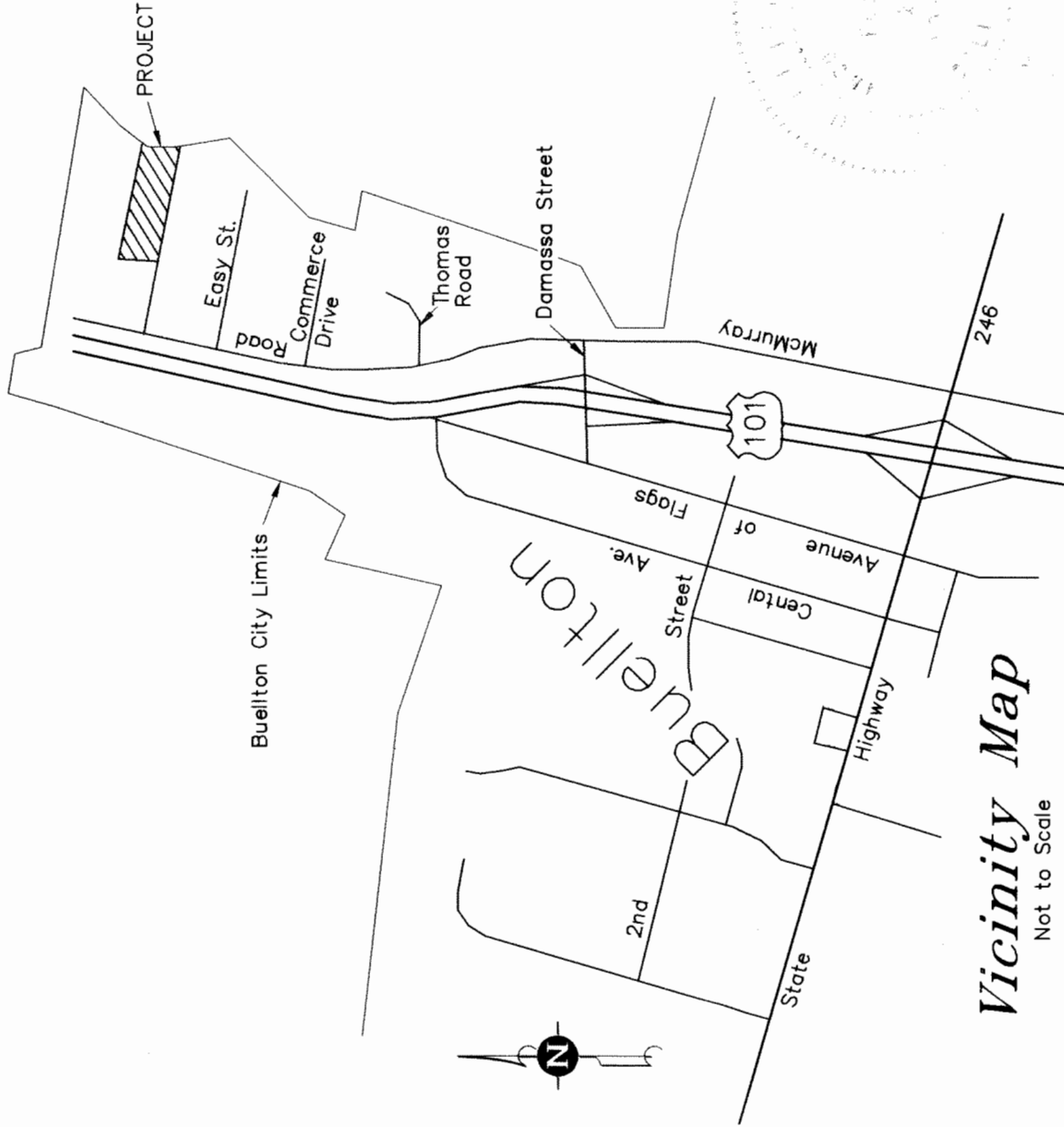
## Notary's Statement

STATE OF CALIFORNIA }  
COUNTY OF SANTA BARBARA }

On this the 20<sup>th</sup> day of MAY, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, Linda K. Stephen

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) she subscribed to the within instrument, and acknowledge to me that she executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:  
Signature: Julia Ann HANSELKA  
Printed: JULIA ANN HANSELKA  
My commission Expires: SEPTEMBER 27, 2000  
Principal office located in County of: SANTA BARBARA



## Clerk of the Board's Statement

I hereby state that pursuant to Government Code, Section 66464 of the State Subdivision Map Act, that the certificates and deposits required under Government Code Section 66492 and Section 66493 on the property within this subdivision have been filed and made.

Michael F. Brown  
Clerk of the Board of Supervisors,  
County of Santa Barbara

By: Joanna Burke Date: 7/10/98  
Deputy 3/11/99

## City Clerk's Statement

I hereby state that the City Council of the City of Buellton, by minute action of the 14<sup>th</sup> day of JANUARY, 1998, approved this map and accepted on behalf of the public, any easements for public use in conformity with the terms of the offer of dedication.

Sharon Thompson  
City Clerk Date: January 14, 1998

Parcel Map 31,005 being a division of a portion of Tract 5 of the Emily Buell Ranch being a portion of the Rancho San Carlos de Jonata as filed in Book 13, Page 51, Maps and Surveys in the office of the County Recorder, Lying in the City of Buellton, County of Santa Barbara, State of California.

## Surveyor's Statement

This Map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Los Padres Properties in May, 1995. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any.

Jed B. Blake  
Jed B. Blake  
P.L.S. 4786  
License Expiration Date: September 30, 2000  
Date: 06-17-1998

## City Engineer's Statement

On behalf of Martin, Northart and Spencer Inc. City Engineer for the City of Buellton, I hereby state that I have examined this map and that all provisions of the Subdivision Map Act and Local Ordinances have been complied with and that I am satisfied that this map is technically correct, and that the Parcel Map as shown is substantially the same as it appears on the tentative map and any approved alteration thereof.

By: Mark E. Reinhardt  
Martin, Northart and Spencer Inc.  
City Engineer for the City of Buellton  
Mark E. Reinhardt P.L.S. 6392  
License Expiration Date: 12/31/98  
Date: 7-8-98



## Signature Omissions

Signatures of the following easement holders have been omitted pursuant to Section 66445(c)(3)(A)(i) of the State Subdivision Map Act, as their interest cannot ripen into fee title:

William H. Crocker, per 68/Deeds/310 recorded November 06, 1879  
Buellton Community Service District, per Instrument No. 79-84-38, O.R., recorded February 23, 1979

Signatures of the following beneficial interest have been omitted pursuant to Section 66445 (e) of the State Subdivision Map Act

Pacific Coast Title Company of Santa Barbara County, a California Corporation, per Instrumnt No. 94-043968, O.R., recorded May 24, 1994  
Chicago Title Company, a California Corporation, per Instrument No. 97-065180, O.R., recorded October 31, 1997

Sheet 1 of 2

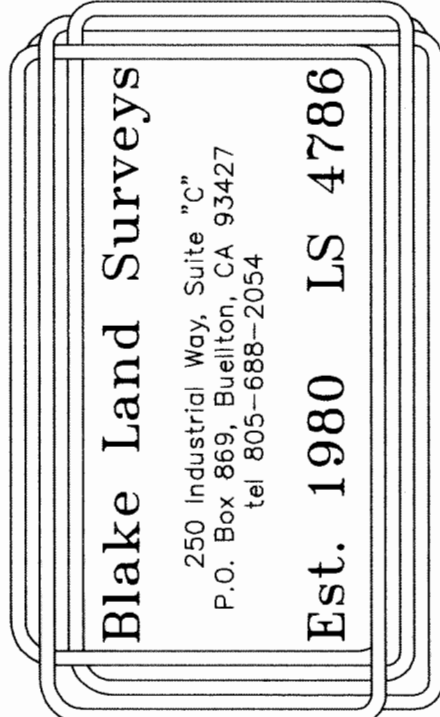
## County Recorder's Statement

Filed this 11 day of MARCH, 1998, at Buellton, in book 31 of Parcel Maps at Pages 99 thru 100 at the request of Blake Land Surveys.

Fee \$10.00

Kenneth A. Pettit  
County Clerk - Recorder - Assessor

By: Joanna Burke  
Deputy



## Legend & Notes

- Denotes set 1" Iron Pipe & Tag (LS 4786) unless otherwise shown
- Denotes found monument as described
- (R) Denotes record per 13/M&S/51, (R) does not specify pipe sizes, therefore this map accepts both 1/2" Iron Pipes and 3/4" Iron Pipes as set per (R)
- (R-1) Denotes record per Caltrans Survey Map SB-101 PM 56 to 62.7 dated July 09, 1984 and available at the Caltrans District V Office
- (R-2) Denotes record per 1437/OR/337
- (R-3) Denotes record per 1737/OR/492
- (R-4) Denotes record per 2044/OR/207
- (R-5) Denotes record per 87/RS/37
- (R-6) Denotes record per 88/RS/69
- (R-7) Denotes record per 80/RS/23
- (R-8) Denotes record per 25/PMB/68 & 69
- (R-9) Denotes record per Caltrans Right of Way Map 05-SB-101 PM 58.2 dated January 1957 and available at the Caltrans District V Office
- (R-10) Denotes record per 2130/OR/739 & 740
- (R-11) Denotes record per 15/PMB/47
- M Denotes measured
- CL Denotes calculated from
- EL Denotes from true corner
- FTC Denotes from true corner
- HC Denotes hard nail
- MNFS Denotes monument not found or set
- ESP Denotes established by single proportion
- LP Denotes iron pipe with the dimension shown to be the inside diameter
- Conc. Mon. Denotes concrete monument

All distances referred to from (R-1 & (R-2) are based on the California Coordinate System, Zone 5, NAD 27, multiply distances by 1.0000765 to obtain ground level distances.

- Denotes that the measured distance along the "DR" centerline was used for proration in lieu of the grid factor
- The Basis of Bearings for this map is the East Right of Way line of State Highway U.S. 101 shown to be N 07°33'00" E per (R)