

PARCEL MAP NO. 13,708

BEING A DIVISION OF A PORTION OF LOT 24 OF LA CLUMBRE-ESTATES CORPORATION TRACT NO. 1 IN MAP BOOK 15 PAGES 117 TO 126 AS FILED IN THE OFFICE OF THE COUNTY RECORDER.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
JANUARY 1986

SURVEYING SERVICES

P.O. BOX 2177
GOLETA, CALIF. 93118 968-1383

SANTA BARBARA COUNTY DEPARTMENTAL CONDITIONS

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:

FIRE DEPT.: FIRE HYDRANTS SHALL BE INSTALLED WITHIN 500 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANT(S) SHALL BE OF THE TYPE APPROVED BY THE FIRE PROTECTION DIVISION AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY. THE FIRE HYDRANT(S) AND MAIN(S) SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOC. AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE PRIOR TO THE DELIVERY OF COMBUSTIBLE MATERIALS TO THE CONSTRUCTION SITE. ALL PRIVATE ACCESS ROADS (ROADS SERVING 2 OR MORE DWELLINGS/PARCELS) AND DRIVEWAYS (ROADS SERVING 1 DWELLING/PARCEL) SHALL CONFORM TO COUNTY STANDARDS. ACCESS ROADS TO THE PROJECT SHALL BE PROVIDED BY CONSTRUCTING A MAINTAINED ALL WEATHER SURFACE ROADWAY (CHISEL OR EQUIVALENT), A MINIMUM 20 FEET IN WIDTH, (UNOBSTRUCTED BY PARKING), CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE FOR ROADWAYS AND DRIVEWAYS SHALL NOT EXCEED 15%, AND ALL AREAS OVER 10% SHALL BE SURFACED WITH A.C. PAVING (OR EQUIVALENT) TO COUNTY STANDARDS AND PROVIDE BEAMS AND DRAINAGE DEVICES. DEAD-END ACCESS ROADS SHALL TERMINATE WITH A FIRE DEPT. APPROVED TURNAROUND. TURNS AND TURN-AROUNDS SHALL MAINTAIN A 35 FOOT RADIUS, VERTICAL CLEARANCE FOR ACCESS OF FIRE APPARATUS SHALL PROVIDE A MINIMUM OF 13'6". THE SURFACE OF DRIVEWAYS SERVING A SINGLE DWELLING WITHIN THIS PROJECT SHALL BE A MINIMUM 12 FEET IN WIDTH AND PROVIDE A MAINTAINED ALL WEATHER SURFACE. IF THE DRIVEWAY IS OVER 100 FEET IN LENGTH, AN APPROVED TURNAROUND SHALL BE PROVIDED. IF THE DRIVEWAY IS OVER 400 FEET IN LENGTH, TURNOUTS PROVIDING AN ADDITIONAL 10' X 30' OF SURFACE SHALL BE PROVIDED AT 200 FOOT INTERVALS, AND TURNAROUNDS PROVIDING A 35' RADIUS SHALL BE PROVIDED AT 400 FOOT INTERVALS. DRIVEWAYS SHALL BE MADE SERVICEABLE PRIOR TO THE DELIVERY OF COMBUSTIBLE MATERIALS TO THE CONSTRUCTION SITE. BUILDING NUMBERS (MINIMUM 3" HIGH ON A CONTRASTING BACKGROUND) SHALL BE VISIBLE FROM THE STREET. STATE FIRE MARSHAL APPROVED SMOKE DETECTORS MUST BE INSTALLED IN ACCORDANCE WITH COUNTY ORDINANCE #3083. LOCATION OF SMOKE DETECTORS MUST BE APPROVED BY THIS OFFICE. PUBLIC WORKS: PRIOR TO THE ISSUANCE OF A BUILDING PERMIT ON PARCEL "B", A PRELIMINARY SOILS REPORT (FOUNDATION INVESTIGATION), SHALL BE REQUIRED TO GUIDE ALL FOUNDATION DESIGNS. THIS REPORT SHALL ALSO INCLUDE ANY SPECIAL GRADING AND DRAINAGE RECOMMENDATIONS. PRIOR TO THE ISSUANCE OF A BUILDING PERMIT ON PARCEL "B", A GRADING PERMIT SHALL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. A COMPLETE DRAINAGE PLAN SHALL BE INCLUDED WITH ANY GRADING PERMIT.

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SHOWN WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND THE SUBDIVISION AS SHOWN THEREON, AND WE HEREBY DELEGATE THE EXECUTIONS SHOWN THEREON FOR THE PURPOSES SET FORTH.

Rayden R. Rutherford
RAYDEN R. RUTHERFORD
Lois E. Rutherford King
LOIS E. RUTHERFORD KING

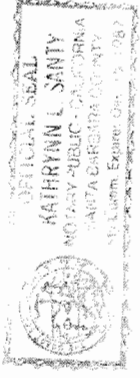
STATE OF CALIFORNIA } ss.
COUNTY OF SANTA BARBARA

ON THIS 24th DAY OF February 1986, BEFORE ME, THE UNDER-SIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LOIS E. RUTHERFORD PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Nathym J. Santy
Notary Public in and for

said County and State



BENEFICIAL INTERESTS

UNDER PROVISIONS OF SECTION 66445 (E) OF THE GOVERNMENT CODE, THE SIGNATURES OF THE FOLLOWING NAMED HOLDERS OF BENEFICIAL INTERESTS HAVE BEEN OMITTED:

SANTA BARBARA SAVINGS AND LOAN ASSOCIATION, A CORPORATION, BY TRUST DEED RECORDED IN BOOK 2462, PAGE 844 OF OFFICIAL RECORDS.

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (2)(1) OF THE GOVERNMENT CODE SINCE THEIR INTEREST CANNOT OPEN INTO A FEE:

LA CLUMBRE ESTATES CORPORATION, A CORPORATION, BY DEED RECORDED IN BOOK 357, PAGE 319 OF OFFICIAL RECORDS.
SOUTHERN COUNTIES GAS CO. OF CALIFORNIA, A CALIF. CORP. BY DEED RECORDED IN BOOK 322, PAGE 456 OF OFFICIAL RECORDS.
LA CLUMBRE MUTUAL WATER CO., A CORP., BY DEED RECORDED IN BOOK 541, PAGE 81 OF OFFICIAL RECORDS.
COUNTY OF SANTA BARBARA, BY DEED RECORDED IN BOOK 553, PAGE 466 OF OFFICIAL RECORDS.

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RAYDEN RUTHERFORD IN JAN. 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT THE MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS INDICATED ON THE MAP, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

JAN. 15, 1986
DATE

Dan Jahns
DAN JAHNS L.S. 4997

COUNTY SURVEYORS CERTIFICATE

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER, SANTA BARBARA COUNTY SURVEYOR

Dec. 15, 1986 BY: *Nathym J. Santy*
DATE ASSISTANT COUNTY SURVEYOR

COUNTY CLERK-RECORDER CERTIFICATE

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66462 AND 66463 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL, COUNTY CLERK-RECORDER, EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

12/15/86 BY: *Nathym J. Santy*
DATE DEPUTY

COUNTY RECORDERS CERTIFICATE

FILED THIS 16 DAY OF DECEMBER, 1986, AT 2:00 PM IN BOOK 391 DAY OF PARCEL MAPS, AT PAGES 1 THROUGH 2, AT THE REQUEST OF DAN JAHNS.

HOWARD C. MENZEL, COUNTY CLERK-RECORDER
SANTA BARBARA COUNTY, CALIFORNIA

FEE \$9.00

BY: *Nathym J. Santy*
DEPUTY

STATE OF CALIFORNIA

COUNTY OF Santa Barbara } ss.

ON THIS 24th DAY OF February 1986, BEFORE ME, THE UNDER-SIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RAYDEN R. RUTHERFORD PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Nathym J. Santy

Notary Public in and for
said County and State

