CERTIFICATE OWNER'S

the owners of the land included within 740 506 shown on the Annexed map and that we are , the only persons consent is necessary to pass a clear title to said land We hereby certify that we are LIVISION

CERTIFICATE REQUIREMENT CONSTRUCTION

CERTIFICATE CITY ENGINEER'S

PUBLIC WORKS

This map conforms with the requirements of the Subdivigion Map Act and local

Dated: 7-27-82

City

ordinance

SCALE: 1"=50

 \mathbb{N}

ACCEPTANCE
Cortify that interest
this instrument is hereby accepted by the
City of Lompoc pursuant to outhority
or 2426 (14) adolyted by the city council of
ints to the recordation thereof. DIRECTORY OF 182 BY: Date This 27 day of July!

AUBLIC WORKS

LÈGEND 0 FD. 3/4" I.P. NO TAG.

SET 1/2" \$ 1.P. TAG RE 23675 FOUND MONUMENT AS NOTED. (R-1) MAPS 57/83 (LOM 104)

DAD LIMITED ACCESS (NO VEHICULAR BACKING ON TO OLIVE AVE.) CM) MEASURED

40.00

200'(M) 00°-01'-55"

35,

S.

\$ 00°-01'-55"E,580.00'(M) S

BASIS OF BEARINGS

FD. 3/4" I.P. NO TAG. (R-1)

00-02'-25" Δ = 90° - 0; R = 10' T = 10' L = 15.72' CURVE

ANE

M89°-59'-30"W,338,78(M)

W"0E-'62-088 N

8,721 SQ.FT.

8,117 SQ.FT.

8,117 SQ.FT.

286-20,-30,E'338'10,(W)

M.,02-,65-,68N

M.,0E-,65-68N

W "05-'59'-30" W

40.00

N 00°-01'-44"

20.02

286°-59'-28"E, 338.65'(R-I)

- 65.00'-

65.00

(၅

STATE HWY.246 BERKELEY DR. REGENT DR .TS HIZ HICKORY AVE'L AVE. CYPRESS 13 " A"

JEFFIELD DR. HL 9 PROJECT LOCATION OLIVE AVE.

VICINITY MAP FD. 3/4" I. P. NO TAG.

31170

(1-A)'87.855 ,W"05-'62 -°68 N

NOT TO SCALE

580.00'(M) - ∉

N 00°-01'-27" W,

579.95' (R-1)

00°-01'-15" W,

B TH

ST.

COMMISSIONS CERTIFICATE CITY PLANNING

1

examined this map & Find it substantial Planning Commi posodui by the I hereby certify that I have examined this map conformance with the footafive map approved on 6-28-82 by Resolution No 82-22, \$ 011

1982 before me, the undersigned a Notary Public in and for said County

COUNTY OF SANTA BARBARA

CALIFORNIA

OF O

STATE

known to me to be the person3 whose name3 ho subscribed to the within instrument, and

acknowledged to me that the fexecuted the same.

my hand and official seal.

Witness

A

Petersen

U

Annie

900

Lersen

and State, personally appeared DAD

Secretery of Planning Commission 1985 DATE: July 26,

RECORDER'S

CERTIFICATE

COUNTY

Filed this 1911 any or regret for Sobhani Eng. in Book 30 of P.M., at page 43, at the request of Sobhani Eng. 1982 ,at 8:00 a.m day of August Hary Rove Macdonald Filed this 13th

Signed Howard C. Marzel
County Recorder, Santa Barbara County Calif.

DEPUTY

BY

Notary Public in and for said County and State

CERTIFICATION

commission expires

CERTIFICATE CLERK'S 7

1979 and the City Council accepted on behalf of the Public any real fered for dedication for public use in conformity with the terms of the Certify that this map was duly approved by the City council CITY CLERK of The City of Lompoc Calif. on the of the City of Lompoc per resolution No. property offered for dedication for .,1979 offer of dedication. l hereby DATE

CERTIFICATE ENGINEER'S

This map was prepared by me or under my direction and is based Subdivision Map Act at the request of MR. & MRS. DAN PETERSON upon a field survey in conformance with the requirements of the

,1982 Thereby certify that the City of Lompoc's parcel map proceedures have been complied with 8 that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map. on June

OF STATE OF THE PARTY OF THE PA Sobhani R.C.E. No. 23675 Morris (Signed) -

SOBHANI ENGINEERING

PARCEL MAP LOM 329-P

CONSISTING OF 1 SHEET LYING WITHIN THE CITY OF LOMPOC, CAL.
BEING A PORTION OF SUBURBAN BLOCK 364 OF THE CITY OF LOMPOC AS
PER MAP IN BOOK I, PAGE 45 OF MAPS & SURVEYS RECORDED IN THE OFFIG
OFFICE OF SANTA BARBARA COUNTY RECORDER'S OFFICE, SANTA

PG 43 30 Β× S

SHEET 1 OF

1985

June

DATE