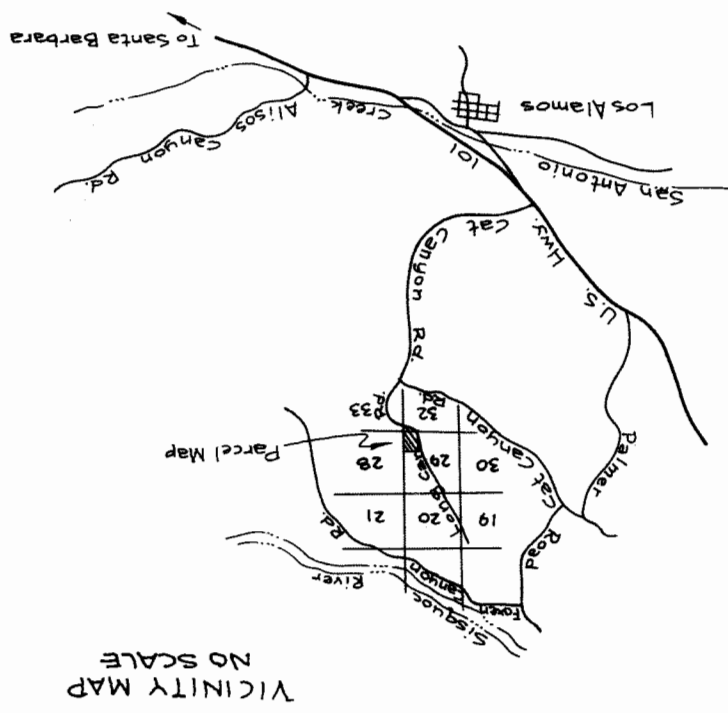


RECORDER'S CERTIFICATE
FILE NO. 9443 FEE: \$5.00
Filed this
8th day of Feb. 1978 at 2 A.M. in
Book 2 of Parcel Maps at Page 66
At the request of Hugh B. Simpson.
Rita xgo Buskirk
County Recorder

COUNTY SURVEYOR'S CERTIFICATE
This map has been examined this 5th day of Feb., 1971,
for conformance with the requirements of Section 11575
of the Subdivision Map Act.
By *Norman H. Caldwell* Deputy
County Surveyor
SURVEYOR'S CERTIFICATE
This map was prepared by me or under my direction and was compiled from record data
and a field survey in conformance with the requirements of the
Subdivision Map Act at the request of Reva Bochner on
June 1970.
I hereby certify that it conforms to the approved tentative map
and conditions of approval thereof; that all provisions of
applicable State Law and Local Ordinances have been
complied with.
J. L. S. # 3146

PARCEL MAP
No. 11,221
Of a portion of
Sec. 29, T.9N., R.32W., S.B.B. & M.
AND A PORTION OF SEC. 32, T.9N. R.32 W.
S.B.B. & M.
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SCALE: 1"=200' April 1970
HUGH B. SIMPSON
5960 MANDARIN AVE. GOLETA, CAL.



- Circles thus
- denote fd. 1/2" Pipe L.S. 3146. R.S. 85-38
 - denote fd. 1/2" Pipe L.S. 3146 R.S. 85-38
 - denote Set 1/2" Pipe L.S. 3146

