



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF

BEVERLY ENTERPRISES

ON THE 21<sup>ST</sup> DAY OF JANUARY 1969  
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*M. L. Grant*  
M. L. GRANT R.C.E. 7704

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 18<sup>TH</sup> DAY OF FEB. 1969 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

*R. D. Hogg*  
R. D. HOGG  
CITY ENGINEER

RECORDER'S CERTIFICATE FILE NO. 4775

FILED THIS 18<sup>TH</sup> DAY  
OF FEBRUARY 1969 AT 3:30 P.M.  
IN BOOK 5 OF P.M. AT PAGE 24  
AT THE REQUEST OF U.S. GRANT & SON  
RITA VAN BUSKIRK  
COUNTY RECORDER  
FEE \$5.00  
BY *R. D. Hogg*  
DEPUTY

PARCEL MAP NO. 20,005  
BEING A PORTION OF THE ANDREW J. CROWLISE TRACT  
IN THE CITY OF SANTA BARBARA  
COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 20' JAN 1969

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

R/S 31 PG. 50

S.O. 6332

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