

OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon and that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the making of this map and subdivision as shown within the colored boundaries herein.

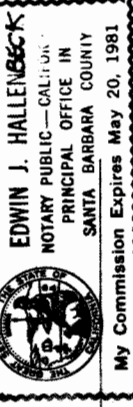
Robert E. Bason

Carol Jean Bason

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

On September 26, 1980, before me, the undersigned, A Notary Public in and for said County and State, personally appeared Robert E. Bason and Carol Jean Bason, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Witness my hand and official seal:



Notary Public in and for said County and State
Printed Name: Edwin J. Halvenbeck

My Commission Expires, MAY 20, 1981

EASEMENT HOLDERS:

The signatures of the following present easement holders by Deeds, have been omitted under the provisions of Section 66436 (c) (1) of the Government Code as their interest cannot ripen into a fee.

N. F. Liatas, recorded as Torrens document No. 3652 in the office of the Registrar of Titles.

Floyd M. Nalley, recorded as Torrens document No. 3653 in the office of the Registrar of Titles.

Southern California Edison Company, recorded as Torrens document No. 4079 in the office of the Registrar of Titles.

General Telephone Company of California, recorded as Instrument No. 5891'54 of Official Records, *County Recorder's Office*.

The City of Santa Barbara, a Municipal Corporation, recorded as Instrument No. 10764 in Book 1613, page 95 of Official Records, *County Recorder's Office and as Reel No. 81-4181 of Official Records*

TRUSTEES:

The signatures of the following present trustees under deeds of trust, have been omitted under the provisions of Section 66445(f) of the Code.

Title Insurance and Trust Company, a California Corporation, recorded as Reel No. 77-39927 of Official Records.

First American Title Insurance Company, a California Corporation, recorded as Reel No. 80-6434 of Official Records.

DEPARTMENTAL CONDITIONS OF APPROVAL

DEPARTMENT OF PUBLIC WORKS

1. A grading permit will be required.
2. A preliminary soils report of the area prepared by a civil engineer experienced in soil mechanics and slope stability and registered by the State will be required prior to the issuance of building permits. Said report shall include data regarding the distribution, stability and expansive nature of existing soils and conclusions and recommendations for grading procedures and design criteria for corrective measures.
3. A complete geological report of the area prepared by a qualified engineering geologist will be required prior to the issuance of building permits. Said report shall include a complete description of the geology of the site and conclusions and recommendations regarding the effect of the geological conditions on the proposed development.

NOTE: The geological report applies to Lots B, C, & D only.

4. A 16' wide all weather chip seal road shall be constructed per Section C-1 of Standard Detail #5-010.0 for PRIVATE RURAL ROADS.

This road shall be constructed along a 50' wide easement from Crestview Lane to the westerly edge of the parcel. In addition, an access road to Parcel "D" shall be constructed along a 30' wide easement between Parcels "B" and "C". Maximum road grades shall not exceed 16% slope and all portions of the road constructed on a slope greater than 10% shall be surfaced with 0.2" Asphaltic Concrete and shall have A.C. berms or other devices to control drainage.

All roadwork shall be bonded and construction completed within 12 months after recordation of the parcel map.

5. A grading permit will be required for the construction of road improvements on the site.
6. All survey monuments destroyed during road construction to be replaced and a monument bond posted to insure their replacement.

FIRE DEPARTMENT

1. *One standard type fire hydrant to be installed at the intersection of the two private roads at location determined by the Montecito Fire Protection District.*
2. *A future fire hydrant to be installed within 500' of the rear of the furthest structure in Parcel "D" before a building permit is granted for Parcel "D". Location to be determined by the Montecito Fire Protection District prior to placement of water line extension.*
3. *Both fire hydrants capable of flowing 750 g.p.m. under normal flow pressure and installed per City of Santa Barbara Construction Standard Drawings and Specifications.*
4. *The road servicing these parcels to meet Santa Barbara County Standards. This department will not accept a road with a grade exceeding 16%.*

ENVIRONMENTAL HEALTH SERVICES

Sewage disposal shall be by individual septic systems and subsurface effluent disposal based on satisfactory soils percolation tests on each undeveloped parcel and site - specific system design by a registered civil or soils engineer.

With the issuance of the Building Permits, the approved sewage disposal systems for Parcels A, B, C, and D shall be installed consistent with the recommendations of the satisfactory soils percolation test reports required for recordation of this land division and to the satisfaction of the County Building Department.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of Robert Bason on the 26th day of August, 1980. I hereby state that this parcel map substantially conforms to the approved, or conditionally approved tentative map, if any.

L.M. Clements
L.M. Clements L. S. 3306

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: April 14, 1981 Charles F. Wagner
County Surveyor

By: Vernon Bugl
Assistant County Surveyor

RECORDER'S CERTIFICATE

Filed this 22nd day of April, 1981

at 8:00 A.M in Book 26
of Parcel Maps, at Pages 82

to 83 at the request of MARTIN, NORTHART & SPENCER, INC.

Howard C. Menzel
County Clerk-Recorder
By: Mary Rose Macdonald
Deputy

PARCEL MAP No. 12.759

BEING A PORTION OF SEC. 12, T.4N., R. 27W.
S.B.B.M.

COUNTY OF SANTA BARBARA

Sheet 1 of 2 Sheets

August, 1980



W.D. 7935