CERTIFICATE OWNER'S

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LIMES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

FRANKLIN B. ROHNER

ANGELES 55 CALIFORNIA 105 Q F O COUNTY STATE

ON MONEMBER 7, 1983 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANKLIN B. ROHNER , RICHARD SHAPIRO AND FRANKLIN B.

ESTHER SHAPIRO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN,
INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Donald Paul Waleraler NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

DONALD PAUL WALENSTEIN

MY COMMISSION EXPIRES: Quent 15, 1986



NO.15,432 PARCEL MAP

BEING A PORTION OF

RANCHO LA LAGUNA

IN SECTION 27, TOWNSHIP & NORTH, RANGE 32 WEST SBBBGM

STATE OF CALIFORNIA. SEPTEMBER, 1983 COUNTY OF SANTA BARBARA

、していいいいので SUR LAND SIMPSON

5960 MANDARIN AVE

287-0011 GOLETA, CALIF. 93117

SHOWN HEREON IN ACCOR-REQUIREMENTS ARE SH I OF THE GOVERNMENT CONDITIONS THE FOLLOWING CONSTRUCTION REQUIREMENT DANCE WITH SECTION 66411.1 OF THE GOVE DEPARTMENT OF PUBLIC WORKS: DEPARTMENTAL CTHE FOLLOWING CONSTRUCTION

AND RECOMMEN-A PRELIMINARY SOILS REPORT OF THE AREA PREPAKCION OF THE STATE MAY BE REQUIRED CIVIL ENGINEER REGISTERED BY THE STATE MAY BE REQUIRED OF THE ISSUANCE OF THE ISSUANCE OF AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BLILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPASIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES PRICR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT (S) WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS, OR THESE, PARCEL (S). THIS PERMIT TO INCLUDE DRAINAGE PLANS. ςi

DEPARTMENT

FIRE HYDRANT(S) SHALL BE INSTALLED WITHIN GOOFEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANT(S) SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE AND ACCEPTABLE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.

THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.

IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE:

CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION. AN ELEVATED STORAGE TANK WITH AT LEAST CAPACITY

THE OUTLET ON STORAGE TANK SHALL BE A 4" GATED VALVE, AT LEAST 18" ABOVE GRADE, TERMINATING WITH A 4" CUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD.

HYDRANT AND MAIN SHALL
FEET OR NO FURTHER THAN
M STRUCTURES, AND LOCATED
DEPARTMENT WILL BE ABLE IF STORAGE TANK IS OVER ISO FEET FROM MAIN SHALL BE INSTALLED. THE HYDRANT, TERMINATE NO CLOSER THAN SO FEET OR ISO FEET DRIVING DISTANCE FROM STRUCTIN SUCH A MANNER THAT THE FIRE DEPARTN TO CONNECT TO THE OUTLET.

IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MINIMUM INSIDE DIAMETER, TERMINATING WITH A SUPPORT-ED GALVANIZED RIZER AT LEAST IS" ABOVE GRADE WITH A 4" GATED VALVE, 4"OUTLET WITH NATIONAL STANDARD THREADS AND ED GALVANIZED RIZER AT LEAST 18" ABOVE GRADE WITH A GATED VALVE, 4"OUTLET WITH NATIONAL STANDARD THREADS A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.

AND 150 FEET DRIVING DISTANCE BE REQUIRED. WATER TANK OR FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD; IG FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A IG TON FIRE VEHICLE. (SEE ATTACHED DRAWING) IF STORAGE TANK IS BETWEEN 50 A

THIS SHEET

CERTIFICATE COUNTY RECORDER'S

FILED THIS 726 DAY OF RECOMMEN 1983 AT 8:00 M IN BOOK 33 OF PARCEL MAPS, AT PAGES 10, 11 AND 12, AT THE REQUEST OF HUGH B. SIMPSON

FEE: \$10,00

HOWARD C. MENZEL COUNTY CLERK - RECORDER

BY: Mary Rose Macdonald DEPLITY

SURVEYOR'S CERTIFICATE

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THIS MAP CONFORMS WITH WITH THE REQUIREMENTS OF THE SUBDIVISION ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER

DATE: 12-5-83

BY: Three Buth ASSISTANT COUNTY SLIRVEYOR

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUEST REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST

HUGH BY SIMPSON "LS 3146"

10-21-83

WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.

IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULA-TIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS

COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY BUILDING PERMIT OR CONDITIONAL USE PERMIT RELATING TO THIS PROPERTY. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK (S) OR APPURTENANCES THERETO IS A VIOLATION OF THE COUNTY FIRE CODE.

ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET. APPLICANT MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE SCOPE AND INTENT OF THIS LETTER, SUBMIT PLANS TO THIS OFFICE.

ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS STANDARDS. ROADS TO BE MINIMUM OF EO FEET IN WIDTH, ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15 PERCENT AND ALL AREAS OVER 10 PERCENT GRADE SHALL BE SURFACED WITH AC PAVING TO COUNTY STANDARDS. A 35 FOOT RADIUS, UNUBSTRUCTED BY PARKING, 15 REQUIRED ON ALL TURNS,

ALL STRUCTURES SHALL BE REQUIRED TO CONFORM TO THE HIGH FIRE HAZARD BUILDING CODES. AND CUL-DE-SACS. CORNERS

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CONTINUED