

OWNERS CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON.

Franklin B. Rohner  
FRANKLIN B. ROHNER

Richard Shapiro  
RICHARD SHAPIRO

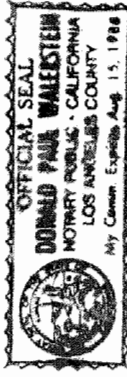
Esther Shapiro  
ESTHER SHAPIRO

NOTARY CERTIFICATE:

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
ON THIS 15 DAY OF August, 1984; BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANKLIN B. ROHNER, RICHARD SHAPIRO AND ESTHER SHAPIRO KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.  
WITNESS MY HAND AND OFFICIAL SEAL

Donald Paul Walestein  
DONALD PAUL WALESTEIN  
SIGNED PRINTED

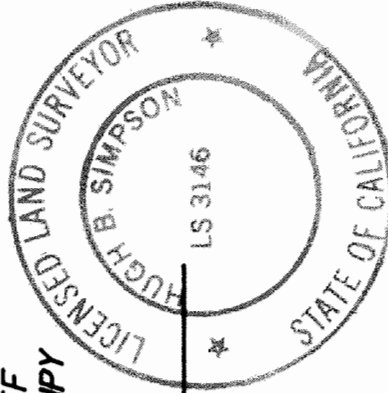
My commission expires AUGUST 15, 1986



SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FRANKLIN B. ROHNER et al. IN MARCH, 1984.  
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY; AND THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED.

DATE: 7/1/84 Hugh B. Simpson  
HUGH B. SIMPSON, L.S. 3146



BENEFICIAL INTEREST

SIGNATURES OF EUGENIA BORADORI AND IDA CURTIS, BENEFICIARIES UNDER DEED OF TRUST RECORDED MAY 29, 1981, AS INSTRUMENT NO. 81-21718 AND SAN LUIS OBISPO PRODUCTION CREDIT ASSOCIATION, BENEFICIARY UNDER DEED OF TRUST, RECORDED AUGUST 4, 1983 AS INSTRUMENT NO. 83-40655, BOTH OF OFFICIAL RECORDS, HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE.

PARCEL MAP

13524

BEING A PORTION OF  
RANCHO LA LAGUNA

COUNTY OF SANTA BARBARA STATE OF CALIFORNIA  
SIMPSON LAND SURVEYING INC.  
SANTA BARBARA, CALIFORNIA  
MARCH 1984  
SHEET ONE OF TWO SHEETS

DEPARTMENTAL CONDITIONS:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION NO. 66411-1 OF THE GOVERNMENT CODE.

FIRE DEPARTMENT:  
FIRE HYDRANTS SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANTS SHALL BE THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT. FIRE PROTECTION DIVISION, AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.

THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.

IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE:

AN ELEVATED STORAGE TANK WITH AT LEAST 5000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.

THE OUTLET ON STORAGE TANK SHALL BE A 4 INCH GATED VALVE, AT LEAST 18 INCHES ABOVE GRADE, TERMINATING WITH A 4 INCH OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD.

IF STORAGE TANK IS OVER 150 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED. THE HYDRANT AND MAIN SHALL TERMINATE NO CLOSER THAN 50 FEET OR NO FURTHER THAN 150 FEET DRIVING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT WILL BE ABLE TO CONNECT TO THE OUTLET.

IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4 INCH MINIMUM INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RISER AT LEAST 18 INCHES ABOVE GRADE WITH A 4 INCH GATED VALVE, 4 INCH OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.

IF STORAGE TANK IS BETWEEN 50 AND 150 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD; 20 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE.

WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES. TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.

IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK (S) OR APPURTENANCES THEREON IS A VIOLATION OF THE COUNTY FIRE CODE. APPLICANT MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE SCOPE AND INTENT OF THIS LETTER. SUBMIT PLANS TO THIS OFFICE.

ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MINIMUM 3 INCHES) SHALL BE VISIBLE FROM THE STREET.

ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS STANDARDS. ROADS TO BE MINIMUM OF 20 FEET IN WIDTH. ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15 PERCENT AND ALL AREAS OVER 10 PERCENT GRADE SHALL BE SURFACED WITH AC PAVING TO COUNTY STANDARDS. A 35 FOOT RADIUS, UNOBSTRUCTED BY PARKING, IS REQUIRED ON ALL TURNS, CORNERS AND CUL-DE-SACS.

STATE FIRE MARSHAL APPROVED SMOKE DETECTOR (S) MUST BE INSTALLED IN ACCORDANCE WITH COUNTY ORDINANCE NO. 3380. LOCATION OF SMOKE DETECTORS MUST BE APPROVED BY THIS OFFICE.

ALL STRUCTURES WILL BE REQUIRED TO CONFORM TO THE HIGH FIRE HAZARD BUILDING CODE.

COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO OCCUPANCY OF THE DWELLING.

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 10<sup>th</sup> DAY OF Sept. 1984  
AT 8:00 A.M. IN BOOK 34 OF PARCEL MAPS  
AT PAGES 19 & 20 AT THE REQUEST  
OF SIMPSON LAND SURVEYING INC.

HOWARD C. MENZEL, COUNTY CLERK-RECORDER  
SANTA BARBARA COUNTY, CALIFORNIA

Barbara C. Conny  
DEPUTY  
\$8.00 FEE

COUNTY CLERK-RECORDER  
CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATE: 7/6/84

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
EX-OFFICIO CLERK OF THE  
BOARD OF SUPERVISORS

Barbara C. Conny  
DEPUTY

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER, COUNTY SURVEYOR

Sept. 5, 1984 BY Dorinda Bush  
DATE ASSISTANT COUNTY SURVEYOR

EASEMENT HOLDER

THE SIGNATURE OF THE COUNTY OF SANTA BARBARA, EASEMENT HOLDER UNDER DEED RECORDED IN BOOK 65 AT PAGE 48 OF DEEDS HAS BEEN OMITTED PURSUANT TO SECTION NO. 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

MINERAL RIGHTS

SIGNATURES OF HEIRS OR DEVISEE OF LENA J. BORADORI, DECEASED, OWNERS OF THE OIL AND MINERALS, AND GUILD OIL CORPORATION, LESSEE UNDER UNRECORDED OIL AND GAS LEASE DATED DECEMBER 18, 1979 HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C) (3) OF THE GOVERNMENT CODE.