

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

BY: RICHARD C. HARBER and JUDITH B. HARBER, Co-Trustees of the
Harber Family Trust, dated 11/11/1000
By: Richard C. Harber, Co-Trustee By: Judith B. Harber, Co-Trustee
RICHARD C. HARBER, Co-Trustee JUDITH B. HARBER, Co-Trustee

BY: MARCUS C. THRANE and HOPE J. THRANE, Trustees of the
MHT Revocable Trust dated September 4, 2002
By: Marcus C. Thrane, Trustee By: Hope J. Thrane, Trustee
MARCUS C. THRANE, Trustee HOPE J. THRANE, Trustee

NOTARY

STATE OF Missouri
COUNTY OF St. Louis) SS

ON 13 November, 2007, BEFORE ME,
Aaron Sestreich, A NOTARY PUBLIC, PERSONALLY APPEARED
Richard C. Harber and Judith B. Harber
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO
BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND
ACKNOWLEDGED TO ME THAT HE/IS/HE/IT THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S)
OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Aaron Sestreich Commission No. 07391579
My Commission Expires 1/22/2011

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

ON December 14, 2007, BEFORE ME,
Stacey Scharf, A NOTARY PUBLIC, PERSONALLY APPEARED
Marcus C. Thrane and Hope J. Thrane
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO
BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND
ACKNOWLEDGED TO ME THAT HE/IS/HE/IT THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S)
OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Stacey Scharf Commission No. 1650189
STACEY SCHARF my commission expires 4/6/2010
THE PRINCIPAL COUNTY OF BUSINESS IS
SANTA BARBARA COUNTY

PARCEL MAP No. 14,646

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY IN MONTECITO SO-CALLED,
SHOWN AS PARCEL 2 ON A RECORD OF SURVEY FILED IN BOOK 49, PAGE 5 IN THE
OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA
~ MAY 2007 ~

WATERS LAND SURVEYING, INC.
JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND
RECORDED CONCURRENTLY AS INSTRUMENT No. 2007 - 0086810 OF OFFICIAL RECORDS.

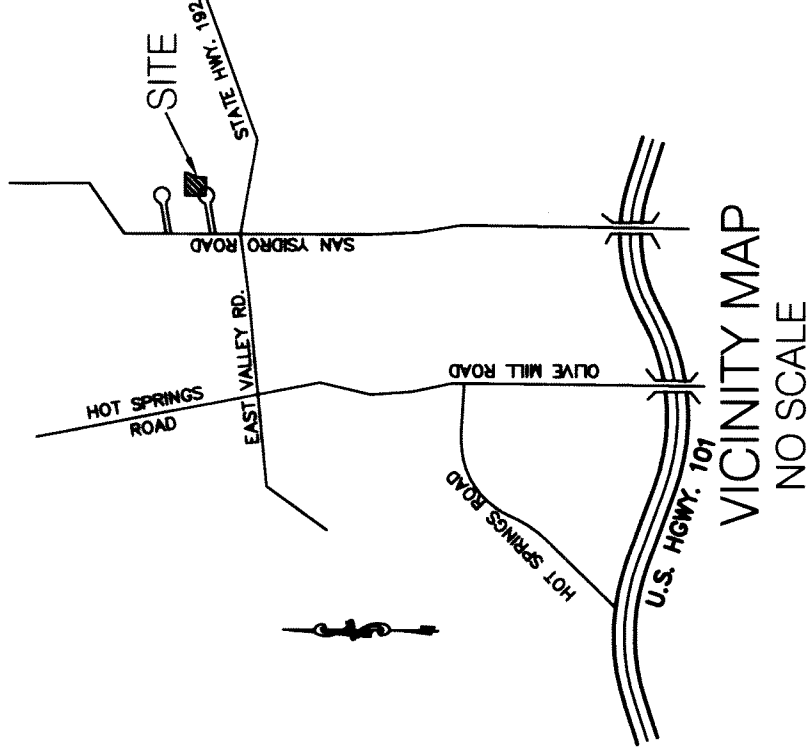
EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED
PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).
GENERAL TELEPHONE COMPANY OF CALIFORNIA, EASEMENT HOLDER PER DOCUMENT RECORDED JUNE
13, 1959 IN BOOK 1643, PAGE 262 OF OFFICIAL RECORDS.
SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER PER DOCUMENTS RECORDED JULY 15,
1959 IN BOOK 1644, PAGE 225 AND MAY 5, 1960 IN BOOK 1740, PAGE 114 BOTH OF OFFICIAL RECORDS.
MONTECITO COUNTY WATER DISTRICT, EASEMENT HOLDER PER DOCUMENT RECORDED AUGUST 6, 1959
IN BOOK 1653, PAGE 369 OF OFFICIAL RECORDS.
CLIFFORD F. AND FRANCES R. AHLERS, EASEMENT HOLDER PER DOCUMENT RECORDED NOVEMBER 12,
1959 IN BOOK 1685, PAGE 159 OF OFFICIAL RECORDS.
SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, EASEMENT HOLDER PER DOCUMENT RECORDED
OCTOBER 16, 1959 IN BOOK 1697, PAGE 100 OF OFFICIAL RECORDS.

BENEFICIAL INTEREST HOLDER:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER DEED OF TRUST HAVE BEEN
OMITTED PURSUANT TO SECTION 66436(a)(2) OF THE GOVERNMENT CODE (STATE SUBDIVISION
MAP ACT):

WELLS FARGO HOME MORTGAGE, INC., BENEFICIARY PER DEED OF TRUST RECORDED SEPTEMBER
18, 2002, AS INSTRUMENT No. 02-0091882 OF OFFICIAL RECORDS.



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE
AT THE REQUEST OF HARBER & THRANE JULY, 2004. I HEREBY STATE THAT THIS PARCEL MAP
SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF
ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS
INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Barry J. Waters
BARRY J. WATERS
P.L.S. 6419
LICENSE EXPIRATION DATE: 12/31/2008
DATE: 10/31/07

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION AS SHOWN IS
SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY
APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF DIVISION 2 OF THE SUBDIVISION
MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE
MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS
TECHNICALLY CORRECT.

Michael B. Emmons
MICHAEL B. EMMONS, P.L.S. 5899
COUNTY SURVEYOR
DATE: 12/19/07
(SEAL)
LICENSE EXPIRATION DATE: 12/31/2008

RECORDER'S STATEMENT:

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 14,646, CONSISTING OF 2 SHEETS, WAS
ACCEPTED AND RECORDED ON December 21, 2007, IN BOOK 61 OF PARCEL MAPS AT
PAGES 37 TO 38, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 2:31 PM AT
THE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEE: \$ 10
JOSEPH E. HOLLAND, BY: Gavin Col
COUNTY CLERK, RECORDER and ASSESSOR DEPUTY
(SEAL)

CLERK OF THE BOARD'S STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO
HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP
ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION
66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS
SUBDIVISION HAVE BEEN FILED AND MADE.

Michael F. Brown
MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY
DATE: 12/21/07