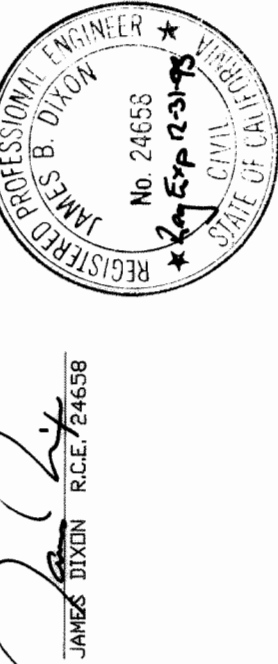


PLAZA DEL REY  
LOM 437-P

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RAJ AYAR ON JAN. 1990. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND WILL BE SET IN THE POSITIONS INDICATED ON OR BEFORE SEPT. 1, 1990 AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

LAWRENCE MCPHERSON R.C.E. 21157  
CITY ENGINEER



COUNTY RECORDERS STATEMENT

FILED THIS 28 DAY OF DEC. 1990 AT 1:00 PM IN BOOK 46 OF PARCEL MAPS, AT PAGES 30 & 31, AT THE REQUEST OF J.B. DIXON ENGINEERING AND SURVEYING, INC.

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER

FEE \$18.00  
BY: James Mason  
DEPUTY

BENEFICIARY'S STATEMENT

FIRST VALLEY BANK, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A TRUST, TRUST RECORDED IN BOOK 27, PAGE 100, INSTRUMENT NO. 1988-02441 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

Raymond J. Down

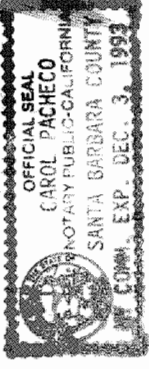
NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA S.S.  
COUNTY OF SANTA BARBARA

ON THIS THE 29 DAY OF JUNE, 1990 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED R.D. PATEL PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: Carol Pacheco  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINTED: CAROL PACHECO  
COMMISSIONED IN SANTA BARBARA COUNTY  
MY COMMISSION EXPIRES: 12-3-93, 19



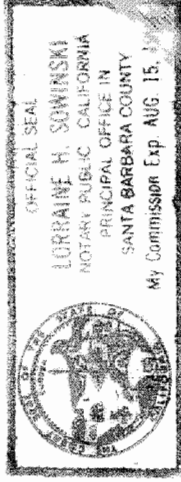
NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA S.S.  
COUNTY OF SANTA BARBARA

ON THIS THE 16 DAY OF OCT. 1990 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Raymond F. Down PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNED: Lawrence H. Sawinski  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINTED: Lawrence H. Sawinski  
COMMISSIONED IN SANTA BARBARA COUNTY  
MY COMMISSION EXPIRES: 8-16-93, 19



OWNER'S STATEMENT

WE THE UNDERSIGNED HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 437-P" CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY DEDICATE TO THE CITY OF LOMPOC FOR PUBLIC USE, PUBLIC UTILITY EASEMENTS SHOWN HEREON.

UNITED LIONS INC., A CALIFORNIA CORPORATION

Bob

MINERAL RIGHTS HOLDER'S STATEMENT

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISEN INTO A FEE.

CONOCO INC., MINERAL RIGHTS HOLDER PER DEED RECORDED JULY 7, 1987 AS AS INSTRUMENT NO. 87-50725 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

CONOCO INC., MINERAL RIGHTS HOLDER PER DEED RECORDED JULY 7, 1987 AS INSTRUMENT NO. 87-50726 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

CONOCO INC., MINERAL RIGHTS HOLDER PER DEED RECORDED OCTOBER 19, 1987 AS INSTRUMENT NUMBER 87-78490 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

EASEMENT HOLDER'S STATEMENT

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISEN INTO A FEE.

CITY OF LOMPOC, EASEMENT HOLDER PER DEED RECORDED ON DEC. 18, 1974 PER PARCEL MAP NO. LOM 193-P RECORDED IN BOOK 13 PAGE 84 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

CITY OF LOMPOC, EASEMENT HOLDER PER DEED RECORDED ON FEB. 15, 1968 AS INSTRUMENT NO. 5552 IN BOOK 227 PAGE 221 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

CITY OF LOMPOC, EASEMENT HOLDER PER DEED RECORDED ON DEC. 19, 1985 AS INSTRUMENT NO. 85-68186 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

GENERAL TELEPHONE COMPANY OF CALIFORNIA, EASEMENT HOLDER PER DEED RECORDED ON DEC. 23, 1986 AS INSTRUMENT NO. 86-85077 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

COUNTY CLERK'S STATEMENT

I DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATED AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ZANDRA CHOLMONDELEY  
CLERK OF THE BOARD  
OF SUPERVISORS

DATED 12/28/90  
James B. Dixon  
DEPUTY

STATEMENT OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I STATE THAT PUBLIC UTILITIES EASEMENTS DEDICATED BY THIS MAP ARE HEREBY ACCEPTED BY THE UNDERIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO RESOLUTION NO. 2426(74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

LAWRENCE MCPHERSON R.C.E. 21157  
CITY ENGINEER - DIRECTOR OF PUBLIC WORKS



CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON DEC. 12, 1989, BY RESOLUTION NO. 89-80 AND ALL CONDITIONS IMPOSED THEREON.

Ray Patrick Leonard  
KIM PATRICK LEONARD  
SECRETARY OF PLANNING COMMISSION