OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN WITHIN THE COLORED BONDARIES OF THIS MAP AND THAT WE ARE THE ONLY RESOND WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREIN.

WE HEREBY OFFER TO DEDICATE THAT PORTION OF LAND WITHIN MESA LANE TO THE CITY OF SANTA BARBARA AS A RIGHT OF WAY FOR STREET PURPOSES.

& R. Borton

DAVID R. BARTON KATHRYN NOBLE BARTON

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

ON 3-3 19 22, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC.
IN AND FOR SAIP COUNTY AND STATE, PERSONALLY APPEARED DAVID R.
BARTON, PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIPENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THE EXECUTED THE SAME

WITNESS MY HAND AND OFFICIAL SEAT.

SIGNATURE MINEL FACK RICHORDSON

PRINTED MISSION EXPIRES 21, 1965

21

STATE OF CALIFORNIA BARBARA

COUNTY OF SANTA BARBARA

ON 3-3

19 87, BEFORE ME, THE UNDERSHANED, A NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KATHENSIN
NOBLE BARTON, PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE WITHIN INSTRUMENT AND AKKNOWLEDGED TO ME THAT SHE EXECUTED

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

ON MID FOR SAID COUNTY AND STATE, PERSONAULY APPEARED
PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL.

PRINTED PRINTED PRINTED MY COMMISSION EXPIRES.

COUNTY OF SANTA BARBARA XTATE OF CALIFORNIA

ON BEFORE ME, THE UNDERSIGNED, A NOTARY BIRCT IN MUD FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

REKSONALLY KNOWN R ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE FERSON WHOSE NAME TO SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGES TO THE THE SAME.

WITNESS MY HAND AND DEFICAL XEAL. 21CNATURE

COMMISSION EXPIRES

PARCEL MAP NO. 20,470

BEING A SUBDIVISION OF A PORTION OF LOT 5 OF THE LANDS OF ROSA GONZALES DE ADRIAN, PER MAP OF SUBDIVISION THEREOF FILED IN BOOK 1, PAGE 22 OF MAPS > SURVEYS.

CALIFORNIA 1967 BAKBAKA SANTA BARBARA, CHANDARY

BENEFICIAL INTEREST

COUNTY SAVINGS BANK, A CAUFORNIA CORPORATION BENEFICIARY PER 1980 OF TRUST RECORDED SEPTEMBER 23, 1986 AS INSTRUMENT/FILE NO. 1986-060999 OF THE OFFICIAL RECORDS.

1455 m

Mostle Fr.

STATE OF CALIFORNIA BARBARA
COUNTY OF SANTA BARBARA
ON MARCH 27, 19 81, DEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN
AND FOR SAIP COUNTY AND STATE, PERSONALLY APPRARED MARCHAIN IT THE DIAMETER TO STATE, PERSONALLY APPRARED MARCHAIN IN THE ON IT

EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THAT SUCCESSION THAT SUCH THE CORPORATION THAT INSTRUMENT, ON BEHALF OF THE CORPORATION THAT INSTRUMENT, ON BEHALF OF THE CORPORATION THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT OF THE WITHIN NAMED, AND AKKNOWLEDGED TO HE THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PERSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF PRAND PIRECTORS.

WITNESS MY HAMP AND OFFICIAL SEAL. SIGNATURE PRINTED

PKINTED SANDY JANDEMAN MY ZO, 1988

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBPIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH (I) RESOLUTION NO. 89-86 OF THE CITY PLANNING COMMISSION WHICH WAS ADOPTED ON NOV. 6, 1986, AND (II) AN AGREEMENT EXECUTED BY PAVID R. BARTON 40 KATHRYN NOBLE BARTON AS OWNERS AND THE CITY OF SANTA BARBARA WHICH WAS RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

REPOR1 50115

WITH LIFE CITY ENGINEER'S A PRELIMINARY SOILS REPORT IS ON PILE OFFICE.

BENEFICIAL INTEREST

HOME ANINGS OF AMERICA, F.A., A CORPORATION BENEFICIARY PER DGET OF TRUST RECORDED JULY 15, 1984 AS INSTRUMENT FILE NO. 1986-042813 OF OFFICIAL RECORDS

S. B. ROOM FIELD Softy S.

STAPE" OF CALIFORNIA BARBARALOSANICEIES 5.5.

ON MARCH 11, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY FUBLICIN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JA. S. Broom fired and Broce J. Petting > 10 KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTURY EVIDENCE TO BE THE SAID KNOWN TO ME OF PROVED TO HOME SAVINGS OF AMERICA, A CORPORATION, THE CORPORATION THE CORPORATION THE CORPORATION THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ALKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PERSONANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF PIRECTORS

WITNESS MY HAND AND OFFICIAL SEAL. AKINTED JOBY TRASK MY COMMISSION EXPIRES

May Comme

DUNTY CLERK'S CERTIFICATE

T, KENNETH A. PETTIT, CLERK OF THE BOARD OF SUPERVISORS OF
MANTA BARBARA COUNTY, DO HEREBY CERTIFY PERSUANT OF GOVERNMENT
CODE SECTION 66464 OF THE SUBPINISION MAP ACT THAT
CERTIFICATES AND PEPOSITS REQUIRED UNDER GOVERNMENT CODE
SECTION 66493 HAVE BEEN FILED AND MAPE.

COUNTY CLERK- RECORDER.
AND EX-OFICIO CLERK OF
THE BOARD OF SUPERVISORS

CERTIFICA RECORDER'S

FIFICATE CASSEL 4/8/87 FILED THIS IT DAY OF APRIL, 19 87, AT 800M IN BOOK 39
OF PARCEL MAPS AT PAGE(3) 70+71, AT THE REQUEST OF
ARCHIE MACOMBER, 154817.
KENNETH A. PETTIT
COUNTY CLERK-RECORDER

BY: DANDED A. Jenny

REG: \$8.00

CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY PIRECTION AND 13 BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBPINISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID R. BARTON ON JANUARY II, 1987. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTHTIVE MAP, IF ANY. **SURVEYOR'S**

Maconder 174817 Gulle ARCHIE

3-03-87

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORPHNARICE.

AND LOCAL ORDINARICE.

GLOVE, COLLECTED FOR BARBARA

CITY ENGINEER, CITY OF SANITA BARBARA

SANTA BARBARA CITY COUNCIL

THEREBY CEETIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY
THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 7+H DAY
OF APPLIED 1987 AND THAT THE CITY CLERK WAS DULY AUTHORIZED
AND PIRECED TO ENDORSE THEREON ITS APPROVAL, AND ITS ACCEPTANCE
OF MESA LANGIAS A RIGHT OF WAY FOR STREET PURPOSES AS SHOWN THEREON. 8 Menne Fountains

CIVIL Engineer 416 B Anacara Santa Barbaraca 93101 one6 (805)966-2259 N 8