

OWNER'S CERTIFICATE:

WE CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

PAUL J. VERCAMMEN

*Paul J. Vercammen*

VIRGINIA A. VERCAMMEN

*Virginia A. Vercammen*

LA MESA TITLE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED MAY 11, 1983 AS REEL NO. 83-23048, OF OFFICIAL RECORDS.

BY: *Edward M. Lynch*

B. *Edward M. Lynch*

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA PER DEED RECORDED JUNE 22, 1932 AS INSTRUMENT NO. 4293 IN BOOK 266 PAGE 307, OF OFFICIAL RECORDS.

MONTECITO SANITARY DISTRICT PER DEED RECORDED MARCH 13, 1961 AS INSTRUMENT NO. 8525 IN BOOK 1833 PAGE 851, OF OFFICIAL RECORDS.

MUSIC ACADEMY OF THE WEST PER DEEDS RECORDED NOVEMBER 19, 1965 AS INSTRUMENT NO. 41190 IN BOOK 2129 PAGE 640 AND SEPTEMBER 20, 1976 AS INSTRUMENT NO. 40049 IN BOOK 2627 PAGE 1435, BOTH OF OFFICIAL RECORDS.

THERESA H. MARSO PER DEED RECORDED APRIL 24, 1951 AS INSTRUMENT NO. 6471 IN BOOK 986 PAGE 271, OF OFFICIAL RECORDS.

STATE OF CALIFORNIA )  
COUNTY OF ) SS  
SANTA BARBARA )

ON SEPTEMBER 7, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PAUL J. VERCAMMEN AND

VIRGINIA A. VERCAMMEN

KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME AS OWNERS.

WITNESS MY HAND AND OFFICIAL SEAL

*Roland I. Groom*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

ROLAND I. GROOM PRINT  
MY COMMISSION EXPIRES 4-20-84

SHEET 1 OF 2 SHEETS

FOR CONDOMINIUM PURPOSES

PARCEL MAP NO. 13,437

BEING A RE-SUBDIVISION OF PARCEL "A" OF PARCEL MAP NO. 12,267, IN THE COUNTY OF SANTA BARBARA, OF THE STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF FILED IN BOOK 15 PAGES 57 AND 58, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER FOR SAID COUNTY AND STATE.

**Penfield & Smith**  
ENGINEERS INC.

111 EAST VICTORIA STREET  
POST OFFICE BOX 98 • SANTA BARBARA, CA. 93102

JULY 1983

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

PAUL J. VERCAMMEN, ET AL  
IN JULY, 1983, I HEREBY STATE THAT THE PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE, IF ANY AND THAT THE MONUMENTS MARKED L.S. 3873 ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP, AND ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

*Karl W. Graham*  
KARL W. GRAHAM, L.S. 3873



COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE Nov. 3, 1983

CHARLES F. WAGNER  
COUNTY SURVEYOR

BY: *Thomas Bugh*  
ASSISTANT COUNTY SURVEYOR

STATE OF CALIFORNIA )  
COUNTY OF ) SS  
LOS ANGELES )

ON SEPTEMBER 16, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED EDWARD M. LYNCH

KNOWN TO ME TO BE THE PRESIDENT

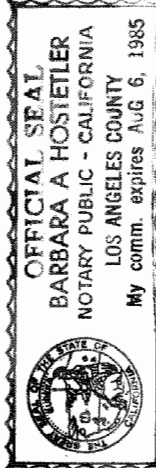
AND STANLEY S. PITLUCK

KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF LA MESA TITLE COMPANY. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL

*Barbara A. Hostetler*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

BARBARA A. HOSTETLER PRINT  
MY COMMISSION EXPIRES 8-6-1985



RECORDER'S CERTIFICATE

FILED THIS 7th DAY OF November 1983, AT 8:00 A.M. IN BOOK 32 OF PARCEL MAPS, AT PAGES 88 AND 89, AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

FEE: \$8.00

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER,  
SANTA BARBARA COUNTY,  
CALIFORNIA

BY: *Mary Rose Macdonald*  
DEPUTY