STATEMENT OWNER'S

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

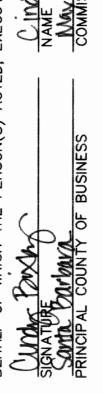


NOTARY

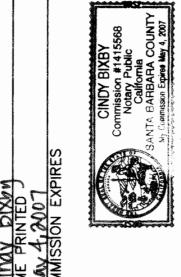
STATE OF CALIFORNIA COUNTY OF Santa Barbara

,20 05, BEFORE ME, CINDY BIXING, AND ON THIS THE TOAY OF December
A wordery public
THE UNDERSIGNED, A NOTARY PUBLIC IN
PERSONALLY APPEARED FELING C. Legisla

STATE, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) KAARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SAME IN HAS HER THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HAS HER THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. AND FOR SAID COUNTY







HOLDERS **EASEMENT**

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE SUBDIVISION MAP ACT), AS THEIR INTEREST CANNOT RIPEN INTO FEE:

AP10 COOLING,A CALIFORNIA LIMITED PARTNERSHIP PER INSTRUMENT NO. 91-21071 O.R. (DATED 4-12-1991)

AP10 COOLING, A CALIFORNIA LIMITED PARTNERSHIP PER INSTRUMENT NO. 91-21072 O.R. (DATED 4-12-1991)

HOLDERS MINERAL

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUDIVISION MAP ACT):

PACIFIC COAST RAILWAY COMPANY, A CORPORATION, PER DEED RECORDED NOVEMBER 22, 1938 AS INSTRUMENT NO. 10022 IN BK. 448, PG. 305 O.R.

BOREL BANK & TRUST COMPANY, TRUSTEE PER DEED RECORDED JUNE 1, 1989 DEED AS INSTRUMENT NO. 89-35732 O.R.

55 29,0 ARCEL

A DIWSION OF PARCEL 3 OF PARCEL MAP 29,050, IN THE CITY OF GUADALUPE, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 56 PAGE PAGES 23 AND 24 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

INTERES BENEFICIAL

OF BENEFICIAL INTERESTS UNDER SECTION PURSUANT TO OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT): HOLDERS THE SIGNATURES OF THE FOLLOWING HOLDERS UNDER DEEDS OF TRUST HAVE BEEN OMITTED

2003-77552 O.R. (DATED 6-13-2003). PACIFIC CAPITAL BANK N.A. PER INST. NO. 2005-0035101 O.R. (DATED 4-19-2005) ġ SANTA BARBARA BANK & TRUST PER INST.

STATEMEN **SURVEYOR'S**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LINDSEY ICE COMPANY IN AUGUST 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSTIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

26-05 DATE 30. 9 pt of KENNY L FARGEN (S 4597

KENNY L. FARGEN EXP. 9–30–07 L.S. 4597 CALIF LOKASED LAND

STATEMENT **ENGINEER'S**

HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY

0 U De 20 DATE 26993 R. JAMES GARING RICE

3 LICENSE EXPIRATION DATE:

STATEMENT COUNCILS CITY

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF GUADALUPE, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, DID ON A46, 9 , 20 05, APPROVE THIS MAP OF PARCEL MAP NO. 29,055 IN ACCORDANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT.

Halle , CITY CLERK HOFF menda BRENDA

STATEMENT **BOARD'S** H H Q H CLERK

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

R

December, 20 05, AT 2:48 P.M., IN BOOK 59

FILED THIS 3044 DAY OF DECE.
PARCEL MAPS AT PAGES 31-32,
FEE = \$ 10 %

ВҮ

KENNETH A. PETTIT COUNTY CLERK-RECORDER-ASSESSOR

STATEMENT

RECORDER'S

CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY MICHAEL F. BROWN

DEPUTY SO /C Β.:

S N **SURVEY'S** FARGEN

2450 PROFESSIONAL PARKWAY, SUITE SANTA MARIA, CALIFORNIA 93455 PHONE: 805-934-5727 FAX: 805-934-3448 DATE: SEPT., 2005

041311.DWG **(**4 P

JOB: 04131