

SCALE
1" = 50'

LEGEND

* = Book 1098, Page 450, O.R.

** = Book 961, Page 13, O.R.

⊙ = Found City Monument, M/S Book 14, Page 58, 59.

● = Set 1/2" Iron Pipe tagged L.S. 2520.

⦿ = Set Lead and Tag L.S. 2520.

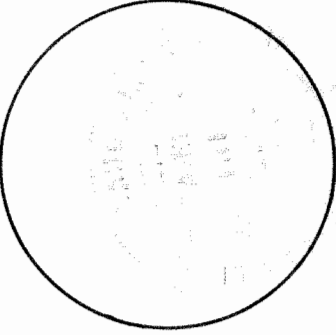
PARCEL MAP No. 20,004

PART OF
CITY BLOCK No. 19

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is compiled from field survey data in conformance with the requirements of the Subdivision Map Act at the request of ROBERT OLSHAUSEN in December, 1968; I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all applicable state law and local ordinances have been complied with.

Frank B. Pirie
Frank B. Pirie, L.S. 2520



CITY ENGINEER'S CERTIFICATE

This map has been examined this 17th day of January, 1969, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

Frank B. Pirie
CITY ENGINEER

RECORDER'S CERTIFICATE

Filed this 30th day of January, 1969, at 9:00 a.m. in Book 5 of Parcel Maps at Page 19 at the request of Frank B. Pirie, Licensed Land Surveyor L.S. 2520.

FILE NO. 2909 FEE \$ 5.00

RITA VAN BUSKIRK
COUNTY RECORDER
By Frances Oakland - DEPUTY

CITY OF SANTA BARBARA

CALIFORNIA

SCALE: 1" = 50'

FRANK B. PIRIE

LICENSED SURVEYOR L.S. 2520

336 EAST PADRE STREET

SANTA BARBARA, CALIF.

DECEMBER 1968.