



1. Solid circles thus ● indicate set  $\frac{1}{2}$ " pipe and tag L.S. 3146
2. Open circles thus ○ indicate record corner per R/S 17-75  
no point fd. or sat.
3. Circles thus ● indicate fd.  $\frac{1}{2}$ " open pipe per R/S 17-75
4. Bearings and Distances thus \* are record per R/S 17-75

FILE NO.: 6303 FEE: \$5.00

At the request of Hugh B. Simpson.

COUNTY SURVEYOR'S CERTIFICATE

By Clare Jones Deputy

Norman H. Caldwell  
County Surveyor

This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of Arthur Maskala on January 27, 1969. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

L.S. # 3146

5960 MANDARIN AVE. GOLETA, CAL