

PARCEL MAP No. 14,614

Being a Subdivision of a Portion of Parcel A on a Map
Recorded in Book 69, Page 59 of Records of Survey
in the County of Santa Barbara, California

* October 2008 *

Owner's Statement

I hereby state that I am the owner of or have an interest in the land included within the subdivision shown on the annexed map, and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. I also hereby dedicate the easements shown hereon for the purposes set forth.

The Susan Flannery Trust U/D/T dated 03/31/92.

By: [Signature]
Name Printed: Susan Flannery
Title: Trustee

Notary

STATE OF CALIFORNIA
COUNTY OF Santa Barbara

On December 18, 2008, before me, Estrellita M. Abbott Notary Public personally appeared Susan Flannery, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official seal:

Signature: [Signature]
Name Printed: Estrellita M. Abbott
Commission Expires: April 19, 2011
Commission Number: 1740178
Principal Office Located in County of: Santa Barbara

Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Michael F. Brown
Clerk of the Board of Supervisors
Santa Barbara County
By: [Signature] 12-19-08
Deputy Date of

Trustee

The signatures of the following trustees under trust deeds have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

Pacific Capital Commercial Mortgage, Inc., recorded April 29, 2002 as Instrument No. 2002-0041941 of Official Records.

A document recorded July 29, 2003 as Instrument No. 2003-0101479 of Official Records, provides that the lien or charge of the deed of trust was subordinated to the lien or charge of the deed of trust recorded July 29, 2003 as Instrument No. 2003-0101480 of Official Records.

A document recorded September 21, 2005 as Instrument No. 2005-0091822 of Official Records, provides that the deed of trust or the obligation secured thereby has been modified.

California Reconveyance Company, recorded July 29, 2003 as Instrument No. 2003-0101480 of Official Records.

Signature Omissions

The signatures of the following easement holders have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act):

A sixteen foot wide easement reserved by S.F. Shepard, et ux. for right of way over a northerly portion of said property and a water pipeline easement recorded January 20, 1917 in Book 158, Page 215 of Deeds. (The location and extent of said easements are not disclosed of record.)

An easement to Southern Counties Gas Company of California, a corporation, for right of way for a gas line over a portion of said land recorded January 3, 1950 in Book 892, Page 51 of Official Records.

An agreement between Frances Margaret Anderson and E. Stanley Atkinson, et ux., for the water system over the herein described land and other land recorded January 13, 1950 in as Instrument No. 553 in Book 894, Page 54 of Official Records. (The exact location of said easement is not disclosed per record.)

An easement reserved by E. Stanley Atkinson and Besselle A Atkinson for road purposes over a northerly portion of said land recorded September 22, 1950 in Instrument No. 13796, in Book 942, Page 132 of Official Records.

An eight foot wide strip easement to Southern California Edison Company for public utilities over a northerly portion of said land recorded January 12, 1990 in Instrument/File No. 90-002702 of Official Records.

A 20 foot wide easement for ingress, egress and roadway to Lionel B. Neff and Doris L. Neff 1998 Family Trust dated March 6, 1998 over a portion of said land recorded August 23, 1999 as Instrument/File No. 99-0066145 of Official Records.

20 foot wide easements for ingress, egress, utility and roadway to Arthur L. Perry, an unmarried man, over portions of said land recorded August 23, 1999 in Instrument/File No. 99-0066146 of Official Records.

20 foot wide easements for ingress, egress, utilities and roadway reserved by James B. Wigle, Trustee of the James B. Wigle Living Trust U/D/T dated September 20, 1991 over portions of said land recorded August 23, 1999 in Instrument/File No. 99-0066153 of Official Records.

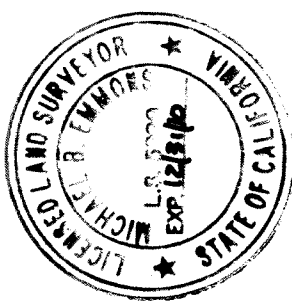
The terms and provisions contained in the document entitled "Grant of Easements and Roadway Agreement" by and between James B. Wigle living trust dated 9/20/91 and Arthur L. Perry, Jr., and unmarried man and Susan Flannery, Trustee of the Susan Flannery Trust dated 3/31/92 recorded August 23, 1999 in Instrument/File No. 99-0066154 of Official Records.

The terms and provisions contained in the document entitled, "Covenant Restriction Use of Real Property", executed by and between Susan Flannery, Trustee of the Susan Flannery Trust U/D/T dated 3-31-92 and David Fishman and Monica Fishman, recorded November 19, 2003 as Instrument No. 2003-0157822 of Official Records.

County Surveyor's Statement

I hereby state that I have examined this map, and that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

[Signature] 12/19/08
Michael B. Emmons PLS 5899 Date
County Surveyor
License Expiration Date: 12/31/2010



SHEET INDEX

- 1 - TITLE SHEET
- 2 - MAP SHEET
- 3 - MAP SHEET DETAILS
- 4 - EASEMENTS
- 5 - INFORMATIONAL MAP SHEET

Recorder's Statement

Filed this 29 day of December, 2008 at 207 P.m. in Book 62 of Parcel Maps, Records of Santa Barbara County, at pages 17-21 at the request of MNS Engineers, Inc.

Fee: \$116.00

Joseph E. Holland
County Clerk - Recorder - Assessor
By: [Signature] Deputy

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Susan Flannery on October 2008. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also hereby state that all monuments are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced.

[Signature] 12-17-08
Mark E. Reinhardt
P.L.S. 6392
License Expiration Date: 12-31-08

