

OWNER'S CERTIFICATE:

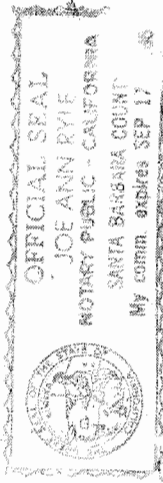
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

Shirley Hamm for  
Ora A. Hamm his  
attorney in fact

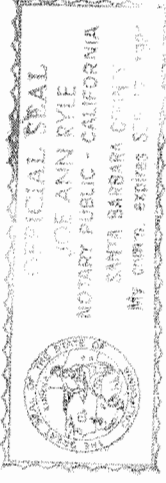
Shirley Hamm  
ORA A. HAMM

NOTARY:

STATE OF CALIFORNIA  
COUNTY OF Santa Barbara  
ON March 25, 1983, BEFORE ME THE UNDERSIGNED, A  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED Shirley E. Hamm  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE  
person whose name is subscribed to the within instrument, and acknowledged that he (she or they) executed the same.  
MY HAND AND OFFICIAL SEAL.



Shirley Hamm  
PRINTED NAME: Joe Ann Ryle  
COMMISSION EXPIRES:



THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON  
IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

FIRE DEPARTMENT  
LETTER DATED: 1-18-82

Fire hydrants shall be installed within 600 feet driving distance of all structures. The hydrants shall be of the type approved by the Santa Barbara County Fire Department, Fire Protection Division, and capable to the water company or district serving the property.

The water supply shall be installed in accordance with the standards established by the Insurance Services Office and the American Water Works Association, and supply a minimum of 150 gpm under normal flow pressure.

In the event the property is not served by a water company or district the following shall be applicable:

An elevated storage tank with at least 5,000 gallon capacity shall be installed on each parcel for fire protection.

The outlet on storage tank shall be a 4" gated valve, at least 18" above grade, terminating with a 4" outlet with National Standard threads and a cap installed to protect the threads from damage.

If a main is installed from tank to structure, it shall be 4" pipe, inside diameter, terminating with a supported vertical riser at least 18" above grade with a 4" gated valve, 4" outlet with National Standard threads and a cap installed to protect the threads from damage.

If storage tank is between 50 and 150 feet driving distance from structures, no main will be required. Water tank or hydrant shall be serviced by an all weather road, 16 feet in width where practical, and capable of supporting a 16-ton vehicle.

A 16-ton vehicle shall be maintained substantially full at all times. To assure that this requirement is met, an automatic water level control system shall be provided.

If it is the desire of the applicant, the storage may be cumulative in a central location with water mains and hydrants attached.

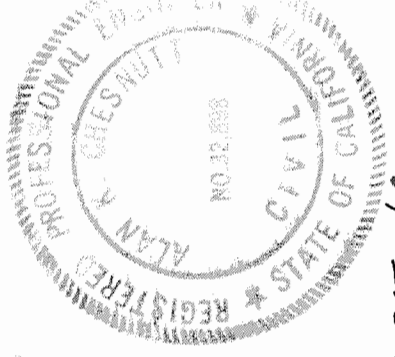
Compliance of the above shall be prior to the issuance of any building permit or conditional use permit relating to this property. Subsequent removal or alteration of the tanks or appurtenances thereto is a violation of the County Fire Code.

Any private streets shall be named and street signs installed. Building numbers (minimum 3") shall be visible from all access roads and drive ways serving this project shall conform to the Department of Public Works standards. Roads to be a minimum of 16 feet wide, with all weather surface capable of supporting a 16 ton fire apparatus. Maximum grade shall not exceed 15% and all areas over 15 percent grade shall be surfaced with AC paving to County Standards. A 35 foot radius, unobstructed by parking, is required on all turns, corners, and cul-de-sacs.

Applicant may submit plans for a stored water system meeting the scope and intent of this letter. Submit plans to this office.

PARCEL MAP No. 13,306

DESCRIBED AS A DIVISION OF A PORTION OF THE N.E. 1/4 OF SECTION 9, T. 9 N., R. 34 W., S.B.B. & M., IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.



TRUSTEE:

CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION,  
TRUSTEE UNDER A DEED OF TRUST RECORDED JULY 17, 1981 AS  
INSTRUMENT NO. 81-29309 OF OFFICIAL RECORDS.

NOTARY:

STATE OF CALIFORNIA  
COUNTY OF

ON BEFORE ME, THE UNDERSIGNED, A NOTARY  
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
, KNOWN TO ME TO BE THE  
PRESIDENT AND SECRETARY OF THE

KNOWN TO ME TO BE THE SECRETARY OF THE  
CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, WHO PROVED  
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO  
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION  
THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION  
EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS.

SIGNATURE

PRINTED NAME:

COMMISSION EXPIRES:

MINERAL HOLDER:

THE SIGNATURE OF THE FOLLOWING MINERAL HOLDER HAS BEEN  
OMITTED PURSUANT TO SECTION 66436(c)(3) OF THE GOVERNMENT  
CODE.

1. INST. NO. 17165 TO WAYNE CREW & GEORGE FREDERICK BUSH,  
RECORDED SEPT. 23, 1955.

State of California

County of Santa Barbara

On this 25 day of March 1983, before me the undersigned

Joe Ann Ryle, a Notary Public in and for said Santa

Barbara County, personally appeared Shirley E. Hamm

known to me to be the person whose name is subscribed to the

within instrument as the attorney in fact of Ora A. Hamm, and

acknowledged to me that she subscribed the name of Ora A. Hamm

thereto as principal and her own name as attorney in fact.

Witness my hand and official seal

Notary Public in and for said County and State

ENGINEER'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND  
WAS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE  
REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE  
AT THE REQUEST OF ORA HAMM ON DEC. 22, 1982.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS  
TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP,  
IF ANY, AND THAT ALL MONUMENTS SET ARE OF THE CHARACTER  
INDICATED AND OCCUPY THE POSITIONS SHOWN.

Alan K. Chesnutt

ALAN K. CHESNUTT R.C.E. 32,898  
DATE 3-24-83

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION  
MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER

COUNTY SURVEYOR

Charles F. Wagner  
COUNTY SURVEYOR  
6/16/83

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 21st DAY OF June, 1983, AT 8:00 A.M., IN  
BOOK 32 OF PARCEL MAPS AT PAGES 9 AND 10 AT  
THE REQUEST OF ALAN K. CHESNUTT.  
FEE = \$8.00

HOWARD C. MEVZEL

COUNTY-CLERK RECORDER

Mary Rose Macdonald

DEPUTY

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE  
BEEN OMITTED PURSUANT TO SECTION 66436(c)(3) OF THE  
GOVERNMENT CODE.

- 653-OR-16 TO WAYNE CREW, ET. UX. FOR ACCESS USE
- 116-DEEDS-433 TO ADOLPH PHILLIPS FOR PIPELINE USE
- 1947-OR-1434 TO JOHN & HAZEL RUDDOMETKIN, MIKE &  
MARINA RUDDOMETKIN FOR ROADWAY USE.

LEASE HOLDER:

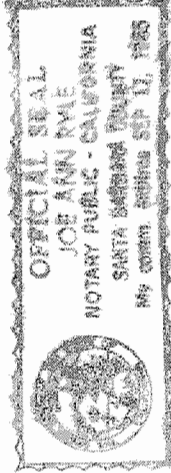
THE SIGNATURES OF THE FOLLOWING LEASE HOLDERS HAS BEEN OMITTED  
PURSUANT TO SECTION 66436(c)(3) OF THE GOVERNMENT CODE.

- INST. NO. 79-42415 OF OFFICIAL RECORDS TO UNION OIL COMPANY  
OF CALIFORNIA.

PREPARED BY:

ALAN K. CHESNUTT

ADDRESS: 1775 MANHATTAN AVE.  
GROVER CITY, CA. 93433  
PHONE: 805-489-5268  
DATE: FEB., 1983



SHEET 1 OF 2