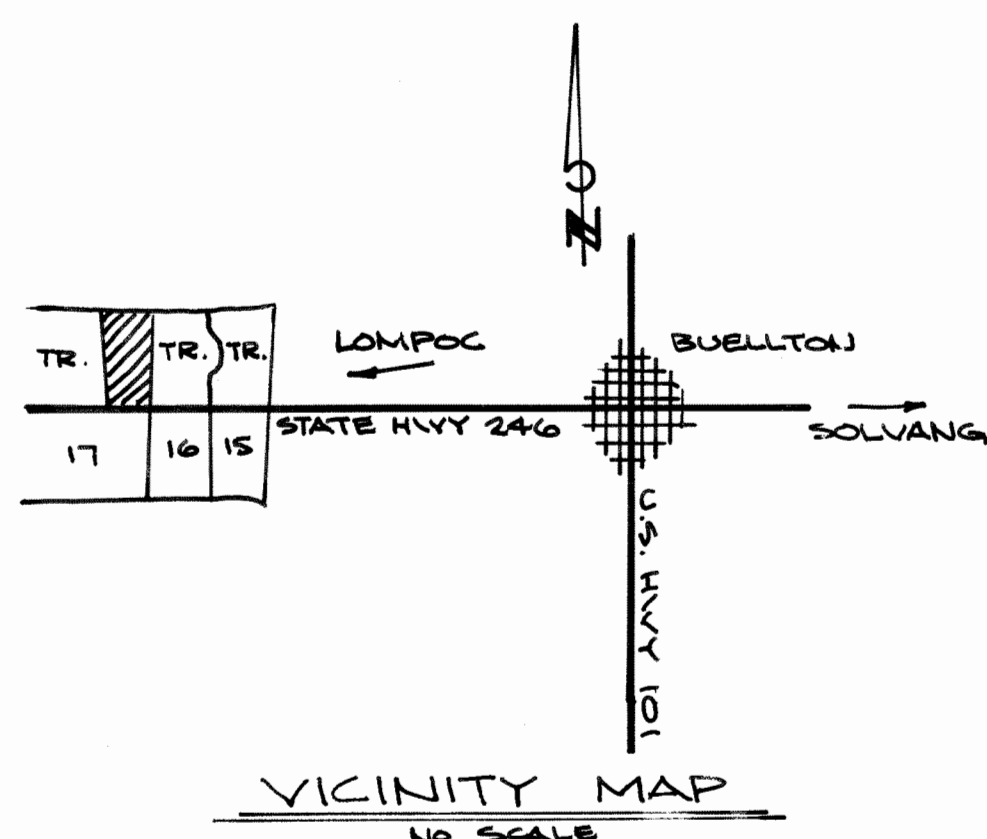


LEGEND

- 0 - DENOTES FD. 1/2" PIPE MKD. R.E. 13,961 R
R - DENOTES RECORD DATA PER R/S 80 - 67
0 - NO MON. FD. OR SET EXCEPT AS NOTED



RECORDERS CERTIFICATE

FILE NO. 8038 FEE \$5.00
FILED THIS 27 DAY OF MARCH 19 72
AT 11:30AM IN BOOK 9 OF P/M
AT PAGE 68

AT THE REQUEST OF
SPENCER H. PEETS

RITA VAN BUSKIRK
COUNTY RECORDER
Frances Oakland
DEPUTY

COUNTY SURVEYORS CERTIFICATE

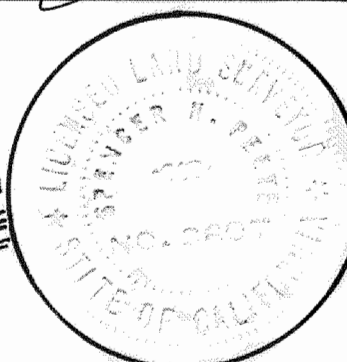
THIS MAP HAS BEEN EXAMINED THIS 8th DAY OF March, 1972
FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11515
OF THE SUBDIVISION MAP ACT. Norman H. Caldwell Chief Clerk

Norman H. Caldwell Clara Jones
COUNTY SURVEYOR DEPUTY

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM A FIELD SURVEY AND RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF MAX SCHOTT, ON DEC. 14, 1971. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

SPENCER H. PEETS L/S 3607



PARCEL MAP # 11,505

A PORTION OF TRACT 17
OF RANCHO
SAN CARLOS DE JONATA
BOOK 5, PAGES 55 & 56, MAPS.
SANTA BARBARA COUNTY,
CALIFORNIA
PEETS LAND SURVEYORS,
515 4TH PLACE, SOLVANG

SCALE: 1" = 200' DEC. 1971
● = 1/2" PIPE SET & TAGGED L/S 3607
W.O. # 349 F.B. # Pg.