

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE HEREBY OFFER THE PRIVATE EASEMENTS SET FORTH AND DESCRIBED IN A SEPARATE DECLARATION AND COVENANT OF EASEMENTS, CONDITIONS AND RESTRICTIONS, AND DRIVEWAY MAINTENANCE PROPOSED FOR RECORDATION PRIOR TO OR CONCURRENTLY WITH THIS MAP AS ALSO DEPICTED HEREON. WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN HEREON WITHIN THE COLORED BORDER LINES.

BY: KENNEDY SUBDIVISION, LLC; A CALIFORNIA LIMITED LIABILITY COMPANY

BY: William P. Kennedy BY: Gail N. Kennedy  
WILLIAM P. KENNEDY, Manager GAIL N. KENNEDY, Manager

NOTARY

STATE OF CALIFORNIA ) SS

COUNTY OF SANTA BARBARA)

ON THIS THE 5<sup>th</sup> DAY OF February, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, William P. Kennedy & Gail N. Kennedy

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Cathy Tajima

PRINTED: Cathy Tajima

COMMISSION NO. 1261089

MY COMMISSION EXPIRES: 4-15-04

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

BENEFICIARY and/or TRUSTEE:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES/TRUSTEES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

WASHINGTON MUTUAL BANK, FA, BENEFICIARY PER DEED OF TRUST  
RECORDED OCTOBER 13, 2003 PER INSTRUMENT NO. 2003-0142793 O.R.

THADIAS B. KING and TERRI S. KING, Trustees of the King Family Trust  
dated July 5, 2001, BENEFICIARY PER DEED OF TRUST

RECORDED JANUARY 30, 2004 PER INSTRUMENT NO. 2004-0008703 O.R.

PARCEL MAP NO. 20,672

BEING A SUBDIVISION OF A PORTION OF TRACT No. 5-1/2 OF THE RANCHO LAS POSITAS Y LA CALERA SAND LAND SHOWN WITH OTHERS ON PARCEL MAP No. 11,183 FILED IN BOOK 6, PAGE 85 OF PARCEL MAPS IN THE CITY OF SANTA BARBARA

COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ JANUARY 2004 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS  
LICENSED LAND SURVEYORS  
5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117  
PHONE: (805) 967-4416

NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 021-03 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON MAY 8, 2003 AND AGREEMENTS EXECUTED BY KENNEDY SUBDIVISION, LLC AS OWNERS, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

SANTA BARBARA TELEPHONE CO., EASEMENT HOLDER PER INST. No. 6217  
RECORDED JULY 15, 1938 IN BOOK 441, PAGE 91 OF OFFICIAL RECORDS.

SOUTHERN COUNTIES GAS CO., EASEMENT HOLDER PER INST. No. 7674  
RECORDED AUGUST 4, 1944 IN BOOK 613, PAGE 421 OF OFFICIAL RECORDS.

SOUTHERN COUNTIES GAS CO., EASEMENT HOLDER PER INST. No. 7855  
RECORDED AUGUST 9, 1944 IN BOOK 623, PAGE 21 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA, EASEMENT HOLDER PER INST. No. 7430 RECORDED  
MAY 10, 1946 IN BOOK 680, PAGE 395 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON CO., EASEMENT HOLDER PER INST. No. 4324  
RECORDED FEBRUARY 11, 1959 IN BOOK 1594, PAGE 429 OF OFFICIAL RECORDS.

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD  
OF SUPERVISORS OF  
SANTA BARBARA COUNTY

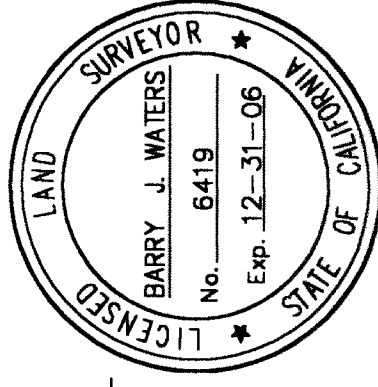
BY: Chris Cooney  
DEPUTY  
DATE: 10 Mar. 2004

NOTE:

THIS MAP AND THE REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO THE COVENANTS OF EASEMENTS RECORDED PURSUANT TO SECTIONS 65875 OF THE GOVERNMENT CODE, AND TO CHAPTER 22.07 OF THE SANTA BARBARA MUNICIPAL CODE AND RECORDED CONCURRENTLY AS INSTRUMENT No. 2004-20234716 OF OFFICIAL RECORDS FOR COVENANTS, CONDITIONS AND RESTRICTIONS; INSTRUMENT No. 2004-20234716 OF OFFICIAL RECORDS FOR PRIVATE DRAINAGE, AND INSTRUMENT No. 2004-20234716 OF OFFICIAL RECORDS FOR VARIABLE ACCESS, UTILITY AND DRAINAGE EASEMENT PURPOSES.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM P. KENNEDY IN OCTOBER, 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

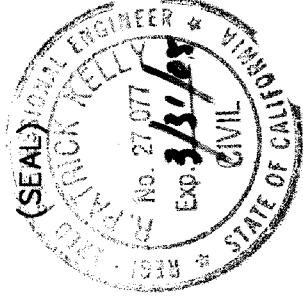


B. J. Waters  
BARRY J. WATERS  
P.L.S. 6419  
DATE: 2-05-04  
LICENSE EXPIRATION DATE: 12/31/2006

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Patrick Kelly  
R. PATRICK KELLY  
CITY ENGINEER, CITY OF SANTA BARBARA  
R.C.E. NO. 27,077  
DATE: 2-5-04  
REGISTRATION EXPIRATION DATE: 3/31/2005



CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 14th DAY OF January, 2004, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: Deanne Fiorelli, Deputy  
JAMES L. ARMSTRONG, CITY CLERK  
CITY OF SANTA BARBARA  
DATE: 3-10-04

RECORDER'S STATEMENT

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,672, CONSISTING OF 3 SHEETS, WAS ACCEPTED AND RECORDED ON March 16, 2004, IN BOOK 57 OF PARCEL MAPS AT PAGES 48 TO 50 RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 3:12 PM AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEE: \$12

JOSEPH E. HOLLAND  
COUNTY CLERK, RECORDER and ASSESSOR

BY: Deanne Fiorelli  
DEPUTY

(SEAL)

WLS, INC. WO#22049

SHEET 1 OF 3 SHEETS