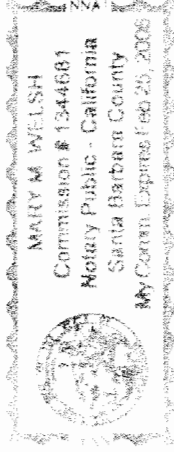


OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

Dona J. Roberts  
DONA J. ROBERTS

20 June 2005  
DATE



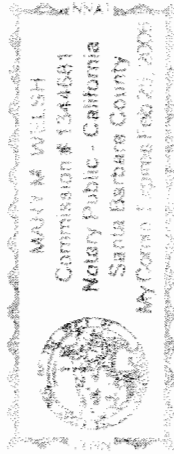
ON THIS THE 20th DAY OF June, 2005  
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED: Dona J. Roberts  
PERSONALLY KNOWN TO ME, (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT  
WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Mary M. Welsh  
PRINTED: Mary M. Welsh  
COMMISSION NO. 1344681  
MY COMMISSION EXPIRES: Feb 25, 2006  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

SUBDIVIDER'S CERTIFICATE

I THE UNDERSIGNED, BEING THE SUBDIVIDER OF THE LAND COVERED BY THIS MAP, THE RECORD OWNER OF WHICH IS LISTED HEREIN, DO HEREBY CERTIFY THAT SAID RECORD OWNER CONSENTS TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER.

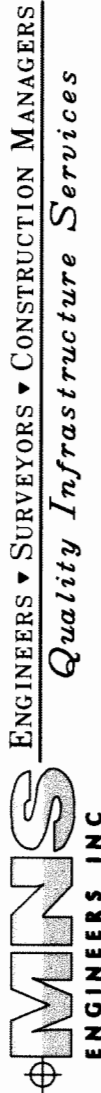
Russell Alan Banko  
RUSSELL ALAN BANKO

6-20-05  
DATE



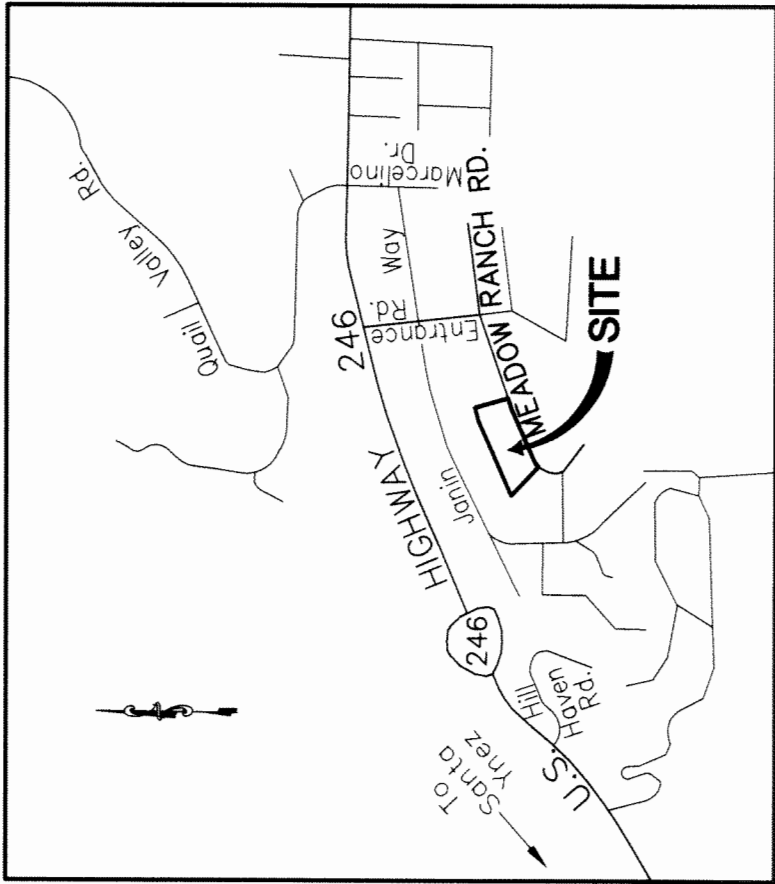
ON THIS THE 20th DAY OF June, 2005  
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED: Russell Alan Banko  
PERSONALLY KNOWN TO ME, (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT  
WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Mary M. Welsh  
PRINTED: Mary M. Welsh  
COMMISSION NO. 1344681  
MY COMMISSION EXPIRES: Feb. 25, 2006  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

NOTE:  
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2005-0070164 O.R.



4141 STATE STREET, SUITE B-11, SANTA BARBARA, CA 93110  
TELEPHONE (805) 692-6921 FAX. (805) 692-6931

12442 • 12442-PM.DWG • SHEET LAYOUT • TR-DLB • 5/05 • E-FILE



VICINITY MAP  
Not to Scale

PARCEL MAP No.14,634

BEING A SUBDIVISION OF THAT PORTION OF THE NORTH HALF OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 31 WEST SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT, AND APPROVED JUNE 23, 1873, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF PARCEL 25 OF THE LOUIS JANIN TRACT, ACCORDING TO THE LICENSED SURVEY THEREOF FILED IN BOOK 35, PAGE 80 OF RECORDS OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DISTANT THEREON NORTH 64°42'20" EAST 128.00 FEET FROM THE MOST SOUTHERLY CORNER OF SAID PARCEL 25; THENCE ALONG THE SOUTHEASTERLY LINE OF PARCELS 25, 26, 27, AND 28 OF SAID LOUIS JANIN TRACT NORTH 64°42'20" EAST 689.59 FEET; THENCE NORTH 73°01'50" EAST 116.55 FEET; THENCE LEAVING SAID SOUTHERLY LINE SOUTH 16°58'10" EAST 300.00 FEET TO A POINT ON THE SOUTHERLY LINE OF THE PARCEL OF LAND DESCRIBED IN THE DEED TO LESLIE W. ANDERSEN RECORDED DECEMBER 31, 1959, AS INSTRUMENT NO. 43876, IN BOOK 1702, PAGE 20 OF OFFICIAL RECORDS; THENCE ALONG SAID SOUTHERLY LINE OF SAID PARCEL THE FOLLOWING COURSES AND DISTANCES:

SOUTH 73°01'50" WEST 94.72 FEET TO AN ANGLE POINT ON SAID LINE THENCE SOUTH 64°42'20" WEST 477.91 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 180.00 FEET AND A CENTRAL ANGLE OF 65°30'50"; THENCE SOUTHWESTERLY ALONG AN ARC OF SAID CURVE 72.73 FEET; THENCE LEAVING THE SOUTHERLY LINE OF SAID PARCEL NORTH 48°26'38" WEST 342.03 FEET TO THE POINT OF BEGINNING.

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

SANTA YNEZ RIVER WATER CONSERVATION DISTRICT: EASEMENT FOR WATER MAINS AND APPURTENANCES, WITH RIGHT OF ENTRY PER TERMS & CONDITIONS SET FORTH, RECORDED SEPTEMBER 10, 1963 AS INSTRUMENT No.38436 IN BOOK 2011, PAGE 656, O.R.

VIOLET E. MERTZ, et al: 'EASEMENT AGREEMENT' FOR ROAD, PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED DECEMBER 28, 1970 AS INSTRUMENT Nos.35896, 35897, 35898, 35900, 35901, 35902, 35903 AND 35904 IN BOOK 2331, PAGES 1018, 1028, 1038, 1048, 1057, 1066, 1075, 1085 AND 1095, RESPECTIVELY, O.R.

FRANK LOPER AND RUTH A. LOPER: EASEMENT FOR ROAD, PUBLIC UTILITIES AND INCIDENTAL PURPOSES AS RESERVED IN THE DOCUMENT RECORDED JANUARY 30, 1985 AS INSTRUMENT No.85-4800, O.R.

PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION AND THE GENERAL TELEPHONE COMPANY, A CALIFORNIA CORPORATION: EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED OCTOBER 20, 1986 AS INSTRUMENT No.1986-68393, O.R.

SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION: EASEMENT FOR GAS LINE AND INCIDENTAL PURPOSES RECORDED OCTOBER 28, 1986 AS INSTRUMENT No.1986-070510, O.R.

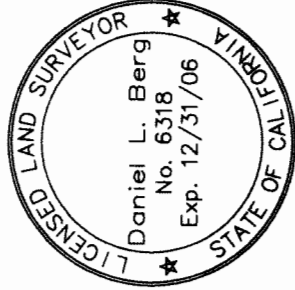
T.P.B. ASSOCIATES, INC., A CALIFORNIA CORPORATION: EASEMENT FOR ROAD, INGRESS/EGRESS PIPELINE RECORDED MARCH 8, 1990 AS INSTRUMENT No.90-015616, O.R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RUSSELL ALAN BANKO IN SEPTEMBER OF 2003 I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Daniel Berg  
DANIEL L. BERG, P.L.S. 6318  
LICENSE EXPIRATION DATE: DECEMBER 31, 2006

6/16/05  
DATE



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael Emmons  
MICHAEL EMMONS  
COUNTY SURVEYOR  
P.L.S. 5899  
REGISTRATION EXPIRATION DATE: 12/31/2006

7/2/05  
DATE



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA BARBARA COUNTY  
P.L.S.

BY: Russell Alan Banko  
DEPUTY  
DATE: 7-18-05

RECORDER'S STATEMENT

FILED THIS 25th DAY OF July, 2005 AT 9:27 PM IN BOOK 58  
OF PARCEL MAPS AT PAGES 79-82 AT THE REQUEST OF:

MNS ENGINEERS, INC

FEE: \$14.00

BY: Joseph E. Holland  
COUNTY CLERK-RECORDER-ASSESSOR  
DEPUTY

PARCEL MAP  
No.14,634

BEING A PORTION OF THE NORTH HALF OF SECTION 14,  
TOWNSHIP. 6 NORTH - RANGE 31 WEST  
IN THE

COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA

- DECEMBER 2004 -

TITLE SHEET

SHEET 1 OF 4 SHEETS

P.N. 12442