

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION SHOWN HEREON.

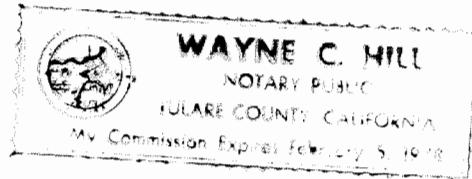
Thomas T. Short, Jr. *Charles M. Forman*
THOMAS T. SHORT, JR. CHARLES M. FORMAN

STATE OF CALIFORNIA } ss.
COUNTY OF TULARE

ON THIS 2nd DAY OF June 1975, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THOMAS T. SHORT, JR. AND CHARLES M. FORMAN KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: *Wayne C. Hill*
PRINTED NAME: Wayne C. Hill
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 2-5-1978



SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A DEEDS OF TRUST RECORDED DECEMBER 15, 1970 AS INSTRUMENT N° 34595 IN BOOK 2330 AT PAGE 490 OF OFFICIAL RECORDS, AND

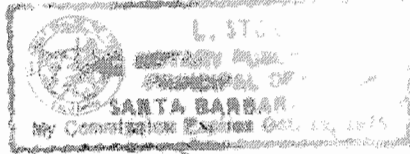
Security Pacific Natl Bank

STATE OF CALIFORNIA } ss.
COUNTY OF Santa Barbara

ON THIS 23rd DAY OF July 1975, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED James L. Hartz KNOWN TO ME TO BE THE Vice Pres. Mgr. OF SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS TRUSTEE, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: *L. Stbertz*
PRINTED NAME: L. Stbertz
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: Oct 19, 1975



TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED NOVEMBER 8, 1972 AS INSTRUMENT N° 43938, BK. 2429, PG. 1029 O.R.

Gene A. Taylor
Asst. Vice Pres.

STATE OF CALIFORNIA } ss.
COUNTY OF Santa Barbara

ON THIS 28th DAY OF May 1976, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GENE A. TAYLOR KNOWN TO ME TO BE THE Asst. Vice Pres. OF TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS TRUSTEE, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: *Rose M. Leveau*
PRINTED NAME: Rose M. Leveau
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: April 15, 1977



THE SIGNATURES OF THE FOLLOWING RECORD EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (b)(1) OF THE GOVERNMENT CODE, AS THEIR RESPECTIVE EASEMENTS CANNOT RISEN INTO A FEE:

PACIFIC GAS AND ELECTRIC COMPANY: BK. 458 PG. 421 O.R.
BK. 460 PG. 283 O.R.
BK. 2089 PG. 67 O.R.
BK. 2596 PG. 1242 O.R.

PREPARED BY:

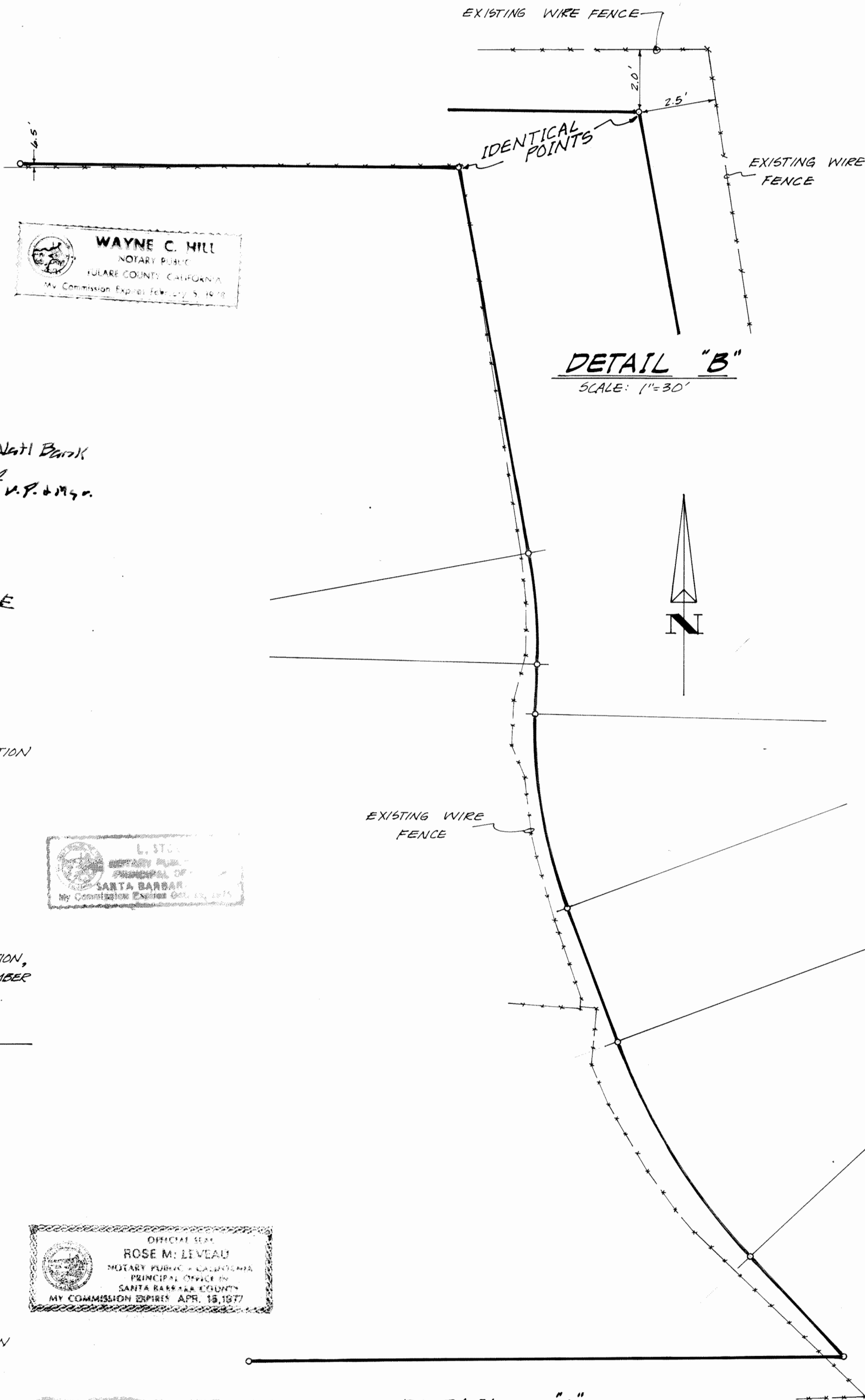
M. K. WELCH SURVEYS, INC.

506 EAST CHAPEL STREET
SANTA MARIA, CALIFORNIA 93454
PHONE: 805-925-8873

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING RECORD EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (b)(1) OF THE GOVERNMENT CODE, AS THEIR RESPECTIVE EASEMENTS CANNOT RISEN INTO A FEE:

UNION OIL COMPANY OF CALIFORNIA: BK. 114 PG. 560 OF DEEDS
STANDARD OIL COMPANY OF CALIFORNIA: BK. 2197 PG. 773 O.R.
TEXACO INC.: BK. 2280 PG. 554 O.R. & BK. 2479 PG. 1357 O.R.
FRANCIS J. CALDERON, ET UX: BK. 2330 PG. 487 O.R.



DETAIL "A"

SCALE: 1"=200'

NOTE: FOR BEARINGS & DISTANCES FOR PROPERTY LINES SEE SHEET 2 OF 2

PARCEL MAP N° 11996

BEING THE W1/2 AND A PORTION OF THE NE1/4 OF SECTION 2; THE NW1/4 OF SECTION 11 AND A PORTION OF THE NE1/4 OF SECTION 10, TOWNSHIP 9 NORTH, RANGE 33 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA