

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

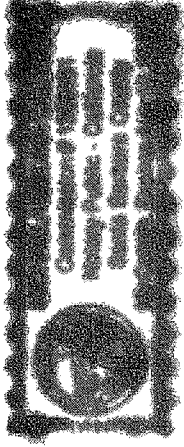
Tom Menchaca
THOMAS MENCHACA

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

ON THIS 10th DAY OF MAY, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED TOM MENCHACA PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: MICHAEL M. CALINOSO
PRINTED: MICHAEL M. CALINOSO
MY COMMISSION EXPIRES: 8-12-2006
PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA



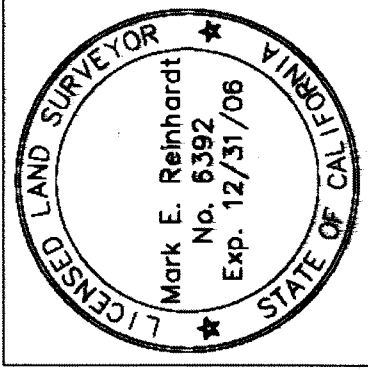
DAVIS LAND SURVEYING

comprehensive land surveying and project consulting
44 HELENA AVENUE
SANTA BARBARA, CALIFORNIA 93101
L.S.5742 (805)564-8756

CITY ENGINEER'S STATEMENT

ON BEHALF OF MNS ENGINEERS, INC., CITY ENGINEER FOR THE CITY OF CARPINTERIA, I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT AND THAT THE PARCEL MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF.

MNS ENGINEERS, INC.
CITY ENGINEER FOR THE CITY OF CARPINTERIA
BY: Mark E. Reinhardt 7-30-04
MARK E. REINHARDT P.L.S. 6392 DATE
LICENSE EXPIRATION DATE 12-31-06



CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF CARPINTERIA, BY MINUTES ACTION ON THE 9th DAY OF August, 2004, APPROVED THIS MAP.

Jaime Diaz CITY OF CARPINTERIA
DATE 8-10-04

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(c) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

EDELBERTO CHAVEZ AND SOPHIA CHAVEZ, SUCCESSORS OR ASSIGNS PER INSTRUMENT NO. 9433 IN BOOK 1979, PAGE 1100 OF OFFICIAL RECORDS RECORDED MARCH 4, 1963.

RICHARD ALBERT OLIVAS AND MARIA LUISA OLIVAS, SUCCESSORS OR ASSIGNS, PER INSTRUMENT NO. 9434 IN BOOK 1979, PAGE 1101 OF OFFICIAL RECORDS RECORDED MARCH 4, 1963.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, SUCCESSORS OR ASSIGNS, PER INSTRUMENT NO.4421 IN BOOK 2385, PAGE 1283 OF OFFICIAL RECORDS RECORDED FEB. 9, 1972.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION SUCCESSORS OR ASSIGNS, PER INSTRUMENT NO. 7083 OF OFFICIAL RECORDS IN BOOK 2388, PAGE 1478 RECORDED MARCH 1, 1972.

BENEFICIARIES

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTIONS 66445(c) OF THE STATE SUBDIVISION MAP ACT.

JASON D. SEYMOUR, TRUSTEE OF THE 2002 JASON D. SEYMOUR REVOCABLE TRUST DATED JUNE 19, 2002, AS TO AN UNDIVIDED 100 % INTEREST, RECORDED NOVEMBER 7, 2003 AS INSTRUMENT No. 2003-0153163, OFFICIAL RECORDS.

WHIFFEN TRADING, LLC AS TO AN UNDIVIDED 40.323 % INTEREST; CHARLES W. WALKER AND SALLY S. WALKER, TRUSTEES OF THE WALKER FAMILY TRUST DATED DECEMBER 6, 1996 AS TO AN UNDIVIDED 29.677 % INTEREST; CLAUD STAPLEVMANN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 9.677 % INTEREST; VERLIN ELLIS MOREHOUSE AND RACHEL HELEN MOREHOUSE, TRUSTEES OF THE MOREHOUSE FAMILY TRUST DATED JANUARY 10, 1992 AS TO AN UNDIVIDED 9.032 % INTEREST; VINCENT M. THOMAS OR LINDA JEANNE BRADSHAW-THOMAS, TRUSTEES OF THE VINCENT M. THOMAS TRUST DATED SEPTEMBER 8, 1998 AS TO AN UNDIVIDED 8.065 % INTEREST AS SUSAN BATASTINI, AND UNMARRIED WOMAN AS TO AN UNDIVIDED 3.226% INTEREST, RECORD NOVEMBER 7, 2003 AS INSTRUMENT No. 2003-0153164, OFFICIAL RECORDS.

RECORDER'S STATEMENT

FILED THIS 11th DAY OF August, 2004 AT 2:44 PM IN BOOK 57 OF PARCEL MAPS AT PAGES 87-88 AT THE REQUEST OF DAVIS LAND SURVEYING.

FEE: \$10.00

JOSEPH E. HOLLAND
COUNTY CLERK - RECORDER - ASSESSOR

BY: Bush Cuna
DEPUTY

NOTE:

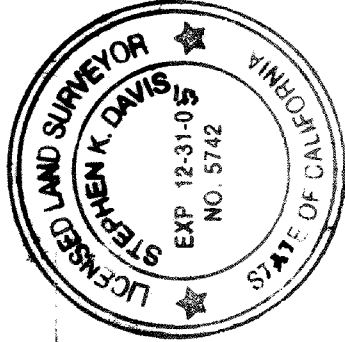
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NUMBER 2004-0085243 O.R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JEFFREY AND JOANNE LOCKWOOD IN SEPTEMBER 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Stephen K Davis DATE: 4-21-04

STEPHEN K. DAVIS, PLS 5742
LICENSE EXPIRATION DATE: 12/31/05



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
BY: Phoebe Barker DEPUTY
DATE: 7-7-2004

PARCEL MAP NO. 25,168

BEING A ONE LOT SUBDIVISION FOR CONDOMINIUM PURPOSES OF THE PALEO PROPERTY LOT 19, PER RECORD OF SURVEY BK.65 PG.8, SANTA BARBARA OUTSIDE PUEBLO LANDS, CITY OF CARPINTERIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

APRIL 2004