

**OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

BY: De La Vina Development, Inc., a California Corporation

BY: Hershel L. Brewer  
HERSHEL L. BREWER, President

BY: Patricia G. Brewer  
PATRICIA G. BREWER, Secretary

**NOTARY**

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )SS

ON THIS THE 11<sup>th</sup> DAY OF September, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, HERSHEL L. BREWER and PATRICIA G. BREWER

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

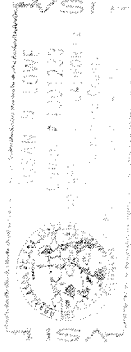
SIGNATURE: [Signature]

PRINTED: 30500 N. LANE

COMMISSION NO. 1301233

MY COMMISSION EXPIRES: 04-17-05

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara



**BENEFICIARY**

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

AMERICA'S WHOLESale LENDER, BENEFICIARY PER DEED OF TRUST DATED: MARCH 22, 2002, PER INSTRUMENT NO. 2002-0027606 OF O.R.

**PARCEL MAP NO. 20,662**

BEING A ONE LOT SUBDIVISION OF A PORTION OF BLOCK 12 OF THE VAN VACTOR AND MYERS ADDITION IN THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA PER MAP THEREOF RECORDED IN BOOK "B" PAGE 151 OF MISCELLANEOUS RECORDS AS FILED IN THE COUNTY RECORDER'S OFFICE

~ SEPTEMBER 2003 ~

**WATERS LAND SURVEYING, INC.**

JOSEPH E. & BARRY J. WATERS  
LICENSED LAND SURVEYORS  
5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117  
PHONE: (805) 967-4416

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HERSHEL L. BREWER IN MARCH, 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

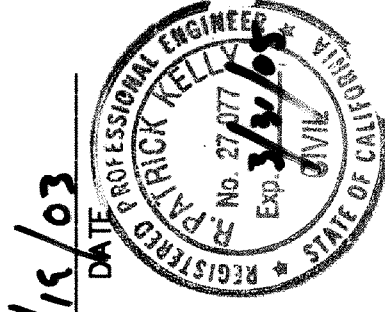
BY: Joseph E. Waters  
JOSEPH E. WATERS  
P.L.S. 3804  
LICENSE EXPIRATION DATE: 06/30/2004  
(SEAL)



**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: Pat Kelly  
R. PATRICK KELLY  
CITY ENGINEER, CITY OF SANTA BARBARA  
R.C.E. NO. 27,077  
REGISTRATION EXPIRATION DATE: 3/31/2005  
(SEAL)



**CITY COUNCIL STATEMENT:**

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 11th DAY OF September, 2003, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: Rayanne Aguilar  
JAMES L. ARMSTRONG, CITY CLERK, Deputy  
CITY OF SANTA BARBARA  
DATE: 10-14-03

**RECORDER'S STATEMENT**

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,662, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON October 17, 2003, 2003, IN BOOK 57 OF PARCEL MAPS AT PAGES 9 TO 10 RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 2:38 P.M. AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEE: \$10.00  
BY: Joseph E. Holland  
JOSEPH E. HOLLAND  
COUNTY CLERK, RECORDER and ASSESSOR  
DEPUTY  
(SEAL)

BY: Patricia Brown  
MICHAEL F. BROWN  
CLERK OF THE BOARD  
OF SUPERVISORS OF  
SANTA BARBARA  
COUNTY  
DEPUTY  
DATE: 10-15-03

**CLERK OF THE BOARD STATEMENT:**

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.