NC.

STATEMENT OWNERS

(I, WE) THE UNDERSIGNED STATE THAT (I, WE) (AM, ARE) THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED.

TRUJILLO PARCEL MAP TRACT 5748

SHOWN ON THIS MAP CONSISTING OF 2 SHEET(S) AND THAT (I, WE) CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISON AS SHOWN WITHIN THE COLORED BORDER LINES, AND DO HEREBY OFFER TO DEDICATE THE EASEMENTS IDENTIFIED AS PUBLIC UTILITY EASEMENT (P.U.E.), TREE PLANTING AND MAINTENANCE EASEMENT.

EDUARDO TRUJILLO

MARIA TRUJILLO

NOTARY

Dec 12 e i STATE OF CALIFORNIA
COUNTY OF SAMTA
ON (OCTOBER S)
A NOTARY PUBLIC IN AN

PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NAME PRINTED PRINCIPAL COUNTY OF BUSINESS SIGNATURE

COMMISSION EXPIRES

IMELDA SANCHEZ
Comm. #1228421
Comm. #1228421
Scanta Public #5
Santa Barbara County
Santa Barbara County BB25 ---

EL MAP TRUJILLO P/ TRACT

A SUBDIVISION OF A PORTION OF LOT 2 IN BLOCK 8 OF SANTA MARIA FARMS SUBDIVISION NO. 6, IN THE CITY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 15, PAGE 98 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND BY AMENDING MAP FILED IN BOOK 21, PAGE 108 OF MAPS, IN THE OFFICE OF SAID COUNTY RECORDER.

NOTE: THE AREA CONTAINED WITHIN THE BLUE BORDER EQUALS 16,288 SQUARE FEET.

HOLDERS EASEMENT

OMITTED AS THEIR THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN PURSUANT TO SECTION 66436~(a)(3)(A)(i) OF THE GOVERNMENT CODE, INTEREST CANNOT RIPEN INTO FEE:

·64 (DECEMBER 15, 1969). THE CITY OF SANTA MARIA PER 2293-0R-

STATEMENT SURVEYORS

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION
AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE
WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT
THE REQUEST OF EDUARDO TRUJILLO STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE

KENNY L. FARGEN
LICENSE EXPIRATION DATE: HEREBY APPROVED THAT ALL INDICATED RETRACED.

L.S. 4597

TO LAND . STA 16-3-0/ DATE

L. FARGEN EXP. 9-30-03

STATEMENT ENGINEERS CITY

CALIFORNIA

L.S. 4597

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

20/201 DATE PAUL J. KARP (CITY ENGINEER) R.C.E. 26259
REGISTRATION EXPIRATION DATE: 3-31-02

STATEMENT

THIS 277" DAY OF DECEMBEY
OK 55 OF PARCEL MAPS, AT PAGES 91-98; AT THE REQUEST OF \$10 FILED THIS 21 DAY OF DECEMBER 200 IN BOOK 55 OF PARCEL MAPS, AT PAGES 91-9

DEPUTY ΒΥ: KENNETH A. PETTIT
COUNTY CLERK-RECORDER-ASSESSOR

Buthe

CITY PLANNING COMMISSIONS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON FEBRUARY 16 2000, AND THE CONDITIONS AS IMPOSED THEREON.

LINDSEX (SEPRETARY) х х

30,300/ DATE

Dec.

CERTIFICATE ACCEPTANCE CITY

HEREBY CERTIFY THAT ALL STREETS/EASEMENTS IDENTIFIED AS PUBLIC UTILITY EASEMENT (P.U.E.), TREE PLANTING AND MAINTENANCE EASEMENT

SHOWN HEREON ARE ACCEPTED BY THE CITY PURSUANT TO THE AUTHORITY GRANTED TO THE CITY CLERK PER CITY COUNCIL RESOLUTION NO. 85-864.

Luxoner Lephanie CITY CLERK

2450 PROFESSIONAL PARKWAY, SUITE SANTA MARIA, CALIFORNIA 93455 PHONE: 805–934–5727 FAX: 805–934–3448 DATE: AUGUST, 2001 SURVEY'S FARGEN

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

STATEMENT

BOARDS

HH

CLERK

12/6/C

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS

DEPUTY

99040 JOB:

PM1.DWG

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