

OWNER'S STATEMENT

We the undersigned, hereby state that we are all the owners of and all parties having any record title in the real property included within the subdivision entitled "Bradley:Entrada Este Parcel Map Tract 5775" shown on this map consisting of 5 sheets and that we are the only persons whose consent is necessary to pass a clear title to said land. We hereby consent to the preparation and recordation of this map and subdivision as shown within the border line, and do hereby offer to dedicate to the public for public use all roads shown on this map for road and utility purposes, and the public drainage, water, sewer, pedestrian access, and landscaping easements as shown hereon, and the 10 foot radius "No-Build" easements for abandoned oil wells as shown on Sheet 3 of this map.

We also hereby offer to dedicate the Remainder Parcel in fee simple to the public.

We hereby reserve to ourselves, our heirs and assigns certain access easements for the use and benefit of the present or future owners of the parcels affected by such easements as delineated on said map.

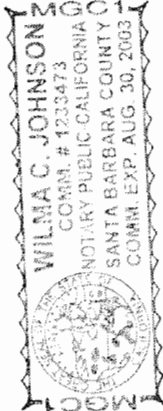
BRADLEY LAND COMPANY, a California Corporation

Patrick H. Murray
Susan Rubel
SECRETARY

NOTARY ACKNOWLEDGMENT

State of CALIFORNIA
County of Santa Barbara
On 8-23-01 Before me Wilma C. Johnson, personally appeared Patrick H. Murray, Pres, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument
Witness my Hand and Official Seal

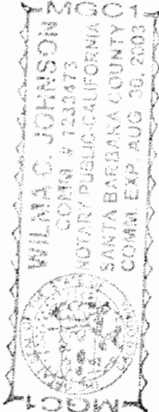
Wilma C. Johnson
Signature
Name Printed
County of Commission : Santa Barbara
Commission No. 1233473
Expires 8-30-03



NOTARY ACKNOWLEDGMENT

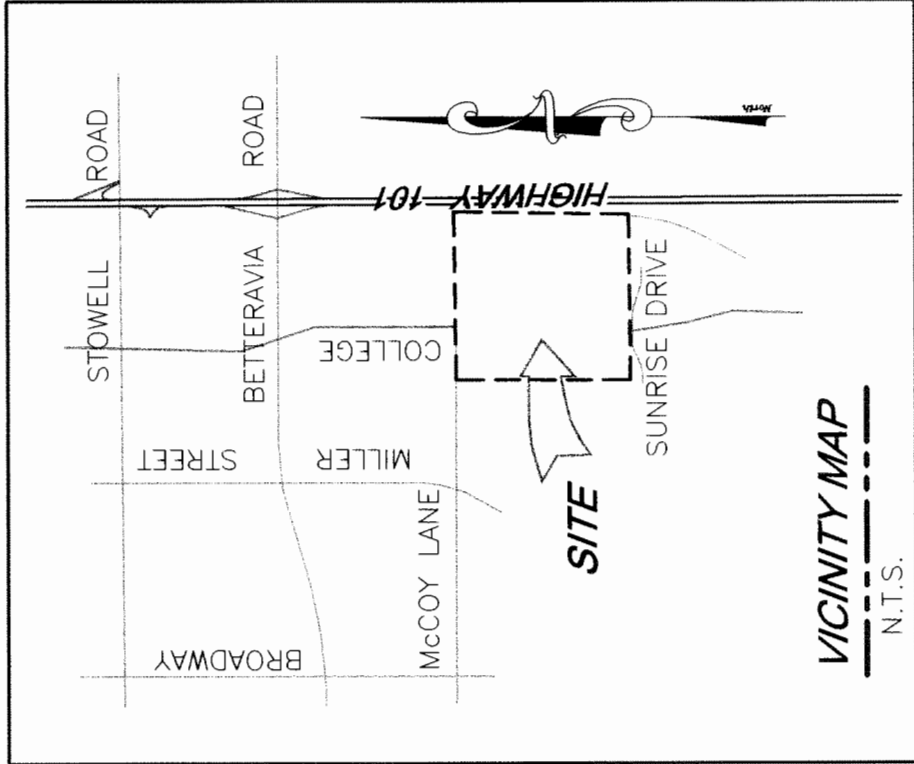
State of CALIFORNIA
County of Santa Barbara
On 8-23-01 Before me Wilma C. Johnson, personally appeared Susan Rubel, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument
Witness my Hand and Official Seal

Wilma C. Johnson
Signature
Name Printed
County of Commission : Santa Barbara
Commission No. 1233473
Expires 8-30-03



BRADLEY: ENTRADA ESTE
PARCEL MAP TRACT 5775

Being a subdivision of a portion of the Southeast Quarter of Section 26, Township 10 North, Range 34 West, San Bernardino Meridian in the City of Santa Maria, County of Santa Barbara, State of California as per map filed in book 24, page 138 of Record of Surveys in the Office of the County Recorder, containing 165.18 acres.



SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinances, at the request of Bradley Land Company in October 1999.

I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any, I also state that all monuments are of the character, and occupy the positions indicated, or will be set in such positions within one year of the date of recording and are sufficient for the survey to be retraced.

Joseph T. Morris
Joseph T. Morris LS 6192 exp 3/2002
Date 8/23/01

CITY ENGINEER'S STATEMENT

I hereby state that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of the Subdivision Map Act and local ordinance applicable at the time of approval of the tentative map, if required, have been complied with and that I am satisfied that this map is technically correct.

Paul Karp
Paul Karp (City Engineer) RCE 26259
Registration Expiration Date: 3-31-02
Date 8/27/0001

COUNTY CLERK-RECORDER'S STATEMENT

Filed this 27th day of August 2001 at 3:45 P.M. in book 55 of Parcel Maps at pages 77-81, at the request of Joseph T. Morris.
Fee: \$ 16

Kenneth A Pettit By: *Kevin Brokke*
County Clerk-Recorder-Assessor Deputy

CITY PLANNING COMMISSION CERTIFICATE

This is to certify that I have examined this subdivision map and have determined that said map substantially conforms to the Tentative map as approved by the Planning Commission of the City of Santa Maria on August 1, 2001, and the conditions as imposed thereon.

William H. Orndorff
William H. Orndorff (Secretary)
Date 08-27-01

CITY ACCEPTANCE CERTIFICATE

I hereby certify that all easements identified as the 10 foot radius "No-Build" easements for abandoned oil wells, the Remainder Parcel, the Street and Utility Offer of Dedications, public drainage, water, sewer, pedestrian access, and landscaping easements shown hereon are all rejected without prejudice, subject to acceptance at a later date.

Stephanie E. Swannell
Stephanie E. Swannell
City Clerk
Date 8/27/01



F-1624.01

Job No: 382-1 PM575Sh1.dwg Sheet 1 of 5 Sheets

Title Report No: FATCO 29402-SMK

PM BK 55 PG 77