

OWNERS STATEMENT

(I, WE) HEREBY STATE THAT (I, WE) (AM, ARE) THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED CENTRAL COAST PACKAGING PARCEL MAP TRACT 5907 SHOWN ON THIS MAP CONSISTING OF 2 SHEET(S) AND THAT (I,WE) (AM, ARE) THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. (I, WE) CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. (I, WE) HEREBY OFFER TO DEDICATE THE EASEMENTS SHOWN FOR THE FOLLOWING PURPOSES: CRAIG DRIVE AS A PUBLIC STREET, PUBLIC UTILITY EASEMENT (P.U.E.), CABLE TV, TELEPHONE, WATER, SEWER, STORM DRAIN, TREE PLANTING AND MAINTENANCE EASEMENTS. WE ALSO GRANT TO OURSELVES, OUR HEIRS, AND ASSIGNS CERTAIN RECIPROCAL ACCESS AND DRAINAGE EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT OR FUTURE OWNERS OF THE PARCELS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

RONALD B. BURK AND MARY A. BURK, TRUSTEES OF THE BURK FAMILY TRUST UNDER AGREEMENT DATED OCTOBER 25, 1991
NAME PRINTED: RONALD B. BURK
NAME PRINTED: MARY A. BURK
NAME PRINTED: IRA G. CLARY

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON 11-15-2006, BEFORE ME, MARY B. BAEZ, Notary Public
PERSONALLY APPEARED RONALD B. BURK, MARY A. BURK AND IRA G. CLARY

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: MARY B. BAEZ
NAME PRINTED: MARY B. BAEZ
COMMISSION EXPIRES: 4-10-09
PRINCIPAL COUNTY OF BUSINESS: Santa Barbara
COMMISSION NO.: 1568071

NOTARY

STATE OF CALIFORNIA
COUNTY OF
ON _____, 20____, BEFORE ME, _____
PERSONALLY APPEARED _____

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE _____
NAME PRINTED _____
PRINCIPAL COUNTY OF BUSINESS _____
COMMISSION EXPIRES _____

COUNTY CLERK-RECORDERS STATEMENT

FILED THIS 12th DAY OF December, 2006, AT 9:55 A.M., IN BOOK 60 OF PARCEL MAPS, AT PAGES 23-24, AT THE REQUEST OF KENNY L. FARGEN. FEE: \$102
JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR
BY: Benchesy Curran
DEPUTY

CENTRAL COAST PACKAGING PARCEL MAP TRACT 5907

A DIVISION OF LOT 1 OF THE MAHONEY LOT LINE ADJUSTMENT TRACT 5833, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER INSTRUMENT NO. 2002-120345 OF OFFICIAL RECORDS.

NOTE: THE AREA CONTAINED WITHIN THE DISTINCTIVE BORDER EQUALS 11.24 ACRES.

ADDITIONAL INFORMATION

PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

1. THIS PROJECT IS SUBJECT TO THE CITY'S AB1600 MITIGATION FEE PROGRAM.

NOTE

THE FOLLOWING EASEMENTS ARE TO BE ABANDONED BY THIS MAP PER GOVERNMENT CODE SECTION 66445(j) (SUBDIVISION MAP ACT):

1. THE PUBLIC UTILITY EASEMENT (P.U.E.), DRAINAGE, ACCESS, AND RAILROAD SRUR EASEMENTS OVER "FUTURE UNT 2" SHOWN ON MAPS 128, PAGE 45 THROUGH 48.

TRUSTEE

CHICAGO TITLE COMPANY, TRUSTEE UNDER A DEED OF TRUST RECORDED DECEMBER 10, 2002 AS INSTRUMENT NO. 2002-0127420 OF OFFICIAL RECORDS.

NAME PRINTED: DAVID LONG, Asst. Sec.
NAME PRINTED: CYNTHIA M. DIMO, V.P.

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON 11-16-06, 2006, BEFORE ME, MARY B. BAEZ, Notary Public
PERSONALLY APPEARED DAVID LONG AND Cynthia M. Dimo.

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: MARY B. BAEZ
NAME PRINTED: MARY B. BAEZ
COMMISSION EXPIRES: 4-10-09
PRINCIPAL COUNTY OF BUSINESS: Santa Barbara
COMMISSION NO.: 1568071

CLERK OF THE BOARDS STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

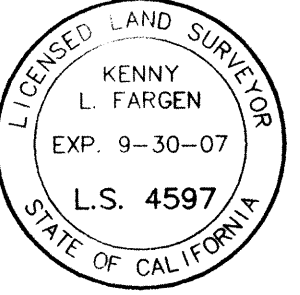
MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
BY: Elizabeth A. Brown
DEPUTY

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (AND WAS COMPILED FROM RECORD DATA) (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF RONALD B. BURK

ON AUGUST 1, 2006
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

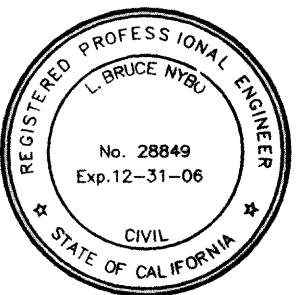
KENNY L. FARGEN
L.S. 4597
DATE: 11-1-06
LICENSE EXPIRATION DATE: 9-30-07



CITY SURVEYORS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

L. BRUCE NYBO P.E.
CITY SURVEYOR
R.C.E. 28849
EXPIRATION DATE: 12/31/06
DATE: 11/27/06



CITY PLANNING COMMISSIONS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON JULY 6, 2006, AND THE CONDITIONS AS IMPOSED THEREON.

KIRK E. LINDSEY (SECRETARY)
DATE: 11/30/06

CITY ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT ALL STREETS/EASEMENTS/ABANDONMENTS IDENTIFIED AS CRAIG DRIVE AS A PUBLIC STREET, PUBLIC UTILITY EASEMENT (P.U.E.), CABLE TV, TELEPHONE, WATER, SEWER, STORM DRAIN, TREE PLANTING AND MAINTENANCE EASEMENTS, AND ABANDONMENTS

SHOWN HEREON ARE ACCEPTED UPON COMPLETION OF THE PUBLIC IMPROVEMENTS TO THE SATISFACTION OF THE CITY AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF SAID STREETS, EASEMENTS, AND ABANDONMENTS.

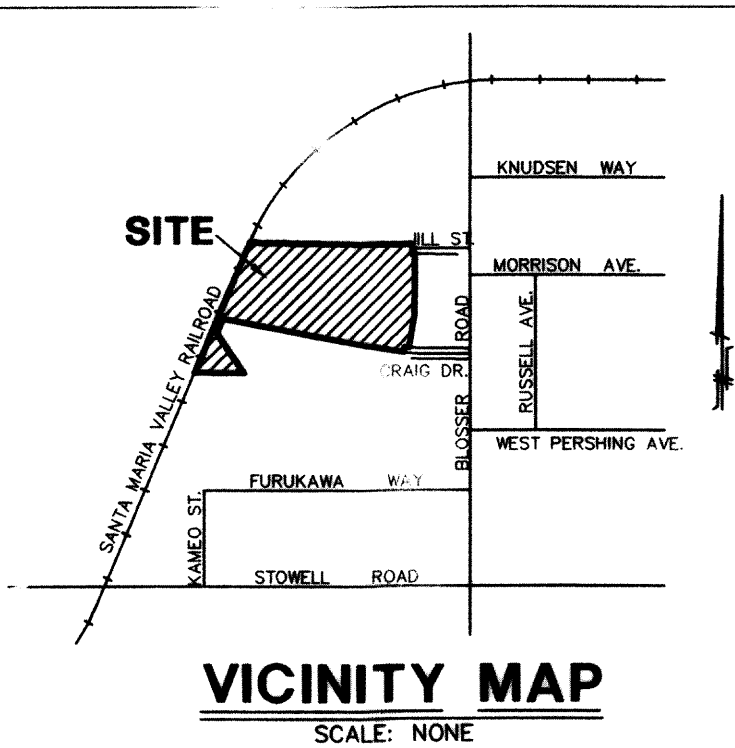
CITY CLERK
DATE: 12-1-06

FARGEN SURVEY'S INC.

2624 AIRPARK DRIVE
SANTA MARIA, CALIFORNIA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: OCT., 2006

F-1702.01

JOB: 06106
SHEET 1 OF 2



LINE TABLE

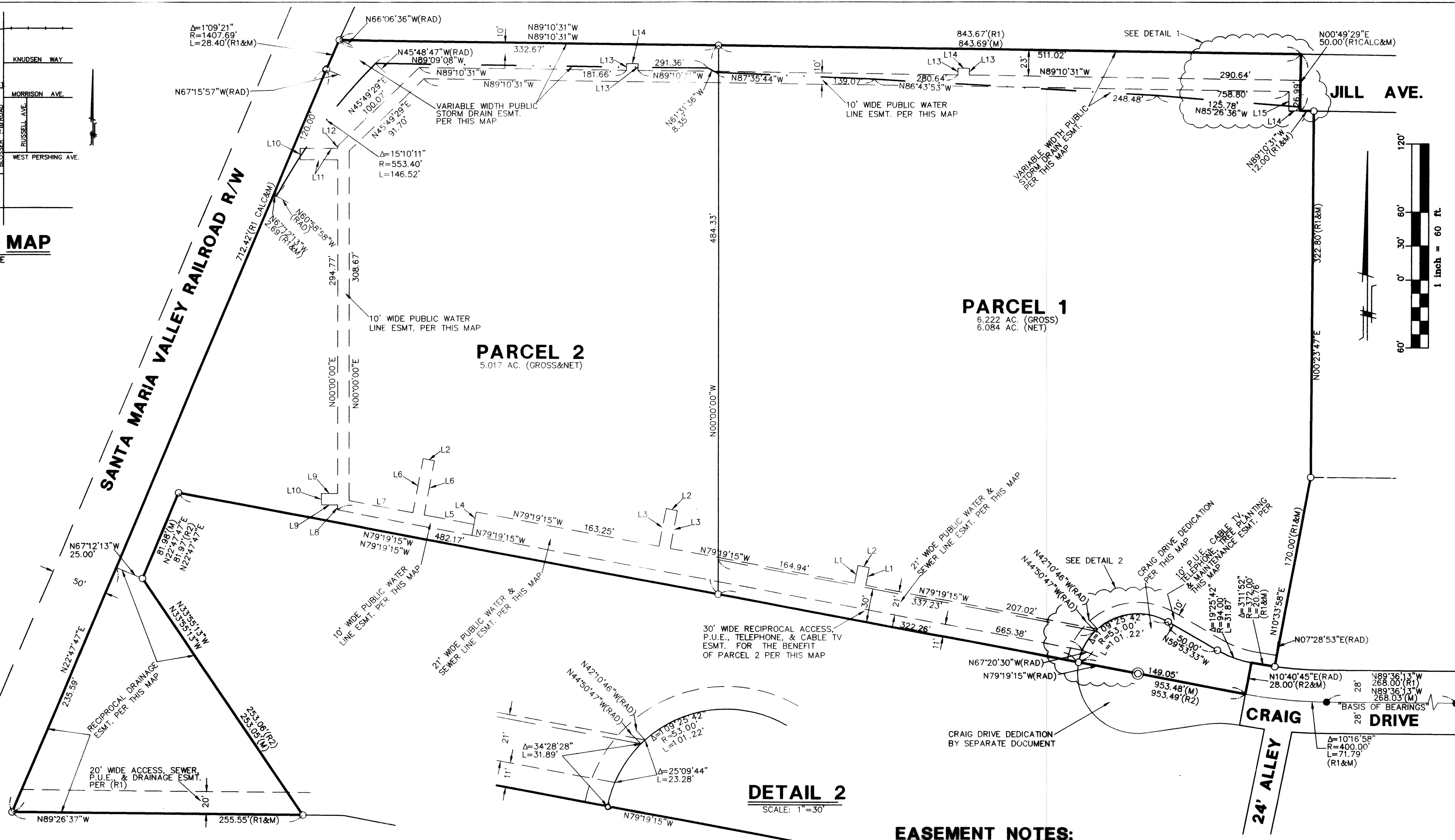
LINE	LENGTH	BEARING
L1	16.00'	N10°40'45"E
L2	10.00'	N79°19'15"W
L3	33.72'	N10°40'45"E
L4	11.00'	N10°40'45"E
L5	44.47'	N79°19'15"W
L6	48.53'	N10°40'45"E
L7	57.01'	N79°19'15"W
L8	4.38'	N00°00'00"E
L9	14.26'	N90°00'00"W
L10	10.00'	N00°00'00"E
L11	33.05'	N90°00'00"E
L12	2.04'	N00°00'00"E
L13	6.00'	N00°49'29"E
L14	10.00'	N89°10'31"W
L15	16.99'	N00°49'29"E

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF CRAIG DRIVE BETWEEN FOUND MONUMENTATION AND NOTED HEREON AS N89°36'13"W PER MAPS 128-47.

LEGEND:

- DENOTES FOUND 2" BRASS CAP STAMPED LS 4597 IN STANDARD CITY MONUMENT WELL PER (R1)
- ⊙ DENOTES SET BRASS CAP STAMPED LS 4597 IN STANDARD CITY MONUMENT WELL
- DENOTES SET 5/8" REBAR WITH PLASTIC CAP LS 4597
- (M) DENOTES MEASURED DATA
- (R1) DENOTES DATA PER PARCEL MAPS 128 - 45 TO 48
- (R2) DENOTES DATA PER INST. NO. 2002-0120345 O.R.
- (CALC) DENOTES DATA CALCULATED FROM RECORD



DETAIL 2

SCALE: 1"=30'

EASEMENT NOTES:

PARCELS 1 AND 2 ARE GRANTED AS RECIPROCAL DRAINAGE EASEMENTS PER THIS MAP (EXCEPTING AREAS OCCUPIED BY ANY CONSTRUCTED BUILDING ENVELOPES PER CITY APPROVED PLANNED DEVELOPMENT PERMITS).

DETAIL 1

SCALE: 1"=30'

CENTRAL COAST PACKAGING PARCEL MAP TRACT 5907

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F-1702.02
FARGEN SURVEYS INC.

2624 AIRPARK DRIVE
SANTA MARIA, CALIFORNIA 93455
PHONE: 805-934-5727
FAX: 805-934-3448

DATE: OCT., 2006

TR5907 SHT2.DWG

JOB: 06106

SHEET 2 OF 2