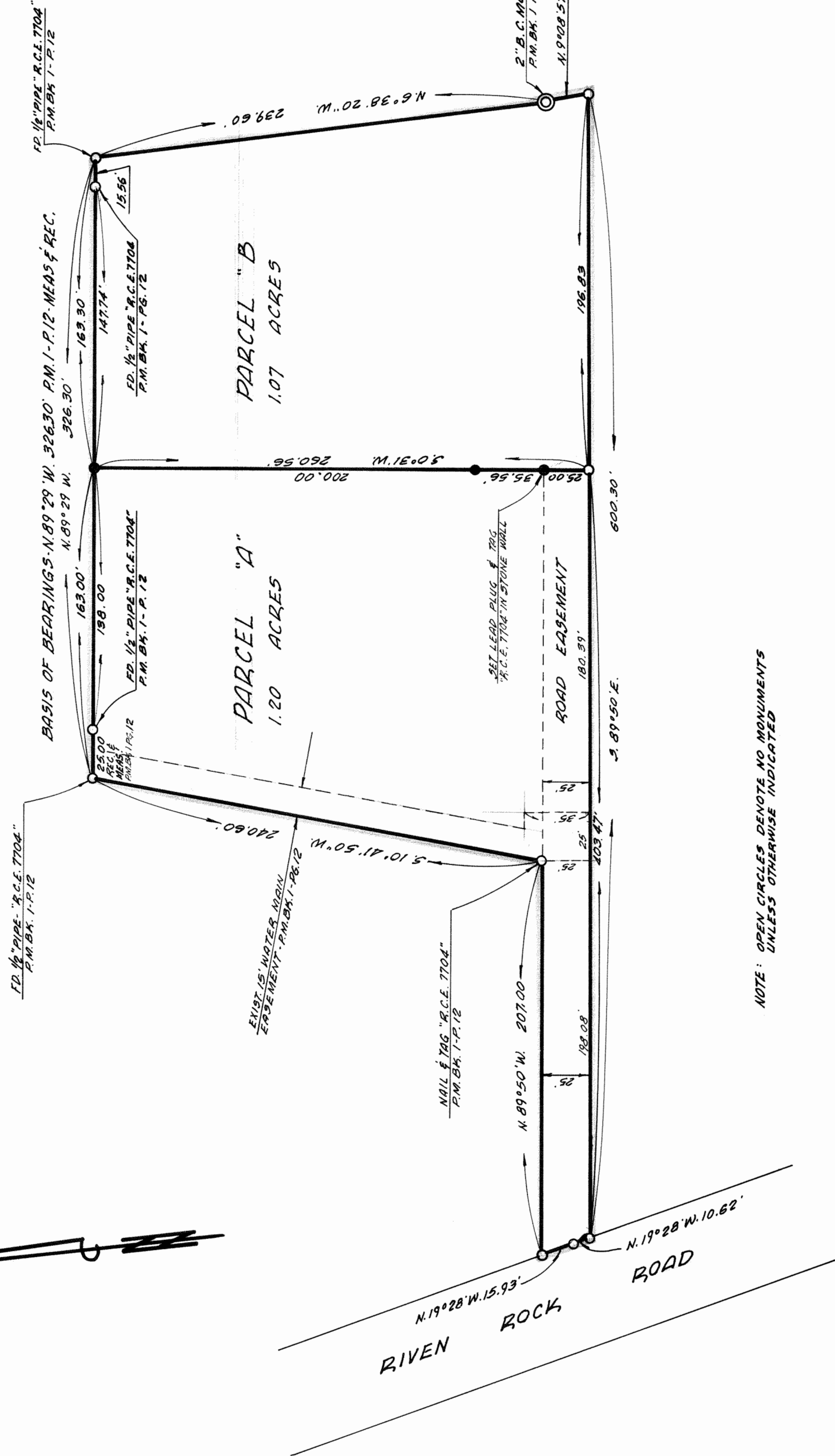


VICINITY MAP
SCALE: 1"=800'



NOTE: OPEN CIRCLES DENOTE NO MONUMENTS
UNLESS OTHERWISE INDICATED

THIS PARCEL MAP IS BASED ON THE RECORD MAP
(OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE
OF THE SANTA BARBARA COUNTY RECORDER.
P.M.B.K. 1-P 12

S.O. 6414

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DI-
RECTION AND WAS COMPILED FROM RECORD DATA
AND A FIELD SURVEY IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-
DIVISION MAP ACT. AT THE REQUEST OF
VICTOR TERRY

ON THE 21 DAY OF APRIL 1969
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED
TENTATIVE MAP AND THE CONDITIONS OF APPROVAL
THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED
WITH.

M.L. Grant
M.L. GRANT
R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 1ST DAY OF May
1969 FOR CONFORMANCE WITH THE REQUIREMENTS OF
SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Colwell
COUNTY SURVEYOR
BY *Elmer Jones*
DEPUTY

RECORDER'S CERTIFICATE

FILE NO. 12219
FILED THIS 2ND DAY
OF MAY 1969 AT 9:00 A.M.
IN BOOK 5 OF P.M. AT PAGE 44
AT THE REQUEST OF U.S. GRANT & SON
RITA VAN BUSKIRK
COUNTY RECORDER
FEE \$5.00
BY *Frank DeLand*
DEPUTY

PARCEL MAP NO. 11,013
OF PARCEL 2 OF PARCEL MAP FILED IN
PARCEL MAP BOOK 1-PAGE 12

COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=50 APRIL 1969

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET
AND MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.