

OWNER'S STATEMENT

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. THE EASEMENTS SHOWN HEREON ARE DESIGNATED FOR THE PURPOSES SET FORTH.

Abraham H. Gottesman
Abraham H. Gottesman
Julia M. Gottesman
Julia M. Gottesman

NOTARY'S STATEMENT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)
ON THIS 3rd DAY OF June, 1986, BEFORE ME, MARGIT RESZNEKI, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED ABRAHAM H. GOTTESMAN

KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS OWNER.

Margit Reszneki
Margit Reszneki
MARGIT RESZNEKI
NAME PRINTED



SEAL:

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF A.H. GOTTESMAN IN JUNE 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER SAID MONUMENTS ARE SUFFICIENT TO ENABLER THE SURVEY TO BE RETRACED.

JED B. BLAKE, L.S. 4786

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR

BY: Ann M. Pettit PER 18,699
ASSISTANT COUNTY SURVEYOR
MY REGISTRATION EXPIRES 6 - 30 - 1989

COUNTY CLERK-RECORDER'S STATEMENT

I DO HEREBY CERTIFY THAT, PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT), THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN MADE & FILED.

Kenneth A. Pettit
Kenneth A. Pettit
COUNTY CLERK-RECORDER

BY: Betsy Gennep
DEPUTY

DATED 4-11, 1988.

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C)(1) OF THE SUBDIVISION MAP ACT:

- ASSOCIATED TELEPHONE COMPANY LTD., PER 1077124 & 26 O.R.
 - SANTA YNEZ RIVER WATER CONSERVATION DISTRICT PER 1966/744 O.R.
- (THE ABOVE ARE SUCH THAT THEY CAN NOT RIPEN INTO FEE TITLE).

THE FOLLOWING SIGNATURE OF HOLDER OF BENEFICIAL INTEREST HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66445 (F) OF THE SUBDIVISION MAP ACT:

- LOUISE A. CHRYMES, PER INST. NO. 83-64360, O.R.

NOTARY'S STATEMENT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)
ON THIS 3rd DAY OF June, 1986, BEFORE ME, MARGIT RESZNEKI, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JULIA M. GOTTESMAN.

KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME AS OWNER.

Margit Reszneki
Margit Reszneki
MARGIT RESZNEKI
NAME PRINTED



COUNTY REQUIREMENTS

THE FOLLOWING CONSTRUCTION REQUIREMENTS APPLY TO THE PERSON IN ACCORDANCE WITH SECTION 66461 OF THE GOVERNMENT CODE.

FIRE DEPARTMENT: 1) A FIRE HYDRANT AND MAIN(S) SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION AND SUPPLY A MINIMUM OF 500 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE PRIOR TO THE DELIVERY OF COMBUSTIBLE MATERIAL TO THE CONSTRUCTION SITE. FIRE HYDRANT SHALL BE INSTALLED APPROXIMATELY 800 FEET DRIVING DISTANCE APART. THE HYDRANT SHALL BE OF THE TYPE APPROVED BY THE FIRE PROTECTION DIVISION AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY. HYDRANT LOCATION SHALL CONFORM TO THE MAP MAINTAINED IN OUR FILES.

2) IN THE EVENT ANY PORTION OF THE BUILDING OR BUILDINGS EXCEEDS 800 FEET FROM A PROPERLY SPACED PUBLIC FIRE HYDRANT, PRIVATE ON-SITE FIRE HYDRANT WITH 500 GPM CAPACITY SHALL BE INSTALLED NO CLOSER THAN 50 FEET AND NO FURTHER THAN 50 FEET FROM ALL PORTIONS OF THE BUILDING(S). PRIVATE HYDRANT TYPE AND LOCATION SHALL BE SUBMITTED FOR APPROVAL TO THE FIRE DEPARTMENT. 3) PRIOR TO THE ISSUANCE OF BUILDING PERMIT(S) THE FIRE FLOW SHALL BE TESTED TO ASSURE COMPLIANCE TO THE STANDARD STATED ABOVE. 4) ALL PRIVATE ACCESS ROADS (ROADS SERVING 2 OR MORE DWELLINGS/PARCELS) AND DRIVEWAYS (ROADS SERVING 1 DWELLING/PARCEL) SHALL CONFORM TO COUNTY STANDARDS. ACCESS ROADS TO THE PROJECT SHALL BE PROVIDED BY CONSTRUCTING A MAINTAINED ALL WEATHER SURFACE ROADWAY (CHIPSEAL OR EQUIVALENT), A MINIMUM 20 FEET IN WIDTH (UNOBSTRUCTED BY PARKING) CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE FOR ROADWAYS AND DRIVEWAYS SHALL NOT EXCEED 15% AND ALL AREAS OVER 10% SHALL BE SURFACED WITH A GRAVING (OR EQUIVALENT) TO COUNTY STANDARDS AND PROVIDE BERM'S AND DRAINAGE DEVICES.

DEAD-END ACCESS ROADS SHALL TERMINATE WITH A FIRE DEPARTMENT APPROVED TURNAROUND. TURNS AND TURNAROUNDS SHALL MAINTAIN A 35 FOOT RADIUS. VER-TICAL CLEARANCE FOR ACCESS OF FIRE APPARATUS SHALL PROVIDE A MINIMUM OF 13'6" 5) ALL ACCESS ROADS (PUBLIC OR PRIVATE) SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION. 6) THE SURFACE OF DRIVEWAYS SERVING A SINGLE DWELLING WITHIN THIS PROJECT SHALL BE A MINIMUM 12 FEET IN WIDTH AND PROVIDE A MAINTAINED ALL WEATHER SURFACE. DRIVEWAYS SHALL BE MADE SERVICEABLE PRIOR TO THE DELIVERY OF COMBUSTIBLE MATERIALS TO THE CONSTRUCTION SITE. 7) PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED TO COUNTY STANDARDS. BUILDING NUMBERS (MINIMUM 3" HIGH ON A CONTRASTING BACKGROUND) SHALL BE VISIBLE FROM THE STREET.

PLANNING COMMISSION: NO DEEP TRENCHING WITHIN 10 FEET OF THE DRIPLINE OF THE EXISTING SYCAMORE TREE ON PROPOSED PARCEL 1. SHALL OCCUR AND THERE SHALL BE NO CONSTRUCTION WITHIN 10 FEET OF THE BASE OF THE TREE.

PARCEL MAP NO.:

13632, BEING A DIVISION OF A PORTION OF SECTION 2, TOWNSHIP 6 NORTH RANGE 31 WEST, SAN BERNARDINO MERIDIAN IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

PREPARED BY:

BLAKE Land Surveys

P.O. BOX 869, BUELLTON, CA 93427, TEL: 805-689-2054

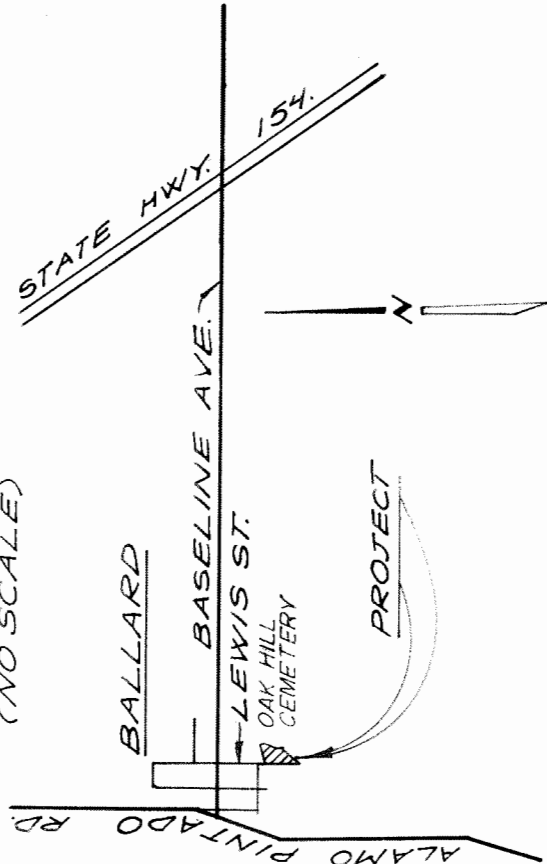
NOTES

- ° DENOTES SET 1" I.P. & TAG L.S. #786
- DENOTES FOUND MONUMENT AS DESCRIBED
- (R) DENOTES RECORD PER R.S. 60/56.
- (R-1) DENOTES RECORD PER R.S. 27/136.
- (R-2) DENOTES RECORD PER R.S. 20/197.
- (R-3) DENOTES RECORD PER BK 1447 PG 61 O.R.
- (R-4) DENOTES RECORD PER PM B 19/67.
- (R-5) DENOTES RECORD PER INST. NO. 83-64358, O.R.
- CF DENOTES CALCULATED FROM.
- M DENOTES MEASURED.

BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH LINE OF (R), SHOWN AS S89°25'30"E, PER (R).

VICINITY MAP

(NO SCALE)



SHEET 1 OF 2.

COUNTY RECORDER'S STATEMENT

FILED THIS 13th DAY OF April, 1988, AT 1:00 P.M. IN BOOK #1 OF PARCEL MAPS, AT PAGE 38-39, AT THE REQUEST OF BLAKE LAND SURVEYS. FEE: \$800. Kenneth A. Pettit, COUNTY CLERK-RECORDER. BY: Mary Rose Bryson, DEPUTY.