

**OWNER'S CERTIFICATE :**

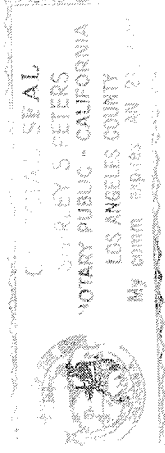
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP.

LOS ANGELES DISTRICT CHURCH OF THE NAZARENE, INC.  
BY: Paul Benfield BY: Dick Willis  
PRESIDENT AND SECRETARY

**STATE OF CALIFORNIA } ss  
COUNTY OF LOS ANGELES }**

ON THIS THE 23 DAY OF APRIL, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED PAUL BENFIELD, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT, AND DICK WILLIS, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE SECRETARY OF THE LOS ANGELES DISTRICT CHURCH OF THE NAZARENE, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL  
SIGNATURE: Shirley S. Peters  
PRINTED: SHIRLEY S. PETERS  
MY COMMISSION EXPIRES: JAN 21, 1989



**PARCEL MAP NO. 25,114**

BEING A DIVISION OF LOT 19 OF TRACT No. 25,070  
PER MAP BOOK 97, PAGES 71 TO 73

**CITY OF CARPINTERIA**  
COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA  
APRIL, 1986

**WATERS LAND SURVEYING, INC.**  
JOSEPH E. WATERS - LICENSED LAND SURVEYOR  
5553 HOLLISTER AVENUE - SUITE "D"  
GOLETA, CALIFORNIA - 93017  
PHONE: (805) 967-4416

**SOILS REPORT:**

A PRELIMINARY SOILS REPORT PREPARED BY COAST VALLEY TESTING, INC. REFERENCE No. 86-889, DATED MAR. 5, 1986 BY TIMOTHY J. DOLAN R.C.E. No. 33758 IS FILED WITH THE CARPINTERIA CITY ENGINEER.

**EASEMENT HOLDERS:**

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436(c)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

HAROLD L. CALDWELL; EASEMENT HOLDER PER DEED RECORDED OCTOBER 7, 1960 AS INSTRUMENT No. 31297 IN BOOK 1786, PAGE 516 O.R.

A.E. GALLO; EASEMENT HOLDER PER DEED RECORDED SEPTEMBER 21, 1967 AS INSTRUMENT No. 27210 IN BOOK 2205, PAGE 761 O.R. GENERAL TELEPHONE COMPANY OF CALIFORNIA; EASEMENT HOLDER PER DEED RECORDED MAY 28, 1980 AS REEL No. 80-21343 O.R. CARPINTERIA COUNTY WATER DISTRICT; EASEMENT HOLDER PER DEED RECORDED SEPTEMBER 16, 1980 AS REEL No. 80-36623 O.R.

**BENEFICIAL INTEREST:**

THE SIGNATURE OF THE FOLLOWING BENEFICIARY HAS BEEN OMITTED PURSUANT TO SECTION 66445(f) OF THE GOVERNMENT CODE.

LAYNE FOUNDATION, A CALIFORNIA CORPORATION; BENEFICIARY UNDER A DEED OF TRUST RECORDED FEBRUARY 18, 1982 AS REEL No. 82-6404 O.R.

**RECORDER'S CERTIFICATE:**

FILED THIS 13 DAY OF January, 1987, AT 8:00 A.M. IN BOOK 39 OF PARCEL MAPS AT PAGES 15 AND 16 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

Kenneth A. Pettit  
HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
FEE: \$8.00

BY: Mary Rose Bryson  
DEPUTY

**CARPINTERIA CITY COUNCIL:**

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA ON THE 12th DAY OF JANUARY, 1987, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Oliver R. Gotsch  
CITY CLERK - CITY OF CARPINTERIA  
1/13/87  
DATE

**CITY ENGINEER'S CERTIFICATE:**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

THOMAS C. EVANS  
CITY OF CARPINTERIA  
CITY ENGINEER

BY: Thomas C. Evans  
2/8/86  
DATE

**SURVEYOR'S CERTIFICATE:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF LOS ANGELES CHURCH OF THE NAZARENE, INC. IN APRIL, 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO CERTIFY THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

SURVEYOR'S SEAL:

Joseph E. Waters L.S. 3804  
JOSEPH E. WATERS - L.S. 3804  
May, 1986  
DATE:

**COUNTY CLERK'S CERTIFICATE:**

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE.

Howard C. Menzel  
COUNTY CLERK - RECORDER  
AND EX OFFICIO CLERK OF  
THE BOARD OF SUPERVISORS

BY: Kathleen Armon  
12-08-86  
DEPUTY