### CERTIFICATE OWNER'S

WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP NUMBER "LOM 359-P" CONSISTING OF 2 SHEETS AND THAT WE ARE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY DEDICATE TO THE CITY OF LOMPOC FOR PUBLIC USE THE PUBLIC.



### COUNTY OF SANTA BARBARA 355. STATE OF CALIFORNIA

ON THIS LOW DAY OF CONTROL IN THE YEAR LYSSONALLY APPEARED DONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT. THIS 10 THE MANY REN

WITNESS MY HAND AND OFFIGIAL SEAL:
SIGNED:
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
PRINTED:
MY COMMISSION EXPIRES: April 27

50

180 Cwic Carre

## TRUSTEE'S CERTIFICATE

FIRST AMBRICAN TITLE INSURANCE CONPANY, A CALIFORNIA CORPOBATION, TRUSTEE WAPER DEED OF TRUST RECORDED OCTOBER 16, 1985 AS INSTRUMENT NO. 1985 - OSY987 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

Sip South

ASST. SECRETMEN

#### COUNTY OF SANTA BARBARA STATE OF CALIFORNIA

Y KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY TO BE THE SANTY AND PERSONNLY KNOWN TO ME OR ON THIS THE OTH DAY OF FEBRUARY 1986 BEFORE ME, THE UNDERSIGNED, A NOTHRY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED 67 PERSONALLY

EXECUTED THE WITHIN PASTRUMBUT ON BENEVE OF THE CORPORATION THEIR WITHIN PASTRUMBUT ON BENEVE OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN DASTRUMENT PURSUANT TO THE BY-LAWS SKIP SANTY
PROVED TO ME ON THE BASIS OF SATISFACTORY ENDENCE TO BE THE THEREIN NAMED, AND ACKNOWNEDGED TO ME THAT SU EXECUTED THE WITHIN LINSTRUMENT PURSUANT TO OR A RESOLUTION OF LITS BOARD OF DIRECTORS

MODERY PUBLIC IN AUG FOR SAUD COMINY AND STATE WITNESS MY HAND AND OFFICIAL slaved:

PRINTED: ELZABOTA 4. RAMOS MY COMMISSION EXPINES : CATOFORMER 18



# COUNTY CLERK'S CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION GGAGA (STATE SUBDIVISION MAPACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION GGADS AND SECTION GGADS ON THIS PROPERTY SUBDIVISION HAVE BEEN FILED AND MADE WITHIN THIS

HOWARD C. MENZEL
COUNTY CLERK, RECORDER
EX. OFFICIO CLERK OF THE
BOARD OF SUPFRVISORS

DATED: 1-30-86 SAKA ZEPUTY

## CERTIFICATE: EASEMENT HOLDER'S

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436/CX1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

OFFICIAL RECORDS, CHURCH OF COD EASEMENT HOLDER FER BEED 24, 1966 AS INSTRUMENT NO. 2444 OF OFFICH

CANTA BARBARA, CTATE OF CALIFORNIA.

CITY OF LOMPOC, A MUNICIPAL CORPORATION, EASEMENT HOLDER PER DEED

RECORDED MARCH 2, 1976 AS INSTRUMENT NO. 8109 OF OFFICIAL RECORDS,

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

## CERTIFICATE: CONSTRUCTION REQUIREMENTS

I CERTIFY THAT THE FOLLOWING ON-SITE AND OFFSITE IMPROVEMENTS FOR THE PARCEL OR PARCELS BEING CREATED BY THIS MAP WERE REQUIRED BY THE CITY OF LOMPOCAND CONSTRUCTION OF THESE IMPROVEMENTS IS REQUIRED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT OR OTHER GRANT OF APPROVAL FOR THE DEVELOPMENT OF SAID PARCEL OR PARCELS. THE FOLLOWING LISTED IMPROVEMENTS ARE ALL TO BE CONSTRUCTED IN ACCORDANCE WITH STANDARD PLANS AND DESIGNS THEREFORE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF THE CITY OF LOMPAC.

- 1. WATER MAIN.
  2. SEWER MAIN (ON-SITE).
  3. UNDERGROUND ELECTRIC.

I CERTIFY THAT THE FOLLOWING OFF-SITE IMPROVEMENTS FOR THE PARCELS BEING CREATED BY THIS MAP WERE REQUIRED BY THE CITY OF LOMPOC UNDER AGREEMENT RECORDED ON AUGUST 15 1985 AS INSTRUMENT NO. 25-042744 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA. CONSTRUCTION OF SAID IMPROVEMENTS IS REQUIRED PRIOR TO AUCUST 15 1987. SAID IMPROVEMENTS ARE ALL TO BE CONSTRUCTED IN ACCORDANCE WITH STANDARD PLANS AND DESIGN THERE FOR ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF THE CITY OF LOMPOC.

CHANNEL DRAINAGE

MCPHERSON

CITY ENGINEER/ DIRECTOR OF PUBLIC WORKS

LARRY

8-27-85

DATE

### CERTIFICATE COUNTY RECORDER'S

AT THE **Lebruary** 1586 AT 8:00 A M. IN MPS AT PAGES 89- 90 6 XL DAY OF Tebrupus 19 OF PARCEL WAPS AT PAGES BARRY J. GUSTAFSON, R.C.E. 20014. FILED THIS 4 **DEQUEST OF** 

HOWARD C. MENZEL COUNTY CLERK- RECORDER

BY: Hay 200 BY: Hay 200

#### CERTIFICATE: ENGINEER'S とにい

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CITY EMGINEER - LARRY MCPHERSON

#### ACCEPTANCE **0** CERTIFICATE

CERTIFY THAT IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE THE PUBLIC UTILITY EASEMENT THE CITY OF LOMPOC PURSUANT TO RESOLUTION NO. 2426 (74) ADOPTED BY THE COUNCIL OF SAID CITY.

CITY EVERTILEER - DIRECTOR OF PUBLIC WORKS

## **CERTIFICATE** CITY PLANNING COMMISSION'S

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CON-FORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON MAY 14 1984 BY RESOLUTION NO. 84-29

23 AND ALL CONDITIONS IMPOSED THEREON.

KING PATRICK LEONARD

SECRETARY OF THE PLANNING COMMISSION

197

#### CERTIFICATE: ENGINEER'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DOMALD P. CLARK IN NOVEMBER, 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE, IF ANY.

Z ALSO STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND WILL BE SET IN THE POSITIONS INDICATED WITHIN ONE YEAR FROM THE RECORDING DATE OF THIS MAP AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE



BARRY J. SUSTAFSON

# PARCEL MAP LOM 359P

CONSISTING OF 2 SHEETS LYING WITHIN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA BEING A DIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP LOM 194-P RECORDED IN PARCEL MAP BOOK 14 PAGE 100 FILED IN THE OFFICE OF THE COUNTY STATE BARBARA 1 RECORDER, COUNTY OF SANTA

# GUSTAFSON ENGINEERING

415 C. W. LAUREL AVENUE - LOMPOC, CA., 93436. PHONE 805-735-1307 N H SHEET 1984 อ DECEMBER

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