WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE HEREBY DEDICATE TO THE COUNTY OF SANTA BARBARA THAT PORTION WITHIN MOUNTAIN DRIVE AS A PUBLIC EASEMENT FOR ROAD PURPOSES. WE ALSO HEREBY DEDICATE THOSE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES THEREIN SET FORTH.

ATTORNEY-IN-FACT JOHN J. BAER, HIS В ELMAR SPRANGER,

ATTORNEY-IN-FACT JOHN J. BAER,

Doce

CORPORATION, AS NOVEMBER 6, 1978 LAWYERS TITLE INSURANCE CORPORATION, A TRUSTEE UNDER A DEED OF TRUST RECORDED REEL NO. 78-51584 OF OFFICIAL RECORDS.

Branch Blush . BY:

OF CALIFORNIA STATE OF CALIF COUNTY OF SANTA BARBARA

AND ACKNOWLEDGED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY SPEARED SOLVET. BORY TO ME THAT HE SUBSCRIBED THE NAME OF FOR ATTORNEY IN-FAGT. KNOWN TO ME TO BE PERSON
TO THE WITHIN INSTRUMENT AS THE APPEARED SOLLT BOELD WHOSE NAME IS SUBSCRIBED ATTORNEY-IN-FACT OF

WITNESS MY HAND AND OFFICIAL SEAL

MELEN BLACKNOER ROTHER BOTHER ROTHER CHALLORNIA PRINCERS COUNTY

SAID NOTARY PUBLIC IN AND FOR SA

Leer RINI Aex MY COMMISSION EXPIRES

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

ME, THE UNDERSIGNED, AND STATE, PERSONALLY ON June 2nd 1980, BEFORE NOTARY PUBLIC IN AND FOR SAID COUNTY APPEARD S.A. Blush

⋖

Manager THE Branch TO BE KNOWN TO ME

Cisneros AND John

KNOWN TO ME TO BE THE ASST SEP, Te TARY

OF LAWYERS TITLE INSURANCE CORPORATION, THE CORPORATION THAT

EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION

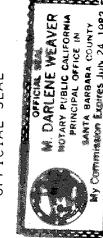
WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION

THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION

EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A

RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

4Y HAND AND SEAL Σ WITNESS MOFFICIAL



Ullaner N AND FOR SAID MOTARY PUBLIC IN A

લ 861 'he Weauer MY COMMISSION EXPIRES JULY M. Darlene

HEETS S 2 0F \vdash SHEET

12,933 9 PARCEL MAP

A, CALIFORNIA OF SANTA BARBAR,

SANTA BARBARA, A BARBARA, STATE K A, PAGE 92, OF HE OFFICE OF THE ID COUNTY. PUEBLO OUTSIDE BEING A PORTION OF THE CLANDS OF THE CITY OF SAN IN THE COUNTY OF SANTA E OF CALIFORNIA PER BOOK A PATENTS AS FILED IN THE COUNTY RECORDER OF SAID

Smith Penficed S ENGINEERS INC. 111 EAST VICTORIA STREET POST OFFICE BOX 98 · SANTA BARI TEL. 805-966-7156

ARBARA, CA. 93102

MARCH 1980

EASEMENT HOLDERS:

ENT HOLDERS HAVE BEEN
V 66436 (C) (1) OF THE
CANNOT RIPEN INTO A FEE: THE FOLLOWING SIGNATURES OF EASEMENT OMITTED IN ACCORDANCE WITH SECTION 6 GOVERNMENT CODE AS THEIR INTEREST CAL

DS RECORDED JUNE 11, K 125, PAGE 489 AND 13820, IN BOOK 704, THE COUNTY OF SANTA BARBARA PER DEEDS 1927 AS INSTRUMENT NO. 5158, IN BOOK SEPTEMBER 3, 1946 AS INSTRUMENT NO. PAGE 237, BOTH OF OFFICIAL RECORDS. D RECORDED DECEMBER OK 2294, PAGE 671 OF DEE BO z MONTECITO SANITARY DISTRICT PER 1969 AS INSTRUMENT NO. 36483, IN OFFICIAL RECORDS. MONTECITO COUNTY WATER DISTRICT PER DEED RECORDED AUGUST 1978 AS REEL NO. 78-39040 OF OFFICIAL RECORDS.

22, OF AL. PER DEED RECORDED MAY, IN BOOK 2051, PAGE 168 (ELIZABETH A. CHALIFOUX, ET. AI 1964 AS INSTRUMENT NO. 21525, OFFICIAL RECORDS. BEA THOMPSON PER DEED RECORDED JULY 23, 1964 AS INSTRUMENT NO. 31677, IN BOOK 2061, PAGE 945 OF OFFICIAL RECORDS.

(CONTINUE ON SHEET NO.2) 0 a SOUTHERN CALIFORNIA GAS COMPANY PER DEED RECORDED APRIL4, 1980 AS REEL NO. 80 - 14045 OF OFFICIAL RECORDS. D RECORDED NOVEMBER 6, AL RECORDS, AND # 80-17510 or GOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORDED APRIL 23, 1980 AS REEL NO. 80-16799 OF OFFICIAL RECORDS. (A LAURA M. WILKINSON, ET. AL. PER DEE 1978 AS REEL NO. 78-51582 OF OFFICI

COUNTY CLERK-RECORDER CERTIFICATE:

CALLY 1988

SARBARA COUNTY DULY
Y CLERK-RECORDER TO ENDORSE
STANCE OF MOUNTAIN DRIVE,
EREON. I DO HEREBY CERTIFY THAT ON THE BOARD OF SUPERVISORS OF SANTA AUTHORIZED AND DIRECTED THE COUNTY THEREON ITS APPROVAL AND ITS ACCEPT AS A PUBLIC EASEMENT, AS SHOWN THER

DATE: AUGUST 12

RECORDER'S CERTIFICATE:

OF PENFIELD & SMITH ENGINEERS, INC. June 27 2+ # 27 OF PAP REQUEST OF FILED THIS BOOK **27** THE REQUEST Fee: \$8.00

HOWARD C. MENZEL COUNTY CLERK-RECORDER, SANTA BARBARA COUNTY, CALIFORNIA

Macdonald y Rose, BY: Jan

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

SPRANGER ELMAR

Y STATE THAT TI THE APPROVED (MARCEL MAP SUBSTANTIALLY CONFORMS TO T CONDITIONALLY APPROVED TENTATIVE MAP,

Ž 12

KARL W. GRAHAM, L.S.

CERTIFICATE: SURVEYOR'S THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUB DIVISION MAP ACT AND LOCAL ORDINANCE.

June 19,1981 CHARLES F. WAGNER COUNTY, SURVEYOR BY (LAMON ASSISTANT COUN

CONSTRUCTION REQUIREMENTS:

E FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE

PERMIT DISSUANCE OF A BUILDING PERMIT, A GRADING PEREQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. 9 PR IOR WILL

- A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE WILL BE REQUIRED PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES. ADJACENT TPM 12,647, OR
- A 16' ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION C-1 OF STANDARD DETAIL #5-010.0 FOR PRIVATE RURAL ROADS. 2
- ON TPM #12,933, THIS ROAD SHALL BE CONSTRUCTED ALONG A 54' ROAD EASEMENT FROM THE NORTHWEST CORNER OF PARCEL C, THEN ALONG THE NORTH LINE PARCEL C TO THE NORTHEAST CORNER OF PARCEL C.
- ΟF ALL ROADWORK SHALL BE BONDED AND CONSTRUCTION COMPLETED WITHIN ONE YEAR AFTER RECORDATION OF THE PARCEL MAP, PER AGREEMENT WITH APPLICANT. . В

MON-PUBLIC; ONE (1) FIRE HYDRANT TO BE INSTALLED ON ACCESS ROAD APPROXI-MATELY 358 FT. FROM MOUNTAIN DRIVE. THE EXACT LOCATION TO BE DETERMINED BY THE MONTECITO FIRE DEPARTMENT AND THE MON-TECITO WATER DISTRICT. THE HYDRANT AND MAIN SHALL BE PUBLIC INSTALLATION COSTS TO BE BORNE BY THE OWNER.

ROADS TO BE TO SANTA BARBARA COUNTY STANDARDS. ROAD ACCESS
TO PARCEL "B" SHALL BE A MINIMUM GRADED ROADWAY OF ALL-WEATHER
SURFACING TO SUPPORT A MINIMUM OF 16 TONS. A CUL-DE-SAC OR
HAMMERHEAD SHALL BE AT THE END OF ACCESS TO MEET FIRE DEPARTMENT
REQUIREMENTS.

ALL CONSTRUCTION TO COME UNDER HIGH FIRE HAZARD BUILDING REGULATIONS.

BRUSH CLEARANCE TO COME UNDER DISTRICT, COUNTY AND FEDERAL REGULATIONS.

R LANDSCAPE AND WILL BE SUBMITTED PRIOR TO CONSTRUCTION ON ANY PARCEL, PLANS FOR FUEL MODIFICATION FOR FIRE RETARDANT PLANTING VIO SANTA BARBARA COUNTY LANDSCAPE PLANNER.