

OWNERS' CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THAT LAND INCLUDED WITHIN THE COLORED BOUNDARY LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON. AND WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

OWNER: RANCHO DE LA MESITA, A GENERAL PARTNERSHIP

BY Richard P. Duff MANAGING GENERAL PARTNER  
BY Barbara W. Duff GENERAL PARTNER  
BY Barbara W. Duff GENERAL PARTNER  
BY Barbara W. Duff GENERAL PARTNER

STATE OF Hawaii } ss  
COUNTY OF Honolulu

ON June 10, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Richard P. Duff, KNOWN TO ME TO BE THE MANAGING GENERAL PARTNER OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

June Kukina  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE  
PRINTED

MY COMMISSION EXPIRES: 11-16-88

STATE OF On Jackson } ss  
COUNTY OF Sackson

ON June 28, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Parke W. Duff, KNOWN TO ME TO BE A GENERAL PARTNER OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Parke W. Duff  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE  
PRINTED

MY COMMISSION EXPIRES: 2-8-89

STATE OF Idaho } ss  
COUNTY OF Latah

ON 7-8, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LAWRENCE W. DUFF, KNOWN TO ME TO BE A GENERAL PARTNER OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Velda L Kimman  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE  
PRINTED

MY COMMISSION EXPIRES: 1-87

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411-1 OF THE GOVERNMENT CODE:

COUNTY OF SANTA BARBARA FIRE DEPARTMENT (FOR PARCEL "B" ONLY)

1. FIRE HYDRANTS SHALL BE INSTALLED WITHIN 500 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANTS SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION AND ACCEPTABLE TO SANTA YNEZ RIVER WATER DISTRICT.
2. THE HYDRANTS AND MAINS SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICES AND THE AMERICAN WATER WORKS ASSOCIATION, AND SUPPLY A MINIMUM 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.
3. ALL ACCESS ROADS AND DRIVEWAYS SERVING THE PROJECT SHALL CONFORM TO DEPARTMENT OF TRANSPORTATION AND DEPARTMENT OF PUBLIC WORKS STANDARDS. ROADS TO BE ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15% AND ALL PRIVATE ROADS AND DRIVEWAYS OVER 10% GRADE SHALL BE SURFACED WITH AC OR CONCRETE PAVING TO COUNTY STANDARDS. A 35 FOOT RADIUS, UNOBSTRUCTED BY PARKING IS REQUIRED ON ALL TURNS, CORNERS AND CUL-DE-SACS.
4. ALL PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM THE STREET.

COUNTY OF SANTA BARBARA DEPARTMENT OF RESOURCE MANAGEMENT

1. PRIOR TO ZONING CLEARANCE ON PROPOSED PARCEL A, THE APPLICANT SHALL FUND A PHASE II ARCHAEOLOGICAL EXCAVATION PROGRAM IN AREAS WHERE SUB-SURFACE CONSTRUCTION PLANS WOULD IMPACT ARCHAEOLOGICAL LOCI A, B, OR C (AS SHOWN ON MAPS ON FILE WITH THIS DEPARTMENT) AND WOULD BE FINANCIALLY RESPONSIBLE FOR IMPLEMENTING PHASE III MITIGATION, IF DETERMINED NECESSARY, UNDER CEQA APPENDIX K.
2. PRIOR TO ZONING CLEARANCE ON PROPOSED PARCEL B, THE APPLICANT SHALL FUND A PHASE I ARCHAEOLOGICAL INVESTIGATION ONLY IN AREAS OF SUB-SURFACE DISTURBANCE (E.G., HOUSING SITES, ROADS, ETC.) AND WOULD BE FINANCIALLY RESPONSIBLE FOR IMPLEMENTING A PHASE II EXCAVATION AND PHASE III MITIGATION, IF DETERMINED NECESSARY, UNDER CEQA APPENDIX K.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

SANTA YNEZ RIVER WATER CONSERVATION DISTRICT PER DEED RECORDED APRIL 27, 1962, AS INSTRUMENT NO. 17276, IN BOOK 1922, PAGE 964 OF OFFICIAL RECORDS.

SOLVANG MUNICIPAL IMPROVEMENT DISTRICT PER DEED RECORDED MAY 23, 1962, AS INSTRUMENT NO. 21250, IN BOOK 1929, PAGE 437 OF OFFICIAL RECORDS.

SANTA YNEZ COMMUNITY SERVICES DISTRICT PER DEED RECORDED FEBRUARY 24, 1981, AS INSTRUMENT NO. 81-7748 OF OFFICIAL RECORDS.

MAURICE FLYNN, ET. AL., PER DEED RECORDED DECEMBER 23, 1895, IN BOOK 50, PAGE 204 OF DEEDS.

BENEFICIAL INTERESTS:

THE SIGNATURE OF THE FOLLOWING HOLDER OF BENEFICIAL INTEREST HAS BEEN OMITTED PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE:

SANTA BARBARA BANK & TRUST, AS TRUSTEE UNDER ART. VIII OF THE WILL OF GERTRUDE ST. JOHN LAWSON, A.K.A. G. ST. JOHN LAWSON, A.K.A. GERTRUDE LAWSON DUFF, A.K.A. GERTRUDE L. DUFF, DECEASED, BENEFICIARY UNDER A DEED OF TRUST RECORDED SEPTEMBER 23, 1980, AS REEL NO. 80-37866 OF OFFICIAL RECORDS.

MINERAL RIGHTS:

THE SIGNATURE OF THE PETAN COMPANY, A CO-PARTNERSHIP, OWNERS OF OIL, GAS, MINERALS AND MINERAL RIGHTS AS RESERVED BY DEED RECORDED OCTOBER 28, 1959 AS INSTRUMENT NO. 35776, IN BOOK 1678, PAGE 465 OF OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO SECTION 66436 (C) (3) OF THE GOVERNMENT CODE.

STATE OF California } ss  
COUNTY OF Fairfield

ON July 12, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Barbara Miller, KNOWN TO ME TO BE A GENERAL PARTNER OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

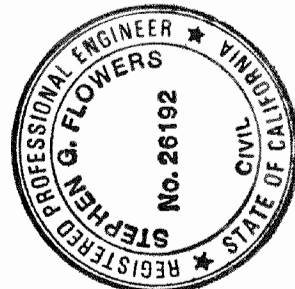
WITNESS MY HAND AND OFFICIAL SEAL

Barbara Miller  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE  
PRINTED

MY COMMISSION EXPIRES: 4-07

ENGINEER'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICHARD P. DUFF IN MAY, 1985. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



Stephen G. Flowers R.C.E. 26192

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER  
COUNTY SURVEYOR

BY Thom Bush  
ASSISTANT COUNTY SURVEYOR  
DATE Aug. 27, 1985

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 6th DAY OF November, 1985, AT 8:00 a.m.  
IN BOOK 36 OF PARCEL MAPS, AT PAGES 30 AND 31, AT THE REQUEST OF FLOWERS & ASSOCIATES, INC.

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER,  
SANTA BARBARA COUNTY,  
CALIFORNIA  
FEE: \$8.00

BY: Mary Rose Byron  
DEPUTY

COUNTY CLERK-RECORDER'S CERTIFICATE:

I DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

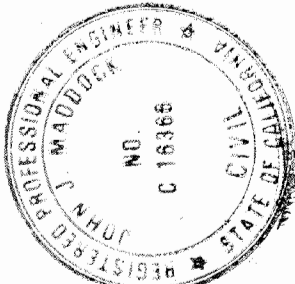
HOWARD C. MENZEL  
COUNTY CLERK-RECORDER AND EX-OFFICIO  
CLERK OF THE BOARD OF SUPERVISORS

BY: Howard C. Menzel M. Menzel  
DEPUTY  
DATE: Oct 30, 1985

SOLVANG

CITY ENGINEER'S CERTIFICATE:  
THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Martin Northart & Spencer, Inc.  
CITY ENGINEER  
BY John F. Maddox 10/11/85



PARCEL MAP NO. 13,547

BEING A SUBDIVISION OF PARCEL "B" OF PARCEL MAP NO. 12,950 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 25, PAGES 14 AND 15 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING PARTIALLY WITHIN THE CITY OF SOLVANG.

SANTA BARBARA COUNTY, CALIFORNIA  
MAY, 1985

FLOWERS & ASSOCIATES, INC.

CIVIL ENGINEERS  
923 OLIVE ST.  
SUITE 4  
PH. (805) 966-2224  
SANTA BARBARA  
CALIFORNIA 93101

SHEET 1 OF 2 SHEETS

W.O. #855