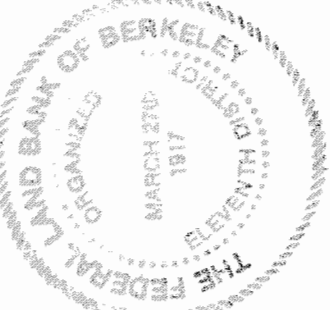


THE FEDERAL LAND BANK OF BERKELEY,

A CORPORATION, TRUSTEE UNDER DEED OF TRUST
RECORDED IN BOOK 2483, PAGE 72 OF OFFICIAL
RECORDS.

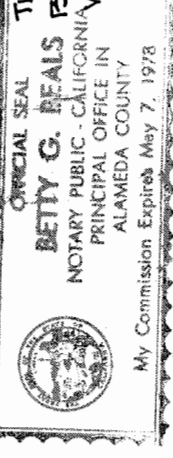
[Signature]
VICE PRESIDENT

SECRETARY



STATE OF CALIFORNIA
COUNTY OF ALAMEDA

ON AUGUST 7, 1975, BEFORE ME, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
JOSEPH E. FRENTZEN, KNOWN TO ME TO BE THE
VICE PRESIDENT, AND JACK A. CLINE, KNOWN TO
ME TO BE THE SECRETARY OF THE
CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON
BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME
THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS
BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS.



[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE.

BASIS OF READINGS - 3.88° 55' 20" E. 1255.80' DEC. 12/5 86-80
9.88° 55' 20" E. 1058.92' DEC. 12/5 21-67
9.88° 55' 20" E. 2562.80' DEC. 12/5 86-80 (2562.92' DEC. per 12/5 21-67)

PADCEL "A"
67.553 AC. Gross
0.505 AC. Rd. no. 2
0.944 AC. State Hwy. 246
66.104 AC. Net

APPROXIMATE RANCHO LINE
RANCHO MISSION BK. "A"
RANCHO LINE DE LA PATENTES
RANCHO MISSION DE LA PATENTES
RANCHO MISSION DE LA PATENTES

RECORDER'S CERTIFICATE

FILE NO. --- FEE: \$5.00

Filed this 19th
day of Sept - 1975, at 1:54 PM in
Book 14 of Parcel Maps at Page 57

At the request of Hugh B. Simpson

[Signature]
County Recorder

SURVEYOR'S CERTIFICATE

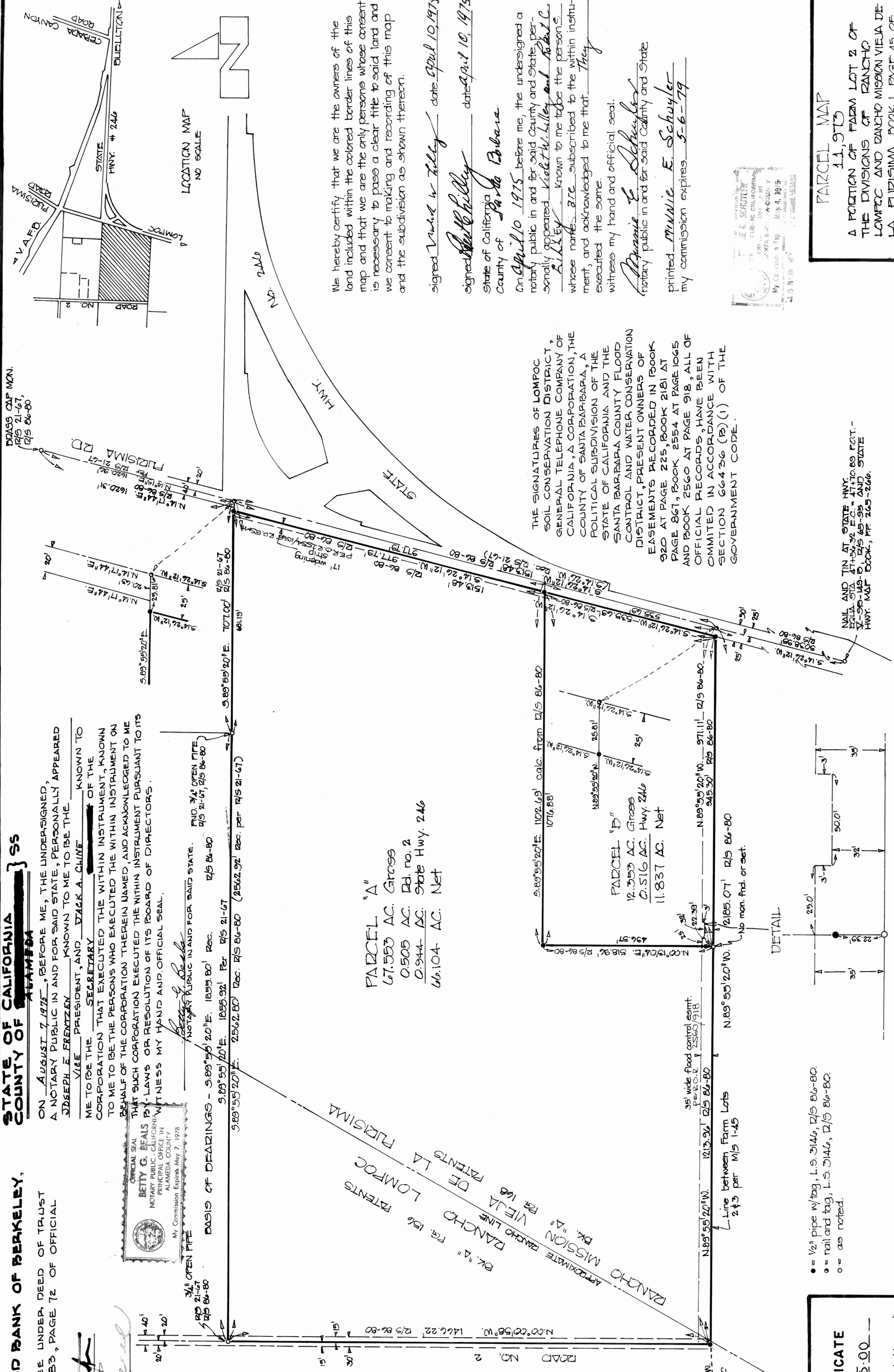
This map was prepared by me under my direction and was compiled from Record
data in conformance with the requirements of the Subdivision
Map Act at the request of Robert C. Lilley - on Oct. 11 - 1974 -
I hereby certify that it conforms to the approved tentative map and conditions of
approval thereof.

[Signature]
L.S. 3146

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 16th day of Sept. ---,
1975, for conformance with the requirements of the Subdivision
Map Act and local ordinance.

[Signature]
County Surveyor
By Edward C. Schuyler
ASSISTANT COUNTY SURVEYOR



We hereby certify that we are the owners of the
land included within the colored border lines of this
map and that we are the only persons whose consent
is necessary to pass a clear title to said land and
we consent to making and recording of this map
and the subdivision as shown thereon.

Signed *[Signature]* date April 10, 1975

Signed *[Signature]* date April 10, 1975
State of California
County of Santa Barbara

On April 10, 1975 before me, the undersigned a
notary public in and for said County and State per-
sonally appeared *[Signature]* and *[Signature]*,
whose names are subscribed to the within insti-
tution, and acknowledged to me that they
executed the same.

[Signature]
Notary public in and for said County and State
printed *[Signature]*
my commission expires 5-6-79

THE SIGNATURES OF LOMPOC
SOIL CONSERVATION DISTRICT,
GENERAL TELEPHONE COMPANY OF
CALIFORNIA, A CORPORATION, THE
COUNTY OF SANTA BARBARA, A
POLITICAL SUBDIVISION OF THE
STATE OF CALIFORNIA AND THE
SANTA BARBARA COUNTY FLOOD
CONTROL AND WATER CONSERVATION
DISTRICT, PRESENT OWNERS OF
EASEMENTS RECORDED IN BOOK
920 AT PAGE 225, BOOK 2181 AT
PAGE 861, BOOK 2554 AT PAGE 1065
AND BOOK 2560 AT PAGE 918, ALL OF
OFFICIAL RECORDS, HAVE BEEN
COMMITTED IN ACCORDANCE WITH
SECTION 66436 (B) (1) OF THE
GOVERNMENT CODE.

PARCEL MAP
11, 975
A PORTION OF PARCEL LOT 2 OF
THE DIVISIONS OF RANCHO
LOMPOC AND RANCHO MISSION VIEJA DE
LA FLUJISIMA, BOOK 1, PAGE 45 OF
MAPS AND SURVEYS.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SCALE: 1"=200' OCT. 1974
HUGH B. SIMPSON

5960 MANDARIN AVE. GOLETA, CALIF.