

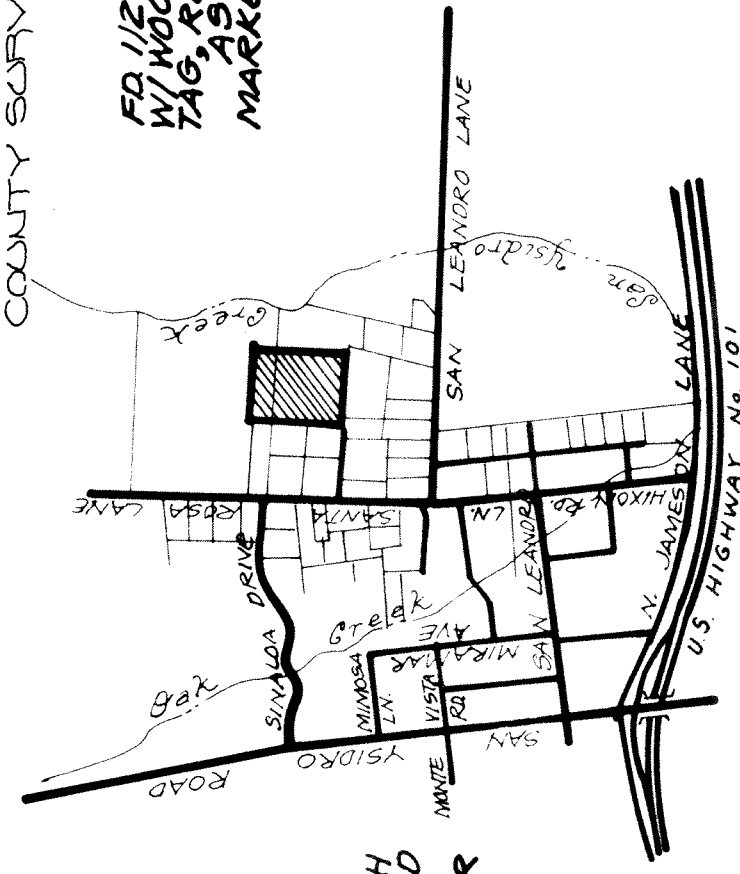
**COUNTY SURVEYORS CERTIFICATE:**  
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED "AMENDING MAP FOR PARCEL MAP NO. 13,654" AND MY EXAMINATION DISCLOSES THAT ONLY THOSE CHANGES PROVIDED BY SECTION 66400(a)(6) OF THE GOVERNMENT CODE HAVE BEEN MADE, AND THAT I AM SATISFIED THAT THESE CHANGES ARE TECHNICALLY CORRECT. CHARLES F. WAGNER, COUNTY SURVEYOR.  
DATE: 6/30/87  
*Charles F. Wagner*  
COUNTY SURVEYOR

**COUNTY RECORDER'S CERTIFICATE:**  
I HEREBY CERTIFY THAT THIS AMENDING MAP OF PARCEL MAP NO. 13,654, CONSIDERED ONE SHEET, WAS ACCEPTED AND RECORDED ON JULY 13, 1987, IN BOOK 31, PAGE 13 OF PARCEL MAPS RECORDS OF SANTA BARBARA COUNTY.  
AT 2:00 P.M.

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER  
BY: *Mary Lee Bryan*  
DEPUTY

FD NAIL WITH TAG  
MARKED "R.E. 7704"  
RECORD PER R1

FD 1/2" IRON PIPE  
W/ WOOD PLUG - NO  
TAG, REC. PER R5  
AS 1/2" IRON PIPE  
MARKED "R.E. 7704"



~ VICINITY MAP ~  
N.T.S.

FD NAIL WITH TAG  
MARKED "R.E. 3228"  
RECORD PER R1 & R2

FD NAIL WITH TAG  
MARKED "R.E. 3228"  
RECORD PER R2

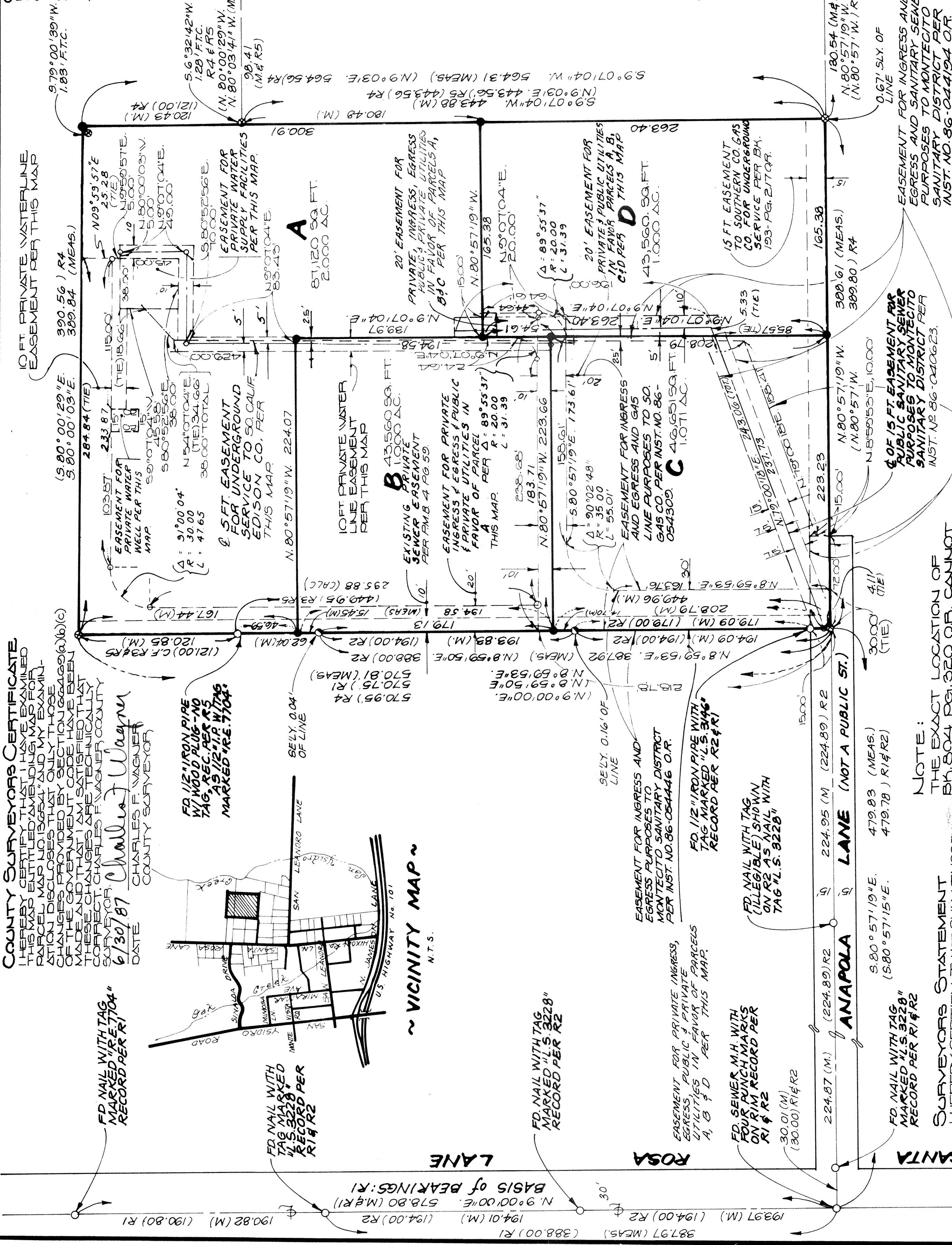
FD SENER M.H. WITH  
FOUR RUMCH MARKS  
ON RIM RECORD PER  
R1 & R2

FD NAIL WITH TAG  
MARKED "R.E. 3228"  
RECORD PER R1 & R2

**SURVEYORS STATEMENT**  
I HEREBY CERTIFY THAT ONLY THOSE CHANGES AS AUTHORIZED BY SECTION 66400(a)(6) OF THE GOVERNMENT CODE HAVE BEEN MADE.  
DATE: 6/22/87  
*Paul W. Graham*  
PAUL W. GRAHAM L.S. 3875

**NOTE:**  
THE EXACT LOCATION OF BK. 804 PG. 920 OF CANNOT BE DETERMINED FROM PUBLIC RECORD.

8.5' SOUTHERN CALIF EDISON  
CO. UNDERGROUND EASEMENT  
PER THIS MAP.



**NOTES:**

SOLID CIRCLES THUS • DENOTE 1/2" IRON PIPE SET WITH TAG MARKED "L.S. 3873".  
CIRCLES THUS ○ DENOTE 1/2" IRON PIPE FOUND WITH TAG MARKED "R.E. 7704" REC. PER R4.  
CIRCLES THUS ○ DENOTE 1/2" IRON PIPE FOUND WITH TAG MARKED "L.S. 3228" REC. PER R2.  
R1 = RECORD PER BOOK 20 PAGE 14, P.M.  
R2 = RECORD PER BOOK 24 PAGE 30, P.M.  
R3 = RECORD PER BOOK 4 PAGE 59, P.M.  
R4 = RECORD PER BOOK 18 PAGE 10, P.M.  
R5 = RECORD PER BOOK 17 PAGE 95, P.M.  
OPEN CIRCLES DENOTE NOTHING FOUND OR SET UNLESS NOTED OTHERWISE.

**FREE OWNERS**  
PURSUANT TO SECTION 66400 OF THE GOVERNMENT CODE THE PRESENT OWNERS OF THE AFFECTED PARCELS ARE AS FOLLOWS:

WILLIAM HARRISON  
EDMOND P. HARRISON

FD 2" B.C. MON. MK'D.  
"FFF - F.P. KNOTT PROP."  
APRIL 1922, RECORD  
PER R5

**AMENDING  
PARCEL MAP  
NO. 13,654**

BEING A RE-SUBDIVISION OF A PORTION OF THE OUTSIDE RUEBLO LANDS OF THE CITY OF SANTA BARBARA - PARCEL "A", P.M. 12, 202 BOOK 18, PAGES 9 & 10, 3 PARCEL MAPS FILED IN THE OFFICE OF THE COUNTY RECORDER  
SANTA BARBARA COUNTY CALIFORNIA  
SCALE: 1" = 50' DECEMBER 1985

**Penfield & Smith**  
ENGINEERS, INC.  
111 EAST VICTORIA STREET  
POST OFFICE BOX 98 • SANTA BARBARA, CA 93102  
TEL. 805-963-9532

GRAPHIC SCALE IN FEET  
0' 50' 100' 150' 200'