

TITLE SHEET

SHEET 1 OF 2 SHEETS

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA

ON 5-23-75 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARION KENT RICE

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

Janet H. Woodard
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

PRINTED

Janet H. Woodard

MY COMMISSION EXPIRES: AUGUST 6, 1977

OWNERS CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER~~S~~ OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND I CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

Marion Kent Rice
MARION KENT RICE

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA

ON THIS 28th DAY OF MAY, IN THE YEAR 1975, BEFORE ME PERSONALLY APPEARED ROBERT E. BLAIR AND

JOHN S. HORNE

KNOWN TO ME TO BE THE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,

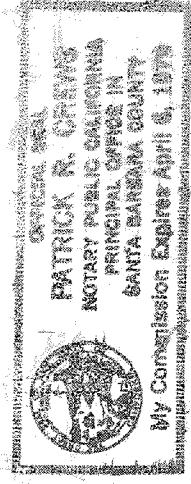
OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY - LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Patrick R. Crews PATRICK R. CREWS

SIGNATURE PRINTED

NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES: April 6, 1979



TRUSTEE:

SECURITY TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED RECORDED IN BOOK 1774, PAGE 266 OF OFFICIAL RECORDS.

Robert E. Blair
VICE PRESIDENT

John S. Horne
ASST SECRETARY

EASEMENT HOLDERS:
THE SIGNATURES OF GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, INDIVIDUALLY AND AS SUCCESSOR BY MERGER TO SOUTHERN CALIFORNIA TELEPHONE COMPANY, A CORPORATION; BRYANT MYERS AND PATRICIA LEE MYERS; MEADOWLARK RANCHES WATER AND SERVICES COMPANY, A CALIFORNIA CORPORATION; EASEMENT HOLDERS BY DEEDS RECORDED IN BOOK 520, PAGE 83; BOOK 1774, PAGE 263; BOOK 1833, PAGE 164; BOOK 1833, PAGE 173; BOOK 1925, PAGE 283; ALL OF OFFICIAL RECORDS, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (6)(1) OF THE GOVERNMENT CODE, AS THEIR INTERESTS CANNOT RISEN INTO A FEE.

BASIS OF BEARINGS

SOUTH LINE OF PARCEL "C" OF PARCEL MAP NO. 11838 BOOK 12, PAGE 75 OF PARCEL MAPS SHOWN AS N 89° 33' 20" E 693.90.

PARCEL MAP NO. 11, 942 BEING A PORTION OF THE RANCHO CANADA DE LOS PINOS OR COLLEGE RANCH MAP 4 RACK 3 SANTA BARBARA COUNTY, CALIF.		
CAL COASTAL ENGINEERING & LAND SURVEYING INC. 385 ALISAL RD., SOLVANG, CALIF. PH. 688-6556 OR 963-2329		
DATE MAY, 1975	W.O.	693