

OWNERS' CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

LYNN J. RICHARDSON

Lynn J. Richardson DATE 10/3/78  
HAZEL I. RICHARDSON

Hazel I. Richardson DATE 10/3/78

~~WESTERN MUTUAL CORPORATION, A CALIFORNIA CORPORATION AS TRUSTEE UNDER A DEED OF TRUST RECORDED JUNE 22, 1977 AS REEL NO. 77-51317 OF OFFICIAL RECORDS.~~

BY: \_\_\_\_\_ DATE \_\_\_\_\_

BY: \_\_\_\_\_ DATE \_\_\_\_\_

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

JOHN D. WRIGHT AND YSABEL WRIGHT PER DEED RECORDED FEBRUARY 1, 1928 IN BOOK 31, PAGE 439 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY PER DEEDS RECORDED APRIL 12, 1951 IN BOOK 984, PAGE 111 AND RECORDED DECEMBER 16, 1953 IN BOOK 1202, PAGE 104 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA FORMERLY ASSOCIATED TELEPHONE COMPANY LTD., PER DEED RECORDED JUNE 11, 1951 IN BOOK 995, PAGE 364 AND RERECORDED JULY 25, 1951 IN BOOK 1005, PAGE 476 OF OFFICIAL RECORDS.

JOHN SANFORD AND MARGUERITE SANFORD PER DEEDS RECORDED DECEMBER 27, 1956 IN BOOK 1420, PAGE 411 AND RECORDED MARCH 15, 1974 IN BOOK 2506, PAGE 797 OF OFFICIAL RECORDS.

MONTECITO SANITARY DISTRICT PER DEED RECORDED MAY 24, 1961 IN BOOK 1849, PAGE 216 OF OFFICIAL RECORDS.

VIRGINIA C. BERDAN PER DEED RECORDED OCTOBER 1, 1964 IN BOOK 2072, PAGE 376 OF OFFICIAL RECORDS.

PHYLLIS JULIE NICHOLS PER DECREE RECORDED NOVEMBER 5, 1964 IN BOOK 2077, PAGE 964 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY PER DEED RECORDED JULY 22, 1975 IN BOOK 2577, PAGE 313 OF OFFICIAL RECORDS.

RECORDER'S CERTIFICATE:

FILED THIS 11th DAY OF October 1978, AT 8:00AM. IN BOOK 21 OF PARCEL MAPS, AT PAGES 26 AND 27, AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER,  
SANTA BARBARA COUNTY,  
CALIFORNIA

BY: Ray Rose Deedmald  
DEPUTY

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 12,543

COUNTY OF SANTA BARBARA, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS 6, 9, 10, AND 11 OF BUENA VISTA TRACT ACCORDING TO THE MAP THEREOF FILED IN BOOK B, PAGE 534 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND STATE.

**Penfield & Smith**  
ENGINEERS INC.

111 EAST VICTORIA STREET  
POST OFFICE BOX 98 • SANTA BARBARA, CA. 93102  
TEL. 805-966-7156

JUNE 1978

CONDITIONS OF APPROVAL:

THE FOLLOWING REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

PRIOR TO THE ISSUANCE OF A BUILDING PERMIT THE FOLLOWING NEED BE ACCOMPLISHED:

1. A 12 FT. ALL-WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION C-1 OF COUNTY OF SANTA BARBARA DEPARTMENT OF TRANSPORTATION STANDARD DETAIL # 5-010.0 FOR PRIVATE RURAL ROADS.

2. THE APPROVED SEWAGE DISPOSAL SYSTEMS FOR PARCEL B AND C OR EQUIVALENT PROPOSED SYSTEM, SHALL BE INSTALLED CONSISTENT WITH THE RECOMMENDATIONS OF THE SATISFACTORY SOILS PERCOLATION TEST REPORT AND PERFORMANCE TESTED TO THE SATISFACTION OF THE COUNTY BUILDING DEPARTMENT.

STATE OF CALIFORNIA )  
COUNTY OF ) SS  
SANTA BARBARA )

ON October 3, 1978, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LYNN J. Richardson AND

HAZEL I. Richardson  
KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Roland F. Groom  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

Roland F. Groom PRINT  
MY COMMISSION EXPIRES 4-10-80

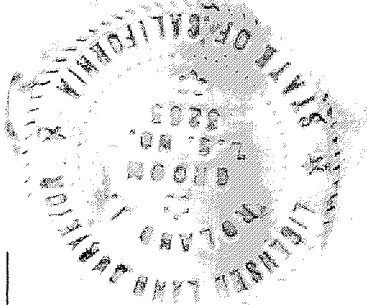
SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

LYNN J. RICHARDSON, ET. UX. IN

JUNE, 1978. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

Roland F. Groom  
ROLAND F. GROOM, L.S. 3253



COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE Oct. 10 1978

CHARLES F. WAGNER  
COUNTY SURVEYOR

BY

Vernon B. Bugh  
ASSISTANT COUNTY SURVEYOR

STATE OF CALIFORNIA )  
COUNTY OF ) SS  
SANTA BARBARA )

ON October 10, 1978, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

KNOWN TO ME TO BE THE

AND

KNOWN TO ME TO BE THE OF WESTERN MUTUAL CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

MY COMMISSION EXPIRES

PRINT