

LEGEND:

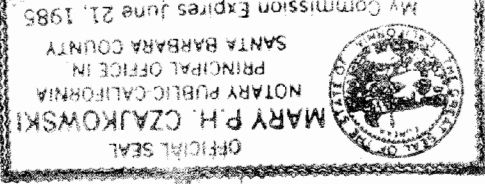
- R-1 INDICATES RECORD PER PM BK 11 PG 58
- o INDICATES 1/2" I.P. & TAG, L.S. 3228 PER R-1

OWNERS CERTIFICATE :

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

Mansoor N. Safavi
MANSOOR N. SAFAVI
ESAMAT SAFAVI

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } SS.



ON April 1, 1982, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MANSOOR N. SAFAVI AND ESAMAT SAFAVI, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE, SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Mary P.H. Czajkowski
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

PRINTED: MARY P.H. CZAJKOWSKI
MY COMMISSION EXPIRES June 21, 1985

TRUSTEE :

THE FOLLOWING SIGNATURES MAY BE OMITTED PURSUANT TO SECTION 66445 (f) OF THE GOVERNMENT CODE:
ST. PAUL TITLE COMPANY, A CALIFORNIA CORPORATION, RECORDED JUNE 21, 1978 AS REEL NO. 78-28038 OF OFFICIAL RECORDS.
TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, RECORDED APRIL 11, 1980 AS REEL NO. 80-14911 OF OFFICIAL RECORDS, AND RECORDED Dec. 14, 1980 AS REEL NO. 80-53352 OF O.R.

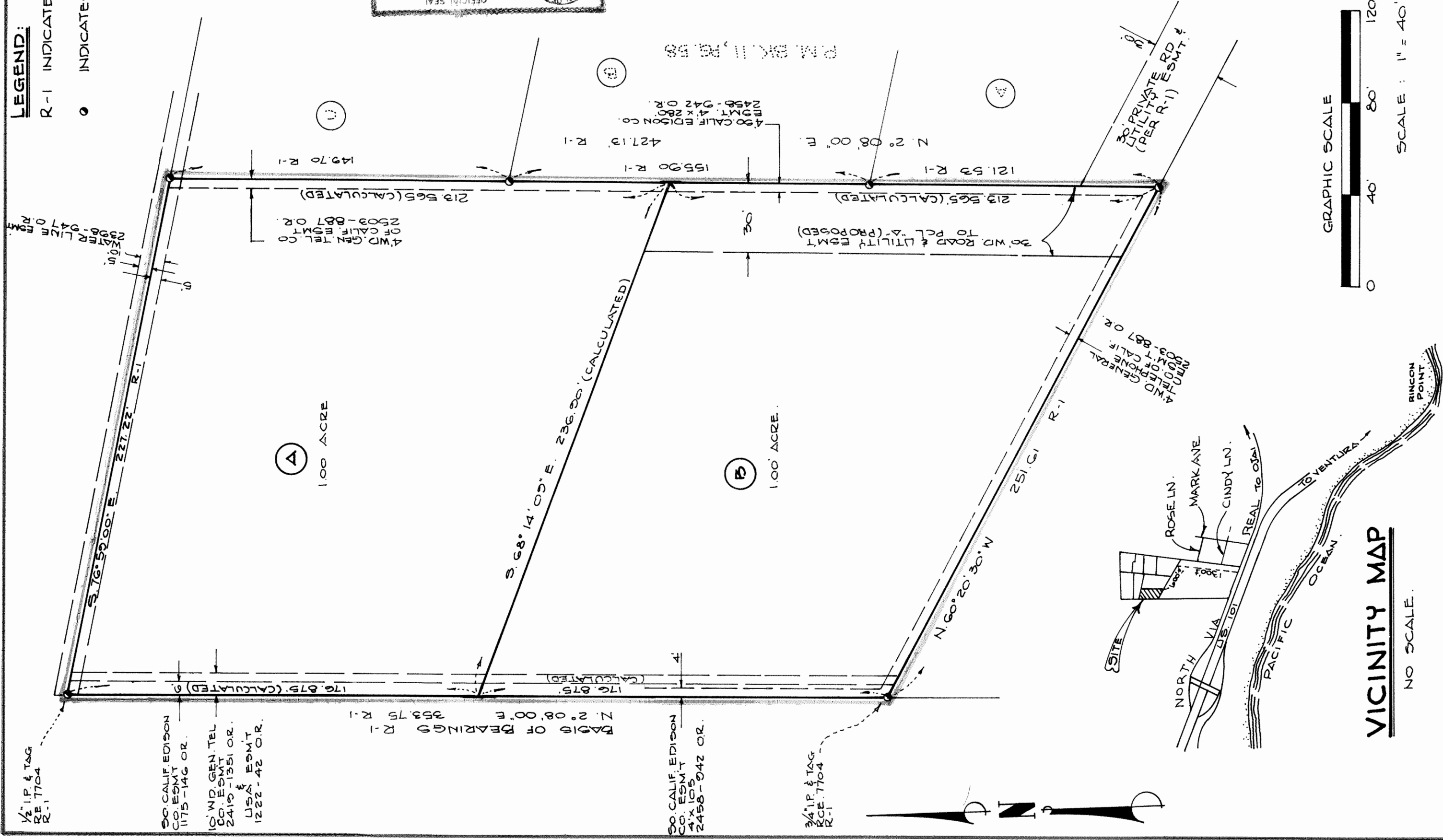
EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES MAY BE OMITTED PURSUANT TO SECTION 66436 (c)(1) OF THE GOVERNMENT CODE. AS SUCH INTEREST CANNOT RIPEN INTO FEE.

SO. CALIF. EDISON CO., RECORDED AUGUST 28, 1959, AS INSTRUMENT NO. 13919 IN BK. 1175, PG. 146 OF OFFICIAL RECORDS.
UNITED STATES OF AMERICA, RECORDED MARCH 5, 1954, AS INSTRUMENT NO. 3901 IN BK. 1222, PG. 42 OF OFFICIAL RECORDS.
CARPINTERIA WATER DISTRICT, RECORDED MAY 4, 1972, AS INSTRUMENT NO. 16224 IN BK. 2998, PG. 247 OF OFFICIAL RECORDS.
GENERAL TELEPHONE CO. OF CALIF. RECORDED SEPTEMBER 7, 1972 AS INSTRUMENT NO. 35011, IN BK. 2419, PG. 1351 OF OFFICIAL RECORDS.
SO. CALIF. EDISON CO., RECORDED APRIL 25, 1979, AS INSTRUMENT NO. 15666 IN BK. 2458, PG. 242 OF OFFICIAL RECORDS.
GENERAL TELEPHONE CO. OF CALIF. RECORDED FEBRUARY, 26, 1974 AS INSTRUMENT NO. 6514 IN BK. 2503, PG. 887 OF OFFICIAL RECORDS.

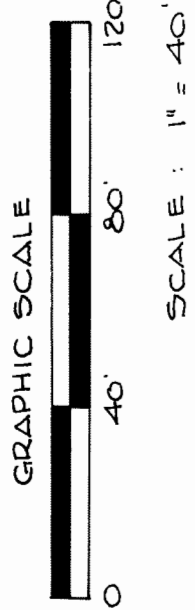
MINERAL INTEREST

THE SIGNATURE OF THE FOLLOWING MINERAL RIGHT HOLDER MAY BE OMITTED PURSUANT TO SECTION 66436 (c)(3) OF THE GOVERNMENT CODE:
MAX HIRSCH, ET UX., AS GRANTED BY DEED RECORDED DECEMBER 6, 1950 AS INSTRUMENT NO. 23054 IN BOOK 1417, PAGE 69 OF OFFICIAL RECORDS.



VICINITY MAP

NO SCALE.



RECORDER'S CERTIFICATE :

FILED THIS 21st DAY OF May, 1982, AT 8:00 A.M. IN BOOK 29 OF PARCEL MAPS, AT PAGE 74, AT THE REQUEST OF LARRY J SCHWIND-L.S. 4123

HOWARD C. MENZEL
COUNTY CLERK- RECORDER

BY: *Mary Rose Macdonald*
DEPUTY.

FEE: \$6.00

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR

BY: *Charles F. Wagner*
COUNTY SURVEYOR
DATE: 5/20/82

SURVEYOR'S CERTIFICATE :

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JIM M. STAPLES ON NOVEMBER 1981. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Larry J. Schwind
LARRY J. SCHWIND - L.S. 4123
DATE: 11/11/81

DEPARTMENTAL CONDITIONS:

THE FOLLOWING REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

- PRIOR TO ISSUANCE OF A BUILDING PERMIT, A GRADING PERMIT WILL BE REQUIRED FOR THE DEVELOPMENT OF THIS PARCEL. THIS PLAN TO INCLUDE A MASTER DRAINAGE PLAN.
- A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER EXPERIENCED IN SOIL MECHANICS AND SLOPE STABILITY AND REGISTERED BY THE STATE WILL BE REQUIRED PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES. THIS REPORT TO INCLUDE PAVING CRITERIA.
- A 16" ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION C-1 OF STANDARD DETAIL #5-010.0 FOR PRIVATE RURAL ROADS. THIS ROAD SHALL BE CONSTRUCTED ALONG A 20' ROAD EASEMENT FROM THE CORNER OF THE EXISTING PAVED ROADWAY BEFORE IT TURNS ABRUPTLY NORTHERLY, THENCE CONTINUING NORTHWESTERLY TO THE SOUTHEAST CORNER OF PARCEL "B", THENEALONG THE INSIDE OF THE EAST LOT LINE OF PARCEL "B" TO THE SOUTH LINE OF PARCEL "A" AS SHOWN ON THE SUBMITTED MAP DATES RECEIVED JUNE 26, 1980 BY THE COUNTY PLANNING DEPARTMENT. ALL ROADWORK SHALL BE BONDED AND CONSTRUCTION COMPLETED WITHIN ONE YEAR AFTER RECORDATION OF THE PARCEL MAP PURSUANT TO AGREEMENT WITH APPLICANT.

FIRE DEPARTMENT

THE PRIVATE ROAD FURNISHING ACCESS ON THESE PARCELS SHALL MEET THE STANDARD SET BY THE SANTA BARBARA COUNTY PUBLIC WORKS AND THE SUBDIVISION COMMITTEE. THIS ROAD SHALL SUPPORT A SIXTEEN (16) TON FIRE TRUCK.

PARCEL MAP NO. 13074

PARCEL "D" OF PARCEL MAP NO. 11,719 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
RECORDED IN BK. 11, PG. 58 OF P.M.
NOVEMBER, 1981

SANTA BARBARA SURVEYORS INC.

1226 1/2 STATE STREET SUITE NO. 1
SANTA BARBARA, CALIFORNIA 93101

TELEPHONE (805) 982-4450

SHEET 1 OF 1