

OWNER'S CERTIFICATE :

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON AND DEDICATE AS AN EASEMENT GOVERNADOR CANYON ROAD AND SHEPARD MESA ROAD AS SHOWN ON SHEET 2 OF THIS MAP. TO SANTA BARBARA COUNTY FOR PUBLIC USE.

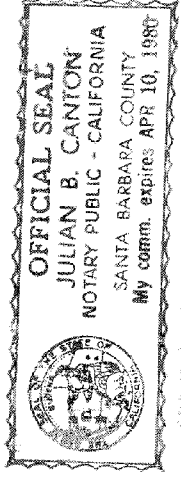
GREENTREE MONEY INC., A CALIFORNIA CORPORATION
AND
ALBERT HUGO
BY: Michael T. Weaver PRESIDENT
BY: Walter L. Weaver SECRETARY

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA }

ON Jan 29, 1980 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ALBERT HUGO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Julian B. Canton
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE.
PRINTED: Julian B. Canton



MY COMMISSION EXPIRES: April 10, 1980

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE. AS SUCH INTEREST CANNOT RIPEN INTO FEE.

SHEPARD MESA MUTUAL WATER CO., EASEMENT HOLDER PER BOOK 317, PAGE 461 OF OFFICIAL RECORDS.

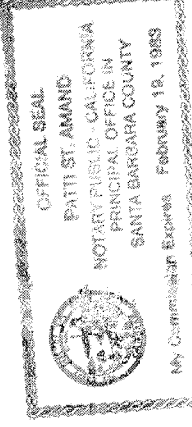
THE UNITED STATES OF AMERICA, EASEMENT HOLDER PER BOOK 1292, PAGE 627 OF OFFICIAL RECORDS.

CARPINTERIA COUNTY WATER DISTRICT, EASEMENT HOLDER PER BOOK 1342, PAGE 299 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA }

ON November 21, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
MICHAEL T. MCANTHAY, KNOWN TO ME TO BE THE PRESIDENT
AND WALTER L. WEAVER, KNOWN TO ME TO BE THE SECRETARY
OF GREENTREE MONEY INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Julian B. Canton
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINTED: Julian B. Canton



MY COMMISSION EXPIRES: Feb 19, 1985

PARCEL MAP NO. 12873

FOR LOT LINE ADJUSTMENT OF A
PORTION OF RANCHO EL RINCON
PER 2043 - 954 OR AND 2129 - 86 OR.
AND R/S. 25-33
COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

NOVEMBER 21, 1980

WATERS LAND SURVEYING INC.
JE WATERS LICENSED LAND SURVEYOR
LS. 3804

5559 HOLLISTER AVE. SUITE "D"
GOLETA, CALIFORNIA - 93017
(805) 967-4416

TRUSTEE:

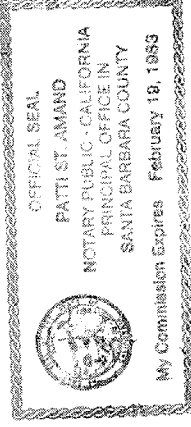
PACIFIC COAST TITLE CO. OF SANTA BARBARA COUNTY, A CALIF. CORPORATION,
TRUSTEE UNDER A DEED OF TRUST RECORDED AS INSTRUMENT NO.
80-17401 OF OFFICIAL RECORDS.

James B. Brown PRESIDENT
James B. Brown SECRETARY

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA }

ON November 21, 1980 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
JAMES B. BROWN, KNOWN TO ME TO BE THE PRESIDENT
AND JAMES B. BROWN, KNOWN TO ME TO BE THE SECRETARY
OF PACIFIC COAST TITLE CO., A CALIFORNIA CORPORATION, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Pat St. Amant
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINTED: PAT ST. AMANT
MY COMMISSION EXPIRES: FEB. 19, 1985

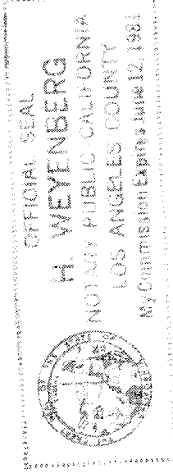


STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON DECEMBER 16, 1980 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
J. R. MULLEN, KNOWN TO ME TO BE THE VICE PRESIDENT
AND GLORIA PRICE, KNOWN TO ME TO BE THE ASSISTANT SECRETARY
OF SOUTHLAND ESCROW CORP., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

H. Weyenberg
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

PRINTED H. WEYENBERG
MY COMMISSION EXPIRES: 6-12-81



TRUSTEE:

SOUTHLAND ESCROW CORPORATION, A CALIFORNIA CORPORATION,
TRUSTEE UNDER A DEED OF TRUST RECORDED OCTOBER 31 1962 IN
BOOK 1960 PAGE 509 OF OFFICIAL RECORDS.

U.K. Mullen-Vice-Pres.
Gloria Price, Asst Secy

COUNTY SURVEYOR'S CERTIFICATE :

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR.

Charles F. Wagner
DATE: 12/18/80
COUNTY SURVEYOR.

COUNTY CLERK CERTIFICATE :

I DO HEREBY CERTIFY THAT ON December 1, 1980, THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DULY AUTHORIZED AND DIRECTED THE COUNTY CLERK-RECORDER TO ENDORSE HEREON ITS ACCEPTANCE OF GOVERNADOR CANYON ROAD AND SHEPARD MESA ROAD AS A PUBLIC EASEMENT AS SHOWN WITHIN THE BOUNDARIES OF THIS PARCEL MAP.

HOWARD C. MENZEL
COUNTY CLERK - RECORDER.

BY: Barbara Gates
DEPUTY.

RECORDER'S CERTIFICATE :

FILED THIS 19th OF December 1980, AT 8:00 A.M. IN BOOK 26 OF PARCEL MAPS, AT PAGES 10, 11 AND 12, AT THE REQUEST OF JOSEPH E. WATERS - LS 3804.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER.

FEE: \$ 9.00

BY: Mary Rose MacDonald
DEPUTY.

SURVEYOR'S CERTIFICATE :

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALBERT HUGO ON NOV. 1980. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Joseph E. Waters LS 3804 Nov. 1980
DATE
JOSEPH E. WATERS - LS 3804

CERTIFICATE OF SECRETARY OF SUBDIVISION COMMITTEE:

I DO HEREBY CERTIFY THAT THE SUBDIVISION COMMITTEE OF SANTA BARBARA COUNTY PURSUANT TO GOVERNMENT CODE SECTION 66612(a) AND SECTION 21-91 OF THE CODE OF THE COUNTY OF SANTA BARBARA, CALIFORNIA PASSED APPROVED & ADOPTED RESOLUTION NO. 19-5 ON JAN. 25, 1979, APPROVING PARCEL NO. 12873 AS A LOT LINE ADJUSTMENT.

James B. Brown
SECRETARY OF COMMITTEE
DATE: 12/18/80

SOUTH CENTRAL COAST REGIONAL COMMISSION

APPROVAL RECEIVED APRIL 13, 1979
APPLICATION # 201-31