### **OWNER'S STATEMENT**

WE THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 577-P" CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

ELISEO SALGADO AND TERESA SALGADO, TRUSTEES OF THE SALGADO

TRUST OF 2007 DATED DECEMBER 15, 2007

BY: TERESA SALGADO

## **NOTARY PUBLIC'S STATEMENT**

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA

DAY OF DE GAMER 2009 BEFORE ME,

WHO PROVED TO ME ON THE BASIS ON SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE

NAME(S) IS ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SME/THEY EXECUTED THE SAME IN HIS /HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWSFOF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT

JULIO A. LOPEZ

Commission # 179353& Notary Public - California Santa Barbara County

WITNESS MY HAND AND OFFICIAL SEAL:>

SIGNATURE

MY COMMISSION EXPIRES: APRIL

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF JAMA BARBARA

# **NOTARY PUBLIC'S STATEMENT**

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 200 \_ BEFORE ME.

PERSONALLY APPREARED

WHO PROVED TO ME ON THE BASIS ON SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE

NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE \_\_\_\_\_

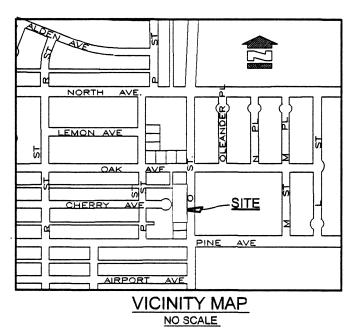
PRINTED NAME \_\_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

COMMISSION NO. \_\_\_\_\_

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF \_\_\_\_\_

# PARCEL MAP LOM 577-P





### SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

CITY OF LOMPOC, EASEMENT HOLDER PER DEED RECORDED JANUARY 7, 2005, AS INSTRUMENT NO. 2005-0001874 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

THE SIGNATURE OF THE FOLLOWING BENEFICIARY UNDER TRUST DEED HAS BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK PER INSTRUMENT NUMBER 2007-0046287 OF OFFICIAL RECORDS.

# CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISISON ON DECEMBER 10, 2007, RESOLUTION No. 581 (07) AND ALL CONDITIONS IMPOSED THEREON.

ARLEEN T. PELSTER, AICP, COMMUNITY DEVELOPMENT DIRECTOR SECRETARY OF THE PLANNING COMMISSION

# CITY SURVEY CONSULTANT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

12.3.03 JON MCKELLAR PLS 7578 LIÇENSE EXPIRATION DATE 12/31/09 DATE



# CLERK OF THE BOARD STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS

### **ENGINEER'S STATEMENT**

SURVE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON SURVEYED INFORMATION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ELISEO SALGADO ON SEPTEMBER 6, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. I ALSO STATE THAT ALL RECORD MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, THE MONUMENTS WILL BE SUFFICIENT TO

S.E. 24,658 EGISTRATION EXPIRATION DATE: 12-31-09

No. 24658 Exp12-31-09

# CITY ENGINEER'S STATEMENT

TO BE RETRACED.

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH. 12-14-09

KEVIN P. MCCUNE R.C.E. NO. 059572 CITY ENGINEER LICENSE EXPIRATION DATE 12/31/09

# **COUNTY RECORDER'S STATEMENT**

FILED THIS 2! ST DAY OF Dec. AT 10:2! Am. IN BOOK \_\_\_\_\_ OF PARCEL MAPS, AT PAGES 76-77 , AT THE REQUEST OF JAMES DIXON. \$49w JOSEPH E. HOLLAND COUNTY CLERK-RECORDER

> A SUBDIVISION OF PARCEL "C" AS SHOWN ON THE MAP RECORDED IN MAP BOOK 64. PAGE 78. SANTA BARBARA COUNTY RECORDS

# PARCEL MAP LOM 577-P J.B. DIXON ENGINEERING & SURVEYING, INC. 200 E LAUREL AVE **LOMPOC, CA. 93436** PH. (805) 736-5523 FAX. (805) 736-5513 SHEET 1 OF 2

**SCALE:** 1"=50'

290-180

DATE: 04/21/09

2710PM1