

OWNERS STATEMENT

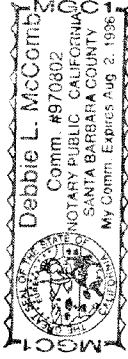
WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED "PARCEL MAP 14,334" CONSISTING OF 9 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY DEDICATE TO THE COUNTY OF SANTA BARBARA AS A PUBLIC ROAD EASEMENT, BALLARD CANYON ROAD AS SHOWN HEREON AND ALSO DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH

Michael Owen Brady
BR PARTNERS, A GENERAL PARTNERSHIP BY *Michael Owen Brady*
President, Graham Company, a California Corporation,
General Partner

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF *Santa Barbara*

ON *MARCH 5, 1996*
NOTARY PUBLIC, PERSONALLY APPEARED,
MICHAEL OWEN BRADY
PERSONALLY KNOWN TO ME OR ~~PROVED TO ME ON THE BASIS OF~~
~~SATISFACTORY EVIDENCE~~ TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/~~SHE/IT~~ THEY EXECUTED THE SAME
IN HIS/~~HER/THEIR~~ AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/~~HER/THEIR~~ SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S)
OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT



WITNESS MY HAND AND OFFICIAL SEAL

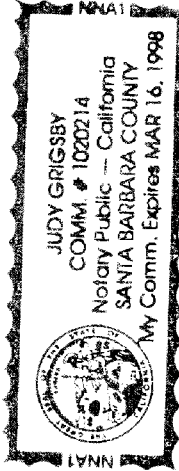
SIGNED: *Michael Owen Brady*

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF *SANTA BARBARA*

ON *MARCH 5, 1996*
NOTARY PUBLIC PERSONALLY APPEARED,
DONALD R. DUNCAN
PERSONALLY KNOWN TO ME OR ~~PROVED TO ME ON THE BASIS OF~~
~~SATISFACTORY EVIDENCE~~ TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/~~SHE/IT~~ THEY EXECUTED THE SAME
IN HIS/~~HER/THEIR~~ AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/~~HER/THEIR~~ SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S)
OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL



SIGNED: *Judy Grigsby*

CLERK OF THE BOARD STATEMENT

I DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

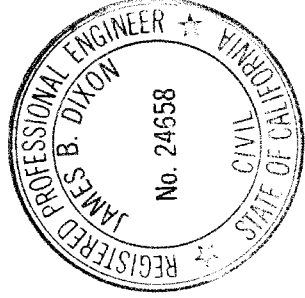
I ALSO HEREBY STATE THAT ON *3/5/96*, THE CLERK OF THE BOARD OF SUPERVISORS WAS DULY AUTHORIZED AND DIRECTED TO ENFORCE HEREON ITS APPROVAL AND ACCEPTANCE OF BALLARD CANYON ROAD.

Zandra Cholmondeley
ZANDRA CHOLMONDELEY
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
DATE *4/6/96*

BY: *Mark J. Geller*
DEPUTY

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MIKE BRADY ON APRIL 1991. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND WILL BE SET IN THE POSITIONS INDICATED ON OR BEFORE MARCH 1, 1996 AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



James B. Dixon
JAMES DIXON / R.C.E. 24,658
REGISTRATION EXPIRATION DATE: 12-31-97

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (g)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

PACIFIC GAS & ELECTRIC, A CALIFORNIA CORPORATION,
EASEMENT HOLDER PER DEED RECORDED ON MARCH 19, 1981 AS INSTRUMENT NO. 81-11208 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

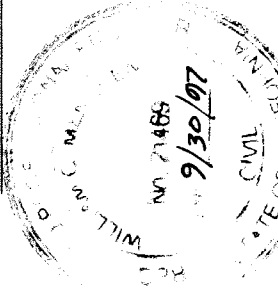
NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS *96-24637*

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE *4-2-96*
EDMUND R. VILLA, COUNTY SURVEYOR
P.L.S. 6232
LICENSE EXPIRATION DATE: 3-31-98



William G. Merchant
Deputy

COUNTY RECORDER'S STATEMENT

FILED THIS *22nd* DAY OF *April*, 19*96*,
AT *3:38 P.M.* IN BOOK *51* OF PARCEL MAPS, AT
PAGES *54-62*, AT THE REQUEST OF JAMES DIXON

KENNETH A. PETTIT
COUNTY CLERK-RECORDER-ASSESSOR

\$24.00
FEE

BY: *Becky Quene*
DEPUTY

MINERAL RIGHTS HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (o)(3)(C) OF THE GOVERNMENT CODE

THE TEXAS COMPANY, A CALIFORNIA CORPORATION, MINERAL RIGHTS HOLDERS PER DEED RECORDED ON AUGUST 24, 1936 AS INSTRUMENT NO. 6526 IN BOOK 367 AT PAGES 485 OF OFFICIAL RECORDS, AS MODIFIED BY DEED RECORDED AUGUST 17, 1988 AS INSTRUMENT NO. 88-051095 OF OFFICIAL RECORDS

TRUSTEES

SANTA BARBARA BANK & TRUST, TRUSTEE UNDER
A DEED OF TRUST RECORDED ON FEBRUARY 2, 1995,
AS INSTRUMENT NO. 95-005659 OF OFFICIAL RECORDS

Donald R. Duncan
Vice President

PARCEL MAP NO. 14,334

BEING A SUBDIVISION OF A PORTION OF TRACT 20 AND ALL OF TRACT 21 OF THE RANCHO SAN CARLOS DE JONATA AS SHOWN ON THE MAP RECORDED IN BOOK 5, PAGES 84 TO 86 OF MAPS AND SURVEYS, FILED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

SHEET 1 OF 9 SHEETS

J.B. DIXON ENGINEERING AND SURVEYING INC.
524-A NORTH 8TH STREET
LOMPOC, CA 93436 (805) 736-5523

SCALE: 1"=200' DECEMBER 13, 1995 JD9425-130