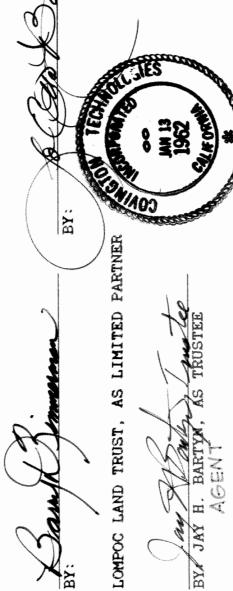
CERTIFICATE

WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED PARCEL MAP "LOM 382-P" CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY DEDICATE TO THE CITY OF LOMPOC FOR PUBLIC USE THE PUBLIC UTILITY EASEMENT AS SHOWN HEREON.

COVINGTON-LOMPOC ASSOCIATES, A LIMITED PARTNERSHIP

GENERAL COVINGTON TECHNOLOGIES, A CALIFORNIA CORPORATION, AS



NOTARY PUBLIC'S CERTIFICATE

CALIFORNIA

CALIFORNIA Q OF COUNTY

လ လ

ON THIS THE 27 DAY OF HOLDER OF SAID COUNTY AND STATE, PERSONALLY APPEARED CALL IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CALL CALL CALL CALLY FROWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE CORPORATION, THE BASIS OF SATISFACTORY EVIDENCE TO BE THE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNERSHIP THAT SUCH PARTNERSHIP THAT SUCH PARTNERSHIP EXECUTED THE SAME AS SUCH

SIGNED: SIGNED: ORIGE ORIGE ORIGE PRINTED: ORIGE OR	OFFICIAL SEAL PENNY OBLEK NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY My comm. expires JUL 12, 1988
WIT WIT	AL. SAID COUNTY AND STATE

1 COMMISSION EXPIRES:

NOTARY PUBLIC'S CERTIFICATE

S CALIFORNIA QF Q COUNTY

ON THIS THE LAST OF THE DAY OF THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JAY H. BARTYN, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE AGENT OF THE FARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR AND ON BEHALF OF SAID PARTNERSHIP AND THAT SAID PARTNERSHIP

HAND AND OFFICIAL SEAL WITNESS MY

AND SAID COUNTY ENEBU AND PUBLIC IN NOTARY SIGNED:

STATE

MY COMMISSION EXPIRES:

とから

TRUSTEE'S CERTIFICATE

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION; TRUSTEE UNDER A DEED OF TRUST RECORDED ON DECEMBER 30, 1981 AS INSTRUMENT NO. 81-52370 OF OFFICIAL RECORDS, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

NOTARY PUBLIC'S CERTIFICATE

က် CALIFORNIA SAUMACA Q. COUNTY

S

THE BASIS OF SATISFACTORY
OF THE CORPORATION THAT
THE CORPORATION THEREIN
CORPORATION EXECUTED THE
AS OR A RESOLUTION OF ITS ASIS OF SATISFACTORY EVIDENCE TO THE BASIS OF SATISFACTORY EVIDENCE TO THE BASIS OF SATISFACTORY HE ON THE BASIS OF SATISFACTORY FOR SAID CO EVIDENCE TO BE THE #\$\$7 Sec \$\foralle{\pi}\$ EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF WITHIN INSTRUMENT TO ITS BY-LAWS BOARD OF DIRECTORS. ME, THE UNDERSIGNED, A NOTARY PUBLIC STATE, PERSONALLY APPEARED CALLY PUBLIC KNOWN TO ME ON THE BASIS BE THE THE PERSONALLY KNOWN TO ME OR PROVED TO ME EVIDENCE TO BE THE EXECUTED TO ME ARY July

WITNESS MY HAND AND OFFICIAL SEPAL.

STATE NOTARY FUBLIC IN AND FOR SAID COUNTY AND Shu Kise SIGNED:

10-31-82 MY COMMISSION EXPIRES:

ż

FUGENT

9

TRUSTEE'S CERTIFICATE

A CALIFORNIA CORPORATION; ON DECEMBER 13, 1985 AS RECORDS, COUNTY OF SANTA COMPANY, I T RECORDED OFFICIAL R FIRST AMERICAN TITLE INSURANCE TRUSTEE UNDER A DEED OF TRUST INSTRUMENT NO. 1985-067148 OF CALIFORNIA.

NOTARY PUBLIC'S CERTIFICATE

CALIFORNIA

STATE OF COUNTY OF

S

AND

ME OR EROVED TO ME ON THE BASIS OF SATISFACTORY
OF THE CORPORATION THAT
INSTRUMENT ON BEHALE OF THE CORPORATION THEREIN
SED TO ME THAT SUCH CORPORATION EXECUTED THE
RSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY ARPEARED
KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE EVIDENCE TO BE THE EXECUTED THE WITHIN INSTRUMENT NAMED, AND ACKNOWLEDGED TO ME WITHIN INSTRUMENT PURSUANT TO BOARD OF DIRECTORS. PERSONALLY

WITNESS MY HAND AND OFFICIAL

JNTY ខ្ល SAID FOR AND NOTARY PUBLIC IN SIGNED:

MY COMMISSION EXPIRES:

MINERAL RIGHTS HOLDERS HAVE BEEN) OF THE GOVERNMENT CODE AS THEIR THE SIGNATURES OF THE FOLLOWING MOMITTED PURSUANT TO SECTION 66445(f) INTEREST CANNOT RIPEN INTO FEE.

O OF OFFICIAL RECORDS, COUNTY W. ATLEE BURPEE III; MINERAL RIGHTS DECEMBER 30, 1958 AS INSTRUMENT NO. 326 OF SANTA BARBARA, STATE OF CALIFORNIA.

CITY PLANNING COMMISSION'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTAN-TIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON MAY 28, 1985, BY RESOLUTION NO. 85-46 AND ALL CONDITIONS IMPOSED THEREON.

KING FATRICK LEONARD
SECRETARY OF PLANNING COMMISSION

7 - 10 - 86

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF COVINGTON-LOMPOC ASSOCIATES IN FEBRUARY, 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND WILL BE IN THE POSITIONS INDICATED ON OR BEFORE JULY 1, 1987, AND THAT MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

No. 24658 24658 DIXON,

1986

B-LL DATE

CITY ENGINEER'S CERTIFICATE

OFFICIAL SEAL

EUGENE A. SPAULDING
NOTARY PUBLIC CALIFORNIA
SANTA BARBARA COUNTY
My CORMISSION EXD. 06.1 31, 1986

2

THE REQUIREMENTS OF THE SUBDIVISION MAP ACT WITH THIS MAP CONFORMS AND LOCAL ORDINANCE.

7-11-8 R.C.E. LAWRENCE MCPHERSON, CITY ENGINEER

CERTIFICATE OF ACCEPTANCE

IN ACCORDANCE WITH SECTION 27281 OF THE GOVERNMENT CODE, I CERTIFY THAT THE FUBLIC UTILITY EASEMENT DEDICATED BY THIS MAP IS HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO RESOLUTION NO. 2426(74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.

CAWRENCE MCPHERSON, R.C.E. 21157 CITY ENGINEER - DIRECTOR OF PUBLIC WORKS

7-14-86

CLERK'S CERTIFICATE COUNTY

I DO HEREBY CERTIFY THAT FURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL EX-OFFICIO CLERK OF 'BOARD OF SUPERVISORS

256 DATED: BY:

COUNTY RECORDER'S CERTIFICATE

19 86 AT 2:01 F.M. AT THE REQUEST 3 OCTOBER 5, AT PAGES 62 FILED THIS 17th DAY OF CIN BOOK 3E OF PARCEL MAPS, OF COVINGTON-LOMPOC ASSOCIATES. 7 17

HOWARD C, MENZEL COUNTY CLERK-RECORDER

Boute of your \$ 10.00 FEE: BY: .

382-P MAP LOM PARCEL

CONSISTING OF 3 SHEETS AND LYING WITHIN THE CITY OF LOMPOC, COLNTY OF SANTA BARBARA, STATE OF CALIFORNIA, BEINGS A SUBDIVISION OF A PORTION OF FARM LOT 20 OF THE SUBDIVISION OF THE RANCHOS LOMPOC AND MISSION VIEJA PER THE MAP FILED IN BOOK I OF MAPS AND SURVEYS, PAGE 45, AND MORE PARTICULARLY LOT 74 OF SUBDIVISION LOM 337 PER THE MAP FILED IN 79, IN THE RECORDER'S OFFICE OF SAID COUNTY. BOOK 124 OF MAPS, PAGE

DIXON/JORDAN ENGINEERING & SURVEYING, INC. 1201 E. OCEAN AVE., SUITE I-7, LOMPOC, CA. 805-736-5523

DATE: MAY, 1986

Q SHEET