

PARCEL MAP NO. 25,084

OF
LOT 1 - REYNOLDS SUBDIVISION
PER MAP FILED IN

BK. 15. PG. 62. OF RECORD OF SURVEY

CITY OF CARPINTERIA

SANTA BARBARA COUNTY, CALIFORNIA

DECEMBER 1979



MARTIN & NORTHART, INC.

CIVIL ENGINEERS - LAND SURVEYORS
211 E. VICTORIA STREET - SANTA BARBARA, CAL. 93101
TELEPHONE (805) 962-0285

OWNER'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE OWNER OF, OR AM INTERESTED IN, THE LAND WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND THE SUBDIVISIONS AS SHOWN WITHIN THE COLORED BORDER LINES. HEREWITH WAIVE THE ABUTTERS ACCESS RIGHTS FROM PARCEL A ON TO SEVENTH STREET AS INDICATED.

Patrick J. Treacy 1-11-1980
PATRICK J. TREACY DATE

RECORDER'S CERTIFICATE:

FILED THIS 12th DAY OF February 1980 AT 2:08 PM.
IN BOOK 24 PAGES 21
AND 22 OF PARCEL MAPS AT THE REQUEST OF RALPH G.
NORTHART, LICENSED LAND SURVEYOR NO. 3220.

HOWARD B. MENZEL
COUNTY CLERK-RECORDER

Kristina M. Meyers
DEPUTY

FEE: \$ 7.00

CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Ryan J. Spence #14639 1-15-80
CITY ENGINEER DATE

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (c) (1) OF THE GOVERNMENT CODE AS THEIR INTERESTS CANNOT RISEN INTO A FEE:

SOUTHERN COUNTIES GAS CO. EASEMENT HOLDER BY DEED RECORDED SEPTEMBER 16, 1944 IN BOOK 619, PAGE 241 OF OFFICIAL RECORDS.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF PATRICK J. TREACY IN DECEMBER 1979. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED MAP, IF ANY.

Ralph G. Northart
RALPH G. NORTHART, L. S. 3220

12-28-79
DATE

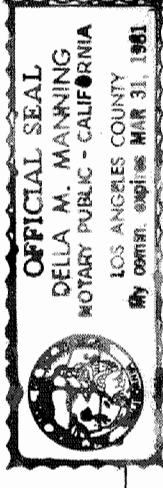
STATE OF CALIFORNIA
COUNTY OF San Angeles ss

ON 1-11-1980 1980 BEFORE ME, THE UNDERSIGNED, A
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
PATRICK J. TREACY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUB-
SCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED
THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

Della M. Manning
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINTED: DELLA M MANNING
MY COMMISSION EXPIRES MARCH 31, 1981



CARPINTERIA CITY COUNCIL

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED
AND APPROVED BY THE CITY COUNCIL OF THE CITY
OF CARPINTERIA ON THE 28TH DAY OF JANUARY, 1980,
AND THAT THE CITY CLERK WAS DULY AUTHORIZED TO
ENDORSE THEREON ITS APPROVAL OF THE SAME AND
ITS ACCEPTANCE OF THE WAIVER OF ABUTTERS RIGHTS
ONTO SEVENTH STREET AS SHOWN.

Allen R. Cortez 1/29/80
CITY CLERK DATE