


OWNERS STATEMENT

WE THE UNDERSIGNED HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP ENTITLED "PARCEL MAP, LOM 490-P", CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.


MICHAEL J. CHERNUS

ADRIENNE CHERNUS

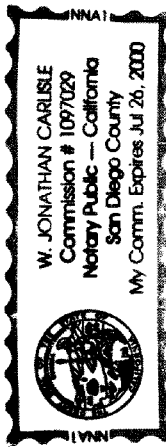
NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

ON June 5, 1997 BEFORE ME, W. Jonathan Carlisle
NOTARY PUBLIC, PERSONALLY APPEARED,
CHERNUS AND ADRIENNE CHERNUS, PERSONALLY KNOWN TO ME OR
COUNTY AND STATE, PERSONALLY APPEARED,
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL

SIGNED: 



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT PURSUANT TO SECTION 66499.20.5 OF THE GOVERNMENT CODE, THE 5'X10' PUE DEDICATED ON PARCEL MAP LOM 447-P IS CONSIDERED ABANDONED BY THE FILING OF THIS MAP.


LESLIE A. BEAN
CITY ENGINEER
R.C.E. 36135

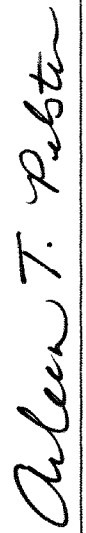
6-10-97
DATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT


LAWRENCE MCPHERSON
R.C.E. 21,157
PER RESOLUTION NO. 4481(95)
6-10-97
DATE


CITY PLANNING COMMISSION STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION APRIL 14, 1997 . . . BY RESOLUTION NUMBER 97-08 AND ALL CONDITIONS IMPOSED THEREON.


ARLEEN PELSTER
SECRETARY OF THE LOMPOC PLANNING COMMISSION

COUNTY RECORDER'S STATEMENT

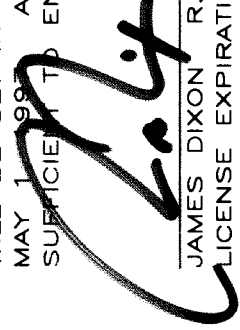
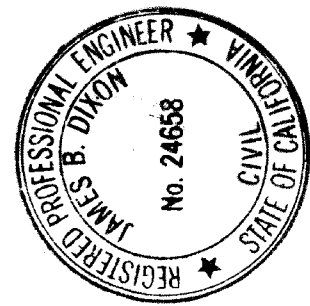
FILED THIS 13th DAY OF June, 1997 AT
3:11 P.M. IN BOOK 52 OF MAPS, AT PAGES 36-37.
AT THE REQUEST OF JAMES DIXON
*PARCEL

KENNETH A. PETTIT
COUNTY CLERK-RECORDER-ASSESSOR
6-13-97
DATE

BY: 
DEPUTY


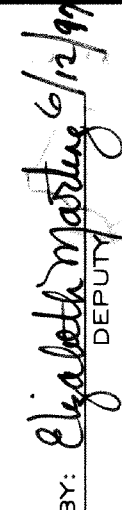
ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OF UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MICHAEL CHERNUS IN NOVEMBER, 1994. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND WILL BE SET IN THE POSITIONS INDICATED ON OR BEFORE MAY 1, 1999, AND THAT THE MONUMENTS WILL BE SUBJICED TO ENABLE THE SURVEY TO BE RETRACED.


JAMES DIXON R.C.E. 24,658
6-9-97
LICENSE EXPIRATION DATE: 12-31-97


COUNTY CLERKS STATEMENT

I DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66492 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.


MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
PF SANTA BARBARA COUNTY
BY: 
DEPUTY

PARCEL MAP LOM 490-P

A RE-SUBDIVISION OF PARCEL 1 OF PARCEL MAP LOM 447-P, IN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 49, PAGES 92 & 93 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

Sheet 1 of 2 Sheets

J.B. DIXON ENGINEERING & SURVEYING, INC.

524-A NORTH 8TH STREET
LOMPOC, CA 93436 (805) 736-5523

Scale: 1"=60' JUNE 3, 1997 9631CERT