

- indicates 1/2" pipe L.S. 3146
  - indicates nail and tag L.S. 3146
- Note: this map is based upon a map of survey filed in book 82 page 33 of record of surveys in the office of the Santa Barbara County Recorder.

## RECORDER'S CERTIFICATE

FILE NO.: 37285 FEE: \$5.00

Filed for record this  
22<sup>nd</sup> day of Nov. 1966, at 4:30 P.M. in  
Book 2 of Parcel Maps at Page 2.

At the request of Hugh B. Simpson.

By Rita van Buskirk  
County Recorder

## COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 22<sup>nd</sup> day of Nov., 1966,  
for conformance with the requirements of Section 11575  
of the Subdivision Map Act.

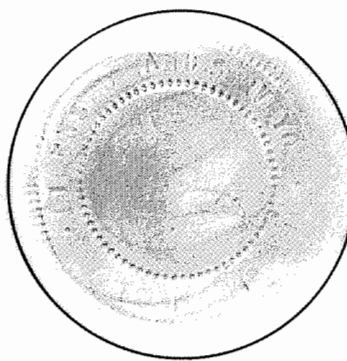
By Norman H. Caldwell

Norman H. Caldwell  
County Surveyor

## SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled  
from record data in conformance with the requirements of the  
Subdivision Map Act at the request of Stuart Bartleson on November 15, 1966.  
I hereby certify that it conforms to the approved tentative map  
and conditions of approval thereof; that all provisions of  
applicable State Law and Local Ordinances have been  
complied with.

By Hugh B. Simpson  
L.S. # 3146



PARCEL MAP  
NO. 10,560  
OF A PORTION OF  
SECTION 13

T.9N., R.34W., S.B.B. &amp; M.

COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA

SCALE: 1" = 80' NOV. 1966

HUGH B. SIMPSON

5960 MANDARIN AVE. GOLETA, CAL.