STATEMENT OWNER'S

WE. THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED "CROSSROADS COMMERCIAL CENTER TRACT 5733" SHOWN ON THIS MAP CONSISTING OF SELEN (7) SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TILE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDER LINES AND OHEREBY OFFER TO DEDICATE TO THE PUBLIC THE STREET RIGHT OF WAY, AND PLUE. ALLOWG BRADLEY ROAD, COLLEGE DRIVE, AND SOUTHSIDE PARKWAY, AND PREVOCABLE OFFER OF DEDICATION FOR STREET RIGHT OF WAY, PUBLIC UTLITY EASEMENT AND STREET TREE EASEMENT FOR COLLEGE DRIVE SHOWN HEREON. WE ALSO HEREBY DEDICATE THE EASEMENTS IDENTIFIED AS. LANDSCAPE, PEDESTRIAN ACCESS AND TRAFFIC CONITROL DEVICE, CABLE TO, THE EASEMENTS SHOWN HEREON AS PUBLIC DRAINAGE, AND PUBLIC ACCESS EASEMENTS AND WE HEREBY RESERVE TO OURSELVES, OUR HERES, AND PUBLIC ACCESS EASEMENTS AND WE HEREBY RESERVE TO OURSELVES, OUR HERES, AND ASSIGNS CERTAIN PRIVATE RECIPROCAL ACCESS EASEMENTS OF FULLING OF THE USE AND BENEFIT OF THE PARCELLING OF THIS MAP, WE HEREBY RELINGUISH ALL RIGHTS OF VEHICULAR INGRESSS TO OR EGRESS FROM ALL PRICESE DRIVE EXCEPT REMAINDER PARCEL AND ACCESS LOCATIONS AS SHOWN HEREON IN FEE TO THE PUBLIC.

COLUMBIA SQUARE, LTD., A CALIFORNIA LIMITED PARTNERSHIP, BY TEACHERS MANAGEMENT & INVESTMENT CORPORATION, GENERAL PARTNER, BY MAURICE B. SHUMAN, CO-CHAIRMAN OF THE BOARD.

MAURICE B. SHUMAN, CO-CHAIRMAN OF THE BOARD

TRUSTEE STATEMENT CHICAGO TITE INSURANCE COMPANY, (FORMERLY KNOWN AS TICOR TITLE) A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED MARCH 10, 1984, AS INSTRUMENT NO. 84-16503, OF OFFICIAL RECORDS

William 2. Poetro Sue Fakaria NAME/POSITION AUST Vice PRES. NAME/POSITION ASSE Searchary

BENEFICIARY STATEMENT
THE DIAMOND GROUP, LTD., A CALIFORNIA CORPORATION, AS BENEFICIARY UNDER OF TRUST RECORDED NOVEMBER 12, 1996, AS INSTRUMENT NO. 96-067650, OF OFFICIAL RECORDS.

Limonol Willow The Kame Posmon

NOTARY

STATE OF CALIFORNIA CE COUNTY OF OPPINGE

BEFORE ME, A NOTARY PUBLIC IN AND FOR ON AUGUST 13, 1997 INE SAID COUNTY AND STATE, PERSONALLY APPEARED PERSONALLY KNOWN TO ME (OR FROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(B) WHOSE NAME(B) (C) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THATCHE SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACIFY(KES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

1/1/1/2 WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE:
NAME PRINTED:
LIND A T (LINE TEST
NAME OF COMMISSION:
EXPIRATION DATE: \$119/2000 # 1098151

NOTARY

STATE OF CALIFORNIANGE

BEFORE ME, A NOTARY PUBLIC IN AND FOR HUBUST 13 1997 LINDA J. WHÉTSTINE D COUNTY AND STATE, PERSONALLY APPEARED PERSONNELLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) O MARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT—HE SHEY THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACIFY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

MIND OFFICIAL WITNESS MY HAND

SIGNATURE: ALUKA PULLOTALC NAME PRINTED: LINDA J. WHETSTINE PLACE OF COMMISSION: DRAWGE COUNTY EXPIRATION DATE: \$119,2000 - 4. 1098151

COMMERCIAI **TRACT** MAP **CROSSROADS** PARCEL

BEING A SUBDIVISION OF PARCEL 3 OF PARCEL MAP NO 11303
IN THE COUNTY OF SANTA BARBARA STATE OF CALIFORNIA, AS PER MAP
FILED IN BOOK 8, PAGE 37 OF PARCEL MAPS,
CONTAINING 147.91 ACRES (GROSS) AND 128.42 ACRES (NET).

STATEMENT SUPERVISOR'S 0F BOARD

I, ZANDRA CHOLMONDELEY, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP AT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE.

Deplantie L BY: MICHAGE F. BROWN

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

BRADLEY LAND COMPANY, A ROAD EASEMENT AGREEMENT RECORDED MAY 22, 1996, AS INST. NO. 96—032170, OF OFFICIAL RECORDS.

MINERAL HOLDERS

BEEN OMITTED UNDER THE CODE AS THEIR INTEREST THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE I PROVISIONS OF SECTION 66436(a)(3)(c) OF THE GOVERNMENT CANNOT RIPEN INTO FEE:

AS INSTRUMENT MARY COOPER et al., ACCORDING TO DEED RECORDED MAY 30, NO. 84-16502 OF OFFICIAL RECORDS.

ABANDONMENT

HEREON IN ACCORDANCE WITH THE WEST HALF (33 FEET) OF BRADLEY ROAD IS ABANDONED SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT.

NOTARY

STATE OF CALIFORNIA CUIS OBIS PO 35.5.

BEFORE ME, _ A NOTARY PUBLIC IN AND FOR ON HUGUST IN 1997

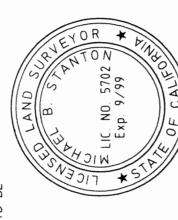
MILLO G. GNOTHORY SAID STATE PERSONALLY APPEARED ZAKARIA PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACIFY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NO. 104 7688 WITNESS MY HAND AND OFFICIAL SEAL SIGNATURE: LALD A. KATAON NAME PRINTED: PHILIP O. HAYTHOWY PLACE OF COMMISSION: SAN LAIS OR: 200

STATEMEN1 SURVEYOR'S

Y ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT THE REQUEST OF COLUMBIA SQUARE, LTD. IN JANUARY OF TALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY R WILL BE SET WITHIN ONE YEAR OF THE DATE OF MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE THIS MAP WAS PREPARED BY ME SURVEY IN CONFORMANCE WITH I AND LOCAL ORDINANCE AT THE F 1997. I HEREBY STATE THAT ALL THE POSITIONS INDICATED, OR WILL RECORDING, AND THAT SAID MONING THAT SAID MO

8.19.97



STATEMENT CITY ENGINEER'S

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

PAUL J. KARP, R. & E. P6,259 EXPIRES: (3-31-98

STATEMENT CITY COUNCIL'S

I HEREBY CERTIFY THAT THIS SUBDIVISION WAS DULY ADOPTED AND APPROVED AND THE OFFER OF DEDICATION FOR THE DRAINAGE BASIN IN FEE, COLLEGE DRIVE, SOUTHSIDE PARKWAY, AND BRADLEY ROAD, AND THE EASEMENTS IDENTIFIED AS: LANDSCAPE, PEDESTRAN ACCESS AND TRAFFIC CONTROL DEVICE, CABLE TV, TELEPHONE, WATERLINE, AND RELINQUISHED ACCESS RIGHTS SHOWN HEREON WERE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SANTA MARIA ON SELECTS WITHOUT PREJUDICE TO ACCEPT AT A LATER DATE THE IRREVOCABLE OFFER OF DEDICATION FOR RIGHT OF WAY, "P.U.E." AND STREET TREE EASEMENT FOR COLLEGE DRIVE AND THE EASEMENTS SHOWN HEREON FOR PUBLIC DRAINAGE AND PUBLIC ACCESS, AND THAT THE CITY CLERK WAS DULY PUBLIC DRAINAGE OF SAID RIGHT-OF—WAY AND EASEMENTS.

AND ITS ACCEPTANCE OF SAID RIGHT-OF—WAY AND EASEMENTS.

THE WEST HALF (33') OF BRADLEY ROAD IS HEREBY ABANDONED WITH-THIS MAP IN ACCORDANCE WITH SECTION 66499 1/2 OF THE SUBDIVISION MAP ACT.

GITY CLERK DATE: 10/7/97

BOOK 51 OF PARCEL MAPS AT PAGES , 1997, AT 8:00
REQUEST OF MICHAEL B. STANTON. STATEMENT RECORDER'S

STATEMENT CITY PLANNING COMMISSION'S

Moun Subtra

KENNETH A. PETITI COUNTY CLERK-RECORDER-ASSESSOR

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON MARY 21, 1397

8-29-97 DATE

SANTA MARIA 101 ASSOCIATES PREPARED AT THE REQUEST OF

ENGINEERING DEVELOPMENT ASSOCIATES PREPARED BY:

OF 1320 NIPOMO STREET, SAN LUIS OBISPO, CALIFORNIA (805) 549-8658 SHEET J.N.21906.500 LR 1997

APRIL,

7 SHEETS

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