

**OWNER'S CERTIFICATE:**

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDDED LINES OF THIS MAP.

**JESMARY ENTERPRISES,** A LIMITED PARTNERSHIP,  
BY: FRANK THOMAS ENTERPRISE, INC., A CALIFORNIA CORPORATION.  
*Frank Thomas, Pres.*  
FRANK THOMAS, PRES.

**STATE OF CALIFORNIA } s.s.  
COUNTY OF SANTA BARBARA }**

ON JULY 28, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANK THOMAS, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT, AND PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS SECRETARY OF FRANK THOMAS ENTERPRISES, INC., CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF JESMARY ENTERPRISES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.  
SIGNATURE: *Joe Wolfard*  
PRINTED: JOE WOLFARD  
MY COMMISSION EXPIRES: 4-5-85



**BENEFICIAL INTEREST:**

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445(f) OF THE GOVERNMENT CODE:  
SANTA BARBARA BANK AND TRUST BENEFICIARY UNDER A DEED OF TRUST RECORDED JULY 7, 1983 AS INST. NO. 83-34783 o.r.

**PARCEL MAP 20.372**

BEING A DIVISION OF A PORTION OF THE OUTSIDE PUEBLO LANDS IN THE "CITY OF SANTA BARBARA" COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA MAY, 1983

**WATERS LAND SURVEYING INC.**

J.E. WATERS - LICENSED LAND SURVEYOR  
5553 HOLLISTEEN AVENUE - SUITE "D"  
GOLETA, CALIFORNIA - 93117  
PHONE (805) 967-4416

**SOILS REPORT:**

A PRELIMINARY SOILS REPORT PREPARED BY \_\_\_\_\_ DATED \_\_\_\_\_ BY \_\_\_\_\_  
THE SANTA BARBARA CITY ENGINEER. IS FILED \_\_\_\_\_

**NOTICE:**

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN AGREEMENTS EXECUTED BY JESMARY ENTERPRISES, AS OWNERS, AND THE CITY OF SANTA BARBARA AND RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

**EASMENT HOLDER:**

THE SIGNATURE OF THE FOLLOWING EASMENT HOLDER HAS BEEN OMITTED PURSUANT TO SECTION 66436(c)(1) OF THE GOV. CODE HER INTEREST CANNOT RIPEN INTO FEE.

ADA WEEMS HALL EASMENT HOLDER PER DEED RECORDED APRIL 8, 1952 IN BOOK 1061, PG. 189 O.R.

**RECORDER'S CERTIFICATE:**

FILED THIS 19th DAY OF October 1983 AT 8:00 A.M. IN BOOK 32 OF PARCEL MAPS AT PAGE 80 AND PAGE 81 AT THE REQUEST OF JOSEPH E. WATERS, L.S. 3804.

HOWARD C. MENZEL  
COUNTY CLERK - RECORDED  
FEE: \$8.00

BY: Mary Rose Macdonald  
DEPUTY

**SANTA BARBARA CITY COUNCIL:**

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 11th DAY OF October, 1983, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

*Barbara Rannick*  
CITY CLERK - CITY OF SANTA BARBARA  
DATE: 10/19/83

**CITY ENGINEER'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH.

*Joe Wolfard*  
CITY ENGINEER - CITY OF SANTA BARBARA  
DATE: 10-20-83

**SURVEYOR'S CERTIFICATE:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY \_\_\_\_\_ IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF JESMARY ENTERPRISES IN MAY, 1983.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

*Joseph E. Waters*  
JOSEPH E. WATERS L.S. 3804  
DATE: 10/20/83

