

FD 1/2" I.P. (OPEN) SHOWN
AS 1/2" I.P. W/TAG MK'D.
R/E. 1122 PER BK. 25 PG. 33,
R/S

FD 3/4" I.P. (OPEN) SHOWN
AS 1/2" I.P. W/TAG MK'D.
R/E. 1122 PER BK. 25 PG. 33,
R/S

EASEMENT TO COUNTY OF
SANTA BARBARA PER
BK. 2370 PG. 1293, O.R.

FD SPIKE & TAG MK'D
"R.E. 7704" PER BK. 80
PG. 51, R/S

FD 3/4" I.P. W/TAG MK'D.
"R.E. 1564" PER BK. 80
PG. 51, R/S

S. 54° 25' 00" W. 59.16
(Rec. & R-1)

S. 57° 17' 50" E. 242.45 (M.)
(S. 57° 22' 20" E. 242.45, Rec.
BK. 80 PG. 51, R/S)

FD 2 1/4" I.P. (OPEN) PER
BK. 80 PG. 51, R/S

FD 3/4" I.P. (OPEN)
PER BK. 24 PG. 36,
R/S, SHOWN AS "OLD
PIPE" PER BK. 25 PG. 33, R/S

FD 3/4" I.P. (OPEN) SHOWN
AS 1/2" I.P. W/TAG MK'D.
R/E. 1122 PER BK. 25 PG. 33,
R/S

S. 1° 24' 50" E. 17.34
(M. & Rec.)

DRIVE

(Rec. & R-1)
R-225.00 L=220.36
R-220.00 L=196.66
N. 75° 04' 10" E. 10.86
N. 75° 04' 10" E. (Rec.)
N. 52° 54' 30" W. 110.00
N. 52° 54' 30" W. (301.34, Rec.)

(B)

2.186 ACRES

(A)

2.328 ACRES

(S. 52° 52' 00" E. 354.25, Rec.)
(S. 52° 52' 00" E. 354.18 (M.)

341.40 (M.)

N. 52° 54' 30" W. 110.00
N. 52° 54' 30" W. (301.34, Rec.)
S. 37° 05' 30" W. 771.37 (M.)
(S. 37° 08' 00" W. 771.05, Rec.)

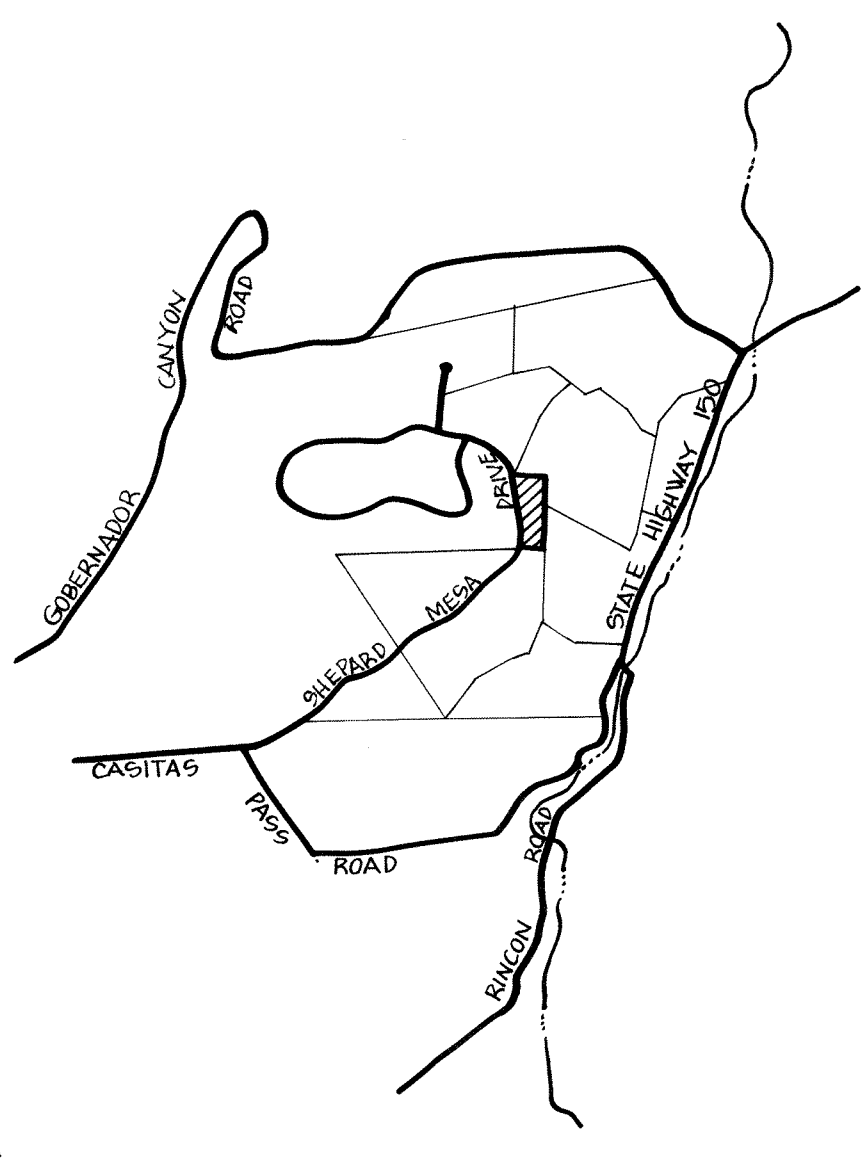
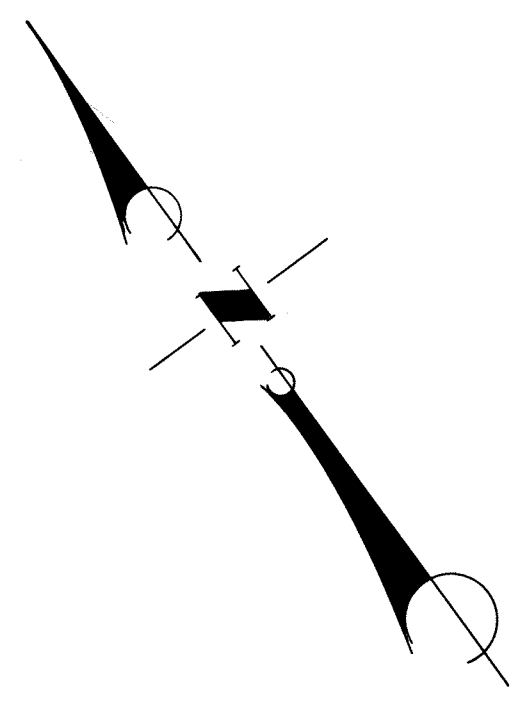
NOTES:

SOLID CIRCLES, THUS ● DENOTE 1/2" I.P. SET W/TAG
W/TAG MARKED "R.E. 3162 - L.S. 3253".

OPEN CIRCLES DENOTE 1/2" I.P. W/TAG MARKED
"R.E. 1122", RECORD PER BK. 24 PG. 36, R/S.

(REC.) = RECORD PER BK. 25 PG. 33, R/S.

(R-1) = RECORD PER BK. 24 PG. 36, R/S.



RECORDER'S CERTIFICATE

FILE NO. 38397 FEE \$ 5.00

FILED THIS

24TH DAY OF NOVEMBER 19 71

AT 10:00 A.M. IN BOOK 8 OF

PARCEL MAPS AT PAGE 88

AT THE REQUEST OF

PENFIELD & SMITH ENGINEERS, INC.

RITA VAN BUSKIRK
COUNTY RECORDER

By: *Tranex Oakland - DEPUTY*

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 24TH DAY OF November 19 71,
FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION
MAP ACT.

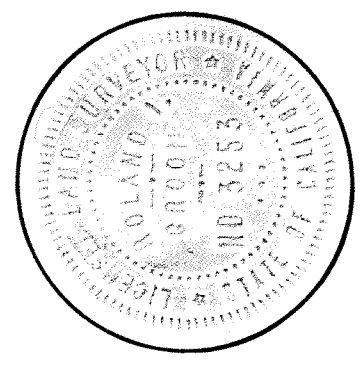
Norman H. Colquhoun

By: [Signature] COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE SUB-
DIVISION MAP ACT AT THE REQUEST OF BOSS WISER
ON NOVEMBER 2, 1971. I HEREBY CERTIFY THAT IT
CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS
OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Robert L. [Signature] NO. L.S. 3253



PARCEL MAP
NO. 11,387

BEING A PORTION OF
"SHEPARD MESA TRACT"
BK. 25 PG. 33, RECORDS OF SURVEY
RANCHO EL RINCON

SANTA BARBARA COUNTY CALIFORNIA
SCALE: 1" = 60'
NOVEMBER 1971

PENFIELD & SMITH
ENGINEERS
REGISTERED CIVIL ENGINEERS
111 EAST VICTORIA ST., SANTA BARBARA, CALIF.

SHEET 1 OF 1 SHEET