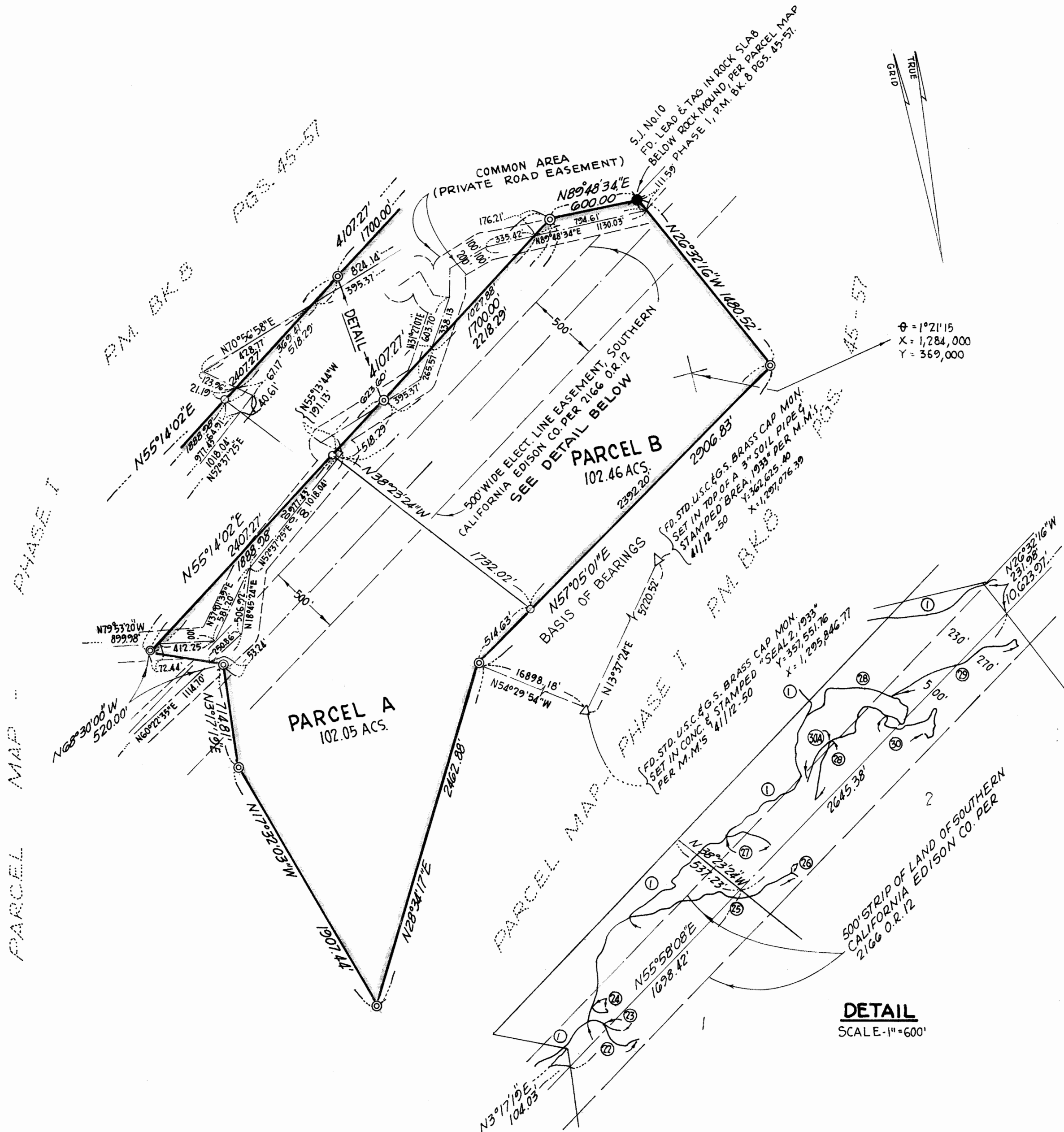


PARCEL MAP OF A PORTION OF
PARCEL MAP OF HOLLISTER RANCH
PHASE I BEING A RESUBDIVISION OF
LOTS 21 AND 22 PARCEL MAP BOOK 8
PAGES 45-57 ET. SEQ. RECORDS OF
SANTA BARBARA COUNTY
STATE OF CALIFORNIA

RECORDER'S CERTIFICATE
FILE NO 41569 FEE \$5.00
FILED THIS 22 DAY OF DECEMBER 1971.
AT 11:45 A.M. IN BOOK 9 OF
PARCEL MAPS AT PAGE 8 AT
THE REQUEST OF MCINTIRE & QUIROS, INC.
RITA VAN BUSKIRK
COUNTY RECORDER
BY *Francis Ackland*
DEPUTY

P. M. BK. 9 PG. 8



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA AND A FIELD SURVEY IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AT THE REQUEST OF MGIC EQUITIES CORP. ON JULY 30, 1971.

I HEREBY CERTIFY THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

John W. McIntire
JOHN W. MCINTIRE L.S. 2602

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 22ND DAY OF DECEMBER 1971, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
By *Elina Jones* Deputy
COUNTY SURVEYOR

NOTE

BEARINGS, DISTANCES AND COORDINATES SHOWN ON THIS MAP CONFORM WITH THE "CALIFORNIA COORDINATE SYSTEM, ZONE V."

NOTES.

- ©=FD. 1" IRON PIPE W/ PLASTIC PLUG MKD. L.S. 2602, PER PARCEL MAP PHASE I P.M. BK. 8 PGS. 45-57
- =SET 1" I.D. IRON PIPE W/ PLASTIC PLUG MKD. L.S. 2602.
- =FOUND MONUMENT AS DESCRIBED.
- ①=INDICATES STRIP NUMBER AS REFERRED TO IN BOOK 2196 PG. 743 OF O.R.S. APPROX. LOCATION OF CENTERLINE OF 20' SOUTHERN CALIF. EDISON ROADWAY EASEMENT.

INDEXED