

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND HEREBY DEDICATE TO THE CITY OF LOMPOC THE WATERLINE EASEMENT AND THE ELECTRIC ESM'T AS SHOWN HEREON.

OCEAN AVENUE PROFESSIONAL BUILDING, A LIMITED PARTNERSHIP
Stanley O. Hollister (GENERAL PARTNER)
Elizabeth K. Hollister (GENERAL PARTNER)
Michael C. Knobel (GENERAL PARTNER)
Alvin Walker (GENERAL PARTNER)
Alvin Walker - JOINT TENANT (GENERAL PARTNER)
William R. Sudden (GENERAL PARTNER)

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss.

ON OCTOBER 1, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED STANLEY O. HOLLISTER, ELIZABETH K. HOLLISTER, MICHAEL C. KNOBELL, ALVIN WALKER AND WILLIAM R. SUDEN; KNOWN TO ME TO BE 5 OF THE PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.
SIGNED: Margaret L. Brown
PRINTED: Margaret L. Brown
MY COMMISSION EXPIRES: August 23, 1985

TRUSTEE'S CERTIFICATE:

MSB PROPERTIES INC., TRUSTEE UNDER A DEED OF TRUST RECORDED OCTOBER 28 1982 AS INST. NO. 82-45416 OF OFFICIAL RECORDS.
Daryl E. Flood
June 1, 1983

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss.

ON May 19 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Daryl E. Flood, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS Vice President AND Joanne Daves, PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS Assistant Secretary OF MSB PROPERTIES, INC., CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD-OF-DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: Michelle P. Gregory
PRINTED: Michelle P. Gregory
MY COMMISSION EXPIRES: 11-1-85

CONSTRUCTION REQUIREMENTS:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE NOTED HERE IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:
THE FOLLOWING OFFSITE IMPROVEMENTS FOR THE PARCEL BEING CREATED BY THIS MAP WERE REQUIRED BY THE CITY OF LOMPOC AND CONSTRUCTION OF THESE IMPROVEMENTS IS REQUIRED PRIOR TO ISSUANCE OF A BUILDING PERMIT OR OTHER GRANT OF APPROVAL FOR THE DEVELOPMENT OF THE PARCEL.
THE FOLLOWING LISTED IMPROVEMENTS ARE ALL TO BE CONSTRUCTED IN ACCORDANCE WITH STANDARD PLANS AND DESIGNS THEREOF ON FILE IN THE CITY ENGINEER'S OFFICE - CITY OF LOMPOC.
1. SIDEWALKS SHALL BE INSTALLED ALONG THE OCEAN AVENUE FRONTAGE OF THE PROPERTY AND SAID SIDEWALK SHALL BE DESIGNED TO ACCOMMODATE EXISTING STREET TREES LOCATED ALONG THE NORTH SIDE OF OCEAN AVE.
2. THE DEVELOPER SHALL INSTALL A 42' WIDE COMMERCIAL DRIVEWAY APPROACH ON OCEAN AVENUE.

EASEMENT HOLDERS:

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION, EASEMENT HOLDER PER DEED RECORDED FEB 11 1983 AS INST. NO. 83-6909 OF OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO SECTION 66436 (5)(1) OF THE GOV. CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE.

RECORDER'S CERTIFICATE:

FILED THIS 27th DAY OF June 1983 AT 4:18 P.M. IN BOOK 32 OF PARCEL MAPS AT PAGES 13 AND 14 AT THE REQUEST OF BARRY J. GUSTAFSON - R.C.E. 20014.
HOWARD C. MENZEL
COUNTY CLERK - RECORDER
BY: Mary Rose MacDonald
FEE: \$8.00
DEPUTY

CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.
James Dixon
JAMES DIXON - CITY ENGINEER
20 June 1983
DATE

CITY PLANNING COMMISSION CERTIFICATE:

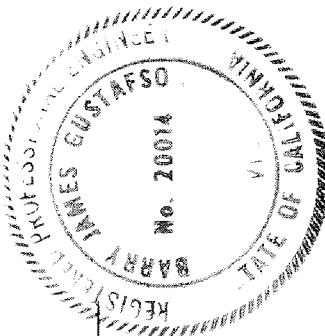
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION ON June 28 1982 BY RESOLUTION NO. 82-31 AND ALL CONDITIONS IMPOSED THEREON.
Mary Rose MacDonald
SECRETARY OF THE PLANNING COMMISSION
OCT. 29, 1982
DATE

CERTIFICATE OF ACCEPTANCE:

IN ACCORDANCE WITH SECTION 21281 OF THE GOV. CODE, I CERTIFY THAT THE WATER LINE AND ELECTRIC EASEMENTS DEDICATED BY THIS MAP ARE HEREBY ACCEPTED BY THE UNDERSIGNED ON BEHALF OF THE CITY OF LOMPOC PURSUANT TO RESOLUTION NO. 2426 (74) ADOPTED BY THE CITY COUNCIL OF SAID CITY.
James Dixon
JAMES DIXON - CITY ENGINEER
20 June 1983
DATE

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF MICHAEL C. KNOBELL IN AUGUST 1982. I HEREBY STATE THAT THE PARCEL MAP PROCEEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF.
Barry J. Gustafson
BARRY J. GUSTAFSON
SEPT. 24, 1982
DATE



PARCEL MAP LOM 332-P

CONSISTING OF TWO SHEETS AND LYING IN THE CITY OF LOMPOC, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA: BEING A DIVISION OF PARCEL 1 OF LOM 314-P FILED IN P.M.Bk. 28 AT PAGES 55 & 56 AS FILED IN THE RECORDER'S OFFICE OF SAID COUNTY AND STATE.

GUSTAFSON ENGINEERING

415-C W. LAUREL AVENUE LOMPOC CA. 93436
805-735-1307

AUGUST 1982

SHEET 1 OF 2