



- DENOTES SET 1/2" PIPE AND TAG, L.S. 3146.
- DENOTES SET NAIL AND TAG, L.S. 3146.
- DENOTES FND. NAIL AND TAG, L.S. 3146, P/M T-90.
- DENOTES NOTHING FND. OR SET UNLESS OTHERWISE NOTED.

## RECORDER'S CERTIFICATE

FILE NO.: 134 FEE: \$5.00

Filed this  
2<sup>nd</sup> day of January, 1974, at 3:00 P.M. in  
Book 12 of Parcel Maps at Page 91

At the request of Hugh B. Simpson.

RITA VAN BUSKIRK  
County Recorder  
By *Frances A. [Signature]* Deputy

## COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 2<sup>nd</sup> day of Jan., 1974,  
for conformance with the requirements of Section 11575  
of the Subdivision Map Act.

By *Edward C. [Signature]* ASSISTANT COUNTY SURVEYOR

NORMAN H. CALDWELL  
County Surveyor

## SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data  
and a field survey in conformance with the requirements of the  
Subdivision Map Act at the request of H. B. SIMPSON on April 10, 1973.  
I hereby certify that it conforms to the approved tentative map  
and conditions of approval thereof; that all provisions of  
applicable State Law and Local Ordinances have been  
complied with.

Hugh B. Simpson  
L.S. # 3146

## PARCEL MAP

11,763

BEING A PORTION OF TRACT NO. 9 IN  
THE RANCHO SAN CARLOS DE JONATA,  
BOOK 5, PAGE 54 OF MAPS AND SURVEYS.

COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA

SCALE: 1"=100' APRIL 1973

HUGH B. SIMPSON

5960 MANDARIN AVE. GOLETA, CAL.