

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

By: [Signature]
JOHN P. MURPHY
By: [Signature]
SUZANNE F. MURPHY

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA JSS

ON THIS THE 21 DAY OF December, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED John P. Murphy ~~PERSONALLY KNOWN TO ME~~ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ~~IS/ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT ~~HE/SHE/IT~~ THEY EXECUTED THE SAME IN ~~THEIR/HER/ITS~~ AUTHORIZED CAPACITY(IES), AND THAT BY ~~THEIR/HER/ITS~~ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: [Signature]
PRINTED: Candis R. Todd
COMMISSION NO. 1535318
MY COMMISSION EXPIRES: 12/16/08

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA JSS

ON THIS THE 21 DAY OF Dec, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Suzanne F. Murphy ~~PERSONALLY KNOWN TO ME~~ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ~~IS/ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/IT THEY EXECUTED THE SAME IN HIS/HER/ITR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ITR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: [Signature]
PRINTED: Luce Diaz
COMMISSION NO. 1543983
MY COMMISSION EXPIRES: 2.11.09

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

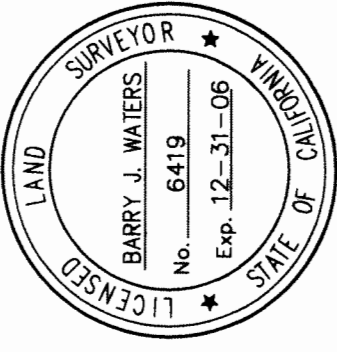
PARCEL MAP No. 14,669

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY IN MONTECITO SO-CALLED, AND IS SHOWN AS PARCEL 4 ON A RECORD OF SURVEY FILED IN BOOK 49, PAGE 5 IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA ~ NOVEMBER 2005 ~

WATERS LAND SURVEYING, INC.
JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416


SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN P. MURPHY IN JULY, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

[Signature]
BARRY J. WATERS
P.L.S. 6419
LICENSE EXPIRATION DATE: 12/31/2006
DATE 12-20-05


COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF DIVISION 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

[Signature]
MICHAEL B. EMMONS, P.L.S. 5889
COUNTY SURVEYOR
DATE 12/29/05
LICENSE EXPIRATION DATE: 12/31/2006


RECORDERS STATEMENT:

FILED THIS 8th DAY OF March, 2006, AT 11:26 AM IN BOOK 59 OF PARCEL MAPS AT PAGES 44-45 AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEE: \$10.00

JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER and ASSESSOR
BY: [Signature]
DEPUTY

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY
BY: [Signature]
DEPUTY
DATE: 12/29/05
2/27/06 RC