

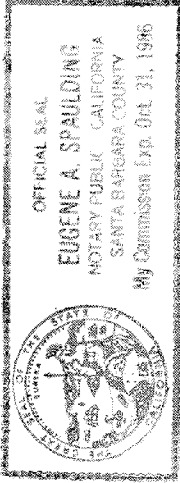
OWNER'S CERTIFICATE

I, THE UNDERSIGNED HEREBY CERTIFY THAT I AM THE OWNER OF OR HAVE INTEREST IN THE REAL PROPERTY SHOWN WITHIN THE COLORED BOUNDARY OF THE SUBDIVISION SHOWN ON THIS MAP; THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND THAT I CONSENT TO THE MAKING AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BOUNDARY LINE.

Frank Mecondo 9-20-83
Notary Public and July 2, 1983

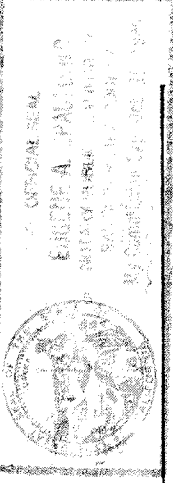
FRANK MECONDO, AS ADMINISTRATOR OF THE ESTATE OF CESARA MICONO, DECEASED
BY INSTRUMENT RECORDED AUGUST 20, 1984 AS INSTRUMENT NO. 84-53212
OF OFFICIAL RECORDS

STATE OF CALIFORNIA } 55
COUNTY OF SANTA BARBARA }



STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON 9-20-83 BEFORE ME, THE UNDERSIGNED; A NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANK MECONO
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

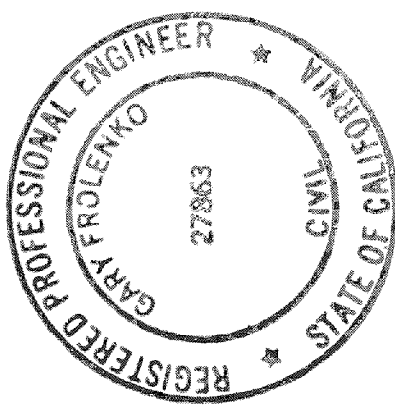


NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
Eugene A. Spaulding 10-21-86
PRINTED MY COMMISSION EXPIRES

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS
OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST
OF FRANK MECONO. I HEREBY STATE THAT THIS PARCEL MAP
SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED
TENTATIVE MAP.

Gary Frolenko 7-2-85
GARY FROLENKO R.C.E. 27863 DATE



PARCEL MAP NO. 13653

BEING A PORTION OF THE
RANCHO DOS PUEBLOS
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

ALSO BEING TRACT NO. 4 AS SUBDIVIDED; NUMBERED AND DESIGNATED ON
A MAP OF TRACT B OF THE HOLLISTER RANCH BY J.K. HARRINGTON;
C.E. IN APRIL 1892 OF SAID COUNTY AND STATE.

COUNTY CLERK-RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE; SECTION 66464
(STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS
REQUIRED UNDER GOVERNMENT CODE; SECTION 66492 AND SECTION 66493 ON
THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

September 30, 1985

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS

BY: Deputy

RECORDER'S CERTIFICATE

FILED THIS 30th DAY OF September 1985; AT 8:00 AM.
IN BOOK 36 OF RECORDED MAPS AT PAGES 14 AND 15 AT
THE REQUEST OF GARY FROLENKO R.C.E. 27863.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
BY Mary Rose Macdonald DEPUTY
FEE: \$3.00

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP
ACT AND LOCAL ORDINANCE.

CHARLES WAGNER
COUNTY SURVEYOR
By: James Bugh DATE: Sept 30, 1985

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN
OMITTED IN ACCORDANCE WITH SECTION 66436 (C)(1) OF THE GOVERN-
MENT CODE AS THEIR INTEREST CANNOT RISE INTO A FEE.
EASEMENT TO SOUTHERN CALIFORNIA EDISON CO. RECORDED APRIL 8,
1927 IN BOOK 120, PAGE 208 OF OFFICIAL RECORDS, AND EASEMENT
TO SOUTHERN CALIFORNIA EDISON CO. RECORDED APRIL 8, 1927 AS
INSTRUMENT NO. 3038 IN BOOK 120, PAGE 211 OF OFFICIAL RECORDS
NOT PLOTTABLE.

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN
ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

FIRE

THREE FIRE HYDRANTS AND MAINS SUPPLYING SAME SHALL BE INSTALLED
IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES
OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION AND SUPPLY A MINIMUM
OF 500 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE PRIOR TO THE
DELIVERY OF COMBUSTIBLE MATERIALS TO THE CONSTRUCTION SITE. FIRE
HYDRANTS SHALL BE INSTALLED APPROXIMATELY 1000 FT. DRIVING DISTANCE
APART. THE HYDRANTS SHALL BE OF THE TYPE APPROVED BY THE FIRE PROTECT-
ION DIVISION AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING
THE PROPERTY. HYDRANT LOCATION SHALL CONFORM TO THE MAP MAINTAINED
IN THE FIRE DEPARTMENT FILE.

PRIOR TO THE ISSUANCE OF BUILDING PERMIT(S) THE FIRE FLOW SHALL BE
TESTED TO ASSURE COMPLIANCE TO THE STANDARD STATED ABOVE.

ALL PRIVATE ACCESS ROADS (ROADS SERVING 2 OR MORE DWELLINGS/PARCELS)
AND DRIVEWAYS (ROADS SERVING 1 DWELLING/PARCEL) SHALL CONFORM TO
COUNTY STANDARDS. ACCESS ROADS TO THE PROJECT SHALL BE PROVIDED
BY CONSTRUCTING A MAINTAINED ALL WEATHER SURFACE ROADWAY (CHIPSEAL
OR EQUIVALENT) A MINIMUM 20 FT. IN WIDTH (UNOBSTRUCTED BY PARKING)
CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE FOR
ROADWAYS AND DRIVEWAYS SHALL NOT EXCEED 15 % AND ALL AREAS OVER 10 %
SHALL BE SURFACED WITH A.C. PAVING (OR EQUIVALENT) TO COUNTY STANDARDS
AND PROVIDE BERMS AND DRAINAGE DEVICES. DEAD-END ACCESS ROADS SHALL
TERMINATE WITH A FIRE DEPARTMENT APPROVED TURNAROUND. TURNS AND
TURNAROUNDS SHALL MAINTAIN A 35 FT. RADIUS. VERTICAL CLEARANCE FOR
ACCESS OF FIRE APPARATUS SHALL PROVIDE A MINIMUM OF 13'6".

ALL ACCESS ROADS (PUBLIC OR PRIVATE) SHALL BE INSTALLED AND MADE
SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION.
THE SURFACE OF DRIVEWAYS SERVING A SINGLE DWELLING WITHIN THIS PROJECT
SHALL BE A MINIMUM 12 FT. IN WIDTH AND PROVIDE A MAINTAINED ALL
WEATHER SURFACE. DRIVEWAYS SHALL BE MADE SERVICEABLE PRIOR TO THE
DELIVERY OF COMBUSTIBLE MATERIALS. TO THE CONSTRUCTION SITE.

BRIDGE CROSSINGS SHALL BE CERTIFIED CAPABLE OF SUPPORTING A 16 TON
FIRE APPARATUS.

PUBLIC WORKS

PRIOR TO ISSUANCE OF BUILDING PERMITS ON PARCELS "A" AND "C" A
PRELIMINARY SOILS REPORT (FOUNDATION INVESTIGATION) SHALL BE REQUIRED
TO GUIDE ALL FOUNDATION DESIGNS. THIS REPORT SHALL ALSO INCLUDE ANY
SPECIAL GRADING AND DRAINAGE RECOMMENDATIONS.

PRIOR TO ISSUANCE OF BUILDING PERMITS ON PARCEL "A" AND "C" A
GRADING PERMIT SHALL BE REQUIRED FOR THE DEVELOPMENT OF THESE PARCELS.
A COMPLETE DRAINAGE PLAN SHALL BE INCLUDED WITH ANY GRADING PERMIT.

A BUILDING LIMIT LINE IS SHOWN ON PAGE 2 OF THIS MAP LIMITING
RESIDENTIAL DEVELOPMENT TO SLOPES OF 20 % OR LESS.

THE MAJOR AREAS OF 20% SLOPE HAVE BEEN IDENTIFIED ON SHEET NO. 2.
SPECIFIC BUILDING SITES OUTSIDE THESE AREAS ARE ADOPTABLE WHEN
SUFFICIENT DATA IS PROVIDED TO PLANNING DEPARTMENT THAT SITS
SLOPE IS LESS THAN 20 %.

FIRE (CONTINUED)

ALL PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED
TO COUNTY STANDARDS. BUILDING NUMBERS (MINIMUM 3" HIGH ON A
CONTRASTING BACKGROUND) SHALL BE VISIBLE FROM THE STREET.

PARCEL MAP NO. 13,653
BEING A PORTION OF RANCHO LOS DOS
PUEBLOS

SANTA BARBARA CO. CALIFORNIA
JUNE 1985

GARY FROLENKO ENGINEERING
23 HITCHCOCK WAY, SUITE NO.104
SANTA BARBARA CA. (805) 682-3887
R.C.E. 27863
SHEET 1 OF 2