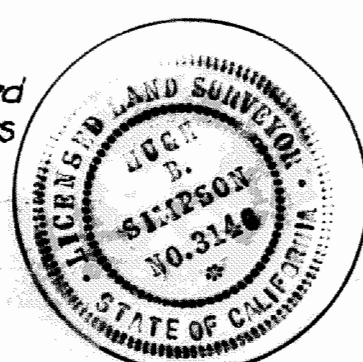


Solid Circles thus ● denote 1/2" pipe L.S. 3146
 open Circles thus ○ denote 1/2" pipe L.S. 3146
 this map is based upon a map of
 survey filed in book 81 pg 34 records
 of surveys in the office of the
 Santa Barbara County Recorder.

RECORDER'S CERTIFICATE
 FILE NO.: 29193 FEE: \$ 5.00
 Filed for record this
 day of 7th SEPTEMBER 1966 at 9:00 AM in
 Book 1 of Parcel Maps at Page 77.
 at the request of Hugh B. Simpson.
 By Rita Van Buskirk Deputy
 County Recorder

COUNTY SURVEYOR'S CERTIFICATE
 This map has been examined this 7th day of SEPTEMBER 1966,
 for conformance with the requirements of Section 11575
 of the Subdivision Map Act.
 By Norman H. Caldwell Deputy
 County Surveyor

SURVEYOR'S CERTIFICATE
 This map was prepared by me or under my direction and was compiled
 from record data in conformance with the requirements
 of the Subdivision Map Act at request of Hugh B. Simpson on MAY 25, 1966.
 I hereby certify that it conforms to the approved tentative map
 and conditions of approval thereof; that all provisions of
 applicable State Law and Local Ordinances have been
 complied with.
Hugh B. Simpson
 L.S. # 3146



PARCEL MAP NO. 10509
OF A PORTION OF
SECTION 33
T. 9 N., R. 32 W., S.B.B. & M.
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SCALE: 1"=200' MAY 1966
HUGH B. SIMPSON
5960 MANDARIN AVE. GOLETA, CAL.