

C.B.S. PARCEL MAP II

TRACT 5615

A SUBDIVISION OF PARCEL 3, OF THE TOYS-R-US LOT LINE ADJUSTMENT TRACT 5599, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON INSTRUMENT NO. 90-0306390F OFFICIAL RECORDS OF SAID COUNTY.

OWNERS STATEMENT :

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED C.B.S. PARCEL MAP II TRACT 5615 SHOWN ON THIS MAP CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND DO HEREBY OFFER TO DEDICATE THE PUBLIC UTILITY EASEMENT (P.U.E.), WATERLINE, DRAINAGE EASEMENT, AND STREET DEDICATION AS SHOWN.

RKO PARTNERS, A CALIFORNIA GENERAL PARTNERSHIP

*Paul Mitchell*

*Don Johnson*

NOTARY:

STATE OF CALIFORNIA:

COUNTY OF *San Luis Obispo*

ON THIS *10<sup>th</sup>* DAY OF *May*, 19*91*, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE OF CALIFORNIA, PERSONALLY APPEARED *Paul Mitchell, Don Johnson, Bob Rossi* (PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)) TO BE *3* OF THE PARTNERS OF THE GENERAL PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

*Amber Milder*  
SIGNATURE  
NAME PRINTED: *Amber Milder*  
COMMISSION EXPIRES: *9-23-94*  
COUNTY: *San Luis Obispo*  
PRINCIPLE COUNTY OF BUSINESS

BENEFICIARY:

MID-STATE BANK, A CALIFORNIA CORPORATION, BENEFICIARY UNDER 3 DEEDS OF TRUST RECORDED APRIL 7, 1989 AS REEL NO. 89-22504, APRIL 28, 1989, AS REEL NO. 89-027854, AND DECEMBER 1, 1989 AS REEL NO. 89-080173 ALL OF OFFICIAL RECORDS.

NOTARY:

STATE OF CALIFORNIA

COUNTY OF *SAN LUIS OBISPO*

ON *MAY 13, 1991*, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *TIM WILLIAMS* AND *SECRETARY* PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE *VICE* PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

*M. Loy*  
SIGNATURE  
NAME PRINTED: *M. LOY*  
COMMISSION EXPIRES: *10-14-94*  
COUNTY: *SAN LUIS OBISPO*  
PRINCIPLE COUNTY OF BUSINESS

CITY ENGINEER'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

*Reese N. Riddiough*  
RESE N. RIDDIOUGH (CITY ENGINEER) R.C.E. 18035 DATE *FEB. 17, 1992*  
REGISTRATION EXPIRATION DATE: *6/30/93*

COUNTY CLERK-RECORDER'S STATEMENT:

FILED THIS *26<sup>th</sup>* DAY OF *MARCH*, 19*92*, AT *2:26 PM*, IN BOOK *48* OF PARCEL MAPS, AT PAGE *21-22*, AT THE REQUEST OF KENNEY L. FARGEN.  
FEE: *\$8.00*

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER  
BY: *Benedy Curran* DEPUTY

CITY PLANNING COMMISSION'S CERTIFICATE:

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON NOVEMBER 7, 1990, AND THE CONDITIONS AS IMPOSED THERON.

*William H. Orndorff*  
WILLIAM H. ORNDORFF (SECRETARY)  
DATE *FEB. 26, 1992*

CITY ACCEPTANCE STATEMENT:

I HEREBY STATE THAT THE PUBLIC UTILITY EASEMENT (P.U.E.), WATERLINE, DRAINAGE EASEMENT, AND STREET DEDICATION ARE ACCEPTED BY THE CITY PURSUANT TO THE AUTHORITY GRANTED TO THE CITY CLERK PER CITY COUNCIL RESOLUTION NO. 85-864.

*Janet Halland*  
CITY CLERK  
CITY OF SANTA MARIA  
DATE *3-5-92*



2450 PROFESSIONAL PARKWAY  
SUITE 120  
SANTA MARIA, CA. 93455  
PHONE: (805) 934-5727  
FAX: (805) 934-3448

DATE: *DECEMBER 1, 1990*

JOB: *90061*

SHEET *1* OF *2*

F-1520.01