

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH. WE ALSO HEREBY OFFER TO DEDICATE A 12.00 FOOT WIDE STRIP ALONG HOLLISTER AVENUE AS AN EASEMENT TO THE COUNTY OF SANTA BARBARA FOR PUBLIC ROADS AS SHOWN HEREON.

Geoffrey Rockwell & James O. Head  
GEOFFREY ROCKWELL JAMES O. HEAD

NOTARY

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA ) ss

ON THIS THE 8TH DAY OF August, 2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED:

James O. Head and Geoffrey Earl Rockwell

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: James O. Head  
PRINTED: JAMES O. HEAD  
MY COMMISSION EXPIRES: June 15, 2004  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara, California

BENEFICIARY

THE SIGNATURE OF THE FOLLOWING BENEFICIARY UNDER TRUST DEED HAS BEEN  
~~OMITTED PURSUANT TO SECTIONS 66436 (a)(2) OF THE GOVERNMENT~~  
~~CODE (STATE SUBDIVISION MAP ACT).~~

GOLETA NATIONAL BANK, BENEFICIARY PER DEED OF TRUST RECORDED MAY 18, 2001, PER INSTRUMENT NO. 2001-0038760 OF OFFICIAL RECORDS.

NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_

PARCEL MAP  
No.14,488

BEING A DIVISION OF LOT 38 OF TRACT NO. 1, LA CUMBRE ESTATES, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 15, PAGES 117 TO 126, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

~AUGUST 2001~

JOEL F. AVAKIAN LAND SURVEYOR L.S. 7324  
208 PARK RD.  
OJAI, CA. 93023  
PH. (805) 646-7242

NOTARY

STATE OF CALIFORNIA ) ss

COUNTY OF SANTA BARBARA )

ON THIS THE 27th DAY OF August, 2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED:

Joel F. Avakian and Christine Fabrizio

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Joel F. Avakian  
PRINTED: JOEL F. AVAKIAN  
MY COMMISSION EXPIRES: May 2, 2003  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

SIGNATURE OMISSIONS  
EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(g)(3)(A)(i) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

LA CUMBRE MUTUAL WATER COMPANY, BY DEED RECORDED OCTOBER 19, 1925 IN BOOK 77, PAGE 60 OF OFFICIAL RECORDS.

LA CUMBRE ESTATES CORPORATION, EASEMENT HOLDER PER DOCUMENT RECORDED OCTOBER 7, 1927 AS INSTRUMENT NO. 8790 IN BOOK 10, PAGE 276 OFFICIAL RECORDS

RECORDER'S STATEMENT

FILED THIS 27th DAY OF August, 2001 AT  
3:00 PM. IN BOOK 55 OF PARCEL MAPS AT PAGES  
82-84 AT THE REQUEST OF James O. Head  
FEE: \$12

KENNETH A. PETTII BY: Joel F. Avakian  
COUNTY CLERK - RECORDER-ASSESSOR DEPUTY

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons 8/24/01 DATE  
MICHAEL B. EMMONS  
SANTA BARBARA COUNTY SURVEYOR  
P.L.S. 5899  
LICENSE EXPIRATION DATE: 12/31/2004



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID WILLOWS IN MAY, 2001. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Joel F. Avakian 08/06/01 DATE  
JOEL F. AVAKIAN  
L.S. 7324  
LICENSE EXPIRATION DATE: 12/31/2001



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON 8-19-2001, I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF A 12.00 FOOT WIDE STRIP ALONG HOLLISTER AVENUE AS AN EASEMENT TO THE COUNTY OF SANTA BARBARA FOR ROADWAY PURPOSES AS SHOWN HEREON. I FURTHERMORE STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN BY: Wendy Ayala  
CLERK OF THE BOARD OF DEPUTY  
SUPERVISORS OF SANTA BARBARA COUNTY DATE: 8/22/01