

Owner's Statement

We hereby state that we are the owners of or have an interest in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. We also hereby dedicate the easements shown hereon for the purposes set forth.

THE CRAIG AND SUSAN SMITH FAMILY TRUST, dated 09-18-2003

Craig Smith, Trustee

Susan Smith, Trustee

Notary's Statement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of SANTA BARBARA

On JUNE 2, 2015, before me, ERIC M. BARTELL, a notary

public, personally appeared

CRAIG SMITH & SUSAN SMITH

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Signature of Notary Public

ERIC M. BARTELL

Name Printed

A Notary Public for SANTA BARBARA County, CA

My Commission Expires OCT 18, 2017

Commission # 2042460

Beneficiary's Statement

J.P. Morgan Chase Bank, N.A. under a Deed of Trust recorded as Inst. No. 2005-0025760, O.R.

By: M. S.

By: Spencer Kato

MICHAEL SAMUELS

Name Printed

VICE PRESIDENT

VICE PRESIDENT

Date: MAY 29, 2015

Date: MAY 29, 2015

Notary's Statement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California ARIZONA

County of MARICOPA

On MAY 29, 2015, before me, Heinz U. Kastleiner, a notary public, personally appeared MICHAEL SAMUELS AND

SPENCER KATO, vice Presidents, JPMORGAN CHASE BANK, N.A. who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Signature of Notary Public

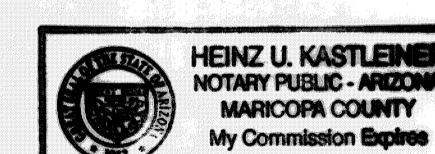
Heinz U. Kastleiner

Name Printed

A Notary Public for MARICOPA County, AZ

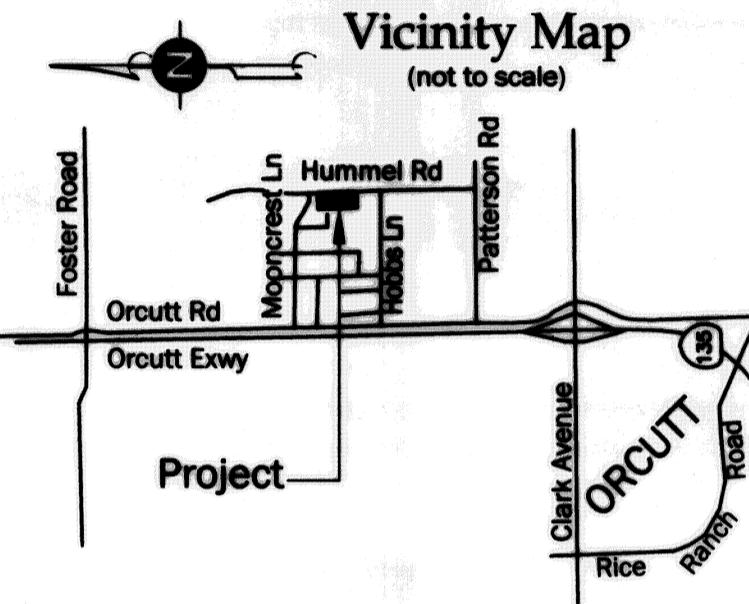
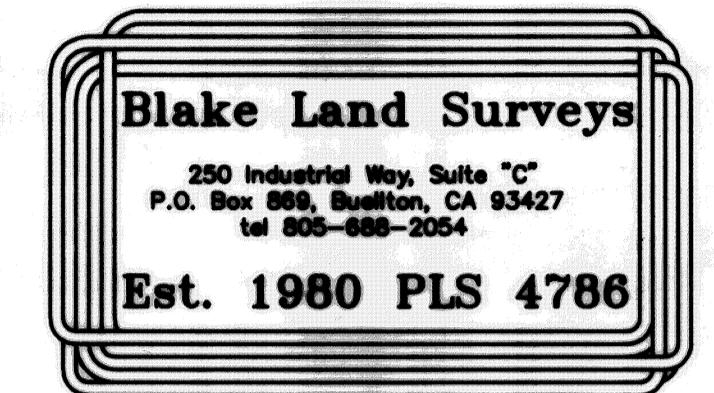
My Commission Expires 6 - 3, 2016

Commission # 317184



Parcel Map No. 14,795

being a division of a portion of the Southeast Quarter of the Northwest Quarter of Section 11, Township 9 North, Range 34 West, San Bernardino Meridian lying in the County of Santa Barbara State of California



Beneficiary's Statement

Wells Fargo Bank, N.A. a national association under a Deed of Trust recorded as Inst. No. 2012-0037302, O.R.

By: Laura E. Valentine

Laura E. Valentine

Name Printed

Vice President

Title

Date: MAY 27, 2015

By: Ralph L. Hall

Ralph L. Hall

Name Printed

VICE PRESIDENT

Title

Date: MAY 27, 2015

Notary's Statement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California MARYLAND

County of FREDERICK

On MAY 27, 2015, before me, KEVIN E. RHODERICK, a notary public, personally appeared LAURA E. VALENTINE, Vice President AND RALPH L. HALL, Vice President

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Signature of Notary Public

KEVIN E. RHODERICK

Name Printed

A Notary Public for FREDERICK County, MD

My Commission Expires JANUARY 17, 2017

Commission # _____

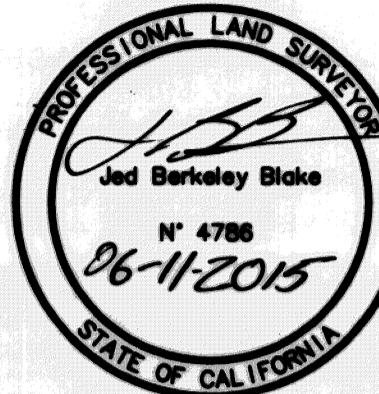
Note

This map is subject to certain conditions and information included in a "Notice" and recorded concurrently as Instrument No. 2015-36592 O.R.

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Craig Smith in September 2014. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also hereby state that all monuments are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced.

Jed B. Blake, PLS 4786



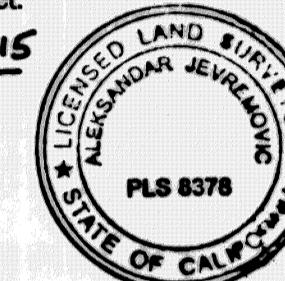
County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Aleksandar Jevremovic, Date: 7/1/2015

County Surveyor

License Expiration: December 31, 2015



Clerk of the Board's Statement

I, Mona Miyasato, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that on 6/16, 2015, I was duly authorized and directed to endorse hereon the Board's approval and acceptance of the Public Utility Easements as shown hereon as an easement to the County of Santa Barbara. I furthermore state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within this subdivision have been filed and made.

Mona Miyasato
Clerk of the Board of Supervisors
of Santa Barbara County

Date: July 1st, 2015

Signature Omissions

The signatures of the following easement holders have been omitted pursuant to Section 66436(a)(3)(A)(i) of the Government Code (State Subdivision Map Act) as their interest can not ripen into fee title:

Patterson Road Mutual Water Co., a California Corp. per Book 1078, Page 400, O.R.

The signatures of the following mineral holders have been omitted pursuant to Section 66436(a)(3)(C) of the Government Code (State Subdivision Map Act):
C.C. Reneau, et ux, per Book 537, Page 448, O.R.

Sheet 1 of 3

County Recorder's Statement

Filed this 9th day of July, 2015, at 9:14 A.m. in Book 65 of
Parcel Maps at Pages 13-15, at the
request of Blake Land Surveys.

Fee: \$63.00

Joseph E. Holland
County Clerk - Recorder-Assessor

by: Andrea Capello
Deputy

