

OWNER’S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

RODNEY GORHAM WELDON AND KATHRYNE BEACH WELDON, AS CO-TRUSTEES OF THE RODNEY G. WELDON AND KATHRYNE B. WELDON 1990 REVOCABLE INTER-VIVOS TRUST, U/D/T DATED APRIL 9, 1990

Rodney G. Weldon & Kathryn B. Weldon
RODNEY GORHAM WELDON, TRUSTEE KATHRYNE BEACH WELDON, TRUSTEE

NOTARY PUBLIC

STATE OF CALIFORNIA)SS
COUNTY OF Santa Barbara

ON THIS 5 DAY OF November, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

Rodney G. Weldon and Kathryn B. Weldon
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Connie Sylvia Holden Connie Sylvia Holden
SIGNATURE PRINTED

MY COMMISSION EXPIRES: 12-20-2006
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

CLERK OF THE BOARD’S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN BY: *Connie Sylvia Holden*
CLERK OF THE BOARD OF SUPERVISORS DEPUTY
OF SANTA BARBARA COUNTY
DATE: 11-9-04 O.R.

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2004-0119784 O.R.

CAL COASTAL

ENGINEERING & LAND SURVEYING, INC.

375 ALISAL ROAD, SDB VANG, CA. 93463

(805) 688-6556 FAX 688-3966

SURVEYOR’S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RODNEY G. WELDON IN FEBRUARY, 2001. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Thomas Hale III
THOMAS HALE III L.S. 4427
LICENSE EXPIRATION DATE: 9-30-05
10/28/04
DATE

COUNTY SURVEYOR’S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael B. Emmons
MICHAEL B. EMMONS P.L.S. 5899
SANTA BARBARA COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12/31/2004
11/9/04
DATE

COUNTY RECORDER’S STATEMENT

FILED THIS 10th DAY OF November 2004
AT 2:40 PM IN BOOK 58 OF PARCEL MAPS AT
PAGES 11-12 AT THE REQUEST OF CAL COASTAL
ENGINEERING AND LAND SURVEYING, INC. FEE: \$1000

JOSEPH E. HOLLAND BY: *Bruce Curran*
COUNTY CLERK-RECORDER- DEPUTY
ASSESSOR

PARCEL MAP NO. 14,536

BEING A DIVISION OF

A PORTION OF LOT 2 OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 27 WEST, OF SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE GOVERNMENT SURVEY THEREOF, LOCATED IN MISSION CANYON, IN THE

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

DATE: FEB. 9, 2001 SHEET 1 OF 2 W.O. 98-08-3912