

TITLE SHEET

SHEET 1 OF 2 SHEETS

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON Sept 13, 1985 BEFORE ME, THE UNDERSIGNED A NOTARY  
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED Thomas J. Stanton, Eleanor Stanton  
Jack M. Malengo  
KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE  
SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED  
TO ME THAT THEY EXECUTED THE SAME.



Norma Jean Steele  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE  
Norma Jean Steele  
PRINTED  
MY COMMISSION EXPIRES: 6/20/86

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF  
THE LAND INCLUDED WITHIN THE COLORED BORDER  
LINES OF THIS MAP AND THAT WE ARE THE ONLY  
PERSONS WHOSE CONSENT IS NECESSARY TO PASS A  
CLEAR TITLE TO SAID LAND AND WE CONSENT TO  
MAKING AND RECORDING OF THIS MAP AND THE  
SUBDIVISION AS SHOWN THEREON AND HEREBY DEDICATE AN EQUESTRIAN  
AND HIKING TRAIL EASEMENT WITHIN THE BOUNDARIES OF THIS PARCEL MAP.

Thomas J. Stanton  
THOMAS J. STANTON  
Eleanor Stanton  
ELEANOR STANTON  
Jack M. Malengo  
JACK M. MALENGO

COUNTY CLERK - RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE,  
SECTION 66424 (STATE SUBDIVISION MAP ACT) THAT THE  
CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT  
CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY  
WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE, AND  
I DO HEREBY CERTIFY THAT ON May 5, 1986  
THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DULY  
AUTHORIZED AND DIRECTED THE COUNTY CLERK - RECORDER  
TO ENDORSE HEREON HIS ACCEPTANCE OF THE EQUESTRIAN AND  
HIKING TRAIL EASEMENT AS SHOWN WITHIN THE BOUNDARIES  
OF THIS PARCEL MAP.

9/11/86  
DATE  
\_\_\_\_\_  
COUNTY CLERK - RECORDER AND  
EX-OFFICIO CLERK OF THE BOARD  
OF SUPERVISORS OF SANTA BARBARA  
COUNTY  
Howard C. Menzel  
BY DEPUTY

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS MAY BE  
OMITTED PURSUANT TO SECTION 66436 (C) (1) OF THE GOVERNMENT CODE:  
SANTA YNEZ RIVER WATER CONSERVATION DISTRICT, A PUBLIC CORPORATION,  
RECORDED APRIL 27, 1962 AS INST. NO. 17280 IN BOOK 1922, PAGE 981  
OF OFFICIAL RECORDS.  
JOE TORVICK, INC. RECORDED FEBRUARY 20, 1963 AS INST. NO. 7923  
IN BOOK 1978, PAGE 56 OF OFFICIAL RECORDS.  
SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, A CORPORATION  
RECORDED MARCH 27, 1970 AS INST. NO. 8053 IN BOOK 2304, PAGE 666  
OF OFFICIAL RECORDS.

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA  
ON THIS        DAY OF       , IN THE YEAR       , BEFORE  
ME PERSONALLY APPEARED  
        
KNOWN TO ME TO BE THE  
        
OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT  
KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE  
WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN  
NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION  
EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS  
BY - LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE  
PRINTED

MY COMMISSION EXPIRES:

DEPARTMENTAL CONDITIONS:

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN  
IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 66411.1  
OF THE GOVERNMENT CODE.

FIRE DEPARTMENT

IF THIS PROJECT IS SERVED BY A PUBLIC WATER SYSTEM,  
THE FOLLOWING SHALL BE APPLICABLE: IN THE EVENT ANY  
PORTION OF THE BUILDING OR BUILDINGS EXCEEDS 800 FEET  
LONG, A PROPERLY SPACED FIRE HYDRANT, PRIVATE OR  
SITE, SHALL BE INSTALLED FOR THE PROPERTY. THE HYDRANT  
SHALL BE INSTALLED NO CLOSER THAN 5 FEET AND NO FURTHER THAN  
150 FEET FROM ALL PORTIONS OF THE BUILDING(S). PRIVATE  
HYDRANT TYPE AND LOCATION SHALL BE SUBMITTED FOR  
APPROVAL TO THE FIRE DEPARTMENT.

PRIOR TO ISSUANCE OF BUILDING PERMITS,  
THE FIRE FLOW SHALL BE TESTED TO ASSURE COMPLIANCE TO  
THE STANDARD STATED ABOVE.

REQUIREMENTS OF WATER FOR FIRE PROTECTION WILL BE IMPOSED  
UPON THE UNDEVELOPED CREATED PARCELS AT THE TIME OF  
BUILDING PERMIT APPLICATION.

ALL PRIVATE ACCESS ROADS (ROADS SERVING 2 OR MORE DWELLINGS/PARCELS  
AND DRIVEWAYS (ROADS SERVING 1 DWELLING/PARCEL) SHALL CONFORM  
TO COUNTY STANDARDS. ACCESS ROADS TO THE PROJECT SHALL BE PROVIDED  
BY CONSTRUCTING A MAINTAINED ALL WEATHER SURFACE ROADWAY  
(CHIP SEAL OR EQUIVALENT) A MINIMUM 20 FEET IN WIDTH, (UNSTRUCTURED  
BY PARKING) CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM  
GRADE FOR ROADWAYS AND DRIVEWAYS SHALL NOT EXCEED 15% AND ALL  
AREAS OVER 10% SHALL BE SURFACED WITH AC PAVING (OR EQUIVALENT)  
DEAD-END STANDARDS AND PROVIDE BERMS AND DRAINAGE DEVICES.  
APPROVED TURNAROUND TURNS SHALL TERMINATE WITH A FIRE DEPARTMENT  
FOOT RADIUS. VERTICAL CLEARANCE FOR ACCESS OF FIRE DEPARTMENT SHALL  
BE PROVIDED A MINIMUM OF 13' 6". ACCESS ROADS UNDER 28 FEET IN WIDTH SHALL  
BE POSTED AND STRIPED TO INDICATE NO PARKING ON EITHER SIDE. ACCESS  
ROADS UNDER 30 FEET IN WIDTH SHALL BE POSTED AND STRIPED TO INDICATE  
PARKING ON ONE SIDE ONLY.

IF THE ROADWAY(S) IS NOT CONSTRUCTED PRIOR TO REGENERATION  
BONDING WITH THE DEPARTMENT OF PUBLIC WORKS TO ASSURE CONSTRUCTION WITHIN  
24 MONTHS OF REGENERATION SHALL BE EXECUTED. UPON COMPLETION OF ROAD  
CONSTRUCTION, THE RESPONSIBLE CIVIL ENGINEER SHALL CERTIFY TO THE PUBLIC WORKS  
AND FIRE DEPARTMENTS THAT THE ROAD HAS BEEN CONSTRUCTED TO THE APPROVED  
STANDARD. ALL ACCESS ROADS (PUBLIC OR PRIVATE) SHALL BE INSTALLED AND  
MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION.  
THE SURFACE OF DRIVEWAYS SERVING A SINGLE DWELLING WITHIN THIS PROJECT  
SHALL BE A MINIMUM 12 FEET IN WIDTH AND PROVIDE A MAINTAINED ALL  
WEATHER SURFACE. DRIVEWAYS SHALL BE MADE SERVICEABLE PRIOR TO THE  
DELIVERY OF COMBUSTIBLE MATERIALS TO THE CONSTRUCTION SITE.  
STATE FIRE MARSHALL APPROVED SMOKE DETECTORS MUST BE INSTALLED IN  
ACCORDANCE WITH COUNTY ORDINANCE # 3380. LOCATION OF SMOKE DETECTORS  
MUST BE APPROVED BY THIS OFFICE.

(CONTINUED)

ROOFING MATERIALS SHALL BE CLASS "A" OR "B"  
FIRE RESISTIVE MATERIAL. NATIVE BRUSH TO BE  
CLEARED 50 FEET FROM BUILDING PERIMETER.

NATIVE TREES TO BE PRUNED  
UP 3 FEET FROM THE GROUND AND REASONABLY  
FREE OF DEAD MATERIAL.

PUBLIC WORKS DEPARTMENT

PRIOR TO THE ISSUANCE OF BUILDING PERMITS A GRADING PERMIT  
SHALL BE REQUIRED FOR THE DEVELOPMENT OF THESE PARCELS.  
A COMPLETE DRAINAGE PLAN SHALL BE INCLUDED WITH ANY  
GRADING PERMIT.

PRIOR TO THE ISSUANCE OF BUILDING PERMITS, A PRELIMINARY  
SOILS REPORT (FOUNDATION INVESTIGATION) SHALL BE REQUIRED  
TO GUIDE ALL FOUNDATION DESIGNS. THIS REPORT SHALL ALSO  
INCLUDE ANY SPECIAL GRADING AND DRAINAGE RECOMMENDATIONS.

UP-DATED CLOSE INTERVAL TOPOGRAPHY WILL BE REQUIRED  
AS PART OF THE SUBMITTAL PACKAGE FOR ANY BUILDING  
PERMITS.

PARCEL MAP NO. 13,658		
BEING PARCELS "A" AND "B" OF PARCEL MAP 12,053 IN PARCEL MAP BOOK 16, PAGE 18, IN THE OFFICE OF THE COUNTY RECORDER		
SANTA BARBARA COUNTY, CALIF.		
CAL COASTAL ENGINEERING & LAND SURVEYING INC.		
375 ALISAL RD., SOLVANG, CALIF. PH. 688-6556 OR 963-2329		
DATE	W.O.	2131
AUG. 1985		