MAP WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAAND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

CARPINTERIA COUNTY WATER DISTRICT

June 26,1978 DATE June 26, DATE_ Lichenhaelt

A BARKER ZEDDY

DATE LINDA H BARKER A

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED JANUARY 31, 1977 AS REEL NO. 77-4511 OF OFFICIAL RECORDS.

DATE JULY 10 BY: Nancy of 9 .. ₩

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

FILED THIS 28 th DAY OF JULY 1978, AT2:36 IN THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

RECORDER'S CERTIFICATE:

RECORDS SOUTHERN CALIFORNIA EDISON COMPANY, AS OWNER OF AN EASEMENT PER DEEDS RECORDED MAY 4, 1956 AS INSTRUMENT NO. 8791 IN BOOK 1377, PAGE 331; MAY 12, 1977 AS REEL NO. 77-23010 AND 77-23013 ALL OF OFFICIAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

S S

SAID COUNTY AND STATE, PERSONALLY
E. SLAM
//CE PRESIDENT ON JULY 10 1978
NOTARY PUBLIE IN AND FOR APPEARED 00

MARTIN どが高 THE KNOWN TO ME TO BE NANOY AND

EXECUTED KNOWN TO ME TO BE THE ASSIGNATE OFFICE CORPORATION THAT EXE OF SAFECO TITLE INSURANCE COMPANY. THE CORPORATION THAT EXE THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE. ASSSHART SECRETARY

WITNESS MY HAND AND OFFICIAL SEAL

THE STATE OF THE S

COMMISSION EXPIRES 3-5-PRINT WOLFARD NOTARY PUBLIC IN AND COUNTY AND STATE

HEETS S SHEET 1 OF 2

25,074 PARCEL MAP NO.

CALIFORNIA OF CARPINTERIA, BEING A SUBDIVISION OF A PORTION OF THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA, STATE OF CALIFORNIA, BEING A PORTION OF TRACT "A" OF THE CRAVENS ESTATE PER MAP THEREOF FILED IN BOOK 5, PAGE 61, OF MAPS AND SURVEYS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Smith Penfiers inc.

CA. 93102

111 EAST VICTORIA STREET POST OFFICE BOX 98 • SANTA BARBARA, TEL. 805-966-7156

1978 JONE

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

CARPINTERIA COUNTY WATER DISTRICT

PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

CITY ENGINEER'S CERTIFICATE:

SUBDIVISION MAP CONFORMS WITH THE REQUIREMENTS OF THE ACT AND LOCAL ORDINANCES. THIS MAP A

125 DATE:

ACCEPTED THAT THIS MAP WAS DULY ADOPTED AND ACIL OF THE CITY OF CARPINTERIA ON THIS I HEREBY CERTIFY TH/ BY THE CITY COONCIL

AUTHORIZED AND DIRECTED TO ENDORSE OF THE SAME. WAS DULY A APPROVAL DAY OF WAS DUL CITY CLERK W THEREON ITS

ALAN COATES
CITY MANAGER-CLERK
OF THE CITY OF CARPIN

BY: Haly Rose Hacdonald

HOWARD C. MENZEL COUNTY CLERK-RECORDER, SANTA BARBARA COUNTY, CALIFORNIA

PEE: 87.00

S S $\wedge \wedge \wedge$ STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

UNDERSIGNED, SAID COUNTY AND STATE, 26 /978 IN AND FOR SAI C. M. CATLIN JUNE PUBLIC APPEARED

⋖

PRESIDENT KNOWN TO ME TO BE THE

LIEBERKNECHT છું ROBERT AND

⋖

ME, THE UNDERSIGNED,
AND STATE, PERSONALLY
AND
AND

ON June 26 1978, BEFORE NOTARY PUBLIC IN AND FOR SAID COUNTY A APPEARED ZEDDY A. BARKER

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

NAME IS SUBSCRIBED SED TO ME THAT THEY

KNOWN TO ME TO BE THE PERSONS WHOSE THE WITHIN INSTRUMENT AND ACKNOWLEDGEXECUTED THE SAME AS OWNERS.

MY HAND AND L SEAL

WITNESS MY OFFICIAL

KNOWN TO ME TO BE THE SCRETTORY

OF THE CARPINTERIA COUNTY WATER DISTRICT. THE DISTRICT THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE DISTRICT THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH DISTRICT EXECUTED THE WITHIN INSTRUMENT PURSUANT TO A RESOLUTION OF ITS BOARD OF DIRECTORS, AS OWNERS.

WITNESS MY HAND AND

NOTARY PUBLIC IN AND COUNTY AND STATE

PRINT 4/8 AVEVET COMMISSION EXPIRES

/

G

20

8

₩

Y PUBLIC IN AND FOR SAID Y AND STATE FRANCIS NOTARY

1878/ MY COMMISSION EXPIRES AUG.