

Owner's Statement

I hereby state that I am the owner of or have an interest in the land included within the subdivision shown on the annexed map, and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the distinctive border lines.


Edward St. George Trustee
(Edward St. George Revocable Trust, dated May 16, 2002)

Notary

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)ss

On this the 17 day of May, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Edward St. George

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:
Signature: Kristine Huisman
Printed: Kristine Huisman
My Commission Expires: 10/19/06
Principal office located in County of: Santa Barbara

PARCEL MAP No. 14.516

BEING A ONE LOT SUBDIVISION FOR CONDOMINIUM PURPOSES OF LOT 14 IN BLOCK "D" OF THE ISLA VISTA TRACT AS FILED IN MAP BOOK 15, PAGES 81-83, IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER,

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

FEBRUARY 2003

WATERS LAND SURVEYING INC.



Mineral Rights

The signatures of the following mineral rights holders have been omitted pursuant to section 66445(e) of the Government Code (State Subdivision Map Act)

C. Robert Swinehart, et ux., Dated April 20, 1954, and filed for record May 6, 1954, file No. 7538, in the Office of the County Recorder.

Note:

this map is subject to certain conditions and information included in a "notice" and recorded concurrently as Instrument No. 2003-0112347 O.R.

Beneficiary and/or Trustee

The signatures of the following beneficiaries/trustees under trust deeds have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

FIRST BANK AND TRUST, BENEFICIAL INTREST HOLDER PER DEED OF TRUST RECORDED MARCH 6, 2001 AS INST. No. 2001-0015371 O.R.

Clerk of the Board's Statement

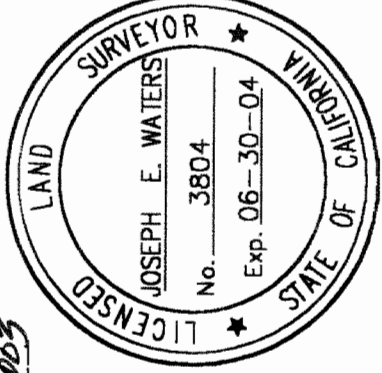
I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act), on the property within this subdivision have been filed and made.

Michael F. Brown
Clerk of the Board of Supervisors
of Santa Barbara County
By: Rene Barber Deputy
Date: 7-29-03

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the State Subdivision Map Act and Local Ordinance at the request of EDWARD ST. GEORGE in FEBRUARY, 2003. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. All monuments shown are of the character and occupy the positions indicated, and that they are sufficient to enable this survey to be retraced.

Joseph E. Waters, PLS May 1, 2003
JOSEPH E. WATERS
P.L.S. 3804
License Expiration Date: 06/30/04



County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the State Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Michael B. Emmons
Michael B. Emmons
Santa Barbara County Surveyor
P.L.S. 5899
License Expiration Date: 12/31/2004



Recorder's Statement

Filed this 18th day of August, 2003 at 4:13 P.M. in book 56 of Parcel Maps at pages 92-93 at the request of JOSEPH E. WATERS P.L.S. 3804, WATERS LAND SURVEYING Inc.
Fee: \$10

Joseph E. Holland
County Clerk, Recorder and Assessor
By: Armen Burke Deputy