

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED SMOOTH PARCEL MAP TRACT 5890.
SHOWN ON THIS MAP CONSISTING OF 2 SHEET(S) AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.
WE ALSO RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS THE 25' RECIPROCAL ACCESS EASEMENT FOR THE USE AND BENEFIT OF THE PRESENT AND FUTURE OWNERS OF THE PARCELS AFFECTED BY SUCH EASEMENT AS DELINEATED ON SAID MAP.

SMOOTH, INC., A NON-PROFIT CORPORATION

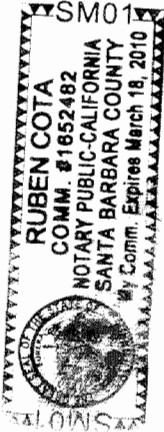
NAME PRINTED: Jim Talbot
NAME PRINTED: EXECUTIVE DIRECTOR

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON THIS 17th DAY OF May, 2006, BEFORE ME, Ruben Cota ~~NOTARY PUBLIC~~, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED James Marion Talbot

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE Ruben Cota NAME PRINTED Ruben Cota
Santa Barbara COMMISSION EXPIRES March 18, 2010
PRINCIPAL COUNTY OF BUSINESS



BENEFICIAL INTEREST

THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTERESTS UNDER DEED OF TRUST HAVE BEEN OMITTED PURSUANT TO SECTION 66445(c) OF THE GOVERNMENT CODE:

SMOOTH PARCEL MAP TRACT 5890

A DIVISION OF LOT 1 OF THE ROEMER/WILLIAMS INDUSTRIAL PARK TRACT 5386, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 129, PAGE 10 AND 11 OF MAPS.

NOTE: THE AREA CONTAINED WITHIN THE DISTINCTIVE BORDER EQUALS 1.359 ACRES

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(g)(3)(A)(i) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT), AS THEIR INTEREST CANNOT RIPEN INTO FEE:

1. PACIFIC GAS & ELECTRIC COMPANY PER INST. NO. 72-23345 O.R. (DATED)

MINERAL HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (g)(3)(c) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

1. WILLIAMS BROS. MARKETS, INC. PER INSTRUMENT NO. 1984-042906 O.R. (DATED 8-08-1984).

CLERK OF THE BOARDS STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
DATE 7-26-06
BY: Paul Barber DEPUTY

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION ~~AND WAS COMPLETED FROM RECORD DATA~~ (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF HARRY WATSON

ON DECEMBER 1, 2005,
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

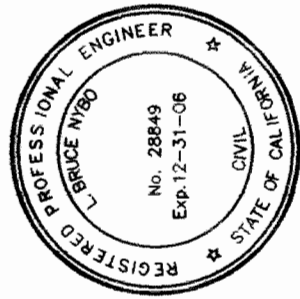
Kenny L. Fargen 5-17-06
KENNY L. FARGEN L.S. 4597 DATE
LICENSE EXPIRATION DATE: 9-30-07



CITY SURVEYORS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Bruce Nybo 8-2-06
L. BRUCE NYBO P.E. DATE
CITY SURVEYOR No. 28849
R.C.E. 28849 Exp. 12-31-06
EXPIRATION DATE: 12-31-06



CITY PLANNING COMMISSIONS CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON DECEMBER 1, 2005, AND THE CONDITIONS AS IMPOSED THEREON.

Kirk E. Lindsey 8/8/06
KIRK E. LINDSEY (SECRETARY) DATE

COUNTY CLERK-RECORDERS STATEMENT

FILED THIS 17th DAY OF August, 2006, AT 3:15 P. M.,
IN BOOK 60 OF PARCEL MAPS, AT PAGES 6-7, AT THE REQUEST OF
KENNY L. FARGEN.
FEE: 9.00

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR
BY: Beverly Curran DEPUTY

FARGEN SURVEY'S INC.

2450 PROFESSIONAL PARKWAY, SUITE 210
SANTA MARIA, CALIFORNIA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: DEC., 2005

04145PM1.DWG

F-1696.01

JOB: 04145

SHEET 1 OF 2