

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

*[Signature]*  
J. PERKINS  
SUZANNE N. PERKINS

TRUSTEES OF THE PERKINS FAMILY TRUST ESTABLISHED UNDER DECLARATION OF TRUST DATED NOVEMBER 11, 1994

DATE: 4-25-08

NOTARY

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )

ON THIS THE 25 DAY OF April, 2008 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Suzanne N. Perkins, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Cassie Fairbrothers  
PRINTED: Cassie Fairbrothers  
MY COMMISSION EXPIRES: 12-9-09  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara  
Commission # 1628352

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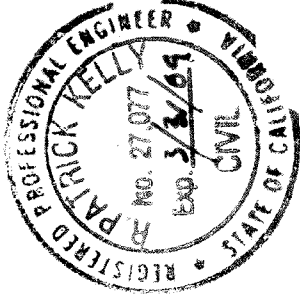
PARCEL MAP No. 20,767  
FOR CONDOMINIUM PURPOSES-2 Units

BEING A SUBDIVISION OF LOT 41 OF "AROUND THE CITY BOULEVARD TRACT", AS SHOWN ON A MAP FILED IN BOOK 9, PAGE 80 OF MAPS AND SURVEYS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

MARCH 2008

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



*[Signature]*  
R. PATRICK KELLY  
CITY ENGINEER, CITY OF SANTA BARBARA  
R.C.E. NO. 27,077  
REGISTRATION EXPIRATION DATE: 3/31/2009

SANTA BARBARA CITY COUNCIL STATEMENT

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 20th DAY OF May, 2008, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

*[Signature]*  
JAMES L. ARMSTRONG  
CITY CLERK, CITY OF SANTA BARBARA  
DATE: May 20, 2008

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTIONS 66445(e) OF THE STATE SUBDIVISION MAP ACT:

COUNTY NATIONAL BANK AND TRUST COMPANY OF SANTA BARBARA PER INSTRUMENT NO. 3420 BOOK 109, PAGE 460 OF OFFICIAL RECORDS RECORDED APRIL 19, 1927

BENEFICIARIES

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTIONS 66445(e) OF THE STATE SUBDIVISION MAP ACT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., BENEFICIARY UNDER DEED OF TRUST RECORDED ~~JUNE 24, 2005~~ AS INSTRUMENT NO. ~~2005-0059377~~ OF OFFICIAL RECORDS September 14, 2006  
2006-0072249

NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION No. 062-07, OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON AUGUST 1, 2007 AND AGREEMENTS EXECUTED BY PERRY PERKINS AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF THE RECORDATION OF THIS MAP.

2008-0033053 6/31/08

RECORDER'S STATEMENT

I HEREBY STATE THAT THIS MAP OF PARCEL MAP 20,767 CONSISTING OF 2 SHEETS, WAS ACCEPTED AND REQUESTED ON 4/13, 2008, IN BOOK 61 OF PARCEL MAPS AT PAGES 42 TO 63 RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 4:21 PM AT THE REQUEST OF STEPHEN K. DAVIS, P.L.S. 5742.

FEES: 10.00

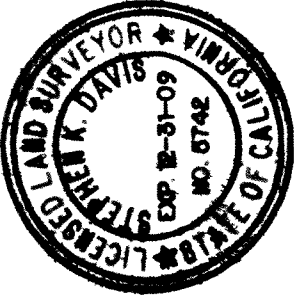
JOSEPH E. HOLLAND  
COUNTY CLERK - RECORDER - ASSESSOR

BY: *[Signature]*  
DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PERRY PERKINS IN OCTOBER 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACTED.

*[Signature]*  
STEPHEN K. DAVIS, PLS 5742  
LICENSE EXPIRATION DATE: 12/31/09



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY  
BY: *[Signature]*  
DEPUTY  
DATE: 5/22/08

DAVIS LAND SURVEYING  
comprehensive land surveying and project consulting

44 HELENA AVENUE  
SANTA BARBARA, CALIFORNIA 93101  
L.S.5742 (805)564-8756

SHEET 1 OF 2 SHEETS