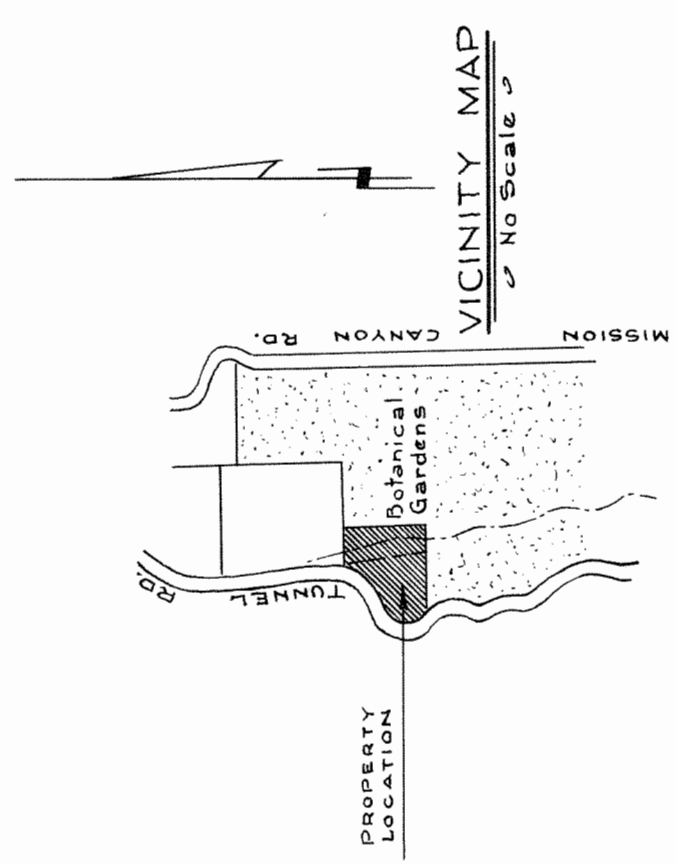


**LEGEND**

- = Set 1/2" I.P., tagged L.S. 2520.
- ⊙ = Set spike & tag L.S. 2520.
- = Nothing Fd. or Set unless noted otherwise.
- \* = Per deed in Book 2139, Page 546 O.R. & Meas.



SCALE: 1" = 40'

**COUNTY SURVEYOR'S CERTIFICATE**

This map has been examined this 19th day of February 1968 for conformance with the requirements of Section 11575 of the Subdivision Map Act.

Norman H. Caldwell By Elmer L. Jones  
COUNTY SURVEYOR Deputy

**RECORDER'S CERTIFICATE**

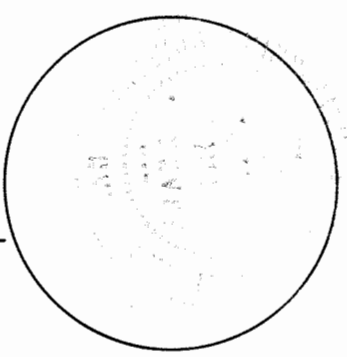
Filed this 20th day of February 1968 at 9:30 a.m. in Book 3 of Parcel Maps at Page 58 at the request of Frank B. Pirie, Licensed Land Surveyor L.S. 2520. FILE No. 6337 FEE \$ 5.00

RITA VAN BUSKIRK  
COUNTY RECORDER  
By Frances Oakland DEPUTY

**SURVEYOR'S CERTIFICATE**

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of George B. Richardson on November 9, 1967. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all applicable state law and local ordinances have been complied with.

Frank B. Pirie  
Frank B. Pirie, L.S. 2520.



**PARCEL MAP No. 10731**  
**GEORGE B. RICHARDSON**  
**PROPERTY,**  
**A PORTION OF**  
**LOT 5, SEC. 4, T4N., R. 27 W.**  
**S.B.B. & M.**

**COUNTY OF SANTA BARBARA**  
**CALIFORNIA**

SCALE: 1" = 40'

FRANK B. PIRIE

LICENSED SURVEYOR L.S. 2520  
336 EAST PADRE STREET  
SANTA BARBARA, CALIF.

NOVEMBER 1967