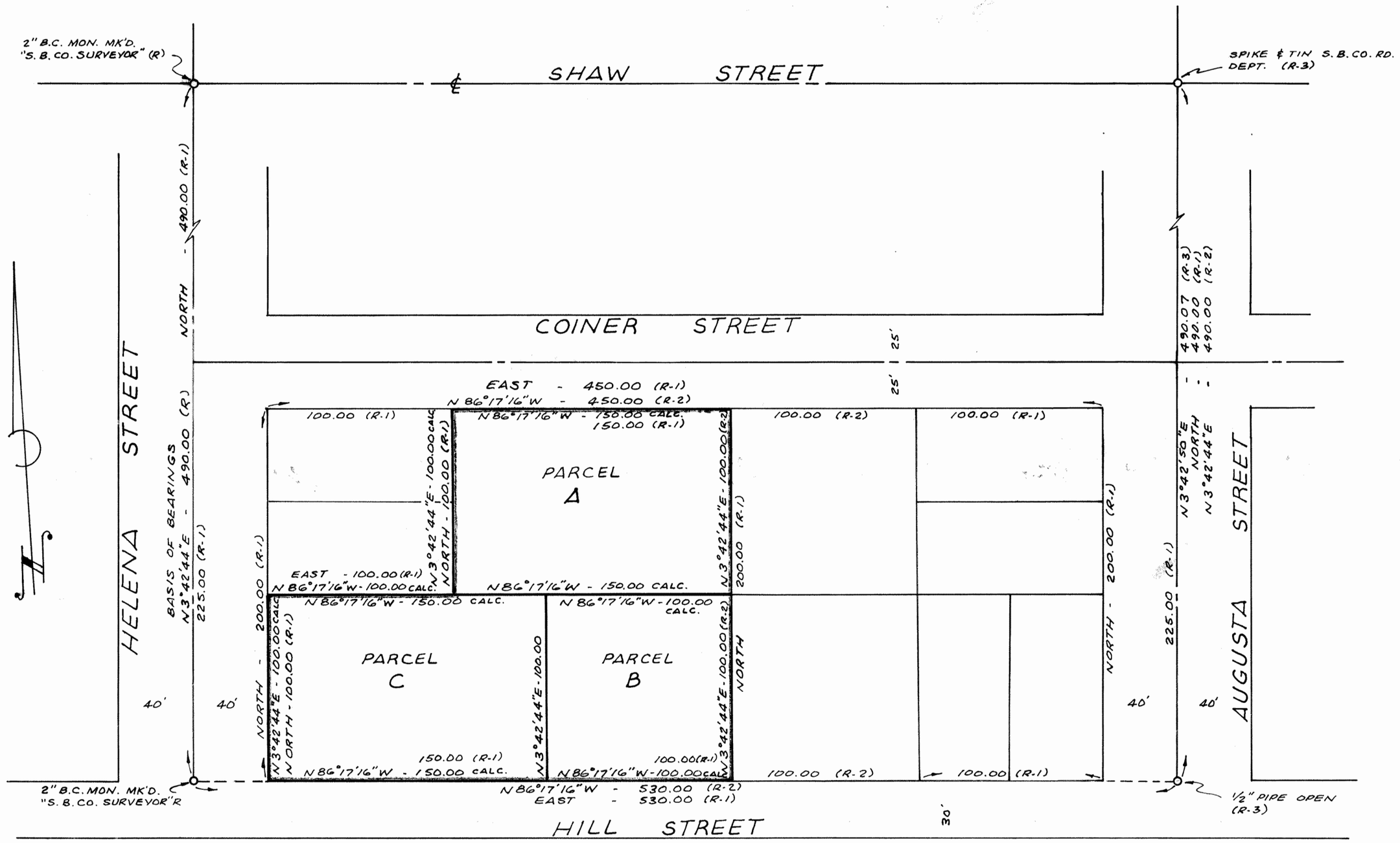

COUNTY CLERK'S CERTIFICATE

I do hereby certify that the Board of Supervisors of Santa Barbara County, as provided in Section 66412 (d) of the Government Code; passed and adopted Resolution No. 77-291 on 6-20-77, approving Parcel Map No. 12,376 as a lot line adjustment.

HOWARD C. MENZEL
Howard C. Menzel
County Clerk-Recorder
By Irene Gilbert
Deputy

0 50' 100' 150' 200'

LEGEND

O = MONUMENT AS INDICATED
R = RECORD DATA PER C.S. 816
R-1 = RECORD DATA PER M.M. BK. B PG. 406
R-2 = RECORD DATA PER P.M. 16-24
R-3 = RECORD DATA PER R/S 83-57

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON May 17 1977 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

Agustin Rincon and Carole Rincon

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Maxine M. Wilbanks
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Maxine M. Wilbanks.
PRINTED

OFFICIAL SEAL
MAXINE M. WILBANKS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN SANTA BARBARA COUNTY
My Commission Expires November 23, 1977

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

Agustin Rincon
AGUSTIN RINCON

Carole Rincon
CAROLE RINCON

TRUSTEES

THE SIGNATURES OF TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, AND CARRILLO FINANCIAL CORP., A CALIFORNIA CORPORATION, AS TRUSTEES UNDER DEEDS OF TRUST RECORDED IN BOOK 2613, PAGE 455 AND BOOK 2620, PAGE 1298 BOTH OF OFFICIAL RECORDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445 (F) OF THE GOVERNMENT CODE.

LOT LINE ADJUSTMENT

PARCEL MAP # 12,376

LOTS 20, 21, 22, 25 & 26 IN BLOCK 23, IN THE TOWN OF LOS ALAMOS

MISC. MAP BK. B PG. 406

SANTA BARBARA COUNTY, CALIFORNIA

CAL COASTAL
ENGINEERING & LAND SURVEYING INC.
385 ALISAL RD. SOLVANG, CA.
PH. 805 688-6556 OR 963-2329 93436

SCALE: 1" = 50' MAR., 1977

W.O. # 1096

COUNTY SURVEYORS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR

Edward C. Gilbert 6/13/77
ASSISTANT COUNTY SURVEYOR

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF AUGUSTIN RINCON ON MAR. 1977. I HEREBY STATE THAT THE PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

Spencer H. Peets
SPENCER H. PEETS L/S 3607

RECORDERS CERTIFICATE

FILED THIS 24th DAY OF June 1977
FEE: $5.00
AT 4:05 PM IN BOOK 18 OF PM'S
AT PAGE 20
AT THE REQUEST OF Cal Coastal Engineering

HOWARD C. MENZEL
COUNTY CLERK - RECORDER

Judith Hardberg
DEPUTY

P. M. BK. 18 PG. 20