



- O Open circle denotes record momuments per R/S 84-10
- \* Denotes record bearings and distances per R/S 84-10

## RECORDER'S CERTIFICATE

FILE NO: 33/92 FEE: \$ 5.90

Filed this 24 to day of October 1968 at 11:15 A.M. in Book 4 \_ of Parcel Maps at Page 74 at the request of Richard T. Standish.

\_\_ RITA VAN BUSKIRK \_\_ \_

## COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 24th day of October
1968 for conformance with the requirements of Section 11575

Norman H. Caldwell By Cline Jones

County Surveyor

## SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of Michael & Ruth J. Lasko on August 29, 1968. I hereby certify that it conforms to the approved Tentative Map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.



PARCEL MAP
NO. 10,858
A PORTION OF SW 4 OF NE 4
& LOT 3 OF SECTION 14
T4N, R26W, S.B.B.& M.

STATE OF CALIFORNIA

Scale: I"40' Date: AUG. 1968

RICHARD T. STANDISH

Civil Engineering
5960 Mandarin Ave. Goleta, Calif.