



SURVEYOR'S CERTIFICATE
This map was prepared by me or under my direction and was compiled from record data in accordance with the Subdivision Map Act at the request of **A.A. GRACE** on **FEB 10, 1966**. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof; that all provisions of applicable state law and local ordinances have been complied with.
Lee M. Del Giorgio
LEE M. DEL GIORGIO R.C.E. 15,883

COUNTY SURVEYOR'S CERTIFICATE
THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF Section 11575 of the Subdivision Map Act.
THIS 11TH DAY OF March
19 66 Norman H. Caldwell
By Elmer J. Jorgensen
COUNTY SURVEYOR

RECORDER'S CERTIFICATE FILE NO. 10109
FILED FOR RECORD THIS 25TH DAY
OF MARCH 1966 AT 12:15 P.M.
IN BOOK 1 OF P/M AT PAGE 18
AT THE REQUEST OF LEE DEL GIORGIO
RITA VAN BUSKIRK
COUNTY RECORDER
FEE \$5.00 *By Thomas Oakland - DEPUTY*

W.D. # 216
PARCEL MAP 10428
OF A PORTION OF
LOTS 7 & 10 TRACT 2 IN
THE COLLEGE RANCHO
SANTA BARBARA COUNTY, CALIFORNIA
LEE M. DEL GIORGIO - CIVIL ENGINEER
SCALE: 1" = 100' JAN. 1966
NOTE: SOLID CIRCLES THUS DENOTE 1/2" PIPES
TAGGED R.E. 15,883

LEGEND
O = NO MON UNLESS OTHERWISE INDICATED
● = 1/2" PIPE, R.E. 1704,
◎ = 3/4" PIPE, R.E. 1704.
THIS MAP IS BASED ON RECORDS OF SURVEY MAPS
FILED IN BK. 38 PG. 98, BK. 65 PG. 37, AND BK. 80 PG. 66 OF
RECORDS OF SURVEYS IN THE OFFICE OF THE SANTA
BARBARA COUNTY RECORDER.