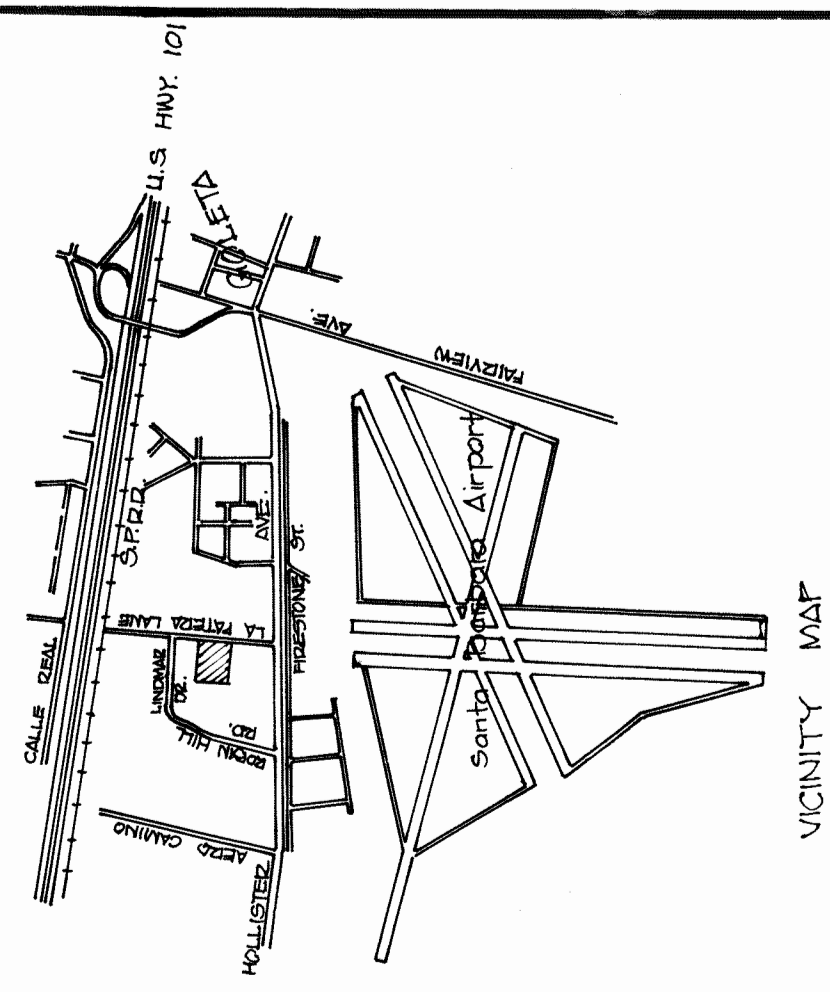


LINDMAR DRIVE



VICINITY MAP

Notes
Solid circles thus • denote 1/2" I.P. w/ tag mkd. "D.C.E. 3162-
L.S. 3253" rec. per P/M 6-16.
Circles thus ○ denote lead plug w/ tag mkd. "D.C.E. 3162-
L.S. 3253" in conc. rec. per P/M 6-16.
(rec.) = record per BK. 70 pg. 15, Maps.
(12-1) = record per BK. 46 pg. 82, 12/5.
(12-2) = record per BK. 6 pg. 16, Parcel maps.

PCL. 1
3.02 AC.



RECORDER'S CERTIFICATE
FILE NO. 34496 FEE: \$ 5.00
Filed this 20th day of September 1974, at 1:00 PM in Book 13 of Parcel Maps at Page 68.
At the request of Hugh B. Simpson
By Hugh B. Simpson Deputy
County Recorder

SURVEYOR'S CERTIFICATE
This map was prepared by me under my direction and was compiled from Record data in conformance with the requirements of the Subdivision Map act at the request of John L. Christman on Sept. 13, 1974. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof, that all provisions of applicable State Law and Local Ordinances have been complied with.
By Hugh B. Simpson
L.S. 3146

COUNTY SURVEYOR'S CERTIFICATE
This map has been examined this 20th day of Sept. 1974, for conformance with the requirements of Section 11575 of the Subdivision Map Act.
By Norman H. Caldwell
County Surveyor

PARCEL MAP
NO. 12,074
OBLITERATING PCL. "A" AND PCL. "B" ON PARCEL MAP NO. 11,100 BEING A PORTION OF RANCHO LOS DOS RIOS BOOK A, PAGE 323, PATENTS.
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SCALE: 1"=50' SEPT. 1974
HUGH B. SIMPSON
5960 MANDARIN AVE. GOLETA, CALIF.