



THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER

R/S 44-14  
R/S 20-71  
R/S 82-31

NOTE: OPEN CIRCLES DENOTE NO SURVEY MONUMENTS SHOWN ON R/S 82-31 UNLESS OTHERWISE INDICATED.

S.O. 5735

### SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF  
**LA PATERA CATTLE COMPANY**  
ON THE 21<sup>st</sup> DAY OF Feb 1967  
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*[Signature]*  
M. L. GRANT  
R.C.E. 7704

### COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 8<sup>th</sup> DAY OF March 1967 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

*[Signature]*  
Norman H. Caldwell  
COUNTY SURVEYOR  
BY *[Signature]*  
DEPUTY

### RECORDER'S CERTIFICATE

FILE NO. 6471  
FILED FOR RECORD THIS 8<sup>th</sup> DAY  
OF MARCH 1967 AT 10:00 A.M.  
IN BOOK 2 OF P/M AT PAGE 42  
AT THE REQUEST OF U.S. GRANT & SON  
RITA VAN BUSKIRK  
COUNTY RECORDER  
FEE \$5.00  
BY *[Signature]*  
DEPUTY

PARCEL MAP NO. 10,557  
**LA PATERA CATTLE COMPANY PROPERTY**  
**BEING A PORTION OF RANCHO LOS DOS RUEBLOS**  
COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=400' FEB. 1967

NOTE: SOLID CIRCLES THUS \* DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.