



**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND FIELD MEASUREMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. AT THE REQUEST OF PHILIP P. KIRST AND COLLEEN KIRST

ON THE 17TH DAY OF MAY 1970

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*[Signature]*  
M.C. GRANT R.C.E. 7704

**COUNTY SURVEYOR'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED THIS 24TH DAY OF JUNE 1970 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

*Norman H. Caldwell*  
COUNTY SURVEYOR

BY *Elmer Lopez*  
DEPUTY

**RECORDER'S CERTIFICATE** FILE NO. 16326

FILED THIS 24TH DAY OF JUNE 1970 AT 9:30 A.M. IN BOOK 6 OF P.M. AT PAGE 82 AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK  
COUNTY RECORDER

BY *[Signature]*  
DEPUTY

**PARCEL MAP NO. 11,182**  
BEING A PORTION OF THE PUEBLO LANDS OF SANTA BARBARA  
§ P.M. NO. 10,899 IN PARCEL MAP BK 4-PG 54  
COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 60' MAY 1970

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET AND MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

NOTE: OPEN CIRCLES DENOTE 1/2" PIPES MARKED "R.C.E. 7704" PER PARCEL MAP BOOK 4- PAGE 54 UNLESS OTHERWISE INDICATED.

NOTE: BEARINGS & DISTANCES MARKED REC. ARE RECORDED IN PARCEL MAP BOOK 4 PAGE 54 UNLESS OTHERWISE NOTED.