



RECORDER'S CERTIFICATE
FILE NO: 4-0703 FEE: \$5.00

Filed this 15th
day of Dec. 1971, at 12:30 PM in
Book 9 of Parcel Maps at Page 1--
At the request of Hugh B. Simpson,
RITA VAN BUSKIRK
County Recorder

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of Mrs. Judith Buss on Sept. 19 70. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.

Hugh B. Simpson
L.S. 3146

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 15th day of December, 1971, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

Norman H. Caldwell
County Surveyor
by Elmer J. Jones Deputy

CIRCLES THUS • DENOTES SET 1/2" PIPE L.S. 3146
" " " " DENOTES NAIL & TAG L.S. 3146 PER P.M. 7-76

PARCEL MAP
11,258

A PORTION OF TRACT NO. 43

RANCHO SAN CARLOS DE JONATA
BOOK 6, PAGES 16 THRU 26, M & S
COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA
SCALE: 1"=200' SEPT 1970

HUGH B SIMPSON

5960 MANDARIN AVE. GOLETA, CALIF.