

OWNER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND I CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON.

Anne B. Blecker
ANNE B. BLECKER

NOTARY CERTIFICATE

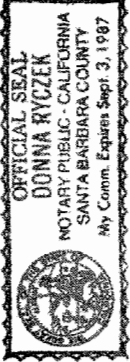
STATE OF CALIFORNIA) ss
COUNTY OF SANTA BARBARA

ON THIS 04 DAY OF DECEMBER, 1985; BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ANNE B. BLECKER

~~THAT TO ME~~ PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Donna Ryzek
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: SEPT. 03 1987



TRUSTEE SIGNATURE OMISSION

THE SIGNATURES OF TRUSTEE, PACIFIC COAST TITLE COMPANY OF SANTA BARBARA COUNTY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED:

- FEBRUARY 20, 1985, AS INSTRUMENT #1985-8389 OF OFFICIAL RECORDS OF SAID COUNTY.
- FEBRUARY 20, 1985, AS INSTRUMENT #1985-8390 OF OFFICIAL RECORDS OF SAID COUNTY.
- MAY 24, 1985, AS INSTRUMENT #1985-26784 OF OFFICIAL RECORDS OF SAID COUNTY.

HAVE BEEN OMITTED PER SECTION 66445(f) OF THE GOVERNMENT CODE.

PARCEL MAP NO. 13,702

BEING A SUBDIVISION OF A PORTION OF LOT 56 OF LA CUMBRE ESTATES, TRACT NO. 1, A SUBDIVISION OF A PORTION OF HOPE RANCH AS SHOWN ON MAP FILED IN MAP BOOK 15, PAGE 117 TO 126, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER.

COUNTY OF SANTA BARBARA OCTOBER 1985 STATE OF CALIFORNIA

SIMPSON LAND SURVEYING, INC.
5290 OVERPASS ROAD, SUITE 121
SANTA BARBARA, CALIFORNIA 93111
(805) 967-0011

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436(c)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

- SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA PER INSTRUMENT #11818, IN BOOK 172, PAGE 169 OF OFFICIAL RECORDS.
- LA CUMBRE MUTUAL WATER COMPANY PER INSTRUMENT #291, IN BOOK 541, PAGE 81 OF OFFICIAL RECORDS.
- COUNTY OF SANTA BARBARA PER INSTRUMENT #19204, IN BOOK 1754, PAGE 295 OF OFFICIAL RECORDS.
- CELIA ELIZABETH THORSEN, PER INSTRUMENT #19254, IN BOOK 2518, PAGE 252, OF OFFICIAL RECORDS.
- LA CUMBRE ESTATES CORPORATION, PER INSTRUMENT #26-11289, IN BOOK 107, PAGE 464 OF OFFICIAL RECORDS.
- FRED J. VANDEVER, ET. UX., PER INSTRUMENT #40-7960, IN BOOK 503, PAGE 259 OF OFFICIAL RECORDS.

DEPARTMENTAL CONDITIONS: (FIRE DEPARTMENT)

1. IN THE EVENT ANY PORTION OF THE BUILDING OR BUILDINGS EXCEEDS 500 FEET FROM A PROPERLY SPACED PUBLIC FIRE HYDRANT, WITH 750 GPM CAPACITY. FIRE HYDRANT(S) AND MAIN(S) SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION. THE HYDRANT(S) SHALL BE OF THE TYPE APPROVED BY THE FIRE PROTECTION DIVISION AND ACCEPTABLE TO THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY. HYDRANT LOCATION SHALL BE APPROVED BY THIS DEPARTMENT PRIOR TO INSTALLATION.
2. ALL PRIVATE ACCESS ROADS (ROADS SERVING 2 OR MORE DWELLINGS/PARCELS) AND DRIVEWAYS (ROADS SERVING 1 DWELLING/PARCEL) SHALL CONFORM TO COUNTY STANDARDS. ACCESS ROADS TO THE PROJECT SHALL BE PROVIDED BY CONSTRUCTING A MAINTAINED ALL WEATHER SURFACE ROADWAY (CHIPSEAL OR EQUIVALENT), A MINIMUM 20 FEET IN WIDTH, (UNOBSTRUCTED BY PARKING) CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE FOR ROADWAYS AND DRIVEWAYS SHALL NOT EXCEED 15% AND ALL AREAS OVER 10% SHALL BE SURFACED WITH AC PAVING (OR EQUIVALENT) TO COUNTY STANDARDS AND PROVIDE BERMS AND DRAINAGE DEVICES. DEAD-END ACCESS ROADS SHALL TERMINATE WITH A FIRE DEPARTMENT APPROVED TURNAROUND. TURNS AND TURNAROUNDS SHALL MAINTAIN A 35 FOOT RADIUS. VERTICAL CLEARANCE FOR ACCESS OF FIRE APPARATUS SHALL PROVIDE A MINIMUM OF 13'6".
3. THE SURFACE OF DRIVEWAYS SERVING A SINGLE DWELLING WITHIN THIS PROJECT SHALL BE A MINIMUM 12 FEET IN WIDTH AND PROVIDE A MAINTAINED ALL WEATHER SURFACE. DRIVEWAYS SHALL BE MADE SERVICE-ABLE PRIOR TO THE DELIVERY OF COMBUSTIBLE MATERIALS TO THE CONSTRUCTION SITE.

3. BUILDING NUMBERS (MINIMUM 3" HIGH ON A CONTRASTING BACKGROUND) SHALL BE VISIBLE FROM THE STREET.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ANNE B. BLECKER ON 10-9-85. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-TRACED.

Russell Scovill
RUSSELL SCOVILL
L.S. #5020

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER, COUNTY SURVEYOR

DATE: Jan. 15, 1986 BY: Howard C. Menzel
ASSISTANT COUNTY SURVEYOR

COUNTY CLERK-RECORDER'S CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATE: 1-15-86

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE
BOARD OF SUPERVISORS
BY: Billy Spinning
DEPUTY CLERK

COUNTY RECORDER'S CERTIFICATE

FILED THIS 16th DAY OF January, 1986 AT 8:00 A.M.
IN BOOK 36 OF PARCEL MAPS AT PAGES 78-79 AT THE
REQUEST OF SIMPSON LAND SURVEYING, INC.

\$8.00
FEE

HOWARD C. MENZEL, COUNTY CLERK-RECORDER
SANTA BARBARA COUNTY, CALIFORNIA
BY: Mary Rose Bryson
DEPUTY