Statement: Owner's

included within the colored border lines of this map and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and the subdivision as shown within the hereon for We hereby state that we are the owners of or have an interest in the land We also hereby dedicate the easements making and recordation of distinctive border lines. the purposes set forth.

Letrid S.

Astrid L. Hammett Lawrence Thay Hammett
Husband and wife, as joint tenants with right of survivorship

COUNTY OF SANTA BARBARA OF CALIFORNIA STATE

On this the **39** day of **Dec**, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, **Lawrence** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed to same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

and official, spall atom L. Ortega Witness my/hand and official, MANY Signature: $oldsymbol{\mathcal{L}}$

Dec. 17, 2006 SANTE BANDANA Principal office located in County of: My Commission Expires:

SANTA BARBARA STATE OF CALIFORNIA ОЪ COUNTY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed to same in his/her/their authorized capacity(tes), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(e) acted, executed the instrument.

And and official seal: Reference Witness my pand and official 140 Z Signatur**&** Printed:_

Commission Notary Public Santa Barbar

Principal office located in County of Santa Barbara Dec. Mason My Commission Expires:

MACOMBER SURVEYING

4023 PRIMAVERA RD. UNIT B SANTA BARBARA, CA. 93110 PH 1 (805) 967-9226

NOTICE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2022-0173100.

14,579 NO MAP PARCEL

AS RECORDED IN BOOK HE OFFICE OF THE COUN STATE OF CALIFORNIA. 14,226 AS S, IN THE PARCEL TWO OF PARCEL MAP NO. 14,226 PAGES 40 TO 43 OF PARCEL MAPS, IN T RECORDER OF SANTA BARBARA COUNTY,

HOLDERS EASEMENT

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT). recorded September 26, 1952, Santa Barbara Botanic Gardens, Inc., or successors, recorded Septenstrument No. 15138 in Book 1098, Page 276 of Official Records.

recorded April 9, 1954, Santa Barbara Botanic Gardens, Inc., or successors, recorded / Instrument No, 6072 in Book 1231, Page 5 of Official Records.

recorded August 19, 1954, as Instrument Montecito County Water District, or successors, record No. 14242 in Book 1262, Page 139 of Official Records.

successors, recorded September 27, 1954, as Instrument No of Official Records. led April 28, 1955, The County of Santa Barbara or successors, record 7763 in Book 1312, Page 182 of Official Records. Southern Counties Gas Company of California or suas Instrument No. 16681, in Book 1270, Page 222

as Instrument recorded June 8, 1955, No. 10152 in Book 1318, Page 472 of Official Records. Santa Barbara Botanic Gardens, Inc., or successors

dS Santa Barbara Botanic Gardens, Inc., or successors, recorded November 21, 1955, Instrument No. 20833 in Book 1347, Page 221 of Official Records.

.⊑ as Instrument No. 7373 Hilmar Koefod, ET AL., or successors recorded April 18, 1956, Book 1373 Page 593 of Official Records.

dS gs General Telephone Company of California, or successors, recorded October recorded September Official Records. Official Records. Southern California Edison Company, or successors, Instrument No. 39234, in Book 1952, Page 877 of Instrument No. 45044, in Book 1959, Page 72, of

as Instrument No. recorded March 18, 1969, Montecito Sanitary District, or successors, recorded 7522 in Book 2265, Page 515 of Official Records.

as Instrument No. 88-22649 Ronald A. Hays, ET UX., or successors recorded April 19, 1988, of Official Records.

1993, recorded October 25, essors, Benjamin Cowles Hammett, ET AL.Trustees or succas Instrument No. 93—083741 of Official Records.

November 10, 1950 as Instrument No. Earl D. Schlaman and Isobelle Schlaman, recorded 16470 in Book 952, Page 393 of Official Records. Earl D.

1952, as Instrument No. Santa Barbara Botanic Gardens, Inc., recorded September 28, 15138 in Book 1098, Page 276, of Official Records.

25, recorded October Benjamin Cowles Hammett, ET AL.Trustees or successors, as Instrument No. 93—83742 of Official Records.

STATEMENT RECORDER'S

OF PARCEL -43 AT THE REQUEST OF ARCHIE L. MACOMBER, LICENSED P.M IN BOOK DECEMBU2003, AT 2:00 LS 4817 DAY OF FILED THIS 31 ST MAPS AT PAGE(S) LAND SURVEYOR.

HOLLAND JOSEPH E.

COUNTY CLERK-RECORDER-ASSESSOR Prople Moun DEPUTY

STATEMENT SURVEYOR'S COUNTY

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL COUNTY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

COUNTY SURVEYOR

12/31/2004 P.L.S. 5899 LICENSE EXPIRATION DATE:

ER Alador SED LAND DATE: 12/21/03

STATEMENT SURVEYOR'S

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LAWRENCE T. HAMMETT IN NOVEMBER, 2002. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

ARCHIE L. MACOMBER, LS 4817 LICENSE EXPIRATION DATE: 09/30/2004 hie Thairm DATE: 12/29/2003

SCHOOL LAND SCHOOL No. 4817 Exp. 9-30-2004 OF CALLS

STATEMENT BOARD'S THE OF CLERK

DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE. MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY,

BROWN HE BOARD OF SUPERVISORS MICHAEL F. BROWN CLERK OF THE BOARD OF SU OF SANTA BARBARA COUNTY

W BY RESE DEPUTY

Q K 3 SHEETS SHEET 1 OF

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