

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, DEL GIORGIO CORP., A CALIFORNIA CORPORATION
Donna Del Giorgio See

BENEFICIAL INTERESTS:

THE FOLLOWING SIGNATURES OR HOLDERS OF BENEFICIAL INTEREST HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66445 (F) OF THE GOVERNMENT CODE.

THE FEDERAL LAND BANK OF BERKELEY, AS BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 10, 1975, AS INSTRUMENT NUMBER 19045 IN BOOK 2569, PAGE 1123 OF OFFICIAL RECORDS.

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66426 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

1.) GENERAL TELEPHONE COMPANY OF CALIFORNIA PER DEED RECORDED MAY 5, 1953 AS INSTRUMENT NO. 14080 IN BOOK 1622, PAGE 43 OF OFFICIAL RECORDS.

2.) RUTH C. WHITCOMB PER DEED RECORDED MAY 24, 1940 IN BOOK 491, PAGE 453 OF OFFICIAL RECORDS.

3.) SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT PER DEED RECORDED OCTOBER 8, 1974 AS INSTRUMENT NO. 36544 IN BOOK 2536, PAGE 1212 OF OFFICIAL RECORDS.

4.) UNITED STATES OF AMERICA PER DEED RECORDED NOVEMBER 30, 1953 AS INSTRUMENT NO. 19048 IN BOOK 1195, PAGE 485 OF OFFICIAL RECORD

RECORDER'S CERTIFICATE:

FILED THIS 19th DAY OF April 1979, AT 8:00 AM IN BOOK 22 OF PARCEL MAPS, AT PAGES 36 AND 37, AT THE REQUEST OF DEL GIORGIO & ASSOCIATES.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER,
SANTA BARBARA COUNTY,
CALIFORNIA

BY: Mary Rose Macdonald
DEPUTY RECORDER

SHEET 1 OF 2 SHEETS

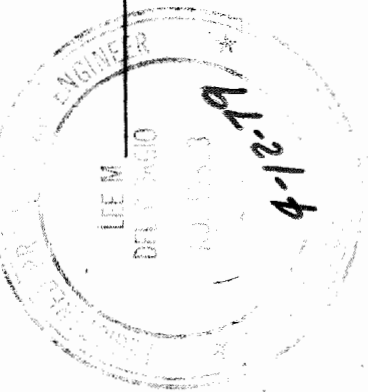
PARCEL MAP NO. 12,089

DIVISION OF A PORTION OF SECTIONS 17 & 20, T4N, R25W, S.B.B. & M IN THE COUNTY OF SANTA BARBARA, IN THE STATE OF CALIFORNIA.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

DEL GIORGIO CORP. ON SEPT. 15, 1978, I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



LEE M. DEL GIORGIO R.C.E. 15883

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE April 17, 1979

CHARLES F. WAGNER
COUNTY SURVEYOR

BY Verma Singh
ASSISTANT COUNTY SURVEYOR

CONSTRUCTION REQUIREMENTS: (ADVISORY)

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

PUBLIC WORKS: (SUBDIVISION COMMITTEE CONDITION)

PRIOR TO INSURANCE OF ANY COUNTY PERMITS FOR DEVELOPMENT A 16 FOOT ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED PER SECTION C-1 OF STANDARD DETAIL #5-043 FOR PRIVATE RURAL ROADS, ON PM 12,089, THIS ROAD SHALL BE CONSTRUCTED ALONG A 20 FOOT ROAD "A", EASEMENT FROM FOOTHILL ROAD TO THE EASTERLY BOUNDARY OF PARCEL "A", THIS ROADWAY SHALL BE GRADED 20 FEET WIDE AND SURFACED 16 FEET WIDE, HOWEVER, EXCEPTIONS IN WIDTH CAN BE MADE WHERE EXISTING TERRAIN, OAK TREES & DWELLINGS MAKES ROAD WIDENING IMPRACTICAL.

PUBLIC WORKS DEPARTMENT:

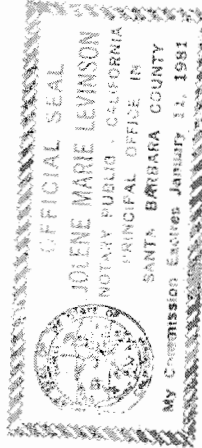
A GRADING PERMIT WILL BE REQUIRED FOR THE CONSTRUCTION OF ROAD IMPROVEMENTS ON THE SITE.

STATE OF CALIFORNIA }
COUNTY OF }
SANTA BARBARA }

ON April 12, 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BRIAN DEL GIORGIO

KNOWN TO ME TO BE THE PRESIDENT AND DONA DEL GIORGIO KNOWN TO ME TO BE THE SECRETARY OF DEL GIORGIO CORPORATION, A CALIFORNIA CORPORATION THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND
OFFICIAL SEAL



Joanne Marie Levinson
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

Joanne Marie Levinson
PRINT

MY COMMISSION EXPIRES 1-11-81

SIGNATURE OF HOLDER OF (1/2) ONE-HALF OF ALL OIL, GAS, AND MINERAL RIGHTS Lying BELOW A DEPTH OF 500 FEET, BELOW SURFACE OF SAID LAND, WITHOUT ANY RIGHT TO USE THE SURFACE OF SAID LAND OR ANY PORTION OF THE UPPER 500 FEET OF THE SUBSURFACE THEREOF AS RESERVED IN THE DEED FROM RUTH C. WHITCOMB, RECORDED MAY 17, 1963 AS INSTRUMENT NO. 21521 IN BOOK 1992, PAGE 1066 OF OFFICIAL RECORDS, OMITTED UNDER SECTION 66436 (C) (3) OF THE GOVERNMENT CODE.