

Owner's Statement

We the undersigned hereby state that we are the owners of or have record title interest in the land included within the subdivision shown on the annexed map entitled Subdivision Number "LOM 535-P" consisting of 2 sheets and that we are the only persons necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive borderlines. We also dedicate the easements shown hereon for the purposes set forth.

Kenneth T. Hampton
Kenneth T. Hampton
Trustee

Margaret A. Hampton
Margaret A. Hampton
Trustee

Kenneth T. and Margaret A. Hampton Trust dated 2/4/2002

Notary

State of California)
County of Santa Barbara) ss
Julie Brink Cagle)
Notary Public - California
My Comm. Expires Sept. 13, 2005

On this the 28th day of August, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Kenneth T. Hampton and Margaret A. Hampton

Margaret A. Hampton
personally know to me (or proven to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and Official Seal

Signature *Julie Brink Cagle*
Printed Name Julie Brink Cagle
My Commission Expires Sept 13, 2005
Principle Office Located in the County of Santa Barbara

City Planning Commission Statement

I hereby state that I have examined this map and find it in substantial conformance with the Tentative Map approved by the City of Lompoc Planning Commission on October 11, 2004 by Resolution No. 382(04) and all conditions imposed thereon.

Arleen T. Pelster
Arleen T. Pelster, AICP
Community Development Director
Secretary of the Planning Commission

8-2-05
Date

Beneficial Interest Statement

The signatures of the following beneficiaries under Trust Deeds have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

Washington Mutual Bank, FA, per Instrument No. 2004-0041270 OR (4/22/2004)

City Engineer's Statement

I hereby state that I have examined this map, that the subdivision shown is substantially the same as it appeared on the Tentative Map, and any approved alterations thereof, that all provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map have been complied with.

Kevin P. McCune
Kevin P. McCune
City Engineer
RCE 59572

8-3-2005
Date

License Expiration Date: 31 December 2005



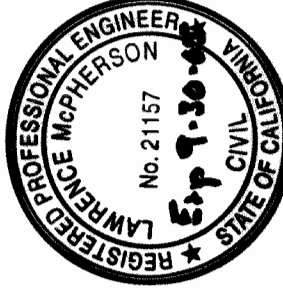
City Survey Consultant Statement

I hereby state that I have examined this map, and that I am satisfied that the map is technically correct.

Lawrence McPherson
Lawrence McPherson
City Surveyor
RCE 21157

8-01-05
Date

License Expiration Date: 30 September 2005



County Clerk of the Board's Statement

I, Michael F. Brown, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within the subdivision have been filed and made.

Michael F. Brown
Michael F. Brown
Clerk of the Board of Supervisors
of Santa Barbara County

By *Rita Banks* 8-9-05
Deputy

Surveyor's Statement

This map was prepared by me or under my direction and is based on a field survey made in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Ken Hampton in April, 2005. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also state the the monuments shown are of the character and occupy the positions indicated, and that said monuments are sufficient to enable this survey to be retraced.

Jon McKellar
Jon McKellar
PLS 7578

6-15-05
Date

License Expiration Date: 12/31/2005

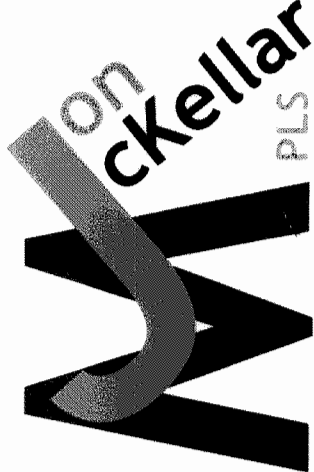


Recorder's Statement

Filed this 12th day of August, 2005 at
11:09 AM in Book 58 of Parcel Maps, at pages
91-92, at the request of Jon McKellar, PLS.
Fee: \$10.00

Joseph E. Holland
County Clerk-Recorder-Assessor

By *Barbara Cune*
Deputy



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805-680-1895 bus.
805-928-9713 fax
jon@jonmckellar.com
http://www.jonmckellar.com

LOM 535-P

Being a subdivision of Lots 21, 22, 23, 24, 25, and 26 of Block 132, in the City of Lompoc, County of Santa Barbara, State of California, according to the map recorded in Book 1 of Maps and Surveys, Page 45, in the office of the County Recorder of said County.