

FD CONCRETE NAIL
PER 67-34, R/S

FD SPIKE & TAG R.C.E. 3162
1/2" OR 2786 PER
67-34, R-S

BASIS OF BEARINGS: 67-34, R/S

FD 3/4" I.P. R.E. 4653
L.S. 1954 PER
67-34, R/S

668.38 (M&R 67-34, R/S) 305.00 (M&R 67-34 R/S)

FD 1/2" I.P. R.C.E. 3162 & 108
R.C.E. 2786 PER 67-34, R-S

ROAD

TURNPIKE

CALLE

(R/W GRANT PER Bx 2199 PG 650, 0 R.)

DEXTER
DRIVE

(A) 0.673 AC. NET

(B) 0.965 AC. NET

~ STATE HWY. U.S. 101 ~

NOTES.

SOLID CIRCLES DENOTE 1/2" I.P. SET WITH
METAL MARKER TAG R.C.E. 3162 - L.S. 3253.

RECORDER'S CERTIFICATE

FILE NO. 11725 FEE \$5.00

FILED THIS

10TH DAY OF APRIL 1968

AT 3:30 P. M. IN BOOK 3 OF

PARCEL MAPS AT PAGE 88

AT THE REQUEST OF

Penfield & Smith Engineers, Inc.

RITA VAN BUSKIRK

COUNTY RECORDER

By *Thane Oakland - Deputy*

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 10th DAY OF April 1968,

FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION
MAP ACT.

Norman H. Caldwell

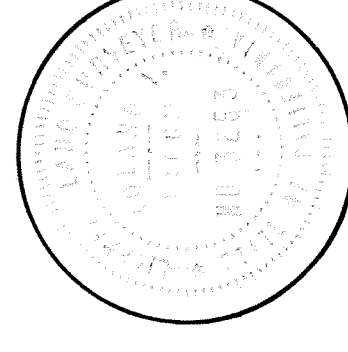
*By *Edward J. Smith* Deputy*

COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE SUB-
DIVISION MAP ACT AT THE REQUEST OF JOHN A. LUCIAN
ON FEBRUARY 20, 1968. I HEREBY CERTIFY THAT IT
CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS
OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Roland S. Brown NO. L.S. 3253



PARCEL MAP
NO. 10777

BEING A PORTION OF THE

RANCHO LA GOLETA

BOOK A PAGE 4, PATENTS

SANTA BARBARA COUNTY CALIFORNIA

SCALE: 1" = 50'

PENFIELD & SMITH
ENGINEERS, INC.

REGISTERED CIVIL ENGINEERS

111 EAST VICTORIA ST., SANTA BARBARA, CALIF.

SHEET 1 OF 1 SHEET