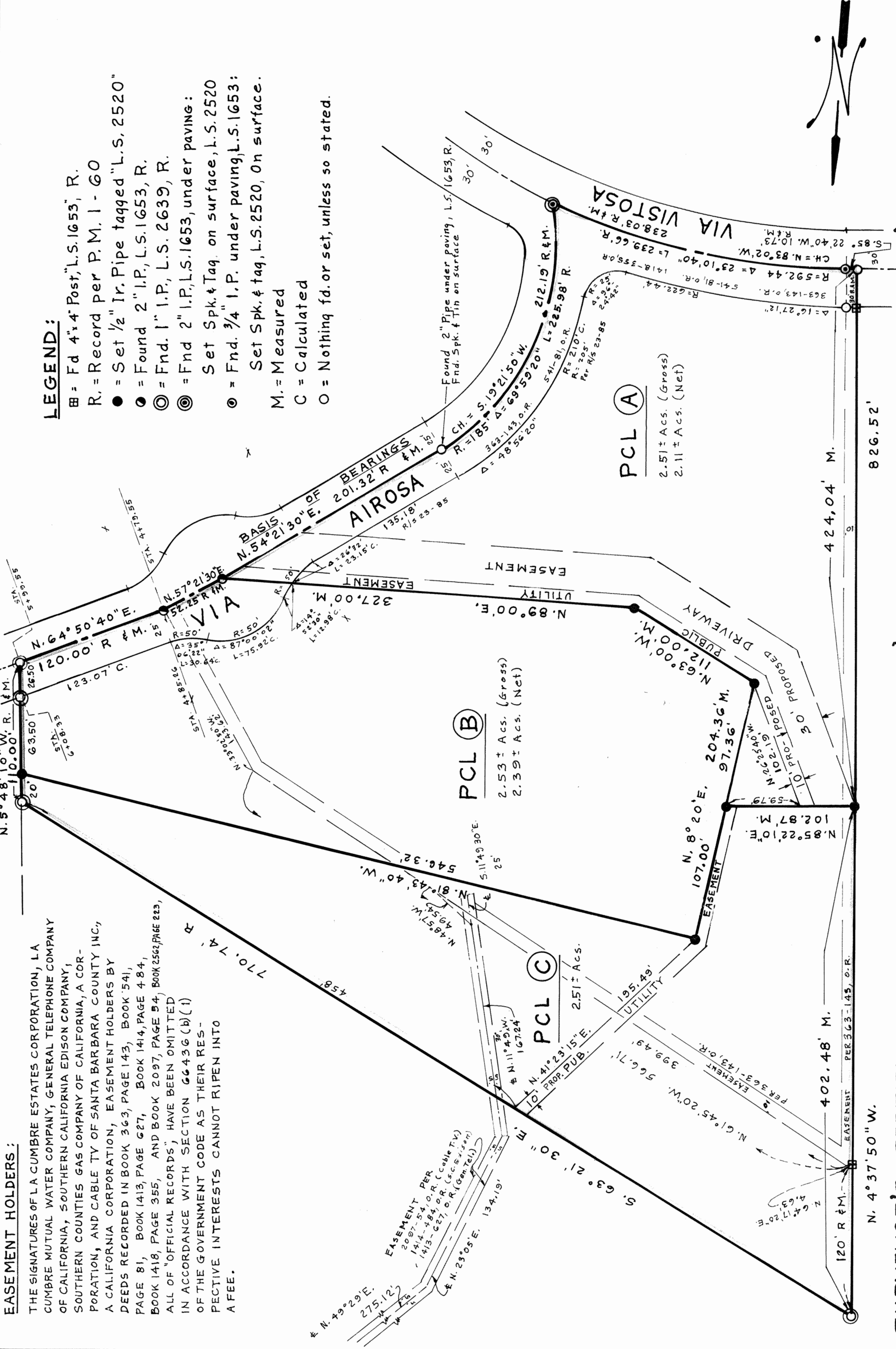


EASEMENT HOLDERS:

THE SIGNATURES OF LA CUMBRE ESTATES CORPORATION, LA CUMBRE MUTUAL WATER COMPANY, GENERAL TELEPHONE COMPANY OF CALIFORNIA, SOUTHERN CALIFORNIA EDISON COMPANY, SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, A CORPORATION, AND CABLE TV OF SANTA BARBARA COUNTY INC., A CALIFORNIA CORPORATION, EASEMENT HOLDERS BY DEEDS RECORDED IN BOOK 363, PAGE 143, BOOK 541, PAGE 81, BOOK 1413, PAGE 627, BOOK 1414, PAGE 484, BOOK 1418, PAGE 355, AND BOOK 2097, PAGE 54, BOOK 2562, PAGE 223, ALL OF "OFFICIAL RECORDS" HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (b)(1) OF THE GOVERNMENT CODE AS THEIR RESPECTIVE INTERESTS CANNOT RIPEN INTO A FEE.

LEGEND:
B = Fd 4"x4" Post, L.S. 1653, R.
R = Record per P.M. 1 - 60
● = Set 1/2" Ir. Pipe tagged "L.S. 2520"
○ = Found 2" I.P., L.S. 1653, R.
◎ = Fnd. 1" I.P., L.S. 2639, R.
◎ = Fnd 2" I.P., L.S. 1653, under paving:
Set Spk. & Tag. on surface, L.S. 2520
○ = Fnd. 3/4" I.P. under paving, L.S. 1653:
Set Spk. & tag. L.S. 2520, on surface.
M = Measured
C = Calculated
O = Nothing fd. or set, unless so stated.



SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of William Rea, Jr. on August 25, 1974.

I hereby certify that it conforms to the approved tentative map and conditions of approval thereof.

Frank B. Pirie
Frank B. Pirie, L.S. 2520

SEAL

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: May 20, 1975

Signed: NORMAN H. CALDWELL
COUNTY SURVEYOR

Edward C. Schuch
ASSISTANT COUNTY SURVEYOR.

RECORDER'S CERTIFICATE

Filed this 20th day of May 1975 at 3:00 P.M. in Book 14 of Parcel Maps at Page 17 at the request of Frank B. Pirie, Licensed Land Surveyor, L.S. 2520.

File No. 16124 Fee \$ 5.00

HOWARD C. MENZEL
COUNTY Clerk-Recorder

By: Judith H. Schuch Deputy

OWNERS' CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO MAKING AND RECORDING OF THIS MAP, AND THE SUBDIVISION AS SHOWN THEREON.

SIGNED William Rea Jr. DATE April 8 1975
WILLIAM REA, JR.

SIGNED Marjorie P. Rea DATE April 8/75
MARJORIE P. REA

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } S.S.

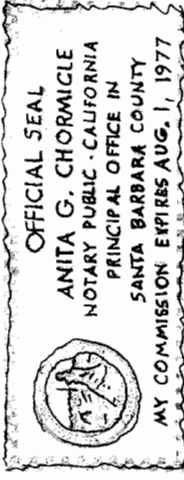
ON April 8, 1975 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM REA, JR. and MARJORIE P. REA KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Anita G. Chormicle
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINTED ANITA G. CHORMICLE

MY COMMISSION EXPIRES August 1-1977



PARCEL MAP NO. 12,070
BEING A DIVISION OF PARCEL "B"
OF PARCEL MAP NO. 10517,
P.M.Bk. 1, P. 60
LA CUMBRE ESTATES CORPORATION'S

HOPE RANCH PARK

IN THE

COUNTY OF SANTA BARBARA

CALIFORNIA

Scale 1" = 60'

FRANK B. PIRIE

LICENSED SURVEYOR L.S. 2520
336 EAST PADRE STREET
SANTA BARBARA, CALIF. 93105