

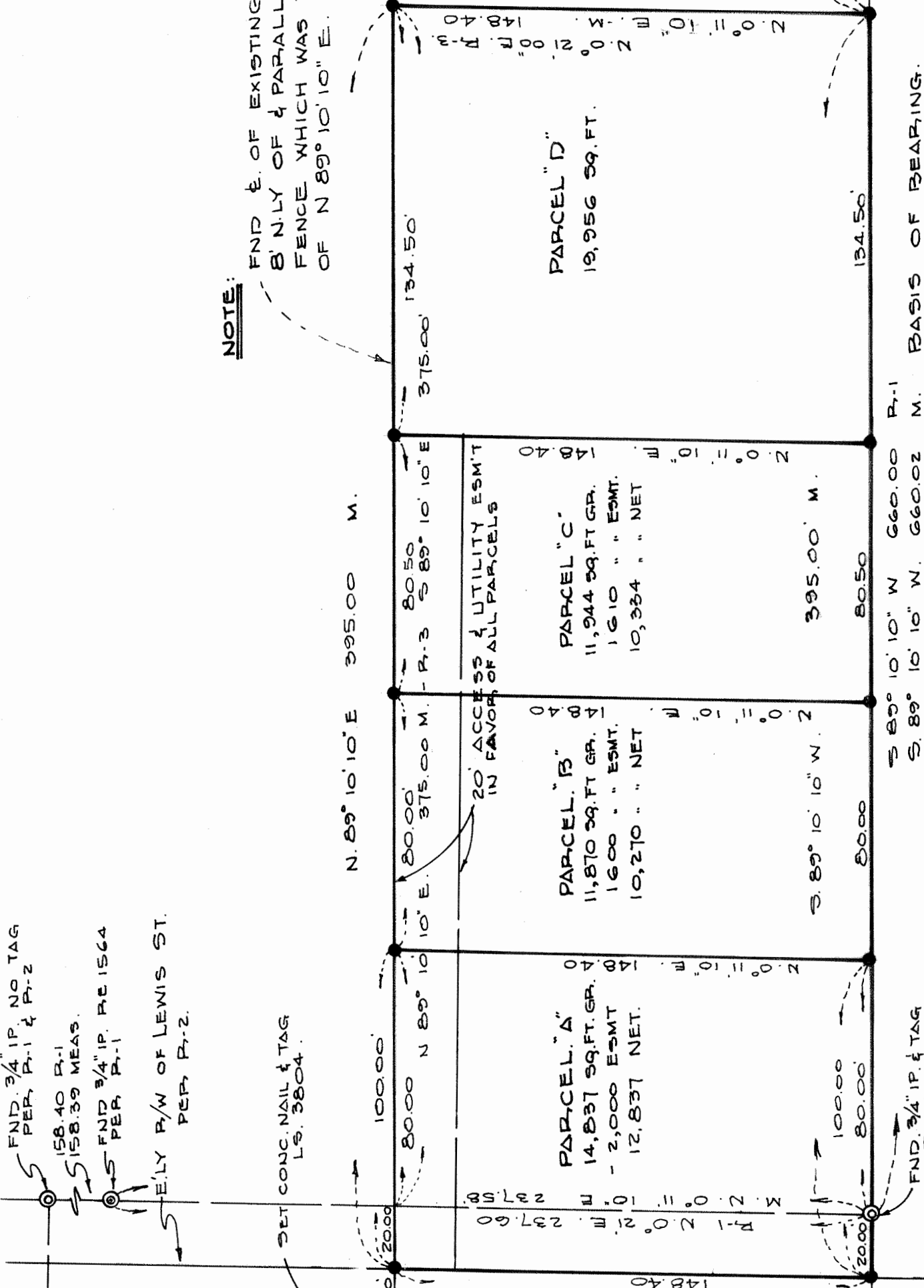
FND 3/4" IP, NO TAG
PER, P-1 & P-2
158.40 P-1
158.39 MEAS.
FND 3/4" IP, RE 1564
PER, P-1
ST.ELY P/W OF LEWIS ST.
PER, P-2.

SET CONC. NAIL & TAG
L.S. 3804.

STREET
LEWIS

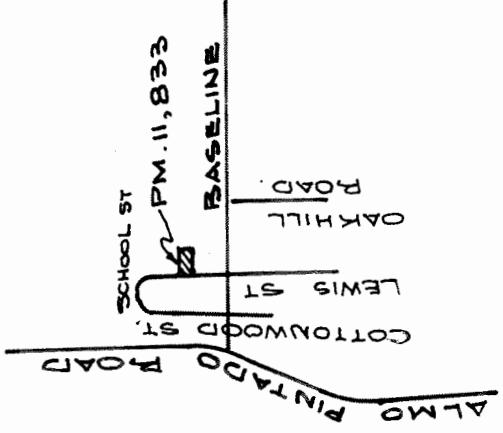
FND 3/4" IP, TAG
PER, P-1 & P-2
100.00
NO PT. FND.
SET CONC. NAIL & TAG
L.S. 3804.

BASELINE AVE
PER, P-2



NOTE:
FND E. OF EXISTING TRAVELED DRAIN. ESMT.
B'LY OF & PARALLEL TO EXIST. BARB. WIRE
FENCE WHICH WAS FOUND TO BE A BEARING
OF N 89° 10' 10\"/>

FND 3/4" IP, TAG RE 1564
PER, P-1
M= 225.02
C= 11.28500
M= 174.82
P-1: 110.00
P-1: 110.20



VICINITY MAP
NO SCALE.

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR, ARE INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECAPITULATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

AVCO SAVINGS AND LOAN ASSOCIATION, A CORPORATION

Senior Vice President
Assistant Vice President

STATE OF CALIFORNIA } ss
COUNTY OF VENTURA }

ON JULY 8, 1975 BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ALBERT G. HARRIS, KNOWN TO ME TO BE THE SENIOR VICE PRESIDENT, AND ROGER KOTHBERG, KNOWN TO ME TO BE ASSISTANT VICE PRESIDENT, OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR, A RESOLUTION OF ITS BOARD OF DIRECTORS.

Witness My Hand and Official Seal
NANCY J. HESS
NOTARY PUBLIC - CALIFORNIA
MY COMMISSION EXPIRES MAY 25, 1979

LEGEND
P-1 RECORD PER P-1/S 28-87
P-2 RECORD PER P-1/S 78-45
P-3 RECORD PER P-1/S 2450-10
INDICATES SET 1/2" IP, TAG L.S. 3804

RECORDER'S CERTIFICATE

Filed this 11 day of August 1975
at 8:00 A.M. in Book 14 of
Parcel Maps at Page 41
at the request of: Joseph E. Waters
Land Surveyor
County Clerk: Renee Renee C. Menzel
By Deputy Judith Gidding

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.
SIGNED: NORMAN H. CALDWELL
COUNTY SURVEYOR
Edward C. Schrey 8/11/75
ASSISTANT COUNTY SURVEYOR.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the Subdivision Map Act, at the request of: AVCO SAVINGS & LOAN ASSOCIATION on 7/8/75. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof.

Joseph E. Waters
No. L.S. 3804

PARCEL MAP NO. 11,833

BEING A PORTION OF
S.E. 1/4 OF SECTION 35, T.7N.,
RANGE 31 WEST, SERRA
TOWN OF BALLARD.

SANTA BARBARA COUNTY, CALIF
SCALE: 1" = 40'
JOSEPH E. WATERS
LAND SURVEYOR
5553 HOLLISTER AVE.
GOLETA, CALIFORNIA