

4 BERKELEY DRIVE

3/4" IRON PIPE
L.S. 3076 PER
59 MAPS 86



GRAPHIC SCALE
SCALE: 1" = 60'

NOTES:

1. • = DENOTES 3/4" IRON PIPE PER BOOK 26 PAGE 74 OF MAPS.
2. ABBREVIATIONS: R = RECORD; CFR = CALCULATED FROM RECORD; O.R. = OFFICIAL RECORDS OF SANTA BARBARA COUNTY; P.U.E. = PUBLIC UTILITIES EASEMENT.
3. RECORD = BOOK 26, PAGE 74 OF MAPS; BOOK 26, PAGE 58 OF MAPS; BOOK 59 OF MAPS, PAGE 86; AND BOOK 1558 O.R. PAGE 327.
4. THE BEARING OF N 0° 35' 43" E ON THE CENTERLINE OF 7TH (SEVENTH STREET) PER BOOK 59 OF MAPS, PAGE 86, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF CHARLES C. CARMICHAEL, ON FEBRUARY, 1972. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Howard F. Bovee

HOWARD F. BOVEE L.S. 2349

CITY ENGINEER'S CERTIFICATE:

THIS MAP HAS BEEN EXAMINED THIS 10th DAY OF April, 1972, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Maureen
CITY ENGINEER RCE 10,265

RECORDER'S CERTIFICATE:

FILED THIS 12th DAY OF APRIL, 1972, AT AM., IN BOOK 9 OF PARCEL MAPS AT PAGE 81 AT THE REQUEST OF CHARLES C. CARMICHAEL.

FILE NO. 12832
FEE \$5.00

RITA VAN BUSKIRK
COUNTY RECORDER

BY *James Oakland* DEPUTY

PARCEL MAP
N^o 76

PART OF BLOCK 337
PER BOOK 15 OF MAPS PAGE 284

CITY OF LOMPOC

SANTA BARBARA COUNTY, CALIFORNIA

SCALE: 1" = 60'

FEBRUARY, 1972

Howard F. Bovee

L.S. 2349

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