

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

EAST VALLEY RANCH COMPANY, A CALIFORNIA CORPORATION

BY: William W. Sears
WILLIAM W. SEARS, VICE PRESIDENT & TREASURER

C. ALLAN BRAUN

C. Allan Braun

MARJORIE M. BRAUN

Marjorie M Braun

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

EAST VALLEY RANCH COMPANY PER DEEDS RECORDED SEPTEMBER 12, 1973 AS INSTRUMENT NO. 36338 IN BOOK 2481 PAGE 23 AND JULY 31, 1974 AS INSTRUMENT NO. 28081 IN BOOK 2527 PAGE 1193, BOTH OF OFFICIAL RECORDS.

BIRNAM WOOD GOLF CLUB PER DEED RECORDED AUGUST 19, 1966 AS INSTRUMENT NO. 27116 IN BOOK 2162 PAGE 1073 AND BOOK 2206 PAGE 1008, BOTH OF OFFICIAL RECORDS.

MONTECITO COUNTY WATER DISTRICT PER DEEDS RECORDED APRIL 21, 1966 AS INSTRUMENT NO. 13344 IN BOOK 2148 PAGE 795 AND FEBRUARY 20, 1981 AS REEL NO. 81-7411 AND BOOK 2066 PAGE 457, ALL OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA PER DEED RECORDED OCTOBER 18, 1966 AS INSTRUMENT NO. 33980 IN BOOK 2169 PAGE 976 OF OFFICIAL RECORDS.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA PER DEED RECORDED OCTOBER 24, 1966 AS INSTRUMENT NO. 34548 IN BOOK 2170 PAGE 342 AND FEBRUARY 19, 1982 AS REEL NO. 82-6664, BOTH OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORD RECORDED NOVEMBER 18, 1966 AS INSTRUMENT NO. 36916 IN BOOK 2172 PAGE 889 OF OFFICIAL RECORDS.

NATHANIEL PASCHALL, ET. UX. PER DEEDS RECORDED NOVEMBER 2, 1967 AS INSTRUMENT NO. 32120 IN BOOK 2210 PAGE 621 AND FEBRUARY 19, 1969 AS INSTRUMENT NO. 4847 IN BOOK 2262 PAGE 520, BOTH OF OFFICIAL RECORDS.

UNK, INC. PER DEED RECORDED NOVEMBER 2, 1979 AS REEL NO. 79-51617 OF OFFICAL RECORDS.

OWNERS OF RECORDS PER DEED RECORDED FEBRUARY 19, 1969 AS INSTRUMENT NO. 4847 IN BOOK 2262 PAGE 520 OF OFFICIAL RECORDS.

RECORDER'S CERTIFICATE:

FILED THIS 23rd DAY OF July 1982, AT 8:00 A.M. IN BOOK 80 OF PARCELS MAPS, AT PAGES 23, 23 AND 24, AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

FEE : \$10.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER,
SANTA BARBARA COUNTY,
CALIFORNIA

BY: Mary Rose Macdonald
DEPUTY

SHEET 1 OF 3 SHEETS

PARCEL MAP NO. 13,335

COUNTY OF SANTA BARBARA, CALIFORNIA

BEING A LOT LINE ADJUSTMENT BETWEEN THE LINE OF LOT 1 OF TRACT NO. 11,511 AND LOT 14 OF TRACT NO. 13,222 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA ACCORDING TO THE RESPECTIVE MAPS THEREOF FILED IN BOOK 79 PAGES 91 THRU 93 AND BOOK 122 PAGES 35 THRU 39, BOTH MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Penfield & Smith
ENGINEERS INC.
111 EAST VICTORIA STREET
POST OFFICE BOX 98 • SANTA BARBARA, CA. 93102

APRIL 1982

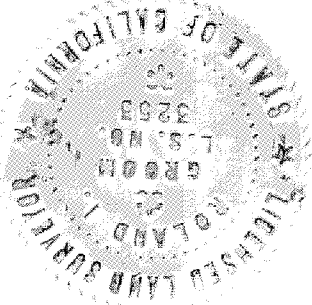
SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF

C. ALLAN BRAUN, ET. UX, ETAL. IN

APRIL, 1982. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Roland T. Groom
ROLAND T. GROOM, L.S. 3253



COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUB-DIVISION MAP ACT AND LOCAL ORDINANCE.

DATE July 23, 1982 CHARLES F. WAGNER
COUNTY SURVEYOR

BY: Marjorie M Braun
ASSISTANT COUNTY SURVEYOR

ILLEGIBLE NOTARY SEAL DECLARATION
GOV'T CODE 27361.7

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: JANE GIFFIN

DATE COMMISSION EXPIRES: AUGUST 2, 1985

PLACE OF EXECUTION OF THIS DECLARATION: SANTA BARBARA

DATE: 7-23-82

John A. Parnell
LAWYERS TITLE INS. CORP.
SIGNATURE (FIRM NAME IF ANY)

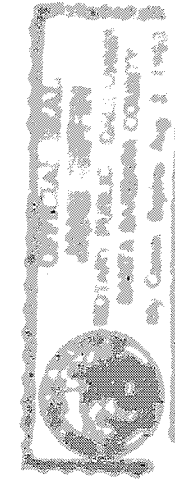
STATE OF CALIFORNIA)
COUNTY OF) SS
SANTA BARBARA)

ON May 21, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED C. Allan Braun AND

Marjorie M. Braun
KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS OWNERS.

WITNESS MY HAND AND OFFICIAL SEAL

Jane Giffin
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
J. N. RIVERS PRINT
MY COMMISSION EXPIRES APRIL 29, 1984

