

NOTES:  
Solid circles thus ● denote-Set 1/2" I.P., w/tag  
R.C.E. 3162-L.S. 3253, unless otherwise noted.  
Open circles thus ○ denote- Fd. 1/2" I.P., w/tag  
R.C.E. 3162-L.S. 3253, Record per. Bk. 6, Pg. 17 of  
Parcel Maps, unless otherwise noted.  
Bearings &/or Distances shown thus "Rec."  
are record per. Bk. 6, Pg. 17 of Parcel Maps.  
Calc.- Denotes calculated from Record data  
per. Bk. 6 Pg. 17 of Parcel Maps.

### RECORDER'S CERTIFICATE

FILE NO. 28694 FEE \$ 5.00

FILED THIS

19<sup>TH</sup> DAY OF OCTOBER 1970

AT 4:15 P.M. IN BOOK 7 OF

PARCEL MAPS AT PAGE 21

AT THE REQUEST OF

PENFIELD & SMITH ENGINEERS, INC.

RITA VAN BUSKIRK

COUNTY RECORDER

By *Theresa Oakland* DEPUTY

### COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 19<sup>TH</sup> DAY OF October 1970

FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION

MAP ACT.

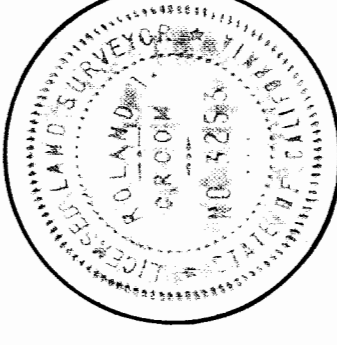
*Norman H. Caldwell*

*By Elmer R. Jones* COUNTY SURVEYOR

### SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS  
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE SUB-  
DIVISION MAP ACT AT THE REQUEST OF *Pine Associates-A Partnership*  
ON OCTOBER 5<sup>TH</sup>, 1970. I HEREBY CERTIFY THAT IT  
CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS  
OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE  
LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Roland S. Brown* NO. L.S. 3253



W.O. 3105

FB.434-70

PARCEL MAP

NO. 11,244

BEING PARCEL "C"

PARCEL MAP NO. 11,097

Book 6, Page 17, Parcel Maps

SANTA BARBARA COUNTY CALIFORNIA

SCALE: 1"=100' OCTOBER 1970

PENFIELD & SMITH ENGINEERS, INC.

REGISTERED CIVIL ENGINEERS

111 EAST VICTORIA ST., SANTA BARBARA, CALIF.

SHEET 1 OF 1 SHEET