

THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDER MAY BE OMITTED IN ACCORDANCE WITH SECTION 66436 (C)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISE INTO FEE.

SANTA YNEZ RIVER WATER CONSERVATION DISTRICT PER BOOK 1922, PAGE 839 BOOK 1970 PAGE 76 AND REEL NO. 77-42348 OF OFFICIAL RECORDS.



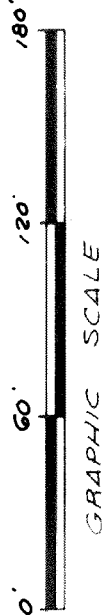
COUNTY CLERK - RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY APPROVED THIS MAP FOR SUBDIVISION PURPOSES ON JAN 2, 1979.

THE COUNTY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL AND ITS ACCEPTANCE OF THE WAIVER OF ABUTTER'S RIGHTS ON STATE HIGHWAY 246 AS SHOWN THEREON.

DATED: JANUARY 2, 1979

HOWARD C. MENZEL
COUNTY CLERK - RECORDER
BY *Lori Dignam*
DEPUTY



OWNERS' CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE COLORED BORDERLINES OF THIS MAP AND THAT I AM THE ONLY PERSON WHOSE NAME IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND I CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON. I HEREBY WAIVE MY RIGHT TO A SEPARATE EIGHT AT THE 30' WIDE ROAD EASEMENT AS SHOWN ON THE ACCESS MAP.

Thomas Hale III
THOMAS HALE III

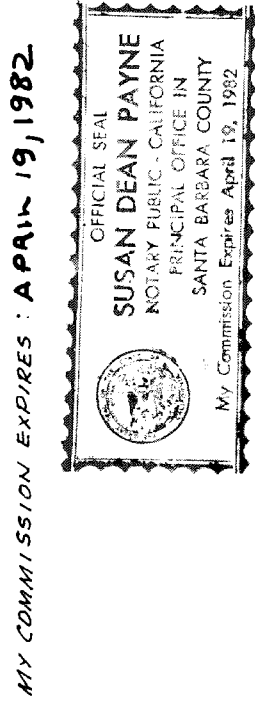
NOTARY PUBLIC
STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON 6-15-78 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THOMAS HALE III

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

Susan Dean Payne
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

SUSAN DEAN PAYNE
PRINTED



MY COMMISSION EXPIRES: APRIL 19, 1982

LEGEND

- Q = FD 1/2" PIPE L.S. 2520 P.M. 4-43
- O = NO MONUMENT FOUND OR SET UNLESS OTHERWISE INDICATED.
- = FD. 6" CONC. HWY. MON. PER (P-1)
- ⊕ = FD. 1/2" PIPE TAGGED RCE. 1704 ACCEPTED AS OPEN PIPES
- (R-1) = RECORD DATA PER P.M. 4-43
- (R-2) = " " " " O.R. 1515-223
- (R-3) = " " " " M.B. 90-79
- (R-4) = " " " " 77-26197

COUNTY SURVEYORS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE

CHARLES F. WAGNER
ASSISTANT COUNTY SURVEYOR

DATE: Jan. 3, 1979

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF THOMAS HALE III ON JAN. 1978. I HEREBY STATE THAT THE PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THIS PARCEL MAP.

Thomas Hale III
THOMAS HALE III L/S 4427

RECORDERS CERTIFICATE

FILED THIS 4th DAY OF January 1979

AT 8:00 A.M. BOOK 21 OF P.M.s

AT PAGE 81

Cal Coastal Engineering
COUNTY CLERK - RECORDER
HOWARD C. MENZEL
DEPUTY

PARCEL MAP # 12,521
PORTION OF LOT 36 OF SANJA COTA AND A PORTION OF LOT 2 TRACT 3 IN THE SUBDIVISION OF RANCHO CANADA DE LOS PINOS OR COLLEGE RANCH PER RACK 3 MAP NO. 4 SANTA BARBARA COUNTY, CALIFORNIA

CAL COASTAL ENGINEERING & LAND SURVEYING INC.
375 ALISA RD SOLVING CA. 93463
PH 805 988-6556 OR 93463 983-2329

SCALE: 1" = 60'
● = 1/2" PIPE SET & TAGGED L/S 4427
W.O. # 2002
F.B. # 410 PG. 19