

OWNERS STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. WE HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH. WE ALSO HEREBY DEDICATE TO THE CITY OF CARPINTERIA AN EASEMENT FOR PUBLIC ROAD PURPOSES TO BE A PORTION OF VIA REAL AS SHOWN ON HEREON.

BY: BRAD & CYNTHIA FROHLING, DAN & MARI CORNELIUS
AND LINDSAY & LAURIE PARTON

BY: BRAD FROHLING BY: Cynthia Frohling
CYNTHIA FROHLING

BY: Dan Cornelius BY: Mari Cornelius
MARI CORNELIUS

BY: Lindsay Parton BY: Laurie Parton
LAURIE PARTON

BENEFICIAL INTEREST HOLDER:

FIRST CALIFORNIA BANK; TRUSTEE PER THE DEEDS OF TRUST
RECORDED DECEMBER 3, 2004 AS INST. No. 2004-0127099
AND INST. No. 2006-0070863 BOTH OF OFFICIAL RECORDS.

BY: R. R. R. R. R. BY: NUMERO R. QUASS, SR. VA

NOTARY:
STATE OF CALIFORNIA } SS
COUNTY OF SANTA BARBARA }

ON DEC. 28, 2006 2006, BEFORE ME,
Laura J. Thompson A NOTARY PUBLIC, PERSONALLY
APPEARED BRAD FROHLING AND CYNTHIA FROHLING
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: Laura J. Thompson, Santa Barbara County (SEAL)
#1689366 expires 9/19/10

NOTARY:
STATE OF CALIFORNIA } SS
COUNTY OF SANTA BARBARA }

ON DEC. 28, 2006 2006, BEFORE ME,
Laura J. Thompson A NOTARY PUBLIC, PERSONALLY
APPEARED BRAD FROHLING AND CYNTHIA FROHLING
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: Laura J. Thompson, Santa Barbara County (SEAL)
#1689366 expires 9/19/10

PARCEL MAP No. 25,176

BEING A SUBDIVISION INTO FOUR (4) PARCELS
OF A PORTION OF LOT 309 OF THE OUTSIDE PUEBLO LANDS
OF THE CITY OF SANTA BARBARA, LOCATED IN
THE CARPINTERIA VALLEY, CITY OF CARPINTERIA
COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

~ DECEMBER 2006 ~
WATERS LAND SURVEYING, INC.
JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS
5553 HOLLISTER AVE.-STS. 7&8
GOLETA, CALIFORNIA 93117
PHONE: (805) 967-4416

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 664.36(o)(3)(A)(i) OF THE GOVERNMENT CODE AS THEY CANNOT RIPEN INTO FEE:

SOUTHERN CALIFORNIA EDISON COMPANY; EASEMENT HOLDER PER INSTRUMENT No. 11220, OF OFFICIAL RECORDS, BK. 1165, PG. 375, RECORDED JULY 7, 1953.
COUNTY OF SANTA BARBARA; EASEMENT HOLDER PER INSTRUMENT No. 36122, OF OFFICIAL RECORDS, BK. 2421, PG. 168, RECORDED SEPTEMBER 14, 1972.

NOTICE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT No. 2007-0215174 OF OFFICIAL RECORDS IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

NOTARY:
STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA }

ON December 20 2006, BEFORE ME,
Joni Marie Kruger A NOTARY PUBLIC, PERSONALLY
APPEARED DAN CORNELIUS AND MARI CORNELIUS
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: Joni Marie Kruger, San Mateo County (SEAL)
#1407307

NOTARY:
STATE OF CALIFORNIA } SS
COUNTY OF SANTA BARBARA }

ON DEC. 28, 2006 2006, BEFORE ME,
Laura J. Thompson A NOTARY PUBLIC, PERSONALLY
APPEARED LINDSAY PARTON AND LAURIE PARTON
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: Laura J. Thompson, Santa Barbara County (SEAL)
#1689366 expires 9/19/10

RECORDER'S STATEMENT:

FILED THIS 15th DAY OF March, 2007, AT 10:47 AM IN BOOK 60 OF PARCEL MAPS AT PAGES 57 TO 59 AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER and ASSESSOR

FEE: \$12.00

Brendy C. Waters
DEPUTY

CITY CLERK'S STATEMENT:

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF CARPINTERIA, BY MINUTE ACTION ON THE 25th DAY OF March, 2007 APPROVED THIS MAP AND ACCEPTED ON BEHALF OF THE PUBLIC, THE EASEMENT FOR PUBLIC ROAD PURPOSES FOR VIA REAL.

Jean Diaz
CITY CLERK - CITY OF CARPINTERIA

DATE: 3-1-07

CITY SURVEYOR'S STATEMENT:

ON BEHALF OF MNS ENGINEERS, INC., CITY SURVEYOR FOR THE CITY OF CARPINTERIA, I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT, AND THAT THE PARCEL MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF.

MNS ENGINEERS, INC.
CITY SURVEYOR FOR THE CITY OF CARPINTERIA



BY: Mark E. Reinhardt 2-15-07
MARK E. REINHARDT P.L.S. 6392 DATE:
LICENSE EXPIRATION DATE: 12-31-08

CLERK OF THE BOARD'S STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF SANTA BARBARA

BY: Robert Cohen DATE: February 16 2007
DEPUTY

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF L. PARTON AND OTHERS. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

ALL THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THEY ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: Joseph E. Waters DATE: Dec. 19, 2006
JOSEPH E. WATERS, P.L.S. 3804
LICENSE EXPIRATION DATE: 6-30-2008

