

## OWNER'S STATEMENT

I, THE UNDERSIGNED, HEREBY STATE THAT I AM THE OWNER OF OR HAVE RECORD TITLE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP ENTITLED PARCEL MAP "LOM 595-P" CONSISTING OF 2 SHEETS, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

I ALSO HEREBY DEDICATE THE EASEMENTS FOR PRIVATE ELECTRICAL AND SEWER AND PRIVATE DRAINAGE AND INGRESS AND EGRESS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Joseph Richard Barto  
BY: JOSEPH RICHARD BARTO, TRUSTEE OF THE JOSEPH RICHARD BARTO TRUST, DATED MAY 4, 2000.

## NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON THIS THE 18 DAY OF Dec 20 13 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Joseph Richard Barto PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE Frankie Bethune  
PRINTED NAME Frankie Bethune  
MY COMMISSION EXPIRES: Oct 24 2014  
COMMISSION NO. 1905789  
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

## BENEFICIARY'S STATEMENT

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

COASTHILLS FEDERAL CREDIT UNION  
BENEFICIARY OF THE JOSEPH RICHARD BARTO TRUST  
RECORDED MARCH 10, 2010 AS INSTRUMENT NUMBER 2010-0012139,  
OF OFFICIAL RECORDS, AS MODIFIED BY AGREEMENT  
RECORDED JUNE 7, 2013 AS INSTRUMENT NO. 2013-0038164.

## MINERAL

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(C) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

MINERAL HOLDER (HENRY T. HOLSMAN)  
DEED FROM HENRY T. HOLSMAN, et, ux, RECORDED NOVEMBER 22, 1954  
AS INSTRUMENT NO. 20399 IN BOOK 1281, PAGE 485, OFFICIAL RECORDS.

## CITY ENGINEER'S STATEMENT

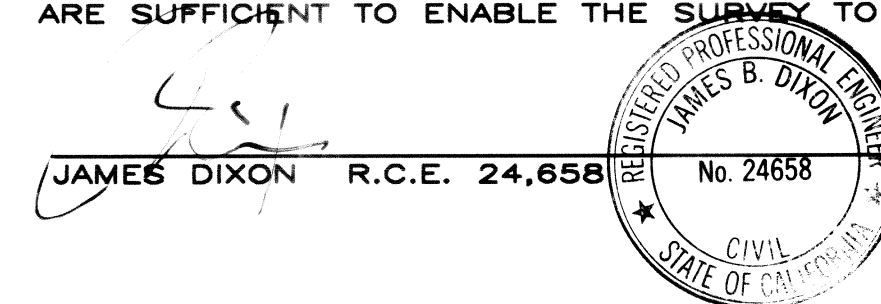
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH.

Michael W. Luther 12/20/2013  
MICHAEL W. LUTHER R.C.E. NO. 65,670  
CITY ENGINEER



## ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOSEPH BARTO ON SEPTEMBER 17, 2012. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



## CITY SURVEY CONSULTANT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Kenny L. Fargen  
KENNY L. FARGEN L.S. 4597

12-19-13  
DATE



## CITY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP APPROVED BY THE CITY OF LOMPOC PLANNING COMMISSION ON DECEMBER 12, 2012, BY RESOLUTION 741(12) AND ALL CONDITIONS IMPOSED THEREON.

Lucille T. Breeze Dec 19 2013  
LUCILLE T. BREESE  
PLANNING MANAGER AND  
SECRETARY OF THE  
PLANNING COMMISSION

## COUNTY RECORDER'S STATEMENT

FILED THIS 31st DAY OF December, 2013,  
AT 11:42 a.m. IN BOOK 64 OF PARCEL MAPS, AT  
PAGE(S) 51 - 52, AT THE REQUEST OF JAMES DIXON.

JOSEPH E. HOLLAND \$56.00  
COUNTY CLERK- RECORDER FEE

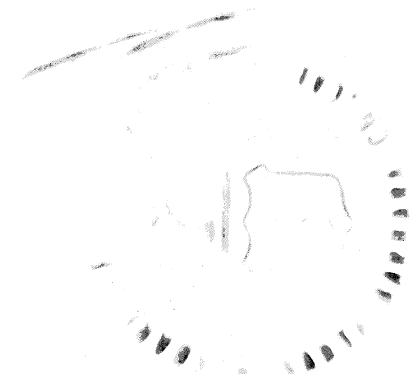
BY: Janet  
DEPUTY

## CLERK OF THE BOARD STATEMENT

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO 12/31/2013  
CLERK OF THE DATE  
BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY

BY: Jaqueline Alexander  
DEPUTY



## PARCEL MAP LOM 595 - P

CONSISTING OF 2 SHEETS LYING WITHIN THE CITY OF LOMPOC, A SUBDIVISION OF LOTS 14 TO 26 TOGETHER WITH A PORTION OF THAT ALLEY OF BLOCK 34, AS SHOWN ON THE MAP RECORDED IN MAPS AND SURVEYS BOOK 1, AT PAGE 45, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA. (A PORTION OF THAT ALLEY ABANDONED PER INSTRUMENT NO. 2004-0098924 OF OFFICIAL RECORDS OF SAID COUNTY)

### J.B. DIXON ENGINEERING & SURVEYING, INC.



200 E LAUREL AVE  
LOMPOC, CA. 93436

PH. (805) 736-5523

FAX. (805) 736-5513

SHEET 1 OF 2

SCALE: 1"=50' DATE: 12/18/13 3227PM1