



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF
LA PATERA CATTLE CO.

ON THE **6TH** DAY OF **NOVEMBER**, 19**67**
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.
WITH
M.L. GRANT
R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS **8TH** DAY OF **Dec.**, 19**67** FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

BY
Norman H. Caldwell
COUNTY SURVEYOR

Elmer Jones
DEPUTY

RECORDER'S CERTIFICATE FILE NO. **35722**

FILED THIS **8TH** DAY
OF **DECEMBER**, 19**67** AT **10:45** A.M.
IN BOOK **3** OF **P/M** AT PAGE **27**
AT THE REQUEST OF **U.S. GRANT & SON**
RITA VAN BUSKIRK
COUNTY RECORDER
FEE \$ **5.00**
BY
Thomas Oakland
DEPUTY

PARCEL MAP NO. 10,751
PARCEL "A" OF PARCEL MAP 10,557
P.M. BOOK 2-PAGE 42

COUNTY OF SANTA BARBARA, CALIFORNIA
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: **1"=400'** **NOK** 19**67**

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.
P.M. 2-42

NOTE: OPEN CIRCLES DENOTE NO SURVEY MONUMENTS UNLESS OTHERWISE INDICATED.

S.O. 60556