

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED L/L PARCEL MAP-TRACT 5426 SHOWN ON THIS MAP CONSISTING OF 2 SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

THOMPSON INDUSTRIAL III, A CALIFORNIA LIMITED PARTNERSHIP

Robert L. Laughlin
ROBERT L. LAUGHLIN
Robert T. Ludwig
ROBERT T. LUDWIG

STATE OF CALIFORNIA } ss.
COUNTY OF SANTA BARBARA }

ON MARCH 26, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Robert L. Laughlin & Robert T. Ludwig WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Two OF THE PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME
WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE By - Laughlin
PRINTED NAME: Ernest M. Spaulding
MY COMMISSION EXPIRES: 10-31-86

TRUSTEE:

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED, MARCH 31, 1983 AS REEL N^o 83-15365 OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

Kenneth M. Shook PL Shook

STATE OF CALIFORNIA } ss.
COUNTY OF SAN DIEGO }

ON MARCH 13, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Kenneth M. Shook WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE VICE PRESIDENT, AND R. L. SIMONSON President TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS Vice President OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

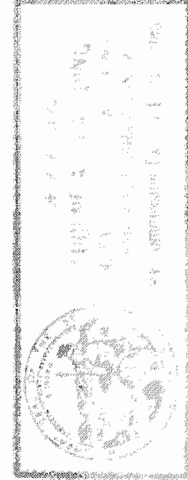
WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE: John Leong
PRINTED NAME: FONG LEONG
MY COMMISSION EXPIRES: November 13, 1987

L/L PARCEL MAP
TRACT 5426

A RESUBDIVISION OF LOTS 12, 13, 15 & 16 OF THOMPSON INDUSTRIAL PARK - TRACT N^o 5211 AS SHOWN ON A MAP FILED IN BOOK 95 OF MAPS, PAGES 37 TO 40 INCLUSIVE, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

EASEMENT HOLDERS:

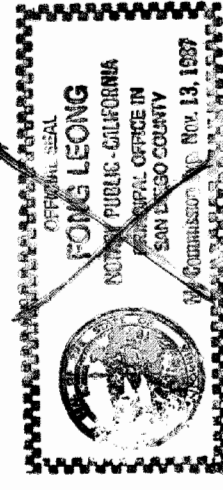
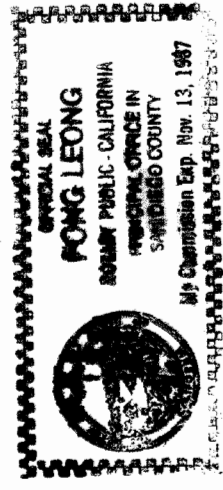
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66430(c)(1) OF THE GOVERNMENT CODE, AS THEIR INTERESTS CANNOT R/OPEN INTO FEE: CITY OF SANTA MARIA - TRACT N^o 5211 PER M/189537 GENERAL TELEPHONE CO. - PER REEL N^o 78-58162 OR.



BOARD OF SUPERVISORS CERTIFICATE:

I, HOWARD C. MENZEL, COUNTY CLERK-RECORDER AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, DO HEREBY CERTIFY THAT THE PROVISIONS OF DIVISION 21, COMMENCING WITH SECTION 66410, TITLE 7, OF THE GOVERNMENT CODE, HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES AND ASSESSMENTS ON PROPERTY WITHIN THIS SUBDIVISION ENTITLED "L/L PARCEL MAP-TRACT 5426, CONSISTING OF 2 SHEETS

BY: Howard C. Menzel DATE: 2/13/86
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS



SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROBERT T. LUDWIG ON DECEMBER 5, 1984. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THEY WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR OF THE DATE OF RECORDING OF THIS MAP, AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Kenny L. Fargen
KENNY L. FARGEN - L.S. 4597
DATE: 3-28-85

CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

Reese N. Riddough
REESE N. RIDDOUGH R.C.E. 18035-CITY ENGINEER
DATE: JUNE 21, 1985

CITY PLANNING COMMISSION'S CERTIFICATE:

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON DECEMBER 5, 1984, AND THE CONDITIONS AS IMPOSED THEREON.

William H. Orndorff
WILLIAM H. ORNDORFF - SECRETARY
DATE: JULY 16, 1985

COUNTY CLERK-RECORDER'S CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL BY: _____ DATE: _____
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS
DEPUTY

RECORDER'S CERTIFICATE:

FILED THIS 4th DAY OF February, 1986, AT 8:00 A.M. IN BOOK 36 OF PARCEL MAPS AT PAGES 86-87, AT THE REQUEST OF ROBERT T. LUDWIG

BY: May Rene Bryson DEPUTY
COUNTY CLERK-RECORDER
PREPARED BY:

SKYWAY ENGINEERING, INC.
3130 SKYWAY DRIVE - SUITE 408
SANTA MARIA, CALIFORNIA 93455
PHONE: 805-928-1221 OR 928-1913