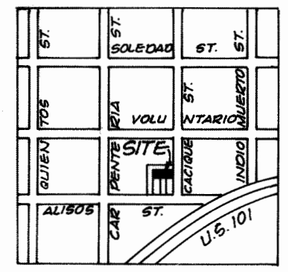
OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP.

Mark Holland — MARK HOLLAND
Loni Holland — LONI HOLLAND
Robert R. Walsh — ROBERT R. WALSH
Teresa L. Walsh — TERESA L. WALSH



VICINITY MAP
N.T.S.

ENGINEER'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MARK HOLLAND AND ROBERT R. WALSH ON 3-5-85. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Robert M. Karman
ROBERT M. KARMAN — RCE 18317

DATE: 3-5-85

RECORDER'S CERTIFICATE:

FILED THIS 14th DAY OF Nov. 1985, AT 8:00 A.M. IN BOOK 35 OF P.M. AT PAGE 100 AT THE REQUEST OF ROBERT M. KARMAN - R.C.E. 18317.

FEE: $6.00

HOWARD C. MENZEL
COUNTY CLERK- RECORDER

BY: Mary Rose Bryson
DEPUTY

CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CITY ENGINEER, CITY OF SANTA BARBARA — DATE 10-23-85

SANTA BARBARA CITY COUNCIL:

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 29th DAY OF October, 1985, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Connie Harwell Beatty
CITY CLERK, CITY OF SANTA BARBARA — DATE 10-31-85

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } S.S.

ON NOVEMBER 1, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARK & LONI HOLLAND AND ROBERT R. & TERESA L. WALSH, PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Edwin J. Hallenbeck

PRINTED: EDWIN J. HALLENBECK

MY COMMISSION EXPIRES: MAY 20, 1989

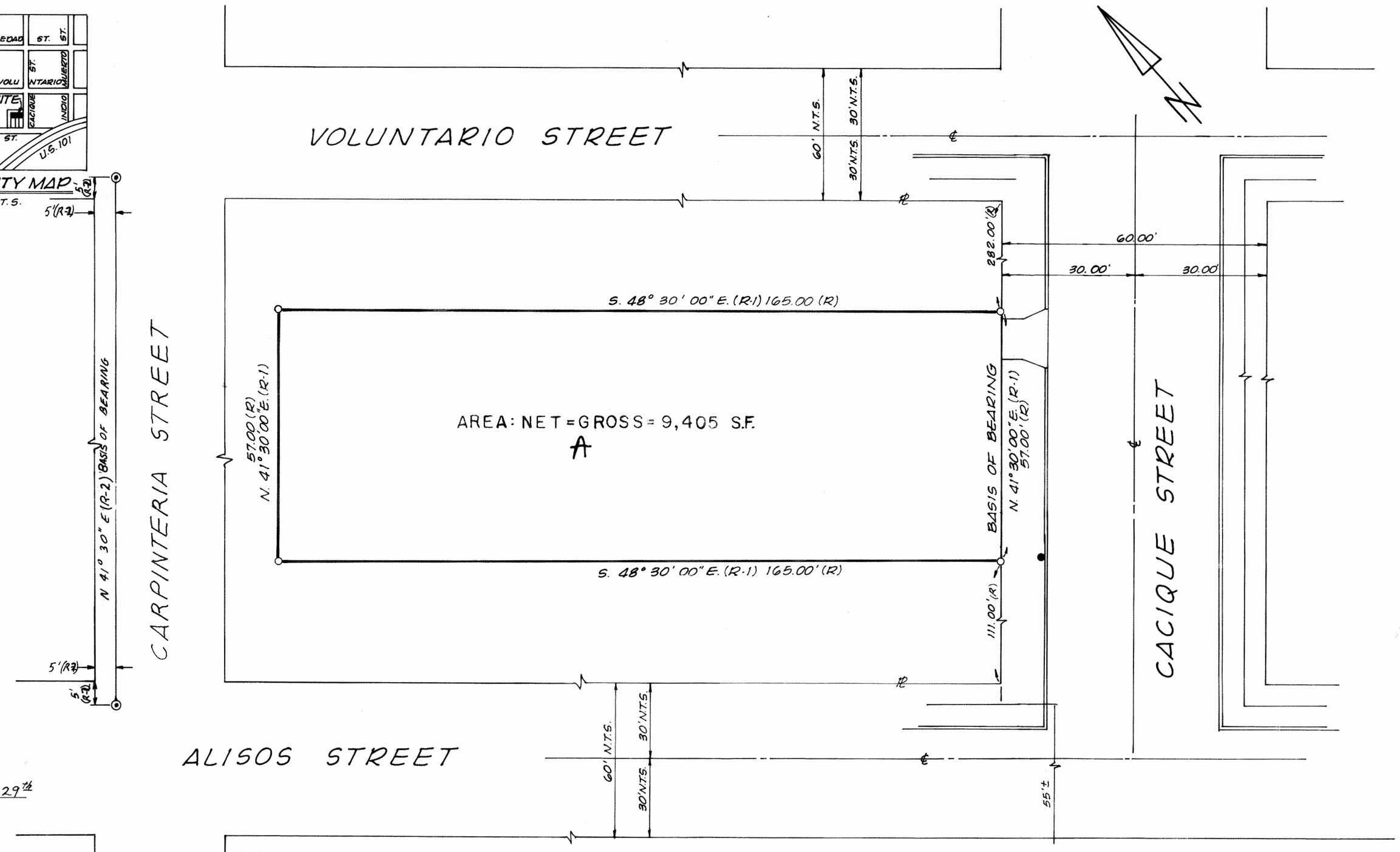
OFFICIAL SEAL
EDWIN J. HALLENBECK
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY
My Commission Expires May 20, 1989

COUNTY CLERK'S CERTIFICATE:

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL
COUNTY CLERK RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Thomas J. Portugal — DEPUTY — DATE 10.31.85



Beneficial Interest Holders

The signatures of the following beneficial interest holder has been omitted pursuant to Section 66445 (f) of the Government Code:
Home Federal Savings & Loan Association under Deed of Trust recorded March 28, 1985 as Instrument No. 85-15348 of Official Records.

NOTE:

BASIS OF BEARING PER BLOCK 340, COUNTY SURVEYOR

○ = SET TAGGED MONUMENT RCE 18,317 WITHIN NINETY (90) DAYS OF MAP RECORDATION.

(R) = INSTRUMENT NO. 83-69333 OF O.R.
(R1) = R/S 12-98.
(R-2) = R/S 28-16
⊙ = FD CITY MONUMENT

NOTICE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN AN AGREEMENT EXECUTED BY MARK HOLLAND, LONI HOLLAND, ROBERT R. WALSH AND TERESA L. WALSH AND THE CITY OF SANTA BARBARA AND RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP. THIS MAP IS ALSO SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN CITY PLANNING COMMISSION RESOLUTION NO. 088-84 ADOPTED JUNE 21, 1984.

GRAPHIC SCALE: 1" = 20'
0 5 10 20 40

PARCEL MAP NO. 20,425

FOR CONDOMINIUM PURPOSES

BEING A PORTION OF

BLOCK 340

IN THE
CITY OF SANTA BARBARA
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SHEET 1 OF 1
JANUARY, 1985
SCALE: 1" = 20'

RMK ENGINEERING
3704 STATE ST. - #202C - SANTA BARBARA - CA 93105
PH. (805) 687-3205

Robert M. Karman — ROBERT M. KARMAN RCE 18317 — DATE 1/15/85