

Solid circles thus denote 1/2" pipe L.S. 3146

this map is based upon a map of survey filed in book 81 pg 33 records of survey in the office of the Santa Barbara county recorder.

RECORDER'S CERTIFICATE

FILE NO.: 20096 FEE: \$5.00

filed for record this
27th day of June, 1966, at 9AM in
Book L of Parcel Maps at Page 52

at the request of Hugh B. Simpson.

By Rita Van Buskirk Deputy
County Recorder

COUNTY SURVEYOR'S CERTIFICATE

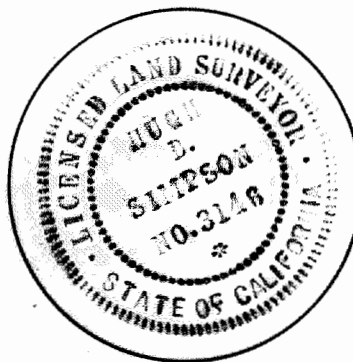
This map has been examined this 24th day of June, 1966,
for conformance with the requirements of Section 11575
of the Subdivision Map Act.

By Norman H. Caldwell Deputy
County Surveyor

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from
record data in conformance with the requirements of the
Subdivision Map Act at the request of Hugh B. Simpson on May 25th, 1966.
I hereby certify that it conforms to the approved tentative map
and conditions of approval thereof; that all provisions of
applicable State Law and Local Ordinances have been
complied with.

By Hugh B. Simpson
L.S. # 3146



PARCEL MAP

NO. 2453

OFA PORTION OF
GOVERNMENT LOT 3 & 4
SEC. 26, T. 7N, R. 31W, S.B.B. & M.
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
SCALE: 1"=200' MAY 1966
HUGH B. SIMPSON

5960 MANDARIN AVE. GOLETA, CAL