

OWNER'S CERTIFICATE:

WE CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

WE HEREBY OFFER TO DEDICATE THOSE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES THEREIN SET FORTH.

WE HEREBY ALSO OFFER TO DEDICATE TO THE COUNTY OF SANTA BARBARA THAT CERTAIN "ARCHAEOLOGICAL DEPOSIT" EASEMENT AND THOSE PORTIONS WITHIN FAIRVIEW AVENUE, AS A PUBLIC EASEMENT FOR ROAD PURPOSES, BOTH AS SHOWN HEREON.

EL ABRIGO RANCHO, A CALIFORNIA LIMITED PARTNERSHIP

BY: Donald W. Weaver
DONALD W. WEAVER, GENERAL PARTNER

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED MAY 1, 1975 AS INSTRUMENT NO. 13587 IN BOOK 2563 PAGE 122, OF OFFICIAL RECORDS.

BY: W.M. Cole

BY: David O. Black a.u.p.

EASEMENT HOLDERS:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE:

UNITED STATES OF AMERICA PER DEED RECORDED JULY 17, 1950 AS INSTRUMENT NO. 8416 IN BOOK 923 PAGE 310, OF OFFICIAL RECORDS.
SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORDED AUGUST 28, 1953 AS INSTRUMENT NO. 13927 IN BOOK 1175 PAGE 157, OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA PER DEEDS RECORDED OCTOBER 5, 1953 AS INSTRUMENT NOS. 15991 AND 15992 IN BOOK 1183 PAGES 456 AND 458, RESPECTIVELY, OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY PER DEED RECORDED AUGUST 18, 1978 AS REEL NO. 78-38050, OF OFFICIAL RECORDS.

GOLETA SANITARY DISTRICT PER DEEDS RECORDED APRIL 13, 1961 AS INSTRUMENT NO. 12632 IN BOOK 1840 PAGE 477; APRIL 18, 1961 AS INSTRUMENT NO. 13414 IN BOOK 1841 PAGE 741; APRIL 24, 1961 AS INSTRUMENT NO. 14040 IN BOOK 1842 PAGE 765 AND DECEMBER 8, 1981 AS REEL NO. 81-49487, ALL OF OFFICIAL RECORDS.

RUSSELL F. SMITH PER DEED RECORDED MARCH 1, 1946 AS INSTRUMENT NO. 3414 IN BOOK 677 PAGE 257, OF OFFICIAL RECORDS.

BLAIR AND DUNHAM, A CO-PARTNERSHIP, PER DEED RECORDED JULY 30, 1953 AS INSTRUMENT NO. 11868 IN BOOK 1167 PAGE 439, OF OFFICIAL RECORDS.

A.J. WATKINS, ET. UX. PER DEED RECORDED MAY 5, 1954 AS INSTRUMENT NO. 7573 IN BOOK 1236 PAGE 468, OF OFFICIAL RECORDS.

L.D. SCARAMUZZA, ET. UX. PER DEED RECORDED NOVEMBER 8, 1954 AS INSTRUMENT NO. 19356 IN BOOK 1279 PAGE 154, OF OFFICIAL RECORDS.

JACK NARETTO, ET. UX. PER DEED RECORDED OCTOBER 11, 1955 AS INSTRUMENT NO. 18281 IN BOOK 1340 PAGE 121, OF OFFICIAL RECORDS.

C.H. BERGLUND PER DEED RECORDED AUGUST 25, 1956 AS INSTRUMENT NO. 16650 IN BOOK 1397 PAGE 545, OF OFFICIAL RECORDS.

THEODORE PHILLIPS, ET. UX. PER DEED RECORDED APRIL 2, 1957 AS INSTRUMENT NO. 6399 IN BOOK 1438 PAGE 355, OF OFFICIAL RECORDS.

SHEET 1 OF 4 SHEETS

PARCEL MAP NO. 13,678

COUNTY OF SANTA BARBARA, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 28 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SANTA BARBARA, OF THE STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY THEREOF FILED MAY 29, 1875 IN THE DISTRICT LAND OFFICE.

Penfield & Smith
ENGINEERS INC.
111 EAST VICTORIA STREET
POST OFFICE BOX 98 • SANTA BARBARA, CA 93102

JANUARY 1986

EASEMENT HOLDERS : (CONTINUED)

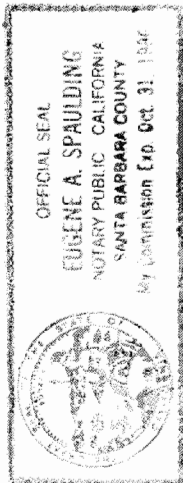
MARCUS SIMPSON ET AL. PER DEED RECORDED MARCH 4, 1920 IN BOOK 179 PAGE 478, OF DEEDS

CHARLES C. SEXTON PER AN AGREEMENT RECORDED SEPT. 22, 1944 AS INSTRUMENT NO. 9494 IN BOOK 625 PAGE 83, OF OFFICIAL RECORDS.

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON April 16, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED W.M. COLE PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT AND RONALD O. BLACK PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE ASSISTANT VICE PRESIDENT OF SAFECO TITLE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO ME THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL.



Eugene A. Spaulding
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
Eugene A. Spaulding
PRINT
MY COMMISSION EXPIRES 10-31-86

STATE OF CALIFORNIA)
COUNTY OF) SS
SANTA BARBARA)

ON JANUARY 31 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY

APPEARED DONALD W. WEAVER

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE GENERAL PARTNER OF EL ABRIGO RANCHO, A LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME AS OWNER.

WITNESS MY HAND AND
OFFICIAL SEAL

Charles W. White
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

CHARLES W. WHITE PRINT
MY COMMISSION EXPIRES JAN. 27 1989

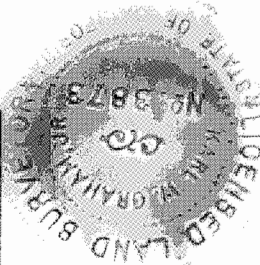
SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF

DONALD W. WEAVER IN

JANUARY, 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY AND THAT THE MONUMENTS MARKED L.S. 3873 AND ALL OTHER MONUMENTS SHOWN AS FOUND ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP, AND ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Karl W. Graham
KARL W. GRAHAM, L.S. 3873



COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE April 18, 1986

CHARLES F. WAGNER
COUNTY SURVEYOR

BY: Denim Dugh
ASSISTANT COUNTY SURVEYOR



COUNTY CLERK-RECORDER CERTIFICATE:

I DO HEREBY CERTIFY THAT THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY APPROVED THIS MAP FOR SUBDIVISION PURPOSES ON

April 14, 1986 AND THAT THE COUNTY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL AND ITS ACCEPTANCE OF THE "ARCHAEOLOGICAL DEPOSIT" EASEMENT AND FAIRVIEW AVE. BOTH AS PUBLIC EASEMENT AS SHOWN THEREON. I ALSO DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER THE GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATED: April 18, 1986 HOWARD C. MENZEL
COUNTY CLERK-RECORDER
EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Howard C. Menzel
DEPUTY

RECORDER'S CERTIFICATE

FILED THIS 18th DAY OF April, 1986, AT 2:47 P.M. IN BOOK 37 OF PARCEL MAPS, AT PAGES 71, 72 AND 73, 74, AT THE REQUEST OF PENFIELD & SMITH ENGINEERS, INC.

FEE: \$12.00

HOWARD C. MENZEL
COUNTY CLERK-RECORDER,
SANTA BARBARA COUNTY,
CALIFORNIA

BY: Mary Rose Bryson
DEPUTY