

OWNER'S CERTIFICATE :

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OF HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWNON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

BRACTON CORPORATION, A DELAWARE CORPORATION

Norman Gward

SENIOR VICE PRESIDENT

STATE OF CALIFORNIA)) SS
COUNTY OF SAN FRANCISCO)

ON THIS THE 13TH DAY OF FEBRUARY, 1987,
BEFORE ME, EMMA MERCADO THE UNDERSIGNED
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED

NORMAN GWARDO AND

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS

SENIOR VICE PRESIDENT AND

ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

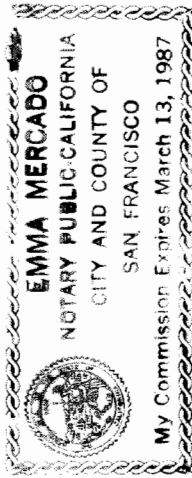
WITNESS MY HAND AN OFFICIAL SEAL.

Emma Mercado
NOTARY'S SIGNATURE

Emma Mercado

NAME PRINTED

MY COMMISSION EXPIRES
MAY 13, 1987



TRUSTEE :

THE SIGNATURES OF THE FOLLOWING TRUSTEES BY DEEDS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445 (e) OF THE GOVERNMENT CODE.

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION AS RECORDED FEBRUARY 13, 1980 AS INSTRUMENT NO. 80-6003 OF OFFICIAL RECORDS.

MINERAL RIGHTS :

THE SIGNATURES OF THE FOLLOWING OWNERS OF MINERAL RIGHTS BY DEEDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(c) OF THE GOVERNMENT CODE.

H. JAMES HOPKINS, AN UNMARRIED MAN, RECORDED JUNE 23, 1964, AS INSTRUMENT NO. 26439 IN BOOK 2056, PAGE 286 OF OFFICIAL RECORDS.

BOISE CASCADE CORPORATION, RECORDED SEPTEMBER 29, 1978, AS REEL NO. 78-45203 OF OFFICIAL RECORDS.

EASEMENT HOLDERS :

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS BY DEEDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A)(1) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

ASSOCIATED TRANSPORTATION COMPANY, OWNER OF A RIGHT OF WAY FOR PIPE LINES FOR TRANSPORTATION OF OIL AS RECORDED IN BOOK 126, PAGE 487 OF DEEDS.

PACIFIC GAS AND ELECTRIC COMPANY, OWNER OF AN EASEMENT FOR POLE PURPOSES AS RECORDED; APRIL 3, 1956 AS INSTRUMENT NO. 6256 IN BOOK 1370, PAGE 603 OF OFFICIAL RECORDS, MAY 14, 1963 AS INSTRUMENT NO. 20817 IN BOOK 1991, PAGE 1430 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA AND THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, OWNERS OF EASEMENTS FOR FLOOD CONTROL PURPOSES AS RECORDED MAY 4, 1959 AS INSTRUMENT NO. 13957 IN BOOK 1621 PAGE 432 OF OFFICIAL RECORDS AND INSTRUMENT NO. 13958 IN BOOK 1621, PAGE 434 OF OFFICIAL RECORDS.

JAMBOREE LAND CO. OWNER OF AN EASEMENT FOR RIGHT OF WAY AND DRILL SITE LOCATIONS, AS RECORDED OCTOBER 21, 1970 AS INSTRUMENT NO. 28902 IN BOOK 2324, PAGE 1008 OF OFFICIAL RECORDS.

BOISE CASCADE CORPORATION, OWNER OF AN EASEMENT FOR EXPLORING FOR, DEVELOPING, REMOVING AND TRANSPORTING HYDROCARBON SUBSTANCES, OIL, GAS, AND OTHER PIPELINES AND ELECTRICAL LINES, AND ROAD PURPOSES AS RECORDED SEPTEMBER 29, 1978 AS INSTRUMENT NO. 78-45203 OF OFFICIAL RECORDS.

GETTY OIL COMPANY OWNER OF AN EASEMENT FOR PIPELINE PURPOSES AS RECORDED JULY 30, 1984 AS INSTRUMENT NO. 84-41015 OF OFFICIAL RECORDS.

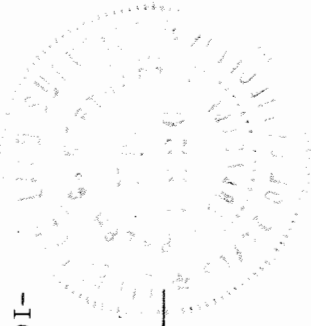
COUNTY OF SANTA BARBARA, OWNER OF EASEMENT FOR ROAD PURPOSES (CAT CANYON ROAD) PER DEED BOOK 25, PAGE 113. (EASEMENT NOT PLOTTABLE)

SUCH RIGHTS AS THE OWNER OF VARIOUS TRACTS SHOWN ON "MAP OF SUBDIVISION" OF PART OF RANCHO DE LOS ALAMOS" FILED AS TUBE MAP 210 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND OF LOTS IN THE TOWN OF LOS ALAMOS, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK B, PAGE 406 OF MISCELLANEOUS RECORDS, MAY HAVE ACQUIRED BY ACQUISITION OF THE RECORD TITLE TO SAID TRACTS AND LOTS TO USE THE STREETS AND ROADS SHOWN ON THE MAPS HEREIN ABOVE MENTIONED.

SURVEYOR'S CERTIFICATE :

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF BRACTON CORPORATION IN OCTOBER, 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Ralph G. Northart
RALPH G. NORTHART
L.S. #3220



COUNTY SURVEYOR'S CERTIFICATE :

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

CHARLES F. WAGNER
COUNTY SURVEYOR

BY: Norman Gward
ASSISTANT COUNTY SURVEYOR

DATE: Feb. 25, 1987

COUNTY CLERK / RECORDER'S CERTIFICATE :

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
EX-OFFICIO, CLERK OF THE
BOARD OF DIRECTORS

DATE February 28, 1987

BY: Kenneth A. Pettit
DEPUTY

COUNTY RECORDER'S CERTIFICATE :

FILED THIS 26th DAY OF February, 1987 AT 8:00A.M.
IN BOOK 39 OF Parcel Maps, AT PAGES 46 -
48 AT THE REQUEST OF MARTIN, NORTHART & SPENCER, INC.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER

FEE: \$10.00

BY: Mary Rose Bryson
DEPUTY

NOTICE :

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS 1987-14882

PARCEL MAP N°13800

BEING THOSE PORTIONS OF RANCHO LOS ALAMOS, THE TOWN OF LOS ALAMOS ACCORDING TO MAP THEREOF, RECORDED IN BOOK B, PAGE 406 OF MISC. RECS. OF SANTA BARBARA COUNTY, AND TRACT 53 OF GROVER, ROSENER AND IRWINS SUBDIVISION OF A PART OF RANCHO LOS ALAMOS AS SHOWN BY MAP RECORDED IN YEAR 1888 AS TUBE MAP N°210, AS FILED WITH THE COUNTY RECORDER.
IN THE

COUNTY OF SANTA BARBARA, CALIFORNIA

NOVEMBER 1986

MARTIN, NORTHART & SPENCER
414 E COTA STREET, SANTA BARBARA, CALIFORNIA

SHEET 1 OF 3 SHEETS