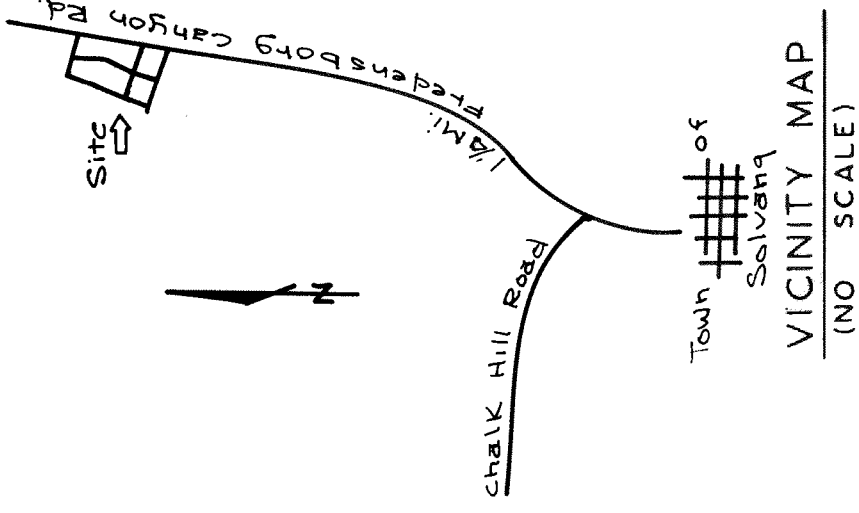


(Detail of Flood Control Easement (30'))

LEGEND:

- |                                     | EXCEPT | AS | NOTED |
|-------------------------------------|--------|----|-------|
| ● = SET 1/2" PIPE, L.S. 2520        | "      | "  | "     |
| ○ = FD. 1/2" P. RE. 7704, R/S 66-13 | "      | "  | "     |
| ⊕ = SPK. & TAG.                     | "      | "  | "     |
| ⊙ = FD. 3/4" PIPE, OPEN, NO REC.    | "      | "  | "     |
| (R) = Record data from R/S 66-13    |        |    |       |
| o = No Monument found or Set        |        |    |       |



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY AND RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF LOWELL R. HOFF, ON June 24, 1968. I HERBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Frank B. Pirie  
Frank B. Pirie - L.S. 2520

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED ON THIS 21<sup>ST</sup> DAY OF AUGUST, 19 68, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell

By Elene L. Jones  
COUNTY SURVEYOR

RECORDER'S CERTIFICATE

FILED THIS 21<sup>ST</sup> DAY  
OF AUGUST, 19 68 AT 2:45 P.M.  
IN BOOK 4 OF P/M AT PAGE 46  
AT THE REQUEST OF FRANK B. PIRIE  
RITA VAN BUSKIRK  
COUNTY RECORDER  
FILE NO. 26180 FEE \$5.00  
By Thomas Oakland - Deputy

PARCEL MAP # 10, 868  
OF A PORTION OF TRACT NO. 33  
RANCHO SAN CARLOS DE JONATA  
M. & S. 6-20  
SANTA BARBARA COUNTY, CALIFORNIA  
Frank B. Pirie - Land Surveyor

SCALE: 1" = 200' June 24, 1968

W.O. # 106