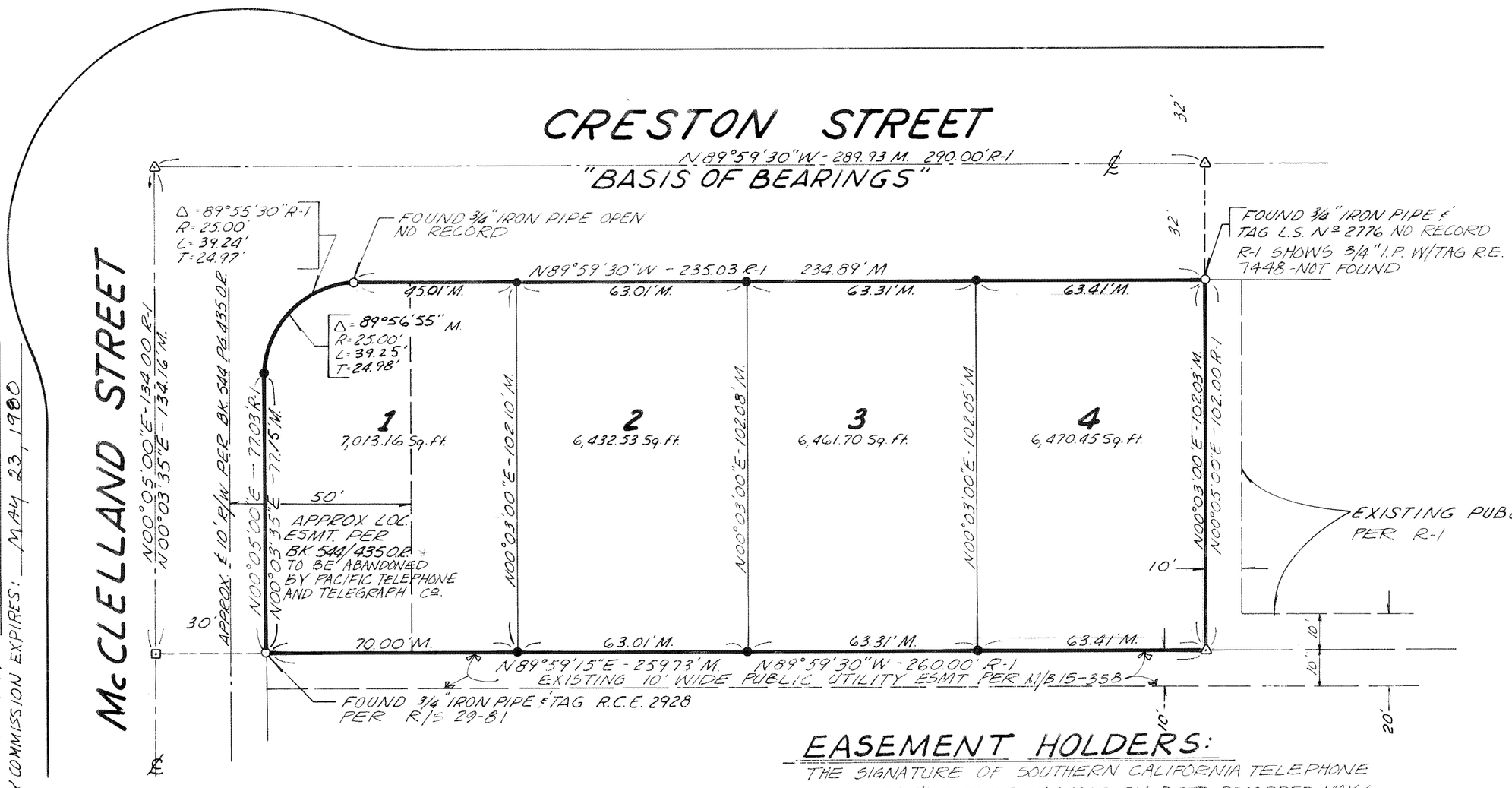
THE SIGNATURE OF MID-STATE BANK, A CALIFORNIA BANKING CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED OCT. 16, 1979 AS INSTRUMENT No. 79-46391 OF OFFICIAL RECORDS, MAY BE OMITTED PURSUANT TO SECTION 66445(f) OF THE GOVERNMENT CODE.

SUNSET HOMES

PARCEL MAP
TRACT 5210

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 2 IN TOWNSHIP 10 NORTH RANGE 34 WEST, SAN BERNARDINO BASE & MERIDIAN, ALSO SHOWN AS NOT A PART OF MAP BOOK 51 PAGE 46, RECORDS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

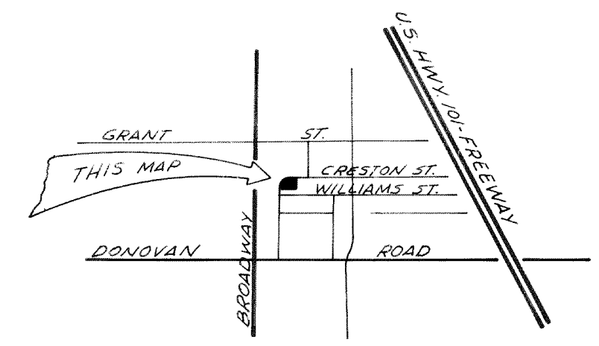
F-1099.01



LEGEND:

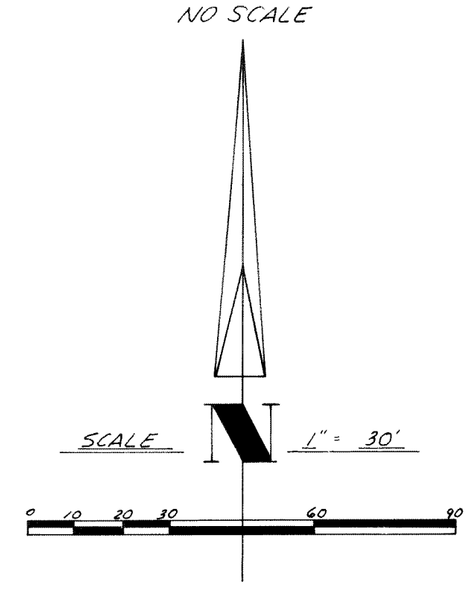
- DENOTES SET 3/4" IRON PIPE & TAG L.S. Nº 3485
- DENOTES FOUND B.C. MON. MKD. L.S. 2776 NO RECORD R-1
- SHOWS SET B.C. MON. MKD. R.E. 7448 NOT FOUND
- DENOTES FOUND RAILROAD SPIKE NO RECORD

R-1 DENOTES RECORD PER MAP BOOK 51 PAGE 44, 45 & 46



VICINITY MAP

NO SCALE



EASEMENT HOLDERS:

THE SIGNATURE OF SOUTHERN CALIFORNIA TELEPHONE COMPANY, HOLDER OF AN ESMT BY DEED RECORDED MAY 6, 1942, AS INSTRUMENT Nº 3653, IN BOOK 544, PAGE 435 OF OFFICIAL RECORDS; HAS BEEN OMITTED PURSUANT TO SECTION 66436(c)(1) OF THE GOVERNMENT CODE, WHICH ITS INTEREST CANNOT RIPEN INTO FEE.

OWNER'S CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE OWNER OF OR AM INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED SUNSET HOMES PARCEL MAP TRACT 5210 SHOWN ON THIS MAP CONSISTING OF ONE SHEET AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

RUFFINO - SCHNEIDER INVESTMENTS, A GENERAL PARTNERSHIP

Samuel J. Ruffino — SAMUEL J. RUFFINO
John F. Schneider — JOHN F. SCHNEIDER
Diana J. Ruffino — DIANA J. RUFFINO
Roberta E. Schneider — ROBERTA E. SCHNEIDER
Virginia W. Schneider — VIRGINIA W. SCHNEIDER
George M. Schneider — GEORGE M. SCHNEIDER

STATE OF CALIFORNIA
COUNTY OF San Luis Obispo } ss

ON Oct. 26 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED SAMUEL J. RUFFINO, JOHN F. SCHNEIDER, DIANA J. RUFFINO & ROBERTA E. SCHNEIDER KNOWN TO ME TO BE FOUR OF THE PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

OFFICIAL SEAL
SAMUEL L. TAYLOR
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
SAN LUIS OBISPO COUNTY
My Commission Expires April 30, 1982

Samuel L. Taylor
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINTED NAME: Samuel L. Taylor
MY COMMISSION EXPIRES: Apr. 30, 1982

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF THEODORE HOLCOMB IN MAY, 1977. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

Michael K. Welch — JANUARY 3, 1978
MICHAEL K. WELCH L.S. 3485

CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

Reese N. Riddiough — JAN. 6, 1978
REESE N. RIDDIOUGH - CITY ENGINEER - R.C.E. 18035

CLERK-RECORDER'S CERTIFICATE:

FILED THIS 1st DAY OF November, 1979, AT 8:00 A.M. IN BOOK 23 OF PARCEL MAPS, AT PAGE 47 AT THE REQUEST OF MICHAEL K. WELCH.

HOWARD. C. MENZEL
COUNTY CLERK-RECORDER

Mary Rose Macdonald
DEPUTY

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA } ss
ON October 27, 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED GEORGE M. SCHNEIDER & VIRGINIA W. SCHNEIDER KNOWN TO ME TO BE TWO OF THE PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL.

Charles L. Fike
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINTED NAME: CHARLES L. FIKE
MY COMMISSION EXPIRES: MAY 23, 1980

F-1099.01

PREPARED BY
M.K. WELCH SURVEY'S INC.
506 EAST CHAPEL STREET
SANTA MARIA, CALIFORNIA 93454
PHONE (805) 925-8873

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