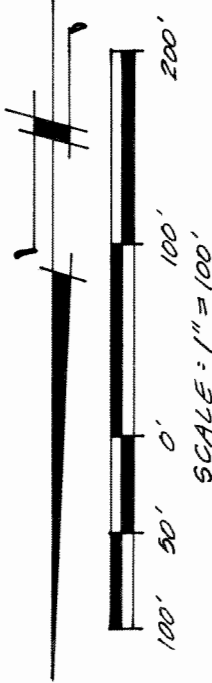


P.M. NO. 11, 445
PARCEL 3 PER P.M. 10-71

N 0° 33' 30" E
642.43' (M)
PARCEL "A"
5.00 AC.

"BASIS OF BEARINGS"
N 0° 26' 59" E
642.43' (M)

P.M. NO. 10, 605
PARCEL "B" PER P.M. 3-10

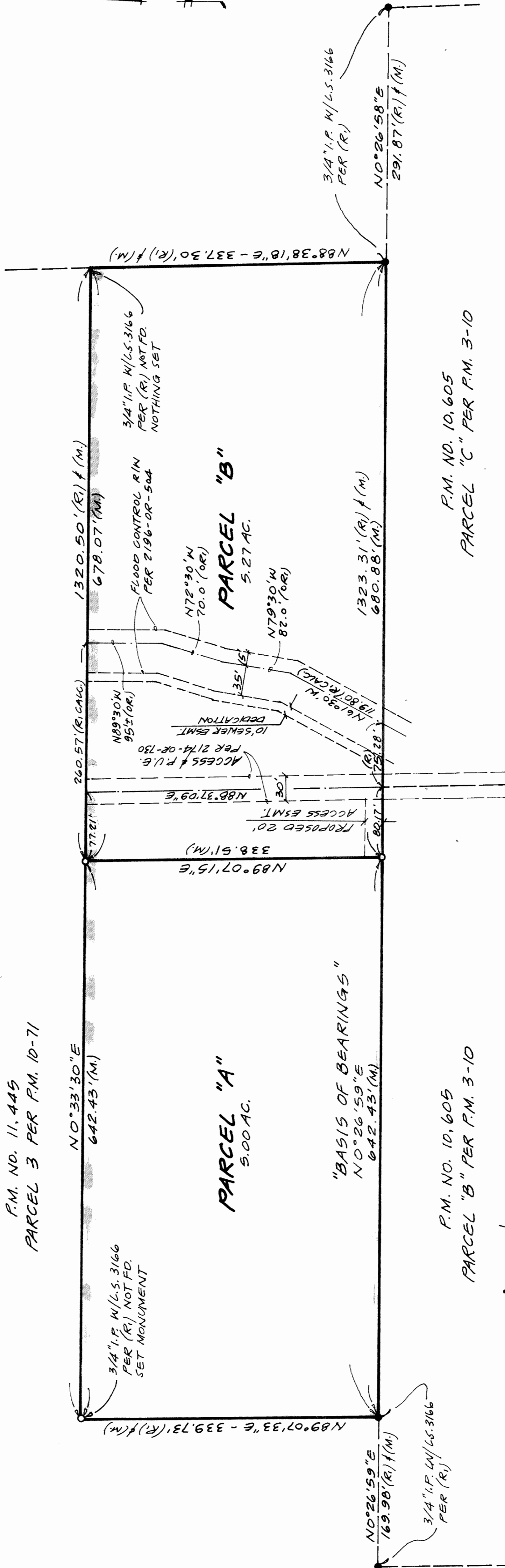
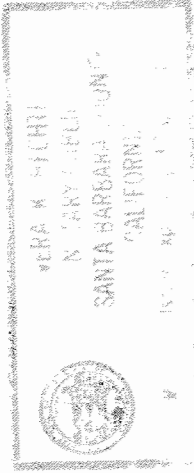


OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO DEDICATE TO LAGUNA COUNTY SANITATION DISTRICT AN EASEMENT FOR SEWER PURPOSES AS SHOWN HEREON.

Harold H. Zwick
HAROLD H. ZWICK
Joseph A. Zwick
JOSEPH A. ZWICK
NOTARY:

STATE OF CALIFORNIA
COUNTY OF San Diego
ON THIS 11th DAY OF July, 1980, BEFORE ME John K. Borchert, a NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Harold H. Zwick + Joseph A. Zwick KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
John K. Borchert
SIGNATURE
NAME PRINTED VERA K. BORTHEL



P.M. NO. 10, 605
PARCEL "C" PER P.M. 3-10

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

Oct. 16, 1980
CHARLES F. WAGNER
COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HAROLD ZWICK ON APRIL 23, 1980. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Michael K. Welch
MICHAEL K. WELCH L.S. 3485
8-18-80
DATE

EASEMENT HOLDERS:

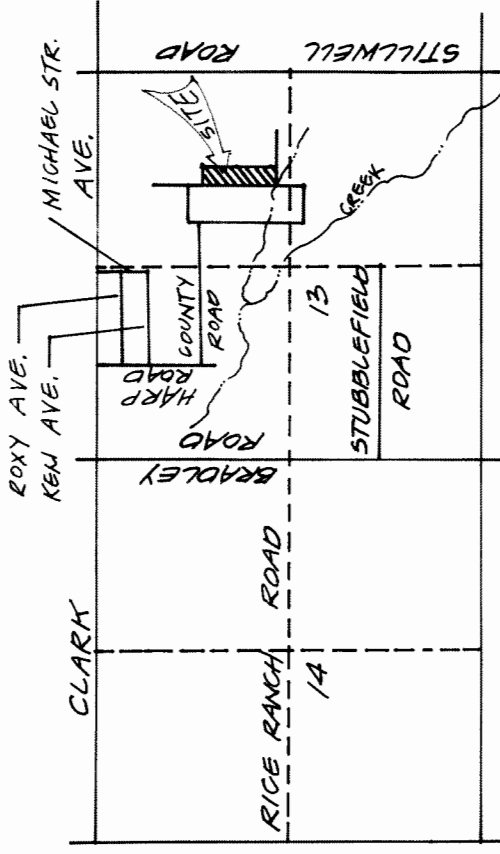
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE, AS THEIR INTERESTS CANNOT RIPEN INTO FEE:

- EARL J. JENNINGS & ALICE R. JENNINGS, EASEMENT HOLDERS PER BOOK 2174, PAGE 730 OF OFFICIAL RECORDS.
- COUNTY OF SANTA BARBARA & SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT. EASEMENT HOLDERS PER BOOK 2196, PAGE 504 OF OFFICIAL RECORDS.

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 17th DAY OF October, 1980, AT 8:00 A.M. IN BOOK 25 OF PARCEL MAPS AT PAGES 76 & 77 AT THE REQUEST OF MICHAEL K. WELCH. FEE: \$7.00

Howard C. Menzel
COUNTY CLERK-RECORDER
Mary Rose Macdonald
DEPUTY



VICINITY MAP
NO SCALE

LEGEND:

- DENOTES FOUND MONUMENT AS SHOWN
- DENOTES SET 3/4" IRON PIPE TAGGED L.S. 3485
- (R) DENOTES RECORD PER P.M. 3-10 (R) DATA CALCULATED PER (R)
- (M) DENOTES MEASURED DATA
- (OR) DENOTES DATA PER 2196-OR-504

FIRE DEPARTMENT CONDITIONS:

- ONE (1) FIRE HYDRANT SHALL BE INSTALLED. THE HYDRANT SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE TO CALIFORNIA CITIES WATER COMPANY.
- THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOCIATION, AND SHALL SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE. HYDRANT SHALL BE LOCATED AT THE EAST END OF THE PRIVATE ROAD PROVIDING ACCESS TO THE PROPERTY ON THE EXISTING WATER MAIN.
- AS AN OPTION, THE APPLICANT MAY INSTALL A SIX INCH (MINIMUM FOUR INCH) WATER MAIN EXTENSION FROM THE EXISTING CAL CITIES WATER LINE TO A JONES HEAD HYDRANT (4" RISER WITH 4" VALVE AND SINGLE 2 1/2" OUTLET). THIS HYDRANT SHALL BE LOCATED NEAR THE JUNCTION OF THE DRIVEWAYS SERVING EACH PARCEL IN ORDER TO PROVIDE MAXIMUM PROTECTION TO BOTH PARCELS.

PARCEL MAP

Nº 13,008

A DIVISION OF A PORTION OF THE E. 1/2 OF SECTION 13, T.9N., R.34W., S.18.B. & M., IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, SHOWN AS PARCEL "B" ON MAP NO. 10,605 RECORDED IN BOOK 3, PAGE 10 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER

M.K. WELCH SURVEYS, INC.

506 E. CHAPEL STREET
SANTA MARIA, CA. 93454
PHONE: 805-925-2701

DATE: JUNE, 1980
SHEET 1 OF 2

#80093