

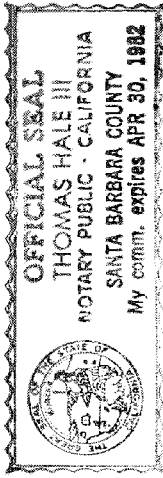
TRIPLE SHEET

SHEET 1 OF 2 SHEETS

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON 3-11-1982 BEFORE ME, THE UNDERSIGNED A NOTARY
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED DAVE ARINE & ESTHER K. ARINE

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT THEY EXECUTED THE SAME.

Thomas Hale III
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
THOMAS HALE III
PRINTED



MY COMMISSION EXPIRES: AUG. 30, 1982

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF
THE LAND INCLUDED WITHIN THE COLORED BORDER
LINES OF THIS MAP AND THAT WE ARE THE ONLY
PERSONS WHOSE CONSENT IS NECESSARY TO PASS A
CLEAR TITLE TO SAID LAND AND WE CONSENT TO
MAKING AND RECORDING OF THIS MAP AND THE
SUBDIVISION AS SHOWN THEREON.

Dave Arine
ESTHER K. ARINE

CONSTRUCTION REQUIREMENTS
THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON
IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

PUBLIC WORKS DEPARTMENT CONDITIONS OF APPROVAL

A 16' ALL WEATHER CHIP SEAL ROAD SHALL BE CONSTRUCTED
PER SECTION C-1 OF STANDARD DETAIL 5-010.0 FOR PRIVATE
RURAL ROADS. THIS ROAD SHALL BE CONSTRUCTED
ALONG A 30 FOOT ROAD EASEMENT FROM THE INTERSECTION OF
SCHOOL AND LEWIS STREETS ALONG THE INDICATED ROUTE TO A
POINT APPROXIMATELY 100' NORTHWESTERLY FROM THE SOUTHWEST
CORNER OF PARCELS B, ALL ROADWORK SHALL BE BORDERED AND
CONSTRUCTED ON COMPLETED GRADING. A PERMIT WILL BE REQUIRED
FOR THE CONSTRUCTION OF ROAD IMPROVEMENTS ON THE SITE.
GRADING PERMITS WILL BE REQUIRED FOR THE DEVELOPMENT
OF DRIVEWAYS TO PARCELS B, C, AND D.

A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY
A CALIFORNIA LICENSED GEOTECHNICAL ENGINEER, MECHANICAL
ELECTRICAL, PLUMBING AND REFRIGERATION ENGINEER, AND
CIVIL ENGINEER, AND REVIEWED BY THE STATE WILL BE
REQUIRED PRIOR TO THE ISSUANCE OF BUILDING PERMITS.
SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRI-
BUTION, STABILITY, AND EXPANSIVE NATURE OF EXISTING
SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING
PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES.

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON THIS DAY OF , IN THE YEAR , BEFORE
ME PERSONALLY APPEARED

KNOWN TO ME TO BE THE
OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT
KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN
NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION
EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS
BY - LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES:

TRUSTEE:
AS TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK
PAGE OF OFFICIAL RECORDS.

FIRE DEPT. CONDITIONS OF APPROVAL

A FIRE HYDRANT SHALL BE INSTALLED WITHIN 600 FEET OF ALL STRUCTURES. THE
HYDRANT SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE
DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE BY THE WATER COMPANY
OR DISTRICT SERVING THE PROPERTY

THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH
THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE
AMERICAN WATER WORKS ASSOCIATION AND SUPPLY A MINIMUM OF 750 GALLONS
PER MINUTE UNDER NORMAL FLOW PRESSURE.

IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT
THE FILLING SHALL BE APPLICABLE TO THE STORAGE TANK WITH AT
LEAST 5000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE
PROTECTION. IF STORAGE TANK IS OVER 250 FEET FROM STRUCTURE A WATER
MAIN SHALL BE INSTALLED BROUGHT WITHIN A REASONABLE DISTANCE FROM
STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPARTMENT
WILL BE ABLE TO CONNECT TO THE OUTLET.

THE OUTLET ON STORAGE TANK SHALL BE A GATED VALVE, AT LEAST 18" ABOVE
GRADE, AT LEAST 4" IN DIAMETER, WITH A NATIONAL STANDARD FIRE DEPARTMENT
THREAD, AND A CAP TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE
PERMANENTLY MOUNTED ON CONCRETE PAD.

IF STORAGE TANK IS LESS THAN 250 FEET, NO MAIN WILL BE REQUIRED. WATER
TANK OR HYDRANT SHALL BE SERVICED BY AN ALL-WEATHER ROAD, 20 FEET IN
WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 10 TON FIRE
VEHICLE.

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS MAY BE
OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE:
GEORGE W. LEWIS, ET AL PER DEED RECORDED JAN. 9, 1987 IN BOOK
10 PAGE 355 OF DEEDS

COUNTY OF SANTA BARBARA PER DEED RECORDED JUNE 16, 1975 AS
INSTRUMENT NO. 20336 IN BOOK 2571 PAGE 405 OF OFFICIAL RECORDS.
SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION
DISTRICT PER DEED RECORDED JULY 16, 1975 AS INST. NO. 24405
IN BOOK 2576 PAGE 355 OF OFFICIAL RECORDS.

PACIFIC GAS AND ELECTRIC CO. PER DEED RECORDED APRIL 21, 1977
AS INST. NO. 77-18745 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION
RECORDED MAY 5, 1977 AS INST. NO. 77-21649 OF OFFICIAL RECORDS.

THE SANTA YNES RIVER WATER CONSERVATION DISTRICT, PER DEED RECORDED 7-20-81
AS INSTRUMENT NO. 81-24640 OF OFFICIAL RECORDS.

BENEFICIAL INTEREST

THE FOLLOWING SIGNATURES OF BENEFICIAL INTEREST HAVE
BEEN OMITTED PURSUANT TO SECTION 66445 (F) OF THE
GOVERNMENT CODE.

MARGARET ANDRY HARE COOK AND MARY ANDRY COOK, TRUSTEES
UNDER DEED OF TRUST RECORDED MAY 9, 1969 AS INST. NO.
12502 IN BOOK 2370, PAGE 691 OF OFFICIAL RECORDS.

SMALL BUSINESS ADMINISTRATION, AN AGENCY UNDER DEED OF TRUST
RECORDED NOVEMBER 22, 1978 AS INSTRUMENT NO. 78-54208 OF
OFFICIAL RECORDS.

PARCEL MAP NO. 12,889
PORTION OF SECTION 35
T. 7 N. R. 31 W. S. 8. E. 4 M.
BEING PARCEL C, PARCEL MAP #12,023
PARCEL MAP BK. 14, PGS. 48 & 49

SANTA BARBARA COUNTY, CALIF.

CAL COASTAL ENGINEERING
& LAND SURVEYING INC.

375 ALISAL RD., SOLVANG, CALIF.
PH. 688-6556 OR 963-2329

DATE
OCT, 1979

W.O.
1/331