We hereby certify that we are the owners, or are interested in, the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said land. We consent to the recordation of said map and the subdivision as shown within the colored border lines, and hereby offer to dedicate to public use the right-of-way easement known as Bella Vista Drive, as shown within the boundaries of the parcel map.

a Limited Partnership Montecito-Riviera,

(Brent

SS CALIFORNIA OF OF STATE O Santa

a Notary Public on August 31, , 1981, before me, the undersigned a Notary Public in and for said County and State personally appeared County Known to me to be one of the partners of the lirited partnership that executed the within instrument, and acknowledged me that such partnership executed the same.

MY HAND AND SEAL WITNESS MOFFICIAL OFFICIAL SEAL RALPH G. NORTHART NOTARY PUBLIC — CALIFORNI PRINCIPAL OFFICE IN SANTA BARBARA GOUNTY

Author Said County and State

1985 MY COMMISSION EXPIRES: 72/4 Ralph PRINT

OFFICIAL SEAL
RALPH G. NORTHART
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
SANTA BARBARA COUNTY

CALIFORNIA OF COUNTY and for said County and State personally appeared known to me to be one of the partners of the limit partnership that executed the within instrument, and acknowledged that such partnership executed the same.

WITNESS MOFFICIAL

MY HAND AND, SEAL

IN AND FOR SAID COUNTY PUBLIC NOTARY PUB AND STATE

MY COMMISSION EXPIRES:

CERTIFICATE SURVEYOR'S

and This map conforms with the requirements of the Subdivision Map Act local ordinance.



8,1982 Charles F. Wagner County Surveyor

SHEET I OF

#### NO. 12,644 MAP PARCEL

BEING A DIVISION OF

MAP NO. 11,259 BK. 8, PG. 100 PARCEL **Θ**. ОЯ <u>.</u> \_\ PARCEL

COUNTY, CALIFORNIA BARBARA SANTA

1861 JANUARY

MARTIN, NORTHART & <u>Ζ</u> Σ ∞ ঠ

SPENCER, INC. • LAND SURVEYORS
• SANTA BARBARA, CA. 93101 CIVIL ENGINEERS
414 EAST COTA STREET
TELEPHONE (805)

EASEMENT HOLDERS:

ac. omitted in , as their Holders have been or ne Government Code, The signatures of the following Easement He cordance with Section 66436 (c)(1) of the terest cannot ripen into a fee:

April 16. 1924 Book 133, Page deeds recorded Soc. 24, 1924 6 Montecito County Water District, by Book 5, Page 307, Official Records, 466, Official Records.

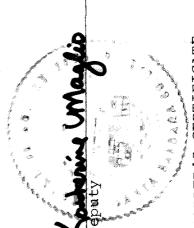
Page B00k in ∞, May John N. Hiller. et ux., by deed recorded 138 of Deeds. fornia, by deed re 498 in Book 1063, ٠H ر of Cal. Southern Counties Gas Company April 17, 1952 as instrument official Records.

219, Page 168 BOOK orded in deed rec bγ Barbara, County of Santa B of Official Records. recorded October, Page 985 of tion, by deed re Brody Investment Company, a corporation 1964 as instrument number 43,336 Official Records.

81-17854 Book Ĭ 4.1981 May recorded deed bg of Official Recor Andreoli,

COUNTY CLERK'S CERTIFICATE

authorized and directed the t's acceptance of a 30 foot Bella Vista Drive. -H I do hereby certify that on Supervisors of Santa Barbara County duly County Clerk-Recorder to endorse hereon wide easement for road purposes known as



Ex-Officio Clerk of the S Barbara County Board Howard C. Menzel County Clerk-Recorder

RECORDER'S CERTIFICATE

Northart, Licensed Pages March at of Parcel Maps at the request of Ralph G. veyor #3220. day of in Book this 12th 00:8 Filed

and

Howard C. Menzel County Clerk-Record

#### CERTIFICATE SURVEYOR'S

627-8

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinances at the request of Montecito-Riviera, a limited partnership in January 1981. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved tentative map, if any.

bether I.S. 3220 Layoh G. Northart

1881

REQUIREMENTS ARE SHOWN HEREON 66411.1 OF THE GOVERNMENT COD 66411.1 OF THE FOLLOWING CONSTRUCTION WITH SECTION ACCORDANCE

### PLANNER:

improve-and fire by the The applicant shall submit a fuel management plan in the form landscape plan, showing all vegetation, structures, proposed ments, and new landscaping with methods by which fuel volume hazard is to be minimized. Such plan is subject to approval landscape planner and the County Fire Department.

## PUBLIC

οŧ A grading permit will be required for the construction provements on the site. S Section per ather chip seal road shall be constructed detail #5-010.0 for PRIVATE RURAL ROADS. weather standard 16' all

O.F 54' (fifty-four foot) road the northerly boundary to , Road shali be constructed along easement from Bella Vista Drive "B".

one roadwork shall be bonded and construction completed within after recordation of the parcel map. year

er suit-other over or ot Road surfacing shall consist of 0.2 foot asphaltic concrete able base. Road drainage to be controlled by asphalt berms non-erosive drainage devices.

# MONTECITO FIRE PROTECTION DISTRICT:

To serve Parcels B and C, one (1) fire hydrant shall be installed along proposed road approximately 300 feet from Bella Vista Drive. The exact location to be determined by the Montecito Fire Department and the Montecito County Water District. The hydrant and main shall be installed in accordance with standards established by the American Insurance Association. The hydrant and main shall supply a minimum of 750 gallons per minute under normal flow pressure. The hydrant and main to be public, the installation costs to be borne by the owner.

of all ns. Road Road servicing shall be a minimum gradea roadway width of 20 feet, hinge point to hinge point, with sixteen feet of weather surfacing to support a minimum of sixteen (16) tons. grade to be no greater than sixteen percent.

and Federal regulations District, County to come under clearance Brush

All construction to come under high fire hazard building regulations landscape e submitted Prior to construction of any of these parcels, plans for land fuel modification for fire retardant planting will be to the Santa Barbara Landscape Planner.

> \$8.00 Fee: Hany Rose Macdonald Debuty