



NOTES:

OPEN CIRCLES DENOTE 1/2" IRON PIPE MON. R.C.E. 3162 \$108 R.C.E. 2786, UNLESS OTHER CIRCLES THUS O DENOTE SPIKE & TAG R.C.E. 3162 & 108 R.C.E. 2786.

THIS MAP IS BASED ON A MAP FILED IN BOOK 81 PAGE 12 , R/S. R.C.E. 3162 \$108 B.I WISE INDICATED.

5.46°59'W. 8.75

OFOG "

ms

EB 163=7

N.49.01.W.

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 25^{14} day of MAY, 1064, for conformance with the requirements of Section 11575 of the SubpiviSion MAP ACT.

SURVEYOR

COLUNTY

RANCHO EL RINCON BEING A PORTION OF

RECORDER'S CERTIFICATE

____, 1966 , __OF PARCEL FILE NO. 17669 FEE \$ 5.00 RECORD THIS 27 DAY OF MAY 9:00 AM IN BOOK 1 C FILED FOR

AT THE REQUEST OF WALLACE C. PENFIELD

alkland-Deputy COUNTY RECORDER BY Transe

RITA

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER BY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF R.H. JESSEN ON MARCH 23,1966. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Wallace Lemps

PENFIELD & SMITH ENGINEERING, INC. SANTA BARBARA COUNTY, CALIF. SHEET I OF I SHEETS

PARCEL MAP