

OAK PARK LANE

NOT A PART

BASIS OF BEARINGS N 48°17'30" W. 224.98' R-1 & M.

LOT 1
4564 SQ. FT.

LOT 2
1921 SQ. FT.

LOT 3
2120 SQ. FT.

END 1/2" I.P. & TAG
LS 3804
R-1

EXISTING 14" EASMT
TO CITY OF SANTA BARBARA
FOR PUBLIC UTILITIES PER
R-1 & R-2

EXISTING 14" EASMT
TO CITY OF SANTA BARBARA
FOR PUBLIC UTILITIES PER
R-1 & R-2

EXISTING 14" EASMT
TO CITY OF SANTA BARBARA
FOR PUBLIC UTILITIES PER
R-1 & R-2

EXISTING 14" EASMT
TO CITY OF SANTA BARBARA
FOR PUBLIC UTILITIES PER
R-1 & R-2

LEGEND:

- M : INDICATES MEASURED DISTANCE.
- : INDICATES SET 1/2" IRON PIPE OR SPIKE WITH TAG LS 3804
- 0 : INDICATES MONUMENT AS NOTED
- R-1 : INDICATES RECORD PER R/5 BK 110, PG. 66
- R-2 : INDICATES RECORD PER INST. NO. 78-47078 OR
- R-3 : INDICATES RECORD PER INST. NO. 78-49904 OR

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND OFFER TO DEDICATE TO THE CITY OF SANTA BARBARA THE UTILITY EASMT. AS SHOWN HEREON.

Michael F. Muench
MICHAEL F. MUENCH

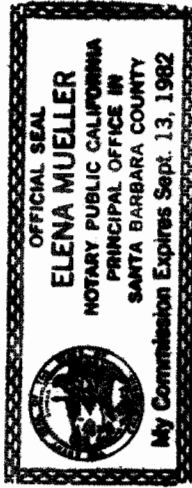
Allan R. McComb
ALLAN R. MC. COMB.

John W. Blankenship
JOHN W. BLANKENSHIP

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } S.S.

ON 11-21-78 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MICHAEL F. MUENCH, ALLAN R. MC. COMB. AND JOHN W. BLANKENSHIP; COTTAGE ASSOCIATES LIMITED, A CALIFORNIA LIMITED PARTNERSHIP; KNOWN TO ME TO BE THE GENERAL PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

SIGNATURE: *Elena Mueller*
PRINTED: Elena Mueller
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES: 1982



EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS IN SECTION 66436(c)(1) OF THE GOVERNMENT CODE.

PUEBLO MARK IX A LIMITED PARTNERSHIP, BY DEED RECORDED IN INSTRUMENT NO. 78-47078 OR

CITY OF SANTA BARBARA BY DEED RECORDED IN INSTRUMENT NO. 78-49904 OR

TRUSTEE:

FINANCIAL CORPORATION OF SANTA BARBARA, A DELAWARE CORPORATION TRUSTEE UNDER A DEED OF TRUST RECORDED IN INSTRUMENT NO. 78-56533 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

Wm. H. Forster (ASST. VICE PRES.)
Frank Brunstad (ASST. VICE PRES.)

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } S.S.

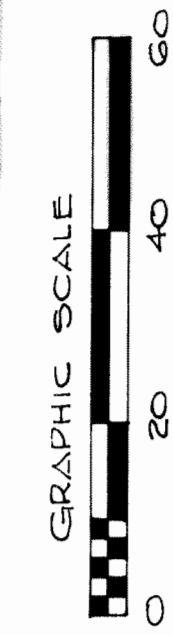
ON Dec 7, 1978 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Wm. H. Forster known to me to be the ASST. VICE PRESIDENT, AND Frank Brunstad known to me to be the ASST. VICE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: *Linda R. Lucas*
PRINTED: Linda R. Lucas

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: 12-22-79



SCALE: 1" = 20'

END 1/2" I.P. & TAG
LS 3804
R-1

SANTA BARBARA CITY COUNCIL:

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADAPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA AND ACCEPTED THE UTILITY EASEMENT AS SHOWN HEREON 74th DAY OF NOVEMBER, 1978, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Lily Rossi, Deputy
CITY CLERK, CITY OF SANTA BARBARA
12/6/78 DATE

CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Off John
CITY ENGINEER - CITY OF SANTA BARBARA
12-6-78 DATE

RECORDER'S CERTIFICATE:

FILED THIS 7th DAY OF December, 1978, AT 8:00 AM IN BOOK 21 OF PARCEL MAPS, AT PAGE 59, AT THE REQUEST OF JOSEPH E. WATERS - LS 3804

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
FEE \$5.00

Ray Rose McDonald
BY Ray Rose McDonald DEPUTY

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF BLANKENSHIP GARCIA ASSOC. INC. IN SEPT., 1978. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH, AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

Joseph E. Waters
JOSEPH E. WATERS - LS 3804
11/19/78 DATE

PARCEL MAP NO. 20,199

BEING A DIVISION OF A PORTION OF BLOCK 4 OF NEAL'S ADDITION

CITY OF SANTA BARBARA
COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA
PER BK. "B" OF MISC. REC'S, PG. 139 AND R/5 BK. 110, PG. 66
OCTOBER, 1978

WATERS LAND SURVEYING INC.

J E WATERS LICENSED LAND SURVEYOR
5553 HOLLISTER AVE. SUITE "D"
GOLETA, CALIFORNIA 93017
PHONE 967-6614