

COTTONWOOD STREET

STREET

N 1° 19' E 1063.22' REC.

N 1° 19' E 978.24' REC.

351.96 REC.

Δ = 91° 09' 15"
R = 15.00'
L = 23.86'
REC.

139.42' REC.

BASELINE AVENUE

N 89° 50' 15" W 368.08' REC.

N 0° 49' 33" E
190.59' REC.

N 2° 47' 06" E
176.80' REC.

157.63' REC. & MEAS.
315.26' REC.

82.80' REC.

N 89° 50' 15" W 156.81' REC.
83.18' REC. & MEAS.

N 89° 50' 15" W 155.99' REC.

167.54' REC.

154.34' REC. & MEAS.
589° 50' 15" E 308.68' REC.

Δ = 87° 59' 20"
R = 15.00'
L = 23.04'
REC.

292.76 REC.

SCHOOL STREET

S 89° 18' 20" W 272.92 REC.
N 89° 18' 20" E 347.13 REC.

Δ = 90° 52' 52"
R = 15.00'
L = 23.79'
REC.

Δ = 89° 58' 33"
R = 15.00'
L = 23.56'
REC.

103.70' REC.

N 0° 11' 12" E 352.20' REC.

173.50' REC.

N 0° 11' 12" E 1068.22' REC.

STREET

LEWIS

PARCEL D
12,379 SQ. FT.

PARCEL C
13,616 SQ. FT.

PARCEL B
13,009 SQ. FT.

PARCEL A
13,018 SQ. FT.

RECORDER'S CERTIFICATE

FILE NO. 418222 FEE: \$ 5.00

Filed this 24th

day of DEC. 1971 at 4:58 PM in

Book 9 of Parcel Maps at Page 18

At the request of Hugh B Simpson

By Barbara Simpson Deputy

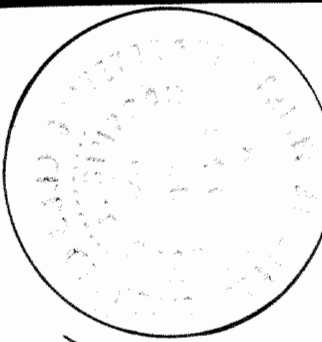
County Recorder

SURVEYOR'S CERTIFICATE

This map was prepared by me under my direction and was compiled from Record data and a field survey in conformance with the requirements of the Subdivision Map Act at the request of ROY PETERSEN on AUGUST 1971

I hereby certify that it conforms to the approved tentative map and conditions of approval thereof, that all provisions of applicable State Law and Local Ordinances have been complied with

Hugh B Simpson
L.S. 3146



COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 23rd day of December 1971, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

Norman H. Caldwell

County Surveyor

By Elmer J. Jara Deputy

LEGEND:

- DENOTE SET 1/2" PIPE L.S. 3146
- DENOTE 1/2" PIPE "S.B. CO. SURVEY" REC. PER M.B. 78-45
- ⊗ DENOTE FD 1/2" PIPE "S.B. CO. SURVEY" PER M.B. 78-45
- REC DENOTE RECORD PER M.B. 78-45
- ⊙ DENOTE 1/2" PIPE 12" BELOW SURFACE WITH TAG MARKED "S.B. COUNTY SURVEY MON." WITH SPIKE AND TAG OVER. REC. PER M.B. 78-45



PARCEL MAP

NO. 11,389

LOT 16

TRACT 11,281

M.B. 78 PAGE 45

TOWN OF BALLARD

COUNTY OF SANTA BARBARA

STATE OF CALIFORNIA

SCALE: 1" = 40' AUGUST 1971

HUGH B. SIMPSON

5960 MANDARIN AVE. GOLETA, CALIF.