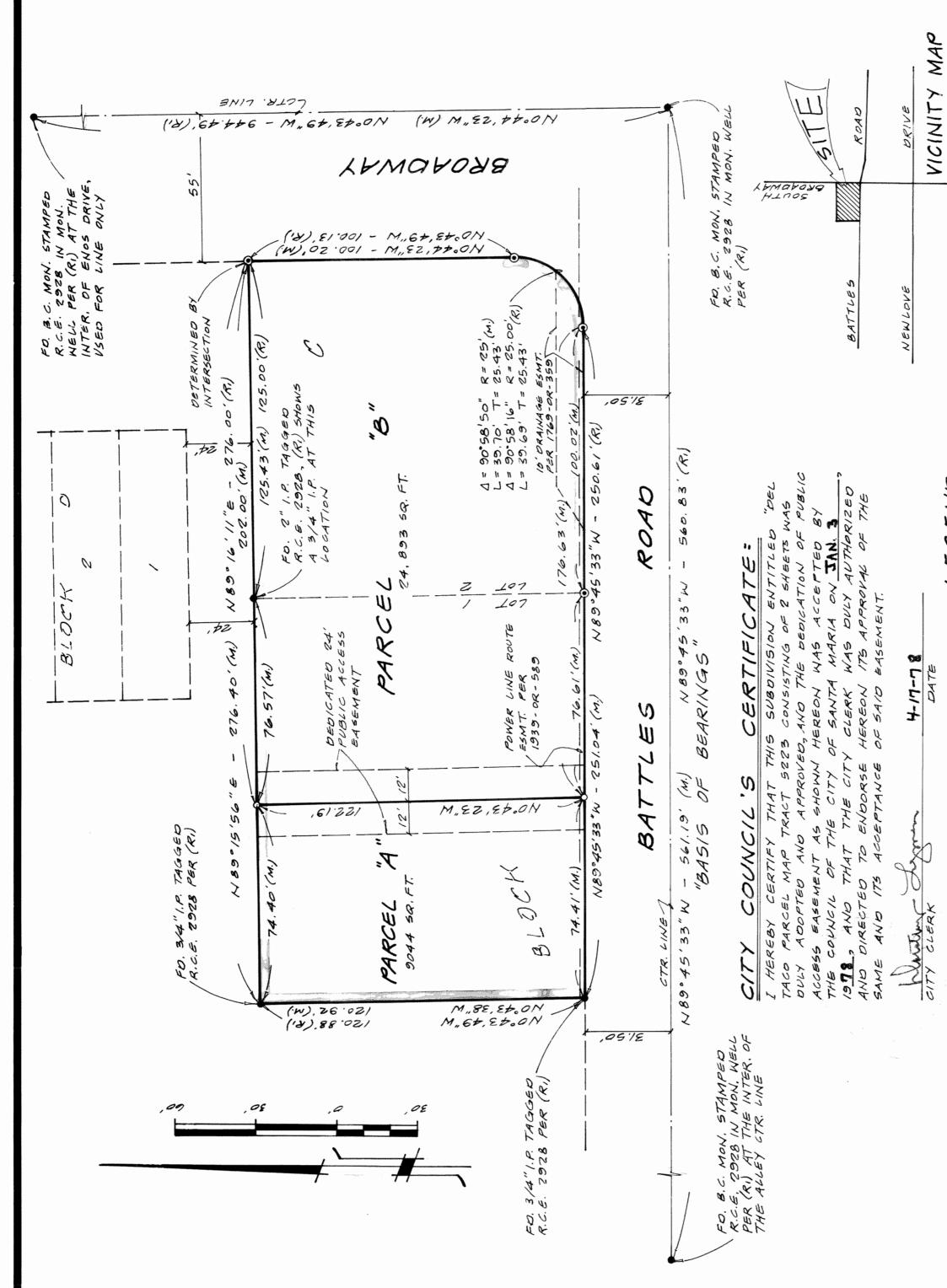
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9601



9601-J

BEING A LOT LINE ADJUSTMENT BETWEEN LOTS I AND Q IN BLOCK C OF STOWELL CENTER, AS SHOWN ON MAP FILED IN BOOK 53, PAGES 22 & 25 OF MAPS, CITY OF SANTA OF SANTA BARBARA, STATE OF CALIFORNIA

OWNER'S CERTIFY THAT WE ARE
WE, THE UNDERSTANCE, HEREBY CERTIFY THAT WE ARE
THE OWNERS OF OR ARE INTERESTED IN THE LAND
INCLUDED IN THIS PLAN OF SUBDIVISION ENTITLED DEL
TACO PARCEL MAP TRACT 5223" SHOWN ON THIS MAP
CONSISTING OF ONE SHEET AND THAT WE ARE THE ONLY
PERSONS WHOSE CONSENT IS NECESSARY TO PASS A
CLEAR TITLE TO SAID LAND. WE HEREBY CONSENT TO THE
PREPARATION AND RECORDATION OF THIS MAP AND
PREPARATION AS SHOWN WITHIN THE COLORED BOUNDARY ME ALSO DEDICATE TO STREET PURPOSES.

## NOTARY:

STATE OF CALIFORNIA COUNTY OF SANTA DARBARA

ON THIS ALST DAY OF DECEMBER, 1972, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNT AND STATE, PERSONALLY APPEARED STEORSE G. GAIIISON AND DONNA TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME. WITHESS MY HAND AND OFFICIAL SEAL.

## CERTIFICATE ENGINEER'S

THIS MAP COMPLIES WITH SUBDIVISION MAP ACT AN

DEC. 27, 1977 18035 R.C.E. REESE N.

# CERTIFICATE: COUNTY CLERK- RECORDER'S

7 45 SHOWN GEO L.S. 3485

3485

FOUND MONUMENT / SET 3/4" I.P. TAGGE SET NAIL AND TAG DATA PER M.B. 53-5 MEASURED DATA

DENOTES DENOTES DENOTES DENOTES

 $\bullet \circ \circ \widehat{\mathscr{L}}_{\widetilde{\mathcal{L}}}$ 

EGEND:

478:00 F. M. PAGES 445 WELCH. OF PARCEL MAPS ||X\_ 20 FILED THIS
IN BOOK 20
REQUEST OF

MENZEL

HOWARD C. MENZ CLERK - RECORDER

5-1-78

## SURVEYS なり **5.** K

506 EAST CHAPEL STREET SANTA MARIA, CA. 93454 PHONE: 805-925-8873 DATE: NOV., 1977

921LL#

F-1096.01

BENEFICIARY:
FIBELITY SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, SUCCESSOR TO
FIDELITY SAVINGS AND LOAN ASSOCIATION OF THE CENTRAL COAST, A CALIFORNIA
CORPORATION FORMERLY PREFERRED SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA
CORPORATION FOR BOOK 2389, PAGE 1089 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA

THIS 1744 DAY OF MARCH 1978, BEFORE IN AND FOR SAID COUNTY AND STATE AND BENISE J. KAHN PUBLIC IN AND FOR

SAIO CORPORATION AND ACKNOWLEDGED TO ME D THE WITHIN INSTRUMENT PURSUANT TO ITS LOAN ASSOCIATION, A CALIFORNIA CORPORATION THE CORPORATION THAT EXECUTED WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT BY-LAWS OR A RESOLUTION OF 1TS BOARD OF DIRECTORS WITNESS MY HAND AND OFFICIAL SEAL. ME VICE PRESIDENT AND ASS & SCRETARY RESPECTIVELY

, BEFORE ME, THE UNDERSIGNED, A NOTARY STATE PERSONALLY APPEARED ROY 6. HELTON THAT EXECUTED THE

S MAP WAS PREPARED BY MIN WAS BASED UPON A FIELD H THE REQUIREMENTS OF THE REQUEST OF DE! SURVEYOR'S

BY ME OR UNDER MY DIRECTION ELD SURVEY IN CONFORMANCE THE SUBDIVISION MAP ACT AT INCORPORATED IN SEPT., 1977. CONFORMS TO THE APPROVED CONFORMS OF APPROVAL THEREOF.

FICATE: