PARCEL MAP 13,389

BEING A DIVISION OF A PORTION OF TRACT 14 OF RANCHO SAN CARLOS DE JONATA PER M.&S.5/51 TO 56 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

BLAKE LAND SURVEYS
P.O.Box 869 Buellton CA 93427 tel.805-688-2054

OWNER'S CERTIFICATE

We hereby certify that we are the owners, or are interested in, the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the darken border lines. and offer to the County of Santa Barbara the hiking and equestrian trail easement as delinated hereon.

Dwight N. Larsen — Dwight N. Larsen
Loetta J. Larsen — Loetta J. Larsen
Russell J. Larsen — Russell J. Larsen
Lillian M. Larsen — Lillian M. Larsen

Security Pacific Bank, a national banking association, beneficiary under deeds of trust recorded January 20, 1977 as Inst. No. 77-2975 and January 6, 1978 as Instr. No. 78-825, both of O.R.'s.

Paul F. Tomasini

COUNTY CLERK'S CERTIFICATE

I do hereby certify that on March 18, 1985, the Board of Supervisors of Santa Barbara County duly authorized and directed the County Clerk-Recorder to endorse hereon its approval and acceptance of the hiking and equestrian trail easement as shown hereon.

Dated: November 19, 1985
By: Gwendolyn M. Hall, Deputy

Howard C. Menzel
County Clerk-Recorder
Ex-Officio Clerk of the Board of Supervisors

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Charles F. Wagner
County Surveyor

Vernon Burgh 11-4-85
Assistant County Surveyor

0 80 120 160 200 240 320
Graphic Scale

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act of the request of Dwight N. Larsen in February 1983. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any. All monuments are of the character and occupy the positions indicated. Said monuments are sufficient to enable the survey to be retraced.

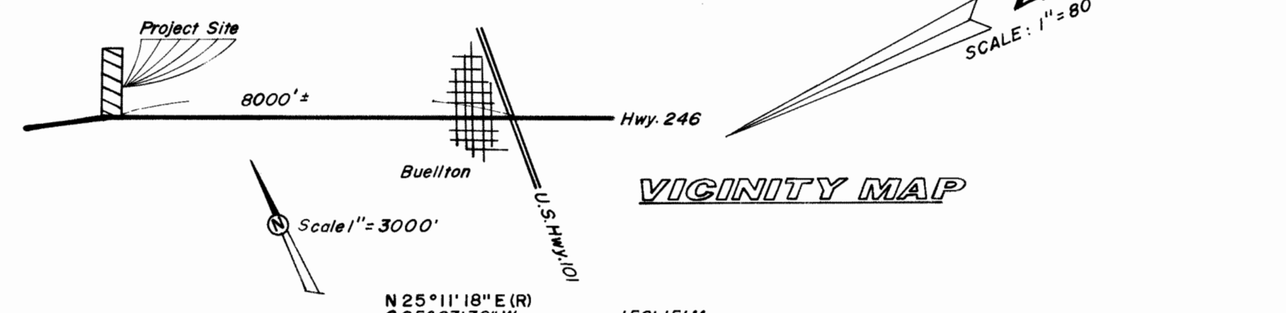
Jed B. Blake
Jed B. Blake, L.S. 4786

COUNTY CLERK RECORDER'S CERTIFICATE

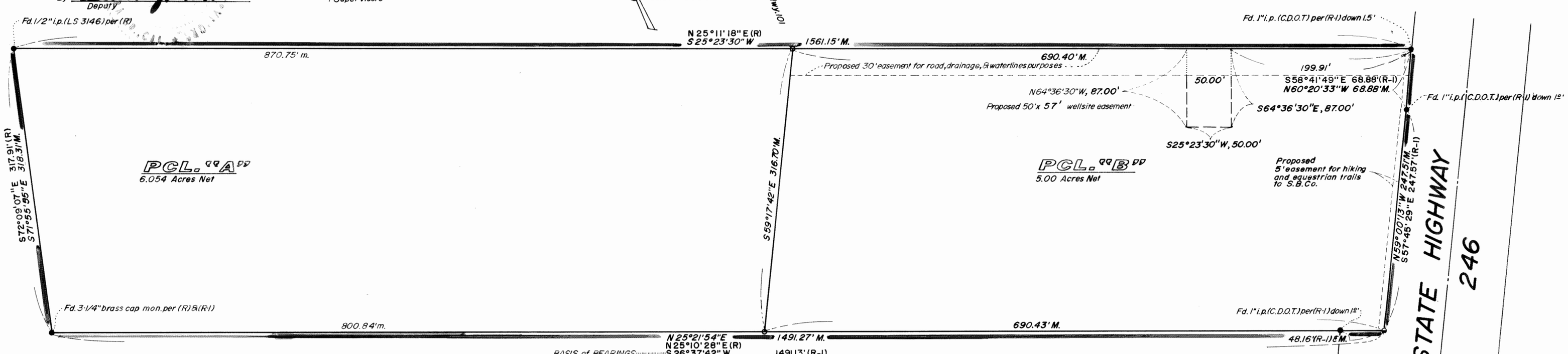
I do hereby certify that pursuant to Government Code, Section 66464 (State Subdivision Map Act) that the certificates and deposits required under government code, Section 66492 & Section 66493 on the property within this subdivision have been filed and made.

Dated: November 19, 1985
By: Gwendolyn M. Hall, Deputy

Howard C. Menzel
County Clerk-Recorder



VICINITY MAP



NOTARY'S CERTIFICATE

State of California
County of Santa Barbara ss

On this 2nd day of November, 1984 before me, Loretta M Williams, a notary public in and for said county and state personally appeared Dwight N. Larsen, Loetta J. Larsen, Russell J. Larsen and Lillian M. Larsen, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same as owners.

Loretta M Williams
Notary Public

OFFICIAL SEAL
LORETTA M. WILLIAMS
NOTARY PUBLIC-CALIFORNIA
SANTA BARBARA COUNTY
My Commission Expires Mar. 4, 1987

State of California
County of Santa Barbara ss

On this 2nd day of November in the year 1984, before me, Loretta M Williams, a notary public in and for said county and state personally appeared GAIL E TOMASINI, known to me to be the _____, and _____ known to me to be the ASSISTANT MANAGER of Security Pacific Bank, a national banking association, that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the association therein named and acknowledged to me that such association excuted the same.

Loretta M Williams
Notary Public

OFFICIAL SEAL
LORETTA M. WILLIAMS
NOTARY PUBLIC-CALIFORNIA
SANTA BARBARA COUNTY
My Commission Expires Mar. 4, 1987

COUNTY REQUIREMENTS

Pursuant to Sec. 66411.1 of the Government Code, the following department conditions shall be met prior to the issuance of Building and/or Improvement Permits

FIRE DEPARTMENT
Fire hydrant(s) shall be installed within 600' driving distance of all structures. The hydrant(s) shall be of the type approved by the S.B.Co. Fire Dept., Fire Protection Division, and acceptable to the water company or district serving the property. The hydrant & main supplying same shall be installed in accordance with the standards established by the Insurance Services Office & the American Water Works Assoc., & supply a minimum of 750 G.P.M. under normal flow pressure.
In the event the property is not served by a water company or district, the following shall be applicable:
An elevated storage tank with at least 5,000 gal. capacity shall be installed on each parcel for fire protection. The outlet on the storage tank shall be a 4" gated valve, at least 18' above grade, terminating with a 4" outlet with National Standard threads & a cap installed to protect the threads from damage. Tank to be mounted on a permanent pad. If storage tank is over 150' from structure, a water main shall be installed. The hydrant & main shall terminate no closer than 50' or no further than 150' driving distance from structures, & located in such a manner that the Fire Dept. will be able to connect to the outlet. If a main is installed from tank to structure, it shall be 4" min. I.d., terminating with a supported galvanized riser at least 18" above grade with a 4" gated valve, 4" outlet with National Standard threads & a cap installed to protect the threads from damage. If storage tank is between 50' & 150' driving distance from structures, no main will be required. Water tank or hydrant shall be serviced by an all weather road; 16' in width, where practical, & capable of supporting a 16 ton fire vehicle. Water tank shall be maintained substantially full at all times. To assure that this requirement is met, an automatic refilling system must be provided. If it is the desire of the applicant, the storage can be cumulative in a central location with water mains & hydrants attached. Compliance with the above shall be prior to recordation on Pcl. B & prior to issuance of any building permit or conditional use permit on Pcl. A. Subsequent removal or alteration of the tank(s) of appurtenances thereto is a violation of the County Fire Code. Any private streets shall be named & street signs installed. Building numbers (3" min.) shall be visible from the street. Applicant may submit plans for a stored water system meeting the scope & intent of this letter. Submit plans to this office. All access roads and driveways serving this project shall conform to Dept. of Public Works standards. Roads to be a minimum of 16' in width, all weather surface capable of supporting a 16 ton fire apparatus. Maximum grade shall not exceed 15%. & all ansas over 10% grade shall be surfaced with A.C. paving to County standards. A 35' radius, unobstructed by parking, is required on all turns, corners, & cul-de-sacs.
ENVIRONMENTAL HEALTH: Prior to occupancy, a potability clearance must be obtained from this department stating in writing that the system is capable of delivering potable water.
PUBLIC WORKS
A preliminary soils report of the area prepared by a civil engineer registered by the State may be required after field investigation & prior to issuance of building permits. Said report shall include data regarding the distribution, stability & expansive nature of existing soils & conclusions & recommendations for grading procedures & design criteria for corrective measures. For Pcl. A, prior to issuance of a building permit, a grading permit will be required for the development of this parcel. This permit to include a drainage plan.

NOTES

- ● denotes found monument as described
- ○ " set 1" iron pipe & tag (BLAKE LS 4786)
- ◉ " " 1-3/4" iron pipe & tag (BLAKE LS 4786) in concrete
- (R) " record per RS 65/94
- (R-1) " " " S.H. Monumentation Map Bk. 3/307/327
- m. " measured

The bearings and distances of (R-1) are based on the Calif. Coord. System Zone 5, to obtain ground distances multiply by 1.000089, the basis of bearings for this map was converted to True North by subtracting the M.A. of 01° 15' 47"

COUNTY RECORDER'S CERTIFICATE

Filed this 21st day of Nov., 1985 at 2:30 p.m. in Book 36 of Parcel Maps, at Page 49 at the request of Jed B. Blake.

Fee $6.00

Howard C. Menzel
County Clerk - Recorder

Mary Rose Bryson
Deputy