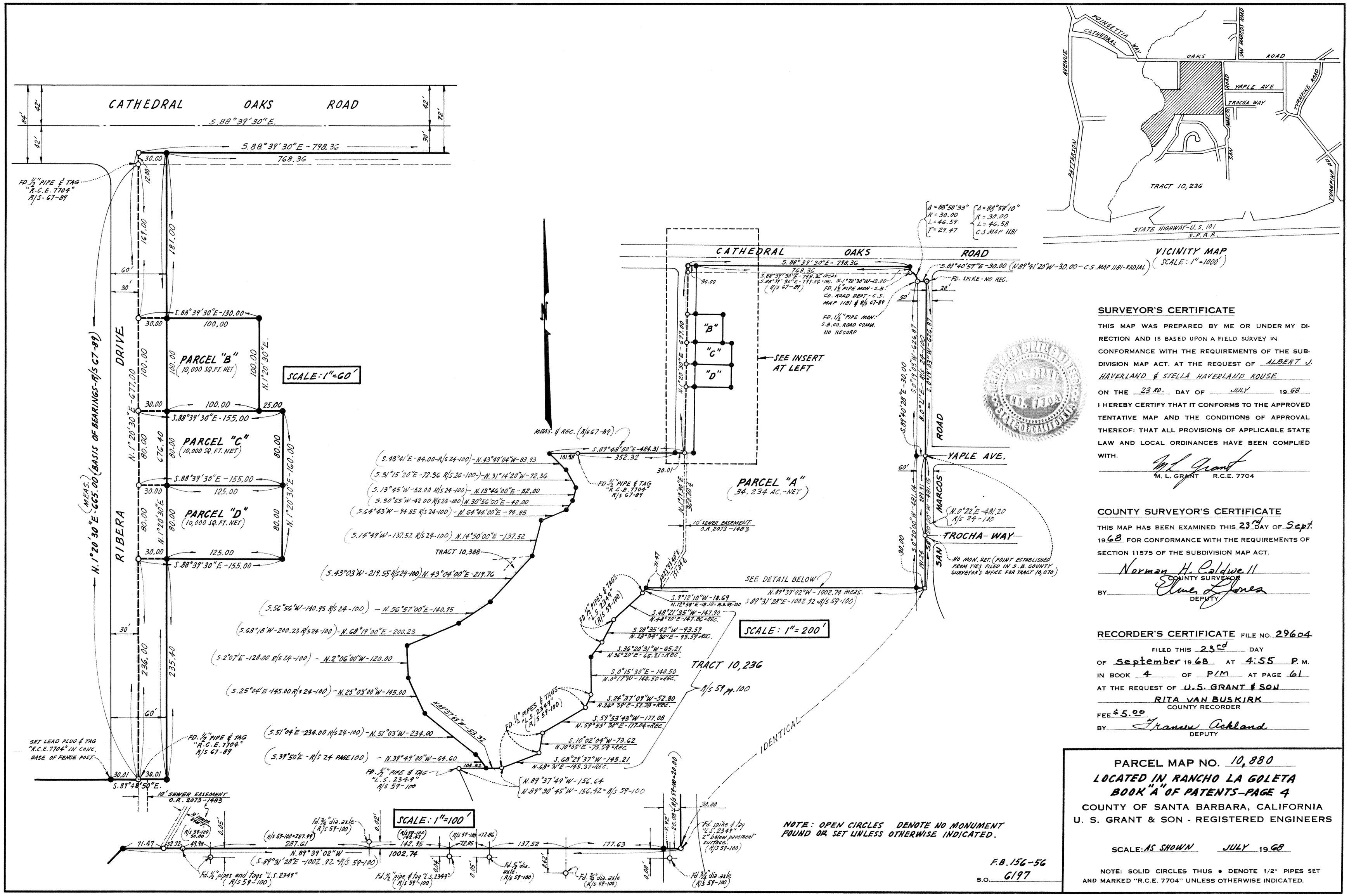

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. AT THE REQUEST OF ALBERT J. HAVERLAND & STELLA HAVERLAND ROUSE ON THE 23 RD. DAY OF JULY 19 68

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 23rd DAY OF Sept. 19 68 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR

BY Elmer L. Jones
DEPUTY

RECORDER'S CERTIFICATE FILE NO. 29604

FILED THIS 23rd DAY OF September 19 68 AT 4:55 P.M. IN BOOK 4 OF P/M AT PAGE 61 AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK
COUNTY RECORDER

FEE $5.00

BY Frances Ackland
DEPUTY

PARCEL MAP NO. 10,880

LOCATED IN RANCHO LA GOLETA
BOOK "A" OF PATENTS-PAGE 4

COUNTY OF SANTA BARBARA, CALIFORNIA

U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: AS SHOWN JULY 19 68

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET AND MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.