

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE COLORED BORDER LINES, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN HEREON.

Hubbard S. Russell, Jr., Trustee
HUBBARD S. RUSSELL, JR., TRUSTEE
UNDER THE WILL OF HUBBARD S. RUSSELL

Albert C. Brunetti
BANK OF AMERICA N.T. & S.A., TRUSTEE
UNDER THE WILL OF HUBBARD S. RUSSELL

Robb M. Stewart
BANK OF AMERICA N.T. & S.A., TRUSTEE
UNDER THE WILL OF HUBBARD S. RUSSELL

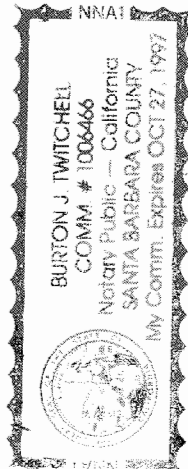
Maurice F. Twitchell
MAURICE F. TWITCHELL, TRUSTEE
UNDER THE WILL OF HUBBARD S. RUSSELL

NOTARY

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } S.S.
ON SEPTEMBER 29, 1996 BEFORE ME, BURTON J. TWITCHELL
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
MAURICE F. TWITCHELL

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE: Maurice F. Twitchell
NAME PRINTED: BURTON J. TWITCHELL
PLACE OF COMMISSION: CALIFORNIA - SANTA BARBARA COUNTY
MY COMMISSION EXPIRES: OCTOBER 27, 1997

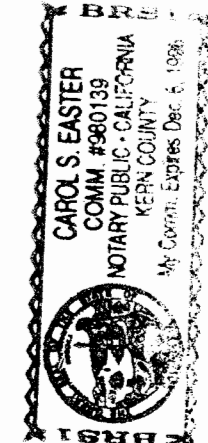


NOTARY

STATE OF CALIFORNIA
COUNTY OF Kern } S.S.
ON October 2, 1996 BEFORE ME, Carol S. Easter
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Robb M. Stewart and Albert C. Brunetti

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE: Carol S. Easter
NAME PRINTED: Carol S. Easter
PLACE OF COMMISSION: Kern County - California
MY COMMISSION EXPIRES: December 6, 1996



PARCEL MAP No. 14,322

BEING A DIVISION OF A PORTION OF THAT CERTAIN TRACT OR PARCEL OF LAND KNOWN AS THE "CUYAMA RANCHO" IN THE COUNTIES OF SAN LUIS OBISPO AND SANTA BARBARA, STATE OF CALIFORNIA, WHICH SAID CUYAMA RANCHO IS MORE PARTICULARLY DESCRIBED IN THAT CERTAIN PATENT ISSUED BY THE UNITED STATES OF AMERICA TO MARIA ANTONIA DE LA GUERRA Y LATAILLADE ET AL., AND RECORDED IN UNITED STATES GENERAL LAND OFFICE IN VOLUME 10 OF PATENTS, PAGES 508 TO 527 AND RECORDED AUGUST 2, 1880 IN BOOK A OF PATENTS, PAGE 404, ET SEQ., RECORDS OF SAID COUNTY OF SANTA BARBARA, AND RECORDED JULY 21, 1880 IN BOOK B OF PATENTS, PAGE 166, ET SEQ., RECORDS OF SAID COUNTY OF SAN LUIS OBISPO.

NOTICE

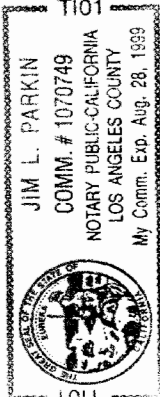
THIS DOCUMENT IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS DR 96-66712 ON 11-6-96

NOTARY

STATE OF CALIFORNIA
COUNTY OF Los Angeles } S.S.
ON October 3, 1996 BEFORE ME, Jim L. Parkin
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
Hubbard S. Russell, Jr.

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE: Jim L. Parkin
NAME PRINTED: Jim L. Parkin
PLACE OF COMMISSION: Los Angeles County, California
MY COMMISSION EXPIRES: August 28, 1997



NOTARY

STATE OF CALIFORNIA
COUNTY OF } S.S.
ON _____ BEFORE ME,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

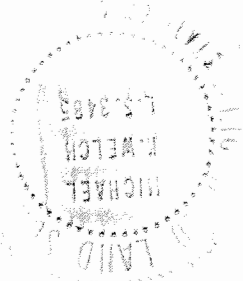
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WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE: _____
NAME PRINTED: _____
PLACE OF COMMISSION: _____
MY COMMISSION EXPIRES: _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF BANK OF AMERICA, NATIONAL TRUST AND SAVINGS IN MAY 1993. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

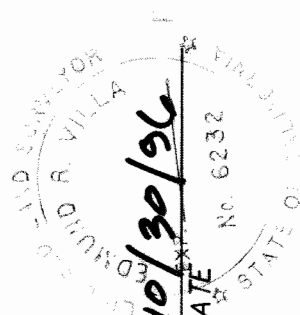
Michael K. Welch
MICHAEL K. WELCH LS 3485
LICENSE EXP DATE: JUNE 30 2000
DATE 10-1-96



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL COUNTY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Edmund R. Villa
EDMUND R. VILLA PLS 6232
COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 3-31-98
DATE 10/30/96



CLERK OF THE BOARD STATEMENT

I, KENT M. TAYLOR, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 (OF THE SUBDIVISION MAP ACT) THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENT M. TAYLOR
CLERK OF THE BOARD OF SUPERVISORS
BY: Elizabeth Martinez 10/30/96
DEPUTY

COUNTY RECORDER'S STATEMENT

FILED THIS 6th DAY OF November, 1996, AT 12:35 P.M.
IN BOOK 52, OF PARCEL MAPS, AT PAGES 6-10 AT THE REQUEST OF MICHAEL K. WELCH,

KENNETH A. PETTIT
COUNTY CLERK-RECORDER-ASSESSOR
BY: Nancy Butke
DEPUTY

PREPARED BY:

M.K. WELCH SURVEYS, INC.

312 EAST MILL STREET, SUITE 300
SANTA MARIA, CALIFORNIA 93454
PHONE: (805) 925-2701

SHEET 1 OF 5

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08-27-96