

OWNERS' STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES OF THIS MAP. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

BY: MANZO INVESTMENTS & MANAGEMENT Co.,  
a California Limited Partnership.

BY: Enrico P. Manzo General Partner

BY: Louis E. Manzo General Partner

STATE OF CALIFORNIA Santa Barbara } SS  
COUNTY OF LOS ANGELES

ON THIS 23 DAY OF October, 1997, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Enrico P. Manzo & Louis E. Manzo, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNED: Cathy Tidwell  
PRINTED: Cathy Tidwell 4-15-00  
MY COMMISSION EXPIRES:  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

BENEFICIAL INTEREST:

JOY F. BERTRANDO AND MAREEN G. ZOLL, CO-TRUSTEES OF THE MARY INEZ TIDWELL TRUST, BENEFICIAL INTEREST HOLDER PER DEED OF TRUST FILED JANUARY 24, 1996 AS INST. No. 96-004507 OF O.R.

Joy F. Bertrando Mareen G. Zoll

STATE OF CALIFORNIA } SS  
COUNTY OF SANTA BARBARA } PLACER

ON THIS THE 17th DAY OF OCT., 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Joy F. Bertrando PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN his/her/their AUTHORIZED CAPACITY(IES), AND THAT BY his/her/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Joy Bertrando  
PRINTED: Joy Bertrando  
MY COMMISSION EXPIRES: 10-17-01  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: PLACER

PARCEL MAP No. 14,433

BEING A DIVISION OF  
LOT 80 OF THE "HYLAND PARK" SUBDIVISION AS FILED IN BOOK 15, PAGE 179 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER  
COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ AUGUST 1997 ~  
WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS  
LICENSED LAND SURVEYORS  
5553 HOLLISTER AVE.-STS 7&8  
GOLETA, CALIFORNIA 93117  
PHONE: (805) 967-4416

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436(G)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

C.L. ROSS, et al.; ESM'T. HOLDER PER INST. No. 8929  
RECORDED OCT. 31, 1931 IN BOOK 175, PAGE 345 OF O.R.  
E.M. CATLETT, et al.; ESM'T. HOLDER PER INST. No. 8929  
RECORDED OCT. 31, 1931 IN BOOK 175, PAGE 345 OF O.R.  
THE UNITED STATES OF AMERICA: ESM'T. HOLDER PER INST. No. 2803  
RECORDED FEB. 17, 1954 IN BOOK 1216, PAGE 313 OF O.R.  
GOLETA SANITARY DISTRICT; ESM'T. HOLDER PER INST. No. 23932  
RECORDED JUNE 8, 1964 IN BOOK 2053, PAGE 980 OF O.R.



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RECORDED JUNE 8, 1964 IN BOOK 2053, PAGE 980 OF O.R.



RECORDER'S STATEMENT:

FILED THIS 28th DAY OF October, 1997, AT 2:15 P.M. IN BOOK 52 OF PARCEL MAPS AT PAGES 70 AND 71 AT THE REQUEST OF BARRY J. WATERS - P.L.S. 6419.

KENNETH A. BETTIT  
COUNTY CLERK-RECORDER-ASSESSOR  
FEE: \$ 10.00

BY: Marian Brooks  
DEPUTY

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

EDMUND R. VILLA  
COUNTY SURVEYOR  
PLS 6232  
BY: Christine Brooks 10/27/97  
DEPUTY COUNTY SURVEYOR  
LICENSE EXPIRATION DATE: 12-31-2000

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LOUIS E. MANZO IN AUGUST 1997. I HEREBY STATE THAT THIS PARCEL MAP CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Joseph E. Waters, Phr  
JOSEPH E. WATERS - P.L.S. 3804  
LICENSE EXPIRATION DATE: 6-30-2000  
Oct. 14, 1997  
DATE

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 OF THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN  
CLERK OF THE BOARD  
OF SUPERVISORS  
BY: Marian Brooks 10/27/97  
DEPUTY  
DATE

NOTICE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED AS INST. No. 97-64730 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA } SS  
COUNTY OF SANTA BARBARA }  
ON THIS THE 22nd DAY OF October, 1997, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Mareen G. Zoll PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN his/her/their AUTHORIZED CAPACITY(IES), AND THAT BY his/her/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Enrico P. Manzo  
PRINTED: Enrico P. Manzo  
MY COMMISSION EXPIRES: April 3, 2000  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara