

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP.

MONIQUE J. HARTLEY

Monique J. Hartley

DATE: 10-20-04

MARK JOHN MANSFIELD

Mark John Mansfield

DATE: 10-20-04

NOTARY:

STATE OF CALIFORNIA

COUNTY OF Santa Barbara }SS

ON THIS 20 DAY OF October, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC

IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Monique J. Hartley

and Mark John Mansfield

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT ~~HE~~~~SHE~~/THEY EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

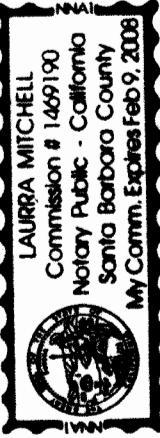
WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Laura Mitchell

PRINTED: Laura Mitchell

COMMISSION NO.: 1469190

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara



BENEFICIARY:

INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, BENEFICIARY UNDER DEED OF TRUST RECORDED, AUGUST 29, 2002 AS INSTRUMENT NO. 2002-0084455 OF OFFICIAL RECORDS.

BY: Darryl K. Williams

NAME: Carolyn Hippen

TITLE: Vice President

DATE: October 28, 2004

BY: Carolyn Hippen

NAME: Carolyn Hippen

TITLE: Secretary

DATE: October 28, 2004

NOTARY:

STATE OF CALIFORNIA

COUNTY OF Kalamazoo }SS

ON THIS 28th DAY OF October, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC

IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Darryl K. Williams, Vice

President and Carolyn Hippen, Secretary

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Mary F. Martin

PRINTED: Mary F. Martin

COMMISSION NO.: 12-12-2004 Van Buren Co.

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Kalamazoo

MARY F. MARTIN

Notary Public, Van Buren County, MI

Acting in Kalamazoo Co., MI

My Commission Expires 12/12/2004

PARCEL MAP NO. 20,691
FOR CONDOMINIUM PURPOSES

BEING A ONE LOT SUBDIVISION
OF A PORTION OF BLOCK 12 OF THE VAN VACTOR AND MYERS
ADDITION TO THE CITY OF SANTA BARBARA

IN THE CITY OF SANTA BARBARA
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
FILED IN BOOK "B" PAGE 151 OF MISCELLANEOUS RECORDS

NOVEMBER 2004

SHEET 1 OF 2

Penfield & Smith
ENGINEERS • SURVEYORS • PLANNERS

101 E. VICTORIA ST. SANTA BARBARA
(805) 963 - 9532 CALIFORNIA 93101
MAILING ADDRESS: P.O. BOX 98 (93102)

SURVEYOR'S STATEMENT:

I, KENNETH S. HUGHES, HEREBY STATE THAT IN AUGUST 2004, A SURVEY OF WHICH THIS IS TRUE AND COMPLETE AS SHOWN, WAS MADE BY ME OR UNDER MY DIRECTION, AND THAT ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE IN SUCH POSITIONS WITHIN ONE YEAR FROM RECORDATION OF THIS MAP, AND SAID MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Kenneth S. Hughes
KENNETH S. HUGHES PLS 6170
LICENSE EXPIRATION DATE: 3/31/06

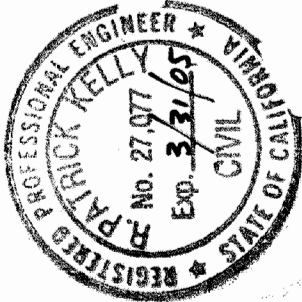
DATE: October 18, 2004



CITY ENGINEER'S STATEMENT:

I, R. PATRICK KELLY, CITY ENGINEER OF THE CITY OF SANTA BARBARA, HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

R. Patrick Kelly
R. PATRICK KELLY, R.C.E. 27077
CITY ENGINEER
LICENSE EXPIRATION DATE: 3/31/05



CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THIS 16 DAY OF November, 2004 AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

James L. Armstrong
JAMES L. ARMSTRONG, CITY
CLERK OF THE CITY OF
SANTA BARBARA

DATE: 11-22-04

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS

BY: Russ Barker 11-24-04
DEPUTY

RECORDER'S STATEMENT:

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,691, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON December 1, 2004, IN BOOK 58, PAGES 15 TO 16 OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 3:15 P.M. AT THE REQUEST OF PENFIELD & SMITH ENGINEERS * SURVEYORS.

FEE: \$ 100

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER
ASSESSOR

BY: Beverly Curran
DEPUTY