
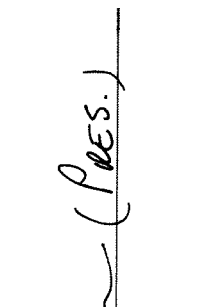


OWNER'S CERTIFICATE :

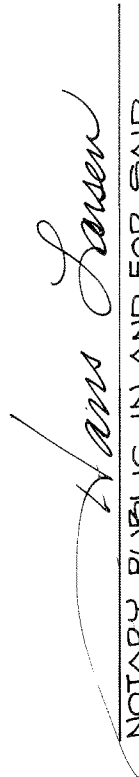
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE, THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

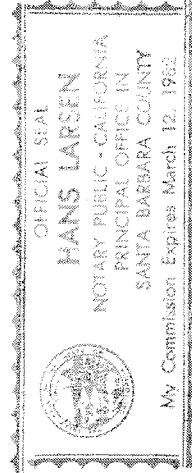
E-Z CRETE PRODUCTS INC., A CALIFORNIA CORPORATION.

 (PRES.)  (Sec.)

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } ss.

ON 2-20-80, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN JOHNSON, KNOWN TO ME TO BE THE PRESIDENT AND ALAN HVOLSBOLL KNOWN TO ME TO BE THE SECRETARY OF E-Z CRETE PRODUCTS INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.


NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE.
PRINTED HANS LARSEN
MY COMMISSION EXPIRES: MARCH 12, 1982



PARCEL MAP NO. 12983

BEING A DIVISION OF A PORTION OF TRACT 9
RANCHO SAN CARLOS DE JONATA.
M.S. 5-54.

BEING PARCEL "C" OF P.M. NO 10,866 PER P.M. 4-42
COUNTY OF SANTA BARBARA STATE OF CALIFORNIA.
FEBRUARY, 1980.

WATERS LAND SURVEYING INC.

J. E. WATERS LICENSED LAND SURVEYOR.
5553 HOLLISTER AVENUE SUITE "D"
GOLETA, CALIFORNIA 93017
PHONE (805) 967-4416

EASEMENT HOLDERS :

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (c) (1) OF THE GOVERNMENT CODE.

WILLIAM H. CROCKER, EASEMENT HOLDER BY DEEDS RECORDED IN BOOK 60, PAGE 94 AND BOOK 105, PAGE 144 BOTH OF DEEDS.

ANDREW T. PETERSEN AND EDWINA PETERSEN, EASEMENT HOLDERS BY INSTRUMENT RECORDED JANUARY 28, 1966, IN BOOK 2137, PAGE 1271 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, EASEMENT HOLDER BY INSTRUMENT RECORDED JULY 20, 1966 IN BOOK 2158, PAGE 1419 OF OFFICIAL RECORDS.

PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER BY INSTRUMENT RECORDED FEBRUARY 13, 1970 IN BOOK 2298, PAGE 1480 OF OFFICIAL RECORDS.

EDWINA PETERSEN AND ROBERT J. BATTY, CURRENT EASEMENT HOLDERS BY INSTRUMENT RECORDED AUGUST 9, 1979 AS INSTRUMENT NO. 79-37011 OF OFFICIAL RECORDS.

SANTA YNEZ VALLEY DEVELOPMENT COMPANY, EDUARDO DELA CUESTA, ROBERT CANFIELD AND ISABELLA MACLAREN, EASEMENT HOLDERS BY DEED RECORDED 1-17-1910 IN BOOK 123, PAGE 443 OF DEEDS.

BENEFICIAL INTEREST :

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66454 (f) OF THE GOVERNMENT CODE.

FIRST FEDERAL SAVINGS & LOAN ASSOC. OF SANTA BARBARA, A CORPORATION BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 19, 1971 AS INSTRUMENT NO. 7717 IN BOOK 2340, PAGE 1033 OF OFFICIAL RECORDS.

RICHARD CHRISTENSEN CPA AS TRUSTEE FOR EDWINA PETERSEN, INDIVIDUALLY AND AS EXECUTOR OF THE WILL OF ANDREW T. PETERSEN, DECEASED; GEORGE L. BURTNESS AND AUDIE C. BURTNESS, HUSBAND AND WIFE AS COMMUNITY PROPERTY; PAUL BURTNESS, PETER BURTNESS, KRIS KLIBO, AND KNUD JACOBSEN. BENEFICIARY UNDER DEED OF TRUST RECORDED AUGUST 9, 1979 AS INSTRUMENT NO. 79-37013 OF OFFICIAL RECORDS.

SUBDIVISION COMMITTEE CONDITIONS :

STANDARD FIRE DEPARTMENT CONDITIONS WITH REGARD TO WATER, ACCESS, AND CONSTRUCTION SHALL BE IMPOSED AT TIME OF DEVELOPMENT.

COUNTY SURVEYOR'S CERTIFICATE :

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR.

April 11, 1980 BY Vernon Buga
DATE. ASSISTANT COUNTY SURVEYOR.

RECORDER'S CERTIFICATE :

FILED THIS 14th DAY OF April, 1980 AT 8:00 AM IN
BOOK 24 OF PARCEL MAPS AT PAGES 66 AND 67 AT THE
REQUEST OF JOSEPH E. WATERS - LS 3804

FEE: \$7.00

HOWARD C. MENZEL
COUNTY CLERK - RECORDER

BY Mary Rose Macdonald
DEPUTY.

SURVEYOR'S CERTIFICATE :

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF HOLBOLL & JOHNSON ON FEB. 4, 1980

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.

Joseph E. Waters LS 3804 Feb. 1980
JOSEPH E. WATERS DATE.

