

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. WE ALSO HEREBY OFFER THE EASEMENT SHOWN HEREON FOR THE PURPOSE SET FORTH.

By: Shawn K. Dirksen By: Sheri Dirksen
SHAWN K. DIRKSEN SHERI DIRKSEN

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA, SS

ON THIS 2 DAY OF NOV., 2006, BEFORE ME, Sandra K. Mahony, Notary Public, PERSONALLY APPEARED Shawn K. and Sheri Dirksen PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Sandra K. Mahony

PRINTED: Sandra K. Mahony

COMMISSION NO. 1433920

MY COMMISSION EXPIRES: 12/31/2009

PRINCIPAL OFFICE LOCATED IN COUNTY OF: S. Barbara

BENEFICIAL INTEREST HOLDER:

THE SIGNATURES OF THE FOLLOWING BENEFICIAL INTEREST HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BENEFICIARY PER DEED OF TRUST RECORDED MARCH 15, 2005 AS INST. NO. 2005-0023004 OF OFFICIAL RECORDS.

WASHINGTON MUTUAL BANK, FA, a Federal Association, BENEFICIARY PER DEED OF TRUST RECORDED AUGUST 19, 2005 AS INST. NO. 2005-0080210 OF OFFICIAL RECORDS.

PARCEL MAP No. 20,733

BEING A SUBDIVISION FOR CONDOMINIUM PURPOSES OF A PORTION OF LOT 1 OF BLOCK B OF GRANTHURST

IN THE CITY OF SANTA BARBARA

COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

AS FILED IN BOOK 3, PAGE 36 OF MAPS and SURVEYS SANTA BARBARA COUNTY RECORDS
~ NOVEMBER 2006 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS

LICENSED LAND SURVEYORS

5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117

PHONE: (805) 967-4416

NOTICE:

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 021-06 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON JUNE 1, 2006 AND AGREEMENTS EXECUTED BY SHAWN and SHERI DIRKSEN AS OWNERS, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP. 2006-0098515 12-19-06

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY

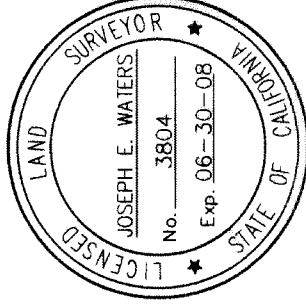
By: Robert Cohen
DEPUTY

DATE: 12/15/06

SURVEYOR'S STATEMENT:

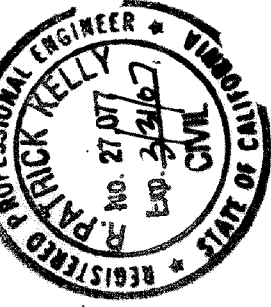
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SHAWN DIRKSEN JULY, 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

Joseph E. Waters
JOSEPH E. WATERS
P.L.S. 3804
LICENSE EXPIRATION DATE: 06/30/2008 (SEAL)
DATE: Nov. 14, 2006



CITY ENGINEERS STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



Patrick Kelly
R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27077 (SEAL)
REGISTRATION EXPIRATION DATE: 3/31/2007
DATE: 11/26/06

CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 21st DAY OF November, 2006, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

By: Cynthia Armstrong
JAMES R. ARMSTRONG, CITY CLERK
CITY OF SANTA BARBARA
DATE: 11/14/06

RECORDER'S STATEMENT:

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,733, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON Dec. 19, 2006, IN BOOK 60 OF PARCEL MAPS AT PAGES 25 TO 26. RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 9:39 AM AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEE: \$10.00

JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER and ASSESSOR
BY: Beverly Curren
DEPUTY

(SEAL)