

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDED OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

AMERICAN BAPTIST HOMES OF THE WEST.

Richard E. Ice President  
Richard E. Ice Elaine A. Parkey  
EXEC. VICE PRESIDENT PRESIDENT

VALLE VERDE HOLDING CORPORATION, A NON-PROFIT CORPORATION

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )

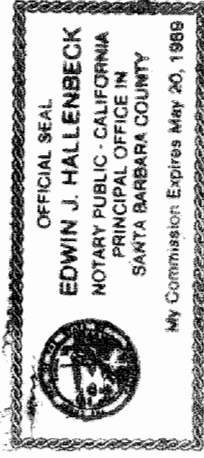
ON THIS THE 30 DAY OF DECEMBER, 1985, BEFORE ME  
EDWIN J. HALLENBECK THE UNDERSIGNED NOTARY PUBLIC,  
PERSONALLY APPEARED RICHARD E. ICE

☐ PERSONALLY KNOWN TO ME  
☒ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE  
TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS

PRESIDENT

ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT  
THE CORPORATION EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY'S SIGNATURE

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )

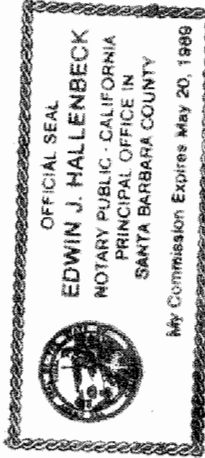
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ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT  
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WITNESS MY HAND AND OFFICIAL SEAL.

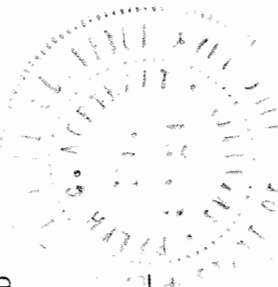


NOTARY'S SIGNATURE

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF AMERICAN BAPTIST HOMES OF THE WEST, INC., IN NOVEMBER, 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Richard E. Ice President  
RALPH G. NORTHART  
L.S. #3220



BENEFICIARY

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (f) OF THE GOVERNMENT CODE.

MORGAN GUARANTY TRUST COMPANY OF NEW YORK, AS TRUSTEE UNDER DECLARATION OF TRUST DATED DECEMBER 9, 1960, AS AMENDED, FOR THE COMINGLED PENSION TRUST FUND (MORTGAGE-REAL PROPERTY) AS RECORDED MARCH 4, 1965 AS INSTRUMENT NO. 7851 IN BOOK 2094, PAGE 425 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

CONTINENTAL AMERICAN LIFE INSURANCE COMPANY, BENEFICIARY UNDER DEED OF TRUST RECORDED DECEMBER 3, 1976 AS INSTRUMENT NO. 52269 IN BOOK 2636, PAGE 513 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

THE STATE OF CALIFORNIA - DEPARTMENT OF HEALTH, BENEFICIARY UNDER DEED OF TRUST RECORDED DECEMBER 3, 1976 AS INSTRUMENT NO. 52272 IN BOOK 2636, PAGE 603 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

AMERICAN BAPTIST CREDIT UNION, A CALIFORNIA CORPORATION AS BENEFICIARY UNDER DEED OF TRUST RECORDED JANUARY 3, 1984 AS INSTRUMENT NO. 84-15 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(1) OF THE GOVERNMENT CODE SINCE THEIR INTEREST CANNOT RISE INTO FEE.

FREDERICK W. TALLANT, ET UX., PER DEED RECORDED DECEMBER 31, 1902 IN BOOK 88, PAGE 156 OF DEEDS.

DAVID HIRSCHLER, PER DEED RECORDED MARCH 9, 1903 IN BOOK 88, PAGE 490 OF DEEDS AND SUBSEQUENT DEEDS OF RECORD.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA PER INSTRUMENT NO. 7317 RECORDED JULY 24, 1944 IN BOOK 601, PAGE 484 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

UNITED STATES OF AMERICA PER INSTRUMENT NO. 2649 RECORDED FEBRUARY 15, 1954 IN BOOK 1215, PAGE 465 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

VERDE RUTHERFORD PER INSTRUMENT NO. 5091 RECORDED MARCH 24, 1954 IN BOOK 1226, PAGE 495 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY, AND PER INSTRUMENT NO. 7151 RECORDED MARCH 4, 1960 IN BOOK 1720, PAGE 512 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

THE SANTA BARBARA BAPTIST HOME PER INSTRUMENT NO. 24341 RECORDED AUGUST 4, 1960, IN BOOK 1768, PAGE 92 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

SANTA BARBARA ESTATES, INCORPORATED ET AL., PER INSTRUMENT NO. 25529 RECORDED AUGUST 17, 1960 IN BOOK 1771, PAGE 129 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

CITY OF SANTA BARBARA, A MUNICIPAL CORPORATION, PER INSTRUMENT NO. 15925 RECORDED APRIL 12, 1963 IN BOOK 1986, PAGE 1055 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY, AND PER INSTRUMENT NO. 6369 RECORDED FEBRUARY 23, 1965 IN BOOK 2092, PAGE 954 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

VERDE RUTHERFORD, ET AL. AND HOPE RANCH REALTY INVESTMENT COMPANY PER INSTRUMENT NO. 2243 RECORDED JANUARY 22, 1965 IN BOOK 2088, PAGE 702 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

VERDE RUTHERFORD, A WIDOW PER INSTRUMENT NO. 38752 RECORDED DECEMBER 7, 1966 IN BOOK 2174, PAGE 581 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY, AND PER INSTRUMENT NO. 80-7065 RECORDED FEBRUARY 21, 1980 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

GOLETA COUNTY WATER DISTRICT PER RECORD OF SURVEY RECORDED IN BOOK 69, PAGES 7 AND 8 OF RECORD OF SURVEYS OF SANTA BARBARA COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY PER INSTRUMENT NO. 82-53494 RECORDED DECEMBER 21, 1982 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

CITY OF SANTA BARBARA, A MUNICIPAL CORPORATION, PER INSTRUMENT NO. 85-6823A RECORDED DECEMBER 10, 1985 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

GENERAL TELEPHONE COMPANY OF CALIFORNIA PER INSTRUMENT NO. 19573 RECORDED JUNE 4, 1965 IN BOOK 2107, PAGE 922 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

GOLETA WATER DISTRICT PER INSTRUMENT NO. 84-62877 RECORDED NOVEMBER 21, 1984 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

STATE OF CALIFORNIA }  
COUNTY OF SANTA BARBARA } SS

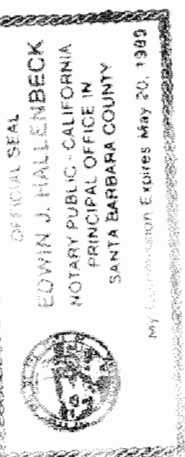
ON THIS THE 12TH DAY OF DECEMBER, 1985, BEFORE ME EDWIN J. HALLENBECK THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED ELAINE S. PARKEY

☐ PERSONALLY KNOWN TO ME

☒ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS

PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THE CORPORATION EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL



NOTARY'S SIGNATURE

COUNTY CLERK-RECORDER CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATED: December 13, 1985  
Howard C. Menzel  
COUNTY CLERK-RECORDER  
EX-OFFICIO CLERK OF THE  
BOARD OF SUPERVISORS

RECORDER'S CERTIFICATE

FILED THIS 13th DAY OF December, 1985 AT 8:00 A.M.  
IN BOOK 36 OF Parcel Maps, AT PAGES 57-58  
AT THE REQUEST OF MARTIN, NORTHART & SPENCER, INC.

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER

FEE: \$ 8.00

BY: May Rae Bryson  
DEPUTY

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: 12-11-85

SIGNED: [Signature]

PARCEL MAP N° 20,442

BEING A  
LOT LINE ADJUSTMENT  
OF A PORTION OF  
RANCHO LAS POSITAS Y LA CALERA  
IN THE

CITY OF SANTA BARBARA  
COUNTY OF SANTA BARBARA, CALIFORNIA  
MARTIN, NORTHART & SPENCER  
414 E. COTA STREET, SANTA BARBARA, CALIFORNIA

NOVEMBER 1985

SHEET 1 OF 2 SHEETS