

COUNTY CLERK-RECORDER'S CERTIFICATE

FILED THIS 13th DAY OF December, 1977, AT 8:00 A.M.

IN BOOK 19 OF P.M.'S, AT PAGES 67, AT THE REQUEST

OF San Luis Engineering

Howard C. Menzel BY Luella Anderson
HOWARD C. MENZEL
(COUNTY CLERK-RECORDER)

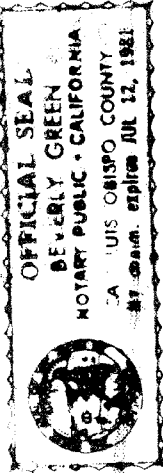
STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON Nov 9 19 77 BEFORE ME, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED ROBERT L. CHAPMAN

KNOWN TO ME TO BE THE PERSON(S) WHOSE NAME(S) (IS, ARE) SUBSCRIBED
TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
(HE, SHE, THEY) EXECUTED THE SAME AS OWNER(S).

NOTARY PUBLIC IN AND FOR SAID STATE

Beverly Green
BEVERLY GREEN



ENGINEERS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (AND
WAS COMPILED FROM RECORD DATA)

IN CONFORMANCE WITH THE REQUIREMENTS OF

THE SUBDIVISION MAP ACT AT THE REQUEST OF ROBERT L. CHAPMAN.

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED

TEMPERATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED

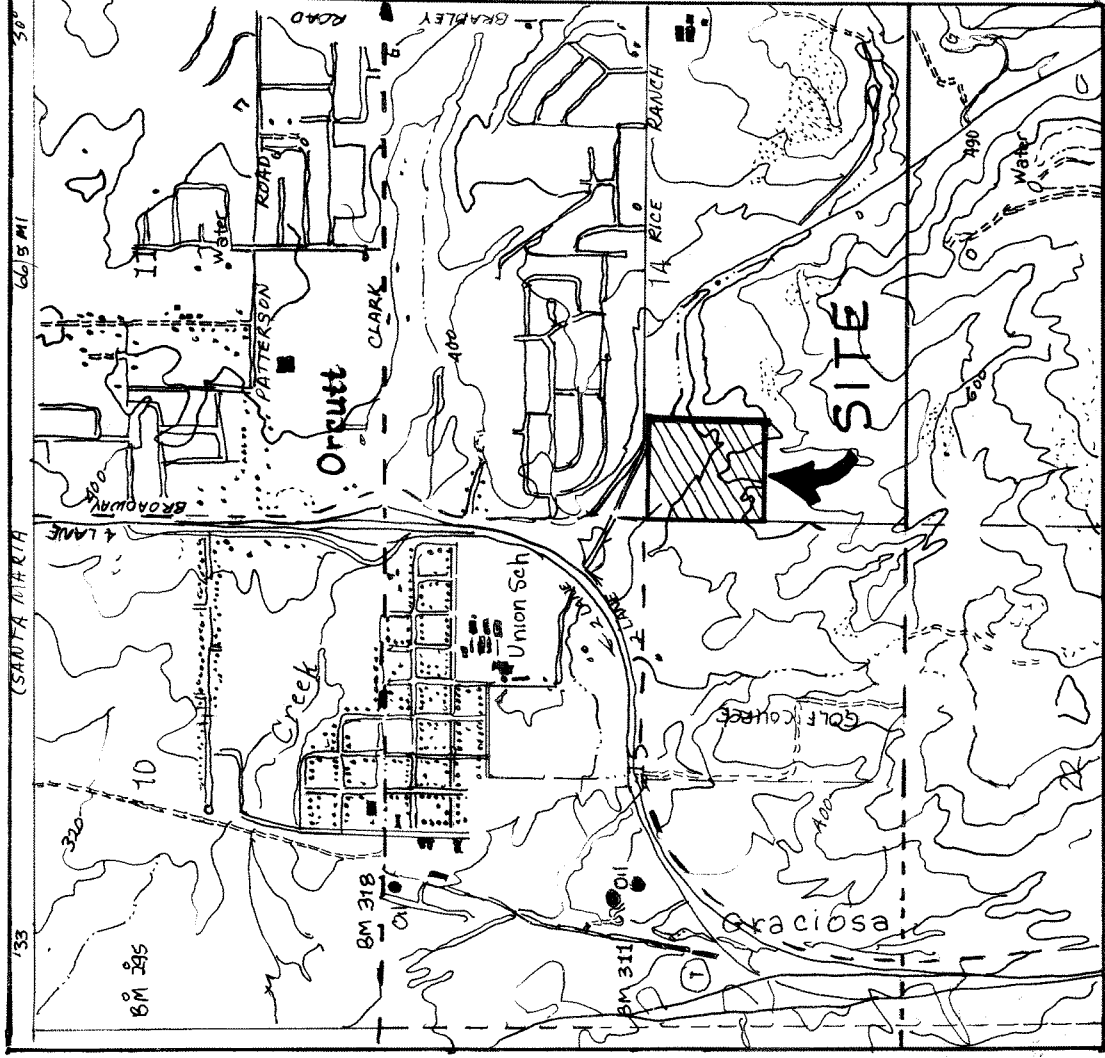
TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP

DATE 11-8-77

Louis James Caballero
LOUIS JAMES CABALLERO
R.C.E. 25326

PARCEL MAP NO. 12362

BEING A SUBDIVISION OF A PORTION OF NW 1/4 OF THE SW 1/4
OF SECTION 14 TOWNSHIP 9 NORTH R 34 W S B M



VICINITY MAP

SCALE: 1" = 2000'

MINERAL RIGHTS OWNERS:

THE SIGNATURES OF ESTHER P. HAMILTON, RENATA NICHOLAS, DAVID
MACCIANTI, EMMA MIRATI LANE, GALE LANE, AND EARL LANE, PRESENT
OWNERS OF A PORTION OF THE OIL AND MINERAL RIGHTS BY DOCUMENTS
RECORDED IN BOOK 594, PAGE 359; BOOK 580, PAGE 315; BOOK 1544, PAGE
322; AND IN BOOK 2637, PAGE 1155; ALL OF OFFICIAL RECORDS; MAY BE
OMITTED PURSUANT TO SECTION 66445 (F) OF THE GOVERNMENT CODE.

OWNER'S CERTIFICATE

I THE UNDERSIGNED HEREBY CERTIFY THAT I AM THE OWNER
OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS
SUBDIVISION ENTITLED PARCEL MAP
NO. 12-362

SHOWN ON THIS MAP CONSISTING
OF 2 SHEETS AND THAT I AM THE ONLY PERSON WHOSE CONSENT
IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT
TO THE PREPARATION AND RECORDATION OF THIS MAP AND
SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION
MAP ACT AND LOCAL ORDINANCE.

DATE Nov 30, 1977
CHARLES F. WAGNER COUNTY SURVEYOR
Edward C. Staley
ASSISTANT COUNTY SURVEYOR

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION
MAP ACT AND LOCAL ORDINANCE.

DATE Nov 30, 1977
CHARLES F. WAGNER COUNTY SURVEYOR
Edward C. Staley
ASSISTANT COUNTY SURVEYOR

FIRE DEPARTMENT CONDITIONS

1. FIRE HYDRANT APPROVED BY THE FIRE DEPARTMENT SHALL BE INSTALLED WITHIN 600 FEET OF ANY STRUCTURES. THE TYPE OF HYDRANT SHALL BE AS RECOMMENDED BY THE WATER COMPANY OR DISTRICT SERVING THE PROPERTY.
2. THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE, AND SUPPLY A MINIMUM OF 750 GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE.
3. IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER COMPANY OR DISTRICT THE FOLLOWING SHALL BE APPLICABLE:
 - a. AN ELEVATED STORAGE TANK WITH AT LEAST 5,000 GALLON CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION.
 - b. IF STORAGE TANK IS OVER 250 FT. FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED, BROUGHT WITHIN A REASONABLE DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPT. WILL BE ABLE TO CONNECT TO THE OUTLET.
 - c. THE OUTLET ON STORAGE TANK(S) SHALL BE GATED VALVE, AT LEAST 16 IN. ABOVE GRADE, AT LEAST 4 IN. IN DIAMETER, WITH A NATIONAL STANDARD FIRE DEPT. THREAD, AND A CAP TO PROTECT THE THREADS FROM DAMAGE.
 - d. IF STORAGE TANK(S) IS LESS THAN 250 FT., NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVED BY AN ALL-WEATHER ROAD, 20 FT. IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 10 TON FIRE VEHICLE.
 - e. IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE IT SHALL BE A 4 INCH MIN. DIAMETER TERMINATING WITH A 2 1/2 INCH MIN. GATED VALVE AND OUTLET WITH A NATIONAL STANDARD THREAD, AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE.
 - f. WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES TO ASSURE THAT THIS REQUIREMENT IS MET AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED.
 - g. IF IT IS THE DESIRE OF THE APPLICANT THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED.
4. COMPLIANCE WITH THE ABOVE SHALL BE PRIOR TO ISSUANCE OF ANY PERMIT RELATING TO THIS PROPERTY.

JOB # 76-154 Sheet 1 of 2
SAN LUIS ENGINEERING, INC.
Route 2, Box 714-Q-1
Grant Way, Arroyo Grande, Calif.
93420 Phone 805/489-4343

CERTIFICATE SHEET

PARCEL MAP NO. 12-362
Portion of the NW 1/4 of the SW 1/4
Section 14, Twp 9, NR 34 W SBBM