



**OWNER'S CERTIFICATE:**

I, MORRIS HENSKI, THE DULY APPOINTED, QUALIFIED AND ACTING CONSERVATOR OF THE ESTATE OF MARY A. GUTIERREZ UNDER CASE NO. 67561 OF THE SUPERIOR COURT OF SANTA BARBARA COUNTY DO CERTIFY THAT I HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BLUE BORDER LINES. I HEREBY DEDICATE ALL EASEMENTS SHOWN ON SAID MAP FOR THE PURPOSES SET FORTH.

*Morris Henski*  
MORRIS HENSKI

**STATE OF CALIFORNIA } ss.**  
**COUNTY OF SANTA BARBARA }**

ON JULY 1, 1976, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MORRIS HENSKI KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS CONSERVATOR.

MORRIS HENSKI IN AND FOR SAID STATE

*Morris Henski*  
MORRIS HENSKI

MY COMMISSION EXPIRES: Dec 29 1978

**OWNER'S CERTIFICATE:**

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND HEREBY DEDICATE ALL EASEMENTS SHOWN ON SAID MAP FOR THE PURPOSES THEREIN SET FORTH.

FILIPINO COMMUNITY OF SANTA MARIA VALLEY & VICINITY, INC.  
A CALIFORNIA CORPORATION

*Ted Mangat*  
TED MANGAT  
PRESIDENT

*Benjamin M. Felix*  
BENJAMIN M. FELIX  
VICE PRESIDENT

**OWNER'S CERTIFICATE:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON RECORD DATA AND A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF THE FILIPINO COMMUNITY ON NOVEMBER 25, 1975. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

*Michael K. Welch*  
MICHAEL K. WELCH L.S. 5485

**CITY ENGINEER'S CERTIFICATE:**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

DATE OCT. 18, 1976 *Reese N. Biddough* (CITY ENGINEER)  
REESE N. BIDDOUGH (CITY ENGINEER)

**COUNTY CLERK-RECORDERS CERTIFICATE:**

FILED THIS 6<sup>th</sup> DAY OF FEBRUARY 1978 AT 4:10 P.M. IN BOOK 19 OF PARCEL MAPS AT PAGE 46 AT THE REQUEST OF MICHAEL K. WELCH FILE NO. FE-1500 FEE: \$5.00

*Howard C. Menzel*  
HOWARD C. MENZEL  
COUNTY CLERK-RECORDER

**VENDEE'S INTEREST:**

WALLACE V. ALLISON AND ESTHER L. ALLISON AS VENDEES UNDER A SALES CONTRACT RECORDED JULY 30, 1976 AS INSTRUMENT NO. 52216 IN BOOK 2622 AT PAGE 56 OF OFFICIAL RECORDS.

*Wallace V. Allison*  
WALLACE V. ALLISON  
ESTHER L. ALLISON

**STATE OF CALIFORNIA } ss.**  
**COUNTY OF SANTA BARBARA }**

ON July 30, 1976, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED WALLACE V. ALLISON AND ESTHER L. ALLISON KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS VENDEES AND NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

*Morris Henski*  
MORRIS HENSKI  
NOTARY PUBLIC  
SANTA BARBARA COUNTY  
CALIFORNIA  
My Commission Expires: Dec 29 1978

**LEGEND:**

- DENOTES MONUMENT FOUND AS DESCRIBED
- o DENOTES SET 1/4" I.P. & TAG L.S. 3485; UNLESS OTHERWISE NOTED
- R-1 DENOTES RECORD AS PER R/S 65-15
- R-2 DENOTES RECORD AS PER R/S 80-54
- R-3 DENOTES RECORD AS PER CALIF. DIV. OF HIGHWAYS
- R-4 DENOTES RECORD AS PER M/S 1-1-76
- AS PER R-2

**STATE OF CALIFORNIA } ss.**  
**COUNTY OF SANTA BARBARA }**

ON April 30, 1976, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE FILIPINO COMMUNITY KNOWN TO ME TO BE THE PRESIDENT AND VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

*Morris Henski*  
MORRIS HENSKI  
NOTARY PUBLIC  
SANTA BARBARA COUNTY  
CALIFORNIA  
My Commission Expires: Dec 29 1978

**PARCEL A**  
14.12 ACRES

**DETAIL 'A'**  
NO SCALE

**PARCEL B**  
3.00 ACRES

**"BASIS OF BEARINGS"**  
SE COR. SEC. 34 T11N, R34N S8B8M  
FD 2" BRASS CAP LS 2293 PER R-2

**PARCEL MAP-TRACT 5172**

BEING A SUBDIVISION OF GOVERNMENT LOT 1 AND A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35 TOWNSHIP 11 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, CONTAINING 17.12 ACRES.

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 64436(b)(1) OF THE GOVERNMENT CODE, AS THEIR RESPECTIVE EASEMENTS CANNOT RISE IN A FEE.

STATE OF CALIFORNIA - BK 222 PG. 511 O.R. #5716 OF CALIFORNIA - BK 341 PG. 491 A.R.