

TITLE SHEET

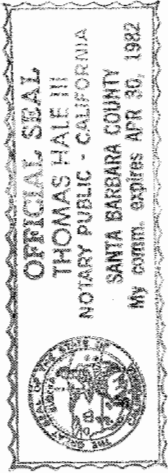
SHEET 1 OF 2 SHEETS

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON April 16, 1982 BEFORE ME, THE UNDERSIGNED A NOTARY
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED J. EDWARD BEATTIE AND ELYA E. BEATTIE

KNOWN TO ME TO BE THE PERSON S WHOSE NAMES ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT THEY EXECUTED THE SAME.

Thomas Hale III
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE



THOMAS HALE III
PRINTED

MY COMMISSION EXPIRES: APRIL 30, 1982

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF
THE LAND INCLUDED WITHIN THE COLORED BORDER
LINES OF THIS MAP AND THAT WE ARE THE ONLY
PERSONS WHOSE CONSENT IS NECESSARY TO PASS A
CLEAR TITLE TO SAID LAND AND WE DO CONSENT TO
MAKING AND RECORDING OF THIS MAP AND THE
SUBDIVISION AS SHOWN THEREON, AND HEREBY DEDICATE
AN EASEMENT TO THE PUBLIC USE OVER EDISON STREET
WITHIN THE BOUNDARIES OF THIS PARCEL MAP.

J. Edward Beattie
J. EDWARD BEATTIE
Elyia E. Beattie
ELYA E. BEATTIE

COUNTY CLERK - RECORDER

I DO HEREBY CERTIFY THAT ON DEC 6, 1982, THE BOARD
OF SUPERVISORS OF SANTA BARBARA COUNTY DULY AUTHORIZED
AND DIRECTED THE COUNTY CLERK - RECORDER TO ENDORSE
HEREON ITS ACCEPTANCE OF EDISON STREET AS A PUBLIC
EASEMENT AS SHOWN WITHIN THE BOUNDARIES OF THIS
PARCEL MAP.

Howard C. Menzel
COUNTY CLERK - RECORDER



STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA

ON THIS 5 DAY OF Nov., IN THE YEAR 1982, BEFORE
ME PERSONALLY APPEARED John S. Spano

KNOWN TO ME TO BE THE Special Agent

OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT

KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE

WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN

NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION

EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS

BY - LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Jane D. Calder Jane D. Calder
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES:

July 5, 1984



FEDERAL LAND BANK OF SACRAMENTO, A CORPORATION

AS TRUSTEE UNDER DEED OF TRUST RECORDED DEC. 11, 1979

AS INST. NO. 79-57913 OF OFFICIAL RECORDS.

J.J. Spano
PRINTED

MINERAL HOLDERS

THE SIGNATURES OF SAMUEL PAUL TORRANCE ET UX, HOLDERS
OF 50% OF ALL OIL GAS & OTHER HYDROCARBON SUBSTANCES AS
RESERVED IN THE DEED RECORDED FEBRUARY 15, 1975, AS INST. NO.
2840 IN BOOK 1361, PAGE 427 OF OFFICIAL RECORDS, MAY BE OMITTED
PER SECTION 66436(C)(3) OF THE GOVERNMENT CODE.

FIRE DEPT. CONDITION

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN
ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE.

A FIRE HYDRANT SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS
ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN
FIREWORKS ASSOCIATION AND SHALL SUPPLY A MINIMUM OF 750 GALLONS
PER MINUTE UNDER NORMAL FLOWING PRESSURE. HYDRANTS LOCATED ON
REPOSED LOT LINE ON EDISON AVENUE AS PER MAP MAINTAINED IN OUR
FILES.

ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM
TO DEPARTMENT OF PUBLIC WORKS STANDARDS. DRIVEWAY TO BE 12 FEET
IN WIDTH, ALL WEATHER SURFACE, AND CAPABLE OF SUPPORTING A 10 TON
FIRE VEHICLE.

BEFORE FINAL APPROVAL IS GIVEN BY THIS DEPARTMENT, A LETTER MUST
BE RECEIVED FROM SANTA FEZ VALLEY WATER DISTRICT STATING THAT
FINANCIAL ARRANGEMENTS HAVE BEEN MADE FOR THE NECESSARY WATER
THE INSTALLATION OF THE NECESSARY WATER MAINS AND FIRE HYDRANT.
THE FIRE FLOW SHALL BE TESTED BY THIS DEPARTMENT TO ASSURE
COMPLIANCE WITH PARAGRAPH 2 PRIOR TO CERTIFICATE OF OCCUPANCY.

ALL STRUCTURES SHALL BE REQUIRED TO CONFORM TO THE HIGH FIRE HAZARD
BUILDING CODES, BUILDING NUMBERS (MINIMUM 3") SHALL BE VISIBLE FROM
THE STREET.

PARCEL MAP NO. 13,254

PORTION OF LOT 3 OF SECTION 3 IN
THE CANADA DE LOS PINOS COLLEGE
RANCHO PER BOOK "B", AT PAGE 546
OF MISC. RECORDS

SANTA BARBARA COUNTY, CALIF.

CAL COASTAL ENGINEERING

& LAND SURVEYING INC.

375 ALISAL RD., SOLVING, CALIF.
PH. 688-6556 OR 963-2329

DATE

DEC. 1981

W.O.

1715