Owner's Statement

We hereby state that we are the owners of, or have an interest in, the land included with the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land. We consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. We hereby offer to dedicate the easements shown hereon for the purposes set forth. We also hereby offer to dedicate Waite Street, Augusta Street and Main Street as easements to the County of Santa Barbara for roadway purposes as shown hereon.

Strag.

Philip M. Battaglia, a married man as his sole and separate property

Thomas J. Pattler, and separate property

Trustee's Statement

Valley Oaks Financial Corporation as Trustee under a Deed of Trust recorded as 2004—0055676, Official Records of the County of Santa Barbara.

Printed Name: Susan C Weber Printed Name: Sue Holland
Title: Assistant Secretary Titles. Vice President

Notary Statement

STATE OF CALIFORNIA) \$
COUNTY OF SANTA BARBARA)

On this the $3\overline{c^{TM}}$ day of \underline{NDV} . , 20 \underline{OY} , before me, the undersigned, a Notary Public in and for said County and State, personnally appeared

SUSAN C. WEBER AND SUE HOLLAND

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal: Signature: Signature:

My Commission Expires: DECEMBER 15 2007 CHARLES SAUVEL MARLIN

Principal office located in County of: SANTA BARBARA

4786 Blake Land Surveys 250 Industrial Way, Suite "C" P.O. Box 869, Buellton, CA 93427 tel 805-688-2054 1980 PLS Est.

14,652 Parcel Map No.

25 in the County Recorder's Office lying Los Alamos, per B/MR/406 as filed being a subdivision of Lots 23, 24, and 26 in Block 12 of the Town of in the County of Santa Barbara, State of California

COUNTY OF Souta Borbare STATE OF CALIFORNIA

On this the 30^{4h} day of 000 00 00 00 00 before me, the undersigned, a Notary Public in and for said County and State, personnally appeared

and Thomas Ahilip M.Bathaglia Papper

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. within instrument and to me on the basis person(s) whose I capacity(ies), and s) on the instrument n behalf of which the

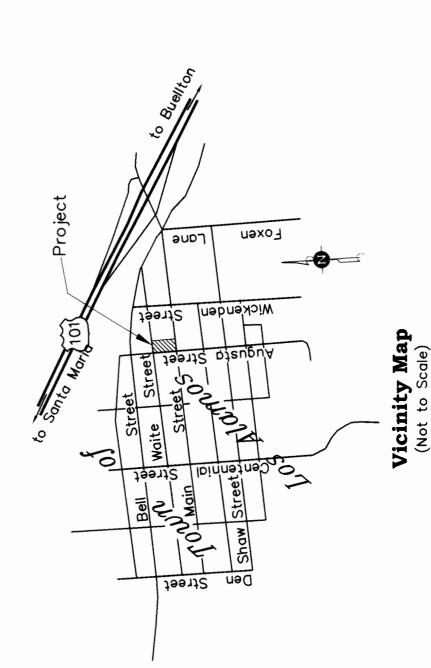
Witness my hand and official seal:

men talloung Pollorgo C -yaethe Signature: Printed:

5-17-06 My Commission Expires:

Principal office located in County of: Santa Barbara

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No.2005-00.34592_O.R.



Clerk of the Board's Statement

Michael F. Brown of the Board of Supervisors of Santa Barbara County

4-12-05 By: Chess (Sacker, Deputy Date:

County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all the provisions of the Division 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Michael B Emmons P.L.S. 5899
Santa Barbara County Surveyor
License Expiration Date, 12/31/20046



Surveyors's Statement

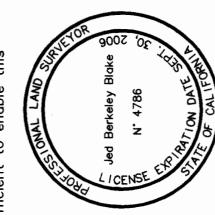
Exp 12/31/06

8.8

The second

This map was prepared by me, or under my direction, and is based on a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Tom Pahler on August, 2004. I hereby state that this Parcel Map substantially conforms to the approved, or conditionally approved Tentative Map, if any. All monuments shown are of the character and occupy the positions indicated, and they are sufficient to enable this survey to be retraced.

Jed B. Blake, PLS 4786 License Expiration Date, September 30, 2006



οŧ Sheet 1

County Recorder's

Filed this 15th day of April 2005 at 10:144.m., in Book 58 of Parcel Maps at pages 56-57 the request of Blake Land Surveys. Statement

at

Fee: \$10.00

Joseph E. Holland County Clerk-Recorder-Assessor 4 Curl by: 12/2 Deputy