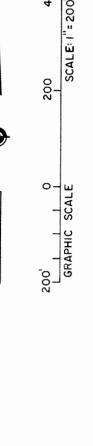
SHEETIOFISHEET



VICINITY MAP PARCEL "B" /P IALO OT PARCEL "A" ABULWAY OF

200

SANTA MONICA CREEK CHANNEL

1=15043'54"PI

M9 8 M'06.852W" 02'11º87 N

182°39'10"W58.14'RI

OVERPASS

101 SU

NORTH VIA REAL

STATE HIGHWAY

S76026'45"E 147.15' RI

TOLAT ZIMILY TRACT

ISS84AM 81

350.95'M

/ -14592°34'50"R| R=105'R| L=109.66'R|

CHANEY

S/5°56'10"W 83.18'RI

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, AND WAS COMPILED FROM RECORD DATA AND A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF CAROLYN COCHRANE THROUGHGOOD ON MARCH 21, 1968. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF. THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



70801 ON ALM 2000 MAP NO 10807 3000 MAP NO 10807

M'8E.7481 W"02'11'087N

CARPINTERIA CITY LIMITS

NO. 10304 73 WAPS 35

LABZTN/98/A2

DRIVE

ELEANOR

UNE AVENUE

M'14.8651

" PER RI S14º30'30"W 627.79'R

184.06.491

STERLING

ACRES

W.05,11,92N

PARCEL "A"
AREA:27.53 ACRES

FILED THIS 30TH DAY OF A PRILL 1968 AT BOOK 3 OF PARCEL MAPS AT PAGE 93. REQUEST OF TATE FILE NO. 13.99.9 FEE \$5.02

BETHERE GERLAND DEPUTY COUNTY RECORDER

SET 2".P. IN CONC., TAGGED "RCEGGI4", COPPER NAIL CENTER.
2".P. IN CONC., TAGGED "RCEGGI4", NAIL CENTER PER PM
6"X6" CONC. CSH MON WITH BRASS PIN CENTER PER RI
BOOK 3, PAGE 69 OF PARCEL MAPS
BOOK 83, PAGES 27,28 AND 29 OF RECORD OF SURVEYS
N. BRASS-CAPPED MONUMENT
MEASURED
CALIFORNIA DIVISION OF HIGHWAYS
CALCULATED

B.C. MON B.C. S.H. C. S.H. C.

THIS MAP IS BASED UPON MAPS FILED IN BOOK 83, PAGES 27, 28 AND 29 OF RECORDS OF SURVEYS AND BOOK 3, PAGE 69 OF PARCEL MAPS, SANTA BARBARA COUNTY RECORDS.

BASIS OF BEARINGS

PARCEL MAP NO. 10,825

OF PARCEL "" OF
PARCEL MAP NO. 10807
(FILED IN BOOK 3, PAGE 69 OF PARCEL MAPS)
IN UNINCORPORATED TERRITORY SITUATED IN THE
SANTA BARBARA
OUTSIDE PUEBLO LANDS
IN THE
CARPINTERIA VALLEY
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

1968

ELBERT J. TATE, RCE 6614
SANTA PAULA, CALIFORNIA
NJB377/68PM68

ELBERT J. TATE, RCE



THIS MAP HAS BEEN EXAMINED THIS 27 DAY OF TOLL 1968 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

NORMAN H. CALDWELL
COUNTY SUBJETOR
COUNTY SUBJETOR
DEPUTY COUNTY SURVEYOR

RITA VAN BUSKIRK COUNTY RECORDER 9:00 A.M.