

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID L. JAMIESON IN FEBRUARY 1985. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

JOHN F. MALDONADO
JED B. BLAKE, L.S. 4786

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

MARTIN, NORTHART & SPENCER, INC., CITY ENGINEER
BY: JOHN F. MALDONADO R.C.E. #: 16,366
SEPT. 25, 1985

OWNERS' CERTIFICATE

WE DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

DAVID L. JAMIESON
WALTER ROGER JAMIESON
JOAN LAIRD JAMIESON
BETTY ALEXANDER JAMIESON

NOTARY'S CERTIFICATE

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON THIS 16th DAY OF APRIL 1985, BEFORE ME, HERB BUNDGEN, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DAVID L. JAMIESON AND JOAN LAIRD JAMIESON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS OWNERS.

H. BUNDGEN
NOTARY PUBLIC SEAL

COUNTY RECORDER'S CERTIFICATE

FILED THIS 15th DAY OF November 1985, AT 8:00 AM, IN BOOK 36 OF PARCEL MAPS AT PAGES 41-42, AT THE REQUEST OF BLAKE LAND SURVEYS. FEE: \$8.00
HOWARD C. MENZEL
COUNTY CLERK/RECORDER

Mary Rose Bryson
DEPUTY

PARCEL MAP NO: 13629

BEING A DIVISION OF A PORTION OF THE EAST HALF OF THE NORTH-EAST QUARTER OF SECTION 15, T6N, R31W, SBM, IN THE CITY OF SOLVANG, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

CITY COUNCIL'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SOLVANG ON THE 31st DAY OF October, 1985, AND THAT THE CITY CLERK WAS DULY AUTHORIZED BY AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF SAME.

CITY OF SOLVANG
BY: John Warnung
JO ANN WARNUNG, CITY CLERK

NOTARY'S CERTIFICATE

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON THIS 16th DAY OF APRIL 1985, BEFORE ME, HERB BUNDGEN, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED WALTER ROGER JAMIESON AND BETTY ALEXANDER JAMIESON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS OWNERS.

H. BUNDGEN
NOTARY PUBLIC SEAL

COUNTY CLERK-RECORDER'S

CERTIFICATE

I DO HEREBY CERTIFY THAT, PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
BY: Charles M. Hall
DEPUTY

DATED: November 6, 1985

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES OF HOLDERS OF BENEFICIAL INTERESTS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66445 (F) OF THE SUBDIVISION MAP ACT:

- COUNTY SAVINGS AND LOAN ASSOCIATION, A CORPORATION PER INST. NO. 83-64940, O.R.
- JOANNE E. PERETTI, PER INST. NO. 1985-03669

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66456 (C)(2) OF THE SUBDIVISION MAP ACT:

- ASSOCIATED TELEPHONE CO., LTD. A CORPORATION PER BK 836, PG. 92, O.R.
- CITY OF SOLVANG PER INST. NO. 1985-05943, O.R.

(CONTINUED ABOVE)

SIGNATURE OMISSIONS (CONT.)

- GENERAL TELEPHONE CO. OF CALIFORNIA, PER INST. NO. 80-43269 & INST. NO. 1985-035975, BOTH OF O.R.
- PACIFIC GAS & ELECTRIC CO., A CALIFORNIA CORP. PER INST. NO. 81-1016 & INST. NO. 1985-030185, BOTH OF O.R.

ALL THE ABOVE INTERESTS ARE SUCH THAT THEY CANNOT RIPEN INTO FEE TITLE.

COUNTY REQUIREMENTS

PURSUANT TO SECTION 66411.1 OF THE GOVERNMENT CODE, THE FOLLOWING DEPARTMENT CONDITIONS SHALL BE MET PRIOR TO THE ISSUANCE OF BUILDING AND/OR IMPROVEMENT PERMITS:

PUBLIC WORKS: PRIOR TO ISSUANCE OF BUILDING PERMITS FOR PARCELS 2, 3, OR 4, A PRELIMINARY SOILS REPORT (FOUNDATION INVESTIGATION) SHALL BE REQUIRED TO GUIDE ALL FOUNDATION DESIGNS. THIS REPORT SHALL ALSO INCLUDE ANY SPECIAL GRADING AND DRAINAGE RECOMMENDATIONS. A GRADING PERMIT SHALL BE REQUIRED FOR THE DEVELOPMENT OF THESE PARCELS. A COMPLETE DRAINAGE PLAN SHALL BE INCLUDED WITH ANY GRADING PERMIT. UP-DATED CLOSE INTERVAL TOPOGRAPHY WILL BE REQUIRED AS PART OF THE SUBMITTAL PACKAGE FOR ANY BUILDING PERMITS.

PLANNING COMMISSION: A D.E.R. ARBORIST OR TREE SPECIALIST SHALL BE EMPLOYED TO DETERMINE THE HEALTH OF THE OAKS ON PARCEL 4 AND RECOMMEND MEANS OF PRESERVING TREES. PRIOR TO THE DISTURBANCE OR REMOVAL OF THE TREES, REMOVED TREES SHALL BE REPLACED ON A THREE TO ONE BASIS WITH 5 GALLON OAKS TO BE PLANTED IN THE GENERAL VICINITY OF THE TREES REMOVED. ALL OTHER SPECIMEN TREES ONSITE SHALL BE PRESERVED AND NO SUBSURFACE DISTURBANCE SHALL OCCUR WITHIN THEIR DRIPLINES. THE OAKS WHICH MAY BE IMPACTED BY GRADING SHALL BE FENCED AT THEIR DRIPLINES PRIOR TO THE ISSUANCE OF A GRADING PERMIT AND THE FENCING SHALL REMAIN DURING GRADING AND CONSTRUCTION. Every precaution shall be taken to preserve Oak trees on Parcel 2, but if trees have to be removed, trees should not be planted to replace them. This condition shall be recorded on the final map and grading plan.

SOLVANG MUNICIPAL IMPROVEMENT DISTRICT (1) INGRESS-EGRESS EASEMENT AND ROADWAY TO BE INCREASED AND IMPROVED TO TWENTY SIX (26) FEET IN WIDTH WITH A THIRTY-FIVE (35) FOOT RADIUS CUL-DE-SAC AT THE TERMINATION POINT AT ENTRANCE TO PROPOSED LOT #3 2) ROADWAY SLOPE NOT TO EXCEED 16% 3) ROAD TO BE ALL-WEATHER HARD-SURFACED TO COUNTY STANDARDS. 4) ROAD TO BE NAMED WITH SAME TO BE POSTED AT ITS INTERSECTION WITH ALAMO PINTADO ROAD. 5) STANDARD FIRE HYDRANT TO BE PROVIDED WESTERLY OF DRIVEWAY SERVING PARCEL NO 1. WATER SUPPLY TO BE VIA AN 8" WATER MAIN EXTENSION FROM EXISTING 10" MAIN RUNNING ALONG THE NORTHERLY TRACT BOUNDARY. THENCE ALONG EASTERLY TRACT BOUNDARY TO INGRESS-EGRESS ROADWAY, FROM THERE WESTERLY TERMINATING AT FIRE HYDRANT. 6) EACH PARCEL TO BE PROVIDED WITH A DOMESTIC WATER SERVICE - MINIMUM ONE (1) INCH DIAMETER. 7) SIX (6) INCH SANITARY SEWER COLLECTOR EXTENSION FROM ALAMO PINTADO ROAD COMMENCING FROM A NEW MANHOLE TO BE CONSTRUCTED, A DISTANCE OF SOME THREE HUNDRED (300) FEET, TERMINATING IN A CLEANOUT. 8) FOUR (4) INCH SEWER LATERALS TO BE PROVIDED TO EACH PROPOSED PARCEL. 9) OPTIONAL TO PROVIDE SEWER LATERAL(S) AND DOMESTIC WATER SERVICE(S) TO EASTERLY PARCEL FRONTING ON ALAMO PINTADO ROAD.

PREPARED BY:

BLAKE Land Surveys

P.O. BOX 869, BUELLTON, CA 93427, TEL.: 805-688-2054
SHEET 1 OF 2