

# PARCEL MAP NO. 20,229

## OWNER'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE LEGAL OWNER OF THE LAND INCLUDED WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND I CONSENT TO THE MAKING AND RECORDING OF THIS MAP.

James E. Smagala  
JAMES E. SMAGALA

Joe Gonzales  
JOE GONZALES

Rosario M. Gonzales  
ROSARIO M. GONZALES

STATE OF CALIFORNIA }  
COUNTY OF SANTA BARBARA } SS

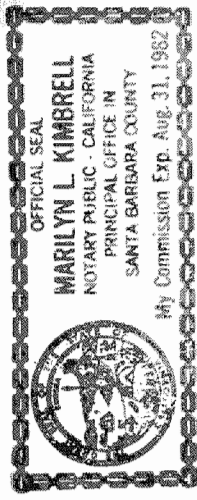
ON June 13, 1979 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JAMES E. SMAGALA AND CAROL A. SMAGALA KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Marilyn L. Kimbrell  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

PRINTED: MARILYN L. KIMBRELL

MY COMMISSION EXPIRES: 8-31-82



STATE OF CALIFORNIA }  
COUNTY OF SANTA BARBARA } SS

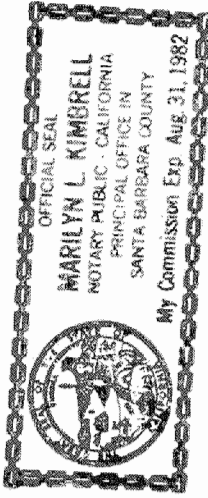
ON June 13, 1979 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOE GONZALES AND ROSARIO M. GONZALES KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Marilyn L. Kimbrell  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

PRINTED: Marilyn L. Kimbrell

MY COMMISSION EXPIRES: 8-31-82



FOR THE SUBDIVISION OF A PORTION OF LOT ONE IN BLOCK FOUR OF MAP-HALL'S ADDITION IN THE CITY OF SANTA BARBARA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 15, PAGE 57 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SANTA BARBARA COUNTY.

MAY 1979

SIMPSON LAND SURVEYING, INC.  
8400 MANDARIN AVE.  
GOLETA, CALIFORNIA  
9047-0011

D.S.L. SERVICE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED MAY 9, 1978 AS INSTRUMENT NO. 78-20098 OF OFFICIAL RECORDS.

David H. Castertine  
asst. V. Pres. BY Patricia A. Morgan  
asst. Sec.

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } ss.

ON JULY 2, 1979 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVID H. CASTERTINE

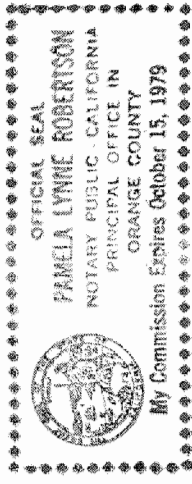
KNOWN TO ME TO BE THE ASST. VICE PRESIDENT OF THE CORPORATION KNOWN TO ME TO BE THE ASST. SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION IF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Pamela Lynne Robertson  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINTED: PAMELA LYNNE ROBERTSON

MY COMMISSION EXPIRES: 10-15-79



## SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF JAMES SMAGALA IN MAY 1979. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAPS.



Hugh B. Simpson  
HUGH B. SIMPSON L.S. 5146

## CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

Hugh B. Simpson  
CITY ENGINEER DATE 10-30-79

## CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE DAY OF NOVEMBER 6, 1979, AND THAT THE CITY CLERK WAS DULY AUTHORIZED TO ENDORSE THEREON ITS APPROVAL.

Lily Rossi, Deputy  
CITY CLERK DATE 11-6-79

## RECORDER'S CERTIFICATE:

FILED THIS 8th DAY OF November 1979, AT 8:00 AM, IN BOOK 23 AT PAGES 53 AND 54 OF PARCEL MAPS AT THE REQUEST OF HUGH B. SIMPSON.

Howard C. Menzel  
COUNTY CLERK RECORDER FEE: \$7.00

Mary Rose Macdonald  
DEPUTY