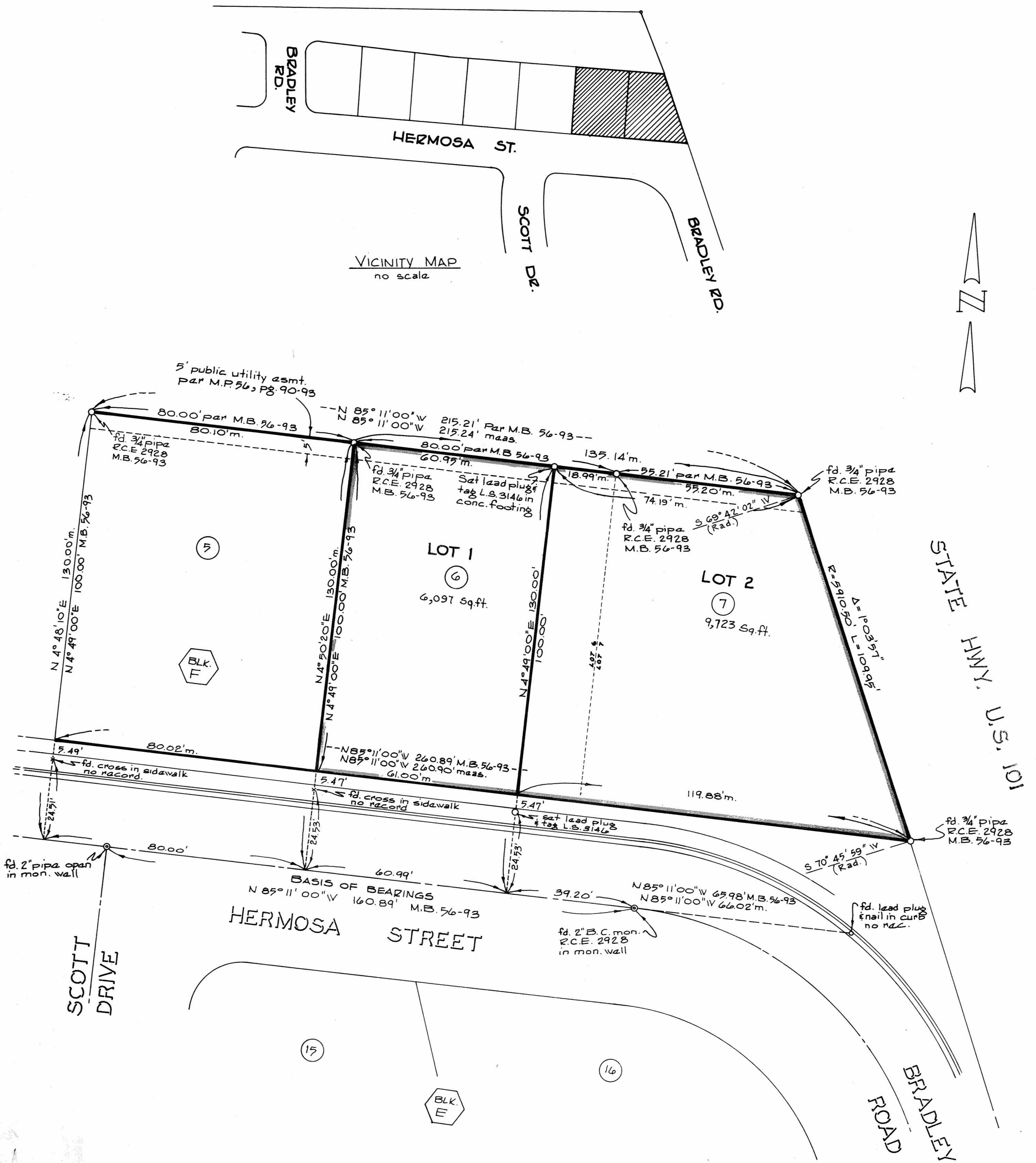


F-764



RECORDER'S CERTIFICATE  
FILE NO. 31484 FEE: \$ 5.00

Filed for record this  
9<sup>th</sup> day of October, 1968, at 2:30 PM in  
Book 4 of Parcel Maps at Page 69

At the request of Hugh B. Simpson.

*R. Van Buskirk*  
County Recorder

CITY ENGINEER'S CERTIFICATE

This map has been examined this 19<sup>th</sup> day of September, 1968,  
for conformance with the requirements of Section 11575  
of the Subdivision Map Act.

*Frank W. Simpson*  
City Engineer

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled  
from record data in conformance with the requirements of the  
Subdivision Map Act at the request of Will Brown on April 30, 1968.  
I hereby certify that it conforms to the approved tentative map  
and conditions of approval thereof; that all provisions of  
applicable State Law and Local Ordinances have been  
complied with.

*Hugh B. Simpson*  
L.S. # 1146

BROWN PARK  
PARCEL MAP NO. 5025  
LOTS 6 & 7, BLOCK F.  
SANTA MARIA SAVINGS & LOAN  
ASSOCIATION'S SUBDIVISION NO. 3  
BEING A PORTION OF  
THE S.E. 1/4, SEC. 11, T. 10 N.,  
R. 34 W., S.B.B. & M.  
COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA  
SCALE: 1"=20' JAN. 1968  
HUGH B. SIMPSON  
5960 MANDARIN AVE. GOLETA, CAL.

F-764