



NOTE: 1.) Circles thus ● denote 1/2" pipe & tagged L.S. 3146
2.) This map is based upon a map of survey filed in Book 82 Page 24 of Record of Surveys in the office of the County Recorder of Santa Barbara, Co.

<p>RECORDER'S CERTIFICATE FILE NO.: 38001 FEE: \$5.00 Filed for record this 30th day of November, 1966, at 11:30 A.M. in Book 2 of Parcel Maps at Page 5. At the request of Hugh B. Simpson. By <u>Rita Van Buskirk</u> Deputy County Recorder</p>	<p>COUNTY SURVEYOR'S CERTIFICATE This map has been examined this 29th day of November, 1966, for conformance with the requirements of Section 11575 of the Subdivision Map Act. By <u>Norman H. Caldwell</u> Deputy County Surveyor</p> <p>SURVEYOR'S CERTIFICATE This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of Stan Tatum on October 26, 1966. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with. By <u>Hugh B. Simpson</u> L.S. #3146</p>	<p>PARCEL MAP NO. 10,439 OF A PORTION OF THE SANTA RITA RANCHO COUNTY OF SANTA BARBARA STATE OF CALIFORNIA SCALE: 1"= 200' OCT. 1966 HUGH B. SIMPSON 5960 MANDARIN AVE. GOLETA, CAL.</p>
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