1966



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN
CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AT THE REQUIEST OF
DANIEL B. M° FRAE ON THE 6A DAY OF June
1966. I HEREBY CERTIFY THAT IT CONFORMS TO
THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL
ORDINANCES HAVE BEEN COMPLIED WITH.

M.L. GRANY - R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 1ST DAY

THE REQUIREMENTS OF SECTION 11515 OF THE

SUBDIVISION MAP AGT. NOTMAN A. A. COUNTY

FEE \$ 5.00

RECORDER'S CERTIFICATE FILE NO. 21634
FILED FOR RECORD THIS 1ST DAY OF
JULY 1966 AT 11:30 A.M.
IN BOOK | OF PIM AT PAGE 54
AT THE REQUEST OF U.S. GRANT \$ 50N

RITA VAN BUSKIRK COUNTY RECORDER

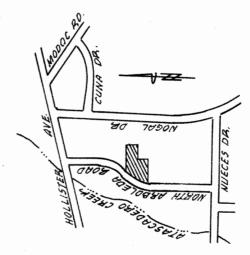
By Frances ackland - DEPUTY

PARCEL MAP NO. 10,490 PORTION OF TRACT 1 - LA CUMBRE ESTATES PROPERTY OF DANIEL B. MªRAE

COUNTY OF SANTA BARBARA, CALIFORNIA U. S. GRANT & SON - REGISTERED ENGINEERS 314 EAST CARRILLO STREET . SANTA BARBARA . CALIFORNIA JUNE SANTA SCALE: /" = 30'

Note: This Parcel Map is based upon a map of land survey filed in Book 81 at page 43 of Records of Surveys in the office of the Santa Barbara County Recorder.

,75.711 3,1501 N 134.54" 34" PIPE (L. S. 755) TOP 12" ABOVE GROUND "A.C.E. 7704" & NA/L GROUND 4"X4" POST PARCEL B 0.62 Ac. (Net) -1/2" 01/2 - 262. 78 0.18 13°EZ 09.801 - 7,15.1 N 94.73 "R.C.E. 7704" 180.68 3010.2/-N. 88° 14 'W. 18 153.85' 175.08' 6.89 (4 = 22°07 22" R = 288.38 L = 111.35 C = N.12°55.35"E. 29.92 1/2" PIPE R.C.E. 7704" 1/2"PIPE"R.C.E. 7704" PIPE (OPEN) 5.00 \$6.011 -3E.011 .3.62.65.011.W = .7 .8E.EIE-8 .88.91,02=9-| NA11 & 786 | RCE.7704" MRBOLEDA HLYON



VICINITY