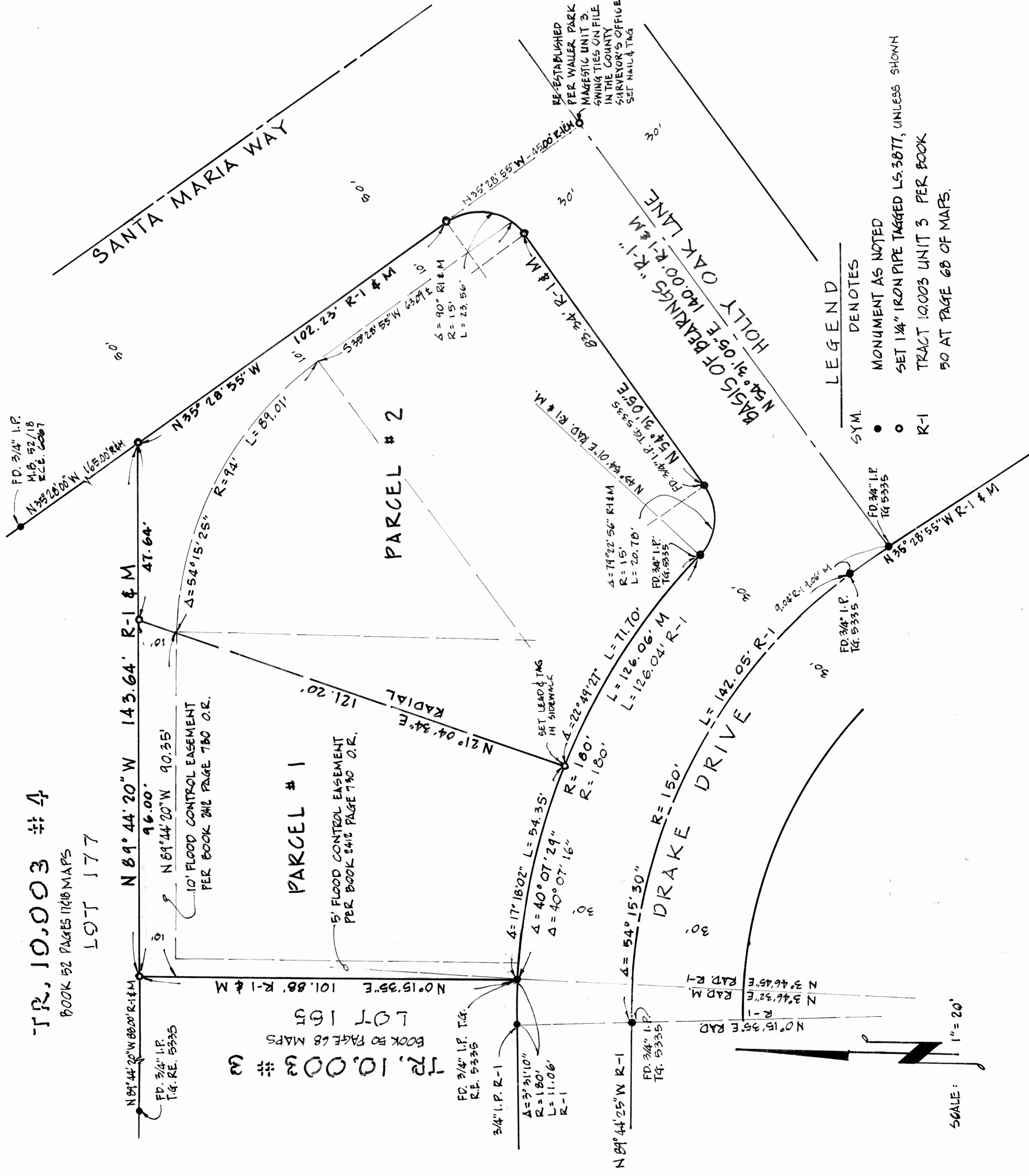
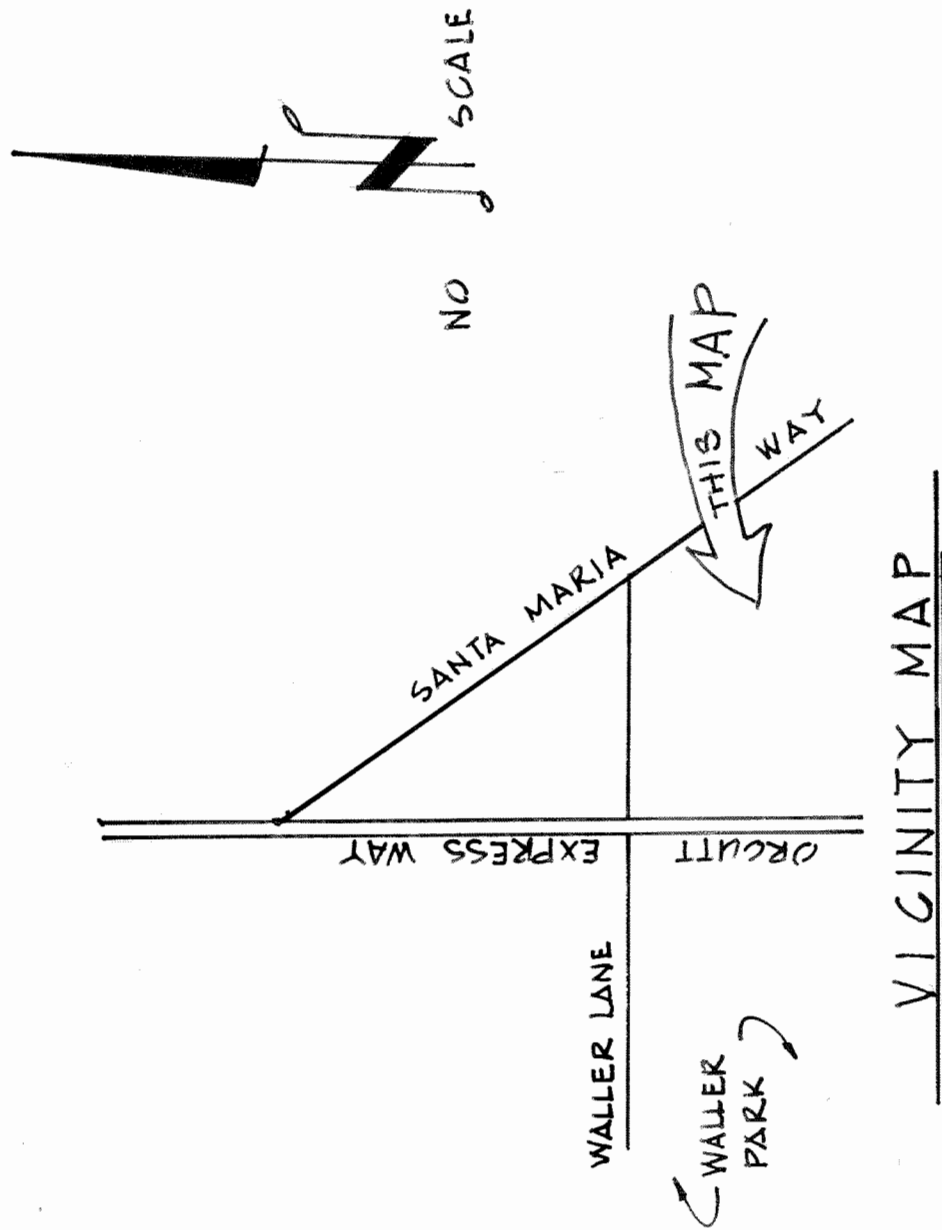


TR. 10.003 #4
BOOK 52 PAGES 114-118 MAPS
LOT 177

TR. 10.003 #3
BOOK 50 PAGE 68 MAPS
LOT 165



- LEGEND
- SYMBOLS
- MONUMENT AS NOTED
 - SET 1/4" IRON PIPE TAGGED L.S. 3877, UNLESS SHOWN
 - TRACT 10.003 UNIT 3 PER BOOK 50 AT PAGE 68 OF MAPS.
- DENOTES
- R-1



PARCEL MAP NO. 11,592
THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 10 NORTH RANGE 34 WEST, SAN BERNARDINO MERIDIAN IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 22ND DAY OF AUGUST 1972, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

SIGNED: NORMAN H. CALDWELL BY Alan H. H. H. DEPUTY COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE

FILED THIS 22ND DAY OF AUGUST, 1972, AT 12:30 P.M. IN BOOK 10 OF PMAT PAGE 65 AT THE REQUEST OF LEONARD LINGER JR.

SIGNED: RITA VAN BUSKIRK COUNTY RECORDER
FILE NO: 32231 FEE: \$5.00 BY: Norman Caldwell DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF LEONARD LINGER JR. ANN S. NEWARK, THOMAS B. ADAM, JR., FREDERICK O. SHERRILL & FREDERICK O. SHERRILL, JR. ON JUNE 1, 1972. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP & CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW & LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

SIGNED & SEALED: Leonard Linger, Jr. LEONARD LINGER, JR. / L.S. 3877