
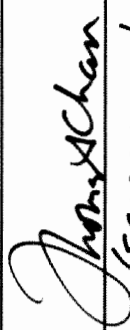


OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

LINDSEY ICE COMPANY, A CALIFORNIA CORPORATION


(President)
RENALDO A. PILI

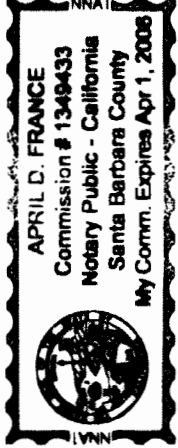

(Secretary & Treasurer)
SAI KIT CHAN

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON THIS 11th DAY OF July, 2002, BEFORE ME,
April France
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED Renaldo A. Pili and Sui Kit Chan

PERSONALLY KNOWN TO ME, (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.


SIGNATURE
April France
NAME PRINTED
April France
April 1, 2004
COMMISSION EXPIRES
Santa Barbara
PRINCIPAL COUNTY OF BUSINESS



EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

SOUTHERN PACIFIC RAILROAD COMPANY, A CORPORATION PER INSTRUMENT NUMBER 2037, IN BOOK 459, PAGE 37 O.R. Rec 8-13-1939
APIO COOLING, A CALIFORNIA LIMITED PARTNERSHIP PER INSTRUMENT NUMBER 91-21071 AND 91-21072, O.R. Rec April 12, 1991

MINERAL HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

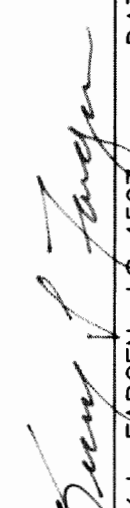
PACIFIC COAST RAILWAY COMPANY, A CORPORATION, PER DEED RECORDED NOVEMBER 22, 1938 AS INSTRUMENT NO. 10022 IN BK. 448, PG. 305 O.R.
SOUTHERN PACIFIC TRANSPORTATION COMPANY, A DELAWARE CORPORATION, PER DEED RECORDED OCT. 12, 1990 AS INSTRUMENT NO. 90-067159, O.R.

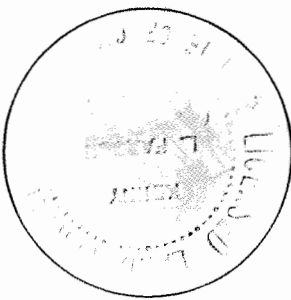
PARCEL MAP NO. 29,050

A DIVISION OF PARCELS 1 AND 3 OF PARCEL MAP 29,029 IN THE CITY OF GUADALUPE, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BK. 46 PG. 63 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SURVEYOR'S STATEMENT


THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PURITAN ICE COMPANY IN MAY 2001. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.


KENNY L. FARGEN LS 4598
DATE 6-29-02
LICENSE EXPIRATION DATE: 9-30-03



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.


LICENSE EXPIRATION DATE: 3/31/04



CITY COUNCILS STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF GUADALUPE, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, DID ON November 27, 2001, APPROVE THIS MAP OF PARCEL MAP NO. 29,050 IN ACCORDANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT.


CHRISTINA ESTORGA, CITY CLERK
DATE 9/24/02

CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
BY: 
DEPUTY
DATE 9/18/02

FARGEN SURVEY'S INC.

2450 PROFESSIONAL PARKWAY, SUITE 210
SANTA MARIA, CALIFORNIA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE:

JOB: 02013

SHEET 1 OF 2

020131.DWG