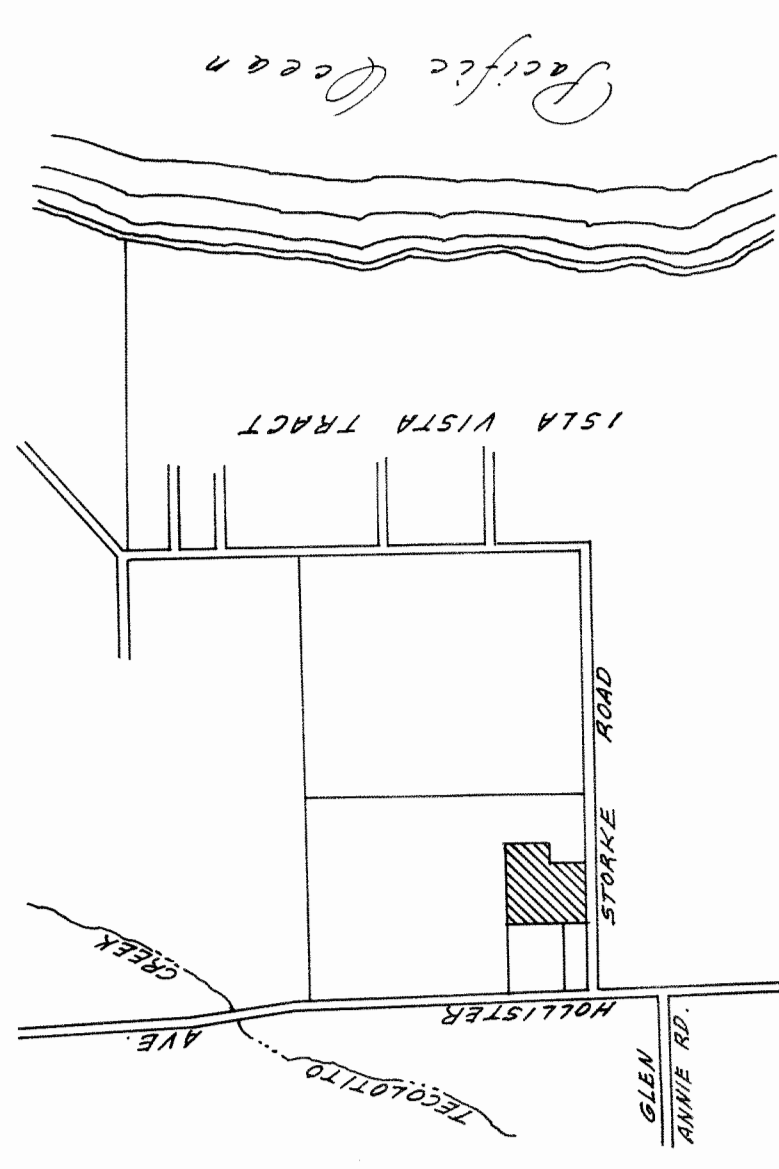


NOTE: OPEN CIRCLES THUS O DENOTE NO SURVEY MONUMENT UNLESS OTHERWISE INDICATED.

THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.  
9/5 63 - 35

S.O. 5865



VICINITY MAP  
(SCALE: 1"=2000')

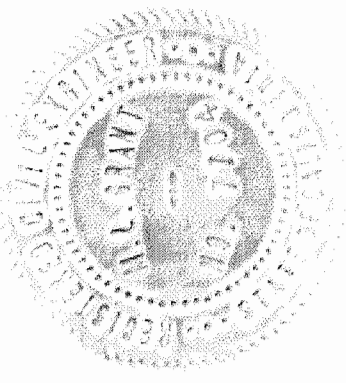
SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTORION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. AT THE REQUEST OF

WILLIAM BOLLAY

ON THE 19<sup>TH</sup> DAY OF JUNE 19 67  
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. GRANT R.C.E. 7704



COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 21<sup>ST</sup> DAY OF August 19 67, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell

CLERK

Elmer J. Jones

DEPUTY

RECORDER'S CERTIFICATE FILE NO. 23936

FILED FOR RECORD THIS 21<sup>ST</sup> DAY OF August 19 67 AT 2:30 P.M. IN BOOK 2 OF P/M AT PAGE 97 AT THE REQUEST OF U.S. GRANT & SON

RITA VAN BUSKIRK

COUNTY RECORDER

Frances Oakland

DEPUTY

PARCEL MAP NO. 10,634  
BEING A PORTION OF  
RANCHO LOS DOS PUEBLOS

COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1"=100' JUNE 19 67

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.