

Owner's Statement

I hereby state that I am the owner of or have an interest in the land included within the subdivision shown on the annexed map, and that I am the only person whose consent is necessary to pass clear title to said land. I consent to the making and recordation of said map and subdivision as shown within the distinctive border lines. I also hereby offer to the County of Santa Barbara the easements for public utility purposes and hereby dedicate the easements as shown shown hereon for the purposes set forth.

Hugh L. Richardson Revocable Trust, UDT July 9, 2012

Hugh L. Richardson Dec 15 2014
Hugh L. Richardson, Trustee Date

Notary

State of California

County of Santa Barbara

On 12-18-14, before me, Judy Osborn, Notary Public
personally appeared Hugh L. Richardson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official seal.

Signature: Judy Osborn

Name Printed: Judy Osborn

Commission Expires: 12-6-17

Commission No. 2048531

Principal Office Located in the County of: Santa Barbara

Signature Omissions

Easements:

The signatures of the following easement holders have been omitted pursuant to Section 66445 (e) of the Government Code (State Subdivision Map Act).

- 1) Oliver E. Gibson Jr., et. ux, for road purposes per Inst. 99-101753 OR (12/30/1999)
- 2) Ray & Lisa Bognuda Revocable Trust dated 3/21/1996 for road purposes per Inst 2000-32018 OR (5/26/2000)
- 3) PG&E for Public Utilities per Inst. 2001-68256 OR (8/13/2001)

Leasehold Interest:

The signatures of the following leaseholders have been omitted pursuant to Section 66445(e) of the Government Code (State Subdivision Map Act).

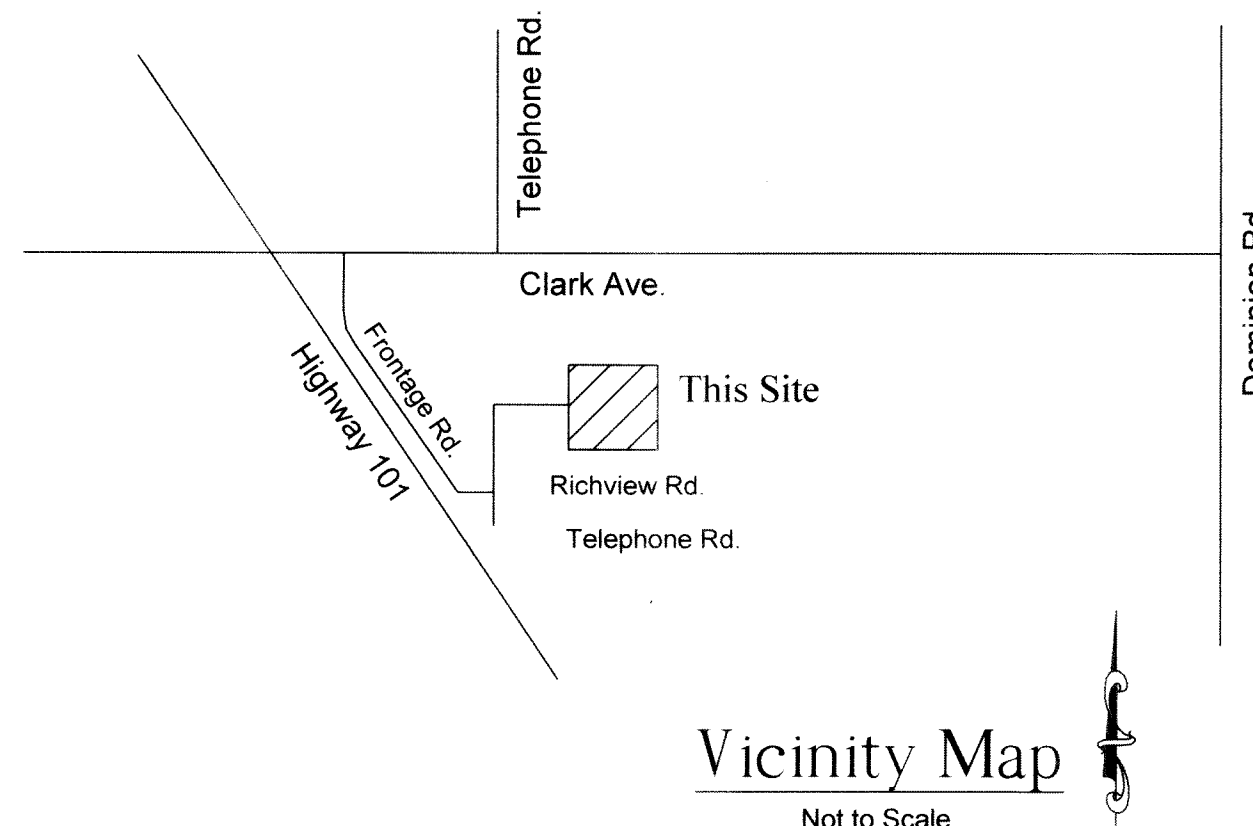
- 1) Husky Oil Company, a Delaware Corporation, per Inst. 80-7202 OR (1/16/1980)

Note

This map is subject to certain conditions and information included in a "NOTICE" and recorded concurrently as Instrument No. 2014-0060136 O.R.

Parcel Map 14,780

Being a division of Parcel C of Parcel Map No. 12,021 in the County of Santa Barbara, State of California, recorded in Parcel Map Book 17, Page 38 in the office of the County Recorder of said County and State



Beneficiary

First American Title Insurance Company, a California Corporation, under a Deed of Trust recorded January 30, 2009 as Instrument No. 2009-4996 Official Records

Matthew Ponce Asst. Secretary 12-15-2014
Name: Title Date as trustee

Notary

State of California

County of Santa Barbara

On 12-18-14, before me, Judy Osborn, Notary Public
personally appeared Matthew Ponce

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official seal.

Signature: Judy Osborn

Name Printed: Judy Osborn

Commission Expires: 12-6-17

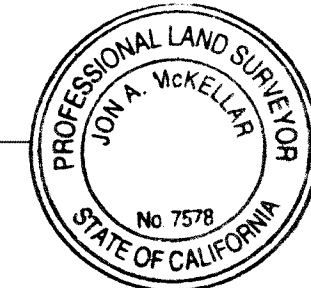
Commission No. 2048531

Principal Office Located in the County of: Santa Barbara

Surveyor's Statement

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Hugh Richardson in July, 2014. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any. I also state that the monuments shown are of the character and occupy the positions indicated, and that said monuments are sufficient to enable this survey to be retraced.

Jon McKellar
PLS 7578

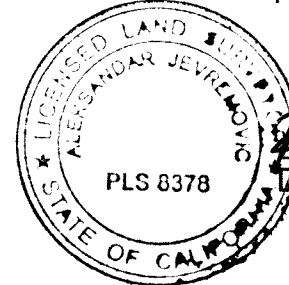


12/15/14
Date

County Surveyor's Statement

I hereby state that I have examined this map, that the subdivision as shown is substantially the same as it appeared on the Tentative Map, if required, and any approved alterations thereof, that all provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map, if required, have been complied with and that I am satisfied that the map is technically correct.

Aleksandar Jevremovic
Aleksandar Jevremovic, PLS 8378
County Surveyor



12/24/2014
Date

Clerk of the Board's Statement

I, Mona Miyasato, Clerk of the Board of Supervisors of Santa Barbara County, do hereby state that on 12/24/2014, 2014, I was duly authorized and directed to endorse hereon the Board's approval and acceptance of easements shown hereon for public utility purposes. I furthermore state that pursuant to Government Code Section 66464 (State Subdivision Map Act), that the certificates and deposits required under Government Code Section 66492 and Section 66493 (State Subdivision Map Act) on the property within the subdivision have been filed and made.

Mona Miyasato
Clerk of the Board of Supervisors
of Santa Barbara County

By: C. Lenzi
Deputy
12/24/14
Date

Recorder's Statement

Filed this 30th day of December, 2014 at 8:34am in Book 65 of Parcel Maps, records of Santa

Barbara County, at pages 1-4, at the request of Jon

McKellar, PLS.

Fee: \$56.00

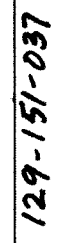
Joseph E. Holland
County Clerk-Recorder-Assessor

By: Melissa Mercer
Deputy



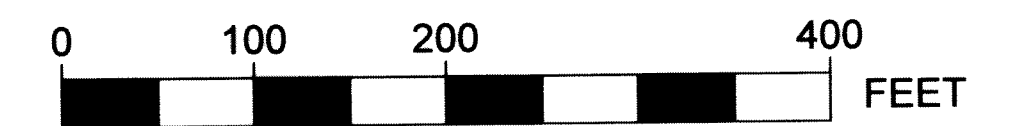
A Professional Land Surveying & Consulting Company
2605 South Miller Street, Suite 107
Santa Maria, CA 93455
805-680-1895 bus.
805-928-9713 fax
jon@jonmckellar.com
http://www.jonmckellar.com

Sheet 1 of 4

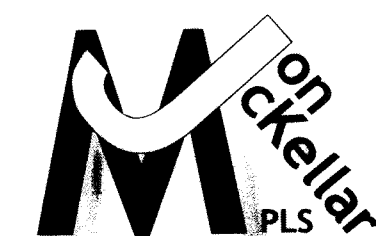


Pursuant to Section 66434.2 of the State Subdivision Map Act, this map sheet is for informational purposes, describing conditions as of the date of filing and is not intended to affect record title interest. The additional information shown on this map sheet is derived from public records or reports and does not imply the correctness for sufficiency of those records or reports by the preparer of the additional map sheet.

See Sheet 4 of 4 for Line
Tables



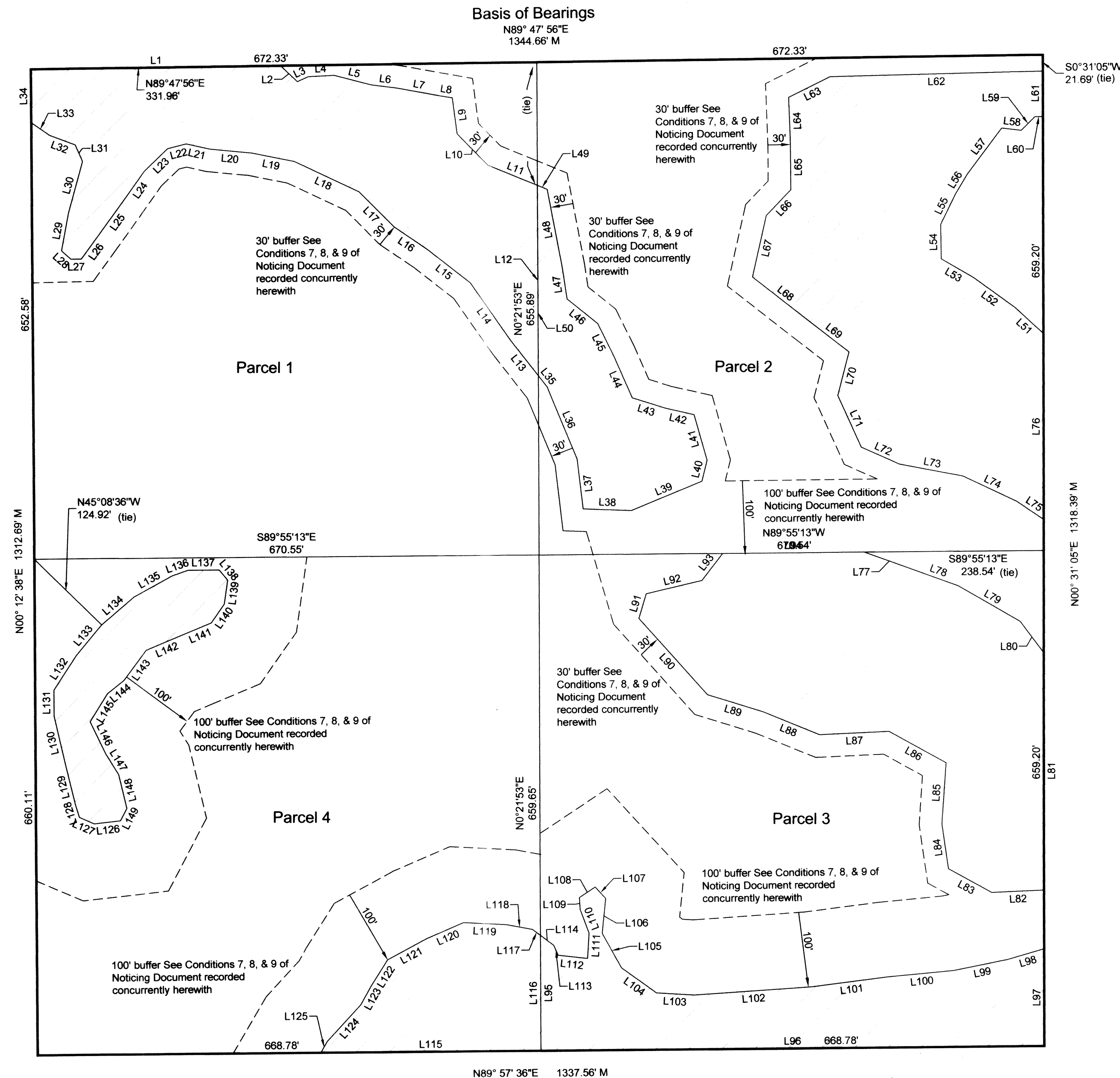
Being a division of Parcel C of Parcel Map No. 12,021 in the County of Santa Barbara, State of California, recorded in Parcel Map Book 17, Page 38 in the office of the County Recorder of said County and State



A Professional Land Surveying & Consulting Company
2605 South Miller Street, Suite 107
Santa Maria, CA 93455
805-680-1895 bus.
805-928-9713 fax
jon@jonmckellar.com
<http://www.jonmckellar.com>

Sheet 3 of 4

129-151-037



PM BK 65 PG 3

Informational Map Sheet

Pursuant to Section 66434.2 of the State Subdivision Map Act, this map sheet is for informational purposes, describing conditions as of the date of filing and is not intended to affect record title interest. The additional information shown on this map sheet is derived from public records or reports and does not imply the correctness for sufficiency of those records or reports by the preparer of the additional map sheet.

Development Exclusion Zone Line Tables

Line Table			Line Table			Line Table			Line Table			Line Table			Line Table			Line Table			Line Table		
Line #	Direction	Length	Line #	Direction	Length	Line #	Direction	Length	Line #	Direction	Length	Line #	Direction	Length	Line #	Direction	Length	Line #	Direction	Length	Line #	Direction	Length
L1	N89°47'55"E	331.95'	L21	N76°42'13"W	32.25'	L41	N15°11'03"W	63.08'	L61	N0°31'05"E	60.42'	L81	S0°31'05"W	315.76'	L101	S83°13'32"W	102.27'	L121	S61°58'54"W	59.09'	L141	S67°45'09"W	41.87'
L2	S45°45'02"E	30.63'	L22	S75°57'44"W	25.45'	L42	N76°45'52"W	39.12'	L62	S89°07'11"W	283.01'	L82	S87°56'40"W	69.60'	L102	S86°35'39"W	157.15'	L122	S32°45'56"W	40.79'	L142	S67°41'48"W	52.23'
L3	N66°05'46"E	15.86'	L23	S46°44'21"W	43.34'	L43	N71°56'38"W	45.99'	L63	S64°16'44"W	61.25'	L83	N60°39'00"W	65.52'	L103	N86°16'31"W	50.14'	L123	S29°21'15"W	29.01'	L143	S36°55'40"W	49.62'
L4	N87°32'23"E	34.38'	L24	S35°51'14"W	47.03'	L44	N23°01'56"W	61.02'	L64	S1°34'11"E	62.86'	L84	N7°45'42"W	60.38'	L104	N53°37'23"W	56.98'	L124	S42°53'17"W	66.09'	L144	S51°25'36"W	28.01'
L5	S75°07'34"E	51.05'	L25	S36°02'31"W	57.71'	L45	N25°49'56"W	48.03'	L65	S0°09'22"W	60.09'	L85	N4°28'24"E	81.60'	L105	N28°34'27"W	52.81'	L125	S30°51'47"W	17.42'	L145	S32°05'58"W	43.82'
L6	S82°09'05"E	35.38'	L26	S36°10'17"W	39.08'	L46	N50°33'00"W	52.17'	L66	S44°06'08"W	47.34'	L86	N60°32'03"W	86.51'	L106	N6°27'04"E	46.60'	L126	S83°50'20"W	34.56'	L146	S25°06'38"E	47.62'
L7	S79°03'32"E	54.50'	L27	N90°00'00"W	13.69'	L47	N8°09'54"W	42.93'	L67	S13°19'25"W	83.85'	L87	S87°51'47"W	92.28'	L107	N41°56'27"W	20.69'	L127	N66°07'29"W	21.62'	L147	S31°13'02"E	32.29'
L8	S80°19'33"E	19.21'	L28	N47°44'05"W	16.93'	L48	N10°12'11"W	105.49'	L68	S51°24'52"E	96.89'	L88	N67°19'07"W	80.58'	L108	S56°49'43"W	25.38'	L128	N16°41'13"W	17.87'	L148	S13°02'47"E	46.07'
L9	S6°56'09"E	48.13'	L29	N11°01'26"E	51.21'	L49	N67°16'09"W	14.08'	L69	S51°32'05"E	65.71'	L89	N72°18'31"W	77.94'	L109	S3°06'53"E	15.58'	L129	N13°16'02"W	52.82'	L149	S28°06'32"W	18.68'
L10	S43°34'49"E	58.18'	L30	N15°44'17"E	71.29'	L50	S0°21'53"W	253.61'	L70	S15°02'24"W	59.87'	L90	N41°21'22"W	136.28'	L110	S19°52'40"E	33.64'	L130	N12°40'56"W	67.69'			
L11	S67°16'09"E	71.34'	L31	N23°07'36"W	23.95'	L51	N47°01'17"W	51.57'	L71	S23°47'54"E	75.47'	L91	N17°14'24"E	34.12'	L111	S3°44'12"W	33.98'	L131	N0°01'59"E	35.14'			
L12	S0°21'53"W	253.61'	L32	N68°45'19"W	36.55'	L52	N53°29'16"W	67.55'	L72	S65°32'51"E	55.56'	L92	N76°59'03"E	75.83'	L112	N83°08'21"W	39.29'	L132	N33°32'59"E	54.62'			
L13	N37°31'38"W	58.60'	L33	N54°33'38"W	29.64'	L53	N59°19'21"W	49.31'	L73	S78°47'41"E	85.45'	L93	N38°10'08"E	45.31'	L113	N23°45'58"W	14.52'	L133	N39°54'13"E	52.84'			
L14	N34°13'26"W	94.48'	L34	N0°12'38"E	70.77'	L54	N0°42'42"W	45.77'	L74	S64°11'04"E	79.07'	L94	S89°55'13"E	188.18'	L114	N52°23'13"W	22.03'	L134	N49°36'11"E	56.41'			
L15	N51°33'54"W	72.50'	L35	S37°31'38"E	18.65'	L55	N26°30'48"E	45.97'	L75	S55°33'15"E	43.40'	L95	S0°21'53"W	153.83'	L115	S89°57'36"E	292.61'	L135	N61°39'05"E	58.25'			
L16	N55°17'53"W	52.79'	L36	S22°01'13"E	104.22'	L56	N31°34'04"E	30.67'	L76	N0°31'05"E	247.29'	L96	S89°57'36"E	668.78'	L116	N0°21'53"E	153.83'	L136	N71°17'57"E	22.02'			
L17	N44°09'50"W	66.36'	L37	S6°17'05"E	66.95'	L57	N37°24'34"E	75.72'	L77	S69°48'54"E	70.70'	L97	N0°31'05"E	129.53'	L117	N52°23'13"W	13.29'	L137	N89°50'37"E	41.96'			
L18	N64°18'10"W	95.52'	L38	S87°24'43"E	64.03'	L58	S82°58'08"E	25.96'	L78	S69°38'09"E	61.75'	L98	S74°12'46"W	50.58'	L118	N79°14'28"W	34.74'	L138	S39°02'40"E	17.45'			
L19	N78°16'49"W	57.40'	L39	N67°52'49"E	101.48'	L59	N46°09'01"E	25.63'	L79	S59°32'01"E	95.09'	L99	S78°58'44"W	72.61'	L119	N86°41'09"W	57.27'	L139	S8°26'42"W	32.15'			
L20	N84°01'23"W	55.78'	L40	N14°13'10"E	28.74'	L60	N88°41'13"E	10.78'	L80	S36°26'12"E	52.38'	L100	S84°55'41"W	87.69'	L120	S67°08'55"W	53.57'	L140	S35°23'58"W	30.43'			

Parcel Map 14,780
Being a division of Parcel C of Parcel Map No.
12,021 in the County of Santa Barbara, State of
California, recorded in Parcel Map Book 17, Page
38 in the office of the County Recorder of said
County and State



A Professional Land Surveying & Consulting Company
2605 South Miller Street, Suite 107
Santa Maria, CA 93455
805-680-1895 bus.
805-928-9713 fax
jon@jonmckellar.com
http://www.jonmckellar.com

129-151-037