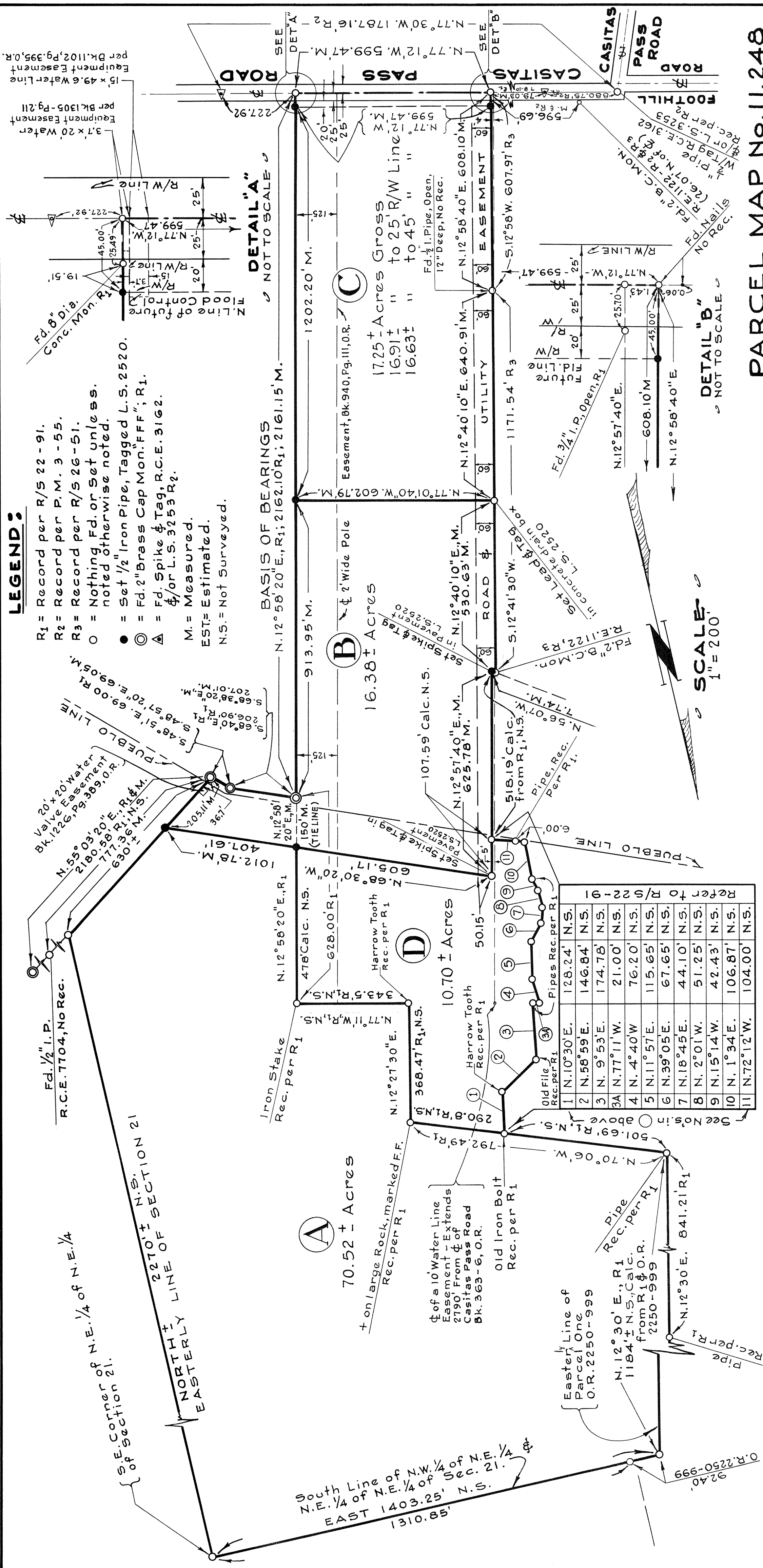


LEGEND:

- R<sub>1</sub> = Record per R/S 22-91.
- R<sub>2</sub> = Record per P.M. 3-55.
- R<sub>3</sub> = Record per R/S 26-51.
- O = Nothing Fd. or Set unless noted otherwise noted.
- = Set 1/2" Iron Pipe, Tagged L.S. 2520.
- ⊙ = Fd. 2" Brass Cap Mon. "FFF"; R<sub>1</sub>.
- △ = Fd. Spike & Tag, R.C.E. 3162. &/or L.S. 3253 R<sub>2</sub>.
- M = Measured.
- EST = Estimated.
- N.S. = Not Surveyed.



SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of JOSEPHINE FRANKLIN QUARLES, GERALDINE FRANKLIN DUNLAP & CROCKER-CITIZENS NATIONAL BANK for ALTHARETA FRANKLIN MILLER, in November 1970. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all applicable state law and local ordinances have been complied with.

Frank B. Pirie  
Frank B. Pirie, L.S. 2520.

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 22<sup>nd</sup> day of December 1970 for conformance with the requirements of Section 11575 of the Subdivision Map Act.

Norman H. Caldwell  
COUNTY SURVEYOR

RECORDER'S CERTIFICATE

Filed this 22<sup>nd</sup> day of December 1970 at 3:00 p.m. in Book 7 of Parcel Maps at Page 46 at the request of Frank B. Pirie, Licensed Land Surveyor, L.S. 2520.

File No. 354-83 Fee \$ 5.00  
RITA VAN BUSKIRK  
COUNTY RECORDER

PARCEL MAP No. 11,248

BEING A PORTION OF  
OUTSIDE PUEBLO LANDS OF  
THE CITY OF SANTA BARBARA  
BOOK A, PAGE 92, PATENTS  
AND A PORTION OF  
SECTION 21, T4N, R25W, S8B4M  
COUNTY OF SANTA BARBARA  
CALIFORNIA

NOVEMBER 1970 SCALE: 1"=200'  
FRANK B. PIRIE  
LICENSED SURVEYOR L.S. 2520  
336 EAST PADRE STREET  
SANTA BARBARA, CALIF.