

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COVERED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKINGS AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON.

Peter J. Mortensen
PETER J. MORTENSEN, TRUSTEE OF THE
MORTENSEN CHILDREN'S TRUST DATED 4-21-81
DATED 12-5-85

Agnes A. Johnson
AGNES A. JOHNSON, TRUSTEE OF THE
JOHNSON CHILDREN'S TRUST DATED 12-5-84
DATED 12-5-85

Peter Mortensen
PETER MORTENSEN, TRUSTEE OF THE
MORTENSEN CHILDREN'S TRUST DATED 4-21-81
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DATED 12-5-85

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE FOLLOWING EASE-
MENT HOLDERS HAVE BEEN OMITTED
IN ACCORDANCE WITH SECTION 64561(3)(A),
OF THE SUBDIVISION MAP ACT:

- PETER J. MORTENSEN AND KAREN M. MORTENSEN, HIS WIFE, EVERETT JOHNSON AND
AGNES A. JOHNSON, HIS WIFE, PER REEL NO. 77-41302
OF OFFICIAL RECORD
- COUNTY OF SANTA BARBARA, PER INSTR. NO. 40993 IN BOOK 1493, PG. 376 OR
IN BOOK 166, PAGE 100 OF DEEDS.
- PAIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION, PER INSTR.
NO. 13872, BK. 2563, PG. 576 OF O.R.
- PHYLLIS ADAM MARSHALL, LEONARD H. ADAM, AND IRMA ADAM PRATT PER
INSTR. NO. 5361 BK. 1508, PG. 307 OF O.R.
- SAN JOAQUIN LIGHT AND POWER CORPORATION PER INSTR. NO. 9740 IN BK. 30,
PG. 93 OF O.R.
- PETER MORTENSEN AND KAREN M. MORTENSEN PER INSTR. NO. 17824 IN BK. 2351,
PG. 268 AND REEL NO. 77-41361 OF O.R.
- SANTA MARIA WATER COMPANY PER DEED RECORDED JUNE 21, 1909 IN BOOK 125, PG. 25 OF DEEDS.

THE ABOVE INTERESTS ARE SUCH THAT THEY CAN NOT RISE INTO FEE TITLE.

THE FOLLOWING SIGNATURES OF HOLDERS WITH
BENEFICIAL INTEREST HAVE BEEN OMITTED
IN ACCORDANCE WITH SECTION 66445 (E) OF
THE SUBDIVISION MAP ACT:

- LEONARD H. ADAM AND WINNIE G. ADAM
HIS WIFE AS TENANTS IN COMMON PER
INSTR. NO. 5361 IN BK. 1436, PG. 225 OF O.R.
- PETER MORTENSEN AND KAREN MORTENSEN HIS WIFE
PER REEL NO. 82-30519 OF O.R.
- MARK EDDENBURG AND JOHANNA EDDENBURG
HUSBAND AND WIFE AS COMMUNITY PROPERTY
PER REEL NO. 82-31791 OF O.R.

THE FOLLOWING SIGNATURES OF HOLDERS OF MINERAL
RIGHTS HAVE BEEN OMITTED PURSUANT TO
SECTION 66430(3)(C) OF THE SUBDIVISION MAP
ACT:

- ED SHEPARDSON, LESSEE UNDER OIL
AND GAS LEASE PER INSTR. NO. 1745
IN BK. 2549, PG. 115 OF O.R.
- UNION SUGAR COMPANY, A CORPORATION PER INSTR. NO. 2291
IN BK. 351 PG. 116 O.R. AND DEED RECORDED IN BK. 166 PG. 100 OF DEEDS.
- SMV MINERALS, INC. PER INSTR. NO. 27063 BK. 241 PG. 303 OF O.R.
- PHYLLIS ADAM MORTENSEN, LEONARD H. ADAM AND IRMA ADAM PRATT
PER INSTR. NO. 5361 BK. 1508, PG. 307 OF O.R.

PARCEL MAP 13.604
LOT LINE ADJUSTMENT

BEING A PORTION OF RANCHO SUEY AS SHOWN UPON
THAT CERTAIN MAP TITLED "MAP OF THE SUBDIVISION
OF PART OF THE SUEY RANCHO" FILED IN THE
OFFICE OF THE RECORDER OF SANTA BARBARA IN THE
BOOK 5 AT PAGE 97 OF MAPS AND SURVEYS IN THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

COUNTY CLERK-RECORDER CERTIFICATE:

I DO HEREBY CERTIFY THAT PURSUANT TO GOVER-
NMENT CODE SECTION 66464 (STATE SUB-
DIVISION MAP ACT) THAT THE CERTIFICATES
AND DEEDS REQUIRED UNDER GOVERNMENT
CODE SECTION 66462 AND SECTION 66463
ON THE PROPERTY WITHIN THIS SUBDIVISION
HAVE BEEN FILED AND MADE.

DATE: KENNETH A. PETTIT
COUNTY CLERK BE-
CORPORER EX-OFFICIO
CLERK OF THE BOARD
OF SUPERVISORS.

BY: DEPUTY

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS
OF THE SUBDIVISION MAP ACT AND LOCAL
ORDINANCE.

CHARLES F. WAGNER
COUNTY SURVEYOR

Norman Paul
ASSISTANT COUNTY SURVEYOR Aug. 20, 1987
FILE NO. 12-525 DATE

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY
DIRECTION AND IS BASED ON A FIELD SURVEY
IN CONFORMANCE WITH THE REQUIREMENTS
OF THE SUBDIVISION MAP ACT AND LOCAL
ORDINANCE AT THE REQUEST OF EVERET
JOHNSON ON NOV. 1983 & DEC. 1985. I HEREBY
STATE THAT THIS MAP SUBSTANTIALLY
CONFORMS TO THE APPROVED OR
CONVENTIONALLY APPROVED TENTATIVE
PARCEL MAP IF ANY, AND THAT ALL
THE MONUMENTS ARE OF CHARACTER
AND OCCUPY THE POSITIONS INDICATED,
AND THAT THEY ARE SUFFICIENT TO EVALU-
ATE THE SURVEY TO BE RETRAINED.

Michael H. Welch
MICHAEL H. WELCH C.S. 3485
DATE 4-21-87

RECORDER'S CERTIFICATE:

FILED THIS 4th DAY OF September, 1987
AT 8:00 AM IN BOOK 40 OF PARCEL MAP
AT PAGES 38-39 AT THE REQUEST
OF MICHAEL H. WELCH C.S. 3485.

KENNETH A. PETTIT
COUNTY CLERK-RECORDER
Mary Rose Bryson
DEPUTY
FEE: \$8.00

PREPARED BY:
M.K. WELCH SURVEYS, INC.
312 EAST MILL STREET, SUITE 300
SANTA MARIA, CA. 93454
PHONE: (805) 925-6839 / 922-1202
(1/85)