



THIS PARCEL MAP IS BASED ON THE RECORD MAP (OR MAPS) LISTED BELOW, AND FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER.

NOTE:
OPEN CIRCLES DENOTE NO MONUMENTS FOUND
NOR SET UNLESS OTHERWISE INDICATED.

NOTE:
BEARINGS & DISTANCES MARKED RECORD "REC"
ARE RECORDED IN BK. 2185 AT PAGE 686 OF OFFICIAL RECORDS, UNLESS OTHERWISE NOTED.

BASED ON BEARINGS
R/5 22 PG. 71

FD 1 1/2" PIPE ON RIDGE
R/5 22 PG. 71

2" B.C. MON. REC. REC. R/5 22 PG. 71

FD 2" B.C. MON.
R/5 22 PG. 71

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AT THE REQUEST OF

OTIS F. ROYER, ET AL

ON THE 16TH DAY OF FEBRUARY 1970

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

M. L. GRANT R.C.E. 7704

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 29TH DAY OF May 1970 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Norman H. Caldwell
COUNTY SURVEYOR

Elmer R. Jones
DEPUTY

RECORDER'S CERTIFICATE

FILE NO. 13948

FILED THIS 29TH DAY

OF MAY 1970 AT 11:20 A.M.

IN BOOK 6 OF P/M AT PAGE 75

AT THE REQUEST OF U.S. GRANT & SON

RITA VAN GUSKIRK
COUNTY RECORDER

FEE \$5.00

BY Thomas Oakland
DEPUTY

PARCEL MAP NO. 11106

OF A PORTION OF

SECTION 12 - T. 4 N. - R. 26 W. - S.B.M.

FILED IN BOOK 22 - PAGE 71 - R/5

COUNTY OF SANTA BARBARA, CALIFORNIA

U. S. GRANT & SON - REGISTERED ENGINEERS

SCALE: 1" = 100' FEB. 1970

NOTE: SOLID CIRCLES THUS • DENOTE 1/2" PIPES SET & MARKED "R.C.E. 7704" UNLESS OTHERWISE INDICATED.

SO. 6581
F.B. 95-45-21