

③ 1/2" PIPE TA66ED R.C.E. 3162 1/2 OR R.C.E. 2186 (R/S 66-70)
 ● 1/2" PIPE TA66ED R.C.E. 7704 (R/S. 80-6)
 ✕ 1/2" PIPE TA66ED R.C.E. 7704 (NB 73-6, 8, 9, 10, 11, 12)

THIS MAP WAS PREPARED BY ME OR UNDER MY DI-
RECTION AND WAS COMPILED FROM A FIELD SURVEY
CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-
DIVISION MAP ACT, AT THE REQUEST OF
GEORGE NICHOLSON

M. L. Grant
M. L. GRANT R.C.E. 7704

THIS MAP HAS BEEN EXAMINED THIS 20th DAY OF FEB.
1967 FOR CONFORMANCE WITH THE REQUIREMENTS OF
SECTION 11575 OF THE SUBDIVISION MAP ACT.

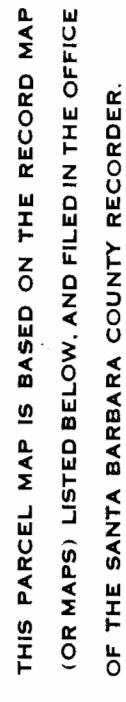
BY Emily James COUNTY SURVEYOR
DEPUTY

FILED FOR RECORD THIS 20TH DAY
OF FEBRUARY 19 67 AT 4:15 P. M.
IN BOOK 2 OF P/M AT PAGE 34
AT THE REQUEST OF U. S. GRANT & SON


FEE \$7.00
BY Frances Ackland
DEPUTY

SCALE: 1"=300'

S.O. 5709



NOTES:

1. FOR DETAIL OF PARCELS "B & C" SEE SHEET NO. 2.
2. UNLESS OTHERWISE NOTED OPEN CIRCLES THUS  DENOTE NO MONUMENT FOUND OR SET.

S. P. R. R.

1/2" IRON PIPE OPEN
R/S 66-70

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R/S 66-70