

OWNERS STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

BY: 324 ALISOS, LLC, a California Limited Liability Company

BY: Gordon V. Elconin
GORDON V. ELCONIN, Managing Member

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)SS

ON THIS THE 19 DAY OF October 2006, BEFORE ME,
N. Tobin, A NOTARY PUBLIC,

PERSONALLY APPEARED, GORDON V. ELCONIN
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: N. Tobin

PRINTED: N. Tobin

COMMISSION NO. 14916829

MY COMMISSION EXPIRES: 10.26.08

PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

PARCEL MAP NO. 20,724

BEING A SUBDIVISION OF A PORTION OF BLOCK 258 IN THE CITY OF SANTA BARBARA ALSO BEING THE PARCEL DELINEATED ON P.M. #20,040 RECORDED IN BOOK 12, PAGE 2 OF PARCEL MAPS

COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ SEPTEMBER 2006 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS

LICENSED LAND SURVEYORS

5553 HOLLISTER AVE., STS. 7&8 - GOLETA, CALIFORNIA 93117

PHONE: (805) 967-4416

NOTICE:

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN CITY COUNCIL RESOLUTION NO. 069-05 WHICH WAS ADOPTED AND APPROVED BY THE CITY COUNCIL, NOVEMBER 10, 2005, AND AGREEMENTS EXECUTED BY 324 ALISOS, LLC, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP. 2-006-0078530 12-19-06

BENEFICIAL INTEREST HOLDER:

THE SIGNATURES OF THE FOLLOWING BENEFICIARY UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

SANTA BARBARA BANK & TRUST, a Division of Pacific Capital Bank, N.A. BENEFICIARY PER DEED OF TRUST RECORDED MAY 25, 2006 AS INSTRUMENT No. 200641794 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT:

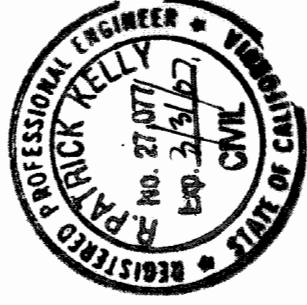
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AN IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF Gordon V. Elconin, IN MAY 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.



Joseph E. Waters
JOSEPH E. WATERS
P.L.S. 3804
DATE: 10/19/06
LICENSE EXPIRATION DATE: 06/30/2008 (SEAL)

CITY ENGINEERS STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



Patrick Kelly
R. PATRICK KELLY
CITY ENGINEER, CITY OF SANTA BARBARA
R.C.E. NO. 27,077 (SEAL)
REGISTRATION EXPIRATION DATE: 3/31/2007

CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 21st DAY OF November 2006, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

James L. Armstrong
BY: JAMES L. ARMSTRONG, CITY CLERK
CITY OF SANTA BARBARA
DATE: 12/14/06

RECORDER'S STATEMENT:

I HEREBY STATE THAT THIS MAP, PARCEL MAP NO. 20,724, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON Dec. 19, 2006, IN BOOK 160 AT PAGES 27 TO 28 OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 12:09 PM AT THE REQUEST OF WATERS LAND SURVEYING, INC..

FEE: \$10.00

JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER and ASSESSOR
BY: Beverly Cune
DEPUTY (SEAL)

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY

BY: Robert Olsen
DEPUTY
DATE: 12/15/06

APN 031-372-029