

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SHOWN WITHIN THE COLORED BOUNDARIES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION.

CONRAD RIDGE RANCH, A PARTNERSHIP

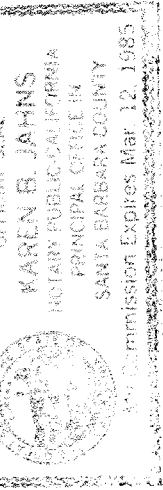
BY David von Dehn DAVID VON DEHN, GENERAL PARTNER

BY Conrad von Dehn CONRAD VON DEHN, GENERAL PARTNER

STATE OF CALIFORNIA }  
COUNTY OF SANTA BARBARA } ss.

ON FEB. 26, 1983 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVID VON DEHN AND CONRAD VON DEHN, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS GENERAL PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.

Karen B. Jahns Printed name  
Notary Public in and for said County and State



My commission expires March 12, 1985

EASEMENT HOLDERS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (C)(1) OF THE GOVERNMENT CODE SINCE THEIR INTEREST CANNOT OPEN INTO A FEE:

SOUTHERN CALIFORNIA EDISON CO., A CORP., BY DEEDS RECORDED IN BOOK 1983, PAGE 913, BOOK 2500, PAGE 222, AND INSTRUMENT NO. 79-3799 (RECORDED JAN. 24, 1978), ALL OF OFFICIAL RECORDS.

GENERAL TELEPHONE CO. OF CALIFORNIA, A CORP., BY DEED RECORDED IN BOOK 2501, PAGE 1093 OF OFFICIAL

BENEFICIAL INTERESTS

UNDER THE PROVISIONS OF SECTION 66445 (F) OF THE GOVERNMENT CODE, THE SIGNATURES OF THE FOLLOWING NAMED HOLDER OF BENEFICIAL INTEREST HAS BEEN OMITTED:

THE FEDERAL LAND BANK OF BERKELEY, A CORP., BY DEED RECORDED IN BOOK 2629, PAGE 1866 OF OFFICIAL RECORDS.

SHEET ONE OF TWO SHEETS

PARCEL MAP NO. 13,376

BEING A DIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, AND THE NORTH-EAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, OF T.5N., R.29W., S.B.B.#M. ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE, JAN. 11, 1878.

COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA  
FEBRUARY 1983

SURVEYING SERVICES

P.O. BOX 2177

GOLETA, CALIF. 93118 968-7383

SANTA BARBARA COUNTY DEPARTMENTAL CONDITIONS

IN ACCORDANCE WITH SECTION 66411.1 OF THE SUBDIVISION MAP ACT THE FOLLOWING SANTA BARBARA COUNTY DEPARTMENTAL CONDITIONS SHALL BE MET:

FIRE DEPARTMENT:

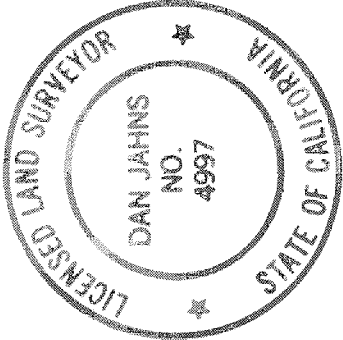
FIRE HYDRANTS SHALL BE INSTALLED WITHIN 600 FEET DRIVING DISTANCE OF ALL STRUCTURES. THE HYDRANTS SHALL BE OF THE TYPE APPROVED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT, FIRE PROTECTION DIVISION, AND ACCEPTABLE TO THE WATER CO. OR DISTRICT SERVING THE PROPERTY. THE HYDRANT AND MAIN SUPPLYING SAME SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE INSURANCE SERVICES OFFICE AND THE AMERICAN WATER WORKS ASSOC. AND SUPPLY A MINIMUM OF TWO GALLONS PER MINUTE UNDER NORMAL FLOW PRESSURE. IN THE EVENT THE PROPERTY IS NOT SERVED BY A WATER CO. OR DISTRICT, THE FOLLOWING SHALL BE APPLICABLE: AN ELEVATED STORAGE TANK WITH AT LEAST 5,000 GAL. CAPACITY SHALL BE INSTALLED ON EACH PARCEL FOR FIRE PROTECTION. THE OUTLET ON STORAGE TANK SHALL BE A 4" GATED VALVE, AT LEAST 18" ABOVE GRADE, TERMINATING WITH A 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. TANK TO BE MOUNTED ON A PERMANENT PAD. IF STORAGE TANK IS OVER 150 FEET FROM STRUCTURE, A WATER MAIN SHALL BE INSTALLED. THE HYDRANT AND MAIN SHALL TERMINATE NO CLOSER THAN 50 FEET OR NO FURTHER THAN 150 FT. DRIVING DISTANCE FROM STRUCTURES, AND LOCATED IN SUCH A MANNER THAT THE FIRE DEPT. WILL BE ABLE TO CONNECT TO THE OUTLET. IF A MAIN IS INSTALLED FROM TANK TO STRUCTURE, IT SHALL BE 4" MIN. INSIDE DIAMETER, TERMINATING WITH A SUPPORTED GALVANIZED RISER AT LEAST 18" ABOVE GRADE WITH A 4" GATED VALVE, 4" OUTLET WITH NATIONAL STANDARD THREADS AND A CAP INSTALLED TO PROTECT THE THREADS FROM DAMAGE. IF STORAGE TANK IS BETWEEN 50 AND 150 FEET DRIVING DISTANCE FROM STRUCTURES, NO MAIN WILL BE REQUIRED. WATER TANK OR HYDRANT SHALL BE SERVICED BY AN ALL WEATHER ROAD, 16 FEET IN WIDTH WHERE PRACTICAL, AND CAPABLE OF SUPPORTING A 16 TON FIRE VEHICLE. WATER TANK SHALL BE MAINTAINED SUBSTANTIALLY FULL AT ALL TIMES TO ASSURE THAT THIS REQUIREMENT IS MET, AN AUTOMATIC REFILLING SYSTEM MUST BE PROVIDED. IF IT IS THE DESIRE OF THE APPLICANT, THE STORAGE CAN BE CUMULATIVE IN A CENTRAL LOCATION WITH WATER MAINS AND HYDRANTS ATTACHED. SUBSEQUENT REMOVAL OR ALTERATION OF THE TANK(S) OR APPLICANCES THERE TO IS A VIOLATION OF THE COUNTY FIRE CODE.

APPLICANT MAY SUBMIT PLANS FOR A STORED WATER SYSTEM MEETING THE SCOPE AND INTENT OF THIS LETTER. SUBMIT PLANS TO THIS OFFICE. COMPLIANCE WITH ABOVE SHALL BE PRIOR TO RECORDATION ON THESE PARCELS BECAUSE OF EXISTING STRUCTURES. ANY PRIVATE STREETS SHALL BE NAMED AND STREET SIGNS INSTALLED. BUILDING NUMBERS (MINIMUM 5") SHALL BE VISIBLE FROM THE STREET. ALL ACCESS ROADS AND DRIVEWAYS SERVING THIS PROJECT SHALL CONFORM TO DEPARTMENT OF PUBLIC WORKS STANDARDS. ROADS TO BE MINIMUM OF 16 FEET IN WIDTH, ALL WEATHER SURFACE CAPABLE OF SUPPORTING A 16 TON FIRE APPARATUS. MAXIMUM GRADE SHALL NOT EXCEED 15 PERCENT AND ALL AREAS OVER 10 PERCENT GRADE SHALL BE SURFACED WITH A.C. PAVING TO COUNTY STANDARDS. A 35 FOOT RADIUS, UNOBTSTRUCTED BY PARKING, IS REQUIRED ON ALL TURNS, CORNERS AND CUL-DE-SACS. ALL PROPOSED STRUCTURES SHALL BE REQUIRED TO MEET THE HIGH FIRE HAZARD BUILDING CODE REQUIREMENTS

SURVEYORS CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON RECORDED INFORMATION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID VON DEHN IN FEB. 1983. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Dan Jahns  
DAN JAHNS L.S. 4997



COUNTY SURVEYORS CERTIFICATE

THIS PARCEL MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER, SANTA BARBARA COUNTY SURVEYOR

April 23, 1983  
DATE Norma Bugh  
ASSISTANT COUNTY SURVEYOR

COUNTY RECORDED CERTIFICATE

FILED THIS 5th DAY OF May 19 83  
AT 8:00 A.M. IN BOOK 31 OF PARCEL MAPS AT PAGES 74 THROUGH 75 AT THE REQUEST OF DAN JAHNS,  
HOWARD C. MENZEL, COUNTY CLERK - RECORDER  
SANTA BARBARA COUNTY, CALIFORNIA

FEE \$8.00  
BY Mary Rose Macdonald  
DEPUTY