WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. WE HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH. WE ALSO HEREBY OFFER TO DEDICATE THE PUBLIC ROAD EASEMENT FOR HOLLISTER AVENUE AND THE PUBLIC PEDESTRIAN PATHWAY EASEMENT TO WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED THE CITY OF GOLETA AS SHOWN HEREON.

By: OLD TOWIX VILLAGE PARTNERSHIP, LLC a California Limited Liabilty Co

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Co-Manager

NOTARY

COUNTY OF SANTA BARBARA JSS STATE OF CALIFORNIA

ON THIS THE CAND DAY OF SACTEM DAY 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CATALY PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL: JAN 3 SIGNATURE:_



COMMISSION NO. 1565462 Mel PRINTED: CAS

Barberg PRINCIPAL OFFICE LOCATED IN COUNTY OF: SON ATO 28,2009 MY COMMISSION EXPIRES: MAC.

BENEFICIAL INTEREST HOLDER.

MONTECITO BANK AND TRUST, BENEFICIARY PER DEED OF TRUST RECORDED SEPTEMBER 27, 2002 AS INSTRUMENT No. 2002-0096663 OF OFFICIAL RECORDS

BY: SUSAN THOMPSON, Assistant Secretary BY: C.L. CRANCER, Vice President

NOTARY

STATE OF CALIFORNIA

ON THIS THE \\ S DAY OF \(\overline{\overline ACTED, EXECUTED THE INSTRUMENT COUNTY OF SANTA BARBARA JSS

WITNESS MY HAND AND OFFICIAL SEAL. PRINTED: (

CRYSTAL REM
Commission # 1323235
Notary Public - California \$
Santa Barbara County
My Comm. Expires Oct 1, 2005

Rem 10/01

8 323235 MY COMMISSION EXPIRES: COMMISSION NO.

Barbara PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA

32.012 PARCEL MAP No.

BEING A PORTION OF THE JOHN BEGG PROPERTY AS SHOWN ON A MAP FILED IN BOOK 18, PAGE 28 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER, CITY OF GOLETA ~ COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA BEING A SUBDIVISION OF A PORTION OF THE RANCHO LA GOLETA

SURVEYING, INC. - FEBRUARY 2005 **WATERS LAND**

JOSEPH E. & BARRY J. WATERS LICENSED LAND SURVEYORS

5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117

(805) 967-4416 PHONE:

NOTE

OF OFFICIAL RECORDS. THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT No. 2005 - O 1 D D & 3 D

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT). TELEGRAPH Co. PER BOOK 846, PAGE 283 OF OFFICIAL ROAD ESMIT TO THE COUNTY OF SANTA BARBARA PER INSTR. No. 9066 FILED IN BOOK 1315, PAGE UTILITY ESMIT TO PACIFIC TELEPHONE AND

SANTA BARBARA PER INSTR. No. 7039 FILED IN BOOK 509 OF OFFICIAL RECORDS FLOOD CONTROL ESM'T TO THE COUNTY OF 1372, PAGE 569 OF OFFICIAL RECORDS

CITY COUNCIL STATEMENT

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 32,012 WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF GOLETA ON THE \$\frac{3}{2} \cdot \lambda \text{DAY OF GOLETA ON THE \$\frac{3}{2} \cdot \lambda \text{DAY OF GOLETA ON THE \$\frac{3}{2} \cdot \lambda \text{DAY OF GOLETA ON THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL AND ACCEPTANCE OF THE PUBLIC ROAD EASEMENT FOR HOLLISTER AVENUE AND THE PUBLIC PEDESTRIAN PATHWAY EASEMENT SHOWN HEREON.

the prewale INTERIM CITY CLERK CITY OF GOLETA

BYE

9 900 **9**

SURVEYOR'S STATEMENT

CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF <u>OLD TOWN VILLAGE PARTNERSHIP</u> SEPTEMBER, 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN

BARRY J. WATERS RETRACED.

LICENSE EXPIRATION DATE: 12/31/2006

9/9/05 DATE

BARRY J. WATERS

Exp. 12-31-06

6419

CITY SURVEYOR'S STATEMENT

EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. I, MICHEAL B. EMMONS, CITY SURVEYOR FOR THE CITY OF GOLETA, HEREBY STATE THAT I HAVE

MICHAEL B. EMMONS, P.L.S.5899 CITY SURVEYOR

P.L.S. <u>5899</u> LICENSE EXPIRATION DATE: 12/31/2006

10/12/2101 ro or os

CITY ENGINEER'S STATEMENT.

EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL OF THE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH. I,STEVEN D. WAGNER, CITY ENGINEER FOR THE CITY OF GOLETA, HEREBY STATE THAT I HAVE

STEVEN D. WAGNER CITY ENGINEER

LICENSE EXPIRATION DATE: 12/31/2005 R.C.E. 47,949

SATE OF CALIFORNIA Exp. (2/31/05 CIVIL 10-4-05 DATE

RECORDER'S STATEMENT:

FILED THIS 1944OF Octobe, 2005 AT 8:58A IN BOOK 59 OF PARCEL MAPS AT PAGES 3 TO 6 RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT MATTHE REQUEST OF BARRY J. WATERS, P.L.S. 6419. * II8

BY: Beneal CLUNA DEPUTY JOSEPH E. HOLLAND
COUNTY CLERK, RECORDER and ASSESSOR

(SEAL)

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

SANTA BARBARA COUNTY MICHAEL F. BROWN CLERK OF THE BOARD OF SUPERVISORS OF

2-1-0 BY: (The DEPUTY 0 DATE:

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WLS,Inc. WO:#24105

4 SHEETS

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