### STATEMENT **OWNERS**

(1, WE) THE UNDERSIGNED STATE THAT (1, WE) (AM, ARE) THE OWNERS OF OR HAVE
AN INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED
SBRC PARCEL MAP TRACT 5695
SHOWN ON THIS MAP CONSISTING OF SHEET(S) AND THAT (1,WE) (AM,ARE)
THE ONLY PERSON(S) WHOSE CONSENT IS NECESSARY TO PASS A CLEAR THLE
TO SAID LAND. (1, WE) CONSENT TO THE PREPARATION AND RECORDATION OF THIS
MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND DO
HEREBY OFFER TO DEDICATE THE FOLLOWING FOR PUBLIC STREET EASEMENTS. SETTERANIA ROPO,
WESTERN AVENUE, AND CARMEN LANE AS SHOWN HEREON.

(1, WE) ALSO HEREBY OFFER TO DEDICATE THE EASEMENTS IDENTIFIED AS PUBLIC
UTILITY EASEMENT (P.U.E.), TELEPHONE & CABLE TV, TREE PLANTING AND
MAINTENANCE AS SHOWN HEREON.

(1, WE) ALSO HEREBY RELINQUISH THE RIGHT OF ACCESS TO AND FROM BETTERAVIA
ROAD FROM PARCELS 1 AND 2 EXCEPT AT WESTERN AVENUE.

LLC, A CALIFORNIA LIMITED LIABILITY COMPANY 0 SMRC,

ROSSI, (MEMBER/MANAGER)

**NOTARY** 

ROBERT J.S. FOWLER
R.W. HERTEL & SONS, INC., A CALIF
CORP., (MEMBER/MANAGER)

STATE OF CALIFORNIA COUNTY OF THE MENTON

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY A TOOK FOSE!

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE

NAME PRINTER

Chiese F BUSINESS PRINCIPAL COUNTY OF SIGNATURE

3.26.99 COMMISSION EXPIRES

#### TRUSTEE

CHICAGO TITLE COMPANY, TRUSTEE UNDER DEEDS OF TRUST RECORDED MAY 3, 1996 AS INSTRUMENT NO. 96-028223, ALL OF OFFICIAL RECORDS OF THE COUNTY OF SANTA BARBARA.

Mass Applications Vice Tresident Varnes W

JAMES W. GRAY Assistant Vice President Johnnes al

**NOTARY** 

STATE OF CALIFORNIA BARBARA
COUNTY OF SANTO BARBARA
ON OCTUBER. 1, 1996, 18 BEFORE ME, CYNTHIA M 101MO
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPER

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE

NAME PRINTED

AUGUST 1, 1999 COMMISSION EXPIRES PRINCIPAL COUNTY OF BUSINESS SIGNATURE

# 5692 SBRC PARC TRACT

A DIVISION OF A PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 10 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SANTA MARIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

NOTE: THE AREA CONTAINED WITHIN THE BLUE BORDER EQUALS 77.56 ACRES

### INFORMATION **ADDITIONAL**

PURSUANT TO SECTION 66434.2 OF THE GOVERNMENT CODE THE FOLLOWING ADDITIONAL INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING THE CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER.

APPEARED

A) AT THE TIME OF DEVELOPMENT PLAN APPROVAL BY THE CITY, ONE OF THE FOLLOWING TWO OPTIONS, OR A COMBINATION THEREOF, SHALL BE IMPLEMENTED WITH RESPECT TO THE ON—SITE ABANDONED OIL WELLS (EXCEPT FOR THE ONE ABANDONED WELLS CURRENTLY LOCATED UNDER THE EXISTING BUILDING):

1. A TEN (10) FOOT WIDE RADIUS "NO BUILD" EASEMENT SHALL BE RECORDED AROUND THE WELL HEAD; OR VENTING SYSTEM SHALL BE INSTALLED OVER THE WELL HEAD IN WHICH CASE A STRUCTURE CAN BE BUILT OVER THE WELL HEAD.

B) IF OIL SUMPS ARE FOUND IN ASSOCIATION WITH THESE ABANDONED WELLS, A REPORT FROM AN APPROVED SOILS/GEOLOGY LAB WILL BE REQUIRED AT THE TIME OF DEVELOPMENT PLAN APPROVAL BY THE CITY. THE REPORT SHALL CONTAIN AN ALYSIS OF THE FOLLOWING:

1. CLEAN—UP OF THE OIL SUMP, INCLUDING TESTING.
2. PROPER COMPACTION OF THE SUMP AREA.
ANY OIL SUMPS SHALL THEN BE CLEANED—UP IN ACCORDANCE WITH THE REPORT PRIOR TO ANY FUTURE DEVELOPMENT ON THESE PARCELS.

C) THE DEDICATION OF WESTERN AVENUE DOES NOT LEGALLY DIVIDE PARCEL 2 INTO LEGALLY DIVIDE AND SELL ANY PORTION OF PARCEL 2.

APPROACHES ON AND LOCATION OF DRIVE TIME OF DEVELOPMENT. D) LIMITATIONS AS TO THE NUMBER ABLOSSER ROAD MAY BE IMPOSED AT THE

## EASEMENT HOLDERS

NT HOLDERS HAVE BEEN OMITTED THE GOVERNMENT CODE, AS THEIR ASEMENT (i) OF TH THE SIGNATURES OF THE FOLLOWING EAS PURSUANT TO SECTION 66436 (a)(3)(A)(i) INTEREST CANNOT RIPEN INTO FEE:

- UNION OIL COMPANY OF CALIFORNIA PER 547-0R-337
- Ö. AND INST. 558-0R-270 PER COMPANY GAS AND ELECTRIC O.R. PACIFIC G 81-16207
- SANTA BARBARA PER 1508-08-460 COUNTY OF 1722-0R-466
- .46638 O.R. 82-

APPEARED

AND 4-18039, 84-18040, 84-18041, MARGARET VICENTE PERRY, ET. AL. PER INST. NO. CITY OF SANTA MARIA PER INST. NO. 84-1803 84-18042, AND 1985-041198 ALL O.R.'S

#### HOLDERS MINERAL

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436~(a)(3)(c) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RIPEN INTO FEE:

-46638 O.R PATRICIA VICENTE ET. AL. PER REEL NO. 82

#### STATEMENT BOARDS THE **P** CLERK

I, KENT M. TAYLOR CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE, PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

KENT M. TAYLOR CLERK OF THE BOARD OF SUPERVISORS

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### STATEMENT SURVEYORS

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (AND WAS COMPILED FROM RECORD DATA) (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF SANTA BARBARA RESEARCH CENTER IN MARCH, 1995

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT FOR THE SURVEY TO BE I HEREBY APPROVED THAT ALL INDICATED RETRACED.

KENNY L. FARGEN
LICENSE EXPIRATION DATE: 9-30-99

6

DATE 1

### STATEMENT ENGINEERS

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

11/8/96 DATE PAUL J. KARP (CITY ENGINEER) R.C.E. 20259 REGISTRATION EXPIRATION DATE: 3-31-98

## STATEMENT COUNTY CLERK-RECORDERS

PAGES 13 -17 , AT THE REQUEST FILED THIS 3 rd DAY OF DECEMBER IN BOOK 52 OF PARCEL MAPS, AT FREEN TELL FARGEN.

KENNY FEE:

novem Brokke DEPUTY B Y: KENNETH A. PETTIT COUNTY CLERK-RECORDER-ASSESSOR

# PLANNING COMMISSIONS CERTIFICATE CITY

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON JANUARY 18 19 95, AND THE CONDITIONS AS IMPOSED THEREON. THIS IS TO DETERMINED AS APPROVI

(SECRETARY) WILLIAM H. ORNDORFF

## ACCEPTANCE CERTIFICATE CITY

HEREBY CERTIFY THAT ALL PUBLIC GTREET EASEMENTS AND OTHER EASEMENTS IDENTIFIED.

BETTERAVIA ROAD, WESTERN AVENUE, CARMEN LANE, THE PUBLIC UTILITY EASEMENT (P.U.E.),

TELEPHONE & CABLE TV, TREE PLANTING AND MAINTENANCE, AND THE RELINQUISHMENT OF THE RIGHT OF ACCESS TO AND FROM BETTERAVIA ROAD FROM PARCELS 1 AND 2

EXCEPT AT WESTERN AVENUE
SHOWN HEREON ARE ACCEPTED BY THE CITY PURSUANT TO THE AUTHORITY GRANTED TO THE CITY CLERK PER CITY COUNCIL RESOLUTION NO. 85-864.

9

61111

DATE

CITY CLERK

2450 PROFESSIONAL PARKWAY SUITE 120 SANTA MARIA, CA. 93455 PHONE: (805) talland Name of the State of the State

MARCH, 1995

934-5727

SHEET JOB: 94004

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O IT

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