

PARKWAY INDUSTRIAL PARK
PARCEL MAP TRACT 5454

LEGAL DESCRIPTION

BEING A SUBDIVISION OF LOT 2 OF SKYWAY INDUSTRIAL PARK, TRACT NUMBER 5011, IN THE CITY OF SANTA BARBARA, STATE OF CALIFORNIA, AS PER MAP THEREOF RECORDED IN BOOK 76, PAGES 35 TO 42, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY LYING WITHIN THE SOUTHWEST 1/4 OF SECTION 27, T 10 N, R 34 W, S.B.B. & M. CONTAINING 8.722 ACRES

OWNER'S CERTIFICATE

WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED PARKWAY INDUSTRIAL PARK AND TRACT NO. 5454 SHOWN ON THIS MAP CONSISTING OF 2 SHEETS AND THAT WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. THE PREPARATION AND RECDORDATION OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DO HEREBY OFFER TO DEDICATE ALL EASEMENTS SHOWN FOR THE PURPOSES SPECIFIED.

Martin V. Smith
MARTIN V. SMITH
DATE APRIL 7, 1986

Martha K. Smith
MARTHA K. SMITH
DATE APRIL 7, 1986

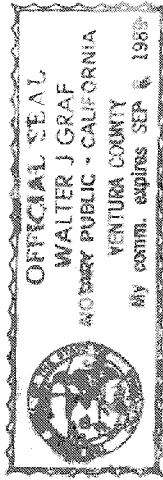
STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

ON APRIL 7, 19 86, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

MARTIN V. SMITH & MARTHA K. SMITH

KNOWN TO ME TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS OWNERS.

NOTARY PUBLIC IN AND FOR SAID STATE

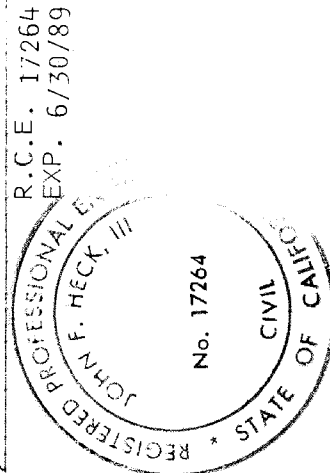


ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AT THE REQUEST OF MARTIN V. SMITH
ON JANUARY 28, 1986 . I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVAL THEREOF.

DATE 4/3/86

John F. Heck, III
JOHN F. HECK, III



CITY PLANNING COMMISSION'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS SUBDIVISION MAP AND HAVE DETERMINED THAT SAID MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SANTA MARIA ON JULY 24, 1985, AND THE CONDITIONS AS IMPOSED THEREON.

DATE JULY 14, 1986 William H. Orndorff
WILLIAM H. ORNDORFF (SECRETARY)

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

DATE JULY 11, 1986 Reese N. Riddough R.C.E. 18035
REESE N. RIDDOUGH (CITY ENGINEER) EXP. 6/30/89

GENERAL NOTES

1. ANY STRUCTURE, INCLUDING APPURTENANCES, WHICH WILL EXCEED A HEIGHT OF 255 FEET ABOVE MEAN SEA LEVEL WILL BE SUBMITTED FOR AIR SPACE ANALYSIS ON FAA FORM 74601-1 OR A DETERMINATION MADE THAT THE SUBMISSION IS UNNECESSARY IN ACCORDANCE WITH FEDERAL AVIATION REGULATION PART 77.15.
2. A 16 FOOT WIDE CRASH GATE WILL BE PROVIDED IN THE VICINITY OF THE SOUTHWEST CORNER OF PARCEL 2 TO PROVIDE ACCESS FROM SKYWAY DRIVE TO FIRE LANE ALONG THE SOUTH SIDE OF ANY FUTURE BUILDING ON PARCEL 2.
3. ONE STANDARD CITY FIRE HYDRANT SHALL BE INSTALLED AT THE NORTHEAST CORNER OF ANY FUTURE BUILDING ON PARCEL 2.
4. VEHICULAR ACCESS ALONG SKYWAY DRIVE SHALL BE RESTRICTED TO ONE ACCESS FOR BOTH PARCELS.
5. A MINIMUM 20 FOOT WIDE FIRE LANE WILL BE REQUIRED ALONG THE SOUTH AND EAST SIDES OF ANY FUTURE BUILDING ON PARCEL 2.

SIGNATURE DIMENSIONS:

- THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMINATED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE, AS THEIR INTEREST CANNOT RIVEN INTO A FEE:
1. SANTA MARIA PUBLIC AIRPORT DISTRICT, AS TO EASEMENT RESERVED IN DEED RECORDED NOV. 29, 1968 AS INST. NO. 51182 IN BOOK 2253, PAGE 1219 OF O.R..
 2. CITY OF SANTA MARIA, AS TO THE EASEMENTS DEDICATED ON MAP OF TRACT 5011 FILED IN BOOK 76, PAGES 25 TO 42 INCLUSIVE OF MAPS.
 3. PACIFIC GAS AND ELECTRIC COMPANY, AS TO EISEMENT GRANTED BY INSTRUMENT RECORDED SEPT. 14, 1979 AS REEL NO. 79-42874 OF O.R..
 4. TRACOR AVIATION, INC., AS OPTIONEE TO LEASE SAID LAND AS DISCLOSED BY INSTRUMENT RECORDED JAN. 31, 1985 AS REEL NO. 1985-008198 OF O.R..
- AND PURSUANT TO SECTION 66436 (C) (3) THE SIGNATURES OF THE FOLLOWING OWNERS OF MINERAL RIGHTS AND OR INTERESTS IN AND TO SAID LAND:
1. AEROSPACE CORPORATION, BY DEED RECORDED APRIL 23, 1974 AS REEL NO. 74-251216.71 OF O.R..
 2. CLYMAN'S CONSTRUCTION Co., BY DEED RECORDED DEC. 11, 1978 AS REEL NO. 78-58741 OF O.R..
 3. PIPER AIRCRAFT CORPORATION, BY DEED RECORDED OCT. 31, 1984 AS REEL NO. 84-59296 OF O.R..
- AND AS RESERVED AND GRANTED IN VARIOUS OTHER DEEDS OF RECORD.

COUNTY CLERK - RECORDER'S CERTIFICATE

FILED THIS 9th DAY OF September, 19 86, AT 4:03 P. M.
IN BOOK 38 OF PARCEL MAPS, AT PAGE 538-39, AT THE REQUEST OF
Valcon, Inc.

HOWARD C. MENZEL
(COUNTY CLERK - RECORDER)

BY Mary Rose Bryson
DEPUTY

CITY COUNCIL'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SUBDIVISION WAS DULY ADOPTED AND APPROVED AND THE DEDICATION OF ALL STREETS AND EASEMENTS SHOWN HEREON WAS ACCEPTED BY THE COUNCIL OF THE CITY OF SANTA MARIA ON AUGUST 5, 1986 AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL OF THE SAME AND ITS ACCEPTANCE OF SAID STREETS AND EASEMENTS.
DATE August 11, 1986

CITY CLERK

COUNTY CLERK'S CERTIFICATE:

I, HOWARD C. MENZEL, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY DO HEREBY CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE.

HOWARD C. MENZEL
COUNTY CLERK-RECORDER
AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS

BY: Angeline Gherardo 9/8/86
DEPUTY DATE

SHEET 1 OF 2
F-1409.01

PREPARED BY:
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