



<p>RECORDER'S CERTIFICATE</p> <p>FILE NO.: 20095 FEE: \$ 5.00</p> <p>Filed for record this 27 day of JUNE, 1966 at 9AM in Book L of Parcel Maps at Page 51.</p> <p>at the request of Hugh B. Simpson.</p> <p>RITA VAN BUSKIRK County Recorder</p>	<p>COUNTY SURVEYOR'S CERTIFICATE</p> <p>This map has been examined this 24th day of June, 1966, for conformance with the requirements of Section 11575 of the Subdivision Map Act.</p> <p>By <u>Norman H. Caldwell</u> County Surveyor</p> <p>SURVEYOR'S CERTIFICATE</p> <p>This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of <u>Hugh B. Simpson</u> on <u>May 28</u>, 1966. I hereby certify that it conforms to the approved tentative map and conditions of approval thereof; that all provisions of applicable State Law and Local Ordinances have been complied with.</p> <p><u>Hugh B. Simpson</u> L.S. # 3146</p>	<p>PARCEL MAP NO. 2462</p> <p>A PORTION OF</p> <p>TRACT 29</p> <p>RANCHO SAN CARLOS DE JONATA</p> <p>COUNTY OF SANTA BARBARA</p> <p>STATE OF CALIFORNIA</p> <p>SCALE: 1"=100' MAY 1966</p> <p>HUGH B. SIMPSON</p> <p>5960 MANDARIN AVE. GOLETA, CAL.</p>
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