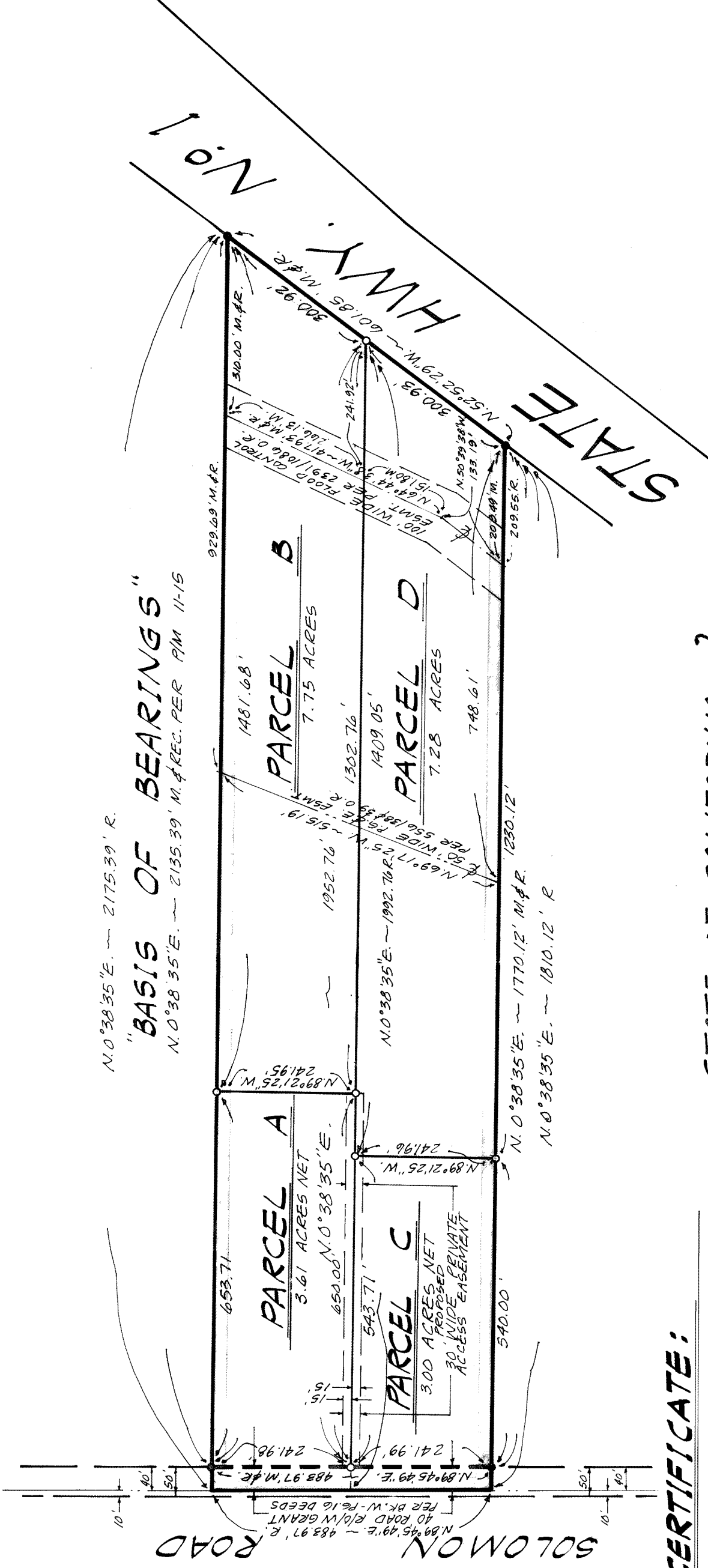
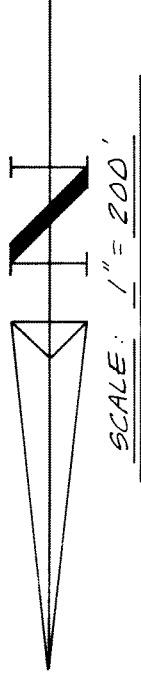


# LEGEND

- DENOTES FOUND 1 1/2" I.P. & TAG C.S. 3489 PER P/M 11-15, UNLESS OTHERWISE NOTED.
- DENOTES SET 1" I.P. & TAG C.S. 3485, UNLESS OTHERWISE NOTED.
- M&R - DENOTES MEASURED AND RECORD PER P/M 11-15, UNLESS OTHERWISE NOTED.



## OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER LINES OF THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE MAKING AND RECORDING OF THIS MAP AND THE SUBDIVISION AS SHOWN HEREON

Ed Perry Dred 3/26/75  
SIGNED DATE  
Monmouth 3/31/75  
SIGNED DATE  
Carroll R. Reich 3/31/75  
SIGNED DATE  
Richard J. Hall 5/5/75  
SIGNED DATE  
Arthur J. Hall 5/5/75  
SIGNED DATE

STATE OF CALIFORNIA } ss.  
COUNTY OF Santa Barbara

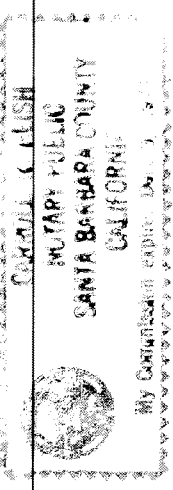
ON MAY 5, 1975 BEFORE ME, THE UNDER SIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Ed Perry and Monmouth Carroll R. Reich Richard J. Hall Arthur J. Hall WHOSE NAMES HAVE BEEN SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Carroll R. Reich  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

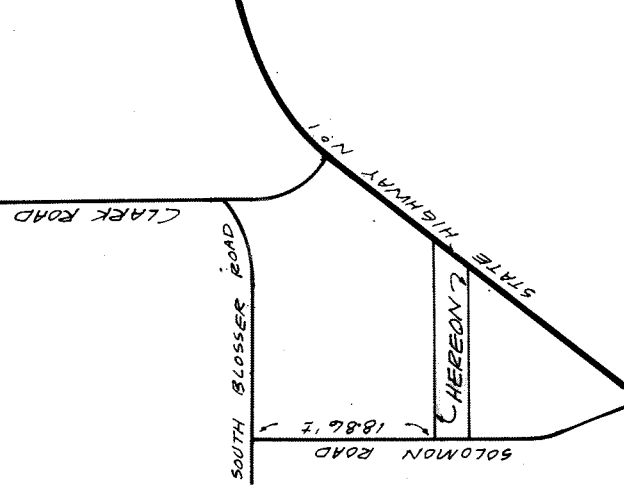
PRINTED NAME: Carroll R. Reich

MY COMMISSION EXPIRES: \_\_\_\_\_



THE SIGNATURES OF THE FOLLOWING RECORDED EASEMENT HOLDERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 60436 (b)(1) OF THE GOVERNMENT CODE, AS THEIR RESPECTIVE EASEMENTS CANNOT RISE INTO A FEE. PACIFIC GAS AND ELECTRIC COMPANY - BK 556 PG 38 D.R. COUNTY OF SANTA BARBARA - BK 2391 PG 1026 D.R. - BK W PG 16 DEEDS

## VICINITY MAP



SECURITY FIRST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED IN BK 2253 AT PG 1084 OF OFFICIAL RECORDS; RECORDED NOVEMBER 29, 1968.

James H. May Vice-Pres & Mgr

# PARCEL MAP No 11,903

BEING A PORTION OF GOVERNMENT LOTS 3 & 4 AND A PORTION OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 9, TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

## SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF G. PERRY BIRD ON MAY 9 1974. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF;

Michael K. Welch  
MICHAEL K. WELCH C.S. 3485

## COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

DATE: 5/16/75 Edward C. Scholz  
ASSISTANT COUNTY SURVEYOR  
NORMAN H. CALDWELL  
COUNTY SURVEYOR

## COUNTY RECORDER'S CERTIFICATE:

FILED THIS 10th DAY OF June 1975, AT 3:08 P.M. IN BOOK 14 OF PARCEL MAPS AT PAGE 23 AT THE REQUEST OF MICHAEL K. WELCH.

FILE NO: 1961 FEE: \$5.00

Julie Solberg  
COUNTY CLERK - RECORDER

PREPARED BY: M.K. WELCH SURVEYS, INC.

506 EAST CHAPEL STREET  
SANTA MARIA, CALIFORNIA 93454  
PHONE: 805-925-8873 #79082

STATE OF CALIFORNIA } ss.  
COUNTY OF Santa Barbara

ON May 9, 1975, BEFORE ME, THE UNDER SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JAMES I HARE

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

PRINTED NAME: L. Stoertz  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: Oct. 19, 1975