

**OWNERS CERTIFICATE**

I HEREBY CERTIFY THAT I AM THE OWNER OF OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE COLORED BOUNDARY LINES OF THIS MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF THIS MAP.

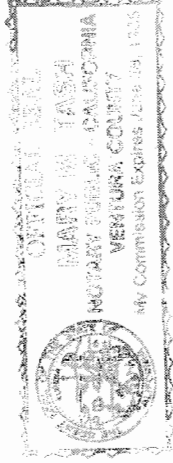
OWNER: MARIAN SHORES FAMILY PARTNERSHIP


  
JURGEN GRAMCKOW GENERAL PARTNER

**STATE OF CALIFORNIA )  
COUNTY OF VENTURA ) SS**

ON November 27, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JURGEN GRAMCKOW, KNOWN TO ME OR PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON THAT EXECUTED THE WITHIN INSTRUMENT AS GENERAL PARTNER ON BEHALF OF MARIAN SHORES FAMILY PARTNERSHIP, THE PARTNERSHIP THEREIN NAMED AND ACKNOWLEDGE TO ME THAT THE PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND  
AND OFFICIAL SEAL



  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE  
  
MARY M. TASH  
PRINTED NAME

MY COMMISSION EXPIRES: June 28, 1985

**BENEFICIAL INTEREST**

THE SIGNATURES OF THE FOLLOWING HOLDERS OF BENEFICIAL INTEREST HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445(f) OF THE GOVERNMENT CODE:

JOSEPH H. McDONALD AND KAY S. McDONALD HOLDERS OF BENEFICIAL INTEREST BY DEED OF TRUST RECORDED OCTOBER 31, 1980 AS INSTRUMENT NO. 80-44607 O.R.

**PARCEL MAP NO. 13,433**

PARCEL A OF PARCEL MAP NO. 11462  
BOOK 12, PAGE 60 OF PARCEL MAPS FILED  
IN THE OFFICE OF THE COUNTY RECORDER  
COUNTY OF SANTA BARBARA, CALIFORNIA

APRIL 1984

GARNER LAND SURVEYING INC.

1311 1/2 DE LA VINA ST.

SANTA BARBARA, CALIFORNIA 93101

PH. (805) 965-1707

**EASEMENT HOLDERS**

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(c)(1) OF THE GOVERNMENT CODE:

SOUTHERN CALIFORNIA EDISON COMPANY, PER DEED RECORDED JULY 26, 1951 AS INSTRUMENT NO. 11254 IN BOOK 1006, PAGE 175 O.R.  
SOUTHERN CALIFORNIA GAS COMPANY, PER DOCUMENT RECORDED MARCH 4, 1985 AS INSTRUMENT NO. 83-010584, OFFICIAL RECORDS.

THE FOLLOWING CONSTRUCTION REQUIREMENTS ARE SHOWN HEREON IN ACCORDANCE WITH SECTION 66411.1 OF THE GOVERNMENT CODE:

**PUBLIC WORKS DEPARTMENT**

A GRADING PERMIT WILL BE REQUIRED FOR EITHER ACCESS OR PAD GRADING. PARTICULAR ATTENTION NEEDS TO ADDRESS EROSION PROBLEMS.

A MASTER DRAINAGE PLAN WILL BE NEEDED FOR BOTH PAD AND ACCESS GRADING THAT WILL BE COORDINATED THROUGH BOTH THE FLOOD CONTROL DEPARTMENT AND THE ROADS DIVISION OF PUBLIC WORKS.

A PRELIMINARY SOILS REPORT OF THE AREA PREPARED BY A CIVIL ENGINEER REGISTERED BY THE STATE MAY BE REQUIRED AFTER FIELD INVESTIGATION AND PRIOR TO THE ISSUANCE OF BUILDING PERMITS. SAID REPORT SHALL INCLUDE DATA REGARDING THE DISTRIBUTION, STABILITY AND EXPANSIVE NATURE OF EXISTING SOILS AND CONCLUSIONS AND RECOMMENDATIONS FOR GRADING PROCEDURES AND DESIGN CRITERIA FOR CORRECTIVE MEASURES. THE FINDINGS OF THE GEOTECHNICAL STUDY BY H.C. ASSOCIATES (HC-910-1A) NEED TO BE INCLUDED IN THE GRADING PERMITS FOR BOTH ACCESS AND PAD GRADING.

**SURVEYORS CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JURGEN GRAMCKOW IN MARCH 1984. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED.

  
ROBERT H. GARNER L.S. 3228

12/20/84  
DATE

**COUNTY SURVEYORS CERTIFICATE**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES F. WAGNER  
COUNTY SURVEYOR


  
ASSISTANT COUNTY SURVEYOR

May 15, 1985  
DATE

**RECORDERS CERTIFICATE**

FILED THIS 17th DAY OF May, 1985 AT  
11:00 AM IN BOOK 35 OF PARCEL MAPS,  
AT PAGES 47-48 AT THE REQUEST OF  
ROBERT H. GARNER L.S. 3228

HOWARD C. MENZEL  
COUNTY CLERK RECORDER

  
DEPUTY

FEE: \$8.00

**COUNTY CLERK-RECORDER CERTIFICATE**

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

DATE: May 15, 1985

HOWARD C. MENZEL  
COUNTY CLERK-RECORDER  
EX-OFFICIO CLERK OF  
THE BOARD OF SUPERVISORS

BY:   
DEPUTY