

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP.

By: Daniel Dean Brix By: Amy Melissa Brix  
Daniel Dean Brix Amy Melissa Brix

NOTARY:

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )  
ON Dec. 10, 2007, BEFORE ME, Sandra L. Mahoney }  
A NOTARY PUBLIC, PERSONALLY APPEARED Amy Melissa Brix and }  
Daniel Dean Brix, PERSONALLY KNOWN TO ME (OR PROVED }  
TO )  
ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) }  
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT }  
HE/SHE/IT THEY EXECUTED THE SAME IN THEIR THEIR AUTHORIZED CAPACITY(IES), AND }  
THAT BY HIS/HER/IT THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE }  
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: Sandra L. Mahoney  
PRINTED: Sandra L. Mahoney  
COMMISSION NO. 1433920  
MY COMMISSION EXPIRES: 12/31/09  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Santa Barbara

BENEFICIAL INTEREST HOLDER:

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(2) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT)  
Washington Mutual Bank, F.A. - BENEFICIARY PER DEED OF TRUST RECORDED JULY 21, 2005 AS INSTRUMENT No. 2005-0068829 OF OFFICIAL RECORDS.  
Bank of the West - BENEFICIARY PER DEED OF TRUST RECORDED MAY 4, 2005 AS INSTRUMENT No. 2005-0040734 OF OFFICIAL RECORDS.

PARCEL MAP No. 14,712

BEING A ONE LOT SUBDIVISION FOR CONDOMINIUM PURPOSES OF LOT 25 OF VILLA ESPERANZA PER A MAP RECORDED IN BOOK 50, PAGES 20 & 21 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER  
COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA  
~MARCH 2007~

WATERS LAND SURVEYING, INC.  
JOSEPH E. & BARRY J. WATERS  
LICENSED LAND SURVEYORS  
5553 HOLLISTER AVE - STS 7&8 - GOLETA, CALIFORNIA 93117  
PHONE: (805) 967-4416

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT No. 2007 - 0086757 OF OFFICIAL RECORDS.

EASEMENT HOLDERS:

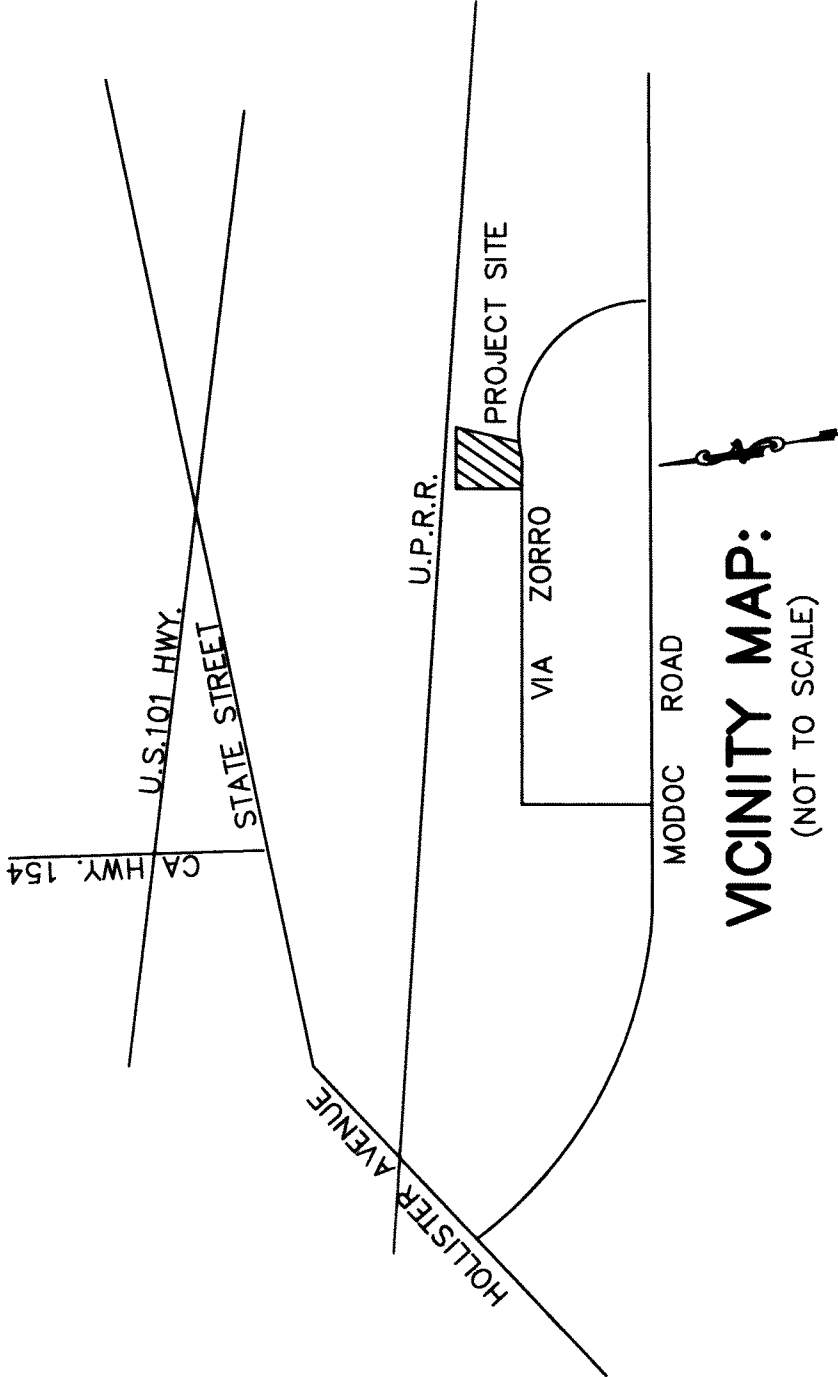
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

AN EASEMENT FOR PUBLIC UTILITY PURPOSES GRANTED TO SOUTHERN CALIFORNIA EDISON RECORDED DECEMBER 20, 1958 AS INSTRUMENT No. 32747 IN BOOK 1582, PAGE 179 OF OFFICIAL RECORDS.

AN EASEMENT FOR PUBLIC UTILITY PURPOSES GRANTED TO GENERAL TELEPHONE COMPANY OF CALIFORNIA RECORDED FEBRUARY 13, 1959 AS INSTRUMENT No. 4716 IN BOOK 1585, PAGE 410 OF OFFICIAL RECORDS.

AN EASEMENT FOR PUBLIC UTILITY PURPOSES GRANTED TO CABLE TV OF SANTA BARBARA COUNTY INC. RECORDED MARCH 24, 1965 AS INSTRUMENT No. 10449 IN BOOK 2097, PAGE 54 OF OFFICIAL RECORDS.

AN EASEMENT FOR INGRESS, EGRESS & DRIVEWAY PURPOSES GRANTED TO ROBERT T. FOOTE & KATHLEEN A. FOOTE RECORDED NOVEMBER 14, 2007 AS INSTRUMENT No. 2007-0078982 OF OFFICIAL RECORDS.

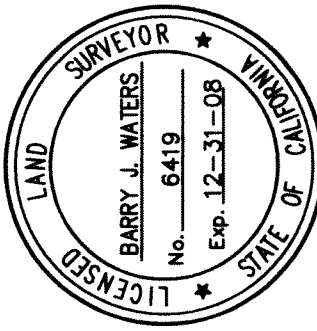


VICINITY MAP:  
(NOT TO SCALE)

SURVEYOR'S STATEMENT:

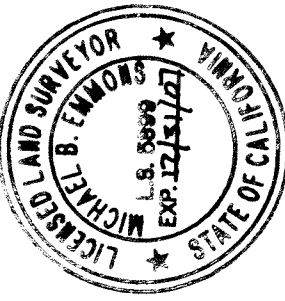
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DANIEL BREX IN MARCH, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

[Signature] 12.7.07  
BARRY J. WATERS DATE  
P.L.S. 6419  
LICENSE EXPIRATION DATE: 12/31/2008



COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



Michael B. Emmmons 12/19/07  
Michael B. Emmmons PLS 5899 Date  
County Surveyor  
License Expiration Date: 12/31/2008

RECORDER'S STATEMENT:

FILED THIS 21 DAY OF December, 2007 AT — IN BOOK 61 OF PARCEL MAPS AT PAGES 33 TO 34, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 9:46 AM AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419.

FEE: \$ 10.00

JOSEPH E. HOLLAND, BY: Gaume Cox  
COUNTY CLERK, RECORDER and ASSESSOR DEPUTY

CLERK OF THE BOARD'S STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66484 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

[Signature]  
MICHAEL F. BROWN BY: [Signature]  
CLERK OF THE BOARD DEPUTY  
OF SUPERVISORS OF  
SANTA BARBARA COUNTY DATE: 12/19/07