

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

Habitat for Humanity of Southern Santa Barbara County

BY: Mark Grosch
MARK GROSCH, Board President

BY: Theresa Thornsberry
THERSA THORNSBERRY, Treasurer

NOTARY

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA JSS

ON THIS 23 DAY OF SEPTEMBER, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, MARK GROSCH, and THERSA THORNSBERRY

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

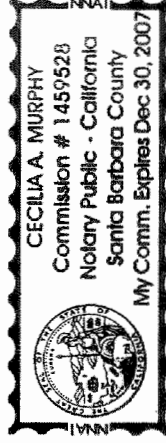
SIGNATURE: [Signature]

PRINTED: CECILIA A. MURPHY

COMMISSION NO. 1459528

MY COMMISSION EXPIRES: 12-30-07

PRINCIPAL OFFICE LOCATED IN COUNTY OF: SANTA BARBARA



BENEFICIARY:

THE SIGNATURE OF THE FOLLOWING BENEFICIARY UNDER TRUST DEED HAS BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

THE CITY OF SANTA BARBARA, BENEFICIARY PER A DEED OF TRUST RECORDED SEPTEMBER 13, 2004 AS INSTRUMENT NO. 2004-0097815 OF OFFICIAL RECORDS.

PARCEL MAP NO. 20,670

BEING A MERGER OF PARCELS AND CREATION OF A ONE LOT SUBDIVISION OF A PORTION OF LOT 36 OF THE OUTSIDE PUEBLO LANDS

IN THE CITY OF SANTA BARBARA

COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

~ SEPTEMBER 2004 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS

LICENSED LAND SURVEYORS

5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117

PHONE: (805) 967-4416

NOTICE

THIS MAP AND REAL PROPERTY CONTAINED WITHIN THIS SUBDIVISION ARE SUBJECT TO CERTAIN CONDITIONS AS SET FORTH IN BOTH RESOLUTION NO. 031-03 OF THE PLANNING COMMISSION WHICH WAS ADOPTED ON JUNE 19, 2003 AND AGREEMENTS EXECUTED BY HABITAT FOR HUMANITY OF Southern Santa Barbara County AS OWNER, AND THE CITY OF SANTA BARBARA WHICH WERE RECORDED ON OR ABOUT THE TIME OF RECORDATION OF THIS MAP.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF Habitat for Humanity of Southern Santa Barbara County, OCTOBER 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

BY: Joseph E. Waters
JOSEPH E. WATERS

P.L.S. 3804

LICENSE EXPIRATION DATE: 06/30/2006



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

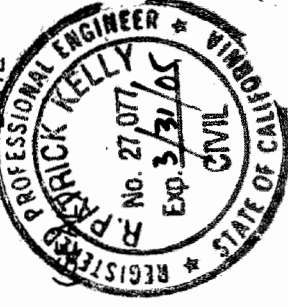
BY: Patrick Kelly
R. PATRICK KELLY

CITY ENGINEER, CITY OF SANTA BARBARA

R.C.E. NO. 27,077

REGISTRATION EXPIRATION DATE: 3/31/2005

DATE: 10/21/04



CITY COUNCIL STATEMENT:

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF SANTA BARBARA ON THE 11th DAY OF November 2004, AND THAT THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL OF THE SAME.

BY: Barbara Froullis
CITY CLERK
CITY OF SANTA BARBARA

DATE: November 11, 2004

RECORDER'S STATEMENT

I HEREBY STATE THAT THIS MAP OF PARCEL MAP NO. 20,670, CONSISTING OF 2 SHEETS, WAS ACCEPTED AND RECORDED ON May 18, 2004, IN BOOK 58 OF PARCEL MAPS AT PAGES 64 TO 65 RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT 8:02 A.M. AT THE REQUEST OF JOSEPH E. WATERS, P.L.S. 3804.

FEE: \$70.00

JOSEPH E. HOLLAND

COUNTY CLERK, RECORDER, AND ASSESSOR

BY: Bessy Curran
DEPUTY

(SEAL)

SHEET 1 OF 2 SHEETS

W3 W022102