OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

SCRANTON FAMILY TRUST:

DATED JUNE 5, 1998

SEREND SAMUEL SCRANTON, III ~ TRUSTEE

SHERLYN CELLESTE SCRANTON ~ TRUSTEE

TRUSTEE

~ TRUSTEE

THEODORE M.

NOTARY

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA)

ON THIS THE 12 th DAY OF MAY, 199 9, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, SEXEND SOMMEY SEXEND SEMENTE, SEXEND SEMENTE, SEXEND SHECTING CELESTE SEXENTON III

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EWDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: COMMINGON STATES: OF 30.0 2

MY COMMISSION EXPIRES: 01.30.02
PRINCIPAL OFFICE LOCATED IN COUNTY OF: Sander Barbara



BENEFICIARY

TRUST DEEDS THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER HAVE BEEN OMITTED PURSUANT TO SECTION 66445 (e) OF GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

<u>AMERICA'S WHOLESALE LENDER</u>, BENEFICIARY PER DEED OF TRUST RECORDED APRIL 2**4,** 1998 PER INSTRUMENT NO. 98-028196 O.R.

14,490 No. MAP PARCEL

BEING A DIVISION OF PARCEL "C" of PARCEL MAP No. 11,481 AS FILED IN BOOK 9, PAGE 95 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA

$1999 \sim$ JANUARY

LICENSED LAND EYING, WATERS LAND SURV JOSEPH E. & BARRY J. WATERS

GOLETA, CALIFORNIA SURVEYORS 5553 HOLLISTER AVE., SUITES 7 & 8, -4418 93117 805-987-

NOTARY

STATE OF CALIFORNIA

COUNTY OF SANTA BARBARA)

ss(

, 1994, BEFORE ME, THE SAID COUNTY AND STATE, ON THIS THE 12th DAY OF MAY
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
PERSONALLY APPEARED,
Theodore H. Simmons
Kelly G. Simmons

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: CHANDAN AND SEAL:
SIGNATURE: CHANDAN SON SON SON SON SON SON SON EXPIRES: OI: 30:02

anta barbara MY COMMISSION EXPIRES: 01.30.07
PRINCIPAL OFFICE LOCATED IN COUNTY OF:



EASEMENT

THE GOVERNMENT CODE THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(E) OF (STATE SUBDIVISION MAP ACT). T RECORDED OF O.R. THE COUNTY OF SANTA BARBARA, EASEMENT HOLDER PER DOCUMENT MAY 4, 1972 AS INSTRUMENT NO. 16176 FILED IN BK. 2398, PG. 865 (

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO.

RECORDER'S STATEMENT

A DAY OF JUNE 1999 AT SOOK 54 OF PARCEL MAPS AT PAGES AT THE REQUEST OF BARRY J. WATERS, L.S. 6913 IN BOOK RILED THIS TO

FEE: \$ 10

Moun KENNETH A. PETTIT BY: COUNTY CLERK - RECORDER - ASSESSOR

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

mid-1 Blum

6/11/99

SANTA BARBARA COUNTY SURVEYOR EMMONS MICHAEL B.

P.L.S. 5899 LICENSE EXPIRATION DATE: 12/31/2000



SURVEYOR'S STATEMENT

LAND SUAL THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF S.

SAMUEL SCRANTON IN JANUARY, 1999. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

WA TERS BARRY J. WA

12/31/2002 LICENSE EXPIRATION DATE:

5-14-39

DA TE

TO PECALIFORNIA

0.7

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE. CLERK OF THE BOARD'S STATEMENT

CLERK OF THE BOARD OF SUPERWSORS OF SANTA BARBARA COUNTY F. BROWN MICHAEL

DATE: 6-11-99

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