

OWNERS' STATEMENT

HEREBY STATE THAT THE SPTC HOLDING, INC. IS THE UNDERSIGNED IS THE OWNER OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON AND THAT THE AGENCY IS THE ONLY AUTHORITY OR PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND.

SPTC HOLDING INC., A DELAWARE CORPORATION

S.D. STEEL, VICE PRES. REAL ESTATE

T. F. O'DONNELL - SECRETARY

STATE OF CALIFORNIA  
CITY & COUNTY OF SAN FRANCISCO

ON THIS THE 14th DAY OF May 1989 BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED AND KNOWN TO ME, ON BASIS OF SATISFACTORY EVIDENCE, S.D. STEEL, Vice President Real Estate & T.F. O'Donnell Secretary OF THE CORPORATION THAT EXECUTED THE FOREGOING STATEMENT AND ALSO KNOWN TO ME TO BE THE PERSONS WHO EXECUTED IT ON THE BEHALF OF SUCH CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

James W. Watt  
NOTARY'S SIGNATURE

James W. Watt  
NAME PRINTED

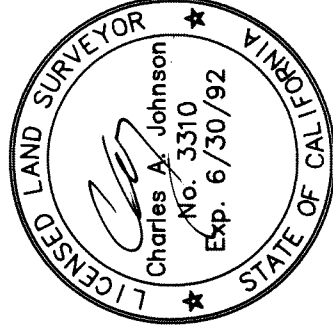
PRINCIPAL COUNTY OF BUSINESS  
SANTA BARBARA



MY COMMISSION EXPIRES  
August 9, 1991

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF THE CITY OF CARPINTERIA AND HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



CHARLES A. JOHNSON, L.S. NO. 3310  
LICENSE EXPIRATION DATE: JUNE 30, 1992

COUNTY RECORDER'S STATEMENT

FILED THIS 22nd DAY OF May 1989 AT 2:28 P.M. IN BOOK 43 OF Parcel Maps AT PAGES 62-63 AT THE REQUEST OF MARTIN, NORTHART & SPENCER, INC.

KENNETH A. PETTIT  
COUNTY CLERK-RECORDER

BY: Mary Rose Bryson

FEE: \$8.00

CITY ENGINEER'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

THOMAS C. EVANS  
CITY OF CARPINTERIA  
CITY ENGINEER

BY: Thomas C. Evans 5/5/89

DATE

CARPINTERIA CITY COUNCIL

I HEREBY STATE THAT THIS MAP WAS DULY ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF CARPINTERIA ON 8th DAY OF MAY 1989, AND THE CITY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE THEREON ITS APPROVAL.

Allen R. Patah  
CITY CLERK - CITY OF CARPINTERIA

DATE



PARCEL MAP NO. 25,143

IN THE CITY OF CARPINTERIA  
COUNTY OF SANTA BARBARA  
BEING A PORTION OF

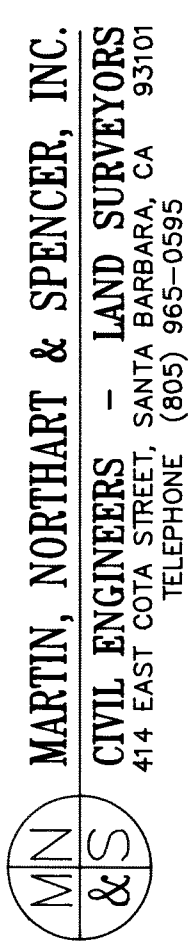
THE CERTAIN STRIP OF LAND  
DESCRIBED IN DEED DATED MAY 29, 1894  
AND

RECORDED JULY 16, 1894  
IN BOOK 47, PAGE 130 OF DEEDS  
IN THE

OFFICE OF THE COUNTY RECORDER  
SANTA BARBARA COUNTY, CALIFORNIA

SCALE: 1" = 50'

MAY 1989



MARTIN, NORTHART & SPENCER, INC.

CIVIL ENGINEERS - LAND SURVEYORS  
414 EAST COTA STREET, SANTA BARBARA, CA 93101  
TELEPHONE (805) 965-0595

SHEET 1 OF 2 SHEETS

W.O.C2246