

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE COLORED BORDER ON THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDEATION OF THIS MAP AND THE SUBDIVISION AS SHOWN THEREON.

WE ALSO HEREBY OFFER A WAIVER OF ABUTTERS ACCESS RIGHTS AS SHOWN HEREON.

John F. Adam, Jr. Dena Adam
Richard E. Adam Hester F. Adam

Richard E. Adam
Bernadette Adam
Maurice Twitchell
NOTE: HESTER F. ADAM AND MAURICE TWITCHELL ARE SIGNING THIS MAP AS TRUSTEES UNDER THE WILL OF JOHN F. ADAM, DECEASED, AND JOHN F. ADAM AND RICHARD E. ADAM ARE SIGNING THIS MAP AS INDIVIDUALS AND AS TRUSTEES OF THE TRUST MENTIONED ABOVE, AND DENA ADAM AND BERNADETTE ADAM ARE SIGNING AS INDIVIDUALS.

NOTARY

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } S.S.

ON THIS THE 12th DAY OF June, 1987, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN F. ADAM, JR., DENA ADAM, RICHARD E. ADAM, HESTER F. ADAM, BERNADETTE ADAM, MAURICE TWITCHELL, PERSONALLY KNOW TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON OR PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

Maura Sample
SIGNATURE

GLENDA SAMPLE
NAME PRINTED

JUNE 20, 1989
MY COMMISSION EXPIRES
THE PRINCIPAL PLACE OF BUSINESS OF NOTARY IS
SANTA BARBARA COUNTY, CALIFORNIA

NOTICE :

THE LAND INCLUDED WITHIN THE COLORED BORDER OF THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION DERIVED FROM PUBLIC RECORDS AND/OR REPORTS, WHICH DOES NOT AFFECT RECORD TITLE INTEREST, INCLUDED IN A NOTICE RECORDED June 2nd, 1988 AS REEL N^o 1988- 33569 OF OFFICIAL RECORDS.

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE AS THEIR INTEREST CANNOT RISEN INTO FEE :

PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT RECORDED MAY 5, 1943 AS INSTRUMENT NO. 3225 IN BOOK 567, PAGE 374 OF OFFICIAL RECORDS.

UNION OIL COMPANY OF CALIFORNIA, HOLDER OF AN EASE- MENT RECORDED APRIL 5, 1957 IN BOOK 1439, PAGE 152 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA, HOLDER OF AN EASEMENT RECORDED SEPTEMBER 21, 1982 AS REEL NO 82-99409 OF OFFICIAL RECORDS.

MINERAL RIGHTS HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436(a)(3)(C) OF THE GOVERNMENT CODE :

- ADAM FAMILY TRUST UNDER TRUST AGREEMENT DATED JANUARY 20, 1966 IN THE DEED RECORDED MARCH 9, 1981 AS REEL N^o 81-9680 OF OFFICIAL RECORDS.

COUNTY CLERK/RECORDERS CERTIFICATE

I DO HEREBY CERTIFY THAT PURSUANT TO GOVERNMENT CODE, SECTION 66464 OF THE STATE SUBDIVISION MAP ACT, THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE, SECTIONS 66492 AND 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE. I ALSO DO HEREBY CERTIFY THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA ON THE 14th DAY OF September 1987, DULY AUTHORIZED AND DIRECTED THE COUNTY CLERK TO ENDORSE UPON ITS APPROVAL AND ACCEPTANCE OF THE WAIVER OF ABUTTERS ACCESS RIGHTS AS SHOWN HEREON.

KENNETH A. PETTIT
COUNTY CLERK - RECORDER
EX-OFFICIO - CLERK OF THE BOARD OF SUPERVISORS
BY: Maura Sample
6/1/88
DEPUTY

PARCEL MAP NO. 13.693

A PORTION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 9 NORTH, RANGE 34 WEST, S.B.B.M. AND A PORTION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 10 NORTH, RANGE 34 WEST, S.B.B.M. IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF JACK ADAMS IN FEBRUARY 1987. I HEREBY CERTIFY THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR OF THE DATE OF RECORDEATION OF THIS MAP, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Michael K. Welch
MICHAEL K. WELCH
LS 3485 - EXPIRES 6/30/88
DATE 8-10-87

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.
DATED THIS 15th DAY OF June, 1988.

CHARLES F. WAGNER
COUNTY SURVEYOR
BY: Maura Sample
DEPUTY COUNTY SURVEYOR
RCE N^o 18699
EXP 6/30/89

COUNTY RECORDER'S CERTIFICATE

FILED THIS 2nd DAY OF June, 1988, AT 3:26 P.M. IN BOOK 41 OF PARCEL MAPS AT PAGES 66 AND 67 AT THE REQUEST OF MICHAEL K. WELCH.

FEE : \$8.00
KENNETH A. PETTIT
COUNTY CLERK - RECORDER
BY: Mary Rose Bryson
DEPUTY

M. K. WELCH SURVEYS, INC.

312 EAST MILL STREET, SUITE 300
SANTA MARIA, CALIFORNIA 93454
PHONE : (805) 925-2701