

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

HUMMEL VILLAGE II LLC

BY: Donald Lynn Simonson
DONALD LYNN SIMONSEN, MANAGER

BY: Joan Simonson
Joan Simonson, manager

NOTARY

STATE OF CALIFORNIA
COUNTY OF Santa Barbara

ON OCT. 12, 2007, BEFORE ME, Vernica Alvarez A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Donald Lynn Simonson and Joan Simonson PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
SIGNATURE

NOTES

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. _____ OF OFFICIAL RECORDS.

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS, COVENANTS, AND RESTRICTIONS WHICH ARE RECORDED CONCURRENTLY AS INSTRUMENT NO. 2007-0078393 OF OFFICIAL RECORDS.

PARCEL MAP NO. 14,668

BEING A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT FILED IN THE DISTRICT LAND OFFICE OCTOBER 27, 1874.

SIGNATURE OMISSIONS

EASEMENT HOLDERS:
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

AN EASEMENT FOR ROAD INCIDENTAL PURPOSES OVER THE WESTERLY 10 FEET OF LAND, IN FAVOR OF ERNEST K. TREAT, ET UX., RECORDED NOVEMBER 14, 1946 AS BOOK 713, PAGE 139 OF OFFICIAL RECORDS.

AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES OVER THE WESTERLY 10 FEET OF THE EASTERLY 409 FEET, IN FAVOR OF PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION, RECORDED JANUARY 28, 1970 AS INSTRUMENT NO. 2456 IN BOOK 2297, PAGE 529 OF OFFICIAL RECORDS.

AN EASEMENT FOR PUBLIC ROAD AND PUBLIC UTILITIES AND INCIDENTAL PURPOSES OVER THE WESTERLY 40 FEET OF LAND, IN FAVOR OF COUNTY OF SANTA BARBARA, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA, RECORDED DECEMBER 15, 1998 AS INSTRUMENT NO. 98-098028 OF OFFICIAL RECORDS.

BENEFICIARIES

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

FIRST BANK, ACCORDING TO DEED OF TRUST RECORDED FEBRUARY 27, 2007 AS INSTRUMENT NO. 07-13800 OF OFFICIAL RECORDS.

DONALD LYNN SIMONSON AND JOAN E. SIMONSEN, TRUSTEES OF THE SIMONSEN FAMILY TRUST DATED JANUARY 25, 2006, ACCORDING TO DEED OF TRUST RECORDED FEBRUARY 27, 2007 AS INSTRUMENT NO. 07-13801 OF OFFICIAL RECORDS.

RECORDER'S STATEMENT

FILED THIS 8th DAY OF November, 2007 AT 9:43 AM. IN BOOK 61 OF PARCEL MAPS AT PAGES 11-12 AT THE REQUEST OF LESTER E. CARTER, JR.
FEE: \$10.00

JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR

BY: Beverly Curren
DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LYNN SIMONSEN IN SEPTEMBER 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

BY: Lester E. Carter, Jr.
LESTER E. CARTER, JR. LS6148
LICENSE EXPIRATION DATE: 3/31/2008

DATE: 10/11/2007

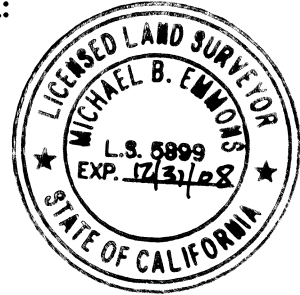


COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: Michael B. Emmons
MICHAEL B. EMMONS, PLS 5899
COUNTY SURVEYOR
LICENSE EXPIRATION DATE: 12/31/2008

DATE: 11/7/07



CLERK OF THE BOARD'S STATEMENT

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON November 7, 2007, I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL I FURTHERMORE STATE PURSUANT TO GOVERNMENT CODE SECTION 66464(STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY
BY: Robert Cohen
DEPUTY
DATE: 11/7/07



www.CannonAssociates.us
Bakersfield, CA 661.328.6280
San Luis Obispo, CA 805.544.7407
Santa Maria, CA 805.928.7363

F:\proj\2006\061028\Survey\Design\Master Drawings\FINAL MAP LAYOUT.dwg 10-11-07 09:45:41 AM buris

APN 107-270-003