

Equivalence: State of Play

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Introduction

Synthesis:

A moderate notion of
theoretical content:
Morita Equivalence

Antithesis:

collapse of form-
content division
(Putnam, Realists)

Thesis:

A theory's content
is *only* its empir-
ical consequences
(Logical Positivists)

Outline

Notions of equivalence I

The semantic turn

Category theory crash course

Notions of equivalence II

Objections and replies

Open questions

References

Notions of equivalence I

Spectrum of Notions of Equivalence

Goodmania \longleftarrow Categorical \longleftarrow Bi-Interpretable \longleftrightarrow \dots

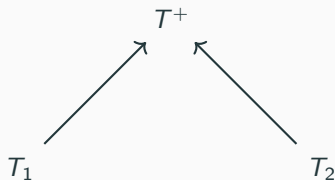
$\dots \longleftrightarrow$ Morita \longleftarrow Definitional \longleftarrow Logical \longleftarrow Sider*

- **Defn.** (T_1, Σ_1) is **logically equivalent** to (T_2, Σ_2) just in case $\Sigma_1 = \Sigma_2$ and $T_1 \vdash \varphi$ iff $T_2 \vdash \varphi$.
- Extremely strict because T_1 and T_2 must use **same symbols**.
- Sameness of symbols is not a clear notion. E.g. is “ p ” the same symbol as “ p ”?

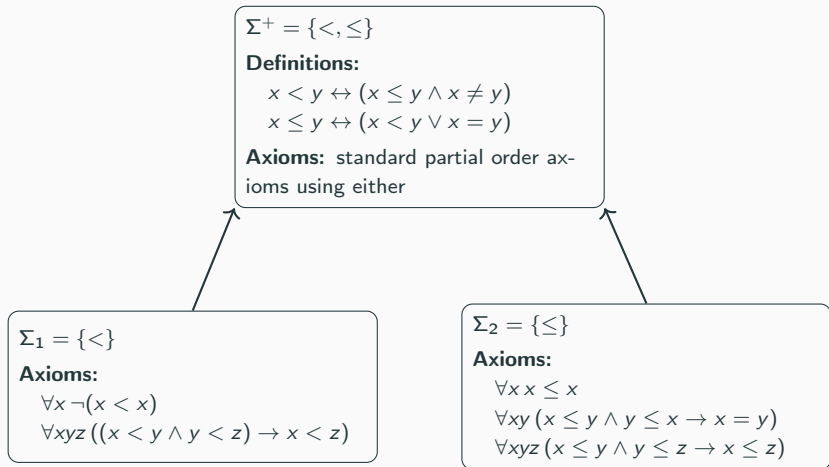
Definitional equivalence

Defn. T' is a **definitional extension** of T just in case $T' = T \cup \{\delta_1, \dots, \delta_n\}$ where each δ_i defines a new (relation, function, constant) symbol.

Defn. T_1 and T_2 are **definitionally equivalent** just in case they have a common definitional extension T^+ .



Definitional Equivalence: Partial Orders with $<$ vs. \leq



Morita extensions

Quotient

$$\begin{array}{c} \sigma \\ \downarrow e \\ \sigma' \end{array}$$

Subsort

$$\begin{array}{c} \sigma \\ \uparrow i \\ \sigma' \end{array}$$

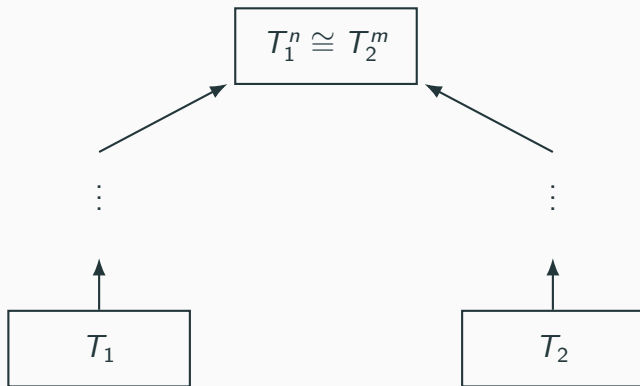
Product

$$\begin{array}{ccc} & \sigma_0 \times \sigma_1 & \\ \swarrow & & \searrow \\ \sigma_0 & & \sigma_1 \end{array}$$

Coproduct

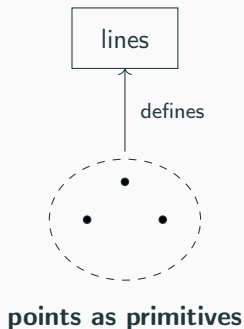
$$\begin{array}{ccc} & \sigma_0 \amalg \sigma_1 & \\ \swarrow & & \searrow \\ \sigma_0 & & \sigma_1 \end{array}$$

Morita equivalence

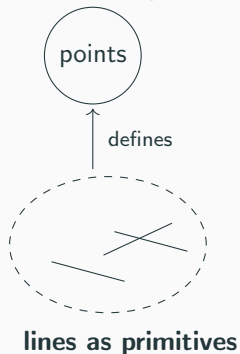


Points and lines

Equivalence classes of pairs of points



Equivalence classes of pairs of lines



Translation Between Theories

A (generalized) **translation** from a Σ -theory T to a Σ' -theory T' is based on a **reconstrual** $F : \Sigma \rightarrow \Sigma'$, consisting of:

- A function $F_0 : S \rightarrow (S')^*$, mapping each sort to a tuple of sorts (*dimension function*).
- A variable mapping $x \mapsto \vec{x} = x_1, \dots, x_{d(\sigma)}$, disjoint across variables.
- A domain formula D_x for each variable, natural under renaming.
- A formula $(Fp)(\vec{x}_1, \dots, \vec{x}_n)$ interpreting each Σ -relation symbol p in Σ' , also natural.

This data yields a map F from Σ -formulas to Σ' -formulas.

We say that F is a **translation** if:

$$T \vdash \varphi \quad \Rightarrow \quad T' \vdash F(\varphi)$$

- **Defn.** An **equivalence** is a pair of translations $F : T \rightarrow T'$ and $G : T' \rightarrow T$ such that $GF \cong 1_T$ and $FG \cong 1_{T'}$.
- **Prop.** T and T' are Morita equivalent iff there is an equivalence $F : T \rightarrow T'$ and $G : T' \rightarrow T$.

Examples

| | |
|----------------------|---------------------|
| geometry with points | geometry with lines |
| nihilism | universalism |
| two-sorted graphs | one-sorted graphs |
| ZFC | ETCS |

- No two distinct extensions of ZF are bi-interpretable. (Enayat, 2016)

The semantic turn

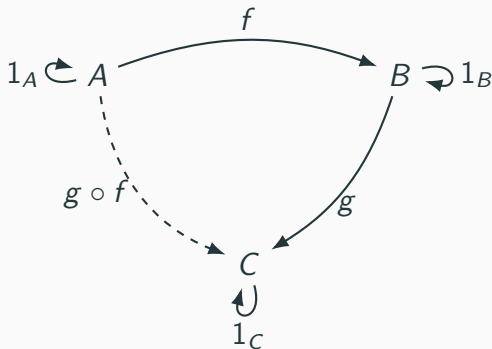
- We are considered heterodox for adopting a “syntactic” approach over a “semantic” approach. So how to make sense of equivalence if a theory is a collection of models?
- Model isomorphism criterion: T_1 is equivalent to T_2 only if each model of T_1 is isomorphic to some model of T_2 .
 - North (2009): Hamiltonian mechanics is not equivalent to Lagrangian mechanics because their models are not isomorphic.
 - The MIC doesn't even follow from definitional equivalence.
- Too liberal to require only that there be a bijection between classes of models.

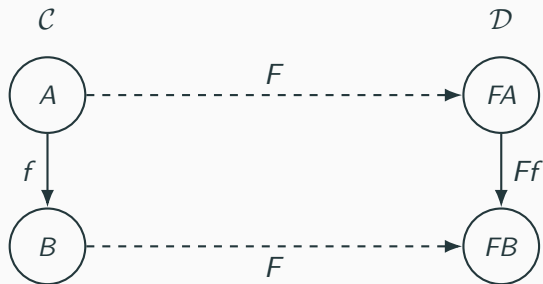
From semantics to syntax

- External structure: e.g. arrows between models, nearness relations between models
- Internal structure: each model of T_2 can be “constructed from” some model of T_1 .

Category theory crash course

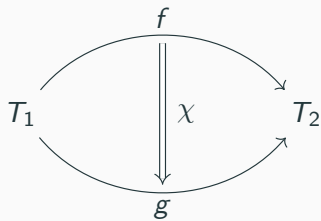
Categories





Natural transformations

$$\begin{array}{ccc} FA & \xrightarrow{Ff} & FB \\ \alpha_A \downarrow & & \downarrow \alpha_B \\ GA & \xrightarrow{Gf} & GB \end{array}$$



Categories of models

- Each theory T gives rise to a category $\text{Mod}(T)$ of models.
- If $F : T \rightarrow T'$ is a translation then there is a functor $F^* : \text{Mod}(T') \rightarrow \text{Mod}(T)$.
- **Prop.** If (F, G) is an equivalence of T and T' , then (F^*, G^*) is an equivalence of $\text{Mod}(T)$ and $\text{Mod}(T')$.
- It does not follow that if $\text{Mod}(T)$ and $\text{Mod}(T')$ are equivalent, then T and T' are equivalent.

Notions of equivalence II

Categorical equivalence

- **Defn.** T and T' are **categorically equivalent** just in case $\text{Mod}(T)$ and $\text{Mod}(T')$ are equivalent categories.
- **Pro:** Applies even to theories that don't have a first-order formulation
- **Con:** The category of a theory's models might omit some of the important information about what the theory says.

Examples

| | |
|-------------------------|-----------------------|
| Stone spaces | Boolean algebras |
| Coherent spaces | Rings |
| Relativistic spacetimes | Einstein algebras |
| Lagrangian mechanics | Hamiltonian mechanics |

Spectrum of Notions of Equivalence

Goodmania \longleftarrow Categorical \longleftarrow Bi-Interpretable $\longleftrightarrow \dots$

$\dots \longleftrightarrow$ Morita \longleftarrow Definitional \longleftarrow Logical \longleftarrow Sider*

What's the point of talking about equivalence?

- Simple analogy to “baby logic”
- Rain on metaphysicians’ parade?

Objections and replies

Objection: Equivalence is not a purely formal notion

“One thing we can be sure of. Whatever this structural ‘isomorphism’ is to be, it cannot be a purely formal notion. It cannot be, that is, an interrelationship which can be determined to hold solely on the basis of the logical form of the theories in question.” (Sklar, 1982, p 93)

See: Coffey, 2014; Teitel, 2021; Butterfield, 2021

- Form versus content: What belongs to the content of a theory can (always? sometimes?) be represented formally.

“According to one alternative — the second ‘extreme’ approach to equivalence I want to discuss — we can say that theories are equivalent without saying why they are equivalent in terms of fundamentality and underlying third languages.” (Sider, 2020, p 191)

- It's a straw person to say that there is no “reason” for saying that T and T' are equivalent. The existence of a translation scheme is a reason!

- **Objection (Babic and Calosi):** Morita equivalence is blind to what gets constructed out of what.
- **Reply:** Granted, there still can be reason to prefer one formulation of two Morita equivalent theories.
- **Reply:** Some commitments are shown, and some are said. If we say the construction commitment, then the theories are not Morita equivalent.





- **Objection:** Morita equivalence is part of a sinister plot against metaphysics.
- **Reply:** ME may not be consistent with, say, strong views about grounding, but ME is not intrinsically anti-realist. The permitted definition procedures call for metaphysical interpretation.





Open questions






Open questions and projects






- Is mereological nihilism equivalent to mereological universalism (when there are no restrictions on domain size)?
- Under what conditions are 4-dimensionalist theories equivalent to 3-dimensionalist theories?
- Are elementary elliptic and Euclidean geometry equivalent? (see Glymour, 1970)
- Notions of equivalence with weaker background assumptions
 - Intuitionistic logic and modal S4
 - Second order logic and many-sorted logic (see Manzano, 1996)

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